

MINUTES

56th Annual Assembly of the Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 12-18

1961

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefactory Notes

The 56th Annual Assembly is in the past. Although the Assembly itself is history, the blessings of the Lord and the many wonderful things that transpired are still fresh in our minds. The congregational singing, the mighty prayers, the messages preached under the anointing of the Holy Ghost, the Scriptures, the inspirational special songs, the lively music by the brass bands and other musicians, the demonstrations, the powerful altar services and the important business sessions helped to make the Assembly the glorious occasion that it was. Add to these the blessings of God, the presence of the Father, the Son and the Holy Ghost, and it can truly be said that the Assembly was wonderful, and it was good to have been present.

The attendance was good. Our ministers, members and friends came from every state in the Union and several foreign countries. We were especially blessed to have twenty-seven members of the brass band and a nice delegation from the Bahamas. Representatives from Mexico, Canada, Bermuda, England and Cyprus and several of the Caribbean Islands were present. Our wonderful workers in the mission fields have such a desire to attend the Assembly, and it is always a blessing to have them with us. I feel sure that these will return to their fields of labor with renewed courage and determination to work for the Church of God. Their reports of the Assembly will be a blessing to those who could not attend.

The local radio stations and newspapers gave good coverage of the activities of the Assembly. Their assistance in reporting the Assembly is greatly appreciated. The Chattanooga Free Press made available packages of the newspapers published daily during the Assembly. These could be purchased as souvenirs or mailed to friends and relatives at home. The papers contained interesting articles and numerous pictures of the Assembly activities. Several live radio broadcasts originated from the Tabernacle for the benefit of those in this area who could not attend.

The Registrars are to be commended for their faithful work. They were able to secure the names and addresses of 12,440 delegates this year, and probably there were many more in attendance who failed to register. Of this number 9,002 came from a distance, and 3,438 registered from the Cleveland area. This represents an increase of 2,363 over the number registered last year.

We are grateful to the clerks and the radio department for making possible this edition of the Minutes of the Assembly. The clerks worked faithfully during the sessions, and the services were also recorded on tape by the radio department. These recordings have been used in the preparation of the Minutes. It is impossible to give a full description of the Assembly, but the business part is given in detail, and enough other information is given to make this volume a blessing to our people and beneficial to those who do business for the Church of God.

Many others worked faithfully to make the Assembly a success. I would like to express my appreciation to each one who contributed anything to the Assembly. The headquarters staff could not have an Assembly, but it takes all of our people. Those who were present helped to make the Assembly a success, and I feel that those who could not attend were praying at home, and their interest is to be appreciated.

The time for the next annual feast, the General Assembly of the Church of God of Prophecy, will be September 4-10, 1962.

M. A. TOMLINSON, General Overseer

MINUTES
OF THE FIFTY-SIXTH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
HELD IN CLEVELAND, TENN., U. S. A., SEPT. 12-18, 1961
Management and Personnel of the Home and Local
Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—C. R. Payne.

CLERKS—Buford M. Johnson, Ashel T. Wagar, Zella Creel, Billy Riggs, Esther Wagar, Betty Padgett, Jack Jenkins, Charles Russell, Edwin Jones, Sunrise Clerk.

C. P. M. A. CLERKS—Jack D. Harris and Hillis Griffith.

TREASURER—J. R. Kinser; Bookkeeper, Pruddie Martin.

OFFICE SECRETARIES—Mattie Kinser, Eunice Goins, Ellen Ann Calfee, Esther Wagar, Daniel Abrego.

PUBLISHING DEPARTMENT—E. L. Higdon, Business Manager; Hugh Edwards, Field Representative; Buford M. Johnson, Assistant Editor; Robert F. Wright, Sunday School Editor; Paul Renner, Press Superintendent; Frank A. Howard, Accountant; Gloria Pharr, Joyce Horner, Kathleen Pruett, Betty Padgett, Joyce Chandler, Grace Higdon, Barbara Tapley, Polly Kinser, Sue Parker, Ruth Duggar, Laura Rogers, Peggy Jane Bell, Nina Reagan, Thelma Somerville, Ramona Thompson, John Walters, Gene Cannon, John Cassidy, Wayne Donaldson, Bobby Tapley, Frank Bell, Bille Coile, Barney Beisly, Janie Sanders.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—George Jackson and Roy Batten.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Lloyal Washington, Roscoe Cannon, Hugh Edwards, Gene Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan, Raymond Powers.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Enwood Matthews, assisted by Lavell Hawkins, C. E. McKey, James Green, Harold Parker, J. A. Kroon.

RECEPTION—Charles S. Pennington, Ed Gray, Willard Boyles, Kenneth Cooley, William Dennis, Don Hatton, Earl Gray, Esther Green, L. A. Moxley, Betty Green, Jack M. Harris.

ENTERTAINMENT—F. F. Johnson, Eugene Rominger, H. P. Burns, A. H. Davis, Johnny Tolbert, William Akers, Arleen Callahan, Daniel Abrego, Willard Calfee, Margueretta Calfee, Ethel Payne, Eunice Goins, Roosevelt Ashford, A. W. Gonia.

REGISTRARS—Jess F. Pruitt, J. S. Taylor, N. C. Nelson, O. R. Hogan, Clarence Cox, Kenneth Cooley, Virgil Wall, C. W. Collins, T. W. Goins, R. L. Radford, C. W. Grubbs, C. M. Bynum, Ruby Deadrick, Pauline Pratt, Diana Goins, Polly Callahan, A. D. Cleaver, Naomi Filer, C. F. Reynolds, Ludie Bynum, Johnnie Morrison, Brenda Fields, C. C. Furber, C. H. Baldozier, Bernard Humphries, J. R. Rainwater, S. F. Gibson, J. R. Lancaster, Phillip Mapps, Carl Brooks, Mildred Baldozier, Rose Kublick, M. M. Smith, George H. Wordrip, Victor Peninger, Pauline Deadrick, Franklin Lewis.

USHERS—E. H. Griffith, Mack Caldwell, Lonnie Freeman, Joe C. Crews, O. C. Pittman, Leonard Pittman, Charles Pentecost, Jack Bryant, Ralph Bryant, Bobby Welch, Edward Gray, Willie Scotton, R. D. Mixon, Marvin Larson, Alvin Brantley, J. W. Nobles, Donald Hall, Leslie Porter, Billy Murray, Gene Sholar, Ray Jones, Charles Palmore, Delmar Spurling, Millard Ledford, Jim Williams, W. E. Runnels, William Hodges, Wilce Litton, Bobby Brackett, A. N. Brooks, Calvin Carter, Henry Lamb, C. R. Tobin, Glen Farmer, L. D. Deadrick, William Rabsatt, Orvie Braland, D. M. Shults, James Adkins, Wayne Allen, James Logan, F. W. Hagood, Russell Barnes, M. A. Chapman, Bobby Dean, Frank Wright, Calvin Grubbs, Bernie Plumley, Joseph Lyle, Tom Hart, Delbert Gray, Charles E. Collins, Floyd Bonham, William Joselyn, Hulbert Bowser, Eugene Tranthem, Joe Pendergrass, J. L. Spurlock, Ezra Jestes, R. V. Pratt, Marvin Scotton, James Johnson, Albert Linville, Gilbert Jose, C. R. Talbott, Grady Horner, James Fowler, J. E. Bramon, Oscar Gibson, Paul Golden, Ernest Carter, Zilvon R. Young, James Manus, J. L. White, Charlie Pace, A. C. Murray, Cecil Goin, George Templeton, Lavell Hawkins, A. A. Callahan, Robert Patterson, C. E. Manning, Melvin Pittman, J. B. Jones, Paul Johnson, Jack Jenkins, Sam Donahue, J. V. Galloway, Johnny Bragg, Leroy Scotton, Wesley Davis, Joseph T. Weathers, Jr.

PARKING COMMITTEE—D. H. Queener, Emitt Davis, Gene Gillum, T. W. Goins, E. J. Bias, Harry W. Grimes, Neil Wilkerson, Eugene Weakley, Raymond Lawson, L. T. Morris, Donald Wells, Sr. LOT WORKERS—James H. Graham, Frank Rogers, John Rogers, Dave Rutledge, Riley Wood.

Sunday, September 10

Delegates to the Fifty-Sixth Annual Assembly began arriving in Cleveland a few days before the Assembly began. Several were in attendance at the various local churches in the city on Sunday morning.

The highlights of the afternoon was the parade. Several out-of-town delegates participated. The various means of transportation that have been used by those attending the Assemblies during the past fifty-six years were on display. We were able to have several horses and wagons, a buggy, a 1914 Moden T, several cars more than thirty years old, bicycles, trucks and other cars. There was also a replica of a locomotive engine to show that many people have come to the Assemblies by train. Airplanes flew overhead. Each department of the Church was represented in some manner, and there were signs and banners on the cars telling of the work being done by the Church. The parade, which formed near the World Capitol Building on Central Avenue and moved south on Short Street to Inman, then west on Inman to Ocoee and north on Ocoee to the Cleveland Municipal Airport, was said to be the largest ever to pass through the city. The local Police Department estimated the parade to be two miles long. Many local residents were on hand, and numerous motorists stopped along the highway to view the parade. This was a wonderful parade and did much to attract attention to the Church and to the Assembly. After the group reached the airport a short program was directed by Charles S. Pennington, General C. P. M. A. Secretary, and H. L. Moore, Director of the White Angel Fleet.

The local churches in the city came together for the service in the Tabernacle on Sunday night. A large number of delegates were present for this service which was directed by A. H. Davis, pastor of the Wildwood Church.

Monday, September 11

The Reception Committee was on hand throughout the day to greet the people with programs of songs, music, prayers, testimonies, short talks and messages. The Entertainment Committee was kept busy assisting the delegates in finding places to stay. The Registrars began their task of securing the names and addresses of those who were arriving. The Ushers met with the Chief Usher to get organized for their work. Preliminary services were directed inside the Tabernacle by Edward L. Jones, Field Secretary, in the morning and Buford M. Johnson, Assistant Editor, in the afternoon. These services were well attended and consisted of lively congregational singing, prayers, testimonies and messages. The blessings of the Lord were upon the people as they prepared for the services to follow. At 6:00 p.m. Harrison E. Price was in charge of a special healing service in Bible Place Chapel. This service was conducted each day at this time for the benefit of those who needed prayer for their healing. The record shows that two hundred and sixty were prayed for and fifty-four handkerchiefs were anointed. Several testified to being healed and one was saved and one received the Holy Ghost.

At 6:00 p.m. the preliminary service began in front of the Capitol Building with music by the electric band, and inside the Tabernacle with

organ music by Guyla Bair. The Bahama Brass Band formed on the sidewalk in front of the Tabernacle and played two numbers. They continued to play as they marched inside and on to the band box.

6:45 p.m.—The song service was led by Samuel Pharr with Guyla Bair at the piano and Willystene Calfee at the organ. Kendrick Linville read Matthew 10:1-12. Opportunity was given for the congregation to make known requests for prayer, and A. R. Parker prayed at the pulpit. Then the congregation joined in a mighty concert prayer for the requests.

7:03 p.m.—Special songs were sung by Wanda Edwards and groups from Spring Place, Fairview, and First Street.

7:20 p.m.—Message by Brother C. R. Payne, Field Secretary, "Keeping in Step With the Church of God."

He began by reading Amos 3:3. "Can two walk together, except they be agreed?" It is one thing to start out in step with the Church, and it is another to keep in step after you start. The only thing that will keep us in step with the Church of God is to keep on stepping. Many have failed to walk and got out of step, but there is a way to be in step with God and His Church. The Church will run off and leave you if you don't keep marching. There are hundreds and thousands of God's precious souls that have never missed a step. There is going to be a lot of people that are going to stick to the Church of God and keep in step, live or die, sink or swim.

"Out of Zion shall go forth the law. We are living under grace, but we must have some rules and regulations so we will know how to step. How can we be in step if we don't agree? I let the Church of God do my thinking. What does the Bible say? The Church stands for what the Bible says. What does the Assembly say? That is what the Church of God says. We'll do what the Bible says."

He referred to Jesus blessing the Disciples. "When they went over there, they had joy. They were stepping with the Church. There is great joy in step with the Church of God, but it is a heavy load to carry out of step. They returned with great joy and tarried until. What a time they had in step with God! There was no argument or confusion on the way to Jerusalem. They had great joy and marched right in line. If you want to have grace and glory, stay in line with the Church. The Church back there went through different things, and the Church today will go through different things, but God will stick with us if we keep stepping. If you want to have a revival, if you want to raise auxiliary ymoney, whatever you want to do for God, keep in step with God and His Church."

7:45 p.m.—E. L. Higdon, Business Manager, announced the hours for the book stall, sales room and guided tours. He also mentioned anointed cloths that were available, the special pictorial edition of the White Wing Messenger and the release of a booklet of radio sermons by the General Overseer entitled "Basic Bible Beliefs."

8:00 p.m.—Voice of Salvation radio program. This program featured singing by the Voice of Salvation Choir and Darel Talbott with the congregation joining them in singing "I Shall Not Be Moved." H. L. Moore, Radio Minister, used as his subject "Jealousy, the Rage of a Man." The program was broadcast from the Tabernacle and recorded for release to all the stations carrying the regular programs.

8:34 p.m.—Music by the Bahama Band as the congregation stood and rejoiced in the Lord.

8:40 p.m.—C. R. Payne, Superintendent of Committees, introduced the chairmen of the Reception, Entertainment and Parking Committees, Charles

S. Pennington, F. F. Johnson and D. H. Queener. He also introduced the chief registrar, Jess F. Pruitt and the chief usher, E. H. Griffith. Each of those introduced spoke briefly in behalf of his work.

8:56 p.m.—The entire congregation stood and prayed a mighty prayer for the success of the Assembly.

8:58 p.m.—Elwood Matthews, General V. L. B. Secretary, directed a program with all V. L. B. leaders and state secretaries. He called for the secretaries to tell why they were attending the Assembly. They expressed various reasons, but each one closed by saying he had come for the V. L. B. program. They prayed in concert for the Assembly. Allen Davis, General Sunday School Secretary, directed a program with all superintendents and state secretaries present. They gave several yells and prayed in concert. Several children came to the platform crying. Brother Davis asked why they were crying. They said they were too young to be secretaries, but they wanted to help. They repeated a Sunday School yell. Sylvia Hardin, General W. M. B. Secretary, was in charge of a program with the W. M. B. sisters. She called for the sisters to circle the entire Tabernacle. After a few words of exhortation by the General Secretary, the sisters joined hands and prayed in concert.

9:27 p.m.—Song by Eddie Mounce and Lamar Gilmer, "Sorry, I Never Knew You."

9:30 p.m.—Evangelistic message by Nelson Johnson. The speaker stressed the importance of our attitude in seeking God. He said that God gave the Church power and there is no Scripture to indicate that any power has been taken away. If we will get in the same attitude the early Church was in, we will see the same power manifested. As Brother Harrison Price and his workers sang, Brother Johnson urged those who were in need of a blessing to seek the Lord. Several came and one was saved and one received the Holy Ghost.

Sister Willard Boyles and her workers assisted in the altar work each night. We are grateful to all of these for the service they rendered in helping the seekers through to victory. Seventy-nine experiences were recorded in the altar services. Many times the altar services continued far into the night, and there may have been other experiences that were not recorded.

Tuesday, September 12

Throughout the day, the Reception Committee greeted the delegates as they arrived and the Entertainment Committee assisted them in finding places to stay. The Reception Committee conducted programs of music and singing in the morning and afternoon, and Brother W. M. Lowman, Chairman of the Ministerial Aid Committee directed a program inside the Tabernacle in the afternoon. This consisted of songs, prayers, testimonies and a good message.

Boyd Thornton, Orphanage Superintendent, directed the dedication of the addition to the Tomlinson Memorial School building and the new cottage for junior boys in the afternoon. Several were on hand to see the buildings and take part in the dedication.

6:00 p.m.—The Bahama Brass Band formed on the lawn of the Capitol

Building and played three numbers. They moved to the front of the Publishing House and played. Then they continued to play as they marched inside the Tabernacle. The General Overseer expressed his appreciation for the flowers sent by Jones Flower Shop. He also read letters from radio station WBAC and the Village Shopping Center welcoming the delegates to Cleveland. Requests for prayer were made known, and the congregation stood and prayed in concert for the requests as Jenna Allen played "Sweet Hour of Prayer" on the organ.

6:45 p.m.—Program of songs by the Ridgedale, Chattanooga, Church directed by the pastor, Perry E. Gillum. At the close of the program the congregation prayed in concert.

7:04 p.m.—The song service was led by Lonnie Pritchard with Grace Kinser at the piano and Roberta Long at the organ. Harper Hunter read Acts 7:54-60, and Charles Hawkins prayed at the pulpit while the congregation stood in quietness and reverence before the Lord.

7:15 p.m.—The Johnson Family sang "I Wouldn't Trade," and the Prophetess sang "Thy Word."

7:24 p.m.—Music by the Bahama Brass Band while the ushers received an offering for the expense of the Assembly. T. R. Holloway prayed at the pulpit to consecrate the offering to the service of the Lord.

7:34 p.m.—The introductory and welcome address was by A. H. Davis, pastor of the Wildwood Church. He expressed a desire to make everyone feel welcome. He said that he knew the Lord was present because he felt Him and where the Spirit of the Lord is there is liberty and that this liberty would make the people free to enjoy the Assembly.

7:44 p.m.—Roosevelt Ashford directed the First Street Singers in singing, "Everybody Will Be Happy Over There." As they sang the congregation stood and joined in with them, and there was a season of rejoicing and praising the Lord which lasted for several minutes.

7:55 p.m.—Johnny Tolbert, pastor, welcomed the delegates for the Eastview Church. He urged the people to take advantage of the privilege of attending the Assembly and enjoy themselves while they were present.

7:57 p.m.—The Gospel Teen-Age Quartet sang "When I Stand With God," and the Akron Girls Trio sang "Its Different Now."

8:07 p.m.—The Assembly delegates were welcomed to Cleveland and Bradley County by Mayor W. K. Fillauer; George R. Taylor, Vice-President of Merchants Bank; W. G. Emrey, President of Chamber of Commerce; Mark Fullbright, County Judge; and Virgil F. Carmichael, Attorney. The C. P. M. A. Leader of the Wildwood Church had asked each of these to become members of the C. P. M. A. Membership cards were presented to them as they came forward to speak. All of them expressed pleasure in having the privilege of speaking to the Assembly and gave the delegates a hearty welcome to Cleveland and Bradley County.

8:32 p.m.—Music by the Bahama Band as the congregation stood and rejoiced in the Lord. This was a wonderful time of fellowship as they clapped their hands and waved handkerchiefs to the glory of God.

8:40 p.m.—"Attending the Assembly in the Interest of the Church of God from the North, East, South, West and Isles of the Sea," Frank Poloski, Ontario, Canada; W. E. Jolly, Delaware; Joe A. Rickard, Florida; Donald Wells, Arizona; Moses Stephens, Virgin Islands. The speaker expressed gratitude for the privilege of attending the Assembly and told something of the interest they have in building the Church of God in the sections they represented.

9:00 p.m.—The congregation stood and prayed in concert in behalf of the requests for prayer and the evangelistic message.

9:04 p.m.—Evangelistic message by Dudley Lowman. His subject was taken from James 4:14, "For what is your life?" He stated that man became a living soul when God breathed the breath of life into his nostrils. Since that time he has had life naturally speaking. When Jesus came to the world, He made it possible for man to have eternal life. The speaker stressed the importance of using his natural life in preparing to receive eternal life and told how the blessings of God make the natural life more abundant. As Betty and Esther Green sang "Someday There Will Be No Tomorrow," several came forward to seek the Lord. Four were saved, two sanctified and one received the Holy Ghost.

Wednesday, September 13

6:00 a.m.—Sunrise prayer meeting in charge of Edwin Jones. Following the congregational singing, those present prayed for the success of the Assembly, and a portion of Scripture was read. The saints testified and rejoiced in the Lord, and the service was closed at 6:30 a.m. with a concert prayer.

8:00 a.m.—Music inside the Tabernacle by the Electric Band.

8:15 a.m.—The Bahama Band played two numbers in front of the Tabernacle and continued to play as they marched inside.

8:33 a.m.—Lamar Gilmer led the song service with Joyce Kendrick at the piano and Leonard Kendrick at the organ. E. R. Sherriff read Mark 6:35-42. Requests for prayer were given, and Daryl Shaffer prayed at the pulpit while the congregation stood in reverence before the Lord. Then the congregation joined in concert prayer.

8:46 a.m.—The General Overseer spoke briefly and read Acts 15:1-28. He prayed for the blessings of God to be upon the Assembly and that the Assembly would be a blessing to all who were present. At the close of the prayer, he declared the Assembly to be open for any business that might properly come before it.

8:58 a.m.—Appointment of Committees:

No. 1. Questions and Subjects—Sidney A. Cooley, Alexander Gilmore, L. V. Jones, E. A. McDonald, R. Clement Lynch, J. B. Wright, Melvin Pittman.

No. 2. Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer Lawson, J. V. Johnson, S. B. Moss, C. T. Goss.

No. 3. Adjustment—Adrian T. Griffin, D. M. Cobb, Archie Melvin, C. H. Sartin, D. F. Rowland.

No. 4. Ways and Means—W. M. Lowman, G. C. Decker, Alvin S. Moss, Z. R. Young, R. W. Stockdale.

No. 5. Assembly Expense—C. R. Payne, H. M. Biggers, John A. Stubbs, Don B. Thomas, J. D. Williams.

No. 6. Auxiliary Boosters—J. P. Sullivan, Joe Martin, Ralph Scotton, Floyd H. Bonham, Roy H. Phipps, W. G. Hardin, Sebastian McGee.

Each of the members of the committee came to the platform as his

name was called. Prayer was offered for the committees and their work by H. E. Vernon. Following the prayer, Galathia, Louise and Augustine sang "Pull Altogether."

9:09 a.m.—A. B. M. and S. O. P. A. program directed by the General Secretary, E. H. Griffith.

As the band played, the state secretaries, wearing their regalia, marched into the Tabernacle and on to the seats reserved for them. Pastors and band leaders occupied the seats directly in front of the speakers platform.

9:14 a.m.—Mary Thomas and Betty Vicars led the pastors and band leaders as they prayed in concert.

9:20 a.m.—Solo by Ray Jones, "I Must Be Saved."

9:29 a.m.—The Secretary read his report which was accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy—
Greetings:

Sermons preached	95
Homes visited	97
Homes prayed in	55
Number converted	2
Number sanctified	2
Number baptized with Holy Ghost	1
Number reclaimed	7
Local churches visited	10
District conventions attended	5
Ministers conventions attended	5
State conventions attended	5
A. B. M. and S. O. P. A. rallies attended	5
Revivification campaigns attended	23
Taught in two sessions of Bible Training Camp; one in Cleveland, Tennessee, and one in Fresno, California; attended Easter program and Thanksgiving program in Fields of the Wood; assisted the General Overseer in the Emergency Fund Drive; corresponded with the State Secretaries, pastors, band leaders and workers in the interest of the work. Also, I assisted the State Overseers and State Secretaries in making up the programs and letters for the Revivification Campaigns.	
Number of A. B. M. bands	6,365
Number of churches operating A. B. M. and S. O. P. A.	1,721
Number of churches on Emergency Honor Roll	1,048

REPORT OF REVIVIFICATION CAMPAIGNS

Number of former members on church roll	2,687
Number of these members contacted	1,476
Number attending regular services	578
Number reclaimed	137
Number brought back into the Church	95

Number moved away	506
Number deceased	122
Total number accounted for	1,632

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

9:35 a.m.—Demonstration entitled “The Raising of Lazarus” by the Bethany, North Carolina, Church. One representing Lazarus was dismissed from the Church for using tobacco. As a trio sang “Let the Church Roll on,” he was bound in grave clothes and placed in a tomb. The Church rolled the stone to the door. Another representing Jesus came and made inquiry about Lazarus, and it grieved him to find Lazarus in that condition. He made intercession for Lazarus and called for the Church to restore him. The grave clothes represented the Church’s lack of confidence in the member and their unwillingness to forgive him. It was necessary for the Church to remove these things before he could be restored to full fellowship.

9:54 a.m.—Message by the General Secretary, “The Meaning and Purpose of the Revivification Campaign.”

He read John 15:16; 17:12, and said, “Before I take up these thoughts, I’d like to read what our General Overseer had to say about this work: ‘Not only do I feel that we should keep those we now have, but I honestly and sincerely believe we should institute a systematic search to find all who have ever been members, who have been excluded or otherwise lost. I feel we must find the lost ones and bring them home to stay.’ The word revivification means renewal, restoration to life, and revive means to come back to life, to return to vigor, activity, or to restore life to, or quicken. That pretty well explains ‘revivification.’ The General Overseer felt that we should institute a systematic search. I feel that we must be organized for the work that is before us.

“Jesus said, ‘That your fruit should remain.’ We can only keep the fruit. We can’t keep people who fake the experience. In a certain revival people were praying through to the Holy Ghost. A great number of experiences were counted, but an honest-hearted deacon, as he observed the altar service and saw what was going on, realized that things were going on that should not be. He said to the pastor and the evangelist, ‘These people are not getting the Holy Ghost. That man right there faked the Holy Ghost.’ A few nights later the same fellow stood out in front of the church and said, ‘Boys, I didn’t get that experience. I didn’t get saved; I didn’t get sanctified; I faked the Holy Ghost.’ Suppose you take him in the Church, is he fruit? I say he is not fruit unless he is saved. You can’t keep people like that. You can’t keep hypocrites. Do you just want a good report, or do you want results? We get all of this up and report it to headquarters, and so many backslide and are turned out. Some of them didn’t backslide because they never did have anything to backslide from.

“Jesus said, ‘That your fruit should remain.’ He didn’t keep Judas. He said to the Father that He kept them all. What He meant was that He kept all the fruit. He didn’t keep all that followed Him. He did not keep them because they were not fruit. The multitude followed Jesus, and He was seen by five hundred at one time, but when they came to Jerusalem, the names together were one hundred and twenty. But in the face of this, Jesus said, ‘I have kept them all.’ He didn’t keep those

who were following just for the miracles and for the loaves and fish. He didn't keep all those who followed Him, but He kept the fruit.

"You may report a hundred to headquarters, but if fifty of them did not get saved, fifty of them are not fruit. Unless you get a person saved, you don't have any fruit. Unless they are saved, we can't keep them. Lord help me never to put down another experience unless I definitely know it is fruit. Don't blame the A. B. M. for not keeping them unless you got them saved. I am trying to help us. The evangelists are doing a good work, but don't put down someone unless you know they are saved. Don't place the responsibility on someone else. Take your place and your responsibility.

"We'll never be able to keep anything but fruit in the Church of God. In the evangelistic field, we know some of them didn't get saved. The next evangelist has the same crowd. I don't believe that people get saved and next they get sanctified and backslide tomorrow. Sanctification takes out that inbred sin and crucifies the old man. Do you mean to tell me that a person can come to the altar, pray a little and get up and shout and claim the victory? And the next day they have no victory. That means they didn't get sanctified. They either faked the experience or fooled themselves. Unless a person prays through and gets saved, we wouldn't take him in the Church. We say take them in as soon as they are saved, but be sure they are saved. The Lord added to the Church daily such as should be saved, but they didn't take them in until they were saved. If a person gets saved, he'll line up and get sanctified. A person that is sanctified will line up and get the Holy Ghost.

"Some have been turned out that should have been, and some were turned out because the church had a lawful reason to exclude them, but many were turned out just because they were blackslidden. They have been turned out for years, and some are just waiting for us to come to them and invite them back to the local church. The Lord will help us that we might be able to judge between good and evil. You can't raise Christians, and you can't make them either. They will have to pray through and get the experience for themselves. We are in earnest about building the Church of God, but we must built it out of the right kind of material."

10:27 a.m.—Johnny Tolbert sang "Win the Lost at Any Cost."

As the Spirit of the Lord continued to work following the song, Brother Griffith said, "We want everybody to get saved. We're not discouraging people from getting saved, but we're encouraging them to get an experience with the Lord. People are not eligible for membership in the Church until they are born again. When they actually get saved, they are eligible for membership in the Church. They are eligible for water baptism. They are eligible for sanctification. When they get sanctified, they are eligible for the Holy Ghost. You can lay hands on all the people of the world, but if they are not eligible, they will not receive the Holy Ghost. Laying hands on them does not make them eligible. And another thing, we get folks down in the floor and tell them to say glory. If there's no glory down there, and you have to manufacture one, you'll just wear yourself out. The disciples returned to Jerusalem with great joy. Not a joy they manufactured, but they had joy on the inside. Before I received the Holy Ghost, that glory came up on the inside. A glory came rolling out of its own accord. I am talking about the reality of God that comes from above when we meet the conditions. The glory will be there."

At this point the presence of the Lord was very near. Brother Griffith urged everyone to obey the Lord. The saints rejoiced and praised the Lord. There were messages in tongues, and the interpretations were given urging the people to seek the Lord. As the Holy Ghost continued to work, Brother Griffith gave opportunity for those who desired to do so to seek the Lord. A number came forward, and according to the record, one was saved, one sanctified and five received the Holy Ghost.

12:00 noon—Closing prayer by all state A. B. M. secretaries.

The banners and awards in connection with the A. B. M. work were presented later in the Assembly. The states were grouped according to membership, and the state secretary of the state having the best general report in each group was presented a banner as follows:

Group No. 1—Tennessee, Helen Hill

Group No. 2—Ohio, Opal Adams

Group No. 3—Louisiana—Lillian Aucoin

Group No. 4—Idaho, James Hyatt

Banners were presented to Roy D. Mixon, Georgia, for having the largest number of churches on the Emergency Honor roll—104; Leslie Porter, Florida, for having the second largest number—99; and Helen Hill, Tennessee, for having the third largest number—97.

Banners were presented to Bobby Minter, North Carolina, for his state having the largest number of churches with every member saved—50 and the largest number with every member sanctified—21. A banner was presented to Roy D. Mixon, Georgia, for having the largest number of churches with every member filled with the Holy Ghost—11.

Rosettes were presented to the overseers having the Emergency Dollars paid in full: Ohio, Iowa, Illinois, Idaho, Nevada, Hawaii, Delaware, Nebraska, Maryland, Tennessee, New Hampshire, Alaska, Wyoming, Oregon, South Dakota, Florida, New Jersey, Oklahoma, Utah, Indiana, Kentucky, Louisiana.

The foreign fields were divided into groups according to membership, and the secretary of the leading country in each group was awarded a banner for having the best general report as follows:

Group No. 1—Jamaica, I. A. Hutchinson

Group No. 2—Dominican Republic, Ulises Tejeda

Group No. 3—Cuba, Benigno Echevarria Montero

Group No. 4—Manitoba and Saskatchewan, C. H. Baldozier

Roberta Matthews directed a program of music and singing during the intermission.

1:15 p.m.—Wayne Allen led the song service with Jenna Lee Allen at the piano. Billy Riggs read Isaiah 60:1-5 and C. G. Miller prayed at the pulpit while the congregation stood with bowed heads in sacred quietness before the Lord. Then, the congregation joined in prayer for the requests.

1:22 p.m.—Church of Prophecy Marker Association program, directed by the General Secretary, Charles S. Pennington.

As the Bahama Band played, the state overseers, state secretaries and pilots marched inside and occupied seats on the platform. The march was led by the Honor Stone Department Director, L. S. Rhodes; Visual Department Director, Jack C. Decker; Fields of the Wood Manager, J. W. McDill; and the General Secretary. Brother Pennington introduced those in charge of the various departments of the C. P. M. A. work.

1:25 p.m.—Neita Cochran and L. W. Crader led the state secretaries and leaders in prayer and then the congregation joined in a mighty concert prayer.

1:28 p.m.—Lamar Gilmer and Helen Wells led the congregation in singing the C. P. M. A. theme song, "The Vision in Song."

1:35 p.m.—Report of L. S. Rhodes, Honor Stone Department Director. The report was read and accepted in regular order.

Report of the Honor Stone Department Director From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	140
Ministers conventions attended	4
District conventions attended	3
Local churches visited	10
Taught in Bible Training Camp during the month of April.	
Revivification campaigns attended	23
Honor Stone rallies attended	3
State conventions attended	5
"For the time to favour her, yea, the set time is come. For thy servants take pleasure in her stones." Psalm 102:13, 14.	
Number of honor sheets received from the the churches this year	1,244
Number of Honor Stones in the Honor Roll in Fields of the Wood	986
Number of honor ministers in the Church	1,794

Respectfully submitted,

L. S. RHODES

Honor Stone Department Secretary

1:40 p.m.—"The Honor Stone and Its Wonderful Benefits," message by R. Clement Lynch. A portion of the message is given below.

"The Honor Stone program has been a great blessing to the Church of God and will continue to be a blessing as long as our ministers and workers understand its operation. The Honor Stone is not the goal we are working toward. It is something that we receive for reaching the goal. We need to understand this as we go along. Paul indicated that the ministers were given for the perfecting of the saints. He didn't say that the Honor Stone program would do it, but it is to be preached through the ministers. According to the Bible, perfection was the aim of the Church in the days of Paul. The Church of God in these last days did not get a new doctrine, but at the given time special emphasis was put on the work of perfection because it was realized that we must move toward the goal.

"One of the first benefits of the Honor Stone is that it serves to establish people in the faith. It takes established people to carry on the work—people who are as established when they are on the field as they are when they are at the Assembly. A pastor can't accomplish much un-

less he has some members that are established. Many times he doesn't have many, but it takes some in order for him to carry on his work. An overseer can't carry on his work unless he has some ministers that he can depend on—some that will be the same when he is gone as they are when he is with them. Paul indicated that it took the doctrine of the Bible to establish a man in the faith. As they went through the cities, they delivered unto them the decrees which were ordained of the apostles and elders at Jerusalem, and the Scripture declares that the churches were established in the faith and increased in number daily. It took men that were established in the faith to cause the Church to move forward and to increase. It took the decrees that were ordained at Jerusalem for those to move forward. Many times we go to the Assembly and hear good preaching, carry out the business and go back to our fields of labor, and sometimes it takes weeks and months to put in practice those things that were outlined for us here. We ought to be flexible enough to move when the time comes, and it should not take us forever to adjust ourselves to the things that the Assembly recommends.

"The Honor Stone points out that somewhere there is a church with its members walking by the same rule. There are organizations where you can believe more or less what you want to. You can believe in sanctification, or you can skip it and move on to the Holy Ghost. There are not two ways to carry out the program of the Church of God. There is just one. There is a right way to do everything that is marked out in the Bible, and the Honor Stones indicate that these churches are in perfect agreement. Some years ago when I was a boy scout, each scout had a handbook, and every handbook was alike. When we went up for a merit badge, everyone of us had studied the same thing because we had the same instructions in the handbook. When we tied the knots, if everyone went by the handbook, every knot was just alike. We had just one rule to go by. The thing that brings us to one in the Church is going by the Bible. When our people measure up to that, the Honor Stone in Fields of the Wood indicates that we are walking by the same rule.

"These Honor Stones indicate that our members are getting the same care. If one member of your family were different from the others, you would see to it that he got special attention. The Honor Stones indicate hundreds of churches with every member saved. Somebody is spiritual somewhere. It takes a man that is skilled in the Word of God to be able to say that every member of his church is saved. But there is another side to this. We have people who have been saved for fifteen years, and they are not sanctified. Somebody might say that he has been seeking sanctification for fifteen years, but I don't believe a man can earnestly seek the blessing of God fifteen years and not be sanctified. The Bible tells us that those who hunger and thirst after righteousness shall be filled. Too many times we look on a brother or sister as being all right. We haven't got any members who are all right if they are not sanctified. We don't want our members to think they are all right unless they are sanctified. Sometimes it is not all the fault of the members. We just get to looking at him like he is all right, and he begins to feel that way too. We can't get rough with our people, but we can keep it before them and let them know that they are living beneath their privilege.

"The normal state of a Christian is to grow. It is no more normal for a church member not to grow than it is for the baby not to grow. If one of your children didn't grow for awhile, you would say that something is wrong. Suppose you have him checked when he is a year old

and he weighs twenty-two pounds. Then when he is two years old you take him back and he still weighs twenty-two pounds. How about those members who were sanctified five years ago? We have too many twenty-two pound members in the Church of God. Sometimes they say that you will hurt their feelings if you say too much. When we do that, we've let him go too long. When a man gets saved it is not too hard to get him back in the altar then, but you let him go awhile, and after awhile, if you are not careful, he'll get offended when you come back and ask him to kneel and be sanctified. He is not in a healthy condition spiritually when he doesn't seek the blessings of God.

"When we preach sanctification and the Holy Ghost enough, we will see a difference in our churches. The Honor Stone program is not something that is just ours because we thought about it, but it is a part of the Word of God and must be fulfilled in this time. We are the people on God's program to operate this and show the world that the Church of God is moving toward the goal of perfection."

2:10 p.m.—Awarding of banners and badges by the Honor Stone Department Director as follows:

A banner was presented to South Carolina for leading in soul winning this year—2,407.

A badge was presented to Georgia for winning the second largest number of souls—2,235.

A badge was presented to North Carolina for winning the third largest number of souls—1,993.

Harrison E. Price was awarded a banner for leading in soul winning—327.

William E. Dennis was presented a badge for having the second largest number of souls saved—316.

Morris Roberts was presented a badge for the third largest number of souls saved—259.

Surina Herne was awarded a badge for having the largest number of souls saved in the Isles of the Sea—63.

Nelson Johnson was awarded a banner for having the largest number of experiences reported this year—679.

Virginia was presented a banner for having the largest number of members added to the Church—603. Georgia and Kentucky were presented badges for having the second and third largest number of members added to the Church—556 and 442.

Truman Cotnam, Milwaukee, Wisconsin, was awarded a banner for having the largest number of members added to a local church—49.

Melvin Hartley, Lynchburg, Virginia, was given a badge for the second largest number of members added—39.

Omer Lawson, Zion, Illinois, was presented a badge for the third largest number of members added—31.

Tennessee was awarded a banner as the state leading in home visitation—81,319. Georgia was second with 57,455, and North Carolina was third with 50,257. They were given badges.

Georgia was presented a banner for having the largest number of churches with Honor Stones—63.

North Carolina was awarded a badge for having the second largest number of Honor Stones—60.

Tennessee was given a badge for having the third largest number of churches with Honor Stones—57.

Badges were given to the foreign fields with the largest number of Honor Stones: Jamaica, 79; Haiti, 48; Bahamas, 29.

2:34 p.m.—Sister Jody Welch sang a song of her own composition entitled "It's a Bible on Tables of Stone."

2:39 p.m.—Report of Fields of the Wood Manager, J. W. McDill.

The report was accepted in regular order by the Assembly.

Report of the Fields of the Wood Manager From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy, Greetings:

Again, I wish to thank each state or individual who has worked so faithfully this year in helping to advertise Fields of the Wood. A number of states has joined in erecting road signs in their respective states. I would also, like to thank each sign company who has been so nice in donating several billboards for advertising Fields of the Wood. This has proven a great blessing to this wonderful work; for which we have had thousands to visit Fields of the Wood this year. These thousands came either because they saw the advertisement on the highway or someone told them about Fields of the Wood. So, come on everybody and help advertise and boost the C. P. M. A. and Fields of the Wood.

Sermons preached	41
Homes visited	74
Number saved	3
States conventions attended	4
Rallies conducted	4
District conventions attended	1
Ministers conventions attended	1

Managed the work in Fields of the Wood which included keeping it presentable to the public. Poured 700 feet of road up the mountain and 200 feet of road behind the information booth, including walk in the rose garden. Repaired and painted the New Testament and rebuilt the steps below the Testament. Also, rebuilt the speaker's stand at the altar. Remodeled manager's living quarters in sanctuary hall, adding one bedroom, one bathroom. Attended to the distribution of funds set aside by the committee for the maintenance and advertising of Fields of the Wood.

Fields of the Wood has been a great blessing to many thousands again this year, and I attribute much of its success to the work of Brother and Sister Fred Montgomery, who have served so faithfully in the information booth.

Humbly submitted,

J. W. McDILL

Fields of the Wood Manager

2:42 p.m.—"A Biblical Wonder," message by J. W. McDill.

He expressed his appreciation for the co-operation of the people at the program in Fields of the Wood and said, "When people come to Fields of the Wood, they are enthused about it and want to know if we have a church in their city. When they go back home, I hope they find what they are looking for—something to thrill them and make them proud

they found the Church of God. One man came and began to ask questions, and some of them were very frank. We didn't start an argument with him. We just let him read what was there. A man may read it and say he doesn't believe it, but after awhile he comes back and reads it again and it says the same thing. People come there and as they get out of their cars, they turn around and look here and there in amazement. They say they have never seen anything like it. There has never been anything like it. Others wonder who sponsors it, and some of them want to have part in it. More of them would have part if someone would ask them. Just a few days ago a man drove by the information booth and left a ten dollar offering. We are preaching to your people—people of your community, your city and your state. You'd like to preach to them, but you'll never have a chance. If you have a part in Fields of the Wood, you will be rewarded for the good that is done through the preaching in Fields of the Wood. Now is the time for us to work for God in the Church of God and help somebody else to see it. When He said go into all the world, He said He'd be with us even unto the end."

3:00 p.m.—"Presenting the Ohio Truth Aid Unit," Jesse Cagle.

He referred to Isaiah 60:4 and said, "We take this very seriously in the state of Ohio. We feel like this 'round about' business has something to do with the other sheep. Our aim is to strive to be a blessing to people that are looking for the Church. Every person is a potential member of the Church of God. Some people are just not interested, and we must do something to make them interested.

"You can see the display here on the platform. It is designed to be set up in new field work, in shopping centers or any place we can. It is portable and can be taken down, folded up and placed in the trunk of a car. We have a large literature rack and the words 'Free Literature' and 'Information.' Normally people stop and take notice when they see the literature, but if they aren't interested in the literature, we have a beautiful Fields of the Wood picture. If they are interested, they will come back and ask for information. If they aren't interested in the picture, we also use the Voice of Salvation and Gospel Concert Hall on a public address system. I have pictures of this to use when I approach someone to ask permission to go into these places. Normally, they are interested and go along with the program. We also have the locations of the churches in the state. We feel that this work will be effective in various places, and it has been a blessing to Ohio. Why do we use the word truth? Paul tells us that the Church of God is the pillar and ground of the truth. It is truth that we are striving to lift up, and we are striving to aid everyone in finding their way to the Church of God."

3:11 p.m.—"We're Doing a Good Work," Irene Akin.

She referred to Nehemiah 2:17, 18 and said, "I would like to use 'we' as the Church with the C. P. M. A. as a helper or aid in the Church. We need the help of every member, and we need to strengthen our hands that we'll be able to do a great and mighty work in these last days. Every time I seen an airplane flying through the clouds I think of the Bible and what God has given to the last days Church of God to carry the gospel by air and the work He has given the C. P. M. A. to break down the walls of opposition and carry the gospel to the world. Let us strengthen our hands and let our minds consume more of the goodness of God and do a greater work for Him."

3:16 p.m. The Prophetesses sang "Every Day With Jesus Is Sweeter Than the Day Before."

3:21 p.m.—“The Vision Shall Speak,” Kenneth Cooley.

He referred to Habakkuk and said, “The writer said at the end the vision shall speak, and we all agree that we are living in the dispensation of the fulness of time. The vision is speaking to the people that know nothing about the Church of God. We should get behind this vision and help it speak with our means. We should help it with our membership; we should help it with our work. If there is anything that stirs my soul, it is to visit Fields of the Wood and see the thousands of people there enjoying the written vision. If we’ll talk this thing; if we’ll preach this thing; and if we’ll act on this thing; we’ll help others to see a vision of the last days Church.”

3:24 p.m.—“Why Promote the C. P. M. A. Membership?” Wayne Allen.

He read Job 19:23, 24 and said, “This Scripture and writing the vision that Brother Cooley mentioned are things that must be done by the Church of God. It is the responsibility of the Church, and the Church has placed it on the Church of Prophecy Markers Association. Our membership in the C. P. M. A. goes to write the vision. When people visit Fields of the Wood, they tell others what they have seen—how it stirs their hearts and how it changes their lives—and we have a part in this. The markers in Fields of the Wood are there for a two-fold purpose. You and I know about the Church, and they are memorials to us, but those who don’t know ask what mean ye by these stones? And we can tell them about the Arise, Shine of the Church. We promote C. P. M. A. membership because in this manner we can preach to many who are in need. This is a time of travel, of sight-seeing and moving around. As people move, they want to see the place where there have been famous battles and places of interest. The greatest interest I know of is where the Bible is being fulfilled. By being C. P. M. A. members, we help to make this known.”

3:30 p.m.—The Stedman Trio sang “I Love That Jesus Man.”

3:34 p.m.—Report of Visual Department Director, Jack C. Decker.

The report was accepted as read by the Assembly in regular order.

Report of Visual Department Director From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	77
Homes visited	183
States visited	12
State conventions attended	4
Number received the Holy Ghost	1
Number sanctified	1

Conducted three workshops emphasizing teacher training for Sunday Schools.

Attended Audio Engineers and Society of Motion Picture Television Engineers Convention. Also, the Calvin Company’s Workshop in Kansas City.

Approximate number of showings in seven foreign countries, 80; attendance 12,238.

Approximate number of film showings in United States, 946; attendance 41,264.

Total number of showings in the United States and foreign, 1,039; attendance 53,981.

Leading state in film showings with 124 showings, Georgia.

Second leading state in film showing with 75 showings, South Carolina.

Leading foreign country with 15 showings and 4,892 attendance, Jamaica.

Number of films released this year—four English, 2 Spanish, one Indian.

Films were shown in all but two or three states this year.

We furnished 72 pictures for the White Wing this year.

We have obtained some new equipment this year and are able to transfer our own sound tracks from tape to optical. We are very grateful to God for moving on the heart of Mr. C. O. Baptista of Baptista Films. He donated approximately \$8,000 to the Visual Department—not in cash but equipment.

Our still photography seems to be constantly increasing and this we appreciate, even though it creates more work on our already overworked personnel. We are grateful to God for the strength and health He has given us again this year and a wonderful staff of helpers.

Respectfully submitted,

JACK C. DECKER

Visual Department Director

3:37 p.m.—“Promoting the Church and Its Activities Through the Visual Department,” message by Jack Decker.

“We are living in one of the greatest teaching and learning ages ever known in history. We must take advantage of every facility that is available to us in the age in which we live. I think Paul and the old prophets used every available facility to promote the gospel, don’t you? We have many facilities that were not in their day, but God in His great wisdom saw that there would be a time when He would cut the work short, so He has provided means so that we can take hold of them and begin to move forward at a faster rate.” At this point a picture of a child was flashed on the screen which had been placed on the platform. “I could spend a thousand words trying to explain to you what this child would look like, but I still wouldn’t be able to tell you the expression that she has or all about her like you see it there on the screen. This demonstrates the old proverb that one picture is worth a thousand words.”

Next a diagram of the brain was shown on the screen. “The illustration gives a definite analysis of the gateways to man’s mind. Notice the size of the two roadways. The brain receives eighty-five per cent more knowledge through the eye-gate than it does through the ear-gate. I believe it would be well for us to consider such things in our teaching, training and preaching. The Church is like a great tree planted by the water and as it grows, it does not seem to be content with just a trunk, but it produces great branches. These branches provide nourishment and attraction for the tree. I like to think of the branches and limbs as the auxiliaries of the Church. We are trying to help every auxiliary on that great tree.”

As he continued to speak, excerpts from various films were shown on the screen. “We’re going to see a section of film that was entitled ‘The Foundation.’ If this film is properly presented it can be very enlightening and perhaps help many to have a better understanding of the foundation of the Church. Here is an excerpt from a film presented very well

by Brother J. B. Wright concerning the ministry. This is another one that we feel would be a good teaching film. It can bring some deep thinking concerning the ministry of the Church. Our next one is boosting the orphanage, and it has brought great results.

"The next film brings about an atmosphere of our need to carry the gospel to all people. Did you know that these people you saw on the screen live just a few hundred miles from here, yet our missionary work has not reached thousands of them? They still crawl on their stomachs and walk on their knees for miles to worship gods they think will do something for them. Any missionary leader could take this film and do a great lot with it. In this film we see a group of missionary women, about six or eight of them, who have been raising from a thousand to eleven hundred dollars in their work each year. Don't you think it would be good to send pictures of this type out to the foreign fields so they can see that we are trying to do something to help them? Here is a film that I would use if I were a pastor trying to get some free literature representatives to work." Next were seen several scenes from Fields of the Wood. "Thousands of people have never seen Fields of the Wood. We couldn't bring them here so they might see it, but we can send it to them so they can really see how it is. The next film will give some of our entertainment films—these, too, are necessary. The title of this one is 'The Little Israelite.' And this is an example of some of the film we have in our library that is available to you free of charge.

"We are looking forward to the dedication over in Jerusalem when we present and dedicate the marker that will point out something to the world. When we start up that mountainside where Jesus one time went and led the apostles and set the Church in order—how many of you would like to be there? You can't all go. How would you like to see a moving picture of that dedication?

"You wonder why I say 'if presented properly' in connection with these films. That is what I have found wrong more than anything else. Too often the films are presented for entertainment when what we want is something to provoke thought and boost the work. Some of the films may need to be shown more than once, and it may be good to use a discussion period with some of them."

4:06 p.m.—Bobby and Catherine Dean sang "The Church Victorious."

4:11 p.m.—Report of the General C. P. M. A. Secretary, Charles S. Pennington.

The report was accepted in regular order by the Assembly.

Report of the C. P. M. A. Secretary From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	290
Number converted	16
Number sanctified	9
Number baptized with Holy Ghost	3
Revivals conducted	1

Homes visited	232
Ministers conventions attended	4
District conventions attended	3
State conventions attended	5
Rallies conducted	42

Taught in Bible Training Camp during the month of April.

Wrote monthly letters to all state and foreign C. P. M. A. Secretaries. Wrote local C. P. M. A. leaders twice and State Overseers once. Made weekly trips to Fields of the Wood, when in Cleveland, and attended all programs there. Directed the Thanksgiving and Easter programs with the very capable help of Brother Robert Pruitt and students of Tomlinson Memorial School. Have worked very closely with all the leaders of the various departments of the C. P. M. A. and wish to thank each of them for his untiring labor of love in helping to put the C. P. M. A. over this year.

As of August 31, we reached a total of 11,934 C. P. M. A. members, which is an increase of 285 over last year's total of 11,649.

At the present time we have about 70 large billboard signs of Fields of the Wood erected, and a number of states have erected signs advertising their state and local church properties.

There are a number of airplanes in various states that are painted white and have the proper Scriptures on them that serve as markers at any airport.

Humbly submitted,
CHARLES S. PENNINGTON
C. P. M. A. Secretary

4:13 p.m.—Message by the General C. P. M. A. Secretary. A portion of the message follows:

"Many have asked about the report on the Mt. Hattin project. At the present time we only have the information that they hope to have the marker on Mt. Hattin by Christmas. We are looking forward to the dedication as soon as the marker is completed. This has been a slow process, but at the present time we see a little forward move, and we are thrilled about it. Let us keep praying that God will help us. He is able to answer every problem, and I feel that it is the will of the Lord that a marker go on Mt. Hattin. God will certainly make a way to put it there.

"When the C. P. M. A. was accepted as an auxiliary by the General Assembly, the purpose of it was to locate, to mark and to beautify and maintain prominent places in the world in connection with the Church of God of the Bible. That is exactly what we are still trying to do. God has used this medium to reach many people in all walks of life. God is using the Visual Department to reach people that will never come to the Assembly. A few months ago Brother McDill and I were talking in Fields of the Wood. He said he wished it could be possible that we could have somebody ride every airplane that flies over and tell people what is going on down below. Then later Brother McDill told me about this man who was a pilot for an airline and he had just made the trip there, and he told Brother McDill about all the times he had flown over Fields of the Wood and what he had told the people who were riding with him. Brother McDill's wish came true. God provided a man to tell the people what was going on down there.

"When we think of this marking program, a lot of times the only thing that goes in our mind is a sign out on the highway, but we are doing more than that. When you point people to the Church, you are not trying to

get them to see you or to get them to come and hear your pretty singing, but you are trying to point people to God. The main idea is pointing people to God Almighty and to the Church of God. I am afraid we sometimes misunderstand our program. We are trying to build souls for God. I remember preaching in some of the states, and I happened to be in one in particular on the second Sunday and was called on to preach the missionary message. I found it was no trouble to preach the C. P. M. A. in the same manner that the mission message is presented. We are trying to reach souls that are lost in darkness. I am not worried about how many come to Fields of the Wood, but I am worried about what we can impress upon their heart and life after we get them there.

"Too many of us are waiting for somebody to build a fire to warm by. We can shake when the shaking gets started, but it is pretty hard for us to rise up and say, 'God, you can depend on me.' Many people have read the teachings of the Church in Fields of the Wood and not agreed with them, but the next time they come back, they read the same thing. Some of us change our messages from one Sunday until the next. Not so with Fields of the Wood. Next time you see it, it will be preaching the same thing. Why don't we have guides? We don't need guides. People could argue with them, but not many people have ever stopped to argue with a stone.

"Sometime ago a group of people gathered up there by the Honor Roll were writing down the names. After we began to explain the Honor Stone, they said they were just thinking how funny it would be on some Sunday morning to visit one of these churches. If we're not careful, we are going to have to back up what we preach. When we get that stone put there and we have measured to that standard, we had better back up the mark which we have placed there."

4:35 p.m.—Awarding of banners and badges by the C. P. M. A. Department:

Banners were presented to the overseers of the three leading states in C. P. M. A. membership and badges to the state secretaries of these states. They were Georgia with 1,330 members; Florida, 1,140 members; and Tennessee, 864 members.

Nevada had the largest number of C. P. M. A. members according to Church membership with 30 C. P. M. A. members and 29 Church members. A banner was presented to the overseer and a badge to the state secretary.

A banner was presented to Dewey Wimpy, pastor at Mount Green, Georgia and a badge to the leader. This church is the leading church in C. P. M. A. membership—225.

Tampa, Florida, had the second largest number of members—165, and Wildwood Avenue, Cleveland, Tennessee, had the third largest number of members—113. The pastors received banners, and badges were presented to the leaders.

Mount Green, Georgia, received a banner for having the largest number of C. P. M. A. members according to church membership.

A banner was presented to the overseer of Nevada in recognition of the state being one hundred per cent in C. P. M. A. membership. The state secretary received a badge.

Florida received a banner for having the largest number of churches one hundred per cent in C. P. M. A. membership—23. Oklahoma was second with 20 churches. The overseers received banners and badges were presented to the state secretaries.

Bahama Islands was the leading foreign country in C. P. M. A. membership with 300 members; North Mexico was second with 213. Banners and badges were presented to the overseer and secretaries.

Oklahoma had the largest state convention C. P. M. A. offering—\$2,273.86. H. M. Biggers, Overseer, received a banner, and Kenneth Cooley, state secretary, received a badge.

Ohio was second with an offering of \$2,216.53, and Tennessee was third with \$1,837.60. The overseers and secretaries of these states received badges.

Badges were presented to the overseers and state secretaries of the ten states leading in C. P. M. A. membership: Georgia, Florida, Tennessee, North Carolina, Virginia, Oklahoma, Mississippi, Kentucky, Alabama, East Texas.

The states were divided into two groups according to membership, and a Bible was presented to the overseer and secretary in each group having the largest number present at the pre-Assembly program in Fields of the Wood. They were:

Group No. 1—Florida, 302.

Group No. 2—Ohio, 91.

4:48 p.m.—Demonstration directed by Teresa Covey.

Representatives of the auxiliaries of the Church, wearing their particular regalia, were seated on one side of the platform. On the other side sat one representing the C. P. M. A. He presented a very untidy appearance. As a reader explained the work of the Church and the importance of the auxiliaries, those representing the other auxiliaries went to Brother C. P. M. A. and combed his hair, straightened his tie, shined his shoes and made him presentable. Then they helped him bring out a replica of the marker to be placed on Mount Hattin. One dressed as a bride, representing the Church, came and stood near the marker. The others stood on each side as the tape recording of "A Glorious Church Without Spot or Wrinkle" was played. This impressive demonstration showed the importance of the five auxiliaries working together to accomplish the work of the Church.

5:00 p.m.—The congregation moved outside for the continuation of the C. P. M. A. program in charge of H. L. Moore, Director of the White Angel Fleet. Several airplanes were flying overhead.

5:05 p.m.—Betty Schneider sang "The Church of God, the Church of Prophecy."

5:10 p.m.—A. T. Griffin, Tennessee, and G. A. Wilson, North Carolina, told of the value of the airplane to them in their work as state overseers. Brother Griffin stated that the airplane placed him in a position so that he could be in any part of the state within three hours. Brother Wilson stated that the airplane serves as a marker and in this manner promotes the work of the Church. Both overseers expressed appreciation for being able to use the state planes in their work.

5:20 p.m.—"The Mighty Fleet of Airplanes Are Signs Which Call for the Mighty Spread of the Glorious Last Days Message," by James Staggs.

He read 1 Peter 1:10-12 and said that A. J. Tomlinson was not the first man God moved on, but He moved on other men when it was time for them to be on program. God moved on the Wright Brothers when it was time for the airplane. The first airplane flew for a very short time, but today the airplane is almost perfected. The first automobiles did not look like they do now. That group of twelve when Jesus set the Church in

order never dreamed that someday they would number thousands all over the world and some of them would fly back there and place a marker on the very spot where they stood. The Church of God is making advances, and we need to have a vision of the Church and be ready for the time when God will make a quick work.

5:36 p.m.—Closing prayer by L. J. Dupre.

Eddie Mounce directed a program of music and singing during the intermission.

6:30 p.m.—Opportunity was given for the congregation to make known the requests for prayer, then the congregation stood and prayed in concert for the requests and for the evening service.

6:39 p.m.—“Going Beyond Our Reasonable Service,” message by Melvin L. Hartley. Excerpts from the message are given below.

“How far do we have to go before we go beyond our reasonable service? We must put every bit of effort that can possibly be put into the ministry to be able to accomplish everything that we must accomplish. As I was thinking about just how far we would have to go before we went beyond our reasonable service, I thought about Moses and the wonderful leader that he was and the many things that were accomplished through his leadership. On one occasion Moses was called up to the mountain and God gave him the Ten Commandments, but the children of Israel had called Aaron and the other officials together and demanded a god. They completely denied a living God who had delivered them out of the land of Egypt. When God looked down on them and saw what they had done, He decided to put an end to them. God called to Moses, ‘I have seen this people, and, behold, it is a stiffnecked people: Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.’ Here was a chance for Moses to make a name for himself and be an outstanding man. But Moses had love for those people. It would have been easy for him to let God destroy them and make something big out of him, but Moses’ vision went beyond that. He began to plead with God, and he talked to the people. Moses went back to the mountain and got in touch with God again. The Bible said he spoke to Him face to face. He really got close to God. He talked to Him just like talking to a friend. If we get a little bit of Moses’ love in operation, we’ll be able to reprove the members more than once. Now think about God’s mercy being so far beyond man that we cannot even comprehend the mercy that God has, but this man Moses had more mercy than God. It would have been easy for Moses to say that he had done all he could, but he said I’ll talk to God again. Sometimes it is that last prayer that counts.

“Moses said, ‘If thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book.’ If you can’t forgive them, just let me go to hell, too. If we had more of that love operating in the Church of God, I’m persuaded we wouldn’t have revivification campaigns. His love was extended so far above God’s love that God stood up and took notice of him. He went beyond his reasonable service. The Lord said to Moses, ‘I will do this thing also that thou hast spoken: for thou hast found grace in my sight.’ Not because the people found grace, but because Moses found grace.

“Paul ran into a little trouble. There came a prophet from Judea, and he took Paul’s girdle and bound his hands and feet and said, ‘Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle.’ They talked to him and begged him not to go, but Paul was ready to go. It would have been easy for him to stay there, but

he was ready not only to suffer, but to die also. It looks like danger surrounds us from one side to the other, and it is going to take men and women who are willing to go beyond their reasonable service. We may have to give our life, but I want you to know it is worth it.

"Too many of us are making our three visits a month, preaching our two sermons on Sunday and sitting down expecting everything else to fall in line, but that was not the way Jesus outlined it. It is our duty as pastors of the Church of God to go out there and rescue those poor lost sheep that need a fold to come home to. Even though you preach eight sermons a month, visit four homes and fill out your report, you just keep on working until God gets through. 'Afterward thou shalt eat and drink.' After you serve, then you can sit down and eat. During this life we may not have much appreciation or much prestige, but I want you to know one thing, when we sit down at the marriage supper and the Master comes around and begins to serve us—you talk about being glad we went beyond our reasonable service—we'll be the happiest people that ever lived. You talk about being well-paid for everything we've ever done, we'll be glad we went beyond our reasonable service. We are supposed to labor just as long as God gives us health and strength and shows us somewhere to go and something to do. We need to take the Word of God and not stop until we evangelize every soul we can find.

"The world can't see the vision that we have. God has entrusted us with the vision. We can't stop at preaching salvation and the Holy Ghost, but we have got to preach the Church of God. A preacher told me he didn't see how we preachers in the Church put up with what we do. He said he got twelve thousand dollars a year, a car and a parsonage. I said, 'Yes, but I will tell you what you don't have. You don't have the vision.' When the glory of the Lord is poured out on the Church and she makes herself ready for the coming of the Lord, I want to be where I can see the vision. I want to keep the vision before me and hear the Master say, 'Well done.'"

7:15 p.m.—Program directed by Field Secretary, Edward L. Jones.

The Secretary spoke briefly to express his appreciation for the blessings of the Lord upon the Assembly, and said, "I often think of the words of Jesus when He said, 'Without me ye can do nothing.' I feel that He has been with us all day, and most certainly, we need Him now."

7:20 p.m.—Song service led by William Smith with George Jones at the piano and Hilton Grant at the organ. Alvin S. Moss prayed at the pulpit while the congregation stood in reverence, then all prayed in concert for the rich blessings of God to be upon the program. Benjamin Lawrence read John 4:1-14 while the congregation remained standing.

7:40 p.m.—The Prophetesses from New York sang "Just Like He Said He Would" and "Love Lifted Me."

7:49 p.m.—"And Ye Shall Be Witnesses Unto Me," message by William Knowles. A portion of the message is given below.

"These were the last words of Jesus to His disciples. He first told them they would receive power. We would think that after they had lived with Jesus and walked with Him they wouldn't need power to be witnesses, but Jesus said, 'Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me.' In my hometown, Florida Power and Light Company has just completed an addition to its power plants, and this plant now generates enough power to light a hundred watt bulb for every person in Florida. That mechanical device made by man is able to light up every man in the state. Jesus said

that we are the light of the world and a city set on a hill that cannot be hid. The power must be in the Church.

"Samson slew a lion and destroyed a thousand Philistines with the jawbone of an ass, but he lost the spirit of the Lord and was just as an ordinary man. He lost his power. We cannot witness except we have power. Jesus asked the disciples whom did men say that He was and got three or four different answers. There are multiple forms of error, but only one truth. The Church takes the truth—witnessing the truth for our Lord and Saviour. God told Moses to go down to Pharaoh. He throw down his rod. Pharaoh called for Jannes and Jambres, and they threw down their rods. It took power to find out where power was. If we don't have power along with truth, there is somebody out there that might stop us. When they got to the lice, they perceived that this was the finger of God. The Church's job is to carry the truth, the whole truth and nothing but the truth.

"The disciples tarried until they received the power, and immediately afterward there was a great work. We are satisfied with what the early apostles did, and we are satisfied with the pace we are going, but we need more power in order to do more effective witnessing for Christ and His Church."

8:10 p.m.—The Adderly Singers sang "To Me He's So Wonderful" and "He Stopped By and Laid His Hands on Me." As the group sang, the congregation stood and clapped their hands. The blessings of the Lord were upon the congregation, and there was shouting and rejoicing.

8:30 p.m.—Message by the Secretary. A portion of the message follows.

To begin his message, Brother Jones read Isaiah 14:26, 27. "There is no power, no individual or group of individuals that can stop the plan and purpose of God. The Lord of hosts hath purposed and who shall disannul it? We know the things that are written in God's Word will happen just that way. Too many times we push all the blessings and promises of God out in the future. We say, 'When God gets ready, He'll do thus and so.' Then, our next trip to the pulpit we warn the people that He cometh as a thief in the night.

"Moses led the children of Israel out of Egypt, and God commanded them to encamp there about the brink of the Red Sea between the two mountains. They obeyed the command, but it wasn't long before Pharaoh changed his mind. Realizing this to be a national crisis, he called every available man to arms and began to pursue the children of Israel. Fear gripped the hearts of the people. They couldn't go to the left or to the right because of the mountains, and they certainly couldn't go back because Pharaoh was there. They began to cry and blame Moses. We are faced with oceans of opposition today just like the Red Sea that lay before them. We can't go to the right nor to the left. We can't deviate. We must stick to the Word of God.

"Moses had the timely message. 'Stand Still.' How in the name of the Lord could they stand still? Everybody was waiting on God to work. Everybody is just waiting on God today. We are trying to pray God in the notion of taking this thing and going on with it. It was time for Moses or somebody to do something. We need a lot of prayer, but I wonder if we have resorted to trying to pray God in the notion of doing what He has assigned to our hands. Moses needed the Lord to come to the rescue, and God said, 'Wherefore criest thou unto me? speak unto the children of Israel, that they go forward.' They didn't have these long bridges like we have. The Titanic wasn't tied up to the bank to take

them across, but God said to Moses, 'Go forward: But lift thou up thy rod, and stretch out thine hand over the sea.' Moses wanted God to take control—like a lot of us. When we see this thing like we ought to, the Red Sea won't make any difference. We won't spend all of our time saying when God gets ready, but we'll realize that God is ready. The Lord caused the waters to divide, but He didn't take it out of the hand of Moses. God will not take this work out of the hand of the Church of God. God opened the waters, but He didn't do it until Moses stretched out his rod. Who was it that wasn't ready? Was it God or His people?

"The early Church went forth and preached everywhere and the Lord worked with them. Brother Tomlinson mentioned the Apostle Paul and said it would be good that we pattern after his methods. He was broad-minded. He was interested only in the souls of all men. John, speaking about Jesus, said, 'He must needs go through Samaria.' Now these Samaritans were people that the Jews didn't care very much about. When they traveled from one province to another, the Jews would by-pass Samaria. But it came time when no longer Jesus would by-pass. When He went through Samaria, His disciples followed Him. It is about time for us to stop by-passing and go through Samaria. These may be funny looking folks; their morals may not be the same; and their mental status may not be the same, but Jesus went through. He, being weary of His journey, sat down at the well. It astonished the Samaritan woman when He asked for a drink. She didn't realize that this man was more than just a Jew. While this conversation went on, the disciples had gone to buy meat. When they returned, the Bible says, 'Yet no man said, What seekest thou? or Why talkest thou with her?' They didn't cause any confusion. Some of us are not far enough along to hold our peace and realize that the Lord's work must be done. These folks couldn't change overnight. Problems and conditions had caused them to feel this way about the Samaritans, and no doubt they were justified. But the time had come when He must needs go through Samaria. The woman could realize that she was out of place, but by that time Jesus had preached the message to her, and she left and carried the message back to the Samaritans. This brought the city, or a portion thereof, back to Jesus. Jesus wasn't interested in the woman from a social standpoint, but He was interested in the soul of this woman and the souls of these people. Let's forget what the world is doing and think about what we are going to do about this thing that God has assigned to us."

9:31 p.m.—Benny Finlayson directed the Brooklyn, New York, Choir in singing "Sail On." The congregation stood and joined in the singing.

9:38 p.m.—Awards of Honor were presented as follows:

Badges of Merit were presented to ministers in the states who had organized at least one church this year. They were J. B. Beckwith, Alexander Gilmore, George L. Jones, S. B. Moss, Archie Coble and Franklin Scotton.

Badges of Merit were presented to Artiller Carter and Eva Gilmore. They had conducted revivals which resulted in the churches being set in order.

Recognition was given to the ministers leading in homes visited as follows: John Newkirt, 387; R. M. Gilbert, 300; C. A. Knowles, 254.

Brother Alexander Gilmore was given an award for having the largest number of additions to the Church this year—60. His name will be engraved on the award, which will be presented from year to year to the minister leading in additions to the Church.

Badges were presented to other ministers in recognition of the number added to the Church as follows: Gordon W. Rolle, 38; R. C. Scotton, 23; and S. B. Moss, 21.

Brother Roosevelt Ashford came forward and presented a love offering to Brother and Sister Jones. The amount of the offering was \$117.

9:53 p.m.—The Voice of Truth Choir sang "Steal Away" and "I'm Gonna See It Through."

10:00 p.m.—"I Must Work," messages by Roosevelt Ashford, Leroy Peak and Robert Trogdon. These messages were short and fiery, and the speakers showed a great deal of enthusiasm for the work of the Lord.

10:09 p.m.—Allen Scotton sang "Mercy, Lord."

10:12 p.m.—The evangelistic message was by James Curry. He referred to Romans 8:1 and told of the joy that comes from being free from condemnation. He spoke briefly and invited those who needed experiences from God to come forward. Several responded and two were saved, three sanctified and seven received the Holy Ghost.

Thursday, September 14

6:00 a.m.—Sunrise service inside the Tabernacle conducted by R. D. Beasley and Don B. Thomas. Brother Beasley led the song service and everyone joined in prayer for the service throughout the day. Several sang special songs, and Brother Thomas preached a short message on the Holy Ghost. Everyone prayed in concert at the close of the message.

7:15 a.m.—Music by the Electric Band.

7:30 a.m.—Song service led by C. F. Reynolds with Christine Douglas at the piano. H. O. Bowser read Psalm 100, and James R. Cooper prayed at the pulpit. This was followed by a concert prayer.

7:42 a.m.—Call of countries, provinces and states. A sharp trumpet blast was sounded by Errol Simmons to signal the beginning.

7:43 a.m.—Bahamas, Alvin S. Moss, Overseer. Sixty-five marched with twenty-seven flags, fourteen banners and twenty-four musical instruments. The delegation sang "There's Glory Hallelujah in My Soul," and the overseer spoke briefly before reading his report which showed forty-six churches with a membership of four thousand four hundred thirty-six. The Brass Band played another selection.

8:09 a.m.—Bermuda, Dorothy Place, Representative. Four marched with one musical instrument. They sang "Just a Little Talk With Jesus" and "Showers of Blessings." A report from the overseer was read which showed one church with thirty members.

8:17 a.m.—Canada, Manitoba and Saskatchewan, Adolph Flemmer, Overseer; Ontario, A. J. Creel, Overseer. Twenty marched with eight flags and three banners. They sang "Getting Ready to Leave This World." Brother Flemmer introduced his family and read his report which showed three churches and seventy-three members. Donna Poloski and Nina Shy-bunia sang "Jesus and Me." Brother Creel read his report. This showed one church with eleven members.

8:35 a.m.—Caribbean Islands, Walter C. Bates, Representative. Anguilla, Antigua, Dominica, Montserrat, Nevis, St. Kitts, Walter C. Bates, Representative; Barbados, St. Vincent, Walter C. Bates, Overseer; Dominican

Republic, J. H. Ladoo, Overseer; Jamaica, Nathaniel Taylor, Representative; Tobago and Trinidad, R. C. Duke, Representative; Virgin Islands, Moses Stephens, Overseer. Twenty-four marched with twenty-four banners. Brother and Sister Ladoo sang "Leaning on the Everlasting Arms" in Spanish. Brother Rogers from Antigua testified. Brother Bates read his report of the work in Barbados and St. Vincent. This showed five churches and eighty-five members. Brother Ladoo gave his report which indicated that we have twenty-four churches and one thousand one hundred twenty-seven members in the Dominican Republic. Sister Ladoo spoke briefly and Brother Ladoo joined with her in singing "The Church of God Is Mine." Moses Stephens introduced his daughter who recited a poem. He read his report which showed seven churches and one hundred ninety-two members. The report from Trinidad was read. This showed nine churches with one hundred sixty-four members. The report from Jamaica showed one hundred seventy-four churches with more than seven thousand members.

9:05 a.m.—Europe, Ada McGehee, Representative. British Isles, Chris Shiakallis, Representative; Cyprus, Steve Kounnas, Representative. Four marched with one flag, two banners and one musical instrument. Each of the representatives spoke briefly, and Steve and Chris sang in Greek "When the Roll Is Called Up Yonder." Brother McGehee spoke about the work in other parts of Europe, and Brother Queener told something of the work we have in India. Brother Kounnas read the report sent by his father from Cyprus.

9:20 a.m.—North Mexico, Jose Regalado, Overseer. Four marched with two flags and one banner. Some of the workers spoke briefly and Brother Regalado read his report. This showed eighteen churches with four hundred forty-six members.

9:35 a.m.—Alabama, E. A. McDonald, Overseer. Two hundred eight marched. They carried twenty-two flags, one hundred thirty banners and three musical instruments. The delegates sang "He Set Me Free," and Brother and Sister Gilbert sang "What Shall I Leave Behind." Teddy Abreu and wife sang "The Church of God Flower." The overseer read his report which showed fifty-eight churches and one thousand seven hundred eighty-nine members. The Whirlwind Evangelists sang "Climbing Higher."

The overseer of Alaska was not present for the Assembly. The state was represented in the Assembly, but the delegation was not on hand when the state was called. The report of the overseer showed one church and one mission with twenty-two members.

9:58 a.m.—Arizona, A. L. Sullivan, Overseer. Forty marched carrying seven flags, eleven banners and two instruments. They sang "Looking for a City." The Johnson Family sang "The Touch of His Hand." The overseer reported nine churches with one hundred sixty-two members. A trio sang "What a Friend." The sisters gave an Indian yell, and each delegate presented the General Overseer with a silver dollar as the delegation left the platform.

10:15 a.m.—Arkansas, T. J. Lowe, Overseer. Ninety marched with four flags, twenty-five banners and three musical instruments. The delegates sang "Heaven's Jubilee," and the Henderson Trio sang "Every Hour." The overseer gave his report which showed thirty-one churches with six hundred fifty members. Brother and Sister Wilkerson sang "Just to Have You." Former overseer, D. M. Shults, was recognized by the overseer.

10:33 a.m.—California, S. A. Cooley, Overseer. Eighty-two marched with fourteen flags, ten banners and one musical instrument. The delegates sang "Just a Little Talk With Jesus," after which the overseer introduced the state secretaries. A quartet sang "What a Day," and the overseer read his report which showed forty-five churches and eleven hundred twenty-five members. The delegation sang "He Set Me Free."

10:55 a.m.—Colorado, R. O. Covey, Overseer. Thirteen marched with two flags and seven banners. They sang "When We All Get to Heaven," and Lela Martin sang "Ship Ahoy." The overseer recognized Willie Vines, former overseer. The report showed seven churches with one hundred thirty-two members.

11:10 a.m.—New England. Connecticut, Samuel, Pratt, Overseer; Maine, W. A. Grant, Overseer; Massachusetts and Rhode Island, J. F. Aites, Overseer; New Hampshire, Charles E. Hanna, Overseer; Vermont, Orville Trump, Overseer. Twenty-one marched with eight flags, six banners and two musical instruments. They sang "He Abides." Brother and Sister Pratt sang "I Claim Jesus First of All," and he read his report which showed two churches and twenty-six members. Brother Grant read the report for Maine which showed two churches and twenty-nine members. The report for Massachusetts, which was read by the overseer, showed three churches with twenty-four members. Brother Hanna read his report for New Hampshire which indicated one church with a membership of fourteen. A trio sang "Rock of Ages," and Brother Hanna introduced some of the state secretaries who spoke briefly. Douglas Peck sang "The Church of Prophecy Is the Place for Me." Brother Trump read the report for Vermont which showed three churches and forty-five members. New Hampshire and Massachusetts have paid the Emergency Fund in full.

11:41 a.m.—Delaware, Posey A. Shupe, Overseer. Twenty-eight marched with ten banners, twelve flags and one musical instrument. The delegates sang "Getting Ready to Leave This World," and a trio sang "I'm Gonna Sing, Sing, Sing." The overseer read his report which showed three churches with thirty-eight members. The colored delegates sang "I'll Fly Away." The state is one hundred per cent in the Emergency Fund.

11:55 a.m.—East Texas, D. F. Rowland, Overseer. One hundred six marched with twenty-one flags, twenty-four banners and one musical instrument. They sang "Everybody Will Be Happy Over There," and "How Do You Do, Everybody?" Carla and Debbie Porter sang "I've Started Out to Find a Better Home." Joyce Waggett sang "The King and I." The overseer's report showed thirty-eight churches with eight hundred seventy-eight members.

12:10 p.m.—Florida, R. Clement Lynch, Overseer. Two hundred seventy-three delegates marched carrying one hundred twenty-four banners and twelve flags. They sang "Looking for a City." The Pahokee Trio sang "He's So Wonderful." The state secretaries were introduced, and the South Florida delegates sang "Jesus Christ Never Failed Me Yet." The report of the overseer showed ninety-nine churches with two thousand and thirty-five members. The state is one hundred per cent in the Emergency Fund. Several delegates carried coconuts as they marched.

12:35 p.m.—Georgia, M. S. Curry, Overseer. The delegation numbered eight hundred and one, with one hundred forty-one banners, one hundred eighty-nine flags and hundreds of balloons. The delegates sang "Amen," after which the overseer spoke briefly and introduced the state workers. The colored delegates sang "You've Got to Move." The report of

the overseer showed one hundred and three churches and a membership of two thousand nine hundred and thirty-seven. The state is one hundred per cent in the Emergency Fund.

1:10 p.m.—Hawaii, Ora Mae Willing, Representative. She spoke briefly about the work in the state and read the overseer's report which showed one church with four members. The state is one hundred per cent in the Emergency Fund.

1:15 p.m.—Idaho, W. A. Newson, Overseer. Twenty marched with five flags and seven instruments. The Barnes twins sang "Jesus, Use Me." and Clifford Blumenthal sang "Leave Me Not." The overseer read his report which showed six churches with one hundred fifty-two members. The Emergency Fund is paid in full for the state.

1:25 p.m.—Illinois, Roy Day, Overseer. The delegation numbered one hundred sixteen with seventy-six banners, thirty-one flags and one musical instrument. They sang "When We All Get to Heaven." The Lawrenceville Trio sang "He's So Wonderful." The state secretaries and former overseer, John W. Miracle, were introduced. The report of the overseer showed twenty-three churches with six hundred members. The Emergency Fund for the state is paid in full.

1:51 p.m.—Indiana, W. W. Webb, Overseer. One hundred forty-nine marched with fifty-nine banners, three flags and one instrument. The delegates sang "By My Spirit Saith the Lord." The state workers were introduced and Charles Russell sang "The Lord Will Make a Way Somehow." The overseer read his report which showed twenty-one churches and six hundred eighty members. A trio sang "I Want Jesus to Walk Around Me." The state is one hundred per cent in the Emergency Fund.

2:09 p.m.—Iowa, M. M. Burt, Overseer. Forty delegates marched and carried eighteen flags and five banners. They sang "I'll Fly Away." The state secretaries and pastors spoke briefly. C. E. Hyatt and those from his church "How Great Thou Art." The report of the overseer showed ten churches and two hundred and eight members.

2:23 p.m.—Kansas, Howard W. Thomas, Overseer. Sixty-two marched with nine banners, six flags and two musical instruments. Barbara Thomas Lane and Carol Hampton sang "The Touch of His Hand." The state secretaries were introduced, and the Olathe Trio sang "Tell My Friends." The Whirlwind Evangelists sang "House of Gold," and the overseer gave his report which showed ten churches and a membership of three hundred and fifty-four. The delegation sang "Amazing Grace."

2:55 p.m.—Kentucky, Roy H. Phipps, Overseer. Two hundred ninety-six marched with fifty-two flags, thirty-five banners and twenty-six musical instruments. The delegates sang "Do Lord, Remember Me." A trio sang "He Set Me Free," and the band played "Onward Christian Soldiers." Eddie Padilla and Moses Dolz sang in English and in Spanish "I'll Be Somewhere Listening." Bill Dennis and Don Hatton sang "I See a Bridge." The overseer read his report which showed seventy-six churches with two thousand five hundred and one members. The state is one hundred per cent in the Emergency Fund.

3:08 p.m.—Louisiana, C. J. Cunningham, Overseer. Sixty marched and carried twenty-two banners and nine flags. Several delegates carried small bags of sugar which were presented to the General Overseer. They sang "Getting Ready to Leave This World." Sam and Elsie Brackett sang "Led by the Master's Hand." Joe Bailey testified in French. The colored delegates sang "Time Is Running Out." The overseer introduced

the state secretaries and read his report. This showed sixteen churches and four hundred nineteen members. The Emergency Fund is paid in full.

3:28 p.m.—Maryland and D. C., John L. Sullivan, Overseer. One hundred three marched and carried forty-four banners, thirty flags and two musical instruments. The delegation sang "I Love My Saviour Too." Delegates from the District of Columbia sang "Holy, Holy, Holy." Christie and Cindy Douglas sang "All God's Children Are Coming Home," and Sherry Sherrill sang the books of the Bible. The overseer gave a report of the work which showed sixteen churches with four hundred forty-four members.

3:48 p.m.—Michigan, A. J. Creel, Overseer. One hundred twenty-three marched with fifty banners and nine flags. Miniature floats representing the various departments of the Church were carried in the march. The delegation sang "I've Got a Glimpse of Heaven." A letter from the governor of Michigan in which he sent greetings to the Assembly was read by the overseer. A plaque was presented to the General Overseer, and he was made an honorary citizen of the state. The report of the overseer showed that the state has twenty-four churches with a membership of seven hundred sixty-three.

4:01 p.m.—Minnesota, W. G. Hardin, Overseer. Thirteen marched and carried eight flags and seven banners. They sang "Keep on the Firing Line," and the overseer read his report which showed five churches and eighty-three members. The pastors and state workers were introduced. Richard Goins sang "When I Feel the Saviour's Hand Holding Mine."

4:20 p.m.—Mississippi, James Staggs, Overseer. One hundred eighty marched with one hundred sixty-three banners, two flags and two musical instruments. The congregation joined with the delegates in singing "I Have Found the Way." The overseer gave his report which showed fifty churches with thirteen hundred members.

4:35 p.m.—Missouri, Homer Rye, Overseer. One hundred and six marched with nineteen banners and ten flags. Prayer was offered by the congregation for a number of requests as read by the General Overseer, and then the delegation sang "Heaven's Jubilee." Three former overseers were introduced—C. W. Risner, D. R. Holcomb and Paul Ion. The overseer introduced the state workers and read his report. This showed thirty-three churches and eight hundred and one members.

4:43 p.m.—Montana, L. R. Lane, Overseer. Ten delegates marched with one banner and ten flags. They sang "Shine on Me," and the overseer gave his report which showed three churches with thirty-four members. W. A. Newsom and L. R. Lane sang "Sceptre, Star and Crown."

5:03 p.m.—Nebraska, Raymond M. Pruitt, Overseer. The number of delegates was twenty-one, and they carried five banners and one musical instrument. They sang "I Would Not Be Denied." Oscar Newdiger sang "What a Day That Will Be." The report of the overseer showed six churches with a membership of ninety-one. The sisters wore corsages made of wheat which had been presented by the Nebraska Wheat Growers Association. One of the corsages was presented to Sister Tomlinson.

5:15 p.m.—Nevada, W. D. Daugherty, Overseer. Six marched with seven banners and one instrument. They sang "Keep on the Firing Line." Chris Shiakallis spoke briefly, and Brother Daugherty sang "I'll Be Willing, Lord, to Run All the Way." The report showed two churches and twenty-six members. The state is one hundred per cent in the Honor Stone program and the Emergency Fund.

5:29 p.m.—New Jersey, V. R. Sherrill, Overseer. Twenty-six marched with five banners and six flags. They sang "When We All Get to Heaven." The state secretaries were introduced, and the colored delegates sang "Let Us Sing Until the Power of the Lord Comes Down." The overseer read a report of the work in the state which showed four churches and forty-two members. The state is one hundred per cent in the Emergency Fund.

5:39 p.m.—New Mexico, T. E. Bradley, Overseer. Thirty-six marched with one musical instrument, one flag and eleven banners. They sang "I Want to Know More About My Lord." The Johnson Family sang "Search Me, Lord." The report of the overseer showed nine churches with a membership of one hundred fifty-two. The state workers were introduced.

5:52 p.m.—New York, Paul J. Ion, Overseer. Fifty delegates marched and carried thirty-two flags and fourteen banners. They sang "The Windows of Heaven Are Open," and the Prophetesses sang "Not a Word." The delegates sang "Sail On." The overseer gave his report which showed nine churches with one hundred sixty members.

6:10 p.m.—North Carolina, G. A. Wilson, Overseer. Four hundred and fifty delegates marched with seventy banners, forty-four flags and one instrument. The Strickland Family sang "Just As the Sun Went Down." The overseer introduced the state secretaries and the congregation joined with the delegation in singing "Come Under the Banner of Love." The Voice of Truth Choir sang "Look and Live." Shirlene Coalter sang "Do, Lord." The overseer's report showed one hundred and three churches with a membership of two thousand five hundred and fifty-three.

6:37 p.m.—North Dakota, Paul Thompson, Overseer. Twenty-eight marched with sixteen banners, five flags and two musical instruments. The delegates sang "Leaning on the Everlasting Arms." Wilburn and Delores Curtis sang "You've Got to Keep Walking." The state workers spoke a few words and the overseer read his report. This showed eight churches and one hundred seventy-one members. The state is paid in full in the Emergency Fund.

6:53 p.m.—Ohio, Joe Martin, Overseer. Two hundred fifty-three marched and carried one hundred six banners, twenty-six flags and one musical instrument. They sang a chorus medley and Debbie Heyden sang "Until Then." The overseer mentioned some of the state workers and read his report. This indicated that we have twenty-five churches and eight hundred eighty-five members in the state. The state is one hundred per cent in the Emergency Fund.

7:08 p.m.—Oklahoma, H. M. Biggers, Overseer. Eighty-nine marched with fifteen banners, fifty-five flags and one musical instrument. The delegates sang "Reach Out and Touch the Lord." Betty and Esther Green sang "God Made a Way." Leon and Betty Schneider sang "I'm Going There." The overseer gave his report which showed thirty-two churches with eight hundred and thirty members.

7:25 p.m.—Oregon, John A. Stubbs, Overseer. Eighteen marched with five banners, two flags and one musical instrument. They sang "Heaven's Jubilee." The overseer read a report of the work which showed twelve churches with two hundred and nine members. Brother and Sister Jeffrey sang "Then I Met the Master." The state is one hundred per cent in the Emergency Fund.

7:35 p.m.—Pennsylvania, Malcolm T. Linkous, Overseer. One hundred fifty-two marched and carried forty-seven banners, sixteen flags and sev-

enteen musical instruments. They sang "A New Name Written Down in Glory," and Darel Talbott and Joe Parker sang "Down on My Knees." The Philadelphia singers sang "I've Got a Mind to Work." The overseer gave his report which showed twenty-seven churches and eight hundred and eight members.

7:57 p.m.—South Carolina, L. V. Jones, Overseer. Two hundred and eight marched with ninety-one banners, eleven flags and twenty-two musical instruments. Wilburn and Delores Curtis sang "Jesus Knows," and the Smith Singers sang "Everything's Gonna Be All Right." The delegation sang "Looking for a City." The overseer introduced the state secretaries and gave his report. This showed eighty-six churches with two thousand two hundred eighty-six members.

8:21 p.m.—South Dakota, Don's B. Thomas, Overseer. Thirteen delegates marched with seven banners and two flags. The delegates sang "I Love My Saviour, Too," and Bob and Billie Brown sang "Known Only to Him." The overseer read his report which showed seven churches with one hundred twenty-three members.

8:30 p.m.—Tennessee, Adrian T. Griffin, Overseer. One thousand ninety-six marched with one hundred sixty-one banners, thirty-eight flags and twenty-eight instruments. The delegates sang "Heaven's Jubilee." The Gospel Teen-Age Quartet sang "Sorry, I Never Knew You." The overseer read his report which showed ninety-nine churches with three thousand eight hundred fifty-one members. The state is one hundred per cent in the Emergency Fund. The state secretaries were introduced, and Barbara Griffin sang "It I Can Help Somebody."

9:17 p.m.—Utah, R. L. Williams, Overseer. The delegation numbered eighteen and they carried eight banners and one musical instrument. They sang "Joy Like a River" in English and Spanish. Several cans of honey were presented to the General Overseer from the Bee Hive State. Sharon Williams sang "I Praise the Lord." Allen Davis spoke a few words about the blessings of the Lord that were received in the convention in Utah. The report showed six churches with one hundred and five members. The Emergency Fund is paid in full for the state.

9:25 p.m.—Virginia, C. T. Davidson, Overseer. Two hundred twenty-two marched with fifty-one banners and fifteen flags. The delegation sang "When We All Get to Heaven," and Deanna Roundtree sang "Jesus, Use Me." The overseer read his report which showed eighty-four churches with three thousand and fifty-five members. The Bell Trio sang "Glory, Glory, Clear the Road." The field secretary spoke briefly and the colored delegates sang "In My Father's House." W. M. Lowman, former overseer, was introduced.

10:00 p.m.—Washington and British Columbia, Canada, G. C. Sloan, Overseer. Nineteen delegates marched, carrying twelve banners and one flag. They sang "Mine, Mine, Mine" and other choruses. Lois Pebworth sang "Each Step I Take." The report for Washington showed fifteen churches with two hundred sixty-two members.

10:10 p.m.—West Texas, W. T. Pettyjohn, Overseer. Fifty-four marched with seven banners, five flags and two musical instruments. The group sang "Heaven's Jubilee," and Sister Eva Stokes sang "How About You?" The state secretaries were introduced and Woodrow Pettyjohn sang "Heaven's Satellite," and Eddie Mounce sang "There Will Be a Crown for Me." The overseer's report showed fourteen churches with a membership of three hundred fifty-five.

10:34 p.m.—West Virginia, M. E. Wilson, Overseer. Seventy marched

with sixteen flags and nineteen banners. The congregation stood and cheered as Brother Wilson was brought to the platform in a wheelchair. Due to his physical condition, he was unable to speak. His son, Alva, represented him and spoke to express the appreciation of the family for the kindness shown to Brother Wilson in his illness. The delegation sang "He Set Me Free," and the state secretaries were introduced. Jack Wilson sang "Is He Satisfied?" The report showed thirty-six churches with seven hundred twenty-two members.

10:50 p.m.—Wisconsin, Charles G. Hawkins, Overseer. Sixty marched with sixteen banners, twelve flags and one musical instrument. As they marched, they distributed small packages of cheese to the congregation from the Dairy State. Brother and Sister Stokes sang "How Great Is My God." Harrison Price and Douglas Peck sang "God Spoke." T. P. Cotnam spoke a few words, and the overseer read his report. This showed nine churches and two hundred twenty-one members.

11:05 p.m.—Wyoming, Harper Hunter, Overseer. Twenty-four marched and carried ten flags and two banners. They sang "Victory on the Old Campground." A quartet sang "Jesus Hold My Hand." The report of the overseer showed nine churches with a membership of one hundred ninety-three. The state is one hundred per cent in the Emergency Fund.

11:24 p.m.—Music by the Bahama Band as the congregation stood and clapped their hands and rejoiced in the Lord.

11:27 p.m.—The congregation stood and prayed in concert for the countries not represented in the marches. The General Overseer expressed his appreciation for the cooperation that had been given throughout the day.

11:29 p.m.—A sharp trumpet blast was sounded by Errol Simmons to signify the end of the call of states.

Note: The blessings of the Lord were upon the people throughout the day. Many times the saints would shout and rejoice over the goodness of God as they marched. The overseers gave good reports, and they gave much more information than we have included here. They told of revivals, new churches, new buildings and improvements, youth camps, students attending Bible Training Camp and other things to show a great deal of progress for the Church of God. We had several foreign delegates present, and they represented their countries quite well. The bands played faithfully throughout the day, and everyone co-operated to make this a great day in the Assembly.

11:30 p.m.—Barbara Griffin sang "Teach Me, Lord."

11:32 p.m.—Exhortation and altar call by Glendale Queener. He expressed the love that God has for us and stated that God is willing to save anyone, regardless of his condition, and that He is ready to take back those who have strayed into sin even though they once knew the Lord. Douglas Peck sang "Someone's Last Day" as the invitation was given. A number came forward and earnestly sought the Lord.

Friday, September 15

6:00 a.m.—Sunrise prayer service conducted by Vernon Pense and A. W. Webb. The service was opened with prayer at the altar for the success of the Assembly. Following the song service and another prayer, Brother

Pense preached a short message. Brother Webb led the testimony service, and those present testified and rejoiced in the Lord. The service was dismissed at 7 a.m.

8:45 a.m.—Music by the Bahama Brass Band in front of Tabernacle.

8:50 a.m.—Organ music inside the Tabernacle by Marguerite Wright.

9:00 a.m.—Program by the delegation from the Bahama Islands directed by Alvin S. Moss. They repeated the seven Christian Ready's and several Palms in unison. Those who were attending the Assembly for the first time and the ministers were introduced and each spoke briefly. The band played a number and the group sang "Don't You Let Nobody Turn You Around."

9:20 a.m.—The song service was led by Elwood Matthews with Hattie Brooks at the piano and Mary Akers at the organ. G. M. Jose read Romans 12:1-5, and L. O. Bunce prayed at the pulpit, and the congregation joined in concert prayer for the requests.

9:35 a.m.—Reading by Lenita Holcomb, "When I Get Up to Heaven."

9:40 a.m.—Mildred Bennett sang "Until Then."

9:50 a.m.—Message by L. S. Rhodes, "Our Meat Is to Do His Will and to Finish the Work." A portion of the message follows.

"Jesus said, 'My meat is to do the will of him that sent me, and to finish the work,' and in his prayer, 'As thou hast sent me into the world, even so have I also sent them into the world.' Since Jesus had a work to finish, we have a work to finish. We are here as the Church, not to do our own will, but the will of Him that sent us and to finish the work. A great work is resting upon the shoulders of the Church of God. Our meat covers the entire work of the Church. Jesus said, 'I have meat to eat that ye know not of.' The Church of God has meat that others know not of. Do you know that in the near future He is going to gather together in one the children of God that are scattered abroad? This is Church of God meat. It will give you strength. 'Now ye are the body of Christ.' There is one body, one Church. God hath set you in the body as it pleases Him. He puts us around in the body like you move furniture in the house. The furniture has no control over the boss of the house. You have no control over the Church of God. I would not have a chair in my house if it would fuss at me if I took it in a certain room. This little finger is part of the body, but it has never grumbled because it could not be the eye.

"Job said, 'One is so near to another, that no air can come between them. They are joined one to another, they stick together, that they cannot be sundered.' Paul says, 'Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God.' A foreigner is one that belongs to another country. Over here in the bandstand they are from another country. They are under another government, but not so in the Church of God. Bishop Moss is under another government, but as far as the Church of God is concerned, he is no foreigner. He is a fellowcitizen, a member of the body of Christ, and the Lord may have him right against you in the Church. That is God's business. We are joined so close together that no air can get between us. You take the concrete mixer and put in the sand, gravel, cement and water. You put them in loose, in big grains and slopping around, but you put them into the form and let them settle down for awhile. The first thing you know you have a solid piece of concrete. You can build on it because it is solid.

"The Church is here in the land, and the meat is to finish our work. We are making progress, but we need to stir ourselves to action that we may go forward. 'Be thou diligent to know the state of thy flocks, and look well to thy herds.' The ministry is responsible for the body of Christ, but we have our state overseers, and they are responsible for the ministry. Pastors, you are responsible for the local church, but the overseer is the pastor of the ministry. This is some of your meat, overseers. We need to know the conditions that exist that we are responsible for. Sometimes—not very often—we hear reports about a preacher moving off and leaving a light bill or a grocery bill or his house rent unpaid. That preacher needs the attention of the state overseer. If he does a thing like that, he brings a reproach on the body of Christ. The ministry must be perfected as well as the Church. I am convinced by the Scripture that there is something wrong with a man's heart when he slips off and leaves debts. I was pastoring a few years ago and a certain member took the bankrupt law. He thought he was setting aside his debts. You may do it in the law of the land, but not so in God's sight. You owe the debts today if you did a thing like that. A man may divorce his wife and say he is free, but she is still his wife.

"According to Paul, when we as preachers do not have a good report among them that are without that disqualifies us. If your report is no good, you are no good. If you won't pay your debts, you are no good. Suppose a man desired to fly an airplane, but when he was examined by the proper authorities, they found that he was blind, it wouldn't make any difference how much that man wanted to be a pilot, he wouldn't pass the inspection. But suppose he did. If he got in there as a pilot, blind and not qualified, would you want to ride with him?

"'And the glory which thou gavest me I have given them; that they may be one, even as we are one.' Jesus said He had given His glory to the Church, and Isaiah said that He would not give it to another. There are some who are seeking the glory, kindly courting the Lord, so to speak. The glory has been given to the Church. There may be girls prettier than Rebecca, the type of the Church, but He says that he has given His glory to the Church. There are a lot of queens, but He says my dove is just one." At this point the Holy Ghost moved throughout the congregation, and there were messages in tongues and the interpretations were given. The entire Assembly knelt and prayed in concert.

10:45 a.m.—Wanda Edwards sang "Nobody Knows How Big God Is."

10:48 a.m.—While preparations were being made for the flag pledges, the General Overseer spoke briefly about the book, "Basic Bible Beliefs" which has been prepared by the Publishing House. The book contains messages on the prominent teachings of the Church that have been delivered by the General Overseer on the Voice of Salvation. Several brethren held the Church flag and the flags of the United States, Mexico and the British Empire. Members of the congregation pledged allegiance to their respective national flag, and then the entire congregation repeated the Church of God flag pledge.

11:02 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FIFTY-SIXTH ANNUAL ASSEMBLY
OF THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

The Church of God of the Bible is a precious theme to us. We love the Church which was built by Jesus, the blessed Son of God. Many who are present in this Assembly have given the most of their lives in service to the Church, and I am sure all of us are happy for the privilege of doing this. The reason we so willingly and gladly give of our strength, time and means is because of the vision we have of God's Church and its place in prophecy. We count it a wonderful privilege to be members of the Church which is God's government for His people. The Church of God is a theocracy—a government by the immediate direction of God. His laws which are found in His Word are followed instead of man-made laws. So in reaching decisions in this Assembly, we must be able to say, "It seemed good to the Holy Ghost and to us." By doing this we can expect to win in this last days battle and finish the work and make the Church ready for presentation to Jesus Christ. As long as we stick to the Bible and do that which is pleasing to the Holy Ghost, there can be nothing but victory for the last days Church that is to fulfill all prophecies concerning it.

Numbers of people are confused today because of the many doctrines taught by the various organizations. But we are not confused. We know there is one Church, and we know this Church is for all nations. Jesus built it, then he said, "And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." We are looking forward to the time when all of God's children will be in the one fold under the one Shepherd, and we are working to this end.

After Jesus raised Lazarus from the dead and the Pharisees and chief priests were so disturbed because of His miracles, it was said by the high priest, "Ye know nothing at all, Nor consider it is expedient for us, that

one man should die for the people, and that the whole nation perish not. And this spake he not to himself: but being high priest that year, he prophesied that Jesus should die for that nation: And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad." Jesus died to purchase the Church that is the All Nations Church, and in due time it will reach all nations and gather in the people of the world.

There is no doubt about this being accomplished, because Jesus commanded His Church to go to all nations with the last days message, baptize and teach the all things He commanded. This will be done because nothing of His word will fail. He said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all thing whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

The former General Overseer in his address before the 35th Annual Assembly said concerning this: "Now since it is extremely clear that the Church of God is debtor both to the Greeks and to the Barbarians; both to the wise and unwise, and all nations besides, we must enlarge and increase our facilities for the performance of such world service. We have to prepare for the Greeks. We must prepare for the Barbarians. We must prepare to attract and capture the wise and those who may not be so wise. We are obligated by accepting the Bible as our Book of rules to make all necessary preparations to attract and gather in all nations. This is shown by our faith in the last commission. We are to teach all nations and baptize all nations. We are obligating our service to do this by the covenant we make when we join the Church."

In his address at that same Assembly my father said further: "It is not enough to make Christ known in all places of the world, but His Church must be made known also. Not only are the people of every nation, kindred and tongue and peoples to be saved, sanctified and baptized with the Holy Ghost and fire, but they are to know the Church and be taken into it by covenant just as you and I came in . . . His Church shall be made known in all the earth! Yea, verily, THE WORLD MUST KNOW THE CHURCH OF PROPHECY—THE CHURCH OF GOD!"

That the Church of God is a Church for all nations cannot be denied. The former General Overseer knew this and he was eager to push into every country of the world with the last days message. We know it is the Church for all nations because of the teaching of the Bible. We know the last commission includes all nations and every creature. And we know the words of Jesus cannot fail when He said there would be one fold and one Shepherd. Then besides the words of Jesus, there are the words of Paul which call for making all men see, warning every man and teaching every man in all wisdom that every man may be presented perfect in Christ Jesus. In addition to these witnesses there are the prophecies that are familiar to all of us. Isaiah said, "And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it." He said again, "And he will lift up an ensign to the nations from far, and will his unto them from the end of the earth: and, behold, they shall come with speed swiftly." And again, "The Lord hath made bare his holy arm (the Church) in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."

The verse referring to the lifting up of the ensign to the nations bring

to mind the Church flag which is often called the All Nations Flag. This ensign or flag has gone to a number of nations and as time passes we will expect it to wave in the breezes of many more. In his address to the 31st Assembly, the former General Overseer said concerning the flag: "By saying that our flag shall float over all nations of the world, we do not mean that we are going to conquer and take charge of those nations and interfere with their governments. We only mean that our flag represents Christ and His Church, to bring to all nations 'On earth peace, good will toward men.'"

The last days message of the All Nations Church, represented by the flag, is a message of peace and good will to all. There are internal troubles in many nations of the world. There is also serious friction existing between nations, and we do not know what will take place at any time, but we do know the Church of God carries with it good news where it goes. If its message is obeyed, it will bring peace to the hearts and minds of people and create good will in the lives of those who accept it. And the Church will continue its work everywhere until the time will come when the words spoken by the angels there on the hills of Judea will be fulfilled.

Concerning making bare His holy arm, the former General Overseer said in his address to the 30th General Assembly: "I wish to make brief mention of a few things revealed by the prophets concerning the making bare of His holy arm, the Church, before all the nations. This, too, is within our reach and should not be disregarded and despised as a thing incredible. But on the other hand, I think it should be more than appreciated by this vast assemblage of Church of God nobles and saints. I take it that to make bare His Holy Arm means to show and demonstrate the strength and power of the Church of God. And this is to be done before all the nations. The exceeding greatness of such a movement that is to be so universally known, and have such a far-reaching effect is almost beyond human imagination. But it is not merely imagination, it is contained in our Book, which is God's Word to us, and there is no alternative other than to accept it, and broaden our foundations and enlarge our capacities, and work to that end. Our faith in the Almighty God will carry us into abounding success with a surplus left over for emergency work. Therefore, instead of our being scarcely able, or strained to our limit and utmost capacity to accomplish the will of God as marked out on His eternal program, and revealed to us by the prophets, there will be given abundance of grace and power for the service until it will not seem so hard after all. I am fully convinced that this statement is not an exaggeration. I am getting so far along now in the realms of grace into which God has called His Church, which is designated as His Holy Arm, that nothing seems too great to undertake. And especially is this true when I find it marked down on His program to be demonstrated by His Church in the last days."

In his address before the 29th Annual Assembly, the former General Overseer referred to the Church and its mission in this world thus: "The Church of God is the high-powered machine described in the Scriptures. This is it that is to be made a new sharp threshing instrument having teeth. This is it that shall interit the Gentiles. This is it that shall 'clothe thee with them all.' This is it to which shall be brought the wealth of the Gentiles . . . This is it that will be glorified at the time appointed. This is it that God is now favoring and will continue to do so while the airplanes are flying and until it is raptured away. This is it that is destined to cover the earth with the message and carry it to every nation and every creature in every nation. This is it that Jesus said

should baptize all nations in the name of the Father, and of the Son, and of the Holy Ghost. This is it that shall teach them (all nations) to observe all things whatsoever He commanded His disciples and apostles. This is it that shall keep on working and expanding until all the world will know that God sent His Son, Jesus Christ, and has loved them (all the world) as God loved His Son."

Since the Church of God is the Church for all nations and the work of reaching all nations is of such magnitude, I feel that we need to be stirred to do greater service in the future. Realizing something of the need at this time, I will close this section by repeating a portion of my father's stirring address before the 25th Annual Assembly:

"I fear that we are not fully awakened to a sense of who we are and the obligations and responsibilities under which we are placed by being what we are as God's chosen for the work of the last days. The prophet Isaiah has repeatedly told us to awake and put on strength and I feel that this should not be delayed any longer. We must, we must say goodby to a state of lethargy, to half-hearted interest, to an inclination to put off doing work that we know should be done, and rush into the ranks of service as if we are being refreshed by the good early morning breezes that are always healthful and invigorating.

"Now come with me into a certain secret chamber that contains a wealth of sacred and extremely important information. You all know that Jesus has told us to 'go into all the world and preach the gospel to every creature.' Judging by the way we have been doing our work in the past I fear that we have not taken this as seriously as we should. We have pitched our tents, built church houses, rented halls and sent out invitations to the people to come, and this is all well and good, but where is the town or city or even the community that all the creatures have come to hear the message? There has been some house-to-house visiting, but when have any of you instituted and organized a regular house-to-house canvass to take the message to every creature?

"I appeal to you my friends and fellow-workers—do you think Jesus means what He says? And listen again, notice with care, coming direct from the very Jesus that is the great head of the Church—the General of the army giving orders and a powerful and sweeping command—'Go ye into all the world and preach the gospel to every creature . . .'

"This has been referred to as a giant undertaking, and so it is, but are we to be excused because the work seems too great for us? Can't we do great things? And this is my reason for emphasizing or enlarging on this subject. I want our people to be more thoroughly awakened from their slumbers . . . We must expand and enlarge our capacity by organized effort until we can do exactly what Jesus has commanded us to do."

Deep Spirituality Needed

Deeply spiritual! Surely there is something within each of us that craves to be more spiritual. We desire to be wholly dedicated to the Lord for His service, and we must be. We need to be so close to God and so full of His blessings and power that He will be first in our lives every moment. Surely there is a place that we can reach in spirituality that we will be enveloped with the blessings of God to the extent that we will be fully able to accomplish the purpose for which our Lord has called us. And we can find this place if we will humble ourselves before God and seek His face and yield ourselves to Him until He rules supremely in us.

We need such an abundance of overflowing spirituality that everything

we do will be prosperous and everyone with whom we come in contact will be blessed. No doubt, many of us are just wading around in spirituality ankle deep as Ezekiel did in the river when he had the vision of holy waters. But that condition did not seem to last long with him. When he was brought through the waters the second time they were to the knees. Then when he was brought through the third time, the waters were to his loins. The river was getting deeper all the time and when it was measured again, he could not wade any longer. They were waters to swim in. And the trees that grew on the banks flourished and produced food and there were plenty of fish in it. This river that Ezekiel saw had healing properties, and everything that its waters touched was fruitful.

What will deep spirituality produce? Well, look at the water that is ankle deep. It is not of much use only to play around in a little. The same is true with water knee deep. And even when it is deep enough to come to the loins, children could have a good time in it but a grown person would want deeper water. But when it is deep for good swimming and for fishing and for watering the valley in which it flows, then it is worth something. Just the same with deep spirituality. When one is spiritual enough so that he can bear an abundance of fruit, he will be a blessing. His love for the lost will cause him to seek to win them for God. His interest in God's cause will stir him continually until he can't rest unless he is doing something for the advancement of the Church. His zeal will be continuous. It will not be high today and low tomorrow. God can use him and he will be able to accomplish something. And God can depend upon him. He will not be here today and gone tomorrow, but he will be found on the job all the time.

Does it pay to be deeply spiritual? Well, I have touched a little on what it will cause people to do in the service of the Lord, but this is not all. We sing about peace like a river, and when one is deeply spiritual, he will have that overflowing peace that passeth understanding. Oh, he can swim around in it and enjoy himself to the fullest! And he will have the presence of the Lord with him in a very real way, the sweet velvety feeling deep down inside that comes from having the Lord near to bless, encourage and help. James said, "Draw nigh to God, and he will draw nigh to you." I believe one who is deeply spiritual will practice drawing nigh to God until he will just do it unconsciously, and any time we make an effort to draw nigh to God we have the blessed assurance that He will come close to us.

One who is deeply spiritual can be assured of the guiding hand of the Holy Ghost operating in his life. And he will be able to say to the Father at all times, "Not what I will, but what thou wilt," because he will seek the will of God in preference to his own will. Many people have to have their own way, but not one who is deeply spiritual. He can yield his own way and submit with a smile.

A deeply spiritual person will manifest love. To begin with he will love God who is love. Then he will obey the words of Jesus when He said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." Peter adds a little weight to this when he said, "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently." Fervent suggests great warmth and earnestness of feeling, so when one loves fervently he will show it. It cannot be hid. Peter uses this word again in connection with love when he said, "And above all things have fervent char-

ity among yourselves: for charity shall cover a multitude of sins." Since he introduced this thought with the words "And above all things," we can feel that it is very, very important for us to have this fervent love among us.

If we are deeply spiritual our love will not be confined to our own people, but it will reach out to the lost. We will be possessed with a portion of the great love our Father in heaven had for the lost when He gave His only begotten Son that they might be saved. It will also reach out to the poor, and we know they are loved of God because the wise man said that when we minister to the poor we lend to the Lord. Then our love will extend to the sick, the unfortunate, the troubled, the discouraged and any others who may need a little love. We have sung the song about the world dying for a little love, and we believe this is true, so we need to have this love that will reach to every creature. James said, "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well." Jesus made it clear who our neighbor is. And He called this commandment the second and said it was like unto the first which is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

The deeply spiritual person will order his conversation aright. His mind will be on good things and he will talk about them. He will not criticize or speak harshly. He will not take up a reproach against anyone. He will follow the advice of Paul to Timothy in being an example in conversation, and to Titus in being a pattern of good works which includes sound speech that cannot be condemned.

Deep spirituality is in the heart, but it will certainly manifest itself on the outside. It will make itself known in our appearance. It will show in our word and in our deeds. It will manifest itself in our attitude toward others. One possessed with it will not seek to elevate himself or work for his own interests, but he will seek to help others and build the work of the Lord. He will not have respect of persons. God is no respecter of persons and the deeply spiritual man will not be either. And according to Brother James it is a serious offense to show more respect for one than for another. He said, "For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts? . . . But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors." Isn't this enough to cause us to want to steer clear of having respect of persons? Surely it is.

I want to encourage all of our people to be deeply spiritual. We are not worth much to the Lord unless we are. I believe we all remember that it is said of those who are lukewarm—"I will spue thee out of my mouth." Let's move up closer to God and have His blessings upon us in the measure that is needed. It is through the Spirit and power of God that our work is accomplished and without His help we can do nothing. And the more spiritual we are, the more God will bless us and use us for the upbuilding of His cause and for His glory.

We shouldn't have a service that does not bless the people. It is not all shouting, but where people are deeply spiritual there will be some shouting, because they have something to shout about. Everyone should be able to say at the close of every service as Peter did on the mount of transfiguration, "It is good for us to be here," because of the pres-

ence of God and the manifestations of the Holy Ghost. Our worship should be sincere and our fellowship sweet. And when we are blessed, others will become interested and in due time they will be blessed also. In spiritual services we can expect lost souls to be convicted of sin so they will seek the Lord and be saved. And what will bring greater blessings to our hearts than seeing souls that are lost pray through and rise from their knees with their faces shining with the glory of God and their voices lifted in shouting the praises of God. And our souls are blessed when believers are sanctified and baptized with the Holy Ghost. Many times we almost feel like we receive these experiences all over again when we pray for others and see them blessed.

The business of the Church must be carried on, and the more spiritual we are the better we can do business for God. But if we are allowing the business part to crowd out the spiritual, then there is something wrong and we should find out where we are failing and make the necessary changes. Everything connected with the work of the Church is important, so the financial part is important. We can't carry on the work without finance but we can't afford to press this part of it so much that our services will become formal. Without the Spirit of God and the manifestations of the Holy Ghost, we are nothing, so let's yield ourselves to God for His service and let Him have His way with us in all that we undertake to do.

It is needful that we be deeply spiritual, so let us strive to become more spiritual and be a greater blessing than ever before to one another and to others. Let us be spiritually minded because this is life and peace, and let us admonish one another in psalms and hymns and spiritual songs. Let us draw so close to God and one another that we will have the same love and care for everyone while we are doing God's work. There is a place in the Church of God for everyone. All are needed and all are wanted. The old are needed the same as the young. Their wisdom gained through years of experience is a great asset to the Church. They possess this that the younger member does not have now; however, the young has more strength and energy than the older, so we need both young and old as well as the middle-aged. The uneducated are needed the same as the educated. All have a work to do and a place to fill and one cannot take the other's place. And none should have the pre-eminence because God does not look upon one above the other. The poor are needed the same as those who are not so poor. Jesus gave special attention to the poor when He was on earth, and He loves them now. Even the very rich are needed if they will give their hearts to God. The plan is for all to be one, so let us all together stir ourselves to deeper spirituality and go forward to do the work marked out for these last days.

Water Baptism and Additions to Church Campaign

Judging by information I have received from reports made by the pastors and overseers in conventions and otherwise, I feel that we are lagging behind on some lines. If this could not be avoided I would not feel like saying anything about it, but I am sure with a little extra carefulness on the part of some of our ministers that we can do better. I believe improvements can be made another year if our ministers who are responsible will assist me in what I am calling a campaign. We have campaigns of various kinds and I feel like calling for a campaign to get more people baptized in water and added to the Church. This may seem a little odd, but we do things that are odd sometimes, and I don't mind doing the odd things if results are realized. It is results we are interested in, because without them we can't hope to make progress.

The difference in the number saved and the number baptized in water and added to the Church is quite noticeable in all of our reports. I don't know how you feel about it, but I feel the difference is too great. We may not be able to baptize all who are saved in our services and take them into the Church right now (the time will come when we shall), but there is no doubt in my mind but what we should do better. And when we can do better we must. If we fail, God will hold us responsible and we can't afford to come up short when we stand in the presence of God.

Let's go to the Bible and see how the early Church baptized people. Those first ministers are our examples and we will certainly do well to follow them. But to begin with, let's notice the last commission of our Lord which was practiced to the letter by those ministers. Jesus said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Since these words came from the lips of our Lord, it is binding and compulsory that we give them attention. There is no way of excusing ourselves in this matter. We are obligated to baptize people who give their hearts to God. If we fail to do this, we are falling just that short in our efforts for God. No doubt, there have been many people that have been strengthened to go on in the service of the Lord through the blessings they received when they were baptized in obedience to the command of the Lord.

Now notice Philip's work in Samaria. He preached to those people and it is said, "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women." Philip had to preach to these people that they needed to be baptized or they wouldn't have felt the need of it so soon after they were saved. He preached water baptism to them along with preaching Christ, and when they understood what was required of them they wanted to be baptized, and he didn't wait a long time about doing it.

The next work Philip did according to the record we have was preaching to the eunuch who was on his way home after going to Jerusalem to worship. He was reading the words of the prophet Isaiah concerning Jesus and Philip used the same Scripture to preach about Christ to him. He must have preached about water baptism too, because the eunuch said, "See, here is water; what doth hinder me to be baptized?" He wanted to be baptized as soon as he heard that he should be, and Philip answered, "If thou believest with all thine heart, thou mayest." He said he believed and Philip baptized him.

When Peter was preaching Jesus to Cornelius and those of his relatives and friends who were gathered together in his home to hear the Word of God, the Holy Ghost fell on them and they spoke with tongues. Peter said, "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And we commanded them to be baptized in the name of the Lord." He baptized those people as soon as they believed. He didn't tell them he would come back sometime later and baptize them, but he did it right then.

Notice some of the work of Paul and Silas. When they were in prison and the earthquake had caused the doors to open, the keeper of the prison was so affected that he fell down before them and asked what he should do to be saved. They preached Jesus to him and to all that were in his house and it is written, "And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway." It appears these people didn't even wait for daylight to be baptized.

From these Scriptures it seems the early Church ministers baptized people in water as soon as they were saved. They didn't wait for a convenient time or place. They didn't wait for warm weather, and they didn't wait until they felt assured the people were going to continue faithful. They baptized them as soon as possible after they believed on Jesus Christ. This proves to me that they preached water baptism to the people along with being born again, sanctification and the baptism of the Holy Ghost, and they practiced it. They didn't preach it and then fail to baptize the people.

Let's notice how the early ministers took people into the Church. After Peter's sermon on the day of Pentecost when the Holy Ghost was so marvelously poured out, it is said, "Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls." That was a big baptizing and a big church joining, but those apostles were equal to the occasion. A little further on we find this record of those thousands of members: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved." They took people into the Church as soon as they accepted the Lord. They didn't wait for a certain church joining time or until they were convinced the people would hold on to the Lord, they took them in every day as the people accepted the message they delivered to them.

We don't get them by the thousands but those we do get should be brought into the fold as soon as possible. My father used to urge our ministers to string the fish as soon as they were caught. He felt this was one way of keeping people from becoming discouraged and backsliding. He wanted them accepted into the Church and cared for from the beginning. He felt the Church was the place for the lambs as well as the grown sheep, and I feel the same way. We should feel responsible for the souls that come to us and get saved. We shouldn't wait to feel our responsibility until they become members, but we should encourage them and show them what a blessing it will be to them to become members of the Church.

In the conventions which I attended I referred to the care we give newborn babies. We don't lay one aside for a few days to see if it is going to get along well. If we did, it would be certain to die. We care for it and feed it and do all we can to make it comfortable and healthy. That is the way we should do a newborn soul. When one is born into the family of God in our midst, we need to baptize it and get it into the Church as soon as possible, all the while feeding and nourishing it up in the Word of God.

I hear of pastors who have people attending their services that want to come into the Church, but they are putting them off. They are waiting to see if they will make faithful members. They may put them off so long they will backside, when if they had been taken into the Church they would have continued faithful.

Wouldn't it have been a terrible thing if the early Church had continued to push Paul aside and refuse him membership? They were afraid of him and didn't accept him when he first offered himself, but later he did become a member. What a great loss it would have been to the early Church if they had not accepted that wonderful man of God.

We don't know how much we have lost by not taking people into the Church as soon as they desired to become members. But since we do

know there are some who want to become members now as Paul did in his day, we should not fail to give them the necessary attention. And instead of pushing people aside who are interested in the Church, the desire they have to be members should be stirred in them through the preaching of the Word as well as by showing them love and making them know they are wanted. Those that are ready to become members now should be accepted as soon as the pastor has the opportunity to take them in. We want them in the fold where they will be sheltered and cared for. Take this home to yourself. Would you want someone to refuse to accept you into the Church? Well, let's practice the golden rule.

I feel like encouraging our ministers to follow the practice of the early Church ministers in baptizing converts and receiving them into the Church. If this is done, our reports to the conventions and Assembly will show up better. But more important than that, we will be doing the will of God by putting in practice His commandments which will prove a blessing to those who need to be cared for wisely and tenderly so they will be able to grow in grace and in the knowledge of our Lord Jesus Christ.

The Assembly

This is the fifty-sixth time that our people have gathered together in a General Assembly. We are here now for the same purpose that the ministers and members met together in the first Assembly in 1906 when they sought God for the perfect plan for the Church as outlined in the Bible. Those pioneers spent much time on their knees with the Bible open before them, seeking God for His help and studying the Word for additional light. Through their sincere efforts and those that followed them, the Church has come a long way, but we do not feel we have reached the perfect New Testament order yet, so we still need to seek God and be guided by the Holy Ghost in all that we undertake. We trust that all of our deliberations in this Assembly will meet the approval of God and that every decision which is made will be in accordance with the Word of God and pleasing to the Holy Ghost.

In order to show something of the importance of the work of the Assembly and how our people should show honor and respect for the decisions made by this honorable body by putting them into practice, I will repeat a portion of a message written by the former General Overseer which appeared in the White Wing Messenger June 7, 1941:

"Our General Assembly is patterned after the mighty Assembly that was held by the early Church that settled the question of circumcision. This Assembly was held at Jerusalem which was the headquarters for the Church in those early days.

"After the door was opened to the Gentiles and they began to receive the wonderful experiences of salvation, sanctification, the baptism of the Holy Ghost and joined the Church, there were some disputes about the Gentiles keeping the law. The work made mighty progress until this discussion arose. Paul and Barnabas were leading teachers and preachers at Antioch. After quite a long time certain teachers came down from Judea and taught the Gentiles that except they were circumcised after the practice of the Jews, and according to the law of Moses, they could not be saved. Paul and Barnabas were strongly opposed to such teachings and disputed with those false teachers. By and by they all decided that Paul and Barnabas and certain others of the people should go up to Jerusalem, unto the apostles and elders about the question . . .

"When all were in Jerusalem the apostles and elders came together for to consider this matter. They were considering the matter with a view

of settling the question. This shows the Assembly had the authority to reach a positive settlement. Everybody seemed to understand that whatever decision was reached by that Assembly was law and had to be obeyed. After there had been much discussion about the subject, Peter rose and gave some of his experience with the Gentiles which convinced him that God saved them as well as the Jews. (Acts 15:7-11)

"To show that they had a large attendance the next verse (Acts 15:12) refers to the multitude keeping silence and listening to Barnabas and Paul as they told of the miracles and wonders God had wrought among the Gentiles. This had been made so impressive by the speakers that the opposition seemed to subside and gave a chance for James, the General Overseer, to speak and round up the information that had been given and he also linked Scripture prophecy with it so completely that the whole thing was soon settled and all agreed without a dissenting voice. Read the verse as given which shows the final decision: 'Then pleased it the apostles and elders, with the whole church, to send men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren.'

"Then they wrote letters, and these brethren were to tell the same things by mouth. The letters were decrees. This is verified by a statement by Luke who wrote the history concerning the work of the Assembly and the decision that was agreed to by the apostles, the brethren and the whole church. Now read: 'And as they went through the cities they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily.'

"This is the way the early Church did business. The members and local churches recognized the rulings of the Assembly, and whatever rules the Assembly made were respected and honored. The decrees that were made were kept and obeyed. I think our entire membership should be as prompt and careful to keep the decrees of our General Assembly as the early Church was when Paul and Silas delivered the decrees to the churches for to keep. I wonder if some of our people have been a little slack in showing the proper respect to authority. The Assembly does not rule by force . . . but every member should respect and honor and obey the decrees made by the assembly. When the decrees of the early Church Assembly were read, they rejoiced for the consolation. They were happy because it was made plain to them what they should do. They did not say anything against them or attempt to be disloyal in any way."

Many of our people today are loyal to the Assembly and strive to put in practice the decrees. They realize the importance of doing this, and we know the time will come when all of our ministers and members will place their endorsement upon the actions of the Assembly by putting them in practice cheerfully and gladly. But occasionally we hear of someone raising a question about some of the decrees. They don't know what has been decided upon in the past and they express a wonder about certain practices.

To assist in making myself clear I will refer to one of our practices that has been questioned recently. Or at least, my attention was called to it not long ago. Some one or some group has raised the question about the examination certificate that is used in examining applicants for the ministry. They wonder if this examination certificate was made by an individual or was it ordered by the Assembly. To clear up this I will refer to the Minutes of the Fifth Assembly which convened January 10-16, 1910, in which this business was given attention thus: "A committee (con-

sisting of four whose names were given) was appointed to draft examination questions with Bible references for same to examine candidates for the ministry." This business was done on Wednesday of the Assembly. Then on Friday of the same Assembly this committee made its report and we find the following notation of their work: "The committee on the preparation of examination questions for applicants to the ministry reported, and report was accepted."

This shows that our practice of using the examination certificate containing one hundred questions had its origin in the Assembly before most of us knew about the Church or had anything to do with it. And that is the way with many of our practices. So I feel that we should accept them and be loyal to them by practicing them faithfully without question. In fact, questions of this kind or any others that may cause discontent or friction should not be mentioned by any of our people. All that we say and do should be for the building up of God's Church and the salvation of souls, so let's leave off everything that tends to discourage, slow down or impede the progress of the Church. And on the other hand, let's do everything for the best interests of the Church. This is our duty as well as our privilege.

OUR STATE CONVENTIONS

Our state conventions have proved to be of much value to the advancement of the Church, and it is our desire that they may be a greater blessing from year to year. In the past two or three years it has been my privilege to visit a number of states and foreign countries for the purpose of attending the conventions, and it was a blessing to me to find the same good spirit prevailing in each one and see the work carried on in about the same manner. About the only difference was different people, and some conventions had large attendance while in others the attendance was small. But everywhere the conventions were very much alike and this is to be appreciated. I am glad because we find real Church of God material everywhere we go.

The overseers are to be commended for their untiring efforts in preparing for and moderating the conventions. Also the work of the state secretaries, committees and others has been appreciated. All seem to be very faithful in the discharge of their responsibilities. It takes all working together with each one filling his place for the conventions to be the success they should be.

In nearly every place I noticed the attendance was largest on the last two days of the convention, and in some instances the buildings were too small to accommodate the people on these days. I also noticed that some of the states have state headquarters and camp grounds, which is very good if they can be financed without bringing too much of a burden upon the people. However, in some places I have learned that the headquarters property is getting to be quite burdensome to the local churches in furnishing funds for the upkeep. A few states have sold their headquarters property and are renting nice auditoriums or using local churches that are large enough to accommodate the conventions.

Since the Church has so many financial obligations as recommended by the Assembly, it would be good for every state to think about what is going to take place in the future as our work continues to grow, and consider what is best for the Church as a whole. We believe the Church will continue to grow, and every overseer is working faithfully to increase the number of churches and members in his state. As the work

increases our state headquarters building and facilities will be inadequate. Since this is true, it seems it would be to the best interests of the work to consider providing the state overseer with a parsonage and a place for his office, then let him arrange for the location of the convention each year. In one large state that I was in this year, the overseer could have rented the city auditorium for one hundred dollars a day with everything furnished—air-conditioning, janitor services and all conveniences. It is possible that some thing similar to this could be had in each state. And usually the auditoriums are located in places where there are sleeping accommodations and places to eat. And this would eliminate our church people having to give so much time to the kitchen and dining room and all could enjoy the convention.

I am not making these statements for the purpose of discouraging the states that have headquarters buildings. I am just calling attention to the future.

Our former General Overseer was very much in favor of our conventions convening in different cities of the state rather than in one location each year. He felt this would help to advertise the Church and bring more people under the influence of the conventions. He was also in favor of the conventions having parades through the streets and displaying our flags and banners and using our musical instruments. And where possible, I feel it would be in order to use the airplane. I was in some conventions this year where those in attendance paraded through the main streets and many people were attracted by them. I am afraid we are not doing all we can to get the Church before the people.

I don't know how you are feeling about this, but I feel we ought to do something about the recommendations of the former General Overseer. It looks like we have neglected to do many things that it is possible for us to do. I realize it is nice to have camp grounds where our people can be together, but very few outsiders know what is going on when we are shut away to ourselves. We are failing to contact others as we should in this way, and you know that we must strive to win others in everything we do. I feel it is time now to give more thought to others and try to get the Church before as many as possible through our state conventions. We must do this in order for our conventions to be the blessings they can be, and I am sure all of us are interested in carrying on our work in a manner that will produce the best results.

Our Honor Stone Program

The Church of Prophecy Marker Association through its Honor Stone Program has been honoring local churches which meet certain requirements, including having every member saved, and each church reaching the mark has an honor stone in Fields of the Wood. As we go on to perfection the plan for this work calls for raising the requirements as the committee may decide. And since efforts have been made for a number of years now to keep every member saved in order for the church to receive an honor stone, the committee feels it is time to raise the requirements to every member sanctified.

This requirement of having every member sanctified would not include the new members coming into the Church next Assembly year. It would apply to those who have been members for the past year or longer.

In the past when a church received an honor stone, the pastor received an honor pin, but in adding this requirement we feel that it would be good to make the pastor responsible for the local church measuring to

the standard. That is, the church would not lose the honor stone if it measures to all the requirements with the exception of having every member sanctified, but the pastor would fail to receive an honor pin if he could not report every member sanctified as a second definite work of grace. This would place the greater part of the responsibility upon the pastor rather than on the local church. And by the pastor having this responsibility we feel he would be more concerned about having every member sanctified, and that he would pray and work more faithfully for those who do not have the experience.

However, if the Questions and Subjects Committee feels better to recommend that the local church share this responsibility with the pastor, it will be pleasing to the C. P. M. A. Committee. We feel more attention should be given to the doctrine of sanctification so more people will want the experience, and we desire that something be done to encourage this.

If this responsibility is placed upon the pastor, or upon both the pastor and the local church, we would not expect anyone to try to force a member to seek for the experience. If force is used, the member would become discouraged and probably give up rather than seek to be sanctified. But we would want the pastor to preach on the subject and tell of the blessedness of sanctification to the individual so that those members that do not have it will hunger for it. We believe more people would seek to be sanctified if our ministers preached on the subject enough to cause them to really want it. And in no case should a pastor have one who is not sanctified dismissed from membership in order for a church to retain or receive an honor stone. It would be wrong to do this and God will not prosper our efforts if we do not work according to His will.

In the past evangelists who are not serving as pastors have been honored if they preached one sermon each month during the year. The committee feels that more should be required of them in order for them to be honored, so we are recommending that each evangelist who is not serving as a pastor should preach an average of twenty-four sermons a year, and conduct at least one revival. It seems this is very little for one to do during a year who is carrying license in the Church.

I would like for the questions and Subjects Committee to give these suggestions consideration and bring a recommendation to the Assembly so we can know what steps should be taken in the Honor Stone Program.

Every Minister to receive White Wing

The White Wing Messenger is the official organ of the Church. Much time and effort go into the preparation, printing and mailing of each issue. For years it has been our desire that every member be a regular reader of the Church paper. We will expect to continue our work of encouraging every member to be a reader until this is realized. But how can we expect all of our members to be readers when all of our ministers are not readers? They are examples of the flock and when they do not read the paper, they set the example for others not to read it. We want to do something to get this condition changed. We do want all of our ministers to be good examples in everything.

All of our ministers obligate themselves to be regular readers of the White Wing before they receive license, but for reasons unknown to me some fail to send in their subscription, or they subscribe and then fail to renew it when it expires. Of course it is possible that some read the paper that do not subscribe for it, but I feel that very few can have it regularly without being subscribers. We feel it is very necessary that

every minister read the paper regularly. They need the information contained in each issue in order to keep well informed. It seems doubtful that a minister can be fully qualified for his work in the Church without being a regular reader.

Since our ministers must read the Church paper in order to keep up-to-date, we are suggesting that the name of each minister be placed on the subscription list when the license is made for him, if he is not already a subscriber. When he receives notice that his name has been added to the list of subscribers, he can send pay for it. Then the Publishing House can mail a statement each year when his subscription expires. This will be similar to our way of sending the Assembly Minutes to our ministers that we have the addresses of and they pay for them after they receive them.

Those ministers who are not able financially to pay the subscription price of the White Wing Messenger may receive the paper by writing to the Publishing House and stating their needs and it will be sent through Self-Denial. In this way there should be no reason for any minister not receiving the Church paper.

Our ministers need the White Wing Messenger, and this paper needs our ministers. It is our earnest desire that every church home receive the White Wing and our ministers can assist in this important work. Every minister should be a fiery booster of the paper, and our pastors should not only boost this publication but they should assist the White Wing Workers in their efforts to get the paper in every Church home as well as many homes of friends and neighbors.

Our headquarters workers sometimes fail to see a White Wing for a number of weeks when they are on the field because the paper does not go to the homes in which they are entertained. They do not like to be without the paper and I do not feel this condition should exist, because for the most part they stay in the homes of ministers. Our people and especially our ministers should have the White Wing coming to their homes and it should be available to visitors. Let it be placed where it can be seen along with the Bible. And I will just add this by way of fatherly advice—always have prayer with those entertained in the home. Just a word to the wise is sufficient.

I would like for the Questions and Subjects Committee to give this matter of the White Wing being sent to every minister prayerful consideration. If in their wise judgment they feel like bringing a recommendation to the Assembly for further consideration, they may do so.

Tomlinson Memorial School

The Tomlinson Memorial School has been in operation since 1955. There has been a question in the mind of some in regard to the school and why it was started. I feel it is time for an explanation concerning this, so I will give some information here and I would like to know if this Assembly feels that it would be good to continue the school or to return to the former practice of operating the orphanage through the welfare department.

Our work was carried on in the name of the Sunday School Orphanage from 1945 to 1957. The Board of Directors learned that by operating the homes under the school system we could keep more children than we were allowed to have under the welfare department. We had unused space in the homes, and by changing from the orphanage charter to the school we were able to accept more children who were in need of a

home. This is because the requirements for housing the children in a school are not as strict as they are for an orphanage. At this time only one of our homes is operated under the orphanage charter, and this is the home on Wildwood Avenue for small children where Sister Muriel Paden is matron. The other homes are operated under the charter which was granted to Tomlinson Memorial School.

The Orphanage Committee, which was named Board of Directors in 1952 under the state charter, made the decision to establish a school. The school was started in January, 1955, in Bible Place Chapel, and the first teachers were our former superintendent, Brother R. O. Covey, and his wife. Later, the basement of the Wildwood church was used until a school building was erected on the orphanage farm. Several states were represented at the ground-breaking ceremonies for the school, and it seemed pleasing to the Holy Ghost and to those present to erect the building. The elementary division of Tomlinson School has been accredited by the state of Tennessee; however, it is necessary to have additional classrooms to be able to teach the courses required for the accreditation of the high school. These have been added, and it would be good for those who are interested to visit the school and see just what has been done. All of these decisions have been made by the Board of Directors and the school has been successful up to this time. The children who have graduated from the school seem happy for the privilege of being graduates of a Church of God institution.

This may look like a small operation, but it has been rather expensive to hire the teachers and outfit the building. So far we have been able to stay within the budget of the funds raised for the orphanage through the Sunday Schools with a small deficit each year. This deficit is largely the result of the initial cost of the building.

We had the privilege of sending our children from the orphanage to the city schools of Cleveland, and they were treated with respect. However, some things were required that were against the teaching that the Church gives them. Since we started the school, we have learned that Church families in other states have the same problems, and several of their children have been sent here to live in boarding homes and attend Tomlinson Memorial School. We do not advise that children in the elementary grades come here to board, but children whose parents live here are accepted in all grades as far as the facilities will permit. Those not under the jurisdiction of the Board of Directors pay tuition for this privilege. This has helped to finance the school's operation, and our Sunday Schools have done well in raising funds to support the orphanage and school.

The Board of Directors needs to know how this Assembly feels about continuing the operation of the school, as anything that has been approved by the Assembly receives more support from the local churches. We realize our people feel responsible for the orphanage work, and we want to know how you feel about the school system. We have not been able to pay the balance for the original school building, and now the board has borrowed money for the construction of an addition to it. This was borrowed from the general funds, and we want this Assembly to decide whether the orphanage should repay this amount or whether the building should be furnished for the school. Since the buildings are furnished for the other departments, could this be furnished also? If so, the funds that the Sunday Schools raise for the orphanage could be used for the care of the children in the homes and the operation of the school, and others who desire to attend the school would pay tuition as they have in the past.

Much more could be said about the school, but I felt it necessary to give a brief report to this Assembly. The Questions and Subjects Committee may give attention to this matter, and the plan they consider best may be presented for the consideration of the Assembly. We do not like to do anything unless we have the approval of the Lord and the Assembly. It seems that the Lord has placed His approval on the school and we want to know how you feel about it.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increases mean there was more this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	168,389	193,137	Increase	24,748
Converted	23,520	31,068	Increase	7,548
Sanctified	14,288	16,481	Increase	2,193
Holy Ghost	8,992	10,399	Increase	1,407
Water Baptism	5,809	7,435	Increase	1,626
Added to Church	6,542	7,623	Increase	1,081

These figures show something of the work that was done by our ministers this year. This information was taken from their reports to headquarters. We are grateful for the good work that has been accomplished by our faithful ministers and we thank the Lord for the number of souls saved, sanctified and baptized with the Holy Ghost. Also for the number baptized in water and added to the Church; however, we are eager for more of those who are saved in our services to be baptized and become members of the Church. We want to win the souls and when we do we must baptize them and teach them and take them into the Church by covenant in compliance with the command of Jesus.

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	578	577	Decrease	1
Deacons	412	430	Increase	18
Evangelists	2,597	2,630	Increase	33
Total	3,587	3,637	Increase	50
Total Number of Lay Ministers.....		404		

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign mission work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives were made from headquarters again this year and I am very grateful for the amount contributed by our good people in each one. The interest that has been shown in foreign missions is very much

appreciated and we trust the amounts will increase from time to time so we can accomplish more in other countries.

AUXILIARY INFORMATION

The work that has been done by our faithful people this year in all departments of the Church is appreciated. Our auxiliary workers are to be commended for their untiring service and we are thankful for every effort that was put forth and for everything that was accomplished. Our people are to be commended for the zeal and courage they displayed as they labored in their places in the Church. We are thankful for all that was accomplished and it is my desire to encourage our good workers to continue to do what they can to build the Church and hasten the last days message to every creature. This is our work and we can't afford to be slack on any line. It takes all of us working together and doing what we can in all departments in order to be able to win the souls and advance the Church. We must work and we must do it willingly and joyfully, and we will.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Bahamas	\$15,557.16	\$22,294.61	Increase	\$ 6,737.45
Tennessee	22,040.83	21,869.56	Decrease	171.27
Florida	17,000.00	17,956.58	Increase	956.58
North Carolina	17,756.15	17,835.68	Increase	79.53
Georgia	15,353.44	15,652.23	Increase	298.79
Kentucky	15,140.00	14,895.73	Decrease	244.27
Virginia	13,539.42	13,187.30	Decrease	352.12
Mississippi	11,076.92	11,576.92	Increase	500.00
California	9,613.18	10,374.20	Increase	761.02
Ohio	10,362.55	10,367.20	Increase	4.65
South Carolina	9,261.04	8,587.94	Decrease	673.10
Oklahoma	7,391.82	8,177.22	Increase	785.40
Alabama	12,000.00	8,176.98	Decrease	3,823.02
Indiana	7,033.27	8,000.00	Increase	966.73
Michigan	8,412.97	7,738.41	Decrease	674.56
Pennsylvania	7,509.08	6,929.80	Decrease	579.28
East Texas	6,705.29	6,623.57	Decrease	81.72
West Virginia	8,054.24	5,323.43	Decrease	2,730.81
Illinois	5,867.98	5,116.42	Decrease	751.56
Kansas	5,075.00	4,838.94	Decrease	236.06
Missouri	5,490.38	4,754.01	Decrease	736.37
Maryland and D. C.	4,931.33	4,351.65	Decrease	579.68
Wyoming	3,873.00	3,824.54	Decrease	48.46
Arkansas	4,045.90	3,536.27	Decrease	509.63
Louisiana	3,357.42	3,362.01	Increase	4.59
Washington	3,210.80	3,072.36	Decrease	138.44
New York	2,329.72	2,691.14	Increase	361.42
New Mexico	2,754.97	2,466.04	Decrease	288.93
South Dakota	2,569.06	2,464.09	Decrease	104.97
Arizona	2,403.86	2,407.14	Increase	3.28
West Texas	2,649.87	2,260.61	Decrease	389.26
North Dakota	1,871.71	1,885.41	Increase	13.70
Wisconsin	1,785.25	1,786.00	Increase	.75

Iowa	2,136.27	1,652.59	Decrease	483.68
Idaho	1,619.67	1,622.50	Increase	2.83
Oregon	1,291.82	1,459.15	Increase	167.33
Jamaica	1,500.00	1,425.50	Decrease	74.50
Colorado	1,250.00	1,178.08	Decrease	71.92
Minnesota	1,010.16	1,109.00	Increase	98.84
North Mexico	807.35	1,048.15	Increase	240.80
Dominican Republic	761.74	807.99	Increase	46.25
Nevada	512.68	711.27	Increase	198.59
England	315.84	668.73	Increase	352.89
New Jersey	564.71	568.84	Increase	4.13
Utah	563.62	564.62	Increase	1.00
Alberta	300.00	481.25	Increase	181.25
Trinidad and Tobago	321.08	441.00	Increase	119.92
Virgin Islands	475.00	395.00	Decrease	80.00
Vermont	372.61	377.17	Increase	4.56
Montana	573.43	354.69	Decrease	218.74
Delaware	315.82	348.00	Increase	32.18
Nebraska	551.14	338.40	Decrease	212.74
Puerto Rico	344.14	328.95	Decrease	15.19
South Mexico	201.84	289.36	Increase	87.52
Montserrat	256.51	281.52	Increase	25.01
Cuba	244.06	280.53	Increase	36.47
Turks Islands	328.96	250.00	Decrease	78.96
Manitoba and Sask.	209.51	236.50	Increase	26.99
Connecticut	218.04	227.24	Increase	9.20
Alaska	140.60	218.52	Increase	77.92
British Columbia	240.37	212.68	Decrease	27.69
Antigua	132.14	182.24	Increase	50.10
Haiti	128.00	136.00	Increase	8.00
Costa Rica	75.00	131.39	Increase	56.39
Mass. and R. I.	116.25	125.00	Increase	8.75
Saint Kitts	131.55	109.40	Decrease	22.15
New Hampshire	106.66	108.20	Increase	1.54
Ontario	233.10	93.40	Decrease	139.70
Aruba	63.96	90.19	Increase	26.23
Barbados	20.88	89.03	Increase	68.15
Curacao	92.73	85.63	Decrease	7.10
Dominica	98.29	80.13	Decrease	18.16
Hawaii	75.00	80.00	Increase	5.00
Anguilla	104.95	53.10	Decrease	51.85
Egypt	39.50	50.00	Increase	10.50
Nevis	87.96	49.93	Decrease	38.03
British Guiana	40.00	42.50	Increase	2.50
Maine	60.16	30.00	Decrease	30.16
El Salvador		30.00		
Honduras		21.00		
St. Vincent	16.01	16.00	Decrease	.01
Panama	40.00	10.00	Decrease	30.00
Guatemala		2.00		
Germany	80.00			
Bermuda	33.40			
Uruguay	7.00			
Philippines	6.00			
Total	\$285,239.12	\$283,876.36	Decrease	\$ 1,362.76

STATE CONVENTION FREE LITERATURE OFFERING

State	Amount Last Year	Amount This Year		
North Carolina	\$13,348.05	\$12,364.69	Decrease	\$ 983.36
Tennessee	9,097.05	10,335.75	Increase	1,238.70
Georgia	7,215.51	7,320.02	Increase	104.51
Virginia	7,816.43	7,178.89	Decrease	637.54
Kentucky	7,029.00	6,533.26	Decrease	495.74
Florida	6,200.50	6,289.74	Increase	89.24
Mississippi	5,649.59	5,978.54	Increase	328.95
Oklahoma	6,244.63	5,024.10	Decrease	1,220.53
South Carolina	4,826.93	4,891.98	Increase	65.05
California	5,351.13	4,712.47	Decrease	638.66
Bahamas	3,880.30	4,673.81	Increase	793.51
Ohio	4,278.31	4,279.57	Increase	1.26
Michigan	3,818.28	3,760.91	Decrease	57.37
Indiana	3,402.94	3,714.53	Increase	311.59
Alabama	3,599.08	3,178.08	Decrease	421.00
East Texas	2,688.46	3,163.41	Increase	474.95
Pennsylvania	3,015.27	2,888.49	Decrease	126.78
Louisiana	1,707.26	2,010.18	Increase	302.92
Illinois	2,297.55	1,816.05	Decrease	481.50
Missouri	1,785.84	1,619.95	Decrease	165.89
Maryland and D. C.	2,268.76	1,542.19	Decrease	726.57
Arkansas	1,444.00	1,485.77	Increase	41.77
West Virginia	2,260.14	1,414.78	Decrease	845.36
Kansas	1,608.92	1,414.23	Decrease	194.69
Wyoming	1,384.61	1,308.08	Decrease	76.53
New Mexico	1,000.50	1,079.10	Increase	78.60
West Texas	1,058.93	900.00	Decrease	158.93
South Dakota	916.29	870.30	Decrease	45.99
New York	632.65	843.39	Increase	210.74
Iowa	937.46	838.77	Decrease	98.69
Washington	900.92	753.11	Decrease	147.81
Wisconsin	700.19	746.63	Increase	46.44
Arizona	640.78	649.33	Increase	8.55
Colorado	525.00	616.74	Increase	91.74
Idaho	537.39	563.25	Increase	25.86
North Dakota	879.61	559.85	Decrease	319.76
Oregon	521.12	511.72	Decrease	9.40
Dominican Republic	365.95	443.51	Increase	77.56
Utah	313.41	360.00	Increase	46.59
Minnesota	427.20	358.00	Decrease	69.20
North Mexico	234.71	298.27	Increase	63.56
Puerto Rico	321.59	291.24	Decrease	30.35
Virgin Islands	325.00	250.00	Decrease	75.00
Nevada	179.64	239.79	Increase	60.15
Montana	380.00	209.39	Decrease	170.61
New Jersey	142.43	144.42	Increase	1.99
Alberta	100.00	127.00	Increase	27.00
Nebraska	179.00	121.74	Decrease	57.26
Jamaica	150.00	120.00	Decrease	30.00
Cuba	107.02	115.75	Increase	8.73
Alaska	88.08	115.45	Increase	27.37
Vermont	87.93	91.96	Increase	4.03

England	63.45	91.01	Increase	27.56
Trinidad and Tobago	89.80	87.00	Decrease	2.80
South Mexico	58.68	81.30	Increase	22.62
Delaware	120.42	80.18	Decrease	40.24
Ontario	96.57	72.39	Decrease	24.18
Montserrat	52.99	70.30	Increase	17.31
New Hampshire	65.29	66.75	Increase	1.46
Connecticut	93.89	66.29	Decrease	27.60
Antigua	55.54	63.51	Increase	7.97
British Columbia	104.56	55.41	Decrease	49.15
Manitoba and Sask.	111.10	53.17	Decrease	57.93
St. Kitts	42.43	45.88	Increase	3.45
Haiti	36.00	43.00	Increase	7.00
Turks Islands	62.24	40.00	Decrease	22.24
Nevis	36.76	38.87	Increase	2.11
Barbados	14.12	38.28	Increase	24.16
Mass. and R. I.	30.00	34.00	Increase	4.00
Curacao	49.28	33.86	Decrease	15.42
Egypt	30.00	30.13	Increase	.13
Aruba	19.47	21.26	Increase	1.79
Hawaii	15.00	20.00	Increase	5.00
Costa Rica	26.00	17.15	Decrease	8.85
Anguilla	39.48	13.12	Decrease	26.36
Dominica	10.40	11.14	Increase	.74
Maine	47.00	11.00	Decrease	36.00
Guatemala		10.00		
British Guiana	6.25	8.00	Increase	1.75
St. Vincent	4.73	6.00	Increase	1.27
El Salvador		6.00		
Honduras		4.00		
Panama	12.20	1.25	Decrease	10.95
Germany	50.00			
Bermuda	12.00			
Philippines	5.40			
Total	\$126,332.39	\$122,338.43	Decrease	\$ 3,993.96

STATE CONVENTION ORPHANAGE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	\$ 8,334.84	\$ 8,943.34	Increase	\$ 608.50
Tennessee	6,425.67	7,495.24	Increase	1,069.57
Kentucky	5,713.00	5,807.36	Increase	94.36
Florida	5,702.00	5,773.07	Increase	71.07
Georgia	5,215.51	5,324.71	Increase	109.20
Virginia	5,230.36	5,281.61	Increase	51.25
Mississippi	4,144.12	4,500.89	Increase	356.77
Oklahoma	3,161.45	3,518.08	Increase	356.63
Ohio	3,164.69	3,167.19	Increase	2.50
South Carolina	3,021.37	3,128.81	Increase	107.44
Bahamas	1,984.30	3,061.71	Increase	1,077.41
Alabama	3,623.65	2,966.95	Decrease	656.70
California	2,630.59	2,814.64	Increase	184.05
Illinois	2,308.95	2,615.64	Increase	306.69
West Virginia	2,908.70	2,575.21	Decrease	333.49

Indiana	1,863.12	2,144.64	Increase	281.52
East Texas	1,712.99	2,000.27	Increase	287.28
Pennsylvania	2,284.23	1,963.43	Decrease	320.80
Michigan	2,088.23	1,899.85	Decrease	188.38
Missouri	1,666.34	1,478.95	Decrease	187.39
Maryland and D. C.	1,218.80	1,300.09	Increase	81.29
Kansas	1,439.71	1,248.02	Decrease	191.69
Arkansas	1,139.65	1,239.47	Increase	99.82
Louisiana	1,034.37	1,055.20	Increase	20.83
New Mexico	800.66	940.23	Increase	139.57
Wyoming	826.91	853.91	Increase	27.00
North Dakota	850.24	799.51	Decrease	50.73
Iowa	747.28	749.31	Increase	2.03
West Texas	876.55	723.07	Decrease	153.48
Idaho	636.48	644.05	Increase	7.57
Oregon	576.09	618.99	Increase	42.90
Washington	757.36	618.16	Decrease	139.20
Colorado	515.00	605.18	Increase	90.18
Minnesota	637.45	557.00	Decrease	80.45
Dominican Republic	313.97	552.88	Increase	238.91
South Dakota	592.73	537.14	Decrease	55.59
Wisconsin	456.31	465.41	Increase	9.10
New York	438.93	443.92	Increase	4.99
Arizona	343.87	392.27	Increase	48.40
Utah	279.00	280.27	Increase	1.27
Nevada	172.22	194.85	Increase	22.63
Montana	192.37	192.79	Increase	.42
Nebraska	196.94	188.34	Decrease	8.60
Manitoba and Sask.	145.93	145.60	Decrease	.33
Alaska	102.43	142.50	Increase	40.07
Delaware	118.03	131.50	Increase	13.47
Alberta	165.00	131.25	Decrease	33.75
North Mexico	96.54	123.10	Increase	26.56
Connecticut	122.00	108.87	Decrease	13.13
British Columbia	100.00	87.37	Decrease	12.63
New Jersey	59.77	83.68	Increase	23.91
England	59.22	81.76	Increase	22.54
Virgin Islands	95.00	80.00	Decrease	15.00
Vermont	55.02	68.00	Increase	12.98
Ontario	159.30	64.20	Decrease	95.10
Trinidad and Tobago	24.21	60.00	Increase	35.79
New Hampshire	57.37	57.79	Increase	.42
Jamaica	100.00	55.00	Decrease	45.00
Cuba	46.78	50.50	Increase	3.72
Egypt	40.10	48.10	Increase	8.00
South Mexico	24.13	45.14	Increase	21.01
Antigua	41.91	44.98	Increase	3.07
Montserrat	32.16	42.49	Increase	10.33
Curacao	49.94	40.84	Decrease	9.10
Aruba	34.16	40.60	Increase	6.44
Turks Islands	51.36	40.00	Decrease	11.36
Costa Rica	31.00	35.05	Increase	4.05
Mass. and R. I.	25.00	35.00	Increase	10.00
St. Kitts	23.38	30.24	Increase	6.86
Haiti	29.00	28.00	Decrease	1.00
Maine	34.00	25.00	Decrease	9.00

Puerto Rico	22.21	23.78	Increase	1.57
Hawaii	15.00	20.00	Increase	5.00
Barbados	8.72	19.16	Increase	10.44
Nevis	19.55	17.77	Decrease	1.78
Anguilla	24.78	8.75	Decrease	16.03
Dominica	7.91	8.04	Increase	.13
Guatemala		6.00		
El Salvador		4.00		
St. Vincent	2.84	3.54	Increase	.70
British Guiana	5.00	1.25	Decrease	3.75
Panama	11.60	1.25	Decrease	10.35
Bermuda	10.00			
Germany	10.00			
Philippines	2.60			
Total	\$90,289.95	\$93,701.75	Increase	\$ 3,411.80

STATE CONVENTION CHURCH OF PROPHECY MARKER ASSOCIATION OFFERINGS

State	Amount Last Year	Amount This Year		
Oklahoma	\$ 2,411.28	\$ 2,351.65	Decrease	\$ 59.63
Ohio	2,273.86	2,216.85	Decrease	57.01
Tennessee	1,649.18	1,837.60	Increase	188.42
North Carolina	1,559.51	1,483.07	Decrease	76.44
Kentucky	1,487.00	1,462.83	Decrease	24.17
Indiana	1,077.55	1,359.45	Increase	281.90
East Texas	985.10	1,241.30	Increase	256.20
Virginia	1,227.13	1,238.18	Increase	11.05
Alabama	1,363.25	1,072.30	Decrease	290.95
Mississippi	1,000.64	1,050.10	Increase	49.46
California	1,077.64	971.17	Decrease	106.47
Michigan	867.47	849.98	Decrease	17.49
Florida	693.67	716.50	Increase	22.83
Georgia	632.58	640.95	Increase	8.37
Louisiana	600.00	602.75	Increase	2.75
Arkansas	396.74	550.00	Increase	153.26
South Carolina	636.69	547.12	Decrease	89.57
West Virginia	941.55	525.49	Decrease	416.06
Illinois	532.71	484.18	Decrease	48.53
Pennsylvania	433.52	459.43	Increase	25.91
Kansas	401.15	447.60	Increase	46.45
Maryland and D. C.	448.66	424.95	Decrease	23.71
Missouri	435.44	415.28	Decrease	20.16
New Mexico	218.08	345.90	Increase	127.86
Bahamas		342.85		
Wisconsin	301.05	302.00	Increase	.95
Washington	305.88	272.12	Decrease	33.76
Iowa	256.15	263.67	Increase	7.52
West Texas	331.28	227.65	Decrease	103.63
North Dakota	317.27	219.33	Decrease	97.94
Oregon	229.51	169.17	Decrease	60.34
South Dakota	411.90	162.48	Decrease	249.42
Minnesota	172.92	152.00	Decrease	20.92
New York	189.79	150.19	Decrease	39.60

Arizona	162.53	130.47	Decrease	32.06
Puerto Rico	93.72	123.38	Increase	29.66
Idaho	106.22	108.02	Increase	1.80
Wyoming	143.74	104.58	Decrease	39.16
Virgin Islands	108.00	100.00	Decrease	8.00
Colorado	65.00	92.43	Increase	27.43
Vermont	82.79	83.87	Increase	1.08
Nevada	57.67	65.08	Increase	7.41
England	29.61	56.00	Increase	26.39
Utah	54.97	45.97	Decrease	9.00
Manitoba	20.29	41.49	Increase	21.20
Trinidad and Tobago	35.85	40.60	Increase	4.75
New Jersey	41.53	40.27	Decrease	1.26
Montana	67.59	39.60	Decrease	27.99
Dominican Republic	23.35	38.10	Increase	14.75
Cuba	31.70	38.00	Increase	6.30
Alaska	31.14	36.92	Increase	5.78
Delaware	39.57	29.50	Decrease	10.07
Aruba	15.87	26.52	Increase	10.65
Nebraska	34.70	23.43	Decrease	11.27
Connecticut	16.00	21.08	Increase	5.08
Alberta	32.00	21.00	Decrease	11.00
Hawaii	15.00	20.00	Increase	5.00
Montserrat	7.89	19.78	Increase	11.89
Barbados	5.10	19.25	Increase	14.15
South Mexico	10.95	16.67	Increase	5.72
Ontario	35.82	14.75	Decrease	21.07
British Columbia	25.70	14.03	Decrease	11.67
Nevis	14.86	13.60	Decrease	1.26
Antigua	8.80	12.73	Increase	3.93
British Guiana	3.00	10.50	Increase	7.50
Turks Islands	11.50	8.00	Decrease	3.50
North Mexico	10.95			
Guatemala		8.00		
St. Kitts	4.69	7.15	Increase	2.46
Mass. and R. I.	5.00	7.00	Increase	2.00
Anguilla	17.76	5.30	Decrease	12.46
Curacao	5.83	4.13	Decrease	1.70
Honduras		4.00		
Dominica	3.18	3.20	Increase	.02
St. Vincent	1.00	2.00	Increase	1.00
Maine		2.00		
India	3.00			
Uruguay	1.50			
Total	\$27,349.52	\$26,976.70	Decrease	\$ 372.82

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State	Number Last Year	Number This Year		
Georgia	1,158	1,330	Increase	172
Florida	1,244	1,140	Decrease	104
Tennessee	888	864	Decrease	24
North Carolina	1,003	791	Decrease	212

Virginia	802	720	Decrease	82
Oklahoma	516	624	Increase	108
Mississippi	398	503	Increase	105
Kentucky	492	456	Decrease	36
Alabama	322	424	Increase	102
East Texas	292	397	Increase	105
California	392	396	Increase	4
South Carolina	329	341	Increase	12
Ohio	255	303	Increase	48
Bahamas	286	300	Increase	14
Indiana	256	256		
North Mexico	129	213	Increase	84
Pennsylvania	173	210	Increase	37
Louisiana	240	192	Decrease	48
Illinois	146	188	Increase	42
Arkansas	165	185	Increase	20
Michigan	193	180	Decrease	13
South Mexico	128	165	Increase	37
Missouri	243	154	Decrease	89
West Virginia	135	152	Increase	17
Kansas	72	140	Increase	68
Maryland and D. C.	119	107	Decrease	12
Dominican Republic	83	97	Increase	14
Oregon	89	92	Increase	3
New Mexico	63	86	Increase	23
West Texas	127	73	Decrease	54
Iowa	74	71	Decrease	3
South Dakota	67	66	Decrease	1
Minnesota	59	60	Increase	1
Washington	72	60	Decrease	12
North Dakota	60	57	Decrease	3
Colorado	38	51	Increase	13
Wyoming	62	50	Decrease	12
Virgin Islands	48	44	Decrease	4
Idaho	54	40	Decrease	14
New York	43	37	Decrease	6
Arizona	23	35	Increase	12
Nevada	28	30	Increase	2
Wisconsin	64	26	Decrease	38
Nebraska	17	26	Increase	9
Utah	11	24	Increase	13
Canada	30	21	Decrease	9
Cuba	20	22	Increase	2
Delaware	35	16	Decrease	19
Turks Islands	18	17	Decrease	1
Vermont	9	12	Increase	3
Montana	17	12	Decrease	5
Connecticut		9		
India	7	8	Increase	1
Bermuda	14	8	Decrease	6
New Zealand	2	7	Increase	5
New Jersey	7	7		
Alaska	8	6	Decrease	2
England	2	6	Increase	4
Montserrat		5		
Jamaica	6	5	Decrease	1

Massachusetts	4	4		
Hawaii	4	4		
New Hampshire		3		
Haiti		2		
Sweden		2		
Barbados	16	1	Decrease	15
Trinidad	5			
Uruguay	1			
Panama	1	1		
Philippine Islands	1			
Total	11,649	11,934	Increase	285

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Bahamas	19,950	20,247	Increase	297
Haiti	18,698	18,849	Increase	151
Jamaica	15,591	12,561	Decrease	3,030
Florida	3,512	2,923	Decrease	589
Antigua	2,349	2,598	Increase	249
North Carolina	2,100	2,513	Increase	413
Virginia	2,500	2,500		
Montserrat	2,209	2,341	Increase	132
Nevis	2,008	2,105	Increase	97
Tennessee	2,009	2,088	Increase	79
Mississippi	1,793	1,900	Increase	107
Georgia	1,480	1,853	Increase	373
Alabama	1,565	1,618	Increase	53
Kentucky	1,600	1,596	Decrease	4
South Carolina	1,700	1,432	Decrease	268
Egypt	800	1,268	Increase	466
California	1,100	1,243	Increase	143
South Mexico	800	1,200	Increase	400
Virgin Islands	750	1,097	Increase	347
St. Kitts	1,098	1,089	Decrease	9
Anguilla	980	1,067	Increase	87
Pennsylvania	1,075	986	Decrease	89
Aruba	800	900	Increase	100
Dominican Republic	1,230	900	Decrease	330
Oklahoma	925	854	Decrease	71
Michigan	721	810	Increase	89
Dominica	723	810	Increase	87
England	420	750	Increase	330
Ohio	710	650	Decrease	60
Honduras		600		
Illinois	433	585	Increase	152
Cuba	425	568	Increase	143
Indiana	511	542	Increase	31
Maryland and D. C.	641	531	Decrease	110
East Texas	502	515	Increase	13
Arkansas	531	511	Decrease	20
Louisiana	531	506	Decrease	25
Guatemala		457		
Trinidad and Tobago	357	445	Increase	88
Kansas	378	410	Increase	32

Missouri	530	406	Decrease	124
West Virginia	510	405	Decrease	105
Barbados	370	400	Increase	30
Costa Rica	811	381	Decrease	430
North Dakota	215	346	Increase	131
Curacao	300	340	Increase	40
New York	321	327	Increase	6
Washington	301	306	Increase	5
El Salvador		300		
Puerto Rico	628	300	Decrease	328
Turks Islands	200	300	Increase	100
Wisconsin	243	252	Increase	9
West Texas	318	251	Decrease	67
Oregon	253	246	Decrease	7
British Guiana	248	241	Decrease	7
Iowa	234	234		
Idaho	194	205	Increase	11
Colorado	207	202	Decrease	5
New Mexico	185	187	Increase	2
South Dakota	200	183	Decrease	17
Wyoming	151	183	Increase	32
Panama	313	182	Decrease	131
Arizona	175	178	Increase	3
Manitoba and Sask.	224	168	Decrease	56
Delaware	181	155	Decrease	26
Utah	139	150	Increase	11
New Jersey	155	130	Decrease	25
Minnesota	131	118	Decrease	13
Maine	63	114	Increase	51
Nebraska	92	108	Increase	16
St. Vincent	150	100	Decrease	50
Mass. and R. I.	89	101	Increase	12
Alberta	92	97	Increase	5
British Columbia	103	78	Decrease	25
Vermont	56	78	Increase	22
Montana	55	77	Increase	22
Nevada	58	54	Decrease	4
Connecticut	84	45	Decrease	39
New Hampshire	34	45	Increase	11
Hawaii	65	36	Decrease	29
Alaska	32	32		
Philippines	111			
Bermuda	80			
Ontario	78			
Uruguay	45			
Total	104,529	104,477	Decrease	52

CONCLUSION

This Assembly years is almost gone and we will soon be in the beginning of another. All that we have done or failed to do is in the past and we can't make any changes now, but we can look to the future and determine within ourselves to make good use of every hour and every day. I trust that a spirit will take possession of everyone of us that will cause us to work as we have never worked for the salvation of souls

and for the advancement of the Church until it reaches the measure of the stature of the fulness of Christ.

We have worked and I do appreciate all that has been done by our faithful people. But we have not yet finished the work, so we can't think of anything else but going on and on until every preparation is made and our Lord makes His appearance in the skies with a shout and with the trump of God and the voice of the archangel. Oh, what a time that will be! I want to be among the number who will rise to meet Him in the air and go with Him to the marriage and the marriage supper. I don't want to miss that great event. There has never been anything like it in the past, but we know it will be marvelous, and it will also be the beginning of wonderful things for those who participate in it. I feel I must live and work in a manner so there will be no reason for being left behind when that time comes. Oh, I want to be among that number that will rise to meet my Lord when He comes back again! I must be, oh, I must be! No greater calamity could come upon a person than failing to be ready for that glorious day.

Yes, we have worked, but we must work some more. In fact, I feel we must do more than we ever have in the past. Doesn't it seem reasonable that the nearer we come to the return of our Lord, the more vigorous we should prosecute our work? I feel that is the way it should be. I trust the Spirit of the Lord will move upon everyone of us gathered here, and upon our people everywhere, and cause all of us to increase our speed and enlarge our capacity for service. We need to carry on our regular work in a more perfect manner and also go from place to place with the last days message with the power of God all over us and the anointing of the Holy Ghost enveloping us. Our minds and our hearts must be set on the One who is able to do exceeding abundantly above all that we can ask or think as we do service for Him in the coming Assembly year. We do not know when God will be ready to do a quick work and we want to be in touch with Him so that He can use us in any way that He desires. It may not be far in the future until many of the things written concerning the Church will begin to come to pass. They will come to pass, we know, because nothing of the Word of God shall fail. God loves the Church and the glorious things spoken of it shall be fulfilled. It is written, "The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God."

It is a great privilege to have the opportunity of working in and for the Church, about which the glorious things are spoken. I am thankful for this privilege and I am sure you are, too. I do appreciate all that our faithful workers have accomplished this year and I am grateful for the advancements that have been made. My love and sincere thanks go to everyone who has done anything for the Church. The work can't be done by one, it takes all of us working together and having God with us. We are laborers together with God. Everyone fills an important place because there are no unimportant places in the Church. Everything concerning the Church and connected with it is of such magnitude that it is a little hard to grasp the full meaning of it all, but we know it should be given our most careful attention. We can't afford to be careless with anything that will rise to such heights and accomplish the mighty things that are written concerning it in the Book.

May God help us as we go from this Assembly to another year's work. May we all go with a feeling of deep gratitude to God for choosing us for this last days work, and may we be filled with zeal and determination to accomplish all that should be done during the year, and wisdom

to carry on in the way that is pleasing to God. May God bless us as we have never been blessed and may His great love overshadow us and His mighty wonder-working power move upon us as we go forward with the work with renewed interest, greater enthusiasm and deeper consecration than we have ever had. May the coming year be filled with success from the beginning to the end because of our dedicated service to God and His Church. And may it be crowned with victory and blessing as we seek to win the lost and restore the backsliders. Oh, may this be the most blessed year because of our love for God and for one another and for a world that is steeped in sin for which our Saviour gave His life.

Now let us stand and sing our battle hymn that has been a blessing to us at this time in the Assembly in the past. Let us sing it from our hearts and with victory bubbling up in our souls as we think of the blessed privilege we have of serving our Lord right in the front of the battle.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me.
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note: At several points in the address the General Overseer put aside his prepared copy and gave special emphasis to points of interest and importance. He called for the Assembly to stand in tribute to his private secretary, Sister Lillie Duggar, for her forty-three years of faithful service to the Church at General Headquarters.

12:40 p.m.—The General Overseer concluded his address by having the congregation stand and sing "At the Battle's Front" led by Liston Pritchard with Mildred Bennett at the piano.

12:45 p.m.—W. M. Lowman prayed at the pulpit to dismiss the service.

Marvin Ray Cowan directed a program of music and singing during the intermission.

1:20 p.m.—Song service led by W. R. Nunnery with Leonard Kendrick at the piano and Guyla Bair at the organ. Samuel H. Lawson read 1 John 4:16-21, and E. M. Roberts prayed at the pulpit while the congregation stood in sacred silence before the Lord, then a concert prayer was offered for the requests.

1:32 p.m.—The Sullivan Family sang "Walking the Sea," and Warren Roney sang "Not My Will."

1:39 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt. The report was accepted in regular order by the Assembly.

Report of Foreign Language Secretary From September 1, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy,
Greetings:

Sermons preached	94
Homes visited	95
Ministers conventions attended	4
District conventions attended	7
State conventions attended	5

Taught in four terms of Bible Training Camp: Grand Island, Nebraska; Jamaica; Cleveland, Tennessee; and Fresno, California.

I have visited a number of local churches and conducted two revivals. Also assisted in three programs in the Fields of the Wood. I have directed the work of the Foreign Language Office, including business trips, boosting the distribution of Foreign Literature, and writing many cards and letters. We now have Foreign Language Literature reaching over forty-seven countries in thirty-two of the major languages spoken in the world.

The Bible is God's book for the whole world, for every race and every tongue. Millions are too poor to pay for literature and will always be poor. The plain, hard facts are that the people of the world will never have the Scriptures unless they are taken and given to them. The commercial world spends millions of dollars to advertise its wares. The Church of God must spend what we have to put its priceless gifts before men of every nationality. We want to keep in mind at all time that it is more blessed to give than to receive.

Respectfully submitted,

JESS F. PRUITT

Foreign Language Secretary

1:40 p.m.—"Harvest Time," message by Jess F. Pruitt.

He began his message by reading Mark 4:29, "But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come." He said, "Jesus is reminding us here that every farmer as soon as his harvest is ripe immediately goes into action to take care of that fruit. He doesn't put it off ten days or two weeks, but immediately he goes into action. Our generation is ripe unto harvest. What we do for millions we are going to have to do quickly. Jesus says again, 'Say not ye, There are yet four months, and then cometh harvest? behold, I say

unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.' Nearly two thousand years ago Jesus made that statement, and there has never been a time in all history that the harvest is so great and so ripe as it is today. There are approximately three billion people living today. Every community, every town, every city, and almost every home in the world is a harvest field. When we think about harvest fields, we are prone to think about other countries. They are harvest fields, but America is a harvest field. There is not a city in the United States that has everyone saved.

"Jesus said not to go around saying that we've got plenty of time. If there ever was a time that we as ministers and members of the body of Christ need to be disturbed about the world situation, it is now. Jesus said that the kingdom of heaven is like unto a man that is an householder which went out early in the morning to hire laborers for his vineyard. This householder needed some help. His harvest was ripe. His fruit was ready to gather. He didn't go out looking for tourists. He went looking for men who would labor. 'When he had agreed with the labourers for a penny a day, he sent them into his vineyard.' At that time a penny a day was what we would term the wage scale. The information that I read on that was that you could buy twenty-four eggs for a penny. I supposed it was a reasonable wage scale, but he didn't get all the laborers he needed, so he was compelled to go back to the market the third hour of the day. He 'saw others standing idle in the market-place, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you.' He couldn't give them the wage scale because three hours of the day were gone. I don't care how much we have worked or how hard or how long, you and I will never be able to do a days work for the Lord because the day was far spent when you and I got in on the program.

"He told these folks that if they would go into his vineyard and labor for the rest of the day, He would give them whatsoever was right. I would rather have what Jesus would term right than to have any wage scale in America. But the Bible said they went their way. They were idle, just milling about in the market place. A market in the Far East looks like one of the busiest places on earth. They are buying, selling, crying out wares, exchanging and carrying on. The big and the little, the old and the young are all busy. They are busy for themselves, but idle for God. There has never been a time that God's people have been so busy in business and pleasure as they are today, but they are doing very, very little for God.

"Elisha at one time was a busy fellow. I guess he was what we could call a big ranchman. He was plowing with twelve yoke of oxen, but he wasn't doing anything at that time for God. The disciples went fishing and toiled all night without any sleep, but they were idle for God. The only thing that counts is what we do for God. He went out about the sixth and ninth hour and again at the eleventh and found others standing idle. They may have been waiting for higher wages or better working conditions or for the circumstances to change, but Jesus rebuked those folks for standing idle all day. 'No man hath hired us' was their excuse. Many times we come up with a good alibi. In other words, if we had some support, we'd go. Jesus told them that if they would go, He would give them whatsoever was right. Isn't that better than anything we could ever receive in this world?

"We are eleventh hour workers. We didn't get to come in at six o'clock. Jesus came into this world at the eleventh hour when the harvest had

to be taken care of and organized the Church of God to finish the job. Those who were standing around idle knew that the harvest was on. We have more than one state with seventy-five to a hundred ministers with no responsibility. They know the harvest is on, but they are just milling around. Some of them are working almost day and night for themselves, but it is not counting for God. The ministry must have support. I know that. They say they have a good job and they won't go. There are thousands of towns where we don't have the Church of God established where there are good jobs. I appreciate ministers who are willing to go in these places and get a job and at the same time build the Church.

"When the householder sent his steward to settle with the laborers, each one received the same pay. I used to ponder this, but it occurred to me that these are harvest times, and a farmer will pay nearly any kind of price to get his harvest taken care of. We may be sparing in sowing or careless in cultivating, but if we lose the harvest, we have lost it all. We read in the scripture that the time is to come when there will be a bountiful harvest for the Church of God and it will take so long to gather the fruit that the plowman will be getting ready for more. God has provided the most abundant harvest the world has ever known. It is so great today and the reapers are so few that we can't stay ahead of the plowmen. Millions of the golden grain in recent years have been plowed under by false deceptions and political situations, and other millions are being threatened at any moment. We need to reap. Don't you think so?"

2:10 p.m.—Report of the General Treasurer, J. R. Kinser. The report was read and accepted. The congregation stood and praised the Lord for His blessings to the Church.

General Treasurer's Financial Report for the year ending August 31, 1961

TITHES

Brought forward	\$205,790.53	
Receives this year	501,420.73	
Tithes total		\$707,211.26
Paid out this year		451,236.69
Tithes balance		\$255,974.57

MISSION

Brought forward	\$ 88,702.05	
Received this year	149,593.40	
Mission total		\$238,295.45
Paid out this year		155,164.20
Mission balance		\$ 83,131.25

ASSEMBLY EXPENSE

Brought forward	\$ 5,418.73	
Received this year	6,135.22	
Assembly Expense total		\$ 11,553.95
Paid out this year		5,708.10
Assembly Expense balance		\$ 5,845.85

EMERGENCY

Brought forward (deficit)	\$ 39,259.49	
Received this year	29,627.53	
Emergency total (deficit)		\$ 9,631.96
Paid out this year		16,788.31
Emergency balance (deficit)		\$ 26,420.27

MINISTERIAL AID

Brought forward	\$ 61,971.69	
Received this year	88,554.47	
Ministerial Aid total		\$150,526.16
Paid out this year		99,129.04
Ministerial Aid balance		\$ 51,397.12

ORPHANAGE AND SCHOOL

Brought forward	\$ 45,039.55	
Received this year	110,353.43	
Orphanage and School total		\$155,392.98
Paid out this year		121,557.13
Orphanage and School balance		\$ 33,835.85

B. T. C.

Brought forward	\$ 22,394.09	
Received this year	21,252.17	
B. T. C. total		\$ 43,601.26
Paid out this year		19,756.05
B. T. C. balance		\$ 23,845.21

C. P. M. A.

Brought forward	\$ 29,300.02	
Received this year	73,524.94	
C. P. M. A. total		\$102,824.96
Paid out this year		81,870.55
C. P. M. A. balance		\$ 20,954.41

ALL FUNDS

Brought forward	\$419,312.97	
Received this year	980,461.09	
All Funds total		\$1,399,774.06
Paid out this year		951,210.07
All Funds balance		\$448,563.99

Respectfully submitted,
J. R. KINSER
Treasurer

2:27 p.m.—Report of White Wing Publishing House Field Representative. The report was accepted as read by the Assembly.

Report of Publishing Department Field Representative From October 1, 1960 to September 1, 1961

Sermons	41
Baptized in water	2
Homes visited	75
Ministers conventions attended	2
State conventions attended	6
Regional Missionary Conventions attended	7

I have worked very closely with the Business Manager throughout the year, both on promotion and sales. During the year a considerable amount of time was spent working on the Publishing House Catalog soon to be released. Conducted White Wing drives, operated merchandise booths in the Missionary Conventions and contacted a number of business firms and religious publishers in regards to supplying their printed material. On some of these we have been successful and have been able to increase our sales accordingly. Also, did promotional work such as setting up a display for the Publishing Department at the grand opening of the new shopping center here in Cleveland during the month of August.

Taught in National Youth Camp at Niangua, Missouri.

Respectfully submitted,
HUGH R. EDWARDS
Field Representative

2:29 p.m.—Report of the White Wing Publishing House and Press, Free Literature Receipts, Disbursements and Distribution, E. L. Higdon, Business Manager.

The report was accepted in regular order by the Assembly.

Financial Statement of White Wing Publishing House and Press

Greetings to the 56th Annual General Assembly:

Again I want to offer a foreword by way of explaining my report as I realize that it is rather difficult to grasp so many figures in a brief reading. However, you may compare these figures from year to year as they are always included in the Minutes of the Assembly.

Total current assets rose over last year by \$39,661.14; current liabilities decreased from \$11,646.61 to only \$6,819.25, which is a normal month's due bills. Your Publishing Department has shown a very substantial gain in the way of finance with a net profit of \$24,708.54. Much of this amount gained was due to the co-operation of those jointly responsible with me in holding down overhead and working at their appointed tasks to get the job done that is allotted to the Publishing Department in the last days Church. The only bill the Department owes today is the balance of \$25,840.67 to the General Treasury that has been outstanding for quite a number of years.

I wish to take this opportunity to express my thanks to the workers who have made this gain possible. We have been very successful in having plenty of work for all to do. My thanks to you on the field who were so wonderful to us in so many ways to help by your prayers and co-operation in this work. We were able to operate and pay our bills due this year on time without borrowing a dollar from anyone. This is the first year, to my knowledge, this has been done since we have been in the present building. Our Editor and Publisher has helped us so much. When I don't know just what move to make, I go to him and he always comes to my rescue. I am very grateful to him for his understanding and assistance this year.

The following is a condensed financial statement for the White Wing Publishing House and Press for the year ending July 31, 1961:

ASSETS

Current Assets:

Cash	\$ 49,661.74
Accounts Receivable	15,030.44
Accounts Receivable (other)	8,000.46
Inventories	155,940.43
Total Current Assets	\$228,633.07

Fixed Assets

Machinery and Equipment	\$149,294.09
Less Reserve for Depreciation	<u>51,835.63</u>
Net Machinery and Equipment	\$ 97,458.46
Furniture and Fixtures	\$ 51,104.04
Less Reserve for Depreciation	<u>41,429.78</u>
Net Furniture and Fixtures	\$ 9,674.26
Type	\$ 4,964.37
Less Reserve for Depreciation	<u>2,803.34</u>

Net Type	\$ 2,161.03	
English-Foreign Tract Electrotpe	\$ 400.00	
Periodical-Catalog Electrotpe	\$ 7,500.00	
Total Fixed Assets		\$117,193.75
TOTAL ASSETS		\$345,826.82

LIABILITIES AND NET WORTH

Current Liabilities:		
Accounts Payable	\$ 5,153.62	
Refunds Vouchers Outstanding	133.78	
Sales Tax Payable	9.83	
Social Security Tax-Company	255.71	
Social Security Income Taxes	1,266.31	
Total Current Liabilities		\$ 6,819.25
Fixed Liabilities:		
Advance from General Treasury	\$ 25,840.67	
Free Literature Offerings	48,702.43	
Total Fixed Liabilities	\$ 74,543.10	
TOTAL LIABILITIES		\$ 81,362.35
Net Worth:		
Capital Surplus	\$ 54,844.50	
Donated Surplus	145,223.09	
Earned Surplus	64,396.88	
TOTAL NET WORTH		\$264,464.47
TOTAL LIABILITIES AND NET WORTH		\$345,826.82
Net Profit Per Department:		
Merchandise Department	\$ 8,706.33	
Sunday School Literature	26,219.02	
Bethel Book Club (Deficit)		120.05
Press	28,955.09	
Total Net Profit All Departments	\$ 64,000.49	
Other Income	6,119.61	
Total All Income		\$ 70,120.10
Less:		
Building Expenses	\$ 13,562.46	
General Administrative Expense	31,849.10	
Total Expenses		\$ 45,411.56
TOTAL NET PROFIT		\$ 24,708.54

Report of Free Literature Receipts and Disbursements From August 1, 1960 to July 31, 1961

Free Literature Offerings		\$ 11,597.53
Self-Denial Day Offering		4,535.40
State Convention Free Literature Offering		71,647.65
Purchases	\$ 183.04	
Freight and Express	2.10	
Miscellaneous Expense	5.00	
Office Supplies and Expense	260.62	
Repairs and Maintenance	8.00	
Salaries and Wages	2,797.41	
Payroll Taxes	80.86	
Happy Harvester	4,643.25	
Spanish White Wing	2,925.15	
Sunday School Literature—Foreign	4,241.52	
Sunday School Literature—English	4,119.44	
J. Vital Herne	3,703.70	
Ghaly Ibrahim	585.59	
V. L. B. Yearbook and Membership cards	532.74	
Revival Advertising	355.80	
Radio Department (Appropriations and Postage)	13,254.10	
V. L. B.—Flags	51.79	
Translation (Hausa)	20.00	
Assembly Help	58.37	
Assembly Program Expense	8.93	
Postage and Mailing	5,576.10	
Church Publication Losses	26,832.45	
Miscellaneous Printing	1,323.39	
Tracts	8,571.17	
Bibles and Testaments (Credit Balance)	26.04	
Jacob Jovial	300.31	
K. Vijayaratham	225.22	
	<u>\$ 80,640.01</u>	<u>\$ 87,780.58</u>
Total Receipts	\$ 87,780.58	
Total Expenses	<u>80,640.01</u>	
Total of Offerings in Free Literature Department.....	\$ 7,140.57	

Free Literature Distribution Report From August 1, 1960 to July 31, 1961

The following are the approximate amounts of literature sent to workers in the United States and other countries:

Doctrinal and Salvation Tracts—English 1,391,156

Flakes, Bells, Fish, Fruit, Words,	
Scripture Tracts and Bible Cards	1,607,592
Gospels, Sermons on the Mount, Scripture	
Portions and Testaments	4,127
Bibles	61
Braille Tracts	100
White Wing Messengers	33,046
Happy Harvesters	138,063
Sunday School Literature for Prisons and New Fields.....	39,715
Catalogs	83
V. L. B. Plays	17
Tract Boxes	83
Foreign Language Tracts	74,302
Foreign Language Testaments, Gospels	
Sermon on the Mount	138,478
Foreign Sunday School Literature	79,845
Foreign White Wing Messengers	101,325
Foreign W. M. B. Program Books	1,000
Total approximate number of pieces of free literature	
sent out for distribution this year	3,608,993

Respectfully submitted,
E. L. HIGDON
Business Manager

2:50 p.m.—The congregation stood and prayed for the Lord to bless and guide in the remaining sessions of the Assembly.

2:45 p.m.—Song by Ruby Brown, "I Feel That I Am Unworthy."

2:59 p.m.—Report of the Ministerial Aid Committee.

After the reading of the report, there was a question about the age limit on the insurance. This was answered by Brother Wagar, and the report was accepted.

Ministerial Aid Committee Report

To the 56th Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following report on the past assembly year's operation of the Ministerial Aid Fund.

SECTION I

Last year, we reported to the 55th Annual Assembly that we were negotiating with several insurance companies for a low-cost group insurance that would meet the recommendations of the 54th Annual Assembly. We are pleased to report that we have been able to achieve this recommendation by completing arrangements with the Union Central Life Insurance Company of Cincinnati, Ohio. This company is one of the oldest, largest and most respected insurance companies in the United States. Much time and effort have been spent to develop a plan which we feel we can whole-heartedly recommend for your adoption and use. In addition to very low cost the plan provides very attractive family coverage and disability provisions. In November, 1960, we offered the plan to all of our overseers and full-time ministers in the United States.

The following May, we released the plan to the entire membership in the United States, by sending packages of brochures describing the insurance plan, along with applications, to every pastor in the United States for which we had an address.

The plan is known as the Church Family Group Life Insurance Plan and is being managed by the Church Benefit Association, which has been formed for that purpose. We have a quota of 3,000 membership to reach in order to fulfill our agreement with the insurance company, and as soon as this is met, the plan will be available to the uninsurable. The plan has been endorsed highly by several of our prominent ministers who are former insurance men. Your interest and participation in Church Family Group Life Insurance Plan is solicited and appreciated by the Committee.

SECTION II

During the past assembly year, the Ministerial Aid Committee approved ten applications for death benefits. Applications for two widows of former recipients of Ministerial Aid Benefits were approved to receive fifty per cent of their deceased husbands' previous allotments.

Seven applications for widows of deceased ministers were also approved. Six applications were approved for Retirement Benefits, by the Committee. Four recipients of Ministerial Aid Benefits were discontinued for various reasons and eleven have died.

We now have in the United States, fifteen ministers receiving Retirement Benefits and ninety-nine receiving Disability Benefits. There are a total of seventeen widows receiving assistance from the Ministerial Aid Fund.

In countries outside of the United States, we have two recipients receiving Retirement Benefits, eleven receiving Disability Benefits and six widows receiving assistance.

During the past Assembly year, the Ministerial Aid Committee approved twenty-six Proofs of Death with a total of \$20,161.60 being paid to the beneficiaries. One Proof of Death was not approved. When notified in time, the Committee sent Church flags to be presented at the close of each minister's funeral by the officiating minister, as a memorial from the Committee to the surviving companion or relative. Twelve Church flags (four by six feet) were donated for that purpose during the assembly year.

Respectfully submitted,
W. M. LOWMAN, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

The same committee was retained by the Assembly to serve for another year.

3:12 p.m.—Brother Wagar read the names of the ministers who had passed away during the year. He also gave the state each was in at the time of death and the number of years served in the ministry. The congregation stood in a moment of silence in tribute to these faithful ministers.

Alabama, Bertha Holcomb, 49 years; Pearlie Kelley, 26 years; Esther E. Watson, 30 years.

Bahamas, Alexander Williams, 39 years.

Florida, John Clark, 4 years; James Smith, 35 years; Lillie Mae Stissel, 21 years.

Georgia, H. H. Long, 7 years; C. C. McDearis, 32 years.

Haiti, Septimus Fanbert, 20 years; Voltaire Villard, 21 years.

Jamaica, Walter S. Rowe, 15 years.

Kentucky, Beulah Miracle, 33 years; Herman Sluder, 12 years; Roy C. Settle, 34 years.

Michigan, Charles E. Highbaugh, 14 years.

Mississippi, Joseph R. Walpole, 28 years.

North Carolina, Annie Davidson, 18 years.

North Mexico, G. Jose Ma Dominguez, 9 years.

Ohio, William Goss, 6 years.

Oklahoma, Laura Francis Brown, 32 years; Alga Bonhannon, 29 years; J. W. Buckley, 44 years.

South Dakota, Frank M. Moffatt, 2 years.

Tennessee, T. E. Adams, 19 years; S. O. Gillaspie, 47 years; Basil N. Price, 15 years; L. K. Smith, 29 years.

Turks Islands, Simeon B. Handfield, 34 years.

Virginia, William B. Davis, 3 years; Annie E. Miller, 8 years; Hiram M. Taylor, 18 years.

Washington, Grace E. Barker, 27 years; Claudius D. Hooker, 21 years.

Wyoming, Tracy H. Decker, 25 years.

3:18 p.m.—Brother Emitt Davis directed a program in recognition of those who had been members of the Church for thirty years or longer. One hundred and twenty-five passed by the microphone and gave their names and the number of years they had been members. Brother W. M. Lowman had been a member fifty-two years. This was longer than anyone else who took part.

3:34 p.m.—Report of Sunday School Orphanage and Tomlinson Memorial School Board of Directors.

Boyd Thornton, Superintendent, read the report which was accepted by the Assembly.

Report of the Sunday School Orphanage and Tomlinson Memorial School Board of Directors

To the 56th Annual Assembly of the Church of God of Prophecy, Greetings:

We have endeavored to serve faithfully in our capacity as your Orphanage Committee this past assembly year. We have had several meetings during this year at which times we always tried to keep in mind the grave responsibility that rests upon us. We feel that we have made an earnest effort to conduct the affairs of the orphanage to the best interest of all involved. May we here make a sincere expression of gratitude to all our wonderful people and churches who have contributed so liberally to the orphanage work. We feel you are deeply interested in our boys and girls who have come to our attention desperately in need of help, both temporal and spiritual.

A special mention of our faithful houseparents is in order at this time. They are Mr. and Mrs. Ed West, houseparents of the senior boys home;

Mr. and Mrs. Omer Davis, houseparents of the junior boys home, both on North Lee Highway; Mrs. Mildred Davis, temporary matron of the larger girls home; Mrs. Muriel Paden, matron of the Sunday School Orphanage and Mr. and Mrs. Warren Covey, houseparents of the junior boys home all on Wildwood Ave., Cleveland, Tennessee. Also, Mrs. Annie Bell Forrester, who is caring for our colored children at Durham, N. C. We do not have words to describe their faithfulness and loyalty to the orphanage work. They labored untiringly through the years. We would like to pay tribute to Mrs. Alice Wenger, who retired in June of this year because of her health, for her good work the many years she served as matron. Also, Mr. and Mrs. Rube Whitelock, who served the later part of last year. We appreciate those who have served as extra workers to relieve the houseparents.

We feel that much credit is due our splendid teachers at T. M. S. These teachers, along with the other workers, are endeavoring to provide the very best, academically and spiritually, for our institutional and tuition-paying students in the school. They, as well as the houseparents, are to be commended for their dedication and interest to the institution and school. Many of our workers left jobs which paid them nearly twice what they receive in the homes and school but the satisfaction of being a blessing in this capacity has appealed to their Christian interest and each has willingly committed him or herself conscientiously to this great work. May God bless and reward them.

The Sunday School Orphanage is now caring for 17 children—13 girls and 4 boys. Ten were received into the Sunday School Orphanage home and eleven were released. All eleven were released to the homes of the Tomlinson Memorial School institutional division. Six were received into Tomlinson Memorial School besides those received from the Sunday School Orphanage home. These homes—four in number—are caring for 59 children—40 boys and 19 girls. The Sunday School Orphanage is sponsoring the care of two of our colored children in North Carolina. Thus, we are caring for 78 children in all at this time. We had a peak enrollment of 82 during the year.

The General Properties Committee recently purchased a nice brick home on North Lee Highway. This home is situated on a two acre tract adjoining the orphanage farm. This replaced the junior boys cottage which is now torn down. This eliminates one of the homes which was in bad repair and situated dangerously close to the very busy highway. The new home is of a larger capacity and much more suitable for our purpose.

The Committee has investigated several pieces of property this year with the plan to build a home for our colored children here in Cleveland. As yet we have not acquired a property that could be deemed satisfactory for this purpose. It is our desire to be able to report much progress along this line next year. We would like for our churches to join in prayer with us that the Lord will help us find a suitable property.

We would like to point out that the general purpose of the Sunday School Orphanage in serving needy children is as follows: To give special consideration (1) to full orphans; (2) Half Orphans; (3) Children from broken homes when room is available and the case seems justifiable. The Orphanage Committee feels first consideration should be as originally intended. It is our desire to help all those who come to our attention but finances and lack of room prohibits this.

In a meeting of the Board of Directors on January 5, 1961, the Superintendent was authorized to make periodic checks on conditions surround-

ing the nearest relative or guardian of children new residing in the Church-sponsored school and orphanage. It was decided that State Overseers would be requested to assist the board in obtaining answers to important questions relating to the welfare of children totally supported or in part by the Church. We will request, especially in the case of living parents, even if remarried, to make some effort toward financial assistance for the care and education of their offspring if at all possible.

We feel that the Tomlinson Memorial School educational facilities have been a great blessing to boys and girls, both of the institutional homes and to the tuition-paying students. This year two new class rooms, an office and a clinic room have been added to the school. Approximately 110 are enrolled in the school. Sixty-seven of these are from the homes and 43 are boarding and local students outside the orphanage homes. These students contribute much to the school. They provide our institutional boys and girls a contact outside their immediate ranks, providing desirable acquaintance and fellowship. The tuition received from the local and boarding students this year will be approximately \$4,500. This will constitute considerable financial support to the school.

Eleven seniors graduated from T. M. S. in May, 1961. This makes a total of 31 graduates from the high school division. According to information gathered by the principal, 28 of the 31 graduates are serving the Lord and working in the Church. The three who are not were not Christians at the time of their graduation. We feel this does attest to the spiritual fundamentals instilled in students of the school as well as the outstanding academic teaching and training.

We would like very much to commend our State Sunday School Secretaries who have boosted the coupon work this past year. Also, we thank every church and individual who have boosted the work. A total of \$14,088.70 in cash and \$3,585.71 in items for the homes and school has been realized from the coupons you sent in. These coupons alone have provided cash to almost fully support our Sunday School Orphanage home on Wildwood Avenue. Thus, we can see the blessing of the coupon work. This work can easily be doubled or even tripled by all our churches giving proper attention to boosting the collecting of coupons. We would like to encourage everyone to save all kinds of coupons and trade stamps for the orphanage. Solicit them from neighbors and friends. The first three grades of elementary school in Marion, Ohio, collected approximately 110,000 coupons for our orphanage in a period of six weeks. As far as this committee knows there was not an individual in the school connected with the Church. Perhaps such a project can be boosted in other places.

IN CONCLUSION, it would be impossible to tell this Assembly of the limits of the needs of the orphanage work. There is a great need of expansion of room and facilities in the orphanage. Many have been placed on the waiting list or turned away entirely because of the lack of room. It is rending to the heart to have to say "No" to needy cases. But we sincerely appreciate all that is being done to help the children that we have. This committee is doing its best to make the means you provide as great blessing as possible to as many unfortunate boys and girls as we can.

We solicit your prayers and loyal support for the Sunday School Orphanage and Tomlinson Memorial School.

Humbly submitted,

M. A. TOMLINSON, President
BOYD THORNTON, Vice-President

BUFORD M. JOHNSON, Secretary
J. R. KINSER, Treasurer
E. L. HIGDON
C. R. PAYNE
A. H. DAVIS

3:47 p.m.—The General Overseer led the congregation in singing "Where He Leads Me."

3:52 p.m.—Committee No. 1, Questions and Subjects, presented a portion of its report for consideration at this time. Several sections were accepted, and these are printed together with the sections which were accepted at the regular time for the committee report on Monday of the Assembly. At the recommendation of the committee, a standing ovation was given to the General Overseer by the Assembly in appreciation of his work, and a moment of silent prayer was offered in behalf of the former chairman of the committee, Brother M. E. Wilson.

5:02 p.m.—Congregational singing led by the General Overseer, "Everybody Ought to Know."

5:04 p.m.—"Your Vision Dominates Your Success," message by Sidney A. Cooley. A portion of the message is given below.

"Vision is the act or power of seeing with the eyes. That is the literal or natural sense of it. If our vision is dimmed, we cannot see so far. The second part of this definition is something supposedly seen by others in normal sight. The word dominate means to rule or control by superior power. Success is the result or the outcome. Our vision dominates our success, and I am sure that everyone of us realize that this is true. The vision that I have is the thing that governs what I do and causes me to either do or not do. I either have a vision to work for God, or I don't have a vision to do it.

"The Son of God came into this world, and He preached and taught three and one-half years. He asked Peter, 'Whom do men say that I the son of man am?' Peter began to tell Him, some say John the Baptist, Elias or one of the prophets. Then he said to Peter, 'But whom say ye that I am?' Peter said, 'Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.' Jesus did miracles and preached for three years, then they followed Him to Pilate's judgment. Peter said, 'I'll never deny you.' He thought he had a real vision. He thought he had an understanding and knew about it, but before the crucifixion and the resurrection came about, everyone of them left. Jesus had taught them that it was necessary for him to go away, but they never received it. They heard it, but that is as far as it went.

"Down in the twenty-first verse it says, 'But we trusted that it had been he which should have redeemed Israel.' The reason they didn't know was because they never had a revelation of it. 'We trusted that it had been he.' What we need is a revelation or a vision that will control or dominate our success. It is happening. You can single out a minister or whoever you want to, and the vision he has dominates his success. Circumstances do not alter the thing. You can be in South Africa as poor as Job's turkey, but that something that is within us will cause you and me to do exactly what the Bible says do if we have a revelation. The disciples went back to fishing. They went fishing because they didn't have a vision. The kind of vision they had took them fishing—it domi-

nated their success. You don't have to go fishing, but if you don't have a vision, you'll automatically go fishing or do something else. If I have a vision or just doing nothing, I'll just get that done.

"When He lifted up his hands, He gave them something. They returned to Jerusalem with great joy—sanctification. Sanctification is a reality. It is not just a blessing. Someone will get a blessing and we'll mark them down sanctified. Sanctification is an eradication of the adamic nature of the inner part of us. They were in the temple continuously praising and blessing God. Down came the Holy Ghost and from that time on, the Bible said they went everywhere preaching and the Lord confirming the word with signs following believers. The Church of God has not changed. It is just as real today as it was back there. We need to get a revelation of it and let that vision govern us. Twenty-eight years ago when I came into the Church of God the Lord began to work and to talk to me through the Scripture. He let me know it was real, and it has stayed real.

"Paul was a wonderful man. He had a vision, and it was dominating him. He was going to Damascus to take the Church of God bunch back to Jerusalem or kill them. His vision was dominating him, and that was all he knew. But He got converted and then he told King Agrippa that he was not disobedient to the heavenly vision. Rather than to surrender or back up from that heavenly vision, he laid his head on Nero's chopping block. We need to realize that Jesus is coming back after His body without a spot or wrinkle or any such thing. That vision will dominate us to where we'll go where we are supposed to go and preach this just like it is."

5:35 p.m.—Ordination service directed by the General Overseer. He read 1 Timothy 3:1-14. The state overseers prayed in concert with the General Overseer and then each Bishop and Deacon was ordained by the laying on of hands by the presbytery.

Bishops: Joe A. Rickard, Benjamin Lawrence, Henry J. Lamb, C. C. Lanter, Hector Ortiz, Carl A. Phelps, J. C. Wood, Douthat F. Ratcliff, J. D. Newsom, Charles R. Chandler, William O. Sweeney, George Edwin Parker, Lucius E. Dean.

Deacons: Willard Calfee, Albert E. Frey, Jr., Thomas Duncan, Raymond E. Ponder, Jr., Roy A. Suggs, Elvin H. Nolen, Calvin D. Russell, John F. Cook, Sr., Wilbert Brown.

5:52 p.m.—Adjournment.

A program of music and singing was directed by Joe Pendergrass during the intermission.

6:51 p.m.—The song service was led by Don Hatton with Sonny Samples at the piano and Betty Hunter at the organ. E. L. Baxter read Isaiah 53:1-6. The requests for prayer were read and the congregation gave requests in unison. Oscar Gibson prayed at the pulpit and then the congregation joined in concert prayer.

7:10 p.m.—The Adderly Singers sang "We've Come This Far by Faith" and the Chapmanville, West Virginia, Quartet sang "Getting Ready to Live on That Great Day." The Kelly Brothers sang "Walking in Heaven." An offering was received by the Assembly Expense Committee while the groups were singing.

7:26 p.m.—"Divine Healing or Divine Trust," message by William Smith.

He read Numbers 23:19, 20 and Proverbs 3:5, 6 and asked the congregation to stand and pray for the message. "God said He would perform

what He had spoken. We are taught not to lean to our understanding but to trust in the Lord. God is not a man that He should lie, neither the son of man that He should repent. He hath spoken, and shall He not make it good? The Scripture even teaches that we should not cast away our confidence. When we lose confidence in God, in His word, even in one another, we begin to slip away from the blessings of the Lord. The Apostle Paul was traveling on his voyage to Rome when many things begin to take place. The boat developed trouble. I can imagine that while the crew was busy pumping the water out of the ship Paul was down there talking with the Father. There was no hope for them to be saved because the ship had become so damaged. Paul got a revelation from God. I can see him as he called them together and began to encourage them. It must have been a great thing for him to get up before all those who were so fearful and who had lost every hope of seeing land again. When we are in psitions of that kind and there is no help from the human hand, we can stand up and say, 'I'm still trusting God.' God will not fail you.

"The Shunammite woman took her son when he died and placed the body in the room she had prepared for the man of God and left him on the bed. She started on her way to see the man of God. Elisha asked her if it was well with the child, and she said, 'It is well.' The child was dead, but she answered all is well. If you are trusting God, all is well. It makes no difference what the circumstance is. You have a God tonight that is able to deliver you. If you are faithfully and wholly trusting God, all is well.

"In Monongahela an old man called me one day and said that his mother was so sick the doctors couldn't do anything for her. They asked if I would pray for her. We offered prayer and I asked her how she felt. Her heart was so bad that they couldn't operate on her, but she said she felt good. I walked out and down the street. When I stepped back into the store, that old lady came to meet me. Some people brought a girl from the home for incurables to our service. She was blind and deaf. Prayer was made on Sunday night, and on Monday she called my wife and talked to her on the phone. God gloriously delivered that woman. The last Sunday night before I left for the Assembly I was preaching on faith and obedience to God. God was trying to get a certain lady to stand to her feet, but she wouldn't do it. Finally she listened and stood to her feet and when she did the power fell on her. She fell to the floor and God baptized her and she began to speak in other tongues. There was a well-dressed young woman that I had never seen before who came walking down the aisle without any emotion whatsoever. She said, 'Brother Smith, I believe that if you'll lay your hands on me, God will heal me.' I reached out and touched her. The power of God hit her. She said, 'Brother, I'm healed.' If we would move when God is moving, we would get somewhere. We miss a lot of blessings because we do not get into the spirit and let God work in our lives. People don't want to do anything until God first moves in them. If you want to get blessed, get in the spirit of worship. When we get in the spirit of worship, that is when we get the blessing. I have been praying for folks and they would say they knew God could heal them. You have got to believe He will now. They brought a girl from West Virginia to our service. She had polio when she was six and one side of her body had not grown. They said the leg was so brittle that she didn't dare step on it for fear it would break. They were on their way to a healing campaign in Pittsburgh. Wednesday night as the spirit was falling, they asked me if I would pray for her. I asked if their faith was

for that night or the next one. They said, 'It's for tonight.' Prayer was made. She took that brace off and you ought to have seen how that leg had come down. She walked away and is walking today. Beloved, if your faith is for tonight, tonight it shall be. As your faith is, so be it unto you."

8:00 p.m.—The congregation stood and prayed in concert in behalf of the healing service.

8:03 p.m.—Annual healing message by Harrison Price. The message in part is given below.

He read Matthew 10:1 and Mark 16:15 and said, "He didn't draw any line on what they could do. He just gave them power to cast out unclean spirits and to heal all manner of sickness. These signs shall follow them that believe. They shall lay hands on the sick and they shall recover. This is a positive statement, and if we believe, we will see the work come to pass. 'Delight thyself also in the Lord; and he shall give thee the desires of thine heart.' If you are afflicted in body, your desire is to be healed. Too many times when we pray for the sick the divine compassion is missing. If you are going to get compassion, you are going to have to look up to God and ask Him to make you feel that person's infirmity. Without compassion, there will be no healing. Jesus moved with compassion. We have not a high priest that cannot be touched by the feeling of our infirmity. We have one that knows that feeling. We can touch Him. You talk about being moved with compassion, you really get moved when it gets down to your child, your wife or your mother. Some have carried an afflicted body a thousand miles here to be healed.

"A lot of folks say they resort to a doctor because the pastor does not trust the Lord for healing. I remember when A. J. Tomlinson sent me back my questionnaire, and I answered it honestly. When you make a covenant before God and you promise something, you had better stick with it. If you want to build your church and be a blessing to your people, preach divine healing and practice it.

"Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him.' If you have the confidence of a little child, God will reach down in the lake of affliction and pull you out of it. You can walk out of here a well man. If my heart condemns me, why should I pray? I'm a disobedient child. Disobedience causes us to look with fear rather than with trust. You can't expect anything from God if you are a disobedient child running around doing everything you have no business to do. If our ways please the Lord, we can ask what we will and it shall be done unto us. Some people get the idea they are just not supposed to be healed. There is no healing that is impossible with God. The word of the Lord came to Isaiah and told him to tell Hezekiah to set his house in order for he would surely die and not live. A lot of people think that once God's mind is made up it cannot be changed. This man had already been told that his affliction was unto death, but Hezekiah had been a righteous king. He had done everything to please God. He prayed and reminded the Lord of how he had walked before Him. Can you do that? Do you have to tell the Lord you are sorry for this or for that? He could come boldly because he had been an obedient child. God told Isaiah to tell Hezekiah that He had heard his prayer and seen his tears and would heal him.

"Without faith it is impossible to please God. He that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him. Do you expect to go on through like you came in, or do

you expect to feel the touch of His hand? You'll get what you expect. If your heart does not condemn you, you can have confidence in God and be healed. Can you remind God of your faithfulness? If we are doing what the Lord said to do, we don't have to worry about a thing. The price for our healing has already been paid. If you'll come with as much confidence as you do when you go to the store after a bag of sugar, you'll take away your healing. It is hard to understand some things. Job had to trust in God in spite of the unknown circumstances that existed. Sometimes it is a trial to make us come a little closer. There was not anything wrong with Job that caused all this trouble to come upon him. Many times we go through the fire of affliction to bring us forth with a testimony that will stir the people that know us. Come tonight and receive the things you want from God. God knows every affliction and He understands. When you come tonight, come as though you were coming directly to Him."

8:34 p.m.—As those whose names were on program to anoint and pray for the sick found their places on the main floor and the platforms, the congregation stood and sang "Where the Healing Waters Flow" led by W. W. Webb. One thousand two hundred and sixty-two were anointed and prayed for, and one thousand five hundred and fifty handkerchiefs were anointed for those who were not present. At the close of the healing service, the General Overseer asked everyone to stand and praise the Lord together with those who had been healed. He led the congregation in singing "Thank You Lord for Saving My Soul."

9:32 p.m.—Evangelistic message by Robert W. Patterson, Jr. He read 2 Corinthians 1:18-20 and emphasized the fact that the blessings of God are positive and the experiences of salvation are definite to those who have received them, and that they are still available to those who will surrender to God. Harper Hunter sang "Lord, I'm Coming Home" as the invitation was given. Many sought the Lord, and the record shows that ten were saved, eleven sanctified and fifteen received the Holy Ghost.

Saturday, September 16

6:00 a.m.—Sunrise prayer meeting directed by J. C. Wood. The service opened with congregational singing which was followed by a praise service and a special song. An invitation was given and several sought the Lord at the altar. Approximately thirty persons testified to having been healed in the healing service the night before. These healings included lung trouble, broken foot, eye trouble, high blood pressure, stomach trouble, ulcers, cold, heart trouble, arthritis and several other diseases and afflictions. The service was dismissed at 7 a.m.

9:00 a.m.—The song service was led by W. B. Hale with Hary Hale at the piano. Marvin Francis read Mark 13:5-11, and the congregation made known requests for prayer in unison. Lester Wolfong prayed at the pulpit while the congregation stood in sacred silence, then all prayed in concert.

9:13 a.m.—Duane and Jo Nell Adams sang "The Touch of His Hand" and "I Wouldn't Trade."

9:21 a.m.—The General Overseer called attention to the fact that it was on this date, September 16, that the Church of God flag was dedicat-

ed by the Holy Ghost in the Assembly in 1933, and L. A. Moxley led the congregation in singing "The Church of God Flag Song."

9:27 a.m.—G. C. Sloan and the Washington delegation presented a demonstration with the Church of God flag. Brother Sloan referred to the soldiers of our country marching with Old Glory and said that he felt that the Church of God is God's army. He read Solomon 6:10, and they marched with Church of God flags and sang "Onward Christian Soldiers."

9:32 a.m.—"The Ensign for All Nations," message by John A. Stubbs. A portion of the message is given below.

He began by reading Psalm 60:4, and said, "Every child of God and everyone that will be converted by the message has as much right to live under the Church of God flag as we do. Many of them are dying in despair before we reach them, but this is their flag. 'Thou has given a banner to them that fear thee, that it may be displayed because of the truth.' There are two things here besides the banner. It is given to them that fear, and it is to be displayed because of the truth. The fear of the Lord and the truth go together in this Scripture. Paul's letter to Timothy tells us more about the truth, 'That thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.' This makes it beyond reasonable doubt that the Church of God has the right to display this flag. This speaks a message everywhere you see it. Nothing thrills my heart more than to be driving and someone pass in an automobile with the ensign on the window. Wherever you see our people this spells the same thing. It is international. It doesn't interfere with anything else, but it makes better citizens.

"People wonder if the flag is right, why didn't the early Church have it? Isaiah said, 'In that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.' People make the nation, and He shall stand for an ensign of the people. This is going to have special appeal to the Gentiles. They are the ones today who are seeking more earnestly for Bible truth. The Jews don't seem to be concerned. The Church is already glorious, and we expect it to be more glorious. We haven't quite reached its fulness, but this is the day that the ensign is to be. This is not many ensigns, not just any ensign, but the one that He will set for the nation—an ensign or a banner where people fear God and desire the truth.

"Peter said that we are a chosen generation and a royal priesthood. Our ancestors didn't have this privilege, but they established this nation with all of its religious liberties and left it for us. Not many of us were here when the flag was dedicated, but we are part of this generation now. We are chosen that we might show forth the praises of an everlasting God and get the message of His Church to all nations. Along with this privilege, there is a responsibility to gather out everything about the doctrine of the Bible that people can stumble over today. We are told that they shall ask their way to Zion with their faces thitherward. We are going to have to do something to cause them to look and see. We have the ministry to deliver the message of God's Church and take the ensign and tell about it and we also have the Word. We have the anointing of God upon our calling. The Church of God rightly divides the Bible so that we can answer anybody's Bible question and tell them about God's plan for the world. We have the ministry, and we have the authority to make them know that God's ensign is for God's people. Don't fall out with people who can preach better than we can, but get the Word to them."

9:58 a.m.—The congregation stood and prayed in concert that the All Nations Flag will soon fly in more cities and countries to indicate that the Church of God has been established there.

10:00 a.m.—White Wing Publishing House program directed by E. L. Higdon, Business Manager. The program began with prayer by C. L. Taylor. The Business Manager introduced the workers in the publishing house and their families.

10:15 a.m.—“What You Read or Fail to Read Is Important,” by Hugh R. Edwards, Fields Representative. A portion of Brother Edwards’ remarks is given below.

“This brings it down to an individual standpoint—what you, as an individual, read. There is nothing more important than the Bible and its teachings and doctrine. One reason it is so important is because it is pure. According to its own words, it is pure. Another reason that the Bible is important is that it will stand forever. Isaiah tells us that it shall stand forever. Various forms of government have tried to destroy it, but it has stood. It is still the world’s best selling book. According to David, it is a lamp unto our feet. The Bible is food to our soul. It is one thing to read the Bible, and it is another thing to study it. We might read the Bible in our spare time, but it is important that we study it, not just as ministers or workers in the Church, but as Christians. To qualify for certain ranks of the ministry a person should be apt to teach, but I believe we as Christians should be able to teach others. For this reason it is important that we understand the Bible. There are books that are written to give us background and comment on a Scripture. Many times we need to know the circumstances under which a Scripture was written in order to explain it thoroughly. We are too bashful about what we believe because we don’t really know how to explain it to someone else. He that winneth souls is wise, and we need to be able to teach so that we can win souls.

“Another reason for studying God’s Word is that we are responsible to raise our children and tell them about the Lord. If we will have family devotion, we can plant the seeds in their hearts. If you see children playing church, you can say they have been to church. You hear little children curse and swear and many times the reason is that they have heard that at home. If we talk about the Lord and praise the Lord, our children will pick it up. We are responsible to teach them these things, and if we neglect, they won’t know. It is never too late to start. Why not plan to start studying the Word of God?”

10:37 a.m.—Songs by Stanley and Marguerite Wright, “He’ll Comfort You” and “My Lord Goes With Me.”

10:45 a.m.—Robert F. Wright, Sunday School Editor, spoke about our Sunday School Literature. He asked the question, “Is the Bible enough?” and began by reading Psalm 78:1-7.

“This passage sets forth the responsibility and the reason for religious instruction. Verse five says, ‘He commanded our fathers, that they should make them known to their children.’ We sometimes think of religious instruction as an optional thing, but it is not. He commanded that they should make them known. It is a divine command to instruct our children, not only children in the sense of people who are not yet adults, but this means everybody who comes within the scope of our teaching program. We must do it. It is our duty and our responsibility. They were to teach ‘that they might set their hope in God.’ Isn’t that a wonderful reason to teach people? That they might set their hope in God.

We must teach our people, and not only our members, but everybody that we can contact throughout the world.

"The Bible is not enough when we talk about religious instruction. If it were, we would not need Sunday School literature or the White Wing Messenger. The Bible is enough when we talk about doctrine. The Bible is there and we cannot add anything to it, nor can we take anything away from it. It contains all we need for salvation. It is complete in matters of government, discipline and faith, but more than the Bible is necessary for effective instruction. A knowledge of the Bible is not absorbed. You can have a stack of Bibles, but they won't do you a bit of good unless you have an effective program of instruction.

"Education has several elements. It includes teachers, and you have to have knowledge—something for the teachers to teach—and students. You can't teach anything to empty seats. We have some wonderful teachers, but most teachers need help in getting the proper instruction across to their people. That is what we are trying to provide in our Sunday School literature—help for the teachers and help for the students that together they might have a complete learning process. We cannot study the Bible on a hit or miss plan and expect to have balanced people in the Church. That is why we have Sunday School literature. That is why the Bible is not enough. We have literature that is planned and organized and set forth in a proper way so that you might be able to communicate effectively from teacher to student the truths of the Bible. Our literature is the only thing that meets that for us. Other people have their literature, but we must have our own if we meet the requirements of our teaching program. Our literature is designed specifically from the outline to the finished product to teach the full gospel of the Bible. You can't find that kind of literature anywhere else. Support us by buying your literature and study it carefully. It is specifically designed to give you what you need to help the Church fulfill its teaching responsibility."

10:58 a.m.—The Gospel Teen-age Quartet sang "Any Time, Anywhere" and "Faith Is the Key to God's Love."

11:07 a.m.—Buford M. Johnson, Assistant Editor, spoke briefly about the White Wing Messenger.

"The White Wing Messenger has a slogan which I feel like is well said—The whole message for the Whole World. It is impossible for the White Wing to be all things to all people, but we try our best. The importance of the paper is reflected in what you send in and the number of contribution. We have a daybook on which we record every article that we receive. If you haven't seen your article, check with us, and if we received it, it will appear on the book. In just one month we received two hundred and ninety-nine articles for the White Wing. We couldn't possibly put that many in, so you work with us and pray for us, but don't stop sending them in.

"I know you appreciate your White Wing Messenger. It has meant something to you over the years. Starting with the next issue, we begin our thirty-ninth year of publication. It has been a blessing to thousands, and if the Lord tarries, it will go on blessing people. The committee recommended more sermons by general headquarters personnel. Between now and the first of the year, our plan is to have each general secretary write a sermon of his choice for the White Wing. Beginning in January, we want to have a sermon by each state overseer. I want to print a picture of each overseer and something about him with his article.

"I want to mention this special edition of the White Wing Messenger. On the front cover it has newspaper clippings from last year's Assembly. Inside we have told what the Church owns and operates. We have tried to give in capsule form a statement of what the Church believes and at the bottom we have told them where to write for further information. I hope you will use this. The idea was to design something that the business man or civic leader could take and see and know more about the Church of God in fifteen minutes than he has heard in all of his life. See that somebody else gets it that you are trying to lead to God."

11:21 a.m.—Johnny Tolbert sang "It's Different Now." Julian and Mildred Bennett sang "We Won't Be Down Here Long."

11:32 a.m.—A report of the annual White Wing Messenger Day offering was given by Frank Howard, Accountant. The total amount of the offering received was \$4,893.32 which represents a decrease of \$97.26 in comparison to the amount received last year.

11:35 a.m.—E. L. Higdon presented Church of God flags as awards to the following:

Arnold Reynolds, pastor at Dowell's Chapel, Virginia, for the largest total offering on White Wing Messenger day—\$30.66.

Larry Gomez, pastor at Lindsay, California, for the largest offering according to membership—\$1.54 per member.

A. T. Griffin, Overseer of Tennessee, for his state having the largest total amount—\$424.49.

Harold Huff, Overseer of Alaska, for his state having the largest offering according to membership—\$.52 per member.

A. T. Griffin, Tennessee, also receive a flag for his state having the largest number of subscribers to the White Wing Messenger, and Raymond Pruitt, Nebraska, received a flag for his state having the largest number of subscribers according to membership.

11:45 a.m.—The Cobb Trio from Anniston, Alabama, sang "O, It Thrills Me" and "I'm a Child of the King."

11:54 a.m.—Hugh Edwards directed a skit entitled "The White Wing Cake" written by Ramona Johnson. The skit was designed to show the variety of information that can be gained by reading the White Wing and the enthusiasm that our people have for the Church paper.

12:07 p.m.—C. T. Davidson prayed the closing prayer.

Bill Dennis directed a program of music and singing during the intermission.

1:00 p.m.—V. L. B. Parade. The states were called alphabetically, and the state overseers and V. L. B. secretaries led the Victory Leaders from their states as they marched up and down Central Avenue in front of the Tabernacle. The brass band led the march inside, and the Victory Leaders occupied the seats directly in front of the speakers platform. This was an impressive scene as almost one thousand Church of God young people, dressed in black and white, marched and sang "Onward Christian Soldiers." As the march continued, the congregation stood and clapped their hands.

1:40 p.m.—V. L. B. program directed by Elwood Matthews, General Secretary.

1:50 p.m.—Darel Talbott led in singing the V. L. B. theme song and "Heaven's Jubilee" with Faye Pruitt at the piano and Sonny Samples at the organ.

1:55 p.m.—Sister Willard Boyles and Brother Harry Lee Moore, former V. L. B. General Secretaries, were called to the platform. They received a standing ovation in appreciation of their faithful efforts in behalf of the young people. Brother Moore prayed while the congregation stood in sacred quietness, then everyone prayed in concert and closed the prayer with the Lord's Prayer. Sister Boyles read a short poem and then asked those present to repeat with her Psalm 23, placing special emphasis on the words "I," "me," "my," and "mine."

2:05 p.m.—Songs by the Harmonettes from Mobile, Alabama, "I've Got a Right to Praise the Lord," "Climbing Higher and Higher," and "Did John See Me?"

2:15 p.m.—Moses Dolz recited a poem entitled "Conviction." He gave an inspiring testimony and sang in Spanish and English.

2:30 p.m.—Message by the General Secretary. A portion of the message is given here.

"Everybody seems to be talking about juvenile delinquency. Everybody is talking about how the young people are going to the dogs. This seems to cause the majority of our people to look down on the youth. Young people of the Church of God, we need to change this attitude in the communities that we live in. We need to do something about this and let the world know that the young people altogether have not gone to the dogs, but that there are some that are in the Church of God that are living good clean, up-right lives. We are always saying what we need to do, but the question is how to do it! Not by putting on rallies and saying young people are important. How are we going to do it? We will do it by being an example of a child of God wherever we go and by living a good clean, consecrated life.

"Paul wrote to a young man, Timothy, over nineteen hundred years ago: 'Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.' First of all, he said 'word.' From the abundance of the heart the mouth speaketh. James said that a man was the same as a perfect man if he offended not in words. 'Conversation' could very well mean our conduct as a whole and our life, but I'd like to apply it as the Word of God. You are I have a message that came from Jesus Christ. We have a responsibility and we have a job to do. Some are neglecting it; some are taking out part of the gospel; some are tearing it up and putting their own into it, but Jesus said that the gospel must be preached into all the world, and, young people, we have a portion of this to do. We are sowing seed. Not every seed will fall on good ground. Some will fall on stony ground and will not come up. But we still have to keep sowing. We are holding a light. It might be just a little twinkle in this dark world, but you and I are still holding a light to the world. We are blowing a trumpet. It might not sound very loud in the noise and turmoil of this world, but our job is to keep blowing this trumpet. The seed will find some good ground; someone will hear the trumpet and flee for refuge for their soul; the fire will warm somebody's heart and woo them to Christ.

"Be an example in charity. By this shall all men know that ye are my disciples if ye have love one to another. Our job today is to excel in the love of God and let people see that we really have it. A lot of times when other people come to our V. L. B. services, we might not show them the love of God that we need to. Our job is to show them the love of God. The Bible says to make all men see what is the fellowship of the mystery. Too many times we try to show them the mystery and forget about the fellowship. When people come to our meetings,

let us let the love of God be about us to the extent that they will say they were never around a group of people like that before. Be thou an example in spirit. There are different ways we could apply this word 'spirit.' We as young people in the Church of God ought to have a good sweet, humble, meek spirit. A lot of times in our local churches we have a cross among the young folks and the old folks. The old folks don't feel as good as the young folks, and they don't care a thing in the world about kicking up their heels and all this stuff, and they don't think the young folks ought to do it, and maybe they ought not to do some of it, too. The young folks feel like climbing a tree or something, and because the old folks don't feel like doing that, they are sort of mad with them. That ought not to be in the Church of God. Young person, don't forget this one thing, thirty years from today you will not be as spry as you are now. You will not feel as good as you feel now and you will feel like the older folks that you are kind of mad at now. Instead of being smart and looking down on these folks, you pray for them and thank God because they led the Church of God to where it is. We come to our conventions and see these men that have given their lives for the Church of God. Their clothes may not be as good as mine, and we are prone to look down on them, but don't you forget that they are the ones that paved this road and made it easy for us today. Treat these older people with respect. I want to talk to the older folks a little. You remember twenty or thirty years ago when you were a teen-ager you didn't feel like sitting in a rocking chair all day long. You wanted some activity. You wanted to enjoy yourself. I'll tell you what you do, instead of being down on them for their activity as long as it isn't against the teachings of the Church and against the teachings of the Bible, you remember what you enjoyed a few years ago. If we'll put ourselves in the other person's shoes for thirty minutes, we'll be in better shape. Young people, you are to take the initiative in this because Paul was talking to young people when he said be an example in spirit.

"Another thing I want to mention on this spirit business. You that go to school know how enthusiastic you are when it comes time for recess. You just about have the time of your life. It would be good for you to show the same kind of spirit when somebody says it is V. L. B. time. You that go to the youth camp know how you feel when finally they say it is time for recreation. You be the same way when the V. L. B. leader says we want to give out tracts this afternoon. Be an example in spirit.

"Be an example in faith. You know what faith means—faith in God, faith in His work and His Word. Young people, I especially want you to listen to this last phase. Be thou an example of the believers in purity. If anybody in the world ought to be an example in purity, it is Church of God boys and girls. We ministers preach it, and I believe it, that our young girls and our young boys ought to marry Church of God boys and girls. But everybody know there is a man shortage in the Church of God. Our young girls want Christian companions, but, girls, don't ever think you have to give up your virtue and defile your body to get a man. In one high school semester in New York City there were twenty-five hundred teen-age unwed mothers. We need to be an example and let the people know what we stand for. Fifteen thousand sex magazines are read monthly and one-half of the high school students drink regularly. But you hold a standard and be an example in purity.

"The next Scripture said, 'Till I come, give attendance to reading.' Read the Bible as you've never read it before. The Word of God will help

us to be examples in all these six phases. We have a nice trophy to be given next year to the state that leads in Bible reading. This will be awarded according to the number of churches in the state, so overseers, secretaries, come on, let's read the Word of God and receive this trophy."

2:50 p.m.—Report of Elwood Matthews, General V. L. B. Secretary.
The report was accepted in regular order.

V. L. B. Secretary's Report From September 19, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God, Greetings:	
Sermons preached	140
Converted	70
Sanctified	47
Received the Holy Ghost	35
Baptized in water	17
Added to the Church	23
Homes visited	366
States visited	25
State conventions attended	5
Ministers conventions attended	3
Youth camps visited	3
Miles traveled in the work	40,543

I wrote to the state secretaries each month; took care of the daily correspondence that came to the office; wrote letters to servicemen whose names were submitted to me through an application which was printed in the White Wing Messenger; taught in Bible Training Camp in Cleveland; made arrangements for and conducted the third national youth camp with 135 in attendance including the cooks and staff.

I would like to express my sincere appreciation for the good co-operation that has been extended to me this year.

INFORMATION ON V. L. B. WORK

Bands last year	1,818
Bands this year	1,866
Increase	48
Number of Victory Leaders last year	40,194
Number of Victory Leaders this year	43,082
Increase	2,888
Youth camps this year	40
Approximate number of campers	2,919
Approximate number of experiences	1,662
Baptized in water in youth camps	205

Respectfully submitted,
ELWOOD MATTHEWS
General V. L. B. Secretary

2:55 p.m.—The Low Note Quartet sang "The Old Country Church." The Nunnery Trio sang "A Medley of Songs" and "Something Within." The Gospel Teen-age Quartet sang "Let Us Break Bread Together" and "That's When You Need the Lord."

3:13 p.m.—“Youth Camps—Are They Worth the Effort?” by Lamar Gilmer.

The speaker was very enthusiastic about youth camps and the blessings they provide for our young people. He told of the importance of instilling our doctrine in the young people and the opportunity to do this in camp and of being able to reach young people outside the Church through our camping program. We often fail to realize that our young people will be called upon to hold positions of great responsibility in the Church in a few years, and for this reason all of them need to be trained in the ways of the Lord. He felt that youth camps are certainly worth the effort because they are a blessing to our young people, and when we help the young people, we are building the Church of God. According to the speaker, youth camp is one of the most effective methods we have for winning young people and holding them for the Church.

3:25 p.m.—The national youth campers sang “What Though the Wars May Come” led by Stanley Wright.

3:30 p.m.—“Souls Require Soles,” message by Eddie Mounce. A portion of the message follows.

The speaker read Proverbs 11:30, and said, “When God calls people to do a job, He gives them power to do the thing that He has required of them. We have a task to perform. We leave it up to the airplane, but the airplane is not able to do it. We leave it up to the individual, but the individual is not able to do it. All of us working together are able to put over the thing that we are talking about today. John came on the scene of action and the Law went away. John moved off and Jesus moved upon it. Jesus went away and sent the Holy Ghost. But first, let's look at Christ. Let's look at the footprints of Jesus. In a matter of a few weeks he crashed the world headlines by healing the sick, raising the dead and casting out devils and doing things that no other man had been able to do. As Christ moved off, we find the Holy Ghost coming down. In this dispensation we have the Holy Ghost working with us. We are required to have the Holy Ghost if we expect to accomplish the task. When you feel like self is the one that is doing it, you are wrong and you need to humble down. When you feel like you can have your own revivals, you need to humble down. If we walk in the footprints of Jesus, we will lead souls to Christ. Someone said the days of miracles are over, but when you see a sinner converted, you see a miracle.

“Preparation precedes blessings. Somebody said all you have to do is work with your hands, but it would help a little if you would put your feet to work. Souls require soles. There was no water for the army until the ditches were dug. You have got to do some digging. You don't dig a ditch with your hands, but you put your foot on the shovel. There was no healing until the leper dipped seven times. The seventh time he came up healed. There was no Messiah until the way had been prepared. No harvest until the ground had been broken. We have a publishing house, but it cannot print tracts until we buy some paper.

“There was another man that brought some light to the world. A. J. Tomlinson declared that this is none other than the Church of God of the Bible. The shoes that A. J. Tomlinson wore didn't make him what he was. Eddie Mounce wears his own shoes. He has his own salvation. He has to preach what he believes and what the Church teaches. Souls require soles. Let's get on the march for Jesus.”

3:47 p.m.—Free Literature Offering.

The states were called alphabetically by the Secretary. The state overseers and secretaries took their places in line, and those from their states

marched behind them. As the march moved through the building, several special songs were sung. The state secretaries received the offerings from those marching with them, and the amounts were announced as follows:

Assembly Free Literature Offering

Alabama	\$ 520.02	Mississippi	500.23
Alaska	22.26	Missouri	200.84
Alberta	2.00	Montana	23.30
Arizona	56.21	Nebraska	13.63
Arkansas	135.07	Nevada	32.20
Bahamas	323.67	New Hampshire	9.12
Barbados and Saint Vincent	11.00	New Jersey	35.46
Bermuda	28.00	New Mexico	80.35
California	480.63	New York	67.00
Colorado	81.85	New Zealand	5.00
Connecticut	10.25	North Carolina	1,536.66
Delaware	11.28	North India	9.00
East Texas	299.79	North Mexico	13.60
Florida	517.06	North Dakota	88.57
Georgia	1,209.31	Ohio	330.00
Germany	8.00	Oklahoma	444.37
Haiti	3.00	Oregon	71.20
Hawaii	15.00	Pennsylvania	159.01
Holland	5.00	South Carolina	579.60
Idaho	62.75	South Dakota	34.70
Illinois	205.55	Switzerland	3.00
Indiana	648.73	Tennessee	1,739.88
Iowa	133.86	Utah	31.63
Kansas	126.49	Vermont	24.28
Kentucky	954.83	Virginia	860.00
Louisiana	149.28	Virgin Islands	101.00
Maine	8.00	Washington	89.69
Manitoba and Sask.	15.00	West Texas	116.00
Maryland and D. C.	221.14	West Virginia	80.64
Massachusetts and R. I. ...	5.00	Wisconsin	103.02
Michigan and Ontario	312.83	Wyoming	77.00
Minnesota	96.30	Total	\$14,139.19

4:32 p.m.—The Victory Leaders from North Saint Louis presented a demonstration entitled "The Wonderful Years of 1903-1928." This called attention to various events which were of importance to the progress of the Church and occupied during these years such as the first airplane flight, the finding of the Church by A. J. Tomlinson and the addition of the auxiliaries to the Church.

4:45 p.m.—Songs by the Voice of Salvation Choir, "Stand Up for Jesus," "His Eye Is on the Sparrow," "Do You Know My Jesus?" "Yield Not to Temptation," and "Happy Birthday" to Brother Matthews.

4:45 p.m.—Brother Thomas Duncan, Radio Department Manager, was introduced by Brother Matthews. Brother Duncan asked Brother H. L. Moore, Radio Minister to say a few words about his work.

Brother Moore stated that he had enjoyed his work as radio minister and spoke briefly about the correspondence that is received in response to the Voice of Salvation. Many listeners desire to know how to be saved and some want to know more about the teachings of the Church. Each letter receives a personal reply. A number of testimonies have been received from those who have been saved and healed and blessed in other ways as a result of the program.

Brother Don B. Thomas, Overseer of South Dakota, told of the fund that has been set up in the state to finance the Voice of Salvation program.

Brother Robert F. Wright, Radio Announcer for the Voice of Salvation, told of the value of the program to the local church. He stated that the program gives prestige to the local church in the minds of those who hear it and helps to make the Church known in the community. Announcements of local interest can be made at the close of the program, and it provides a point of contact with the personnel of the radio station. Because of its international scope, the program attracts listeners to the Church rather than to an individual personality or pastor.

The Voice of Salvation Choir sang "Pentecostal Fire Is Falling." As they sang, the blessings of the Lord were upon them, and the congregation rejoiced with them.

Guyla Bair and Vivian Lawson presented a short skit designed to give information about Gospel Concert Hall. They also read some letters which had been received from the listeners.

Brother Duncan expressed his appreciation for the blessings of the Lord and told of the new programs that have been introduced this year. These include Youth Speaks for Christ which is a program featuring young people from the United States and foreign countries in messages, testimonies and special singing; and Gems of Inspiration, short devotional programs. The radio department now produces a total of nine programs and offers a variety of services. These include the Broadcast Record Club, a record pressing service, a disc cutting service, tape duplication service, sheet music publication and studio service.

The Voice of Salvation Choir sang "Crown Him King."

5:47 p.m.—Gleaner program in charge of Ima Jewel Woodruff.

The group sang "We Are the Gleaners" and gave a Gleaner yell. Kathy Tucker prayed for the program and Darrell Creel was master of ceremonies. They sang "Let's Be Happy." Dale Vicars repeated Psalm 23. A trio from the orphanage sang "Goodbye, World, Goodbye." Danny Rickard sang "I'm His and He's Mine." Sharon, Donna and Denice sang "Holy." Donald Griffin sang "Jesus Signed My Pardon," and Kimberly Jo Adams sang "Tiny Tots for Jesus." Jill Kendrick sang "It's So Wonderful." Sherlene Coalter sang "This Little Light of Mine," and the group sang "The Wise Man." Vickie Sullivan sang "How Great Is My God." Dale and Gale Holtzclaw sang "When the Saints Go Marching In." Two of the Gleaners sang "I'm Working on a Building," and the group sang "I'm So Happy" as they marched off the platform.

6:12 p.m.—Trophies were awarded as follows:

North Carolina was presented with a trophy for having the largest state convention free literature offering—\$12,364.69.

Indiana was presented with a trophy for having the largest state convention offering according to the number of churches—21 churches with an average of \$176.88 per church.

Tennessee received a trophy for having the largest Assembly free literature offering—\$1,739.88.

The Bahama Islands received a trophy for the largest convention offering outside the United States—\$4,673.81.

The church at East Street, Nassau, Bahamas, was presented with a trophy for the largest local church free literature offering for the convention—\$1,710.00.

Haiti received a trophy for having the largest number of Victory Leaders—11,614.

6:15 p.m.—The dismissal prayer was by James S. Curry.

6:20 p.m.—Songs by the Spanish delegates, directed by Daniel Abrego. The group sang in Spanish "O, I Want to See Him," "This Is the Great Church of God," and "I'm Happy in the Church of God."

6:30 p.m.—Song service led by Julian Bennett with Mildred Bennett at the piano and Joe Pendergrass at the organ. F. H. Nagel read Psalm 93. The General Overseer read several requests for prayer, and the congregation gave requests in unison. Henry Dennis prayed at the pulpit while the congregation stood in reverence. This was followed by a concert prayer.

6:45 p.m.—The Cowan Family sang "I've Found a City." The Gospel Voices sang "Eternal Paradise," and the Sons of Harmony sang "Highway to Heaven" and "Yes, You'd Better Run."

7:05 p.m.—The annual Saturday evening testimony and praise service was conducted by Guy Marlow. The congregation joined with Ima Jewel Woodruff and the Gospel Crusaders in singing "I'm Living on That Store." The congregation testified by sections as directed by Brother Marlow. Mickey Jones led the congregation in singing "If You Believe" and "Somebody Touched Me." There was shouting and rejoicing, and waves of glory rolled over the congregation as Sister Clara Reese Lang sang "Death Shall Not Destroy My Comfort." The Gospel Voices sang "Lord, I've Tried to Be True," and the McCormick Brothers sang "Crying Holy Unto the Lord" and "When the Saints Go Marching In."

7:45 p.m.—Bible Training Camp program directed by the General Superintendent, James B. Wright.

7:48 p.m.—Arthur C. Moss and the students from the Bahamas sang "What a Gathering That Will Be." S. A. Cooley, Vice-President of the Bible Training Camp in California, read Proverbs 4:1-8. J. H. Ladoo Vice-President of Bible Training Camp in Dominican Republic, prayed at the pulpit.

7:58 p.m.—Report of B. T. C. Principal, William H. Brooks.

The report was accepted as read in regular order.

Report of Bible Training Camp General Principal From September 19, 1960 to August 31, 1961

To the 56th Annual General Assembly, Greetings:

Sermons	141
Saved	24
Sanctified	12

Received Holy Ghost	6
Homes visited	274
Ministers conventions attended	2
District conventions attended	10
State conventions attended	5
District rallies conducted	7
Rallies conducted in local churches	61
Week-end revivals conducted	4

Assisted in one Bible conference.

Taught 225 classes in four sessions of Bible Training Camp.

Also discharged my duties in the B. T. C. office to the best of my ability.

Respectfully submitted,

WILLIAM H. BROOKS

General B. T. C. Principal

8:00 p.m.—Message by the Principal.

He began by reading Matthew 15:1-3 and said, "The Pharisees were trying to get the disciples to accept their way of worship. Jesus was the source from which the disciples were to receive their instructions, but the Pharisees and Scribes were trying to get off on the disciples the pattern of things which they had been following. These things were not the commandments of God, but traditions of the elders. We are not concerned so much about traditions. We are concerned about the doctrine of the Church of God. As Jesus was the source of information for the disciples, the Church of God is the place for you and me to receive our instruction. We cannot carry on our work in the Church of God like other people carry on because we are different from other people.

"In the Old Testament, there came a time that the people desired to change the plan God had given them. They said we want a king that we might be like other nations. The Lord told Samuel to tell them what would happen to them if they should receive a king. But they wouldn't have it any other way. You and I today in the Church of God should not have the desire to be like other people. Some people say if we would do like so and so we would fill our churches. Maybe we could, but what would we have? We can't change. We are the Church of God.

"The commandments of God say to honor thy father and mother. These Pharisees did not feel that they were honored to be a member of the family, but they felt that the family was honored to have them. Sometimes in the Church of God we have people who feel like the Church is honored to have them as members, but I feel that you and I are honored to be members of the Church of God. A lot of children like to get out from under the supervision of mother and father. If they get out from under the authority of the head of the household, they strut like they are free from everything. But what you are actually doing is getting on your own. When you don't have anyone to watch over you, you do things that you wouldn't do if you had someone to watch over you. People sometimes feel that the government and doctrine of the Church are too tight, but in the Church of God you are free to preach the Bible. You don't have that privilege everywhere. When we get out from under the protection of the government of the Church, we are turned over to the enemy, and the devil is running to and fro seeking whom he may devour, and I don't want to be turned loose. I desire to be under the protection of the government of the Church of God. Sometimes a fence is built for two purposes. The chicken pen is made to keep the chickens from running all over the yard, and sometimes the fence is built around the chickens to keep out the things that destroy them."

8:23 p.m.—The B. T. C. Vocal Ensemble, arranged by Stanley Wright, sang "He'll Go With Me."

8:29 p.m.—Report of the Superintendent, J. B. Wright.

The report was read and accepted in regular order.

Report of Bible Training Camp General Superintendent From September 1, 1960 to August 31, 1961

Seven camps were conducted since last Assembly with a grand total of 620 students. They were as follows: Bahamas, 100; Grand Island, Nebraska, 8; Haiti, 124; Jamaica, 125; Cleveland, 151; Peru, South America, 40; Fresno, California, 46 English and 24 Spanish.

Sixteen persons took Post-Graduate class studies of which, seven were bishops and three were state overseers. This class will again be open for enrollment to qualified applicants at Cleveland, April, 1962.

CORRESPONDENCE DIVISION

Elementary course enrolled	247
Number completing course	40
Body of Christ enrolled	795
Number completing course	339
Twenty-five group plans for the Body of Christ course.	
One group plan for the Elementary course.	

PERSONAL REPORT OF GENERAL SUPERINTENDENT

Supervised the activities of Bible Training Camp at home and abroad. Served as teacher in three different camps, teaching a total of 126 classes. Assisted with the closing exercises, issuing of certificates and diplomas, etc., in all seven of the camps conducted. Attended six state and national conventions: Hawaii, North Carolina, Kansas, Georgia, Maryland and for the country of Peru. Ministered in four different ministers conventions; Georgia, South Carolina, Dominican Republic and South Mexico. Took part in five district conventions: four of these were in Illinois and one of them in South Mexico. Boosted the work in thirty-six local churches; Dominican Republic Republic 7; Illinois 6; South Carolina, Bahamas, South Mexico, Peru, Tennessee and California three each; Georgia and Florida two each. Conducted one Bible Conference in Clarksdale, Georgia. Preached a total of 118 sermons and visited 49 homes.

Faithfully submitted,
JAMES B. WRIGHT
General Superintendent

8:31 p.m.—Message by the Superintendent. He expressed his appreciation for the faithful co-operation the people have given to the work of Bible Training Camp and read 1 Corinthians 4:1, 2, "Let a man so account us, as of the ministers of Christ, and stewards of the mysteries. Moreover it is required in stewards, that a man be found faithful." He said, in part, "A steward is one who manages the affairs of a family or institution. In one dictionary they are called dispensers, and a dispenser is one who deals things out in portions where they belong. A mystery

is something not known to everybody. So there are some people who are dispensers of some things that are not known by everybody.

"Paul tells us, 'This is a great mystery: but I speak concerning Christ and the church.' That is one of the mysteries, and Paul said it was a great mystery. When we talk about spreading the gospel over the world, We don't mean just to have the Bible printed and pass it around to the people. That is a good work, and it is being well taken care of. The Bible is the most valuable book in the world. There was a time when a copy sold for as much as three hundred thousand dollars. When type like we have now was invented, the Bible was the first book printed. At the present time the Bible is printed in more than one thousand languages. How many of these did the Church of God have printed? We didn't have any of them printed, but they are printed, and we thank the Lord. I haven't been anywhere but what I could have picked up a load of Bibles in just a few blocks. I don't believe the Church will ever have to worry about translating the Bible or paying for it, but the thing we should become more interested in is carrying the mysteries of God to the people of the world. They can carry the Bible around under their arms and never know anything about the mysteries that it contains. It is not enough to get the Bible to them. They must have it rightly divided by a revelation of God from the glory world.

"People know Christ already, and many of them are coming to us. What are they coming to us for? I know what they ask for. They ask for the same things they ask other people for—money, cars, food, clothing and other things. It doesn't make much difference what they ask for. It is what we give them that counts. We have an example in the third chapter of Acts of a man who was brought and laid daily at the beautiful gate of the temple. Regardless of how much he collected during the day, he was just as poor the next day. He was asking for something, and he asked the same thing from everyone. If he got something in his cup, he put it in his pocket, and his cup was always empty. We have lots of people in the world who send pictures to show the poverty, and they ask for an alms. They ask the same thing from everybody. But this old boy didn't get the money. Somebody else got it. You go to help somebody, but the one who needs it doesn't get it. Certain people are building mansions, but the poor fellow still has an empty cup. If he had all his cups full and kept it himself, it wouldn't help him because he is crippled. One day, two fellows came down—they looked just like everybody else and the man expected an offering, but they said, 'Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.' He did more than walk: he jumped, leaped and went into the temple with them. When these boys were questioned, this old boy was standing right with them. They didn't have to run him down to get him established. Church of God, let's deliver our goods and it will establish the people and they will stay with us. When people ask us for help, they want dollars and cents, but that doesn't mean we have to give them money. That is a wonderful opportunity to give them what we have.

"It might sound a little strange to say there are Church of God members in darkness. 'No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.' There are lots of people that have come in the Church that are in darkness, but God said for us who have light to put it on a candlestick that those who come in may see the light. When I take somebody home with me, it is me that goes in and flips on

the light. I know where the light buttons are. I even pay the bill so they can have light, and I don't collect from them when they leave. Down in the 36th verse, 'If thy whole body therefore be full of light, having no part dark . . . ' We can't have dark corners in the Church of God. I don't care if it is in India or South America, it is part of the body, and we cannot allow any part to be dark. The purpose of Bible Training Camp is to go in every place where the Church has a dark corner and put the light on a candlestick so the whole body will be full of light.

"The Bible said a city that is set on a hill cannot be hid. Some people think because the Church of God is the Church of God it just automatically is on a hill, but it says a city that is set. When you set something, somebody else puts it there. We have got to put the Church on a hill, and if we do, it cannot be hid.

"God didn't say that He fixed up the Church as it pleases us, but as it pleases Him. God wanted a body. He didn't want a pile of heads or a multitude of arms. To have a body, He had to have all kinds of members. If they were all one member, where is the body? Paul said, 'The members should have the same care.' I don't know why everything is like it is other than it pleases God. I don't know why God put two ears on the body, except that it pleased him. Those ears can hear and they get dirty, but they are members of the body. They itch, but they can't scratch. God didn't worry about that, but he gave me a hand to help them out. He didn't let them go unscratched because they can't scratch themselves. This hand doesn't rebel, but there is something about it that make this hand gladly go up there and scratch the ear. It is on the body. God wanted a body, and He fixed it as it pleases Him, and He has members in this body that can't do much for themselves. The other members will have to do their part to take care of that part of the body.

"There is a lot of difference between sympathy and care. If Brother Brooks has a broken arm, he may get sympathy from me, but if I have a broken arm, it gets care. It means everything whether you are a member or whether you are not. If you are not a member, you may get sympathy, but if you are a member, you get care. You don't see anything when the members are taken into the Church, but there is a divine uniting. What God hath joined together, we cannot put asunder. We owe care to those parts of the body that have no light and cannot care for themselves."

9:12 p.m.—An offering for the support of Bible Training Camp in foreign fields was received by the ushers. While the offering was being received, the Larkwoods sang "The Circle of His Love." The Pahokee Trio sang "The Fourth Man," and the Georgia Jubilee Singers sang "My Lord Will Lead Me Home."

9:22 p.m.—The congregation stood and prayed in concert for the favor of God to be upon the work of Bible Training Camp and for the financial needs to be supplied.

9:26 p.m.—Christie and Cindy Douglas sang "Heaven" and "All God's Children Coming Home." Deanna Roundtree sang "Heaven's Hall of Fame."

9:40 p.m.—Remarks by Christos Shiakallis, England. He read Ephesians 6:16-18 and said, "I thank God for making it possible for me to come to Bible Training Camp. When the Lord saved me, it was my earnest desire to know more about God. I prayed many times, 'Lord, help me that sometime I may be able to attend Bible School.' I just accepted the Lord and went on whatever my hand found to do, and I did it with

all my might. When I thought that Jesus Christ for three and one-half years taught the disciples before He sent them out to preach the gospel, I saw my need for studying the Word of God and going to a school where they preached the truth and all the counsel of God. It is a miracle to me that I came over here. I didn't come to get a vision of the Church because the Lord gave me a vision back in Cyprus. But the Bible says that we need to be established in the doctrine. We need to know more about the doctrine of the Church so that we may not be driven about with every wind of doctrine.

"People today are driven about, but we need not be so. Jesus, there in the desert when the tempter came, didn't pray, 'Father, deliver me,' but He used the Word of God. He used the sword of the spirit, and that is what we need."

9:52 p.m.—Brother Brooks and Brother Lamar Parton spoke in behalf of the correspondence course offered by Bible Training Camp. Brother Brooks briefly described the two courses that are available and gave an outline of how they could be used in a group study plan. Brother Parton read letters that had been received from some of those enrolled in the courses. Some of these letters were from people who are not members of the Church, yet they are being blessed by learning more about the Bible and the Church of God. The courses are also proving a blessing to our people.

10:08 p.m.—The students of the California session of B. T. C. sang "O, I Want to See Him."

10:17 p.m.—Brother Wright introduced various workers who have assisted in the camps throughout the United States and foreign countries. He announced that plans are being made for two sessions in the United States and seven outside the States in the coming assembly year. Awards were presented as follows:

California was presented a plaque for having the largest number of students in the United States—48.

Arizona was awarded a banner for having the largest number of students according to membership—120 members and 8 students.

Georgia was awarded a banner for having the largest number enrolled in the correspondence courses—141.

Tennessee received a banner for having the largest offering for the support of B. T. C. in foreign fields—\$1,169.42.

Hawaii received a banner for having the largest offering according to membership—\$5.00 per member.

The Body of Christ Course was presented to the state B. T. C. booster of each state that reached the goal of one out of four members contributing five cents per week for the support of B. T. C. in foreign fields. The states were Alaska, Hawaii, Minnesota, Montana, Nevada, New Mexico, Oklahoma, South Dakota, Vermont, Arizona, Washington, and Ontario, Canada.

10:30 p.m.—Evangelistic message by H. E. Smith, Jr.

He used as his text 2 Peter 2:4 and told of the necessity of warning people about the reality of hell. He referred to the story of Lazarus and the rich man and emphasized the agonies of hell. Then he stated that Jesus shed His blood that we might be saved and escaped the punishment of hell. As the organ was played softly, a number came forward to seek the Lord. The record shows that two were saved, three sanctified, and ten received the Holy Ghost.

Sunday, September 17

6:00 a.m.—Sunrise prayer meeting directed by H. L. Minns and Robert Trogdon. The service consisted of congregational singing, testimonies and prayer for the success of the missionary service. The saints shouted and rejoiced in the blessings of the Lord, and the service was dismissed at 7 a.m.

9:00 a.m.—W. M. B. Program directed by the Secretary, Sylvia Hardin.

DeWitt Pritchard played the piano and Faye Hayes the organ as the General Secretary, missionaries and their wives, state overseers, state and district secretaries marched into the Tabernacle with the Bahama Brass Band leading the march. The missionaries and overseers occupied the seats on the east side of the platform, and the state and district secretaries sat on the west side. Sister Hardin expressed her appreciation to all those who have labored in behalf of missions and announced the theme of the program, "Every Member a Missionary."

9:05 a.m.—Jimmy Goins led the congregation in singing "Jesus Saves" and "Send the Light." The state overseers prayed in concert, and this was followed by prayer by the state secretaries.

9:19 a.m.—The missionaries and foreign delegates were introduced by the Secretary, and the congregation joined with her in giving them a welcome to the Assembly.

9:25 a.m.—The Harmonettes sang "Love Is Why" and "He'll Make a Way."

9:35 a.m.—Sister Willard Boyles gave a report on her evangelistic work in the Virgin Islands. She said, "I was the nearest heaven I every expect to be until I get there. Brother Moses Stephens is one of the most consecrated soldiers of the cross that it has ever been my privilege to meet. The Virgin Islands people are very consecrated to the Lord. Instead of going from church to church as our overseers do, Brother Stephens has to go from island to island, and he greatly needs a boat. Over there the house is packed, and they listen as though their souls' destiny hangs on the message you are preaching. The work of missions is a Church commission and every member has part in it. When you accepted the covenant of the Church of God you got your part of that commission to either go or send somebody else. Please pray for the Virgin Islands, and please pray for me."

Sister Marianna Ladoo, W. M. B. Secretary from the Dominican Republic spoke briefly. She expressed gratitude for being able to be in the Assembly and told of some of the difficulties that are experienced in working for God in that country, but she stated that the saints there have a great determination to work in spite of the obstacles.

9:47 a.m.—Joyce Cowan sang "They Are Lost."

9:54 a.m.—"Missions as I Saw Then in Europe and the Middle East" by D. H. Queener, Foreign Mission Secretary.

"We made a visit to England where Brother Herbert England is overseer. During the last two or three years thousands of people from Jamaica have gone to England, and through this we have gained fourteen churches in England. They have started churches all over England. We thank the Lord for Brother Chris Shiakallis who has started a Greek church in London. He was a steward on the Cyprus Airlines, and he gave up this job to work for the Lord.

"Brother Paul Littleton, a young man who came in the church at Nor-

folk, Virginia, is in the Navy in Sicily, and he has started a small work there. He rented his own building and got a young man about eighteen year old by the name of Bruno Ramirez as an interpreter. We hope that this will develop to a real work. We visited in the country of Greece with Brother Paul Costas. I would like to make a request in this Assembly that we pray for the people in Greece. Terrible persecution is going on there. Some of our people have spent as high as six months at a time in jail for preaching the Word of the Lord. If they put me in jail, they will have trouble and they know this since I am an American, but they put the natives in jail after we are gone. While we were in Cyprus we met many people, some British people, and I understand since we left there fifteen have joined the Church in Cyprus. We visited the work in Egypt with Brother Ibrahim, and the people are encouraged to go on with God. I want to ask you folks to pray for these people in these countries."

10:05 a.m.—"The Midnight Cry." This was an impressive demonstration by the Jackson, Mississippi, W. M. B. directed by Maxine Bates. As preparations were made the Harmonettes sang "Surely I Will." Ten sisters dressed in white came forward carrying lamps. Five of the lamps were burning and five were not. As the sisters rested in anticipation of the work that was before them, the midnight cry was made. Those with lamps burning went in, and while the others went to buy oil, the door was closed. As they begged for admission, the Harmonettes sang "Standing Outside."

10:15 a.m.—Brother Chris Shiakallis, pastor of the Greek church in London, spoke briefly. "When Jesus Christ saw the multitudes, He was moved with compassion. I thank God that it was the compassion of the Lord Jesus Christ that brought Him down to this earth to save my soul. I didn't know anything about God or the Bible or salvation, but Jesus had compassion on me and there in Cyprus one day by His mercy and grace sent His Word my way. I was raised in the Greek Orthodox church and never seen the Bible. I didn't know it was His Word, yet when I started reading it, something started boiling in my soul, and the Lord led me to seek His face and in His mercy and grace, He saved my soul. When the Lord saved me, he revealed to me this wonderful Church of God and brought me to this glorious body. The Lord baptized me with the Holy Spirit and gave me the call to go out and preach the gospel. This is what I have been doing for the last ten years.

"The Lord gave me a job in the airlines in the Middle East. He gave me strength and courage to testify in many countries, even in the countries that are closed to the gospel, to princes and prime ministers. One day in a home, the wife of the Prime Minister of Turkey was there, and the Lord gave me courage to testify to them. Many times I visited Israel and the Lord helped me to distribute literature and tell them about this wonderful news. The Lord called me to leave Cyprus and go to England. I had to burn all the bridges behind me and take up my suitcase and my Bible and go in answer to the call of God. There is nothing more wonderful than serving the Lord Jesus Christ. Nothing in this world will last for eternity except what we do for the Lord. There in London, the Lord gave us some wonderful opportunities. I rode my bicycle from street to street and house to house in the snow, rain and fog, but the Lord helped us to see souls saved.

"I wish every minister in the Church of God could just go outside the United States and see how people live. I saw little children half naked. They don't know what fruit is. They don't know what a tomato is or

anything about green beans. I saw people fighting over rubbish that was thrown outside. I wish I could tell you the great need of the work in those countries that I have seen with my very eyes. We live in the last of the last days. Whatever we do, we must do it today. We have so many millions today in Turkey, England, Greece and the Middle East who are perishing without the gospel. One day I was Istanbul, Turkey, with a population of about one million. I looked at those people as they passed by and I could see nothing but sorrow and pain. There was no joy. Even when some people laughed, it was just on the outside. I saw men and women laboring for about ten cents a day to buy bread. My heart filled with pain and sorrow for them. I said, 'Lord, if you will help me, I will come back and give this people this meat and give this people bread.' Two years after I had given out some Turkish tracts one man said that he had been looking for me because the people wanted some more of the books—gospels of John and of Luke. They had never heard the gospel and they didn't know the name of Jesus, but they read about Jesus and they were happy in their souls."

10:30 a.m.—Joanne Newman sang "Follow Me."

10:35 a.m.—Sister Pearl Fields read a poem entitled "My Vision of the Sheep." As the poem was read, characters representing the different people who who must receive the message of salvation came to the platform. Then two came forward carrying the Church flag and Bible indicating that the Church will reach all nations.

10:45 a.m.—The Bethany, North Carolina, choir sang "Win the Lost at Any Cost."

10:50 a.m.—Jo Nell Adams directed a skit. An old lady is not interested in going to the missionary service because she feels all they are interested in is her money. She has money with her, but is determined not to give in the offering. As the closing prayer is being prayed, the Lord directs her to give the offerings. She does and is blessed for having done so.

10:55 a.m.—Ramona Thompson sang "Lord, Lay Some Soul on My heart."

11:00 a.m.—Mission offering.

The Secretary offered prayer in behalf of the the offering and called for those with special offerings to come forward. Several responded with one hundred dollars and other amounts. A good number came with thirty-three dollars in observance of the thirty-third anniversary of the W. M. B. The state overseers and secretaries led their states in the march, and several groups and individuals sang while the march was in progress. The secretaries collected the offerings and announced the amounts as follows:

Assembly Mission Offering

Alabama	\$ 1,191.04	Delaware	98.00
Alaska	30.32	East Texas	516.36
Arizona	216.21	Florida	1,042.21
Arkansas	229.10	Georgia	1,706.45
California	966.44	Hawaii	25.00
Colorado	180.00	Idaho	139.55
Connecticut	15.50	Illinois	276.36

Indiana	1,009.48	Washington	184.86
Iowa	296.39	West Texas	248.05
Kansas	258.00	West Virginia	134.00
Kentucky	1,681.00	Wisconsin	334.61
Louisiana	238.60	Wyoming	248.87
Maine	16.00	Alberta	10.00
Maryland and D. C.	460.17	Aruba	1.00
Massachusetts and R. I. ..	101.00	Bahamas	557.01
Michigan	650.92	Barbados	35.00
Minnesota	150.38	Bermuda	20.00
Mississippi	804.75	Dominican Republic	32.15
Missouri	382.16	El Salvador	26.00
Montana	43.33	Germany	20.00
Nebraska	57.10	Haiti	4.30
Nevada	32.37	Holland	2.00
New Hampshire	8.60	Honduras	33.00
New Jersey	62.70	Jamaica	5.50
New Mexico	258.42	Manitoba	25.31
New York	292.94	New Zealand	35.00
North Carolina	2,062.46	North India	6.00
North Dakota	189.05	North Mexico	48.40
Ohio	674.71	Ontario	12.99
Oklahoma	668.40	St. Lucia	2.00
Oregon	142.03	St. Vincent	41.10
Pennsylvania	249.13	South Mexico	25.01
South Carolina	1,422.31	Switzerland	8.00
South Dakota	120.10	Trinidad	1.00
Tennessee	3,010.00	Virgin Islands	112.55
Utah	42.52		
Vermont	60.50	Total	\$25,708.34
Virginia	1,416.57		

12:13 p.m.—Wanda Edwards sang "I Cannot Fail the Lord."

Following the song, she narrated a missionary story. As she spoke, pictures were flashed on a large screen to illustrate the story of a Japanese fisherman and his family finding Christ. The small son, Honshu, has a desire to be the Lord's special helper like Peter and the other fishermen of the Bible. He is told by the missionary that his dream can be realized through prayer and study in preparation for what the Lord would have him do.

12:35 p.m.—Report of General W. M. B. Secretary, Sylvia Hardin. The report was accepted in regular order by the Assembly.

W. M. B. General Secretary's Report From September 1, 1960 to August 31, 1961

Talks	78
Churches visited	42
Homes visited	294
Missionary conventions conducted	8
Missionary conventions attended	1

District and state conventions attended	10
States visited	20

Compiled the 1961 W. M. B. Yearbook; assisted in preparing Mission Cry quarterly; taught two terms of B. T. C.; assisted with promoting the March and October Foreign Mission Drives; took care of the correspondence that came to the general W. M. B. office; wrote fellow-secretaries monthly; overseers and W. M. B. leaders semi-annually, and pastors annually; prepared programs for eight missionary conventions and wrote many letters in regard to the conventions; did some work on revising the W. M. B. Guide.

Number of bands	2,001
Number of bands gained this year	85
Number of members	36,218
Numbers of experiences	3,499

It was the co-operation of our wonderful overseers, pastors, W. M. B. state and district secretaries, leaders, members and missionary workers that made possible the work accomplished for missions this year. I sincerely appreciate my fellow-laborers and attribute whatever success we may have had in our missionary activities to them.

Yours for missions,
SYLVIA HARDIN
 General W. M. B. Secretary

12:37 p.m.—The congregation thanked the Lord for the Assembly offering.

12:40 p.m.—Awarding of banners and gifts by the Secretary:

The overseer of the Bahama Islands, Alvin S. Moss, received the champion banner for having raised the largest convention offering for missions—\$22,294.61.

The overseer of Tennessee, A. T. Griffin, was presented with the honor banner for the second largest offering for missions for the state convention—\$21,869.56.

The Honor Mission Field banner was presented to Jamaica for the second largest mission offering raised by a mission field—\$1,425.50.

The overseer of Nevada, W. D. Daugherty, received the record banner. His state raised the largest amount of mission money for the state convention according to membership—\$711.27.

East Street Church in Nassau, Bahamas, received the World Champion Church banner for the largest mission offering raised by a local church for the state convention—\$5,813.58.

The church at Tolleeson, Arizona, received a sacrament set for the largest mission Sunday offering according to membership—18 members with an offering of \$1,300.26.

East Street Church, Nassau, Bahamas, received a banner for the largest mission Sunday offering—\$5,813.58.

Alabama was presented with a badge for having gained the largest number of bands—7.

Haiti was presented with a badge for having gained the most new members—934.

The state secretary of North Florida received a gift for having the largest number of one hundred dollar workers—120.

Rosettes were presented to England and Barbados for doubling their convention offerings.

Gifts were presented to adults for outstanding personal offerings: Martha Letu, Florida, \$700; Hazel Conovoloff, Arizona, \$500; Pearl Upole, Pennsylvania, \$500; and Mary Brackett, North Georgia, \$475.

Gifts were presented to outstanding child workers: Billy Anders, Virginia, \$641.64; Neita Slay, West Virginia, \$458.70; a child from North Florida, \$300.00; Steven Gilmer, North Georgia, \$273.00; Anita Thornton, Tennessee, \$250.00; and Danny Duniphan, Illinois, \$160.00.

A badge of honor was presented to Alice Potter, Tennessee, for her state having raised the largest Assembly offering for five years.

Wildwood Avenue Church was awarded a banner for having the largest local church Assembly offering—\$1,043.60.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly Mission Offering as follows:

A. T. Griffin, Tennessee	\$3,010.00
G. A. Wilson, North Carolina	2,062.46
M. S. Curry, Georgia	1,706.45
Roy H. Phipps, Kentucky	1,681.00

12:58 p.m.—Ina Mae Tomlinson dismissed the service with prayer.

1:18 p.m.—Sherman Minter sang "Every Hour and Every Day."

1:30 p.m.—Sunday School program directed by Allen Davis, General Secretary.

The Bahama Brass Band played as the state Sunday School secretaries, Superintendent of the Orphanage and Tomlinson Memorial School, the houseparents and children from the homes marched into the Tabernacle. All of these occupied the space reserved for them on the platform. Brother Davis called for the congregation to stand and praise the Lord for His goodness.

1:32 p.m.—Song service led by Liston Pritchard and H. M. Cowan with Joyce Womack at the piano and Mildred Davis at the organ. The Scripture lesson was by Londa Davis and Terry Womack. They quoted alternate verses of 1 Corinthians 13 and quoted the last verse together.

1:44 p.m.—Brother Davis introduced Sister Edna Rye, former General Sunday School Secretary, and she received a standing ovation in appreciation of her work. Sister Rye prayed at the pulpit, and the congregation joined in concert prayer.

1:49 p.m.—Marada Daugherty sang "Nobody's Child," and the Brown-town, Alabama, Quartet sang "God Is Sufficient for You."

1:56 p.m.—"Institutional Work Is a Blessing to the Church," by Edna Wells.

"Our work in Kansas happens to be our state mental institution. Often we think these people are beyond help. There may be some of them that absolutely would take a miracle of God to help them, but eighty per cent of these people can be cured. Sixty per cent are dismissed every year and turned back into society, and these people can be reached. About three years ago we went to our institution as a singing group, and the chaplain told us we would never be able to have Sunday School classes, but I am happy to report that we have approximately three hundred and fifty of the one thousand enrolled in our Sunday School classes. We took a group of teen-agers down to hear a speech. After the speech was over, the doctor called our group to the front and said, 'This group is indispensable to the cure of our patients.' After the meeting, he talked

to me and said, 'We don't understand what it is. It is a mystery the work that our church group does here.' I told him that it is absolutely nothing that we do, but it is the spirit of God that penetrates into the hearts and the minds of men and women who sometimes don't have enough mind to put on clothes, feed themselves or get out of bed in the morning.

"In a ward one time there was a group of young men playing cards. We began to sing and pretty soon everyone at the table began to listen. This one man was from a small town and was an alcoholic. I shook his hand and talked to him. He dropped his head and tears rolled down his cheeks and he said, 'We enjoyed you folks.' They told us that it was the first time anything seemed to move him.

"I want to speak on the institution being a blessing to the Church for a minute. We have people that never felt like they had anything to give or could be able to work for God, but they are going into that institution and being soul winners. Last May, I received a letter from the Volunteer Director and she said that the hospital staff had decided that our group had done the most outstanding work of any of the volunteer groups. These are the 4-H clubs, the Red Cross, teen-age groups, ladies' clubs, and so on. We were presented with a plaque in appreciation of our work at the hospital. The lady said to me, 'Mrs. Wells, there was nothing on program that night that was as impressive as the singing your group did. I had telephone calls from people wanting to know more about your Church, where it is located in Kansas City and how many members you have. The representative said you people seemed to have something that nobody else in the auditorium had.'

"God will never leave us. You really have a feeling that you have done something for God when you see people who haven't smiled or responded for years, and as a result of the spirit of God, they begin to smile and even put forth effort to dress to come to hear the Sunday School. One ward had the greatest turnover it had ever had, and they found that this was due to the Sunday School. The doctor suggested that we eliminate the singing and just have Sunday School. I thought of about three teachers that we have for five hundred people and thought, 'O, God, grant us more workers with a vision of those who don't have the privilege of coming to the house of God.' Our work is a blessing to the church, and it can be a blessing to your local church. Things may not be pleasant. Sometimes you have a funny feeling, but don't forget that if it were not for the grace of God, you would be there yourself. The gospel must go to every creature. If there had been any elimination, the Bible would not have said every creature. They can be reached if we'll put forth the effort."

At the close of her message, Brother Davis displayed the plaque that had been presented to Sister Wells. Then he asked the congregation to pray silently for those who are in institutions throughout the world.

2:10 p.m.—Sister Eva Gilmore and her singers sang "I Believe I'll Testify."

2:15 p.m.—A. J. Creel gave a report on the training program in the state of Michigan this year. The state secretary, Sister Kathryn Brown, arranged the program which was conducted for five nights in each district of the state. More than two hundred Sunday School workers completed the entire program, and Brother Creel felt that it was of great value in building the local Sunday Schools. Sister Brown spoke briefly and Dorothy Creel gave a demonstration using puppets to show the value of trained workers in the Sunday School.

2:35 p.m.—"Building the Sunday School," message by Howard Hunt. A portion of his message is as follows:

"People do not build in this day in which we are living unless they have a motive in mind. We have a great commission that has been given to our Sunday School, that of teaching all nations. A motive causes motion or is able or tending to move. We have people who build for material gain, and we have people who build for power and fame. Luke 12:34, 'For where your treasure is, there will your heart be also.' Where is our treasure? You and I should have one motive in mind and that is to build the Church of God Sunday School, the Church of God mission work and the Church of God as a whole. 'Blessed are they which do hunger and thirst after righteousness . . .' There is a way to build our Sunday School, but it is going to take the power and demonstration and the spirit of God. I believe that one Scripture states that unless the Lord build the house, we labor in vain that do build it. Organization is one of the greatest things this side of the sun today, but spirituality in our Sunday School needs to be great. Through building the Sunday School, you automatically build the church membership. When the spirit and power of God begin to move in our midst and the Holy Ghost begins to take over, we see souls saved, sanctified and filled with the Holy Ghost.

"Hunger is intense or very strong feeling. It takes work in building the Sunday School. It will take hunger and it will take thirst within you and within me if we are going to build the Sunday School. Don't wait until the week end rolls around. Work throughout the day and throughout the week in order to see the pews filled on Sunday morning. I'll give an answer to God for the work that I have done, and you will give an answer for the work that you have done. People will wait until Sunday morning before they even know what the subject of the lesson is and expect to feed somebody's soul. If the lesson wasn't interesting enough for you to study throughout the week, how can you expect it to be interesting to those you teach?

"When you mention Sunday School, generally speaking, everybody knows something about it. Our Sunday School has a great part in bringing those others into the fold of God. If you want your Sunday School filled, get out there in the visitation work, knocking on doors, visiting, handing out tracts, and inviting people to Sunday School. Do you hunger and thirst to see your membership rise? It will rise if you'll hunger and thirst after righteousness."

2:55 p.m.—Eddie Mounce, Barbara and Lamar Gilmer sang "He'll Give You Faith."

2:58 p.m.—Short message by John C. Newkirt. A portion of the speaker's remarks are given here.

"'Blessed be God, even the Father of our Lord Jesus Christ, the father of mercies, and the God of all comfort; Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.' I like this because it seems to point out just what the Church of God has to do. He said he comforteth the Church that the Church might be able to comfort them that are in any trouble. Sometimes we think somebody else is doing a great work and blessing the people and getting them saved, but it makes no difference what the rest of them are doing, they cannot take over the operation that is given to the Church of God. Those who are outside the body of Christ will never be satisfied until they are in the great Church of God. I'm not worried about what the others are doing. I look at them at first aid stations. They just cannot make the people satisfied like the Church of God can. I say that because I was

under one of the first aid stations. They can take care of the little wants and minor scratches, but God has given the Church of God a doctrine that will soothe the whole body. It is good to have a bandaid on a scratch, but you are going to need something else when the scratch gets bigger. They are not able to supply that something that the world needs. If we are satisfied with the Church, we cannot sit still and just praise God because we are in it, but we have to keep working until all the world has the same joy and comfort that you and I have. It is going to be a glorious day when we see all of God's children under one banner, preaching one doctrine and believing and practicing the same thing. That day must come, and we cannot stop until we have done all that is in our power to reach the world with the last days message."

3:10 p.m.—Report of General Sunday School Secretary, Allen Davis. The report was read by the Secretary and accepted in regular order.

Sunday School Secretary's Annual Report From September 19, 1960 to August 31, 1961

To the 56th Annual Assembly of the Church of God of Prophecy—

Greetings:

Number of sermons preached	283
Homes visited	2,186
Number saved	158
Number sanctified	96
Number received the Holy Ghost	61
Number baptized in water	12
Number added to the Church	11
Ministers conventions attended	5
State conventions attended	5
District conventions attended	8
District Sunday School conventions attended	3
State Sunday School conventions attended	4
States worked in	33
Sunday School rallies held	99
Churches visited in Sunday School work	152

Taught 54 lessons in Cleveland B. T. C.; boosted Orphanage and prison work and all departments of the Sunday School. I have also done all I could to promote Tomlinson Memorial School as I worked on the field. Wrote State Secretaries each month and attended to all other correspondence that came to the office. I appreciate very much the wonderful cooperation that was given me by each state overseer, state secretary, pastor, and every officer and teacher of the Sunday School. Their help was a great blessing in promoting the Sunday School work this year.

INFORMATION ON SUNDAY SCHOOL WORK

Total number of Sunday Schools this year	2,055
Total number of Sunday School pupils	140,280
Total number of new schools organized	130
Number of experiences in Sunday School work	2,453

Humbly submitted,

ALLEN DAVIS

General Sunday School Secretary

3:13 p.m.—Message and demonstration by the Secretary.

He read 2 Samuel 7:1-3 and said, "The Lord had given David rest from all his enemies. He was dwelling in the house of cedar and living in comfort, but there was still something bothering him. The Lord may give everyone of us a silk suit, a rug on the floor that will come up to your ankle, and an automobile so long, but until you do God's will, you will never be satisfied. David said, 'I've got all of this, but I cannot enjoy it because I know the ark of God is over there behind some curtains.' I would almost be safe in saying that for the majority of people here, sometimes there is a longing for something else to bless your soul. The blessing is going to come, not in another coat, another pair of shoes or a finer house, but in building the Church of God.

"It may have been said that the Church should boost the Sunday School. If I understand it right, the Sunday School is to boost the Church. The Lord didn't say He was coming back after the Sunday School. I'm going to preach about the Lord coming back after something, and I can't preach that He is coming for the Sunday School, so I am going to preach that He is coming after the Church.

"I stopped one day where a group of carpenters were putting a roof on a house. The foreman told me that was the hardest job in the country—cutting rafters for a hop roof. They cut one and they marked and cut awhile, cut a little off on this corner and a little on the other one. You can cut corners in building the Church of God, but pretty soon you will run out of material. There isn't any short cut to building the Church of God. It just takes blood, sweat and tears. They just kept working on this piece of material. They ruined it and had to throw it away and go buy some more. When you are building the Church of God, you can't do that. The Lord won't let you throw a man away. You have to keep working until he fits in the building.

"I'm afraid we have missed a lot of blessings by picking out this man because he smiles pretty and this one because he is a nice looking fellow and looking over some who don't suit us so well. A pastor told me that he moved into a certain locality and started visiting. He visited this fellow and that one and suddenly he came to the home of the wealthiest man in the community. He nicely and gently skipped over and got the one on both sides. In a few days, the pastor was in the community store and the man walked in. He walked up and said, 'I never felt as bad in my life. You were out visiting the man on the right and on the left in my neighborhood, but you skipped me. I would have enjoyed so much your coming up to the house and visiting me and having prayer.' He really acted like he wanted to see the pastor worse than anybody in the community, and he was the only fellow that had been skipped. The fellow that we skip a lot of time is the one that we need to get. If you want to build everything in the Church, visit and see people. They will come to see you then. Don't be afraid to knock on doors. To go along with visitation, we need branch Sunday Schools. I'm talking about going into a community where we don't have a church and starting a Sunday School. I talked with one fellow from another organization along this line. I'm talking about using methods to get the work done. In 1953 in the Chicago metropolitan area they had seven churches. They started organizing branch Sunday Schools in store buildings, in houses and anywhere there was a place available. From 1953 to 1960 they organized ninety-three churches in that area and everyone of them from a branch Sunday School. It will work in the Church of God if we'll start organizing Branch Sunday Schools.

"Another pastor told me he was sent two years ago to a church with seventeen members. He said if he couldn't make it there, he couldn't make it anywhere. If you don't have many members, you have the best chance in the world to get some. He went to work, and at the end of the year he had thirty-three or thirty-four members. He stayed another year and had more than fifty members."

Brother Davis mentioned various phases of the Sunday School work and spoke briefly about each. As these were mentioned, a state secretary came forward with a banner representing that part of the work: Institutional and prison work, home class, cradle roll, daily vacation Bible school, teachers meeting, attendance, teaching, Tomlinson Memorial School, coupon work and new member month. He said, "Here is what happens a lot of times—we organize a Sunday School and get all of this in it, but you have to do something about it. This is not any good unless you get it outside."

At the close of the message, he called for the congregation to stand and pray for the Lord to bless the "New Member Month" campaign.

3:53 p.m.—Orphanage program directed by the Superintendent, Boyd Thornton.

Brother Thornton expressed his appreciation to all the people for their efforts in behalf of the orphanage work. The children from the orphanage sang "Roll These Waters Back" and "Christ Ambassadors," and the houseparents were introduced. Sister Muriel Paden directed the children from the home where she is matron in a short program of songs and poems.

4:20 p.m.—"Room for Only One," orphanage play directed by Ruby Hughes.

This was the story of two little girls whose parents were killed in an automobile accident. The relatives eagerly divided all the possessions of the couple, but none of them were willing to take the children. They were left with a grandmother who was cruel to them. Finally, when the money for the care of the children was gone, the family considered giving them away. A member of the Church who had promised the parents that she would take care of the children learned that there was room for one of them in the orphanage, but the girls were not willing to be separated. At the last minute, word was received that the orphanage could take both of them.

4:44 p.m.—In the sacredness that followed the play, Brother Davis offered prayer for the offering. The overseers and secretaries led those from their states in the march, and a child from the orphanage marched with each state. Several individuals and groups sang songs as the marchers moved through the building. The secretaries collected the offerings, and the amounts by states were announced as follows:

Assembly Orphanage Offering

Alabama	\$ 373.81	Delaware	27.17
Alaska	24.53	East Texas	211.58
Arizona	75.30	Florida	447.53
Arkansas	162.85	Georgia	705.93
California	392.04	Hawaii	15.00
Colorado	87.75	Idaho	80.84
Connecticut	15.00	Illinois	244.70

Indiana	366.20	South Carolina	318.58
Iowa	127.39	South Dakota	38.12
Kansas	141.43	Tennessee	1,120.41
Kentucky	1,027.09	Utah	33.61
Louisiana	116.36	Vermont	26.00
Maine	13.00	Virginia	830.36
Maryland and D. C.	135.57	Washington	87.05
Massachusetts and R. I. ..	7.00	West Texas	119.57
Michigan	243.02	West Virginia	85.51
Minnesota	83.24	Wisconsin	46.94
Mississippi	483.98	Wyoming	94.58
Missouri	218.99	Aruba	2.00
Montana	32.54	Bahamas	239.99
Nebraska	30.56	Bermuda	11.00
Nevada	26.33	Germany	3.00
New Hampshire	10.07	Haiti	3.10
New Jersey	37.73	Holland	3.00
New Mexico	167.02	Manitoba and Sask.	21.00
New York	40.00	New Zealand	5.00
North Carolina	1,241.72	North India	6.00
North Dakota	91.21	Ontario	4.76
Ohio	368.61	Switzerland	5.00
Oklahoma	313.45	Virgin Islands	60.50
Oregon	130.65		
Pennsylvania	134.84	Total	\$11,617.01

5:38 p.m.—Awarding of banners and prizes by the Secretary:

The Sunday School at Wildwood Avenue, Cleveland, was awarded a banner for having the largest attendance in the United States.

The Sunday School at Port au Prince, Haiti, was awarded a banner for having the largest attendance in foreign fields.

Tennessee received a banner for having the largest attendance in the United States.

Jamaica received a banner for having the largest attendance in foreign fields.

North Carolina received a banner for the largest state convention orphanage offering.

Ohio received a banner for having the largest orphanage offering for the state convention according to the number of churches—an average of \$126.68 per church.

The Sunday School at Wildwood Avenue received a banner for the largest local church orphanage offering for the state convention—\$1,127.68.

Michigan received a banner for collecting the largest number of coupons—1,543,606.

Georgia received a banner for organizing the most new Sunday Schools—10.

East Texas received a banner for having organized the most Home Classes.

East Texas received a banner for organizing the largest number of Cradle Rolls.

Emitt Davis, Tennessee, received a prize for having raised the largest personal orphanage offering for the state convention—\$1,060.00.

North Carolina received a banner for having raised the largest Assembly orphanage offering—\$1,241.72.

Tennessee received a banner for having raised the second largest Assembly orphanage offering—\$1,120.41.

An award of honor was presented to the pastor of each of the churches appearing most frequently in the "Top Ten" in Sunday School attendance: A. W. Gonia, Wildwood, Cleveland, Tennessee; Mack Caldwell, 21st and Main, Louisville, Kentucky; L. O. Bunce, Selma, North Carolina; Avery Montgomery, Fries, Virginia; Glen Farmer, Mt. Carmel, North Carolina; Howard Hunt, Indianapolis, Indiana; A. W. Webb, Canton, Ohio; Edsel Hartman, Cleveland, Ohio; Ada McGehee, Owensboro, Kentucky; and R. W. Stockdale, Memphis, Tennessee.

5:46 p.m.—Brother Thornton announced the winners and awarded prizes for the Betty Crocker coupon contest as follows:

J. V. Galloway, South Carolina received first prize of one hundred dollars in cash.

William Douglas, Ohio, received second prize, a set of flags.

Ruth White, Oregon, received third prize, a transistor tape recorder.

Anna Maize, Missouri, received fourth prize, Matthew Henry Commentary.

Charlotte Kittrill, Florida, received fifth prize, a transistor radio.

Sixth through fifteenth prizes were recordings of the Voice of Salvation Choir. They were presented to W. A. Howard, California; James Goins, California; Elizabeth Nelson, Washington; Anna Crenshaw, Missouri; Mary Browning, California; Lillie Everett, California; Georgia Thomas, Florida; Margaret Pack, California; Pearl Offe, Wyoming; and Betty Lee Collins, Alabama.

5:52 p.m.—Tomlinson Memorial School program in charge of Boyd Thornton, Superintendent and Robert Pruitt, Principal.

Brother Thornton reported that a nice addition to the school building had been completed this year. He thanked Brother Gordon Hayes, a contractor from Alabama; Warren Covey, Ed West and Omer Davis, house-parents; and the boys from the senior boys home for their faithful cooperation in making this addition possible. He also mentioned the financial contributions by the business firms of Cleveland which have helped to bear the expense of the construction.

Brother Pruitt introduced the teachers and called for the Dean of Girls, Elva Howard, to say a few words.

Sister Howard spoke about the social activities of the school and said, "In all our activities we support the Church of God teachings and do not allow our children to do anything that would be against the teachings of the Church. In the beginning of the year, we have a get-acquainted program when the students meet the former students and the teachers. At Thanksgiving they participate in the Thanksgiving pageant in Fields of the Wood. In the spring we have a father and son banquet and a mothers tea. This gives the students an idea of what to do in formal situations. If we are going to every creature, they might be invited to the governor's house someday, and they will need to know these little graces. These are Church of God children, and we want to raise them in such a way that whether they are in the governor's mansion or a humble hut, they will not forget that they are children of the Church of God and that they represent the Church of God wherever they go." She mentioned other activities that are sponsored by the school and stated

that the students themselves raise funds for these activities and they are not paid for by the Church.

J. J. Steward briefly explained the two academic awards that are presented each year. The Emma P. Still award is presented in memory of Brother Steward's grandmother to an outstanding member of the high school graduating class. The other award is a creative writing award sponsored by C. T. Davidson. "One is to inspire our young people to

develop their latent talents of creative writing for the Church of God, and the other, to stimulate our young people to develop their talents—whatever they may be—for the use of the Church of God, remembering that, "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

Brother Jack Wilkinson said a few words about the student council. He also mentioned the school paper, TMS Beacon, and stated that complimentary copies were available at the booth in the lobby of the Tabernacle. He also told of the telescope which was donated to the school and of plans for building an observatory.

Brother Pruitt stated that the school does not teach any scientific theories that contradict the Bible. He reported that progress is being made toward the accreditation of the high school division. Eight graduates of the school have been accepted for college enrollment. Of the thirty-two graduates of the school, thirty are serving the Lord and working in the Church, according to the report of the principal. He explained that an individual does not have to be a member of the Church, or even a Christian, but if he is willing to accept the policies of the school, he may enroll.

6:31 p.m.—The closing prayer was by G. C. Sloan and John A. Stubbs.

6:37 p.m.—Song service led by Jimmy Wentz with Betty Hunter at the organ. Olen Fiveash read James 1:2-6. The congregation made known requests for prayer and Vernon Smith prayed at the pulpit. The congregation joined in concert prayer for the requests.

6:50 p.m.—Georgia program—The 1928 Big Business Program in Operation—Every City and Every County in the State and the Church of God Message in Every Home, M. S. Curry in charge.

Brother Curry read Acts 16:4, 5, and said, "Georgia has one hundred and fifty-nine counties and a population of three and one-half million. We are striving to build a lasting work for God and His Church. I can imagine as Paul went along and someone would ask him what he thought about something, he would say, 'Let me get the Minutes and read you what the General Assembly said about it.' Paul wanted the people to know what the General Assembly had said. If our churches are not having an increase as the Bible says, it might be the sign that we are not sticking to and preaching the rulings of the Assembly. If you will set the missionary band in order as outlined by the Assembly, that missionary band is sure to turn out missionary money. The Church of God is properly fixed with its high-powered machinery to do the work.

"We have one hundred and three churches in Georgia and several missions. The Lord blessed us with nine new churches this year. Our colored work throughout the state has been very small, but God is blessing abundantly, and we now have fourteen churches. We are striving to do great things for the Lord. We are putting on a drive for one thousand members next year. The Lord blessed us with six hundred and thirty-seven, but we want a thousand next year. Boys, I want you to baptize everyone of them in water. I'd like to know that every minister in the state preached his next sermon on water baptism. We have more

than twenty-nine hundred-members and we all have the zeal of the Lord of hosts to do things for God and His great Church."

Barbara Gilmer sang "Until Then," and Eloise Bryant sang "I've Got a New Born Feeling." Eddie Mounce sang "There'll Be a Change After While." The entire group sang "I Believe I'll Testify." Several of the state secretaries, ministers and workers spoke enthusiastically in behalf of the work of the Church of God in Georgia.

7:40 p.m.—The congregation stood and prayed in concert.

7:43 p.m.—The last praise service of the Assembly was conducted by Edna Rye with Texie Jestes singing choruses. Sister Rye called for the congregation to stand and praise the Lord in His Sanctuary. Then they praised Him with the sound of trumpet and stringed instruments. The presence of the Lord was manifested in a marvelous way throughout the congregation. There were messages in tongues and interpretations. Sister Rye called for everyone to obey God. The congregation knelt in humble submission and prayed in concert. They praised the Lord with the sound of the cymbals, and Sister Texie sang "I've Anchored My Soul in a Haven of Rest." Sister Rye asked everyone to take someone by the hand and tell him of something the Lord had done through the year. The congregation stood and praised the Lord in concert and joined with Texie in sing "Amazing Grace."

8:20 p.m.—Thomas Duncan directed a program of music and singing by the Broadcast Record Club singers. In this program Brother Harper Hunter was presented a cash award of one hundred dollars for having made the recording selected as the most outstanding by the members of the record club. Brother Hunter spoke a few words and sang the song he had recorded, "Walking Up the King's Highway." Several of the selections which were in competition for this award were also featured on the program.

9:00 p.m.—Program by Foreign Mission Secretary, D. H. Queener.

Brother Queener introduced Vernon Smith, former Foreign Mission Secretary. Brother Smith said, "No one in the world could be happier to be back that I am. I don't know of anything that has happened to me in a number of years that makes me any happier than this. I guess we are all entitled to one mistake, and regardless of how many we have made along the way, I am happy tonight. I feel at home. I'm happy to be home.

"In the fourteen years that I haven't been here to the Assembly, I have never thought about going anywhere else or looking for anything else in the way of salvation. One day I got a vision of the Church of God, I knew where it was when I left; I knew where it was when I came back; and I know where it is now. There never was a time in all of these years that I didn't know where the Church of God was. Nobody in the world is happier about the Church of God than I am. Maybe everybody in the world is not in the Church yet, and they may not all of them get here, but everything the Bible said about it is going to happen."

9:13 p.m.—Mary Cox and her singers sang "Oh, Church of God!"

9:20 p.m.—Moses Stephens, Overseer of the Virgin Islands, was introduced and he spoke briefly:

"I appreciate the great love of God. I feel that His love was so great that if I were the only one who needed to be saved, He would still have sent His only begotten Son. That is why I appreciate the great love of God. I accepted the Lord because I did not want to go to hell, but that

is not my reason for serving the Lord tonight. I serve the Lord because I appreciate His great love.

"We are getting ready to go back to our fields of labor. I have seen people enthused and seemingly filled with zeal in conventions, and it appears that they will return and accomplish whatever is to be done, but after a few months or a few weeks, all their enthusiasm has died down and the work has been left upon a few to carry on. There is a vast difference between a heart-burning experience and a revelation. The disciples that walked with Christ that day, their hearts burned within them as He preached to them, but they did not know who He was. It was only after He had broken bread that they had a revelation of Jesus.

"The Church of God is the pillar and ground of the truth, but we as individuals must come to the knowledge of the truth. We have preached under the mighty inspiration of the Holy Ghost only to fail to put into practice what we have preached—infact, failed to believe even what we have preached. On the day of Pentecost Peter preached that the promise was even to the children and to those who were afar and as many as the Lord should call, but he did not believe even that which he preached because when God called him to go down to Cornelius' house, he said, 'Lord, you know I have not eaten anything common and unclean.' The basic need is not just preachers, but laborers. We have raised a good many thousand dollars, but the world is waiting. Souls are dying. We rejoice and shout about this salvation, and oh, it is to worth so much to you and me, then it means the same thing for other souls."

9:30 p.m.—Message by D. H. Queener. A portion of the message is given below:

"We ought to begin to get a little bigger idea about what we are doing. The world is going to have to know about us. We have been preaching a third-story experience and living in the basement too long. When I got saved, they had me looking at every cloud that floated by thinking Jesus was going to jump out. He never jumped out, and He hasn't jumped out yet. I found something in the Bible to help me with that, and when the next cloud floated by, I didn't look up. We used to preach and tell folks to build nice church houses. They would say, 'No, the Lord is coming in the morning and we don't want to spend that money.' We talk about building a tabernacle and some say the Lord is coming and we won't need one much bigger than we have. When I was a boy, they said Hitler was going to rule the world. You see where he is now. Half of us are looking for Krushchev to get us and the other third of us are looking for a hole in the ground.

"Somebody said the Lord will be here tomorrow. He won't take us if He comes. Fellows full of jealousy, envy and strife are preaching that the Lord will be here in the morning. He is coming after the Church, and it won't have a spot nor a wrinkle nor any such thing. He is not coming after it until every spot, wrinkle and blemish is removed. We are the only people I know anything about that claims to be the Church. The rest of the folks say that whoever gets saved is the Church. I don't believe that kind of doctrine. That is what won me to the Church. Brother Funderburk, Brother Moxley and Brother Pentecost and these brothers shouted and walked their shoes over and carried on every way in the world to bring this to where it is, and then we don't have enough grace of God to preach it. We have everything in the world to do with and are doing less now than those brethren did with what they had to do with. In some churches you can't even get a shout out of them. It is not all shouting, but if you have it, it will shout. It takes the power of God

to operate the Church of God, and when you quit praying and seeking God, you are going to have to club your people around to make them do what you want them to do because there is no power to cause them to do it. A pastor that hasn't got enough power of God in him to cause people to come to church without getting up and clubbing them around and bemeaning everybody else is wrong. How in the world are you going to preach against the fellow that preaches divine healing and then practice what you don't believe? You say they haven't got anything. If that is true, then we are all a bunch of numbskulls. I'll guarantee you that half of this congregation got your experience out of the Church. If you preach that there is no healing outside the Church, then you're going to have to preach nobody has the Holy Ghost outside the Church. When you preach that, you are wrong. When I walked up there to become a member of the Church, they accepted that Holy Ghost that I brought in from the outside. There are other people that are saved and sanctified and have the Holy Ghost just as well as you have. They have got to come home. The Church is home.

"We can't run this thing by ourselves. It was running before it ever heard of me, and I doubt that my coming in helped it any. There are people who think this won't run without they get their finger in the pie. When we get to wanting to dabble around in everybody's business but our own, we are wrong. The Holy Ghost came down here and told us to humble ourselves before God. Some of us are not any more humble now than we were before. Somebody may come around and say, 'I like you, but I don't like that fellow.' That is a bad spirit. What that thing wants to do is to take you out of the Church. It has been doing it ever since I knew about the Church. A bad spirit doesn't like the Church of God.

"Look at David, a little boy on the hillside herding sheep. Saul was a powerful man, head and shoulders bigger than everybody. Finally the Lord told the prophet to go down to the house of Jesse. Jesse paraded them boys before him. 'This all the boys you have? If this is all of them, I am finished.' David came in and the old prophet looked at him and the power of God came down on Samuel and he reached back and got that ram's horn of oil and poured it all over his head. That didn't scare David. The Bible says that he behaved himself wisely. When the set time came, he walked out there and met that Philistine with a few little stones and knocked him down and cut his head off with his own sword. He just killed the man and went on. Saul threatened David and worked every kind of unkindly thing in the world on him, but it didn't make David mad. He walked up on Saul in the cave asleep. That bad spirit told him that was his chance to get rid of Saul. David didn't do it. He cut off part of Saul's coat and let him sleep. He could have cut his head off, but the reason he didn't—'Touch not mine anointed.' God was running that program, and God is running the program today.

"The General Overseer appointed me Foreign Mission Secretary for the Church. I am not going to the islands of the sea to preach something that somebody will have to go down and undo. I have got to teach these people just like we have been taught. Mothers used to cook over a hot stove, but now everybody eats out of a can. They don't make biscuits, they just take them out of a can. Then you talk about the Church moving on, and everybody balks and don't want to move with the Church. They don't want the Church to move, but the Church has got to move. We have got to use these things for the glory of God. People need to be taught. The car wasn't a devil wagon, it was a devil gentleman that

was driving the car. What we need to do is tell the man behind the wheel to take the car to church. We have got to take the right and leave the wrong alone. Let's go back home this Assembly and work for God."

10:45 p.m.—Brother Harper Hunter sang "Leave It There" as the foreign overseers assisted Brother Queener in giving the invitation. Several made their way to the altar and sought the Lord. The record shows that three were saved, two sanctified, and two received the Holy Ghost.

Monday, September 18

6:00 a.m.—Thomas Williams and O. A. Braland directed the sunrise service. Those present prayed in concert, and following the congregational singing, Brother Braland conducted a testimony service. Several individuals offered prayer for the committees and the work of the Assembly and the congregation prayed in concert for the requests. Brother Williams gave a Scripture lesson, and the service was dismissed with another concert prayer.

8:30 a.m.—Organ music by Lamar Gilmer.

8:38 a.m.—Program by the Arizona delegation directed by A. L. Sullivan, Overseer. This was a program of songs and testimonies.

8:50 a.m.—Song service led by A. B. Woodruff with Ima Jewel Woodruff at the piano and A. J. Coalter at the organ. C. E. Hyatt read Philip-pians 2:1-8. Requests for prayer were given, and Howard Hunt prayed at the pulpit. This was followed by a concert prayer.

9:07 a.m.—The Spanish delegates sang "I Have Left the Darkness" in Spanish led by Gabriel Montijo, Jr.

9:14 a.m.—Message by Field Secretary, J. A. Jimenez. Brother Daniel Abrego interpreted the message which was in Spanish. Before the message, Brother Jimenez introduced his son, Elis, who was present in the Assembly for the first time. A portion of the message is given below:

"During this Assembly a thought came to my mind that the apostle Paul wrote to the Ephesians, 'And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.' God saw that there were men in this world who were able to make all men see what is the dispensation of His plan for these ages. Many times in our fields we have met in congregations holy persons filled with the Holy Ghost, but they have never been able to understand the great plan of God in this dispensation. Recently, Brother Felix Garcia invited me to visit certain brethren with a membership of one thousand in their local church. They are wonderful people, but they don't understand the program that we have in the Church. The people are waiting for something. They don't know what it is. They say that over in heaven we will be united and that we will rejoice over there, but I told them that the great union is here in this world. This mystery is hidden, but it is here in this world.

"It hasn't been long since we had B. T. C. in Peru. Brother Wright invited me so that I could help him. I told him I was happy; I was satisfied because we were doing something for God. We were making people see the mystery of the fellowship that is hidden. Brother Vernon Smith and Brother John A. Stubbs were the first ones that I heard preach the

message of the Church. It is now seventeen years. When they presented the Church, I saw it pure and holy. I have looked unto it since then. God placed upon man this great responsibility since He knew that man is able, sufficiently intelligent, so that he can carry on His wonderful program. They say that we are the Church of Tomlinson. There is no such thing. The Bible doesn't say Tomlinson Church. It says Church of God. Many of them have been convinced of these wrong understandings. As the blind man touches his way, also men have been touching to see, looking for God. He is not far from us. He is in the Church of God. We are the ones to represent Him in the earth. We would like to reach our goal, and our goal is that we may reflect the image of the Son of God, that we may be able to carry this program through that the people may see which is the dispensation of this mystery."

9:40 a.m.—Wilburn Curtis sang "The Church of God, the Church of Prophecy."

9:47 a.m.—Report of Field Secretary, C. R. Payne.
The report was accepted as read.

Report of Field Secretary

September 1, 1960 to August 31, 1961

To the 56th Annual Assembly, Greetings:

Number sermons preached	119
Number homes visited	234
Number ministers conventions attended	4
Number state conventions attended	5

Directed the maintenance of the headquarters property. Served on General Properties Committee, Ministerial Aid Committee and Tomlinson Memorial School Board of Directors. Directed preparations of buildings and grounds for the annual Assembly.

Assisted several state overseers in their work.

Respectfully submitted,

C. R. PAYNE

Field Secretary

9:52 a.m.—Report of Field Secretary, E. L. Jones.

The report was read and accepted in regular order.

Report of Field Secretary

September 1, 1960 to August 31, 1961

To the 56th Annual General Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	209
Sermons preached on Voice of Truth Radio Program	36
Total sermons preached	245
Revivals conducted	9

Number saved	41
Number sanctified	26
Number baptized with the Holy Ghost	14
Number rebaptized in water	13
Ministers conventions attended	5
District conventions attended	5
State conventions attended	8
Homes visited	101

Conducted one Lord's Supper and Feet Washing service .

Performed one marriage ceremony.

Assisted in the ordination of two deacons and the dedication of two children.

Conducted three prayer meetings in homes.

Visited forty local churches, two missions and two new fields in eighteen states and the District of Columbia.

Respectfully submitted,
EDWARD L. JONES
Field Secretary

9:56 a.m.—Report of Field Secretary, J. A. Jimenez.

The report was accepted by the Assembly in regular order.

Report of Field Secretary

September 1, 1960 to August 31, 1961

To the 56th annual Assembly of the Church of God of Prophecy,
Greetings:

Number sermons	210
Number homes visited	61
Prayer meetings held	28
Number added to the Church	30
Number saved	14
Baptized with the Holy Ghost	2
Baptized in water	2
District conventions attended	5
Ministers conventions attended	3
Revivals held	2
Churches visited	33
State conventions attended	6

Taught B. T. C. in Fresno, California, and Chimbote, Peru, South America.

I am very grateful to the overseers and to the members in general for the kind co-operation given to me in each place where I have had my Church activities.

Respectfully submitted,
J. A. JIMENEZ
Field Secretary

10:01 a.m.—Report of Foreign Mission Secretary, D. H. Queener.

The report was accepted as read.

Report of Foreign Mission Secretary

September 1, 1960 to August 31, 1961

To the 56th annual Assembly of the Church of God of Prophecy, Greetings:

Another year has come and gone, and the Church is speeding on to the mark outlined for her in the Scriptures. Every jot and tittle must be fulfilled regardless of the wars and commotions and unrest in this world. The Church must reach perfection before the return of the Lord and finish the work. The Church is responsible for the message to reach every creature before He comes, and I wish to thank God for my part on this great program. I visited the work in Europe and the Middle East in behalf of the Church, and I boosted the work in every way I could. The work is moving. Praise the Lord.

We have made contacts in several places for the Church. One of these is Sicily. This work is being taken care of by a young man in the Navy by the name of Paul Littleton. Please pray that God will give us churches in these places where we have contacts.

Sermons	125
Saved	19
Sanctified	5
Holy Ghost	4
Homes visited	88
States visited	15
Foreign countries visited	12
Ministers conventions	5
State conventions	3
Foreign conventions	6
Missionary rally	1
Revivals	4
Number local churches visited	30
Children dedicated	9
Ordination services	2
Airplane tours	2

I visited eight churches in Tennessee in behalf of the C. P. M. A. I participated in the dedication of the headquarters building in the Virgin Islands.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Alberta	73	3	3	2	3	3	6
Anguilla	93	3	6	3	3	3	5
Antigua	139	4	9	4	4	4	1
Argentina	207	12	10	0	0	0	6
Aruba	15	1	1	1	1	1	2
Australia	25	1	1	1	1	0	2
Bahamas	4,435	45	45	45	45	45	90
Barbados	85	5	5	5	5	5	8
Bermuda	17	1	1	1	1	1	3
British Guiana	32	4	4	1	2	0	2
British Columbia	48	2	2	2	2	2	3
British Isles	170	16	10	8	8	6	18

Chile	20	2	2	1	1	0	1
Costa Rica	47	5	5	5	4	4	6
Cuba	350	11	11	11	11	11	11
Curacao	25	2	2	2	2	2	2
Cyprus	129	3	3	2	2	0	2
Dominica	32	2	2	2	2	2	1
Dominican Republic ..	1,164	23	23	23	23	23	24
Egypt	800	17	17	17	16	15	10
El Salvador	270	13	13	5	5	4	5
Germany	73	2	2	2	2	0	2
Greece	300	3	3	2	2	0	7
Guatemala	1,120	22	25	22	22	20	33
Haiti	19,225	266	266	266	266	266	349
Holland	14	1	1	0	1	0	1
Honduras	50	3	3	1	1	0	2
Jamaica	7,771	172	171	120	165	170	185
Manitoba	46	2	2	2	2	2	2
Montserrat	393	6	9	6	6	6	6
Nevis	140	3	3	3	3	3	2
New Zealand	6	1	1	1	1	1	2
Nicaragua	13	1	1	1	0	0	1
North India	415	7	7	7	7	4	7
North Mexico	470	20	20	20	20	10	17
Ontario	11	1	1	1	1	1	1
Peru	280	15	6	2	2	0	11
Panama	66	3	3	1	1	1	3
Philippines	25	1	1	1	1	1	2
Puerto Rico	342	15	17	13	13	13	17
St. Kitts	132	4	7	4	4	4	3
St. Vincent	97	1	2	1	1	1	1
Saskatchewan	23	1	1	1	1	1	1
Sierra Leone	620	4	5	1	0	0	1
South India	241	15	10	0	1	0	1
South Mexico	1,400	30	10	20	10	10	44
Switzerland	43	2	2	2	2	2	1
Tobago	12	1	1	1	1	1	1
Trinidad	164	9	13	10	9	5	13
Turks Islands	299	6	4	4	4	4	11
Virgin Islands	190	7	7	7	7	7	23
Total	42,157	799	779	663	697	664	958

Respectfully submitted,

D. H. QUEENER

Foreign Mission Secretary

10:04 a.m.—Report of Caribbean Islands Representative, Walter C. Bates.
The report was read and accepted in regular order.

Report of Caribbean Islands Representative September 1, 1960 to August 31, 1961

To the 56th Assembly, Greetings:

Number of sermons preached 141

Number converted 3

Number sanctified	5
Number received the Holy Ghost	1
Number added to the Church	4
Number homes visited	69
Number prayer meetings	1
Number tracts distributed	156
Number of revivals	3
Number island visits	30
Number church visits	32
Number conventions visited	18

I have been overseer of three islands: Barbados, St. Lucia and St. Vincent.

Respectfully submitted,

WALTER C. BATES

Caribbean Islands Representative

10:06 a.m.—Report of Europe and Africa Representative, Ada McGehee.
The report was accepted as read.

Report of Europe and African Representative September 1, 1960 to August 31, 1961

To the 56th annual General Assembly of the Church of God of Prophecy, Greetings:

As your representative to Europe and Africa, I hereby submit the following report:

I traveled an estimated sixteen thousand miles and visited Italy, France, England, Cyprus, Lebanon, Egypt, Jordan, Greece and Sicily. I visited many homes and preached in many different churches. The work done in my local church is not included in the report.

Humbly submitted,

ADA McGEHEE

Europe and Africa Representative

10:08 a.m.—Report of Radio Department Manager, Thomas Duncan.
The report was read and accepted after one minor correction was made.

Report of the Radio Department for the Year Ending August 31, 1961

To the 56th Annual General Assembly of the Church of God of Prophecy, Greetings:

During the past assembly year, the Lord has helped us make several forward steps in our radio work and has blessed the efforts that have been put forth in the radio ministry of the Church.

It has been my pleasure to attend two state conventions—namely the Tennessee and Pennsylvania conventions, district conventions in Tennes-

see and Kentucky, and also a convention of the Audio Engineering Society in New York City and the World Radio Missionary Conference in Milwaukee, Wisconsin.

I have traveled in the states of Tennessee, Georgia, Florida, North Carolina, Pennsylvania, Michigan, Wisconsin, Nebraska, Illinois, and Missouri in behalf of the radio work this year. We have worked with the state overseers, state radio boosters, pastors and members of the Church in behalf of promoting the radio work throughout this year.

Our entire radio staff has worked very faithfully and very efficiently throughout this year and much credit is due each employee of the Radio Department for the accomplishments of this department.

The Radio Department has produced approximately 11,000 radio programs this year. Presently, the Voice of Salvation is scheduled on approximately 140 radio stations in the United States, Australia, Bahama Islands, Canada, Costa Rica and the Virgin Islands. Gospel Concert Hall is scheduled on approximately 70 stations in the United States, Bermuda, Barbados and Canada. The Voice of Truth is scheduled on five stations and the Spanish Voice of Salvation is scheduled on one station.

It has been a very wonderful help to the Voice of Salvation radio program to have a full-time radio minister this year. Brother H. L. Moore has worked very effectively throughout the year and has made it possible for the Radio Department to be of much greater service because of his very able assistance in different phases of the work, as well as his full-time ministry in radio.

Also, our music staff has made much progress this year under the capable direction of Stanley A. Wright. The programs have been arranged and announced by Robert F. Wright, who has done an outstanding work in this line for the Radio Department. Everyone connected with our radio work has shown much interest and has given us the support that we have needed in the production of all of the programs and phonograph records this year.

The Radio Department has originated several new programs and services this year, which are: Youth Speaks for Christ, Gems of Inspiration, Organ Hymntime; Majestic records, Glorytone Records, Sheet Music Publishing Service, and Music Manuscript Transcription Service.

Financial report of the Radio Department for year ending August 31, 1961:

Balance brought forward August 31, 1960	\$ 281.59
Total Money Received	27,601.91
SUB-TOTAL	27,883.50
Total Paid Out	27,528.09

Balance in Treasury on August 31, 1961	\$ 355.41
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Respectfully submitted,

THOMAS DUNCAN

Manager Radio Department

10:15 a.m.—Report of Radio Minister, H. L. Moore

The report was read and accepted in regular order.

Report of Radio Minister

September 19, 1960 to August 31, 1961

To the 56th Annual Assembly, Greetings:

Number of sermons preached	170
Number saved	22
Number sanctified	9
Number filled with Holy Ghost	4
Homes visited	71
Tracts distributed	41,900
Ministers, District and State Conventions attended	19

Prepared weekly sermons for Voice of Salvation program except those delivered by the General Overseer. Received and answered, personally, all mail addressed to the Voice of Salvation. This included requests for literature, anointed cloths, sermon booklets and spiritual assistance in domestic problems and Biblical questions. Several individual sermon copies and two sermon booklets, "Twentieth Century Pentecost" and "Ten Eeternal Questions," were prepared for distribution through the program. Several listeners wrote giving their testimony of definite answers to prayers for their salvation, healing, baptism of the Holy Ghost and personal problems. Many letters were received requesting prayer for salvation, personally. Provided for our pastors and overseers, names and addresses of the people who wrote the Voice of Salvation. Also, wrote the state overseers several times regarding the radio work. Much credit for the work done in the office must go to the secretaries—Vivian Lawson, who served from September through February 1st and Marguerite Wright, who has served since February 3rd.

In addition to the radio ministry, I served as director of the White Angel Fleet and headquarters pilot. In this work, I supervised all our planes here at headquarters, and flew a total of 254:05 hours in transportation of headquarters personnel. In flying these 254 hours, approximately one hour of preparation was required for each flight. These 254 hours were done in 175 separate flights which totals 175 hours of flight preparation.

After the general expenses were paid in operation of the Bonanza, it has saved the church a total of \$3,260.21 over airline fares this past year. Furthermore, a number of church people, including state overseers and state workers, had the benefit of using the plane on flights. In these cases, the plane was going anyway, and they occupied the seats. Although the Church was not obligated for their transportation, they benefited from using it. Their fares would have amounted to \$1,953.33 on the airlines. Both of these combined equal \$5,213.54—a substantial savings to the General Treasury and Church.

Respectfully submitted,

H. L. MOORE

Radio Minister and Church Pilot

12:21 a.m.—Report of Committee to Disburse Mission Funds.

The report was read by A. T. Wagar, Secretary, and accepted by the Assembly.

Foreign Mission Committee Report

To the 56th Annual Assembly of the Church of God of Prophecy—Greetings:

We give our most sincere thanks to our General Foreign Mission Secretary, General W. M. B. Secretary, State Overseer, State W. M. B. Secretaries, Pastors, Local W. M. B. Leaders and everyone, in this country and abroad, who have helped by their offerings and prayers, in making possible our Foreign Mission Funds to be used in sending the whole message to the whole world. It is written, "How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" We are now sending allotments to fifty mission fields and we have work in three other mission fields, that is, Holland, Bermuda and Switzerland for which we do not provide an allotment.

The October and March Foreign Mission Drive amounted to \$25,659.71 which is an increase of \$248.09 over the previous year. These drives are appreciated and very needful and the Church could not manage without them.

The Christmas and special offerings amounted to a total of \$5,446.64 for the assembly year. These offerings were sent in by donors, to be forwarded by the Committee to the mission field, which the donor had designated, for use in the work or for the personal use of the overseer.

We want to thank all who sent in used clothing for shipment to our mission fields. We shipped 37 boxes, weighing 200 pounds each, containing 6,793 pieces of clean, wearable clothing for the use of our brothers and sisters in other countries, who are not as fortunate as we are. Letters are received from them in which they express their appreciation for the thoughtfulness and generosity of all who made it possible for them to have some decent clothing to wear to their church services.

Our Mission Funds disbursed for the assembly year, 1960-61, as authorized by the Foreign Mission Committee, are as follows:

Alberta, Canada	\$ 2,325.00
Anguilla, W. I.	1,144.46
Antigua, W. I.	844.46
Argentina	362.50
Aruba, N. W. I.	1,112.50
Australia	1,863.00
Bahamas, W. I.	2,300.00
Barbados, W. I.	2,955.00
British Columbia, Canada	1,182.77
British Guiana	875.00
British Isles	2,800.00
Chile	1,450.00
Costa Rica	2,325.00
Cuba	5,160.00
Curacao, N. W. I.	1,112.50
Cyprus	2,800.00
Dominica, W. I.	844.46
Dominican Republic	5,686.15
Egypt	4,900.00
El Salvador	710.00
Germany	2,400.00
Greece	3,780.00

Guatemala	4,900.00
Haiti	7,739.00
Honduras	501.00
India (North)	2,580.00
India (South)	3,332.96
Jamaica, W. I.	7,223.48
Manitoba, Canada	2,100.00
Mexico (North)	4,350.00
Mexico (South)	5,100.00
Montserrat, W. I.	1,456.46
Nevis, W. I.	844.46
New Zealand	2,563.00
Nicaragua	100.00
Ontario, Canada	739.97
Panama	2,655.18
Peru	1,094.00
Philippines	1,740.00
Puerto Rico	5,100.00
St. Kitts, W. I.	904.46
St. Vincent, W. I.	420.00
Saskatchewan, Canada	2,100.00
Sierra Leone, British West Africa	3,645.00
Sweden	1,800.00
Tobago, W. I.	1,315.00
Trinidad, W. I.	1,165.00
Turks Islands, W. I.	2,064.00
Uruguay	940.00
Virgin Islands	7,665.41
Foreign Mission Secretary's Travel Expense	3,708.34
Europe and Africa Representative's travel expense	1,295.00
Caribbean Representative	5,776.51
South American Representative	2,437.50
Bible Training Camp (Foreign Schools)	1,696.29
Loans	5,490.00
Miscellaneous items	1,639.47
Used Clothing Shipments	1,139.51
Advanced allotments	4,659.94
Ten Per Cent Assembly Offerings to State Treasurers	2,256.46
Total expenditures	\$155,164.20

Respectfully submitted,

M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER, Committeeman
JAMES B. WRIGHT, Committeeman
DANIEL ABREGO, Committeeman

10:32 a.m.—Prizes were awarded to special Assembly subscription workers. The total number of subscriptions received during the Assembly was 909.

Mathie Chastain received a transistor tape recorder for receiving the largest number of subscriptions—338.

L. O. Johnson received a transistor radio for the second largest number of subscriptions—328.

A. W. George received a commentary on the whole Bible for the third

largest number of subscriptions—104.

10:39 a.m.—Awarding of banners by the A. B. M. Secretary, E. H. Griffith. (The record of these awards is printed with the A. B. M. program.)

10:48 a.m.—Report of Committee No. 1, Questions and Subjects.

Several sections of this report were presented for consideration on Friday, and some were accepted at that time. Other sections of the report were given consideration and accepted at this time. The complete report of the committee as accepted by the Assembly is given below.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, have done our best to give fair and just consideration to all matters which were properly brought before us, and after much prayer, discussion and consideration, we humbly submit the following report for your consideration:

SECTION 1

We give thanks to God for the wonderful annual address delivered to this 56th General Assembly by our General Overseer. We feel that under his great leadership and God-given wisdom we will continue on our present course of carrying the gospel of the Church of God into all the world. We recommend that this Annual Assembly give him a standing ovation in appreciation for his work and untiring efforts in leading the Church of God on toward final victory.

Inasmuch as Brother M. E. Wilson has been a member of this committee for a number of years, and since sickness has made it impossible for him to fill his familiar role as chairman, we respectfully ask this Assembly to stand in a moment of silent prayer in his honor and in his behalf.

SECTION 2

In view of the fact that many of our members lose contact with the church when moving from one locality to another, we recommend that the pastor from whose church a member moves notify the pastor of the church nearest him. The pastor into whose locality the member has moved should contact him at once and welcome him to the local church. We feel that special interest being shown to those members would encourage them to take a more active part in the local church services. In this manner regular attendance could be established which would make possible the transfer of membership.

SECTION 3

Since there is a need for another worker among our colored people and the Field Secretary has more than he can do, we recommend that a General Home Mission worker be appointed. This worker would work under the direct supervision of the General Overseer, and requests for his service could be made by the State Overseer directly to the General Overseer. When working in the assigned states, his work would be directed by the respective state overseers.

SECTION 4

Inasmuch as many Bible translations give conflicting views with regard to the doctrine as taught by the Church, we recommend that this Assem-

bly give voice of approval of the English King James version of the Bible as being the authority for our church doctrine and teaching.

SECTION 5

Since it is very necessary that every minister be a reader of the White Wing Messenger, and at present some are not, we recommend that the name of each minister be placed on the subscription list for the White Wing Messenger when a license is made for him, if he is not already a subscriber. When he receives notice that his name has been added to the list of subscribers, he can send pay for it. The publishing house can send a statement each year. When there is more than one minister in the same family, such as husband and wife, only one subscription would be necessary.

Those ministers who are not able financially to pay the subscription price of the White Wing Messenger may receive the paper by writing to the publishing house and stating their needs and it will be sent through Self-Denial. In this way there would be no reason for any minister's not receiving the paper.

Since the Spanish work has moved forward at a rapid pace we feel that special consideration should be given them and that the White Wing Messenger should be made available to them in the same manner that the English speaking people receive it, as soon as possible. This same rule should apply to those speaking other languages as soon as it is possible or practical to do so.

It is the feeling of this committee that enough reference to the doctrine and practices of the Church will cause our folk to hunger for the messages and articles contained in the White Wing.

We recommend that more messages and articles by the general workers be included in the paper.

SECTION 6

At the 55th Annual General Assembly the Questions and Subjects Committee called attention to the Minutes of the 21st Assembly in answer to the question "When a church has a licensed deacon, is he clerk and treasurer by virtue of his office?" The answer was "A deacon is never clerk by virtue of his office, neither is he obligated to serve as treasurer if he is not qualified. The church should select their own clerk. However, if a deacon is qualified he may serve for both clerk and treasurer if the church wants him."

Attention has been called to the fact that item 3 in the instructions for local church officers still advises that a deacon is treasurer by virtue of his office. This is a mistake and should be corrected in future editions of the Minutes.

SECTION 7

Because the history and acts of A. J. Tomlinson are valuable and to a great extent are the history of the Church, and since time and circumstances could serve to dim his great influence in the eyes of generations to come, we recommend that the history and works of A. J. Tomlinson be carefully compiled. This work may be under the supervision of the General Overseer. It would also be in his power to decide who should assist with this.

SECTION 8

This committee is highly in favor of that portion of the General Overseer's address with regard to honoring those churches and pastors hav-

ing every member sanctified. This would not affect new members coming into the church the next assembly year. This does not mean that a church will lose the honor stone or a pastor his honor pin if every member is not sanctified, but additional honor would be given the church and pastor having every member sanctified. We feel that more attention should be given to the doctrine of sanctification so that more people will want the experience.

SECTION 9

In the past, ministers who were not serving as pastors were honored if they preached one sermon each month during the year. We recommend that each minister not serving as pastor preach an average of twenty-four sermons a year and conduct at least one revival in order to receive the honor pin. We further recommend that ministers who are disabled continue to receive the honor pin if they are deemed faithful. These ministers should continue to make their monthly reports if they are physically able.

SECTION 10

With regard to that portion of the General Overseer's address concerning the Tomlinson Memorial School, we are asking this Assembly to express its views as to whether the school shall be continued, or to return to the former practice of operating the orphanage through the Welfare Department.

It was also pointed out that the balance for the original building has not been paid, and now the board has borrowed from the general fund for construction of an addition to it. We feel that this Assembly should decide whether the building should be furnished for the school or whether the orphanage should repay this amount.

Note: After additional information about the operation of the orphanage was given by the Superintendent, the decision of the Assembly was that the operation of the orphanage and school be left to the discretion of the Orphanage Committee appointed by the General Overseer, known as the Board of Directors.

It was also the decision of the Assembly that the building for the school be furnished in the same manner as the buildings used by the other departments of the Church are furnished.

SECTION 11

The need for a twin-engine plane for the use of General Headquarters has been brought to the attention of this committee. Since the committee and many of the members of this Assembly are not familiar with all the needs and problems connected with the use and maintenance of the plane, we recommend that the need for a plane and its purchase be decided by the General Overseer.

SECTION 12

It has been brought to the attention of this committee that the present date for the Assembly works a handicap on children of the members attending. Some have asked that the date for the Assembly be set for a time that would allow their children to attend and permit them to return to their homes before Labor Day week-end. If this Assembly feels that a change of dates is in order, we recommend it be not before the third Tuesday in August or later than the fourth Tuesday in August.

Note: After much discussion, and at the suggestion of the General Over-

seer, it was decided by the Assembly that the time for the Assembly be changed to the first Tuesday in September.

SECTION 13

Since it is the desire of the Assembly that the Tomlinson Memorial School continue its present system of operation, and that the buildings be furnished in the same manner that other buildings are, we recommend that all future plans for enlargement or additional buildings be approved by the General Assembly before construction begins.

Question: Does separation, or divorce, break the covenant of fornication?

Answer: This committee feels that divorce is required to break the covenant of fornication. Since it takes the marriage covenant to put one into fornication, it is only reasonable that it would take divorce to break the tie.

Question: If divorced breaks the covenant of fornication, what about cases where the law will not grant a divorce?

Answer: Such cases should be cald to to the attention of the presbytery.

Question: How can a minister keep his license in the Church of God and not pay tithes?

Answer: This committee feels that this would be a matter for the presbytery to decide.

Respectfully submitted,
SIDNEY A. COOLEY
ALEXANDER GILMORE
L. V. JONES
E. A. McDONALD
R. CLEMENT LYNCH
J. B. WRIGHT
MELVIN PITTMAN

Note: The question, "Should a pastor administer the Lord's Supper to a person known to be in fornication or adultery?" was presented. No agreement could be reached on the correct answer, and this question was held over for further study and consideration.

12:45 p.m.—Report of Committee No. 3, Adjustment.

The report was accepted as read by the Assembly.

Adjustment Committee Report

To the 56th Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Adjustment Committee, beg leave to report the folowing:

We have met in regular order and after prayer and consideration, we find wonderful love and co-operation among our people, and there has been nothing come before us for adjustment.

May God bless you one and all, and give us all a most prosperous year in soul winning and building the Church of God.

Respectfully submitted,
A. T. GRIFFIN
D. M. COBB
ARCHIE MELVIN
C. H. SARTIN
D. F. ROWLAND

12:48 p.m.—Report of the General Properties Committee.
The report was accepted as read.

Report of the General Properties Committee to the Fifty-Sixth Annual Assembly of The Church of God of Prophecy

In the past church year your committee has maintained the several headquarters properties under its supervision, including the Assembly tabernacle, the capitol building, the General Overseer's home and buildings connected with the Sunday School Orphanage and Tomlinson Memorial School.

A new home has been purchased as housing for our institutional students of Tomlinson Memorial School. This home and two acres adjoins the orphanage farm on North Lee Highway, and has a capacity for seventeen boys. Necessary alterations have been made to the home and it is now in use.

An entering strip has been paved from the airplane hanger owned by the Church, to the main runway at the Cleveland Airport.

Work has been done on the property purchased as a site for a new Assembly tabernacle. Fences have been set back on three sides of the block to permit the widening of the streets, and a steel culvert has been installed across the property eliminating a large ditch.

An addition to the Tomlinson Memorial School building has been authorized and completed.

Regarding our property for the new tabernacle, the loan made at the bank has been paid off. However, there is still a deficit in the Emergency Fund that is due and must be cleared before the property can be considered paid off.

Respectfully submitted,
M. A. TOMLINSON, Chairman
BUFORD M. JOHNSON, Secretary
J. R. KINSER, Treasurer
C. R. PAYNE, Committeeman
E. L. Higdon, Committeeman

12:51 p.m.—The Curry family sang "It's Just About Time for Me to Go Home."

12:56 p.m.—Message by Willard Boyles, "The Church of God to Finish the Work Before Jesus Returns." Portions of the message are given here:

"When I looked at this message on the program, I thought about going into the world with the gospel, but then there was one word that seemed to stand out. Finish. Finish the work. There are people who can work on some parts of the building all right, but the people who really finish the building, must know what they are doing. Finish means to arrive at the end of; terminate; bestow the last required labor upon; complete; perfect; carry to the utmost; achieve; carry on to a final close; accomplish; perform; get by effort; win; attain; fulfill; execute to the end. Jesus is a finisher. He is the author and finisher of our faith. He was

able to say when He came to His last hour, 'The hour is come . . . I have finished the work which thou gavest me to do.' On the cross, He said, 'It is finished.'

"Paul said, 'According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.' This work is so particular. We are working for God. It must be done right. It must be finished right. I want my work to stand in the judgment. I am not talking about living a good life. We must live a good life. That is the first thing, but I am talking about the work that we are doing for the Church of God.

"Finished means polished to the highest degree of excellence. Polish means to make smooth by friction. A lot of times when the trials and tests and the hard places are coming, we are being polished by friction. I don't know anything about diamonds, but I understand that they cut the stones and polish them, and they are some of the most beautiful and expensive gems. They have to go through the cutting and polishing process. Polish also means to give luster to; to shine with reflected light. All I hope to do is furnish God a vessel that He can work through. God's light is to shine through us. Polish means cultured; refined; courteous; polite. We ought to be the most polite people in the world. There ought to be something about everyone of us that will shine out to a lost and dying world. Society people send their daughters to a finishing school before they present them to society. I'm not interesting in being presented to society, but I am looking forward to being presented to the King of kings and the Lord of lords.

"We need to know what to do on every occasion. We need to do the right thing. It is dangerous to make mistakes. If I went to the palace of Queen Elizabeth as a servant, I know there would be a high standard required. But, I am working for the King of kings, and the requirements are very exacting.

"My main Scripture is Psalm 144:12, 'That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace.' That sounds like our young people are to shine with outstanding grace, outstanding courtesy and outstanding manners. The world has a motto 'Service with a smile.' I wonder if we couldn't go even farther than that. I wonder if we couldn't get something down in our hearts so deep that they would feel that we were glad to be of service to them.

"Finish implies that what one set out to do has been done; the completion of the final act or process. Complete means no part lacking. God will stand by us all the way until the last finishing touch is put on the Church of God, until we can present every man perfect in Christ Jesus. When Paul was headed toward Jerusalem and the Holy Ghost was giving messages about bonds and afflictions. He said none of these things could move him. He didn't count his life dear so that he might finish his course with joy. He was determined to finish his course and he did. He said he fought a good fight and he finished the course. Let us stick to working on the building until we finish the work."

1:14 p.m.—Report of Committee No. 6, Auxiliary Boosters.

The report was accepted as read.

Auxiliary Boosters Committee Report

To the General Annual Assembly, Greetings:

After prayer and careful consideration, we your Auxiliary Boosters Committee, beg leave to submit the following report:

VICTORY LEADERS BAND

The V. L. Bs. are doing a wonderful work in sponsoring the radio programs causing our doctrine to be published among thousands of people. They are also raising thousands of dollars to print free literature. Most important is the spiritual training they receive in wonderful V. L. B. services. Therefore, our V. L. Bs. should have the backing of every adult in their services by faithful attendance. We need to stand behind our young people. Our youth camps, winter retreats and other activities for the V. L. Bs. are wonderful training camps, and these should be continued. Many young people have received experiences of being saved, sanctified and filled with the Holy Ghost in these camps.

The Gleaners are doing a good work in helping to promote the spreading of the gospel and providing much valuable Christian training for the children. They should be encouraged and given the best support and leadership.

ASSEMBLY BAND MOVEMENT

The A. B. M. has been a great help in the Church in the keeping of our members. Their work is indispensable. Much more can be done if we can be so well organized until no one will backslide and drift away from the Church. Pastors should have a band leaders meeting before the fourth Sunday in each month. He should insist on all band leaders being present. If one or more is not present, he should visit them immediately and have a meeting with them. This is very necessary. The clerk should be at all band leaders meetings if at all possible. Souls must be kept and Jesus said He kept all that the Father gave Him. He lost none but the son of perdition, so we can keep all. Let's remember the good things we have learned in the revivification campaigns, and in the conventions, and the General Assembly. Come on band leaders, let's do our best.

STATE OVERSEERS PAY ASSOCIATION

The state overseer really needs the support of the churches. If our band leaders and pastors will do their duty, he can have more to work with. The pastors should see to it that the overseer receives a nice offering on the fourth Sunday. The money that the band leaders receive from their members for a love offering for the overseer should swell the fourth Sunday offering to a substantial fund to help our overseer .

REPORTING

Anything worth doing is worth doing properly. God's business is the greatest work on earth; therefore, we must approach it as such. No organization could operate without an efficient reporting system. Let us purpose in our hearts to make the Church's reporting system the greatest with every leader and officer reporting one hundred per cent.

BIBLE TRAINING CAMP

It is essential that every minister of the Church of God of Prophecy become a booster of B. T. C. By this method, we will be able to stir

our people to action. The correspondence courses that are made available could be conducted in all of our churches which will help our people to have a greater knowledge of the Church which we so love, the Church of God of Prophecy.

There were seven schools conducted this past assembly year. Three schools were conducted in the United States. Four schools were conducted in other countries. One new school was held at Chimbote, Peru, South America. One other new school will be conducted in the country of India in November of this year.

Bible Training Camp is the official institution of training in the Church of God, and it strives not to establish a doctrine, but strives rather to establish in the doctrine.

Bible Training Camp has two home study courses by correspondence. One has twenty lessons in general Bible knowledge and the other is the Body of Christ which has fifteen short lessons.

This is a great institution for teaching our people the doctrine and practices of the Church. Every minister should attend, if possible, and every member would prosper spiritually by attending.

One out of every four members is urged to give a nickel a week for the support of Bible Training Camp in other countries for the purpose of establishing our workers in the doctrine and practices of the Church. Let us boost B. T. C. that it may be of greater service to the Church.

CHURCH OF PROPHECY MARKER ASSOCIATION

The C. P. M. A. has made great advancements in the Church the past few years. It is one of the greatest programs we have for helping to make all men see. The airplanes are proving a great blessing to the state overseers in their state work, and the Visual Department is helping us in a great way. Fields of the Wood is certainly playing its great part in preaching to the world the last days Church. The Tourist Aid Station in South Dakota has helped to reach those on the highways and has proved a blessing.

SUNDAY SCHOOL

We appreciate all our Sunday Schools in the Church, and we want to thank all our good workers for what they are doing to promote this work. We feel that it is one of the best ways to reach the lost world of today. We need to work hard at this work and all its departments so as to reach the souls that are lost. May we say that we would like for all pastors and superintendents to boost your Sunday School in your town and each department in the school for they play a great part in building your church. Let us not forget the coupons which serve a great part in helping to supply the need of our children in the orphanage. Let us all work harder this coming year to build bigger Sunday Schools.

WOMENS MISSIONARY BAND

Our Womens Missionary Bands have been the means of reaching many souls for Christ and His Church. Missionaries have been kept on the field and new fields have been opened to us through the untiring efforts of the Womens Missionary Band.

I attended a state convention in Virginia in 1926. Our missionary offering was fifty dollars. We thought we were going places in our missionary work. We rejoiced and praised the Lord for the nice offering. We had no missionary bands then, but in the Big Business Program in

1928 the W. M. B. was inaugurated. Look at them today—a great army of workers for Christ, helping to carry the message to thousands and millions.

Respectfully submitted,

J. P. SULLIVAN
R. C. SCOTTON
ROY H. PHIPPS
JOE MARTIN
SEBASTIAN McGEE

Following the reading of the report, the members of the committee presented a skit boosting water baptism and becoming members of the Church.

1:47 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted in regular order.

Ways and Means Committee Report

To the 56th Annual Assembly, Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to the fund each year, and that the present system of collecting these emergency dollars be continued. We further recommend that each local church collect the dollars in full as soon as possible and not wait until the February campaign.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$5,000 per year and incidental expenses, plus any and all personal necessities; the General Treasurer \$375 per month and incidental expenses; the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, the Foreign Mission Secretary, and the General Overseer's private secretary \$375 per month. The Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General W. M. B. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Radio Department Manager, Visual Department Director, General B. T. C. Principal, Radio Minister, and Home Mission Worker be paid \$355 per month and incidental expenses, if funds are available.

4. We recommend that the question of pay for incidental expenses incurred by some of the general workers be left to the discretion of the General Overseer and the General Treasurer.

5. We recommend that the overseers of states and territories receive a sub-

stantial amount if funds are available for their service, said amount not to exceed \$355 per month and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200 per month for office expenses from the tithes received from the churches. Any funds in excess of this amount received by the overseer, we recommend that ten per cent of these funds be sent to the state treasurer for the support of the auxiliary secretaries; the remaining ninety per cent to be divided equally, sending half to the state treasurer to be placed in the General State Fund and distributed monthly to pastors of weaker churches; and half to headquarters treasury for the support of overseers of weaker states.

We further recommend that an amount up to \$100 per month be allocated to rent and utilities from the allotment of the state overseer. This amount may be deducted from the overseer's income when he files his income tax form.

6. We recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weaker churches.

We further recommend that all pastors not receiving more than \$150 per month from their churches may be assisted from this fund.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed \$355 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. We further recommend that each pastor whose church has surplus tithes receive \$10.00 per week for his expenses in the ministry. This does not include offerings and poundings received by the pastor.

We further recommend that at the first quarterly conference after the Assembly each local church agree to receive an offering for the pastor on the first Sunday in each month.

9. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

10. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

11. We recommend that the state convention C. P. M. A. offering be divided by the state treasurer as follows: Send ten per cent to the General Treasurer and forty per cent to M. A. Tomlinson; the remaining fifty per cent is left in the state treasury.

12. We recommend that the third Sunday in each month be set aside as a time to receive an offering for the district overseer by each local church, and that the local church treasurer forward this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer assist in such as much as possible.

13. We recommend that \$100 be contributed from the General Funds for each \$100 contributed from the General State Funds for the purpose

of opening up a new field, and that the amount for any one state be limited to \$500. In case a state has no fund for this purpose and desires help from headquarters to open a new field, the General Overseer and General Treasurer may use their discretion in assisting in such cases.

14. We recommend that the balance of indebtedness to the General Funds by the Publishing Department be written off; since this condition is due to the cost of the official publication authorized by the Church. We further recommend that the amount due on the Tomlinson Memorial School building also be paid from the General Funds.

15. Inasmuch as there is a dire need for a twin-engine plane for the use of the Church officials in extremely important itineraries especially needed in the General Headquarters, we recommend that this Assembly authorize the General Overseer to use whatever plan he may decide upon to obtain a plane suitable for the purpose; the money may be obtained from the General Funds.

16. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

17. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
W. M. LOWMAN
G. C. DECKER
ALVIN S. MOSS
Z. R. YOUNG
R. W. STOCKDALE

2:03 p.m.—The General Overseer expressed his appreciation to all those who had part in making the Assembly a success. He said, "We want to start with the Father, the Son and Holy Ghost," and went on to mention others who had labored faithfully to accomplish the work of the Assembly.

2:06 p.m.—Report of Committee No. 2, Watchmen.

The report was accepted as read.

Watchmen Committee Report

To the 56th Annual Assembly of the Church of God of Prophecy, Greetings:

After prayer and careful watching during this great Assembly, we submit the following report. We have confronted several problems, namely:

Some of our young people were very noisy in the balcony, and we feel that some of this could be eliminated by the parents and pastors teaching them along this line before coming to the Assembly.

We also feel that it is our duty to report that the parking lots seemed to be a meeting place for some of our young people in the late hours of the night in parked cars when maybe it was thought by the parents that they were in the Tabernacle during our late altar services. We feel that this is very harmful to the spirituality of our young people besides the reproach it brings on the Church.

In this Assembly we have had unnecessary congregating in the basement of the Tabernacle during services. If we, as parents, pastors and overseers, could work out these things before coming to the Assembly, we feel that the police could take care of the disturbance caused by outsiders.

We have had some trouble in this Assembly by some of our ministers trying to be too intimate with the opposite sex, and we wish to insert in this report a paragraph found in the advice to members: "Never form too close an intimacy with the opposite sex even if they are your brothers and sisters in the Lord." If the overseers want to know who the troublemakers have been, we as the committee will tell you if you see us.

Humbly submitted,
W. A. NEWSOM
L. E. SILVERS
T. J. LOWE
OMER C. LAWSON
S. B. MOSS

2:10 p.m.—Report of Committee No. 5, Assembly Expense.

The Assembly accepted the report as it was read.

Report of Assembly Expense Committee

To the 56th Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and co-operation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
DON B. THOMAS
JOHN A. STUBBS
J. D. WILLIAMS
H. M. BIGGERS

2:13 p.m.—Ministers consecration service.

The General Overseer asked the ministers to stand throughout the congregation. Joyce Cowan, Wayne and Jenna Allen sang "Heaven Will Be Worth It All," and the ministers joined with them in singing the chorus. The male evangelists prayed together, and then all ministers joined in a concert prayer. They repeated after the General Overseer, "I consecrate my life, my time, my mind, my body in the service of the Lord for this new year. Help me, Lord, to be an humble servant and be ready to be used for your glory. I now consecrate myself to thee. Take me, Lord, and use me as your servant. Amen."

2:23 p.m.—Appointment of overseers, missionaries, secretaries and other workers by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, E. A. McDonald
Alaska, Harold Huff
Alberta, William G. Lusch
Anguilla, Nevis, Saint Kitts, Austin A. Burke
Antigua, Dominica, Montserrat, James A. Thomas
Argentina, Carlos Colon
Arizona, A. L. Sullivan
Arkansas, T. J. Lowe
Aruba, Curacao, George Connor
Australia, A. R. Waggett
Bahamas, Alvin S. Moss
Barbados, Saint Vincent, Walter C. Bates
Bermuda, George W. Burgess
British Guiana, Rupert Best
British Isles, Herbert England
California, Sidney A. Cooley
Chile, Germain Artega
Colorado, R. O. Covey
Connecticut, Samuel Pratt
Costa Rica, A. S. Anderson
Cuba, Antonio Ledezma Soto
Cyprus, M. K. Kounnas
Delaware, Posey A. Shupe
Dominican Republic, J. H. Ladoo
East Texas, D. F. Rowland
Egypt, Ghaly Ibrahim
El Salvador, Pedro Ramirez Perez
Florida, R. Clement Lynch
Georgia, M. S. Curry
Germany, Holland, Switzerland, Bobby R. Snow
Greece, Paul P. Costas
Guatemala, Ramon Ruano P.

Haiti, J. Vital Herne
Hawaii, Harrison E. Price
Honduras, Guillermo Salvador Monterrosa
Idaho, W. A. Newsom
Illinois, Roy Day, Jr.
Indiana, W. W. Webb
Iowa, M. M. Burt
Jamaica, R. C. Smith
Kansas, Howard W. Thomas
Kentucky, Roy H. Phipps
Louisiana, Cecil J. Cunningham
Maine, W. A. Grant
Maryland and D. C., John L. Sullivan
Massachusetts, Rhodes Island, J. F. Aites
Michigan, Ontario, A. J. Creel
Minnesota, W. G. Hardin
Mississippi, James Staggs
Missouri, Homer Rye
Montana, L. R. Lane
Nebraska, Raymond M. Pruitt
Nevada, W. D. Daugherty
New Hampshire, Charles E. Hanna
New Jersey, V. R. Sherrill
New Mexico, T. E. Bradley
New York, Paul J. Ion
New Zealand, Allan M. Eliason
North Carolina, G. A. Wilson
North Dakota, Manitoba, Paul H. Thompson
North India, Jacob Jovial
North Mexico, Jose Regalado V.
Ohio, Joe Martin
Oklahoma, H. M. Biggers

Oregon, John A. Stubbs	A. B. M. and S. O. P. A. Secretary,
Panama, Nelson W. Johnson	E. H. Griffith
Pennsylvania, Malcolm T. Linkous	Sunday School Secretary, Allen
Peru, Manuel Carbajal	Davis
Philippine Islands, Santos A. Cabaless	V. L. B. Secretary, Elwood Matthews
Puerto Rico, Gabriel Montijo, Jr.	W. M. B. Secretary, Sylvia Hardin
Saskatchewan, Adolph Flemmer	Foreign Mission Secretary, D. H. Queener
Sierra Leone, David E. Longstretch	Foreign Language Secretary, Jess F. Pruitt
South Carolina, L. V. Jones	C. P. M. A. Secretary, Charles S. Pennington
South Dakota, Don B. Thomas	Honor Stone Department Director, L. S. Rhodes
South India, K. Vijayarathnam	Visual Department Director, Jack C. Decker
South Mexico, Samuel Galindo B.	Fields of the Wood Manager, J. W. McDill
Sweden, George A. Stenmark, Missionary	Assistant Publisher and Business Manager, E. L. Higdon
Tennessee, Adrian T. Griffin	White Wing Publishing House Field Representative, Hugh R. Edwards
Tobago, Trinidad, William D. Greenaway	Assistant Editor, Buford M. Johnson
Turkey, Christos C. Shiakallis, Missionary	Sunday School Editor and Radio Announcer, Robert F. Wright
Turks Islands, Isaiah J. Wynn	B. T. C. Superintendent, James B. Wright
Uruguay, Valdimir Cuzmenco	Sunday School Orphanage Superintendent, Boyd W. Thornton
Utah, R. L. Williams	General Treasurer, J. R. Kinser
Vermont, Orville W. Trump	Radio Department Manager, Thomas Duncan
Virginia, C. T. Davidson	Ministerial Aid Chairman, W. M. Lowman
Virgin Islands, Moses Stephens	Radio Minister and Pilot, H. L. Moore
Washington, British Columbia, G. C. Sloan	General B. T. C. Principal, William H. Brooks
West Texas, W. T. Pettyjohn	Home Mission Worker, Alexander Gilmore
West Virginia, M. Alva Wilson	
Wisconsin, Charles G. Hawkins	
Wyoming, Harper Hunter, Jr.	
Caribbean Islands Representative, Walter C. Bates	
Europe and Africa Representative, Ada McGehee	
South American Representative, Carlos Colon	
Field Secretary, C. R. Payne	
Field Secretary, Edward L. Jones	
Field Secretary, J. A. Jimenez	

Each one came to the platform as his name was called. Those appointed to foreign countries stood directly in front of the speakers platform, facing the General Overseer. The congregation prayed in concert for all those who were appointed. They repeated the pledge after the General Overseer: "I solemnly pledge myself to be true and loyal to the Church and its doctrine and practices during this assembly year. I here and now dedicate myself, my time and my all to the work to which I am appointed. I sincerely promise to do all within my power for the advancement of the work under my supervision, and will gladly co-operate with the General Overseer in all requirements and service for the Church." Those who had been appointed prayed in concert, and then the General Overseer prayed for them.

2:45 p.m.—The Assembly took action to adopt the Minutes of the Assembly, and the local churches were instructed to consider, endorse and

ratify the business acts of the Assembly in the first conference after the Assembly.

2:47 p.m.—The General Overseer officially closed the business part of the Assembly.

2:48 p.m.—C. R. Payne led the congregation in singing "God Be With You 'Til We Meet Again."

2:51 p.m.—The closing prayers were offered by Alvin S. Moss and M. M. Burt.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
BUFORD M. JOHNSON, Chief Clerk
A. T. WAGAR, Assistant Clerk
BILLY M. RIGGS, Assistant Clerk
ZELLA CREEL, Assistant Clerk
ESTHER WAGAR, Assistant Clerk
BETTY PADGETT, Assistant Clerk
JACK JENKINS, Assistant Clerk
CHARLES RUSSELL, Assistant Clerk
EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local churches is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive \$355 per month from the tithes if funds are available. If a church has surplus tithes, the pastor is to receive \$10.00 per week for expenses in the ministry. Ten per cent of the surplus tithes left in the local church treasury at the end of the assembly year, August 31, 1962, is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weak churches.

State Overseers are to receive no more than \$355 per month and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200 per month for office expenses

from the tithes received from the churches. Any funds in excess of this amount received by the overseer, ten per cent of these funds should be sent to the state treasurer for the support of the auxiliary secretaries; the remaining ninety per cent to be divided equally, sending half to the state treasurer to be placed in the General State Fund and distributed monthly to pastors of weaker churches, and half to headquarters treasurer for the support of overseers of weaker states. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten percent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

Tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as Foreign Mission money. Five per cent of the forty per cent of the Mission funds coming into the state treasury at the state convention should be sent to the General Treasurer to assist in the support of widows of deceased ministers. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All mission offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the Mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. FIRST SUNDAY OFFERING. The Assembly has recommended that each local church in the first business conference after the Assembly agree to receive an offering for the pastor on the first Sunday in each month.

7. THIRD SUNDAY OFFERING. The Assembly has set apart the third Sunday in each month to receive an offering for the district overseer

by each local church. The local church treasurer should send this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer should assist in such as much as possible.

8. **FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a poundings for the state overseer once or twice a year.

9. **V. L. B. OFFERINGS.** Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention these offerings should be kept in the local church treasury until time to send them in for the Assembly Free Literature offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expense. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the White Wing Publishing House. All Free Literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the White Wing Publishing House. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the Church Publishing Committee.

10. **ASSEMBLY EXPENSE.** In order to assist in taking care of the expense of the Annual Assemblies, the state overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
- (f) \$2.00 from each Sunday School with an average attendance of one hundred or over.

11. **CHURCH OF PROPHECY MARKER ASSOCIATION.** To be a member of the Church of Prophecy Marker Association requires the payment of \$5.00 a year. This \$5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled out by the pastor.

In foreign fields, those becoming members are required to pay the amount of a day's wages, if this amount is not over \$5.00.

The C. P. M. A. Committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention the same as other auxiliary offerings. These offerings are to be divided by the state treasurers as follows: Send ten per cent to the General Treasurer, and keep the same amount for the support of the state secretaries. Send forty per cent to M. A. Tomlinson to be used to finance state projects in Fields of the Wood. Keep the remaining forty per cent in the state treasury for the support of the Airplane Program, Visual Department, and any work in the state in connection with the C. P. M. A.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

12. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Headquarters Committees

Following are the committees at headquarters with names of those serving for the Assembly year of 1961-1962:

SUNDAY SCHOOL ORPHANAGE COMMITTEE and Tomlinson Memorial School Directors—M. A. Tomlinson, Boyd Thornton, J. R. Kinser, Buford M. Johnson, Everett L. Higdon, C. R. Payne, A. H. Davis.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Everett L. Higdon, Buford M. Johnson, C. R. Payne.

FOREIGN MISSION COMMITTEE—M. A. Tomlinson, D. H. Queener, A. T. Wagar, Daniel Abrego, J. B. Wright.

C. P. M. A. COMMITTEE—M. A. Tomlinson, Charles S. Pennington, L. S. Rhodes, E. H. Griffith, J. R. Kinser.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Everett L. Higdon, Buford M. Johnson, Robert F. Wright, J. R. Kinser.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, Boyd Thornton, Robert F. Wright, Buford M. Johnson.

MINISTERIAL AID COMMITTEE—W. M. Lowman, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

Deeds for Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9:1-5, 1952, that, wherever possible under the existing laws of the state or county, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trustees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

_____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Celeveland, Tennessee, and their succes-

sors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are: M. A. Tomlinson, J. R. Kinser, Everett L. Higdon, Buford M. Johnson and C. R. Payne. M. A. Tomlinson is chairman and Buford M. Johnson is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have someone selected as leader of the flock. It is the duty of the overseer of the state or

province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve for one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. A treasurer can be selected in like manner as the clerk, and it is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual, spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regularly quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint a licensed minister. When one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk, Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury. Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. Leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily, they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship in your home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that much give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, informa-

tion should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation of Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.

2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saint's Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.
24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Locketts, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.
27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.
28. Against Members Swearing—Matt. 5:34; James 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Abreu, Theodore	Brown, Marvin
Adams, Reuben A.	Bryant, Fred W.
Adorno, Juan Pastrana	Bryant, Jack
Aites, J. F.	Bryson, Wilbert S.
Akers, J. L.	Bunce, Lawrence O.
Akers, William	Burdine, Archie M.
Allaway, Frank G.	Burke, Austin A.
Allen, James E.	Burris, Philip
Allen, Marvin R.	Burt, Martin M.
Allen, R. Wayne	Burton, Dock C.
Ammons, Edwin L.	Butts, Huey Lee
Anderson, Albert S.	Cabales, Santos A.
Anderson, Harvin H.	Cagle, Jesse C.
Anderson, James Edward	Caldwell, D. Talmadge
Anderson, Stafford B.	Caldwell, E. Glaidwell
Andrews, Thomas B.	Caldwell, Mack
Aschbacher, Joe H., Sr.	Callahan, Aaron A.
Atkins, George E.	Camacho, Juan
Axley, Richard L.	Cameron, John N.
Ayers, Robey W.	Campbell, James T.
Baggett, Daniel O.	Campbell, W. I.
Barnes, Bonnie	Cannon, N. Fritz
Barnes, M. Russell	Cantrell, Ralph G.
Bates, Walter C.	Cardwell, J. E.
Baxter, Everett L.	Carroll, Frank G.
Beasley, Pearlle A.	Carter, Jack O.
Beasley, Robert D.	Carver, Tom R.
Beck, Grover C.	Caudill, Hubert
Beckwith, J. B.	Chandler, Charles R.
Beneby, Fred, Sr.	Chapman, J. W.
Bennett, G. Julian	Chastain, Mathie
Benton, Floyd E.	Chatham, Jesse F.
Best, Rupert	Cleaver, A. Doewer
Bias, Ernest J.	Coalter, Ambrose J.
Biggers, Henry M.	Cobb, Dolphus M.
Bivens, L. Milton	Cobb, E. Vernell
Bonds, Vernie W.	Coker, Bryce H.
Bonham, Amzia W.	Colley, James F.
Bonham, Floyd H.	Collins, Clarence W.
Bowerman, Dewey R., Jr.	Colon, Carlos de Leon
Bowser, Hulbert O.	Conner, Henry Lewis
Bradley, Robert H.	Connor, George
Bradley, Thomas W.	Cooke, Alston L.
Bradley, Trosia E.	Cooke, Cyril S.
Braland, Orvie A.	Cooley, Donald S.
Brantley, Lucian Alvin	Cooley, Sidney A.
Brewer, Joseph	Cooper, James R.
Brooks, William H.	Cooper, Mitchell
Brooks, William R.	Costas, Paul P.
Brown, Joseph M.	Cotnam, Truman P.
Brown, Lebert A.	Couch, Aaron

Cousins, Nathan L.
Covey, Rudolph O.
Cowart, R. W.
Cox, Hudon R.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Cretier, Willem
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Guy H.
Dean, Hermon E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doran, Verne J.
Dorsett, Curtis R.
Doss, James C.
Douglas, R. Gene
Duggan, Noley A.
Dunning, Noah F.
Earp, John M.
Emerson, Oscar W.
Emmett, Verlie E.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Estep, Granville
Estes, William W.
Eubanks, Cyril S.
Evans, John E.
Ferguson, Alfred E.
Fiveash, Olen C.
Fleming, Carroll P.
Flemmer, Adolph
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gibson, Sanford F.
Gilbert, Elmer
Gilbert, R. M.
Gilmer, J. Lamar
Gilmore, Alexander
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Truman
Greenawalt, Alfred H.
Gregory, Constantine L.
Griffin, Adrian T.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.

Grubbs, Calvin W.
Grubbs, George W.
Hagood, Freddie W.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harper, Lalas, Jr.
Harrington, Theodore B.
Harris, Arthur C.
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartsfield, Herman Neil
Harvey, Walter L.
Hatley, John W.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Hester, James E.
Higdon, Everett L.
Hires, J. H.
Hix, Grady H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcombe, William C.
Holland, W. T.
Holloway, Theodore R.
Hughes, Dewey M.
Humes, Herman
Hunter, E. Roy
Hunter, Harper, Jr.
Hutchinson, Isaac A.
Hutchinson, Jonathan G.
Hutchison, John W.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
James, Ivory J.
Jared, Clive E.
Jared, T. J., Jr.
Jared, Thomas J.
Jeffrey, Roy
Jenkins, Carlisle B.
Jimenez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.

Johnson, Michael
Johnson, Milford J.
Johnson, Virgil O.
Johnson, Wiley A.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jose, Gilbert M.
Joseph, Benniah E.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Kirtan, Michael G.
Knight, Johnie W.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Lafortune, Horace
Laird, Willie P.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
Lawrence, Benjamin J., Jr.
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Leazenby, Leon S.
Ledford, Millard Lee
Lee, William M.
Lewin, James
Lewis, Jesse C.
Lineberry, Conard O.
Linkous, Malcom T.
Linville, Albert J.
Linville, Kendrick
Logan, Arthur E.
Longstreth, David E.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, T. J.
Lowe, Theodore J.
Lowman, W. M.
Lusch, William G.
Lyle, Joseph E.
Lynch, R. Clement
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.

Manning, Chesley E.
Manus, James E...
Martin, Joseph
Martin, William E.
Mathis, Buck
Matthews, D. Elwood
Matthews, David G.
Mayhall, Grady
McCalla, Samuel A.
McDaniel, James I.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGregor, Aaron I.
McKeown, A. C.
McKinney, Dossie H.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
McRae, James
Meador, Joe Alton
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Willie F.
Minter, Gerald H.
Minter, Sherman H.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.
Montgomery, Avery G.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, Johnnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Oliver, George D.
Oost, Reubin C.

Orr, Troy E.
Ortiz, Frank
Ortiz, Hector
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
P. Ramon Ruano
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, Connie Lee
Payne, C. R.
Peninger, Lee Roy
Pennington, Charles S.
Pentecost, Tom
Pettyjohn, William T.
Phelps, Carl A.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Porter, William V., Jr.
Potts, Allen
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queener, D. H.
Radford, Robert L.
Rains, M. Claud
Rampley, William T.
Ratcliff, Douthat F.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reeves, Roy
Reid, W. Oma
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Rickard, Joe A.

Riley, Jonathan A.
Rinehammer, N. Ales
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Runnels, W. Edgar
Rye, Homer
Sartin, Clarence H.
Saunders, Alaric W. U.
Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Sillers, L. E.
Singleterry, James E.
Sloan, Gladys C.
Smith, Floyd W. B.
Smith, George P.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smithers, Charles T.
Spence, J. Corbett
Spencer, Garland H.
Stafford, Virdel B.
Staggs, James
Stargel, G. T.
Stearman, Marion B.
Stenmark, A. George
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, William P.
Sullivan, Avery L.
Sullivan, Evan G.
Sullivan, John L.
Summerall, Clifton L.
Swaggerty, Luther C.
Swain, Frank R.
Sweat, Milton O.
Sweeney, William O.
Talbot, Richard P.
Taylor, C. L.
Taylor, Jennings S.
Taylor, Norman C.
Thomas, Don Burton
Thomas, Howard W.
Thomas, Jack E.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Tranthen, R. Eugene
Trump, Orville W.
Turner, Nathaniel A.
Vernon, Horace E.
Vicars, Hubert J.
Vijayaratham, Kadmiyalu
Vines, Willie
Wagar, A. T.
Waggett, Aaron R.
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weakley, Eugene
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Webb, Wiseman W.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
White, Isaac E.
White, James L.
Wilkerson, Ruben Neil
Wilkerson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, J. D.
Williams, James C.
Williams, Johnnie
Williams, John W.
Williams, Joseph A.
Williams, Lemuel J.
Williams, Robert L.
Williamson, W. Raymond
Williford, Clarence B.

Willis, Henry Lee
 Willoughby, Walter
 Wilson, Elson G.
 Wilson, George Albert
 Wilson, M. E.
 Windham, Riley H.
 Winters, Louie J.
 Wood, John C.

Wood, John W.
 Woodruff, Arthur B.
 Woods, Roy D.
 Wright, James B.
 Wright, Posey J.
 Wynns, Isaiah J.
 Yohn, George Edward
 Young, Zilvon R.

DEACONS

Albin, Charlie V.
 Alderson, W. Arlie
 Alford, Arthur
 Allen, Daniel
 Ammons, Harold F.
 Anderson, Robert S.
 Anderson, Rufus A.
 Ashworth, Charles E.
 Aucoin, Russell J.
 Austin, Charlie C.
 Baccas, James
 Bafford, Green
 Bain, Alfred R.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Herman
 Baker, Hubert H.
 Baker, Louie T.
 Baptiste, Vilme Jn
 Barnes, Worth
 Barnette, J. Oland
 Barnwell, Mitchel
 Barrett, Richard M.
 Bartram, Raymond C.
 Baxter, John L.
 Beach, John W.
 Beasley, J. Wilbert
 Beauchamp, Dewey L.
 Bennett, Harold Reginald
 Benson, George W.
 Berry, Cyril A.
 Berry, Robert
 Bethel, Daniel
 Biggs, Caleb S.
 Bing, Jethro
 Bird, Fred P.
 Black, Curtis
 Blake, Phillip
 Boeckel, David
 Bowling, Fred E.
 Boxe, Cyril
 Brooks, William C.

Brown, Dexton
 Brown, Harvey E.
 Brown, Luther C.
 Brown, Luther E.
 Brown, Whit
 Brown, Wilbert S.
 Bryan, E. Heyward
 Bryant, Alexander
 Bryant, George, Jr.
 Bryant, Walter
 Buchanan, Augustus A.
 Buckner, Claude W.
 Buford, Fred W., Jr.
 Bumgardner, Clarence A.
 Bunk, Roland A.
 Burns, Chester O.
 Butler, Alfred
 Butler, Henry A.
 Butler, Jeremiah
 Butler, Johnie E.
 Bynum, Calvin M.
 Byrd, Clarence J.
 Byrd, Willie A.
 Cabler, John Will
 Calfee, Willard
 Cameron, William
 Cargill, Henry T.
 Carr, Donald P.
 Carr, Forest E.
 Cassell, Madison W.
 Caudill, Bryan
 Chaddock, Daniel D.
 Charles, John M.
 Charles, Letoir Jean
 Charles, Monlouis J.
 Chase, Everett J.
 Chastain, George D.
 Clements, S. Grady
 Cobb, C. E.
 Cobb, James R.
 Coble, Archibald
 Codrington, Wilfred H.
 Coker, James W.

Cole, Asher M.
Conrad, Harry
Cook, John F., Sr.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cordell, Eugene
Corn, Wesley H.
Cox, Amos A.
Cox, Leviticus H.
Crawford, John
Cross, Everett A.
Culmer, M. R.
Cusic, Daniel Thomas, Jr.
Davis, George R.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Deadrick, Lawrence D.
Dean, James A.
DeLay, Ralph C.
DeVore, Robert C.
Dirlam, Claude S.
Dixon, Ralphus A.
Douglas, Earl
Dozier, James S.
Drawdy, Horace L.
Duncan, Clarence E.
Duncan, John Thomas
Dupre, LeRoy J.
Dutkewich, Paul A.
Duty, Robert
Edgecombe, George C.
Edie, Calvin A.
Edward, Hugh R.
Elston, Conner J.
Emens, Lionel R.
Endecott, William E. F.
Englebert, George W.
Eskew, Jimmy
Evans, Frank R.
Evans, J. R.
Falk, Ervin A.
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Laban Harley
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Fontaine, Phoenix
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.

Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gilmer, James R.
Gilmer, James T.
Goode, Eddy A.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Howard
Hamilton, Lester
Hannah, William E.
Hanners, T. W.
Hanson, Israel E.
Harbor, James
Harmon, Homer
Harris, Taft M.
Hartless, Robert J.
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Hepburn, John A.
Heslop, George E.
Hill, Joe H.
Holbert, James H.
Holland, Victory A.
Horton, Donevon K.
Howard, Jimmie
Huff, James Robert
Hughes, Huntley H.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Louis A.
Ingram, U. Leonard
Jackson, Elmer W.
Jackson, Loyd, Jr.
Jackson, Woodrow W.
James, George W.
Janes, Fred A.
Jared, Howard E.
Johnson, Fred M.
Johnson, Henry A.
Johnson, Herbert E.

Johnson, Kedrick L.
Johnson, Lee Pharrises
Jones, Grover W.
Jones, T. Edwin
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
Kinard, T. B.
King, Albert Paul
King, Carl R.
King, George
King, George S.
King, J. H.
Kirkland, John E.
Knowles, William
Knowles, Wyburn N.
Lacks, Benny L.
Lafleur, Carroll E.
Lafleur, Cyrius
Lamb, Earl E.
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Ledford, Robert H.
Lennon, Peter E.
Letu, Earl H.
Lewis, Eldon J.
Lewis, Joe W.
Lindsey, I. J.
Littleton, Paul J.
Loftin, Carl
Love, Henry Ed, Jr.
Lovell, J. D.
Lyle, Earl M.
Lyle, W. Troy
Lynn, Lloyd H.
Lynn, William M.
Mackens, Norman C.
Madewell, Denver T.
Mahoney, William A.
Malone, Roy
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Mazanec, James
McAlpin, Otis A.
McArthur, Harry G.
McCorkle, James A.
McCrary, Thomas E.
McDermott, Salbert C.
McElrath, John H.
McGovern, Henry E.
McKenzie, James A.
McKenzie, Luke E.
McLain, Floyd Lee
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Mariett, Odis
Messer, Roy
Miller, Robert C.
Miller, Winston R.
Minns, Herbert L.
Minter, Bryon E.
Mitchell, Virgil M.
Montgomery, James F.
Montgomery, R. L.
Moore, Ernest
Moore, J. Walker
Morgan, Linford T.
Morris, Daniel A.
Mosier, George E.
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Nelson, Meridan H.
Newsom, Frank Perry
Nolen, Elvin H.
Norris, Justin
Nutt, William J.
Odom, Joseph E.
Ogle, M. Cecil
Oglesby, Thomas
O'Neal, R. Carlton
Ostby, Henry M.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.
Pearce, James Stephen
Parks, William B.
Paschall, Ollie
Pate, J. B.
Peavy, Elvie A.
Pereyra, Manuel Valle
Perkins, Clyde V.
Pharr, Samuel D.
Phelps, Albert
Phillips, Chester R.
Ponder, Raymond E., Jr.
Pope, Gene P.
Possinger, Blaine L.

Powell, Calvin H.
Powell, W. Lowry
Power, C. Hugh
Pratt, Jeremiah
Preston, Samuel B.
Price, Maxie Lee
Proffitt, Clarence A.
Pruitt, H. Clifford
Puckett, Norman
Qualls, George D.
Rainwater, Allen C.
Ramsey, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reed, Tony
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Richards, Jim R.
Rickard, Ora Lee
Roberts, Bertie C.
Roberts, Stephen
Rodrigues, Jesus Lopes
Rodriguez, Joseph
Roll, Leonard C., Jr.
Rolle, Martin L.
Rowell, Barney W.
Royal, George
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Sackett, Leonard E.
Saltzman, Loren Z.
Satchell, Webster J.
Saunders, Roland G.
Saxon, Tallie S.
Scheurer, Gideon
Scheurer, Ruben
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Shannon, John
Sharrar, Robert C.
Shean, Charles E.
Shenk, Kenneth L.
Shipley, William S.
Sigler, Thomas G.
Slay, Sheldon M.
Small, Aubrey Victor
Smith, Isaac
Smith, Joseph Allen
Snowden, Jack D.
Stanley, Horace B.
Story, Frank E.
Suggs, Roy Ancle

Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thompson, Clifford M.
Thompson, John A.
Thompson, Scott S.
Thompson, Wilbur B.
Thorn, William C.
Tranquille, Emmanuel
Trimble, John F.
Tubbs, Everitt A.
Turin, Celestin
Turner, Henry J.
Vaughan, Semar, Jr.
Waden, Fletcher
Walker, Stephen G.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wamsley, Wilbur J.
Wariner, Sam L.
Washburn, Cecil L.
Watts, Herbert C.
Waugh, Emanuel
Weakley, M. E.
Weaver, Roy T.
West, Thomas W.
Whitaker, John R.
Whitaker, Lester H.
White, Rufus L.
Whittick, Sydney O.
Whittington, Lantis R.
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Williams, Clarence E.
Williams, Emerson
Williams, Hollis R.
Williams, John
Williams, Reginold
Willis, Frank R.
Willis, Jack R.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wood, Claud
Wooten, Chester L.
Word, Timothy
Worsham, James R.
Wright, Cecil
Wright, Clifford T.
Wright, Robert F.
Wright, Wib

Wyant, Ray M.
Yielding, Edward P.
Young, Joe

Young, Zane L.
Zurfluh, Karl

MALE EVANGELISTS

Abernathy, Johnie E.
Abrams, Kenneth A.
Acosta, Ignacio
Adderly, Boston
Adkins, James G.
Adkins, K. Johnny
Agee, George E.
Agreda, Basilio Martinez
Aguilar, Felipe Dominguez
Aiken, Johnie E.
Aites, E. Carl
Akers, Floyd Franklin
Akers, William J.
Alarcon R., Baltazar
Aldridge, Dewey A.
Allen, Arthur
Allen, Lyndon S.
Allen, Samuel N.
Allison, William H.
Almond, Alfred D.
Alyse, Arnold
Anders, Newton
Anderson, Denver
Anderson, Kenneth O.
Anderson, Maurice H.
Anderson, Victor R.
Andreo, Kostas J.
Angervil, Saint Eugene
Anthony, Elmer B.
Antilus, Ulysse
Antome, Exprese
Aravena, Manuel Luis
Arellano, Longino Morales
Arias, Luis
Arlus, Alexis
Armenta, Ruben
Arnold, R. B.
Arnold, William
Arreola, Francisco A.
Asher, Dan
Ashford, B. Roosevelt
Axley, William L.
Ayala, Heliodoro Gonzalez
B., Moises Giron
Baber, George F.
Bafford, Joe Lean
Baggett, L. B.
Bagley, Clarence E.
Bailes, Douglas E.
Bailey, James W.

Bailey, L. Dean
Bailey, Larry V.
Bailey, Ottis P.
Baker, C. Oneil
Baker, Delmar
Baker, Gayford D.
Baker, Gerald
Baker, Jewell F.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Hearly P.
Banton, Ben T.
Baptiste, Louineus
Baptiste, Michel Jean
Barbour, W. Charlie
Barclay, Henry A.
Barker, Curtis D.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnhart, Thomas W.
Barrett, Perry
Barrios, Jose Augusto Gonzalez
Barrios, Samuel Galindo
Bartee, George D.
Battles, Sherman S.
Baumgardner, Harold D.
Baxter, Jerald E.
Bazelais, Ludovic
Bazzrea, Cleve A.
Beckwith, Theodore R.
Beecham, James S.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Calvin
Bell, Herman W.
Bell, L. Joe
Bell, Lloyd C.
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Beneby, Israel
Beneby, Nathaniel
Bennett, Ira S.
Benson, Billy
Bentley, John D.
Bermudez, Alejandro Campos
Bertin, David

Beshears, M. Monroe
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Terrell P.
Black, Eugene P.
Black, Owen
Blair, Walter Ronald
Bland, Charles S.
Blauser, James P.
Blumenthal, Clifford
Blumenthal, Hugo H., Jr.
Blyden, Anton
Blythe, Clarence L.
Bock, Albert A.
Boling, Roy
Bolton, Arthur H., Jr.
Bolton, O. B.
Bolton, Onnie L.
Bonavita, Prospero F.
Boone, James W.
Boone, Willie Roy
Boothe, Claude S.
Boozer, Dellmar
Bosler, David T.
Bosworth, Charles Edward
Bounds, James W.
Bourne, Frank M.
Bovell, O. Eugene
Bowen, Irwin
Bowman, James C.
Bowser, George B.
Bowser, Robert H.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Braddom, Robert Lee
Bradford, Lee Roy
Bragg, Johnny H.
Braham, Cyril H.
Branch, Paul W.
Brashear, John F.
Bravo, Cipriano
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Brevil, Xavier
Brewster, Floyd H.
Brickey, Wiley J.
Briles, Theodore R.
Briner, Robert Allen
Brinson, Dan J.
Brisson, James E.
Brisson, Marvin C.
Broach, Oscar R.
Brock, M. Earl

Brooks, Atlee N.
Brooks, Carl D.
Brooks, Richard L.
Brooks, Royce Dee
Brower, Jerry Leon
Brown, Albert M.
Brown, Basil C.
Brown, James Cleo
Brown, James R.
Brown, Robert W.
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brumley, James J.
Bryant, Buster
Bryant, Jerry E.
Bryant, Ralph E.
Buckles, Paul C.
Buckner, Carl R.
Buckner, George W., Jr.
Burdette, Marvin A., Jr.
Burgess, George W.
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burrows, Bobby Gene
Burt, Marvin
Busby, Loyd M.
Bush, Willie D.
Butler, Alfred D.
Butler, Carl C.
Butler, Howard D.
Butler, Livingston
Butler, Marion S.
Butterfield, Thomas N.
Butts, Harold J.
Byfield, Roy E.
Byrd, Marion L.
Byrd, Vivian E.
C., Salome Hernandez
Cabrera, Armando D.
Cagle, Wentford R.
Caldwell, Paul A.
Calfee, B. B.
Calixte, Pierre
Callis, Henry O.
Camacho, Frederico
Cambronne, Pierre
Cameron, Lewis V.
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel

Campbell, William B.	Coffee, Ernest J.
Cantrell, Roy Harold	Cogburn, James F.
Caraway, Wilbur C.	Coile, William L.
Carbajal, O., Manuel	Coker, Emmett L.
Carcamo, Rafael Ernesto	Cole, Robert H.
Cardet, Hiram, Concepcion	Colinet, Letellier
Cardet, Vicente Concepcion	Colley, Aaron T.
Carey, Samuel L.	Collie, Alfred L.
Carpenter, Eugene L.	Collie, Ezekiel
Carpenter, Raymond A.	Collie, Luther
Carr, Joseph G.	Collins, Charles E.
Carrasco, Porfirio	Collins, Elmer N., Jr.
Carroll, Lee C., Jr.	Collins, Harold O.
Carter, C. Erskine	Collins, Howard C.
Carter, Calvin	Collins, William H.
Carter, Dennis	Colon, Carlos
Carter, Ernest S.	Colter, John D.
Carter, Hermon	Colvard, Donald E.
Carter, Roy W.	Comer, W. J. Bryan, Sr.
Casasola, Lauro	Connell, James W.
Casey, Jack	Conner, Perry E.
Castillo, Carlos Antonio	Connor, Henry L.
Castillo, Oscar Najera	Constantin, Delva
Castillo, Santiago Ladislao Cruz	Cook, David C.
Castro, Gaspar	Cook, Talmage Claxton
Castro, Hector	Cooke, Luther L.
Cazil, Elvelus Jh	Cooley, Donald Ray
Chance, James A.	Cooley, Kenneth F.
Chandler, Louis C.	Cooley, Richard Leon
Chapman, Claud H.	Cooper, Charles E.
Chapman, Herbert Clyde	Corbitt, John Franklin
Chapman, Millard A.	Cordon, H. Leocadio
Chapman, William H.	Cornwell, John C.
Charles, Elvius Jean	Cowen, Leo
Charles, Exavier Louis	Cox, Clarence
Charles, Merius	Cox, Dudley
Charlton, Orthney S.	Cox, James A.
Christmas, Jessie E.	Cox, Julius
Cinens, Andre	Cox, Theodore
Ciramagua, Adrian	Cox, W. Carey
Clark, Carleton L.	Crabbe, Howard
Clark, Clifford O.	Crabtree, Vernon, Jr.
Clark, Clyde H.	Craig, Alpheus U.
Clark, E. Luther	Craver, Edgar L.
Clark, Fred W.	Cravey, Kaiser
Clark, Lyman Edward	Crawford, James L.
Clark, William L.	Creasy, Donald W.
Clawson, Clare L.	Creasy, Robert C.
Clayton, Clyde T.	Creque, Nathaniel G.
Clayton, Sherman J.	Cress, William F.
Cleaver, Autie E.	Cretier, Willem, Jr.
Clemens, Charles	Criddle, Clayton E.
Clemens, Theodore L.	Crowder, Hasful Clyde
Clements, William S.	Crowder, John S.
Cline, James M.	Crowder, Joseph A.
Cockrum, John H.	Croyle, George C.

Croyle, Raymond S.
Cullipher, John A., Jr.
Cummings, Luther
Cunningham, Leonard E.
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Homer N.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Dade, Charles C.
Daley, Charles A.
Dalrymple, Luke
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
Davenport, Ulysess
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Henry A.
Davis, James E.
Davis, Johnnie M.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Daw, Walter Lee
Daxon, David
Day, Hobart
Dean, Bobby L.
Decker, Lester T.
De La Cruz, Esteban
Dees, Kenneth Dale
Dely, Augustin
Denard, Almon G.
Denard, George M.
Dennis, Signal
Dennis, William E.
Denson, Charley E.
Deristil, Laurentil
Derkatch, Edward
Desir, Cadous
DeSouza, Isaac H.
Devoe, William O.
Dewberry, Archie T.
Dezormean, Aspenard
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Hady
Dirlam, Roscoe V.
Donahue, Aubrey W.
Donahue, Malcolm
Donahue, V. Samuel
Dorcely, Augustin
Doroshuk, John
Dorvilier, Saidel
Dotson, William D.
Douglas, Charles M.
Douglas, Charles Ray
Douglas, Isaac
Douglas, Lionel A.
Douglas, Thomas J.
Drake, Howard E.
Drapeau, Tranquillus
Drew, Alfrado C.
Drew, George B.
Droze, Lewis N.
Duclair, Pascal
Dudding, O .A.
Duke, Rowley Cornelius
Dumorey, Carmeleon
Dunbar, Gilbert W.
Duncan, Milton S.
Duncan, Wade Lee
Dunford, Fred R.
Duniphan, Sam T .
Dunn, Billy G.
DuPris, Edward R.
Durance, James W.
Durham, Odus
Durr, Charles W.
Dykes, William A.
Ebron, Milton D.
Eddy, Cecil F.
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Eliason, Allan M.
Elliott, Elmer W.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Endecott, Donald L.
Enrique, Roberto Lam
Entzminger, E. G.
Escue, Jessie H.
Eskew, Lexie B.
Esquivel, Teodoro Antonio
Esteban, Luis Aleman

Estes, George N.
 Estira, Pierre
 Estrada, Fidel
 Estrada, Vincente Ramirez
 Etrata, Marcelino A.
 Evans, C. T. Houston
 Evans, Henry
 Evans, William J.
 Everett, James A. L.
 Exil, Donaiis
 Faircloth, James M.
 Farless, J. D.
 Farmer, J. Glenn
 Feltman, Raymond E.
 Felts, Erbie H.
 Fenderson, Walter
 Ferguson, Cephas
 Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, James Randolph
 Ferguson, James Russell
 Ferguson, Laban J.
 Ferguson, Orie J.
 Ferguson, Pembroke E.
 Ferguson, Philip D.
 Ferguson, Thomas
 Fernandez, Salvador C.
 Fidele, Nelcius
 Fils, Chery Dennean
 Finch, Robert Lee
 Finlayson, Rufus B., Jr.
 Fisher, Fred S.
 Fisher, Ramon Luna
 Fitzgerald, James D.
 Fleurantin, Paulin
 Flick, Harry R.
 Flippo, Edward Earl
 Flippo, George C.
 Flores, Leocadia Lubices
 Flores, Moises Vazquez
 Flores, Rodolfo Casasola
 Flowers, Allord S.
 Flowers, Grady G.
 Floyd, Cole B.
 Folkes, Irvin Vincent
 Forbes, Clyde W.
 Forbes, Eustace T.
 Ford, Charles H.
 Ford, William T.
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, J. Roy
 Foster, Olon A.
 Foster, Robert J.
 Fouts, Blair M.
 Fox, James E., Sr.

Fragaza, Moncerrate Rias
 Fragoza, Ramon Rendon
 Francis, Harold M.
 Francis, Norman
 Franco, Juan Antonio Ramos
 Franks, Jesse B.
 Frazier, Marvin L.
 Frazier, Robert Cecil
 Frederickson, Marvin P.
 Freeman, Ashby O.
 Freeman, Hubert E.
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fulcher, Frank Edwin J.
 Fuller, Calvin L.
 Fulmer, Everett L.
 Furber, Caroles C.
 Gabriel, Ulrich
 Gaddis, J. C.
 Gaddis, Millard E.
 Gaddy, Willie
 Gaites, Norwood A.
 Gaither, Grover C.
 Galaviz, Antonio
 Gallardo, Andres Tejeda
 Gama, Victor Liberato
 Gandia, Mario
 Garcia, Felix R.
 Garcia, Manuel
 Gardiner, Joshua V.
 Garibaldo, Petronilo
 Garren, William F.
 Garrett, R. Paul
 Gauthier, Vildoir
 Gay, Pierce N.
 Gaylor, Hank V.
 Geneus, Rezius
 Georges, Reginald C.
 Gibbs, Joseph E.
 Gibson, Bruce
 Gibson, W. K.
 Gibson, Wilburn A.
 Gilileo, Carl D.
 Gillenwater, Lawrence C.
 Gillum, Perry E.
 Giordoni, Emilio
 Giraud, Ozias
 Glass, Eddie J.
 Goin, Cecil L.
 Goins, Granville
 Goins, Lloyd P.
 Goins, Paul D.
 Goins, Richard D.
 Goins, Sylvester (Jimmie), Jr.
 Goins, William L.
 Gonzalez, Feliciano Ixpata

Gonzalez, Job Flores
Gonzalez, Senen
Gonzalez, William
Goodwin, Bennie F.
Gordon, Robert
Goss, Douglas A.
Graham, Abraham
Graham, James Hardy
Graham, James W.
Graham, Newton
Graham, Oliver W.
Grant, Leslie D.
Graves, Oather B.
Gray, Edward A.
Gray, Johnnie
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, Curtis
Green, Everett E.
Green, James H.
Green, Judge
Green, Richard A.
Green, Walter O.
Greenaway, William D.
Greene, Arthur
Grier, Earl T.
Griffin, Bluford B.
Griffin, John H.
Griffith, Owen McD.
Grissom, David Z.
Grissom, G. C.
Grubbs, James C.
Guerra, Alfonso Linares
Guerrier, Louis J.
Guire, Willard F.
Gumbs, Alfred W.
Gumbs, Dudley S.
Gumbs, George A.
Gunn, James G.
Gunn, Rayford
Gunter, Simeon W.
Gustove, Joseph
Guzman, Refugio
Gwin, Joseph R.
H. Ceferino Hernandez
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Emanuel O.
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl

Hall, Martin T.
Hamby, Curtis D.
Hamilton, Vernon F.
Hamm, Leonard B.
Hammock, J. Thomas
Hammond, Oliver L.
Hammonds, George
Haney, Clifford A.
Hanks, Edward J.
Hanna, Arnold R.
Hardin, Thomas O.
Hardy, Earl H.
Hardy, James O.
Harper, Arnold F.
Harper, John
Harris, Cletties
Harris, Eugene
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, George L.
Harris, Grady W.
Harris, Jack D.
Harris, William S.
Hartley, Prince A.
Hartman, Henry Edsel
Hartness, Tyrone
Harvey, Loyd J.
Haselden, Alonzo H.
Hawkins, H. Lavell
Hawkins, James O.
Hayes, Ronald W.
Haywood, Floyd B.
Heacox, Robert P.
Headen, David
Hebert, Henry J.
Heckert, William D.
Hehl, Robert W.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Henderson, Neais G.
Henry, James A.
Henry, Joseph S.
Henry, Younis W.
Hensley, Kenneth P.
Henson, Charles H.
Henson, William E.
Heppburn, Joseph
Heredia, Carlos
Herman, Charles T.
Hernandez M., Erasto
Hernandez M., Pedro
Herrin, Robert Joe
Herring, Charles G.
Herron, George R.
Hersey, Gerald H.

Hidalgo, Gregorio de Jesus	Ingraham, John C.
Higgs, Franklyn V.	Innocent, Diennapal
Hiles, Dudley H.	Irwin, Bernard D.
Hill, Harms H.	Irwin, Earl L.
Hill, Wesley H.	Isaacs, Donald M.
Hobbs, Tony Earl	Isbell, Corbie C.
Hodge, James D.	Isbell, James H.
Hodge, Joseph	Isma, Erystal
Holden, Jesse S.	Ivins, Harvey J.
Holland, Cecil R.	Jackman, Harold L.
Holland, John C.	Jackson, Carson M.
Holland, John F.	Jackson, Charles M.
Holland, Mack	Jackson, Ernest E.
Hollis, Willard A.	Jacques, Andre
Hollis, William H.	James, B. Fredrick
Holloway, Dewey E.	James, Bennie F.
Holstein, Corbett D.	James, Ralph
Homan, Clifford A.	Jarrett, Rashbert G.
Homer, Thomas A.	Jean, Alcine
Hood, Walter	Jean, Pompilus
Hooker, Eugene R.	Jeanty, Oreus
Hornbuckle, A. E.	Jefferson, Monroe
Horne, Albert E.	Jeffrey, Nathaniel R.
Horne, Clarence L.	Jenkins, Charley
Horner, Grady V.	Jenkins, Harvey E.
Horton, William H., Jr.	Jenkins, Jack O.
Hoskins, Eddie M.	Jernigan, Allen M.
House, Joseph David	Jernigan, Jesse W.
Howard, William	Jerome, Richard
Howe, Burmah E.	Jestes, Ezra E.
Howell, Roland E.	Jeune, Ramean
Howton, Lewis C.	Jimenez, Elias
Hudnall, George E.	Johns, Edmon W.
Hudson, Mathew B.	Johns, Theodore
Huff, Earl D.	Johnson, Bill
Huff, Harold F.	Johnson, Bobby, Jr.
Hughes, Alton J.	Johnson, Clarence W.
Hughes, David H.	Johnson, Claude S.
Hughes, Howard E.	Johnson, Clevey H.
Hughes, Joseph J.	Johnson, Clovis A.
Hughes, Moses R.	Johnson, Dolly L.
Hulett, Eschol	Johnson, F. F.
Humes, Emanuel I.	Johnson, Henry L.
Humes, Samuel J.	Johnson, Hinton C.
Humphreys, Church G.	Johnson, Jacobo
Hunt, Howard J.	Johnson, James R.
Hunter, Brian J.	Johnson, Joscylm
Hutch, Raymond, Jr.	Johnson, Laureston B.
Hutchens, Willie	Johnson, Luther O.
Hutchinson, George V.	Johnson, Michael Lee
Hutchinson, Robert W.	Johnson, Milton
Hutson, Frank E.	Johnson, Nechoida L.
Hyatt, James	Johnson, Nelson W.
Ibarra, Fiel Hernandez	Johnson, Uhijah
Ibarra, Genara Mejia	Johnson, William R.
Infante, Manuel Estrada	Jones, Clarence E.

Jones, George L.
Jones, Grover C.
Jones, Harold L., Sr.
Jones, J. Thurmon
Jones, John Roy
Jones, Lewis J.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Mikey C.
Jones, Oscar
Jones, Ray C.
Jones, William F.
Jordan, John
Jordan, Leslie S.
Josa, Cledon
Joseph, Cenatus
Joseph, Chery
Joseph, Emmanuel
Joseph, Prudent
Josleyn, Ernest E.
Josleyn, William H.
Jourden, James A.
Jovial, Jacob A.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, Henry M.
Judd, John M.
Jules, Joseph
Kaisharis, George P.
Katrissosis, Demetrios P.
Kay, John Lemuel
Keenan, Allan S.
Keeney, Guy R.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Seaborn W.
Kelley, William H.
Kelly, Brazil
Kemp, Onnie M.
Kemp, Thomas J.
Kephart, E. Carmack
Keys, Charles T.
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, John H.
Kinder, Raymond C.
King, Leslie
Kirby, Marshall D.
Kirk, Clyde Thomas
Klapp, Harld D.
Knight, Steadman
Knights, Stanley E.
Knowles, Curtis M.
Knowles, Samuel V.
Kola, Nick
Kolwyck, Charles E.
Kroon, John A.
Kuykendall, H. H.
Lafleur, Ephraim
Lafosse, Hermann
Laguerre, Civilus
Lahen, Antoine
Laines, Eleuterio Garcia
Lamartine, Gerard
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Don W.
Lambert, Willie B.
Lance, Ralph W.
Lane, Wallace C.
Lange, Charle F.
Laporte, Armand
Larson, Mervin N.
Larson, Verlin E.
LaRue, Clarence R.
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Leroy A.
Lawrence, Paul
Laws, Billy G.
Laxton, Arnold
Leach, Bobby H.
Leach, Burchell B.
Lecca C., Edilberto
Ledesma, Jose B.
Ledezman, Gilberto Fregozo
Lee, Buster O.
Lee, James E.
Lee, Wade C.
Leiva, Rene P.
Lemacks, Walter E.
Lewellyn, William
Lewis, Bill B.
Lewis, Ernest E.
Lewis, Franklin R.
Lewis, Shadrach, Sr.
Leyva, Fortunato Munoz
Lilly, LeRoy H.
Lindner, Clifford C.
Litton, Wilce
Llaneza, George S.
Lloyd, George H.
Logan, James C.
Lolley, Dewie T.
Long, James A., Sr.
Long, Melvin D.

Long, Orval R.
 Longin, Septimus A.
 Longmire, Buford C.
 Lopez, Charles G.
 Lopez, Jose Armando
 Louis, Cedanor Pierre
 Louis, Holdman Pierre
 Louis, Jules Jean
 Louis, Maxi D.
 Louis, Oldman Pierre
 Louis, Saintilhomme
 Lowe, J. Wendell
 Lowe, Oremán E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Loyed, Jim Oscar
 Loyed, Robert E.
 Lubin, Augustin
 Lucero, Victor Diaz
 Lucien, Paul
 Lucien, Pierre
 Lucien, Tderock
 Luna, Ignacio R.
 Lundberg, Ben H.
 Lusch, Stephen A.
 Luxama, Louis
 Lycans, P. Chalmer
 Lyles, John C.
 Lynn, Raymond A.
 M., Oswaldo Alfonso
 Madison, Bobby G.
 Madison, Vester
 Mahaffy, Fredrick P.
 Majors, Robert Hermon
 Makar, Andrew A.
 Maksymchuk, Victor
 Maldonado, Mariano
 Mancil, Leon
 Manes, Cecil W.
 Manley, Marvin C.
 Mannon, Oscar L.
 Mannon, Tilford
 Marcellus, Agenor
 Marcellus, Fanor
 Marchor, Jorge
 Marlow, Guy
 Marlowe, Grady
 Marlowe, Herbert L.
 Marr, Frank
 Marshall, Roy Glenn
 Martin, Gladdus
 Martin, Herbert D.
 Martin, Herbert L.
 Martin, Leonard J.
 Martin, William L.
 Martinez, Marcelino
 Martinez, Marcos
 Massena, Eliazar
 Massey, George H.
 Massingale, William D.
 Mathews, Gerald S.
 Mathis, Bill
 Mathurin, Tvoisc
 Matthews, Maxwell E.
 Mattis, Stanley B.
 Mauldin, Willie L.
 Maynard, Cleophas G.
 Mays, Clyde A.
 McBride, William B.
 McCalla, Theophilus
 McCarley, William R.
 McClure, Kermit
 McCormack, Lloyd L.
 McCoy, Albert
 McCoy, Lige
 McCoy, Robert C.
 McDaniel, Clarence
 McDaniel, Joseph R.
 McDaniel, Richard T.
 McDonald, John W.
 McFall, Charles
 McGee, George E.
 McIntosh, David A.
 McIntyre, J. W.
 McIver, Floyd
 McKemie, Willie W.
 McKey, Clifton E.
 McKinney, Floyd R.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Odias
 McNabb, Jeff D.
 McNally, Russell R.
 McNeely, Cecil C., Jr.
 McNeill, George
 McTaggart, Thomas E.
 Meade, Gatewood A.
 Meade, Kingsley C. L.
 Meador, Alton, Jr.
 Meadow, Orman R.
 Meadows, Donald E.
 Medina, Angel
 Medina, Juan Estrada
 Medina, Julian Estrada
 Medlin, George E.
 Meeks, James
 Mejia, Cornelio Monzon
 Melvin, Leonard W. A., Jr.
 Menard, Emmanuel
 Mendez, Antonio
 Mendez, Aucencio Reyes
 Mendez, Espectacion Mendez y

Mercer, Leslie L.
Messer, James H.
Mezidor, Sineus
Michel, Altimon
Michel, St. Aubert
Michel, Theodore
Miller, Joseph J.
Miller, Wendell H.
Millet, Donald
Milliner, Arthur A.
Mills, James W.
Mincher, Jonathan W.
Minter, Bobby N.
Minter, Doyle F.
Missick, Emmanuel
Missick, Hilton C.
Mixon, Roy D.
Mobley, Willis
Mock, Levy C.
Monace, Jules
Monplaisir, Denoiiis
Monroe, Charlie L.
Montague, David A.
Montero, Benigno Echibarria
Monterrosa, Guillermo
Montgomery, F. Eugene
Montijo, Gabriel, Jr.
Mooney, Albert R.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, James Clyde
Moore, Ralph D.
Moore, Robert H., Jr.
Moore, William L.
Morales, Telesforo
Moralez, Angel Hernandez
Moreland, Charles B.
Morgan, James L.
Morgan, W. Earl
Morrell, James C.
Morris, James V.
Morris, James W.
Morris, Robert T.
Morris, Willie M.
Morrison, Aston R.
Morrison, John W.
Mosley, Keffie
Moss, James W.
Moss, Paul T.
Motes, Miles
Mounce, J. Eddie
Moya, Jose Zabaleta
Mulkey, Willis A.
Mullins, George
Munroe, Richard H.
Murphy, Donald L.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Billy D.
Murray, Elbert L.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Muse, Joe Riley
Musial, Martin
Myers, Richard G.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Napoleon, Marcel Jean
Navas, Juan Jose Rodriguez
Nazaire, Superiem
Neal, Albert M.
Neal, Bert
Neal, Leonard M.
Neal, Quentin
Nelson, Destin
Nelson, Robert C.
Nembhard, Joscelyn A.
Nestor, Fenelon
Nettles, Earl Eugene
Neumans, Clarence H.
New, Paul S.
Newbold, Zach J.
Newdiger, Oscar
Newkirt, John C.
Newport, David E.
Newsome, Andy L.
Nicolas, Nelzil
Niles, John F.
Nixon, Ernest C.
Noe, Pearl B.
Noe, R. Eugene
Normon, Thomas M.
North, Reed M.
Norton, Thomas D.
Notice, St. Remy
Nunnery, William R.
O'Dell, David W.
Offe, Donald E.
Oliver, Donald Zane
Oller, Marvin B.
Olmstead, Guy O.
Oppert, Lawrence R.
Ortega M., Germain A.
Ortega M., Javier
Ortiz, Miguel A.
Orvilus, Anastal

Osborne, L. C.	Pettyjohn, Woodrow W.
Osborne, Talmadge M.	Philippe, Mauralu
Osbourne, John W.	Philippe, Philockes
Overstreet, Judson E.	Phillip, Joseph E.
Owen, J. Leon	Phillips, George W.
Owens, Harold J.	Phillips, J. Frank
Owens, Odell L. (Johnny)	Picard, Armand
Padilla, Edward	Pierre, Anastil
Pagan, Teodora Figueroa	Pierre, Lexius
Page, Alton M.	Pierre, Michel
Parker, A. R.	Pierre-Louis, Yoassena
Parker, Allard	Pillado, Eduardo V.
Parker, Brown D.	Pimentel, Nestor Cadenas
Parker, Chester L.	Pino, Jose Hernandez
Parker, Elbert L.	Pittman, Horace
Parker, Harold W.	Pittman, Leonard J.
Parker, J. M.	Pitts, John B.
Parr, Alston E.	Pitts, Ralph W.
Parris, Floyd A.	Pless, Perry J.
Parton, William V.	Plumley, Bernie, Jr.
Passmore, Wilmon R.	Plummer, Everett L.
Patrick, John Bain	Poinson, Antonio
Patterson, A. Jack	Polete, Herman E.
Patterson, Billy	Pollard, L. Lewis
Patterson, John W.	Polycarpe, Oirgot
Patterson, Oliver	Ponce, Edilberto Zagal
Patton, James	Poorman, Thomas F.
Payne, Ray P.	Pope, Arthur C.
Payne, Willard L.	Pope, Willie Dee
Paynter, Willie T.	Porter, Leslie E.
Payton, Herman	Porter, Monte V.
Peak, Leroy	Porter, William R.
Pearce, James S.	Powell, B. H.
Peavy, Leumoin A.	Powell, James O.
Peek, Henry K.	Powell, John C.
Peek, Wayne	Powell, Leland Leo
Pendergrass, Joseph C.	Powell, Thadis M.
Peninger, A. Frank	Powers, Raymond L.
Penn, Joseph B.	Pratt, Emanuel
Pennant, Ferdinand	Pratt, Lloyd George
Pennel, George	Pratt, R. V. Lee
Pense, Vernon	Prescott, Basil
Pentecost, Charles T.	Preston, Daniel D.
Pentecost, James D.	Preston, Johnnie H.
Perdomo, Pablo Pavon	Prewitt, Billy R.
Perez, Joe C.	Price, Harrison E.
Perez, Juan Cortez	Price, Harry W.
Perez, Pedro Ramirez	Priest, Herbert H.
Perez, Urbano Diaz	Prince, Joseph C.
Perkins, Andrew	Prince, Roy M.
Perry, Robert P.	Pruitt, Jack R.
Peters, Norris J.	Pruitt, Robert J.
Peters, William E.	Pulido, Martiniano Cuebas
Peterson, Charles R.	Pursell, Henry
Petty, H. T.	Purvis, Samuel S.
	Puryear, Cecil H.

Pyburn, Leslie E.
Queener, Glendale
Quick, William Alonzo
Quintera, Raul Arrollo
Quisenberry, Charles M.
R., Gustavo Rosales
Rabsatt, William E.
Raburn, Nelson W. D.
Rahming, George
Rainwater, J. R.
Ramey, W. Harry
Ramirez, Antonio M.
Ramirez, Leopoldo Eugenio
Ramirez, Pedro J.
Ramirez A., Lino
Ramos, Jose
Rampey, Ted
Ramsey, Francis M.
Reece, Leonard
Reed, Harold D.
Reid, David J.
Reid, Hezekiah
Reid, Marshall T.
Rejouis, Wilson
Renner, George C.
Renew, John L.
Renfrow, Logan
Renteria, Enrique Medina
Reyes, Jose Trejo
Reynolds, Arnold F.
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Rhoads, O. Burk
Rich, David D.
Richard, Carius
Richard, Theogane
Richards, Cecil
Richardson, Basil W.
Richardson, Sherman C.
Richerson, Joe
Richmond, Earnest Carl
Rick, Carl M.
Ricks, James R.
Rider, Albert H.
Ridlespurge, Wesley
Riggs, Billy M.
Riggs, Charley E.
Riggs, Leon
Rios, Maximo Rengifo
Risner, C. W.
Rivera, Elias Lopez
Roach, Obadiah
Roache, Joseph S.
Roberts, Estes M.

Roberts, John E.
Roberts, Morris W.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robinson, Alfred
Robinson, Guy T.
Robinson, Jack
Robinson, Monroe
Robinson, Otto
Robinson, Otto, Jr.
Robinson, William B.
Rochester, Rupert S.
Roddy, B. Douglas
Rodriguez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, Rufus R.
Rolle, Gordon W.
Rolle, Harry W.
Rolle, Hartman L.
Rolle, Joseph W.
Rolle, Samuel J.
Romanowski, Otto
Romilus, Oxygene
Rosario, Jose Fco. Rosario
Rosier, Exancer
Ross, Edgar E.
Roupe, Earl W.
Rowsey, Leslie A.
Royster, Thomas
Ruff, Bergan C.
Ruff, Paul E.
Russell, Charles W.
Rutherford, Arvol A.
Rymer, Norwell L.
Rymer, S. Reuben
Saavedra, Ovidio
Sabo, Georg
Sadler, George W.
Sadler, Harold D.
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint Vil, Sainvilus
Sakelaris, Peter J.
Salcedo, Confesor
Salinas, Cecilio Gomez
Salmon, Willie L.
Sam, Robert L.
Sample, T. Franklin
Samuels, Joseph L.
Samuels, Lloyd W.
Sanders, Sanford S.
Sanders, Simpson

Sandoval, Roberto Ernesto
Sands, John M.
Sanner, G. A.
Santiago, Luis
Satterfield, Curry
Satterfield, Harley E.
Saucier, Arthur Joseph
Saunders, Randolph
Schneider, Leon
Scott, Cecil
Scott, Harry E.
Scott, Lawrence D.
Scotton, Charles M.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Marvin T.
Scotton, Willie T.
Scroggins, William E.
Sedwick, B. F.
Sedwick, Dale F.
Segura, Matilde Hernandez
Seratt, Otis A.
Shaffer, Daryl L.
Sheeley, Floyd E.
Shelton, Dallas J.
Shelton, Elijah
Shelton, George R.
Shepard, Jose
Shepard, Willie M.
Shepherd, Frank N.
Shepherd, L. D. Verron
Sherriff, Edward R.
Shiakallis, Christos C.
Shiell, Cornelius
Shinn, Alva H.
Shiple, Claud A.
Shiple, James Arthur
Sholar, Gene A.
Shook, Robert E.
Shroyer, Pleonard G.
Sidebottom, Warner F.
Sides, Vernil H.
Silencieux, Joseph
Siler, Billy J.
Siley, Fitz Albert
Silver, David Ray
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Jesse David
Simpson, C. S.
Simpson, John Paul
Sincerise, Sincima
Singleton, Joe
Skipper, Horace M.
Slatton, D. Karl E.
Sloan, J. Y.

Sluder, Charlie
Smith, Bobby R.
Smith, Cedric
Smith, Clarence G.
Smith, D. Eugene
Smith, Fitz Roy O.
Smith, Frank W.
Smith, Gilbert L.
Smith, H. E. Jr.
Smith, H. Jackson
Smith, Howard L.
Smith, Hubert R.
Smith, Jesse C.
Smith, Marvin M.
Smith, Oswald David
Smith, Robert D.
Smith, Robert F.
Smith, Sam Allen
Smith, Sam L.
Smith, Sandy
Smith, W. A.
Smith, Walter S.
Smith, William N.
Smith, William R.
Snodgrass, Kenneth R.
Snow, Bobby R.
Snow, Hobert Lee
Snyder, Clarence S.
Sorel, Anylus
Soria, Santiago Soria
Soto, Antonio Ledezma
Sowell, Lewis Frank
Spears, James A.
Speed, Steve D.
Speed, Thomas S.
Speirs, John Paterson
Spence, Joseph J.
Spencer, Scott A.
Spurling, Delmar L.
Spurlock, J. Leslie
Spurlock, Virgil Ray
Stacy, M. Lawson
Stage, Clyde L.
Standford, Malcolm F.
Stanley, Charles W.
Stanley, Mosko R.
Stephens, Edward D.
Stephens, Levi
Stephens, W. Walter
Stephenson, Wadie Lee
Sterling, David
Stevens, Adolpha
Stevens, Alfredo
Stevens, John L.
Stewart, Carl H.
Stewart, Jack C.

Stewart, James E.
Stewart, William A.
Stockdale, James M.
Stone, Dallas R.
Stone, Elby Ray
Stone, Julian L.
Stonell, John Willie
Strachan, Joel I.
Streicheniuk, Sergie U.
Strickland, Bruce
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stump, Robert L.
Sturgeon, James D., Sr.
Sulfridge, Charley
Sulfridge, Clarence
Sullivan, J. P.
Sullivan, J. Russel
Sullivan, Lee J.
Sutton, E. Earl
Swaggerty, Samuel C.
Swann, Joseph M.
Sweat, Charles, Jr.
Sweat, James W.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Syllia, Alcin
Tackett, Floyd V.
Talbott, Charles R.
Tanner, Ewing E.
Tarin, Pablo G.
Tasker, Vernard
Taylor, Clarence W.
Taylor, Earl F.
Taylor, Gilbert C.
Taylor, J. W.
Taylor, Mager M.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Tellado, Domingo Ramos
Tellez, Guillermo Nunez
Templeton, George A.
Thabor, Raphael Benigue
Thebaud, Paul
Theodor, Kurry
Theobrun, Extravius
Therrell, James C.
Thomas, Egbert A.
Thomas, Henry
Thomas, Ollie C.
Thompson, Arthur F.
Thompson, David
Thompson, Hiram R.
Thompson, Joseph D.
Thompson, Joseph F.
Thompson, Luther M.
Thompson, Warren F.
Thorn, Cecil C.
Thorn, Wayne
Thornhill, Arthur M.
Thurston, Floyd
Tijera, Ulises
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Tillman, Thomas
Timothee, Faustin
Tittsworth, C. Allen
Tobin, Clarence R.
Tolbert, Johnny R.
Torres, Jose Garcia
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Lonnie
Traficanto, Frank J.
Trammell, James C.
Trogdon, Barney, Jr.
Trogdon, Robert L.
Tucker, Arthema
Turner, Garland L.
Turner, James D.
Turner, Linford A.
Turner, Willie L.
Tyler, Ray Charles
Ulansky, Matthew
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
Valentin, Thercilon
Valenzuela R., Isabel
Valenzuela, Jose Regalado
Vandever, Wesley
Van Hoose, Ronald D.
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vaughn, Wayne M.
Valasquez, Benito Ramirez
Velazquez, Anacleto
Velez, Estanislao Torres
Vil, Faustin
Vilcin, Olinma
Vinson, Floyd S.
Vinson, R. Hardy
Volmar, Paulemont
Waddell, Sidney P.
Wadlington, David B.
Wakefield, J. Leon

Wakeman, George H.	Wickline, C. Russell
Wakeman, John M.	Widener, Loy W.
Waldron, Harvey	Wiggins, Everette H.
Walker, Charles T.	Wilkinson, James M.
Walker, Elmer G.	Williams, Alexander, Jr.
Walker, Frederick U.	Williams, Alphaeus
Wallace, Carl A.	Williams, Alton T.
Wallace, Raymond	Williams, Chester A.
Wallace, S. Raeford	Williams, Clarence R.
Wallen, Kemp W.	Williams, Cleveland T.
Waller, Melvin	Williams, Ethor T.
Walraven, Wallace	Williams, Sydney W.
Walters, Henry L.	Williams, Timothy
Washburn, Fred E.	Williamson, Toxie L.
Washington, William C.	Williford, Bruce B.
Waters, Melvin Lee	Willing, Lindsay T.
Watson, James C.	Willingham, Wallace E.
Watts, Grayer H.	Willis, Clifford
Watts, Lewis D.	Willis, Eldredge
Waugh, Robert L.	Willis, J. Lee
Weatherford, Jadean	Wilson, Arthur L.
Weathers, Joseph T.	Wilson, Charles E.
Weathers, Joseph T., Jr.	Wilson, M. Alva
Webb, Francis J.	Wimpy, Dewey C.
Webb, Samuel E.	Winchester, Charles C., Jr.
Webbe, James N.	Winkles, Albert L.
Webster, Davis Keith	Witter, Easton M.
Welch, D. L.	Wix, Richard O.
Weldon, Andrew J.	Wolfgong, Lester J.
Weldon, William W.	Wooten, Wiley, Jr.
Wells, Ralph V.	Wossilek, Joseph
Wentz, James H.	Wright, Robert W.
West, Carnie	Wynn, Oral T.
West, Earl C.	Wynn, Ray C.
West, Furman F.	Yager, James A.
West, John Henry	Yarborough, Ingram M.
Westberg, David E.	Yoder, Eli
Westberry, Lois Daniel	York, Isaac H.
White, Henry L.	York, Nathan
White, Joe Thomas	Young, David E.
White, Olen	Zabaleta, Alberto Ortiz
Williams, Fred D.	Zamor, Laheus
Williams, John R.	Zidor, Josa
Whitner, Glen W.	Zidor, Pierre
Whitt, Johnie L.	Zornes, Richard L.
Whittington, Ray	Zurita, Ramon R.

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Adams, Mrs. Doris A.	Allen, Miss E. Lucile
Adams, Mrs. Opal D.	Allen, Miss Frances
Adderly, Mrs. Edith D.	Allen, Mrs. Josephine A.

Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Amaya, Miss Clara Dias
Ammons, Mrs. Dorothy C.
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Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashley, Mrs. Iva Jae
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
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Bailey, Mrs. Rubie O.
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Baker, Mrs. Mary Lou
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Barker, Miss Evelyn R.
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Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
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Baxter, Mrs. Martha Jane
Bazelais, Mrs. Ludovic
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Beard, Mrs. Madalyn E.
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Beasley, Mrs. Judith M.
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Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Evia Jane
Benedyk, Mrs. G. Imogene
Bennett, Mrs. Mildred C.
Best, Mrs. Victoria
Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
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Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
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Brackett, Mrs. Elsie L.
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Bradley, Mrs. Evelyn
Bradley, Mrs. V. Irene
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Brown, Mrs. Lela
Brown, Miss Linette
Brown, Miss Marion M.
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Carter, Mrs. Burtha Mae
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Clark, Mrs. Bertha
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Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
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Cooper, Mrs. Flora B.
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Corlew, Mrs. Mattie
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Corniffe, Miss Lureen M.
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Cox, Mrs. Mary
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Davis, Mrs. Rachel E.
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Douglas, Mrs. L. Christine
Douglas, Mrs. Mabel J.
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Dubique, Mrs. Anesta

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Duncan, Miss Wanda F.
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Endecott, Mrs. Ruth A.
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Evans, Mrs. Marie
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Ferguson, Mrs. Marrie E.
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Harris, Mrs. Ila Lee
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Henson, Mrs. Patricia A.
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Herne, Mrs. Lurina
Herne, Miss Ninon Vital
Herring, Mrs. Claudie E.

Herring, Mrs. Elizabeth
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Hudson, Mrs. Susie
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Jones, Mrs. Wilma K.
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Jordan, Mrs. Lena Mae
Jose, Mrs. Frieda K.
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
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Kestler, Miss Thelma B.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
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King, Mrs. Mary M.
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Love, Mrs. Betty Lou
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Moss, Mrs. Linetha Jane
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Mullins, Mrs. Sophia
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Murray, Mrs. Mary
Murray, Mrs. Oma Lee
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O'Neal, Mrs. Ozell
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Perez, Mrs. Paz de
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Price, Mrs. Martha
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Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Qualls, Mrs. Dicie E.
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Qui, Mrs. Doris J.
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Rampley, Mrs. Ila L.
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
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Randolph, Mrs. Nola K.
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Rawls, Mrs. Veral
Ray, Mrs. Eva
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Reese, Mrs. Vera
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Reid, Mrs. Myrtis
Rejouis, Mrs. Wilson
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Roach, Mrs. Ruth
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Robertson, Mrs. Thelma Louise

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Robinson, Mrs. Georgetta
Robinson, Miss Hazel C.
Robinson, Miss Mabel
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Rosales, Mrs. Francisca M. V. de
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Sheridan, Mrs. Gladys M.
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
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Simmons, Mrs. Lougenia
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simpson, Mrs. Ethel
Simpson, Mrs. Hattie G.
Skaggs, Mrs. Mary
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura

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Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Emmer J.
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Miss Pearlyn M.
Smith, Mrs. Rea D.
Smothers, Mrs. Ida Mai
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Sonntag, Mrs. Joan Mae
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Stephenson, Mrs. Annie G.
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stewart, Mrs. Fidelia
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Fossie E.
Stover, Mrs. Cora
Strachan, Mrs. Isadora
Strickland, Mrs. Jean
Stultz, Mrs. Ilorene
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
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Swenney, Mrs. Orene
Sylvain, Mrs. Terrese
Talley, Mrs. Rosa
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
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Taylor, Mrs. Carrie
Taylor, Mrs. Dorothy
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Taylor, Mrs. Virgie Lee
Tejeda, Mrs. Celia Vigo de
Terrell, Mrs. Louvenia
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Thomas, Mrs. Mary
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Violet A.
Thompson, Mrs. Virgie
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Tillman, Miss M. Ernestine
Tillman, Mrs. Mary B.
Tinsley, Mrs. Edna S.
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Todd, Mrs. Luna Mae
Todd, Mrs. Mary E.
Tolbert, Mrs. Nina B.
Trogdon, Mrs. Lolar P.
Trump, Mrs. Thelma M.
Tucker, Mrs. Ethel Mae
Tucker, Mrs. Katie I.
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Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Villard, Mrs. Voltair
Volmar, Mrs. Phanie
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Wallace, Mrs. Virginia
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Watts, Mrs. Josephine
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Webb, Mrs. Lena Lee
Webb, Mrs. Lillie M.
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Wells, Mrs. Helen L.
Wells, Mrs. Vera L.
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West, Mrs. Jeanetta J.
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White, Miss Mary Jane
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
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Wilkinson, Mrs. Cassie J.
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Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Ethel O.
Williams, Mrs. Francena Hill
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Williams, Mrs. Jane
Williams, Mrs. Marie H. G.
Williams, Mrs. Mattie L.

Williams, Mrs. Mertilla
Williams, Mrs. Montel D.
Williams, Mrs. Precious L.
Williamson, Mrs. Verbileene G.
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Wilson, Mrs. Lura
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Wood, Mrs. Jewell
Woodard, Mrs. Eula
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Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. Effie Nancy
Wright, Mrs. E. Marie
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Viola M.
Wynns, Mrs. Esther A.
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Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Daisy E.
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Zayas, Miss Belkis Lopez



