

MINUTES

67th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

**Held in the new Tabernacle
Cleveland, Tennessee, U.S.A.**

August 28-September 4

1972

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE

TRUTH

UNITY

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Prefatory Notes

Something very special marked this 67th Annual Assembly. It was the first to be held in the new Assembly Tabernacle, the latest addition to the General Headquarters Complex on North Keith Street, Cleveland, Tennessee. The ample space, comfortable seating, sound effects, and air conditioning all greatly contributed to the enjoyment of this Assembly by the delegates.

The registered attendance was 19,008—an increase of 5,520 over the previous year. Delegates were present from all fifty states, Australia, Bahamas, Bermuda, Canada, Costa Rica, Cyprus, Dominican Republic, Egypt, El Salvador, England, Haiti, India, Israel, Jamaica, Korea, Windward Islands, Mexico, Nicaragua, Nigeria, Peru, Philippines, Puerto Rico, South Africa, and Virgin Islands.

Pre-Assembly events included the dedication of a marker at the Union Grove Church, about 12 miles northeast of Cleveland, where the Second Annual Assembly was held in 1907; the Cornerstone Laying Ceremony for the new Tabernacle; and the annual service in Fields of the Wood, Cherokee County, North Carolina, with a crowd estimated at well over 5,000 attending.

Distinguishing keynotes of this Assembly were the jubilant spirit of giving and pledging toward financing the new structure, and the perfect harmony in the transaction of business.

As has been the practice for several years, the entire Assembly was tape-recorded, so that any particular session, program, or sermon can be reviewed. The tapes also greatly facilitate the compiling of the Minutes. The news media—newspapers, radio, and television—gave good coverage throughout the week.

All departments of the Church were given attention, both by way of checking past results and promoting future advancement. Those who directed the programs or special activities performed their duties commendably, and they, along with all who assisted them, are due much appreciation. Many hands and hearts were involved in making this an outstanding Assembly.

The 68th Annual General Assembly will be held August 21-27, 1973, at this same location.

M. A. TOMLINSON
General Overseer

MINUTES

OF THE 67TH ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U.S.A.

August 28-September 4, 1972

Management and Personnel

M. A. Tomlinson, General Overseer

Zella Creel and Martha Cassidy, Secretaries

E. H. Griffith, Superintendent of Operations

Secretary, Nancy Poteet; Helpers, Donald Wells, Winston Gonia, Tony Homer.

CLERKS—R. O. Covey, chief: Bill Akers, Juanita Weakley, Joyce Cowan, Vera Ausel, Mae Garrett, M. C. Jackson, Joy Thornton, Gary Smith, sunrise clerk.

TREASURER—J. R. Kinser: Bookkeeper—Pruddie Martin; Office Assistants—Juanita Weakley, Eunice Goins.

GENERAL BUILDING AND MAINTENANCE SUPERVISOR—J. W. McDill.

POST OFFICE—Roy Day, Jr.

RECORDING OF ASSEMBLY—Thomas Duncan, Director; Gene Douglas, Loyal Washington, Vennis Black, Kenneth Staggs, Ray Powers, Dan Howell, Roy Suggs, Charlie Hamilton. (Recording Room) Jack Harris.

PUBLIC RELATIONS—(Communications Center)—Harry Lee Moore, Director; Betty Talbott, Secretary; Grady Batten, Mildred Tollison, Mike Hopkins, Janet Biggers, Leonard Goughler, Kathy Horner, Keith Thomas, Verlin Thornton.

MICROPHONE ENGINEERS—Darel Lee Talbott, Chairman; Albert Phillip, Michael Edwards, David Braland, H. Larry Biggers, Larry Turner, Frank Hughes, Darrell Creel, Max Garvey, Albert Brooks, Leroy Arnold, Larry Wilson, Don Chatham, Robert White, David Jipson.

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Larry Duncan, Dennis Shroyer, Randy Howard, Gary Shroyer, Mike Welch.

RECEPTION—Harper Hunter, Chairman: James and Mary Nell Adkins, Nelson and Betty Raburn, Fred Montgomery, Ellsworth VanDeventer, Bessie Stephens, Clay Frost, Rick Gilman, Pete Ojeda.

HOUSING AND ACCOMMODATIONS—William Coile, Chairman; Jerry Moates, F. F. Johnson, Rae Harvey, Norman Grenz, Billy Benson, Dennis Elliott, Henry Callis, Clyde Reid, Mildred Helton, Peggy Bradford, Walter Harvey, John L. Sullivan, J. P. Sullivan, Johnny Tolbert, Eugene Weakley, Gerald Minter, Francis Falls, Freddy Crumley, D. O. Couch, Eugene Rominger, James Miller, James A. Johnson, Sharon Westfield, Orine Westfield, Lloyd Lynn, James Barrett, U. F. Hubbard, Cosy Adams, Ray Helton, Clyde Clayton, Carl Lawson, Willie Scotton, Brother Miskelly, Allen and Carroll South, Tony Homer, H. P. Burns, Nancy Scroggins.

REGISTRARS—Roy Day, Jr., Chairman; Kenneth Abrams, E. L. Ammons, Dorothy Ammons, R. D. Beasley, A. D. Cleaver, Paul J. Chapman, E. V. Cobb, Don Creasy, A. T. Dewberry, Samuel Donahue, Frank R. Evans, S. F. Gibson, Rayford Gunn, Delbert Gray, Willard Henderson, Barbara Hubbard, Raymond Hutch, Jr., O. R. Hogan, Bobby Johnson, Jr., Victoria Joyce, Howard Kuhl, Bill Lamb, V. M. Lawson, Dewey Lolley, Byron E. Minter, Avery Montgomery, Maxine Montgomery, J. W. Morrison, Joseph Odom, Lafoy Parker, Donald L. Pate, Melvin Rector, B. A. Reese, Earl Sutton, Nolan P. Tabor, Virgil Tackett, J. S. Taylor, Neil Wilkerson.

USHERS—Billy Murray, Chief: Shift Captains—James Adkins, Floyd Bonham, Thomas A. Cook, Joe Crews, W. E. Runnels, Junius Theriot, K. J. Adkins, James E. Akins, Samuel N. Allen, Claude Ayers, Ralph E. Badger, Jr., Jerald E. Baxter, Blanton Bell, James G. Bell, Jethro Bing, Wilburn Blythe, Michael Boots, James C. Bowman, C. Samuel Brackett, A. N. Brooks, Luther E. Brown, Buster Bryant, H. L. Buckner, Robert L. Burdett, Clarence J. Byrd, A. A. Callahan, Calvin Carter, Sammie Clements, Charles E. Collins, Claxton Cook, E. R. Cooper, Steve Couch, Joel Cox, Vernon Crabtree, David Cranfield, Archie C. Crews, Jay Crews, J. W. Crosby, Herman L. Davis, A. T. Dewberry, Eugene A. Dixon, James N. Donahue, Loy E. Dooling, Earl P. Dudley, H. B. Edwards, Ray Elmore, Raymond Feltman, Thomas M. Feltman, Jr., Sanford Foster, Julian V. Galloway, Jim Garner, Charles M. Gary, Louis Goodman, Gerald W. Green, James J. Griffis, Carlisle Grimsley, Grady W. Harris, Jack M. Harris, Benny Hart, Tom D. Hart, David H. Hartley, Ronald Hartley, H. N. Hartsfield, Mark Hartsfield, Robert P. Heacox, Jessie Holden, Lewis Howton, Joseph Hughes, Albert J. Jackson, Woodrow W. Jackson, T. J. Jared, Jack Jenkins, Tony Jett, Dennis L. Johnson, Hinton C. Johnson, Michael L. Johnson, Billy

R. Jones, Calvin C. Jones, John R. Jones, Ray C. Jones, William F. Jones, Clifford J. Kelton, Dale Kitchens, George H. Knowles, Sr., Samuel V. Knowles, J. C. Leathers, Albert J. Linville, Chuck Littau, Claude R. Maynard, Sherman H. Minter, Lester Moore, Elbert L. Murray, Joe Muse, Harry E. Myers, Billy Nettles, Elvin H. Nolen, Joseph E. Odom, Bruce F. Owens, Billy J. Pace, Charlie A. Pace, Elton Parker, Daryl W. Patterson, Willard L. Payne, Roy P. Peek, Frank Peninger, Charles Pentecost, Norwood Peters, Leonard Pittman, John B. Pitts, Eugene Plank, Ronnie Prosch, Clyde R. Purser, Glendale Queener, William E. Rabsatt, Clyde Reid, Vernon B. Rymer, Leon Schneider, Marvin Scotton, Lawrence Scroggins, W. J. Sedwick, Daryl L. Shaffer, Charles E. Sheridan, Jr., Vernil Sides, J. C. Simons, David E. Smith, John C. Smith, Phillip D. Smith, K. R. Snodgrass, Hobert Snow, Jack Spainhower, Mac Stafford, Malcolm Stanford, J. W. Strickland, Robert L. Strickland, Jr., Clifton L. Sumnerall, C. R. Talbott, Keith B. Thomas, Ralph Thomas, Clifford Thompson, L. M. Thompson, C. R. Tobin, H. M. Tomlinson, Vernon W. Turner, Bill Tyner, James Wallace, J. Leon Wakefield, Royce L. Washburn, Sr., Odis D. Weatherford, Billy A. West, Earl C. West, David Westberg, Gerald Westberg, Ronald W. Westberg, Bennie W. White, James L. White, Robert C. White, Frank R. Whitten, John A. Wilkins, Jr., Jim Williams, Jimmy H. Williams, Eldridge Willis, Henry L. Willis, Richard O. Wix, Jack Wright.

Monday, August 28

At 3:00 p.m. a service dedicating the marker where the Second Assembly convened at Union Grove was in charge of John A. Stubbs, assisted by the state secretaries.

At 6:00 p.m. a motorcade of the General Officials and Overseers left Bible Place for the new tabernacle for a flag raising and cornerstone laying ceremony. Public Relations Director Harry Lee Moore emceed this program and the following participated: M. A. Tomlinson, E. H. Griffith, Architect Ned Belt, Elwood Matthews, Henry O'Neal, and R. Wayne Allen. The contractors were introduced. Each Overseer carried the flag of his state and placed it into position over the doors inside the tabernacle after the flag raising and cornerstone laying ceremony was completed. This was a very impressive ceremony and God was in the midst.

At 7:30 p.m., a pre-Assembly service was held in the new tabernacle under the direction of M. A. Tomlinson. L. S. Rhodes preached. Several Overseers from around the world gave responses, then C. W. (Bill) Randolph preached the evangelistic message and gave the altar call.

Tuesday, August 29 MORNING

A record-breaking crowd attended the Fields of the Wood pre-Assembly service. Four airplanes were counted, 978 cars, 11 buses, and 73 campers. John A. Stubbs preached an inspiring message "Feast in the Mountains."

AFTERNOON

1:15 The Electric Band and the Mexico Band furnished a program of music.

1:35 Musical arrangement by Dennis Shroyer, Randy Howard, and Gary Shroyer—Trumpet Trio—"Praise Him." James Harbor read Galatians 6:1-9 and Frank Hughes prayed, followed by concert prayer.

1:45 General Overseer M. A. Tomlinson read James 1:1-17, (the words of the first General Overseer), he prayed, then sounded the gavel declaring the Assembly open for business. Assembly committees were appointed.

Questions and Subjects—M. T. Linkous, Ray C. Wynn, Howard Hunt, Herman E. Dean, V. E. Hall, Alvin Brantley, Lawrence Heckert.

Ways and Means—A. S. Moss, R. Wayne Allen, Joseph Martin, C. J. Cunningham, A. B. Woodruff, Edsel Hartman, Clive Jared.

Watchmen—Omer C. Lawson, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

Adjustment—D. F. Rowland, Samuel R. Rymer, Orville Trump, James Hall, Ernest F. Martinez, Sr.

Assembly Expense—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, G. A. Wilson, Joe A. Rickard.

Church Boosters—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Warren Roney.

The chairman of each committee was named first, and each member came to the platform as his name was called. Prayer for the committees by Omer C. Lawson. Galathia, Augustine and Vickie sang, "Pull Together." The committees prayed in concert.

2:15 On to Perfection—message by Felix Garcia, Field Secretary. Excerpts:

After a season of prayer, the Holy Ghost spoke "Hearken unto Me My people. I desire to bless you. I desire to pour out My spirit upon thee. Yea, humble yourself My people. The time is near. It is close at hand. I will pour out My spirit as never before. I will bless those that seek Me with all of their hearts. Yea, seek Me, My people as never before."

"With this beautiful attitude—with this wonderful spirit, we can reach perfection. These modern-day things and sayings do not become the Church of God. This business of 'doing your own thing' is out. Let's follow the leading of the Holy Ghost. Let's follow the recommendations of the General Assembly. Let's live the life. The Church of God must portray a Christ-like life to the sinful and ungodly world. We must not pattern after this world for if we do, we are only satisfying flesh and God is not in it. Christ is the head of the Church. He loved Her so much He gave His life for Her. He paid the price, and we must be subject to God and the Church. Stand up and be counted for God and His Church. Let the people know we are Church of God.

"When Noah was selected to prepare the ark, there was a reason. The Bible

said he was a perfect man. Abraham was selected for a great mission work. 'And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.' Genesis 17:1. We must become aware that fashions do not become the Church of God. We are a peculiar people. You either identify with the world or with the Church. We need to fall in line with the Holy Ghost." Brother Garcia expressed a great anticipation of an outpouring of the Spirit of God upon the Church.

3:07 Church of Prophecy Marker Association Program directed by John A. Stubbs. Brother Stubbs led in concert prayer. Mike Flippo and Londa Richardson furnished the music as Joe Bathe led the congregation in singing, "Heavenly Father, I Appreciate You," and "When We All Get To Heaven."

3:17 Membership report by Anita Stubbs, office secretary.

CPMA Membership Report to the 67th Annual General Assembly, 1972

CPMA Membership for 1972:

States	32,661
Countries	6,244
Total for 1972	38,916
Total for 1971	34,512
Increase	4,404

Recipients from Ministerial Aid—285. Fourteen Lifetime Memberships—eight from East Texas; two from Georgia; two from Kansas; one from South Carolina; and one from Arkansas. Countries responding with membership: Australia, Bahamas, Canada, Costa Rica, Dominican Republic, El Salvador, England, Germany, Guatemala, Guyana, Leeward Islands, Mexico, Panama, Peru, Philippines, Puerto Rico, Trinidad, Turks Island, Virgin Islands, Windward Islands.

The following churches are 100 per cent for 1973: Cahaba Heights, Alabama; Thomasville, Alabama; North Matewan, West Virginia; Six Mile, South Carolina; and Hammond, Louisiana.

Honorable mention to North Carolina, Virginia, and Tennessee for the largest convention offering; to Tennessee, Virginia, South Carolina, England, Florida, Kentucky, and Mississippi as runners-up in the Top Ten CPMA membership; and to the runners-up of the world's leading church in CPMA membership—Eagle Rock, Maryland. Runners-up in states with most 100 per cent churches: Alabama, Georgia, and South Carolina.

3:25 E. E. VanDeventer sang, "I Know the Lord Will Make a Way for You." Brother Stubbs introduced Brother Shlomo Hizak from Jerusalem, Israel. He

is saved, sanctified, and filled with the Holy Ghost. He spoke of how God is bringing His people together. He said, "I can truthfully say that everyday with Jesus is sweeter than the day before."

3:45 Sharing Interesting Incidents in Fields of the Wood—C. S. Pennington. Excerpts:

"This has been one of the busiest seasons we have experienced and the visitors are still coming. As of August 1, over 58,000 cars, trucks, buses, and campers have been counted for this year. We have had around 200,000 visitors in Fields of the Wood this year. One young college student rode in on a mule and wanted to stay two days. A lady was healed who had used crutches. She forgot the crutches and left them at the altar on top of the mountain. Another young man who was almost blind had to be led to the altar on the mountain, but he was able to read most of the signs on his way back down the mountain. One Catholic priest visited and told of his visits with Brother Thomas Barnhart who had had prayer meetings in his home. Billy Graham's uncle visited and enjoyed his visit so much that he said he wanted to urge Billy Graham to visit for himself. Many people from nearby have visited Fields of the Wood since they saw the film on television made at Fields of the Wood. God is still blessing at Fields of the Wood."

3:55 June 13 Anniversary Program on the Horns of Hittin report by J. A. Reyes and those who were present for this anniversary service. Brother Reyes said, "The Church of God is the Church of All Nations." He then introduced Sister Olfa Reyes who spoke briefly of her visit to the Holy Land and of the Anniversary program on the Horns of Hittin. She encouraged everyone to join the CPMA which makes this program possible. Brother Paul Tarin spoke next of the trip to the Holy Land. He said, "God uses different means to get the attention of the people. He is using the marking program of the CPMA to let people ask questions and learn the way to Zion." Brother Reyes told of another young man who went along on the trip who was not a member of the Church, but after returning home, he has united with the Church.

4:10 Introduction of the "Rolling Book Store" by CPMA Secretary, Larry Biggers, Kentucky. Brother Larry Biggers has set this "Rolling Book Store" into operation and takes it all over the state encouraging young people to read Christian literature and Church materials.

4:11 Visual Department report by Joe Bath.

Report of the Visual Department to the 67th Annual General Assembly, 1972

This year the Visual Department has been very active. A total of 404, 16 mm sound films and slide sets have been sent to various local churches, groups, and individuals. This is an increase of 21 over last year's shipments. A card on which the viewer may write his comments is enclosed with each film or slide set. We have noticed in reading these comments that in many instances these films and slides were shown to other church groups.

Almost daily the Visual Department has furnished black and white and color prints and slides to various departments of World Headquarters.

We have assisted the Public Relations Department by taking and providing pictures for news releases.

The White Wing Messenger has been furnished with many pictures throughout the year, and several of these have been used for the cover of the White Wing. A few of these cover shots have been: the cover for the Easter Issue, 1st Assembly House Program, June 13th program, the shrinking dollar cover, and the inside shot of our new tabernacle which is on the cover of this Assembly issue.

The department made group and activity shots for the Tomlinson College yearbook.

The annual Assembly last year was given complete photographic coverage with over 300 pictures being taken.

As the construction began on our new tabernacle, pictures and slides were taken throughout the year of every phase of the construction. Aerial shots of the construction were made about every three weeks. The slides were organized into a slide set containing 140 slides and a script. The set was shown in most of our annual State Conventions and District Conventions to help boost the tabernacle dollars and CPMA membership.

In addition to the slide set showing tabernacle construction, the Visual Department has produced a new slide set about Fields of the Wood. This set has 80 slides. A new slide set about the Church Flag is being produced containing 80 slides also. Another slide set entitled, "Major Markers" which has 136 slides has been completed.

Some work has been done on two historical films.

The Visual Department has tried to serve the Church this year in every way possible.

JOSEPH A. BATHE

4:15- Song by Sandra Brooks, "Redemption Draweth Nigh." Darel Lee Talbott at the organ and Mike Flippo at the piano.

4:20 Honor Stone Report by Jean Campbell, secretary:

Report of the Honor Stone Director, 1972 Information on the Honor Stone Department

Number of honor sheets received from the churches	1,512
Number of honor sheets received from ministers not pastoring churches	1,127
Number of honor sheets received from State Overseers	42
Number of honor sheets received from Overseers from other countries	14

Number of honor sheets received from General Headquarters Officials	22
TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,217
Number of churches receiving Gray Honor Stones	577
Number of churches receiving White Honor Stones	169
TOTAL NUMBER OF HONOR STONES	746

JEAN CAMPBELL

4:25 Presentation of Awards by Anita Stubbs. Plaques were presented to:

- (1) Overseer and secretary of the top three in CPMA membership—Georgia, Alabama, and North Carolina.

GROUP AWARDS ACCORDING TO MEMBERSHIP. Plaques were presented to:

- (2) Overseer and secretary in Group 1: Alabama, 100 per cent; Georgia, 80 per cent; honorable mention, South Carolina, 58 per cent.
- (3) Overseer and secretary in Group 2: Oklahoma, 93 per cent; England 91 per cent; honorable mention, Ohio, 73 per cent.
- (4) Overseer and secretary in Group 3: Virgin Islands, 272 per cent; Maryland and D.C., 84 per cent; Delaware and New Jersey, 84 per cent; honorable mention, Oregon, 81 per cent.
- (5) Overseer and secretary in Group 4: Northern New England, 108 per cent; Montana, 100 per cent; Utah, 100 per cent; honorable mention, Minnesota, 89 per cent.
- (6) Overseer and secretary with 100 per cent in CPMA membership—Alabama, Virgin Islands, New Jersey, Northern New England, Montana. Massachusetts, Utah.

Trophies were presented to:

- (1) Overseer and secretaries for most churches 100 per cent in CPMA membership—Alabama.
- (2) Secretary for the largest increase in CPMA membership—Georgia.

Gifts were presented to:

- (1) Charles Boone, Durham, North Carolina, in appreciation for contributions to the CPMA this year.
- (2) A. G. Denard, Alabama, in appreciation for contributions to the CPMA this year.
- (3) Leader of Eagle Rock, Maryland, for the world's leading church in CPMA according to membership—800 per cent.

4:34 Honor Stone Awards by Jean Campbell.

HONOR STONE AWARDS:

Leading states with white honor stones: Florida and Tennessee.

Leading state with most honor stones: Alabama.

Leading states in soul winning: South Carolina (plaque); Alabama and Georgia.

Leading states in number of members added to the Church: Virginia (plaque); South Carolina and Tennessee.

Leading pastors in number of members added to Church: Harold D. Klapp (plaque); Earl C. Moore and Garland Spencer.

Leading states in home visitation: Tennessee (plaque); South Carolina and Georgia.

Leading ministers in home visitation: Albert J. Linville (plaque); Charles S. Bland and Lamar A. Wells.

Leading country or state with largest number of honor stones: Alabama (plaque); Tennessee and South Carolina.

4:35 Songs by Keith Street Choir, directed by Darel Lee Talbott. "Old Time Power," and "We Shall See the King," Mike Flippo at the piano; Jenna Allen at the organ. "God Is Still on the Throne," with Jodi Riggins at the piano.

4:48 Write the Vision—message by John A. Stubbs, Secretary. Excerpts:

"What God has started, He will carry through. Jeremiah 33:3: 'Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.' After reading this verse I thought, no call—no answer. If we call and don't get an answer the first time, then we should call again. Eventually there will be a good clear connection. I was always told to pray until I have prayed—until I knew I had reached God. The Bible says that David was a man after God's own heart. God gave that testimony about David. I must say that we are going to have to do some tall growing in grace to grow unto the measure of the stature of the fullness of Christ. We are still growing up as unto David—a people—a Church after God's own heart!

"Martin Luther lit the spark of justification by faith; John Wesley revived the experience of sanctification. While we were trying to dig deeper into the things of God—learning better operations, and better how to understand and to grow in grace, God began to pour out His spirit here and there—upon those whom I thought were most unlikely to accept this Divine Spirit. People have been getting the Holy Ghost by the hundreds and thousands. God has just begun to pour out His Spirit. People are meeting the requirements of God all over the world; they are receiving the Holy Ghost, and they are witnessing and working for God. God is working and opening doors for His Church. The Holy Ghost is going to lead us and guide us because He is the Official Guide of the Church.

"Soon there should be another marker to be dedicated in Israel and hopefully several more. I tried to get permission with the Arab authorities when

they held Jerusalem in part of the west bank of Palestine and they wouldn't even talk to me. But in less than 10 days after Israel had made itself a nation, I got a letter asking me to come over and put up a marker in the national park. Yes, it will bring them tourist dollars, but our business is to '... write the vision and make it plain upon tables, that he may run that readeth it. . . .' This is a great program! The marking program has activated one of the most active missionary programs in this day. Write the vision! The 'other sheep' are looking for home. We need to help them find their way to the fold of God."

5:40 Brother Stubbs and the state CPMA secretaries prayed the closing prayer, after which they marched around the platform.

EVENING

6:00 Bahama Brass Band Concert.

6:45 Johnny Tolbert led the congregational singing—"Blessed Assurance," and "Leaning on the Everlasting Arms." Terry Womack, pianist, and Grace Byrd, organist. Scripture reading by Jim Weathers, Psalm 15. Prayer by W. J. Sedwick at the pulpit while the congregation stood.

7:00 Announcements were made by E. H. Griffith, Superintendent of Operations; Leonard Kendrick, Business Manager of the White Wing Publishing House; and Harry Lee Moore, Public Relations Director.

7:20 The Wildwood Brass Ensemble furnished music while the ushers received the expense offering. Lloyd H. Lynn prayed for the offering. Brother Tomlinson asked the congregation to pray for Edna Headrick who is very sick in the hospital—a local resident.

7:38 Welcome to the Assembly by Tennessee District No. 4, directed by Henry Callis, overseer. Brother Callis welcomed the delegates to Cleveland, then he prayed for the Assembly.

7:40 Jill Kendrick sang a medley—"Redemption Draweth Nigh," "Until Then," and "I'm Gonna Keep on Singing," with Mike Flippo at the piano.

7:45 H. L. Moore read telegrams of congratulations from President Richard M. Nixon, Governor Winfield Dunn, Senator Bill Brock, and Chattanooga Mayor Robert Kirk Walker, who could not be present with the Cleveland dignitaries.

7:55 The delegates were welcomed back to Cleveland by Mayor Harry L. Dethero; Judge Nelom Jackson; George W. Thorogood, Chairman of the Board of Directors of Merchants Bank; and Robert Taylor, President of Merchants Bank. (Each was presented the third edition of "Historical Annual Addresses" and each was made an official delegate to the 67th Annual Assembly.) Each dignitary spoke briefly. One gave the illustration of a commercial—the camera picks up individuals singing—then group on the mountainside—showing all nationalities—singing in unity. He said, "the peoples of the world must learn to live together in harmony. The Church of God of Prophecy has made the world brotherhood work for 67 years. I feel that the members of this organization must have 'the real thing.'"

8:20 The Bahama Brass Band played as they marched off the platform.

8:25 The Communication's Department and Voice of Salvation Program, directed by Thomas Duncan, Business Manager. Comments by Brother Duncan and Robert Pruitt concerning the Voice of Salvation. Brother Moore prayed before the program began. The choir sang, "Pentecostal Fire Is Falling," and "Come Holy Spirit." The choir and the Assembly sang, "Victory in Jesus." J. A. Reyes, Spanish minister; Antonios Charalambou, Greek Minister; and Jean Vital Herne and Bernie Breton, French ministers were introduced and each spoke briefly. The choir sang, "Dwelling in Beulah Land," and "Jesus Use Me." Message "Let My People Go" by Harry Lee Moore, Communication's Minister. Excerpts:

"My sermon title is taken from the story of the divine deliverance of Israel from Pharaoh's rule. Moses, under direct orders from God, went to Pharaoh's palace and commanded the monarch to let God's people go: 'And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the Lord God of Israel, let my people go, that they may hold a feast unto me in the wilderness.' Exodus 5:1. Pharaoh hardened his heart and continued to oppress God's people until the ten plagues were visited upon him, his people, and the land. When the last plague came, during which time the firstborn of Egypt were slain, Pharaoh called for Moses and Aaron and granted them the freedom and deliverance which they had requested. 'Let my people go' is not just an appeal for freedom and deliverance in this sermon. God's people are free today; we who know the truth of God's Word are free; we who have been set free from sin are liberated in the truest sense of the word. But the statement, ' . . . Let my people go . . . ' in the context of this message is meant to signal a marshalling of forces by God's people to expedite the work of God in these last days. God's people need to go. The urgency of the times demands action. The last days are upon us, and the commission of our Lord must be fulfilled. The Church is programmed for victory, but the computer must be activated. Much of the population of the world still waits, unreached by the message of Christ and His Church. Action will be a key word, but not action just for the sake of action.

"Total evangelization of the world is still the main objective of God's Church. Coupled with evangelization is the teaching ministry—teaching the believers the 'all things' of God's Word. In the course of evangelization and teaching, God's people are to be united in one fold, and that fold—the Church—is to be presented perfect to the Lord at His return. The Church is responsible to reach every creature no matter where he is. God is saying once more, 'Let my people go. Let them go to the highways, to the country, to the cities, to all nations; let them go where people are and witness for me.' The Church does not have to be overly concerned about freedom to operate in certain political climates, for it has already been demonstrated that the Church can operate anywhere if its members are dedicated to its cause. The Church is to be God's agent for evangelism. The Church is not just a called ministry; it is people—ministry and laity alike—who are bound together in agreement to accept and to carry out the commands of God's Word. The evangelization of the world will easily be accomplished if every man finds his place in this effort. In fact, the entire population of the world could be won starting with just two indi-

viduals who doubled their number every day for thirty-one days. Figure it out for yourself. Two times two are four, times two are eight, times two are sixteen; and thirty-one days later you have more than the population of the world. Yes, God's people need to go—go to the cities, go to the country, go wherever people are and preach to men about Jesus Christ and the wonderful plan that He has for these last days. Close the action gap. Let's have a little less dialogue and a little more 'doing.' '. . . Let my people go. . . .'

9:00 Evangelistic message and altar call by Jim Serratt of California. Brenda Serratt sang accompanied by Paul Dickenson at the organ and Carolyn Simmons at the piano. Nelson Raburn and the electric band furnished music for the altar service.

Wednesday, August 30

MORNING

7:40 Sunrise service directed by Brother Sprinkles. Brother Sprinkles prayed. Fred Montgomery told of his Holy Land trip. Monnica Frost sang "Something Good Is Going To Happen to You." Scripture reading—Psalm 11:31. Brother Sprinkles prayed the closing prayer.

8:45 Music by Bahama Brass Band.

9:00 Two songs led by Warren Roney with Sondra Hunter at the piano, Judy Sadler at the organ. Charles Shean read Hebrews 6:10-20. Frank Poloski took prayer requests and led in concert prayer.

9:15 Musical Program by the Jones Sisters of North Carolina and Pennsylvania.

9:30 Assembly Band Movement Program directed by Harper Hunter, General Secretary. Theme: ANCHORED.

Harold Hunter directed the congregation in singing "I've Anchored in Jesus." All the state ABM secretaries prayed, followed by the congregation in concert prayer.

9:37 Message by William Joselyn, "Reaching the Other Sheep." Excerpts:

"Since 1964 I have felt a burden on my heart—I have felt a personal responsibility for reaching the 'other sheep.' I think of the words of the Lord when He prayed in John 17:20, 'Neither pray I for these alone, but for them. . . .' I have spent a lot of time and effort praying for just a very few people—people that were under my care, my church members—especially if they were members who had gone astray. I felt responsible—and I still feel responsible. But Jesus not only prayed for the Church, He prayed for all that believed on Him throughout the earth. We have a responsibility to reach out into the world and 'gather the other sheep into the fold.' Hebrews 7:26, 'For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens.' Jesus came into this world and lived as we live and mingled among Christians and sinners alike. He didn't shun sinners; He worked with them and won them. We must mingle among the 'other sheep' that are in this world, and we must have close communion with God to be

able to win others to Him. We must do as Jesus did and intermingle with the children of God. Jesus became a part of mankind. Let's learn a lesson from Jesus. He was our example and He is our master teacher.

"Review the story of Moses—Pharaoh's daughter found him and called him her son. Nevertheless, he was brought up by his own flesh and blood, therefore, learning daily the ways of Christ. When he became a man, he refused to be called the son of Pharaoh's daughter. Moses fit well in Israel; but he fit well in Egypt also. Nehemiah could be used as another example of how a man can fit into two places. Read about him and you can see how God works. The Apostle Paul said, '. . . I am become all things to all men, that by all means I might save some. . . .' Brother A. J. Tomlinson went into the islands and was very effective. Do you know why he was so effective? He became a part of that people. He was still Church of God through and through, but he walked on their soil to plea for souls. They thought of him as one of them. He followed in the steps of Jesus and the apostles. The Bible says that Jesus **heard the prophets**. He was not afraid to hear them. God help us as members of the Body of Christ to reach out today to win others for Christ."

Brother Hunter directed the congregation in a mighty prayer for each member and his attitude toward the 'other sheep.'

10:12 Song by the Soul Searchers—Gary and Janis Smith and Mike Flippo, "The Blood Will Never Lose Its Power."

10:16 Message by Lawrence Heckert, "Observing the Guidelines." Excerpts:

"The Blood of Jesus Christ was shed to give us our guidelines. Guidelines simply mean—lines, rules, statutes, boundaries—that are established for safety. We have some guidelines in the Church and if they are followed they are for our safety—for our good! If there ever was a time when we need to conform our actions and practices to New Testament guidelines, it is now. God has a special way that He wants His Church operated and we would do well to find that way if we want to have a safe ride in.

"Noah had never built an ark before nor had he seen a flood as was to come in his day. Nevertheless, Noah obeyed God; he built an ark just as God had instructed. It was safe and it completed its mission; it arrived safely at its assigned destination. If we will do what God has commanded, the Church will be on time in every program and will meet Her destination on time. God has given this last days Church a mission; He has assigned it a destination in this world. That destination is to reach perfection. Destination simply means the end of the journey. Let us not put ourselves on dangerous ground and try to change the New Testament guidelines—let's follow the guidelines that God has laid down for us and we will accomplish our mission and reach our desired destination. Noah made no changes in God's plan for the ark; neither can we make changes in God's plan for His Church. Let's keep the Church like God wants the Church to be. Let's honor the Lord in all that we do."

The Holy Ghost moved throughout this message and blessed the people.

10:45 Song by Jim Weathers, "In Times Like These," with Darel Lee Talbott at the organ and Debbie Heckert at the piano.

10:55 Their Rock Versus Our Rock—message by Harper Hunter, Secretary. Excerpts:

"We are acquainted with natural rock which is mineral matter variously composed—rock to give strength, stability, a firm support, a firm foundation. It is something that serves as a defense or a refuge. In II Samuel 22:2, 3, David says, ". . . The Lord is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.' Deuteronomy 32:31, 'For their rock is not as our Rock, even our enemies themselves being judges.' 'Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain . . . He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.' Deuteronomy 32:1-4. Our rock is the true and living God. You do not find God building on the sand, but firmly on the rock. I know that God is many things, but God is nothing as much as He is love. The storms may come and the winds may blow, but when one is anchored—when one is founded upon a rock, he will not be destroyed.

"Jesus is our rock. God's great objective for us today is for us to be conformed to the image of His Son. If we would know what God is like, then we would take a look at Jesus Christ. Though we see the works of the flesh, ours is the fruit of the spirit. When it comes to the flesh, it is works; but when it comes to the spirit, there is only one fruit. Fruit is in contrast to works. One is by faith; the other is produced by the old nature. So we see that their rock is not as our rock. Their rock reeks with the sins of Sodomy, lust in all manner of evil doings. Their rock leads to murder, to lying, hatred and deception, but our rock leads to life and peace. Their rock leads to damnation and hell; our rock leads to the marriage supper of the Lamb. No man can serve two masters. Either he will hate the one and love the other, or else he will hold to the one and despise the other. I believe life is found in God. They are talking about getting high on drugs; Church of God folks have been getting high on the Spirit of God for years. Their rock is a farce—a shame; our rock is a great and mighty God. It is best to keep your whole being under the blood of Jesus Christ. Their rock is dishonesty, crookedness, husband and wife swapping, going to church and then going home to fight and squabble and drink their booze. That's not our rock. This world is reaping a crop of dropouts, misfits, misled and misdirected youth who say if that's religion, count me out. I know the waters are bitter; but the parents poisoned the fountains. Not many young people have been exposed to real Holy Ghost living that was practiced and taught by Apostle Paul and Apostle Peter. This group of young people have seen the cheating and the illogic in the lives of their parents and no wonder they are turned against that form of religion. That's not the Church of God rock. Their rock is unbelief; our rock is belief. Their rock is not as our rock."

11:55 Presentation of Awards. The states and countries were divided into four groups according to membership, and plaques or clips were presented to the secretaries in each group having the best general report for the year:

Group No. 1—Tennessee, Herbert Marlowe; Haiti, Herman LaFosse.

Group No. 2—Ohio, Anna Ruth Compton; Guatemala, Manuel Quinonez Giron.

Group No. 3—New Mexico, Patricia Tibke; Canada, Wanda Edwards.

Group No. 4—Minnesota, Helen Pentecost; Panama, Nathaniel Stephens.

Money clips were presented to the four state and national secretaries leading in the Emergency Fund: Tennessee, Georgia, Virginia, and North Carolina; Bahamas, England, Canada, and Costa Rica. Rosettes were presented to the state and national secretaries having the Emergency Fund paid in full: Alaska, Colorado, Southern New England, Georgia, Hawaii, Idaho, Illinois, Maryland and D.C., Minnesota, Mississippi, Nebraska, Oregon, South Dakota, Utah, Virginia, and Costa Rica.

12:00 The ABM program was dismissed in concert prayer by all the state secretaries.

AFTERNOON

12:25 Sharp trumpet call as signal for Call of Countries, Islands, States, and responses—arranged by A. C. Moss.

12:30 Argentina and Uruguay—Felix R. Garcia, Overseer. The Overseer spoke about the work in these countries.

12:50 Bahamas, Bermuda, Turks Islands—Alvin S. Moss, Overseer. The delegation sang "All Hail the Power of Jesus Name" and "He Is Able to Deliver Me." The Public Relations Director, B. A. Thompson gave a report, then Brother Moss presented the General Overseer with a \$5,000 check for the new tabernacle. Delegates 202, flags 27, banners 7, musical instruments 42.

1:10 England—Roy D. Mixon, Overseer. The delegation sang "Put Your Hand in the Hand." The Overseer introduced the pastors. Delegates 23, flags 21, banners 4.

1:30 Canada—Hugh R. Edwards, Overseer. Harold and Sondra Hunter sang "When I Lift Up My Head." Brother and Sister John Doroshuk sang in Ukrainian "Lift Me Up to Higher Ground." Wanda Edwards led in singing "Amazing Grace." Delegates 58, flags 14, banners 4.

1:50 Costa Rica and Panama—R. W. Little, Overseer. Sister Anderson sang, then the Overseer introduced the delegates. Sister Linda Little sang "I Will Serve Him." Delegates 3, flags 6, banners 2.

2:00 Israel—Joe T. White, Overseer. John A. Stubbs spoke of the first convention held in Jerusalem this side of the dark ages. Brother Shlomo Hizak from Jerusalem, Brother Stubbs, and the White family sang in Hebrew. Delegates 9, flags 1, banners 1.

2:20 Dominican Republic—J. H. Ladoo, Overseer. Brother Ladoo's daughter sang. Delegates 2, banners 1.

- 2:30 El Salvador and Guatemala—Ruben Morales R., Overseer. Delegates 1.
- 2:33 Korea—Daniel Corbett, Overseer. The Overseer introduced delegates from Korea. Delegates 5, flags 2, banners 1.
- 2:40 Mexico—Salomon Hernandez C., Overseer. "Master of Galilee" was sung by the Mexican delegation. The Mexican band furnished music for this march. Brother Noe Gutierrez Bernal sang "The Lord Help Us Make it Through." Delegates 15, flags 3, banners 2, musical instruments 6.
- 3:00 Haiti—J. Vital Herne, Overseer. The Overseer gave his report. Delegates 1, flags 1.
- 3:05 Jamaica—R. C. Smith, Overseer. Delegation sang "We Shall See the King." Charles G. Hawkins, Sr., introduced the Donnafields from Australia, and Sister Jo Ann Donnafield spoke of the work in Australia. The delegates sang "Deep Down in My Heart." This was their first Assembly in 7 years. West Germany and Holland were also represented at this time. The delegation sang "Sit Down and Rest a Little While."
- 3:20 Nicaragua and Honduras—James D. Cline, Overseer. The Overseer introduced the delegates then Brother Ortega spoke. Song by the delegation "All Over the World." Delegates 7, flags 3.
- 3:35 Peru—Mario Gandia, Overseer. The Overseer spoke of the work in Peru and gave his report. Delegates 4, flags 1.
- 3:40 Puerto Rico and Leeward Islands—Hector Ortiz, Overseer. Delegates 22, flags 1, banners 2.
- 4:00 Philippine Islands—S. A. Cabales, Overseer. Delegates 36, flags 10, banners 7, musical instruments 15. Brother Cabales' family was represented. They had a band with them that played two songs. The delegation sang "Walking up the King's Highway."
- 4:15 Nigeria—Charles G. Hawkins, Sr., Overseer. Brother Okeligwe spoke of the work in Nigeria. Delegates 4, flags 2, banners 1.
- 4:23 South Africa and Botswana—Clifford H. Mngadi, Overseer. Overseer presented Brothers Tomlinson and Hawkins pictures from South Africa. Delegates 1, banners 1.
- 4:35 Trinidad, Tobago, and the Windward Islands—Alfredo Drew, Overseer. The Overseer spoke of the work in these Islands and gave his report. Delegates 2, banners 1.
- 4:45 Virgin Islands—R. B. Finlayson, Jr., Overseer. Brother Finlayson's expression of the new tabernacle—"It is paramount and excelsior." Delegates—Youth Choir sang "Stand by Me." The delegates sang a medley of songs. Delegates 86, flags 22, banners 12, musical instruments 1.

EVENING

- 5:55 Alabama—James Staggs, Overseer. The delegation sang "When the

Saints Go Marching In," "There'll Be Shouting on the Hills of Glory," and "God's not Dead, He's Still Alive." Five hundred dollars were turned in on the new tabernacle from the state of Alabama. Delegates 353, flags 30, banners 136.

6:20 Alaska—B. E. Criswell, Overseer. The Criswell girls sang. The Overseer introduced some Eskimo delegates. Lavona and Rachel Welch sang "What the World Needs Now Is Love." Kathy and David Welch sang "Where There Is Love." Delegates 25, banners 4.

6:40 Arizona and Nevada—Joe A. Rickard, Overseer. The delegates were dressed in western regalia. A group of gleaners sang "I Want to be a Christian Cowboy." The delegation sang "We Shall See the King." Verlin and Joy Thornton and Ann Rickard sang "The Big Boss." Delegates 111, flags 3, banners 25.

7:05 The Expense Committee had a short display and the offering was received.

7:20 Bible Training Institute Program—Directed by R. Wayne Allen. Dorothy Creel directed two congregational songs, "Amazing Grace" and "I Get So Thrilled with Jesus." Darel Lee Talbott was at the piano and Jean Coalter at the organ. Individual prayers followed at the pulpit by Letha Trogdon of New Jersey and Gerald Baxter of Colorado. Perry E. Gillum led the congregation in concert prayer.

Brother Allen reported a good year for Bible Training Institute. There were 16 schools in 11 different countries in 5 different languages, making a total enrollment of 1,490. He announced the theme for the coming year, "Search the Scriptures," which is found in John 5:39. There are 20 schools scheduled for next year.

He introduced the following people: M. A. Tomlinson, President; Ray C. Wynn, General Superintendent; Mary Jo Wright, office secretary; Peggy Jean Wynn, part-time secretary; and Jenna Allen who assisted in Cleveland and West Coast Schools.

7:45 The following Vice Presidents were introduced: (Some were not present but their names were called since schools were conducted in their respective area.) Alvin S. Moss, Bahamas; Hugh R. Edwards, Canada; Ruben Morales R., Central America; Roy D. Mixon, England; J. Vital Herne, Haiti; D. Joseph, India; Solomon Hernandez C., Mexico; Omer C. Lawson, Oklahoma; Mario Gandia, Peru; Hector Ortiz, Puerto Rico; Clifford H. Mngadi, South Africa; G. A. Wilson, Tennessee; and Perry E. Gillum, West Coast (English and Spanish).

7:50 Awards. Gifts were presented to State Overseers and state boosters: Largest number of BTI students in regular schools in the U.S.A.—California, Perry E. Gillum; Jeanette Stroup. Largest number of BTI students in the U.S.A. according to membership—Idaho, Paul Thompson; Jerry Wood. Largest number of correspondence students—North Carolina, A. J. Coalter; Bobby Snow. Largest number of correspondence students according to membership—Hawaii, Eddie Mounce; Harold Loo. Largest state convention offering—South Carolina, M. S. Curry; Jessie M. Thomason. Largest state convention offering according to membership—Utah, D. F. Rowland; Mrs. Polly Long. Largest Assembly offering—Tennessee, G. A. Wilson; Tina Wilson. Largest Assembly offering according to membership—New Jersey, Samuel A. Pratt; Letha Trog-

don. Gifts were presented to Johnny K. Adkins, Michigan, for the largest local church offering, and Thomas Beecham, South Carolina, for having the largest BTI individual offering. Largest number of BTI students outside U.S.A.—England, Roy Mixon. Largest convention offering outside U.S.A.—Virgin Islands, Rufus B. Finlayson, Jr.

7:55 What About Sound Doctrine, message by Omer C. Lawson. Excerpts:

"There are both sound and unsound doctrines today, and we are aware that controversy and various doctrines are rising, making the need to know the truth greater than at any time in history. In Elijah's day, there was a doctrine of Baal or the Baalim doctrine. It rose in power and it was a controversial doctrine, but Elijah was in contact with God. This Baalim doctrine was proven false and it fell by the wayside, as did the doctrine of the Pharisees in Jesus' day. We are aware that there are many doctrines in the land. The doctrine of God is referred to in Titus 2:10; however, 1 Timothy 4:1 tells of another doctrine. The doctrine of God is in combat with doctrines of devils. We need to leave the Church doctrine just like it is; it is all Bible doctrine. Read 1 Timothy 4:1. There is a spirit in the land today that opposes everything that is right and good. This spirit even opposes Holy Ghost filled anointed ministers of God. But Paul says in Titus 2:1, 'But speak thou the things which become sound doctrine.'

"Some people think it's alright to just not tell the whole truth—for financial gain. But '... all liars shall have their part in the lake of fire. . . .' Revelation 21:8. Tithing is not a test of fellowship. You can shout if you want to and not pay your tithes. Some preachers even quit paying their tithes, and we wonder why the windows of Heaven aren't being opened. God isn't closing them—it is we who have neglected our duty to God. If you don't pay tithes, then you have a curse upon your life, and the only way to get rid of that curse is to bring all your tithes into the storehouse of the Lord. Then watch God bless! The Church will progress when we all line up with the teachings and when we listen to the voice of the General Assembly.

"In 1 Corinthians 6:9, 'Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind.' These shall not inherit the kingdom of Heaven. Now while we have sympathy with people who are in double marriage, we must not let them be deceived. We must not tell them to just keep on living in adultery or fornication that God will work it out. They must first make a commitment to God and show God that they mean business for Him. Do we tell a drunkard to just keep on drinking? Do we tell a robber to just keep on robbing? My sympathy goes out to you if you are living in double marriage, but I am called of God to preach the doctrine of Jesus Christ and I must preach it like it is. Negative preaching is not going to get the work done—we must take a positive stand for right—for the doctrine of God. We must preach sound doctrine. We are responsible to tell the truth. The truth is a positive doctrine."

8:20 Brother Allen read a tribute to Bishop James B. Wright. Then he called for a moment of silence in his honor.

8:25 Annual Offering and Talent Time. As the offering was received these sang: Phil and Penny Smith, the Everett Singers, the Webb Sisters, Verlin and Joy Thornton and Darel Talbott, the Klapp Family. The congregation stood and prayed for Bible Training Institute in other countries.

Bible Training Institute Assembly Offering

Alabama	\$ 201.95	Minnesota	20.33
Alaska	5.00	Mississippi	195.78
Arizona and Nevada	43.39	Missouri	55.46
Arkansas	83.90	Montana	1.00
California	17.99	Nebraska	25.82
Canada	4.75	New Jersey	53.40
Colorado	50.00	New Mexico	5.13
Connecticut, Massachusetts and Rhode Island	25.00	New York	69.44
Delaware	52.00	North Carolina	398.77
East Texas	57.74	North Dakota	14.77
England	9.77	Ohio	258.40
Florida	37.50	Oklahoma	232.85
Georgia	136.84	Oregon	5.00
Hawaii	10.00	Pennsylvania	176.44
Idaho	21.25	South Carolina	221.13
Illinois	72.39	South Dakota	7.53
Indiana	143.72	Tennessee	564.06
Iowa	24.26	Utah	50.10
Kansas	26.50	Virginia	310.00
Kentucky	120.00	Washington	130.60
Korea	12.50	West Virginia	154.29
Leeward Islands	18.82	Wisconsin	20.13
Louisiana	31.40	Wyoming	30.47
Maine, New Hampshire and Vermont	25.29	Virgin Islands	65.00
Michigan	135.32	Puerto Rico	18.28
		Total	\$ 4,451.46

8:48 Search the Scriptures—message by Superintendent Ray C. Wynn. Excerpts:

“Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man: but these things I say, that ye might be saved. He was a burning and a shining light: and ye were willing for a season to rejoice in his light. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.’ John 5:33-39

"It is from the 39th verse that our theme is taken for this coming year. **SEARCH THE SCRIPTURES.** From the above Scriptures, Christ presented four witnesses to Himself as a source of eternal life. First, John the Baptist; second his works; third, the Heavenly Father; fourth, the Scriptures. John, the forerunner of Christ bear witness unto the truth. He believed in the Scriptures and supported them. As a matter of fact he eventually lost his life standing for a doctrinal truth. John said that Christ must increase, but that he must decrease. Jesus said of John that he was a burning and shining light and they were willing for a season to rejoice in his light. In other words, when the new wore off, they dropped out of sight.

"No one can be established in the program of God by seasonal endeavors or when it is convenient. It takes consistency. Jesus experienced this in His ministry when He spoke out on a doctrinal issue. And from that time, many of His disciples went back and walked no more with Him. Christ said, 'SEARCH THE SCRIPTURES for in them ye think ye have eternal life.' They felt secure that they knew but it was a false security. The Lord presented a challenge to them when He said search. He is saying, if you will look hard enough you will find me in the Scriptures. Not only will we find Christ in the Scriptures, but we find His beautiful teachings. Also, by looking into the Scriptures, we find that God has a divine Church functioning in these last days. Why **SEARCH THE SCRIPTURES?** Because it is in them that we find our Bible rights. Too many of God's people accept things from the devil when it is not necessary. They are not fully aware of their rights. Paul said, '... for we are not ignorant of his devices.'

"It is from the Scriptures, the Word of God, that the Church will be fed and go thereby. It cannot grow on just any and everything. It is a special Church and it takes a special diet to feed the Church of God. The food is universal. What it takes to feed the Church of God in the states, the same is necessary in other countries of the world. The Bible is a textbook and guide for the Child of God's way of life. It is the road of the Scriptures that the Church is seeking to travel. We cannot travel the road of creeds and opinions, but it must be the way of the Holy Scriptures."

9:20 Evangelistic message and invitation was by Leslie C. Everett of Tennessee. The Jackson Singers of Nashville, Tennessee sang before the message. Many people sought the Lord around the altar and the Lord blessed. The altar music was furnished by Nelson Raburn and the electric band.

Thursday, August 31

MORNING

7:00 Service was called to order by David Tollison who led the congregation in prayer. He gave a short discourse and testimony. "When We All Get to Heaven" was sung by the congregation. Woodrow Pettyjohn spoke on "Biblical Sounds and Signs" then the Joyful News Singers sang "I Love Him Because He First Loved Me" and "Through It All."

7:45 Signal was made to start the day's marches.

7:46 Arkansas—Jack C. Decker, Overseer. Delegation sang "All God's Children Coming Home." Eugene Dickson sang "He Restoreth My Soul." The delegates sang "Have a Nice Day." Delegates 106, flags 14, banners 21.

8:00 California—Perry E. Gillum, Overseer. The Joyful Sounds sang "Jesus Christ, King of Kings." The Sounds of Prophecy sang "God's not Dead." Delegates 304, flags 19, banners 51.

8:30 Colorado—Clive Jared, Overseer. The delegation sang "All Over the World." Each delegate gave the General Overseer an Eisenhower silver dollar for the new tabernacle as they marched off. Delegates 96, flags 9, banners 32.

8:50 Connecticut, Massachusetts, and Rhode Island—R. H. Bradley, Overseer. The Boston and New Haven choirs sang "Use Me Lord." Sandra Brooks sang "I Sure Do Love the Lord." Delegates 89, flags 21, banners 9.

9:05 Delaware and New Jersey—Samuel A. Pratt, Overseer. Brenda Brittingham sang "In the Valley He Restoreth My Soul," and Elizabeth Wilkins sang "I'm His, He's Mine." Delegates 114, flags 41, banners 40.

9:25 East Texas—Willie Vines, Overseer. The delegation sang "Prayer Bells of Heaven." Nancy Dickinson sang "The King Is Coming." Reva and Reba Hall sang, and the Hurst Church delegation followed with a song. Ralph Ellis sang "The Lord's Prayer," then Mysterious Roberts and singers sang "I'm Going Through." Delegates 234, flags 10, banners 93.

9:55 Florida—Buford M. Johnson, Overseer. The delegates were dressed in orange and brown. The delegation sang "In the City Where the Lamb Is the Light." The Spanish delegates sang "We Have an Anchor." The delegation then sang "All Over the World, the Spirit Is Moving." Delegates 586, flags 83, banners 100.

10:30 Georgia—A. J. Creel, Overseer. Dorothy Creel led the delegates in singing "I Get So Thrilled with Jesus." Delegates 580, flags 100, banners 350.

10:45 Hawaii—Eddie Mounce, Overseer. Delegation sang "Jesus Hold My Hand." Brother Mounce sang "Jesus Is My All in All" with the help of the delegation. A young girl sang "Keep Holding on." Brother Tomlinson was presented with leis from Hawaii by Sister Mounce. Delegates 18, flags 1, banners 5.

11:15 Idaho—Paul H. Thompson, Overseer. The delegation sang "He Abides" and "Everything will Turn Out Right." Delegates 63, flags 17, banners 33.

11:30 Illinois—Homer Rye, Overseer. The delegation sang "By and By." The Overseer presented Brother Tomlinson with \$530.43 for the new tabernacle. Delegates 218, flags 90, banners 59.

11:45 Indiana—R. W. Patterson, Overseer. The delegation sang "I Get So Thrilled with Jesus." Jimmy Turner sang "My Eyes Are on the Prize" and Lagonda Webb sang "I Know." Delegates 63, flags 17, banners 33.

AFTERNOON

12:10 Iowa—J. W. Reeves, Sr., Overseer. The delegates sang "I've Got Something This World Can't Give." The delegates gave the J-E-S-U-S yell. Jacquita Gay sang "I've Been to Calvary." Lloyd Lowe, who is deaf and dumb, sang "Jesus Loves Me." Margaret Lowe sang then the Carr Family sang "One More Valley." Brother and Sister Tomlinson were presented a personal offering of \$101. Delegates 89, flags 59, banners 26.

12:30 Kansas—Fred S. Fisher, Sr., Overseer. The Wichita Trio sang "Redemption Draweth Nigh." Song by the delegates "Our Lord Is Coming Back to Earth Again" and "We Shall See the King." Judy Braland sang "The Blood Will Never Lose Its Power." Delegates 94, flags 12, banners 24.

1:00 Kentucky—H. M. Biggers, Overseer. (Brother Tomlinson read a telegram from Governor Windell Ford of Kentucky of congratulations upon completing the new tabernacle. Then Brother Biggers asked the congregation to stand and pray for L. V. Jones, former Overseer of Kentucky.) The delegates sang "Happiness." Delegates 208, flags 15, banners 55.

1:25 Louisiana—D. H. Queener, Overseer. The delegation sang a medley then Sister Hyatt sang "The King Is Coming."

1:40 Maine, New Hampshire, and Vermont—J. C. Cagle, Overseer. Delegates 61, flags 10, banners 27. The delegation sang "Pass It On." Then the Klapp family sang "If That Isn't Love."

2:15 Maryland and D.C.—E. L. Higdon, Overseer. Roy Cantrell spoke, then the General Overseer was presented a dust-proof sealed plastic plaque from NASA with \$3,560.10 for the new tabernacle. Delegates 185, flags 66, banners 23.

2:45 Michigan—Boyd W. Thornton, Overseer. "Peace Like a River" was sung by the delegates. The Michigan choir sang "Jesus Saviour Pilot Me." The Klapp Family sang "The Coming of the Lord." Delegates 332, flags 51, banners 93.

3:15 Minnesota—E. Eugene Johnson, Overseer. The delegates sang "I've Got Something This World Can't Give" and "I Believe God." E. E. VanDeventer, sponsor of a Y E S team in Minnesota, spoke of accomplishments during this past summer. Mike Flipppo sang "It Happened Just Like He Said." Barry Cline, Sandy Johnson, and Arlene Sigourney sang "Someday with Jesus I'll Stand." Delegates 58, flags 13, banners 10.

3:35 Mississippi—Joseph Martin, Overseer. "I'll Have a New Life" and "I Have Found the Way" were sung by the delegation, led by Larry Wilson. Brother and Sister Tomlinson were presented with a love offering of \$243.62. Delegates 290, flags 24, banners 202.

4:00 Missouri—M. L. Hartley, Overseer. Delegates carrying horns came forward and told of the good things done in the state this year. Vernon Smith testified of healing. A son and daughter of the Hartleys gave a musical number "Goodbye World, Goodbye." Brother Tomlinson was presented with a 'political hat' carrying 100 dollar bills. Delegates 204, flags 37, banners 26.

4:20 Montana—T. J. Lowe, Overseer. One of the delegates in the state told about the work accomplished this year. Delegates 30, banners 12.

4:50 Nebraska—Orville W. Trump, Overseer. "When We All Get to Heaven" was sung by the delegation. The Cabales group sang "Remember Me." Delegates 34, flags 14, banners 5, musical instruments 10.

5:00 New Mexico—N. C. Nelson, Overseer. The delegation sang "God's Not Dead." "Bless That Wonderful Name of Jesus," and the state song "J-e-s-u-s" directed by George Parker. Delegates carried signs with the state motto "Expect great things; attempt great things." "Let Us Break Bread Together" was sung. Delegates 78, flags 67, banners 22.

5:15 New York—E. L. Jones, Overseer. The state song "Sail On" was sung by the delegates. The Anderson family sang in Spanish, and the Weathers family sang "Let the Spirit Descend." The Knight sisters sang. Delegates 94, flags 36, banners 26.

5:30 North Carolina—A. J. Coalter, Overseer. Brother Coalter introduced his state workers, then the delegates sang "When the Church of God Arises." Delegates 609, flags 37, banners 70.

EVENING

6:00 North Dakota—L. R. Lane, Overseer. The delegates sang "Jesus Took My Burdens All Away." Wilburn Curtis sang "The Church of God Is the Church of Prophecy." Delegates 38, flags 6, banners 3.

6:20 Ohio—Allen Davis, Overseer. Dressed in purple and white, delegation filled four sections of the auditorium and came to the platform as Brother Davis gave the O-H-I-O yell. The delegates gave their Overseer a love offering as they marched off. The state staff sang "I Have Decided to Follow Jesus," and the delegation sang "He Is the Way; He Is the Truth; He Is the Life." Delegates 488, flags 57, banners 136.

6:35 Oklahoma—Omer C. Lawson, Overseer. Delegates dressed as Indians marched to the beat of drums. Brother Tomlinson was presented an Indian headdress and spear. Sister Tomlinson was presented a colorful Indian wrap. The delegates sang "Let Thy Spirit Fall on Me" and "Surely Goodness and Mercy Shall Follow Me." Rhonda Stone sang "He Restoreth My Soul." Betty and Stan Bonham sang "We Needed Power." The Overseer presented \$1,000 to Brother Tomlinson for the new tabernacle. Delegates 247, flags 53, banners 55.

7:05 Oregon—J. Russell Sullivan, Overseer. The delegates sang "Roll My Burdens All Away." The Cabales brass band played. Tabernacle dollars presented—\$120. Delegates 85, flags 5, banners 8, musical instruments 9.

7:20 Pennsylvania—Delmar L. Spurling, Overseer. The Keystone Choir sang "Give Me a Clean Heart." The delegates sang "God Is Not Dead." Tabernacle dollars—\$200. Delegates 194, flags 57, banners 45, musical instruments 2.

7:40 South Carolina—M. S. Curry, Overseer. The delegates sang "The Great Speckled Bird." Barbara and Steve Gilmer sang "If God Should Choose." Barry Smith sang "The Lighthouse." Delegates 642, flags 229, banners 71. musical instruments 6. Tabernacle dollars—\$1,000.

8:05 South Dakota—C. E. Manning, Overseer. The delegation sang "He's All I Need." Dannie Horton sang "Narrow Road." Delegates 34, flags 14, banners 5.

8:25 Tennessee—G. A. Wilson, Overseer. Gerald Goins led the delegation in singing "Me and Jesus." Chris Brinkley sang "I See the Lights, I'm Almost There." Delegates 1,094, flags 124, banners 105.

9:00 Utah—D. F. Rowland, Overseer. Brother and Sister Patterson sang "Our Jesus Forgives." A trio sang "He Shall Be Forever Praised." Delegates 30, flags 8.

9:05 Virginia—Roy H. Phipps, Overseer. Virginia celebrated its 50th Anniversary of state conventions. The delegation sang "I've Got Confidence." Delegates 617, flags 20, banners 237. Virginia's tabernacle offering was \$1,750.55.

9:30 Washington—Lawrence D. Heckert, Overseer. Music and singing was furnished by the Cabales Brass Band. Tabernacle offering—\$100. The delegation sang "Lead Me On." Delegates 77, flags 36, banners 28.

9:40 West Texas—W. A. Howard, Overseer. Brother and Sister Cranfield sang "I'm Free at Last." The Tye Quartet sang "Through It All." Tabernacle offering—\$150. Delegates 74, flags 26, banners 52.

10:05 West Virginia—Howard J. Hunt, Overseer. Brother Tomlinson helped to burn the state parsonage mortgage. Tabernacle dollars—\$750. Delegates were dressed in red jackets and fire hats. Steve Chapman sang "Remember Whose Child You Are." The Culloden Choir sang "I Found a Friend." Tabernacle Dollars—\$893. Delegates 163, flags 192, banners 1.

10:20 Wisconsin—Damous McGee, Overseer. The Rolle Children sang "Blessed Quietness." Tabernacle dollars—\$200. Delegates 83, flags 30, banners 19.

10:35 Wyoming—C. J. Cunningham, Overseer. Brother Tomlinson was presented a gift of money for his study. The delegation sang "Looking for a City" and "Thank You Lord for Saving My Soul." The Wyoming Quartet sang "Inside the Gate." Tabernacle dollars \$106.25. Delegates 33, flags 9, banners 15.

11:00 Concert prayer for countries not represented at the Assembly. Sharp trumpet sound signaling the end of the Call of Countries, Islands, and States.

NOTE: The marches were very colorful this year and every state marched with much spirit and enthusiasm. Everyone seemed to be pleased with the new facilities that God has made possible for us this year. Several states turned in offerings for the new tabernacle. See listing for total amount received. Much interesting information was given by the Overseers concerning new-field work, evangelism, building projects, youth camps, and personal work. All in all, the marches were wonderful!

Churches and Memberships

State	Churches	Memberships
Alabama	87	3,369
Alaska	2	56
Arizona and Nevada	12	248
Arkansas	30	899
California	69	2,002
Colorado	14	310
Delaware and New Jersey	11	236
East Texas	43	1,293
Florida	96	3,256
Georgia	114	4,539
Hawaii	3	92
Idaho	6	187
Illinois	29	1,022
Indiana	35	1,405
Iowa	10	323
Kansas	13	508
Kentucky	73	3,117
Louisiana	22	516
Maryland and D.C.	21	805
Michigan	32	1,468
Minnesota	5	124
Mississippi	63	2,148
Missouri	39	1,194
Montana	6	57
Nebraska	4	67
New Mexico	13	245
New York	15	468
North Carolina	134	4,679
North Dakota	6	144
Northern New England (Maine, New Hampshire, Vermont)	8	152
Ohio	44	1,652
Oklahoma	40	1,273
Oregon	21	376
Pennsylvania	39	1,197
South Carolina	132	4,060
South Dakota	7	147
Southern New England (Connecticut, Massachusetts, and Rhode Island)	9	188
Tennessee	142	5,628
Utah	4	63
Virginia	111	5,450
Washington	19	559
West Texas	16	322
West Virginia	35	758
Wisconsin	13	230

Wyoming	10	163
Total	1,657	56,997

Tabernacle Offerings Received During Marches

Bahamas	\$ 5,000.00
Canada	100.00
Costa Rica and Panama	40.00
Alaska	50.00
Alabama	500.00
Arizona/Nevada	100.00
Arkansas	225.02
California	750.00
Colorado	100.00
Connecticut, Massachusetts, and Rhode Island	225.00
Delaware and New Jersey	200.00
East Texas	1,000.00
England	210.00
Florida	500.00
Georgia	1,000.00
Idaho	100.00
Illinois	535.43
Iowa	102.22
Kansas	100.00
Kentucky	500.00
Louisiana	586.00
Maine, New Hampshire, and Vermont	200.00
Maryland and D.C.	3,560.10
Michigan	325.00
Minnesota	100.00
Mississippi	1,000.00
Missouri	500.00
Montana	30.00
Nebraska	60.00
New York	300.00
North Carolina	5,000.00
North Dakota	262.20
Ohio	500.00
Oklahoma	1,000.00
Oregon	120.00
Pennsylvania	220.00
South Carolina	1,015.00
South Dakota	153.50
Tennessee	1,665.43
(Senior Ministers)	730.00
Utah	32.00
Virginia	1,785.55

Washington	100.00
West Texas	150.00
West Virginia	758.00
<u>Wisconsin</u>	<u>200.00</u>
Wyoming	106.25
Total	\$31,696.70

11:15 Sister Eva Gilmore gave the evangelistic message and altar call. Many people sought the Lord and were blessed. Nelson Raburn and electric band helped to furnish music.

The following choirs sang prior to the evangelistic message: The Bushwick Young Adult Choir of Brooklyn, New York and the Hamblin Avenue Youth Choir from Battle Creek, Michigan.

Friday, September 1 MORNING

7:30 The sunrise service was directed by W. M. Lee. Sister Lee led "There's Power in the Blood." Brother Rector read from Matthew 16:17, 18; John 10:16; Mark 13:34. Brother Biggers led in concert prayer. Sister Rector sang "Sheltered in the Arms of God." Brother Kelley gave an instrumental "The Great Speckled Bird." W. M. Lee and Brother Rector led in a testimony service. Sister Binton sang "I Want to Stroll Over Heaven." Dismissal at 8:00 a.m. with prayer.

8:00 Program in charge of Chairman of Reception Committee and Registrars assisted by the YES teams.

8:30 Music by Bahama Brass Band.

8:45 Two songs led by V. E. Byrd with Jodi Riggins, pianist and Jenna Allen, organist. Isaiah 62:1 was read by Wayne Thorn. Prayer by Arthur E. Younger.

9:00 Special songs by Sounds of Prophecy—"I Believe" and "One Way, One God."

9:10 The Last Day's Message—message by G. H. Minter. Excerpts:

"When the Lord shall build up Zion, He shall appear in His glory." God has given the last day's message to the Church to deliver to the world. People have always liked to run with a message. Some are so engrossed with the thought of giving the message of Christ to the world that they do not take the time to seek out the true message. They run, but they do not have anything to deliver. But not so with the Church of God—we've a story to tell to the nation. Jesus is coming soon! The entire world must be evangelized and the children of God that are scattered abroad must be gathered together. He is going to present to Himself a glorious Church not having spot or wrinkle or any such thing. Jesus said, ' . . . Take heed that ye be not deceived: for many

shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.' Luke 21:8, 9.

"The message of God must be presented to the entire world and then those who reject the truth will believe a lie and be damned. The last anti-christ will not be revealed until the truth is rejected by all—after the Holy Ghost takes the Church away. Certain things must take place before Jesus returns. We must not be caught in the condition of the five virgins who were foolish; they slumbered and slept. When they started out, they were all alert. Their cry was ' . . . the Lord is coming. . . . ' But after awhile they noticed that He had not yet come, and little by little they fell asleep. They had become idle; they ceased to work at the job. When the cry was made that the Bridegroom cometh, the five foolish virgins were left behind. Perhaps some helped Noah as he worked on the ark, but after awhile, they became idle and, no doubt, decided that Noah was a foolish man. However, when the ark was finished and God closed the door, only the righteous were prepared to enter. Jesus warns us that He will come as a thief in the night. Jesus will not tell the day nor the hour, but He is busy getting His Bride prepared. Even as Jesus said, 'It is finished' on the cross, denoting that He had fulfilled all things concerning Himself, so will the Church be able to say 'It is finished.' In order for the Church to be ready, She must be purified and made white. To be holy, we must be free from sin. To be able to please God, we must be Godly in every way. Jesus Christ set the supreme example and we are to be like Him. Jesus said, ' . . . this gospel of the kingdom shall be preached unto all the world for a witness unto all nations and then shall the end come.'

"The time has come for we as members of the Body of Christ to lengthen our cords and strengthen our stakes. Every member is going to have to be loyal to his local church as well as to the general church. This is a theocratic government! The evangelization of the world cannot be done haphazardly; it must be a systematic, organized effort inspired by general and state headquarters. Overall growth will take place by organization and growth of local churches. We must train and be trained. Read Haggai 2:7-9. The Church must gather together into one the children of God that are scattered abroad. Every man-made doctrine will crumble and be swept away. The Church of God will be preached in all the world. Yes, the children of God will be gathered together and the Bride will be made perfect. Her standard of holiness will be instilled in every member. She will be presented to Him without spot or wrinkle or any such thing. When the Lord shall build up the Church of God, He shall appear in His glory. This is the last day's message!"

9:50 Song by Verlin and Joy Thornton and Wanda Edwards "Give Me a Vision," Sondra Hunter, pianist. Accordion solo by Alfred Jess Tomlinson, great grandson of A. J. Tomlinson.

10:02 Song led by Verlin Thornton, "How Great Thou Art." All raised their hands and thanked God for His mercy and blessings. Everyone praised the Lord three times.

10:05 The General Overseer's Annual Address.

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE SIXTY-SEVENTH ANNUAL ASSEMBLY
OF THE CHURCH OF GOD**

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

The Mexican Flag Pledge

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTION

Several thousand are gathered in this mighty Sixty-seventh Annual Assembly, but I trust that it will not seem out of order to recall the former days when things were much different from what they are today. I am reminded of the Lord once asking by the mouth of the Prophet Zechariah: "For who hath despised the day of small things?" (Zech. 4:10)

A great assemblage is present, and there are thousands of members of the Church of God at home around the world; yet with humbleness and thanksgiving we think of the great God Who has brought His Church to where it is this day. Though the Church is His holy nation, it is so by the grace and mercy of God; and we are nothing without Him. It is written:

"Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: Behold, he taketh up the isles as a very little thing.

"All nations before him are as nothing; and they are counted to him less than nothing, and vanity." (Isa. 40:15, 17)

Only God can make something out of nothing. The Bible begins with the awesome words: "In the beginning God created the heaven and the earth." (Gen. 1:1). Then Job reminds us:

"He stretcheth out the north over the empty place, and hangeth the earth upon nothing." (Job 26:7)

Listen to the Apostle Peter's grand declaration: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

"Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy." (1 Peter 2:9,10)

Let us recall the words of Jesus, as He looked upon that small nucleus of which the early Church was formed, and said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32)

It was not the will of God that men who were nothing should be made something without some response on their part. Whatever the Church is today, it is such because men humbled themselves under the mighty hand of God and moved in His fear as they searched the Scriptures, and built according to the pattern found therein. Such men have always been in demand, and they are here in these last days, as well as they were in other ages.

Hebrews 11:38 gives a roster of men of faith and endurance, "Of whom the world was not worthy." They were on the stage of action when the going was hard, but they endured, even though the vision they saw afar off was not fulfilled in their day. They obtained a good report through faith.

Since the "Arise, Shine" of the Church in these last days, many faithful warriors with the divine revelation have labored against much opposition, and with meager means, to present the message and vision of the Body of Christ to the lost and to the "other sheep." Many have gone on to their rewards without seeing the Church perfected and made ready for presentation to Christ, but they left shouting the victory, knowing that the gates of hell shall not prevail. Many are still with us, and they are witnesses of times and conditions unknown to those of the present generation.

When truth and light sprang up out of the darkness of apostasy, people did not readily accept it. Many fought it strongly, possibly thinking they were doing God's service, as Jesus said they would do. (John 16:2) This made it difficult for the Church to progress. Had it not been for their dedication and their genuine experiences with the Lord, they might have become discouraged and given up. They faced dangers and setbacks almost unbelievable to us today.

Money was scarce, and transportation was slow and not immediately available, even if the minister had the fare. Oftentimes they walked many miles to faithfully fulfill their appointments. My father, A. J. Tomlinson, often went part way by train, then walked miles across hills and valleys rather than disappoint the people who were expecting him. It is recorded that on one two weeks' trip he walked eighty miles. In spite of this time-consuming inconvenience, it is noted that in one sixty-day period he preached one hundred sermons. He was pastoring three local churches besides conducting revivals in other places.

Some who had cars knew what it was to have angry mobs turn them over and almost destroy them, in an effort to drive the ministers out of the communities. Rocks and other things were thrown through the doors and windows at them while they preached, or prayed in the altar, and sometimes their meeting places were burned. Many times their lives were threatened, but other sinner men would come to their defense and put the enemy to flight.

Since finance was not plentiful, it was not unusual for families to go hungry and poorly clothed. Luxuries were unknown in the homes of most of these early ministers. Mainly poor people accepted the message; and, though many of them did what they could and sacrificed much, offerings were often counted in cents instead of dollars.

Sickness and suffering often invaded the people's homes, but they felt so strongly about divine healing that they would have died rather than fail to trust the Lord. Sometimes they were threatened by the law if they did not have a doctor. These things often resulted in the loss of friends and the good will of their neighbors. The Lord stood by them, and many of their opposers were won through their faithfulness. Sometimes growth was slow; at other times there were sweeping revivals. They depended wholly on the Lord, and through loud crying in prayer, with tears, they built up the work; and they saw it spread from field to field, in the homeland and abroad.

Conditions such as these were fairly common into the early 1940's, and for some, much later than that. Thank God that things are different today. We are grateful for the prosperity of our times, and for the many conveniences at our finger tips to make our work lighter. In general, means with which to do the work of the Lord are much more plentiful, though it is not the same in every country. People who once walked for miles to attend regular services can now ride, even if they live only a block or two away.

The Church is widely accepted today; we suffer very little persecution and opposition in our evangelistic and missionary endeavors. Thousands, who once looked upon the "Holiness" or "Pentecostal" way, raise little or no objection to our speaking in tongues and the demonstration of the Spirit. All of this has made it easier for the Church to go on with its message of the fulness of the truth.

When we look at the world and consider the vast areas yet untouched by the Church of God, we are very much aware that sacrifices and sufferings are not over. We will merely experience them in a different way. Our being here as we are today with such clear evidences of God's favor upon us in our spiritual work, as well as in our building programs, is cause for great rejoicing and praising the Lord. The Church intends to use the better things of our day for the glory of God and the advancement of the work.

LEADERSHIP IN THE CHURCH

The Bible makes it clear that, under theocratic government, there are leaders, or persons in authority, who have the oversight of others in the various phases of the work of the Church. Jesus said, "For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch." (Mark 13:34)

"Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." (Hebrews 13:17)

We usually think of leaders as being ministers; however, there are positions in local churches filled by lay members. Regarding the ministry of the Word, Paul states that we are not sufficient of ourselves, but God "Hath made us able ministers of the new testament; not of the letter, but of the spirit." (2 Cor. 3:5, 6) In Ephesians 4:12, he set forth three phases of the responsibility of ministers: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

Since God sets every member in the Body as it pleases Him, and He calls individuals to the ministry, it is only reasonable that various ones should feel special callings. It is not unusual to hear of a person feeling an urge to qualify himself along a certain line. In fact, some seem to have strong inclinations, even from an early age, toward specific fields of endeavor.

In the theocratic system, appointment to a particular office is almost always accompanied by a special anointing which may not have been felt before. I believe we will agree that the person is responsible to accept that anointing, and to prepare and qualify beyond the ability he may have at the time of his appointment.

I believe that the first and foremost objective in leadership in the Church is genuine concern for God's sheep, including searching them out and bringing them to the fold. Jesus was the perfect leader, and He spoke of Himself as "the good shepherd." Hebrews 13:20 refers to Him as "that great shepherd of the sheep."

In describing the leadership of the shepherd, Jesus said: "But he that entereth in by the door is the shepherd of the sheep.

"To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice." (John 10:24)

Notice that He speaks of LEADING, but never of DRIVING. In order to lead, one must go before, yet not so far ahead that he is separated from his followers. Jesus referred to Himself both as the Son of God and the Son of man. As the Son of man, He was so close to His followers that He could be touched with the feeling of their infirmities; yet as the divine Son of God, He could always lift them up and lead them onward and upward.

It is believed by many that able leadership is the greatest need of the Church today. This may seem hard to understand when there is more outward evidence of preparation by way of education and training programs than the Church has had before. This could mean that we are seeing the need and meeting it. On the other hand, it could mean that we are stressing "the letter" more than "the spirit." Or, it could be that some have lost some of the more

vital qualifications—such as compassion, a vibrant prayer life, and an humble spirit—in their eager pursuit after technical solutions.

An interesting statement is found in 1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their command."

Notice the qualifications of these "heads," or leaders: They had understanding of the times, or the prevailing conditions of their times; and, therefore, they knew what Israel ought to do to cope with such times; they had the ability to lead their brethren, seemingly with their cooperation, and without jealousy or friction.

Leaders in the Church today must understand our times. We may not like everything we see, but that doesn't change the conditions; so we must cope with them. The leaders must know what the Church ought to do in these times. Then they must be so completely at God's command that their brethren will be at their command.

I am not talking about compromise. Understanding the times does not mean that we approve. We must do what we know that the Church ought to do. If the shepherd is uneasy, and speaks to his sheep with an uncertain voice, the sheep will become restless and of doubtful mind. The leader who sees the Church and its doctrine according to the Bible can face our times with assurance and remain grounded and settled in the faith. He will not become excited and moved by "every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive." (Eph. 4:14) He will keep steady and sweet in spirit and soul; he will continue "speaking the truth in love," helping the body to "grow up into Him in all things, which is the head, even Christ." He will know that the Church needs to rejoice in the solid security of the one foundation on which She is built. By manifesting this attitude without wavering, he will be able to have his brethren, for whom he is responsible, at his command. They will follow him with full confidence, enjoying the same inner peace and assurance. In order to become thus qualified, the leader will find certain things necessary:

He will need a vision of the goal the Church is to aspire unto, making sure that that vision never deviates from the one laid down in the Scriptures.

He will need to strive to make the vision a reality by planning his work, then working his plan in line with the Word.

He will need ability to inspire confidence in those he leads; and His attitudes will affect this inspiration. Though a leader, he must be humble; not as a lord over God's heritage, but working with them as a servant unto all. He must have and demonstrate a zeal for the work, always striving to exceed our past accomplishments. The successful leader must maintain an optimistic outlook. When things could be discouraging, he must speak positively as he stands on the promises of God.

Finally, as Jesus stated of the shepherd, the leader must know his sheep, affectionately calling them by name, so to speak, thereby making them under-

stand that he is sympathetic with their every need and concern. He should give them a part in the work, commending them when possible, and helping them to overcome when they make mistakes and failures.

Preaching and teaching are part of the perfection process, but it will take good leadership to make them effective. The leader who follows the Good Shepherd can then say with Paul, "Be ye followers of me, even as I also am of Christ." (1 Cor. 11:1)

DEMONSTRATION OF THE SPIRIT

Spiritual demonstrations are so much a part of Church of God worship that we feel something is missing if we have a service or two without them. There are demonstrations of the power of God that are less evident outwardly than others, but it should be a matter of deep concern when our congregations are not experiencing mighty movings of the Holy Ghost. The Lord has seen fit to make physical or bodily manifestations a part of true worship; therefore, it is grievous to Him when the Spirit is quenched.

There are demonstrations which do not seem to be prompted by the Holy Ghost. Sometimes this is spoken of as "getting in the flesh." It is up to each individual to keep the fear of God in his life in this respect. The real power of God is for all, and no one need be satisfied with anything less. Some, who at one time were frequently moved upon by the power, have quenched it because someone else seemed to be disorderly; and they do not desire to identify with disorderly demonstrations. It seems better to leave the disorders in the hands of the Lord and the ministry, and yield to the Spirit of God.

There have been occasions when a person who was not living right seemed to receive greater blessings than others. We should pray for those who are not living right, but we cannot afford to allow them to hinder us from being blessed.

The New Testament bears witness over and over again that demonstrations of the Holy Ghost were prevalent in the early Church. From the very hour the Promise of the Father descended on the day of Pentecost, these manifestations became evident. There is no reason to believe that there was any change in this respect until the time came when the Church began to give in to the spirit of apostasy, which finally resulted in the great Falling Away of A.D. 325.

When the time came for the "Arise, Shine" in 1903, spiritual demonstrations were one of the distinguishing marks of the last-days Church. In those days, when anyone mentioned "the holiness folks," it was understood that they were referring to the people who shouted, danced in the Spirit, spoke in other tongues, jerked and leaped under the power of God, or even perhaps fell to the floor or the ground and were rolled from side to side by a power not their own. The demonstrations brought persecutions, but the people seemed to give no thought to giving up the blessings of God just to enjoy the favor of the crowd.

In Peter's second sermon after he was baptized with the Holy Ghost, he said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

(Acts 3:19) My father was so sure that these powerful demonstrations belonged with the spiritual experience that he associated the "showers of refreshing" with the blotting out of one's sins. He felt that the seeker was missing something very important if he did not enjoy some kind of physical demonstration of the power of God.

The Church is referred to as a spiritual house, built of lively stones, or spiritual members. "Ye also, as lively stones, are built up a spiritual house . . ." (1 Peter 2:5) Jesus said, "I am come that they might have life and that they might have it more abundantly." (John 10:10) It seems that just being spiritually alive is living beneath our privilege since Jesus wants us to have an abundance of life. Since the natural man enjoys putting a lot of activity and jubilation into his everyday living, why should the abundant life that Jesus gives be any less lively?

To have the power of God in our services means that we must have it within our bodies as temples of the Holy Ghost. We should pray in the Spirit. Paul said, "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered." (Rom. 8:26) Jude spoke of "praying in the Holy Ghost."

Let us sing in the Spirit. The Word says, "What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also." (1 Cor. 14:15) I don't believe the Spirit-filled child of God will sing very long until he feels something moving within. When the Spirit moves, his singing may be accompanied by rejoicing and the quickening power of God.

I do not believe that we can do better than to follow Paul's example in preaching:

"For Christ sent me . . . to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect." (1 Cor. 1:17)

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

"For I determined not to know any thing among you, save Jesus Christ, and him crucified.

"And I was with you in weakness, and in fear, and in much trembling.

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

"That your faith should not stand in the wisdom of men, but in the power of God." (1 Cor. 2:1-5)

No doubt Paul could have been an eloquent speaker, but his experience on the Damascus Road, and his years of seeking the face of the Lord in Arabia, had taken out of him all desire to elevate himself. He was crucified with Christ, and whatever was gain to himself he counted just that much lost for Christ. He didn't seem to feel that he would have been fulfilling his calling

if he had submitted to the temptation to trust in the "wisdom of words," or "the enticing words of man's wisdom." He would have felt condemned had he allowed the people to put their faith in his wisdom rather than in the power of God.

I suppose there is a place for studied speech and beautiful-sounding sermons, but they don't seem to go over well in the Church of God. They may add to the speaker's prestige, but there is generally little of the power of God accompanying them. I believe we can leave most of the eloquence to the world, but the Church can't go far without the demonstration of the Spirit and of power. Hallelujah!

Paul admitted that many times he felt weak, fearful, and trembling as he stood before the people, but he evidently felt that the Lord could use him to a great advantage in this attitude. It helped him to trust in the Lord for his message.

In the White Wing Messenger in 1927, my father wrote on "Display of God's Power Needed." He indicated that powerful preaching was preceded by long and powerful praying. Then, when the minister entered the pulpit, the Holy Ghost would take over and anoint him so greatly that the power of God would be displayed throughout the congregation. The minister, having studied beforehand, and having committed himself to God, could trust the Lord to use him in the pulpit. Whatever might have been wanting in fair speech would be made up for over and over again by the demonstration of the Spirit on the minister and the audience.

This may seem a little old-fashioned today, but I wonder if we know anything better. When we have good spiritual services, with shouting, rejoicing, dancing, and other manifestations of the Holy Ghost, our people can go away from the services built up and encouraged to live and work for the Lord. Our young people have more boldness to stand for the right and to witness to others. Everybody seems ready to do whatever there is to be done to put the Church work over with success and victory. Then, the next time they come to church they are full of zeal and ready to do what is next in order.

When we hear of our people being enticed into questionable activities, and asking questions about what is wrong with card-playing, dancing, movies, and such like, this is good evidence that they have been missing out on the promised refreshings from the presence of the Lord. Filling up idle time is never a problem for the person who is on fire for God. Usually there will not be enough time to take care of all the worthwhile spiritual activities that he desires to do.

THOU SHALT NOT COMMIT ADULTERY

So much warning is given in the Bible against adultery and fornication that the Church of God made a thorough search of the Scriptures on the subject years ago. There was much prayer and study. At the conclusion, the witness of the Holy Ghost left us with a peaceful, satisfied feeling that has been revered until now. No change in this teaching is anticipated.

Adultery Among Single People

When God gave the Ten Commandments, the seventh one was, "Thou shalt not commit adultery." In His sermon on the Mount, Jesus said, "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." (Matt. 5:27, 28)

"Thou" and "Whosoever" make no difference between the single and the married; they are all-inclusive. Also, "woman" does not exclude the single person. Though sinful man has endeavored to justify certain forms of adultery, the original meaning stands. Jesus repeatedly took the people back to God's will as it was in the beginning and restored the original order. As in the case of divorce, the hardness of men's hearts had resulted in some lenience, but Jesus said, "... from the beginning it was not so." (Matt. 19:8)

Because of certain conditions in Paul's day, he advised against marriage: "I say therefore to the unmarried and widows, it is good for them if they abide even as I.

"But if they cannot contain, let them marry: for it is better to marry than to burn." (1 Cor. 7:8, 9)

He made it clear that, above all, they were to keep themselves pure; it was better to marry than to burn with unholy lust or incontinence. When God gave the law, He admonished the people to teach it to their children, as well as to the older people.

Adultery is the lustful act or desire toward one of the opposite sex. God has given even the natural man the means of self-control. Thousands of unregenerated men and women keep themselves morally pure through self-respect and the promptings of conscience. Those who are single, when they find their life companions, are very glad they kept themselves chaste and pure. The unsaved, when they find the Lord, are so glad they maintained a high moral standard not to be repented of.

It is not to be thought of that one who has experienced "the washing of regeneration, and renewing of the Holy Ghost" (Titus 3:5) would condone lustful acts or inordinate desires. The grace of God that brings salvation teaches us to deny ungodliness and worldly lusts, and to live soberly, righteously, and godly in this present world. (Titus 2:11, 12)

The Lawful Marriage

A lawful marriage, according to God's law or Word, is one in which a single man and a single woman are joined by sacred covenant. When the marriage is lawful in God's sight, the Church strongly urges against separation and divorce, because this leads to the temptation to remarry. Divorce does not give the right to remarry. Jesus said to the Pharisees:

"Have ye not read, that he which made them at the beginning made them male and female,

"And said, For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh?

"Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder." (Matt. 19:4-6)

Notice that it is what God joins together that cannot be put asunder. The marriage ceremony by the proper authority makes the couple husband and wife, but God makes them "one flesh," which only death can put asunder. They may unlawfully break this covenant, but the "one flesh" continues until death.

"For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

"So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: But if her husband be dead, she is free from the law; so that she is no adulteress, though she be married to another man." (Rom. 7:2, 3)

If separation or divorce does occur, all efforts should be made toward reconciliation, for remarriage while the first lawful companion lives violates the Word of God which is against adultery.

"And unto the married I command, yet not I, but the Lord, let not the wife depart from her husband:

"But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife." (1 Cor. 7:10, 11)

Unfaithfulness Not Cause for Divorce

Even the unfaithfulness or unchastity of one companion does not free the other one for remarriage. "What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh." (1 Cor. 6:16) The marriage covenant is sacred even if one companion is, or becomes, a Christian and the other is a sinner.

Due to a misunderstanding of the sin of fornication, some teach that unfaithfulness toward one's companion is cause for divorce, but according to the Bible, this is not true.

The One and Only Exception

Fornication is always mentioned separate from adultery, and both are listed as works of the flesh. (Gal. 5:19) Fornication has been widely misunderstood to be the immoral act between two single people, but the Scriptures do not confirm this, so we must stay with the Scriptures.

Jesus shows that fornication is the only cause for divorce and remarriage, and that it can be avoided by EVERYONE having his or her companion.

Jesus said, "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: And whosoever shall marry her that is divorced committeth adultery." (Matt. 5:32)

"On another occasion He stated: ". . . Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: And whoso marrieth her that is put away doth commit adultery." (Matt. 19:9)

Paul said, "Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband." (1 Cor. 7:2)

As stated above, the single person is one who has never been lawfully married or who has been made single again by the death of the lawful companion. If a single man should find that he is married to a woman whose lawful companion is still living, though divorced, he would be a fornicator. They would be living in fornication and committing adultery, because this woman was not his wife, but the wife of another. This would give him the right to divorce the woman and be married to a single woman.

Fornication is a state or condition where two persons—one single, the other divorced—are married and living as husband and wife—a union not recognized by God as valid.

Fornication is sin, and divorce is the only way out. Therefore, fornication is the only valid cause for divorce and remarriage.

Since adulterers and fornicators are sinners, either relationship must be discontinued in order to get God's forgiveness. Single persons must cease their immoral relationship, and married couples must divorce if either have a lawful living companion.

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

"Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." (1 Cor. 6:9, 10)

To claim God's forgiveness, yet remain in a state of fornication or in an adulterous marriage, would mock the law and holiness of God and of Christ, for it is written, "Let every one that nameth the name of Christ depart from iniquity." (2 Tim. 2:19)

ONE MIND AND ONE MOUTH

We in the Church of God have a different way of saying things; in fact, we speak of a number of things which others say almost nothing about. In this respect, we are somewhat like the maid who said to Peter the night of Christ's trial—"Surely thou also art one of them; for thy speech betrayeth thee."

Peter really didn't want to be identified, and he was trying to speak and act in such a way that he would not be recognized as a follower of Christ, the Head of the Church. It is not likely that it was only his Galilean accent that betrayed him. His association with Jesus and the other disciples for three years had undoubtedly left their mark on him, and he was not able to conceal it so easily.

Surely we who are not in a backslidden condition should have no trouble identifying as Church of God members. In his letter to the Romans, Paul admonished the Jewish and the Gentile members in these words:

"Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

"That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ." (Rom. 15:5, 6)

WITH ONE MIND AND ONE MOUTH! Isn't that a wonderful thought? Let us say it together—"WITH ONE MIND AND ONE MOUTH."

Doesn't this agree with the advice given to the church at Corinth? "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

At Rome their differences were over meats and drinks. At Corinth their problem seemed to spring from a preference of ministers. In both instances, the solution was the same—"ONE MIND and ONE MOUTH—ALL SPEAK THE SAME THING—PERFECTLY JOINED TOGETHER IN THE SAME MIND AND IN THE SAME JUDGMENT."

Up to this time the peculiar language of the Church of God has resulted from the closeness we have maintained to the Bible as the Word of God. Many prophecies concerning the Church have been fulfilled, and we have come to speak of them in a somewhat repetitious manner; not that there is any virtue in repetition, but the record of our history says the same thing each time we refer to it. The Bible says the same no matter how many times we read it. It seems a little embarrassing to some to speak of revealed truth, or present truth, in the language we have been using for years. We must be careful when we change our way of saying things, lest we change their meaning also.

Paul warned against this, even though it did not seem to be a problem of his. In the third chapter of Philippians, he briefly recalled his background and ancestry. He mentioned that if others felt qualified to trust in their fleshly or secular background, he (Paul) had even more of such qualifications. He hastened to say:

"But what things were gain to me, those I counted loss for Christ." (Phil. 3:7)

Then, after showing the greater blessings available in Christ and the Church, and expressing a determination to attain unto the most rewarding things, he said:

"Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

"Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing." (Phil. 3:15, 16)

In order to attain unto the perfect state, it will be necessary for us to continue walking by the same rule and minding the same things that have brought

us this far. The Prophet Isaiah prophesied concerning our day—the day when the Lord would bring the Church again into Her own, out of the Dark Ages:

“Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.” (Isa. 52:8)

The Church is one Body. We have always taught this because the Bible teaches it. Regardless of any efforts to the contrary, the ministers have been given the perfection responsibility, and they will continue their preaching and teaching, “Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.” (Eph. 4:12, 13)

One perfect man, with ONE MOUTH, ONE VOICE, and ONE MIND!

QUESTION: How will the Church be perfected?

ANSWER: By the ministry.

QUESTION: And how will it be attained?

ANSWER: By every member walking by the same rule and minding the same thing.

We teach that Christ built His Church, setting it in order before returning to the Father. The rock upon which He built it is the unshakeable and positive ground of divine revelation and mutual understanding. Only the Father which is in heaven can reveal this, and the Church must continue steadfastly in this position.

QUESTION: What is the rock upon which Christ built His Church?

ANSWER: The rock of divine revelation and mutual understanding.

QUESTION: What is the foundation of the Church?

ANSWER: The apostles and prophets, Jesus Christ Himself being the Chief Corner Stone.

The early Church failed to continue glorifying God “with ONE MIND and ONE MOUTH.” The result was the plunge into the Dark Ages by a departure from the truth and from theocratic government. As they drifted away from one central headquarters at Jerusalem, they naturally departed from the unity which was so prevalent at the first. The New Testament record shows that apostasy was already at work in the days of the apostles, but there came a time when the final plunge was made. The Church of God has stood almost alone on this point through the years, and we will not change now.

QUESTION: What happened to the early Church in the fourth century?

ANSWER: It drifted into apostasy and went into the Dark Ages.

QUESTION: When did this finally take place?

ANSWER: When the Nicene Creed was accepted in A.D. 325.

QUESTION: What brought this apostasy about?

ANSWER: The departure from theocratic government.

According to prophecy, the gates of hell could not prevail, and the Church arose from the Dark Ages and began functioning again as the same Church

which Jesus set in order on Mount Hittin about A.D. 28. Prophecy had declared it would arise and shine; therefore, it first had to fall away. Since the Bible teaches a perfect Church, and the early Church did not reach the mark, the Church had to return to finish its work.

QUESTION: When did the Church of God emerge from the Dark Ages and begin operating again as God's theocracy?

ANSWER: On June 13, 1903.

QUESTION: What prophecy did this fulfill?

ANSWER: Isaiah 60:1, "Arise, Shine; for thy light is come, and the glory of the Lord is risen upon thee."

QUESTION: Where did this take place?

ANSWER: In Fields of the Wood, Cherokee County, North Carolina.

The Church is commissioned to go into all the world and preach the gospel to every creature. The gospel includes all of our prominent teachings, and much more. We must teach and preach the same thing the world over. It seems good to review some:

QUESTION: How does the Church teach sanctification?

ANSWER: Sanctification is a second definite work of grace wrought in the heart by the blood of Jesus subsequent to justification.

QUESTION: What does sanctification do?

ANSWER: Sanctification cleanses the heart of inbred sin by the crucifixion of the "old man," or the Adamic nature; he is completely eradicated.

QUESTION: What is the Church's teaching on holiness?

ANSWER: Holiness is the state of being free from sin in this present world, made possible by the experience of sanctification. Holiness is reflected in all that we do and say.

QUESTION: How does the Church stand on divine healing?

ANSWER: Divine healing is provided for all in the atonement, and is available to all who believe, the same as salvation.

QUESTION: What does the Church teach about the wearing of gold?

ANSWER: The Church is against the wearing of gold for ornament or decoration, such as: finger rings, bracelets, earrings, locketts, etc.

QUESTION: What is the Church's stand on divorce and remarriage?

ANSWER: The Church teaches that divorce and remarriage constitutes the sin of adultery. No member is to have more than one lawful living companion.

QUESTION: What is fornication?

ANSWER: Fornication is the state or condition where two persons (one single, the other divorced) are married and living as husband and wife. It is an unlawful union in the sight of God, and is the only allowable cause for divorce and remarriage.

QUESTION: What about the gifts of the Spirit?

ANSWER: The Bible teaches the full restoration of the gifts to the Church, and they are operated by the Holy Ghost through individuals as the Spirit wills.

QUESTION: Does the Church teach the physical, literal return of Christ to this earth?

ANSWER: The Church teaches the pre-millennial second coming of Christ to the earth: FIRST, to resurrect the dead saints and to catch away the living saints to meet Him in the air; SECOND, to return with the saints, after the marriage supper of the lamb, to reign with Christ on earth a thousand years.

QUESTION: What is the Church's teaching on man's condition after this present life?

ANSWER: The Church teaches eternal life as the reward of the righteous, and eternal punishment in hell and the lake of fire and brimstone for the wicked.

Yes, with ONE MIND and ONE MOUTH we must preach and teach these truths which have become familiar and peculiar language of the Church of God of the Bible. If any are preaching with another voice, or singing another song, they are in need of our prayers. We must not give an ear to strange doctrine, nor condone it in any way.

CHURCH-WIDE REVIVAL

Many encouraging reports have been received concerning our Church-wide revival. In the four years these have been conducted, twenty thousand experiences have been reported and two thousand six hundred joined the Church. I have personally read each report, and I rejoice that our pastors are cooperating in the Church activities. I have been a little saddened that so many churches either failed to participate or report the results. There have been some district revivals with several churches involved. It is possible that evangelists could not be secured for all, and then I believe a few failed to report. I am depending upon each of you to do your best another year.

The Church-wide revival this year will be April 22 to June 10, 1973, using the theme again "Fishers of Men." The Evangelism Department will provide posters, brochures, and bumper stickers for the promotion of the revival, and a new song has been written. Let us not just give a special evangelistic thrust this seven weeks, but the entire year should be used in following the call of Jesus when He said that He would make us "Fishers of Men."

For the past several years, the Church has won approximately forty thousand souls each year and one-third of these have become members. This is very commendable, but with the population explosion in the world, I believe it is time for a "Population Explosion" in the Church. Wouldn't it be wonderful if we could win twice as many souls this Assembly year? If there are as many saved in every state and country as we have members now, this would be twice what we have done previously. If every church could get as many saved as it now has members and one-third of them became members of the Church, we would gain approximately thirty-five thousand new members. Doesn't that sound good? One hundred thousand souls saved. Let us say it together—one hundred

thousand souls saved. Can we do it? "Not by might nor by power, but by my Spirit saith the Lord of hosts."

In the past two years, our National Evangelistic force has multiplied five times. We should have more revivals with more souls saved and more added to the Church. A few days ago I told someone that I could feel a move of God in the Church. There is revival in the air. I feel it. Something is about to happen. Watch out world. Church of God ministers and members are "Fishers of Men." If you do not feel it and it is not evident in your local church, I urge you to fast, pray, and travail until it comes. The Word declares that when Zion travails, she shall bring forth children. Just as God blessed the early Church, He will bless the last days Church when we follow Him and become "Fishers of Men."

OUR NEW ASSEMBLY TABERNACLE

Our hearts are cheered that our much-needed Assembly Tabernacle has at last become a reality. Thanks to the Lord for helping us in this project. It will be a blessing to us for our Assemblies, but many feel that it can be used for other activities which will draw attention to the Church of God.

This is perhaps the largest building of its kind in East Tennessee, and other groups will possibly request the use of it for various functions. It is not desired that the building be used for purposes that would be desecrating, or in any way that would make it appear that we sanction worldly affairs. In view of the Church teachings, smoking, drinking, and such like should be forbidden. It does seem that group gospel singings and school activities, such as commencement exercises, would be allowable; and that this would render a service to those who need larger facilities for clean and wholesome gatherings.

I would like for the Questions and Subjects Committee to give this matter prayerful consideration and bring a recommendation before this Assembly. Perhaps the General Properties Committee could be authorized to draw up some guidelines to present to those who request the use of the building and to make the final decision in each case, according to the recommendation of this Assembly.

Interesting Information

Comparison of our work this year to that of 1971. When a decrease is shown it does not mean that a particular department has decreased, but only that our efforts have not accomplished as much this year as we were able to report last year.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	353,653	374,994	Increase	21,341
Converted	41,120	51,311	Increase	10,191
Sanctified	24,978	27,853	Increase	2,875
Holy Ghost	16,889	19,116	Increase	2,227
Water Baptism	12,436	16,624	Increase	4,188
Added to the Church	14,012	16,226	Increase	2,214

Information from the ministers' monthly reports. Our ministers are to be commended for their faithfulness in reporting.

Number of Ministers

Rank	Last Year	This Year		
Bishops	757	771	Increase	14
Deacons	730	772	Increase	42
Male Ministers	2,283	2,318	Increase	35
Female Ministers	1,076	1,111	Increase	35
Total	4,846	4,972	Increase	126
Lay Ministers	1,243	1,353	Increase	110

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Women's Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at General Headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
Georgia	\$33,706.38	\$43,052.22	Increase	\$ 9,345.84
Kentucky	31,431.77	41,300.24	Increase	9,868.47
North Carolina	41,085.72	40,025.45	Decrease	1,060.27
Tennessee	36,181.43	36,883.99	Increase	702.56
Florida	31,526.69	36,800.00	Increase	5,273.31
South Carolina	29,858.43	31,357.41	Increase	1,498.98
Bahamas	37,040.00	29,402.20	Decrease	7,637.80
Mississippi	25,434.98	24,539.63	Decrease	895.35
Alabama	24,016.00	24,120.00	Increase	104.00
Virginia	21,000.00	22,000.00	Increase	1,000.00
Ohio	18,998.28	20,006.99	Increase	1,008.71
Michigan	14,511.17	16,524.64	Increase	2,013.47

MINUTES OF THE 67TH ANNUAL ASSEMBLY

California	15,919.60	16,493.46	Increase	573.86
East Texas	16,602.48	15,464.91	Decrease	1,137.57
Illinois	13,560.26	14,450.28	Increase	890.02
England	11,984.98	14,263.74	Increase	2,278.76
Oklahoma	10,823.54	12,699.74	Increase	1,876.20
Missouri	9,713.00	11,264.39	Increase	1,551.39
Arkansas	6,576.31	10,225.65	Increase	3,649.34
Pennsylvania	9,469.30	9,901.29	Increase	431.99
Maryland and D.C.	8,800.00	9,481.85	Increase	681.85
Indiana	8,792.00	8,715.92	Decrease	76.08
West Virginia	8,403.77	8,481.67	Increase	77.90
Kansas	5,651.76	6,718.79	Increase	1,067.03
Oregon	4,161.11	6,410.41	Increase	2,249.30
Washington	5,413.10	5,913.22	Increase	500.12
Louisiana	4,060.46	5,103.11	Increase	1,042.65
West Texas	6,909.09	4,861.58	Decrease	2,047.51
Virgin Islands	4,373.38	4,760.00	Increase	386.62
New York	5,188.41	4,195.99	Decrease	992.42
California (Spanish) ..	5,795.11	4,122.60	Decrease	1,672.51
Puerto Rico	2,443.55	3,773.01	Increase	1,329.46
Wyoming	3,654.56	3,516.62	Decrease	137.94
Colorado	2,681.81	3,332.40	Increase	650.59
Canada	2,076.70	2,977.25	Increase	900.55
Idaho	2,400.44	2,855.51	Increase	455.07
Connecticut, Massachusetts, and Rhode Island	1,200.00	2,849.60	Increase	1,649.60
Maine, New Hampshire and Vermont	2,320.17	2,730.36	Increase	410.19
Arizona/Nevada	2,257.59	2,752.00	Increase	494.41
Mexico	2,031.34	2,701.52	Increase	670.18
Jamaica	1,822.80	2,600.00	Increase	777.20
Leeward Islands	2,056.53	2,542.31	Increase	485.78
South Dakota	1,928.94	2,505.79	Increase	576.85
Iowa	2,381.26	2,486.44	Increase	105.18
New Mexico	1,719.27	2,449.03	Increase	729.76
Wisconsin	2,194.69	2,376.37	Increase	181.68
Delaware	1,571.47	2,202.17	Increase	630.70
Minnesota	2,425.54	1,974.56	Decrease	450.98
Dominican Republic ..	1,469.23	1,622.37	Increase	153.14
Utah	1,281.91	1,464.88	Increase	182.97
North Dakota	1,118.44	1,295.44	Increase	177.00
Montana	808.37	935.24	Increase	126.87
Turks Island	434.30	916.81	Increase	482.51
Trinidad/Tobago	176.17	804.76	Increase	628.59
Nebraska	661.35	800.34	Increase	138.99
Alaska	400.00	683.04	Increase	283.04
New Jersey	661.21	679.92	Increase	18.71
Windward Islands	500.00	572.00	Increase	72.00
Guatemala	554.20	538.44	Decrease	15.76

South Africa	124.60	431.60	Increase	307.00
Netherlands Antilles	286.80	370.66	Increase	83.86
El Salvador	42.18	334.33	Increase	292.15
Peru	242.33	244.32	Increase	1.99
Hawaii	47.46	160.80	Increase	113.34
Panama	152.95	106.40	Decrease	46.55
India		105.30	Increase	105.30
Brazil	23.72	96.47	Increase	72.75
Australia	36.06	76.80	Increase	40.74
Guyana	28.57	71.00	Increase	42.43
Haiti	73.10	70.00	Decrease	3.10
Nicaragua	34.48	60.03	Increase	25.55
Philippine Islands	39.48	54.48	Increase	15.00
Egypt	46.00	46.00		
Costa Rica	65.48	34.96	Decrease	30.52
Honduras	23.55	16.40	Decrease	7.15
Greece		12.75	Increase	12.75
Venezuela		4.65	Increase	4.65
Total	\$553,487.11	\$598,776.50	Increase	\$45,289.39

CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$15,728.95	\$17,875.81	Increase	\$ 2,146.86
South Carolina	15,605.63	16,681.15	Increase	1,075.52
Tennessee	14,733.32	15,654.46	Increase	921.14
Georgia	10,418.28	12,185.41	Increase	1,767.13
Kentucky	9,730.32	10,415.82	Increase	685.50
Virginia	9,112.00	10,000.00	Increase	888.00
Florida	8,439.98	9,107.13	Increase	667.15
Oklahoma	7,533.09	8,324.22	Increase	791.13
Bahamas	7,106.80	7,622.25	Increase	515.45
California	6,299.07	6,724.34	Increase	425.27
Mississippi	6,309.31	6,586.26	Increase	276.95
Alabama	6,000.00	6,400.00	Increase	400.00
East Texas	5,799.22	5,857.43	Increase	58.21
England	4,763.87	5,553.38	Increase	787.51
Ohio	5,306.94	5,309.00	Increase	2.06
Illinois	4,750.94	4,567.51	Decrease	183.43
Indiana	4,234.38	4,052.52	Decrease	181.86
Pennsylvania	3,832.46	3,838.24	Increase	5.78
Michigan	3,933.73	3,781.74	Decrease	151.99
Arkansas	3,084.58	3,409.66	Increase	325.08
Missouri	2,621.80	3,253.55	Increase	631.75
West Virginia	2,925.56	2,967.53	Increase	41.97
Maryland & D.C.	2,928.94	2,805.47	Decrease	123.47

Louisiana	1,453.43	1,858.78	Increase	405.35
West Texas	1,997.57	1,807.69	Decrease	189.88
Virgin Islands	1,591.57	1,737.60	Increase	146.03
Kansas	1,526.24	1,735.01	Increase	208.77
Wyoming	1,434.58	1,698.36	Increase	263.78
California (Spanish)	2,119.81	1,595.18	Decrease	524.63
Colorado	1,030.00	1,402.76	Increase	372.76
Washington	1,402.52	1,402.52		
Oregon	1,180.86	1,318.92	Increase	138.06
New York	1,444.34	1,213.62	Decrease	230.72
Mexico	911.73	1,185.13	Increase	273.40
Wisconsin	1,168.22	1,180.12	Increase	11.90
Iowa	819.56	909.79	Increase	90.23
Delaware	871.51	888.52	Increase	17.01
Idaho	802.33	877.99	Increase	75.66
Dominican Republic	823.37	847.92	Increase	24.55
Canada	497.74	821.16	Increase	323.42
Jamaica	600.00	812.50	Increase	212.50
Utah	526.79	760.36	Increase	233.57
New Mexico	644.68	686.80	Increase	42.12
Minnesota	744.93	680.54	Decrease	64.39
Puerto Rico	558.05	636.03	Increase	77.98
Arizona/Nevada	879.85	568.86	Decrease	310.99
South Dakota	570.09	541.29	Decrease	28.80
Connecticut, Massachusetts, and Rhode Island	336.00	480.00	Increase	144.00
North Dakota	441.60	439.81	Decrease	1.79
Leeward Islands	276.01	433.82	Increase	157.81
Maine, New Hampshire, and Vermont	345.61	404.16	Increase	58.55
New Jersey	363.64	396.57	Increase	32.93
Nebraska	252.42	312.30	Increase	59.88
Montana	214.92	277.78	Increase	62.86
Peru	224.55	237.75	Increase	13.20
Alaska	126.54	220.44	Increase	93.90
Turks Islands	106.41	142.74	Increase	36.33
Guatemala	159.30	218.24	Increase	58.94
South Africa	28.00	124.80	Increase	96.80
Panama	69.86	107.20	Increase	37.34
Windward Islands	93.07	104.25	Increase	11.18
Trinidad/Tobago	56.66	98.64	Increase	41.98
Hawaii	66.53	96.00	Increase	29.47
Australia	43.02	81.60	Increase	38.58
El Salvador		76.30	Increase	76.30
Guyana	18.80	52.00	Increase	33.20
Netherlands Antilles	25.66	29.43	Increase	3.77
Egypt	27.60	25.30	Decrease	2.30
Brazil	12.70	25.23	Increase	12.53
Nicaragua	26.37	23.00	Decrease	3.37

Honduras	16.57	16.71	Increase	.14
Haiti	17.00	15.00	Decrease	2.00
Philippine Islands	16.03	13.72	Decrease	2.31
Costa Rica	11.61	11.13	Decrease	.48
Venezuela		5.25	Increase	5.25
Greece		3.37	Increase	3.37
Total	\$190,177.42	\$204,612.87	Increase	\$14,435.45

CONVENTION OFFERINGS TOMLINSON HOME FOR CHILDREN

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$10,980.86	\$12,717.18	Increase	\$ 1,736.32
Tennessee	11,344.16	11,475.12	Increase	130.96
Georgia	9,111.48	10,208.66	Increase	1,097.18
Bahamas	9,672.40	9,447.05	Decrease	225.35
Kentucky	7,517.71	8,741.43	Increase	1,223.72
Florida	8,334.95	8,686.73	Increase	351.78
South Carolina	7,921.23	7,618.75	Decrease	302.48
Virginia	6,624.00	7,000.00	Increase	376.00
Alabama	4,820.00	5,200.00	Increase	380.00
Mississippi	5,113.59	5,139.01	Increase	25.42
West Virginia	3,622.95	4,126.34	Increase	503.39
Illinois	4,040.78	3,941.73	Decrease	99.05
Ohio	3,845.31	3,810.86	Decrease	34.45
England	2,482.80	3,666.19	Increase	1,183.39
Oklahoma	3,359.69	3,549.38	Increase	189.69
East Texas	3,101.41	3,382.85	Increase	281.44
California	3,930.32	3,223.02	Decrease	707.30
Indiana	2,997.14	2,797.13	Decrease	200.01
Michigan	2,807.02	2,598.54	Decrease	208.48
Pennsylvania	2,563.45	2,579.85	Increase	16.40
Maryland and D.C.	2,337.76	2,348.44	Increase	10.68
Missouri	2,393.64	2,266.59	Decrease	127.05
Kansas	1,527.12	1,665.92	Increase	138.80
Dominican Republic	1,187.96	1,407.87	Increase	219.91
Wyoming	1,206.63	1,644.20	Increase	437.57
Louisiana	1,258.36	1,639.06	Increase	380.70
Iowa	1,140.74	1,634.73	Increase	493.99
Arkansas	1,588.54	1,605.98	Increase	17.44
Washington	1,097.35	1,359.82	Increase	262.47
Virgin Islands	1,036.26	1,107.20	Increase	70.94
Colorado	876.90	1,048.01	Increase	171.11
West Texas	1,002.86	1,045.22	Increase	42.36
Oregon	875.22	1,002.06	Increase	126.84
California (Spanish)	1,292.40	914.81	Decrease	377.59
Minnesota	849.29	889.00	Increase	39.71

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Idaho	659.63	824.00	Increase	164.37
Delaware	773.00	806.32	Increase	33.32
New York	1,103.99	768.73	Decrease	335.26
Jamaica	600.00	722.23	Increase	122.23
New Mexico	612.04	637.31	Increase	25.27
Wisconsin	582.37	612.06	Increase	29.69
Canada	436.54	600.00	Increase	163.46
Arizona/Nevada	736.04	576.30	Decrease	159.74
Utah	520.54	548.21	Increase	27.67
South Dakota	456.27	513.03	Increase	56.76
North Dakota	488.22	507.97	Increase	19.75
Mexico	377.21	431.37	Increase	54.16
Maine, New Hampshire, and Vermont	371.98	418.19	Increase	46.21
New Jersey	316.14	382.94	Increase	66.80
Montana	270.26	380.88	Increase	110.62
Connecticut, Massachusetts and Rhode Island	320.00	340.00	Increase	20.00
Puerto Rico	272.14	328.56	Increase	56.42
Leeward Islands	186.97	292.24	Increase	105.27
Nebraska	332.47	285.11	Decrease	47.36
Turks Islands	179.54	114.35	Decrease	65.19
Guatemala	147.70	93.04	Decrease	54.66
Alaska	75.68	80.00	Increase	4.32
Panama	86.62	74.40	Decrease	12.22
South Africa	21.12	67.89	Increase	46.77
Hawaii	79.85	64.00	Decrease	15.85
Peru	75.01	62.84	Decrease	12.17
Australia	39.82	58.92	Increase	19.10
Netherlands Antilles	27.48	44.66	Increase	17.18
Egypt	41.40	43.70	Increase	2.30
Nicaragua	32.02	29.00	Decrease	3.02
Windward Islands	28.88	28.29	Decrease	.59
El Salvador		24.70	Increase	24.70
Costa Rica	34.37	20.64	Decrease	13.73
Trinidad/Tobago	41.95	16.05	Decrease	25.90
Guyana	12.00	10.80	Decrease	1.20
Haiti	8.95	9.00	Increase	.05
Venezuela		8.80	Increase	8.80
Honduras	8.90	4.94	Decrease	3.96
Philippine Islands	6.40	4.83	Decrease	1.57
Total	\$144,225.78	\$152,325.03	Increase	\$ 8,099.25

**CONVENTION OFFERINGS
BIBLE TRAINING INSTITUTE**

State/Country	Amount Last Year	Amount This Year		
South Carolina	\$ 3,513.60	\$ 3,820.99	Increase	\$ 307.39

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Tennessee	3,288.56	3,563.54	Increase	274.98
North Carolina	2,381.89	2,496.56	Increase	114.67
Georgia	1,479.18	1,828.95	Increase	349.77
Oklahoma	1,578.88	1,751.49	Increase	172.61
Ohio	1,648.06	1,709.53	Increase	61.47
Virginia	1,650.00	1,700.00	Increase	50.00
Mississippi	1,551.07	1,614.90	Increase	63.83
Florida	1,212.65	1,591.69	Increase	379.04
Alabama	1,410.00	1,500.00	Increase	90.00
Michigan	1,033.63	1,065.53	Increase	31.90
Kentucky	1,086.38	992.96	Decrease	93.42
Illinois	898.86	888.49	Decrease	10.37
Virgin Islands	828.99	861.00	Increase	32.01
Arkansas	814.71	838.77	Increase	24.06
Maryland and D.C.	665.23	810.32	Increase	145.09
Indiana	797.66	765.33	Decrease	32.33
California	626.08	754.43	Increase	128.35
West Virginia	693.90	746.07	Increase	52.17
East Texas	828.96	660.64	Decrease	168.32
Missouri	739.68	658.82	Decrease	80.86
Pennsylvania	630.49	636.98	Increase	6.49
England	340.15	549.76	Increase	209.61
Oregon	448.91	453.82	Increase	4.91
California (Spanish)	379.58	447.37	Increase	67.79
Louisiana	375.04	406.32	Increase	31.28
Colorado	361.85	402.34	Increase	40.49
Washington	317.76	390.42	Increase	72.66
Wisconsin	336.50	337.71	Increase	1.21
Utah	284.86	302.46	Increase	17.60
South Dakota	331.32	266.26	Decrease	65.06
New York	247.72	240.87	Decrease	6.85
Mexico	220.79	240.48	Increase	19.69
Kansas	231.49	234.47	Increase	2.98
Iowa	177.36	230.85	Increase	53.49
Wyoming	206.91	205.88	Decrease	1.03
West Texas	298.22	197.75	Decrease	100.47
Arizona/Nevada	167.52	170.00	Increase	2.48
New Jersey	144.03	167.28	Increase	23.25
Maine, New Hampshire, and Vermont	137.53	166.59	Increase	29.06
New Mexico	179.22	164.69	Decrease	14.53
Delaware	153.50	157.97	Increase	4.47
Minnesota	169.71	135.39	Decrease	34.32
Canada	74.87	133.77	Increase	58.90
Idaho	50.00	121.37	Increase	71.37
Puerto Rico	102.49	107.21	Increase	4.72
Nebraska	82.15	94.11	Increase	11.96
North Dakota	90.12	91.50	Increase	1.38
Leeward Islands	62.15	87.68	Increase	25.53

Connecticut, Massachusetts, and Rhode Island	86.36	87.00	Increase	64
Montana	63.61	84.24	Increase	20.63
Guatemala	73.96	64.14	Decrease	9.82
Alaska	122.91	54.18	Decrease	68.73
Dominican Republic	35.03	39.98	Increase	4.95
Windward Islands	36.41	38.65	Increase	2.24
South Africa	35.70		Decrease	35.70
Panama	35.63	34.00	Decrease	1.63
Australia	7.07	31.57	Increase	24.50
Honduras	28.13	19.91	Decrease	8.22
Guyana	5.00	17.50	Increase	12.50
El Salvador	4.28	15.91	Increase	11.63
Netherlands Antilles	13.25	15.55	Increase	2.30
Trinidad/Tobago	21.07	15.06	Decrease	6.01
Nicaragua	29.30	12.40	Decrease	16.90
Costa Rica	7.34	11.73	Increase	4.39
Hawaii	5.00	10.00	Increase	5.00
Peru	3.15	6.30	Increase	3.15
Haiti	5.00	4.00	Decrease	1.00
Total	\$35,948.41	\$38,323.43	Increase	\$ 2,375.02

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State/Country	Number Last Year	Number This Year		
Georgia	2,653	3,431	Increase	778
Alabama	2,511	3,230	Increase	719
North Carolina	2,377	2,463	Increase	86
Tennessee	2,031	2,291	Increase	260
Virginia	2,212	2,258	Increase	46
South Carolina	2,240	2,182	Decrease	58
England	1,715	2,102	Increase	387
Florida	1,415	1,671	Increase	256
Kentucky	1,295	1,620	Increase	325
Mississippi	1,351	1,423	Increase	72
Bahamas	1,399	1,400	Increase	1
California	1,132	1,170	Increase	38
Ohio	1,147	1,135	Decrease	12
Oklahoma	776	1,111	Increase	335
Michigan	658	775	Increase	117
East Texas	746	765	Increase	19
Illinois	637	670	Increase	33
Maryland and D.C.	543	653	Increase	110
Virgin Islands	543	756	Increase	213
Dominican Republic	526	637	Increase	111
Missouri	505	605	Increase	100
Indiana	512	595	Increase	83

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Arkansas	375	564	Increase	189
Mexico	638	492	Decrease	146
West Virginia	423	459	Increase	36
Pennsylvania	419	443	Increase	24
Louisiana	295	277	Decrease	18
Oregon	249	272	Increase	23
Washington	259	244	Decrease	15
Kansas	170	223	Increase	53
West Texas	237	180	Decrease	57
New York	213	180	Decrease	33
Puerto Rico	151	159	Increase	8
Colorado	148	158	Increase	10
Peru	95	147	Increase	52
Iowa	105	142	Increase	37
Canada	81	136	Increase	55
Idaho	110	131	Increase	21
Leeward Islands	128	128		
Wyoming	144	123	Decrease	21
Wisconsin	121	107	Decrease	14
Delaware	86	106	Increase	20
New Mexico	104	103	Decrease	1
Minnesota	97	98	Increase	1
Arizona	68	95	Increase	27
North Dakota	93	95	Increase	2
Philippines	72	94	Increase	22
Vermont	63	73	Increase	10
South Dakota	69	70	Increase	1
New Jersey	48	70	Increase	22
Utah	53	63	Increase	10
Guatemala		59	Increase	59
Maine	16	54	Increase	38
Montana	24	54	Increase	30
Nebraska	40	48	Increase	8
Panama	18	45	Increase	27
Massachusetts	37	42	Increase	5
Hawaii	12	30	Increase	18
Nevada	36	29	Decrease	7
Alaska	19	27	Increase	8
Costa Rica	18	27	Increase	9
Rhode Island	25	26	Increase	1
New Hampshire	24	22	Decrease	2
Connecticut	31	16	Decrease	15
Australia	8	15	Increase	7
El Salvador		14	Increase	14
Windward Islands	31	11	Decrease	20
Turks Island	13	11	Decrease	2
Trinidad	19	8	Decrease	11
Guyana	9	2	Decrease	7
Germany		1	Increase	1
Jamaica	87		Decrease	87

Bermuda	7		Decrease	7
Total	34,512	38,916	Increase	4,404

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Bahamas	28,816	34,176	Increase	5,360
Haiti	27,840	28,643	Increase	803
South Africa	8,953	8,995	Increase	42
Jamaica	8,550	8,000	Decrease	550
Virginia	3,600	4,000	Increase	400
England	2,300	3,551	Increase	1,251
Alabama	2,840	2,940	Increase	100
South Carolina	2,905	2,900	Decrease	5
North Carolina	2,900	2,687	Decrease	213
Dominican Republic	2,500	2,650	Increase	150
Tennessee	3,723	2,622	Decrease	1,101
Florida	2,500	2,611	Increase	111
India		2,500	Increase	2,500
Georgia	1,675	2,175	Increase	500
California	1,600	1,600		
Kentucky	2,003	1,500	Decrease	503
Pennsylvania	1,212	1,482	Increase	270
Mississippi	1,257	1,400	Increase	143
Mexico	1,340	1,383	Increase	43
Michigan	1,283	1,294	Increase	11
Ohio	1,100	1,248	Increase	148
Canada	1,004	1,124	Increase	120
Oklahoma	1,060	1,116	Increase	56
Illinois	742	1,005	Increase	263
Egypt		1,000	Increase	1,000
Missouri	505	978	Increase	473
Indiana	856	954	Increase	98
Virgin Islands	535	903	Increase	368
East Texas	755	815	Increase	60
Windward Islands	500	702	Increase	202
Leeward Islands	379	674	Increase	295
Peru		650	Increase	650
New York	696	638	Decrease	58
Maryland and D.C.	586	610	Increase	24
Kansas	431	599	Increase	168
West Virginia	519	586	Increase	67
El Salvador	355	582	Increase	227
Washington	521	578	Increase	57
Arkansas	563	543	Decrease	20
Louisiana	509	532	Increase	23
Guatemala	360	517	Increase	157
Oregon	631	514	Decrease	117
California (Spanish)	551	475	Decrease	76

Puerto Rico	347	424	Increase	77
Venezuela		401	Increase	401
Brazil	300	389	Increase	89
Iowa	284	341	Increase	57
Colorado	384	341	Decrease	43
Arizona/Nevada	210	330	Increase	120
Honduras	200	320	Increase	120
West Texas	315	307	Decrease	8
Trinidad/Tobago	320	300	Decrease	20
Delaware	282	261	Decrease	21
Nicaragua	400	257	Decrease	143
Idaho	236	253	Increase	17
Wisconsin	226	235	Increase	9
New Mexico	153	224	Increase	71
Turks Island	200	214	Increase	14
New Jersey	186	211	Increase	25
Connecticut, Massachusetts, and Rhode Island	142	208	Increase	66
South Dakota	175	205	Increase	30
Hawaii	121	162	Increase	41
Minnesota	165	160	Decrease	5
North Dakota	170	158	Decrease	12
Wyoming	140	157	Increase	17
Panama	266	156	Decrease	110
Philippine Islands	210	150	Decrease	60
Guyana	107	140	Increase	33
Maine, New Hampshire, and Vermont	218	138	Decrease	80
Costa Rica	110	136	Increase	26
Nebraska	97	130	Increase	33
Netherlands Antilles	100	124	Increase	24
Greece		115	Increase	115
Utah	114	103	Decrease	11
Australia	95	87	Decrease	8
Montana	64	79	Increase	15
Alaska	83	68	Decrease	15
Total	127,695	141,736	Increase	14,041

CONCLUSION

A great year in the service of the Lord has ended. Important decisions have been made and difficult problems have been solved, but the inspiration of God and the guidance of the Holy Ghost have been present to help in every time of need. Praise the Lord for all of His help! He has so wonderfully stood by us as we endeavored to search out and perform His will for the Church of God.

Surely this new and wonderful Assembly Tabernacle stands as a testimony of His goodness to us. It has been a mammoth undertaking, and many hands have worked together to make it as it is today. Everyone has been so faith-

ful—the Committee, the architect, the contractors and all of their workmen, the overseers, pastors, and the entire ministry, as well as the wonderful members and friends who have given so generously. All have done a noble part and are worthy of commendation and the highest appreciation.

All the departments of the Church have enjoyed great advancements by the help of the Lord and through the strength and consecration of those who were in responsible positions of leadership. All the work is not yet done, but we are so very happy for that portion which the Lord has enabled us to do the last twelve months. It raises our hopes and brightens our outlook for the remainder of the task which must be finished with speed.

Just think of the value of the precious souls that have been won to the Lord this year. Think of the many who have been sanctified, filled with the Holy Ghost, baptized in water, and added to the Body of Christ. No doubt, many have received the divine revelation of the Church according to the Scriptures, and have come to realize what a wonderful privilege it is to live and work in such a way that they will bring no reproach upon the Body. All who have come this far are just that many more witnesses to the truth of our message.

We did not come to this sixty-seventh Annual Assembly to relax our efforts, but rather to rejoice in the Lord that He has counted us worthy to be members of and laborers in, His Church. We are here to review and renew our "marching orders" and to refuel the mighty fires of spiritual conquest for the remainder of this great fight of faith.

Let us join together as a mighty army, full of the Holy Ghost, and sing our Battle Hymn in the Spirit of power and victory in Jesus.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.

I'm in this army, this glorious army,
And the God of the Battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

11:55 Annual song "At the Battle's Front" was led by Liston Pritchard with Mildred Bennett at the piano and Mary Lois Hamm at the organ. Jess F. Pruitt dismissed in prayer.

AFTERNOON

12:05 Assembly Tabernacle Dedication Ceremony, directed by Harry Lee Moore, Public Relations Director. At the close of the General Overseer's Address, seven trumpets signaled the beginning of the ceremony. Drum roll continued while processional (Building Committee) marched slowly down Aisle 2. Order of Processional: Bible Bearer, J. R. Kinser; E. H. Griffith, R. O. Covey, L. F. Kendrick, J. D. Wilkinson, Jr., J. W. McDill, G. A. Wilson, and Roy Day, Jr. When the processional reached the platform, J. R. Kinser proceeded to the pulpit and read II Timothy 3:16, 17. The Committeemen were seated on the platform, along with the architect, the contractors, and a representative from each phase of the construction. R. O. Covey read several Scriptures and made comments. Leonard Kendrick prayed, then the guests were recognized. The Bahama Brass Band and the Tomlinson College Chorale furnished the dedicatory music and singing. Dedicatory sermon by E. H. Griffith. Excerpts:

"I feel highly honored standing in this position; however, I have looked forward with a little anxiety and with great anticipation. To me, and perhaps others, it is somewhat of a paradox. Be as it may, here we are situated in this vast and beautiful auditorium. May God bless you.

"The building of the House of God is included in God's plan. May we read from Psalm 27:4-6, 'One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple. For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.' As shown here, David had a desire to build the Lord a house.

"The word **dedicate** in Hebrew (Qadash) pronounced (K'aw-dash) means to consecrate; hallow. Dedicated—'And Solomon offered a sacrifice of peace offerings, which he offered unto the Lord, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the Lord.' I Kings 8:63. 'And King Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all of the people dedicated the house of God.' II Chronicles 7:5.

"'And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days.' II Chronicles 7:9. 'And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.' Ezra 6:16.

"To dedicate means to devote to the worship of a divine being; to set apart a church to sacred uses with solemn rites. Perhaps the greatest speech Abra-

ham Lincoln ever made was the dedication of what he called the resting place of the dead, who gave their lives in battle. However, at the close of this short Gettysburg Address, he suggested that the living dedicate themselves to the work yet unfinished. Today, we are not dedicating a resting place for the dead, but a place of worship for the living. By this, we do not mean to subtract any glory and honor from the brave soldiers of the cross who have lain their armour down and have gone on to be with our Great Captain, Jesus Christ. They did what they could while they were fighting the good fight of faith, but when God called them home, they answered the call. I prefer to compare the dedication of this immense tabernacle to the dedication of Solomon's temple in the city of Jerusalem. As we know, Jerusalem was the place and the temple was the house where God put His name. In our day, Cleveland, Tennessee, is the city to which the members of the Church of God look, and this tabernacle is the house to which many of them will come each year to learn more about the divine plan of God for these last days. We greatly desire that God will continue to 'favor Zion.'

"You may recall that David had a great desire to build the temple but God did not permit him to do so. Instead, He let Solomon build it after David's death. Here are some of Solomon's words of dedication: 'But I have built an house of habitation for thee, and a place for thy dwelling for ever. And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood. And he said, Blessed be the Lord God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David. . . . But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.' II Chronicles 6:2-9. II Chronicles 5:14 says, '. . . the glory of the Lord had filled the house of God.'"

1:20 Comments by J. D. Wilkinson, Jr., clerk of World Headquarters Construction Committee. Offering was received for the tabernacle. Many people came forward and gave a \$1,000 offering in honor of a loved one.

Prayer of dedication by G. A. Wilson. Holy Ghost message: "Yea, yea. My people, I love thee, I love thee, I love thee. This is My house. This is My house. Do as My Spirit says do. Move according to My Spirit for I will bring many to thy house. I love thee."

The ceremony of dedication was read by Roy Day, Jr.

1:45 Two songs led by Gary Linkous, assisted by choir. Karen Garner, pianist and Barry Cline, organist. Oral T. Wynn prayed at the pulpit. The Virgin Islands Choir sang "Yes, God Is Real" and "I'm Going To Sit at His Feet and Be Blessed."

2:30 The Finish—message by William H. Brooks, World Language Secretary. Excerpts:

"'. . . the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many. . . .' Matthew 24:3-14. There are definite signs of the return of our Lord. As the holy Scriptures have informed us about Christ's first com-

ing, they have also informed us of His second coming. Isaiah 7:14 was fulfilled; Jesus was born of a virgin. He lived upon the earth and fulfilled His ministry. Many people were not aware that the Messiah came; they were looking for Him to come in royalty. Many people have their own idea of how Jesus will come back to this earth, but He'll come back just as the Scriptures say He will. The wise men and the shepherds were not asleep; they were looking and waiting in anticipation for the coming of their Messiah. When He came, they glorified Him and magnified Him. Many people today are not asleep; they are looking for His second coming. They can see the signs of the time; they will not be caught asleep when the Lord makes His return.

"Are we capable of discerning the signs of the times? Jesus' first words in answer to the disciples' questions were '... take heed that no man deceive you.' People down through the ages have been deceived who know not the divine words of God. Scoffers will appear in the last days. False christs shall arise in His name and shall deceive many. Anti-christs will make their appearance. There shall be wars and rumors of wars. There shall be famines and pestilence and earthquakes in divers places. Disease is widespread throughout the world today. The Bible says there shall be signs in the sun and in the moon and in the stars. It also declares that men's hearts will fail them from fear and from looking after those things which are coming upon the earth. This is happening today. We must wake up and take heed to the signs of the time. God has commissioned the Church to carry the message of the kingdom into all the world for a witness and then the end will come. We must accept our responsibility. Preaching and teaching the commandments of the Lord to every nation of the world will take a massive effort. All the signs of His coming seem to be present already.

"There are approximately 3,000 major languages known today. We only have about 41 of these languages printed with our literature. We have a great commission and a massive responsibility. Although we have not advanced to the state that we would like to in fulfilling the commission, I do not feel God will relieve the Church of this responsibility and start afresh with another group. However, I do feel that new members will be added to the Church who will have a world-wide vision of the work and who will willingly dedicate themselves to its fulfillment. The Church will fulfill Her commission according to the Scripture. We are convened in this Assembly to do business for God. The government is operating here to let us know that we can do it. We are practicing theocratic government that shall rule in the millennium. God can do a quick work in gathering the 'other sheep' into the fold. Let's work and be prepared for His return!"

3:15 The report of J. R. Kinser, General Treasurer, was accepted as read:

General Treasurer's Financial Report for the year ending July 31, 1972

Tithes

Brought forward	\$795,698.29
Received this year	1,503,167.61
 Tithes total	 \$2,298,865.90

Paid out	1,308,775.26	
Tithes balance		\$990,090.64

Missions

Brought forward	\$138,838.79	
Received this year	373,303.13	
Mission total	\$512,141.92	
Paid out	415,830.85	
Mission balance		\$ 96,311.07

Assembly Expense

Brought forward	\$ 2,562.29	
Received this year	11,084.51	
Assembly Expense total	\$ 13,646.80	
Paid out	15,315.58	
Assembly Expense (deficit)		\$ 1,668.78

Emergency

Brought forward (deficit)	\$144,955.30	
Received this year	194,493.69	
Emergency total	\$ 49,538.39	
Paid out	19,165.28	
Emergency balance		\$ 30,373.11

Ministerial Aid

Brought forward	\$142,613.38	
Received this year	273,619.08	
Ministerial Aid total	\$416,232.46	
Paid out	219,653.94	
Ministerial Aid balance		\$196,578.52

Orphanage

Brought forward	\$ 50,743.19	
Received this year	138,641.29	
Orphanage total	\$189,384.48	
Paid out	107,206.84	
Orphanage balance		\$ 82,177.64

Bible Training Institute

Brought forward	\$ 70,591.21
Received this year	78,614.12
BTI total	<u>\$149,205.33</u>
Paid out	<u>44,289.06</u>
BTI balance	\$104,916.27

Church of Prophecy Marker Association

Brought forward	\$ 30,698.98
Received this year	179,735.07
CPMA total	<u>\$210,434.05</u>
Paid out	<u>163,584.35</u>
CPMA balance	\$ 46,849.70

Tabernacle

Brought forward	\$ 11,470.40
Received this year	2,159,013.82
Tabernacle total	<u>\$2,170,484.22</u>
Paid out	<u>1,969,821.70</u>
Tabernacle balance	\$200,662.52

All Funds

Brought forward	\$1,098,261.23
Received this year	5,056,627.62
All Funds total	<u>\$6,154,888.85</u>
Paid out	<u>4,408,598.16</u>
All Funds balance	\$1,746,290.69

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:**JULY 31, 1972****Tithes**

Brought forward (deficit)	\$ 15,480.38
Received	83,041.95
Currency re-evaluation	+986.04
Total	<u>\$ 68,547.61</u>
Paid out	<u>51,440.60</u>
Balance in fund	\$ 17,107.01

MINUTES OF THE 67TH ANNUAL ASSEMBLY

Missions

Brought forward	\$ 69,376.76	
Received by U.S. Transfers	340,617.06	
Received locally	25,017.93	
Loan payments received	5,560.43	
Total	\$440,572.18	
Paid out locally	169,553.72	
Paid out by transfer	201,381.26	
Mission loans made	9,662.79	
Currency re-evaluation	—1,304.21	
Balance in fund		\$ 58,670.20

Emergency

Brought forward	\$ 14,493.90	
Received	3,190.63	
Currency re-evaluation	+64.44	
Total	\$ 17,748.97	
Paid out	472.79	
Balance in fund		\$ 17,276.18

Ministerial Aid

Brought forward	\$ 38,248.43	
Received	14,199.20	
Currency re-evaluation	+567.38	
Total	\$ 53,015.01	
Paid out	17,766.64	
Balance in fund		\$ 35,248.37

Orphanage

Brought forward	\$ 21,227.74	
Received	13,052.64	
Currency re-evaluation	+178.06	
Total	\$ 34,458.44	
Paid out	25,574.01	
Balance in fund		\$ 8,884.43

Bible Training Institute

Brought forward	\$ 26,853.09	
Received	18,021.76	
Currency re-evaluation	+483.64	
Total	\$ 45,358.49	

MINUTES OF THE 67TH ANNUAL ASSEMBLY

67

Paid out	24,720.29
Balance in fund	<u>\$20,638.20</u>

Church of Prophecy Marker Association

Brought forward	\$ 5,015.38
Received	2,759.14
Currency re-evaluation	+10.11
Total	<u>\$ 7,784.63</u>
Paid out	4.05
Balance in fund	<u>\$ 7,780.58</u>

All Funds

Brought forward	\$159,734.92
**Received	505,460.74
Currency re-evaluation	+985.46
Total	<u>\$666,181.12</u>
Paid out	500,576.15
Balance in fund	<u>\$165,604.97</u>

**This includes transfers to International Accounts in the amount of \$174,770.87.

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

MISSION FUNDS:

Certificates in Puerto Rico	\$ 10,000.00
Savings in Merchants Bank (Golden M)	52,774.11
Investors Variable Payment Fund	12,240.80
Tomlinson College	10,000.00

BIBLE TRAINING INSTITUTE FUNDS:

Savings in Merchants Bank (Golden M)	23,401.75
Oppenheimer Fund	5,429.77
Dreyfus Leverage Fund	5,981.47

CHURCH OF PROPHECY MARKER ASSOCIATION:

Merchants Bank (Golden M)	23,784.23
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CHURCH OF PROPHECY HOLDING ASSOCIATION:

Merchants Bank (Golden M)	404.71
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TABERNACLE FUND:

Merchants Bank (Golden M)	10,597.28
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MINISTERIAL AID FUNDS:

Cleveland Federal Savings & Loan Association	14,184.05
White Wing Publishing Savings Association	6,277.59
Cleveland Bank & Trust	4,966.44
Merchants Bank	100,000.00
Tomlinson College	18,448.11
Investors Diversified Services	93,382.96

TITHES FUNDS:

White Wing Publishing House	100,000.00
Tomlinson College	121,000.00

Total of savings and investments	\$612,873.27
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Respectfully submitted,
J. R. KINSER
Treasurer

3:30 The White Wing Publishing House Financial report by Leonard F. Kendrick, Manager, was accepted as read:

Financial Statement of the White Wing Publishing House and Press

To the 67th Annual Assembly of the Church of God, Greetings:

As has been the case for many years, this information is taken from a financial audit performed by Randolph & Kersey, Certified Public Accountants, Cleveland, Tennessee.

Your Publishing House staff continues to feel the effects of your prayers in our behalf; in fact, your prayers, words of kindness and helpful suggestions have all helped to make our work easier. I made a statement last year, and I feel that it is worth repeating at this time, "that success in any endeavor is dependent upon people working together."

Your Business Manager is indebted to all employees of the White Wing Publishing House, and I should like to take this opportunity to express my thanks to each of them again. I feel personally indebted to the Executive Committee consisting of Frank Howard, Accountant; Henry O'Neal, Press Administrator; and Melinda Dunn, my Executive Secretary. We have worked in close harmony and the Lord has richly rewarded our efforts.

This has been a year of "firsts" for your Publishing House and we desire to share them briefly with you at this time—(1) we have installed electronic typesetting equipment in the Press Department. This gives us a total new concept in typesetting capabilities to use in all of our foreign needs and part of our English requirements; (2) we introduced our new Church Hymnal "Hymns of Glorious Praise" and we are indeed thankful for the response the Church has given us; and (3) we have a full-time Children's Editor.

We appreciate the patience and courtesy you have shown us in our times

of error and shortcoming, and we also appreciate the times you have rejoiced with us when we have done so many, many things that met with your approval. We feel that the times of rejoicing far outweigh the times of error and shortcoming. But above all, we feel that all of our success has been due to the goodness of our Lord Jesus Christ in helping us to know what to do, when to do it, and how best to do it.

Many and varied are the demands made upon your Publishing House and we make every attempt to cope with them in a prayerful manner. I am happy to report that, according to the records we have, this has been the greatest year in our history with regard to our net profit, and I will be reading a little more about this in just a few minutes. We have, and here again we find ourselves thanking the Lord over and over again, made our building fund payments without any problem; we have again seen the Youth Honor Club offerings exceed those recommended by the General Assembly and we offer a hearty 'thank you' to the Youth of the Church.

It is hoped, and it is my prayer, that God will bless each of you for all that you have helped us to do.

White Wing Publishing House and Press Condensed Balance Sheet July 31, 1972

ASSETS

Current Assets:

Cash	\$180,847.11
Certificates of Deposit	5,500.00
Accounts Receivable—Trade	37,274.02
Accounts Receivable—Other	2,820.09
J. R. Kinser, Treasurer	10,289.79
Inventories	231,906.89
Total Current Assets	\$468,637.90

Fixed Assets:

Including Building and Improvements, Machinery and Equipment, Furniture and Fixtures and Type	\$331,547.88
Less Accumulated Depreciation	229,456.19
Total Fixed Assets	102,091.69

Other Assets:

Prepaid Insurance	\$ 1,814.58
Catalog	5,147.00
Prepaid Postage	1,560.27

New Publishing House	635,327.36
Total Other Assets	643,849.21
TOTAL ASSETS	<u>\$1,214,578.80</u>

White Wing Publishing House and Press

Condensed Balance Sheet

July 31, 1972

LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable—Trade	\$ 15,460.10
Notes Payable—Due in less than one year	25,349.15
Refund Vouchers Outstanding	1,246.38
Sales Tax Payable—Tennessee	85.63
Accrued Interest Payable	7,500.00
Accrued Payroll	881.04
Employee Insurance Payable	103.94
Total Current Liabilities	<u>\$ 50,626.24</u>

Other Liabilities:

Notes Payable—Due in one year or more	\$340,008.59
Free Literature Fund	87,440.93
Church of God of Prophecy Building	<u>261,115.77</u>
Total Other Liabilities	688,565.29

Equity:

Capital Surplus	\$ 54,844.50
Donated Surplus	171,063.76
Earned Surplus	<u>249,479.01</u>
Total Equity	475,387.27
TOTAL LIABILITIES AND EQUITY	<u>\$1,214,578.80</u>

White Wing Publishing House and Press Condensed Income Statement

August 1, 1971—July 31, 1972

Net Income Before Building and General		
Administration Expenses		\$195,821.73
Less Building Expenses	\$ 35,998.33	
General Administration Expenses	65,576.02	
Total Building and General Administration Expenses...		101,574.35
New Income Before Other Income		94,247.38
Other Income:		
Interest Income	2,810.05	
Discounts Earned	2,077.77	
Sundry Income	337.37	
Assembly Minutes	2,420.12	
Building Income	12,479.63	
Total Other Income		20,124.94
Net Income		\$114,372.32

White Wing Publishing House and Press Free-Will Offerings and Self-Denial Report

(Including Outreach '72)
August 1, 1971—July 31, 1972

Total offerings received from August 1, 1971 through July 31, 1972		\$ 8,668.26
Expenses for Free-Will Offerings (Outreach '72)		
Printing and Postage	\$ 760.28	
Total Expenses		760.28
Balance		7,907.98
Transferred to Self-Denial Fund		5,432.00
Transferred to Church of God of Prophecy Building Fund		2,475.98
Balance as of July 31, 1972		00.00

Report of Free Literature Receipts and Disbursements from August 1, 1971—July 31, 1972

Balance, July 31, 1971 \$ 76,866.15

Offerings Received:

Free Literature Offerings	\$ 26,581.89
State Convention Offerings	125,553.14
General Church Treasurer—Salaries	3,000.00
Total Offerings Received	155,135.03
 Total Offerings Available	 \$232,001.18

Less Expenses:

Miscellaneous	\$ 875.54
Office Supplies and Expense	365.36
Repairs and Maintenance	125.90
Salaries and Wages	6,297.48
Operating Supplies	629.25
Payroll Taxes	320.38
Happy Harvester	5,682.67
Spanish White Wing Messenger	6,235.00
Sunday School Literature—English	8,797.26
Sunday School Literature—Foreign	15,644.47
J. Vital Herne	5,855.00
Ghaly Ibrahim	1,000.00
Insurance	39.62
Radio Department Allotment	16,000.00
Building Payment Allotment	13,000.00
World Language Allotment	730.00
Postage and Mailing	10,748.25
Church Publications Losses	12,744.92
Miscellaneous Printing	652.50
Tracts	32,753.55
Employee Benefits	77.50
Building Expense	3,570.05
Revival Broadcasting	1,180.75
D. Joseph	1,000.00
State Overseers Gifts	234.80
 Total Expenses	 144,560.25
 Balance, July 31, 1972	 \$ 87,440.93

Free Literature Distribution Report August 1, 1971—July 31, 1972

The following is the approximate amounts of literature sent to workers through the Free Literature Department:

Assorted Tracts—English	3,865,500
Fishers of Men Brochures and Posters	199,331
Gospels	263
Testaments and Bibles	37
White Wing Messengers	20,404
Happy Harvesters	105,244
Sunday School Literature	30,992
Fish Novelties	56,711
Picture Rolls	12
Tract Boxes	18
Revival Cards	100
Foreign Assorted Tracts	674,094
Foreign Gospels	250
Foreign Testaments and Bibles	5
Foreign Sunday School Literature	47,600
Foreign Sunday School Annuals	1,793
Foreign White Wing Messengers	59,818
Foreign Miscellaneous Books	698
Foreign Fishers of Men Brochures and Posters	20,715

Total approximate number of pieces of free literature sent out for distribution this year from Free Literature Department 5,083,585

Total number of states and countries beginning new field Sunday Schools and receiving first quarter's Sunday School literature free through the Free Literature Department:

AUGUST 1, 1971—JULY 31, 1972

Alabama	6	Maryland	2
Arizona	1	Massachusetts	1
California	6	Michigan	3
Canada	4	Missouri	4
Colorado	2	Nevada	1
England	1	New Hampshire	1
Florida	3	New York	1
Georgia	10	North Carolina	4
Germany	1	Ohio	1
Hawaii	1	Oklahoma	4
Illinois	1	Oregon	3
Indiana	2	South Carolina	4
Iowa	1	Tennessee	5
Kansas	1	East Texas	4
Louisiana	1	West Texas	2

Vermont	1	Washington	1
Virgin Islands	3	West Virginia	2
Virginia	1		

New fields receiving free Sunday School literature—90.

White Wing Messenger, Self-Denial and Outreach '72 Offering Report August 1, 1971—July 31, 1972

Total offering sent in this year	\$ 8,668.26
Total offering sent in last year	7,454.33
Total amount of Self-Denial subscriptions paid out of this fund in 1971-1972	5,432.00
Total amount of Self-Denial subscriptions paid out of this fund in 1970-1971	3,846.50
State sending in largest total offering:	
Tennessee	857.28
State sending in largest offering according to membership:	
Idaho (average offering per member)	.73
Five churches sending in largest total offerings:	
St. Thomas, Virgin Islands	275.68
Lompoc, California	120.00
Wildwood (Cleveland), Tennessee	103.63
Chatsworth, Georgia	103.00
Larkwood (Louisville), Kentucky	100.00
Church sending in largest offering according to membership:	
Chene Street (Detroit), Michigan (average offering per member)	4.14

Respectfully submitted,
LEONARD F. KENDRICK
Business Manager

3:45 The Tonesmen Quartet sang "It Was a Happy Day."

3:50 The combined report of the Ministerial Aid Chairman and Church Benefit Manager, A. T. Wagar, and the report of the Ministerial Aid Committee both were accepted as read:

Combined Report of the Ministerial Aid Chairman and Church Benefit Manager September 1, 1971 to July 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

I am thankful for the Lord's blessings and guidance upon the Committee this year. It has been a great pleasure to work with them. The Committee

depends upon God and invokes His guidance in their decisions. The Overseers and pastors have also been very helpful.

It was a pleasure to visit some of our recipients this year. They were a great inspiration to me. I appreciate Brother Harrison Price assisting me in visiting some of the recipients.

I attended the American Association of Retired Persons Convention in Washington, D. C., to learn more about aging and other related needs.

I appreciate the fine work of our office staff. They feel they are laboring for God in their office work. The office staff consists of Margaret Taylor, Gala Coile, Mary Sue Gilliland, Diane Salter, Michael Flippo, Rebecca Sample, Earlene Bishop and Esther Wagar.

Sermons	26
Homes visited	95
Ministers Conventions attended	1
State Conventions attended	2
Ministers' funerals attended	6
Revivals conducted	1
Committee meetings held	11
Churches dedicated	2

Respectfully submitted,
A. T. WAGAR
Chairman

Ministerial Aid Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following recommendations and our annual report for your consideration and approval.

We wish to recommend that certain qualifying ministerial positions be added to the Report of the Ministerial Aid Committee, in the Minutes of the 64th Annual Assembly, page 77 through page 86, for the purpose of identifying the qualifying ministerial positions, which the applying minister must have engaged in, prior to making application. The following sections are parts of the report and the designated qualifying positions are to be added; also other changes to be made.

Section IV, Death Benefits, Group No. 1, Ministers Not Engaged in Other Employment (page 79 of said Minutes). The qualifying ministerial positions for this Group No. 1, to be identified as follows: "either as a General Headquarters appointee or worker, or as a State or National Overseer, or appointed pastor of a church, or as a licensed evangelist."

Section IV, Death Benefits, Group No. 2, Ministers Engaged in Other Employment (page 80 of said Minutes). The qualifying ministerial positions to be identified as follows: "an appointed pastor of a church or as a licensed evangelist."

Section VI, Retirement and Disability Benefits for Ministers, Group No. 8—Disability Benefits Plan (page 83 of said Minutes). The qualifying ministerial positions for this group to be identified as follows: “. . . either as a General Headquarters appointee or worker, or as State or National Overseer, or appointed pastor of a church, or as a licensed evangelist. All who are evangelists in this group must hold at least twelve, two-week revivals or enough revivals of one-week length to make the equivalent of twelve, two-week revivals in one Assembly year, for at least ten (10) years as a licensed evangelist, prior to making application for assistance.

The minister's income limitations from other sources as specified in paragraph 3 of this Group 8, will apply only to the minister. The phrase, “. . . combined with that of his or her spouse . . .” is to be deleted.

Section VI, Retirement and Disability Benefits for Ministers Group No. 10, Retirement Benefits Plan (page 84 of said Minutes). The qualifying ministerial positions for this Group 10 are the same as identified in the above, Group 8, except the required qualifying number of years for the licensed evangelist is twenty-five (25) instead of ten (10) years.

Section VII, Widows of Ministers. The income limitations from other sources for widows as specified in this Section for Group 13, Item (d) on page 85 and Group 14, Item (e) on page 86, be increased from \$150 monthly to \$200 monthly.

Here-to-fore, the person in charge of the Ministerial Aid Department has been known as the Ministerial Aid Chairman; We recommend that this title be changed to Ministerial Aid Department Director.

During the past Assembly year, your Ministerial Aid Committee approved 14 applications for Disability benefits, 13 for retirement, and 4 Modified Retirement.

Applications for three widows of former recipients of Ministerial Aid benefits were approved to receive 50 per cent of their deceased husbands' allotment; three applications were approved for widows of deceased full-time ministers to receive assistance. Monthly benefits were discontinued to three recipients for different reasons and eight have died. Four former recipients who had been discontinued were reinstated to receive benefits.

We now have 60 ministers receiving retirement benefits; 21 are receiving Modified retirement benefits and 128 are receiving disability benefits; 66 widows of ministers are receiving assistance; three former lay employees are receiving retirement benefits; making a total of 278 persons receiving assistance from the Ministerial Aid Fund.

This year 55 ministers have passed away. The Ministerial Aid Committee approved 35 Proof of Deaths with a total of \$29,075.00 death benefit being paid to the beneficiaries of the Ministerial Aid Fund.

The Committee provided 38 Church flags which were presented by the officiating minister, to the next of kin, as a memorial tribute on behalf of the deceased minister. In addition, a Church Flag Memorial Certificate was sent to each recipient of the Church Flag.

The Church of God of Prophecy Pension Plan now has a total cash value of \$60,950.04 with 93 ministers enrolled as qualified participants.

Respectfully submitted,
M. A. TOMLINSON
A. T. WAGAR
E. H. GRIFFITH
ROY DAY, JR.
C. G. HAWKINS, SR.

4:00 Parade of Senior Ministers—C. R. Payne, in charge. Harper Hunter sang "Working the Road" as sixty Senior Ministers marched. Through the combined effort of the Senior Ministers, over \$700 was turned in on the new tabernacle.

4:08 The report of the Church Benefit Association was read by A. T. Wagar and accepted as read:

Report of the Church Benefit Association

To the 67th Annual Assembly of the Church of God, Greetings:

We are thankful for the gains made in the Association membership and finances during the past Assembly year. In an operation of this kind, vacancies are constantly being created either by death or by the member's insurance lapsing. Therefore, more memberships have actually been added than is indicated by the final total this year versus last year.

We had 58 death claims approved for payment with a total of \$63,536.75 paid to the beneficiaries by our underwriters. Since the beginning of the Association in 1961, there has been a total of 461 death claims approved and \$569,838.88 paid to the beneficiaries. We now have a total of 3,018 accounts with an estimated total of 7,800 members.

Insurance coverage was provided for the 68 Church-sponsored Youth Camps and Winter Retreats with a total of 7,133 campers and personnel. A total of \$1,708.88 was paid on 92 claims for injuries to campers.

FINANCIAL REPORT

Assembly year ending July 31, 1972

Premiums Account

Premiums brought forward	\$ 16,327.60
Premium receipts this year	103,579.30
	\$119,906.90
Premiums to insurance underwriters	109,986.43
	\$ 9,920.47
Premiums deposited in savings accounts	\$ 17,000.00

Total premium balance	\$ 26,920.47
Operating Expense	
Operating expense brought forward	\$ 1,818.03
Operating expense received this year	31,936.78
	\$ 33,754.81
Operating expense disbursed	29,530.61
	\$ 4,224.20
Interest and dividends in savings accounts	\$ 5,898.25
Total operating expense balance	\$ 10,122.45

Respectfully submitted,
A. T. WAGAR
Manager

4:15 A. T. Wagar was in charge of a memorial in honor of ministers who passed away this year. A young minister representing the state/country of the deceased minister marched onto the platform and stood in honor of the deceased minister from his territory and read the name of the deceased minister when the state was called. Brother Wagar read a tribute to the deceased ministers; then he gave the name, rank, and length of service of the ministers by state/country. The Cleveland Concert Choir, directed by Phillip Barker sang the "Hallelujah Chorus" from Handel's Messiah, accompanied by Helen Plank, organist, and Karen Garner, pianist. Taps were then played by Harold Hunter and Randy Howard as the flag was lowered to half-mast. The congregation then stood in a moment of silence in honor of these deceased warriors of the cross.

Tribute to Our Deceased Ministers

To these valiant warriors of the Gospel whose names have just been read, we give honor. They came from all walks of life for one common purpose, to the uncommon labor of winning strangers to Christ, helping to build lives anew, so they may be an heir, a joint heir with Christ, a son of God. No doubt, during their lifetime they fought battles against the wiles of the devil—battles that history will never record. These were real battles, battles not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. They learned that God's grace was sufficient for them and their strength was perfected in weakness, so they could say with Paul that they could glory in their infirmities so that the power of Christ could rest upon them. No doubt, they took pleasure in infirmity, in reproaches, in necessities, in persecutions, in distresses for Christ's sake.

None of the world moved them neither counted their life dear, so they could finish their course with joy. To these wonderful and courageous ministers, our brothers and sisters in the Lord, who expended themselves for the Word of God until they could expend no more, we salute them with a song, a song that exemplifies their desire to exalt and praise Him, a song of Hallelujah.

Alabama—Evangelist Grover C. Gaither, 41 years; Bishop Theodore Abreu, 20 years.

Arizona—Evangelist Maggie Samples, 56 years.

Arkansas—Evangelist Robert F. Davis, 1 year.

Bahamas—Evangelist Ephraim LaFleur, 15 years; Evangelist Jacob Hall, 16 years; Deacon Alfred R. Bain, 37 years; Evangelist Charles McFall, 21 years.

Brazil—Evangelist Sebastian Barros de Faria, 4 months.

California—Deacon Ervin A. Falk, 26 years.

Florida—Bishop Peter E. Davis, 28 years; Bishop Richard L. Axley, 29 years; Evangelist Everette H. Wiggins, 21 years; Evangelist Samuel S. Purvis, 20 years; Deacon Clyde Charley Muse, 18 years; Evangelist William A. Stewart, 11 years.

Georgia—Evangelist John M. Harper, 29 years; Evangelist Dessie F. Fitts, 42 years; Evangelist Georgia A. Thomason, 20 years; Evangelist Henry L. Henson, 6 years; Deacon John L. Baxter, 35 years.

Haiti—Evangelist Chery Joseph, 29 years.

Illinois—Deacon Loren Z. Saltzman, 13 years.

Israel—Evangelist Ishak Siman, 2 years.

Jamaica—Bishop Calvin Edie, 13 years; Bishop E. A. Crossfield, 29 years.

Kentucky—Evangelist Alice Baldwin, 40 years.

Maryland—Evangelist Jesse William Lane, 46 years.

Michigan—Deacon Isaac F. Parritt, 8 years; Evangelist John L. Stevens, 28 years.

Missouri—Evangelist Thomas J. Douglas, 32 years.

New York—Bishop Herman Humes, 26 years.

North Carolina—Evangelist Clarence Horne, 38 years; Evangelist Moses R. Hughes, 12 years; Bishop Lonnis M. McKoy, 42 years; Evangelist Melton C. Jones, 29 years.

Ohio—Deacon George Wossilek, 8 years.

Oklahoma—Evangelist Monroe Beshears, 8 years.

Oregon—Evangelist R. L. Zornes, 15 years.

Pennsylvania—Bishop Archie Melvin, 52 years.

Puerto Rico—Evangelist Pedro M. Rodriguez, 15 years.

South Carolina—Evangelist J. O. Nichols, 6 years; Evangelist Horace Pittman, 30 years; Evangelist William Marion Smith, 9 years; Evangelist Sherman C. Richardson, 12 years; Evangelist Marie Evans, 13 years.

Tennessee—Deacon Wilbur B. Thompson, 35 years; Bishop James B. Wright, 39 years; Deacon James H. Haddock, 27 years; Evangelist Grace Thompson, 20 years.

Washington—Evangelist Oscar Lee Mannon, 18 years; Evangelist Francis M. Ramsey, 29 years.

Virginia—Evangelist Preston Raymond Graham, 3 years.

West Texas—Evangelist Mary Z. Newdiger, 20 years; Deacon Winston D. Hunt, 1 year.

4:30 Song arrangement by Internationals of Tomlinson College "Jesus Saviour Pilot Me" with Carroll South at the piano.

4:35 Delegates who have been members of the Church of God 30 years or more passed by the microphone and gave their names and the number of years they have been members. Emmitt Davis was in charge.

4:55 Report of Tomlinson Home for Children by Roy Day, Jr., Superintendent. The report was accepted as read:

Report of Superintendent of Tomlinson Home For Children September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	43
Converted	10
Sanctified	6
Filled with Holy Ghost	8
Homes visited	203

It has been a pleasure to boost and direct the work of Tomlinson Home for Children this past year.

I have been privileged to conduct three revivals, attend some district conventions, and also attend four state conventions. I visited the orphanage building being constructed in Mexico also. I have encouraged state projects to support the Tomlinson Home for Children and the response has been outstanding.

Respectfully submitted,
ROY DAY, JR.
Superintendent

5:00 The report of the Tomlinson Home for Children Board of Directors was read by Roy Day, Jr., Superintendent, and was accepted as read.

Report of the Tomlinson Home for Children Board of Directors

To the 67th Annual Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home for Children want to give thanks to God and to His Church for the spiritual, moral, and financial support rendered to us during this Assembly year. Our State Overseers, State Sunday School secretaries, pastors, superintendents, members and friends of the Church have responded wonderfully to our needs and we want to take this opportunity to thank each of you. May the Lord bless you for your efforts expended in our behalf.

Since the beginning of the orphanage work in 1945, we have helped to care for approximately 300 children. We have had quite a bit of turnover this year. Some homes have been re-established this year, and as a result 20 children have returned to their parents. We have admitted four new children.

We have sold the two homes on Wildwood Avenue and now have all the children housed in the two homes on the farm. We are in the process of building additional living quarters in the northern half of the garage and this should be ready for occupancy in six to eight weeks. This is being constructed to conform to state regulations and can be used to house children if needed. We have a total of eighteen children in the homes now. We have two sets of houseparents and one set of relief houseparents.

The orphanage in Mexico is under roof and I was privileged to visit the building during my visit to Mexico for the State Convention in Mexico City. This is a piece of property that is very valuable and an air strip is within one-half mile of it. They hope to have the home in operation by the first of January of 1973. Brother Salomon Hernandez and the Mexican folk are to be commended for their faithful work there.

The orphanage in India is coming along fine and at this time we have 35 enrolled in the home there and all are attending school. Two of the children will be attending pre-college classes this year and will enroll in college next year. God has helped us to be able to send monthly help to India. Brother and Sister D. Joseph are to be commended for their good work in India.

The general maintenance work has been done on the property in Cleveland and the necessary improvements have been made to comply with state regulations.

We have a faithful group of houseparents in Brother J. E. West and wife and F. W. Hagood and wife. We have had in our employ the past year Brother C. E. St. Clair and wife who have worked hard and faithfully but they have left as he will be attending school. We have a new couple who will be coming to the orphanage after the Assembly. The job of houseparent is an important one and carries a great responsibility with it. We desire your prayers for them.

Our office staff composed of Frances Allen, secretary; Edna Day, coupon

and stamp coordinator; and Ressa Mae Griffith, assistant coupon worker have worked hard this year. Through their efforts and your sending in stamps and coupons, we have realized \$18,853.

Our state project response has once again been outstanding and everywhere I have been I have found the people ready to help. I have again tried to list the contributions state wise:

Alabama (sugar, socks, shoes, pants)	\$1,417.00
California (fruit)	50.00
Colorado (bicycles)	82.00
Kentucky (juice and cash)	1,000.00
Maryland (sneakers)	45.00
Michigan:	
(Benton Harbor, clothes)	350.00
Romulus, refrigerator	300.00
Wyandotte, clothing	200.00
Dowagiac, toothpaste)	80.00
Mississippi (Tide)	310.00
North Carolina (Mill Creek—Washer and Dryer)	189.00
North Dakota (Christmas offering)	77.90
Ohio (Carrothers, Cincinnati cash)	71.00
Oklahoma (cooking oil)	300.00
Tennessee (churches and companies)	776.64
Virginia (gifts and groceries)	245.84
Wyoming (Christmas offering)	52.89
Nebraska (Jello)	78.00

Thank you for the many nice gifts and offerings too numerous to mention.

We have complied with all state regulations regarding housing and administration and have been relicensed for 1973. The Board of Directors desire your prayers that God will give us wisdom in the directions and the operation of the homes. We continually strive to upgrade the program for the children.

Respectfully submitted,

M. A. TOMLINSON, President
 ROY DAY, JR., Vice President
 LEONARD KENDRICK, Secretary
 J. R. KINSER, Treasurer
 BILLY MURRAY
 E. H. GRIFFITH
 GERALD H. MINTER
 EUGENE WEAKLEY
 WILLIAM L. COILE
 WILLIAM H. BROOKS

RESOLUTION

Whereas Ray C. Wynn has given faithful service as a Director of the Tomlinson Home for Children during his term of office; therefore,

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Home for Children, express our sincere appreciation of his good work and assistance he has given in solving the problems that came before the board and wish him success wherever he may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home for Children

**TOTAL RECEIPTS FROM AUGUST 12, 1971
THROUGH AUGUST 12, 1972**

Money received from trade stamps and coupons (cash sales);
merchandise distributed to the homes; merchandise on hand in
storage or on display.

Premium merchandise on hand	\$ 2,201.37
Merchandise distributed to homes	1,835.03
Cash from sale of premiums, redemption of stamps and coupons	13,605.93
Total cash and merchandise	17,642.33
Accounts receivable	1,210.67
Grand total	\$18,853.00

**CASH FROM DONATIONS: FOOD, CLOTHING,
SUPPORT FROM PARENTS**

Donations (including groceries, clothing, etc.)	\$11,992.84
Support from parents, etc.	2,143.64
Total from stamps and coupons	18,853.00
Grand total received this year	\$32,989.48

5:05 The Questions and Subjects Committee gave a partial report. The entire report is given on Monday as it was accepted.

5:15 Ordination Service. Those to be ordained knelt on the platform and the Overseers prayed in concert. The wives of those to be ordained stood in the audience. Each Bishop and Deacon was ordained by the laying on of hands by the Presbytery.

Bishops—Edward Flippo, Corbie C. Isbell, Charles Cooper, Ormond Hunter, Samuel V. Knowles, George H. Knowles, Sr., Arule Tribble, Ernest Joel Coffee, Roger M. Hiles, Milton M. Gardner, Hugh R. Edwards, Daryl L. Shaffer, Sammie N. Clements, J. B. Green, Rufus Rogers, Monroe Jefferson, Pasqual Hernandez, Arthur Patchen, Marion T. Caruthers, Joseph L. Samuels, George Wyrosdick, Eddie Curry, Lee Bradford, David Cranfield, Paul Lawrence, Bobby Patterson, James Pentecost, Raymond Hutch, Jr., Adrian L. Varlack, J. V. Galloway,

Michael C. Priestester, Jr., Frank J. Traficanto, Herman D. Ard, Wade Lee Duncan, King D. Morrison, Steve Couch.

Deacons—Ray Simmons, Horatio Cameron, Samuel Daniels, Sr., Frank Shroyer, James F. Davis, Sterling Legate, Harvey Sanderlin, Robert Dodd, Hal Moore, Boyce Guffey, Walter L. Henry, David House, Kenneth Richard, Roger Glass, James Elwood Beecham, Henry Metivier, Ellis Fortune, Walter Peachey, Freddie Scrivner, George C. Gardner, Richard Boots, Jimmie R. Brown, Charles Clark, Kelly C. Raper, Clifton Mahan, George L. Patrick, Larry D. Meadors, Elbert Cox, Aubrey Barnett, Albert J. Jackson, Delbert F. Young, O. C. Brown, Emmett C. McCormick, Grady T. Riggins, Jerry K. Adams, Herman Ray Bradshaw, Marion J. Baker, L. Dewitt Pritchard, Otis R. Capps, John L. Picklesimmer, John S. Bagwell, Jr., A. Harlen Neal, Sr.

5:45 Youth Life Center, directed by Elwood Lowe of New Mexico. Brother Chris Stathis and Brother Chris Puckett spoke of how drugs had taken over their lives and how they realized that Satan was trying to completely take over their lives until they were reached through the efforts of the YOUTH LIFE CENTER. These young men have received the Holy Ghost and are living and witnessing for Jesus and they are working to help other young people who have found themselves in the same situation with drugs that they themselves were once involved in. God has blessed tremendously in the YOUTH LIFE CENTER in the lives of several young people during the past few months. Brother Elwood Lowe has devoted his life to helping young people who are involved with drugs. Harrison Price has spent time and effort at the YOUTH LIFE CENTER along with several others. God is blessing in this work and souls are being saved through this effort. Brother Granville Roberts, one of the young men from the Center and the only one that came to the Assembly without the Holy Ghost received this Gift during the Wednesday night service here.

EVENING

6:30 Brother H. E. Price spoke of his experiences at the YOUTH LIFE CENTER and the present financial needs. An offering was received for the CENTER in the amount of \$4,270.

6:35 The Mexico Band played two numbers.

6:50 Presentation of 1972 Youth Mission Teams by Elva Howard. The following people spoke concerning their tour with the Youth Mission Teams this past summer: Nicaragua—E. Ellsworth VanDeventer, sponsor; Randy Howard, Gayle Mishler. Canada—Frances Allen, sponsor; William Brooks, evangelist; Glenna Ray. North Mexico—Peggy Jane Bell, sponsor; Ruben Morales, R., evangelist; Peggy Bramlett, Mike Harvey. Jamaica—Phil Barker, sponsor; Charles Hawkins, Sr., evangelist; Larry Turner, Al Wessell, Rachel Bush, and Angie Riggins. Virgin Islands—Darel Lee Talbott, sponsor; Elwood Matthews, evangelist; Kerry Murphy.

7:30 Evangelism Program directed by Elwood Matthews, Director

This program opened with a mighty prayer by the congregation. The evangelists and their companions gathered on the platform. Londa Richardson led the congregation in singing and worshipping the Lord. Acts 2:14-18 was read by the congregation.

Luther Cooke who was in charge of the area crusade in Greenville, South Carolina spoke of the success of this crusade through the cooperation of the area ministers. Brother Matthews spoke of the Leadership Institute for Evangelism in various parts of the United States. The Sounds of Redemption sang "A Little More Time To Get Together."

7:50 The Y E S teams were introduced and Kathy Howard spoke of experiences in soul-winning and witnessing they had during the 1972 summer vacation.

8:00 Zion's Children sang "Fishers of Men." This is the song written especially for the evangelism department this year. Following this song, Tom Norton testified of being healed of cancer.

Fishers of men—message by Evangelism Director, Elwood Matthews. Excerpts:

"And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men.' Matthew 4:18, 19. These men had met Christ prior to this south of where John had been baptizing. These men were professional fishermen. You will notice there is something characteristic about a professional fisherman that is also characteristic about a Christian. A professional fisherman is one that is persistent; he's not easily discouraged. He is a man who is self-denying. In other words, the business he is engaged in comes before his personal pleasures. He is daring and he is not afraid to venture out. He is an intelligent man. He knows what kind of bait and hook to use. He knows what kind of day is best for his profession. He knows what effect the wind will have on the fish. He knows how to close the net. Jesus knew these men were successful fishermen. Jesus knew this was the type men who would make good 'fishers of men.' He said 'I will make you fishers of men.' He was saying 'I will train and educate you in the different elements of mankind and the things that you will be faced with. I'll teach you to be patient. I'll demonstrate to you the effects that the Holy Ghost will have on mankind.' These fishermen knew they would have to be willing to learn His ways; yet they left their nets and followed Jesus. They watched Him and followed Him as He went to prayer—sometimes lasting throughout the night. They watched Him and knew that He fasted and sought God forty days. They watched Him as He exercised the boldness of the Son of God, as He rebuked the devil, and as He healed the sick. They saw how His love was shed forth to all mankind. Jesus was only interested in one thing—redeeming mankind. His only purpose was to bear witness to the truth and to seek and to save that which was lost. They followed Him and they saw Him go to Calvary; they witnessed the resurrection; they witnessed the ascension; and they received and accepted the commission. Through the power of the Holy Ghost, they became successful fishers of men. They had a story to tell. They stood boldly for what they believed. I believe

we have a story to tell this world. We as individuals must reach out and win the lost of our community. We must be interested in the souls of mankind. We cannot sit still and wait for the sinners to come inside the church to hear the message of Christ and get saved; we must take the message to them—go where the people are. God has given His Son; the Son has given His life. The Church has been given Her orders—go reach—go teach—go train. This can be accomplished by following the leading of Christ. It may take pushing back our plates and fasting and praying for a moving of the Spirit of God. There's excitement in the air because there's a spirit of revival in the air tonight! When we get down to business for God, things are going to start happening. There are going to be devils cast out. The Gifts of the Spirit are going to be operated. Prayer and fasting brings the boldness of Jesus into our lives. It takes the boldness of Jesus for the Gifts to be operated. We must become saturated with the love of God for all mankind, and we must become so filled with the Holy Ghost that we will stay in constant touch with God Almighty.

'Napoleon once said, 'Conquest made me what I am and conquest will sustain me.' I believe that the conquest of lost humanity brought the Church into Her original glory and I believe this conquest will sustain the Church. We are expecting to reach 100,000 souls this year. I want God to get a hold of each of us and shake us by His Spirit. Let's do our part in evangelizing the world for God!'

8:45 Frank Hughes of Oklahoma led the congregation in singing, "Something Good Is Going To Happen to You." The Spirit of God moved in a mighty way. Brother Hughes called for concert prayer for the healing service as God continued to bless. He said, "There is an air of expectancy and excitement in the air tonight. God is going to do something special right here tonight." The people in the gold seats all around the building were asked to stand to their feet if they believed God was going to do something special. They stood. Then the people sitting in the green seats were asked the same question and to do the same thing. Then the people sitting in the blue seats to follow suit. This was a time of compassion and humility. God was speaking to people all over the building. Another mighty prayer was prayed at this time. The atmosphere was rich. It was not hard for the faith of the people to reach out to those who needed healing. "If Jesus were standing here where I'm standing, I wonder how He would look back over these many folks that need healing tonight. As I stood there a moment ago and saw so many tears and people rejoicing, raising their hands, that thought occurred to me of how Jesus would look, how would He feel, how would He be stirred and aroused as He looked back over the needs of some nine or ten thousand people here tonight. He knows your need; He's concerned; He's touched by the feeling of your infirmities." The congregation stood again and worshipped God. "Thank God for this tabernacle, but I want to see a move of God. The visitation of God is what I'm concerned about. I recall how God so mightily visited in a recent Assembly on a Sunday night in the auditorium in Chattanooga, Tennessee. I was sitting in one of the balconies and I observed a little paralytic. His wheelchair had been his station in life for about three years. He had been confined to it. He began to press his way through the praying multitudes.

Most of the aisles were filled. Hundreds were seeking God for various needs, but the paralytic began to make his way through the crowd to get down front so he could be prayed for. He reminded me of the woman with the issue of blood who pressed her way through the crowd. When he got down to the front of the building that night in the wheelchair, he was prayed for. Hands were laid on him by some of the ministry. In a few moments, he folded that wheelchair up like an accordion and tossed it aside and danced and leaped and glorified and praised God. When God visits us, things begin to happen. When God walks among us, the deaf ear is opened. When God walks among us, that dimmed eye is opened and receives sight. God is walking among us tonight. Jesus said, 'In my name ye shall lay hands on the sick and they shall recover.' People have told me during this Assembly they have come here for their healing. One man was dismissed from a hospital in Kansas City and expects to receive his healing here tonight." Brother Hughes gave a stirring testimony of how God had healed his wife three years ago when doctors said she needed surgery for what they thought could be a malignancy. "God is still on the throne!"

9:19 Debbie Sloan testified of the healing of her twenty-one month old daughter, Shelisa Sloan. "When Shelisa was born, the bones in her head had closed prematurely and there was no room for her brain to grow. There was no soft spot in her head. The doctors said she would have to have surgery. They said she also had a heart condition and they didn't know if her heart could stand the surgery she needed on her head. After she was two months old, we took her to the hospital where she was X-rayed. We had been praying and we were wanting her to be healed. The doctors told us she still needed the surgery. But it seemed that Jesus kept on saying 'I haven't left you. I'll go with you even to the end of time.' Later when we came back, we asked the doctors to take the X-rays again. God performed the surgery for our little daughter. We give Him all the praise! Jesus—the mere mention of His name can calm the storm and the mere mention of His name can instill faith that provides healing."

9:20 Ministers formed healing lines while the congregation sang "Let Me Touch Him," led by A. B. Woodruff. The Bahama Brass Band played as 2,628 marched through the healing lines to be anointed with oil and prayed for. Approximately 4,000 cloths were anointed and prayed over.

10:15 Gerald Goins gave the altar call and the altar filled with seekers. Brother Goins furnished music and singing for this service with the help of Nelson Raburn and his electric band.

Saturday, September 2

MORNING

7:35 Sunrise service directed by Arule Tribble. Paul Lawrence led in prayer. Special singing by the following: Walter Smith; Eugene Dickson; and Brother Alexander. Walter Smith led the congregation in singing "My God Is Real." Closing prayer at 7:55 by Brother Tribble.

3:00 Program in charge of Chairman of Reception Committee and Registrars.

assisted by Michigan and Alaska Youth Campers, Tom Trawick and Lawana Criswell, directors.

8:45 Music by the Bahama Brass Band.

9:00 Two songs led by Harold Klapp, assisted by choir, with Sonny Sample at the piano. W. H. Horton read Isaiah 49:22-26. Samuel Brackett prayed at the pulpit then the congregation joined in concert prayer.

9:20 Edsel Hartman led the congregation in singing "The Church of God Flag."

9:30 Message on the Church Flag by Archibald Coble. Excerpts:

"Whenever I came to this Assembly and saw this beautiful tabernacle, it blessed my soul. I listened to the messages and I found that we have a new tabernacle, but we still have the same message. The message hasn't changed. This is the thing that thrills my soul. I believe in being modern, but I don't believe in changing the doctrine. Let us stand and say the Church flag pledge at this time. 'I pledge allegiance to our Church flag and to the doctrine for which it stands, one God, one faith, one mind, and one Church for all.' This is the Church. We must bring ourselves under subjection. We have a General Headquarters; we have the Holy Ghost. We need to know that this is the Church of God. God said it and I believe it. The Church will move according to prophecy. The Holy Ghost knows who's right. God knows who's right.

"The prophets foretold that the Church would go into the dark ages. But one of the things I want to get across is that the Church arose again just as the Scripture foretold. The Church is indestructible. This is the same organization that Peter and John were members of. This is the One that the Lord has set His approval on. I feel like this banner should serve notice to those that might have other intentions in the Church of God. This Church is going on to perfection regardless of individuals. God wanted His Church to be known and recognized from everything that was similar to the truth. So He gave the banner to the Church that it might be displayed because of the truth. There is a protection in the Church if we bring ourselves under subjection to the doctrine of the Church. Jesus said, '... the gates of hell shall not prevail against it. ...' The Bible says, '... thou hast given a banner to them that fear thee that it might be displayed because of the truth.' He says, '... other sheep I have ... them also I must bring.' Let's be established in the Church; let's hold up the standard that Christ has given us; let's live the life before others that we may be able to win the 'other sheep.' The Church arose according to prophecy. Read about it in Isaiah 60. We must live free from sin." Brother Coble read from one of the Historical Addresses telling how the Holy Ghost set the flag in the Church and how Brother A. J. Tomlinson had intended to have a formal dedication of the flag, but the Holy Ghost dedicated it. "Let us be true to the doctrine for which the flag stands and keep it waving until Jesus comes."

10:05 The White Wing Publishing House Program directed by Leonard F. Kendrick, Business Manager.

Brother R. O. Covey read a passage from the Bible and Henry O'Neal led in prayer. Larry Duncan directed the Wildwood Avenue New Life Choir in singing "A Tribute to Country and Church." Brother Kendrick led the congregation in concert prayer.

10:35 Against Divorce and Remarriage Evil—message by M. T. Linkous. Excerpts:

"By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil.' Proverbs 16:6. The devil is slipping around and trying to get our young people to think another way on divorce and remarriage evil. It's easy for us to get the twenty-nine teachings and say they're ours and we're standing on them. The Church of God stands for the whole Bible rightly divided. The Church of God is the pillar and ground of the truth. There is a right way to handle every situation. Galatians 5:19-21 says, 'Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.'

"Somewhere down the line you and I have failed to distinguish and to preach and to back up what the kingdom of God is. That is sanctification; people filled with the Holy Ghost. All of us have not always been little sweet angels. 'Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.' 1 Corinthians 6:9-11. Sanctification will take care of the works of the flesh. You are sanctified, but you are justified in the name of the Lord Jesus and by the Spirit of our God.

"Sometimes we are a little bit slow in letting people know exactly what the Bible says about divorce and remarriage evil. It would be good if everyone could learn to live so that there would never have to be divorce. 1 Corinthians 7:2 says 'Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.' To avoid is to eliminate or to take away the cause. 1 Corinthians 7:10, 11 says 'And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband.' The devil's business is to seek whom he may devour. Just praying through and shouting is not enough. If you are living with somebody's wife, take her back where she belongs and people will have confidence in you. Let's be an example—live sanctified lives and not let our Church be contaminated with divorce and remarriage evil. I know we've got the cleanest group of people this side of Heaven. We've got the sweetest young people. Our young girls are precious and our young boys are precious, too. I don't like to see any of them in sin and sorrow. We older people should try to steer them right. Let's don't try to show them a way that we think would be alright for them in their condition. The Bible is right. The twenty-nine teachings

are right. If we'll just stay married, we won't have to worry about a divorce and remarriage evil."

11:25 The following sang while the Youth Honor Club offering was being received: Dianne Garvey, J. Eddie Mounce, Londa and Dwight Richardson, Harold and Sondra Hunter and Sonya Slator, Barbara and Steve Gilmer, Leslie and Vivian Everett, and Dennis Howard.

12:00 Comments by Robert J. Pruitt, Sunday School Editor. Excerpts:

"Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.' 1 Corinthians 14:6-9. Proverbs 24:3 says 'Through wisdom is an house builded; and by understanding it is established.' The Corinthians had misused the Gift of the Holy Ghost and Paul was trying to get them straightened out. I refer to the ninth verse here as a little basis for a boost for all of our official Church publications. '... so likewise ye except ye utter by the tongue words easily to be understood, how shall it be known what is spoken for ye shall speak into the air.' It is more necessary now than ever for us to be able to communicate our faith clearly and to avoid vagueness. There are all kinds of writings, ideas, and religions in the world today. Unless we are firmly established and have a knowledge of our faith and the doctrine of the Church, we stand to be led astray. I believe that since God has given to the Church a specific and unique ministry, we ought to give some attention to that. Many of us subscribe to the White Wing Messenger, but I wonder how many really read what is printed. I wonder how many have read A. J. Tomlinson's book, the historical addresses, and the other publications that deal particularly with doctrinal subjects. In these, we find a commentary of the doctrine of the Church which is the doctrine of the Bible. If we are to get into the spirit of the Church and into the spirit of communication and enlightenment that helps us to communicate our faith to those we're trying to reach and win, we should give some thought and some time to the study and the reading of these publications. Read our Church publications and allow the Holy Ghost to lead you into more light and into more truth."

12:20 "The Great Speckled Bird" was sung by Roberta Matthews with Joy and Verlin Thornton and Darel Lee Talbott.

12:27 Closing prayer by Frank Howard.

12:28 Gospel Music Time with Mike Hopkins. The following sang: Debbie Hampton, Hamilton, Ohio; Henderson Trio, Cleveland, Ohio; Donna Lambert, Cleveland, Ohio; Times Quartet, Asheville, North Carolina; Dianne Cool from Cleveland, Ohio; The Salvation Quartet, Highland, South Carolina; Molly Stephenson Wyatt, Crossville, Tennessee and Barry Cline of Westmoreland, Tennessee.

AFTERNOON

1:00 The Victory Leader's Program, directed by Darel Lee Talbott, General Secretary. Theme: Youth Controlled.

The Bahama Brass Band led the Victory Leaders in a parade from the Cleveland High School football field to the tabernacle. Approximately 2,403 young people were in the march.

1:20 Sing Out! led by Jim Whittaker and Verlin Thornton with Helen Plank at the piano and Verona Rogers at the organ.

1:32 Putting on the Whole Armour of God—Scripture presentation directed by Ezekiel Ortiz. As he read Ephesians 6:13-17 approximately 45 young people marched to the platform carrying their Bible and humming in the background.

1:45 Special prayer by all the young people. Young people sought God.

1:55 Controlled Talent, directed by Michael Priddy and Judy Schall. The Klapp Family sang "I'm Going to Keep on Singing." Darel Lee Talbott sang "Oh, I Need Him." As the Hammond Street Choir sang "I'm Not Turning Back" the annual offering was received. The Sounds of Prophecy sang "Satisfied With Jesus," and the Seekers sang "I Don't Know Why Jesus Loves Me."

2:10 Controlled Not by the Spirit of the Age, But by the Spirit of God—message by the General Secretary, Darel Lee Talbott. Excerpts:

"The word control means to exercise restraining or directing influence over or to regulate; to have power over; or to rule. Do you feel like the Lord is really ruling or has power over your life today? Ralph Waldo Emerson said '... great men are they which see that spiritual force is stronger than any material force.' The earth moving equipment that moved the dirt to build this tabernacle had governed power. If we have the power of God in our lives, we have the government of the Church to control this power. The need today is more of the power of God and letting God be in control of this power. With the fall of Adam and Eve in the garden of Eden, man has constantly been plagued with the choice of good and evil. No doubt, many of you have had to make a choice between good and evil this week. If God controls our lives, we will choose good. I believe the Spirit of God would have us to live without sin. And, only can we live without sin if our life is completely controlled by God Almighty. The Spirit of God will create in us a desire to be totally used of God. In every generation there have been individuals who were rebellious and those who disrespect authority. This generation has suffered the pains of lawlessness. The spirit of the age encourages permissiveness, disregarding the Word of God. Beware of this spirit of the age that seems to sear the conscience into thinking anything goes. The Bible says their conscience becomes seared over with a hot iron. Our conscience must be according to the Word of God. We cannot compromise with sin. Let's have patience with those who have failed. Let's pray for them and live Godly before them and let's not find ourselves caught in the trap of Satan.

"We are enjoying the good things that God has given us. Modern methods of travel make the task of world evangelism less complex. We as the Church of God have the commission to take the message of salvation to the world. We're living in an age when satellites are being flung into space. It is possible that the message of Christ and the Church can reach around the world in a matter of seconds. At the present we do not have access of the satellites but, when the time comes, I believe God will make it possible for us to have access to these modern conveniences.

"Young people are searching for the real truth and are willing to accept the truth just as the Church teaches. We must not allow the pressure of the age to overtake us. Others have pressed through victoriously and our young people have what it takes to stand. Romans 12:2. Be not conformed to this world, young people. Luke 8:11-14. We cannot allow the cares, riches, nor pleasures to come between us and God. We must let the conviction power of God get deep into our hearts and the blood of Christ to cleanse us from all sin. Hebrews 11:24. Moses refused to be called the son of Pharaoh, choosing rather to suffer affliction with the people of God. His mother had instilled in him the things of God. Young people must keep in the control of the Spirit."

2:40 We Can Be Controlled Too—Gleaner Program in charge of Kathy Howard, assisted by Gayle Brooks with Jill Kendrick at the piano. Teryl Pruitt—announcer. Dressed in around-the-world regalia, the following Gleaners marched to the platform to the sound of "It's a Small World After All": Latin American Countries—Jose Reyes, Jr., and Carolyn Coile; Korea—Darelyn Talbott and Carson Malone; Hawaii—Rondal and Alecia Goins; Japan—Hugh Nathan Morris and Teresa Galloway; English Speaking Countries—Brian Wright and Leslie Donnafield; Alaska—Eric Minter and Kim Brooks; Holland—Sheri Jo and Mitchell Thompson; Switzerland—Angelia Calfee and Tony Pharr; India—Eric Bradford and Patricia Lattimore; Nigeria—Peggy Goodine and Kim Bradford. These Gleaners represent the 6,600 Gleaner Bands in ten countries of the world—boys and girls controlled by Jesus Christ. Leslie Donnafield, Australia; Ray Hepburn, Bahamas; Debbie Austin, California each sang. Allen Davis, Jr., Ohio gave the Gleaner sermonette.

1972 Free Literature Assembly Offerings

Alabama	\$ 725.10	Delaware	146.15
Alaska	25.83	Dominican Republic	27.22
Arizona/Nevada	126.66	East Texas	371.66
Arkansas	272.75	England	36.00
Australia/New Zealand	10.00	Florida	485.78
Bahamas	440.00	Georgia	961.06
California (English)	300.00	Hawaii	20.00
California (Spanish)	200.00	Idaho	163.20
Canada	8.56	Illinois	279.19
Colorado	131.00	Indiana	685.13
Connecticut, Massachusetts,		Iowa	114.92
Rhode Island	70.00	Kansas	142.89
Cyprus	144.00	Kentucky	905.00

Korea	12.50	Oklahoma	840.95
Leeward Islands	36.55	Oregon	160.00
Louisiana	216.75	Pennsylvania	312.34
Maine, New Hampshire, and Vermont	88.26	Puerto Rico	48.49
Maryland & D. C.	314.81	South Carolina	863.58
Mexico	24.32	South Dakota	28.36
Michigan	390.56	Tennessee	2,208.05
Minnesota	77.20	Turks Island	40.00
Mississippi	658.78	Utah	89.11
Missouri	342.66	Virginia	1,375.00
Montana	25.50	Virgin Islands	250.00
Nebraska	50.00	Washington	211.60
New Jersey	90.51	West Texas	128.39
New Mexico	110.56	West Virginia	308.31
New York	212.13	Wisconsin	62.22
North Carolina	1,866.40	Wyoming	71.73
North Dakota	60.78	General Offering	1,487.40
Ohio	659.71	Total	\$20,515.61

3:00 What's the Free Literature Doing?—Olfa Reyes. She said "the VLB'S are doing a wonderful work in raising funds for tract distribution. We have to use every available means to spread the Gospel of Christ. Read Hebrews 4:12. Our work in Egypt was started as a result of one of our tracts. A tract can go where a missionary can't go. A tract can be a key to open doors."

3:10 Something New—TAD Task Force—by Terry Mahan. "The TAD Task Force is a reinforcement of power. Our weapons are Gospel tracts. To join the TAD Task Force, you are required to distribute one tract a day. Think of the tracts that could be distributed if all our VLB's became interested and involved in the TAD Task Force. One person could distribute 365 tracts a year. Think of the messages you would be distributing and the souls you would be reaching. TAD Task Force was initiated at the University of Southern Illinois and it soon spread over the entire state of Illinois. We have a proper plan and a proper method for this operation. Before each distribution, we have prayer and believe that the tract will reach souls that it needs to reach that day. You can think of many places to leave tracts. On the back of each tract, write your name and telephone number or the local church and its number. You'll be surprised at the calls you will receive. You may be able to lead a soul to Christ who may have been contemplating suicide. Many people find Christ through TAD Task Force."

3:20 International Camp Singers, directed by Terry Stone, International Youth Camp Music Director, sang "I Don't Know Why Jesus Loves Me" and "The Cry of My Heart."

3:30 Looking Beyond Youths' Faults and Seeing Their Needs—message by Eudell Martin. Excerpts:

"Our former General Overseer said 'the youth is the life of the Church.' Youth, we must help subjugate the world for Christ and His Church. My mind

goes to the Scriptures in Luke 10 where a certain man left Jerusalem going down towards Jericho and the Bible said he fell among thieves who stripped him of his raiment and left him half dead. We're on a spiritual journey. One day God looked down upon humanity and He called His Son Jesus to come and die and pay the price that you and I might have salvation. We want to have the love of God that makes us look beyond all of the faults of our young people and older people alike. We can't indoctrinate a person who does not have the love of God. A Levite came along and he looked at the man who had been beaten and robbed; then a priest came by who should have been full of the love of God. Are we looking and passing on by when we see our friends slipping little by little into sin. Let's examine ourselves a little. Think of the Levite—compare with him. Then think of the priest—now compare with him. Or are we so filled with the love of God that we immediately see the need and call upon God for our loved ones and help them back to where they need to be with God. When the love of God has saturated our souls, we're going to tell somebody and we're going to be able to overlook faults and see needs."

3:50 Spirit Controlled Talent—directed by Burt Brooks and Mary Strachan. The following groups sang: World Challenge Singers, Davis Trio, Sounds of Redemption, and Zion's Children.

4:05 Recognition and Presentation.

Certificates were presented to: North Carolina—\$17,875.81—largest state convention offering, South Carolina—\$16,681.15—second largest; Utah—\$760.36—largest convention offering according to number of members (29), Wyoming—\$1,698.36—second largest (65); East Street, Nassau, Bahamas—\$2,000.00—church having the largest state convention offering, Bogue, North Carolina—\$1,501.01—honorable mention; Tennessee—\$2,208.05—largest Assembly offering, North Carolina—\$1,866.40—second largest; Connecticut, Massachusetts, Rhode Island—38,250—largest number of Bible chapters read according to membership, Montana—4,451—second largest; Jamaica—10,375—World's largest Victory Leaders membership; North Carolina—\$2,501.01—largest Youth Honor Club offering, South Carolina—\$2,168.72—second largest; Wyoming—\$246.10—largest Youth Honor Club offering according to membership, Utah—\$103.00—second largest.

4:20 Closing prayer by Victory Leaders Secretaries and Camp Directors.

4:25 Tomlinson College Program directed by J. D. Wilkinson, Jr., President. Tomlinson College came into being in 1968 and it has shown a steady growth in these few years. Each class year is represented at this Assembly. The TC Chorale, under the direction of Phillip Barker, Minister of Music, presented a program of music featuring the songs "You Can Experience," "Come Holy Spirit," and "Revive Us Again." The Campus Choir sang "Cleanse Me" and "He's the Light On My Pathway."

Brother Wilkinson introduced the Faculty and Staff then he recognized special contributions and gifts to the College and thanked everyone for their interest in educating our people that they may be better workers for God.

Brothers Raymond Pruitt, Dean of Students, and Dan Preston, Academic Dean of the College, introduced the songs and spoke intermittently during the pro-

gram of singing. Brother Preston spoke about the power to preach about Jesus. He said that Jesus is given preeminence at Tomlinson College then he led the congregation in prayer.

5:15 God, the Church, and Tomlinson College—message by Damous E. McGee, Overseer of Wisconsin and TC Board member. Excerpts:

"We need God's anointing in everything we do. II Timothy 2:15 tells us to 'Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.' We desire that all our ministers as well as the laymen rightly divide the truth. We've preached and talked a lot about it—now we can do something about it. This is what Tomlinson College is all about. We need to train and use our young people to rightly divide the word of truth. Some people are prejudiced toward the educated, the uneducated, the poor, the rich. Paul was an educated man. God talked to Paul and Paul heard Him. We believe in scholarship with Spirit—education and the Holy Ghost. There was a time when people thought nice buildings and the Holy Ghost didn't go together. A nice comfortable building compliments the Holy Ghost. You can look nice and still let the Lord have His way in your life.

"Our former General Overseer preached on getting organized. We still need organization—with the Spirit. God must be given His rightful place in all things. We must have God! We must continually study and pray to be the right kind of product for God. God uses the individual. He uses the old and the young. He wants people to yield to Him. God is from everlasting to everlasting. When we try to understand God, it gets too much for us. We need God's wisdom now. God wants man to search for knowledge. True knowledge comes from God. We teach every member a worker and a special work for every member. Every individual has a special work to do. True knowledge is what the Church is all about. We are seeking true knowledge.

"The Church is getting ready to enter into great accomplishments. Something is getting ready to take place. We should expect growth and look for it. This is our generation and God wants us to do something with it now. God's blessings are upon us. Let's stay in contact with God. Let's rise to the challenge of our day. Let's encourage our people to study and to prepare themselves to be better workers for God and His Church."

EVENING

6:20 Sister Ina Mae Tomlinson prayed for Tomlinson College followed by concert prayer.

6:25 Report of Tomlinson College Board of Trustees with C. T. Davidson, Chairman. The report was accepted as read:

Report of Tomlinson College Board of Trustees

To the 67th Annual Assembly of the Church of God, Greetings. We, your Board of Trustees of Tomlinson College, submit the following report:

- (1) A record enrollment for the 1972-1973 Fall Term of over 150 students from 35 states and 8 countries has been reported. This is an all-time record for the College. Degrees were conferred on 29 students in the May 12 Commencement exercises.
- (2) Considerable progress has been made in the remodeling of the Classroom and Administration Building. Construction of the new Music and Physical Education Building is underway, with completion set for the Winter Term.
- (3) Tomlinson College now offers one and two-year diploma courses for training of ministers and Church workers, adding (12) new Bible and Christian courses to the curriculum. In addition, a series of Aviation courses are now offered as part of a Mission Pilot program.
- (4) Response to the M. A. Tomlinson Scholarship Fund banquet was outstanding. A total of 150 participated, netting over \$1,500 for the fund. The Merchants Bank again presented a check for \$1,000 to the scholarship fund. Funds from this scholarship assist approximately (10) students each year in preparation for a pulpit ministry.
- (5) As conveyed to the students through the Student Guide, Tomlinson College endorses and upholds the teachings, advice, and practices set forth by the General Assembly of the Church. The conduct of all students is expected to be consistent with the standards set forth by the Church. Furthermore, the College is not a forum for doctrinal change, but rather is an arm of the Church to teach and uphold the doctrine of the Church. The faculty and staff of the College are expected to endorse and support the teachings, advice, and the rulings of the General Assembly one hundred per cent.
- (6) The continued support of the College by local churches, states, countries, and individuals is a vital part of the growth of the College. Your financial support, as well as your prayers is appreciated and solicited.
- (7) The term of C. T. Davidson on the Board of Trustees expires during this General Assembly. Brother Davidson has served since the beginning of Tomlinson College, which dates back to the 59th General Assembly when the General Overseer appointed a School Committee to investigate the possibilities of a Church College. This Committee was composed of Curtis Knowles, Chairman; C. T. Davidson; DeWitt Pritchard; Luther Brown; Dewey Hughes; E. L. Jones; and Dewey Bowerman. This Committee reported to the General Assembly on September 13, 1964 (Page 132, 1964 Assembly Minutes). It was the recommendation of the Questions and Subjects Committee of that Assembly to appoint a Committee of seven to work toward development of an education program. In keeping with this recommendation of the 59th General Assembly, the General Overseer appointed a Committee on education composed of C. T. Davidson, Ralph E. Bryant, John Newkirt, Harry Lee Moore, Curtis Knowles, DeWitt Pritchard, and J. D. Wilkinson, with Elwood Matthews appointed as a special worker. These appointments were made public to the general Church through the White Wing Messenger (April 10, 1965 issue). Endorse-

ment of this Committee's report along with Questions and Subjects Committee and the Ways and Means Committee reports to the 60th General Assembly established Tomlinson College as the Official Institution of Higher Learning for the Church, under the direction of the Board of Trustees and the President of the College, who are appointed by the General Overseer. Our appreciation to Brother Davidson can hardly be expressed in words, but we feel that this Assembly would like to join with us in a show of our esteem for this great man of God.

Respectfully submitted,

C. T. DAVIDSON, Chairman
 VIRGIL VAN DEVENTER, Secretary-
 Treasurer
 DAMOUS E. McGEE
 CHESTER WILLIAMS
 E. L. JONES
 DAVID HOUSE
 E. H. GRIFFITH

Tomlinson College Assembly Offerings

Tennessee	\$406.17	West Virginia	23.00
Alabama	250.00	Minnesota	21.06
Georgia	229.00	Mississippi	20.80
Oklahoma	112.66	New York	15.00
Virginia	100.00	Colorado	14.00
South Carolina	75.00	Oregon	8.69
Washington	62.00	South Dakota	8.00
Illinois	53.08	Nebraska	5.00
Wisconsin	50.80	Utah	4.00
Delaware and New Jersey	39.11		
Arkansas	38.49	Total	\$1,567.81
East Texas	31.95		

6:35 Brother C. T. Davidson prayed the closing prayer.

6:45 We Must Be Loyal to the Government of the Church—message by W. E. Lowman. Excerpts:

"The dictionary meaning for the word loyal is faithful to the constituted authority of one's country. I'd like to place the word in different context—faithful to the constituted authority given by Jesus for the Church government. The exercise of authority over an organized institution of which Jesus is the Head. He left this theocratic government to His Church. We find in the very beginning, there has always been government. Read Exodus 18:1-5; 13-21; 22, 23. These Scriptures tell of rulers and where there is a ruler, there must be a government. Government is essential. I believe God is still the head of the same government that we are enjoying today. If we'll follow God's statutes

and laws, we shall one day be able to go over in peace just like He promised the people in Moses' day.

"Read from Matthew 16:13-19 'When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.' The Church has functioned properly under government for 67 years and She's getting stronger all the time. Christ saw that Peter had a mutual understanding and agreement with Him. And because of this mutual understanding, Jesus said '. . . I will give you the keys of the Kingdom of heaven.' That sounds like authority. This same commission stands today for the Church—operate the Church under government and carry out the commission and we will have a part in the Church. Jesus said to go and teach the nations, but the thing I want us to understand here is the connection with this program—this loyalty to the government. Jesus further added '. . . I will be with thee even to the end of the earth.' Read 1 Corinthians 12 and see the Lord had a definite plan. 'And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.' 1 Corinthians 12:28. Jesus didn't forget anything concerning His Church. He put the helps in the Church and He intends for His people to carry out the commission given them. The Church is going to be ready, and She is going to be presented exactly like He said She would be in the fifth chapter of Ephesians—without spot or wrinkle. Let's continue on and see that everything is operated according to God's plan."

7:45 Annual Praise Service directed by Vernon H. Smith interspersed with singing by Mikey Jones.

8:00 Music in the Midst of the Church and Music From Around the World directed by Phillip Barker. The Trumpeteers of California sang "One More River." Carolyn Headden, State Music Director for the state of Kentucky spoke about the Gospel Music Camp. The Assembly Choir sang "Until Then" with Verlin Thornton as soloist. Brother LeRoy Arnold, State Music Director from Michigan directed this choir. With Molly Stephenson Wyatt doing the lead, the College Chorale sang "I Must Tell Jesus." Next the Joyful News Singers came forward with "Jesus Christ Is King." Brother Benny Finlayson and the Virgin Islands Gospel Ensemble sang "None But the Righteous Shall See God." The Mexican Band gave the final selection.

World Mission Program, directed by Charles G. Hawkins, Sr., World Mission Secretary.

8:40 Opening of program by Secretary. Mission Representatives: English—William H. Brooks; Spanish—J. A. Reyes; Greek—C. C. Shiakallis.

Prayer for missions by Sylvia Hardin.

8:50 Brother Hawkins introduced workers from abroad. Felix Garcia, Argentina and Uruguay; Alvin S. Moss, Bahamas; Hugh R. Edwards, Canada; R. W. Little, Costa Rica and Panama; Ruben Morales R., El Salvador and Guatemala; J. Vital Herne, Haiti; Joe T. White, Israel; R. C. Smith, Jamaica; Joseph Ladoo, Dominican Republic; Daniel J. Corbett, Korea; Hector Ortiz, Leeward Islands and Puerto Rico; Salomon Hernandez C., Mexico; James D. Cline, Nicaragua and Honduras; Mario Gandia, Peru; S. A. Cabales, Philippines; Clifford H. Mngadi, South Africa; Alfredo Drew, Trinidad and Windward Islands; Rufus B. Finlayson, Jr., Virgin Islands; Roy D. Mixon, England.

Brother T. M. Matthew from India came to the Assembly and spoke with the help of an interpreter. Brother Emmitt Hinkley came from Roanoke, Virginia to the Assembly. He told about his evangelistic endeavors.

Brother Hawkins introduced his wife Shirley and their son Chip.

9:15 The Church Work as Viewed from South Africa, Clifford H. Mngadi and Nigeria, P. A. Okoligwe. These brethren told very enthusiastically of the work that is being accomplished in their countries.

9:45 Parade of Nations. Young girls, dressed in red floor-length dresses, marched to the platform bearing the flags of the 45 nations in which the Church has been established; one girl, dressed in white and carrying the Church flag, represented the Church. The Bahama Brass Band played during this parade.

9:50 Presentation of Awards. The leading church, state, who were first place received carnations in imported vases from Jamaica for the largest October and March World Mission offerings. Leading states: Tennessee—\$17,358.67; Georgia—\$11,628.89; Oklahoma—\$8,623.64. Leading churches: Cleveland (Wildwood Avenue), Tennessee—\$3,200.00; Chattsworth, Georgia—\$2,570.15; Kansas City, Kansas—\$2,100.00. Leading countries: England—\$3,160.82; Canada—\$1,617.31; Puerto Rico—\$992.06. Those who were second and third place received ribbons.

10:00 Don't Pollute the River—message by the Secretary, Charles G. Hawkins, Sr. Excerpts:

"Pollution is a growing problem world-wide. Man's survival on this planet is threatened by the filth that is pouring into the air from the smoke stacks of our factories and chemical wastes that are being emptied into our rivers. The last convention I attended in South Africa, Brother Mngadi had to call off a scheduled baptizing because the Umgani River was so polluted. Not only is the water we use being polluted, but so is the very air we breathe. Man is his worst enemy. We have become adjusted to certain comforts and, consequently, our own demands create an atmosphere of death.

"What I have just mentioned is a real problem, but worse than this is what is happening in the religious world. God's Word is also suffering from pollution. More than ever before, men are seeking to adjust the Word of God to fit their loose morals in this permissive society. This is all the more reason the Church should strive to hold fast the straight and narrow way.

“‘And He shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.’ Revelations 22:1, 2. This sounds like a literal paradise far removed from the ills of this world. How peaceful it must be for these privileged to walk along the green banks of the crystal clear river and to drink of this life-giving source. What a privilege it must be to eat daily from the tree of life that is giving forth a bountiful supply of a different fruit each month of the year. In the Old Testament, pollution was prevalent. One of the most dangerous things we face in the Church today is pollution. Not the contaminates that are flooding the rivers of the world, but the polluting of the river of Life. From the beginning, the Church has had to fight against those who would seek to mix impurities in that crystal river.

“The Church has this living water. We have embraced the whole of the Word of God. It is as though that river were flowing through the Church for we have hid His Word in our hearts. The Assembly is a meeting of the Church. We are here to transact business for the Church world-wide. This river is not just flowing through the Church here in the states, but it is to reach every nook and corner of this planet. The decisions we make here affects the Church in Tegucigalpa, Honduras as much as it does right here on Keith Street. We must be careful not to pollute the purity of God’s Word. I would never be presumptuous enough to question the decision of this great Assembly and whatever is decided here we should be loyal to it as long as it remains in force. But at the same time, this gathering of saints is the highest tribunal for God’s Church and what we do here must be able to work on the other side of the world if we are to be a world-wide Church. It will, if we follow faithfully the words of life between the lids of this Book. Because this Bible will work in any part of the world in any language or culture.”

10:35 Exhortation and Invitation by Tony Charalambou. Sonny Sample at the organ. Several came to seek God. The Bahama Brass Band and Nelson Raburn and the electric band furnished music for this service.

Sunday, September 3

MORNING

7:35 Sunrise service directed by Leslie King. Psalm 122:21 was read then R. R. Rogers and Leslie King led in prayer. Brother and Sister Tarrance sang “I Was On the Mountain.” Brother Rogers led in a testimony service and Leslie King gave a short exhortation from John 14:1-5.

8:00 Program in charge of Chairman of the Reception Committee.

Womens Missionary Band Program—Theme: REACH FOR THE STARS directed by Elva Howard, General Secretary.

8:45 Meditation—a time of silence to express thanks to God for bringing us to this day. After the silent prayer, everyone kneeled and prayed.

8:52 Brother Phillip Barker and the TC Chorale sang "His Grace Is Sufficient." Then the congregation joined in singing "Thank You Lord for Saving My Soul" and "Leaning On the Everlasting Arms." Everyone praised God for His help and blessings this past year.

9:00 Bettie Marlowe of Tennessee gave a reading entitled "Reach Up."

9:05 Scripture reading—Psalm 2:8; 22:22-28, by Ruth Elliott. Sister Maude Martin took requests and led the congregation in prayer—praying for those who are sick and unable to be in this Assembly.

9:10 States and Countries in Review—A special time for honoring and recognizing those who have given outstanding service this year. The state secretaries leading in largest convention offerings received raincoats, and the national secretaries received trophies and Volume 3 of Historical Annual Addresses.

Group 1—Georgia \$43,052.22; Bahamas \$29,402.20

Group 2—Mississippi \$24,539.63; England \$14,263.74

Group 3—Arkansas \$10,225.65; Virgin Islands \$4,760.00

Group 4—Wyoming \$3,516.62; Trinidad \$804.76

Long robes were presented to the state secretaries and trophies to the national secretaries in each group having the second largest convention offering.

Group 1—Kentucky \$41,300.24; Jamaica \$2,600.00

Group 2—Ohio \$20,006.99; Mexico \$2,701.52

Group 3—Maryland and D. C. \$9,481.85; Puerto Rico \$3,773.01

Group 4—Idaho \$2,855.51; Windward Islands \$572.00

Honorable mention to: North Carolina \$40,025.45; Michigan \$16,524.64; West Virginia \$8,481.67; Southern New England \$2,849.60; South Africa \$431.60; Dominican Republic \$1,622.37; Canada \$2,977.25; Netherlands Antilles \$370.66.

A rosette was presented to East Street, Nassau, Bahamas for the largest local church offering—\$10,800.00. A rosette was presented to Kentucky for the most \$100 workers—315. A rosette was presented to Jamaica for the most new bands gained—9. A rosette was presented to Florida for the most new members gained—311.

9:50 Congregational song "Let My Life Be A Light" led by Pat Bates.

9:55 Reach In—message by Gerdia Shewmaker. Excerpts:

"I believe I could say along with the thousands that are gathered here today that everyone of us want to be able to reach in with God so that we can reach out and touch souls for the Master. As a child, I was a dreamer and when Jesus saved me, all my dreams were fulfilled. After my conversion, I became aware—I became alert—I became awakened to the needs that were around me, and I knew that I had to reach in and touch God for myself because nobody else could do it for me. I read in Daniel 11:32 ' . . . but the peo-

ple that do know their God shall be strong, and do exploits.' I don't believe a surface experience is enough. I believe it will take a consecration and a dedication of the lives of every individual. I am reminded of Saul of Tarsus whom I believe at one time in his life was a dreamer. I believe his fondest dreams were to destroy the Christians and to punish them. But after his conversion, he became awakened and he began to equip himself for the things that God wanted him to do. Ananias and some of the Christians were afraid of the Apostle Paul because of the havoc that he had made in the Church of God before his conversion. God told them that Paul was a chosen vessel for Him who would bear His name before the Gentiles and the King and the children of Israel.

"I believe those who are willing to reach in and touch God will have to bear some suffering. I believe we will have to bear some persecutions. After Paul's conversion he said, 'I bear in my body the mark of the Lord Jesus.' Paul had touched Jesus. He had touched Him in a sense that he was willing to die if need be to lift up His risen Saviour. Paul said, 'I know Him.' How many of you know Him? Have you found the joy of reaching in and not only knowing Him as your personal Saviour but knowing Him in the fellowship of His suffering and the fellowship of His resurrection? There is more than just being saved. It takes reaching in and touching God, and regardless of persecutions and sufferings, keeping your feet upon that solid rock to be able to stand. Paul reported to the Corinthians, 'I am more than a minister of Christ.' He was a slave and a prisoner in labors more abundant. He said, 'I have laboured more abundantly with stripes above measure.' I have never been beaten for the gospel, but I am willing and ready to stand for the gospel regardless of the persecutions. Let's reach in and touch God. Let's work for Him like we've never worked before. The world must be evangelized. Let's become as Paul and be willing to suffer if it takes suffering. When Paul reached in, he became branded with humility and love. Unless you and I are willing to reach in as the Apostle Paul and touch God and become branded for Jesus, many will be branded for the anti-christ one day with no choosing of their own."

10:07 Rebecca Mullens sang "You Know Nothing Until You Know God."

10:15 Reach Out—message by Ima Dunning. Excerpts:

"We must reach in before we can reach out, then when we reach out to souls, we will have unthinkable success for Christ. Jesus gave the command in Mark 16:15, '... Go ye into all the world, and preach the gospel to every creature.' We have heard in this Assembly of how people are being reached with this message. Somebody reached in before they began to reach out. When we talk to God, He is able to let the anointing of the Holy Ghost move on us until we feel the desire to reach souls. Read Philippians 3:13 and II Corinthians 10:16. We are not exempt from missions because we live in America. Do you feel and see the need of reaching souls that are lost today? How can we love that soul overseas when we don't love that boy, that girl, that man or that woman that lives down the street—or even in the house with us. We say we love. But when we love, we are going to reach out—we are going to do something to help. We reach out to the things that we desire—new homes, new cars, new clothes, and a lot of other new things. But the material things are going to perish and the only thing that is going to last is the Spirit of God that dwells within us. What about reaching out for new members of your church.

What about reaching out until God gives you missionary services that would cause people to desire to come again. Are we concerned enough for souls? How long has it been since you reached a soul? How long has it been since a new member was added to your local church? You show me a church where people are not concerned to reach out and I'll show you a dead church. Where there is no vision, the people perish. Where there is no compassion, the local church will perish also. We must continually reach out for souls. A vision of souls will make us fast and pray and have a desire for them to find the Lord. I wonder if our work is disturbing our sleep. We go all out to satisfy the outer man, but I wonder what about this inner man that is going to live on after this life is over. I want to be stirred to action. I want everyone to reach out and say 'God help us to be able to stretch out beyond our reach.'"

10:30 Prayer by Frank Howard.

10:35 Reach For The Stars—message by Elva Howard, General Secretary.
Text—Psalms 2:8. Excerpts:

"'Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.' Psalms 2:8. Nothing is beyond the reach of God. God is limited only as He is limited through us. He is waiting to do more than our minds could grasp. All He needs is hearts that believe He can, and vessels that are willing to be used. God took Abram out on a starry night and told him to count the stars. Then he gave him an inconceivable promise—'your seed will be that many.' How was Abram to attain this? By reaching. There have always been men who walked in a realm beyond the limitations of their time and generation. While most men feel they must settle for the status quo, and seem satisfied with whatever is made available to their generation, there are some spiritual pioneers who 'reach for the stars.' Enoch was such a man! 'Enoch walked with God: and he was not; for God took him.' Genesis 5:24. Enoch did not live in a day when people were walking with God. The earth was filled with violence and the ungodliness of men. There was no church in every village. There was as yet no Saviour who had died for the sins of men. Saints of God were practically unheard of. Yet, in the midst of this, Enoch believed he could reach beyond the limitation of his generation and walk with God. ' . . . He had this testimony that he pleased God.' Hebrews 11:5.

"A prerequisite for attaining the impossible is to obtain favor with God. 'But Noah found grace in the eyes of the Lord.' Genesis 6:8. Think of all the mighty things Elijah had done. Oh, if Elisha could be half the prophet Elijah had been! But no, he wanted twice what the old prophet had. What a request! And he got it. The Scriptures remind us to 'ask largely,' and 'we have not because we ask not.' Reach up! Ask largely! 'Reach for the stars' and if this request has been preceded by a faithful life, it will be granted. 'Ask of me and I shall give thee the heathen for thine inheritance. . . .' We must first REACH IN to make ourselves fit for that promise. Then we must REACH UP; reach high enough to stretch out of our own limitations and into the ability of God. Faith and courage will then flood the soul, and we will REACH OUT—out to help others."

11:05 Reach by giving—The mission offering was received by the usherettes as Randy Howard furnished the music. The Lord blessed during this time and many came forward as \$100 workers.

Assembly Mission Offering

Alabama	\$ 1,710.00	Mexico	34.32
Alaska	43.44	Michigan	1,466.22
Arizona/Nevada	442.35	Minnesota	110.22
Arkansas	341.12	Mississippi	1,202.63
Bahamas	1,000.36	Missouri	701.23
California (English)	655.00	Montana	77.07
California (Spanish)	259.98	Nebraska	207.00
Canada	100.65	New Jersey	127.00
Colorado	194.15	New Mexico	344.66
Connecticut, Rhode Island, and Massachusetts	200.00	New York	476.83
Cyprus	48.00	North Carolina	3,151.00
Delaware	302.20	North Dakota	124.82
Dominican Republic	28.65	Ohio	1,628.91
East Texas	648.05	Oklahoma	1,199.07
England	50.40	Oregon	325.00
Florida	1,318.89	Pennsylvania	479.16
Georgia	3,842.40	Philippine Islands	100.00
Haiti	22.15	Puerto Rico	101.82
Hawaii	107.01	South Carolina	1,638.05
Idaho	312.94	South Dakota	120.29
Illinois	571.68	Tennessee	4,971.09
Indiana	1,279.92	Turks Islands	92.00
Iowa	158.04	Utah	100.00
Jamaica	105.00	Virginia	2,310.00
Kansas	370.88	Virgin Islands	265.00
Kentucky	1,605.00	Washington	436.50
Korea	12.50	West Texas	126.02
Leeward Islands	74.07	West Virginia	375.56
Louisiana	354.27	Wisconsin	230.50
Maine, New Hampshire and Vermont	156.31	Wyoming	405.04
Maryland and D. C.	701.05	General Offering	2,303.41
		Total	\$42,246.88

11:15 Sister Josefina Reyes, WMB Secretary of Puerto Rico prayed for the offering.

11:20 Greetings from Australia! The congregation gives the Donnafields a big welcome home. Brother Milton Donnafield first spoke then Sister Jo Ann Donnafield told of having two national youth camps and many other experiences. God is working in Australia.

12:00 The Joyfulettes sang "The Lighthouse" with Kathy Welch at the piano.

12:05 Reach in . . . Reach out . . . Reach up. Dorothy Creel led the congregation in a time of worship singing "God Is So Good" and "I Have Decided To Follow Jesus." Roberta Matthews at the organ and Darel Talbott at the piano.

12:20 Closing prayer by Ina Mae Tomlinson.

AFTERNOON

1:00 Sunday School Program directed by Billy Murray, General Secretary. Theme: READY.

1:03 Ready to worship—"I was glad when they said unto me, Let us go into the house of the Lord." Psalms 122:1. Jim Whittaker led the congregation in singing "Old Ship of Zion," "I'll Be Satisfied," and "Fill My Way With Love." Brother Murray led the congregation in a concert prayer. The Trumpeteers sang "I Have Hope" and "I'm Going To Leave Here Shouting."

1:25 Ready to give honor. Brother Murray introduced his family and his secretary and gave special thanks to Brother Stone who prepared a book for the Sunday School Department for teachers. The state secretaries were introduced and their work for the past year was recognized.

1:35 Ready—message by Fred Fisher, Sr. Excerpts:

"'And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.' Genesis 6:5. These words come echoing from the annals of Bible history, and it was during this time that God needed a man to make known His program. The Bible tells us that Noah found grace in the eyes of the Lord. Noah began to make spiritual preparation while the world about him was dominated by evil. Read Hebrews 11:7. I believe Noah had to stay in constant contact with God in order to be directed in this mammoth responsibility that God had assigned unto him. He and his sons never lost sight of their objective. Their objective was to build an ark that would be seaworthy; that would be able to take the waves; that would save them in the time of flood. Though Noah had never built an ark before or seen one built, I believe there were plans drawn for him to follow.

"Spiritually, he had the right relationship with God but he also had to make mental preparation. Noah had to think about the ark—the dimensions, the materials needed, and the time element involved. I believe that as they neared the coming of the flood, they worked with a greater speed than they did to begin with. Having the ark ready at the appointed time meant whether Noah and his family would be saved or lost. I'm not looking for the immediate coming of Christ because there is still work to be done. Preparations must be made for the inflow that is coming to the Church. Room needs to be made for the newborn babies, the mothers and fathers, the children, the teenagers and the grandparents. We must let God prepare us spiritually; then we must meditate upon the need at hand; next we must get to work and make preparations in enlarging and reaching out for the 'other sheep.' God said there would be an inflow and there will be an inflow. Each local church should catch the

vision of the times in which we are living. When each local church begins to operate the total program, then we will see a growth."

1:57 Getting Ready—message by Thomas M. Feltman, Jr.

"When I hear the term getting ready used, I think of someone getting ready for a trip or for a wedding, etc. But before one can make a trip or attend a wedding, etc., there's a certain amount of getting ready that must be done. 'And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.' Ephesians 4:11-13. Are we ready to fill the role that has been thrust upon us by the Lord for this day? Does every member in the Church of God know what we teach and what we stand against? We need to prepare ourselves for any job God might have for us to do in the Church of God. We need to study and be qualified that when our name is called we'll not have to give excuses that we need to qualify. John F. Kennedy made the statement, 'Ask not what your country can do for you, but rather, what can you do for your country.' I'd like to substitute the word church for country— 'Ask not what the Church can do for you, but rather, what can you do for the Church.' Prepare now for the future. We should be alerted to the need of the Church and awakened to the challenge to teach all nations. Alerted means a warning has been sounded; a call to action. Need means a time or condition when help is required. Awaken means to arouse from inactivity. Challenge means to call for; demand, to call to a fight; a contest, etc.

"In 1968 I was at the airport with Brother M. A. Tomlinson in Bangkok, Thailand. I had been in the bush country of eastern Thailand working among the people there. Brother Tomlinson said to me, 'Go back to Yubon and do the best you can. We want to take some of these folks with us.' The Spirit of God went with me as we went back to this place. We worked trying to get them ready. And out of that little group of seven there are now over one hundred members in Thailand waiting for the rapture. Brother, they are getting ready. They are taking the message to the villages. We need to get ready throughout the world. Our own congregations need to be taught the Body of Christ course, Called to Teach, the Bible Knowledge course, and all the Bible they can learn. We need to teach by sincerity, by example, by anointing, and by studying. God will use every one at His appointed time. We need to get ready for the inflow. Look around—are you ready in your local church for the inflow. Do you have enough Sunday School rooms or even enough song books? How many teachers do you have prepared? Let's get ready!"

2:15 White carnations were presented to pastors whose Sunday Schools made the TOP TEN in the White Wing Messenger.

Presentation of Awards. Gift certificates were presented to: church having largest average attendance in the world—Peel Street, Birmingham, England—304; church having largest average attendance in United States—(Larkwood), Louisville, Kentucky—257; largest convention Tomlinson Home for Children offering—North Carolina—\$12,717.18; largest convention Tomlinson Home for Chil-

dren offering according to number of churches—Minnesota—\$889.00; church having largest Tomlinson Home for Children offering—White Oak, North Carolina—\$2,539.59; individual having largest Tomlinson Home for Children offering—Michele Register, North Carolina—\$2,066.86; largest pounding for Tomlinson Home for Children—South Carolina—\$10,330.04; largest Assembly Tomlinson Home for Children offering—North Carolina—\$1,636.80; state conducting most Vacation Bible Schools—Tennessee—57; leading state in March Campaign (plaque)—Tennessee—649; leading church in March Campaign—Oak Lawn, (Chicago), Illinois—115; total Tomlinson Home for Children convention offerings—\$150,058.44.

Tomlinson Home for Children Assembly Offering

Alabama	\$ 710.00	Mexico	24.30
Alaska	15.00	Michigan	335.91
Arizona/Nevada	145.51	Minnesota	97.03
Arkansas	159.14	Mississippi	607.42
Bahamas	272.00	Missouri	284.52
California (English)	209.06	Montana	30.00
California (Spanish)	75.00	Nebraska	50.00
Canada	31.30	New Jersey	89.25
Colorado	106.00	New Mexico	74.59
Connecticut, Rhode Island and Massachusetts	95.61	New York	239.25
Cyprus	48.00	North Carolina	1,636.80
Delaware	232.00	North Dakota	120.00
Dominican Republic	42.31	Ohio	523.94
East Texas	238.60	Oklahoma	564.24
England	24.00	Oregon	130.00
Florida	413.57	Pennsylvania	271.20
Georgia	1,202.34	Puerto Rico	36.81
Hawaii	37.00	South Carolina	586.25
Idaho	160.00	South Dakota	49.54
Illinois	275.12	Tennessee	1,393.48
Indiana	456.59	Utah	82.83
Iowa	128.38	Virginia	1,365.00
Kansas	145.00	Virgin Islands	270.00
Kentucky	752.50	Washington	234.00
Korea	12.50	West Texas	100.04
Leeward Islands	41.93	West Virginia	349.16
Louisiana	207.08	Wisconsin	49.86
Maine, New Hampshire and Vermont	69.98	Wyoming	76.84
Maryland and D. C.	273.39	Total	\$16,250.97

2:20 Getting ready for "A Family Affair." Mike Priddy was in charge of a very informative demonstration concerning the Fall Enlargement Campaign.

2:30 Ready to sing! Ralph Mackens was in charge of this part of the pro-

gram. The New Life Choir from the Wildwood Church, Cleveland, Tennessee sang a medley which was interspersed with testimonies by the young people telling why they are in the Church.

2:40 Into All Truth—message by the General Secretary, Billy Murray. Excerpts: Text—John 16:12-15.

“‘I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.’ John 16:12-15.

“‘Into all truth’ is a thought that staggers my imagination. We know some truth. First, Jesus Christ came and declared Himself to be the truth. But Jesus said to His disciples, right now, while you are rejoicing over many things, I have brought to you, I have yet a lot more that you can’t yet receive. Jesus was talking about a truth too deep for man to comprehend, but He says ‘when the Holy Ghost—the Spirit of truth is come—he will guide you and he will lead you into all truth.’ And while my mind cannot fathom what that means, I am fascinated by the thought of knowing the truth, the full truth, the truth that liberates. He declared that we would know it and it would make us free if we continued in His Word. I don’t think we have quite found the freedom that is ordained for us by our Lord Jesus. Are we ready to be led—to go into all truth? Are we observing all the truth that we know so far? Are we ready to be led further into all truth? The Holy Ghost is here in the world today and His objective is to lead a people who will follow Him—into all truth. We have many lessons to learn—many from the Old Testament. It is time we started paying more attention to the whole Bible. The Old Bible can be very relevant; It is for us today! Are we ready to follow the Holy Ghost into all truth? I believe God is ready to lead us right on to know the fulness of Him if we are ready.

“When Abraham sent his elderly servant into a strange country to get a wife for his son, Isaac, only the bride could make the final decision. The servant represented the Holy Ghost. When she was asked to be the bride of Isaac, she answered positively, ‘I will go.’ Are we ready to follow the Holy Ghost to that land to become the wife of That Man Who is now sitting at the right hand of the Father? We have made a solemn promise—I will go. The Church of God does not belong in a valley of decision. We’ve made our start; we’ve made our covenant; we have decided to follow Jesus! We dare not become overly concerned with trivial matters which tend to generate strife and confusion, but go on into the truth. When we fail to seek the inspiration of the Holy Ghost for fresh insight into truth, we tend to become bogged down with trifles. We are the Church of God of the Bible; therefore, we have a unique message to deliver. It falls upon us to go on into the truth—to know truth and to declare it effectively, decisively, directly, and positively. The Bible contains one message from Genesis to Revelation. It has one dominant theme—Christ and the Church. For God’s children to be led into all truth means they must under-

stand this central theme which is woven so beautifully throughout this blessed Book."

3:17 Tomlinson Home for Children program directed by Roy Day, Jr. Brother and Sister Herbert Marlowe were in charge of the program given by the children. Brother Marlowe led the children in singing "The Church Triumphant." This program was narrated by Brother Marlowe with all of the children in the homes participating to demonstrate the building of a local church.

4:00 Pennsylvania and West Virginia Program moderated by Delmar L. Spurling and Howard J. Hunt. Everyone manifested mighty zeal in reaching every person in their states with the Church of God message. With Ronnie Scotton, the Pennsylvania group sang "Why Can't I?" Several ministers gave good reports of progress in reaching out in the state of Pennsylvania. James and Rose Ann Nolen sang "After All" Brother Hunt gave several ministers opportunity to speak of the progress in West Virginia. Bill Guy sang "Walk With Me." Jeannie Martin sang "Sheltered In the Arms of God."

4:52 Singing by the following groups followed: World Challenge Singers "Unseen Hands," "Redemption Draweth Nigh," and "I Know." Crossbearers "God Understands" and "God Walks the Dark Hills." Soul Searchers "Plenty of Time" and "Why Don't I Give In?" Jerry Goins "Me and Jesus" and "Walk On."

5:37 Praise Service was conducted by Edna Rye and Texie Jestes assisted by Warren Roney in singing "We Shall See The King." Harper Hunter led in singing "Thank You, Lord, For Saving My Soul." James Staggs asked all State Overseers and their wives to testify. Terry Mahan asked all state secretaries to praise God. Warren Roney asked all pastors to give praise then the congregation sang "Amazing Grace." The Spirit of God was felt throughout this testimony service.

EVENING

6:05 Broadcast Record Club Singers in charge of Thomas Duncan. The guest singers were the Tonesmen of Virginia Beach, Virginia singing "The Old Gospel Ship." Janet Stephenson then sang "He Did It All For Me." These singers followed: Sounds of Prophecy of California "Nobody Knows"; Jean Smith and the Harmonettes "This Is The Day"; Eddie Mounce "It Won't Be Long Til Jesus Comes"; and Jill Kendrick "Through It All"; Marie Williams "Jesus Really Fixed It For Me"; Joyful News Singers "I Love Him Because He First Loved Me"; Harold Hunter "Keep On Holding On," and Davis Trio of Hawaii "I Just Came To Talk With You Lord."

AWARDS: The Majestic Annual Award of \$100 and a trophy was presented to the World Challenge Singers, whose recording received the highest percentage of votes. The first place group (a trophy) award went to Charles and Donzella Dailey.

7:20 Better Public Relations directed by H. L. Moore, Public Relations Director. The following phases of public relations were emphasized: Telephone (yellow pages); mass media; radio-television-newspapers.

James Pentecost spoke about a lady calling by finding their phone listed in the yellow pages. He told of several experiences with people calling concerning the name of the church as listed in the yellow pages.

Betty Austin from California and her daughter Debbie sang in sign language "Oh How I Love Jesus" and "He Is Lord." Sign language is also a form of public relations for God.

A large sign on the platform viewed the words "Better Public Relations Via the Mass Media." Brother Moore gave the information as follows for the benefit of the local churches in the area where the Voice of Salvation program is heard: "At the close of the Voice of Salvation program, we provide 45 seconds for a spot announcement so that you can identify your local church or churches. Since many of you are not taking advantage of this, I wanted you to hear a local spot announcement from the Ridgedale church in Chattanooga, Tennessee. SPOT: Hubert Vicars—Thank you gentleman for another program. The Voice of Salvation is presented by the Ridgedale Church of God of Prophecy." Brother Vicars had time to give the pastor's name, the address of the church, and the week's schedule of worship services.

7:30 The Oklahoma State Choir conducted by Terry Stone sang "My Hope Is Built" and "The King Is Coming."

7:40 State Public Relations Directors speak: Mike Hopkins of Ohio gets special events on the radio; sends out news releases. He encouraged everyone to work at public relations in their every-day living and witnessing.

Brother C. C. Winchester of Sturgis, South Dakota told about the chaplain program at the local hospital. He mentioned the need of counselling at the college, and he also talked about the need for a chaplain for local community clubs.

Brother Roy Cantrell of Maryland spoke about the Dial-a-Prayer ministry. This is another method to be used in the local church. They had received 29,992 calls in eleven months. He told that he has had seven new home prayer meetings because of his Dial-a-Prayer ministry, and several have joined the Church as a direct result of this ministry. He played a record of Dial-a-Prayer which is a 2-minute sermon.

7:55 Barney L. Trogdon, Jr., Field Secretary and Benjamin Lawrence, Home Mission Worker.

The Jackson Singers sang "You Don't Have Nothing If You Don't Have Jesus."

My Vision Is Sharper Now—message by R. C. Scotton. Text: Haggai 2:3. Excerpts:

"Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?" Haggai 2:3. I joined the Church in the early thirties. Many things have happened since that time. In 1932, when I joined the Church over in High Point, North Carolina, I heard about the Assembly and what a wonderful time they were having. I got so anxious to come, but we didn't have money as we do today. My brother had bought a truck and he let me borrow it to be able to come to the As-

sembly. I had 75 cents when I left home. I was so anxious to come that I wasn't worried about money. Sometimes we prayed all night and rejoiced in the Lord. We were about two days coming over here then, but the other day we came over in about 5½ hours or less. In 1942 my zeal was running so high for the Church that the former General Overseer saw fit to appoint me as a General Field Secretary. I served in that capacity for more than ten years. Then I went to General Evangelist. Through the years many things have happened, but I have stood for God and His Church. The vision of God's Church has sustained me. Sometime ago I preached that there would be a great move of God. I still believe it. I believe multitudes are getting ready to come to the Church. The Church is growing brighter and brighter everyday. I have seen progress over the years and God is richly blessing His Church."

My Vision Is Sharper Now—message by D. M. Deadrick. Excerpts:

"I became a member of the Church of God on June 29, 1932. I have heard many say and I'll go along with this saying that 'I am in the Church of my choice.' I'll go along with that. I did come in willingly by the covenant and the right hand of fellowship, but when I look back over this business, I find that after all, I didn't have any choice because SHE is but ONE. In my early life in the Church, I saw but ONE. My vision hasn't deteriorated; it's grown brighter and sharper. Proverbs 4:18 says, 'But the path of the just is as the shining light, that shineth more and more unto the perfect day.' And since I am in that path these 40 years, it has been getting brighter and brighter. 'One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life . . . ' Psalm 27:4. I don't know what you see, but I see beauty. I saw beauty when I joined the Church, and I see beauty now. Let your vision be bright and let it be brighter. And, remember, if it isn't as bright as it should be and you know that it isn't, just get a little more simple and God will open up your understanding."

My Vision Is Sharper Now—message by E. L. Jones. Excerpts:

"How many of you love the truth of God's Word? How many of you know that the Church is the pillar and the ground of the truth? How many of you are proud of that fact about the Church of God? Jesus came into the world to bear witness to the truth. Jesus said, 'I am the way, the truth, and the life . . . ' He also said, 'And ye shall know the truth, and the truth shall make you free.' John 8:32. The truth set me free. It wasn't the Civil Rights that set me free; it wasn't the 54th year Supreme Court decision that set me free; the truth set me free! David said in Psalms 105 ' . . . His truth endureth to all generations.' When you talk about truth, you are talking about an attribute and a principle of Almighty God. And that is something that doesn't change with the times. It doesn't change with the seasons. It doesn't change with the boundaries, but ' . . . His truth endureth to all generations.' Jesus said, 'he that believeth on me out of his belly shall flow rivers of living water.' He also said 'Search the Scripture for in them ye think ye have eternal life.' What is truth? Truth is God's eternal principle of right. It is what Jesus came to witness to and to reestablish in the world. Truth is conformity to God's rule and plan. Truth is agreement with reality. This is what my vision is built upon. I've only had one vision and it's a sharp one, and I'll tell you, it is real sharp tonight!"

8:55 The following gentlemen were recognized for their years of service to God in the capacity of General Field Secretary: R. C. Scotton—1942-1952; D. M. Deadrick—1952; E. L. Jones—1959.

9:05 Benjamin J. Lawrence presented Sister Eva Gilmore a gift in memory of her deceased husband, Bishop Alexander Gilmore. Brother Gilmore was Home Mission Worker at his death.

9:07 Brother Lawrence presented the A.I.M. (Ambassadors In Missions) members. He spoke about the work accomplished through this effort and the following teamsmen spoke: Allan South, Oklahoma; Larry Wilson, Mississippi; Leslie Everett, Oklahoma; Leon Schneider, Oklahoma; Annie Bell Forrester, Mississippi.

9:25 Servicemen's Program directed by Elwood Matthews, Director.

The congregation stood and prayed then twenty-nine servicemen marched into the auditorium. Roberta Matthews sang "The Battle Hymn of the Republic." The Church of God flag was waving as the servicemen marched around the platform. The servicemen prayed for those serving our country stationed around the world, then they prayed for those missing in action.

Second Lieutenant Ron Crews came forward and presented M. A. Tomlinson with a Bible to be used at the new tabernacle in honor of all members of the Church of God who have served their country in the Armed Forces around the world and especially those who are in this General Assembly.

Brother Crews has become a Chaplain in the Armed Forces. He was presented a Sheaffer pen set from Brother Matthews for his accomplishments.

Captain Don Hull who was primarily responsible for the retreat held in Berchtesgaden, Germany, November 8-10, 1971, spoke of his work there. He told how God was blessing and that from this one retreat, two missions were started. "Sister Peggy Davis from Georgia was a great help in making contacts and arrangements in order for the retreat to be held, and Chaplain Hansen also gave assistance. The Germany retreat is scheduled to be an annual event. We were so hungry for fellowship, and it was such a blessing to have a service in the morning and a service at night! The *Stars and Stripes*, an Armed Forces paper in Europe, carried articles concerning the Church of God Retreat in Berchtesgaden throughout Europe. We appreciate God and what He is doing in Germany."

9:55 A joint offering for the Evangelism Department and the Servicemen's Department was received as the following groups sang: Joe and Evelyn Bathe sang "The Lighthouse." The Tonesmen of Virginia sang "He Touched Me" and "I've Got It." These young people are full-time evangelists.

Chaplain Captain Douglas R. Stephenson was our first Chaplain. During the Assembly last year, Brother Stephenson was not in the Armed Forces. He asked the Assembly to pray in his behalf that he would be able to get in as a Chaplain. September 11, 1972, he goes into active duty at Ft. Leonard Wood, Missouri. God still answers prayer. He was presented with a Sheaffer pen and pencil set for his accomplishments.

Brother Stephenson spoke: "About five years ago, God impressed upon me the need for the Church to have Chaplains in the Armed Forces. God has opened doors that man could not open for me. Several years ago Lieutenant Colonel Boyd spoke during the Assembly and this man stimulated my vision of the need for Chaplains in the Church. Last year as I spoke in the Assembly, I used the portion of Scripture concerning 'standing in the gap.' This Scripture has taken on new meaning to me. My desire is to represent the Church of God of Prophecy wherever I may go. My wife, Judy, has been a great blessing and help to me during my time of preparation for this ministry for which I thank God. We have been blessed with a new little inspiration this year. Her name is Amanda. Pray for us as we work for God and the upbuilding of His Church."

10:25 The World Challenge Singers were in charge of the exhortation and singing. Ronnie Hamm gave the exhortation and the group sang for the altar service. Many people came from every direction to seek God for their needs. God blessed in a very special way. Nelson Raburn and the electric band helped furnish music for the altar service.

Monday, September 4

MORNING

7:35 Sunrise service directed by Brother Cox of Washington. He prayed, then Sisters Hunt and Cox led in singing, "Glory to His Name" and "Leaning on the Everlasting Arms." J. C. Stewart prayed; Carl Nealy read Psalms 89:7. Roger Hartley testified. The congregation sang, "When We All Get to Heaven."

8:15 Sister Guy presented a program of music.

8:40 The Bahama Brass Band played several numbers as this was their last time to play for this 67th General Assembly.

8:55 Larry Duncan led the congregation in singing "O I Want to See Him" and "We Shall See the King," Londa Richardson, organist and Dwight Richardson, pianist. David Cranfield read Hebrews 12:23-29; Wallace Pratt prayed, then the congregation joined in concert prayer.

9:08 Message by C. T. Davidson, In the Shadow of the Church. Excerpts:

"Most of us are well aware of the fact that a shadow has to be the result of an image or an object intercepting light. God deals with the soul of man. God reserved the soul for one of His creations—and that was man. We are just passing through this life but eternal life is yet to come.

"The story is familiar of how man was placed in the garden, how Satan tempted him, and he fell, and man was plunged into eternal wickedness and the whole world fell. Then we have the story of Noah and the ark; then the promise of the Son of David. Jesus Christ was the promised seed and He was the Son of David. He died for all people. He made of one blood all nations to dwell on the face of the earth. Jesus had enough of the power of the Spirit of God that was necessary to accomplish whatever He desired. Isaiah says, '... that the mountain of the Lord's house shall be established in the top of the

mountains. . . .’ In Matthew’s writing we read, ‘. . . I will build my church and the gates of hell shall not prevail against it. . . .’

“Jesus preached repentance, and people were saved. He preached the Kingdom of God before He ever organized the Church. Then He organized His Church. He said, ‘. . . My sheep, hear my voice, and I know them.’ He has given a challenge to the Church. This spirit is beginning to settle down upon us today of reaching out and gathering the ‘other sheep’ into the fold. The Church is the real thing—the Image. The ‘other sheep’ is the shadow. The Church has come out of the dark ages and has come to stay this time until the work is finished. God’s Church models after the Scripture. We are an exclusive Church—exclusive in the nature that we believe we are a continuation of the Church as designated in the Bible.

“Many people are growing in the shadow of the Church, but the image is the one that has intercepted the light. It is the one that Jesus Christ said He was going to organize. God put the Church here.

“Where did Martin Luther get his reformation? Where did John Wesley get his sanctification? Where did the denominational churches—all organizations come from? Where did the baptism of the Holy Ghost come from? Where did they get water baptism? Where did they get divine healing? Jesus put the IMAGE here. Let’s stay with the IMAGE. You can’t see as clearly in the shadows as you can in the real light. Jesus said, ‘. . . other sheep I have, which are not of this fold, them also I must bring. . . .’ Let’s hold on to this vision that Jesus Christ has given us. As we draw on the spiritual resources from God, we’ll gain momentum every day to do more for God and reach the ‘other sheep.’”

9:40 Tomlinson College Chorale sang “The Answer,” followed by the Watson Trio who sang, “I’ve Found Happiness.” Mike Flippo was pianist.

9:50 Report of Field Secretaries—E. H. Griffith, Barney L. Trogon, Jr., Felix R. Garcia; Home Mission Worker, Benjamin Lawrence; Church Historian. C. T. Davidson. All reports were accepted as read.

Report of Field Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	40
Homes visited	10
Homes prayed in	10
State Conventions attended	3
Local churches visited	3
Funerals attended	4
Tomlinson College Board Meetings attended.....	2

Assisted in one term of Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; also many other duties that came

up around the office; assisted in the plans and building of the new Assembly Tabernacle; served on the World Headquarters Construction Committee, General Properties Committee, Board of Directors for Tomlinson College, CPMA, Ministerial Aid, also assisted the Executive Committee, and served as Personnel Manager of the Capitol Building employees.

Respectfully submitted,
E. H. GRIFFITH
Field Secretary

Report of Field Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons preached	244
Homes visited	240
Churches visited	35
States visited	14

North Carolina, New York, Massachusetts, Florida, Ohio, Virginia,
Mississippi, Texas, New Jersey, Illinois, Michigan, Louisiana,
and Connecticut.

Countries visited	7
South Korea, Thailand, Botswana, Nigeria, Sierra Leone, Jamaica, and Bahamas.	

Minister's Conventions attended	2
Massachusetts and New York.	

District Conventions attended	2
State Conventions attended	3

Assisted in two funerals.

Attended the funeral of Bishop E. A. Crossfield in Jamaica.

Wrote general letters.

Answered correspondence.

Conducted district Camp Meetings in South Florida.

Taught Church Business in BTI in Cleveland.

Number saved	37
Number sanctified	20
Number baptized with the Holy Ghost	12
Added to the Church	24

Directed the AIM Evangelistic Teams.

Taught the Body of Christ course at First Street, Cleveland.

I would like to take this opportunity to thank my wife for serving as my office secretary, and Brother Leslie Everett for assisting.

Respectfully submitted,
B. L. TROGDON, JR.
Field Secretary

Report of Field Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

In addition to my duties and functions as Field Secretary, I have served this year as Overseer for the countries of Argentina and Uruguay.

Before anything else, I want to thank the General Overseer for taking time from his very busy schedule and visiting the continent of South America. His visit to South America has made a tremendous impression on the people of these countries. In the pursuit of my duties, I have enjoyed the following activities:

Ministers Conventions Attended

California (Spanish)
Alaska
North Mexico
Dominican Republic
South Mexico
Central Mexico
Argentina
Uruguay

National Conventions Attended

Uruguay
Argentina
Peru
Dominican Republic
Oregon

District Conventions Attended

Ensenada, Mexico
El Paso, Texas

I have participated in two (2) Bible Training Institutes, Lima, Peru and Mexico City, Mexico. I also made brief visits to two others that were in session—California (Spanish) and Puerto Rico.

Messages preached	230
Saved	69
Sanctified	83
Received Holy Ghost	40
Baptized in water	59
Added to the Church	52
Homes visited	279
Meetings (Prayer)	72
Churches organized	2
Revivals conducted	5

I appreciate the Lord for the opportunity that He gives me to serve Him in His Glorious Church. I appreciate very much the understanding support that

my dear wife contributes to my ministry. I thank the Overseers of the different places I have been for their valuable assistance and hospitality.

Respectfully submitted,
FELIX R. GARCIA
 Spanish Field Secretary

Report of Home Mission Worker September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	281
Revivals conducted	9
Revivals assisted in	4
Saved	101
Sanctified	29
Received the Holy Ghost	16
Added to the Church	6
Homes visited	308
Prayer meetings conducted	16
Minister's Conventions attended	2
State Conventions attended	4
District Conventions attended	1
National Conventions attended	2
States visited	12
Countries visited	2
Churches visited	22

A great deal of my time and efforts have been spent working with small churches and new-field prospects. I have labored in three new fields, and as a result from the work, two new churches were organized. The other mission is to be organized soon. Corresponded with State Overseers concerning new-field work in their respective states. Sent materials and corresponded with workers on the field to aid the work. Served as Captain of AIM Evangelistic Team in Tulsa, Oklahoma.

The zeal for organized new-field efforts or Home Mission is increasing. According to reports I received, there have been 76 missions organized this year. From this number, nine have been converted into organized churches.

Served to ordain seven deacons with special permission from the General Overseer. We are grateful for the cooperation of everyone that has worked in Missions this year.

Respectfully submitted,
BEN LAWRENCE
 Home Mission Worker

Report of Church Historian September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

First of all, may I explain that I have done much research, and a lot of hard work in the preparation of our Church history that all of us are looking forward to as soon as possible. It is to be released at the Assembly in 1973. and I feel it will be a blessing to all of us. So, let us all begin now to make preparations to purchase a copy as soon as it comes from the press.

Other activities have contributed to my inspiration and labors for God and His Church. I mention the following:

1. Attended the 66th Annual Assembly in Chattanooga, Tennessee. Addressed this Assembly on "Facing Facts for God and His Church."
2. Attended two Minister's Conventions (Virginia and Oklahoma).
3. Attended meeting of Official Headquarters Staff at Cleveland.
4. Guest speaker at Christmas Banquet for headquarters staff, sponsored by General Overseer, at Holiday Inn, Cleveland, Tennessee.
5. Guest Speaker at Virginia State Staff Christmas Banquet, sponsored by the State Overseer, at Roanoke.
6. Taught "Body of Christ" at Northview (Roanoke) Church.
7. Conducted two week-end (four services each) Bible Study.
8. Addressed Tomlinson College, 1972 graduates.
9. Addressed Tomlinson College Faculty and Personnel Banquet.
10. Guest Speaker for Bible Training Institute 1972 Graduates.
11. Guest Speaker at Virginia State Chapel service.
12. Attended Virginia's State Publication Board meeting.
13. Guest Speaker at Denominational Ministerial Association Area Revival Service (Glade Spring).
14. Spoke at Homecoming at Buffalo Ridge, Virginia.
15. Attended four State Conventions (Southern New England, Virginia, Maryland and D.C., and Wisconsin).
16. As Chairman of the Board of Trustees of Tomlinson College, I moderated five meetings of the Board (one at Dallas, Texas).
17. Conducted two funerals and attended two others.
18. Prepared several articles for our Church publications.

19. Have written about 1,000 letters regarding the work of this office, and have assisted and encouraged people to keep records, dates, and historical data of the work of the Church in different states.
20. Number of sermons preached 98
21. Exhortations and instructions 60
22. Number of homes visited 149

Last of all, but important, I thank God for allowing me the privilege to do this work for Him and the Church, though it seems so little compared to the enormous blessing both my wife and I have received while laboring for this cause.

Respectfully submitted,
C. T. DAVIDSON
Church Historian

10:05 Report of the Director of Evangelism and Servicemen's Representative—Elwood Matthews. The report was accepted as read.

Report of the Director of Evangelism and Servicemen's Representative September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	166
Saved	233
Sanctified	145
Received Holy Ghost	139
Baptized in water	16
Added to the Church	4
Homes visited	170
State Conventions attended	6
Ministers' Conventions attended	2

* * * * *

- * Prepared materials for Church-wide revival—Fishers of Men
- * Taught in Cleveland Bible Training Institute
- * Served as evangelist for YMT Crusade in Virgin Islands
- * Produced Evangelism Materials:
 - Special evangelist's report book
 - Counseling Guide for Altar Workers
 - Closing the Net
 - World of Action in Evangelism
- * Organized Youth Evangelism Service
- * Conducted Servicemen's Conference in Berchtesgaden, Germany with 40 in attendance
- * Served as Chaplain for Tomlinson College

- * Sent monthly Newsletter to approximately 1,000 servicemen and gave personal attention to their many letters.
- * The dedicated and capable assistance of the office force has been invaluable to the development of the Department of Evangelism this year.

Respectfully submitted,
 ELWOOD MATTHEWS
 Director of Evangelism and
 Servicemen's Representative

10:07 Report of Communications Department—Thomas Duncan, Business Manager; Communications Minister and Public Relations Director—Harry Lee Moore; Minister of Music—Phillip Barker. The reports were accepted as read.

Report of Communications Department Manager September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

The blessings of the Lord have been wonderfully evident in the communications work of the Church this year for which we are indeed grateful. The Lord has provided strength, guidance, and inspiration for all that has been accomplished, and we thank Him and magnify His name for His gracious care.

I have traveled extensively in behalf of the work and have participated in radio tours in Alabama, Kansas, South Carolina, Georgia, Ohio, Michigan, and Canada (Ontario and Quebec). I attended one district convention, two state conventions, and the convention of the Audio Engineering Society in New York City. Assisted the Building Committee in planning and coordinating the installation of the sound system in the new Assembly Tabernacle. Handled all regular Voice of Salvation recording sessions and several sessions for Broadcast Record Club and custom record productions. Directed the office work of the Radio Department, Broadcast Record Club, and Broadcast distributors.

The Church broadcasts are scheduled for weekly release as follows:

Voice of Salvation (English)	196
Voice of Salvation (Spanish)	50
Gospel Concert Hall	47
Today with Music	17
Public address system releases	30

Number of programs produced this year:

Voice of Salvation (English)	11,368
Voice of Salvation (Spanish)	2,184
Voice of Salvation (Greek)	26
Voice of Salvation (French)	4
Today with Music	963
Gospel Concert Hall	2,865
Total programs produced	17,410

Communications Department financial report:

Balance brought forward August 31, 1971	\$ 768.84
Income	175,086.50
Total income	175,855.34
Total paid out	175,318.91
Balance in treasury August 31, 1972	\$ 536.43

With my thanks and commendation, I wish to recognize the splendid work of the sound control engineers who have rendered invaluable service to this Assembly in handling the functions of the audio system. Those serving in the audio control room were Gene Douglas, Loyal Washington, Vennis Black, Kenneth Staggs, Dan Howell, Roy Suggs, Charlie Hamilton, and Ray Powers. Jack Harris served in the recording room.

I commend my office staff for their competent assistance. The staff consists of Joyce Kendrick, Peggy Nash, Charlotte Goins, and Maxine Duncan.

Respectfully submitted,
 THOMAS DUNCAN
 Communications Department Manager

Report of Communications Minister and Public Relations Director September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	203
Saved	48
Sanctified	42
Received Holy Ghost	28
State and National Conventions attended	12

As communications minister, I prepared weekly sermons for the Voice of Salvation. These sermons were translated into Spanish, Greek, and French for Voice of Salvation programs in those languages. English sermons were duplicated and preached 11,368 times. Spanish broadcasts totaled 2,184. Special recognition should be given to J. A. Reyes, associate minister for Spanish Voice of Salvation, and to his wife, Olfa; to Tony Charalambou, associate minister for the Greek Voice of Salvation, and to his wife, Ellie; and to Bernie Breton and Jean Herne for the French Voice of Salvation.

Mass media (primarily radio and television) continue to be successful methods of disseminating the Church doctrine, and many letters to the minister's office contain questions relative to the Church and its doctrine.

There were 982 units of the Body of Christ correspondence course distributed, and certificates of completion were issued to 101 people. We received 58 testimonies of answered prayer.

In other work, connected with the communications minister's office and public relations director, I prepared a weekly newscast, "News in the World of Religion," for release on WBAC. Attended one youth convention and one winter retreat as guest speaker and teacher.

Participated in the first servicemen's conference in Germany arranged by the Servicemen's Department.

Visited the Philadelphia Church in Sweden in behalf of public relations. Assisted the Overseer of Canada in organizing a new church in Windsor, Canada.

Arranged for television, newspaper, and radio coverage of the opening of Youth Life, Incorporated, in Albuquerque, New Mexico.

Attended the National Religious Broadcasters Convention in Washington, D.C.

Had several rallies with the Tomlinson College Chorale, boosting the Voice of Salvation, Public Relations, and Tomlinson College. We have installed a 24-hour P.R. (Prayer Request) line to handle calls for prayer requests.

Directed and participated in two television programs in Fields of the Wood. These two programs have been shown on five stations and are currently being scheduled on several more stations. In Oregon, the viewing was seen via cable television in 20 cities. Olen Fiveash is to be highly commended for his part in these productions. His technical knowledge and expertise in the television field proved most worthwhile to the Church.

In flying the headquarters airplane, a Beechcraft Baron, I logged approximately 300 hours of flight time in transportation of the General Overseer and other headquarters workers.

My office secretaries, L. Judith Wojcik in communications and Betty Talbott in public relations, have contributed immeasurably to the work in my office.

Respectfully submitted,
HARRY LEE MOORE
Communications Minister and
Public Relations Director

Report of Minister of Music September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Prepared music for the Voice of Salvation broadcast and answered the music requests and inquiries. Mailed to listeners free copies of VOS music when available.

Served on the World Mission Corps Board and was the sponsor of the Jamaica Youth Mission Team. Assisted the evangelist Bishop Charles G. Hawkins, Sr., with the music in the crusade.

Taught music in the Cleveland Bible Training Institute and at Tomlinson College. Directed the College Chorale in revivals, rallies, and youth meetings including the Westcoast and British Columbia visits. Directed the College Chorale in providing music for the television programs, **WORSHIP IN THE OUTDOORS**.

The Church Music Department has assisted several in the copyrighting of songs, and will release a book of church song writer's arrangements this year. I have assisted State Music Directors with materials, handbooks, music, and promotion in their states and countries. We held several music seminars this year. With the Communications Department Staff, I attended the National Religious Broadcasters Convention in Washington, D.C. I was in the pre-assembly rallies in California.

The music department collected several instruments in the annual **HORNS FOR MISSIONS** project. Your generous contributions assisted the countries of Mexico and Jamaica in their growing instrumental music programs. Along with some of the mission committee, we delivered more than a dozen instruments to the Mexico City convention.

State and National Conventions attended	3
Minister's Conventions	1
Youth Conventions attended	1
States visited in music promotion	15
Youth camps	2
Winter retreats	1

My secretaries, Sandy South and Jodi Riggins, have served in a most efficient and dedicated manner in the music ministry.

Respectfully submitted,
PHILLIP BARKER
 Minister of Music

10:15 Report of World Mission Committee. The report was accepted as read. The Committee for the 1972-1973 assembly year will be M. A. Tomlinson, Charles G. Hawkins, Sr., William H. Brooks, Ray C. Wynn, and Harry Lee Moore.

World Mission Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

The Church of God is an all-nations Church. The Bible describes it in Revelation; our flag pledge states that fact; we embrace it as agreeing with the plan of God.

In an effort to accomplish that goal, the Church must constantly be expanding and increasing its mission efforts. No country seems too remote; no nation too difficult for us to reach with this last-days message.

The Church of God was established in Nigeria this year. Sixteen churches were organized and 542 members were taken in by covenant in 2 days. A representative from that country is in this Assembly.

The World Mission drives in October and March are vital to our continued mission expansion. Two thousand, two hundred and twenty churches participated and reported in these drives. The total offerings collected were \$138,733.85--an increase of \$22,566.28 over 1970-1971.

We, the members of the World Mission Committee, wish to thank every church and individual who contributed. We should like to urge 100 per cent participation by our people, both at home and abroad.

World Harvest funds are used to fill the gap for emergencies and unforeseen expenditures necessary in the mission work. And if special funds are raised by a church or state for some special need in the mission work, your contribution should be mailed directly to the World Harvest fund. Simply designate to whom or to what you wish your contribution given.

WORLD HARVEST FUNDS

Amount brought forward	\$ 6,236.75
Amount received this year	24,835.09
Total	\$ 31,071.84
Amount paid out this year	<u>\$ 23,523.54</u>
Balance in fund	\$ 7,548.30

Your World Mission Committee authorized the following disbursements of mission funds during the Assembly year 1971-1972:

Africa

Botswana	\$ 600.00
Egypt	6,657.81
Nigeria	4,527.80
Sierra Leone	6,307.94
South Africa	36,247.21
	<u>54,340.76</u>

Asia and Far East

India	9,267.30
Indonesia	18,298.00
Korea	11,614.29
Philippines	2,918.97
Thailand	1,200.00
	<u>43,298.56</u>

Australia	11,877.16
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Caribbean and Atlantic Ocean Islands

Bahamas	16,299.18
Bermuda	2,201.31
Cuba	<u>476.40</u>

Dominican Republic	8,132.28
Haiti	33,926.86
Jamaica	12,974.00
Leeward Islands	15,610.03
Netherlands Antilles	4,965.60
Puerto Rico	8,711.00
Trinidad	2,482.85
Turks Islands	4,365.86
Virgin Islands	6,126.50
Windward Islands	1,688.71
	117,960.58

Central America

Costa Rica	10,927.71
El Salvador	4,597.17
Guatemala	6,191.90
Honduras	4,380.04
Mexico	10,133.44
Nicaragua	9,205.85
Panama	3,330.87
	48,766.98

Europe and Middle East

Cyprus	2,491.06
England	1,152.00
Germany	2,482.24
Greece	3,140.33
Holland	2,482.24
Israel	1,861.09
Turkey	269.67
	13,878.63

North America (other than Central America)

Canada	10,773.56
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South America

Argentina	1,000.00
Brazil	1,519.29
Guyana	1,067.42
Peru	6,253.47
Uruguay	6,005.00
Venezuela	5,125.50
	20,970.68

Scholarships—Tomlinson College	206.84
Bible Training Institute transportation	1,500.00

Mission house and upkeep	730.80
Assembly expense	6,932.76
Upkeep of Cessna plane	1,396.24
Mission Aviation School	5,000.00
Mission loans	12,893.01
Ten per cent of Assembly offerings returned to state treasurer	3,834.27
Ten per cent of Mission Fund receipts to Tabernacle Fund	44,008.75
Headquarters Mission Property (trailers)	18,759.02
Temporary retirement/furlough	1,056.50
Miscellaneous	2,091.39
Grand Total	\$420,276.49

Respectfully submitted,
WORLD MISSION COMMITTEE
 M. A. TOMLINSON, Chairman
 CHARLES G. HAWKINS, SR., Committeeman
 WILLIAM H. BROOKS, Committeeman
 RAY C. WYNN, Committeeman
 H. L. MOORE, Secretary

10:25 Report of World Mission Secretary—Charles G. Hawkins, Sr.; Mission Representatives—William H. Brooks (World Language Secretary); J. A. Reyes, C. C. Shiakallis. The reports were accepted as read.

Report of World Mission Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	112
Converted	60
Sanctified	52
Holy Ghost	37
Water baptism	217
Added to the Church	241
Homes visited	145

The work load of the World Mission Department continues to grow as our work increases through the untiring efforts of those who have labored so faithfully in years past.

My work this year has been made easier by the able assistance of the Mission Representatives: William H. Brooks; Jose A. Reyes; and C. C. Shiakallis. Besides their regular duties, they have each served the Church in other capacities. Even with their added responsibilities, they have not neglected their work.

This year, I've traveled in 27 different countries and attended both Ministers and National Conventions in many of these places.

In addition to regular correspondence each month, the Overseers have been written. I've written messages for each Mission Cry as well as contributed articles to the White Wing Messenger. I've served as Committeeman on the World Mission Committee, Ministerial Aid Committee, BTI Committee, and Chairman of the Youth Mission Board. I was evangelist for the Crusade with the Youth Mission Team in Jamaica this year.

I greatly appreciate the able assistance of my private secretary, Nellie Walker, who has so efficiently managed my office. Also, I wish to give a word of appreciation to the others who have worked in the department, Cheryl Malone, Gayle Brooks, Olfa Reyes, and Jean Vital Herne.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	121	4	15	5	5	1	1
Australia	56	3	3	2	3	2	7
Bahamas	5,000	51	53	50	50	49	116
Botswana and South Africa	10,098	99	86	102	83	58	83
Brazil	448	14	12	10	10		14
Canada	702	24	27	22	22	20	37
Costa Rica	76	6	7	6	6	5	6
Cuba	72	4	4	3	2		13
Cyprus	80	1	2	1	1		1
Dominican Republic	1,979	45	45	45	41	45	24
Egypt	800	15	15	15	10		8
El Salvador	572	20	20	18	18	18	5
England	2,550	67	75	67	67	65	104
Greece	70	1	1	0	0	0	3
Guatemala	1,259	53	48	48	48	48	8
Guyana	50	2	2	2	2	2	4
Haiti	23,630	346	389	349	345	346	237
Holland	17	1	1	1	1	0	4
Honduras	85	7	125	6	6	6	3
India	6,890	40	38	86	36	30	38
Indonesia	52	1	1	1	1	1	1
Israel	35	2	3	1	1	1	0
Jamaica	11,600	233	227	227	211	220	238
Korea	167	3	4	0	1	3	2
Leeward Islands	545	21	21	21	21	21	24
Mexico	1,912	69	72	49	38	42	42
Netherlands Antilles	37	2	3	2	1	2	5
Nicaragua	167	9	11	7	7	7	3
Nigeria	542	16	0	0	0	0	2
Panama	133	6	7	6	6	5	5
Peru	634	26	26	26	26	20	6
Philippines	183	6	11	9	6	6	6
Puerto Rico	449	15	17	14	13	14	14
Sierra Leone	1,674	34	34	34	34	12	2
Thailand	43	3	4	0	3	0	2
Trinidad and Tobago	102	3	10	3	3	3	10

Turkey	19	1	1	0	0	0	1
Turks Island	275	6	7	5	5	5	14
Uruguay	44	2	3	2	2	1	1
Venezuela	243	8	6	6	6	6	2
Virgin Islands	311	8	16	7	6	8	17
Windward Islands	201	11	12	10	10	9	8
Totals	73,923	1,288	1,464	1,268	1,157	1,081	1,121

Respectfully submitted,
 CHARLES G. HAWKINS, SR.
 World Mission Secretary

Report of World Language Secretary and English Mission Representative September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	164
Revivals (other countries 4, USA 1)	5
Converted	101
Sanctified	85
Received the Holy Ghost	67
Churches organized	8
Added to the Church	221
Baptized in water	238
Homes visited	151

CONVENTIONS ATTENDED:

National and provincial	8
State	3
Ministers	1
District	4
Youth Camp attended	1
Couples retreat attended	1
Church dedications	2
District rallies conducted	8

As ENGLISH MISSION REPRESENTATIVE, I traveled several thousand miles in behalf of the Mission work. Besides the business trips, I have attended special church services in this country and abroad and visited several homes in connection with the church work. I have given information and instructions to ministers of the Church as well as ministers outside the Church. Also, I have taken care of all correspondence related to this particular office. Brother Hawkins and his office staff have rendered exceptional cooperation, as well as the other general officials. For this I am grateful.

As WORLD LANGUAGE SECRETARY, I worked in the office 182 days, super-

vised the working staff, served as managing editor of the Spanish White Wing Messenger, took care of the correspondence and other business in connection with this office. The dedicated and capable assistance of the translators and office secretaries have been invaluable to the World Language Department.

My work and travels in connection with both departments took me into 24 countries and provinces, 15 states, and 31 local churches. I served on the following committees: Tomlinson Home for Children, World Mission and Editorial Committee for Doctrine. It has been an enjoyable and educational year for me. Many thanks to the Lord and all the Church folks on the field.

WORK DONE THROUGH WORLD LANGUAGE DEPARTMENT

TRANSLATIONS: (Eskimo)

English-Eskimo

1 Tract (29 Bible Truths)

Proofread:

1 Tract (29 Bible Truths)

TRANSLATIONS: (French)

English-French

12 White Wing Messengers

4 Adult Quarterlies

4 Primary Quarterlies

Deacons Certificate and Identification Card

Proofread:

12 White Wing Messengers

4 Adult Quarterlies

4 Primary Quarterlies

Deacons Certificate and Identification Card

French-English

5 Letters

TRANSLATIONS: (Greek)

English-Greek

26 Radio Sermons

4 Tracts

2 Articles

14 Letters

White Wing Messenger, Quarterly

Proofread:

26 Radio Sermons

4 Tracts

2 Articles

14 Letters

White Wing Messengers

TRANSLATIONS: (Korean)

English-Korean

7 Tracts

Annual Sunday School Outline
 Body of Christ Course
 Excerpt of Present Financial System from Assembly Minutes
 Minister's Examination Sheet (questions only)
 Condensed Summary of Church Business Guide
 Church and Pastor's Endorsement Sheet
 Lay Minister's Application
 Treasurer Report to General Headquarters
 Church and Treasurer's Monthly Report to General Headquarters
 Minister's Monthly Report to General Headquarters
 Minister's Monthly Report to State Overseer

Proofread:

7 Tracts
 Excerpt of Present Financial System
 Minister's Examination Sheet (questions only)
 Condensed Summary of Church Business Guide
 All Report Books

TRANSLATIONS: (Philippine Languages)

English-Ilonggo

Annual Sunday School Lesson Outline

Typed and proofread:

109 Masters, 7 Tracts

English-Tagalog

Annual Sunday School Lesson Outline

Typed and Proofread:

110 Masters, 7 Tracts

TRANSLATIONS: (Portuguese)

English-Portuguese

10 Letters

Books: Annual Sunday School Lesson Outline
 WMB Report Book
 Numerous Examination Sheets
 Church and Pastor Endorsement Sheets
 Literature Request

Revised:

Certificate of Ordination and Bishops Identification Card

Proofread:

Annual Sunday School Lesson Outline
 WMB Report Book
 Church and Pastor's Endorsement Sheets

Portuguese-English

4 Letters

TRANSLATIONS: (Spanish)

English-Spanish

719 Letters (Approximately half the number of letters were from Spanish to English.)

- 16 Stencils
- 88 Masters
 - 4 Adult Quarterlies
 - 4 Primary Quarterlies
 - 4 Sets of Still Small Voice
- 12 Issues of White Wing Messengers ($\frac{3}{4}$ of which were increased from 8 to 12 pages.)

Books:

- "What Now"
- White Wing Messenger Subscription Book
- Overseers Handbook
- Spiritual Conquest
- Written Vision
- Second Term BTI Textbook (includes 390 pages)

Revised:

Membership Transfer Forms

Proofread:

- 16 Stencils
- 88 Masters
 - 4 Adult Quarterlies
 - 4 Primary Quarterlies
 - 4 Sets of Still Small Voice
- 12 Issues of White Wing Messenger

Books:

- "What Now"
- White Wing Messenger Subscription Book
- Overseers Handbook
- Spiritual Conquest
- Written Vision
- Second Term BTI Textbook (includes 390 pages)

TRANSLATIONS: (Zulu)

English-Zulu

Annual Sunday School Lesson Outline

Proofread:

Annual Sunday School Lesson Outline

The Publishing House Manager, Leonard Kendrick, the Press Administrator, Henry O'Neal, and all the Publishing House Employees have been an asset to the World Language Department in producing the results of this report.

I hold in highest esteem the former World Language Secretary, James B. Wright, who is deceased, for his faithfulness to this department.

Respectfully submitted,
WILLIAM H. BROOKS
World Language Secretary

All stood in silence in memory of J. B. Wright, who was appointed Foreign Language Secretary last year and passed away shortly after the General Assembly.

Report of Spanish Mission Representative September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	105
Saved	110
Sanctified	40
Baptized with the Holy Ghost	4
Baptized in water	1
Added to Church	10
Homes visited	123
Tracts distributed	(pounds) 20
Articles prepared for the White Wing	6
Revivals conducted	4

I attended six National Conventions and four Ministers Conventions. I taught in Bible Training Institute in El Salvador and California.

In coordination with the World Mission Committee and National Overseers, I worked in the preparation of legal documents, called "juridical personality" with the purpose of registering the Church in the local governments of Latin America.

I accompanied the General Overseer on a trip through Latin America in the month of February. This trip was a great blessing and inspiration to our people and to the work in all visited countries.

I had the privilege to represent the Headquarters in the anniversary service at Mount Hittin in Israel on June 13, 1972. During this trip, I was privileged to have visited the country of Spain and celebrated the first Church of God revival in this country. I pray and hope that we can organize the Church in the near future because the doors are open now.

I served this year as Spanish Communication Minister and with the help of my wife had prepared the program format and recorded the program for the Spanish Voice of Salvation. I maintained contact with all the National Radio Directors, and also wrote and visited many radio stations in behalf of the work. We also prepared material to boost the radio work in the Spanish churches. Actually we are broadcasting the Spanish program over 50 radio stations in Latin America and in the United States. Through the Spanish Voice of Salvation, we distributed 720 units of the Body of Christ correspondence course, and certificates were issued to 35 persons. The majority of the Spanish Voice of Salvation mail came from people outside the Church. We had received numerous testimonies of salvation and healing. All Voice of Salvation correspondence

was answered. The Spanish broadcast totaled 2,184. The radio program has been a great blessing to the Church work in Latin America.

I attended the National Religious Broadcast Convention in Washington, D.C.

I appreciated the help of my wife who has efficiently managed the office work and served as announcer and script writer for the radio program.

Respectfully submitted,
JOSE A. REYES
Spanish Mission Representative

Report of Greek Mission Representative September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

On behalf of all our Greek brethren, I wish to bring to you our warmest greetings in the name of our Lord and Saviour Jesus Christ.

This past year has been one of great blessings in the work of the Lord among the Greeks, especially the church in Cyprus which the Lord visited in a wonderful way with the Spirit of revival. Many young people got saved and filled with the Holy Ghost and are on fire for the Lord. A new building is needed to accommodate the congregation.

In spite of the many setbacks, the work in Greece is progressing and plans are being made for the erection of a new building for the accommodation of the church in Athens and of the national headquarters.

I visited our work in Australia where we held a Greek convention and also held special classes in order to get our people acquainted with the function of the auxiliaries of the Church. I was representative to the conventions in Greece and Cyprus. I visited Turkey with Brother Stubbs on CPMA business with the Turkish government officials. I also had meetings with the brethren in Istanbul.

Sermons preached	190
Homes visited	151
Prayer meetings	83
Conventions attended	4
Tracts distributed	600
Souls converted	29
Baptized in water	6
Added to the Church	6
Sanctified	1
Received Holy Ghost	2

The Annual of Sunday School Outlines has been translated and published for the use of our Greek churches. Also the Greek quarterly "Messenger of Truth" is being published regularly. An average of 3,000 copies are printed.

Please continue to pray for greater progress and for a mighty revival upon our people.

Respectfully submitted,
CHRISTOS C. SHIAKALLIS
Greek Mission Representative

10:40 Sister Willard Boyles reported a total of 221 experiences in the Assembly altar services—88 saved, 68 sanctified, 65 baptized with the Holy Ghost.

10:45 Henry O'Neal expressed appreciation to the Assembly subscription worker, Gary Glover, for receiving 860 (renewals and new subscriptions) during the 67th Annual Assembly.

10:46 Report of the Questions and Subjects Committee. The report was accepted as read.

Questions and Subjects Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Questions and Subjects Committee, after much prayer and careful consideration wish to submit the following report:

SECTION 1

We wish to commend our General Overseer for his outstanding and timely Annual Address to this 67th General Assembly. Also he is to be commended for his great faith in God and untiring efforts in promoting and bringing into reality this beautiful auditorium. It is through his vision that we are worshipping in this comfortable tabernacle today. This committee feels that it would be in order for this Assembly to give our great leader a standing ovation.

SECTION 2

We are thankful for our new Assembly tabernacle and heartily agree with the statement made by our General Overseer in his Annual Address in which he said, "It is not desired that the building be used for purposes that would be desecrating, or in any way that would make it appear that we sanction worldly affairs. In view of the Church teachings, smoking, drinking, and such like should be forbidden. It does seem that group gospel singings and school activities such as commencement exercises would be allowable; and that this would render a service to those who need larger facilities for clean and wholesome gatherings."

We, therefore, recommend that the General Properties Committee be authorized to draw up some guidelines to present to those who request the use of the building and to make the final decision in each case.

SECTION 3

THE TEACHING MINISTRY

We recommend that those who feel the call to teach talk with their pastor con-

cerning their call. After counselling with the person, the pastor, at his discretion, may ask the local church to set forth the individual in a conference as an authorized teacher. The applicant will then fill out a questionnaire and give it to the pastor who will endorse it and send it to the State or National Overseer. After his approval, the State or National Overseer will issue the person a permanent Teacher's Certificate authorizing him to teach the Word of God and perpetuate the gospel of Jesus Christ through the ministry of teaching. The certificate will be signed by the General Overseer, the State or National Overseer, and the pastor. The questionnaires and certificates will be prepared by General Headquarters.

Only faithful members of the Church who are filled with the Holy Ghost should be given a certificate. If a member does not have a Teacher's Certificate this in no way disqualifies him to teach. Since this is a permanent certificate, the local church of which the teacher is a member, with the approval of the State or National Overseer, has the authority to recall it in a conference any time it becomes necessary.

We wish to encourage all who feel the call to teach to take the Called to Teach course, the General Bible Study course, the Body of Christ course, and any other good material that would better qualify them for this work.

SECTION 4

In the 39th Annual Assembly Minutes of 1944 on page 106 the last paragraph of section 15 of the Questions and Subjects Committee report reads: "We further recommend to this Assembly that the General Overseer be ex officio member of all committees, board of directors, and board of trustees appointed by the Assembly.

We recommend that this be changed to read as follows:

We further recommend to this Assembly that the General Overseer be ex officio chairman of all committees, board of directors and board of trustees appointed by the General Overseer.

Several questions have been presented to this Committee for consideration at this Assembly. All questions have been fully discussed and each person will receive a personal reply.

Respectfully submitted,
M. T. LINKOUS, Chairman
RAY C. WYNN
HOWARD HUNT
HERMAN E. DEAN
V. E. HALL
ALVIN BRANTLEY
LAWRENCE HECKERT

10:50 Report of Adjustment Committee. The report was accepted as read.

Adjustment Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order, and we are happy that everything which has been brought to our attention has been satisfactorily settled. Commendation to our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

Inasmuch as Bishop Archie Melvin has served faithfully on this Committee for many years, may we offer tribute to this great warrior of God who went to meet his Master this year.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you, and give you a successful year for the Church of God.

Respectfully submitted,
D. F. ROWLAND, Chairman
SAMUEL R. RYMER
ORVILLE W. TRUMP
JAMES T. HALL
ERNEST F. MARTINEZ

10:55 Report of General Properties Committee. The report was accepted as read.

General Properties Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We give thanks and praise to God for His help and guidance this past year. The Assembly Tabernacle project was possibly the greatest building program the Church has ever undertaken, but we feel that the Lord has blessed us in a measure impossible to express in words.

This committee has met a number of times, sometimes alone, at other times in conjunction with the World Headquarters Construction Committee. Every meeting was pleasant and harmonious, and again we give God the praise.

The property on Inman Street and the lot in Bowman Forest were sold, and a number of consents were given for the sale or purchase of state and local properties.

An intercom system—a gift from the state of Alabama—was installed in the General Overseer's home, and a Prayer Request telephone line was installed at the Communications Center.

We are humbly grateful for the outstanding cooperation we have enjoyed in all of our business this year.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
J. R. KINSER, Committeeman
E. H. GRIFFITH, Committeeman
LEONARD F. KENDRICK, Committeeman

10:57 The World Construction Committee. The report was accepted as read.

World Headquarters Construction Committee

To the 67th Annual Assembly of the Church of God, Greetings:

We are privileged to report that, with the help of God, as stated in our report to the 66th Annual Assembly, the construction of a 10,000-seat World-Wide Assembly Tabernacle was completed in time to house the 67th Annual Assembly. And we gratefully acknowledge the outstanding efforts put forth by the architects, general contractors, sub-contractors, suppliers, financiers, utility companies, and the hundreds of others whose cooperation was needed to complete this tremendous project in record time.

The committee urges the continued financial support of the Tabernacle Fund by the Church membership so the indebtedness can be removed at the earliest possible date. We gratefully acknowledge the outstanding contributions of members and friends of the Church and area businessmen and others. We want to encourage as many as will to join the approximately 100 who made special contributions of \$1,000.00 and \$500.00 during the Assembly by making similar contributions throughout this assembly year.

Respectfully submitted,
M. A. TOMLINSON, Chairman
J. D. WILKINSON, JR., Clerk
E. H. GRIFFITH
R. O. COVEY
LEONARD KENDRICK
ROY DAY, JR.
J. R. KINSER
J. W. McDILL
G. A. WILSON

12:15 The Cabales Family from Oregon sang, "I Know."

12:20 Report of ABM Secretary—Harper Hunter; Sunday School Secretary—Billy Murray; Victory Leaders Secretary—Darel Lee Talbott; WMB Secretary—Elva Howard; President of Tomlinson College—J. D. Wilkinson, Jr. The reports were accepted as read.

Report of the General ABM Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons and BTI Classes	183
Converted	24
Sanctified	12
Baptized with the Holy Ghost	19
Pastors and Band Leaders Councils	6

Worked with Darel Talbott in a Pastors and Leaders Council, California (Spanish).

Conducted a revival at Paramount, California, was also in revival services at Montgomery, Alabama; Canfield (Detroit), Michigan; Ruffin, South Carolina; and East Chattanooga, Tennessee.

Attended the Oklahoma state-wide revival promotion called "Organizing for the Offensive."

Conventions attended:

State/Provincial	4
Ministers	4

I taught in the Cleveland and California terms of BTI; have written the state secretaries monthly; attended the Idaho-Utah Winter Retreat; visited a number of local churches; and was in the dedication services of three local church buildings; Downriver (Detroit), Michigan; Orlando, Florida; Dahlonega, Georgia.

The department has continued the listing of the Emergency Honor Roll and New-home Prayer Meetings in the White Wing Messenger.

INFORMATION ON THE ASSEMBLY BAND MOVEMENT

ABM bands in the states	4,787
ABM bands in the countries	8,403
Total	13,190
Churches operating the ABM in the states	1,550
Churches operating the ABM in the countries	1,081
Total	2,631
Churches on the Emergency Honor Roll	
States	1,040
Countries	83
Total	1,123

Respectfully submitted,
HARPER HUNTER
ABM Secretary

Report of General Sunday School Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons preached and lessons taught	211
Converted	3
Sanctified	1
Baptized with the Holy Ghost	6
Ministers Conventions attended	3
District Conventions attended	3
State Conventions attended	4
Sunday School Seminars conducted	8
Sunday School Rallies	4

Conducted four district Called to Teach courses.

Taught in one Ministers Retreat in Georgia.

Taught in one Winter Retreat in Florida.

Taught in two sessions of Bible Training Institute (Cleveland and California).

Attended three Youth Conventions and one Sunday School and Youth Convention.

Directed the 'Fall Enlargement' and 'March to Sunday School in March' campaigns.

Conducted one revival during the Fishers-of-Men World-wide Revival Time.

Represented the Church in its affiliation with the National Sunday School Association, attending meetings in Chicago and Toccoa, Georgia.

I have written monthly letters to the state and national Sunday School secretaries and have taken care of all correspondence that has come to the Sunday School office.

The Sunday School department has published one new book this year to add to its teacher training curriculum. This book was written by James Stone of Oklahoma and is entitled GOD'S AGE—THE JUNIORS. I would like to thank Brother Stone for his good work in authoring this book.

I sincerely appreciate the cooperation and encouragement I have received this year, both on the field and from my fellow workers in the general offices. I owe a special debt of gratitude to my very efficient office secretary, Juanita Cannon.

INFORMATION ON SUNDAY SCHOOL WORK—1972

Sunday Schools	3,091
Sunday School enrollment	170,674
New Schools organized	150
Converted in Sunday School work	1,207

Sanctified in Sunday School work	483
Baptized with Holy Ghost in Sunday School work	259
Vacation Bible Schools conducted	364
Members gained in March Campaign	1,050
CALLED TO TEACH courses sold	1,723
CALLED TO TEACH CERTIFICATES awarded	1,071
Teachers certified this year	24
Total certified teachers	84

Respectfully submitted,
 BILLY MURRAY
 General Sunday School Secretary

Report of General Victory Leaders Band Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	108
Saved	21
Sanctified	9
Baptized with Holy Ghost	14
Homes visited	53
Revivals conducted	1

Representative to the following:

Ministers Conventions	3
State and National Conventions	4
State Youth Conventions	6
National Youth Conventions	2

I have written the State and National Secretaries and Camp Directors monthly; answered daily office correspondence; published the monthly twelve-page magazine, "The Victory Leader," which is sent to local and state directors; published "The Paper," the nine-month college publication; prepared new Gleaner Handbook; prepared Junior and Senior camp lessons; arranged and directed the Ninth International Youth Camp, with 167 in attendance; conducted a ten-state Regional Camp Staff Training Conference, with 136 in attendance; attended Christian Camping International Convention; taught classes in three Retreats; spoke at three youth banquets, and Tomlinson College Spring Banquet; conducted three seminars; participated in Open House ceremonies of Youth Life Rehabilitation Center in Albuquerque; taught in Cleveland session of B.T.I.; and assisted in planning staff of Youth Mission Team Orientation, serving as sponsor to St. Croix, Virgin Islands, where I assisted in the Crusade. I have visited five areas in behalf of work outside the United States; have provided promotional material for Youth Honor Club, Youth Life Teams, National Youth Week, World Mission Corps, and Youth Camps. I have served on Church Publishing Committee, Church Music Committee, and secretary on the Youth Mission Board.

I sincerely appreciate the cooperation and support of each local director, pastor, state and national secretaries and camp directors, and overseers. My grateful appreciation goes to my office secretary, Jenna Allen and office workers, Larry Thompson and Susan Urseth, who have contributed so efficiently to the work.

INFORMATION ON VICTORY LEADERS BAND WORK—1971-1972:

Victory Leaders Bands	2,600
Victory Leaders membership	65,890
Increase in membership	1,315
Bible chapters read	2,330,000
Youth Life Teams	538

Experiences in Youth Life Team Work:

Saved	304
Sanctified	119
Baptized with Holy Ghost	83
Total experiences	506
Victory Leaders revivals held	557

Experiences in revivals:

Saved	2,716
Sanctified	1,854
Baptized with Holy Ghost	1,340
Total experiences	5,910

Youth Conventions	34
Attendance in Youth Conventions	12,396
Gleaner Bands	1,520
Number of Gleaners	11,000
Youth Camps conducted	75
Campers	8,489

Experiences in Youth Camps:

Saved	1,302
Sanctified	1,206
Baptized with Holy Ghost	1,228
Total experiences	3,736
Baptized in water	1,209

Respectfully submitted,
DAREL LEE TALBOTT
General Victory Leaders Secretary

Report of General WMB Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	140
Converted	26

Sanctified	19
Baptized with Holy Ghost	21
Homes visited	131
States visited	17
Mission fields visited	5
Ministers Conventions	3
State Conventions	6

I have conducted WMB training sessions, rallies, and spoke at mission break-fasts. I have taught mission classes in ministers retreat, youth camp, and youth conventions. Also, I have assisted with Ladies' Day activities in several states. The work in assisting with the organization and orientation, as well as the field experience with the Youth Mission Teams was as exciting and rewarding as in the past 2 years.

I wish to express my gratitude to Brother Wynn and Brother Allen for the opportunity to teach BTI classes in the Cleveland and West Coast schools.

Also, I would like to express my appreciation to Linda Hughes, who has served as my secretary for the fifth year. Because of her efficient work, I have been able to correspond with state and national secretaries regularly as well as answer daily correspondence.

Interesting Information:

Number of bands	2,785
Increase in bands	31
Number of members	48,608
Increase in membership	3,264

Respectfully submitted,
ELVA HOWARD
 General WMB Secretary

Report of the President of Tomlinson College September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

I spoke sixty-four times representing Tomlinson College and the Church in area and state-wide meetings in fourteen states and visited various meetings of professional and educational organizations and associations representing the College. I also served as clerk of the World Headquarters Construction Committee and as a member of the inner committee responsible for the direct supervision of construction.

I gratefully acknowledge the assistance of the General Overseer, the Board of Trustees, the many Church Department Heads, Overseers, pastors, and members, and the College faculty, staff, and students in making 1971-1972 an outstanding term and for their respective parts in the upcoming 1972-1973 term's record-breaking enrollment.

The donations to the College from individuals and groups have been greatly appreciated. The growing assistance from the state and local churches has encouraged many of our Church youth to take advantage of Tomlinson College. The offering brought to the Assembly is greatly appreciated. According to our records to date, the leading offerings are Tennessee (G. A. Wilson) \$406.17; Alabama (James Staggs) \$250; and Georgia (A. J. Creel) \$229.00. By membership, the highest was Wisconsin with nearly \$0.25 per member and Minnesota second with \$0.20 per member.

Special recognition and thanks are given to Chris Kounnas for arranging for a \$1,000 donation to the College, to Ray Hyden for his efforts on behalf of the Tomlinson College Life Insurance Endowment Fund, to the World Mission Committee represented by Charles G. Hawkins, Sr., and H. L. Moore for assisting the inauguration of the Mission Pilot Program at Tomlinson College and to Thomas and Sylvia Hardin for including Tomlinson College as a benefactor of the Hardin Foundation. The continuing prayers of every member of the Church is appreciated and solicited.

Respectfully submitted,
J. D. WILKINSON, JR.
President of Tomlinson College

12:35 Acknowledgment of awards—J. D. Wilkinson, Tomlinson College President.

Recognition Given During College Program For Students Enrolled For 1972-73 Term

Largest Total:	Tennessee—16 (11 Full-time, 5 Part-time)
Largest Full-Time:	North Carolina—13
Runner's Up:	Georgia—11 Michigan—9 Florida—9
Mentioned:	Illinois—7 East Texas—6 Missouri—6 Virginia—6

BY MEMBERSHIP

Largest:	Alaska—4 students from 55 members
Runner's Up:	Minnesota—2 students from 110 members Guyana—1 student from 55 members
Mentioned:	Cyprus—1 student from 58 members Montana—1 student from 61 members Utah—1 student from 68 members

Assembly Offerings for Tomlinson College

Alabama	\$ 250.00	Oklahoma	112.66
Arkansas	33.49	South Carolina	75.00
Colorado	14.00	South Dakota	7.00
Delaware and		Tennessee	406.17
New Jersey	39.11	Utah	4.00
East Texas	24.20	Virginia	100.00
Georgia	229.00	Washington	62.00
Illinois	53.08	West Virginia	23.00
Minnesota	21.06	Wisconsin	50.80
Mississippi	20.80		
New York	15.00	Total	\$1,540.37

12:40 Report of Home Mission Worker of Prayer during the 67th Assembly in the Northeast Room. Eighty people were prayed for; 365 cloths were prayed over and anointed; 84 spoken requests for prayer were given; there was numerous response of unspoken requests. —Benjamin Lawrence.

12:42 Report of CPMA Secretary—John A. Stubbs; Fields of the Wood Manager—C. S. Pennington. The reports were accepted as read.

Report of General CPMA Secretary September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Sermons	134
Homes visited	98
Saved	1
Added to the Church	1
Ministers Conventions attended	3
District Conventions attended	1
District meetings attended	19
State Conventions attended	3
Local churches visited	20

Dedicated the marker at Union Grove. Attended Kentucky Couple's Retreat as Guest Speaker. Conducted a joint seminar with Brother Hunter for West Texas and New Mexico.

Conducted three short revivals (1) North Carolina, (2) Memphis, Tennessee, (3) Week-end revival in Trion, Georgia. Taught in the Bible Training Institute in Cleveland. Conducted the Pre-dawn Easter Pageant at Fields of the Wood.

Carried on regular correspondence with CPMA secretaries and other office mail. Attended a Rabbi-Ministers Seminar in Little Switzerland, North Carolina. Attended the Far East Lay Conference in Jerusalem, Israel and was guest speaker. Visited Turkey and Israel in behalf of the Marking Program. Visited five states in District Rallies. Conducted three rallies in Indiana and one

in North Carolina. Received permission by wire from the government in Israel to erect a marker in the National Park in Caesarea.

I have spent considerable time and effort in the promotion and production of new material for visual aids for the Visual Department with Brother Joe Bathe this year. Brother Bathe and the entire CPMA staff are to be commended for their hard work and service rendered. This has been a very busy year and we thank God for the progress that has been made. The CPMA secretaries have rendered invaluable aid in prayer and promotion of the CPMA work this year.

Respectfully submitted,
JOHN A. STUBBS
General Secretary

Report of Fields of the Wood Manager September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Revivals conducted	2
Number of sermons	302
Saved	13
Sanctified	3
Holy Ghost	1
Baptized in water	7
Added to the Church	1
Homes visited	224
Ministers Conventions attended	2
District Conventions attended	2
State Conventions attended	2

Much work has been done on the Landing Strip in Fields of the Wood, replaced many of the concrete letters on Ten Commandment Mountain, repaired roadway, as well as the markers which were damaged by hard freeze during the winter months. Built the new marker at the Union Grove Church where the second General Assembly was held, placed a large 11 x 34 ft. sign near the intersection of highway 64 and highway 68 which is near the Ducktown exit going to Fields of the Wood.

We have done extensive advertising of Fields of the Wood by mailing out several thousand Fields of the Wood Maps; also, placing them in motels, service stations, Chamber of Commerce and Travel Information Centers throughout the many areas surrounding Fields of the Wood.

I made personal visits with many hundreds of visitors in Fields of the Wood telling them the real reason of it being here.

We have had over 100 chartered buses this year. One was from as far away as Maryland; two from Macon, Georgia; one included the personnel of the Tennessee Valley Authority; and over 58,000 automobiles; and several airplanes.

I visited several churches boosting Fields of the Wood; assisted in helping to make two television programs in Fields of the Wood and sponsored the 30-minute TV program on Channel 6 from Knoxville, Tennessee, August 28, 1972. This was paid for from our Souvenir Lounge sales in Fields of the Wood.

I want to thank each one who has helped us along with our work this year; my wife and daughter, Sharon, each employee in Fields of the Wood and those who have shared the load with me; the C.P.M.A. Committee, Brother Stubbs and his entire staff.

Respectfully submitted,
CHARLES S. PENNINGTON
Fields of the Wood Manager

12:45 Report of BTI Superintendent—Ray C. Wynn; Principal—R. Wayne Allen. The reports were accepted as read.

Report of Bible Training Institute and General Superintendent September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

BIBLE TRAINING INSTITUTE

Schools conducted 16

SCHOOLS IN USA

Cleveland, Tennessee	392
Oklahoma (extension)	80
West Coast—California (English)	123
West Coast—California (Spanish)	21

Total Students in USA 616

SCHOOLS IN OTHER COUNTRIES

Bahamas	51
Canada	42
Central America (El Salvador)	55
England (Birmingham)	103
England (London)	115
England (Manchester—extension)	35
Haiti	132
India	80
Mexico	62
Peru	40
Puerto Rico	54
South Africa	105

Total students in other countries 874

Total students in USA and other countries 1,490

CORRESPONDENCE COURSES

General Bible Study	608
(Group studies—23)	
Body of Christ	2,559
(Group studies conducted—140)	
Total	3,166

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations sent in by its correspondent students, and performed all other duties necessary for the continued well-being of the department.

The new English textbooks are being used in all the schools. The new revised first term Spanish textbook was used in the schools this year. The volume II will be ready for the schools this coming year. The volume I in the French language has been translated and printed and was used in the school this year and volume II will be ready for the next session of school. In addition to English, schools are presently being conducted in Spanish, French, Telugu, and Zulu.

The four volumes of the General Bible Study course have been translated in Spanish and will be printed immediately after the General Assembly.

The Body of Christ book has been translated and printed in the Korean language. The Body of Christ in French has been translated and will soon be printed. Also, the Body of Christ in Telugu has been translated and in the process of being printed. This will make a total of seven languages that the Body of Christ has been translated and printed in. Namely: English, French, Portuguese, Spanish, Korean, Telugu, and Greek.

Dorrett L. Bryan, a member of the Wembley Church in London, England became the twenty-thousandth student to enroll in one or more terms of Bible school. Sister Bryan was awarded a beautiful plaque in behalf of this wonderful occasion.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	3
Additional Bible Training Institutes visited	5
Pastoral Seminars conducted	1
Bible Training Institute rallies conducted	3
Sermons and Lessons taught	118
Attended closing program of Body of Christ	1
Attended dedication of church building	1
States visited	7
Countries visited	8
Churches visited	25
State Conventions attended	3
Homes visited	78

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Ways and Means Committee, Finance Study Board, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, R. Wayne Allen and to our office secretary, Mary Jo Wright, for their splendid cooperation. The general headquarters personnel, Bible Training Institute Vice-Presidents and teachers have kindly assisted when called upon. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters and our good people on the field have been a tremendous inspiration and blessing to the department which is greatly appreciated.

Respectfully submitted,
RAY C. WYNN
General Superintendent

Report of Bible Training Institute General Principal September 1, 1971 to August 31, 1972

To the 67th Annual Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	3
Additional Bible Training Institutes visited	6
Sermons and Bible Training Institute lessons taught	155
Body of Christ courses taught	1
Pastoral Seminars conducted	2
Countries visited	6
States visited	6
Local churches visited	13
Ministers Conventions attended	2
State Conventions attended	2
Youth Conventions attended	1
Revivals conducted	2
Converted	1
Sanctified	1
Homes visited	79

Performed my duties in the office and assisted the General Superintendent in various phases of the department. Served on the Bible Training Institute Committee, dedicated one church parsonage, and presented Body of Christ certificates at Memphis, Tennessee Church. Assisted in funeral for Sister Maggie Sample.

Respectfully submitted,
R. WAYNE ALLEN
General Principal

12:55 Report of Boosters Committee. The report was accepted as read. The Committee presented a skit promoting world evangelism encouraging every individual to get involved.

Church Boosters Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Church Boosters Committee, after prayer and deliberation submit our report:

WOMENS MISSIONARY BAND

The Womens Missionary Band promotes the cause of missions at home and abroad. The band is not missions, but it is designed to promote missions. The Womens Missionary Band is an arm of the Church to assist its great mission program.

The Womens Missionary Band, as set forth by the General Assembly in 1928, is to be composed of only women, but others can contribute and help in the mission cause through the medium of the Church. All the female members of the Church are not automatically members of the Womens Missionary Band. The women (no age limit) express their desire to be a member of the band.

Missions is promoted by the Womens Missionary Band through the worship service emphasizing missions, visitation, hospital work, community projects, prayer bands, and the raising of funds. We honor our women, who have done a great work in promoting missions, but the great commission is the responsibility of the entire Church.

SUNDAY SCHOOL

The Sunday School is an important asset to the Church. Each Sunday School is urged to actively participate in the Fall Sunday School and March to Sunday School in March attendance campaigns. Each person gained in Sunday School is a soul to be won for Christ and His Church.

VICTORY LEADERS BAND

The General Overseer wisely advised us to use Victory Leaders instead of VLB so that non-members of the Church will know what we are talking about. Since the Victory Leaders Band has a three-fold responsibility—win the youth to Christ; to train them in the ways of God and the Church; to raise money to print the Gospel in all languages of the world, it is necessary for the leaders to involve each one in the services. Parents, let us attend Victory Leaders services and assist our young people in any way possible.

ASSEMBLY BAND MOVEMENT

The ABM Department strives to keep our members spiritual. Pastors should pray earnestly about those whom he appoints as band leaders. Each band leader

should be deeply concerned about the spiritual welfare of each member. Visit and pray with ones needing special attention and keep the pastor informed of the spiritual condition of your members. The pastor has a meeting of his band leaders monthly and each band leader should have a prayer meeting once a month in their members' home or new homes. We urge each pastor to support and boost the 4th Sunday offering for your State Overseer.

CHURCH OF PROPHECY MARKER ASSOCIATION

We are very happy that our people are catching the vision of the Church in these last days and how that they are joining the CPMA and supporting this worthy cause. There are many more open doors for other markers to be erected, and all of this will help to fulfill the Scripture, "And to make all men see what is the fellowship of the mystery." It is time to do our best in supporting this department that the last days Church may be made known according to God's Word.

BIBLE TRAINING INSTITUTE

Bible Training Institute is the official training program in the Church, and it strives not to establish a doctrine, but rather to establish in the doctrine. Pastors who have attended BTI can tell its values and benefits more often in their local church services. Pastors should conduct a class each year of one of the courses that are available through this department. The doctrine of the Church should be presented more often to the people.

TOMLINSON COLLEGE

Tomlinson College has come on program, and the mere mention of the college is helping to point out clearly the idea of "Positive Progress." As faith without works is dead, so is the letter without the Spirit. The heartbeat and life of the college is the Spirit of God, which hovers about the campus and in the classrooms. Christ and His Body are honored in every phase of the activities.

There are two degrees which complement the Associate of Arts and the Associate of Science, and these are the Tomlinson College Degree and the Associate Degree. New courses have been offered which will help prepare more and more students in the Church-related fields.

The rumble of dozers and trucks and the sharp smash of hammers points to positive progress in the buildings. The campus is vastly changing with the new facade on the administration building and the new physical education-music facility which became necessary to accommodate the bulging enrollment which is the largest in history.

Graduates of this college are taking justifiable pride in having been a student because they have done well at other colleges, with many assuming responsible positions in the Church at all levels. The policy at Tomlinson College is "Open Door," and all are invited to share in the college's progress as it serves God, the Church, and the cause of education.

TABERNACLE

We are very grateful to our people for giving so freely to assist in the build-

ing of our new tabernacle this past year, and we are very proud to join in with others to say that our building is so beautiful and comfortable. It has surpassed our expectation. Come on members and let us rally behind our leader and pay for our beautiful building, because we believe that God has more in store for us.

DAY CARE

Several of our local churches are involved in Day Care Centers. We not only recommend this as a way to increase income for the local church, but more importantly as a project of public relations in your community.

EVANGELISM

We are grateful for the great burst of interest and enthusiasm in reaching the lost for Christ and His Church. The Church had over ten thousand more souls saved this past year than the year before. We heartily endorse the 100,000 souls crusade, and urge every member to become a Fisher of Men.

The army of evangelists is steadily growing and we encourage each Overseer and pastor to put these fine ministers to work. Let us all join forces and bring forth a great Spiritual draught of Fishers.

PUBLISHING DEPARTMENT

The publications in any country greatly affects its citizens. It has been proven that this influences what people buy, how they dress, what they believe, and how they act. Our Publishing Department has done well, but there is an increasing demand for more publication of literature that will glorify God and cause people to turn from evil. Prayerfully and financially we can support our new publishing house by supplying facilities whereby thousands of souls can be reached through this medium. Commendation to all who have made improvements in our publications and to those who have given support.

CHILDREN'S CHURCH

It is not a Sunday School class, and it is not a gleaner band. It is a separate endeavor to win children to Christ and help them to adjust to our regular church services and become useful members of the Church. The pastor should be very careful in selecting leaders.

YOUTH LIFE TEAMS

This Committee highly endorses the portion of the General Overseer's Annual Address regarding Youth Life Teams. We wish to encourage the pastor of each local church to train and organize one or more teams in his church. He should see that the members are active in witnessing and in soul winning.

Respectfully submitted,
R. C. SCOTTON, Chairman
ROY H. PHIPPS
E. J. BIAS
J. A. REYES
PAUL H. THOMPSON
E. ENGINE JOHNSON
WARREN E. RONEY

1:13 Report of Ways and Means Committee. The report was accepted as read.

Ways and Means Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Ways and Means Committee, after prayer and careful consideration, wish to submit the following report.

SECTION 1

We are most grateful to almighty God and His Providence for the Theocratic Government of the Church of God, for our anointed General Overseer, Bishop M. A. Tomlinson, whom God has given us and for his outstanding address to this 67th Assembly.

SECTION 2

Inasmuch as this mammoth Tabernacle is nearing completion, this Committee wishes to express the sentiment of the Church in commending and congratulating our faithful General Overseer, the untiring and sacrificial efforts of Bishop E. H. Griffith and all other members of the World Headquarters Construction Committee, the architects, the general and sub-contractors for the construction of such a marvelous, magnificent, and gigantic edifice. For this seemingly almost impossible accomplishment brought about in such a short period of time, this Committee would like to ask this 67th General Assembly to show our profound gratitude to God and all parties concerned, our sincere and most grateful appreciation with a standing ovation.

This Committee is in agreement with the sentiment as expressed by one of the dedicatory speakers: "This building does not belong to the city of Chattanooga, neither the city of Cleveland, but this building belongs to US, the Church of God."

SECTION 3

We sincerely appreciate the generous contributions of our good people throughout the past year and in this General Assembly.

Even though our building is almost finished, we feel sure that we understand that our financial obligation is still great, which should be liquidated as soon as possible to our advantage.

Therefore, we recommend that the Tabernacle Dollars be continued; that each local church raise or collect one dollar per member, and that these dollars be collected at the beginning of the Assembly year, with the last Sunday of December being set aside as a rally day to finalize the collecting of these dollars. These Tabernacle Dollars should be mailed to the General Overseer immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make voluntary personal contributions to the Tabernacle Fund. Any amount contributed by individuals should be sent direct to M. A. Tomlinson, Bible Place, Cleveland, Tennessee 37311.

SECTION 4

With reference to the other sections of the Ways and Means Committee report printed in the Minutes of the 66th General Assembly, we recommend that these be carried over this year and be included in this report.

1. We recommend that the Executive Committee be authorized by the Assembly to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

We also recommend that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly.

3. Whereas, by an act of this Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

4. We recommend that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

We recommend that all general workers appointed by the General Overseer receive an allotment of \$700 a month, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

We recommend that the State Overseers receive an allotment of \$700 a month, if funds are available. For his office expense, the Overseer may receive the sum of \$200 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the Overseer has received his allotment from the tithes received from the local churches, shall remain in the state treasury for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a few cases there was exercised

some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. We further recommend that the SOPA be discontinued and that the offerings received in the band prayer meetings by the band leaders be used by the local church at their own discretion. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of non-supporting states be left to the discretion of the Executive Committee.

We further recommend that the pastor receive an amount not to exceed \$700 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Surplus tithe accruing in any local church is left in the local church treasury until after the last Sunday in June at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

5. We recommend the following portions be designated as Tabernacle fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remains in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

6. This Committee wishes to extend our thankfulness and commendation to the Victory Leaders of the Church of God for their response toward the Youth Honor Club. We express profound interest in this worthy cause and heartily encourage and urge our young people to respond to the call of the Youth Honor Club which is helping to finance the construction of our monumental White Wing Publishing House.

7. We recommend that \$100 be contributed from the general funds for each \$100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000. In case a state has no funds for this purpose and desires help from the General Headquarters to open

a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

8. We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have this time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. We recommend that the White Wing Messenger continue to be printed on a weekly basis and the subscription rate to be \$3.50 per year.

10. Since the Assembly has left the decision of the Executive Committee (composed of the General Overseer, General Treasurer, and Manager of the White Wing Publishing House) to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

11. We recommend that the sum of \$150 received each month by the general headquarters workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (For income tax purposes only and this involves no extra allotment.)

12. We recommend that the Emergency Fund be continued and that each member pay \$1 into the Fund annually and that the present system of collecting emergency dollars be continued. We further recommend that since these funds are urgently needed, each local church collect these dollars in full as soon as possible and send them as collected with the local church clerk's monthly report to the General Treasurer.

13. We recommend that the State Overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose Overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors, and new fields.

This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

14. We recommend that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags, and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc. To be eligible for this discount, note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

15. We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

16. We recommend that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries listing all fees and the amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

17. We recommend that all Victory Leaders Band, Sunday School, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

18. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state or national treasurer.

19. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

20. We recommend that 20 per cent of the state convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state treasury for the purpose of state work.

21. We recommend that each Overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

22. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

23. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

24. We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

25. **SUNDAY SCHOOL TITHES:** It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offerings to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

We recommend only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Orphanage money should not be tithed by the local church.

26. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer.

The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund.

The General Treasurer sends 10 per cent of the Orphanage Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund.

Respectfully submitted,
ALVIN S. MOSS, Chairman
C. J. CUNNINGHAM
A. B. WOODRUFF
EDSEL HARTMAN, Secretary
CLIVE JARED
JOSEPH MARTIN
R. WAYNE ALLEN

1:20 Report of Assembly Expense Committee. The report was accepted as read.

Assembly Expense Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister, including lay ministers, pay \$1 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the Overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
G. A. WILSON
J. W. DEADRICK
DON B. THOMAS
SHERMAN H. MINTER
JOE A. RICKARD

1:25 Report of Assembly Watchman Committee. The report was accepted as read.

Watchmen Committee Report

To the 67th Annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit the following report:

First, we wish to commend the World Headquarters Construction Committee on the splendid job in the erection of the beautiful new auditorium for our future assemblies.

There have been some problems, especially in the rest rooms. This was brought about by articles which would not flush being placed in the commodes and ugly markings being made on the walls.

There have also been reports of children sticking chewing gum on the seats in the auditorium when not in use, thus causing its next occupant to become entangled. Therefore, we recommend that a letter be sent from the Public Relations Department to the State Overseers and pastors before next assembly in the interest of making these corrections and keeping our tabernacle beautiful for the years to come.

Respectfully submitted,
OMER C. LAWSON, Chairman
JOHN KROON
J. W. NOBLES
CLETTIES HARRIS
WAYNE THORN
LEONARD HAMM
ROOSEVELT ASHFORD

1:28 The General Overseer thanked everyone who had a part in making the Assembly a success. He commended the Public Relations Department for all they had done. He had everyone thank the Father, Son, and Holy Ghost for being in our midst.

1:30 Minister's Consecration Service. The Cowan Sisters sang, "When We See Christ," and "Heaven Will Surely Be Worth It All."—Medley. All female ministers prayed; then the male ministers. The Lord blessed during this prayer of consecration.

1:55 The General Overseer read the appointments of General Workers, Overseers of States, Islands, Countries, and others.

Appointment of General Workers, Overseers, and Others

Field Secretary—E. H. Griffith
Field Secretary—Barney Trogon, Jr.
Field Secretary—Felix R. Garcia
General Treasurer—J. R. Kinser

Assistant Treasurer and Personnel
Manager of Headquarters Employees
—Leonard F. Kendrick
Assistant Publisher and Business

Manager of White Wing Publishing House and Church Pilot—Harry Lee Moore

Assistant Editor—R. O. Covey
Church Historian—C. T. Davidson
Sunday School Literature Editor and Announcer—Robert J. Pruitt
Assembly Band Movement Secretary—M. T. Linkous

Sunday School Secretary—Darel Lee Talbott

Victory Leaders Secretary—D. Frank Hughes

Womens Missionary Band Secretary—Elva Howard

Church of Prophecy Marker Association Secretary—C. S. Pennington
Manager of Fields of the Wood and Markers in other Countries—John A. Stubbs

World Mission Secretary—Charles G. Hawkins, Sr.

MISSION REPRESENTATIVES:

English—Adrian L. Varlack

Spanish—J. A. Reyes

Greek—C. C. Shiakallis

Communications Business Manager—Thomas Duncan

Communications Minister and Evangelism Director—Elwood Matthews
Minister of Music—Phillip M. Barker
World Language Secretary and Servicemen's Representative—William H. Brooks

Public Relations Director—Perry E. Gillum

Bible Training Institute Superintendent—Ray C. Wynn

Bible Training Institute Principal—R. Wayne Allen

Tomlinson College President—J. D. Wilkinson, Jr.

Home Mission Worker—Benjamin Lawrence

Tomlinson Home for Children Superintendent—Delmar L. Spurling

Church Benefit Manager and Ministerial Aid Department Director—A. T. Wagar

Tabernacle Custodian and General

Properties Maintenance—G. A. Wilson

Alabama—James Staggs

Alaska—B. E. Criswell

Arizona and Nevada—Joe A. Rickard

Arkansas—Jack C. Decker

California—Damous E. McGee

California (Southern)—Hector Ortiz

Colorado—Clive Jared

Connecticut, Massachusetts, and

Rhode Island—Samuel R. Rymer

Delaware and New Jersey—Hubert J. Vicars

East Texas—Homer Rye

Florida—Buford M. Johnson

Georgia—A. J. Creel

Hawaii—J. Eddie Mounce

Idaho—Paul H. Thompson

Illinois—Harper Hunter

Indiana—R. W. Patterson

Iowa—J. W. Reeves, Sr.

Kansas—Fred S. Fisher, Sr.

Kentucky—H. M. Biggers

Louisiana—D. H. Queener

Maine, New Hampshire, and Vermont

—Robert H. Bradley

Maryland and D. C.—Roy Day, Jr.

Michigan—Boyd W. Thornton

Minnesota—Samuel Pratt

Mississippi—Joseph Martin

Missouri—M. L. Hartley

Montana—T. J. Lowe

Nebraska—Orville W. Trump

New Mexico—Gabriel Montijo, Jr.

New York—E. L. Jones

North Carolina—A. J. Coalter

North Dakota—L. R. Lane

Ohio—Allen Davis

Oklahoma—Omer C. Lawson

Oregon—J. Russell Sullivan

Pennsylvania—E. Eugene Johnson

South Carolina—M. S. Curry

South Dakota—Thomas M. Feltman, Jr.

Tennessee—Billy Murray

Utah—Jacob Montijo

Virginia—Roy H. Phipps

Washington—Lawrence D. Heckert

West Texas—W. A. Howard

West Virginia—Howard J. Hunt

Wisconsin—J. C. Cagle	Israel—Joe T. White
Wyoming—C. J. Cunningham	Jamaica—R. C. Smith
Argentina and Uruguay—Manuel	Korea—Daniel J. Corbett
Guinonez Giron	Leeward and Windward Islands—
Australia and New Zealand—F. P.	Alfredo Drew
Mahaffy	Mexico (North)—Victor Liberato
Bahamas—A. S. Moss	Gama
Bermuda—Barney Trogdon, Jr.	Mexico (South)—Salomon
Botswana—Petrus J. Gwebu	Hernandez C.
Brazil—Graciano Moretto	Nigera—P. A. Okoligwe
Canada—Hugh R. Edwards	Netherlands Antilles—R. W. Little
Colombia—Jose A. Reyes	Nicaragua and Honduras—Philip
Costa Rica and Panama—Felix	Espinoza
Santiago Gonzalez	Peru—Mario Gandia
Cuba—Roberto Lam E.	Philippine Islands—Santos A. Cabales
Cyprus—M. K. Kounnas	Puerto Rico—James D. Cline
Dominican Republic—J. H. Ladoo	Sierra Leone, Africa—D. C. K.
Egypt—Ghaly Ibrahim	Longstreth
El Salvador—Manuel Hernandez	South Africa—C. H. Mngadi
England—Roy D. Mixon	Thailand—Boonyang Poophorote,
Germany—William Brooks	Missionary
Greece—Paul P. Costas	Trinidad and Tobago—Ewing Dorsett
Guatemala—Ruben Morales R.	Turkey—Bodos Savas Georgiades,
Guyana—Compton Wharton	Missionary
Haiti—J. Vital Herne	Turks Islands—Isaiah Wynn
Holland—Willem Cretier, Jr.	Venezuela—Juan Valera Basora
India—D. Joseph	Virgin Islands—Rufus B. Finlayson,
Indonesia—Sontang Pardede	Jr.

TOMLINSON COLLEGE BOARD OF TRUSTEES

Retiring member—C. T. Davidson

Damous E. McGee, Chairman

Chester Williams

E. L. Jones

Virgil Van Deventer

E. H. Griffith

David House

Emerson Hall

LEAVE OF ABSENCE

E. L. Higdon

Willie Vines

Retiring—D. F. Rowland

Retiring for Disability—J. W. McDill, Harrison E. Price

Those appointed pledged their loyalty to the Church and its doctrine, as directed by the General Overseer. They prayed earnestly and the General Overseer prayed for them.

The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 67th Assembly of the Church of God.

2:15 Closing remarks and prayers by Clifford H. Mngadi, South Africa and D. F. Rowland, Utah.

M. A. TOMLINSON, General Overseer
ZELLA CREEL, Secretary
MARTHA CASSIDY, Secretary
R. O. COVEY, Chief Clerk
JUANITA WEAKLEY, Clerk
BILL AKERS, Clerk
JOYCE COWAN, Clerk
VERA AUSEL, Clerk
MAE GARRETT, Clerk
M. C. JACKSON, Clerk
JOY THORNTON, Clerk
GARY SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S.W. 16, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D.F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N.A.

The treasurer of the local church sends 10 per cent of tithes received each month to the Overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive \$700 a month from the tithes, if funds are available.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the General Overseer and General Treasurer; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

Overseers in the United States are to receive no more than \$700 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the General Overseer and General Treasurer to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. **TOMLINSON HOME FOR CHILDREN.** All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. **TABERNACLE FUND.** The Assembly recommends that an urgent drive be instituted by each local church to raise or collect one dollar per member, and that this dollar (or the equivalent of one dollar per member) be collected at the beginning of the Assembly year, with the last Sunday of December being set aside as a rally day to finalize the collecting of these dollars. This dollar will be known or referred to as "Tabernacle Dollar." The Tabernacle Dollars are to be mailed to the General Overseer immediately after the last Sunday of December.

6. **MISSION MONEY.** The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

7. **FIRST SUNDAY OFFERING.** Each local church receives an offering for the pastor on the first Sunday of each month.

8. **DISTRICT OVERSEERS SUPPORT.** The Assembly recommends that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. **FOURTH SUNDAY OFFERING.** The fourth Sunday is set by the Assembly for every local church to receive an offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. The Assembly recommends that the State Overseer's Pay Association be discontinued, and that the offerings received in the band prayer meetings by the band leaders be used by the local churches at their own discretion. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church is instructed to receive a pounding for the Overseer once or twice a year.

10. **VICTORY LEADERS OFFERING.** All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. **ASSEMBLY EXPENSE.** To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

- a. \$1.00 from each minister (including lay ministers).
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Womens Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of 50 or less.
- e. \$1.50 from each Sunday School with an average attendance of over 50 but less than 100.
- f. \$2.00 from each Sunday School with an average attendance of 100 or over.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

13. BIBLE TRAINING INSTITUTE. The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

14. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

Committees at Headquarters and names of members of the 1972-1973 Assembly year:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Delmar L. Spurling, J. R. Kinser, Darel Lee Talbott, Eugene Weakley, William Coile, Kendrick Linville, Leonard Kendrick, E. H. Griffith, William Brooks.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, Sr., William H. Brooks, Ray C. Wynn, Harry Lee Moore.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, C. S. Pennington, John A. Stubbs, Perry E. Gillum, E. H. Griffith.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, H. L. Moore, R. O. Covey, Robert J. Pruitt, D. Frank Hughes.

EDITORIAL COMMITTEE ON DOCTRINE—M. A. Tomlinson, W. H. Brooks, R. O. Covey, Robert J. Pruitt, Ray C. Wynn, Leonard Kendrick, M. T. Linkous.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, A. T. Wagar, E. H. Griffith, Delmar L. Spurling, Charles G. Hawkins, Sr.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, Ray C. Wynn, R. Wayne Allen, J. R. Kinser, Charles G. Hawkins, Sr.

COMMUNICATIONS COMMITTEE—M. A. Tomlinson, Thomas Duncan, Robert J. Pruitt, Phillip M. Barker, Olen C. Fiveash, Elwood Matthews, Bill Huffman.

MUSIC DEPARTMENT COMMITTEE—Phillip M. Barker, D. Frank Hughes, Thomas Duncan, Darel Lee Talbott, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Sr., D. Frank Hughes, Elva Howard, Phillip M. Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF DIRECTORS—Damous E. McGee, Chairman; Chester Williams, E. L. Jones, Virgil VanDeventer, E. H. Griffith, David House, Emerson Hall.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, E. H. Griffith, G. A. Wilson, Billy Murray, J. D. Wilkinson, Jr., Delmar L. Spurling.

The SPECIAL FINANCE STUDY COMMITTEE was discontinued this year.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Over-

seer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee. and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

_____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however. that neither they nor their successors in

office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor

as much as lies in his power. Pastors are to be appointed at the state convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. Clerk. The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. Treasurer. The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. Auxiliary Leaders. Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. Local Trustees. Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. Other Officers and Leaders. The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for

it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you

can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers

Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest

in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:1-9; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philipians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14,15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Adamsville—Main St.
 Alexander City—Route 2
 Aliceville—Hwy. 17 S.
 Alton—R. 11, Box 227, Birmingham
 Anniston—5030 Arrow St.
 Athens—202 Sanders St.
 Atmore—107 2nd St.
 Bay Minette—308 Powell Ave.
 Bayou LaBatre—Codon St.
 Bessemer—721 15th St.
 Brooksville
 Browns Chapel—R. 4, Gordo
 Browntown—Henegar
 Cahaba Heights—3971 Cross Haven Dr., Birmingham
 Calera—8th Ave.
 Carbon Hill—Birch St.
 Cedrom—R. 2, Carbon Hill
 Chickasaw—208 4th Ave.
 Collinsville—R. 1, Portersville
 Columbiana—R. 1
 Cordova—303 Stevens St.
 Cottondale—P. O. B. 192
 Cunningham Bridge—R. 2, Ft. Payne
 Daviston
 De Armanville
 Decatur—1123 7th Ave., S. E.
 Dry Valley—R. 2, Montevalla
 East Lake, Highland—737 70th St. Birmingham
 Eastern Valley—Starks Gap Rd., Bessemer
 Ensley—711 22nd St.
 Eoline—Hwy. 82
 Fayette—R. 5
 Ft. Payne—Hwy. 51 S.
 Gadsden—1902 Broadway St.
 Goodwater—Hwy. 82 S.
 Gordo—Hwy. 82
 Grant (Welcome Home)
 Green Pond
 Guntersville—2nd St., Eastlake
 Hackleburg—R. 1
 Hamilton—Hwy. 43 N.
 Happy Hill—R. 2, Hamilton
 Harris Chapel—R. 2, Mt. Hope
 Hartselle—Stewart St.
 Hazel Green—Pauline Dr.
 Hopewell—R. 7, Bessemer
 Huntsville—2713 Mastin Lake Rd.
 Huntsville (West)—2301 Triana Blvd.
 Jasper—19th St. and 15th Ave.
 Leeds—Lawrence and Purdue Sts.
 Leesburg—R. 1
 Leonards Chapel—R. 2., Carbon Hill
 Longs Chapel, R. 1, Luverne
 Loxley—23 Pine Street
 Mentone—R. 1
 Montgomery—3008 Redbud Dr.
 Opelika—1119 Old Columbus Rd.
 Pelham—Hwy. 31 S.
 Pell City—6th Ave. & 32nd St.
 Phil Campbell
 Piedmont—402 Hughes St.
 Porch Switch—Porch Switch Rd.
 Red Bay—Airport St.
 Rock Cliff—Hwy. 72
 Roywood Acres—R. 4, Birmingham
 Russellville—804 Tyler Ave.
 Selma—Hwy. 219, Landline Rd.
 Sheffield—1601 Andrews Ave.
 Short Creek—Star R., Mulga
 Snowtown—R. 2, Dora
 Sterrett—R. 1
 Sylacauga—315 Avondale Ave.
 Talladega—1125 E. North St.
 Tarrant City—1200 Jackson St.
 Thomasville—1156 Hwy. 43, S.W.
 Tuscaloosa—11th Ave. & 31st St.
 Twillytown—Quinton
 Union Grove—R. 2
 Warrior
 West Anniston—430 S. Stebbin St.
 West Bessemer—2018 18th Way
 West Blocton
 Whistler—3308 Shelton Beach Rd. Ext.

ALASKA

- Anchorage—403 N. Hoyt St.
 Eagle River—Bering St.

ARIZONA

- Paradise Valley—2815 E. Danbury Rd., Phoenix

Phoenix—2231 West Minnezona Ave.
 Tucson—3002 E. Glen
 Yuma—2192 Maple Ave.

Spanish

Phoenix—4740 E. McDowell Rd.
 Tolleson—92nd Ave & W. Adams St.

ARKANSAS

Augusta—N. 9th St.
 Blytheville—1865 E. Main St.
 Cabot—606 N. 3rd St.
 Caraway—Illinois St.
 Clarendon—S. 2nd St.
 Des Arc—cor. of 10th and Curran Sts.
 Fiftysix—Hwy. 14
 Fisher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 Jonesboro—Race & Curtview Sts.
 London—London Lane
 Manila—N. Baltimore St.
 Marianna—132 Cedar Street
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W.
 Mena—Riene
 Morrilton—Childress St.
 North Little Rock—4116 N. Francis St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pochahontas—Convent St.
 Russellville (Prairie Grove)—R. 2,
 Weir's Dairy Rd.
 Russellville—124½ E. F St.
 Siloam Springs—S. Mount Olive St.
 Texarkana—cor. of Hays and Victoria
 Trumann—Christy St.
 West Helena—210 N. 9th St.
 West Memphis—270 Garrison

CALIFORNIA

Atasacadero—AARP Bldg., Lake Park
 Bakersfield—424 Sterling Rd.
 Barstow—27230 W. Main
 Brawley—1042 "K" St.
 Chico—Lassen Ave.
 Cloverdale—122 So. Washington
 Clovis—2nd and Woodworth
 Crescent City—900 N. Butte St.

Delano—2221 Quincy St.
 Farmersville—417 N. Magnolia Ave.
 Fresno—6731 E. Belmont Ave.
 Grover City—240 Saratoga St.
 Hoppa—Hwy. 96, N. from Willow
 Creek
 Kerman—California & 4th Sts.
 Lamont—11116 San Gorgino
 Lompac—412 "B" St.

LOS ANGELES METROPOLITAN AREA:

Cerritos—16715 S. Gridley Rd.
 Compton—515 N. Alameda St.
 Cucamonga—8137 E. 9th St.
 Los Angeles—4101 S. Avalon Blvd.
 Paramount—14743 Garfield Ave.
 Pasadena—1214 N. Raymond Ave.
 Santa Ana—503 E. St. Gertrude Pl.
 Simi Valley—6700 Santa Susana
 Pass Rd.
 Manila—1720 Victor Blvd.
 Marina—3060 Sunset Ave.
 Mendota—457 S. Derrick
 Modesto—906 Imperial Ave.
 Oceano—17th and Ocean St.
 Olivehurst—McGowan Rd. & Fleming
 Way
 Orange Cove—888 S. 9th St.
 Oxnard—444 2nd St.
 Redding—2120 Clear Creek Rd.
 Riverbank—2943 Patterson Rd.
SACRAMENTO METROPOLITAN AREA:

Placerville—3080 Sacramento St.
 Rocklin—3860 Oak St.
 Sacramento (North)—Winters &
 Rene Sts.
 Sacramento (South)—Woodbine at
 57th St.
 Woodland—Hwy. 16, W.
 Salinas—710 Sanborn Rd.
 San Diego—3747 Acacia St.
SAN FRANCISCO METROPOLITAN BAY AREA:
 Campbell—250 S. Virginia Ave.
 El Sobrante—4333 Appian Way
 Petaluma—320 5th St.
 Pittsburg—286 Alves Lane, W.
 San Francisco—1252 Divisadero St.
 San Leandro—1595 168th Ave.

Spring Valley—1225 Presioca St.
 Stockton—1342 Filbert St. N.
 Turlock—804 N. Broadway
 Ukiah—760 S. Oak St.
 Visalia—Jacob & Sweet Sts.
 Willits—1500 Hearst Willits Rd.

Spanish

El Monte—12348 Denholm Dr.
 Fresno—3734 E. Grant
 Fullerton—209 E. Valencia Dr.
 Hollister—530 Virginia Dr.
 Imperial—474 E. 7th St.
 Lindsay—565 N. Sweetbriar St.
 Los Angeles—2446 Houston St.
 Los Angeles
 Madera—804 Cross St.
 Nipomo—Thompson Ave.
 Riverside—7442 Diamond St.
 Santa Barbara—517 Laguna St.
 Saticoy—1445 Violeta
 San Diego—1130 Hoover St.,
 National City
 San Jose—1294 E. San Fernando St.

CANADA

Alberta

Valleyview—4601 51st Ave

British Columbia

Duncan—121 1st St.
 Kullett Bay—Indian Reservation
 Nanimo—S. Wellington Road.
 Penticton—No. 6 1384 Duncan
 Vancouver—Port Moody
 Vernon—R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N.
 Winnipeg—1277 Wellington Ave.

Ontario

Collingwood—58 George St.
 Hamilton—64 Wellington N.
 Toronto—229 Broadview Ave.
 Toronto—931 College St.
 Toronto—10 Lansdowne
 Toronto (Greek)—564 Jones Ave.
 Toronto (Riverdale)—1236 Gerrard St.

Windsor—511 Pelissier

Quebec

Granby—5 Principle
 Montreal—1378 Ste. Catherine Est.
 Ste Amable—Rue Reimi
 Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—7th Ave. & 2nd St.

COLORADO

Aurora—14781 E. 21st Ave.
 Clifton—3216 Hwys. 6 & 24
 Colorado Springs—623 E. Hills Rd.
 Commerce City—5890 Newport St.
 Denver (Spanish)—1110 Stout St.
 Florence—513 E. Main St.
 Ft. Collins—726 E. Laurel St.
 Ft. Morgan—418 W. Kiowa St.
 Greeley—430 10th St.
 Littleton—5301 S. Lowell Blvd.
 Montrose
 Pueblo—427 W. 26th St.
 Salida—Dodge & Vine Sts.
 Trinidad—cor. of Frost & Linden Sts.

CONNECTICUT

Middletown—565 High St.
 New Haven—415 Grand Ave.
 Norwalk—463 Flax Hill Rd.

DELAWARE

Camden—the Green, Dover
 Delmar—N. 2nd and Jewel Sts.
 New Castle—Kings Ave., Duross
 Hghts.
 Wilmington—11th & Pine Sts.
 Wilmington—104 Morrison Ave.
 Wilmington—326 Heald St. S.

FLORIDA

Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—414 Dixie Hwy.
 Belle Glade—600 Ave. A, S.W.
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave. E.

Bristol—State Hwy. 12
 Brooker—Hwy. 18
 Callahan—210 W. Dixie St.
 Chipley—710 W. Jackson Ave.,
 U.S. 90, W.
 Clay Hill—Hwy. 218, Maxville
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17, S.
 Dade City—State R. 52
 Daytona Beach—726 N. Segrave St.
 De Land—1520 Voorhis St.
 De Leon Springs—Dundee St. &
 Hwy. 17
 Fernandina Beach—5th & Date Sts.
 Ft. Lauderdale—635 14th Way N. W.
 Ft. Myers—2640 Larmie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan
 at Marsh
 Gainesville (Fairbanks)—4700
 Hawthorne Rd.
 High Point—6150 150th Ave.,
 Clearwater
 Immokalee—Main St.
 Jacksonville—301 Druid St.
 Jacksonville—1930 W. 21st St.
 Jacksonville (Larson Acres)—
 2572 Paul Ave.
 Jacksonville (Oakwood Villa)—
 344 Lamson Rd.
 Jacksonville (Oceanway)—12769
 Gillespie Ave.
 Jacksonville (Spring Glen)—
 1441 Hickman Rd.
 Jacksonville (Wesconnett)—
 5938 118th St.
 Jacksonville (Mandarin)—
 3844 Burnett Park Rd.
 Key West—813 Elizabeth St.
 Lakeland—2445 E. Main St.
 Leesburg—2330 Olivet Ave.
 Mascotte—Hwy. 50, W.
 Melbourne—590 LeVeta Dr.,
 W. Melbourne
 West Lake Wales—West Lake
 Wales Rd.

MIAMI METROPOLITAN AREA:

Alapattah—1225 N. W. 51st Ter.,
 Miami

Carver Ranches—5433 19th St. S. W.,
 W. Hollywood
 Centerville—2746 N. W. 51st St.,
 Miami
 Coconut Grove—3655 Grand Ave.
 French—536 N. W. 5th Ave., Miami
 Hallandale—601 2nd Ave., N. W.
 Hollywood—2200 N. 22nd Ave.
 Homestead—527 6th Ave., S. W.
 Liberty City—7620 N. W. 22nd Ave.
 Miami—4528 N. W. 1st Ave.
 Miami—16801 N. W. 19th Ave.
 Opa Locka—2515 N. W. 163rd St.,
 Miami
 Perrine—10331 S.W. 179th St.
 Ridgeway—5937 N. W. 22nd Ave.
 South Miami—6610 59th Pl., S. W.
 Spanish—2631 N. W. 23rd Ave.,
 Miami
 Miccosukee—Miccosukee Rd.
 Midway—Hwy. 268
 Milton—Hamilton Bridge Rd.
 Minneola—204 E. Madison St.
 Moore Haven—Ave. E
 New Bayview—R. 1, Black, Ala.
 Ocala—1307 N. E. 9th Ave.
 Ocoee—Franklin St.
 Okeechobee—102 N. 16th St.
 Orlando—614 Kirkman Rd.
 Orlando—719 Cookman Ave.
 Ormond Beach—525 N. Nova Rd.
 Oviedo—496 So. Central Ave.
 Pahokee—2500 E. Main Street
 Palm Harbor—State Rd. 584 at
 alternate Hwy. 19
 Palatka—Hwy. 17, N.
 Panama City (Millville)—
 510 Everitt Ave.
 Panama City (St. Andrew)—
 1410 Wilmont Ave.
 Pensacola—939 Massachusetts Ave.
 Perry—1304 N. Jefferson St.
 Perry—613 W. Hampton Spring
 Ave. S.
 Pierson—W. Washington & old Hwy. 17
 Pinellas Park—3425 66th Ave.
 Plant City—Douglas & McGuire Sts.
 Punta Gorda—664 Cooper St.
 Reddick—Hwy. 316, W.
 Riviera Beach—1603 Ave. E.

Sanford—2509 Elm Ave.
 Sanford—1706 Persimmon St., Osteen
 Stuart
 Tallahassee—1221 Dade St.
 Tallahassee—1342 Westway Rd.
 Tampa—105 S. Oregon, Hyde Park
 Tampa—401 West Bouganvillea
 Tavares—112 S. Lake Ave.
 Titusville—1216 Norwood Ave.
 Valrico—N. St. Cloud Ave.
 Wauchula—519 N. 9th Ave.
 West Palm Beach—3093 Floweva Rd.
 Winter Garden—E. Story Rd.
 Winter Garden—1351 E. Bay St.

GEORGIA

Acworth—Hwy. 293, S. at Nance Rd.
 Albany—101 Cordele Rd.
 Alma—8th St., E.
 Ashburn—Madison Ave. W.
 Atlanta—1681 McLendon Ave., N. E.
 Atlanta—184 Alice
 Augusta—2031 Gardner St.
 Axson—Hwy. 82 S.
 Bainbridge—1205 E. Troupe St.
 Barnesville—6 Johnson St.
 Baxley—Spruce St.
 Blackshear—Sreda St.
 Braselton—R. 1, Ednaville Rd.
 Brunswick—800 "L" St.
 Buford—Little Mill Rd.
 Calhoun—210 Hood St.
 Camp Branch—R. 1, S. Manor
 Canton—Lucky St.
 Carnegie—R. 216
 Carrollton—627 Burson Ave.
 Carter's Chapel—R. 2, Surrency
 Community, Baxley
 Cartersville—Hwy. 41, N.
 Catlett—R. 1, LaFayette
 Cedartown—Montgomery Hghts.,
 Blanch Ave.
 Chamblee—Broad St. Community
 Center
 Chattsworth—Hwy. 411, S.
 Claxton—River & James Sts.
 Cochran—11th St.
 Columbus—512 32nd St.
 Columbus—4757 Railroad Ave.
 Columbus (Sunshine Acres)—

Lynridge Ave.
 Columbus—5748 Whitesville Rd.
 Cordele—cor. 7th St. & 2nd Ave.
 Cordele—W. 17th St.
 Crystal Springs—R. 1, Hwy. 20,
 Canton
 Dahlonga—Hwy. 19, N.
 Dalton—603 Underwood St.
 Dalton—Blueridge St.
 Darien—4th St.
 Dawsonville—Hwy. 19, N.
 Douglas—cor. Bryan & McKonald Sts.
 Douglasville—Dura Lee Lane
 Eastman—Soperton Hwy. 46
 East Point—1324 Cambridge Ave.
 Elberton—225 Parker St.
 Ellerslie—Hwy. 85 S.,
 Warm Springs Rd.
 Emerson—Wisconsin & 4th Sts.
 Eulonia—R. 2, Townsend
 Fales—R. 2, Hwy. 68, Douglas
 Fayetteville—Hwy. 54
 Flowery Grove—Hwy. 101, R. 4,
 Dallas
 Gainesville—919 W. Myrtle St.
 Hazlehurst—103 Rowland St.
 Hickory Flat—Hwy. 140, R. 2, Canton
 Homeland—400 Ohio Ave.
 Hoschton—Main St.
 Jesup—Hwy. 301
 Jonesboro—259 Hwy. 54
 LaFayette—Hwys. 27 & 143
 LaGrange—221 Edgewood Ave.
 Lindale—3019 Maple Rd.
 Lyons—Clifton St.
 Mableton—Old Powder Springs Rd.
 Macon (East)—567 Church St.
 Macon—400 Log Cabin Dr.
 Macon—770 Quinlan Dr.
 Manchester—Hwy. 85
 Marietta—2522 Canton Rd.
 Milledgeville—144 W. Effingham St.
 Millen—Hwy. 25
 Montezuma—Averill St.
 Moultrie—1207 15th St., S. W.
 Mount Green—R. 1 N., Manor
 Newman
 Nickolls—Hwy. 32
 Oak Hill—R. 2, Temple
 Pearson—Old Douglas Hwy.

Pinetucky—Hwys. 319-441, R. 1,
Rentz
Plainville—Riverbend Rd.
Pooler—3 Louisville Rd.
Pottersville—East Side
Poulan—Hwy. 82
Powder Springs—Hwy. 6
Raybon—Hwy. 301 N.
Ringgold—Hwy. 41 S.
Rock Springs—Old Hwy. 27
Rocky Face—E. of Hwy. 41
Rome—3 Beverly Rd.
Rossville—110 Cherry St.
Saint Marys—State Park Rd.
Saint Simons Island—Palm St.
Savannah—4528 Ogeechee Rd.
Shannon—Carden Rd.
Sloan Hill—R. 1, Hortense
Springfield—New Still Well Rd.
Statesboro
Sterling—R. 3
Stockbridge—Hwy. 138 E., R. 2.
Summerville—W. Washington St.
Suwannee Chapel—R. 3, Waycross
Tifton—315 Alder St.
Trenton—Edgewood Ave.
Trion—cor. Conway Dr. & old 27 Hwy.
Valdosta—114 Jackson Dr.
Valdosta (Washington Chapel)—
J. C. Shack Rd.
Vidalia—211 Smith St.
Villa Rica—Stockmar Rd. & Dallas
Hwy.
Waleska—Hwy. 156
Warner Robbins—322 Curtis St.
Waycross—109 Garlington Ave.
Waycross (Gilchrist Park)—1710
Hall St.
White—Railroad St.
Wilsonville—Hwys. 64-158, R. 2,
Nicholls
Winder—King & Wright Sts.

HAWAII

Kanohe—45-416 Kam. Hwy.
Maili (Spanish)
Waihawa (Spanish)
Waipahu—94-1067 Kahuamokie St.

IDAHO

Boise—1620 N. 28th St.

Boise—12 S. Owyhee St.
Caldwell—1105 N. 5th St.
Nampa—1012 11th Ave. N. Extension
Pocatello—155 Valinty Lane
Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
Antioch—254 Ida Ave.
Aurora—1104 Lebanon St.
Chicago—1900 W. Roscoe St.
Chicago (Oak Park)—77 W.
Washington Blvd.
Chicago—215 E. 37th St.
Corinth—R. 1, Pittsburg
East Alton—226 S. Pence St.
East Moline—109 W. 6th Ave.
East St. Louis—805 N. 52nd St.
Elgin—28 S. Edison
Galesburg—62 Illinois St.
Harrisburg—101 E. Homer
Jerseyville—cor. Clay & Mulberry Sts.
Johnston City—12th & Pine Sts.
Joliet—412 Miami St.
Lawrenceville—1500 Collins
Madison—1732 S. Rhodes St.
Oak Forest—159th & Oak Sts.
Oak Lawn—8420 S. Narragansett
Ave.
Pekin—309 Elm St. N.
Peoria—137 Spring St. E.
Pontiac—408 Elmwood St.
Rockford—2610 S. 5th St.
Rockford—827 Kishwaukee St.
St. Charles—300 S. 4th St.
Waukegan—3515 W. Florida Ave.
Wilmington—1200 Sunset Dr.
Zion—1801 Hermon Ave.

INDIANA

Bedford—7th & H Sts.
Bloomington—1829 S. Highland Ave.
Brownsburg—321 S. Jefferson St.
Connorsville—R. 4, Springersville Rd.
Edinburg—cor. N. Pleasant &
W. Perry Sts.
Evansville—3409 Bellemeade Ave.
Ft. Wayne—429 E. Leith St.
Gas City—906 N. 10th St.

Gatchel—R. 1, Hwy. 37, Tell City
 Goshen—612 E. Plymouth Ave.
 Greenfield—320 W. Walnut
 Greensburg
 Hammond—6808 Missouri Ave.
 Hammond (South)—7050 Madison Ave.
 Hobart—3790 Alabama St.
 Huntington—405 Webster St.
 Indianapolis—1801 Howard
 Indianapolis (North)—2853 E. 25th St.
 Indianapolis—4301 E. Hoyt Ave.
 Jamestown—239 Elm St.
 Lebanon—620 S. Meridan St.
 Michigan City—3440 W. Dunes Hwy.
 Mishawaka—12800 McKinley Hwy.
 Muncie—1800 W. 10th St.
 New Albany—203 Cherry St.
 New Salisbury—R. 1, Hwy. 135
 Noblesville—1107 N. Plum St.
 Peogia—Beechtree Rd., R. 1, Nineveh
 Portage—5855-J Central Ave.
 Portland—805 Creagor Ave.
 Salem—1009 N. Hayes Ave.
 Scottsburg—Hwy. 31, S.
 Terre Haute—1108 8th Ave.
 Vincennes—1603 W. Wheeler St.

IOWA

Atlantic—600 Pine St.
 Boone—2028 Crawford St.
 Cedar Rapids—716 8th Ave., S. W.
 Council Bluffs—1700 Ave. E
 Missouri Valley—304 S. 10th St.
 Ottumwa—607 E. Finley Ave.
 Red Oak—311 1st Ave.
 West Des Moines—305 7th St.
 Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 El Dorado—1339 Douglas Rd.
 Emporia—1305 Goura Pl.
 Haddam—½ block s. of bank
 Kansas City—95 S. 21st St.
 Kansas City (Overland Park)—
 8512 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—716 S. Harrison
 Pittsburg—607 N. Joplin

Pleasanton—9th & Pine Sts.
 Topeka—1235 N. Central Ave.
 Turck—State Hwy. 7, N. of Columbus
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—
 R. 1
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W.
 Bowling Green—502 Church St.
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Pineville, Star R. 3
 Cedar Gap—Hwy. 80, Somerset
 Central City—Harrison Ave.
 Covington—2219 Howell St.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.
 Fern Creek—8003 Beulah Church Rd.
 Fordsville—Main St.
 Fountain Run—R. 5, Russell Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Rd.
 Henderson—1401 Clay St.
 Henderson—716 6th St.
 Hi Hat
 Highland Park—435 Huron St.,
 Louisville
 Hill Grove—Hwy. 60, Guston
 Hopkinsville—Hwy. 41, N.
 Irvine—High St.
 Island—2nd & Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar St.
 Leitchfield—Hwy. 62 & White Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 London—R. 2, Falls Rd.
 Louisville—21st & Main Sts.
 Louisville—2265 Crums Lane
 Louisville—4208 Lees Lane
 Madisonville—37 N. Park Ave.

McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 N. Padgett St.
 Noah's Chapel—off Hwy. 185, Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.
 Owensboro—1836 W. 5th St.
 Payne Gap—Hwy. 23, Jenkins
 Pineville—4th St.
 Providence—300 S. Broadway
 Raceland—Greenup Ave.
 Roth—Hwy. 66, Pineville
 Russell Springs—Hwy. 80, W.
 Salt River—4th St., Shepherdsville
 Sand Springs—Hwy. 31, W.,
 Elizabethtown
 Scottsville—Glasgow Rd.
 Sewellton—Hwy. 35, Jamestown
 Somerset—Cedar Grove Rd.
 Somerset—Speedway Dr.
 Stanton—Hwy. 15
 Stephensburg—off Hwy. 62
 Sturgis—127 Monroe St.
 Tateville
 Taylorsville—Hwy. 44 E.
 Versailles—Laval Hgts., Hwy. 60-62
 Waynesburg—Hwy. 27
 Wentz—Connettsville
 Wheatcroft—Hwy. 41
 Wheelwright—Main St.
 Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
 Bastrop—418 Division Ave.
 Baton Rouge—1689 74th Ave.
 Baton Rouge—2363 E. Smiley St.
 Bayou Chene
 Belle River—Belle River R.
 Covington—E. 35th & Lee Rd.
 Denham Springs—233 Range Ave.
 Donaldsonville—1033 Nolan Ave.
 Folsom—R. 1
 Hammond—601 S. Cypress St.
 Houma—2630 Truman St.
 Kentwood—Orange St.
 Livingston—Navada St.
 Marrero—54 Norton St.

Metairie—736 Clairview Parkway
 Morgan City—1311 2nd St.
 Newellton—R. 1, Hwy. 4
 Patterson—1003 Main St.
 Ponchatoula—135 S. 1st St.
 Rodessa
 Slidell—1921 1st St.
 Vivian—Pecan & Louisiana
 West Monroe—Joe Bill St.
 Westwego—33 Norton St.

MAINE

Bangor—Pnshaw Rd.
 Portland—27 Cypress St.
 Sanford—cor. Spruce & Cottage
 Thorndike

MARYLAND

Baltimore—707 S. Broadway
 Baltimore (Brooklyn)—428 Arson Ave.
 Baltimore—764 Poplar Grove St.
 Baltimore—349 S. Pulaski St.
 Berlin—Old R. 50
 Chance
 Churchville—Glenville Rd.
 Eagle Rock—R. 1
 El Dorado
 Ellicott City—76 Frederick Rd.
 Federalsburg—100 Austin Ave.
 Loch Lynn—Argyle St.
 Riverdale (East)—5424 Powhattan Rd.
 Rockville—14180 Travilah Rd.
 Sabillasville—Harbough Valley Rd.
 Salisbury—Patterson Ave.
 Salisbury—312 E. College Ave.
 Whaleyville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—2210 14th St., N. W.
 Washington—523 8th St.
 Washington—727 Quincy St., N. W.

MASSACHUSETTS

Brockton—226 Main St.
 Roxbury—20 Moreland St.
 Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.

Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2636 Gregory St.
 Cadillac—121 E. Nelson
 Dearborn—9935 Tuxedo St.
 Detroit—13213 Canfield St.
 Detroit—4851 Chene St.
 Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey Street
 Downriver—995 Orange, Wyandotte
 Flint—1143 W. Parkwood
 Garden City—28563 Pardo St.
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd., R. 50
 Kalamazoo—713 Chicago Ave.
 Kalamazoo—612 Edward St.
 Lansing—2430 N. Turner St.
 Monroe—832 Harbor
 Niles—1222 Phoenix St.
 Pontiac—825 Cameron St.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—127 W. 10 Mile Rd.
 Taylor—23233 Wick Rd.
 Three Oaks—106 Cherry St.
 Woodland—181 S. Main St.
 Wyandotte—22365 Sibley Rd. at I-75
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
 Bemidji—723 Minnesota Ave.
 Duluth—531 E. 5th St.
 Minneapolis—3954 Thomas Ave. N.
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35, S., R. 3,
 Charleston
 Amory—Hwy. 278, E.
 Bethany—Hwy. 32, R. 2, Okolona
 Boyle—Martha St.
 Bruce—cor. of Roger Ave & E. Pine St.
 Cary—Hwy. 61 S.
 Chapel Hill—R. 1, Golden

Columbus—407 19th St. S.
 D'Lo—Hwy. 49 N.
 East Moss Point—1620 Grierson St.
 Eupora—Hwy. 9 N.
 Fairview—Hwy. 8 E., Houston
 Fulton—Hwy. 78 E.
 Futheyville—R. 4, Grenada
 Gholson (Prince Chapel)—Hwy. 21 S.
 Greenville—Hwy. 1 N.
 Greenwood—203 3rd Ave. N.
 Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City R.
 Holcomb (Turkey Foot Fork)—R. 1
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dennis
 Kea's Chapel—off Hwy. 19 W.,
 Philadelphia
 Kosciusko—915 W. Jefferson St.
 Liberty (Plainview)—R. 2
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 15 S.
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Morgantown
 Moss Point (Pass Point)—cor. Azalea
 & Bryant
 Mount Carmel—Hwy. 25, R. 1,
 Red Bay, Ala.
 Mount Zion—Houlka
 Nathez—305 N. Rankin St.
 New Bethel—off Hwy. 82 N. E. of
 Eupora
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E.
 Jefferson St.
 Paducah Wells—off Hwy. 32 W.,
 Charleston
 Pascagoula—1439 E. Jackson
 Pearl—3134 Kings Dr., Jackson
 Pearly Gates—R. 1, Vina, Ala.
 Philipp—Hwy. 8
 Picayune—1811 E. Canal St.
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1

Seminary—Hwy. 589 W.
 Smith's Chapel—Hwy. 491, R. 2,
 Collinsville
 Spanish Fort—Star R., Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—S. Charleston
 Tremont (Piney Grove)—R. 1
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363 E., Saltillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd., R. 2

MISSOURI

Alley Springs—Hwy. 106, Eminence
 Bertrand
 Birch Tree
 Boonesboro—Hwy. 87
 California—Hwy. 50 E.
 Center Point—Hwy. 142, Couch
 Chaffee—cor. N. 3rd St. & Wright Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Farmington—old Hwy. 67
 Fenton—815 Hawkins Rd.
 Flatwoods—County Rd. D, Eminence
 Fredericktown—500 E. Franklin St.
 Fremont
 Hayti—611 S. 6th St.
 Hornersville—cor. Shultz & Brannum
 Houses Creek—County Rd. M,
 Van Buren
 Kansas City—3838 Independence Ave.
 Kansas City—1622 Summit St.
 Kirksville—Sublette Add., Hwy. 63 N.
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Raytown—9511 E. 59th St.
 St. Charles—3729 Hwy. 40 & I-70
 St. Louis (North)—2126 St. Louis Ave.
 St. Louis (South)—4607 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kearney St.

Summersville—Hwy. 17
 Van Buren
 West Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Winona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 S. Idaho St.
 Great Falls—916 5th Ave. S.
 Helena—1102 Hauser Blvd.
 Kalispell
 Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
 Gibbon—College Ave. & Front St.
 Grand Island—512 E. 2nd
 Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.
 Henderson—Carver Park Auditorium
 Las Vegas—Eagles Hall, Washington
 St.
 Sparks—1400 Russell Way

NEW HAMPSHIRE

Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Rd.
 Camden—1193 Lawrence St.
 Newark—830 Bergen St.
 Northfield—113 Fabian Ave.
 Vineland—S. E. Blvd. & Sherman Ave.

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
 Albuquerque—2828 Blanford Rd., S.W.
 Carlsbad—509 N. 11th St.
 Clovis—1220 Calhoun St.
 Deming—721 S. 12th St.
 Hobbs—412 E. Dunnam
 Las Cruces—808 S. Mimbres St.
 Lovington—405 W. Van Buren
 Melrose—5th & Ave. C
 Mesquite—San Miguel Ave.

Portales—816 E. Canadian St.
 Raton—707 Dwyer Ave.
 Roswell—221 E. Jefferson St.

NEW YORK

Albany—181 Northern Blvd.
 Binghamton—163½ Susquehanna St.
 Bronx—1239 Intervale Ave.
 Brooklyn—71 Malta St.
 Brooklyn—1243 Bushwick Ave.
 Brooklyn—65 Wierfield St.
 Brooklyn—2134 Fulton St.
 Brooklyn—197 St. James Pl.
 Jamaica—108-12 New York Blvd.
 Manhattan—302 W. 120th St.
 Newburgh—173 Broadway
 New Rochelle—128 Winthrop Ave.
 Roosevelt—266 Babylon Turnpike
 Spring Valley—199 Furman Pl.
 Staten Island, New Brighton—
 14 Clinton Ave.

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
 Asheboro—808 Cross St.
 Asheville—R. 4, Leicester Rd.
 Autreyville (Mt. Carmel)—R. 2
 Bayboro (Maribel)—R. 1
 Black Mountain—123 E. St.
 Bogue—R. 1, Hwy. 24
 Bryson City—Bryson Branch Rd.
 Burlington—612 Ross St.
 Burnsville—Meadow Rd.
 Candor (Jackson Springs)—R. 1.
 Candor—R. 1, Biscoe
 Canton—100 Terrace Dr.
 Canton—270 Dutch Cove Rd.
 Carthage—Clay Rd.
 Castalia—R. 1
 Chapel Hill—605 Church St.
 Charlotte—2526 Lawing Rd.
 Charlotte—229 Fairwood Ave.
 Clayton—322 Stalling St.
 Clinton (Bonnettsville)—Hwy. 24 W.
 Concord—202 Georgia St.
 Cruso—Hwy. 276
 Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—405 S. Briggs Ave.

Durham—800 Grant St.
 Durham (Braggtown)—3216
 Dearborn Dr.
 Durham (Braggtown)—4907 Ward Rd.
 Durham—220 S. Holman St.
 Eden—E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1, B. 389
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville (Mount Zion)—
 Hwy. 401 S.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.
 Garland—R. F. D. 2
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—Rhyne Circle
 Glen Alpine—Hwy. 70 W.
 Goldsboro—W. A St.
 Goldsboro—303 Oxley St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 2
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—old Burlington Rd.
 Greenville—380 E. Munford Rd.
 Hamlet—R. 2, Ghio
 Hamlet—Hwy. 177 S.
 Henderson—801 Arch St.
 Hickory—41 24th St. N. W.
 Hiddenite
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—616 E. Washington Dr.
 Hillsborough—Orange Hgts.
 Holly Springs—Utley St.
 Indian Trail—State Hwy. 1008
 Kannapolis—145 Westover Ave.
 Kannapolis—Little Texas Rd.
 Kernersville—Hwy. 66, Kerwin
 Kinston—217 E. North St.
 Kinston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—Lee's Mill Rd.
 Lexington—cor. Oak Ave. &
 Leonford St.

Liberty—W. Swannaoa Ave.
 Lincolnton (Laboratory)—Laboratory Rd., R. 4
 Lincolnton—1122 E. McBee St.
 Louisburg (Bunns Chapel)—R. 1
 Louisburg—Hwy. 401 S.
 Micro—Hwy. 301, N.
 Mocksville—Hwy. 601
 Monroe—103 Holly St.
 Morehead City—1912 Bridges St.
 Mount Airy—Hwy. 103
 Mount Olive (Waynes Chapel)—R. 4
 Murphy (Fields of the Wood)—Hwy. 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek Community
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton (Mill Creek)—R. 1
 Princeton—R. 1
 Raeford—R. 3
 Raleigh—1130 N. Blount St.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Ramsuer—R. 2
 Red Springs—200 W. 4th Ave.
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—R. 2
 Rockingham (East)—33 Flowers St.
 Rockingham—Grove St.
 Rocky Mount—900 Wilkins St.
 Rocky Mount—500 Redgate Ave.
 Rolesville—Hwy. 401 N.
 Salisbury—Lake Fork Rd.
 Salisbury—500 E. Council St.
 Sanford—Crest View St.
 Sanford—Route 1007
 Sanford—628 Scott Ave.
 Selma (Crumplers Cross Road)—Lizzie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N. E. 3rd St.
 Smithfield—720 2nd Ave.
 Spring Hope—R. 2, Middlesex
 Spring Hope

Stedman (Bethany)—Clement Rd.
 Stedman—Hwy. 210
 Tarboro—Bethel Hwy.
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Union Grove (Mount Calvary)—R. 1
 Wadesboro—cor. Park Rd. & Sullivan St.
 Washington—506 Telfair St.
 Waynesville—206 Smathers St.
 White Oak—R. 1, B. 80
 Wilmington—511 S. 16th St.
 Wilmington—813 S. 8th St.
 Wilson—705 Briggs St.
 Winston-Salem—3700 Southdale Ave.

NORTH DAKOTA

Bismarck—cor. of 9th & B Aves.
 Fargo—1333 21st St. S.
 Golden Valley—Main St.
 Hazen—Hwy. 7 E.
 Minot—102½ 6th N. E.
 Turtle Lake—Main St.

OHIO

Akron—13th & Lakewood Blvd.
 Albany—Mill St.
 Barlow—U. S. R. 50A E.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—old Nevada Rd. W.
 Cambridge—Fairdale Ave.
 Canton—3500 Sherman Church Ave. S. W.
 Carey—212 W. Brown Ave.
 Carrothers—State R. 4
 Chillicothe—96 E. 2nd St.
 Cincinnati—295 Avalon St.
 Cleveland—7011 Central Ave.
 Cleveland (West)—2806 Daisy Ave.
 Cleveland—9301 Yale Ave.
 Columbus (North)—827 E. Maynard Ave.
 Columbus (South)—116 E. Williams Rd.
 Crestline—300 E. Bucyrus St.
 Dayton—1304 St. Adelbert Ave.
 Dayton (West)—348 Huron Ave.
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.

Hamilton—1695 Kahn Ave.
 Iron-ton—509 Kemp St.
 Lebanon—12 New St.
 Lima—726 S. Main St.
 Lorain—1715 Long Ave.
 Mansfield—1080 W. Longview Ave.
 Mansfield (East)—175 Mulberry St.
 Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Navarre—6745 Florence Ave.
 New Boston—cor. Ohio & Grace Sts.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—3307 Bardshar Rd.
 Sawyerwood—1052 Crestline Dr.,
 R. 224 E., Akron
 Sylvania—5143 Whiteford Rd.
 Tiffin—94 N. Washington St.
 Urbana—736 Pindar St.
 Wellston—20 W. B St.
 Willard—Pearl & Woodbine Sts.
 Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Beolino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—820 N. Elm Pl.
 Cleveland—503 W. Cherokee St.
 Coweta—Sycamore at Ave. B
 Dawson—2021 N. Joplin Ave.
 Dewey—623 E. 6th St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Enid—2516 E. Pine St.
 Guthrie—17th & Washington
 Holdenville—W. Main & Cherry Sts.
 Leach—Hwy. 33
 Muskogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S. E. 40th St.
 Oklahoma City (Midwest City)—
 1908 N. St. Peter
 Oologah—W. Main St.
 Osage Hills—81st St. & N. Rd., Tulsa

Pawhuska—9th & Leahy Sts.
 Porter—W. 8th St.
 Pryor
 Quinton—3rd & "N" Sts.
 Sapulpa—1400 S. Water St.
 Shawnee
 Spiro—Cherry & S. E. 4th Sts.
 Springdale—2001 N. Atlanta Ave.
 Sulphur—824 W. Oklahoma St.
 Tahlequah—Downing St.
 Tulsa (Hill Haven)—48th & S. Youkon
 Tulsa (Verndale Add.)—4421 W. 5th St.
 Tulsa—2037 N. St. Louis
 Wagoner
 Weer—121st St. & County Line Rd.,
 Broken Arrow
 Worstell—R. 2, Ada
 Wilburton—Hwy. 2, 6 miles S.

OREGON

Albany—1818 Clay St.
 Bend
 Crescent—Main St.
 Dallas—313 Rainbow Ave.
 Eugene—1440 N. Park Ave.
 Falls City
 Glide—N. Umpqua Rd.
 Grande Ronde—Agency Rd.
 Hermiston—225 E. Dogwood St.
 Keizer—7819 N. River Rd., Salem
 Klamath Falls—3318 Maryland Ave.
 Medford
 Portland—120 S. E. 172nd St.
 Prineville—432 Lynn Blvd.
 Redmond—5th St.
 Roseburg—R. 1
 Salem—1580 20th St. S. E.
 Stayton—494 Wilco Rd.
 Sutherlin—E. Central Ave.
 Tillamook

PENNSYLVANIA

Adams Station—3 Degree Rd.,
 Valencia
 Airville—State Rd.
 Bristol—1318 State Rd., Croydon
 Butler—217 Broad St.
 Carapopolis
 Clarion—316 Railroad St.
 Connellsville

Council Bluff—R. 3, Newville
 East Berlin—R. 2
 Ellwood City—403 Golf Ave.
 Erie—2638 Parker Ave.
 Fertigs—R. D. 1, Venus
 Ford City—Neal Ave.
 Harrisburg—1732 N. 6th St.
 Huey
 Karns City—R. 268 N.
 Kittanning—Sunny Side, R. 5
 Leesburg—R. 6, Mercer
 Library—3700 Wood St.
 McCoysville
 Mercer—S. Shenango St.
 Nectarine—Hwy. 208, Harrisville
 New Castle—607 Chestnut St.
 New Eagle—Keenan Hill
 New Kensington—1383 4th Ave.
 Philadelphia—1601 W. Dauphin St.
 Philadelphia—2618 Ridge Ave.
 Philadelphia—102 E. Phil-Ellena St.
 Philadelphia—2309 Germantown Ave.
 Philadelphia—108 W. Diamond St.
 Philadelphia (Spanish)—2446 N. 2nd St.
 Philadelphia—3539 Kensington Ave.
 Poplar Run—R. 1, Normalville
 Rimersburg—Sloan St.
 Sandy Hollow—R. 2, Rimersburg
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Uniontown—53 Winona St.
 Waynesburg—R. 4

RHODE ISLAND

Newport—Lilly VanZandt Ave.
 Providence—290 Plenty St.
 Providence—258 Prairie Ave.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
 Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178, S.
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1, Kershaw
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.

Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Cayce
 Central—Martin St.
 Charleston—Midland Park, Warm St.
 Charleston—1328 Rutledge Ave.
 Charleston Heights (North Sta.)—
 4032 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—Eau Claire
 Columbia—1207 Virginia St.
 Conestee—2nd St.
 Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glendale—R. 2, Spartanburg
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court
 Grays
 Great Falls—R. 1, Golf Course Rd.
 Great Falls—Hwy. 21
 Green Hill—R. 3, Hartsville
 Greenville—1900 Anderson Rd.
 Greenville—3007 Fleming St.
 Greenville—125½ Guess St.
 Greenville (Riverside)—12 Odum
 Circle
 Greenville (West)—34 Pendleton Rd.
 Greenwood—302 Blythe Rd.
 Greer—511 Arlington Rd.
 Hampton—E. Holland
 Hartsville—721 Hwy. 15 N.
 Hemingway—R. 4
 Hicks Chapel—R. 1, Coward
 High Hill—R. 1, Coward

Highland—R. 3, Greer
 Hodges—Hwy. 25 S.
 Holly Hill—Hwy. 310 N.
 Honea Path—1312 Chiquola Ave.
 Inman—32 1st St.
 Iva—W. Front St.
 Jacksonboro
 Joanna—210 Pinckney Pl.
 Johns Island—Maybank Hwy.
 Jones Chapel—R. 1, Belton
 Knightsville—1125 Central Ave.
 Ladson—R. 1
 LaFrance—2nd St.
 Lancaster—104 Dobson St.
 Lancaster—Memorial Park Rd.
 Landrum—S. Church St.
 Liberty—R. 1, Blackbottom Rd.
 Lobeco—Hwy. 21 N.
 Lockhart—R. 1, Sharon
 Lugoff—R. 2
 Macedonia—R. 1, Bonneau
 Manning—Church St.
 Marietta—Chestnut Ridge Rd.
 McBee—Oak & 9th Sts.
 Moncks Corner—Hwy. 17A, W.
 Moncks Corner—15 Metts St.
 Moselle—R. 1, Islandton
 Mount Pisgah—Hwy. 88, Easley
 Mount View—R. 2, Campobello
 Newberry—Boughnight St.
 Ninety Six—Little Mountain Rd.
 Ninety Six—Saluda St.
 Nixville—R. 1, Estill
 Olanta—Railroad Ave.
 Orangeburg—Short Ave.
 Owens Chapel—Hwy. 183, Seneca
 Pacelet—Hwy. 176 S.
 Pelham—Church St.
 Pelzer—7 Main St.
 Pendleton—R. 1
 Pickens—Liberty Rd. S.
 Piedmont—Pine Bluff St.
 Pine Ridge—Hwy. 151, McBee
 Pleasant Grove—R. 1, Scranton
 Port Royal—14th St. & 11th Ave.
 Rices Creek—Ariel Mill Rd., Liberty
 Ridgeland—Hwy. 336 W.
 Rock Hill—701 Cauthen St.
 Rock Hill—Carroll St.
 Ruffin—R. 1

Seneca—old Seneca Hwy.
 Six Mile—Smith Memorial Hwy.
 Springfield—Railroad Ave.
 Starr—Starr Mill Rd.
 Summerville—407 N. Magnolia St.
 Sumter—Boulevard Rd.
 Sumter—843 Barwick St.
 Tarboro—R. 2, Ridgeland
 Terrells—R. 1, Lake City
 Timmons ville—300 E. Market St.
 Turbeville—New Zion Rd.
 Twin Pine—R. 4, Andrews
 Una—Euclid St.
 Union—Blessingame St.
 Wallahalla—College St.
 Wallaha—601 S. John St.
 Walterboro—Purifoy Farm Rd.
 Ware Shoals—Saluda Ave.
 Ware Shoals—Shoals Junction Rd.,
 Donalds
 Watts ville—Irby Ave.
 Westminster—Hwy. 76 W.
 Williamston—407 E. Williams St. Ext.
 Winnsboro—R. 3, Golf Course Rd.
 Winnsboro—Crawford St.
 Woodruff
 York—Wainwright Ave.

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th St. N. & 2nd Ave. W.
 Pierre—2500 E. Humbolt
 Rapid City—520 N. 7th St.
 Sioux Falls—327 Fairfax Ave.
 Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
 Ashland City
 Athens—1412 Railroad Ave.
 Baggetts Chapel—R. 1, Cunningham
 Bethel Springs—U. S. Hwy. 45
 Big Sandy—Hwy. 69
 Birchwood—R. 1, Dolly Pond Rd.
 Bostic Chapel—Hwy. 52 W.,
 Westmoreland
 Burns—Hwy. 47
 Camden—Hwy. 70 E.

- Campaign—Friendship Rd.
 Carthage—Jackson Ave.
 Chattanooga (Alton Park)—5320
 Dorris St.
 Chattanooga (East)—2900 Dodson Ave.
 Chattanooga (East Brainerd)—1728
 Gunbarrel Rd.
 Chattanooga (Ridgedale)—2314
 E. 13th St.
 Chattanooga—1701 Wilson St.
 Chattanooga (Lookout Valley)—
 O'Grady Dr.
 Chattanooga (Woodland Hgts)—
 1015 Whitehall Rd.
 Clarksville—931 Cumberland Dr.
 Claylick—R. 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pike
 Cleveland—655 1st St. N. E.
 Cleveland—Keith St. bypass
 Cleveland (South)—1213 Chippewa
 Ave.
 Cleveland (South Gate)—200 Grove
 Ave.
 Cleveland (Spring Place)—
 Washington Ave.
 Cleveland (Tabernacle)—E. Central
 Ave.
 Cleveland—150 Wildwood Ave.
 Clinton—903 Maddress St.
 Collinwood
 Columbia—R. 4, Williamsport Pike
 Columbia (Sunset Park)—103
 Morningside Lane
 Cookeville—326 W. Jackson St.
 Crab Orchard
 Crossville—Stanley St.
 Cumberland Furnace—R. 2
 Curtis Hill—R. 1, Bethel Springs
 Daisy—Hixson St.
 Dayton—New Road
 Dickson—W. College St.
 Dorton—R. 1, Crossville
 Dunlap (Thans Chapel)
 Dyersburg—1607 Hornbrook St.
 Dyersburg—904 Scott St.
 East Ridge—1118 Greens Lake Rd.
 Elgin (West Robbins)
 Elizabethtown—1113 Park St.
 Erin
 Etowah—Hwy. 411 N.
 Etowah (Burkes Chapel)—Old
 Federal Rd.
 Fairview—Keith Valley Rd., Cleveland
 Faxon—R. 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College St.
 Grimsley—R. 1, Clarkrange
 Harriman—Vernal St.
 Harrison Bay—R. 1, Davis Rd.,
 Harrison
 Hartsville
 Hickman—R. 1.
 Hiltown—R. 1, Sante Fe
 Holtland—R. 1, Chapel Hill
 Huntingdon—208 High St.
 Johnson City—304 Meredith St.
 Jones Chapel—R. 9, Greenville
 Kimball—R. 1, Jasper
 Kingsport—315 Parsons Dr.
 Knoxville (Lonsdale)—1112
 Connecticut Ave.
 Knoxville (Vestal)—833 Ave. A
 Lafayette—R. 3
 Lawrence Chapel—R. 1, Crossville
 Lebanon—W. Spring St.
 Lebanon (East)—Inman Court Youth
 Center
 Lenoir City—210 Cherry St.
 Lenox
 Lewisburg
 Liverwort—R. 1, Clarksville
 Livingston—5th & College Sts.
 Lobelville—Hwy. 13 N.
 Lusk—R. 1, Dunlap
 Madison—Old Hickory Blvd. at
 Graycroft
 Madisonville—Sweetwater Rd.
 Manchester—718 Mill St.
 Martin—155 Meek St.
 Maryville—2332 old Knoxville Hwy.
 Mayland—Hwy. 70 N.
 McMinnville—N. Hill Dr.
 Memphis (Frayser)—1270 Stage Ave.
 Memphis—5478 Newberry Ave.
 Michie—Hwy. 57
 Monteagle—Moffett St.
 Monterey—Railroad Ave.
 Morristown—812 Lincoln Ave.

Mt. Crest—R. 4, Pikeville
 Murfreesboro—209 S. Bilbro
 Nashville (Bordeaux)—3307 Kings
 Lane
 Nashville (East)—901 Strouse Ave.
 Nashville (North)—1906 11th Ave. N.
 Nashville (Sullivans Ridge)—
 Old Charlotte Rd., Pegram
 Nashville (West)—1105 51st Ave. N.
 Nashville (Woodbine)—2418 Foster
 Ave.
 Old Hickory—3000 Elliott Dr.
 Oliver Springs—Hwy. 61 (Kellytown)
 Paris—315 Dale St.
 Pelham Valley—R. 2, Pelham
 Petros
 Pikeville—Cemetery St.
 Pine Grove—R. 2, Crossville
 Pine Haven—Rock Creek R.,
 Jamestown
 Pleasant Shade
 Portland—117 Richland Ave.
 Richmond
 Ridgely—Church St.
 Rickman
 Roberts Tabernacle—R. 3,
 Westmoreland
 Rockwood—812 S. Kingston Ave.
 Shady Grove—R. 1, Primm Springs
 Shady Rest—Hwy. 70 E.
 Shelbyville—W. Lane St.
 Shiloh—R. 5, Sparta
 Signal Mountain—1819 Taft Hwy.
 Slayden
 Sneedville
 South Fulton—120 Forestdale
 Sparta—Wagner St.
 Spencer—Hwy. 30
 Staffords Chapel—R. 1, Maynardville
 Stewart—Hwy. 147
 Sunbright—Hwy. 27
 Ten Mile
 Tennessee Ridge—R. 1
 Tracy City—Altamont St.
 Trenton—5th & Factory Sts.
 Tullahoma—Hwy. 41 A, N.
 Turtletown—R. 1
 Waverly—104 E. Railroad St.
 White Bluff—R. 2
 Whitehaven—5506 Millbranch Rd.

White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave., N. E.
 Wrigley
 Zion Hill—Hwy. 70, McEwen

TEXAS (East)

Alvin—206 N. Beauregard
 Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Cleveland—1309 Blair St.
 Cookville—1 block off Hwy. 67
 Corpus Christi—3014 Gallihar Rd.
 Dallas (Seagoville)—1302 N.
 Kaufman St.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121
 McGregor St.
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015
 Muscatine St.
 Houston (East Sunnyside)—4610
 Sunflower St.
 Houston—7318 E. Freeway off I-10
 Hurst—804 Zelda Dr.
 Killeen—74 Happy St.
 Kingsville—1225 E. Lott St.
 Liberty—S. Farm Rd. 563
 Liberty City—State Hwy. 135 N. of
 Kilgore
 Marshall—1504 E. Houston St.
 Maud—372 Houston Dr.
 Mt. Pleasant—121 White St.
 Mt. Pleasant (Harris Chapel)—R. 4
 Needsville
 New Ulm—R. 1
 Orange—709 Bilbo St.
 Palacios—506 4th St.
 Palacios (West)—808 9th St.
 Pasadena—912 Beverly
 Pittsburg—424 Mount Pleasant St.
 Port Lavaca—1804 Holloman Dr.
 Port Neches—1618 Eugene St.
 San Antonio—718 W. Pyron

San Antonio (East)
 Texarkana—2311 Maple St.
 Texas City—6818 Woodrow St.
 Tyler—2615 E. Erwin
 Van Vleck—1 block off Hwy. 35

TEXAS (West)

Amarillo—1125 N. Mirror St.
 Borger—211 W. Coolidge St.
 Childress—1005 Ave. "D" S. W.
 El Paso (Spanish)—3113 Alameda Ave.
 Lubbock—cor. of 42nd & Ave. J
 Lubbock (Spanish)—308 N. Ave. P
 Midland—1201 Spruce St.
 Pampa—701 Campbell St.
 Post—111 E. 5th St.
 Post (Spanish)—May St.
 Ranger—Corner Oak & Hunt
 San Angelo—425 Montague Ave.
 Sudan—201 Wilson St.
 Sweetwater—2000 Chester St.
 Tye—252 Coke St.
 Wichita Falls—1008 Wichita St.

UTAH

Helper—250 River St.
 Moab—808 Mill Creek Dr.
 Ogden—255 32nd
 Salt Lake City—425 N. 6th St. W.

VERMONT

Marshfield—R. 2
 Middlesex—3 Mile Bridge Rd.
 Plainfield—Main St.

VIRGINIA

Abingdon—"A" & Hickman Sts.
 Alexandria—6409 Telegraph Rd.
 Altavista—cor. of 9th & Amherst Sts.
 Appomattox—N. Church St. & Linden Ave.
 Bastian—Hwy. 21
 Blacksburg—Ellett Rd.
 Bluefield—143 N. College Ave.
 Bristol—279 Cunningham Rd.
 Broadway—Central St.

Brookneal—LaPrade St.
 Buena Vista—2457 Magnolia Ave.
 Buffalo Ridge—Hwy. 618, Stuart
 Burkeville—Route 360
 Callaghan—I-64, Callaghan Exit
 Chase City—Black Branch Rd.
 Chatham—off Hwy. 29
 Chesapeake—Portlock Community Center, Freeman Ave.
 Christianburg—265 Craig St.
 Clift—R. 2, Covington
 Clover—Route 360
 Cody—Hwy. 40, Greta
 Coeburn—Grand Ave.
 Collinsville—440 S. Daniels Creek Rd.
 Coulwood—R. 1, Honaker
 County Line—627, near Sanville
 Covington—1262 Durant Rd.
 Craigsville—Central Ave.
 Cripple Creek—607
 Danville—89 Baltimore Ave.
 Darwin—R. 2
 Delton—R. 1, Draper
 Dixie Caverns—Hwy. 649, Salem
 Dowells Chapel—R. 2, Saltville
 Farmville—Hwy. 40 W.
 Fieldale—Patrick Ave., Rd. 607
 Fincastle—cor. of Roanoke & Academy Sts.
 Flatwood—Rd. 606, W. of Fincastle
 Floyd—Pleasant View St. & Hwy. 221
 Fredericksburg—218 White Oak Rd.
 Fredericksburg—400 McKinney St.
 Fries—Stephens Creek Community
 Front Royal—Kerfoot Ave.
 Gainesville—Route 211
 Galax—Rd. 792
 Glade Spring—Hillcrest Dr.
 Glasgow—old Route 130 W.
 Gunton Park—R. 1, Max Meadows
 Hampton—450 Thornette St.
 Herald—R. 1, St. Paul
 Ivanhoe—R. 1
 Ivanhoe
 Java—Rd. 640
 Jonesville—Hwy. 58
 Leesville—R. 43
 Lexington—310 Miller St.
 Lynchburg—2600 Garfield Ave.

Madison Heights—509 Main St.
 Marion, R. 2, Preston Hill
 Martinsville—814 Liberty St.
 Max Meadows—I-81, to Ft. Chiswell
 Midway—R. 3, Case Knife Rd., Pulaski
 Mill Branch—off R. 18,
 Jordan Mines Sec.
 Moneta—R. 1
 Monterey—220 N.
 Mount Olive—R. 3, Nathalie
 Narrows—315 Poplar St.
 New Castle—1006 Cumberland Ave.
 Newport News—853 Cloverleaf Lane
 Nokesville—R. 652 W.
 Norfolk—1552 Beekman St.
 North Tazewell—303 Broadway St.
 Oak Hill—near Leesville
 Patrick Springs—Rd. 680
 Pearisburg—Morris St.
 Pennington Gap—Hwy. 421 N.
 Petersburg—2318 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.
 Pound—Hwy. 72
 Prospect—Hwy. 460
 Pulaski—Magill St.
 Radford—6th & Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—2616 Newbourne St.
 Richmond—418 N. 25th St.
 Richmond—2501 Byron St.
 Richmond—29th St.
 Roanoke—1616 Wise Ave., S. E.
 Roanoke (Norview)—5501 Florist
 Rd. N. W.
 Salem—529 Apperson Dr.
 Skipper—Main St.
 Smithfield—R. 10
 Sperryville—Route 522
 Stanleytown—Main St.
 Staunton—319 Campbell St.
 Steep Rock—near Jonesville
 Suffolk—1214 Holland Rd.
 Suffolk—1203 Norfolk Rd.
 Sugar Grove—Flat Ridge Rd.
 Waynesboro—1532 2nd St.
 Winfall—R. 2, Gladys
 Wytheville—161 S. Church St.

WASHINGTON

Aberdeen—118 W. Curtis St.
 Bellingham—5094 Guide Meridian
 Bremerton—3204 N. Perry Ave.
 Darrington—Cascade &
 Commercial Sts.
 Everett—3004 23rd St.
 Fern Prairie—Hwy. 500, R. 1, Camas
 Kelso—1008 Walnut St.
 Kennewick—718 S. Gum St.
 Kirkland—8727 128th St. N. E.
 Pasco—1341 Sylvester St.
 Port Orchard—200 Prospect St.
 Puyallup—120 W. Pioneer Ave.
 Seattle—850 S. Cloverdale St.
 Sedro Woolley—503 Fidalgo St.
 Spokane—1129 W. Jackson Ave.
 Tacoma—909 Darmouth Ave.
 Vancouver—3214 "N" St.
 White Salmon—Fruit Valley Rd.
 Yakima—1011 S. 9th St.

WEST VIRGINIA

Ansted—Chestnutburg Rd.
 Belva—State Rt. 39
 Blue Creek
 Bozoo—Bozoo Rd., Peterstown
 Chapmanville—Danville Rd.
 Charleston—4916 Venable Ave. S. E.
 Clarksburg—Wilsonburg Add.
 Clear Creek
 Culloden—U. S. R. 60
 Davis—Helens Run Rd., Worthington
 Deepwater—Main Hwy.
 Dingess—below Post Office
 Dry Creek
 Elkins—R. 2
 Ethel—Route 119
 Fairmont—418 Hall St.
 Farmington—N. Main St.
 Giles
 Kuhns Run—R. 1, Fairmont
 Lanark—R. 19, Beckley
 Laurel Fork—Pond Gap
 Logan—Pine St. S.
 Mannington
 Metz—Route 250
 North Matewan
 Page—near Railroad Depot

Patterson Creek
 Pea Ridge—R. 1 S.
 Point Pleasant—2129 Lincoln Ave.
 Pond Gap—Laurel Fork
 Rachel (Mods Run)
 Ravencliff
 Stouts Mills—across river bridge
 Sylvester—N. of city limits
 Twilight—Maribel St.
 Ward
 Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
 Big Flats—County Truck "C," off
 Hwy. 13
 Cazenovia—Route 58
 Dellwood—1874 Hwy. 2
 Grand Marsh—County Truck "E"

Janesville—571 N. Pine St.
 Kenosha—6412 22nd Ave.
 Madison—4016 E. Washington Ave.
 Milwaukee—3116 N. 3rd St.
 Milwaukee—408 S. 68th St.
 Nekoosa—Crestview Lane & Cedar St.
 Racine—725 Lake Ave.

WYOMING

Casper—Salt Creek Hwy.
 Cheyenne—421 E. 8th St.
 Cody—1825 Rumsey Ave.
 Gillette—211 Brooks Ave.
 Greybull—425 S. 5th St.
 Guernsey—310 S. Dakota St.
 Lusk—314 W. 3rd
 Powell—305 S. Evarts St.
 Sheridan—326 W. Whitney St.
 Thermopolis—318 N. 8th St.

Names of Ministers

BISHOPS

Abrams, Kenneth A.
 Adams, Reuben A.
 Adkins, James G.
 Adorno, Juan Pastrana
 Aites, J. F.
 Akers, William
 Akers, William Jack
 Albin, Charlie V.
 Allaway, Frank G.
 Allen, James E.
 Allen, Marvin R., Sr.
 Allen, R. Wayne
 Allen, Samuel N.
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Eric B.
 Anderson, Harvin H.
 Anderson, Kenneth O.
 Anderson, Maurice H.
 Anderson, Stafford B.
 Ard, Herman D.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Ashford, B. Roosevelt
 Axley, William L.
 Ayers, Robey W.
 Baggett, Daniel O.
 Bagley, Clarence E.
 Barclay, Henry A.
 Barnes, Bonnie
 Barnes, M. Russell
 Barnett, Murphy E.
 Battles, Sherman S.
 Baxter, Everett L.
 Baxter, Jerald E.
 Beasley, Pearl A.
 Beasley, Robert D.
 Beck, Grover C.
 Beckwith, J. B.
 Bell, H. Foster
 Bennett, G. Julian
 Bennett, Ira S.
 Benson, Billy
 Berardi, Alfred F.
 Bias, Ernest J.
 Biggers, Henry M.

Biggs, Caleb Samuel
 Bing, Jethro
 Bivens, L. Milton
 Black, Eugene P.
 Black, Raymond Lloyd
 Black, Vennis M.
 Bland, Charles S.
 Blumenthal, Hugo H., Jr.
 Bock, Albert A.
 Boeckel, Melvin D.
 Bolton, O. B.
 Bonds, Vernie W.
 Bonham, Amzia W.
 Bonham, Floyd H.
 Boone, Willie Roy
 Bostick, Marvis V.
 Bowser, Hulbert B.
 Brackett, Bobby E.
 Brackett, C. Samuel
 Bradford, Lee Roy
 Bradley, Robert H.
 Bradley, Thomas W.
 Bradley, Trosia E.
 Bragg, Johnny H.
 Braland, Orvie A.
 Brantley, Lucian Alvin
 Brewer, Joseph
 Brisson, James E.
 Brisson, Marvin C.
 Brock, M. Earl
 Brooks, William H.
 Brown, Albert M.
 Brown, Basil C.
 Brown, Gaines W.
 Brown, Joseph M.
 Brown, Lebert A.
 Bryant, Jack
 Bryant, Ralph E.
 Buckles, Paul C.
 Buckner, Carl R.
 Buckner, Harless L.
 Bunce, Lawrence O.
 Burt, Martin M.
 Burton, Dock C.
 Butler, Carl C.
 Butts, Huey Lee

Byrd, Vivian E.
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sam W., Sr.
Callahan, Aaron A.
Callis, Henry O.
Cameron, John N.
Campbell, James T.
Cantrell, Ralph G.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, David Ronald
Carroll, Frank G.
Carter, Jack O.
Caruthers, Marion T.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Christian, Paul E.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Clements, Sammie N.
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coffee, Ernest J.
Coile, William L.
Coker, Bryce H.
Colley, Aaron T.
Colley, James F.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, Charles E.

Cooper, James R.
Cooper, Mitchell
Cornwall, Enoch S.
Costas, Paul P.
Couch, Aaron
Couch, Steve
Covey, Rudolph O.
Cox, Hudon R.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Cranfield, David P.
Creasy, Donald D.
Creasy, Donald W.
Creasy, Robert C.
Creel, Amos J.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.
Davis, Richard E.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.

Dees, Kenneth Dale
Deleveaux, Wilbur
Demeritte, Arnold
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Donahue, Aubrey W.
Donahue, V. Samuel
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, John M.
Edwards, Hugh R.
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Edward Earl
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Funderburk, B. O.
Funk, Carl D.
Gaddis, William L.
Galloway, J. Vernon
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goss, Cleveland T.
Graham, Abraham E.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, J. B.
Green, Richard A.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne

Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Arnold F.
Harper, L alas, Jr.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Charles G., Sr.
Hawkins, H. Lavell
Hawkins, John J.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, J. Vital
Hester, Thurman L.
Higdon, Everett L.
Hiles, Roger M.
Hill, Harms Hubert
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, Thomas G.
Horton, William H., Jr.
Howard, William A.
Hughes, D. Frank
Hughes, Dewey M.

Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.
Hutch, Raymond, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Isbell, Corbie C.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Jack O.
Jestes, Ezra E.
Johnson, Bobby, Jr.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, William H.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, John M.
Ketchum, B. B.

Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
Kirtton, Michael G.
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Kounnas, M. K.
Kroon, John A.
Ladoo, Joseph H.
Lafosse, Hermann
Lamb, Henry J.
Land, David F., Jr.
Lane, L. Russell
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledbetter, John L.
Lee, William M.
Lennon, Peter E.
Levy, Nehemiah
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Littleton, Paul J.
Lofton, Millard T.
Logan, Arthur E.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.

Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mancil, Leon
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Massingale, Frank
Massingale, William D.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Mayhall, Grady
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGee, Ada
McGlothlin, Johnnie L.
McGreger, Aaron I.
McKeown, A. C.
McLeod, Kenneth B.
Meador, Joe Alton
Medina, Julian Estrada
Miller, Charles G.
Miller, Elias A.
Miller, Joseph J.
Miller, Robert C.
Miller, Wendell H.
Miller, Willie F.
Minter, Bobby N.
Minter, Byron E.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, Arthur L.
Mixon, James W.
Mngadi, Clifford H.
Montgomery, Alma E.

Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Moore, George W.
Moore, Harry Lee
Moretto, Graciano
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Morrison, King D.
Moss, Alvin S.
Mounce, J. Eddie
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Murphy, Wayne L.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Myers, Richard G.
Myers, Walter S.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nettles, Billy
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nolen, Elvin H.
North, Reed M.
Nunnery, William R.
Odom, Joseph E.
Okoliqwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.
Oost, Reubil C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, Earl D.

Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, John Monroe
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patchen, Arthur L.
Patterson, Bobby Ray
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Payne, Willard L.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Priester, Michael C., Jr.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Purser, Clyde R.
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Radford, Robert L.
Rains, M. Claud
Randolph, C. W. (Bill)
Raney, Sam E.

Rawls, William J.
Reece, Leonard
Reece, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rhinehammer, N. Ales
Risch, David F.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Rochester, Rupert S.
Rodman, Shannon T.
Rogers, Rufus R.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowland, Delmar F.
Rowsey, Leslie A.
Roy, G. Dewey
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Sadler, Harold D.
Samuels, Joseph L.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Marvin T.
Scotton, Ralph
Shaffer, Daryl L.
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus

Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Silvers, L. E.
Simpson, William L.
Singleterry, James E.
Skaggs, Vernon L.
Sloan, J. Y.
Smith, Archie H.
Smith, Floyd W. B.
Smith, George P.
Smith, Gilbert L.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Snyder, Clarence S.
Spainhower, Jack
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Staggs, Kennith
Stearman, Marion B.
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stone, James, Jr.
Stover, A. Woodrow
Strickland, Bruce
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Angle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.

Sutton, E. Earl
Swain, Frank R.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbot, Charles R.
Talbot, Darel Lee
Talbot, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Traficanto, Frank J.
Trammell, James C.
Tranther, R. Eugene
Tribble, Arule
Trogdon, Barney, Jr.
Trump, Orville W.
Valera, Juan Basora
Varlack, Adrian L.
Vernon, Horace E.
Vicars, Hubert J.
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Ward, Lynton
Washington, Loyal C.
Waugh, Emanuel
Weakley, Eugene
Weathers, Joseph T., Jr.
Webb, Arwood
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Furman F.
White, James L.
White, Joe Thomas
Whitt, Johnnie L.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Rennie L.
Williams, Robert L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Posey J.
Wright, Robert W.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
 Acelus, Julien
 Adams, Jerry Kenneth
 Akers, Delano B.
 Akins, James E.
 Alderson, W. Arlie
 Alexander, Buster L., Jr.
 Alexander, Levi A.
 Allen, Daniel
 Allen, Doyle Ray
 Allen, Edward Eugene
 Allen, L. A.
 Allen, Marvin R., Jr.
 Amelsberg, Eugene A.
 Ammons, Harold F.
 Anders, Jerry D.
 Anderson, Robert S.
 Anderson, Rufus A.
 Anderton, Norval Wayne
 Arnold, Frederick O.
 Aucoin, Russell J.
 Austin, Charlie C.
 Averett, Charles E.
 Ayers, Claude K.
 Ayers, William F.
 Baccas, James
 Bagwell, John S., Jr.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Hubert H.
 Baker, Marion Jackie
 Baker, Wallace J.
 Baldwin, Frank E.
 Baldwin, Howard M.
 Baldwin, William A.
 Bales, Thelmar H. (Jim)
 Ballentine, Clarence E.
 Baptiste, Max Jean
 Baptiste, Vilme Jn
 Barker, Loyal
 Barker, Phillip M.
 Barnes, Eric
 Barnes, Worth
 Barnett, Aubrey Andrew
 Barnette, J. Oland
 Barnwell, Mitchell
 Barrett, Orlander

Barrett, Richard M.
 Barrow, Billy
 Bartram, Raymond C.
 Bates, Rethus Roy
 Bazzell, Charles Eugene
 Beach, John W.
 Beauchamp, James Elwood
 Beers, Glenn
 Bennett, Cleveland A.
 Bennett, Harold Reginald
 Benson, George W.
 Benson, William J.
 Bent, Edward
 Berry, Cyril A.
 Berry, John Ramon
 Bethel, Daniel
 Biddle, Larry W.
 Black, Farley Dale, Jr.
 Blackburn, Roy Fred
 Blackwood, Clarence George
 Blair, Alton
 Blake, Phillip
 Blumenthal, Marvin E.
 Bodie, Granville
 Boots, Richard Alfred
 Borowiak, Louis A.
 Box, Otis
 Boxe, Cyril
 Boyett, John Orr
 Bradshaw, Herman Ray
 Brady, N. J.
 Braland, Russell Lloyd
 Breland, Lewis L.
 Brinkley, Lun
 Brisson, Preston L.
 Brisson, Robert E.
 Brock, Raymond G.
 Brooks, Everett E.
 Brooks, William C.
 Brown, Dexton
 Brown, Ethelbirth L.
 Brown, George Henry
 Brown, Gilbert S.
 Brown, Harvey E.
 Brown, Jimmie R.
 Brown, Leon Andy
 Brown, Levi S.

Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Obie C.
Brown, Roy L.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burger, Raymond David
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Byrd, Clement A.
Cabler, John Will
Cain, James Ronald
Calixte, Conserve
Cameron, Horatio C.
Cameron, William
Campbell, Eli
Capps, Otis Ray
Carden, Leonard W.
Cargill, Henry T.
Carney, Silas
Carpenter, James Henry
Carter, Clatie F.
Case, Roy Elvis
Cassell, Madison W.
Cassidy, John M.
Cathey, Jackie L.
Caudill, Bryan
Celestin, Turenne
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Cheek, Donald R.
Clanton, James V.
Clark, Charles Ronald
Clark, James L.
Clark, John L.
Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Coen, Gale E.
Colbert, John B.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, G. T., Jr.
Cook, James Wallace
Cook, L. Eugene
Cook, Oscar T.
Cooper, John H.
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Elbert Ray
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Crenshaw, Floyd E.
Criswell, Charles E.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daley, Allen H.
Daniel, Otis W.
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Davis, Clyde E.
Davis, George R.
Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Rufus O.
Davis, Thomas L.
Davis, Willie Henry
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Dean, David O.
Delancy, Felix O.
DeLay, Ralph C.

Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
DeVore, Robert C.
Dial, Ben F.
Dial, Benjamin Donald
Dickerson, Donald Lee, Sr.
Dinkel, Aubrey Lee
Diogene, Cineus
Disbrow, William J., Sr.
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Douglas, Leonard
Dozier, Joseph
Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Dykes, Ira B.
Easter, Paul E.
Echols, Jimmie W.
Edgecombe, George C.
Edwards, Raynard E.
Elias, George Joseph
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Farr, Haston
Fearson, Cyril A.
Fendley, William C.
Ferguson, Herbert E.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.

Fleming, Frederic P.
Flynn, Frank Earl
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Frederick, Curtis Gene
Freeland, Charles
Freeman, John Henry
Freeman, William R.
Frey, Albert E., Jr.
Frye, Russell E.
Futch, Jeffrey
Gardner, George Clifton
Gardner, M. Gray
Garman, Paul Edward
Garner, Claud A.
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, William D.
Gillette, George R.
Gillum, Billy J.
Gillum, Delbert Lee
Glass, Roger K.
Goard, Whudy Lee
Goff, David P.
Goode, Eddy A.
Goughler, Ralph
Graham, Frank N.
Graham, Gustavus V.
Graham, Lesmon R.
Granville, Stilford
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Grubbs, Delano E.

Guffey, Boyce Roy
Gulley, Lemuel Lavon
Gunter, James W.
Hale, Arville Taylor, Jr.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Helms, Chesley B.
Henderson, Garland Dean
Henry, Uriah
Henry, Walter Leo
Henson, Arthur E.
Hepburn, John A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hill, William
Hobbs, Roy E.
Hodge, Haywood Bell
Hodges, William E.
Holland, Victor A.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horner, James H.
Horton, Donevon K.
House, Joseph David
Houslin, Ernest Alvert
Howard, Frank E.

Howard, Jimmie
Huff, Clifford G.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Jackson, Albert J.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, Olen E.
Jackson, William M.
James, George W.
James, Joe Morris
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, James C.
Josephs, Richard P.
Judd, Elmer E.
Jure, Raphael
Keener, Paul S.
Keeney, C. B.
Kellison, John Letcher
Keown, Amos A.
Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George S.
King, Roy Lee
King, Samuel
Knowles, Kenneth S.
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lane, Franklin
Lassiter, Robert L.
Lavender, Walter E.

Lawless, Irvin E.
 Laws, Cogan A.
 Leader, Melvin E.
 Leathers, J. C.
 Ledford, Robert H.
 Lee, Charles E.
 Lee, Harold
 LeGate, Sterling
 Lesley, Charles E.
 Letu, Earl H.
 Lewis, Eldon J.
 Lewis, John S.
 Lightburn, James A.
 Lindsay, Sydney E.
 Lindsey, Guy L., Jr.
 Lindsey, I. J.
 Littleton, Amos E.
 Loftin, Carl
 Lofton, Robert C.
 Long, Paul Franklin
 Long, Winston C.
 Lott, Clarence M.
 Love, Henry Edward, Jr.
 Love, Leslie B.
 Lovelace, Herbert H.
 Lundy, Charles
 Lyle, Earl M.
 Lyles, S. D.
 Lynn, Melton Lee
 Macfarlane, John M.
 Mackens, Norman C.
 Mahan, Clifton Lee
 Malone, Roy
 Mandrell, Gordon Hollis
 Marlow, Donald Ray
 Marsh, Vernal V.
 Martin, George C.
 Martin, Hiram T.
 Maynard, Lewis
 McAdoo, Alvah Dean
 McAlpin, Otis
 McArthur, Harry G.
 McBean, Herbert A.
 McClain, Jack L.
 McClure, Sylvia Rozell
 McConnell, Finis L.
 McCorkle, James A.
 McCormick, Emmett Claude
 McCrary, Frank A.
 McCrary, Thomas E.
 McDaniel, Barton J.
 McDonald, Everald
 McElrath, John H.
 McGee, S. Melvin, Jr.
 McGriff, Clinton E.
 McIntosh, Barrington Nathaniel
 McKen, Samuel A.
 McKenzie, James A.
 McKenzie, Luke E.
 McKibben, Kenneth LeRoy
 McKibben, Wilburn L.
 McLaren, Runnel J.
 McLaughlin, Paul F.
 McLean, Robert S.
 McLean, Stanley S.
 McLemore, Dennis Leroy
 McLeod, Allie B.
 McMahan, Claude R.
 McMahan, Thomas William
 McPhee, Urias
 Meadors, Larry Dean
 Meek, Daniel L.
 Merivil, Leis
 Messer, Roy
 Metivier, Henry Emile
 Miller, Orley G.
 Miller, Winston R.
 Mims, Troye L.
 Monson, Garner J.
 Moore, Ernest
 Moore, Hal Dean
 Moore, Luther S.
 Morgan, Linford T.
 Morris, Daniel A.
 Morris, Egbert
 Morris, Jewell
 Morrow, Harley R.
 Mosier, George E.
 Moss, John W.
 Moss, Wilfred G.
 Mulkey, Jessie James
 Mullings, Bernal S.
 Mullins, Henry R.
 Mundell, Eric James
 Murphy, Thomas H.
 Murray, Henry E.
 Muse, Andy G.
 Nabors, Clymer H.
 Napper, Wayne L., Sr.
 Neal, Albert Harlan, Sr.

Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Noe, William U.
Norris, Justin
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
Oller, Allan R.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Edgar
Paisley, Adam A.
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Paschall, Ollie
Pate, J. B.
Patrick, George Lee
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Persinger, Stanley E.
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Picklesimer, John L.
Pinto, Desmond Roy
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Pratt, Preston Edward, Sr.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ranburger, Shelly M.
Raper, Kelly Carlton
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reynolds, William M.
Rice, Robert Dodd
Richards, Kenneth Orville
Richardson, Billy Ray
Richmond, James R.
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Riggins, Grady T.
Riggs, Larry D.
Riley, Balrin
Roach, Billy G.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Rodney, Curtis

Rodney, Ira L.	Slusher, Irven Quinn
Rodney, Vincent M.	Small, Aubrey Victory
Roll, Leonard C., Jr.	Smiley, Harold George
Rose, Clyde G.	Smith, Bascom O.
Rosenbalm, Eugene	Smith, Charles W.
Ross, John N.	Smith, Isaac
Rouse, Holton E.	Smith, John C.
Rowell, Barney W.	Smith, Joseph Allen
Ruddock, D. L.	Smith, Kenneth
Rush, Harmon Edward	Smith, Ralph
Russell, Calvin D.	Smith, Ridley A.
Russell, Earl Ray	Smith, Shirly A.
Russell, Leslie	Smith, Thomas H.
Sanderlin, Harvey	Snowden, Jack D.
Sanders, J. Lee	Spence, Arnold Livingston
Sanford, David H.	Spooner, N. Arthur
Sartin, David R.	Squires, Gladstone G.
Satchell, Webster J.	Stahlman, Ralph L.
Saunders, Roland G.	Stanley, Horace B.
Scheurer, Gideon	Stanton, Cecil A.
Scheurer, Ruben	St. Clair, Carmen E.
Scoggins, Billy E.	Stephens, John Boliver
Scott, Robert A.	Still, William L.
Scott, Sammie E.	Stone, Isaac
Scotton, Norman J.	Stone, Monroe M.
Screws, Troy Frank	Stoops, Leland E.
Scrivner, Freddie L.	Stronge, Harold
Scroggins, Lawrence Cleanon	Stroup, Carliss H.
Sculthorp, Curtis Donald	Stutts, Charles J.
Sedwick, George R.	Sullivan, Louis M.
Segars, Haskell E.	Swain, B. O.
Sellers, Marvin Daniel	Swain, Floyd E.
Semexant, Charite	Sykes, Lee A.
Senior, Adolphus	Talley, Clyde H.
Senoge, Reuben Kesebone	Taylor, Cephas
Seratt, Jesse D.	Taylor, Clifford A.
Shandu, Isaac P.	Taylor, Edward F.
Shaw, James H.	Taylor, Joe
Shedd, Emmett	Taylor, John L.
Shelden, Orra	Taylor, Sammy
Shenk, Kenneth L.	Taylor, Woodrow, Jr.
Shepherd, James	Tenney, John H.
Shirey, John W.	Theriot, Junius J.
Shroyer, Frank Ronald	Thigpen, Preston E.
Shroyer, Kedwick D.	Thomas, Cecil G.
Sidebottom, Denzil R.	Thomas, David
Sigler, Thomas G.	Thomas, Ralph E.
Simmons, Ray D.	Thompson, Clifford M.
Sketo, Robert I.	Thompson, John A.
Slay, Sheldon M.	Thompson, Oscar

Thompson, Scott S.
Thompson, Warren F., Sr.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tidwell, Ernest Preston
Trimble, John F.
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Turner, Henry J.
Ulysse, Florian
Upperman, William
Varnadoe, Dewey C.
Vazquez, Pedro Ruben
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Walker, Alvin Agustus
Wall, Virgil P., Sr.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Sam L.
Washburn, Cecil L.
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
West, Thomas W.
Westberg, Carl
Whitaker, Curry W.
Whitaker, John R.
Whitaker, Lester H.
White, Leroy
White, Lucius Sylvester
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.

Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Hylton M.
Williams, Richard Edward
Willis, Frank R.
Willis, Jack R.
Wilson, Douglas
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winters, Jesse
Witte, Walter H.
Wood, Claud
Woodruff, Harold J.
Wooten, John B.
Word, Timothy
Worrell, William
Worsham, James R.
Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Wyatt, Don R.
Wyatt, Jesse L.
Yankee, Nelson R.
Yielding, Edward P.
Young, Delbert F.
Young, Joe
Zuniga, Ignacio Salinas
Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo	Annon, Erdley L.
Abel, James D.	Antoine, Questione
Abernathy, Ernest D.	Aravena, Manuel Luis
Adams, Ambrose M.	Areche, Juan Rijo
Adams, Charles E.	Arias, Benjamin M.
Adams, Drue S.	Arias, David M.
Adams, Sherman	Armbrister, Clarence F.
Adderley, Henry	Armstrong, Johnny
Adkins, Glen E.	Armstrong, Roger Gene
Adkins, K. Johnny	Arnao, Juan Salinas
Adkison, Alcus R.	Arnold, Horace LeRoy, Jr.
Agee, George E.	Arnold, R. B.
Aiken, Johnie E.	Arnold, William
Aiken, Vergil L.	Arthur, Ralph James
Aime, Eliphete Fils	Arthur, Rudolph W.
Aites, E. Carl	Ashworth, Charles E.
Aites, Virgil C.	Atchison, Henry L.
Akers, Floyd Franklin	Athis, Davidson
Akers, Jessie Ray	Atkins, Edward W., Jr.
Akins, R. Z., Jr.	Atkins, George E.
Alcide, Celhomme	Atkins, Lindburgh L.
Alexander, James R.	Aucoin, Russell F.
Alexander, William Gerald	Auguste, Augustin
Alfonso M., Oswaldo	Austin, Randal T.
Allen, Arthur	Avinger, Thomas J.
Allen, Jerry L.	Arvil, Evremond
Allen, Jessie Roger	Ayers, Oscar R.
Allen, Lyndon S.	Badger, Ralph E., Jr.
Allison, William H.	Baeza Silva, Alejandro
Allred, Earnest L.	Baggett, L. B.
Allred, Winton	Bailes, Douglas E.
Almond, Alfred D.	Bailey, Jimmie D.
Alvarez, Domingo A. Campo	Bailey, L. Dean
Alves dos Santos, Jose	Bailey, Larry V.
Ammons, E. Roger	Bain, Wilmore
Ammons, Ray Elwood	Baize, Nathan E.
Anagnostopoulos, Stavros	Baker, Danny R.
Anandam, Neethipudi	Baker, Delmar
Anders, Clarence F.	Baker, Gerald
Anders, James C.	Baker, Jewell F.
Anders, Newton	Baker, Jimmy D.
Anderson, Carl Y.	Baker, Kenneth Dale
Anderson, Denver	Baldozier, Clark H.
Anderson, Frank Edward	Baldwin, Arch J.
Anderson, Jack R.	Baldwin, Donald E.
Anderson, Paul	Baliquat, Pastor
Anderson, Titus Daniel	Ballard, John L.
Anderson, Victor R.	Ballenas, Jeremias T.

Balram, Suresh
Banks, Walter L.
Banton, Ben T.
Banuelos G., Bruno
Baptiste, Louineus
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Curtis D.
Barker, Doyle D.
Barker, Gary John
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, James Cleo
Barnett, John S.
Barnett, Theophilus
Barnhart, Thomas W.
Barrar, John O., Jr.
Barrett, William Earl
Barritt, Francis D., Jr.
Bartley, Winston
Barton, William G.
Bathe, Oscar A.
Bathe, Joseph Andrew
Bazelais, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Becker, Jack L.
Beckford, Aston E.
Beckles, George
Beckwith, Theodore R.
Beecham, James S.
Beecham, Kenneth R.
Beesley, Eddie R.
Beesley, Fred Henry
Bell, Blanton C.
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Larry C.
Bell, Lloyd C.
Bell, W. Lynn
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Beneby, Nathaniel
Benjamin, Backheit
Benjamin, Kenneth
Bennett, Aston C.
Bennett, Gregory
Bennett, James Leroy
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, John D.
Bertin, Joseph Benjamin
Beyerle, Leo
Bhooshanam, Aradala
Biggers, H. Larry
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Blackmon, John D.
Blair, Homer T.
Blake, Stanley George
Blakley, Foster F.
Blaniar, Charles
Blanken, Homer Alden
Blankenship, Emmitt C.
Blanscet, William Joel
Blumenthal, Clifford
Blythe, Wilburn
Bobb, Joseph
Bobbert, William B.
Boling, Roy
Bolton, Arthur H., Jr.
Bonhem, Roland
Boone, James O., Jr.
Booth, Sherman Edward
Boots, Michael Richard
Boozer, Dellmar
Borgelin, Elisme
Bosler, David T.
Boswak, Michael D.

Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Bowyer, Silas D.
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Ronald G.
Bragg, Jerry C.
Braham, Cyril H.
Braland, David DeWayne
Bramlett, Ronald D.
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Branscum, Thurman E.
Brantley, Bobby Lewis
Brantley, Robert
Brashear, John F.
Breed, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brevil, Xavier
Brewster, Floyd H.
Brickey, Wiley J.
Bridge, Larry David
Bridges, Michael W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brittingham, Clifford R.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnnie Thomas
Brooks, Kenneth W.
Brooks, Royce Dee
Browder, David Lee
Brown, Boysie B.
Brown, Charles S.
Brown, Denham Ransford
Brown, Donald H.

Brown, Freddie A.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Leonard B.
Brown, Raymond C., Jr.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bryant, William Ronald
Bubb, Wilby Roy
Buchanan, Robert L.
Buckles, Gary W.
Buckner, George W., Jr.
Buckner, Jerry Ray
Buda, Cityzas
Buie, Jesse E.
Burngardner, Arnold Allen
Burdett, Edward W., Sr.
Burdett, Robert L.
Burin, Kesnel
Burke, Astley A.
Burke, Austin A.
Burks, Leroy
Burleson, Arley Waldon
Burns, Anthony Pierce
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burrows, Bobby Gene
Busby, Alberto F.
Busby, Loyd M.
Bush, Willie D.
Butler, Livingston
Butler, Lyman Eugene
Butler, Marion S.
Butler, V. Cornelius
Butts, Harold J.
Byfield, Roy E.

Byrd, Donald Wayne
Byrd, Garnett Dewey
Cables, David
Cables, James
Cagle, Wentford R.
Cajuste, Nicholas
Calcano, Feldinando
Caldwell, Daniel Wayne
Caldwell, Paul A.
Caldwell, Sammy
Caley, Wilbur S.
Calfee, B. B.
Callahan, Arlen W.
Camacho, Frederico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, Noel
Campbell, William B.
Cannon, Herbert L.
Cannon, Hubert E.
Cannon, John W.
Cannon, N. Fritz
Capps, Robert W.
Capron, Cleophas L., Sr.
Carbajal, Leonidez Garcia
Carden, Robert Floyd
Carpenter, Eugene L.
Carpenter, Jimmy Wayne
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carreon G., Alfredo
Carrillo Romero, German
Carroll, Robert Eugene
Carswell, Robert Lee
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Jack D.
Carter, Lanny Woodrow
Carter, Roy W.
Carter, Willom Hermon

Carty, Amos W.
Caruthers, Vernon Lee
Casasola, Lauro
Casey, Jack
Cassanova, Ezron
Castanares, Henry
Castaneda, Victor
Castillo, Pablo Pacheco
Castruita, Antonio C.
Caudill, Jerry
Cazil, Elvelus Jh
Cele, Allison
Cercy, J. C.
Ceresoli, John M.
Cerna G., Manuel de Jesus
Cestanis, Josa
Chance, James A.
Chance, Monroe
Chance, Woodrow
Chancey, James D.
Chandler, Louis C.
Chandler, Michael D.
Chandler, Ray Calvin
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Charalambou, Antonios
Charles, Dieuseul
Charles, Dufrene
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chatham, Don Wesley
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Childers, Millus
Christie, Ronald Alexander
Christmas, Jessie E.
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clair, Earl Dean
Clark, Arch G.
Clark, Charles A.
Clark, Claude Allen
Clark, Clifford O.
Clark, Clyde H.
Clark, Donald D.
Clark, E. Luther

Clark, Larry McKinley	Cooper, Erie
Clark, Lyman Edward	Corbett, Daniel Joshua
Clarke, Eustace S.	Cornwell, John C.
Clawson, Clare L.	Couch, Cecil O.
Claycomb, Melvin	Courson, Hubert Lee
Clayton, James, Jr.	Cowen, Leo
Clayton, Sherman J.	Cox, Clarence
Clegg, John Wayne	Cox, James A.
Clemens, Charles	Cox, James Porter
Clements, William S.	Cox, Joel
Cline, James Daniel	Cox, Julius
Cline, James Madison	Cox, Kenneth O.
Cockrum, John H.	Cox, Marvin E., Sr.
Cogburn, James F.	Cox, Ray
Coker, Emmett L.	Cox, Terry Lee
Cole, Aston S.	Cox, Theodore
Cole, Orville Eugene	Cox, Walter Carey
Cole, Robert H.	Cox, Winfred Junior
Coleman, Basil C.	Cozart, Emil L.
Colinet, Letellier	Crabtree, Vernon, Jr.
Collie, Luther	Craig, Bruce
Collie, Phalmon L.	Craig, Dickie Wayne
Collier, James D.	Craver, Edgar L.
Collins, Charles E.	Cravey, Kaiser
Collins, Elford N., Jr.	Creasy, Raymond Lee
Collins, Elmer N., Jr.	Creasy, Richard Michael
Collins, Floyd D.	Creel, Darrell Amos
Collins, L. Andrew	Crenshaw, C. Louis
Collins, Loyd Gene	Creque, Nathaniel G.
Collins, O. R.	Cress, William F.
Colman, Jose Maria	Cretier, Willem, Jr.
Colon, Carlos	Crews, Ronald A.
Colvard, Donald E.	Criddle, Clayton E.
Comer, W. J. Bryan, Sr.	Crooks, Herman C.
Compton, Drew J.	Crosby, Jimmy W.
Concepcion C., Hiram	Cross, Raymond F.
Concepcion C., Vincente	Crowder, Hasful Clyde
Connell, James W.	Crowder, John S.
Conner, Perry E.	Crowder, Joseph A.
Constantin, Delva	Crowe, William C.
Contreras, Benjamin R., Jr.	Croyle, Edward L.
Cook, Danny Lee	Croyle, George C.
Cook, Roy	Cruickshank, Melvin
Cook, Russell Howard	Cruise, Coy Edward
Cooke, Aston L.	Crump, Howard B.
Cooley, Donald Ray	Culbertson, Warn R.
Cooley, Richard Leon	Culmer, Burk Edward
Coon, William Robert, Jr.	Cummings, Luther
Cooper, Carl C.	Cunningham, Leonard E.
Cooper, Elvin R.	Curry, James S.

Curry, Mervin
Curtis, Earl L.
Curtis, Granville
Curtis, Homer N.
Curtis, Rudolph
Curtis, Wilburn J.
Dacius, Cedieu
Dalton, Bobby G.
Dalton, Robert Harrison
Dames, Cleveland W.
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Juan B.
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, George Willis
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, James H.
Davis, John R.
Davis, Marvin
Davis, Preston Wade
Davis, Raymond E. L.
Davis, Robert Franklin, Jr.
Davis, Warren David
Daxon, David
Deadrick, Anthony Lavern
Deal, Billy Joe
Dean, Noward E. C.
Decker, Artis Leroy
Deisher, David Lee
Deleveaux, Reuben J.
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Deristil, Laurentil
Derkach, Edward
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Dezormeau, Aspenord
Dhlamini, Stephan

Diaz Z., Adalberto
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Diphoko, John K. S.
Dishman, James O.
Dixon, Carl
Dixon, Caulie W.
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dlamini, Enock T.
Dodson, Austin Leonard
Donahue, James Nathaniel
Donahue, John P.
Donahue, Malcolm
Dooling, Loy E.
Doran, Verne J., III
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, John
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvilier, Saidel
Dotson, Lamar
Dotson, Austin Leonard
Dotson, William D.
Douglas, Charles M.
Douglas, Samuel F.
Douyon, Fallieres
Douyon, Gabriel
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfredo C.
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
DuBose, John E.
Duck, L. C.
Duclair, Pascal

Dudding, O. A.
Duggins, Calvin L.
Dunbar, Gilbert W.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, Ray D.
DuPris, Edward R.
Durham, Joseph E.
Durr, Charles W.
Dutscheke, E. R.
Duvalasaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Earp, James C.
Eason, Marlon A.
Eastburn, Charles G.
Eastwood, R. F.
Edgil, Thomas Jessie
Edralin, Lawrence
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Elder, Harry D.
Eley, Lewis S.
Eliason, Allan M.
Elic, Alexandre
Elliott, Dennis W.
Ellis, James O.
Ellis, Jim
Ellis, Marvin Leon, Sr.
Ellis, Stephen
Ellison, James T.
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Elston, Robert W.
Emerson, Martin D.
Emmanuel, Thota
Emond, Albert
Endecott, Larry E.
Engle, James M.
Englebert, Curtis L.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Eperson, Jerry Glen
Erwin, Wilton T.
Escamilla, Senonio Coronado
Espinete, Efrain F.
Espinoza, Philip
Estep, Donald Ray
Estep, Edmond P.
Estes, James Marion
Estinne, Aristhene
Estira, Pierre
Estrada, Erudolfo
Estrada G., Elizar
Etienne, Claude
Eustache, Itilien
Eustache, Noe
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Everett, Leslie Claris
Ewing, Sam
Fain, Arnold R.
Faircloth, James M.
Farmer, J. Glenn
Fearon, Hadna
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Fermandier, Estin Nicolas Manuel
Fernandes, Hernandes
Ferreira de Azevedo, David
Feuerbacher, John W.
Ficoseco, Simon Eleuterio
Field, Leroy W.
Fields, Charles Lee
Fields, Clinton, Jr.
Filer, William Keith
Finlayson, Rufus, Sr.
Finley, Rallie J.
Fischer, Bernard Duane
Fisher, James Patrick
Fisher, Louis Alfred
Fisher, Ramon Luna

Fisher, Stephen L.
Pitts, Hubert Lee
Fitzgerald, James D.
Fitzwater, Donnie G.
Flack, J. R.
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Ernest L., Jr.
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Donald Owen
Flippo, George C.
Flores, Abraham
Flores, Jorge Mendoza
Flores, Pablo
Florian, Cemombien
Flowers, Thomas E.
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Forbes, Herbert Waltis
Ford, Charles H.
Ford, William T.
Forsythe, Linval Adolphus
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, James E.
Foster, Olon A.
Fougha, Leslie Emanul
Fouts, Blair M.
Fowler, James David
Fox, Edward E.
Foxy, Jimmy E.
Francis, Canute Agustus
Francis, Norman
Francis, Rufus
Francis, Silburn B.
Francis, Thomas Uriah
Frank, Ralph H., Jr.
Franklin, Johnny R.
Franklin, Robert Jo
Frazier, Robert C.
Free, Joe Briney
Freeman, Hubert E.
Freeman, John Wesley Powell
Frias, Omar
Frye, Gerald Edward

Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fulmer, Everett L.
Fulton, Ben Morris
Fulton, Grady F.
Furber, Caroles C.
Futch, Elmo Kenneth, Jr.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gainey, Russell D.
Gaite, Norwood A.
Galaviz, Antonio
Gallaher, Richard Gale
Galliher, Franklin Milford
Galloway, Julian V.
Gama, Victor Liberato
Gamaliel, Barrey
Garcia, Juan
Garcia, Manuel
Garcia, Raul Arroyo
Garcia L., Juan F.
Gardiner, Joshua V.
Gardner, Everett Eugene
Gardner, Jessie Claude
Gardner, William T.
Garmon, Robert Glenn
Garner, Jim
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gaston, Andre Octravius
Gauthier, Vildoir
Gavu, Joel
Gaylor, Hank V.
Gedu, Dickson
Gehrett, David H.
Gell, Luis A.
Geneus, Rezius
Georges, Reginald C.
Georgiades, Bodos Savas
German, Gerald
Germain, Gerard
Germain, Macilien
Gerome, Richard
Giad, Tiaz Tounan
Gibbs, Joseph E.

Gibson, James R.
Gibson, Sanford F.
Gibson, W. K.
Gibson, Wilbur A.
Gilkison, Paul D.
Gillens, Rockie A.
Gillenwater, C. Wayne
Gillenwater, Lawrence C.
Gilman, Richard F.
Gilmore, Clarence L.
Giraud, Ozias
Gilpin, Hubert Demone
Giron, Manuel Q.
Glass, Eddie J.
Glover, John D.
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Goins, Thomas W.
Golden, William F.
Golding, Paul
Gomes dos Santos, Francisco
Goncalves da Silvas, Marcelino
Gontse, Jim
Gonzalez, Feliciano Ixpata
Gonzalez, Felix Santiago
Goodman, Louis R.
Goodwin, Bennie F.
Gordon, Donald Semore
Gordon, Joe
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Goughler, Leonard J.
Gowens, William James
Graham, Benjamin A.
Graham, Donald Vincent
Graham, Erwin Earl
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Grant, Leslie D.
Graves, Oather B.
Graves, Roger Lee
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
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Green, Franklin D.
Green, Gerald W.
Green, James H.
Green, James W.
Green, Kenneth H.
Green, Roy Clifton, Jr.
Green, Stephen A.
Green, Walter O.
Greenaway, Michael J. H.
Greenaway, William D.
Greene, Arthur
Greer, Bobby G.
Grey, Gerald C.
Grier, C. J.
Grier, Earl T.
Griffin, Curtis T.
Griffin, James D.
Griffin, Tommy W.
Griffith, Eugene R.
Griffiths, Ezekiel H.
Grimsley, J. Carlisle
Grimsley, Lonnie J.
Grissom, David Z.
Groves, J. B.
Grubbs, Hermas
Guerissaint, Okes
Guerrier, Louis J.
Guire, James W.
Guire, Willard F.
Gumenke, Zebron M.
Gunay, Misak
Gunn, Rayford
Gunning, Oscar James, Jr.
Gunter, Jerald H.
Gunter, Simeon W.
Gustave, Joseph
Guy, Bill Lee
Guy, Morris L.
Guy, Richard L.
Guy, William Thomas
Gwamanda, Timothy
Gwebani, July M.

Gwin, Joseph R.
Haas, Joe W.
Haas, Johnnie B.
Hackler, Wendell L.
Hadebe, Phillip
Haire, Lester H.
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Granville A.
Hall, Henry Neal
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Martin T.
Hall, Norman Lindsey
Hall, Reuben H.
Hall, William A.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Donald R.
Hamilton, James M.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammock, Roger Lee
Hammond, J. R.
Hammond, Oliver L.
Hampton, Arvid Lee
Handfield, Jeffrey
Handfield, Shadville E.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Anis Mikhail
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.
Hardin, Thomas O.
Hardy, Earl H.
Hardy, Earnest
Harewood, Kendrick D.
Harkey, Ellison C.
Harless, Meredith
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harris, William S.
Harrison, Lewis W.
Hartley, David H.
Hartley, Melvin Ronald
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Hastings, Clarence
Haughey, James W.
Haughey, William M., Jr.
Havens, Alfred P.
Hawkins, Carl R.
Hawkins, Richard M.
Hawley, Leslie Allen
Hayes, Albert
Hayes, James L.
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Hebert, Henry J.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Abraham Lincoln
Henderson, Fred
Henderson, Mayfield
Hendrix, Harry D.
Henegar, Joseph R.
Henningan, Danny N.
Henry, Younis W.
Hensley, Glendon Lee
Hepburn, Steve A.
Herald, Charles F.
Herman, Charles T.
Hernandez, Manuel A.
Hernandez, Nestor Encarnacion
Hernandez C., Arturo
Hernandez C., Domingo
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Gerald H.
Hersey, Julius N.
Hess, Henry
Hess, Paul J., Jr.
Hibbert, Bernard S.
Hicks, Albert Lindsey
Hickman, Windell C.
Higgs, Franklyn V.
Hill, Claudell A.

Hill, L. A.
Hill, Wesley H.
Hiralez, Alejo Urcadis
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodge, Walter
Hogue, Jerry W.
Holcomb, Billy Wayne
Holcombe, Gary N.
Holland, Cecil R.
Holland, John F.
Holland, Mack
Holloway, Dewey E.
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Tommy H.
Horner, Grady V.
Hortelon, Lamartine
Horton, John Franklin
Horton, Monte Arnold
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Howard, Roger Dennis
Howard, William E.
Howell, Otis Glendal
Howell, R. Dan
Howell, Roland E.
Howton, Lewis C.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hubbard, U. F.
Hudgins, Curtis B.
Huggins, Riley H.
Huggins, Shaley
Hughes, Alton J.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Tommy Leroy
Hunsinger, Randolph Michael
Hunter, Harold D.
Hunter, Wade H.
Hust, James W.

Hutchens, Willie
Hutchins, James Ervin
Hutchinson, George V.
Hutchinson, Isaac A.
Hutchison, John W.
Hutchison, Richard D.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Domingo Herrera
Inamn, Louis D.
Innocent, Duval
Ipina Suchite, Cain
Irwin, Earl L.
Isaacs, Donald M.
Israel, S.
Ivins, Daniel
Ivins, Harvey J.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
Jackson, Jimmy Leon
James, Embra Allen
James, Ralph Edward, Sr.
James, Ruffo Valentino
Jammes, Thomas E.
Janes, Larry Gene
Jarrett, Rashbert G.
Jean, Alcine
Jean, Pompilus
Jean, Voyant
Jean, Yeanrilus Louis
Jeanty, Oreus
Jenkins, Charley
Jenkins, Harvey E.
Jenkins, Herman L.
Jennings, Kenneth F.
Jerilus, Arisme
Jernigan, Jesse W.
Jett, J. Tony
Jeudi, Arouleine
Jimenez, Abraham D. Huerta
Jimenez Chi, Apolinar
Jimenez, Elias
Jimenez, Jose
Jimenez, Josue Cano
Jobe, Allen R.
Jocelyn, Mercidien
Johns, Edmon W.
Johns, Larry D.

Johnson, Cecil L.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, Dolly L.
Johnson, Fred M.
Johnson, Henry L.
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James
Johnson, James R.
Johnson, Jesse L.
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Samuel
Johnson, Uhiyah
Johnson, W. E., Jr.
Johnston, Joe Lee, Jr.
Jolley, Marvin Wayne
Jones, Alvin M., Sr.
Jones, Billy Ray
Jones, Calvin C.
Jones, Charlie R.
Jones, Clarence E.
Jones, Collis
Jones, George L.
Jones, Grover C.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James E.
Jones, James E., Jr.
Jones, Jerry E.
Jones, John Roy
Jones, Lewis J.
Jones, Marceline N.
Jones, Perry R.
Jones, Richard L.
Jones, William C.
Jordan, Leslie S.
Jordan, William E.
Josa, Cledor
Joseph, Cenatus
Joseph, Dormisil
Joseph, Occident
Josephs, Percival M.
Josleyn, Ernest E.
Judd, Gerald L.
Judd, Henry Marcus, Jr.
Judd, Henry M.
Juillet, Primelien
Julien, Eladien
Justice, Gary Reed
Justin, Lavertu
Kaisharis, George P.
Kay, John Lemuel
Keele, Garry L.
Keeling, Joseph H.
Keener, Glen D.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Joe C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Simeon D.
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Leonard F.
Kenitzer, Norman B.
Keown, Fred L.
Kephart, E. Carmack
Kersey, A. J.
Keys, Charles T.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, William Clyde, Jr.
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kincheloe, John E.
Kinder, Wesley Wayne
King, Charles
King, Douglas Vern
King, Leslie
Kirby, Luther Richard
Kirby, Marshall D.
Kirby, Tommy A.
Kirk, Clyde Thomas
Kitchens, Roger Dale
Kittrell, James Harold, Jr.
Klapp, Guy F.
Klapp, Harold D.

Kolwyck, Charles E.	Lee, Fred A.
Kowlessar, Anthony C.	Lee, Gene Leroy
Kruckenberger, Larry Kenneth	Lee, Hoyte E.
Kurbis, Daniel Lee	Lee, John C.
Lackey, Marshall D.	Lee, Wade C.
LaFever, Jimmy Kenneth	Lee, Walter E.
Lahen, Antoine	Leges, Mirabeau
Lamb, Carrol D.	Leighty, Melvin T.
Lamb, William L.	Lemacks, Walter E.
Lambert, Albert Clarence	Leonard, Dewey Lee
Lambert, Arthur H.	Leverett, Jack Donald
Lambert, Clyde Stanley	Levy, Charles A.
Lambert, Glen C.	Lewellen, William
Lambert, Willie B.	Lewis, Basil E.
Lamy, Mercilus	Lewis, Donald Nelson
Lance, Ralph W.	Lewis, Ernest E.
Lane, Elmer G.	Lewis, Franklin R.
Lane, Wallace C.	Lewis, G. Jerome
Lang, Joe S.	Lewis, Michael S.
Lang, John Henry	Lewis, Morris Wayne, Sr.
Lang, Robert Stanley	Lewis, Robert Lee
Langley, Robert D.	Lewis, Shadrach, Sr.
Lanter, James Buford	Lewis, Vanuel E.
Laporte, Armand	Lindsey, James H.
Larmond, Dudley N.	Lineberry, Calvin Coy
Larner, Roger A.	Link, William E., Jr.
Larson, Mervin N.	Linkous, Gary T.
Larson, Verlin E.	Linkous, Larry William
LaRue, Roscoe John	Linville, Albert James
Lashley, George	Little, Kenneth Lee
Lashley, Junior O.	Little, Robert Wayne
LaSure, Clifford A.	Litton, Wilce
Lavigne, Robert B.	Littreal, William S.
Lawley, Grady C.	Llewellyn, Reginald
Lawrence, Herbert Charles	Locklear, Charlie, Jr.
Lawrence, Herbert Royce	Logan, James C.
Lawrence, Robert D.	Lone, Thomas
Laws, Billy G.	Long, Paul M.
Lawson, James L.	Longin, Septimus A.
Lawson, Philip A.	Lopez, Camilo
Lawson, R. Dell, Jr.	Lopez, Charles G.
Lawson, Robert	Lopez, Emilio Tamchez
Laxton, Arnold	Lopez, Esteban Luque
Layne, Charles Lindsay	Lopez, Miguel Meseta
Ledford, Robert	Lopez, Pedro Ruben Vasquez
Ledford, Robert D.	Lopez, Rejinaldo Frias
Lee, Albert E.	Lopez S. Manuel
Lee, Barry Lynn	Lord, Allen M.
Lee, Buster O.	Lott, James Junior
Lee, Donald	Louis, Antoine Jean

Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Love, William Dawson
Love, William R.
Lowe, Orman E.
Lowman, J. Dudley
Lowman, W. Elroy
Lubin, Augustin
Lucero, Manuel Robert
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Lupino, August Anthony
Lux X., Tomas
Lycans, P. Chalmer
Lyncee, Alces
Lynn, Johnny H.
Maddox, Ellis
Madewell, Denver T.
Madiba, Japhtha B.
Madison, Bobby G.
Mahaffey, James L.
Mahan, Terry L.
Maieane, George
Makar, Andrew A.
Makhotla, Hendrick M.
Makhubela, July
Maksymchuk, Victor
Malcolm, John C.
MaMaylol, Angel
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Robert E.
Mannon, Tilford
Manqeale, Michael
Manrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Marlowe, Herbert L.
Martin, Donald R.
Martin, Gene Burl
Martin, Herbert L.

Martin, Hughlen H.
Martin, J. A.
Martin, Leonard J.
Martin, Roy P.
Martinez, Ernest F.
Martinez, Ernesto Castro
Martinez, Jose A.
Martinez, Marcelino
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Mathaba, Alfred F.
Matheny, Hubert F.
Mathews, Gerald S.
Mathis, Billy Eugene
Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matos, Juan Evanjelista Carrasco
Matthews, Dexter Levon
Matthews, Maxwell E.
Mawela, Elliot
May, Clarence Edwin, Jr.
Maynard, Claude R.
Mayorga, Juan Soriano
Mbonambi, Joel
McBean, Rennie Livingston
McBride, William B.
McCalla, Edward Alexander
McCarley, William R.
McClaughlin, Jess D.
McCloud, Turley Richard
McClure, John Ray
McClure, Kermit
McComb, Claude H.
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, William A.
McDonald, E. A., Jr.
McFarland, Lawrence L.
McGrew, Carl Richard
McGuffin, Herman D., Jr.

McGugan, Vernon William
McHann, Billy Powell
McIntosh, Clifford E.
McIntosh, David A.
McIntyre, William Kenneth
McIver, Floyd
McKey, Clifton E.
McKiddy, Leon E.
McKinnon, Cervin L.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Medina, Juan Estrada
Melo, Ademar de Souza
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Menard, Emmanuel
Mendes, Aucencio Reyes
Mendez, Danilo Confessor Feliz
Merck, David Eugene
Meredith, Louis
Mericle, Thomas B.
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mhlongo, Aaron
Mhlongo, Amos N.
Michand, Antoinier
Michel, Dicujuste
Michel, St. Aubert
Michel, Saintilien
Milburn, Prentice David
Milby, Dennis M.
Miles, Alvin J.
Miles, Kenneth A.
Miles, Paul E.
Miller, Joseph
Millet, Donald
Mills, James W.
Minchew, James S.
Minnix, Ralph D.
Minter, Terry Neal
Miranda, Ramon P.
Missick, Emmanuel
Missick, Hilton C.
Mitchell, Clyde Wilburn

Mitchell, Eugene
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moak, James Andrew
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilnot G.
Molaeng, Abel M.
Monace, Jules
Montague, David A.
Montero, Benigno Echibarria
Montijo, Jacob
Moody, Usher Clayton, Sr.
Moon, Dannie Lee
Mooney, Charles W.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James C.
Moore, James Clyde
Moore, John T., Jr.
Moore, Junior B.
Moore, Rembert
Moore, William L.
Moorman, Joseph L.
Morales R., Ruben
Morales, Telesforo
Moreland, Charles B.
Moreno, Dionicio Juarez
Moreno, Juan Juarez
Morgan, Fred Junior
Morgan, W. Earl
Morrell, James C.
Morris, Dallas D.
Morris, Donald Ray
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, James W.
Morris, Robert T.
Morris, U. Alexander

Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, John W.
Morrow, Dean Richard
Morvan, Elitesse
Morvan, Jolice
Moseley, Horrell Dudley
Moser, James William
Moses, Dana Lee
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Moss, Paul Thomas
Mounts, Donald L.
Mqozi, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enock
Mulkey, Max Charles
Mulkey, Truman W.
Mulkey, Willis A.
Mullen, Joseph Thomas
Mullings, Almando
Mullins, George
Mumper, William Gene, Jr.
Murkerson, Robert Allen
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Mustafa, Fafa
Myers, H. Tobey
Myers, Harry E.
Myers, Jack M.
Myers, Vaughn E.
Myers, William M.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nascimento, Jair Lopes do
Nash, Herschel L., Jr.
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Albert M.

Neal, Bert
Neal, James W.
Neal, Leonard M.
Nehemia, Satyala
Neblett, Robert C.
Nelson, Allen K.
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fevelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron R.
Newbold, Zach J.
Newdiger, Oscar, Sr.
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Earl F.
Nicholson, Donald L.
Nicholson, Terry James
Nicolas, Nelzil
Niles, John F.
Nix, E. Edward
Nix, Henry G.
Nixon, Ernest C.
Nobles, Jimmie L.
Noe, R. Eugene
Noe, Virgil M.
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norton, Thomas D.
Novak, Robert L.
Ntshangase, Absolom P.
Nuckles, Raymond Charles
Nzuza, Ambros A. B.
Ochoa, Lionel H.
O'Connor, Abraham Mullins
O'Connor, Gilmore A.
O'Dell, David W.
O'Dell, Eurid
Offe, Don
Ojeda, Pedro S.
Oldham, William Roy
Oliva, Ignacio Games
Oliver, F. James
Olmsted, Guy O.
Onkst, Harold
Oppert, Lawrence R.
Orman, Johnny Arthur

Orona, Benjamin R.
 Orona, Elias R.
 Orr, Donald W.
 Ortega M., Domingo
 Ortiz, Ezequiel J.
 Ortiz, Joel Hernandez
 Oshupeng, Jackson
 Owen, J. Leon
 Owens, Harold Jessie
 Owens, Odell L. (Johnny)
 Owings, William Marion
 Pace, Billy Joe
 Pack, Gary J.
 Padilla, Gregoria
 Padilla, Edward
 Page, Alton M.
 Palmer, Danny Lee
 Panter, Arthur T., Jr.
 Papite, Antoine
 Paradesi, Remulla
 Pardede, Sontang
 Parke, Headley
 Parker, Allard
 Parker, J. M.
 Parker, Lafoy E.
 Parkerson, Billy James
 Parkinson, E. M.
 Parnell, James P.
 Parr, Alston E.
 Parris, Daniel F.
 Parton, William V.
 Pasley, Anthony
 Pate, Donald Louis
 Pate, Ganus Clifton
 Pate, Gary J.
 Patrick, John Bain
 Patterson, A. Jack
 Patterson, Billy
 Patterson, Daryl W.
 Patterson, James Donald
 Patterson, John W.
 Patterson, Oliver
 Paul, Sadhu
 Paul, Turenne
 Pauley, Dennis L., Sr.
 Payne, Jerry R.
 Paynter, Willie T.
 Peacock, Frank G.
 Peacock, Willie, Jr.
 Pearce, James S.

Pearson, Gilbert C.
 Peavy, Leumoin A.
 Peck, LeRoy O.
 Peek, Henry C.
 Peek, Henry K.
 Peek, Roy P.
 Peek, Wayne
 Pena, Lidio T. R.
 Pendergrass, Joseph
 Peninger, A. Frank
 Pennington, Loyd I.
 Pense, Irvin Wayne
 Perdomo, Pablo Pavon
 Perez, Carlos Ramirez
 Perez, Emilio
 Perez, Pedro Ramirez
 Perkins, Clyde, Jr.
 Perry, Charles M.
 Perry, Harry Gregg
 Peter, Herrick
 Peters, Desmond L.
 Peters, James
 Peters, William E.
 Peterson, Charles R.
 Pettit, Kelly N.
 Petty, Elmer Houston
 Pettyjohn, Woodrow W.
 Peyton, Sam H.
 Phalisme, Jules Julien
 Pharr, Phillip Edwin
 Phelps, Carl A.
 Phibbs, Hurley R.
 Philippe, Antone Jean
 Philippe, Philockes
 Phillips, David C.
 Phillips, George W.
 Phillips, J. Frank
 Phillips, Jerome P.
 Phillips, Wade Houston
 Phungula, Joseph K.
 Picard, Armand
 Pierre, Albert Marius
 Pierre, Anastil
 Pierre, Emile
 Pierre, Lerand Louis
 Pierre, Michel
 Pierre, Sagesse
 Pinnock, Levi A.
 Pino, Jose Hernandez
 Pittman, Leonard J.

Pitts, John B.
Pitts, Ralph W.
Pitts, Roy E.
Plank, Preston Eugene
Pless, Perry J.
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Polete, Herman E.
Polycarpe, Oirgot
Poole, Aubrey L.
Poole, Willie C.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Potter, Kenneth
Poulakis, George
Poulos, Chris
Pounders, Harold Cecil
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Lancy Hoyt
Powell, Leland Leo
Powell, Raymond C.
Powers, Raymond L.
Prakasam, Kolati
Prasadaraao, M. D.
Pratt, Emanuel
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Wallace R.
Presnell, Clifford
Pressley, Roy Andrew
Price, Donald B.
Price, Harrison E.
Priddy, Steve Michael (Mike)
Primus, Roland Clyde
Prince, Clarence A.
Pritchard, Dennis W.
Pritchett, William T.
Prosch, Ronnie F.
Pryce, Lincoln G.
Pugh, Leonard

Pulido, Martiniano Cuevas
Pursell, Henry
Puryear, Cecil H.
Pyles, Leonard John
Qualls, Reginald Tony
Quick, William Alonzo
Quisenberry, Charles M.
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Raine, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Pedro J.
Ramos, Antonio Paulino
Randall, Hollis O.
Randolph, Matthew, Sr.
Raney, Henry Edward
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, Mogalapu Ananda
Rao, Vara Sundara
Ray, Joe W.
Rayburn, Andrew W.
Reagan, Garry D.
Rector, Melvin L.
Reece, Frank L.
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Frank
Reid, Kenton L.
Reid, Marshall T.
Reid, Robert M.
Reid, Winston Rupert
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes Saldana, Ernesto
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhodes, James Carroll
Rhoton, Edgar Allen, Jr.

Richard, Carius	Rosario, Edson Celestino do
Richard, Samson	Rosier, Exancer
Richard, Theogane	Ross, Franklyn E.
Richards, Leeland A.	Ross, Jeremiah O.
Richardson, Basil W.	Rowley, Earl J.
Richardson, Joe	Rozario, Nilton do
Richardson, Ray E.	Ruiz Galicia, Jose
Ricks, James R.	Russell, David S.
Ridgel, Bennie	Russell, Walter B.
Ridlespurge, Wesley	Rutherford, Arvol A.
Riggins, Vernon B.	Rye, Jird Luther
Riggs, Charles E.	Sadler, George W.
Riggs, David Allen	Safian, Nasef
Riley, Dan Richard	Saga, Gameus
Risner, C. W.	Sage, Earl
Roach, Michael E.	Sainatus, Joseph Sylphra
Roache, Obadiah	St. Clair, James Harold
Robbins, Arnold	Saint Cyr, Hercule
Robbins, Freddy Troy	Saint Hubert, Bocius
Robbins, Jerry Arnold	Saint-Victor, Vil
Roberts, Estes M.	Sainvelus, Cermonnill
Roberts, Morris W.	Salcedo, Confesor
Roberts, Paul Michael	Salieb, Touhanna
Roberts, Richard M.	Sallee, Jackie Leonard
Robertson, Stanford	Salmon, Willie L.
Robinson, Cleaver U.	Salter, Patrick E.
Robinson, J. C., Jr.	Sam, Robert L.
Robinson, Jack	Samble, Anetes
Robinson, Leonard N.	Sample, T. Franklin
Robinson, Monroe	Samuel, Kudelli
Robinson, Morris	Samuels, Joseph L.
Robinson, Otto, Jr.	Samuels, Middleton H.
Robinson, Otto, Sr.	Sanders, Joseph
Roddy, B. Douglas	Sanders, Sanford S.
Rodriguez, Joe A.	Sanders, Simpson
Rodriguez Tejeda, Tulio	Sandonas Milla, Victor
Roe, Tannie T.	Sands, John M.
Rogers, Charles L.	Sanford, F. Lamar
Rogers, David W.	Sanner, G. A.
Rogers, Donald Lee	Santiago, Luis
Rogers, William Seymour	Santos, Osvaldo Rodrigues dos
Rolinyati, John David	Satterfield, Curry
Rolle, Harry W.	Satterfield, Harley B.
Rolle, Hartman L.	Satyanandam, Chindadi
Rolle, James	Saunders, Howard E.
Rolle, Joseph W.	Saylor, Edward Lee
Rolle, Samuel J.	Schall, Jerry Lee
Rollins, Maxwell	Schneider, Henry
Romero, Alejandro Lopez	Schneider, Leon
Romilus, Oxygene	Schnelle, Ralph E.

Schuetz, Roy H.
Scott, Cecil
Scott, Danny Kay
Scott, G. Roy
Scott, Lawrence D.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Willie T.
Scroggins, Johnny M.
Scroggins, William E.
Seaton, James
Sedwick, Dale F.
Sedwick, Frank J.
Sedwick, Wilbert J.
Sellers, Lotton
Seme, Joseph
Seme, Leonord
Seratt, Jim D.
Seratt, Otis A.
Serpas, Leoncio
Servilus, Thelisma
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Wilbur C., Sr.
Shannon, Larry DeVaughn
Sharpe, John Hamilton
Sharpe, Ronald
Shaw, James Robert
Shaw, Michael
Shaw, Selvin Lenford
Sheely, Floyd E.
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shelton, William C.
Shepard, Jose
Shepard, Willie M.
Shepherd, Billy
Shepperd, L. A.
Sheridan, Charles E., Jr.
Shezi, Nelson
Shields, Allen D.
Shiell, Cornelius
Shiflett, Paul Whetsler
Shinault, Bobby Joe
Shinn, Alva H.
Sholar, Gene A.
Shook, Robert E.
Shores, Elton
Shroyer, Pleonard G.
Shultz, Walter E.
Sibisi, Solomon Z.
Sidebottom, Warner F.
Siler, Billy J.
Silver, David Ray
Sivers, John K.
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Robert H.
Simmons, Samuel Linix
Simon, Moka
Simons, J. C.
Simpson, C. S.
Simpson, John Paul
Simpson, Orville
Simpson, William H.
Sims, David
Sims, James E. (Jim)
Sincerise, Sincima
Singh, Balram
Singleton, Joe
Sithole, John
Skipper, Horace M.
Skutar, Walter
Slagle, Marvin R.
Slayton, Colum Odell
Sloan, Lowell M.
Sloan, Richard W.
Sloan, William G.
Slone, Ray
Smith, Billy N.
Smith, Carlos
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, D. Eugene
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Howard L.
Smith, James T., Jr.
Smith, Jerry P.
Smith, Jesse C.
Smith, Lawrence G.
Smith, Mark D.

Smith, Marvin M.
Smith, Milton George
Smith, Phillip David
Smith, Randy
Smith, Robert D.
Smith, Robert E.
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Walter S.
Smitherman, Robert L.
Snell, Walter Lee
Snow, Bobby R.
Sodre, Wilson Pereira
Solar, David Howard
Solis F., Teodoro
Solomon, George William
Solomon, Nalli P.
Sommerville, Richard E.
Sorel, Anylus
Soria, Santiago Soria
Sorrell, Paul Michael
Soto, Antonio Ledezma
Sourbrine, Robert C.
Souza, Eliezer Alves de
Sparks, Roger Dale
Spears, Odie H.
Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
Spradling, Bryan E.
Sprinkle, William E.
Spurlock, J. Leslie
Stanford, Malcom F.
Stanley, Charles W.
Stanton, Earl C.
Steen, Ernest H.
Steen, Kermit N.
Stephens, Arthur
Stephens, Edward D.
Stephens, Levi
Stephens, W. Walter
Stephens, Willard Smith
Stephenson, Douglas R.
Sterling, David
Stevens, David H.
Stevens, George
Stevenson, Orvil Dean
Stewart, Alexander

Stewart, Burchell
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, Michael A.
Stewart, Vernal Cordnal
Stone, Dallas R.
Stone, Elby Ray
Stone, Ezra
Stone, James E.
Stone, James F., Sr.
Stone, John A.
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Strawn, James T.
Strecheniuk, Sergie U.
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stronge, James H.
Studdard, Leland
Stump, Robert L.
Sturgeon, James D., Sr.
Sugandharatnam, Mekala
Sullivan, J. P.
Sullivan, Shelly S.
Svacha, Alfred E.
Swann, Joseph M.
Swindle, Howard L.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Tabata, Robert
Tabor, Nolan P.
Tacket, Louie M.
Tackett, Danny K.
Tackett, Floyd V.
Tackett, Virgil E.
Talbert, Charlie P.
Talbott, Oscar A.
Talton, Raymond Earl
Tanner, H. Edward
Tarin, Pablo G.
Tarrance, David A.
Tarrance, Douglas
Tasker, Vernard
Taylor, David J.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, Everett P.

Taylor, Floyd C.
Taylor, J. W.
Taylor, Jerry Leon
Taylor, John Emmanuel
Taylor, Joseph A.
Taylor, Mager M.
Taylor, Martin J.
Taylor, Melvin C.
Taylor, Phillip D.
Taylor, Segismund A.
Teems, Ronnie R.
Tejera, Ulises
Telfer, E. A.
Tellez, Guillermo Nunez
Templeton, George A.
Thapong, Zachariah M.
Theobrun, Extravius
Thomas, Alvin
Thomas, Egbert A.
Thomas, George W.
Thomas, Joe Neal
Thomas, Johnnie R., Sr.
Thomas, Keith B.
Thomas, Ollie C.
Thomas, Rayfield
Thomas, Willie D., Jr.
Thompson, Arthur F.
Thompson, Brice H.
Thompson, David
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Joseph F.
Thompson, Luther M.
Thompson, Roy Willard
Thorn, Cecil C.
Thornhill, Arthur M.
Thurlow, Herman W.
Thurston, Sam
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Timothee, Faustin
Tinajero, Antonio Sanchez
Tindle, Henry Edgar
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, Mack L.
Todman, Aludus
Todman, Mario
Torres, Raul

Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Lonnie
Trail, Daniel Eugene
Trammell, William H.
Trana, Juan Umana
Trogdon, Robert L.
Trotter, Charles P.
Trump, James D.
Tubbs, Ira D.
Tubbs, Ira W. D.
Turner, Eldridge Lee
Turner, James D.
Turner, Larry D.
Turner, Linford A.
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Twitty, Jimmie L.
Tyner, Bill G.
Uitzil M., Eladio
Ukut, Walter B.
Underwood, George E.
Uris, Melchor Agundez
Urquhart, Richard Allen
Urseth, Karl P.
Valmond, Raphael
Van Deventer, Allan D.
Van Deventer, E. Ellsworth
Vandever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeleto
Velie, Andy
Venable, Gerald
Vernon, Gary L.
Vidac Flor Ochoa, Anselmo
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
Vinson, R. Hardy
Volcy, Pierre
Waddell, W. Lyle
Wade, Billie

Wagner, Leonard E.	Weetly, Laws
Wagoner, Troy D.	Welch, Charles E.
Wakeman, John M.	Welch, D. L.
Walker, Alonzo, Sr.	Weldon, Andrew J.
Walker, Edward Jim	Weldon, Lester G.
Walker, Elmer G.	Wells, Lamar A.
Walker, Frederick U.	Wells, Ralph V.
Wall, Thomas E.	Wendt, William A.
Wallace, Carl A.	Wentz, James H.
Wallace, George	Wesley, John
Wallace, James	Wesley, Jovis E.
Wallace, Leroy Frank	West, Billy A.
Wallace, S. Raeford	West, Billy Gene
Wallen, Phillip Morris	West, Earl C.
Waller, Charles	West, Jay
Waller, Melvin	West, John Henry
Walls, Jack R.	Westberg, David E.
Walraven, Wallace E.	Westberg, Gerald
Walters, Henry L.	Westberg, Ronald W.
Walters, Larry W.	Westberry, Lois Daniel
Ward, Lee Pope	Whalen, Elmer
Ward, Willie Reid	Wharton, Compton D. P.
Warren, Thomas Edward	Whisenhunt, Elmer Lee
Washburn, Fred E.	White, Arlynn B.
Washburn, Royce L., Sr.	White, Bennie Wesley
Washington, William C.	White, Billy Joe
Waters, James Lester	White, Cody Nolan
Waters, Melvin Lee	White, Henry L.
Watson, Fred Amos	White, Hubert
Watson, James C.	White, Kenneth
Watts, Albert C.	White, Olen
Watts, Custer	White, Robert C.
Watts, Grayer H.	White, Shirley Lee
Watts, Lee	White, William E.
Watts, Lewis D.	Whitlock, Robert Dale
Watts, Philip Lee, Jr.	Whitman, Charles Edward
Waugh, Robert L.	Whitman, J. Edward
Weatherford, Jadean	Whitmire, Henry Grady, Jr.
Weatherford, Jadean T.	Whitney, Wallace C.
Weatherford, Odis D.	Whittaker, James D.
Weathers, Jimmie E.	Whitten, Frank Ray
Weathers, Joseph T., Sr.	Whitten, Richard T.
Weaver, Lanier L.	Wickline, C. Russell
Webb, Francis J.	Widener, Loy W.
Webb, Samuel E.	Williams, Albert
Webb, Wiseman W.	Wilkins, John A., Jr.
Webbe, James N.	Wilkins, Kenneth C.
Webster, Davis Keith	Williams, Alexander, Jr.
Wedderburn, Daniel Stephen	Williams, Alphaeus
Weems, James L.	Williams, Alton T.

Williams, Arnold F.	Wisdom, Alford
Williams, Arnold Junior	Witt, Warren S.
Williams, Billy J.	Witter, Easton M.
Williams, Chester A.	Wolfe, George Donald, Sr.
Williams, Clarence N.	Wolfgong, Lester J.
Williams, Cleveland T.	Womack, Clayton E.
Williams, Ephraim H.	Wood, Jerry D.
Williams, Ethor T.	Wood, Jimmy Leslie
Williams, Everett C.	Wood, John W.
Williams, Franklyn R.	Wood, Rickey E.
Williams, Fred D.	Woodham, Franklin Edwin
Williams, Isaiah	Woods, Robert Lee
Williams, James Calvin	Wooley, John D.
Williams, Jimmy H.	Wooten, Wiley, Jr.
Williams, Raymond E.	Wossilek, Joseph
Williams, Sydney W.	Wright, Jack
Williams, T. Homer	Wright, Ronald D., Sr.
Williams, Wilford O.	Wright, Stanley A.
Williford, Bruce B.	Wright, Walter T., Jr.
Willingham, Wallace E.	Wyant, Nelson E.
Willis, Cecil A.	Wynes, Ray Stanley
Willis, Clifford	Wynkoop, John Edward
Willis, Dwaine G.	Xulu, Leonard
Willis, J. Lee	Yawn, Willie
Willis, Melbourne Franklin	Yoder, Eli
Willis, Michael J.	York, Nathan
Willis, William C.	Young, Charles H.
Wilson, Arthur L.	Young, Roger Carson
Wilson, C. C.	Young, Zane L.
Wilson, Daniel L.	Younger, Arthur E.
Wilson, Ervin T.	Youssef, Dawoud
Wilson, Harry Lee	Zamor, Laheus
Wilson, Joseph R.	Zidor, Josa
Wilson, Larry B.	Zikhali, Jacob
Wilson, Wendell C.	Zondo, Clement
Wimpy, Dewey C.	Zwane, James
Winters, Albert	

FEMALE EVANGELISTS

Abernathy, Miss Anzella	Akin, Mrs. Irene O.
Ables, Mrs. Florene E.	Alderete, Mrs. Sue K.
Abrams, Mrs. Mildred	Allen, Mrs. Bernice A.
Adams, Mrs. Doris A.	Allen, Miss E. Lucile
Adams, Mrs. Margaret Ann	Allen, Miss Frances
Adams, Mrs. Opal D.	Allen, Mrs. Josephine A.
Adderley, Mrs. Edith D.	Allen, Mrs. Odessa L.
Adkins, Mrs. Katie Lee	Allen, Mrs. Odessa Mae
Aites, Mrs. Margaret L.	Allen, Miss Virginia Marie
Akin, Mrs. Anna F.	Allred, Miss Janice Marilyn

Ammons, Mrs. Dorothy C.
Anderson, Miss Delephine
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashford, Mrs. Geraldine M.
Ashley, Mrs. Iva Jae
Atchley, Mrs. Jessie Lurlene
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
Bailes, Mrs. Rose A.
Bailey, Mrs. Cecelia
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnett, Mrs. Lorena
Barnhardt, Mrs. Rena Jane
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelais, Mrs. Ludovic

Beach, Mrs. **Veronica**
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Bennett, Mrs. Mary C.
Bennett, Mrs. Mildred C.
Bentley, Mrs. Cora
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Blair, Mrs. Eddie Lene
Blair, Mrs. Daphne Jenita
Blakely, Mrs. Ana May
Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia
Bowser, Mrs. Nancy Lee
Boyer, Miss Penny Mae
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradburn, Mrs. E. Arizona
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene

Brady, Mrs. Ruby
Brannon, Mrs. Mattie LouElla
Brewster, Mrs. Adelia Keturah
Brewster, Miss Vanita A.
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Sofira V.
Bruhl, Mrs. Dorothy Virginia
Bryan, Mrs. Cynthia M.
Buchanan, Mrs. Willie B.
Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
Buelna, Mrs. Doris J.
Buie, Mrs. M. Kate
Burch, Mrs. Onnie Mae Hackney
Burchett, Mrs. Leona
Burke, Mrs. Mable
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Carden, Mrs. Pauline O.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Chain, Mrs. Elizabeth R.
Chapman, Mrs. M. Gladys
Charles, Mrs. Andre Jn
Charles, Mrs. Lois Louise
Chatham, Mrs. Amanda
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Chung, Mrs. Glenna A.
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Cochram, Mrs. Alice E.
Codrington, Miss Jane
Coffin, Mrs. Judy E.
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colquitt, Mrs. Rosa S.
Colvin, Mrs. Stella Ruth
Compton, Mrs. Anna Ruth
Concepcion, Mrs. Coral Cardet
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Corn, Mrs. Linda C.

Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Mrs. Joyce G.
Coward, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. Carrie
Cureton, Mrs. Ethel Nina Farris
Curritthers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Letha
Daley, Mrs. Mavis
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Davis, Mrs. Sheila J.
Dawkins, Miss Olive Evangoline

Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
Denegal, Mrs. Mary
Denney, Mrs. M. Lucille
Denson, Mrs. Sallie J.
Deveaux, Mrs. Tereseta
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dixon, Mrs. Mavis
Dodson, Mrs. Dorothy
Donahue, Mrs. Sherlie
Donaldson, Mrs. Beatrice N.
Donnafield, Mrs. JoAnn
Dorvillier, Mrs. Andree
Douglas, Mrs. Blaselma
Douglas, Mrs. L. Christine
Douglas, Miss Pearlina
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
Duckett, Mrs. T. Lucille
Duncan, Mrs. Ruby B.
Duncan, Mrs. Nancy J.
Dunning, Mrs. Ima L.
Durand, Miss Francine
Durham, Mrs. Christine N.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Dyer, Mrs. Hazel L.
Edralin, Mrs. Dorothy E.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
Endecott, Mrs. Edythe

English, Mrs. Ruby
Erwin, Miss E. Carolyn
Estes, Mrs. Aner V.
Estes, Mrs. Jean
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Eveillard, Mrs. Jean
Ezell, Mrs. Ada L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Finch, Mrs. H. Romaine
Fitch, Mrs. Beulah
Fleming, Miss Cynthia V.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Flores, Mrs. Leocadia Lubices
Foltz, Mrs. Lena E.
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Catherine Albertena
Francis, Mrs. Enid L.
Francis, Mrs. Pearllyn M.
Franklin, Mrs. Erma L.
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
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Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae

Garner, Miss Beverly
Garrett, Mrs. O. Adelaide
Gary, Mrs. K. Elizabeth
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gerome, Mrs. Richard
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Gibson, Mrs. Emily P.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
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Godfrey, Mrs. Matilda
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Goldsmith, Mrs. Martha
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Graham, Mrs. Sylvena A.
Graham, Mrs. Viola
Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Loris
Green, Mrs. Rosa M.
Gregg, Mrs. Julia J.
Grier, Mrs. Edith R.
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Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Grossi Coelho, Mrs. Iole

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Guire, Mrs. Lois
Gunter, Mrs. Delois L.
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Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
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Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois
Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
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Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
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Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Harbin, Mrs. Martha
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
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Harmon, Mrs. Sara K.
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Harris, Mrs. Etta Belle
Harris, Mrs. Callie Jean
Harris, Mrs. Eva Nell
Harrison, Mrs. Kathleen
Harvey, Mrs. Bessie Rae
Haughton, Miss Emaline
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Hawkins, Mrs. Shirley E.
Hawkins, Mrs. Velma R.
Hazel, Miss Majorie L.
Headden, Miss Carolyn
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Heieie, Mrs. Eunice G.
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Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
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Henry, Mrs. Gladys
Henry, Mrs. Maud
Henshaw, Mrs. Bessie V.
Hensley, Mrs. Barbara Ann
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Heramis, Miss Magdalena
Herne, Miss Amelie Vital
Herne, Mrs. Surine
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Hicks, Miss Betty Carolyn
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Higgins, Mrs. Keturah
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Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hinds, Mrs. Mary Jane
Hines, Mrs. Lucille
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hogan, Mrs. Ida Mai
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Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hooper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Hosler, Mrs. Kathern
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Howard, Mrs. Elva
Howmsombut, Mrs. Boontang
Hudson, Mrs. Floy A.
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Hughes, Mrs. Jewel Murray
Hughes, Mrs. Lorene

Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
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Ingram, Mrs. Erma Jean
Inman, Mrs. Mary E.
Istoria, Mrs. Rufina C.
Ivins, Mrs. Bertha S.
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Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Clarice D.
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
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Johns, Mrs. Flora A.
Johnson, Mrs. Ethelyn Rosetta
Johnson, Mrs. Doris June
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Johnson, Mrs. Susie L.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Miss Deanna L.
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Irene T.
Jones, Mrs. L. Berniece
Jones, Mrs. Leona Ruth
Jones, Mrs. Lizzie M.
Jones, Mrs. Mary R.

Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Princess C.
Jones, Mrs. Patricia Ann
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Kemp, Mrs. Maefield
Kempurattamma, Mrs. M.
Kennedy, Mrs. Lola P.
Kerr, Miss Hortense
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Mary M.
Kittrell, Mrs. Dorothy Louis
Knight, Miss Margaret
Knights, Mrs. Wilma Earla
Kuffler, Mrs. Alice I.
Ladoo, Mrs. Mariana J.
Lake, Miss Edna E.
Lambert, Mrs. Geraldine C.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Lois M.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lange, Mrs. Pearl J.
Lavender, Mrs. Bobbie Lee
Lawrence, Miss Icilda
Lawrence, Mrs. Thelma
Lawson, Miss Patricia C.
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Layman, Mrs. Carrie Mae
Leader, Mrs. Alberta N.
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Lefler, Mrs. Ellen P.

Lennon, Mrs. Lucilda
Leon, Srta. Blanca Saldana de
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Levons, Mrs. Elecia S.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Avena
Lewis, Mrs. Essie B.
Lightner, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.
Lovill, Mrs. Katherine L.
Lowe, Mrs. Azelene F.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunn, Mrs. Susan
Major, Miss Dolly I. C.
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Manikyamma, Mrs. Pedapati
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Marroquin, Mrs. Connie
Marsh, Mrs. Mary M.
Marshall, Mrs. Ringoal C.
Marthamma, Mrs. Talari
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Regina Ann
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Mason, Mrs. Theresa C.

Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Maxfield, Mrs. Mamie M.
Mayhall, Mrs. Mary P.
McAdoo, Mrs. Rosa L.
McBride, Mrs. Luner B.
McCarthan, Mrs. Elizabeth
McCay, Mrs. Pansy
McCoy, Mrs. Nellie Sue
McClure, Mrs. Margaret
McClure, Mrs. Verna Joyce
McCutchen, Mrs. Alma L.
McDaniel, Miss Joretta
McGaha, Mrs. Lillie
McGehee, Mrs. Missie M.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McGugan, Mrs. Sandra
McInnis, Mrs. Mattie
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McKenzie, Mrs. Olive Louise
McLain, Mrs. Iris G.
McLaren, Mrs. Louisa
McLean, Mrs. Avis
McLean, Mrs. Rosetta May
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McNairn, Mrs. Ruth
McNeill, Mrs. Lucile
McTaggart, Mrs. Lottie C.
Melvin, Mrs. Pecolia C.
Mena, Mrs. Anselma de
Messer, Mrs. Betty Lou
Metcalf, Mrs. Edna A.
Mighty, Mrs. Louise
Miller, Miss Lovina
Miller, Mrs. Marianne
Miller, Mrs. Mavis Adina
Miller, Mrs. Nannie E.
Millet, Mrs. Albertha D.
Miner, Mrs. Iva
Miskelly, Mrs. H. Christine
Mitchell, Miss Hyacinth B.
Mitchell, Mrs. Miriam
Mixon, Mrs. Dorothy V.
Molina, Mrs. Iva Isabel Kelman de

Montgomery, Mrs. Mary
Montgomery, Mrs. Maxine
Mooney, Mrs. Eva Sue M.
Moore, Mrs. Carmen R.
Moore, Mrs. Dorothy L. V.
Moore, Mrs. Ethel
Moore, Mrs. Helen A.
Moore, Mrs. Helen Jolene
Moore, Mrs. Helen Killian
Moore, Mrs. Idellie
Moore, Mrs. M. Maxine
Moretto, Mrs. Denize Pinto
Morris, Mrs. Elizabeth
Morris, Mrs. Alice E.
Morrison, Mrs. Eva Mae
Mortimer, Miss Alicia R.
Moss, Mrs. Cecilia
Moss, Mrs. Lenetta B.
Motes, Mrs. Avvis
Mowatt, Mrs. Clementina
Moxley, Mrs. Alice V.
Mullings, Mrs. Mandeletto Byfield
Mullins, Mrs. Billie Geraldine
Mullins, Mrs. Donna Esther
Murray, Mrs. Isis L.
Murray, Mrs. Lula Mavis
Myers, Mrs. Ethel Marie
Nash, Mrs. Della B.
Navgire, Mrs. Suceilabai D.
Neal, Mrs. Lenora
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Nesmith, Mrs. Mary L.
Newsome, Mrs. Opal
Newell, Mrs. Shirley
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nielly, Mrs. Gladys
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Serah K.
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Nutter, Mrs. Zelda R.
Octella, Miss Rosette
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.

Oldham, Mrs. Della Mai
O'Neal, Mrs. M. Mildred
Orosco, Mrs. Natalia
Ortega, Mrs. Lucy King
Overstreet, Mrs. Laura
Owen, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearline
Palmer, Mrs. Ethle Maureen
Palmer, Mrs. Maxine
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Bessie
Parker, Mrs. Eunice Faye
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patterson, Mrs. Nettie
Pattishall, Miss Susie A.
Paul, Mrs. Salome A.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Pedersen, Mrs. Loah
Peeler, Mrs. Ozell
Pentecost, Miss Anna Pearl
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perry, Mrs. Ruby P.
Peyton, Mrs. Fronie Daisy
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pinheiro, Senhora Helenita
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Pitts, Miss Linda Jane
Polcarpio, Mrs. Abundia
Pollard, Mrs. Leona
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Possinger, Mrs. Helen M.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Pratt, Mrs. Rosetta Maycock

Pressgrove, Mrs. Martha Mae
 Pressley, Mrs. Rebecca
 Price, Mrs. Alma J.
 Price, Mrs. Freda
 Pulliam, Mrs. Mamie
 Purvis, Mrs. Evelyn Fleming
 Pyles, Mrs. Jessie M.
 Quarles, Mrs. Doris
 Questelles, Mrs. Agatha N.
 Raines, Mrs. Elizabeth I.
 Ramirez, Mrs. Rosalina P.
 Ramsey, Mrs. Mary
 Randall, Mrs. Cora L.
 Randall, Miss Laura Allene
 Randolph, Mrs. Nola K.
 Rappe, Mrs. Goldie B.
 Rawles, Mrs. Veral
 Rawlins, Mrs. Jettie L.
 Ray, Mrs. Eva
 Reamey, Mrs. Ethel M.
 Reed, Mrs. Edna E.
 Reese, Mrs. Vera
 Reid, Mrs. Luvenia
 Reid, Mrs. Myrtis
 Rejouis, Mrs. Wilson
 Reynolds, Mrs. Hattie E.
 Rhymer, Mrs. Christine Elizabeth
 Richards, Mrs. Hilda M.
 Richards, Mrs. Juanita
 Richardson, Mrs. Londa Joylene
 Richardson, Mrs. Mamie E.
 Richmond, Mrs. Nellie
 Rickets, Mrs. Lily A.
 Ricks, Mrs. Sophia
 Riggs, Mrs. Alma Lorene
 Riley, Mrs. Eva L.
 Riley, Mrs. Jerlena Fae
 Riley, Miss Sarah Jane
 Rinehammer, Mrs. Nora O.
 Ripper, Mrs. Thelma Mae
 Roberts, Mrs. Bonnie F.
 Roberts, Mrs. Mysterious D.
 Robertson, Miss Anna Louise
 Robertson, Mrs. Thelma Louise
 Robinson, Mrs. Esmada
 Robinson, Mrs. Georgetta
 Rochester, Mrs. Freda I.
 Roden, Mrs. Mildred M.
 Rodney, Mrs. Vera Pearl

Rodriguez, Mrs. Sara Valle
 Rogers, Mrs. Verona Mae
 Rogue, Mrs. Amada Leal Linda de
 Rolle, Mrs. Isabelle
 Rolle, Miss Maud
 Rollins, Mrs. Dorothy Mae
 Roman, Mrs. Alfonsina S.
 Romero, Miss Enedina Lascurain
 Roodamma, Mrs. Bavana
 Rose, Mrs. A. Dorthalene
 Rountree, Mrs. Ione
 Rountree, Miss Uldine
 Roye, Mrs. Enid
 Rubidoux, Mrs. Bella
 Rude, Mrs. Sharon K.
 Ruffin, Mrs. Margaret
 Russell, Miss Nettie May
 Rye, Mrs. Edna
 Rymer, Mrs. Ramona
 Sahai, Mrs. Ivy H.
 St. Clair, Mrs. Brenda Gail
 Sampathamma, Mrs. K.
 Sample, Mrs. Rebecca L.
 Samuels, Mrs. Ida
 Sanders, Mrs. Hazel Irene
 Sanders, Mrs. Rena
 Sanford, Mrs. Faye
 Schaad, Mrs. Lessie
 Scott, Mrs. Lina
 Scott, Mrs. Willie Mae
 Scotton, Mrs. Marie F.
 Scrivner, Mrs. Lounez L.
 Seale, Mrs. Henrietta
 Self, Mrs. Jim Neva
 Self, Mrs. Sharon J.
 Serrant, Mrs. Ismay
 Shankle, Mrs. Lola Mae
 Shaw, Mrs. Letitia
 Shelor, Mrs. Alice M.
 Shepherd, Mrs. Guida F.
 Shepherd, Mrs. Shirley F.
 Sheridan, Mrs. Gladys M.
 Sherriff, Mrs. Ruth
 Shewmaker, Mrs. Gerdia Mae
 Shores, Miss Beatrice
 Shreves, Mrs. Hazel P.
 Shupe, Mrs. Bertha L.
 Sigler, Mrs. Clara E.
 Sigmon, Mrs. Mary Ellen

Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sims, Mrs. Lottie M.
Sisco, Mrs. Rebecca
Skinner, Mrs. Pauline
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowley, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Miss Celeste
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Rea D.
Smithie, Mrs. Esther
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stafford, Mrs. Arlinar A.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Barabra

Stewart, Mrs. Dora Lee
Stewart, Mrs. N. Gladys
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stout, Mrs. Alma
Stover, Mrs. Cora
Strachan, Mrs. Mary Esther
Strickland, Mrs. Jean
Stroup, Miss Jeanette
Stultz, Mrs. Ilorene
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris L.
Sweeney, Mrs. Orene
Sykes, Mrs. Geneva
Sykes, Mrs. Ruth V.
Talley, Mrs. Rosa
Tanner, Miss Anita
Tate, Mrs. H. Adele
Taylor, Mrs. Carrie
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Hattie B.
Taylor, Mrs. Nanless Thelma
Taylor, Mrs. Valerie M.
Taylor, Mrs. Victoria
Terrell, Mrs. Louvenia
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomas, Mrs. Urcella
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Gladys
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Lillie M.
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary Jane
Thompson, Mrs. Percie
Thompson, Mrs. Vergie
Thompson, Mrs. Violet Adossa
Tibke, Mrs. Patricia
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tindle, Mrs. Doris Marie

Tinsley, Mrs. Edna C.
Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todd, Mrs. Mary E.
Todman, Miss Inis
Todman, Miss Violet
Tollison, Mrs. Mildred B.
Trahan, Miss Frances Marie
Trammell, Mrs. Bertie Mae
Triplett, Mrs. Ollie Mae
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Annie Mae
Turner, Miss Teslin A.
Tweten, Mrs. Mary L.
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Vaughan, Mrs. Leila Mae
Vaughn, Mrs. Cordie Lee
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Vizcaino, Mrs. Virgilia C.
Vollers, Mrs. Clara
Volmar, Mrs. Paulemon F.
Waddell, Mrs. Doris M.
Wade, Mrs. Rosilda E.
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Walden, Mrs. Rosa Ella
Walker, Mrs. Bessie Lee
Walker, Mrs. Gladys
Wallace, Miss Daisy A.
Wallace, Mrs. Jannie Lee
Walters, Miss Charlotte
Washington, Mrs. Lula
Watson, Mrs. Mabel Algata
Waugh, Mrs. Beatrice Adora
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Weisner, Mrs. Anna Laura
Weldon, Mrs. Irene
Wells, Mrs. Edna L.
Wells, Mrs. Helen G.
Wells, Mrs. Vera L.

West, Mrs. Jeanetta J.
Westberg, Mrs. Mary Louise
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Miss Mary Alice
White Mrs. M. Alice
White, Mrs. Nancy Carol
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitmore, Miss Sandra E.
Whitten, Miss W. Irene
Wickline, Mrs. Susie A.
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Barbara F.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Francena Hill
Williams, Mrs. Ethel O.
Williams, Mrs. Ivy Mae
Williams, Mrs. Marie
Williams, Mrs. Marie H. G.
Williams, Mrs. Merilla
Williams, Mrs. Nancy Deanne
Williams, Miss Thelma Merle
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Willis, Mrs. Sadie
Wilson, Mrs. Bessie A.
Wilson, Mrs. Edor Bernice
Wilson, Mrs. Nannie Ruth
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewel
Wood, Mrs. Maudie
Woods, Mrs. Wilean A.
Woodside, Mrs. Ena
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle

Wright, Mrs. E. Marie
 Wright, Mrs. Effie Nancy
 Wright, Mrs. Eliza
 Wright, Mrs. Ella Mae
 Wright, Mrs. Etega
 Wright, Mrs. Eva Mae
 Wright, Mrs. Loretta M.
 Wright, Mrs. Lurline R.
 Wright, Mrs. Viola M.

Wyant, Mrs. Effie
 Wynns, Mrs. Esther A.
 Yates, Mrs. Edith N.
 Yates, Miss Flossie
 Yoak, Mrs. Mary A.
 Yocum, Mrs. Ola A.
 Zayas, Miss Belkis Lopez
 Zoes, Mrs. Evia Jane

E. E.

J. H.

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