

MINUTES

70th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the World-Wide Assembly Tabernacle

Cleveland, Tennessee, U.S.A.

August 19-August 25

1975

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE

TRUTH

UNITY

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Prefatory Notes

The general consensus indicates that this 70th Annual General Assembly was the best in many years. The primary factor contributing to its success was probably the unity which was reflected in the preaching on the Church's doctrine and practices. The positive response from the thousands of delegates seemed to acclaim the general appreciation of the membership for this straightforward proclamation of truth.

The record registration of 22,414 delegates came from around the globe. Countries represented were: The United States, Argentina, Bahamas, Bermuda, Bolivia, Botswana, Canada, Chile, Colombia, Costa Rica, Dominican Republic, England, El Salvador, Germany, Guatemala, Guyana, Indonesia, Israel, Jamaica, Mexico, Puerto Rico, Panama, Peru, Philippines, Turks Islands, Trinidad, Uruguay, Venezuela, and Virgin Islands.

The power of the Holy Ghost was evidenced through spiritual demonstrations and manifestations from time to time, but possibly the greatest evidence was the love and oneness so clearly visible among the delegates from all the nations. This same oneness was witnessed in the presentation and acceptance of Bible truth. In times like these, only the Spirit of God can bring this about.

Pre-Assembly events included: The Sixth Annual Tomlinson College Scholarship Fund Banquet; the Presbytery Meeting and Dinner hosted by the General Overseer and his wife; and the annual program in Fields of the Wood with an all-time record crowd.

Good coverage was given by the various news media. The sincerity of the words of welcome from officials of the City of Cleveland and Bradley County were heart-warming indeed. Also a telegram expressing greetings and good wishes from Gerald R. Ford, President of the United States, was like a reassurance of the religious freedom to gather together without fear.

Commendation goes to the numerous departments and individuals who worked so faithfully in planning and conducting the services, programs, and associated activities which made this Assembly the success it was. Each and all will concede that the help of the Lord, through the Holy Ghost, gave the necessary enablement. To Him be the glory.

The 71st Annual General Assembly will be held, God willing, August 24-30, 1976.

M. A. TOMLINSON
General Overseer

MINUTES
OF THE 70TH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
CLEVELAND, TENNESSEE, U.S.A.
August 19-25, 1975

MANAGEMENT

M. A. Tomlinson, General Overseer

Leonard F. Kendrick, Administrative Aide

Zella Creel, Secretary

E. H. Griffith, Superintendent of Operations

CLERKS—R. O. Covey, Chief; Joyce Lawson, Juanita Weakley, Joyce Cowan, May Garrett, Kenneth Nope, Bobby Snow, Winnie Green, Gary Smith, sunrise clerk

TREASURER—J. R. Kinser; Leonard F. Kendrick, Assistant; Pruddie Martin, bookkeeper

PUBLIC RELATIONS—John A. Stubbs, Director; Harry Middlebrook, Jr., Anita Stubbs, Evelyn Purvis, John Adkins, Marie Freeman, Leslie Porter, Ron Roudebush, Gene Sholar, Kathy Stubbs, Burt Brooks

AUDIO CONTROL OPERATORS—Gene Douglas, Vennis Black, Dan Howell. Assistants—M. L. Irwin, Ray Powers, Ronnie Maples

MICROPHONE ENGINEERS—Mike Hopkins, Loyal Washington, Michael Edwards, James Garner, Mike Benson, Darrell Dean

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Stan Wright, Larry Duncan, Dennis Shroyer, Pete Wilson

RECEPTION—Perry Gillum, Chairman; Kerry and Linda Murphy, Joe and Evelyn Bathe, Larry and Laria Wilson, Gary and Bonnie Holcombe,

Garry and Ina Keele, Ron and Diane Hamm, Jim and Karen Garner, Nelson and Betty Raburn, Dennis and Barbara Howard

HOUSING AND ACCOMMODATION—A. W. Gonia, Wilma Gonia, Larry Wilson, Luther Westfield, Nathan Westfield, Cozy Adams, Ivy George, Laria Wilson, James Johnson, Fred Crumley, Eugene Rominger, D. O. Couch, Carl Lawson, Dennis Elliott, Walter Harvey, H. L. Cannon, Johnny Tolbert, Nancy Scroggins, Norman Grenz, Jeff Helton, James Miller, Mildred Helton, Barbara Miller, Ray Helton, Clyde Clayton, Jack Pruitt, J. F. Elrod, Frances Bradford

TABERNACLE MANAGER—G. A. Wilson; Henry O. Callis, assistant

REGISTRARS—Delmar L. Spurling, A. D. Cleaver, Dorothy Ammons, Wendy Ammons, Danny Baker, Debra Baldwin, Darleen Baldwin, R. D. Beasley, Charles Bland, Don Hawkins, Janet Adkins, James D. Griffin, Jerry Don Hixon, Leon Schneider, Don Pate, Freddy Robbins, Jerry Hogue, Don Cooley, George Nagel, Wilbert Brown, E. V. Cobb, Leonard Goughler, Dorothy Dulaney, Walter Stanley, Tommy Weeks, John Brekeen, John C. Rhodes, Nica Wall, Bernice Winwood, Lonnie Smith, Charles Shirley, B. A. Reese, Barbara Messer, Bill Lamb, Melvin Rector, S. F. Gibson, Earl Sutton, Willard Henderson, Neil Wilkerson, Robert D. Crosby, Abel Andrew Almazan, Bob Shepherd, Bob Madison, Alphonse Johnson, O. R. Collins, David Burns, Tony Simmons, Tom Reeves, Joe Chance

USHERS—C. S. Pennington, Jerry Abreu, A. M. Adams, Johnny Adkins, Samuel Allen, Claude Ayers, Jerald Baxter, Bobby Beasley, James G. Bell, Melvin Boeckel, Floyd H. Bonham, James C. Bowman, J. D. Blackman, William J. Blanscet, Joel W. Brachett, Wesley W. Brannan, Al Bumgardner, A. A. Callahan, Calvin Carter, Jack D. Carter, Samie Clements, Charles E. Collins, Russell H. Cook, Thomas R. Cook, Elvin R. Cooper, John F. Corbett, Steve Couch, Archie C. Crews, Eddie Curry, Herman L. Davis, A. G. Denard, A. T. Dewberry, Eugene A. Dixon, Loy Elvin Dooling, James Donahue, Wade L. Duncan, Orie J. Ferguson, Elmo Kenneth Futch, Jr., Jeffrey Futch, Charles M. Gary, Franklin D. Green, Gerald G. Green, James J. Griffis, Lalas Harper, Jr., Larry Harper, Tom D. Hart, Ronald Hartley, C. H. Hollis, Joseph Hughes, Woodrow W. Jackson, T. J. Jared, Charley Jenkins, Hinton C. Johnson, Calvin C. Jones, Charlie R. Jones, John R. Jones, Ray C. Jones, Willis F. Jones, Clifford K. Kelton, Samuel V. Knowles, David F. Land, Jr., J. C. Leathers, Eldon J. Lewis, Wilce Litton, Allen M. Lord, Walter Marks, Guy T. Martin, Claude R. Maynard, Kenneth Merritt, Henry E. Metivier, W. Lester Moore, Donald R. Morris, Donald Mounts, Joe Muse, Harry E. Myers, E. H. Nolen, James W. Nycum, Joseph Odom, Bruce F. Owens, Elton Parker, Jerry R. Payne, Roy P. Peek, Frank Peninger, J. K. Pittman, Leonard Joseph Pittman, John B. Pitts, P. Eugene Plank,

Ernest Pratt, Glendale Queener, Clyde W. Reid, Michael E. Roach, Rayburn Scarbrough, Marvin Scotton, Johnny Scroggins, Lawrence C. Scroggins, W. J. Sedwick, Floyd Sheely, J. C. Simons, Orville Simpson, Lawrence Singleton, John C. Smith, Phillip Smith, Don Snow, Hobert L. Snow, Jack Spainhower, James Springer, Max Stafford, Malcom Stanford, J. W. Strickland, Robert L. Strickland, Jr., Clifton L. Summerall, C. R. Talbott, Raymond Talton, Junius J. Theriot, Ivory Lee Taylor, H. M. Tomlinson, Keith Thomas, Ralph Thomas, C. R. Tobin, Henry Turner, Vernon W. Turner, Bill G. Tyner, Virgil P. Wall, James Wallace, Royce Washburn, Odis Weatherford, Billy A. West, David E. Westberg, Ronald W. Westberg, Bennie W. White, James C. Williams, Jimmy Harvey Williams, Henry L. Wills, Eldredge Willis, Charles C. Winchester, John Wynkoop.

MONDAY, AUGUST 18

EVENING

6:30 Music by Bahama Brass Band.

6:40 Music and singing directed by Michael Flippo. Song by: Mike and Christine McMillan; Shirline and Tim Coalter; David Gonzalez; South Gate singers; Ruth Davis singers.

7:15 Two songs directed by Larry Wilson and First Street singers. Prayer by C. R. Payne at pulpit. Song by: Watson Trio; South Gate Trio. Welcome to delegates of other Nations. Music by Bahama Brass Band.

8:00 Love and Respect for God's Church—message by David Land. Song by Bonnie Holcombe; Evangelistic message and altar call by Gary Holcombe.

TUESDAY, AUGUST 19

AFTERNOON

1:15 Musical program by Electric Band, directed by Nelson Raburn.

1:30 Two songs led by Dennis Shroyer; Norma Bryant, organist; Cheryl Malone, pianist. Luke 10:30-37 read by Felix Garcia. Prayer at pulpit by Bobby Minter.

1:45 Opening of the Assembly by the General Overseer. Congregation repeated Isaiah 60:1. General Overseer gave brief history of the Church, read 2 Corinthians 3:1-18, prayed and sounded gavel as he officially declared the 70th General Assembly open for business; appointed Assembly Committees:

QUESTIONS AND SUBJECTS—Lawrence Heckert, Ray C. Wynn, Billy Murray, Charles I. Mackey, Raymond D. Lawson, David F. Risch, J. W. Reeves, Sr.

WAYS AND MEANS—Clive Jared, R. Wayne Allen, Benny Hart, Archibald Coble, H. R. Edwards, Allen Davis, Jouse Cano Jimenez

ADJUSTMENT—Orville W. Trump, Rueben A. Adams, Ernest F. Martinez, Sr., Samuel R. Rymer, O. F. Shroyer

ASSEMBLY EXPENSE—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson

CHURCH BOOSTERS—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Homer Rye

WATCHMEN—Omer C. Lawson, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford, Harold Nolen, J. Russell Sullivan, David Sanford, W. C. Beasley, Dudley Lowman, George Wyrosdick, Earl West, Jesse Holden, Roy Suggs

2:10 Prayer for committees by Orville Trump. "Pull Altogether", song by Galathia, Augustine and Louise. Everyone joined in singing chorus. Two songs by New York Choir.

2:30 Why Assembly—message by Barney L. Trogdon, Jr. Field Secretary. Excerpts: Many of us recognize the Assembly as the highest tribunal authority in the Church. I know it is necessary to have an Assembly—Heb. 12:18-25. This is dealing with two dispensations. One could be titled Mt. Sinai and the other Mt. Zion. The first takes us back when the law was given to the children of Israel. The law was given in order that the people might know the need for a new and better covenant. Instead of bringing men to God, the law kept them at a distance. They were not to approach Mt. Sinai, the mountain that God revealed Himself on. The Bible declares that even if a beast were to touch the mountain, he was to face sudden death. Instead of producing love and confidence, it inspired fear and terror.

The Scripture mentions another mountain, another dispensation—Mt. Zion. "The people said, Listen, Moses, all that God tells you to tell us to do, we're willing." Moses carried the people's words unto God. Heb. 12:22. There are other tribunals in the Church—the local church quarterly conference, state convention, and the General Assembly is the highest. It is to make known the mind of God to the people. That is why we are here. The Bible declares God is a Spirit, and He seeketh such to worship Him. God has always used human instrumentality to take care of the jobs in the Church. The work of the Church is to present every man perfect in Christ Jesus. Eph. 2:6. Doctrine is not decided outside the General Assembly. Members of the

Church of God are subject to what happens in the General Assembly. Acts 15:28 is a clear example of the power and authority of the General Assembly. A problem arose on the field regarding the Gentile membership. This was tearing at the very fiber of that local church. Some of the brethren decided they needed to carry this to Jerusalem to see what the Assembly would say. When it was presented to the Assembly, there was a discussion—some were for and some against. At a certain stage, the Holy Ghost moved. We need the power of the Holy Ghost to direct the affairs of this Assembly. As long as education is a servant of the Church it is good for you; but when it becomes your master and convinces you that you are smarter than the General Assembly, it will cause you to collide if you are not willing to listen to the General Assembly.

I don't know anyone in the Church who is above the system. When I was a local member, I felt the influence of theocracy; when I pastored my first church, I felt the strength of the General Assembly. I had to walk according to the rule of the General Assembly. I believe that within the Church we will move on to perfection. The Assembly might not agree with your personal interpretation, but don't get upset. "Where no counsel is, the people fall, but in the multitude of counselors there is safety." Prov. 11:4. When we don't need what is happening here, we are on the verge of falling. I hope everyone of you have a greater purpose in being here than having a vacation. James said, "It seemed good to the Holy Ghost and to us." These things were handed down to all the local churches, and the churches accepted them and were established in the faith and increased in number daily. Maybe we try to give the Holy Ghost too much help. If we preach theocracy in the spirit God revealed it to the Church and the spirit the Assembly hands it to us, this will work. The Church has not covered the earth, but we are making headway. We believe as Nehemiah built the walls around Jerusalem, the Church of God will circumvent the earth. The world might not understand our program. Nehemiah walked around the city several times and received a vision of the job he had to do. You need a vision of the Church of God. When Nehemiah received the vision, he was able to communicate to those who were to assist him. He said, "Let us rise up and build." They became qualified in the art of constructing walls. When they began, people said, "They don't know how to build a wall—no need to bother them." Nehemiah would build a column, and skip and then build another column. There were vast columns around the city. When the cry went forth, it seemed overnight they filled up the gaps and the walls were solid. The Bible declares we need a man to stand in the gap to build up the hedge.

The world is convinced we won't accomplish the job, but one day the world will recognize that we have. We will achieve everything the Bible indicates we will. Eph. 2:22. There are times people concern themselves as to what area of the building they are in. If you are in the wall, you are part of what joins the other parts of the building. Jesus is our pattern. Not only can He look at the man on the corner, but He can look down the walls. I have seen many this year not building according to God's plan. They have ignored almost all the Assembly has said, but there is no success. When you

look at the Advice to Members and the 29 teachings, you see somebody has ignored what the Assembly has said. I had rather trust the Assembly than one man. You might not understand nor agree, but for unity submit. In the Body, the majority does not rule—it must be unanimous. Provision is made for the few who cannot see it—they can submit. John 17:20. The world will not believe our program until we walk as one man. Jesus' prayer has not been answered fully. I was asked if the rules set forth in the Assembly apply in every section of the world. As far as doctrine, what the General Assembly says affects you. I believe it is God's will for the Assembly to be in Cleveland, Tenn. It is not the job of the Assembly to Americanize people. The rule of the Book must apply no matter where you are. John 11:52.

3:10 Assembly Band Movement Program. Theme: INSPIRED TO KEEP, directed by L. Alvin Brantley, General Secretary. Prayer by all ABM Secretaries and band leaders, directed by Audrey Lewis; John 15:7-17 read by Virgil Van Deventer.

3:17 Recognition to the States/Nations for the over-all best general report:

States	Nations
Group I: North Carolina A. J. Coalter, Overseer Archibald Coble, Sec.	Group I: Dominican Republic Felix Santiago G., Overseer Rafael Blanco, Sec.
Group II: Pennsylvania E. Eugene Johnson, Overseer Ronald Roudebush, Sec.	Group II: South Mexico Salomon Hernandez C., Overseer Donicio Juarez Moreno, Sec.
Group III: New York Edward L. Jones, Overseer Willie Peacock, Sec.	Group III: Virgin Islands Rufus B. Finlayson, Overseer Audrey Lewis, Sec.
Group IV: Maine, NH and Vt. R. H. Bradley, Overseer Earl Swain, Sec.	Group IV: Germany Larry Turner, Overseer Henry Baker, Sec.

3:25 Congregational song, directed by Joretta McDaniel.

3:33 Inspired to Keep and Guard the Faith—message by Willie Peacock. Excerpts: It is a privilege to help save souls and help them to stay saved. Job 32:8. Divine influence causes men to accept and spread the doctrine when we become a part of God's family. When we become saved, sanctified and filled with the Holy Ghost, we are no more our own, but we are moved by the Spirit of God. We members of the Body should preserve and care for

the doctrine of the Church and stand for the doctrine anywhere we go. Inspiration comes from God. It motivates us so we won't do anything unless the Church says it ought to be. We must guard and keep the faith pure, holy and practice it in our daily lives. Be inspired that we can inspire others. 2 Tim. 4:7. Our spiritual minds must be in tune with heaven. 1 Thes. 5:6-8. Let us not sleep as others do. We have to guard the doctrine of God and the faith of the Church. It takes everything working together to stand. If we guard and preserve the faith, we have to be prepared. Ezek. 38:7. There is an individual work to be done. We can sing and pray together, but the writer says, "Be thou prepared." To get fully prepared, we must get all that we can from the altar and live everything the Church teaches. The Bible says to resist the devil, and he will flee from you. Let us be concerned about helping our brother and sister to stay saved—keep them spiritual. If you lack inspiration, it cometh from heaven; and all you have to do is ask the Lord to give you the part that is lacking.

3:50 "Jesus Walked By"—skit by Maxine Bates. Matthew 25:42-45 was enacted as the Scripture was read. At intervals "Jesus Passed By" was sung. This was a realistic portrayal of the Good Samaritan.

4:10 Barbara and Beverly Brantley sang two songs.

4:20 Emergency Fund Boost by Paul Johnson. The emergency fund originated in the 26th General Assembly, 1931. It has progressed wonderfully, and last year \$58,240.75 was received. It isn't hard to boost something we see the need of. We are thrilled South Carolina is 100 per cent and we have a large number of churches. There are three reasons I can boost the emergency fund: It was passed in the Assembly; the need; but the main reason is because we love souls and desire to do our part in helping to reach the world with the message.

4:28 Two songs by Cleveland (Peerless Rd.) Choir, directed by Phil Barker and Jim Whittaker.

4:35 Inspired to Move Forward With the Church—message by L. Alvin Brantley. Excerpts: God looked down on fallen mankind and decided to send Jesus Christ where man was. When Jesus came into this world, the majority did not know His identity. Those who knew did so only by divine revelation. On one occasion when our Lord was talking with the twelve disciples He asked, "Whom do men say that I the Son of man am?" Peter told of some believing He was Jeremiah, some Isaiah and others John the Baptist. Jesus asked Peter who He was. Peter said, "Thou art the Christ the Son of the living God." Jesus said, "Flesh and blood hath not revealed it unto you, but my father which is in heaven." In Matthew 16, Jesus told the disciples some things He came into this world to do—going to be arrested and delivered into the hands of sinful men, going to be crucified and be resurrected the third day. Christ proclaimed that He was the way the truth

and life. The Bible says he that hath the son hath life and he that hath not the son of God hath not life. Jesus knew He was not going to be on earth long. He was concerned about the truth being taught after He was gone. He looked at the religious organizations of that day and not one could He entrust with the truth. He could not depend upon the Pharisee to preach His doctrine, He could not depend upon the Saducees, so it became necessary for the Lord to organize Him a Church—one that would preach and practice the things He taught while He was on earth. Those who saw the Church as a divine body did so only by divine revelation. Lot of people today do not see the Church. The other sheep do not see the Church, and they are brothers and sisters in the Lord. They are members of the same spiritual family. The Church has to be taught in order for people to understand. The Holy Ghost conveys that message to the hearts of the hearer. Each point of doctrine is important and should not be silent in our pulpits. The Apostle Paul did not preach just a part of the Bible, for he said, "I have not shunned to declare unto you all the counsel of God." If you believe in something, you will want to hear it preached. It is great to see the Church, but we must see the mission of the Church. A. J. Tomlinson had a vision of the Church, and a vision of the mission of the Church. He said, "Being ready for the Lord's return is having the work all done." The Church has work to do, and we must do our best for the Lord. Matthew 24:14. This gospel has not gone to all the world. John 10:16. Has that been fulfilled? What about Eph. 5:27? Has the Church reached that state? We have some moving forward to do. The Church needs the help of Tomlinson College, Bible Training Institute, the Music Department, the White Wing Publishing House and the five auxiliaries to help in finishing her work in preparation for the return of Jesus. Lot of people would like for the Church to be like other organizations.

If I understand the Scriptures, the Church of God is more like other organizations today than it will ever be again. She is getting more different as she moves forward. She is not perfect, but she is on schedule. Customs vary, but the Bible doctrine is the same everywhere. Matt. 15:9 tells of people teaching as doctrine the commandments of men. We need more education—not only secular, but I am referring to Church of God education. A. J. Tomlinson said, "If a person knows the Church and its doctrine, then we consider him educated." There is nothing wrong with public schools. It is good for our children to attend. There is nothing wrong with going to college. The imperfect ministry must lead the way to perfection—teaching by example as well as teaching by precept. Paul said though he preached to others that unless he brought his body into subjection to the will of God, he himself would be a castaway. I am glad we have ministers in the Church of God who are preaching by example as well as by word of mouth. Some of the other sheep are satisfied, but they are going to get dissatisfied. Other organizations continue to compromise on doctrine, but the Church is going to stick with the teachings of the Bible. Two things will cause the gap to widen—Church of God folk measuring up to the teachings of the Scripture, and other organizations letting down on the doctrine. We know the Church of God is a habitation of God through the Holy Ghost. How does God feel

about the Church. God sent Jesus down to organize it. How does Jesus feel about the Church? He came and organized and then He died for it. The Holy Ghost looked upon it after it had been organized and decided I want to live there. On the day of Pentecost, the Holy Ghost moved into the Church of God. We need to keep the Holy Ghost in the Church, but that's the only spirit we need. If we allow foul spirits inside, the wrong spirit could hurt us. We have heard the Church compared to the Ark. The Ark did not rise until it got ready. The Church is not ready to rise until all of God's family gets inside. You may say it will never happen. Jesus said it would. Peter thought he knew more than the Lord, but he didn't. Let us stay in the Old Ship of Zion and move forward for God and the great Church of God.

5:25 Dismissal prayer by Richard Bear.

EVENING

6:00 Bahama Brass Band Concert.

6:45 Two songs led by Larry Womack, assisted by Ridgedale Choir; Terry Womack, pianist; Grace Byrd, organist. I Thes. 5:14-23 by Steve Gilmer. Prayer at pulpit by C. L. Payne.

7:01 Announcements by E. H. Griffith, Superintendent of Operations; G. A. Wilson, Tabernacle Manager; Harry Lee Moore, Manager of White Wing Publishing House; John A. Stubbs, Public Relations Director.

7:27 Music by Cleveland (Peerless Rd.) Brass Ensemble while ushers received expense offering. Prayer by C. A. Pace at pulpit.

7:36 Welcome by Tennessee District No. 4, directed by Johnny Tolbert, overseer. He spoke briefly; Heb. 12:18-23. Cleveland (Keith St.) Choir sang "I Love the Thrill When I Get Together With God's Wonderful People."

7:45 Two songs by Jill Kendrick Gibson and she led congregation in singing "O, I Want To See Him."

7:56 City officials welcome Assembly delegates: Nelom Jackson, Executive Vice President of Chamber of Commerce; Mayor Harry L. Dethro; Carl E. Colloms, Bradley County Judge; Robert Taylor, President of Merchants Bank. Mr. Taylor presented \$5,000 on tabernacle which completes the bank's pledge of \$25,000. Each expressed high respect for the Church and encouraged each to continue the good work. John A. Stubbs read telegram from President Gerald R. Ford. Music by Bahama Brass band, handkerchief wave and rejoicing.

8:30 Live Voice of Salvation Radio Program, in charge of staff. To Be

Used of God—Message and altar call by Robert J. Pruitt, Communications Minister. Excerpts: One of the most compelling forces of the regenerated life is the desire to be used as a vessel of God. When a person is saved, he wants to become a love servant of Christ and to perform services which will result in winning others to Christ. The desire to worship and serve God broadens into many areas of service. Had He made us like a computer which responds to a predetermined program, there would be no question what would be our eternal destiny. If God had made us so, He would have had no occasion to rejoice over His creation when from those lips He hears the pleading "Jesus, use me please, Lord, don't refuse me, for surely there's a work that I can do," or the longing, "to be used of God to show someone the way."

Love and obedience are two of the most important words in God's dictionary, and they are imperative to the sons of God. In addition to being the sons of God and joint heirs with Jesus Christ to the heavenly kingdom, as long as we are in this world, we are the servant. We reap the blessings along with the honor of being a royal servant of the Almighty God—a status above the kings of the earth who know not God—a hallowed place protected from the exploitation of the human will. "Many are called but few are chosen" and to the view of the servant, "The things of earth grow strangely dim." Many of you are vitally concerned about your life's work. You want to be successful for God, not only that you will receive a reward from the Master, but you are concerned about those who are without God. Along with that compassion to serve, is the responsibility to serve in the manner of the Spirit's choosing. It takes more than reciting or singing the name of Jesus to be His disciple and be used by Him. The name of Jesus has become to some a magic password to a modern religious order in which all sorts of transgressions against God are committed under the cover of the name of Jesus. To these the Spirit in II Timothy 2:19 commands: "And, let everyone that nameth the name of Christ depart from iniquity." His dialogue to them in judgment will be, "Many will say unto me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you; depart from me, ye that work iniquity."

Another area in which the devil is frustrating the use of a God-given ministry is in music. Music is an indispensable part of worship, but to be used of God it must have spiritual inspiration. The inspiration of the hymn writers of sacred songs is inherent in their works. It goes beyond the rhythmic response of the body. It hardly seems compatible with the working of the Spirit to expect God to bless the songs of Zion riding on a secular vehicle. Can we expect to be used of God in conflict with His Spirit? Often in our preparations for service to God we are concerned more with talent than with Christian character which reflects righteousness and holiness of life. Talent is nice and can be effective for God, but the Spirit will choose character. The greatest ability is dependability. Some who choose to be used by the Master are like the clay spoken of in Jeremiah 18:4. That which does not yield to the skillful hand of the Master potter cannot be made into the

vessel of His choosing. Not to be His vessel is not to be His disciple. God wants to use each of us; and if we choose to serve Him as the Spirit directs, He will gladly accept that service and bless it. The Apostle Paul was a preacher, a personal worker, a counselor, and even a singer. About the only account of his singing was at midnight in a Philippian jail with a travelling companion named Silas. Not much is said of the quality of their singing, but they got results. Those used of God must master passions, lusts and desires that run counter to the Spirit's direction. The self-assertive person will find it difficult to fit into that mold. Self-mastery by the grace of God is a necessary quality to His service. The second principle which guarded Paul is in Galatians 2:20. Comparatively few can truly say they are crucified with Christ, but those who have made that commitment have found the very essence of what our life on earth is all about. It will be a wonder when we find that surrender experienced by Paul and others of the early Church. The people recognized they had been with Jesus. God used them to stir the world. He is looking for dedicated lives so He can stir the world in our day. The crying need of our time is men in whose lives the Spirit has control and are willing to be used of God. Altar call and music.

WEDNESDAY, AUGUST 20

MORNING

7:15 Sunrise service, in charge of William K. Filer and James Hargraves.

8:45 Music by Bahama Brass Band.

9:00 Two songs led by Larry Duncan; Martha Henderson, pianist; James Stone, organist. Joshua 4:4-9 by Benny Hart. Prayer led by A. H. Davis at pulpit. Musical program by World Challenge Singers.

9:30 Church of Prophecy Marker Association program, directed by C. S. Pennington, General Secretary. Theme: THESE STONES SPEAK. Pastors and CPMA leaders whose churches were 100 per cent in membership marched into tabernacle, led by Bahama Brass Band.

9:45 Congregational singing led by Doris Wright; Martha Henderson, pianist; Norma Bryant, organist. Leader read Deut. 32:2, 3.

9:55 How Far Into Orbit Did We Go in '75—by Jean Campbell.

Church of Prophecy Marker Association Membership Report

States	43,459	Recipients from Ministerial	
Nations	9,439	Aid	332
Total for 1975	52,898	Lifetime Memberships	60
Total for 1974	49,342		
Increase	3,556		

Nations Responding With Membership: Australia and New Zealand, Bahamas, Bermuda, Canada, Costa Rica, Dominican Republic, El Salvador, England, Germany and Holland, Guatemala, Guyana, Honduras, Nicaragua, Jamaica, Leeward Islands, Mexico (South), Peru, Philippine Islands, Puerto Rico, Trinidad and Tobago, Venezuela, Turks Islands, Virgin Islands, Mexico (North), Montserrat, Uruguay, Antigua.

9:58 Singing by the Canadians—the John Doroshuk Family.

10:02 On to Perfection—Honor Stone Report by C. S. Pennington.

Number Honor Sheets received from:

Churches	1,943	Overseers of Countries	13
Ministers (non-pastors)	1,500	Headquarters Officials	22
State Overseers	40	Total Honor Sheets	3,518

Churches receiving Gray Stones 1,191; White Stones 122; Total Honor Stones in Fields of the Wood 1,313; Churches in other countries receiving Gray Stones 126; White Stones 9; GRAND TOTAL OF HONOR STONES 1,448. Most White Stones—Florida (14); Most Honor Stones—Tennessee (117)

10:05 The Message on Film—Eunice Pennington.

Report of Visual Department

August 1, 1974 through July 31, 1975

This year the Visual Department sent out 430 16 MM movie films and slide sets—an increase over last year. I would like to share with you a few comments we have received about a film this year.

Biblical Wonder was a great blessing; people who saw it plan to go to Fields of the Wood this summer.

We enjoyed this film very much and it impressed some that are looking toward the Church.

This was a blessing to the Church. It helps the new members to understand the Church better.

Everyone enjoyed seeing the film of the Marker in Israel. We read about it, but never even saw a picture till we saw this film. It was wonderful.

Many were blessed by these films. It was beneficial in understanding the program of the Church.

Our films are getting old and worn. If you order film and it is not what you think it should be, please excuse us and try to understand that these films are used a lot and won't stay new forever.

We hope the Visual Department can be a blessing to the churches in this new Assembly year.

Respectfully submitted,
EUNICE PENNINGTON

10:06 These Stones Speak in Fields of the Wood—Bob Jackson, caretaker. He told of many interesting visitors in Fields of the Wood; several thousand people visited during the year. Brother Jackson said, "The stones are speaking and doing their job, are we doing ours?"

10:15 These Stones Speak on Mt. Hittin—Roy D. Mixon. He was Headquarters representative there June 13, and was accompanied to the marker by Joe White, Overseer of Israel and one of our local members in Israel. Conversation between Brother Mixon, a stone and Foundation Marker on Mt. Hittin. This dialogue gave much information about the early Church up to present.

10:45 Singing by the Ron Craig Family.

10:50 Special Recognition: Church of Prophecy Marker Association Membership Awards.

C.P.M.A. AWARDS

1975

South Carolina State with largest number of churches 100% in membership—141

TOP TEN IN C.P.M.A. MEMBERSHIP

Georgia (5009)—M. T. Linkous, Overseer; Leslie Porter, Sec.
 South Carolina (4364)—M. L. Hartley, Overseer; Nelson Raburn, Sec.
 Alabama (4125)—M. S. Curry, Overseer
 Kentucky (2810)—James Staggs, Overseer; William Pritchett, Sec.
 North Carolina (2802)—A. J. Coalter, Overseer; Gene Sholar, Sec.
 Virginia (2591)—Allen Davis, Overseer; Neita Cockran, Sec.
 Tennessee (2532)—Billy Murray, Overseer; Oma Lee Murray, Sec.
 England (2401)—Charles Hawkins, Sr., Overseer; T. A. McCalla, Sec.
 Florida (1961)—Elwood Matthews, Overseer; E. E. VanDeventer, Sec.
 Mississippi (1772)—Roy Day, Jr., Overseer; Barry Lee, Sec.

State/Countries 100 Per Cent in C.P.M.A. Membership:

Wyoming—Paul H. Thompson, Overseer; Michael McMillian, Sec.
 Alabama—M. S. Curry, Overseer
 Georgia—M. T. Linkous, Overseer; Leslie Porter, Sec.
 Alaska—W. M. Queener, Overseer; Teddy Robbins, Sec.
 South Dakota—E. L. Higdon, Overseer; Grace Higdon, Sec.
 Montana—Theodore J. Lowe, Overseer; Herman Lowe, Sec.
 Delaware—Hubert J. Vicars, Overseer; Juanita Brittingham, Sec.
 Rhode Island—Samuel R. Rymer, Overseer; Sarah P. Johns, Sec.
 Trinidad and Tobago—Ewing Dorsett, Overseer; Jawa Ramjit Singh, Sec.

Louisiana—Thomas M. Feltman, Jr., Overseer; LeRoyal Dupre, Sec.

England—Charles Hawkins, Sr., Overseer; T. A. McCalla, Sec.

Hawaii—J. Eddie Mounce, Overseer; Allen Brummett, Sec.

State With Largest Increase In C.P.M.A. Membership:

Georgia (965)—M. T. Linkous, Overseer; Leslie Porter, Sec.

Nation With The Largest Increase In C.P.M.A. Membership:

Dominican Republic (310)—Felix Santiago G., Overseer; Jose Benjamin Lluberes, Sec.

11:02 These Stones Speak—demonstration by James Stone; Dan Howell, narrator. Conversation between replica of Honor Rolls in Fields of the Wood—gray and white stones. Narration began with Jesus going up unto a mountain and chose the twelve Apostles and gave the Great Commission; The Church must go on to perfection; Jesus' Triumphant entry into Jerusalem and the stones cried out; the Ten Commandments and Arise Shine Marker in Fields of the Wood speak; the stones would speak out the triumphant path of the Church on the road to perfection; perhaps stones that speak the loudest are the honor stones—the heart of the cry on to perfection—churches with every member saved, sanctified and filled with the Holy Ghost are moving closer to that day. They are coming from all over the world. The day is nearing; it will be a church without spot or wrinkle—the stones have spoken their last utterance—the Church of God is gone.

11:22 Presentation of beautiful mosaic plaque to Brother Tomlinson by C. S. Pennington. This plaque shows the places of the General Assemblies since 1906; it will be placed in the tabernacle; this is the work of Ruther Turner.

11:25 These Stones Speak—message by C. S. Pennington, General Secretary. Excerpts: I thought about stones that have been a symbol of importance. From the very beginning, they have been recognized and used for markers, foundations, cornerstones, memorials, historical settings for past achievements, goals for the future, guideposts, landmarks, witnesses; to write upon for permanent record. The stones program in the Bible is why the honor stone program in which we are working today. The stone program is speaking out to the world about something that is lasting. A stone has changed the lives of many people throughout the world. This great man Jacob said, that if I may return to this place . . . I will give a tenth unto the Lord—in other words start paying tithes. I will set up a stone to it and I will always remember. A father a few years ago brought his two sons to Fields of the Wood and told me that his father brought him there when he was about the age of his sons. It made an impression on the father, and he wanted it to have the same effect on his children. I want my children to go to church. It's been good for me; it's been good for others; it's good for my

children; it's good for your children. We need the Advice to Members engraved upon stones. We have our teachings; we have our auxiliaries; we need lasting memorials. They preach to every man regardless of his religious beliefs. There is no reason to argue with him—you can't argue with a stone. I want my children to pass it on to the grandchildren—the grandchildren to pass it on to others. I want them to tell the world the teachings that are prominent. I would like to sing that "Old Time Religion" song. It was good in the fiery furnace and it's good for grandma and grandpa. It's good enough for me. Gen. 31:45, 46.

Jacob said unto his brothers make a heap. And Laban said, "this heap is a witness between me and thee this day." Deut. 27:2, 3; Joshua 24:25-27. Joshua said unto all the people, "Behold this stone shall be a witness unto us: for it hath heard all the words of the Lord which he spake unto us: it shall be a witness unto you, lest ye deny your God." When we talk about these stones speaking, what do they say? You watch a man walk up there and he begins to read that message on a stone—he just wilts down and has to find a place to pray. God has a way of getting His message to the people. You can't stop God's work. A. J. Tomlinson mentioned this in his writings, and he said, "I don't know what that stone knew—I don't know what that stone had in its concealment—but the Bible said, and that's good enough for me." People in Fields of the Wood would ask me what the stones meant. Our church would like to buy one, and we would like to have our church recognized here. I told them what that stone represents—the standard your church has reached in order to receive the stone. I can say the church this stone represents is alive and well—that church is doing all right. When they finished talking about the gray stone, I would tell them about the white stone that represented every member sanctified—that means every member is showing a good spirit one to another—that church won't be critical of everything that's going on in the Church. That church can sing "Amazing Grace." They would write down the names and addresses of these churches and say, "We will visit this particular church when we get back to our hometown. You say our church has a gray stone in Fields of the Wood, what does it represent? It means you are abiding by all the rules and regulations of the Assembly. If you have a backslider in there, you are working after him to get him to God. "Upon this rock, I will build my Church and the gates of hell shall not prevail against it." I believe we have stones in the Church of God. When Peter was first called to follow Jesus, he was fiery and an impulsive fisherman; it was not easy to overcome the obstacles; but finally he was chosen by Jesus to lead the disciples in the work after the crucifixion; Peter was in the Upper Room when the Holy Ghost descended; Peter preached the first message after Pentecost which stirred the heart of 5,000 souls and caused them to be added to the Church. Read I Peter 2:4, 5.

12:00 Dismissal prayer by state CPMA secretaries.

AFTERNOON

12:25 Sharp Trumpet call as signal for Call of Nations, Islands, States and responses—arranged by A. C. Moss.

12:26 Argentina and Uruguay—Jose M. Rivera, Overseer. He reported: \$50 tabernacle fund; 4 delegates; 2 banners.

12:30 Bahamas—Brice H. Thompson, Overseer. Testimonies by Mervin S. Curry and James Cooper; report and introductions. Delegates sang, "Is It Well With Your Soul?" Tabernacle fund \$1,410; 221 delegates; 13 banners; 83 flags; 50 instruments.

1:05 Bermuda—John M. Sands, Overseer. He reported; testimonies by Herman Ard and George Dickinson. Introductions: \$50 tabernacle fund; 12 delegates; 1 banner.

1:15 Bolivia—Maximo Vicuna, Overseer. Report; 4 delegates; 1 banner; 1 flag.

1:25 Botswana—Petrus J. Gwebu, Overseer. Report and short talk; 1 delegate; 1 banner.

1:37 Canada—Hugh R. Edwards, Overseer. Comments by Greek and French workers. "How Great Thou Art" by delegates, joined by congregation. Lyndon Allen testified; Miller Family sang "Jesus Got Hold of My Life." Introductions and report: tabernacle fund \$424; 120 delegates; 28 banners; 27 flags.

2:07 Chile and Colombia—Jose A. Reyes, Overseer. Reached Chile this year. Introductions; testimony by Olfa Reyes and another delegate; little Jose Reyes said 100th Psalm in Spanish; \$10 tabernacle fund; 4 delegates; 3 banners.

2:10 Costa Rica—Miguel A. Mojica, overseer. Delegates sang in Spanish. Report and introductions; \$10 tabernacle fund; 17 delegates; 2 banners; 3 flags.

2:23 Dominican Republic—Felix Santiago G., Overseer. Delegates sang in Spanish; solo in Spanish; testimony by Bishop A. S. Moss; report by Overseer: 29 delegates; 1 banner.

2:35 El Salvador and Nicaragua—Manuel Hernandez, Overseer. Introductions; song in Spanish and English by young delegate. Song in Spanish by Naldo Duarte; report by overseer; \$25 tabernacle fund; 8 delegates, 2 banners; 2 flags.

2:50 England—Charles G. Hawkins, Sr., Overseer. Report and introductions. Delegates sang "The Love of God": \$240 tabernacle fund; 72 delegates, 1 banner; 18 flags.

3:10 Germany and Holland—Larry Turner, Overseer. Report and introductions. Little Kathy McIntosh sang in German and English "Jesus Loves Everyone." Tabernacle fund \$35.00; 26 delegates, 2 banners, 7 flags.

3:25 Guatemala—Ruben Morales R., Overseer. Report and short talk: 1 delegate; 1 banner.

3:30 Guyana—Compton Wharton, Overseer. He reported. Testimony by a delegate: 2 delegates; 2 banners.

3:37 Indonesia—S. P. Pardede, Overseer. Short talk and report by overseer. Eleven new buildings were erected in Indonesia this year; 2 delegates; 2 banners; 2 flags.

3:49 Israel—Joe T. White, Overseer. Report; told of services in Jordan. Thanks to Minnesota for help and prayers: \$10 tabernacle fund; 5 delegates, 1 banner; 3 flags.

3:55 Jamaica—Alvin S. Moss, Overseer. Report and introductions. Caludette Maize sang, "I've Got Jesus and That's Enough": \$1,000 tabernacle fund; 36 delegates; 2 banners; 35 flags.

4:20 Mexico (North)—Victor Liberato Gama, Overseer. Introductions and report: \$150 tabernacle fund; 17 delegates; 4 banners; 5 flags, 1 instrument.

4:31 Panama—Ramon Rodriguez Tejeda, Overseer. Short talk and report by overseer: 2 delegates, 1 banner, 1 flag.

4:36 Peru—Tulio Rodriguez Tejeda, Overseer. Delegates sang in Spanish. Solo in Spanish; Report: \$25 tabernacle fund; 7 delegates 3 banners; 2 flags, 1 instrument.

4:55 Philippine Islands —Tallie S. Saxon, Overseer. Short talk and report by Overseer: 2 delegates; 2 banners; 2 flags.

5:10 Puerto Rico and Netherlands Antilles—James D. Cline, Overseer. Introductions; song in Spanish; report: \$400 tabernacle fund; 26 delegates, 1 banner; 14 flags.

5:27 Sierra Leone—Roy D. Mixon, Overseer. Report, and he gave interesting information about these that were not represented: Australia, New Zealand, Egypt, India, Korea, Nigeria, South Africa; Thailand: 6 delegates; 3 banners; 3 flags.

5:36 Trinidad and Tobago—Ewing Dorsett, Overseer. Short talk and report by overseer: \$25 tabernacle fund; 3 delegates; 2 banners; 3 flags.

5:45 Turkey—C. C. Shiakallis, Overseer. Delegates sang in Greek; report and request for prayer for our people in Cyprus and Greece: 11 delegates; 1 flag.

5:51 Turks Islands—Franklyn R. Williams, Overseer. Introductions; Delegates sang "We Shall See the King." Report: \$165 tabernacle fund; 23 delegates; 3 banners; 23 flags.

EVENING

6:06 Venezuela—Juan Basora, Overseer. Solo in Spanish. Report by Overseer: 9 delegates; 1 banner; 1 flag.

6:15 Virgin Islands—R. B. Finlayson, Jr., Overseer. Report Song in Spanish. Delegates sang "Hallelujah Anyhow": 23 delegates; 1 banner; 17 flags.

6:32 Alabama—M. S. Curry, Overseer. Report. The Bereans sang "Ain't It Good to See the Sunshine Again?" Introductions: \$1,000 tabernacle fund; 1,291 delegates; 1,034 banners; 21 flags.

7:01 Alaska—Willard M. Queener, Overseer. Told of Youth Mission Team assisting in organization of church in Fairbanks; Helen Dove sang "How Great Thou Art"; Report: \$65 tabernacle fund; 24 delegates; 13 banners; 4 flags.

7:17 Arizona and Nevada—Joe A. Rickard, Overseer. Delegates sang "There's Nothing In This Heart of Mine But Praise the Lord." Salt and Light Company sang "God Made a Way." Introductions; VOS Television Trio sang "Greater Is He That Is in Me." Report: \$100 tabernacle fund; 104 delegates; 88 banners; 2 flags; 10 instruments.

7:43 Two songs led by Jim Whittaker. Romans 8:1-9 by Harold Stacy; prayer at pulpit by Larry Maksymchuk. Music and singing by Ripple Band; solo by Lynn West.

8:28 Manifestation of Victory—message by E. H. Griffith, Field Secretary. Excerpts: Romans 8:10, 23. we have had some victories in the past; we have had some partial victories; but it is time for complete victory. God wants our salvation to be complete. It is wonderful to be born again, to be sanctified and filled with the Holy Ghost, but these are not enough. Before the redemption of the body, there must be a real manifestation of victory in the Church. It is wonderful to rejoice and feel the presence of the Lord, but it is better to condition ourselves and let God move us. A real move of God is

shown in Eph. 3:20, 21. He wants to manifest Himself through us, and we must be able for God to work. There must be a real manifestation of the power of God in our lives. God manifests Himself through us and allows His power to work in us—not for our glory, fame nor honor; but so there may be glory in the Church. The children of Israel didn't know the time of their visitation; we are aware of the time of our visitation. No power should be able to defy the church. If we as individuals can be defeated, the Church is somewhat defeated. There must be victory in the life of every member and minister. The power that worketh in us should bring an outward manifestation of victory. The power of God must be greater than any force in the world. We need a greater manifestation of the Holy Ghost. I believe healing is a part of our perfection. I am not using this critically; and in due time our people will be healed by the power. Some are being healed now, but we need complete healing in the Church. There must be a greater manifestation of sanctification. By the hands of the Apostles were many wonders wrought among the people. They were all with one accord on Solomon's porch.

For the Church to be victorious, the Word of God must be prevalent. Acts 19:18-20. They didn't cover up their deeds. They that believed came and confessed. The Word of God must have power over your life. John 17:22, 23. For the Church to have real manifestation of victory, we must have this perfect in one that the world may understand thy hast sent me and has loved them as thou hast loved me. One man said to me—this perfect in one will be after the rapture. There must be a nucleus. It won't take place in mid air. This perfect in one must be fulfilled among all Christians. This must transpire before the rapture. God doesn't have heaven partitioned off for a few here and few over there. I believe the prayer of Jesus will be fulfilled. One of the greatest prayers ever prayed is the Lord's Prayer. It affected the entire world. I believe there will be a coming together. We have not attained complete perfection. When this transpires, the world will know there is a Church in this world. Complete perfection must be attained by the Church before it leaves this world. We are moving closer and closer to the coming of the Lord. He says he is coming after a glorious Church without spot or wrinkle or any such thing. That is in this present life, in this physical body. We are much closer to these things than we realize. There is a point we are striving for that is set by the Word of God. The Church must reach this and the work will be finished. He could come any time if He wanted to, but He is not going against His Scripture. The Bible says He is coming after a Church without spot or wrinkle. When we put off this body and put on that glorious body, there will be no diseases nor afflictions, no more sickness; no more death. We will be ready for the rapture. I believe God is going to give us victory in every field in the Church. Don't criticize and find fault, but wait until God really manifests Himself. There was a time people handled serpents by the power of God successfully and people were converted. The Scripture was fulfilled; but since then, people made a substitute and put snakes in boxes and carried them around making mockery of what actually transpired. There is coming a time when there will be no mockery nor substitutes. Paul spoke of how

dangerous perilous times are. There shall be an end to these things that are not real. God's Word is loaded with power, and there will be an explosion and all these soothsayers and imitators will be made manifest. The genuine things are going to stand.

9:25 Song by: the Keith Street Singers; Hartley Sisters.

9:33 The Value of Dust—evangelistic message and altar call by Benjamin Lawrence, Home Mission Worker. Excerpts: Scientists say if this body of mine were cremated, it would be worth about 9 cents. Gen. 2:7. It seems God chose something worthless to make man of so man might realize there is a higher power. When God formed it, he was a man but no life. Then He realized man needed something else, and God breathed into his nostrils the breath of life, and man became a living soul. Gen. 3:19. Man came from the ground. I Peter 1:23. My father's name was Lawrence. When I was born, they didn't look for me a last name, because they knew as my father's seed, I automatically was going to be Lawrence. They put a first name on me. The seed that brought me into the world was corruptible, which means it cannot maintain its durability, its youthfulness forever. I'm on my way back to dust. I Cor. 5:17; I John 3:9. It's automatic that we live right and walk right when we are saved by the blood of Jesus Christ. II Cor. 5:1. This body we have is being dissolved every day. Paul gave us the assurance of immortal glory; we have a building of God—a house not made with hands, but eternal in the heavens. This body we have cannot inherit the kingdom of God—it must be changed.

The kingdom of God is in us, in our bodies. An individual will have to be saved from sin and sinning. Have you ever heard of a truthful liar? There is no such thing, neither an honest thief. There is no such thing as a sinning Christian. On the great day of the Lord we will get a glorified body. This body has got to be clean, it's got to be pure for the Holy Ghost to operate in. The 16th verse tells us though the outward man is perishing, the inward man is renewed day by day. The Holy Ghost will lead us on. We are going to come to the end of this life when the joys of life will be taken away—through the Holy Ghost, we shall live again. Rom. 8:11; John 3:17. Jesus didn't come to bring justice, but He came to extend mercy. Rom. 8:3. Everybody needs Jesus. Man is dust, but when we have Jesus, we have the liver in us. Why settle for everlasting shame and contempt when Jesus is ready to save you, when you can be filled with the Holy Ghost? 1 Cor. 15:51. There is a false doctrine that the Church is in heaven. The Church cannot be in heaven, the Church is made up of flesh and blood, and flesh and blood cannot inherit the kingdom of God. I want to be in the rapture. Sometimes I may have to cry, but one day God is going to wipe all tears from our eyes. We are living in a day when people are starving their faith and feeding their doubt. We need to feed our faith and starve our doubt. (Altar call)

THURSDAY, AUGUST 21**MORNING**

7:10 Sunrise service in charge of R. B. Heltcel.

7:45 Arkansas—H. M. Biggers, Overseer. Introductions and report. Their first Black Church organized this year: \$154 tabernacle fund; 243 delegates; 55 banners; 65 flags.

8:02 California—Damous E. McGee, Overseer. Delegates sang "We'll Give the Glory to Jesus." Trio sang "Plenty of Room." Leland Hall spoke; Davis Family sang "We're Gonna Keep on Working 'Til He Comes." Report: \$600 tabernacle fund; 226 delegates; 38 banners; 41 flags.

8:34 California (Spanish)—Mario Gandia, Overseer. Delegates sang chorus in Spanish. "Until Then," solo by David Arias. Report: \$100 tabernacle fund; 81 delegates; 2 banners; 40 flags.

8:50 Colorado—Clive Jared, Overseer. Introductions; delegates sang "Bless the Lord O My Soul." Report: \$150 tabernacle fund; 129 delegates; 52 banners; 6 flags.

9:05 Connecticut, Massachusetts and Rhode Island—Samuel R. Rymer, Overseer. Delegates sang "Hallelujah Anyhow." Introduced Adelia Brewster who was born June 13, 1903. Report: delegates sang "All God's Children Coming Home": \$225 tabernacle fund; 77 delegates; 16 banners; 12 flags; 1 instrument.

9:31 Delaware and New Jersey—Hubert J. Vicars, Overseer. Jill Gibson and Dale Vicars sang "Greater Is He That Is In You." Introductions and report: \$150 tabernacle fund; 108 delegates; 21 banners; 67 flags.

9:45 East Texas—Homer Rye, Overseer. "Peace Be Still" by Lawrence Green, backed by district choir. Report: \$300 tabernacle fund; 302 delegates; 125 banners; 27 flags.

10:10 Florida—D. Elwood Matthews, Overseer. "There's Sunshine In My Soul," sung by delegates. Daniel Kent sang "Let's All Go Down to the River." Report: \$1,000 tabernacle fund; 570 delegates; 570 banners.

10:32 Georgia—M. T. Linkous, Overseer. Delegates sang "The Windows of Heaven Are Open." "One Day at a Time," solo by Robin Richardson. Report: \$510 tabernacle fund; 641 delegates; 641 banners.

10:55 Hawaii—J. Eddie Mounce, Overseer. Introductions; delegates sang "I Keep Falling In Love With Him." Report: Michael Elizares sang

"The Great Speckled Bird": \$100 tabernacle fund; 32 delegates; 10 banners; 2 flags.

11:15 Idaho—W. A. Howard, Overseer. Delegates sang "A Touch From the Lord Is So Real". Report: Dave Cranfield and wife sang "There's A Lighthouse": \$150 tabernacle fund; 67 delegates; 24 banners; 48 flags.

11:35 Illinois—Boyd W. Thornton, Overseer. Cutherson Sisters sang "There's Something in the Air." Introductions and report. Carol Taylor sang "To God Be the Glory": \$300 tabernacle fund; 170 delegates; 20 banners; 10 flags.

11:53 Indiana—Harper Hunter, Overseer. Report: Brother Hunter sang "Only Jesus Can Satisfy the Soul." Dennis Wilson sang "The Next Time He Comes He's Gonna Be King": \$734.72 tabernacle fund; 293 delegates; 72 banners; 46 flags.

AFTERNOON

12:10 Iowa—J. W. Reeves, Sr., Overseer. Delegates sang "I Get So Thrilled With Jesus." Report and introductions. Brother and Sister Brown sang "I'll See You in the Rapture": \$437.12 tabernacle fund; 110 delegates; 86 banners; 42 flags.

12:30 Kansas—Fred S. Fisher, Sr., Overseer. Prayer for Kansas by congregation. Orvie Braland led in singing "All Over the World." Trio sang "The Lord Is Blessing Me." Report: \$125 tabernacle fund; 78 delegates; 17 banners; 20 flags.

12:40 Kentucky—James Staggs, Overseer. Report and introductions. Short exhortation Jer. 20:9. Song "God's Got a Fire, He Don't Need No Matches": \$530.54 tabernacle fund; 903 delegates; 330 banners; 20 flags.

1:00 Louisiana—Thomas M. Feltman, Jr., Overseer. Report and introductions. Delegates sang "Time Is Winding Up": \$125 tabernacle fund; 222 delegates; 75 banners; 63 flags.

1:30 Maine, New Hampshire and Vermont—Robert H. Bradley, Overseer. David and Barbara Riggs led in singing "The Family of God." Introductions; Glory Bound Singers "I'd Like to Go Back to That Old Country Church." Report: \$215 tabernacle fund; 61 delegates; 42 banners; 27 flags.

1:45 Maryland and D. C.—Jack C. Decker, Overseer. Song "Where the Spirit of the Lord Is." Report: delegates sang "Producing Fruit That Shall Remain": \$186.68 tabernacle fund; 192 delegates; 30 banners; 63 flags.

2:04 Michigan—Omer C. Lawson, Overseer. Delegates sang "We Shall See the King" and "When the Church of God Arises." Introductions and report: \$100 tabernacle fund; 244 delegates; 40 banners; 90 flags.

2:21 Minnesota—Samuel A. Pratt, Overseer. Kathy Pratt sang "The Hand of God." Report; delegates sang "There's Nothing In This Heart of Mine but Praise the Lord ": \$50 tabernacle fund; 54 delegates; 14 banners; 14 flags.

2:36 Mississippi—Roy Day, Jr., Overseer. Delegates sang "When the Roll Is Called Up Yonder." Introductions and report: \$457.40 tabernacle fund; 320 delegates; 158 banners; 49 flags; 4 instruments.

2:57 Missouri—A. J. Creel, Overseer. Congregation sang "We Shall See the King." Introductions and report: \$200 tabernacle fund; 197 delegates; 34 banners; 32 flags.

3:14 Montana—Theodore J. Lowe, Overseer. Introductions and report: \$50 tabernacle fund; 12 delegates; 8 banners; 11 flags.

3:22 Nebraska—J. C. Cagle, Overseer. Delegates sang "I Will Serve Thee Because I Love Thee." Introductions; David and Barbara Riggs sang "I Love Him Too Much." Report: \$50 tabernacle fund; 27 delegates; 3 banners; 11 flags; 2 instruments.

3:38 New Mexico—Gabriel Montijo, Jr., Overseer. Delegates sang "We Shall See the King." Introductions. Sister Tarin sang in Spanish. Report; Parker Family sang "Precious Jesus": \$258 tabernacle fund; 115 delegates; 41 banners; 48 flags.

3:57 New York—E. L. Jones, Overseer. State Choir sang "Sail On." Introductions; Spanish delegation sang. Report; Bushwick Choir sang "Help Me to Hold Out": \$412.30 tabernacle fund; 192 delegates; 22 banners; 60 flags.

4:27 North Carolina—A. J. Coalter, Overseer. Introductions and delegates sang "The Church of God Flag Song" and "To God Be the Glory." Report: \$1,026 tabernacle fund; 1,041 delegates; 975 flags.

4:43 North Dakota—R. W. Patterson, Overseer. Delegates sang "There's Power in the Blood." Report; Marcella Irwin sang "A Rich Man and I." Introductions: \$150.75 tabernacle fund; 57 delegates; 14 banners; 11 flags.

5:02 Ohio—Buford M. Johnson, Overseer. Delegates sang "God's Wonderful People." Report: \$500 tabernacle fund; 658 delegates; 658 banners.

5:20 Oklahoma—Roy H. Phipps, Overseer. Report and Introductions. Church Express sang "Before I Found the Lord" and "Happiness": \$1,000 tabernacle fund; 401 delegates; 18 banners; 104 flags.

5:37 Oregon—J. Russell Sullivan, Overseer. Introductions; delegates sang "I Never Shall Forget That Day" and "One Way": \$350 tabernacle fund; 49 delegates; 16 banners; 16 flags.

5:55 Pennsylvania—E. Eugene Johnson, Overseer. Delegates sang "Let's Just Praise the Lord" and "I'm Glad I'm a Part of the Family of God." Report: \$337 tabernacle fund; 289 delegates; 38 banners; 60 flags.

EVENING

6:07 South Carolina—M. L. Hartley, Overseer. Delegates sang "Glory Is Coming"; David Goode sang "If God Is Dead Who Is This Living in My Soul?" Introductions and Report: \$5,310.65 tabernacle fund; 1,494 delegates; 1,494 banners.

6:45 South Dakota—E. L. Higdon, Overseer. Thanked all for prayers when he suffered a recent heart attack. Report: \$200 tabernacle fund; 51 delegates; 17 banners; 33 flags.

6:55 Tennessee—Billy Murray, Overseer. Introductions and delegates sang "Onward Christian Soldiers": \$1,000 tabernacle fund; 879 delegates; 830 banners.

7:10 Utah—Jacob Montijo, Overseer. Kingdom Heirs sang "A Song Was Born" and "Satisfied." Introductions; a song in Spanish. Report: \$50 tabernacle fund; 36 delegates, 8 banners; 11 flags.

7:40 Virginia—Allen Davis, Overseer. Redeemers sang "I'll Have a New Life." Matt. 16:17, 18; Acts 2:41, 42. All ministers preached at the same time; and delegates shook hands. Report: \$450 tabernacle fund; 907 delegates; 753 banners; 76 flags.

7:48 Washington—Lawrence D. Heckert, Overseer. Delegates sang "Lift Jesus Higher." Report; Bro. Riley sang "This Is Just What Heaven Means To Me": \$153.27 tabernacle fund; 62 delegates; 29 banners; 25 flags.

7:58 West Texas—Hector Ortiz, Overseer. Klover Potter sang "Don't Let Me Walk Too Far From Calvary." Delegates sang "She'll Be Shining." Introductions and report: \$125 tabernacle fund; 118 delegates; 33 banners; 54 flags.

8:20 West Virginia—Howard J. Hunt, Overseer. Report and Richard Gerald read portion of Body of Christ from Braille. Trio sang "The Blood

Will Never Lose Its Power": \$200 tabernacle fund; 182 delegates; 174 banners; 11 flags.

8:46 Wisconsin—B. E. Criswell, Overseer. Report and introductions. Twelve pastors told of work in their areas: \$210 tabernacle fund; 84 delegates; 21 banners; 25 flags.

9:02 Wyoming—Paul H. Thompson, Overseer. Delegates sang "I Get So Thrilled With Jesus." Report; Mike and Christine McMillan sang "What Color Is a Soul?" \$100 tabernacle fund; 56 delegates; 15 banners; 34 flags.

9:20 Rejoicing; Concert prayer for nations not represented. Sound of trumpet signaling end of Call of Nations, arranged by A. C. Moss.

Churches and Membership

States	Churches	Member- ship	States	Churches	Member- ship
Ala.	106	4,028	Miss.	66	2,280
Alaska	3	72	Mo.	39	1,266
Ariz. and Nev.	12	341	Mont.	6	57
Ark.	31	982	Neb.	6	110
Calif.	69	2,037	N.M.	15	298
Calif. (Sp.)	16	467	N.Y.	22	715
Colo.	19	452	N.C.	134	5,156
Conn., Mass. and R.I.	11	206	N.D.	6	152
Del. and N.J.	15	291	Ohio	48	2,049
E. Tx.	44	1,551	Okla.	48	1,821
Florida	103	3,789	Ore.	24	482
Georgia	116	5,058	Penn.	43	1,393
Hawaii	6	154	S.C.	141	5,128
Idaho	7	240	S.D.	7	165
Ill.	28	1,012	Tenn.	143	6,314
Ind.	39	1,593	Utah	6	127
Iowa	11	364	Va.	117	5,756
Kansas	13	500	Wash.	25	720
Kentucky	77	3,605	W. Tx.	18	393
La.	21	663	W. Va.	36	771
Maine, N.H. and Vt.	9	184	Wis.	12	250
Md. and D.C.	24	901	Wyo.	11	206
Mich.	35	1,592			
Minn.	3	101	Total	1,791	65,801

9:35 Felix Garcia in charge. Eddie Mounce led in singing "When the Church of God Arises." Mrs. J. A. Jimenez was introduced. The Light of the World—message by Felix R. Garcia, Field Secretary. Excerpts: John 1:1-5; John 8:12; John 9:4; Matt. 5:14. Light makes vision possible; it brightens, animates or burns. Animate means to give motion, spirit, vigor or inspire. Relevant to light are shadows, which are reflected images, a type or a symbol, or formulated in outline so as to be capable of quick completion. A

type is a figure or image of a person or thing regarded as a symbol yet to appear.

We have types and shadows through the Old Testament. The Ark was a type and shadow of the Church today. Noah's preaching was strange and difficult to understand. He had a program that nobody had heard about. They heard that preacher of righteousness preach 120 years, and very few were saved, because he was talking of a shadow of things to come. Only he and his family were saved in the Ark with the animals, but the Ark is very important to us. The gathering of all the animals into the Ark is very important to the Church of God today.

Another type and shadow is Joseph. God revealed to him in dreams and visions what he was going to do. When Joseph told his brothers they would bow to him, they got mad and said it would never happen. The Lord showed him another dream which included his mother and father. He tried to make them understand it was not for him, but for their salvation that God was forming a plan. Abraham by faith when he was called into a place he would receive for an inheritance, obeyed and went not knowing where he was going. He dwelt in tabernacles with Isaac and Jacob—the heirs with him of the same promise. In essence Abraham was seeking the Church of God. He had to work with a shadow of what was to come. He considered his body about dead when he was 100 years old; he believed the promise by faith and died for it. Jesus said I am the light of the world. Then came the day He chose, among those that followed Him, twelve and asked them to come with Him. He took them up into a mountain, and He asked them questions. Peter answered, "Thou art the Christ, the Son of the living God." This has not been revealed by flesh and blood but by my Father which is in heaven. He didn't look at Peter, whose name signifies Petro which means rock; He was talking about a mutual understanding, and upon that rock I will build my Church. From that moment, the Church of God was the light of the world.

God gave Moses a special calling. God spoke with him, but he resisted. He fled and met a lady that he married—the daughter of a priest. He was shepherd of a flock; one day he came to a mountain. His attention was drawn to a burning bush. That light made him go see. As he came closer, a voice said, "Moses, stop and take your shoes off, because the place that you are standing on is holy ground." He pulled his shoes off and bowed before God and surrendered totally and said, "Lord, what will you have me do?" He was full of the spirit of God to do marvelous wonders for God. In this congregation is the overseer of Bolivia—28 years a minister in another organization, ready to retire, pastoring a successful church with a good income. He came to Bible Training Institute. He said that he did not come to join your church, and I told him not to join this Church. You just sit and learn whatever you can. He didn't know he had come upon the light. At the end of the school he said, "I believe everything." He had been baptized by a Church of God minister. He didn't know why he was getting baptized—not because He had backslidden. I told him it was just the light. I didn't want to push him in the Church of God. You have to come because you see the

light. I went on my trip; and when I got home, there was a letter on my desk saying, "Brother Garcia, please come and take us into the Church. We want to be members of the Body of Christ." The Church of God cannot sell out for it is committed to be the light of the world. (Holy Ghost message and interpretation.) Let the Holy Ghost have His way in your life. (Altar filled with seekers.)

FRIDAY, AUGUST 22

MORNING

7:35 Sunrise service in charge of J. C. Palmer and Sherman Adams.

8:30 Music by Bahamas Brass Band. Two songs led by Randy Arnold with Mike Settles pianist; Ron Craig, organist. James Wallace read II Tim. 4:1-5; prayer by Larry Johns; song by Bushwick, New York Choir.

9:04 The Body of Christ—message by Jack Pruitt. Excerpts: I Cor. 12:27 (Bro. Pruitt prayed) Once Christ's physical body ministered on this earth, but now it is His spiritual body—the Church, of which you and I are members. Mark 3:16. Jesus formed the Body to take His place upon this earth. We do not fully understand the nature and the character of the Church or we wouldn't treat the Church the way we do. I would like to make a comparison between Christ's physical body and the Church. Heb. 10:5. Christ could have taken on any form, but He took on the form of a body like ours to reach us. John 1:14. The Word was made flesh and dwelt among us. Later that body was offered as a sacrifice to purchase salvation and His spiritual Body—the Church. The very soul and head of the Church is Jesus Christ; it is going to live on forever. As man was made in the image of God—the Church is made in the image of Jesus Christ. When Jesus ascended to heaven, He empowered the Church to finish the work He began in the physical body. Eph. 1:22, 23. As His physical body walked and talked upon this earth, so does His Body—the Church today. Christ's coming was a full scale invasion from heaven and the Church of God—the Body of Christ is to invade this earth. We are always in a disciplined program of exercise to maintain the Body of Christ. Some become soft and given to ease. That is not the Body of Christ. If we let down the standard of holiness and righteousness, disease will destroy our effectiveness as a body.

The Corinthian Church was ineffective as a body. We lack oneness or unity. I sense there are elements in the Church trying to separate us; to break our unity. Everyone of us are first-class citizens in the Body. There is no difference between the rich and the poor; the educated, the uneducated; the northern nor the southern; the Black nor the White; the appointed or the unappointed. We may have uncomely and feeble members, but we don't have insignificant members. We are one speaking the same thing, seeing eye to eye, working in a body perfectly joined together and compacted. The Body must be so knit together there is no distance between the

offices and the members and the blood and the spirit flow freely from one member to the other. The Church must move as one man in perfect harmony as the signals come from Christ to every cell in the body—not as a bunch of segregated states and countries in competition—not all having the same office, but all having the spirit of unity and humility. The Church of God is dominated by Jesus Christ through all of us. If you have means, quit separating yourselves from us. We will always have the poor in our midst, and we must not purposely offend them. There is an attitude that prevails, not wanting to offend anybody. When irregularities happen, we say he is not a good business manager. Since when does it take a degree in business administration to be honest? God is raising up a group who will live modestly and will rechannel everything else back into the Body where the whole Body can have strength. How can we really pursue the best interest of the Church while seeking our own interests? We are servants in the Body of Christ.

I was taught the Church of God owes me nothing, but I owe the Church everything. The Lord told the rich man to sell all you've got and give it to the poor. I wonder what would happen if the Lord told us to sell all we've got and put it back in the Church. We are to identify with the suffering of Christ and get the work done. Everything we have belongs to the Church of God or came from the Church. The Lord wants to shake this world with His Body. Anything which interferes with the fulfillment of her mission must be dealt with. The Body is going to survive. A great pruning is on its way. All schisms and divisions are going. The Body of Christ is not dead. She will survive the present epidemic of worldliness and materialism. We shall go into maturity and move as one man without hesitation with perfect coordination fulfilling the great commission. We shall do greater things in this spiritual body than Jesus Christ did in His physical Body for He said we would. We are going on to victory.

Message in tongues and interpretation: Listen to my Word, and you will be blessed of all nations. Yea this is my Word. I am coming after thee. Yea I say I have called thee. I will bless thee. Walk in my paths and I will bless thee.

9:15 Song arrangement by Television Trio, directed by Verlin Thornton; song by Wanda Edwards.

10:10

**General Overseer's Address
Before the Seventieth Annual Assembly
of the Church of God**

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I might not sin against God.

INTRODUCTION

"When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

"And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

"He saith unto them, But whom say ye that I am?

"And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

"And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

"And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matthew 16:13-18)

It is very common to hear our people speak of having "a vision of the Church" or "a revelation of the Church." Some just say, "I see the Church." In whatever way it is stated, it is evident that the reference is not to the sight or vision of the natural eye. It is evident that a clear perception of the spiritual nature of the Church is intended; or that it pertains to the truth concerning the divine nature of the Church as the one Body of Christ.

Much has been said and written in the past as to Christ's meaning of "this rock." Those in the Church who have made a study of the subject know that Christ built His Church upon the solid rock of divine revelation and mutual understanding. It is not my purpose here to review this part of the subject, but I wish to emphasize the importance of such a vision or revelation and to encourage every member to receive it, so they may be established in the truth.

The fact that Jesus said, "My church," indicates that He knew the time would come when other bodies would refer to themselves as churches. He was making it clear that He would build only one. When He specified upon what His Church would be built, shows that it is unique. He was saying that just as the disciples could not know Him as the Christ except His Father in heaven revealed it unto them, even so could His Church be known only by a like revelation.

The importance of the twelve knowing Him was made plain following His discourse in which He declared Himself to be "the bread of life." Many of His followers went back and walked no more with Him. When Jesus turned to the twelve and asked, "Will ye also go away?" The answer came back without hesitation:

"Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God." (John 6:66-69)

That which had been revealed by the Father in heaven stood the test against men's opinions. To turn away from the Son of God would be to turn away from the Father also. They stayed with Him who had the words of eternal life. We shudder to think of the consequences if they had not had this clear vision! Later the Apostle Peter wrote that it was not by eyewitness alone, nor by hearing God's voice from heaven, that made them to know that Jesus was the Christ. Notice what was said:

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

"Knowing this first, that no prophecy of the scripture is of any private interpretation.

"For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." (2 Peter 1:19-21)

Just as Jesus was the Christ of prophecy, even so is His Church the Church of prophecy. In other words, both are fully identified in the Scriptures. All of the apostles were eyewitnesses of Christ's person and wonderful works, and they were ear-witnesses of the Father's voice declaring Him to be the Son of God. These evidences were valid, but without the "more sure word of prophecy" to confirm them, that solid-rock confession could never have been given.

The Holy Ghost has a part in the revelation also, for the Holy Ghost is the Spirit of truth. It was more than flesh and blood that made Christ known to the apostles. It is more than flesh and blood that makes the truth known to us today. The Holy Ghost moved on holy men of God to write the Scriptures, and He moves on men of God today to give life to the letter of the Word. Paul tells us:

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

"But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God." (1 Corinthians 2:9, 10)

Men everywhere are reading the same Bible we read, but they must depend upon the Holy Ghost to reveal unto them the things many of us already know about the vision of the Church. Not all who are in the Church have a vision of it as the divine institution of God. Some are members because others of their families were members before them. Some joined the Church because they were saved in our services. Some testify that they saw more love among the Church of God folk, and they joined for that reason. Still others like the manifestation of joy and the demonstration of the Spirit that prevails in our churches, so they have become members.

All of these are good reasons, but they do not take the place of a vision of the Church according to the "more sure word of prophecy." If trouble should arise in the local church where these are members, or if some false teacher should enter in, those without a vision would probably backslide or join something else. With the vision, they would be able to say, "Lord, to whom shall we go? Thou art the Head of the Church, and here is where we

find the rightly divided word of life."

Occasionally someone will join the Church for personal advantage. They may feel there is opportunity for backing and financial support in our program. When they become aware of the great responsibility upon the Church and its ministry, their zeal cools and they begin to look for prestige elsewhere. This is probably not often, but I mention it to show the importance of having a vision.

It is not easy to describe this vision or revelation to others. We can only try to inspire and encourage them to search it out for themselves. All who are willing to accept and abide by the infallible Word of God may have the vision if they let the Holy Ghost direct them. Those who do not have this vision are often swayed by conditions which disturb them as they see our present imperfections. The Scriptural revelation is not affected by these things. It gives faith to endure to the end.

We are told that Abraham saw Christ's day and was glad for it, even though there were few evidences of the glory in his time. He looked for a city that had foundations, whose builder and maker is God. He saw the promises afar off, but he embraced them by faith, knowing they would come to pass at the proper time. He saw the end from the beginning.

Just as an artist envisions his finished product before he puts his brush to the canvas, and as the architect sees in his mind's eye the structure he is about to design, even so does the man with a divine revelation of the Church see it in its perfection. He knows the Word declares that Christ will present it to Himself a perfect Church, and he searches the Scriptures and finds that the work of perfection is clearly outlined for the ministry. Our hearts may be heavy at times because of unnecessary reproaches, but "Looking unto Jesus, the Author and the Finisher of our faith," we know the Church He built will not fail. Knowing this, we know also that we will not fail if we hold fast the confidence we have placed in the truth. But, as the wise man has written, "Where there is no vision, the people perish. . . ." (Proverbs 29:18)

Speaking of His identity to the persecuting Jews, Jesus referred to a number of things—the witness of John the Baptist concerning Him, the works which bore witness of Him, and the Father's witness to those who would hear His voice. He did not stop there. He pointed to something in which the Jews felt they were experts:

"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me." (John 5:39)

David, in the Spirit of Christ, declared that "the volume of the book," or the entire Bible, bore witness of the Saviour. (Psalm 40:7; Hebrews 10:7) Since Christ and His Church are inseparable, the same "volume of the book" which reveals one also reveals the other in the same manner.

Some have testified to special experiences of receiving the vision of the Church, such as seeing and hearing various things while in a trance, or the Holy Ghost speaking through a message and interpretation. While some have stood firm on such experiences, others have discredited them after a time and have been carried away by a later and different vision. This is the reason we must be sure our understanding is anchored to the Word of God.

It is truly significant that the Church arose this side of the Dark Ages on that very premise—taking the whole Bible as the Word of God made it the Church of God. This is, and shall ever be, the only safe ground of divine revelation.

THE CHURCH MUST FINISH THE WORK

Most of our people understand that the Lord is not going to get the Church ready for the Rapture. This is not His work. He is at the right hand of the Father, and at the appointed time He will arise and step out on the clouds of heaven. The last trump will sound, the dead in Christ will be raised incorruptible, and the living saints will be changed—all in a moment, in the twinkling of an eye.

At that time, the Church will be ready, because she will have finished the work which the Lord left her here to do. Christ, the great Head of the Church, finished the work which the Father gave Him to do before it was time for Him to return to that glorious realm He had left thirty-three years before. Not long before His suffering, He showed the disciples the responsibility of the Church in just a few words:

“For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.” (Mark 13:34)

This verse perfectly describes the present situation in the Church. The Bridegroom is still at home with the Father. We, His servants, are here in this world, vested with all necessary authority, and commissioned to do our part of the work. Our working and watching will continue until the all-wise Father sees that the Bride is ready; and being ready will mean that the work is all done.

We have not the slightest doubt that the Church will do her part, because the Apostle John made a record of the heavenly confirmation of the finished product while he was still with the Church here on earth. The words he heard are much-used in the Church of God, but I will give them here because they mean so much to us in maintaining a positive outlook while we remain in the heat of the battle:

“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready:

“And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

“And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.” (Revelation 19:7-9)

This awaits us at the end of the way, of course; and because we know these things, we labor on with joy and victory for the One we love—yea, for the One Who first loved us. Hallelujah!

The work is far from done at this hour. Sometimes there is a sense of restlessness among us, but we must not allow this to hinder our progress. My father once illustrated this, using honey bees for an example. He said, “Bees that are swarming do not make honey. It takes bees that are settled in the

hive or home to make honey."

All of our people must become settled and satisfied here at home where the true revelation is. Let others do the swarming. It is their time to swarm. They do not feel at ease where they are; but if they come our way and find us swarming too, they will not recognize the Church as the hive. If they see us humming and sipping the choice nectar from the fields of clover, they will be attracted by our settled, satisfied manner, and will desire to be with us. I am afraid the swarming spirit gets among us from time to time, and some may have a tendency to neglect the home hive because of their curiosity elsewhere.

There is no time for idleness or excuse-making at this late hour. Rather, it is time for us to work with great urgency. In Jesus' parable of the great supper, the last order was, "Go out into the highways and hedges, and compel them to come in, that my house may be filled." (Luke 14:23)

"Compel" is a strong word. At this point it may be somewhat a mystery as to how this part of the work can be accomplished. We say that the Lord does not force people to be saved—that He leaves them very much to the exercise of their own free will. However, this compelling period may have reference to people who are already saved, but who have not come to the light of the Church. We know that the Church is commissioned to "make all men see what is the fellowship of the mystery." There seems to be a compelling element in that order also.

In the parable, the man who made the supper sent his servant out to deal with the people. In many instances, the servant is a type of the Holy Ghost. While we understand that God-called men are instruments used of the Lord, we have learned long ago that it is not by man's power or might that the work will be done, "but by my Spirit, saith the Lord of hosts." (Zechariah 4:6) The Spirit works through men who preach the Word. Why should we not believe that the Holy Ghost will charge the Word with a mighty compelling power as the end draws near?

Listen to David: "The Lord shall send the rod of thy strength out of Zion (the Church): rule thou in the midst of thine enemies.

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning. . . ." (Psalm 110:2, 3)

I am afraid we allow existing circumstances to cloud our vision of what God will do through His Church as the midnight hour approaches. My father seemed almost consumed with a vision of that time; and some have found it hard to have faith that what he felt can be possible. I will give a brief quotation here:

"The world shall be subjugated to our Christ. It shall be informed of our coming. The nations shall become weak and submissive. Resistance shall be taken away from them, and all shall walk under one government just as truly as the wild animals of the forest became tame and docile when the time was ripe for their entering into Noah's new ship. I do not know what odd statements may be made to bring about some of the changes that are destined to take place, but something will happen to change the minds of millions in a minute. God works quickly some-

times . . . while at other times it has been truly said, 'God's mill grinds slow but sure.' It is stated that God is going to make a short work in the last days. And by His saying, a short work, I conclude it will have to be a quick work. . . ." (Annual Address, 31st Assembly, 1936)

The time has come for every laborer to be busy in the vineyard. We have talked about the work, and we have preached hundreds of fiery sermons about the "every creature" message, and taking the gospel to the uttermost part of the earth. We have had training programs—seminars, symposiums, camps, and retreats—of almost every description, all in a sincere effort to prepare workers for the very time we are facing now. Through the years we have had quite a number of licensed ministers not actively engaged in the work, and some who have given part-time to the ministry; but according to Jesus' parable of the laborers in the vineyard, everybody will be busy during the "eleventh hour."

I take the "eleventh hour" to be the last surge of mighty toil just before the midnight cry is given. Most of you are familiar with the parable. The owner of the vineyard had sent out laborers early in the morning. Again at the third, the sixth, and the ninth hours, he did likewise, each time three hours apart. But a change is noteworthy here which may denote the urgency of the harvest at the time of the end. The eleventh hour is only two hours after the last previous hiring of laborers. Notice what is said:

"And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

"They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive." (Matthew 20:6, 7)

Just an hour before quitting time, so to speak. Many would think it not worth while to send forth laborers for just one short hour. But listen, children, there has never been an hour exactly like the hour we are discussing. This was an hour of such importance that the laborers were paid as much for that one hour as those who had labored all day long. It was a now-or-never commission, and a now-or-never harvest!

You who are in charge of the ministers and other workers in your respective areas, is there no work for the idle ones to do? Surely this cannot be said until the work is done. If any are idle because no one has sent them forth, perhaps we should set our values straight. It may be that some of the things we are doing represent busy work but accomplish little or nothing toward the goal the Lord has set for us. Do we have our eyes on the harvest? Are we able to discern the lateness of the hour? Are we allowing ourselves more time than is really left to us? Do our labors indicate that we are home-steading in this world, or do they show that we are getting the Church ready for the sound of the last trumpet?

Let us build the Church of God. Others may furnish some of the materials, but it is up to us to finish the work. The main structure may be further along than many seem to realize. Hundreds have labored on the building through the heat of the day; and oh, how we appreciate their faithfulness! They have made great sacrifices to bring the Church to where it is today; but I believe

we will agree that the finish work has scarcely been started. David said, "in the beauties of holiness," as though this would be our hallmark in the last great day of God's power and His people's willingness. Oh Hallelujah!

The finish work must smooth out all the rough and ugly places, and put on the polish, or the shine of glory. A glorious Church, not having spot, or wrinkle, or any such thing! And all who work during this final hour will find that the pay will be right. Just to hear God's great WELL DONE will surely be worth it all. Glory to God!

SPIRITUAL GIFTS

There seems to be a growing concern about the manifestation of the gifts of the Spirit in the Church. It is good to be concerned about anything the Church teaches; and the "Full Restoration of the Gifts to the Church" has been one of our twenty-nine prominent teachings since the Sixth Annual Assembly in 1911. I will not elaborate on the teaching itself, for it has long been understood that God has set the gifts in the Church to assist us in carrying out the commission given to us. At this time I will say something about the operation of the gifts.

First, I will give a quotation from the General Overseer's Address to the Ninth Assembly in 1913, in which the gifts were mentioned in connection with the subject of government and authority:

"The nine gifts of the Spirit are awaiting our readiness to receive them. What would have been the result if God had heard our pleadings and bestowed these gifts promiscuously, as had been desired by many, upon those who had no knowledge or respect for government and authority? Under such conditions, the coal-heavers would have run into the pilot house, or the engineers into the captain's office, or the passengers on that train would have taken charge of the locomotive, and the engineer and fireman would have stepped back into the dining coach and parlor car and enjoyed a good meal and then a pleasant nap as the train ran rumbling through the land, never stopping at stations; or, if attempting to stop, it would either run too far or stop too soon. Nothing will go successfully without government and discipline, system and authority. . . ."

It seems good also to give a quotation from our tract, "The Covering Removed," written by A. J. Tomlinson:

". . . God is giving wisdom and knowledge as well as the other gifts. Some people are still looking for the gifts as if they have not yet been given, but where is one mentioned by Paul that has not been manifested?

"Don't doubt God any longer by praying such a prayer. Why, just think of the wisdom God is showering down upon His humble followers; and knowledge, too. Many who can scarcely read, and never went to school a day in their lives, have stood before large congregations with shining faces, and have spoken the Word of Life as if they had taken a three-year course in a university. Then, look at the faith that has been displayed so marvelously at times by many. Instantan-

eous healings and many other miraculous things, all by a manifestation of the gift of faith. Gifts of healings! What's the use to say that the gift of healing is not operating when thousands of cases have been instantly healed by the laying on of hands, or speaking the Word, right before your eyes?

"The miracles, too! Why look for something miraculous to come from some unknown corner, when you see the displays of this gift right before your eyes? Handling fire with no harm! Healings, where people who have been helpless for years, suddenly leap right out of bed—well in a moment! Lame made to walk! Blind to see! Dead called back to life! Swellings or tumors melted away under your hands, goiters disappear before your eyes! Hallelujah! It is wonderful! It is hardly necessary to mention the other four—prophecy, discerning of spirits, tongues and interpretations. These have all been displayed before our eyes, and are manifest more or less in all of our services.

"Beloved, be not faithless, but believing. Do not be doubtful about this when God has already given the whole catalogue of gifts. He will do more if you will stop doubting and acknowledge what He has already done, and give Him praise and glory for it.

"These gifts belong to the Church of God. Let them be manifested more and more. They are already here. They are now in the Church where they belong. Do not weaken them or get bound up yourself by doubting and begging the Lord for what we already have. If you have the Holy Ghost, would you continue to ask God to give you the Holy Ghost? Of course not. But He may not manifest Himself every moment. But you do not say you do not have Him just because you do not talk in tongues all the time. By no means. You commence to honor Him and claim Him and say He abides, and soon He will manifest Himself.

"This analogy is just as true with the gifts. You may not see them displayed every moment; possibly not for several weeks, but they have been manifested, and will be again if it is necessary and you keep the doubts away. I'm sure many of you have seen all these gifts displayed. Then why not accept them as being in the Church, and believe God for a display at any time when it will be the best interests to the Church and a glory to Him?"

Now, the question today is: Why are we not seeing more operation of the gifts in the Church? Perhaps the answers are already in the records, but we may need to read between the lines to recognize them. I would not want to say too much, but possibly something should be said, since it is evident from the Scriptures that gifts, signs, and wonders attended the ministry of the early Church.

I wonder if it is possible that too much concern might be shown for the spectacular display of supernatural gifts, yet too little concern for the conditions upon which the Lord bestowed them in the days of the apostles. We are told over and over of the unity, love, and fellowship that existed among these early brethren and the saints. There is no evidence of independent thinking, or disrespect for the authority of the apostles, or for the theocratic

system so clearly demonstrated in the Assembly at Jerusalem.

We are told that, "They went forth, and preached every where, the Lord working with them, and confirming the word with signs following." (Mark 16:20) Then, after the Jerusalem Assembly, the brethren made a tour of the churches, "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily." (Acts 16:4, 5)

We must admit that our day is a day of flagrant disrespect for authority, beginning in the homes and schools, and continuing on through the highest offices of the nations. And, while we do not like the sound of it when we say that the Church has not escaped this attitude altogether, we may have to face facts if we really want answers to our questions. As my father said, "Nothing will go successfully without government and discipline, system and authority."

Now the Church has all of these, though we do our best to demonstrate the spirit of love and grace in administering them. What if there be those who take advantage of love and grace? What if there be those who, independently, teach contrary to what the Assembly has said about the gifts, or other teachings? If the Holy Ghost were to operate the gifts in the face of disobedience and personal opinion, it would be as though He were confirming that which is not the truth.

While some may place little importance on theocratic government, it is clear that it ranks high in the eyes of the Lord. History in all dispensations bears witness that the enemy's fiery darts have been aimed at theocracy, and that the Lord has defended it with all the authority of heaven. The last days Church of God survives today only because our great Head had said that, "the gates of hell shall not prevail against it", and someone stood firm like the rock of Gibraltar for the Bible system of government. Yet we are not blind to the fact that satan has returned again and again, hoping to catch us in an unguarded moment and lead us off course to impede our progress.

Don't you think it is time we rededicate ourselves, as a whole, to the principles of obedience and submission, and to the authority of the General Assembly and those over us in the Lord, so He can go with us everywhere, confirming His Word?

Now, concerning the second quotation from the records given above—by careful reading we can glean some valuable help. It is asked why we should be seeking for something we already have. But some will object, saying that the gifts are not being manifested today as described.

This opinion could indicate that many manifestations are not recognized for what they are. Some look at things going on outside the Church, then fix it in their minds that they must see the same in the Church. The Bible declares that God's chosen people are to be the head and not the tail (Deuteronomy 28:13), and they are to lend to many nations, but not to borrow. (Deuteronomy 15:6) This was spoken to the Church in the wilderness, which we boldly declare was a type of the New Testament Church.

Other groups may misunderstand our zeal for the one true Church of God, but if God had been pleased to reveal the mystery to already existing organizations, He would not have chosen the little body of people in Cherokee County, North Carolina, back in 1903. Again I say that it is time to rededicate ourselves to that which God has ordained, and get the Church ready as the refuge for others, which it is intended to be.

The question was asked some time ago: "Why are we not seeing as many wonderful healings as were performed many years ago?" Someone answered, "Because we have such good doctors and nurses." I wonder if the same thought applies to the manifestations of the other gifts. Maybe we are settling for substitutes.

Scientists profess to explain many things which must be accepted by faith, and some are settling for their explanations, giving little thought to the supernatural working of the gift of faith or the working of miracles.

Daniel's prophetic increase of knowledge appears to be coming about through the greatest educational emphasis ever known. Many are so absorbed in the factual letter of wisdom and knowledge, and lean so heavily upon the writings of men, that the manifestations of the two spiritual gifts—the word of knowledge and the word of wisdom—would possibly be ignored or spurned.

The word of psychologists and psychiatrists has become so widely accepted today that many of our people show more interest in their analyses than in depending on the Holy Ghost for the discerning of spirits.

Prophecy has become such an obsession with so many that one would scarcely have time to read the books coming off the presses. Yet, when the individual predictions are brought together, their disagreement results only in greater confusion. Yet the Church of God is here according to prophecy, and the manifold wisdom of God is to be revealed to and by the Church. Who among us that has a revelation of the Church according to the Scriptures does not know the prophetic role the Church is to fulfill? We have a Bible full of prophecy, and the Church has been given the wisdom to understand it. Why, then, should any of our people be confused about the gift of prophecy? It is a great gift indeed just to be able to understand and embrace the prophecies already on record concerning the Church from now until it is perfected and caught away.

Since it comes to my attention that some have been unduly attracted by a practice which has become quite prominent among certain others today, and which is being called the gift of prophecy, it may be in order to say a few words about this gift. Some have even understood that the Church was re-evaluating its position on this gift, as well as tongues and interpretations in our services. If there are any re-evaluations being made, they must be only in the minds of individuals, since no official authorization has been given for any possible changes whatsoever in any Church of God doctrine.

It is evident that the gift of prophecy posed no problem at the time my father wrote the tract referred to above. In fact, he said it was hardly necessary to mention it, indicating that it was well understood. Also, in his last address to the Assembly (1943) he made the following noteworthy state-

ment concerning New Testament apostles and prophets:

"Paul explains that God gave apostles and prophets for some of the work of perfecting. I take the meaning of Paul to be that the apostles and prophets have done their part of the work, acts and writings, long ago, whose instructions are to be obeyed. Then there are the evangelists and pastors and teachers. I think they are living with us now. They are to be the spokesmen that handle the Bible and do other duties pertaining to the ministry. Their work is to be continued till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Then, a little further along he added: "So in order to have His Gentile Church to reach this high state of perfection, Paul says it will take the work and teachings of the apostles and prophets of long ago, and the work of the evangelists and pastors and teachers of our day to accomplish this end. . . ."

Paul's lengthy explanation of prophecy as preferred before tongues and other gifts, in the 12th, 13th, and 14th chapters of First Corinthians, makes it clear enough that the much prophesying which he advocated could hardly have meant someone standing and giving out prophecies of future events all the time. If this had been the case, with the emphasis placed on it, it would have represented a much greater problem than the abuse of the gift of tongues.

The best understanding of this gift seems to be that Old Testament prophecy was a foretelling by the moving of the Holy Ghost, while New Testament prophecy is the forthtelling or preaching of the already inspired and written Word of God, under Holy Ghost anointing. The practice of giving forth some prediction, similar to an interpretation of tongues but without the preceding message in tongues is not, and has never been, an accepted practice in the Church of God.

In conclusion, let us remember that these gifts are all gifts of the Spirit. It is not our place to try to force the Lord's hand. They are operated by the Holy Ghost when such is profitable, and when they would be edifying to the Church. Each of the gifts serves its own purpose in the body of Christ just as each member of the natural body has its own particular function. Since it is God Who sets both the members and the gifts in the body of Christ as it pleases Him, it would seem that if our lives please the Lord by way of holiness and respect for the government, He will be pleased to operate His gifts through the members. As to the time and occasion, we will have to leave that to the Lord's perfect judgment.

We are not told to seek the gifts, since they are already in the Church, and do not belong to individuals. We are permitted to desire spiritual gifts, and to covet earnestly the best gifts, but we must conclude, with Paul:

". . . Forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the Church." (1 Corinthians 14:12)

THE PERFECTING OF THE SAINTS

The Church of God has always taught perfection because the Bible teaches it. There is a difference between Church perfection and individual

perfection, or the perfection of the saints. However, we can readily see that the two belong together.

Since it cannot be denied that there are many references to perfection in the Bible, all who read the Bible, and profess to believe it, must deal with the subject in some way. Even after all the Scriptures have been read, some who are not in the Church will declare that perfection is an impossibility in this life. Their only recourse is to give the words perfect and perfection another meaning.

It has come to my attention that some among us either do not know how the Church teaches perfection, or else they have been influenced by some of the other meanings. It seems in order at this time to state positively that the Church has not changed its position on this doctrine, and that there is no official consideration being given to any change. If any do not understand or agree with the Church's stand, they are out of order to teach it some other way, or to sow seeds of personal opinion which could result in the confusion of honest hearts and minds.

I do not think it necessary to go into the false teachings on perfection. I will say that it means much more than mere completeness, unless completeness includes inward purity and holiness of life. It must be understood also that sanctification as a second definite work of grace has an entirely different bearing on perfection than would the false doctrine of progressive sanctification. It would seem that those who disagree with the Church's position of perfection must undoubtedly disagree with our teaching on sanctification—or vice versa. At present, we may make innocent errors in judgment unknowingly, but we should not think of tolerating anything in our lives akin to sin.

It is becoming more and more a common saying among us that nobody is perfect, or the Church is not yet perfect. While these statements are generally true of individuals, and certainly true of the Church at this time, I do not think we should use them by way of excuse, nor in the attitude of apology. I do not know of anyone who claims to be perfect. There are a few Scriptures which reflect the possibility that some might be perfect in the eyes of God.

In the Old Testament, we read that Noah was perfect in his generations (Genesis 6:9), and that the Lord Himself pronounced Job a perfect and upright man (Job 1:8). Then we find instructions to Mark the perfect man. (Psalm 37:37)

In the 38th Annual Assembly (1943), the General Overseer discussed the perfection program of the Church in connection with the Church of Prophecy Marker Association. Here are a few excerpts:

"Since going on to perfection is one of the chief aims of the Lord's Church, I wish to say something to encourage and urge this special work to be given more attention than in the past. We have talked and preached on this subject, prayed, and read our Bibles and studied about how it may be done, but to really make provisions for special efforts to be made and plans and arrangements to be prepared and studied deeply in systematic order, I do not remember any records being made directly on the subject. I believe it is

time for this kind of move to at least be mentioned. . . .

"This is truly a very high grade experience marked out for every member of the Church. Since Paul mentions them as saints, I take it that they were members of the Church. This shows that they were saints or members of the Church, and yet there was a higher grade of experience for them."

After quoting Ephesians 5:26, 27, concerning a glorious Church without spot or wrinkle, or any such thing, he said, "This is perfect proof that the Church will finally come to a state of perfection. . . ."

"The Psalmist instructs us to MARK THE PERFECT MAN. He does not tell what kind of mark it shall be, but it is enough to know that the time will come when the perfect man will be marked. We do not think the Scripture limits this to one man only, but indicates there will be others that have reached the state of perfection. . . ."

Then we have Paul's statement, ". . . We speak wisdom among them that are perfect. . . ." (1 Corinthians 2:6) Also, "Let us therefore, as many as be perfect, be thus minded. . . ." (Philippians 3:15) While just above this, Paul said of himself, "Not as though I had already attained, either were already perfect," it seems clear that he left room for the possibility that some may have reached the mark in his day.

It would be highly unlikely that any individual who had reached that high mark would consider himself to have attained it, or that he would make any mention of having made such attainment. In the meantime, it does not seem in order for us to assume that none have attained in our day. God is the Judge. He sets the standard, and it is our part to strive to measure up to His Word to the best of our knowledge and ability. If we should continue to excuse our shortcomings on the grounds that we are not yet perfect, it would seem that we might not be doing our best to please the Lord.

Remember what is written in the New Testament about Enoch: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." (Hebrews 11:5) Surely none would hope to reach perfection without the same testimony that Enoch had. Of course that high standard is reached only by "striving according to his working, which worketh in me mightily," as Paul wrote to the church at Colosse. He made this statement in connection with the Church's responsibility to every individual member. Speaking of Christ, he wrote, "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus." (Colossians 1:28)

These are only a few of the more prominent references to the individual's perfection; however, I will call attention to one more, which securely ties the perfection of the saints to the perfection of the Church. This is a passage we use very often in the Church, and it seems that no one should have any difficulty understanding it, or knowing the Church's stand on it. It is in Ephesians, chapter 4, concerning the responsibility of the ministry in the perfection process. Paul states that God gave the ministry "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the

knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

The perfecting of the saints is to go on till all—all the saints or members together—reach the standard of a perfect man. In other words, the Church will be in such perfect unity of the faith and of the knowledge of the Son of God, that it will be one, or as one perfect man. Of course, Church perfection cannot be reached until the multitudes get in the Church where they can all be perfected. This does not mean we are to excuse ourselves, and go along short of pleasing God until the time of the inflow.

We are supposed to lift up a standard to the people. It is true that the Church of God Flag is a standard to be lifted up, and this has been done, and is being done; but the real standard—the one which every part of our flag stands for—is the whole Bible rightly divided. It will do no good simply to lift up the Book. The multitudes already have the Bible. What they are wanting to see is a Church made up of a people living by the Book. Hallelujah!

The Church of God is that people, and all who expect to remain in the Church had just as well put aside all false teachings pertaining to perfection, and bring themselves in subjection to the "warning every man, and teaching every man" process, lest they miss the mark altogether and find themselves the losers.

I will close this section with an illustration which should speak for itself: It is expected of a teacher, instructor, or professor in a school—from the elementary level through the highest degree—to have a store of knowledge and understanding greater than that of the students he teaches. He is expected to be able to prove this by being able to impart his greater knowledge to the learners in a manner that will give the students confidence in him. If he is unable to do this, or fails to do so for some reason, either his abilities or his sincerity will be held in question.

Then, is it not true that the ministry which God has given for the perfecting of the saints, and to bring the Church to the standard of a perfect man, must prove their qualifications by having the necessary store of knowledge of its doctrine and practices, and by embracing it with the proper example? We preach that we cannot drive people to obedience, but that we must lead the way. We will not inspire anybody to strive for perfection unless we believe in it so sincerely ourselves that we can say, with Paul, "Be ye followers of me, even as I also am of Christ." (1 Corinthians 11:1), then bringing ourselves into line with the Church through the General Assembly and going forward on that safe ground. Amen!

THERE IS A SILVER LINING

We hear of individuals here and there who are having visions and revelations of future events. Some have written books, feeling that the Lord was urging them to relay to the people their understanding of things coming to pass. I notice that some of our Church of God people have shown considerable interest in what these individuals have to say, and some have become quite concerned about their predictions.

We would not pass judgment on anything others are receiving from the Lord, and we would not try to discredit their claims about the things they feel that God has shown them. The Church has never denied that the Lord has other sheep, and that He can use whomsoever He will; however, we in the Church must never forget that we have a message for this world which nobody else can deliver. We cannot afford to let our interest in what others are saying become so absorbing that we neglect the last days message of ONE CHURCH FOR ALL.

It is not hard to understand why others are more concerned about the predicted plagues, woes, and judgments, spoken of by the prophets and John the Revelator, than they are about the precious promises God has given His Church. They are more concerned about these things because their vision does not include many of the truths that have been known to the Church for many years. The things they are predicting have a tendency to leave people in confusion, because their revelation is not complete. Why not think of their concern and state of confusion as the Church's golden opportunity?

Much that people are so stirred about pertains to economic confusion, unusual weather patterns, more numerous earthquakes, famine with its accompanying starvation and disease, and the permissive attitude toward immorality. Some point out the various false doctrines, cults, and satan worship, along with an alarming hatred of parents, and ridiculing and persecuting the faithful children of God who refuse to bow to the current evil trends.

A favorite subject today is the period spoken of in the Bible as the great tribulation, including the mark of the beast and the battle of Armageddon. In some instances, there seems to be more concern about preparing to go through these things than there is about the way of escape so plainly laid down in the Scriptures. We wonder if some of our own Church of God people have been caught up in this one-sided way of thinking, and have allowed the enemy to undermine their faith in the prophecies and promises pertaining to the Church.

There is an old saying, "Every cloud has a silver lining"; however, we cannot ignore everything that is going on in the dark side of the clouds. Storms, winds, and floods are very real, and most of us are aware of their destructive nature. If men had their way, all clouds would bring gentle showers and cooling breezes. This way, they would never be reminded of God's anger at men's sin and iniquity, and His disturbing warning to change their ways. God sends good rains upon both the just and the unjust, and likewise we all have to face the storms. It is up to us all to remember that "Behind the clouds, the sun is still shining."

We in the Church must not ignore the stormclouds, but we must think of them differently. We are more concerned about finishing our work before the storm strikes than we are about conditions on earth to be endured by those who refuse the escape route. We are grateful for any efforts being made by anyone to get people saved, sanctified, and filled with the Holy Ghost. The time will come when the sowers and the reapers will rejoice together, and

will not be jealous of one another's gains. At this point, so many of the other sheep are living in fear and dread concerning things that are coming upon the earth. Even though they know their hearts are right with God, they wonder if they could endure the tribulation. The Church must help them to see God's will for all of His redeemed ones.

The New Testament was written by the Church, and most of it to the Church. In Ephesians 5:6, Paul wrote: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience." Then, to the church at Thessalonica he wrote: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ." (1 Thessalonians 5:9) The wrath spoken of is not the persecutions which Christians of all ages have had to experience in varying degrees, but rather the judgment of tribulation upon the children of disobedience. The obedient children will be in the Church and ready for the Lord's return before God's wrath is outpoured.

Jesus Himself spoke of the time of His return as being like the days of Noah, and of Lot. In both cases, God's judgment was withheld until all was well with His children. No rain fell until the redeemed were in the ark and God had shut the door. In Lot's case, the angel said to Lot, "Haste thee, escape thither; for I cannot do any thing till thou be come thither. . . ." (Genesis 19:22)

While the Church may see the beginning of sorrows, she will be delivered out of great tribulation, according to what John saw and heard, as recorded in the seventh chapter of Revelation:

"After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed in white robes, and palms in their hands. . . .

"And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

There is no indication that the Church and the bloodwashed saints will be on earth during the great tribulation.

In the 27th Annual Assembly (1932), my father was asked, "Will people be required to take the mark of the beast before the bride is caught away, or after, or both?" His answer was: "We need not bother ourselves about the mark of the beast. We will be gone when that time comes."

This has been on record all these years, and the Scriptures have been presented on numerous occasions; yet some of our people seem to put more confidence in what others have said about these things than what has been said in the Church. It seems that they are almost reluctant to believe and accept the wonderful provision the Lord has made for us.

Jesus clearly described our day in the 21st chapter of Luke. Since we are now witnessing the things He spoke about, and which others are having visions and revelations of, it is time for us to place our hope in His Word. We

must point the fearful ones to the Church, God's place of refuge, helping them to see the silver lining.

We will close this section with a few verses that show both sides of the cloud:

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

"And then shall they see the Son of man coming in a cloud with power and great glory.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

THE CHURCH OF GOD SUNDAY SCHOOL

The Sunday School is one of the scriptural helps given to us by approval of the First Annual Assembly in 1906. This first action by the Assembly launched a help, or auxiliary, that was destined to fill a great role in the growth of the Church in these last days. Through the years, the Assembly has expanded the Sunday School's ministry. Since time seems short, and there is still so much work to do, I feel it would be good to mention some of the different phases of responsibility promoted through this department. If the Sunday School is to serve the Church effectively, every phase must function properly by the inspiration of God.

The former General Overseer, in his address to the 13th Annual Assembly (1917), said: "Every overseer, pastor, and, in fact, every member, should consider himself a committee of one to boost the Sunday School work." That is the way I feel today. Everyone should be a booster and willing worker in the Sunday School. Since it is true that the Sunday School ministry begins in the cradle and ends at the grave, our opportunities and responsibilities are great indeed. The entire cities, towns, and communities where we have churches must be reached, and the Sunday School has organized programs for this purpose.

The Cradle Roll Department provides a means of penetrating the community by visiting homes and inviting parents to enroll their baby, making it clear that this has nothing to do with Church membership at the time. If the parents enroll their child, the way is opened for frequent visits, thereby gaining the confidence of the adults in the family and getting them to attend the church services, along with any other children in the home. This is an excellent plan for making contacts and expanding the Church's influence in the community. A complete Cradle Roll Packet is available at the White Wing Publishing House, recommended by the Sunday School Department.

Vacation Bible School is another effective community outreach. It gives opportunity not only to teach and train the children enrolled, but establishes association and fellowship with our Church children, opening new homes that might not be reached otherwise. Parents will attend the school's

activities, and this gives the staff and the pastor an opportunity to welcome them to regular attendance. Those Sunday Schools that are conducting Vacation Bible Schools are reporting gratifying results, and I would like to encourage every local church to do their best to conduct a school each year.

The Sunday School Enlargement Campaign is a Church-wide effort geared especially to enlarge our Sunday School enrollment. The Prophet Isaiah has left us these words: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left. . . ." (Isaiah 54:2, 3) It seems that enlargement comes as we make provision for it; and we must get the people together before we can teach them. If newcomers find a lively school, with well-prepared and anointed teachers and staff, they may be favorably impressed and eventually enroll permanently. The General Sunday School Secretary reports that the packets for the 1976 campaign are available at this Assembly so the Overseers can distribute them in the Ministers' Conventions.

The Extension Department is a most commendable program. Its purpose is to take the Sunday School lesson to individuals who, for health reasons or other hindrances, cannot attend the main school. This plays an important part in making the Sunday School a community-wide force for reaching every individual with the Word of God. If we are to enjoy the approval of Christ, the Head of the Church, we must not overlook anyone. Shut-ins in their own homes, or in convalescent homes, homes for the aged, hospitals, prisons, and various other institutions, need our attention.

Included in the departmental organization of the Sunday School is the provision for extension work. Since this ministry is so important, I am making a suggestion which I would like for the Questions and Subjects Committee to consider and bring a recommendation before this Assembly in their report.

Since the extension work is sponsored by the main Sunday School in each local church, perhaps those individuals attending classes should be reported in a proper manner so as to reflect not only the main Sunday School efforts but also that of community outreach. This could be done by reporting the attendance separately, both in the local Sunday School and through our church publication. We understand that some have been approaching this subject from various points of view. A uniformity in practice seems necessary in fairness to all. It seems that public acknowledgement of the Sunday School community outreach program would be an encouragement to extend this part of the work since it would give due recognition for efforts expended.

Children's Church seems to be an increasing blessing to our churches since its introduction in the 64th Annual Assembly (1969). It is conducted on the children's age level during the regular Sunday morning worship service, and is in no way to interfere with the regular order of the Sunday School class-time, nor with the Gleaner Band Training directed by the Victory Leaders Department. Children's Church should be organized only in

local churches where there is a sufficient number of children, and where adequate facilities are available.

Sunday School buses are being used to good advantage by some of our Sunday Schools. Providing this regular means of transportation tends to increase the attendance. Some of our smaller churches cannot afford the expense involved; but in some areas, school bus drivers have access to the use of their buses for the Sunday School. Sunday Schools not able to operate a bus might consider organizing its existing transportation, establishing routes where convenient. Where buses are used, contacts should be made ahead of time, to avoid unnecessary travel and expense.

In closing this section, I would like to commend those teachers who have taken the CALLED TO TEACH course. According to our records here at Headquarters, 7,995 persons have completed the course. The 67th Annual Assembly (1972) recognized the office of the teacher as a rank of the ministry. As of March 31, 1975, a total of 397 had qualified as certified teachers.

All in all, we can see that the Sunday School is an important auxiliary in the Church of God. Let us activate every phase of this great HELP, so that it will not only serve the needs of our Church families, but also become an effective outreach and teaching force in our communities.

TOMLINSON COLLEGE

The 69th Annual Assembly (1974) approved the following recommendation of the Questions and Subjects Committee:

"This committee is in agreement with the General Overseer that Tomlinson College needs and deserves the full support of our people. We endorse his request that the College Board of Directors, during this Assembly year, make a comprehensive inter-Church study to determine the desire of our people concerning the plan by which the College will best serve the Church and that this board present its findings to the General Overseer for the consideration of our next Assembly."

The recommended survey has been made, and the board has furnished the General Overseer the report of its findings. Three options were offered for consideration as to the type of operation the College could follow. An overwhelming majority of those who responded favored the option which was presented as follows:

"Tomlinson College should go into a program which retains the liberal arts curriculum; expand the Bible, Christian Education, and Music Departments; add an extension department which would offer both credit and non-credit courses that would best serve the Church, and set up a correspondence division for those who cannot attend classes on the campus."

After carefully weighing the response to the study, the Board is basically in agreement with the results of the survey. Having thoroughly reviewed the findings and suggestions made by the Board as reported to the General Overseer, I am offering the following for consideration:

1. Tomlinson College should be first of all a Church of God school,

- with strong emphasis on Bible courses to include Church of God doctrine, Church of God history, Church of God business, theocratic government, and other related subjects, as required courses.
2. The College should continue a liberal arts program for the students to receive their associate degrees, and credits that would be transferable to other colleges; but the members of the Church should be assured that Tomlinson College is a Church of God school as an educational arm for, and operated by, the Church.
 3. Pursuit of accreditation should be discontinued. The Board has made a study of the Standards of the College Delegate Assembly of the Southern Association of Colleges and Schools. They have found that accreditation, as interpreted by the above-mentioned standards, would limit, restrain, forbid or abridge the operation of the College in the context of theocratic government. Certain stipulations required by this accrediting agency could limit or prohibit the General Assembly from having full control of the school's operation. There are some excellent Christian liberal arts colleges that are not accredited. Tomlinson College students have had no difficulty getting their credits transferred to other schools.
 4. If the College is not accredited, it would not need to operate as a corporation. The corporation could be dissolved, and the property that was deeded to the College by authorization of the 62nd Assembly (1967) could be transferred back to the General Church.
 5. In the 64th Assembly (1969), the term "Board of Directors" was changed to "Board of Trustees." With the corporation dissolved, the Board could again be known as the Board of Directors. The Board would continue to be appointed by the General Overseer, as recommended by the 59th Assembly (1964). However, I would suggest that the reference in that recommendation to "a full-time president" be changed to "a full-time President and Chief Administrator." In keeping with the Assembly's ruling as recorded in the 67th Assembly Minutes (1972), the General Overseer would serve as Chairman of the Board. The recommendation reads as follows: "We further recommend that the General Overseer be ex officio chairman of all committees, board of directors, and board of trustees appointed by the General Overseer."
 6. The Board of Directors would set up the standards for the College, in conformance to the rulings of the General Assembly.
 7. Concerning College finance, all Tomlinson College funds would be received and disbursed by the General Church Treasurer with the Executive Committee handling the matters of expense in the same way as for other departments.

After prayerfully considering these suggestions and all the information provided by the survey and the Board's findings, the Questions and Subjects Committee may bring a recommendation before this Assembly.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	421,038	428,501	Increase	7,463
Converted	56,984	54,157	Decrease	2,827
Sanctified	30,972	28,062	Decrease	2,910
Holy Ghost	20,623	18,775	Decrease	1,848
Water Baptism	18,218	17,801	Decrease	417
Added to the Church	22,688	15,562	Decrease	7,126

Number of Ministers

Bishops	881	915	Increase	34
Deacons	900	960	Increase	60
Male Ministers	2,553	2,630	Increase	77
Female Ministers	1,141	1,174	Increase	33
Total	5,475	5,679	Increase	204
Lay Ministers	1,549	1,452	Decrease	97

CONVENTION MISSION OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
Kentucky	\$ 48,000.00	\$ 56,000.00	Increase	\$ 8,000.00
North Carolina	52,171.03	53,791.38	Increase	1,620.35
Georgia	50,616.07	51,013.42	Increase	397.35
Florida	50,028.46	49,076.76	Decrease	951.70
South Carolina	38,366.32	47,435.57	Increase	9,069.25
Tennessee	44,007.78	45,634.67	Increase	1,626.89
Ohio	24,079.58	29,679.58	Increase	5,600.00
Alabama	25,699.89	29,808.29	Increase	4,108.40
Mississippi	26,823.45	26,864.00	Increase	40.55
Virginia	30,000.00	25,601.04	Decrease	4,398.96
England	22,027.13	24,737.52	Increase	2,710.39
Bahamas	24,452.50	24,725.00	Increase	272.50
East Texas	18,913.65	18,940.32	Increase	26.67
Maryland and D.C.	16,663.70	18,627.76	Increase	1,964.06
California	17,243.26	18,608.56	Increase	1,365.30
Michigan	18,885.59	17,995.39	Decrease	890.20
Missouri	16,521.40	17,072.74	Increase	551.34
Oklahoma	14,784.20	16,405.08	Increase	1,620.88
Illinois	15,066.93	16,144.30	Increase	1,077.37
West Virginia	10,396.78	16,054.58	Increase	5,657.80
Pennsylvania	14,692.12	15,210.21	Increase	518.09
Arkansas	12,090.92	13,495.29	Increase	1,404.37
Indiana	12,040.28	11,514.12	Decrease	526.16
Louisiana	6,162.65	8,807.68	Increase	2,645.03
Oregon	8,117.94	8,310.10	Increase	192.16
Wyoming	4,526.70	8,167.14	Increase	3,640.44
Kansas	7,114.80	8,127.27	Increase	1,012.47
Delaware	5,611.51	6,914.81	Increase	1,303.30

Washington	5,991.95	6,575.76	Increase	583.81
West Texas	6,880.54	6,400.00	Decrease	480.54
New York	6,256.33	6,265.90	Increase	9.57
Iowa	4,311.50	5,927.55	Increase	1,616.05
Colorado	5,258.82	5,923.80	Increase	664.98
Arizona and Nevada	4,861.12	5,904.50	Increase	1,043.38
Canada	5,251.70	5,714.18	Increase	462.48
Virgin Islands	5,280.00	5,480.00	Increase	200.00
Mass., Conn. and R.I.	4,813.60	5,200.03	Increase	386.43
Dominican Republic	4,119.29	5,119.58	Increase	1,000.29
New Mexico	3,830.54	4,462.00	Increase	631.46
Maine, N.H. and Vt.	3,380.00	4,280.00	Increase	900.00
South Dakota	3,339.14	4,121.84	Increase	782.70
Idaho	2,865.44	3,992.14	Increase	1,126.70
Puerto Rico	3,367.58	3,873.97	Increase	506.39
California (Spanish)	5,130.16	3,647.79	Decrease	1,482.37
Mexico (North)	3,248.28	3,529.59	Increase	281.31
Leeward Islands	2,800.24	3,308.69	Increase	508.45
Wisconsin	2,518.17	2,623.38	Increase	105.21
Jamaica	2,200.00	2,499.92	Increase	299.92
Mexico (South)	1,700.96	2,164.53	Increase	463.57
Minnesota	2,162.42	2,000.00	Decrease	162.42
Nebraska	1,323.33	1,686.00	Increase	362.67
New Jersey	1,134.35	1,666.30	Increase	531.95
Utah	1,478.01	1,478.75	Increase	.74
North Dakota	1,600.00	1,416.85	Decrease	183.15
Trinidad/Tobago	964.62	1,364.80	Increase	400.18
Montana	922.78	1,183.73	Increase	260.95
Turks Islands	914.40	1,086.00	Increase	171.60
Alaska	645.13	750.95	Increase	105.82
Windward Islands	813.25	723.74	Decrease	89.51
Panama	362.68	625.99	Increase	263.31
Peru	495.05	599.50	Increase	104.45
Guatemala	550.00	541.63	Decrease	8.37
Venezuela	37.50	514.70	Increase	477.20
Hawaii	302.33	458.57	Increase	156.24
Honduras	130.32	250.96	Increase	120.64
El Salvador	340.22	218.58	Decrease	121.64
Australia	150.00	190.55	Increase	40.55
Costa Rica	88.68	167.14	Increase	78.46
Nicaragua	126.84	161.69	Increase	34.85
Germany	194.25	105.20	Decrease	89.05
Bermuda	100.00	104.00	Increase	4.00
South Africa	133.50	100.02	Decrease	33.48
Haiti	73.20	87.32	Increase	14.12
Philippine Islands	38.30	56.13	Increase	17.83
Egypt	45.90	51.00	Increase	5.10
Uruguay	18.00	45.00	Increase	27.00

Brazil	140.80	44.93	Decrease	95.87
Colombia	49.71	43.25	Decrease	6.46
Nigeria	00.00	40.00	Increase	40.00
Netherlands Antilles	333.08	27.16	Decrease	305.92
Guyana	30.00	26.00	Decrease	4.00
Botswana	5.63	21.00	Increase	15.37
Bolivia	7.56	16.40	Increase	8.84
Argentina	16.00	10.55	Decrease	5.45
Chile	00.00	7.50	Increase	7.50
India	110.00	00.00	Decrease	110.00
TOTAL	\$738,347.84	\$799,649.62	Increase	\$61,301.78

CONVENTION FREE LITERATURE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 22,526.68	\$ 24,031.78	Increase	\$ 1,505.10
South Carolina	17,365.65	19,326.21	Increase	1,960.56
Tennessee	16,022.22	16,581.86	Increase	559.64
Georgia	16,054.25	16,169.58	Increase	115.33
Kentucky	12,040.00	12,500.00	Increase	460.00
Florida	13,656.38	12,340.96	Decrease	1,315.42
Virginia	11,760.00	11,077.35	Decrease	682.65
Oklahoma	9,152.40	9,935.58	Increase	783.18
Alabama	7,058.14	8,298.78	Increase	1,240.64
England	8,753.64	7,587.67	Decrease	1,165.97
Mississippi	7,268.64	7,428.71	Increase	160.07
California	6,724.02	7,140.66	Increase	416.64
Bahamas	6,813.31	7,002.64	Increase	189.33
Ohio	6,261.79	6,553.14	Increase	291.35
East Texas	6,742.32	6,550.35	Decrease	191.97
Arkansas	5,467.16	6,320.47	Increase	853.31
Pennsylvania	4,323.89	4,832.22	Increase	508.33
Illinois	4,968.26	4,825.62	Decrease	142.64
Indiana	4,564.68	4,771.40	Increase	206.72
West Virginia	3,789.86	4,601.14	Increase	811.28
Maryland and D.C.	5,146.84	4,681.86	Decrease	464.98
Missouri	3,766.55	3,694.35	Decrease	72.20
Michigan	3,509.07	3,602.91	Increase	93.84
Dominican Republic	2,201.63	2,656.98	Increase	455.35
Washington	1,978.52	2,361.00	Increase	382.48
Louisiana	2,229.45	2,334.79	Increase	105.34
New York	1,880.70	2,269.42	Increase	388.72
Colorado	2,032.90	2,242.67	Increase	209.77
West Texas	2,132.01	2,133.49	Increase	1.48
Delaware	1,747.78	2,047.78	Increase	300.00
Oregon	1,724.71	2,095.62	Increase	370.91
Virgin Islands	1,960.00	2,040.00	Increase	80.00

California (Spanish)	2,074.54	2,031.03	Decrease	43.51
Wyoming	1,735.74	1,668.10	Decrease	67.64
Kansas	1,354.25	1,501.02	Increase	146.77
Arizona and Nevada	1,159.83	1,463.37	Increase	303.54
Mexico (North)	1,121.50	1,438.60	Increase	317.10
Canada	1,496.91	1,370.41	Decrease	126.50
Jamaica	687.50	1,362.14	Increase	674.64
Iowa	1,178.48	1,356.36	Increase	177.88
South Dakota	777.22	1,178.02	Increase	400.80
New Mexico	998.09	1,091.14	Increase	93.05
Idaho	998.42	1,085.09	Increase	86.67
Mexico (South)	604.72	1,037.32	Increase	432.60
Wisconsin	1,077.62	1,028.15	Decrease	49.47
Puerto Rico	643.60	983.54	Increase	339.94
Utah	610.28	695.26	Increase	84.98
Minnesota	629.57	688.38	Increase	58.81
New Jersey	842.58	677.10	Decrease	165.48
Conn., Mass. and R. I.	667.10	647.96	Decrease	19.14
Maine, N.H. and Vt.	360.00	420.00	Increase	60.00
North Dakota	450.84	416.70	Decrease	34.14
Montana	316.64	416.68	Increase	100.04
Leeward Islands	486.00	401.91	Decrease	84.09
Nebraska	296.03	379.64	Increase	83.61
Panama	167.67	379.51	Increase	211.84
Peru	390.02	379.10	Decrease	10.92
Alaska	325.99	349.12	Increase	23.13
Hawaii	200.00	339.02	Increase	139.02
Guatemala	373.20	334.24	Decrease	38.96
Trinidad/Tobago	196.08	300.00	Increase	103.92
Windward Islands	224.89	276.10	Increase	51.21
El Salvador	170.49	216.36	Increase	45.87
Honduras	115.12	177.59	Increase	62.47
Australia	135.75	173.17	Increase	37.42
Venezuela	28.12	131.46	Increase	103.34
Nicaragua	98.48	126.63	Increase	28.15
Bermuda	100.00	104.00	Increase	4.00
Costa Rica	35.72	69.08	Increase	33.36
Egypt	45.90	63.75	Increase	17.85
Philippine Islands	26.84	60.18	Increase	33.34
Turks Islands	50.40	56.00	Increase	5.60
Germany	145.82	46.68	Decrease	99.14
Brazil	115.20	44.51	Decrease	70.69
Colombia	38.05	32.55	Decrease	5.50
Haiti	18.25	19.40	Increase	1.15
Bolivia	4.61	13.40	Increase	8.79
Nigeria	00.00	10.31	Increase	10.31
Uruguay	20.00	7.00	Decrease	13.00

South Africa	30.07	6.72	Decrease	23.35
Argentina	16.00	6.53	Decrease	9.47
Chile	00.00	6.50	Increase	6.50
Botswana	2.68	6.00	Increase	3.32
Netherlands Antilles	15.40	4.52	Decrease	10.88
Indonesia	2.75	2.50	Decrease	.25
Guyana	26.00	2.40	Decrease	23.60
TOTAL	\$245,310.41	\$257,119.24	Increase	\$11,808.83

CONVENTION OFFERINGS TOMLINSON HOME FOR CHILDREN

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 13,371.94	\$ 13,463.85	Increase	\$ 91.91
Kentucky	11,400.00	11,500.00	Increase	100.00
Tennessee	10,899.43	11,343.35	Increase	443.92
Florida	11,435.20	10,169.27	Decrease	1,265.93
Georgia	9,777.93	10,125.86	Increase	347.93
South Carolina	8,110.91	9,098.42	Increase	987.51
Virginia	8,480.00	8,023.38	Decrease	456.62
Bahamas	7,519.34	7,846.26	Increase	326.92
Alabama	6,192.17	7,405.11	Increase	1,212.94
West Virginia	4,483.25	5,953.41	Increase	1,470.16
Mississippi	5,652.17	5,892.74	Increase	240.57
England	6,030.96	5,678.11	Decrease	352.85
Ohio	4,383.99	4,739.80	Increase	355.81
Oklahoma	3,859.85	4,128.38	Increase	268.53
Pennsylvania	3,251.79	3,608.24	Increase	356.45
Indiana	3,241.29	3,484.29	Increase	243.00
California	3,319.23	3,476.02	Increase	156.79
Illinois	4,033.51	3,167.67	Decrease	865.84
Wyoming	2,674.27	3,070.49	Increase	396.22
East Texas	3,125.70	2,903.20	Decrease	222.50
Maryland and D.C.	3,020.70	2,841.39	Decrease	179.31
Missouri	2,810.66	2,805.06	Decrease	5.60
Michigan	2,535.88	2,696.36	Increase	160.48
Dominican Republic	1,995.28	2,685.85	Increase	690.57
Arkansas	1,951.35	2,247.29	Increase	295.94
Kansas	1,541.00	1,978.46	Increase	437.46
New York	1,663.84	1,887.84	Increase	224.00
Louisiana	1,737.88	1,869.04	Increase	131.16
Washington	1,555.30	1,636.37	Increase	81.07
Iowa	1,172.90	1,473.01	Increase	300.11
Jamaica	00.00	1,501.53	Increase	1,501.53
Virgin Islands	1,320.00	1,440.00	Increase	120.00
Colorado	1,270.86	1,433.80	Increase	162.94

Oregon	1,235.68	1,390.08	Increase	154.40
Delaware	1,141.97	1,166.66	Increase	24.69
Canada	1,164.98	1,164.91	Decrease	.07
West Texas	1,229.55	1,102.19	Decrease	127.36
Idaho	1,098.11	947.65	Decrease	150.46
Minnesota	891.64	946.45	Increase	54.81
North Dakota	653.37	938.22	Increase	284.85
Arizona/Nevada	765.08	882.41	Increase	117.33
Montana	678.02	841.32	Increase	163.30
New Mexico	774.41	827.16	Increase	52.75
California (Spanish)	1,257.98	711.30	Decrease	546.68
South Dakota	604.24	662.66	Increase	58.42
Wisconsin	659.72	619.28	Decrease	40.44
Mexico (North)	307.36	559.64	Increase	252.28
Nebraska	436.83	529.82	Increase	92.99
<u>New Jersey</u>	517.97	528.96	Increase	10.99
Utah	486.49	518.02	Increase	31.53
Puerto Rico	330.52	425.18	Increase	94.66
Maine, N.H. and Vt.	320.00	384.00	Increase	64.00
Conn., Mass. and R.I.	348.47	348.62	Increase	.15
Mexico (South)	306.11	325.12	Increase	19.01
Leeward Islands	273.60	317.35	Increase	43.75
Alaska	150.81	262.34	Increase	111.53
Panama	78.86	258.86	Increase	180.00
Peru	183.30	249.73	Increase	66.43
Turks Islands	103.20	248.00	Increase	144.80
Guatemala	162.30	167.30	Increase	5.00
Hawaii	126.19	158.61	Increase	32.42
Venezuela	37.50	154.99	Increase	117.49
Australia	89.66	119.32	Increase	29.66
Bermuda	70.00	100.00	Increase	30.00
Egypt	56.10	76.50	Increase	20.40
Windward Islands	47.11	74.25	Increase	27.14
El Salvador	65.15	66.03	Increase	.88
Netherlands Antilles	35.20	40.11	Increase	4.91
Honduras	18.89	36.44	Increase	17.55
Costa Rica	23.89	35.35	Increase	11.46
Colombia	16.82	33.00	Increase	16.18
Nicaragua	42.61	28.76	Decrease	13.85
Bolivia	7.16	24.63	Increase	17.47
Trinidad/Tobago	11.00	22.40	Increase	11.40
Philippine Islands	4.79	21.17	Increase	16.38
Germany	51.25	18.67	Decrease	32.58
South Africa	22.50	11.20	Decrease	11.30
Haiti	6.30	9.35	Increase	3.05
Chile	00.00	7.40	Increase	7.40
Botswana	5.42	6.00	Increase	.58

Guyana	2.25	5.60	Increase	3.35
Argentina	10.40	5.25	Decrease	5.15
Uruguay	5.00	4.15	Decrease	.85
Nigeria	00.00	3.66	Increase	3.66
Indonesia	3.75	2.40	Decrease	1.35
Brazil	00.00	00.00		
TOTAL	\$170,738.09	\$179,962.32	Increase	\$9,224.23

CONVENTION OFFERINGS BIBLE TRAINING INSTITUTE

State/Nation	Amount Last Year	Amount This Year		
South Carolina	\$ 4,620.81	\$ 5,245.72	Increase	\$ 624.91
Tennessee	4,186.62	4,311.15	Increase	124.53
North Carolina	3,512.05	3,965.25	Increase	453.20
Ohio	2,636.71	2,807.34	Increase	170.63
Alabama	1,725.05	2,766.77	Increase	1,041.72
Virginia	2,150.00	2,227.12	Increase	77.12
Oklahoma	2,048.86	2,192.46	Increase	143.60
Mississippi	1,720.85	2,021.26	Increase	300.41
Florida	1,771.90	2,002.85	Increase	230.95
Georgia	1,956.71	1,961.71	Increase	5.00
Kentucky	1,350.00	1,360.00	Increase	10.00
West Virginia	980.83	1,234.16	Increase	253.33
California (English)	954.06	1,212.42	Increase	258.36
Virgin Islands	1,050.00	1,172.43	Increase	122.43
Arkansas	1,073.62	1,120.79	Increase	47.17
East Texas	1,050.43	1,111.06	Increase	60.63
Indiana	1,028.31	1,060.73	Increase	32.42
Pennsylvania	927.87	1,037.37	Increase	109.50
Maryland and D.C.	1,146.88	1,021.73	Decrease	125.15
Illinois	978.06	920.71	Decrease	57.35
England	812.81	871.95	Increase	59.14
Missouri	828.00	822.61	Decrease	5.39
Washington	719.87	719.90	Increase	.03
Colorado	527.83	687.99	Increase	160.16
Oregon	595.83	650.63	Increase	54.80
Michigan	478.87	551.13	Increase	72.26
Louisiana	444.87	543.45	Increase	98.58
California (Spanish)	318.27	519.92	Increase	201.65
West Texas	335.60	428.03	Increase	92.43
New York	413.48	426.60	Increase	13.12
South Dakota	332.94	367.82	Increase	34.88
Mexico (South)	325.81	338.29	Increase	12.48
Wyoming	261.57	327.20	Increase	65.63
Kansas	266.61	325.77	Increase	59.16

Iowa	285.30	310.39	Increase	25.09
Wisconsin	320.86	306.02	Decrease	14.84
Arizona and Nevada	207.54	243.33	Increase	35.79
Delaware	163.71	240.78	Increase	77.07
New Jersey	207.66	232.32	Increase	24.66
Dominican Republic	106.56	226.72	Increase	120.16
New Mexico	224.72	226.00	Increase	1.28
Mexico (North)	227.37	216.53	Decrease	10.84
Montana	128.33	175.29	Increase	46.96
Nicaragua	51.68	152.17	Increase	100.49
El Salvador	54.34	143.99	Increase	89.65
Honduras	67.23	143.34	Increase	76.11
Canada	127.31	141.99	Increase	14.68
Utah	189.59	141.25	Decrease	48.34
Maine, N.H. and Vt.	80.00	140.00	Increase	60.00
Minnesota	95.82	139.23	Increase	43.41
Nebraska	101.93	137.03	Increase	35.10
Conn., Mass. and R.I.	103.00	121.00	Increase	18.00
Idaho	159.05	106.87	Decrease	52.18
Puerto Rico	00.00	97.78	Increase	97.78
Australia	67.08	95.72	Increase	28.64
Alaska	63.92	88.02	Increase	24.10
North Dakota	122.39	85.55	Decrease	36.84
Guatemala	150.60	84.70	Decrease	65.90
Venezuela	7.03	73.94	Increase	66.91
Hawaii	65.41	73.81	Increase	8.40
Leeward Islands	64.97	62.62	Decrease	2.35
Peru	18.05	61.90	Increase	43.85
South Africa	30.75	50.82	Increase	20.07
Panama	41.52	50.17	Increase	8.65
Windward Islands	76.48	39.04	Decrease	37.44
Germany and Holland	42.01	27.83	Decrease	14.18
Trinidad and Tobago	10.23	22.50	Increase	12.27
Philippine Islands	00.00	19.66	Increase	19.66
Costa Rica	15.08	17.78	Increase	2.70
Colombia	3.67	15.70	Increase	12.03
Bermuda	5.00	15.00	Increase	10.00
Nigeria	00.00	8.25	Increase	8.25
Indonesia	5.00	7.80	Increase	2.80
Argentina	3.20	7.28	Increase	4.08
Bolivia	00.00	6.95	Increase	6.95
Uruguay	3.00	5.50	Increase	2.50
Haiti	4.50	5.00	Increase	.50
Guyana	00.00	4.50	Increase	4.50
Botswana	00.00	3.00	Increase	3.00
Netherlands Antilles	13.75	00.00	Decrease	13.75
TOTALS	\$47,247.62	\$52,909.39	Increase	\$5,661.77

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Nation	Members Last Year	Members This Year		
Georgia	4,044	5,009	Increase	965
South Carolina	3,423	4,364	Increase	941
Alabama	3,590	4,125	Increase	535
Kentucky	2,587	2,810	Increase	223
North Carolina	2,753	2,802	Increase	49
Virginia	2,419	2,591	Increase	172
Tennessee	2,642	2,532	Decrease	110
England	3,102	2,401	Decrease	701
Florida	1,967	1,961	Decrease	6
Mississippi	1,590	1,772	Increase	182
Bahamas	1,512	1,714	Increase	202
Oklahoma	1,392	1,547	Increase	155
Dominican Republic	1,223	1,533	Increase	310
California	1,444	1,513	Increase	69
Ohio	1,219	1,258	Increase	39
Michigan	903	919	Increase	116
Indiana	949	859	Decrease	90
Pennsylvania	713	828	Increase	115
East Texas	849	816	Decrease	33
Mexico (South)	1,120	727	Decrease	393
Missouri	675	714	Increase	39
Maryland and D.C.	631	646	Increase	15
Arkansas	492	645	Increase	118
West Virginia	492	601	Increase	109
Mexico (North)	374	600	Increase	226
Illinois	645	555	Decrease	90
Louisiana	582	512	Decrease	70
Canada	173	472	Increase	299
Jamaica	238	462	Increase	224
Peru	168	382	Increase	214
New York	308	378	Increase	70
Oregon	308	333	Increase	25
Washington	278	311	Increase	33
Puerto Rico	159	300	Increase	141
West Texas	243	289	Increase	46
Colorado	211	274	Increase	63
Conn., Mass. and R.I.	176	190	Increase	14
Wyoming	153	185	Increase	32
Kansas	264	182	Decrease	82
Iowa	200	180	Decrease	20
Idaho	206	177	Decrease	29
South Dakota	98	165	Increase	67
Delaware	228	163	Decrease	65

Philippine Islands	294	160	Decrease	134
Wisconsin	165	158	Decrease	7
Trinidad/Tobago	68	143	Increase	75
Virgin Islands	398	139	Decrease	259
Hawaii	130	131	Increase	1
New Mexico	119	126	Increase	7
Arizona	134	124	Decrease	10
Leeward Islands	82	117	Increase	35
Maine, N.H. and Vt.	110	112	Increase	2
Utah	62	99	Increase	37
North Dakota	92	98	Increase	6
Minnesota	91	86	Decrease	5
Guatemala	76	70	Decrease	6
Nebraska	63	64	Increase	1
Nevada	60	64	Increase	4
Alaska	54	62	Increase	8
New Jersey	85	62	Decrease	23
Montana	57	57		
El Salvador	71	42	Decrease	29
Argentina/Uruguay	63	26	Decrease	37
Montserrat	22	25	Increase	3
Honduras	62	23	Decrease	39
Germany/Holland	12	23	Increase	11
Venezuela	1	22	Increase	21
Australia/New Zealand	25	17	Decrease	8
Antigua	0	15	Increase	15
Costa Rica	28	14	Decrease	14
Bermuda	29	6	Decrease	23
Guyana	3	5	Increase	2
Turks Islands	4	1	Decrease	3
Netherlands Antilles	126	0	Decrease	126
Panama	72	0	Decrease	72
St. Vincent	3	0	Decrease	3
Israel	2	0	Decrease	2
TOTALS	49,342	52,898	Increase	3,556

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Nation	Last Year	This Year		
Haiti	39,614	40,630	Increase	1,016
Jamaica	18,200	25,000	Increase	6,800
South Africa	10,225	10,539	Increase	314
Bahamas	34,518	6,805	Decrease	27,713
England	6,500	6,500		
Virginia	5,914	6,120	Increase	206
Alabama	3,391	3,410	Increase	19

South Carolina	2,849	3,280	Increase	431
North Carolina	2,843	3,133	Increase	290
Dominican Republic	3,100	3,120	Increase	20
Tennessee	2,136	2,710	Increase	574
Kentucky	2,000	2,200	Increase	200
Florida	2,790	2,198	Decrease	592
Peru	2,010	2,150	Increase	140
Georgia	2,262	2,100	Decrease	162
Turks Islands	1,500	2,000	Increase	500
Oklahoma	1,287	1,811	Increase	524
Guatemala	719	1,800	Increase	1,081
El Salvador	1,970	1,750	Decrease	220
California	1,543	1,621	Increase	78
Indonesia	314	1,485	Increase	1,171
East Texas	1,113	1,473	Increase	360
Mississippi	1,201	1,400	Increase	199
Canada	1,231	1,340	Increase	109
Honduras	1,012	1,284	Increase	272
Ohio	1,368	1,267	Decrease	101
Pennsylvania	1,002	1,258	Increase	256
Michigan	1,302	1,123	Decrease	179
Indiana	992	1,011	Increase	19
Brazil	988	900	Decrease	88
Leeward Islands	840	900	Increase	60
Nicaragua	650	872	Increase	222
New York	823	866	Increase	43
Venezuela	1,070	820	Decrease	250
Nigeria	402	784	Increase	382
Missouri	887	725	Decrease	162
Windward Islands	1,300	700	Decrease	600
California (Spanish)	579	658	Increase	79
Puerto Rico	450	650	Increase	200
Washington	586	642	Increase	56
Maryland and D.C.	602	611	Increase	9
Egypt	905	600	Decrease	305
Virgin Islands	918	600	Decrease	318
Panama	260	597	Increase	337
Louisiana	685	588	Decrease	97
Mexico (North)	430	580	Increase	150
Arkansas	624	575	Decrease	49
Colorado	424	505	Increase	81
Kansas	463	504	Increase	41
West Virginia	510	500	Decrease	10
Illinois	535	491	Decrease	44
Mexico (South)	457	486	Increase	29
Oregon	564	481	Decrease	83
Arizona/Nevada	425	471	Increase	46

Bolivia	450	450		
West Texas	343	407	Increase	64
Conn., Mass. and R.I.	415	357	Decrease	58
Iowa	320	338	Increase	18
Trinidad and Tobago	325	330	Increase	5
Argentina	283	325	Increase	42
Idaho	295	273	Decrease	22
South Dakota	225	250	Increase	25
Delaware	253	248	Decrease	5
New Mexico	203	244	Increase	41
Wyoming	204	222	Increase	18
Hawaii	225	200	Decrease	25
Philippines	150	194	Increase	44
Colombia	685	189	Decrease	496
Maine, N.H. and Vt.	202	187	Decrease	15
New Jersey	128	187	Increase	59
North Dakota	193	185	Decrease	8
Utah	151	168	Increase	17
Wisconsin	194	163	Decrease	31
Nebraska	118	157	Increase	39
Costa Rica	97	147	Increase	50
Botswana	100	133	Increase	33
Germany	50	133	Increase	83
Uruguay	228	128	Decrease	100
Chile		125	Increase	125
Minnesota	124	117	Decrease	7
Guyana	80	105	Increase	25
Alaska	109	96	Decrease	13
Montana	85	75	Decrease	10
Australia	71	60	Decrease	11
Bermuda	253	60	Decrease	193
Netherlands Antilles	115	56	Decrease	59
India	1,500	00	Decrease	1,500
TOTAL	179,457	162,933	Decrease	16,524

CONCLUSION

When we close this 70th Annual General Assembly, it will mean that more than seventy-two years of labor have been invested in the Church of God in these last days. While we are never quite satisfied with our own accomplishments, we are always grateful to the Lord for helping us to do all that has been done. Without His help, we would never be quite sure whether our efforts amounted to anything; but with prayer, and faith, and willingness to serve, we can labor with confidence that He will guide us.

Ministers of all ranks have worked hard to bring the Church to where it is today. While none of us should seek personal glory, it is in order to give honor to whom honor is due. Your General Overseer wants you to know that every minister, every lay member, and every friend of the Church of God is

sincerely appreciated. Nobody but you and the Lord may know of all the work you have done. You may not know to the fullest extent the value of your labors; but our Lord knows, and that is the sweetest assurance we have that our work is not in vain.

The ministry and the membership have worked together through the years to perform the tasks our hands have found to do. We have worked with the understanding that we were contributing to the overall program of building the Church of God and getting it ready for the Lord's return. Many have finished their part of the work and have gone on to their reward. We who remain unto this hour are able to appreciate their contribution because we feel the weight of the responsibility upon our own shoulders now.

Faithfulness is what is going to count in the end, and each one must prove his own faithfulness. They who will be with the Lord when the work is all done are the, "Called, and chosen, and faithful." (Revelation 17: 14) Oh, we want to be in that faithful multitude! We cannot afford to be elsewhere!

Now is the time to make our calling and election sure. This is our day of service. It is our day on the proving ground. The battle still rages between the forces of sin and the forces of righteousness, but the Lord has furnished every one of His children with an armor that the enemy has never pierced, and with weapons that the enemy has never matched. There is one absolute requirement for safety and for victory: We must never turn our backs on the foe as if in defeat, for there is no armor to protect those who draw back. It has already been declared that "we are not of them who draw back unto perdition; but of them that believe to the saving of the soul." (Hebrews 10:39) Hallelujah!

With this blessed assurance, let us now stand to our feet as a mighty invincible army, and sing as unto the Lord our mighty battle hymn, "At the Battle's Front."

11:51 "At the Battle's Front, led by Liston Pritchard with Mildred Bennett, pianist; Mary Lois Hamm, organist.

11:56 Closing prayer by L. R. Lane at pulpit.

AFTERNOON

1:00 Bible Training Institute Program. Theme: Truth, directed by R. Wayne Allen, General Principal. Two songs directed by Londa Richardson with Jean Coalter, pianist; Jenna Allen, organist. Alice Edwards read I Tim. 3:15. Concert prayer led by Grace Higdon.

1:08 Introduction of vice presidents, and representatives of these schools spoke: Damos E. McGee, California; George Knowles, Florida; Tallie Saxon, Philippines. Testimony by Maximo Vicuna, overseer of Bolivia.

1:35 Bible Training Institute Awards:

State having most students (210) in US—N.C.—A. J. Coalter, Overseer; Archibald Coble, booster.

State having most students (65) according to membership in US: Colo.—Clive Jared, Overseer; Larry Kruckenburg, booster.

State with most correspondence students (52) according to membership: S.D.—E. L. Higdon, overseer; Grace Higdon, booster.

Largest State Convention offering (\$5,245.72)—S.C.—M. L. Hartley, Overseer; Elizabeth Hartley, booster.

Largest State Convention offering (\$232.32) according to membership: N.J.—Hubert J. Vicars, Overseer; Roy P. Peek, booster.

Local church with largest State Convention offering (\$1,124.53)—Pelzer, S.C., Ronald Hartley, pastor.

Largest individual State Convention offering (\$1,025.50)—Thomas Beacham, Pelzer, S.C.

Nation having most students (233)—England, Charles G. Hawkins, Sr., Overseer.

Nation having largest convention offering (\$1,172.43)—Virgin Islands, Rufus B. Finlayson, Jr., Overseer.

Bible Training Institute Assembly Offering

Alabama	\$211.00	Louisiana	17.32
Alaska	23.97	Maine, NH., and VT	44.58
Arizona & Nevada	55.49	Maryland & DC	87.52
Arkansas	100.00	Michigan	75.51
California (English)	34.72	Minnesota	24.36
California (Spanish)	10.00	Mississippi	270.18
Colorado	70.00	Missouri	80.37
Conn., Mass., R.I.	35.00	Nebraska	21.03
Delaware	64.65	New Jersey	44.60
East Texas	114.25	New Mexico	49.94
Florida	26.85	New York	117.30
Georgia	372.15	North Carolina	534.66
Hawaii	50.50	North Dakota	8.90
Illinois	112.60	Ohio	313.99
Indiana	179.49	Oklahoma	198.50
Iowa	62.48	Oregon	20.00
Kansas	25.00	Pennsylvania	138.49
Kentucky	130.00	South Carolina	601.69

South Dakota	27.26	Wisconsin	45.60
Tennessee	482.08	Wyoming	25.00
Utah	5.00	Bahamas	100.00
Virginia	437.68	Canada	7.80
Washington	118.01	El Salvador	5.00
West Texas	20.03	Virgin Islands	70.65
West Virginia	158.75	Total	\$5,829.95

1:43 Singing by: Sousearchers; Taylor Family; Youth of Today Singers.

2:05 Truth—message by Ray C. Wynn, General Superintendent. (Concert prayer) Excerpts: Through the years the Lord has blessed the Church, and He has added the necessary things to help the Church. Our forefathers searched for the light, and we are indebted to them for paving the way. Many sacrifices were made and brave men gave their lives that we could enjoy our freedom. This freedom is not cheap. One of our forefathers said, "Give me liberty or give me death." Wars have been fought to preserve these truths and ideals.

Let us consider our spiritual heritage. We are here because our Lord Jesus Christ paid the price for our freedom. God has a holy nation in this world, operated by a Theocratic government to carry out the will of God. When we give our allegiance to our Church flag, what does this mean to you? Allegiance means loyalty, and in essence we are saying I pledge allegiance to God and His truth. If I understand the system of theocratic government, when more truth is revealed to the Church, it will start with the General Overseer's Office. Sometimes we think more of customs and traditions than we do of truth. Psalm 60:4. There are various reasons why the flag is displayed, but the Scriptural reason is because of the truth. God gave it to the Church, because it stands for God and His Church. It should be displayed with dignity and honor. Have you ministers checked your license to see what it says? A portion of my license reads: "... hereby authorized to publish, preach and defend the gospel of Jesus Christ." We are not only authorized to preach the truth, but to defend the truth. With the adoption of the Nicene Creed, many thought it was a prestigious move to be joined with the government. We need prestige, but we should not sacrifice truth for it. There is truth and there is divine truth. Matt. 16:18. The devil doesn't mind putting in some truth and wrapping it with false doctrines, but I read you the divine truth. The Church is going to make it, because it is God's divine truth. The Bible tells us it is impossible for God to lie. Psalm 100:5. God is the Father of truth. God's Word never becomes obsolete; it is reliable, dependable, and can be trusted. His truth stood in the ages past, in the face of the adversary; and His truth will stand at this present hour. How do we respond to God's truth? Rom. 4:20-22. Abraham was fully persuaded that God was dependable and what God had promised He was able to perform. That should encourage you and I to go to the Lord in prayer. God's performance record has an excellent rating. When Jesus introduced the ordinance of feet washing, Peter made a rash statement that thou shall never wash my feet. Jesus replied, "If I wash thee not, thou has no part with me."

Peter was ready for Him to wash his hands and his feet. I really don't think Peter was listening. Sometimes people will say I know the Lord said it, but I don't understand it, so don't think I should do it. He was requiring something of Peter he didn't fully understand. We don't understand everything about the Church when we come into it, but there is a spirit that will lead you and guide you into the truth. The Lord will clear our doubtful minds if we will be faithful to Him.

There is no freedom outside divine truth. Truth does not bind any laws or bondage or traditions, but it sets men free. In this grace dispensation, some wanted to believe in Pharisees and bring back the Law. They were trying to put a yoke of bondage upon the early Church. They eventually had an assembly and this was settled. Pilate asked our Saviour that important question, "What is truth?" John 18:37-40. Pilate was in such a hurry to carry out the customs of the day he neglected to see truth. Many today are so busy adhering to customs they fail to see truth. Jesus was the truth, and He came in the volume of the Book. It is not the goal of the Church to establish customs, but in truth. Peter on the day of Pentecost proclaimed that this thing that came from heaven, this gift was the Holy Ghost and was prophesied by Joel. People are searching. Truth has always had competition and there are times when error wins. Paul is charging Timothy to make full proof of his ministry lest he be overtaken in this error. We should have a love for God's truth to protect it, to proclaim it, to publish it and to defend it. (Concert prayer for BTI, led by M. A. Tomlinson.)

3:00

General Treasurer's Financial Report

for the Year Ending July 31, 1975

Tithes

Brought forward	\$1,806,631.17		
Received this year	<u>2,181,314.34</u>		
Tithes total		\$3,987,945.51	
Paid out this year		<u>1,949,443.10</u>	
Tithes balance			\$2,038,502.41

Mission

Brought forward	\$ 195,372.28		
Received this year	<u>547,465.26</u>		
Mission total		\$ 742,837.54	
Paid out this year		<u>500,363.57*</u>	
Mission balance			\$ 242,473.97

*This includes transfers to International Accounts in the amount of \$317,991.40.

Assembly Expense

Brought forward	\$ 5,910.78		
Received this year	<u>27,979.57</u>		
Assembly Expense total		\$ 33,890.35	
Paid out this year		<u>23,267.96</u>	
Assembly Expense balance ...			\$ 10,622.39

Emergency

Brought forward	\$ 67,307.91		
Received this year	<u>61,244.31</u>		
Emergency total		\$ 128,552.22	
Paid out this year		<u>23,623.12</u>	
Emergency balance			\$ 104,929.10

Ministerial Aid

Brought forward	\$ 155,392.47		
Received this year	<u>589,271.79</u>		
Ministerial Aid total		\$ 744,664.26	
Paid out this year		<u>556,390.77</u>	
Ministerial Aid balance			\$ 188,273.49

Orphanage

Brought forward	\$ 105,107.70		
Received this year	<u>183,485.91</u>		
Orphanage total		\$ 288,593.61	
Paid out this year		<u>209,700.81</u>	
Orphanage balance			\$ 78,892.80

B.T.I.

Brought forward	\$ 97,305.72		
Received this year	<u>106,231.78</u>		
B.T.I. total		\$ 203,537.50	
Paid out this year		<u>98,883.99</u>	
B.T.I. balance			\$ 104,653.51

C.P.M.A.

Brought forward	\$ 18,812.50		
Received this year	<u>228,321.36</u>		
C.P.M.A. total		\$ 247,133.86	
Paid out this year		<u>217,025.87</u>	
C.P.M.A. balance			\$ 30,107.99

Tabernacle

Brought forward (Def.)	\$ 538,295.23		
Received this year	<u>515,931.64</u>		
Tabernacle total (Def.)		\$ 22,363.59	
Paid out this year		<u>296,917.51</u>	
Tabernacle balance (Def.)			\$ 319,281.10

All Funds

Brought forward	\$1,913,545.30		
Received this year	<u>4,441,245.96</u>		
All Fund total		\$6,354,791.26	
Paid out this year		<u>3,875,616.70</u>	
All Funds balance			\$2,479,174.56

A few words about the Tabernacle

Amount borrowed in 1972, for our new Tabernacle	\$1,500,000.00
Amount paid on loan through July 31, 1975	<u>547,437.23</u>
Balance owing on loan as of July 31, 1975	\$ 952,562.77

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:

July 31, 1975

Tithes

Brought forward	\$ 34,139.42		
Received	<u>\$ 210,636.87</u>		
Total		\$ 244,776.29	
Paid out		177,516.09	
Currency re-evaluation (dec.)		<u>299.96</u>	
Balance in fund			\$ 66,960.24

Missions

Brought forward	\$ 94,207.71		
Received by transfer	639,967.95		
Received locally	60,705.57		
Loan payments received	<u>7,892.60</u>		
Total		\$ 802,773.83	
Paid out by transfer		384,325.50	
Paid out locally		242,866.73	
Mission advances made		13,209.03	
Currency re-evaluation (dec.)		<u>7,109.28</u>	
Balance in fund			\$ 155,263.29

Emergency

Brought forward	\$ 23,582.62		
Received	<u>12,631.79</u>		
Total		\$ 36,214.41	
Paid out		10,704.61	
Currency re-evaluation (dec.)		<u>380.43</u>	
Balance in fund			\$ 25,129.37

Ministerial Aid

Brought forward	\$ 51,282.38		
Received	<u>25,846.99</u>		
Total		\$ 77,129.37	
Paid out		12,235.01	
Currency re-evaluation (dec.)		<u>1,364.55</u>	
Balance in fund			\$ 63,529.81

Orphanage

Brought forward	\$ 26,499.82		
Received	<u>54,707.79</u>		
Total		\$ 81,207.61	
Paid out		62,541.43	
Currency re-evaluation (dec.)		<u>624.18</u>	
Balance in fund			\$ 18,042.00

Bible Training Institute

Brought forward	\$ 22,531.24		
Received	<u>23,321.00</u>		
Total		\$ 45,852.24	
Paid out		19,586.24	
Currency re-evaluation (dec.)		<u>1,219.40</u>	
Balance in fund			\$ 25,046.60

Church of Prophecy Marker Association

Brought forward	\$ 17,489.06		
Received	<u>5,179.13</u>		
Total		\$ 22,668.19	
Paid out		9,709.89	
Currency re-evaluation (dec.)		<u>1,100.17</u>	
Balance in fund			\$ 11,858.13

All Funds

Brought forward	\$ 269,732.25	
Received	<u>1,040,889.69</u>	
Total		\$1,310,621.94
Paid out		932,694.53
Currency re-evaluation (dec.)		<u>12,097.97</u>
Balance in fund		\$ 365,829.44

**SAVINGS AND INVESTMENTS NOT INCLUDED
IN OTHER REPORTS**

BIBLE TRAINING INSTITUTE:

Certificate of Deposit (Merchants Bank) \$ 102,312.50

CHURCH OF PROPHECY HOLDING ASSOCIATION:

Savings in Merchants Bank (Golden M) 1,577.70

CHURCH OF PROPHECY MARKER ASSOCIATION:

Savings in Merchants Bank (Golden M) 50,663.60

Savings in Cleveland Bank and Trust (Golden Growth) 10,000.00

MINISTERIAL AID FUNDS:

Cleveland Federal Savings and Loan Association 18,354.67

White Wing Publishing Savings Association 7,290.67

Cleveland Bank and Trust Co. 129,174.57

Tomlinson College 15,000.00

Investors Diversified Services 86,270.33

First Citizens Bank of Cleveland 18,433.61

Lincoln National Life 119,101.60

Pension Plan Savings and Investment 91,224.19

MISSION FUNDS:

Certificate of Deposit, Bank of Nova Scotia (P.R.) 10,000.00

Savings in Merchants Bank (Golden M) 29,504.00

Tomlinson College 51,164.00

Mutual Funds 23,081.00

TITHES FUNDS:

White Wing Publishing House 70,000.00

Tomlinson College 101,000.00

TOMLINSON HOME FOR CHILDREN:

Cleveland Federal Savings and Loan	8,709.70
First Federal Savings and Loan	55,778.38
Savings in Merchants Bank	159,308.34
Total savings and investments	<u>\$1,157,948.86</u>

Respectfully submitted,
J. R. KINSER, Treasurer

3:05

Financial Statement of the White Wing Publishing House and Press

Our annual audit has been completed by the firm of Randolph and Kersey, Certified Public Accountants, in Cleveland, Tennessee.

Every employee of the publishing house has contributed in some measure to the continued success of the White Wing Publishing House. I want to especially commend the members of the Publishing House Executive Committee for their assistance. It makes the job of the Business Manager much easier when you have the support of such workers.

Your publishing house achieved all-time records again this year in total sales and net income. Total sales were more than \$1,110,000, and miscellaneous income exceeded \$64,049. Net income was \$167,319.04.

We have continued to upgrade our equipment, adding a new folder in our press area, along with new equipment in our subscription department.

Two very important books have been prepared by the publishing house this year; the **Cyclopedic Index of Assembly Minutes** and **Memoirs of Our Ministry**. Neither one has been in print since 1949. We know that all the ministers who sent their pictures and sketches will be interested in **Memoirs of Our Ministry**. All ministers and laity alike will be interested in the **Cyclopedic Index of Assembly Minutes**. We feel it will be the finest reference book ever made available to the Acts of the General Assembly.

We have also prepared the New Testament on cassette tape. It is recorded by Dan Howell, Voice of Salvation announcer, and it is packaged in a nice vinyl album. We have made tremendous improvements in our Sunday School curriculum. Bessie Hardin is due a word of praise for her efforts. More will be said about this item during our publishing house program on Saturday.

Finally, for the first time, we will have available soon after this Assembly,

the King James Version of the Bible with our own White Wing Publishing House logo and name.

We are pleased that the Lord has blessed the operation of the publishing house sufficiently so that we are able to contribute toward the financial growth of the Church. For years the Church supported the White Wing Publishing House. We are happy to reverse that trend, and it gives me great pleasure to give the Church this check of \$16,731.90. This figure represents 1/10 of our net income for this fiscal year. I don't feel that it would be out of order at this point to remind you that we want your business at the publishing house. Let us bid on your printing needs, and attempt to supply your religious books and Bibles. Our profit goes directly to the Church work and does not accrue for the good of any individual.

Respectfully submitted,
HARRY LEE MOORE, Assistant Publisher and Business Manager

WHITE WING PUBLISHING HOUSE AND PRESS CONDENSED BALANCE SHEET

May 31, 1975

ASSETS

Current Assets:

Cash	\$ 42,239.76
Cash in Bank-Savings	236,636.92
Accounts Receivable-Trade	58,408.13
Accounts Receivable-Other	27,766.75
J. R. Kinser, Treasurer	11,473.59
Inventories	367,633.35
Accrued Interest Receivable	1,555.15
Prepaid Expenses	12,219.42
Total Current Assets	\$ 757,933.07

Fixed Assets: (At Cost)

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures, and Type	\$1,109,731.72
Less Accumulated Depreciation	291,800.93
Total Fixed Assets	817,930.79
Total Assets	<u>\$1,575,863.86</u>

LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable-Trade	\$ 34,617.34
Notes Payable-Due in less than one year	72,133.04

Refund Vouchers Outstanding	1,939.60	
Sales Tax Payable	739.84	
Accrued Payroll	7,010.24	
Interest Payable	1,611.44	
Accrued Payroll Taxes	2,208.04	
Miscellaneous Employee Withholdings	<u>968.67</u>	
Total Current Liabilities		\$ 121,228.21

Other Liabilities:

Notes Payable-Long Term Portion	209,954.68	
Total Liabilities		\$ 331,182.89

Equity:

Designated		
Free Literature	\$ 80,859.23	
Undesignated		
Contributed Capital	54,844.50	
Additional Paid in Capital	457,754.63	
Retained Earnings	<u>651,222.61</u>	
Total Equity		\$1,244,680.97
Total Liabilities & Equity		<u>\$1,575,863.86</u>

CONDENSED INCOME STATEMENT

For the Year Ended May 31, 1975

Net Income Before Building and General		
Administration Expenses	\$253,287.16	
Less Building Expenses	\$51,900.64	
General Administration Expenses	<u>98,116.48</u>	
Total Building and General		
Administration Expenses	<u>150,017.12</u>	
Net Income from Operations		\$ 103,270.04

Other Income:

Gain on Sale of Assets, Interest		
Income, Discounts Earned, Sundry		
Income, Etc.	64,049.00	
Total Other Income	<u>64,049.00</u>	
Net Income		<u>\$167,319.04</u>

**REPORT OF FREE LITERATURE RECEIPTS
AND DISBURSEMENTS**

Balance May 31, 1974	\$ 47,767.71
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Offerings Received:

Free Literature Offerings	\$ 53,117.13
State Convention Offerings	139,028.35
General Church Treasurer—Salaries	2,750.00
Prepaid Shipping Costs	<u>1,639.19</u>
Total Offerings Received	<u>\$196,534.67</u>
Total Offerings Available	<u>\$244,302.38</u>

Less Expenses:

Miscellaneous	\$ 204.00
Office Supplies and Expense	409.13
Repairs and Maintenance	324.83
Salaries and Wages	5,283.96
Operating Supplies	1,152.00
Payroll Taxes	316.40
Happy Harvester	5,286.15
Spanish White Wing	7,066.97
Sunday School Literature-English	2,423.64
Sunday School Literature-Foreign	12,693.07
J. Vital Herne	5,650.46
Ghaly Ibrahim	1,000.00
Depreciation	573.70
Insurance	25.68
Radio Department Allotment	15,000.00
World Language Allotment	1,058.00
Building Payment Allotment	20,000.00
Machinery and Equipment Appropriation	6,750.00
Postage and Mailing	14,202.86
Church Publication Losses	7,950.14
Miscellaneous Printing	1,031.54
Tracts	41,318.15
Employee Benefits	55.00
Building Expenses	5,167.26
Freight	572.51
D. Joseph	5,407.20
Bible and Testaments	5.97
Overseas Printing Expense	<u>2,514.53</u>
Total Expenses	<u>\$163,443.15</u>
Balance, May 31, 1975	<u>\$ 80,859.23</u>

FREE-WILL OFFERINGS AND SELF-DENIAL REPORT
(Including Outreach '75 Expenses)

Total Offerings Received	\$10,441.94
Expenses for Free-Will Offerings: (Outreach '75)	
Printing and Postage	\$787.68

Total Expenses	787.68
Balance	\$ 9,654.26
Transferred to Self-Denial Fund	5,515.50
Transferred to Church of God of Prophecy	
Building Fund	4,138.76
Balance	\$ 0.00

WHITE WING MESSENGER, SELF-DENIAL AND OUTREACH OFFERING REPORT

Total offering sent in this year	\$10,441.94
Total offering sent in last year	8,482.52
Total amount of Self-Denial subscriptions paid	
out of this fund in 1974-75	5,515.50
Total amount of Self-Denial subscriptions paid	
out of this fund in 1973-74	5,304.75

State sending in largest total offering:

Tennessee	1,133.50
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State sending in largest offering according to membership:

South Dakota (average per member)	.59
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Churches sending in \$100 or more:

Louisville (Larkwood), KY	135.00
Louisville (Highland Park), KY	112.36
Cleveland (Peerless Road), TN	100.00

Church sending in largest offering according to membership:

Castle Heights, KY (average per member)	3.53
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FREE LITERATURE DISTRIBUTION REPORT

The following is the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	7,238,012
Fish Novelties	18,219
Testaments and Bibles	9
White Wing Messengers—English	18,205
Happy Harvesters	60,596
Sunday School Literature—English	4,199
Revival Posters	300

FLORIDA:	Evangelist Emma Lee Brockington, 2 yrs.; Evangelist John H. Kinard, 28 yrs.; Evangelist James Rolle, 13 yrs.
GEORGIA:	Evangelist L. W. Brown, 13 yrs.; Bishop Ralph G. Cantrell, 37 yrs.; Bishop Mathie Chastain, 30 yrs.; Evangelist Cecil H. Puryear, 22 yrs.; Evangelist Myrtis A. Reid, 25 yrs.; Evangelist Idus T. Smith, 2 yrs.
HAITI:	Evangelist Anodier Julien, 2 yrs.; Evangelist Fervius N. Nacias, 17 yrs.; Evangelist Mrs. Wilson Rejouis, 16 yrs.
INDIANA:	Evangelist William H. Allison, 29 yrs.
IOWA:	Bishop Amzia W. Bonham, 26 yrs.
JAMAICA:	Deacon Harold R. Bennett, 17 yrs.; Evangelist George V. Hutchinson, 15 yrs.; Deacon James A. McCorkle, number of service years unknown; Evangelist Mrs. Elmera McLeggan, 10 yrs.; Evangelist Robert M. Reid, 2 yrs.; Bishop Rudolph C. Smith, 44 yrs.; Evangelist Linford A. Turner, 28 yrs.
KENTUCKY:	Deacon Henry R. Mullins, 32 yrs.; Evangelist Cora L. Randall, 50 yrs.
MEXICO:	Evangelist Martiniano Pulido, 25 yrs.
NORTH CAROLINA:	Evangelist Cecil Davis, 6 months; Evangelist Norman Lindsey Hall, 7 yrs.; Deacon Timothy Word, 29 yrs.
OKLAHOMA:	Deacon John F. Trimble, 22 yrs.
PANAMA:	Evangelist Nathaniel Steven, 1 month.
SOUTH CAROLINA:	Evangelist Harley Burren Satterfield, 1 yr.
SOUTH DAKOTA:	Deacon William J. Disbrow, Sr., 4 yrs.; Evangelist Bertha Carrie Taylor, 41 yrs.
TENNESSEE:	Bishop James H. Crowder, 41 yrs.; Evangelist Nellie Hancock, 31 yrs.; Evangelist Sylvia Hardin, 35 yrs.; Evangelist Wesley H. Hill, 16 yrs.; Evangelist Arthur H. Lambert, 18 yrs.; Evangelist James Seaton, 3 yrs.
VIRGINIA:	Bishop Daniel O. Baggett, 40 yrs.
WEST TEXAS:	Evangelist Mary Ellen Sigmon, 35 yrs.
WISCONSIN:	Deacon John H. Tenney, 11 yrs.

3:51 Song arrangement by the Cobb Family; Members of the Church for thirty years or more, directed by Emmitt Davis, came to platform and 350 gave names and number of years a member.

4:27 Elwood Lowe explained that due to financial reasons it was necessary to discontinue operation of the Youth Life Center in Albuquerque, New Mexico. The building was sold for a profit—not dissolving Youth Life, but

waiting on the Lord to direct in next move. Thanks to each for what you did for Youth Life. To show appreciation, the Youth Life Board presented a check for \$2,300 to be applied on the tabernacle.

4:30

Report of Superintendent of Tomlinson Home for Children and Director of Evangelism

August 1, 1974 through July 31, 1975

Sermons	139
Saved	85
Sanctified	42
Baptized with the Holy Ghost	50
Baptized in Water	8
Homes visited	121
Revivals conducted	6
Representative to the following:	
Ministers' Conventions	3
State and National Conventions	5
Winter Retreats	1
Served as Chaplain for Tomlinson College.	
Taught in Bible Training Institute.	

Served on the Board of Directors of the Tomlinson Home For Children, World Headquarters Construction Committee, Youth Mission Board, and the Ministerial Aid Committee.

I directed the World-Wide New Testament House to House Revival with 41 states and 13 countries participating. The results reported to date are as follows: 7,811 new home prayer meetings conducted, 1,642 saved, 629 sanctified, 330 received the Holy Ghost, 582 baptized in water, and 376 added to the Church.

I visited our homes for children in the countries of Korea, India, Indonesia, and Mexico.

I attended the Presidential National Prayer Breakfast in Washington, D.C. with President Ford and Vice President Rockefeller and members of the congress.

Respectfully submitted,
DELMAR L. SPURLING

Report of Tomlinson Home for Children Board of Directors

August 1, 1974 through July 31, 1975

We, the Board of Directors of the Tomlinson Home For Children, express our thanks to God and His Church for the spiritual and material support rendered to this cause during this Assembly year. Our State and National Overseers, state and national Sunday School secretaries, pastors, superintendents, members and friends of the Church have responded wonderfully to the needs of the homes, and we thank each of you. May the Lord bless you for your labor of love in behalf of this work.

We are continuing to grow as a family in the Tomlinson Homes as we are caring for more children each year—total 290 this Assembly year.

The General Overseer and the Superintendent visited all our Homes For Children!

October 14, 1974, we visited Korea where we are caring for 150 children.

October 20, 1974, we were in Indonesia for the dedication of this new home where we are caring for about 45 children.

October 23-25, 1974, we visited India where we are caring for 52 children.

January 12, 1975, we were in Mexico for the dedication of this home where we have cared for 17 children this year.

We commend the directors of these homes: India, Brother and Sister D. Joseph; Korea, Brother and Sister David Kim; Indonesia, Brother and Sister Sontang Pardede; Mexico, Brother Salomon Hernandez, for the good work they are doing. These homes speak well in behalf of the Church.

We appreciate our houseparents in Cleveland: Brother and Sister Freddie Hagood, as relief houseparents; Brother and Sister Melvin Kifer, at the boys home; and Brother and Sister B. R. Cannon at the girls home.

Our office staff is Marie Bryant, secretary; Anna Vee Spurling, coupon and stamp coordinator; Ressie Mae Griffith and Ella Brantley, assistant coupon workers. Through their efforts and your sending in stamps and coupons, we have realized \$22,866.45.

Out state project response has again been outstanding, and below is a list of their contributions:

Alabama (clothing and canned goods)	\$ 738.00
Arkansas (soap and linens)	92.72
Delaware and New Jersey (syrup)	74.00
Georgia (soap and linens)	57.75
Indiana (cash)	34.11
Iowa (pennies)	244.80
Kansas (coats)	15.00
Kentucky (paper products and canned goods)	665.00
Louisiana (towels)	175.00
Mississippi (Tide)	450.00
Montana (aluminum foil)	50.00

North Carolina (blue jeans)	2,000.00
South Carolina (groceries, toys, clothing and furniture)	7,063.84
Tennessee (groceries)	1,300.00
Utah (aluminum foil)	42.00
Virginia (cash to purchase cake mixes)	165.00
West Texas (cash for Mexican orphanage)	75.00
Wyoming (cash)	10.73

Thank you for the many gifts and offerings too numerous to mention.

We have complied with all state regulations regarding housing and administration and have been relicensed for 1976. The Board of Directors desire your prayers that God will give us wisdom in the operation of the homes. We continually strive to upgrade the program for the children.

Respectfully submitted,
M. A. TOMLINSON, President
DELMAR L. SPURLING,
Vice President
KENDRICK LINVILLE, Secretary
J. R. KINSER, Treasurer
E. H. GRIFFITH

LEONARD F. KENDRICK
BARNEY TROGDON
J. A. REYES
PERRY E. GILLUM
ADRIAN L. VARLACK
JACKIE MOORE, Honorary
Member

RESOLUTION

Whereas Charles G. Hawkins, Sr. and J. C. Cagle have given faithful service as Directors of the Tomlinson Home For Children during their term of office; therefore,

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Home For Children, express our sincere appreciation for their good work and assistance and we wish them success wherever they may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home For Children

TOTAL RECEIPTS FROM AUGUST 1, 1974 THROUGH JULY 31, 1975

Money received from stamps and coupons (cash sales);

Premium merchandise on hand	\$ 4,326.50
Merchandise distributed to the homes	2,233.18
Cash from sale of premiums, redemption of stamps, coupons, etc.	14,741.47

Total cash and merchandise	\$21,301.15
Accounts Receivable	1,565.30
Grand total	\$22,866.45

CASH FROM DONATIONS:

Donations (including groceries, clothing, etc.)	\$21,066.13
Support from government agencies, etc.	16,876.91
Total from stamps and coupons	22,866.45
Grand total received this year	\$60,809.49

4:35

Assembly Expense Committee Report

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday School contribute annually \$2.00 to assembly expense; churches with Sunday School attendance between 50 and 100 contribute \$3.00 annually; and churches averaging over 100 in Sunday School contribute \$5.00 annually.

3. We recommend that each Victory Leaders Band contribute \$2.00 annually; we recommend that each Women's Missionary Band contribute \$2.00 annually; and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

4. We recommend that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries to be responsible to the State Overseer to boost and assist in collecting these funds.

Respectfully submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
SHERMAN MINTER

DON B. THOMAS
J. W. DEADRICK
JOE A. RICKARD
BUFORD M. JOHNSON

4:40 Questions and Subjects Committee gave partial report.

4:47 The presbytery ordained by the laying on of hands these as they knelt: BISHOPS: Owen E. Black, William J. Blanscet, Jack C. Stewart, Ronald W. Westberg, Ernest E. Josleyn, William T. Pritchett, Harley R.

Morrow, Ronnie E. Prosch, Vernon B. Riggins, H. E. Smith, Jr., Billy J. Siler, S. Raeford Wallace, R. B. Heltcel, Leland E. Hall, Henry Turner, Ramon Rodriguez Tejada, C. L. Crenshaw, Garry L. Keele, William F. Cress, Lancy H. Powell, Gabriel Montijo, Sr., Robert Lawson, James E. Jones, Kenneth M. Benjamin, Sr., Frank R. Whitten, Sr., Donald M. Isaac, Lloyd Pratt, Roy E. Case, Carl R. Hawkins, Daniel Kent, Haywood Hodge, Van M. Dickens, Bobby Madison, Felix Santiago G., Donald Mounts, Floyd D. Collins, Victor Liberato G., Clifford G. Huff, Tulio Rodriguez T., Ruben Morales Romero, Wallace Lynn Bell, Earl C. West, Wallace C. Lane, Jerry Hogue, John B. Murphy, Allard Parker, William G. Sloan, Louis R. Goodman, Blanton C. Bell, Earl B. Gray, Wendall L. Hackler, Jimmy E. Foxx, Donald O. Flippo, Terrell P. Bishop, Gerald Baker.

DEACONS—James A. Englebert, Calvin C. Wyatt, James Henson, Lee Stanley Glover, James S. Williams, Jr., Charles David McAllister, Richard E. Williams, Earl C. Greene, W. B. Hamby, Uriah Thomas Howell, Jasper Pitts, George Kozaites, Jr., Willard C. Hembree, Freddie Hersey, Nathan E. Taylor, Earl Aukerman, Howard Butner, Carl S. Still, George Hennings, Arthur F. Brewer, Sr., Barry E. Minter, Dewey James, Gary M. Coile, Paul Lawson, Robert E. Brown, James R. Owens, Ephrom E. Watkins, William Levi Powers, Gerald A. Patton, Jerry L. Vinson, Paul E. Clark, Charles Edward Fender, Walter Lee Allen, William N. Hendricks, Jerry W. Gainey, Edward C. Bunch, Dennis L. Judd, Charles D. Burke, Buford C. Ridpath, Douglas M. Rising, Curtis H. Hollis, Robert O. McGlocklin, Jr., James T. McAllister, Albert L. Kee, Cecil J. O'Neal, William T. Barbrow, John H. McLaughlan, Bobby N. Miller, William R. Pinder, Hollis H. Norton, Vincent M. Ramsay.

5:22 Singing by: Klover Potter; the Samaritans; Music by Assembly Volunteer Band.

EVENING

5:52 Evangelism—Theme: The Revival We Need—Delmar L. Spurling Director. Two songs led by Jim Whittaker; Emma Lou Witt, organist; Helen Alston, pianist. Acts 2:42-47 read by Eva Gilmore; prayer by George Wallace; National Evangelists were introduced.

6:16 HIGHLIGHTS OF HOUSE-TO-HOUSE REVIVAL: Edsel Hartman, pastor—Vestal, Knoxville, Tenn. Church had a 40-day fast preceding the revival—28 experiences; local church blessed spiritually:

Floyd Collins, pastor—High Point, N.C. Church distributed more than 500 tracts; contacted more than 1,000 people; 16 saved, 13 sanctified, 4 received Holy Ghost, 9 united with the Church; 40 baptized in water:

Thomas Norton, pastor—Harvey, Ill. Had course on witnessing before the revival. Several new people reached and many experiences:

Tallie Saxon—Overseer of Philippine Islands, told of evangelistic efforts in that nation.

Brother Spurling stated total results reported of the revival: 7,811 prayer meetings; 1,642 saved; 629 sanctified; 330 Holy Ghost; 592 baptized in water; 376 added to the Church.

6:40 Danilo F. Mendez, South American Evangelist, spoke; interpreted by Larry Gomez. He had evangelistic activities in: Colombia, Peru, Bolivia, Chile; 100 were converted and many other experiences. On June 13, the first Church of God was organized in Chile with 29 members, and others to come.

6:44 When Zion Travaileth—message by Barbara Williams. Excerpts: Psalm 126:6. We in the great Church of God strongly believe we should prepare for this great work that bears the name evangelism. It is God's business—it is the life blood of the Church. I believe we in this 20th century are about to see a mighty manifestation of the power of God! God is about to favor Zion in a way He has never before. Zion must make herself ready. When Zion travaileth, I believe babes will be born into the Church of God. You have got to get lined up with the Word of God—the whole Bible rightly divided. I believe in doing the best I can for God. I am making an appeal that our young men and women dedicate their lives to the service of the Almighty God. I believe there is going to be a world-wide travelling. When Jesus was on earth, He told the disciples to wait in Jerusalem. They got down to business in the Upper Room and began to pray. The Word says that promise is unto you, to you brother, to your children, to them that are afar off, and as many as the Lord our God shall call. Tonight we are in one place, but are we in one accord? When God saw that Zion was in one accord, suddenly there was a sound from heaven. We need to speak in tongues as the Spirit gives utterance. The tongues were accompanied with fire. People were there from every nation of the then known world. Peter got up in the midst of that multitude, and they began to say these men are drunk with new wine. I believe God is about to open the windows of heaven and shower the blessings down among us. Travailing calls for re-dedication of our lives to our Lord and Saviour Jesus Christ.

Interpretation of message in tongues—Yea, I say unto thee. I have the instrument. I will deliver thee. I am waiting to deliver Zion when thou shall prevail. I shall deliver thee.

7:10 The Revival We Need—message by Delmar L. Spurling, Director; interpreted by Felix Garcia. Excerpts: Rom. 1:16; 1 Peter 1:23; 1 Cor. 4:15. It takes the power of the Word to bring the blessings of salvation. You don't receive anything from God except you first have faith in the Word of God. We must rely upon the power of the Word of God. It takes the power of the Word to bring a soul to Christ. Acts 19:2. We must evangelize the world,

but it is going to take preaching the Word. In this age of permissiveness, free thinking, doing your own thing attitude, the Church of God still takes the whole Bible, the New Testament as our rule of faith, practice, government and discipline. We should walk in the light the best of our knowledge and ability. This spirit of doing your own thing is contrary to God's Holy Word. The Word of God teaches submission and obedience in this permissive society. We live in a changing world, but we serve a changeless Christ. The Word shall never pass away.

The Apostle Peter spoke of his personal experience of witnessing Jesus on the Mount of Transfiguration. He found the ministry of Christ very close, but he said, "Don't take what I say, we have a more sure word of prophecy." 2 Tim. 4:2. If you preach the Word, you will preach more than just salvation and divine healing—you will preach the Church which He purchased with His own blood. The Apostles taught it, and the Church of God is established on the Word of God. He questioned the disciples, will ye also go away? They answered, "To whom will we go, thou hast the words of life"? We need our experience built on God's eternal Word. Christ instructed Peter to feed His sheep. 1 Peter 5:2. You cannot feed the Church of God on the philosophies, theories and ideas of man. Neither can you feed the Church of God on stories, jokes or entertainment. It takes inspiration of the Spirit to feed the Church of God. We must commune with God. There must be travelling for God to inspire us so we can feed the Church. The only kind of food that will feed the Church is that manna from the glory world.

What would happen to the Church this coming year if we spent as much time in travail before God as we do in careless activities? When I was pastor, I tried to find something that would hold young people; but I soon came to the realization nothing will hold our young people more than being established in the Word of God. John wrote he was writing to you young people because you are strong. He wasn't talking about physical strength, but because of the Word of God that abideth in you and ye have overcome that wicked one. The only way to overcome the devil is to be established in the Word of God. When I go to church I want to hear about the Word of God. I believe in Gen. 1:1; Heb. 11:3. I care not what science says rocks are made of—the Word of God declares rock was made out of nothing. God spoke the world into existence. God help us to have the answer in the Church that even Christ had when He hung on the cross. The world will compromise and cry to the Church of God to come down from your standard of holiness, dedication and consecration. When the disciples were beaten, and instructed not to preach in the name of Jesus, they told other disciples; they said, Lord, behold their threatenings, and they prayed God would send miracles and wonders, but greatest of all they prayed that God would give them boldness to preach the Word. (The General Overseer led in prayer for the evangelists.)

7:45 Offering for evangelists was received as Claudell Clark sang. Song led by Joe Bathe; Acts 3:1-8 read by Felton Pratt; prayer at pulpit by Avery G. Montgomery.

8:02 Faith in the Promises of God—message on healing by James D. Pentecost. Excerpts: Luke 5:17. The spirit and power of God is here tonight for more than just a quickening of the body. I believe that Spirit is here to heal you. There are hundreds of promises in the Bible to God's people. 2 Cor. 1:20. There is a familiar hymn we sing in church "Standing on the Promises of God." That song was copyrighted in 1887. They stood on God's promises then, and we need to stand on them tonight. If you can place your faith in the promises of God, you can claim your healing. Mark 16:18. Isa. 53:5. God has provided for your healing in the atonement. You are already healed if you will accept it. Faith is acting in confidence upon God's Word, believing He will do what He said He would. Everything we get from God comes by faith. By His stripes ye are healed. People in Bible times believed God against tremendous odds. They received answers through persistent faith. Rom. 4:19-22. God made some promises to Abraham, and Abraham through faith claimed those promises. There are a lot of voices ringing across our land, but what we need to hear is what God has said. Acts 14:9, 10. In this day when people are departing from the faith and giving heed to seducing spirits and doctrines of the devils, we need to hear what God has to say. The provisions have been made. Psalm 102:3. God can heal anything that is wrong with you. It is not new for the devil to cause people to question God and allow unbelief to fill their lives. He started out in the Garden of Eden when he contested what God had said, you shall not eat of every tree in the Garden. God means what He says. In the atonement He provided your healing, and He made some promises to you. 2 Kings 7:1, 18. Elisha stood on the promise of God and believed the Word. I challenge you to let your faith soar heavenward, believe God and be healed. If thou canst believe all things are possible. On another occasion, Jesus cursed the fig tree. The following day when the disciples came by Peter looked at the tree and marveled that it had withered. Jesus replied have faith in God. The tree was dead the moment Jesus cursed it. Why don't you believe God and let Him heal you?

* 8:36 Verlin Thornton led congregation in singing; Georgia Riggs, pianist, Jill Gibson, organist. Lines were formed to pray for the sick and National Evangelists prayed over and anointed cloths. Music by Bahamas Band as 2,618 were anointed and prayed for and more than 8,000 cloths were anointed and distributed to the congregation.

9:55 Assembly Expense offering as Yvonne Queener sang.

10:00 Evangelistic message and altar call by D. H. Queener. Yvonne Queener sang as the altar filled with seekers.

SATURDAY, AUGUST 23

MORNING

7:30 Sunrise service directed by Charles Gary.

8:50 Music by Bahama Brass Band.

9:00 Two songs led by Stan Wright, assisted by Assembly Volunteer Band; Ron Craig, pianist; Jenna Allen, organist. Deut. 32:1-4 read by Roy Peek; prayer by Ronald Hitchcock at pulpit. Song by Ron Craig Singers.

9:20 Feeding the Church of God—message by Allen Davis. Excerpts: Acts 20:28; 1 Peter 5:2, 3; Mark 3:13-15. (Bro. Davis prayed) Emphasis is on feeding rather than eating. The most dependent things are human beings. We are dependent all our lives. Car salesmen don't run the Church of God, neither do people who run grocery stores. Our only products are the souls of men, women, boys and girls. Some of our problems have been because we have got away from our product too much. I joined the Church when I was young, but the Holy Ghost put me into it. I trust if we fill a position in the Church we are put there by the Holy Ghost. The Bible says the Holy Ghost hath made you overseers to feed the Church of God. Everything I have the Church of God gave to me. If the Church is going to be good to me, I need to spend my time working and building up the Church of God. It would be good for some of our folks to devote a little more time to the feeding of the Church. It is my responsibility to take care of the Church of God which He purchased with His own blood. We had a little recession; if we don't watch out, we will cut down on the Church. We have gone through some hard times before. God is taking care of us. Are you preaching willingly? I am preaching as a response to the call of God. The time will never come in the Church when we sanction anything other than God-called ministers. Every morning I get me a real good schedule. There is nothing wrong with a good schedule, but it is not worth a dime unless God is in it. Don't preach this any straighter than you can live it. Don't boost this any higher than you can take it.

There isn't anything wrong with our doctrine—it's just right, but a bunch of insects have been turned loose. It doesn't make any difference how good the garden is, they are going to cause us some trouble. It's not what you used to have—it's what you have now. Some people could say, "I used to have the victory," but what have you got now? There is a bunch of insects eating away at the doctrine of the Church of God. I expect the Church to make the rapture operating under theocratic government, but there are insects which will destroy many of the principles that have brought the Church where it is. Don't come to me saying these are wonderful people, the only thing wrong is they are in double marriage. Don't shake one of these books in front of my nose that one of the fellows wrote who don't believe in the divinity of Christ and tell me we need it. We need to be careful what we feed our folk. If they see a lot of good examples, they are willing to follow. If you love good Church of God feeding, and I am talking about sticking to the doctrine of the Church, then I want you to lift your hands and praise the Lord.

10:05 White Wing Publishing House Program, directed by Harry Lee

Moore, Business Manager; introduction of employees. Singing by the Soulesearchers.

10:26 Established In the Word—message by Clive Jared. Excerpts: I believe the Word of God is the foundation of the Church of God. Established means to be stable, firm; settled. Matt. 13:18-23. When Jesus was explaining this parable to His disciples, He pointed out how the Word of God came to many. They heard it, but various things kept them from receiving it. The Bible tells that heaven and earth may pass away, but not one jot or tittle of the Word of God will pass away until all be fulfilled. Psalm 119:89. Eph. 5:27, 28. According to these Scriptures, the Church is going to be perfected as the Word of God is used to perfect it. The only way the saints will be perfected is for them to be established in the Word of God. Col. 2:7, 8. If there should be a group of people who rejoiceth and have thanksgiving, it ought to be the people of the Church of God who have been taught and established in the truth. Paul instructed that we be rooted and established in the truth, and he warned us we should not be deceived by the philosophies of men. He was aware that many sought to follow God after the rudiments of this world. Anything that will take us away from the established Word of God will be detrimental to us. Jesus gave the commission to go ye and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them—establishing them—to observe the all things of God's Word. That is a tremendous responsibility.

Luke 11:27, 28. In this particular situation, Jesus had just got through preaching and teaching some wonderful things. He had laid some issues which were not quite acceptable to all the Pharisees and those who heard it. When He finished, this woman stood up. She was like a lot of people today; she was excited, but not established. Everyone of us need to take scrutiny of our objectives to see if some of the things we are doing might be to bless something aside from the main issue. If we in our work, in our programs find ourselves diverted from the main issue, we need to hear the words of Jesus where He said, "Blessed is he that heareth these words and doeth them." Mary was a chosen vessel, and the angel said, "Blessed art thou among women." We appreciate the Church. We are the fold for the sheep; it is a royal priesthood, a holy nation, the bride of Christ. It is good to rejoice and glory in this. Out of Zion shall go forth the law and the Word of the Lord from Jerusalem.

10:47 Prayer led by Harry Lee Moore; Ron Scotton and the Internationals sang.

11:12 Bessie Henshaw Hardin explained the new curriculum for children's literature for 1976. She used a representative of Paul the Parrot and slides for visual emphasis. It is designed to make your teaching easier and more interesting to our children.

11:33 H. L. Moore told of our bookstores in Dearborn, Michigan, operated by Wanda Edwards and Gerry Parker; in Lanham, Maryland, operated by I. Q. Slusher: Henry O'Neal spoke about printing the Word, and he stated, "Our press department is ready to serve you." Concert prayer for God to open the door for printing the Word in Latin America. Louis Sullivan told of new items for sale in the bookstore this year, and he encouraged all to see new signs for local churches.

11:52 Dismissal prayer by Frank Howard.

AFTERNOON

12:25 Victory Leaders Program. Theme: Greater is HE that is in YOUTH . . . , directed by D. Frank Hughes, General Secretary. Grand entry into tabernacle of more than five thousand Victory Leaders, led by General Secretary and the Bahama Brass Band. Brother Hughes welcomed all, and he led the Victory Leaders in praising God.

12:40 Let the SON shine on YOUTH: In singing—Meta Clark; In prayer—Solomon Estrada, in Devotion—Londa Richardson. She compared the dedication of the Communist Party to the dedication of A. J. Tomlinson, and each was dedicated to a cause. "We cannot forget the spiritual declaration of A. J. Tomlinson, 'I see nothing but victories on top of victories for the Church of God.' Are we dedicated to the cause (quoted great Commission Matt. 19:20)? We cannot all be heroes . . . but we can fill a lifetime of kindly acts and truth and there is always an open service for open hearts to do."

1:00 YOUTH ALIVE IN THE SPIRIT: Joretta McDaniel, FL—Florida Victory Leaders gave a yell spelling Jesus and Florida; had a large orange; they sang "It's Bubbling In My Soul":

Rick Guy, AR—Arkansas Victory Leaders proved their love by Invasion 74—19 victories by attacking state fairground grounds; Youth Life Evangelistic Teams visited more than 24,000 homes and distributed more than 1,000,000 pieces of gospel literature; conducted revivals resulting in several experiences—7 added to the Church; cycled 360 miles giving out literature, were interviewed by newspaper reporters; radio announcers, contacted by television personnel, read 24,000 Bible chapters this year.

Doris Jacquess, NM—New Mexico is bi-lingual. The Lord opened up a good location in Albuquerque for the Youth Convention, and the Lord blessed our Victory Leaders this year. We not only read God's Word, but we hid His Word in our hearts that we might not sin against Him. Young people were asked to memorize one verse of Scripture each week.

1:20 SAM—Gleaner Presentation, directed by Sherry Dickerson and

Diane Hamm, GA. The parable of the Good Samaritan was enacted by pantomime and song by approximately 100 gleaners. Larry Biggers displayed a new Gleaner Program book ready for sale. It was compiled by our gleaner leaders.

1:35 Youth Life Teams ALIVE in: North Carolina—Martha Henderson; 38 teams, 378 members; because of their efforts, 92 saved, 38 sanctified; 13 received the Holy Ghost. "To God Be the Glory" was sung.

1:45 Craig Trio sang; prayer by a special YOUth—Wanda Hughes.

2:00 "Greater Is He that Is in You than He that Is in the World"—message by General Secretary. Excerpts: 1 John 4:4. By adding two letters, it reads, "Greater is He that is in Youth and greater is He that is in me." 1 John 2:14, John 14:16, 17. We must have the assurance of God's presence with us and in us. You have at your disposal all the sophisticated technology of this streamlined jet age. You are a bold generation, but let us not forget we must depend on the divine presence of God's spirit within us. A. J. Tomlinson said, "Without divine assistance we cannot succeed, but with it we cannot fail." Young people, the torch is being passed to our generation. We have to be ignited and illuminated and empowered by the indwelling spirit of the living God. Matt. 28:20; Heb. 13:5b. We have to have the Lord's presence to finish the Lord's work. All David had was a sling shot in his hand and a pocket full of stones. David said, "I come to you in the name of the Lord of hosts and the Lord God of the army of Israel." Our young people need help and they need your prayers. On the shoulders of this generation, I believe rests the task of seeing the Church go on to perfection. We have all got to reach perfection. I believe fewer young people are backsliding. More and more are coming back to youth camps with the victory. I am bragging on our youth. This is an outstanding generation to me, and we need the Lord to stand with us and strengthen us.

Not long before Paul's martyrdom, he wrote 2 Tim. 4:17. He was in jail, he had preached 38 years. While he was in jail, Paul told Timothy, "The Lord stood with me and strengthened me." How many of you young people have your hand in the hand of the man Who stilled the water? Moody Monthly told this story: In a university in the States, a young student stood for God and believed in prayer. Dr. Lee, professor, had for fifteen years given a lecture just before the Thanksgiving break on the foolishness of prayer. He would hold a thin glass flask, and say, "I am going to drop this, and if you believe in prayer, pray the flask will not break. This young Christian had heard about Dr. Lee. He prayed for God to strengthen him and he felt God in him. Dr. Lee stepped out to lecture and picked up the flask and asked, "Does anybody here believe in prayer?" This young man stood without fear and acknowledged, I do. Dr. Lee called him to the front, and the Dr. picked up the flask and went through his procedure. "In a moment I am going to drop this flask on the cement floor, and I am going to give you a chance to pray. If prayer amounts to anything, it will keep this

flask from breaking." The young student said, "Let me pray." The professor blasphemed and said, "Everyone bow your heads." The young man prayed, "Father in heaven, in the name of the Lord Jesus Christ for His honor and His servants' sake that believe in Christ keep that flask from breaking." God changed the course of that flask and it dropped and hit the toe of the professor's foot and did not break. After that, the professor did not give that lecture on prayer. You are going to be challenged, but you can look people in the eyes and tell them that you stand for God like Joseph when he said, "I will not sin against my God"; like Daniel when he said, "I will not discontinue praying"; like the three Hebrew children when they said, "We will not bow." (Victory Leaders stood and sang "Greater Is He That Is In Me" and lifted their hands and praised God.)

2:30 These sang while offering was received: Tonesmen; High Point, North Carolina Youth Choir; Diane Garvey.

2:45 The Word of God Abideth in YOUth—message by Charles Seymour. Quoted: 2 John 2:14; 1 John 5:7, 8; John 1:1-5; Isa. 7:14; Isa. 9:6; John 10:30; John 4:24; 1 John 2:14b; 2 Peter 1:3-8; Col. 1:27; Psalm 119:11; Feeling the unction of the presence of the spirit of God, David cried: Psalm 27:1; Job 23:12; Jeremiah saw the Word of God and cried in inspiration, "It feels like fire." When the Word of God gets hold of you, it feels like fire. Sometimes it makes you shout, cry, laugh, run. There is power in this Word of God. Rom. 8:11. By the spirit that raised Christ, so many Victory Leaders possessing the Spirit and as calm as a storm—what, no quickening power, no divine unction? Acts 2:17; Acts 2:1, 2. Let me see one Victory Leader full of the Holy Ghost stand (some stood) I want you to run around this aisle seven times. (There was much worshipping the Lord.)

3:00 Excellent Achievement:

STATE/NATIONAL CONVENTION OFFERING

North Carolina—\$24,031.78; Martha Henderson, Secretary
South Carolina—\$19,326.21; Jeff Hunt, Secretary
Tennessee—\$16,581.86; Larry Duncan, Secretary

CONVENTION OFFERING ACCORDING TO MEMBERSHIP

Delaware—\$1,747.78; Judy Coffin, Secretary
Arkansas—\$6,320.47; Richard Guy, Secretary
Wyoming—\$1,668.10; Jessie Vee Williams, Secretary

LARGEST LOCAL CHURCH OFFERING FOR STATE/NATIONAL CONVENTION

Highland Park, KY—\$2,319.17; Raymond Lawson, pastor; Norma Chesser, director

Pelzer, SC—\$2,008.68; M. R. Hartley, pastor; Janice Darbey, director
 E. Rockingham, NC—\$1,975.38; L. O. Bunce, pastor; Mackie Walters,
 director

WORLD'S LARGEST VICTORY LEADERS MEMBERSHIP

Tennessee—2,540; Larry Duncan, Secretary
 North Carolina—2,454—Martha Henderson, Secretary

LARGEST CAMP ATTENDANCE

Tennessee—951, Bill White, director
 Alabama—892; M. E. Barnett, director

LARGEST CAMP ATTENDANCE ACCORDING TO MEMBERSHIP

Minnesota—111; Eleanor Clemens, director
 Australia—58, JoAnn Donnafield, director

MOST BIBLE CHAPTERS ACCORDING TO MEMBERSHIP

Germany—38,400; Larry Turner, Overseer
 Nevada—17,311; Barbara Queen, Secretary

Free Literature Assembly Offering

Alabama	\$ 738.00	Idaho	105.87
Alaska	188.65	Illinois	283.44
Arizona and Nevada	165.09	Indiana	819.98
Arkansas	305.00	Iowa	195.68
Bahamas	350.00	Jamaica	100.00
Bermuda	25.00	Kansas	200.00
California	333.61	Kentucky	975.00
California (Spanish)	49.24	Louisiana	255.96
Canada	75.82	Maine, N.H. and Vt.	85.48
Colorado	180.00	Maryland	302.48
Conn., Mass., and R.I. . . .	173.16	Mexico (North)	11.20
Delaware and N.J.	370.30	Michigan	307.03
Dominican Republic	52.56	Minnesota	66.08
East Texas	406.80	Mississippi	727.32
El Salvador	2.00	Missouri	272.77
England	90.00	Montana	30.24
Florida	422.06	Nebraska	24.46
Georgia	1,246.34	New Mexico	143.11
Germany	32.03	New York	236.55
Hawaii	83.00	North Carolina	1,798.20

North Dakota	75.41	Virginia	1,448.63
Ohio	922.06	Washington	201.46
Oklahoma	840.20	West Texas	189.41
Oregon	185.00	West Virginia	294.07
Pennsylvania	369.60	Wisconsin	71.11
South Carolina	1,243.85	Wyoming	125.02
South Dakota	73.66		\$20,889.28
Tennessee	2,370.84	General Offering	2,777.79
Turks Islands	25.00	Total	\$23,667.07
Utah	49.82		
Virgin Islands	174.63		

3:15 The Flag That Flies the Highest—IYC presentation, directed by Darrell Creel and Terry Stone. Enactment of the Northern, Southern, Eastern and Western winds looking for the fairest flag of all. Three of the winds brought flags of nations, but it was decided the one bringing the Church Flag was the fairest of all and could fly over all Nations. At the end, Dorothy Creel led congregation in singing "The Church of God Flag Song" and "Tis a Glorious Church." Bro. Tomlinson led in saying the Church Flag pledge.

Wanda Hughes presented Willard Boyles a dozen red roses in appreciation of her faithful services in the Victory Leaders work; Sis. Boyles prayed dismissal prayer.

3:40 Tomlinson College Program, directed by Robert J. Pruitt, President. Arnie Gyger, Carl Wright and Roy Harrison, officials of the Cleveland Mall, expressed appreciation for our people who rendered musical talent in the mall and a check of \$100 was presented for TC. Other personal Assembly donations: Shirley A. Ball in memory of Cora Bird—\$100; Iva Gyor in memory of a former TMS student, J. E. Lamb—\$100; White Wing Publishing House has established a Scholarship fund; the family of Patty K. Scotton has set up a scholarship fund in her memory.

3:52 Vocal music, directed by James Whittaker; Song: Ron Scotton; the Internationals; Tomlinson College Chorale. Phil Barker led congregation in singing "Scholarship With Spirit."

4:18 Liberal Arts in a Christian Context—Raymond Pruitt. Excerpts: John 8:32; 1 Peter 3:15; Psalm 119:46. These impress the need for every Christian to be able to stand in any company and to defend the Word of the Lord and to be an effective witness. TC is to help prepare young people to answer every man that asketh the reason of the hope that dwelleth in them. The idea is that Tomlinson College offer a major in the field our students would like to major in. It is limited only by the facilities and the faculty. TC makes the Scriptures the very heart of our academic programs, whereas Scriptures are generally ignored in tax-supported institutions, even though the Bible is the most influential Book in our culture. Everything at TC

centers around the Scriptures. The Christian student who receives his formal education at a secular institution must find his spiritual insights and his spiritual nourishment outside that institution.

TC is committed to the purpose of presenting the whole truth to integrate the major fields of learning and promote the realization of Christian values of learning our students' character. Promoting the cause of Christ and His Church is the prime function of TC. TC must be equipped to serve the academic and social needs of our young people. Our graduates must know the difference between truth and error. We are aware of the risk that is involved in an open approach to learning. As I reviewed the records of our graduates, I am convinced we are on the right track. Our task is to help the students understand the faith that we are committed to. To have a liberal arts college in the Church, one which will undergird the faith of our students and produce graduates who are established in the doctrine of the Church of God, means that every faculty member must be fully committed to the Lord and to the doctrinal position of the Church, and must have the participation and support of the whole Church. Unless it receives constant nourishment by the body, it cannot survive. Everyone must put a shoulder to the wheel with your love, your prayers and your money. The college is growing steadily. I do not believe we will fail our young people who look to the Church for guidance and education.

4:58 Focus on Tomlinson College: a former student, Joe Bathe; a faculty member, Jacqueline Moore; a new student, Mike Pugh; a board member, Virgil Van Deventer; a state overseer, A. J. Coalter; a pastor, Don Isaac; a parent, Norma Jordan.

5:27 Uniqueness, a Matter of Definition and Culture—message by Robert J. Pruitt. God loves the Church as He loved the nation of Israel. God has a plan and purpose for our work. The Church is unique; it cannot be compared to anything else. That was true of Israel, and it is true of the Church; the college. Israel had an identity problem. God has always had a people who were unique. They didn't borrow their culture, religion, or training system from anybody else. We in this day are facing the challenge to display the uniqueness of the Church in everything we do. It doesn't mean that we believe nobody can tell us anything nor anybody knows anything but us, but we have a unique purpose in the plan of God to fulfill. In our training, we must decide what will fulfill that purpose without regard to anybody else.

The college has been going about nine years, and we have been trying to find the kind of program that will fit the need of the Church. We have to decide what we are going to do and do it. Sometimes it is easier to pick up what someone else has done, but it is not always best. I believe if the college will follow the direction given by the General Overseer in his Annual Address that the product will fulfill its place as the institution of the Church

to train our young people for service to God and the Church. It isn't going to be easy, but it will be right. The college as an official institution of the Church has a responsibility of making a direct contribution to the body by making clear its identity, and its calling. God does not delegate the gospel and the revelation of the Church and its peculiar identity and purpose to the mind alone. It has to reach the heart to become a part of us. He hid it from those who are just going to receive it in the mind. It is the purpose of the college to make clear the identity of the Church to its students so they won't go away confused about their relationship to God and the Church. We cannot depend on anyone else to do that. It is wonderful to get knowledge, but some things should take priority. We must emphasize these to have the blessings of God in our work. God's people are special to Him. Deut. 14:2. This was said about Israel. God has the same attitude concerning the Church. There is no mightier force behind anything in this world than there is behind the Church.

Every nation in the world has its culture that distinguishes it from another. When a nation loses its culture, it loses its identity. If we in the Church lose our culture, we would lose our identity. This is not going to happen. The Church has its spiritual culture and it is the same in every nation. They identify with the Bible, which is universal. The central principle of Church culture is expressed in Matt. 28:19, 20. It will take us from now until the rapture to do what is involved in that statement. Jesus wants His disciples not only to teach the all things but to observe them. Look at the many things we want to do that we don't do. Church of God culture is learning and doing. When our list of observances equal our teaching and believing, then we will have completed our teaching process. We accept the challenge to teach our students to observe and do all the things of Christ. Because the college is a teaching institution, it must clearly reflect the quality of spiritual life and teaching of the Bible. Pray that God will bless the college and supply its needs so it can fulfill its responsibility to the Church.

5:47 Benediction by Edward L. Jones, Board Chairman. Members of Oregon presented the college \$350 to pay for a microscope for the lab.

Tomlinson College Assembly Offering

Alabama	\$ 38.00	El Salvador	2.00
Arkansas	100.00	England	120.00
Bahamas	250.00	Georgia	200.00
Bermuda	20.00	Germany	19.55
California	125.00	Iowa	100.00
Colorado	50.00	Kansas	25.00
Delaware and New Jersey .	107.97	Kentucky	260.00
East Texas	1,000.00	Maryland and D.C.	69.18

Michigan	233.82	Pennsylvania	115.82
Minnesota	17.34	South Carolina	200.00
Mississippi	204.25	Tennessee	2,000.00
Missouri	6.00	Turks Islands	30.00
New Mexico	65.08	West Texas	100.00
New York	85.25	West Virginia	38.00
North Dakota	16.85	Wisconsin	108.37
Oklahoma	101.00	Wyoming	40.21
Oregon	385.00	Total	\$6,124.51

EVENING

5:55 And Be Established in the Present Truth—message by Ray P. Payne. (He led in singing "Bless the Lord, O My Soul" and prayer) Excerpts: 2 Peter 1:12-16. Established means to be settled; sure of our beliefs. We need to put into operation what we already know so we may not be shaken by every wind of doctrine. Our people need teaching as to the doctrine of the Church. It is dangerous to try to establish people in teachings which are not positive truth. The truth revealed to Abraham was that God would use his faithfulness and establish a select group of people who number as the sands of the sea. The truth revealed to us today is far beyond what Abraham envisioned. Israel was bound by laws and was told to keep the commandments. Under the law it was forced; but when Christ came, it was the dispensation of grace—whosoever will. After Jesus' departure, everything was new because they just came into the glorious liberty of being called the sons of God. After the Holy Ghost came, they were guided into all truth. We have a third person of the Godhead to lead and guide God's people into all truth. The New Testament is our present truth, which we take as our government and discipline. If we do not fully understand some Scriptures, it is dangerous to keep them according to our private interpretations. 2 Peter 1:19, 20; 2 Timothy 3:13, 14 (portions of 1-6) Before this, the Spirit moved upon Paul through his teachings, and he gave warning of perilous times of the last days. A lot of false doctrine is going around. Jude 3. We are living in the last hour, and with every ounce of strength we have, we must fight for the truth.

I am not saying the Church has nothing more to learn, but what is right must be learned in the same manner and in the same channel as that which we have already accepted as sound doctrine. The Church is not against learning, but we are not so much in need of light in spiritual things. There is no other way to become established in the truth but to continue in the present truth. Jesus gave His body for this, and I am not ashamed of the gospel of Christ, for it is power unto salvation. God could have given the banner to anyone whom He desired. It seems truth is losing its popularity through compromise. Some will always compromise, but we have people who will not compromise, but will defend the truth, the doctrine of the Church of God. There are imperfections, a few spots and a few wrinkles in the Church, but this is not the fault of our teachings; but the failure of

individuals who are not established in the truth.

The rapture is approaching, and there is a possibility that some in this generation will never taste death but will see Christ in the rapture. There is victory ahead. I see no reason for God not to lead His Church into final victory in these last hours. The secret of the Church's power is the Spirit and power of the Holy Ghost operating. When the spirit of theocracy takes over in all phases of the Church, we will march into Canaan's land. If we settle for less than total victory, we will obtain that same spirit the Children of Israel had, but in three days Joshua obtained victory the children had longed for. There will be a Church Triumphant, a glorious Church without spot or wrinkle. I don't believe the gates of hell shall prevail against the Church.

6:21 Our Annual Praise Service, directed by C. T. Davidson, Church Historian; interspersed with choruses and music by Mikey Jones and helpers.

6:37 Music in the Midst of the Church, directed by Phil Barker. Gospel Music Camp Quartet sang. M. S. Curry encouraged all to attend Gospel Music Camp as music has a great impact on the Church. "Alleluia, a Praise Gathering For Believers"—a Musical with music, testimonies, Scripture and singing by Bill Huffman and South Carolina singers.

7:56 World Mission Program—Theme: ". . . of all nations, and kindreds, and people, and tongues . . ." Rev. 7:9, directed by Adrian L. Varlack, General Secretary. Janice Varlack read Rev. 7:9, 10; these prayed: S. B. Pardede in Indonesian; J. A. Reyes in Spanish; C. C. Shiakallis in Greek; John Doroshuk in Ukranian; Roy D. Mixon in English.

8:05 Review of Mission Work by Area Representatives: Asia, Africa, Middle East and Australia—Roy D. Mixon. God blessed me with good health and strength for the many journeys. I find it difficult to leave the people because they need help so badly. It was such a great blessing to worship with our people of so many different languages. Some told me I was the first American they had ever seen. It seemed to be encouraging to the people in all the areas to have someone from Headquarters visit them. In some nations people are persecuted for worshipping Christ, but we can say with the Apostle Paul: "For me to live is Christ . . . To die is gain." As the Ambassador of the Church to the nations I represent, the zeal and "Go Ye" is burning in my bones, and God is going to do something wonderful in that part of the world, for the God we serve is a big God.

Caribbean Islands—Alvin S. Moss: I believe in the Lord Who said in the words of Paul, "I can do all things through Christ Who strengtheneth me." The Lord helped me to travel in all those islands; found work progressing in Bermuda, Turks Islands, Haiti, Dominican Republic and Puerto Rico. Knowledge has increased in every field of the world. These knowledges are such blessings. We praise the Lord for the knowledge of the gospel. They are accepting the teachings of the Church of God just like Jesus said in Matt.

28:20. I was asked by the General Overseer to finish up the year in Jamaica for the overseer passed on fifteen days after his appointment. The Lord helped me to visit Jamaica 17 times. Thank the Lord He has enabled me to do what I have in Jamaica and the other area work. I visited every nation except the Virgin Islands, but I met the overseer in Puerto Rico. I didn't get to Cuba, but I communicated with Bro. Lam. There are four active churches in Cuba. Pray for me. I need it.

Europe—C. C. Shiakallis—Isa. 49:22, 23. Thank the Lord for helping me to visit ten nations besides the one in which I live—England. Jesus being born was the turning point in the world's history. During His ministry on earth, He never left His native land. The reason, "I am not sent but unto the lordship of the house of Israel." Yet the good news He preached was not to be confined to one nation, but it was predestined to reach the whole world. For over three centuries the transforming power of the gospel kept moving; it kept its purity, its simplicity, and the spread of Christianity was rapid and extensive. The main cause was the translation of the Scripture into the languages of the Roman Empire. The Church flourished, but after many prosperous years, the glorious gospel began to be covered by men's doctrines, opinions and creeds. We only have churches established in four of the countries of Europe—England, Greece, Germany and Holland. I visited this year in France and Spain, and we have opened doors. In Spain there is religious freedom. Visited Cyprus, Turkey and Greece. Many members are living in tents because they lost their homes last year in war. Europe is materialistic, but God can save souls. We believe in the inflow of the nations; we need to go out and get them in. Europe is a great challenge. We need to communicate with the people in their own language. Let us pray for the countries.

Mexico, Central and South America—J. A. Reyes—God has blessed in Latin America spiritually and materially. The vision and understanding of the Church is developing well. The Church has been officially recognized by the governments of Mexico, Guatemala, El Salvador, Honduras, Nicaragua, Costa Rica, Panama, Colombia, Venezuela, Peru, Bolivia and Brazil. The Government is giving land, and our church will receive a lot as soon as they are able to build a building. Help pray for God to provide funds. This is of great importance for the future of the Church since the task of the Holy Spirit is to guide these sheep to the truth. A year ago we established the Church in Bolivia, and we now have eleven organized churches. We are especially thankful to God for helping us organize the Church of God in Chile, South America. Many of the children of God prayed and fasted for God to deliver them. I visited in February by an invitation of a group of believers. Many received experiences of salvation. The pastor received the Holy Ghost and resigned from the church he was pastoring, because he could no longer be in that organization. On June 13, 1975, the Church was organized in this great country. We have a radio program in Chile which reaches most of that country and several neighboring countries.

9:09 Special Recognition: Largest World Mission Offerings: STATES—

Tennessee—\$25,508.23, Billy Murray, Overseer; Georgia—\$25,010.67, M. T. Linkous, Overseer; North Carolina—\$11,117.75, A. J. Coalter, Overseer. Nations—England—\$4,391.11, Charles G. Hawkins, Sr., Overseer; Canada—\$4,272.15, Hugh R. Edwards, Overseer; Dominican Republic—\$4,187.08, Felix Santiago, Overseer. CHURCHES—Chattsworth, GA—\$4,664.00, Donald Oliver, pastor; New Eagle, PA—\$4,125.00, David Risch, pastor; Cleveland (Peerless Rd.), TN—\$3,311.10, Jack Pruitt, pastor.

9:24 Offering for missions while Bahama Brass Band rendered music; song by Claudell Clark-Mais.

9:30 Parade of Nations—Bahama Brass Band played as young ladies marched down aisles with a Church Flag and flags of nations where the Church of God is established. A flag for Chile was added this year.

9:46 Not of This World—message by Adrian L. Varlack, interpreted by Felix Garcia. Excerpts: John 18:33-38; Gen. 11:1-9. Jesus came to His own, and they received Him not. At birth, there was no place for Him in the inn; at the temple, though intrigued by His wisdom, He was not accepted; at home His bretheren did not believe; to the Scribes and Pharisees, He was a religious misfit and an imposter; to the common people, He was a miracle man Who could meet their social needs; to the learned Greeks, His message was foolishness. He was not accepted by anyone. His accusers were the Jews, God's chosen people, who looked for the promised Messiah. The two major classes of people, different in language and culture found a common ground—the trial and crucifixion of Jesus. He had challenged all the world held dear—its haughty spirit, moral corruption, philosophy of success, doctrine of war, division of social classes, pursuit of greed, lust for power, hatred of the good and esteemed of the evil. Out of this state of moral and spiritual chaos He called His Church to be a peculiar people. John 17:15, 16.

Pilate's judgment hall became the scene of a world steeped in sin, spiritually and morally depraved with its Creator on trial. Our Lord came into a world whose language was confounded by God. Once God the Almighty had confounded the language of earth, none of man's schemes could unite what God had divided. It is logical for things common to unite. This is the way of the secular world. There is another world into which the Church has been called. It is God's creation, headed by Jesus Christ, the Lord of Glory. The very nature of the Church will not permit it to cater to the peculiarities of any particular race or Nation. I realize as we grow, and different peoples come into the Church, the potential for social and cultural conflicts will increase. The effects of what God did at Shinar are with us today. If God were to change the languages back to one, I suppose we would all unite again to start another Babel. God has built a Divine Institution—the Church of God. In the Church of all nations, there is no room for class discrimination, cultural or linguistic separatism nor political or national preferences. These may hold the secular world together, but they will tear the Church of God apart, for the Church is not of this world. The political

system under which the early Church flourished and reached the known world cannot be called democracy as we term democracy today. Caesar was Lord of the world, but Christ Jesus was Lord of the Church. The Church went on with its work withstanding the wrath of world rulers and making disciples of all nations. When attempts were made to import traditions and customs into the Church, the Apostles stood firm for the truth, and the Holy Ghost lifted up the Standard of truth. Acts 15:8-9.

The world's brand of unity is reflected by the United Nations Charter. The Church is not meant to simply be an agency to unite all nations, but it makes one holy nation of the people of all nations, giving equal citizenship. While the Church must accommodate all nationalities, it cannot become sub-servient to any of these. For the World and all that is in the World are here to serve the purpose of the Gospel and the Church. The criteria for what is done in the Church is not necessarily what is feasible or expedient for a particular culture, race or nationality, but what serves the purposes of the Church and its message.

10:24 Evangelistic message by Walter Doroshuk.

SUNDAY, AUGUST 24

MORNING

7:30 Sunrise service conducted by Sammie Clements and W. R. Johnston.

8:45 Womens Missionary Band Program—Theme: The Gathering Time, directed by Elva Howard. Call to Worship with Brass Ensemble by Cleveland (Peerless Rd.) Church, as state secretaries assembled. Sister Howard led in concert prayer.

9:05 Youth Mission Team members were introduced by Frank Hughes. Adrian Varlack told some results of the team labors. Delmar Spurling led in congregational prayer.

9:18 Honor to Whom Honor is Due in Convention Offerings:

Group I: Ky.—\$56,000, James Staggs, Overseer; Myrtle Phelps, Sec.; N.C.—\$53,791.38, A. J. Coalter, Overseer; Gladys Childers, Sec.; Ga.—\$51,013.42, M. T. Linkous, Overseer; Gerdia Shewmaker, Sec.; Bahamas—\$24,725, Brice H. Thompson, Overseer; Gealeta M. Johnson, Sec.; Dominican Republic—\$5,119.58.

Group II: Ohio—\$29,679.58; Buford M. Johnson, Overseer; Betty Johnson, Sec.; Miss.—\$28,863.45, Roy Day, Jr., Overseer; Shirley Elias, Sec.; California—\$18,608.56; Damous E. McGee, Overseer; Canada—\$5,714.18, Hugh R. Edwards, Overseer; Wanda Edwards, Aux.

Coordinator; So. Mexico—\$2,164.18—Salomon Hernandez, Overseer; Ma. Ampara Lascurain Mut., Sec.; Guatemala—\$541.63.

Group III: Md. and D.C.—\$18,627.76, Jack C. Decker, Overseer; Martha Peninger, Sec.; W.V.—\$16,054.58—Howard Hunt, Overseer; Mabel Dison, Sec.; La.—\$8,807.68, Thomas M. Feltman, Jr., Overseer; Virgin Islands—\$5,480.00, Rufus B. Finlayson, Jr., Overseer; Winifred Knight, Sec.; Puerto Rico—\$3,873.93, James D. Cline, Overseer; Josefina Reyes, Sec.; No. Mexico—\$3,529.59, Victor Liberato G., Overseer.

Group IV: Dela.—\$6,914.81, Hubert Vicars, Overseer; Juanita Brittingham, Sec.; No. New England—\$4,280, Robert Bradley, Overseer; Irene Bradley, Sec.; S.D.—\$4,121.84, E. L. Higdon, Overseer; Trinidad and Tobago—\$1,364.80, Ewing Dorsett, Overseer; Albertha Millet, Sec.; Turks Islands—\$1,086, Franklyn R. Williams, Overseer; Nanless T. Taylor, Sec.; Panama—\$625.99, Ramon Rodriguez, T., Overseer.

Champion Church (per member)—Melrose, NM—\$237.69; Most members gained—S.C.—229; Most new bands—Dominican Republic—10; Most \$100 workers, NC—485.

9:38 World Mission Corps Presentation—Adrian Varlack: Presented certificate to Demetrice Elizares for completing two years of service in Hawaii; Milton and Jo Ann Donnafield have labored nine and one-half years in Australia. A plaque was given to overseer of Wyoming to give to them. These were discontinuing working with the World Mission Corps.

9:42 Song by Londa Richardson; prayer by Ruth Doroshuk. Isaiah 60:4, 5—responsive reading led by Sarah Marie Thornton and Ruth Elliott; congregational song directed by Dwight and Londa Richardson.

9:57 The Time Is Now—Eleanor Clemens. Comments: Eccs. 9:11. You will notice Solomon said, “. . . But time and chance happeneth to all men.” It isn't always the most able person in the right place. Sometimes circumstances put us in the right place at the right time. Time and chance does not relate to the Church of God. When Jesus was in this world in His body, He was very conscious of time; and many times when He was asked to do this or that, He would say, “My hour has not yet come.” He is no longer here in His Body, but we must be conscious of time. Church of God, we are able to tell time. For everything, there is a season. Jesus didn't come until it was a season of His coming. They looked for Him many years. Gal. 4:4. When the fulness of time had come, God sent forth His Son. All through the years, I have heard about the great gathering of God's sheep into one fold. Now is the time for the inflow, for God to bring the people together. Eph. 1:9, 10. This gathering is a pleasure of God. He outlined it way before I came on the scene; it is a mystery, but He made it known to the Church. Now is the time

if you are ever going to do anything to advance the work of the Lord. Dedicate your life today.

10:10 Testimony by Esmada Robinson, Jamaica; Carole Ann Stubbs told about Ladies Retreat; Juanita Cannon announced there will be three retreats this year.

10:31 Worship the Lord in Giving as Larry Duncan led the Tennessee Choir in singing "Rise Up O Church."

Mission Assembly Offering

Alabama	\$ 1,742.00	Mexico (North)	143.20
Alaska	164.00	Michigan	1,190.13
Arizona and Nevada	413.05	Minnesota	195.56
Arkansas	510.00	Mississippi	1,423.88
Bahamas	700.00	Missouri	713.15
Bermuda	25.00	Montana	76.60
California	589.25	Nebraska	99.42
California (Spanish)	54.08	New Jersey	126.47
Canada	145.84	New Mexico	217.71
Colorado	300.00	New York	439.70
Conn., Mass. and R.I.	375.97	North Carolina	3,380.67
Delaware	477.43	North Dakota	171.13
Dominican Republic	118.12	Ohio	1,931.65
East Texas	845.66	Oklahoma	1,250.00
El Salvador	2.00	Oregon	360.00
England	180.00	Pennsylvania	885.00
Florida	1,222.91	South Carolina	2,509.71
Georgia	3,555.44	South Dakota	195.03
Germany	24.50	Tennessee	6,215.96
Hawaii	173.00	Trinidad	74.42
Holland	2.00	Turks Islands	150.00
Idaho	253.34	Utah	90.35
Illinois	744.65	Virginia	2,226.13
Indiana	1,415.61	Virgin Islands	281.05
Iowa	992.90	Washington	408.20
Jamaica	300.00	West Texas	223.66
Kansas	325.00	West Virginia	398.40
Kentucky	1,770.00	Wisconsin	139.00
Louisiana	459.90	Wyoming	349.32
Maine, N.H. and Vt.	250.56	General Offering	5,821.09
Maryland and D.C.	656.61	Total	\$50,475.41

10:47 The Gathering Time—message by General Secretary. (Asked all to stand in silence in memory of Sylvia Hardin) Excerpts: This is the Church Age and the gathering time prophesied even from the time of Jacob. Gen.

49:10. The sceptre, which denotes authority, was to be with the tribe of Judah until Shiloh (Christ) came. The special blessings and prestige of Judah would be lost in Christ. And unto Christ would the gathering of the people be. Luke 2:32. In the Scriptures, Christ is referred to many times as the light. John 8:12; John 1:9. While on earth, He organized His followers. To this people He gave special commands and blessings. Matt. 5:14. When Christ was here, He was the light of the world. When He left, the Church He established would be the Light of the world. The Church was God's plan. Israel failed, and God had to turn to another. The Church has been referred to as different things endeavoring to express the greatness and the majesty of it all. We speak of the Ship of Zion; Abraham looked for a city; John spoke of a sheepfold; Paul talked about a house.

I like to think of the Church as a lighthouse. A lighthouse is nothing but a structure, but its lofty tower is a light. The lighthouse houses the beacon just as the Church houses the all-sufficient, all-wise Christ. A ship on a stormy sea coming within the radius of the beam from the lighthouse can come safely into shore. (Song—"The Lighthouse") Some lights can only shine in one direction, but the Church, like Christ is, "All things to all men." As it oscillates, men are caught in the rays of that light and brought to shore. Many Scriptures refer to a gathering time. (Song—"The Church of the Living God") God is working a work in our day that is marvelous. This is a fearful day for, "... Evil men wax worse and worse," but it is a glorious day. Men are looking for something sure and certain—a shelter in the time of storm. The last few years we have enjoyed the Holy Ghost Age. God has done mighty things for His Children. The Holy Ghost has come like a mighty flood over the world. It is the Comforter, the Guide, the Teacher. The Children of God are not left alone, the Comforter is here. With the outpouring of the Holy Ghost on Christians has also come a flood of satanic evil. Christians are banding together to fight the powers of satan. It isn't so important whether you are a Catholic or a Methodist if the experience of salvation is there, there is a bond. John 13:35. Denominational barriers are breaking down. The Spirit is working in the Church. As the storm clouds come, members will forget differences and come into unity and love which will bring special attention from God. As God's grace and glory comes on the Church our feeling of spiritual superiority will be dissolved, and we can see all men as brethren. (Song—"God's Wonderful People") All this is happening because God is getting ready to melt us together. Psalm 102:13; Isa. 43:4, 5. (Song—"They Come") We can see the gathering storms—leaders falling, political powers shaken, turbulence in the earth. (Reader: Matt. 24:7, 8; Isa. 8:22; Isa. 33:2; Isa. 60:4; Eph. 4:13. "Behold the Bridegroom Cometh." Rev. 19:7. Trumpet blast. "Here Comes the Bride" and "She'll Be Shining" were sung as an encasement was removed revealing a mannequin dressed as a bride was hoisted in mid air. (An outpouring of the Holy Ghost.)

11:54 Dismissal prayer by Ina Mae Tomlinson.

AFTERNOON

1:00 Sunday School Program. Theme—Bring them to Sunday School, directed by Perry E. Gillum.

1:03 Songs of Praise—directed by Dorothy Creel. She led choruses and songs with Londa Richardson, organist; Mike Flippo, pianist. Songs by the Burning Bush Singers; the Robbins Family.

1:22 Guest speaker—Harold Stacy. Excerpts: We feel we have one of the fastest growing Sunday schools in California. We believe in Sunday school. I would like to tell you about a ten-year quest for peace. I was reared in the Church of God. Being young, I was easy prey for the enemy. I was a hardened sinner by the age of 17. At age 24, in a little store-front building in St. Louis, MO, God saved, sanctified, and filled me with His Spirit. I was so happy to have the fetters of sin broken I just settled down in that little church and worked at the jobs there were to do. After serving God in about every office that church had, in 1954, I felt God had called me to preach. I had limited formal education; I realized that if I was to present Christ to the world, I needed to know more about how to behave myself as a minister and something about the Word. About 1965, I began to have a deep sense of unfulfillment. At first I didn't mention it, but worked harder. God blessed my ministry, souls were saved, people healed. Yet there was an emptiness. I moved to California where I thought I might find something which will satisfy. We threw ourselves into the work with great vigor and had a bus ministry that brought in as many as 450 in Sunday school, had a trained choir, 16 piece orchestra, departmentalized Sunday school. The agony of discontent was there.

I was sitting in my office one day, and I suddenly had a strong urge to check the phone book to see if a Church of God was in that town. I called the overseer, Bishop McGee and made an appointment. We met, and I tried to explain my inner feelings, and inquired about the Church of God of my childhood. He explained some of the inner workings of the Church, the theocratic government. I hadn't been used to this form of government. I really wanted to make the break, but after I would get away, I began to wonder how can I break a 25-year relationship with the Pentecostal Church of God. I talked to Bishop McGee and told him I was ready to do whatever he recommended. He suggested I take the Body of Christ and General Bible Knowledge courses. I did, and then it was time for BTI. My wife and I decided to go. The classes were super, the instructors were great. These were the things I had known all my life—I had preached the Church of God doctrine in other organizations. I resigned my church, united with the great Church of God, received my appointment to pastor the church in Clovis. Thank God there is peace at last, and I covet your prayers as Sister Stacy and I and the church at Clovis work together to serve Him faithfully until that day when we stand in His august presence and bow low at His precious

feet we present our sheaves there and hear Him say, "Well done, my good and faithful servant."

(Portion of interpretation of message spoken by the Holy Ghost) "Yea, I want to declare unto you to follow me, as I lead the way. Although I have given my Word, follow me as I lead the way. They shall come. They are asking now. They shall come, follow me."

1:45 The Importance of Teaching—Brice H. Thompson. Excerpts: In every civilized nation, large sums of money are allocated in a national budget for education. This is used in many aspects, but the major cost concerns teaching and training programs. I am concerned about God's divine program, which requires—not only academically trained minds, but souls that have been washed by the cleansing power of the Word of God. Heb. 4:12. If we teach the Word of God long enough and strong enough, it will have its effect on the world. One is not qualified to teach unless he has been taught. The main stream of the teaching program of the Church of God is the Sunday School. It is the Sunday School where the groundwork is laid. The person he becomes depends heavily on the kind of teaching given at that tender age.

Like Timothy, many of us from a child have known the holy Scriptures, which are able to make us wise unto salvation through faith. Christ was the greatest teacher of all times. Let us learn from His dedication to the task of teaching; even when He was young, He admonished His mother, "... wist thee not that I must be about my Father's business?" When Jesus finished the work of His Father, He commissioned the Church in Matt. 28:19, 20. Notice we are commanded to teach all nations. The fact that we have to teach the whole world makes it a big program. We need Holy Ghost-filled, consecrated teachers. Jesus taught in the temple, the synagogues, the cities, the villages, in the hills, in the valleys, in the deserts, on the mountain top, even in the ship on the sea. We have endeavored in the past year to expand our teaching program in the Bahamas. We have conducted Called to Teach and Body of Christ courses. Our young people especially are much stronger, and they are more conscious of the work of the Church. The great goal of teaching is to present every man perfect in Christ Jesus. Teaching will play a great part in the perfection of the Church of God. Truth cannot be compromised nor mixed with anything else. The duty of the Church is to take the whole truth. Jesus said, "I am the Way the truth and the life." Teach people to sing praises of God, the songs and hymns of glory, teach young people to sing in the Spirit and that it will not be profitable to follow the spirit of the world. Teach them righteousness and holiness. There are all kinds of instructions nowadays, but I say only Holy Ghost-filled people should teach. There is only one true and living God, one faith, one doctrine, and only one Church for all.

2:20 Special recognition for Sunday School achievement: Sunday School Enlargement Campaign—leading in church participation (88) and most new members gained (683)—GA, M. T. Linkous, Overseer; Caroline Ledbetter,

Sec. Church gained most new members—Burbank, IL (99)—Warren Roney, pastor; Ernest Tidwell, supt. Leading SS attendance—World—Belle Fountain, Bradine, Haiti, Monte Lewis J. N. Charles, pastor; T. Celestine, Supt. Leading SS attendance in States: Cleveland (Peerless Rd.), TN (287), Jack Pruitt, pastor; James Stone, supt. Most Vacation Bible Schools—VA (74), Allen Davis, Overseer; Dwight Richardson, Sec. Tomlinson Home for Children Convention Offering: NC—\$16,829.81, A. J. Coalter, Overseer; Carl Waden, Sec.; Largest offering according to membership—WY—\$19.19 per member; Paul Thompson, Overseer; Mary McMillan, Sec. Largest church offering—Highland Park, Louisville, KY—\$1,156.32, Raymond D. Lawson, pastor; Marvin Lawson, supt. Largest individual offering—\$553.85, Thelma Whidden, Punta Gorda, FL. Largest pounding (cash value)—\$12,627.68, SC, M. L. Hartley, Overseer; Floyd B. Smith, Sec.

2:25 Sunday School Children's Choir, directed by Randy Howard and Donna Creel with Sonny Sample, pianist.

2:35 The Sunday School Ministries, directed by Caroline Ledbetter. A documentary on Sunday School by Dan Howell. "For Times Like This" sung by puppets. A Cradle Roll packet was shown and puppets sang "It's a Small World." Extension Department includes: disabled, nursing homes and correctional institutions. Puppets sang "I Am a Promise." Children's Church documentary—God's Cookie Jar. Cookies were taken out for: worship, understanding, attendance and leadership. Vacation Bible School Parade; Dwight Richardson, Penny Smith and Florence Kinsman spoke briefly. Bus ministry, Called to Teach and Enlargement Campaigns were explained by three state secretaries.

3:10 Singing by: the Davis Family; the Dave Sartin Singers.

Tomlinson Home for Children Assembly Offering

Alabama	\$ 731.00	Florida	377.31
Alaska	114.20	Georgia	1,066.48
Arizona and Nev.	136.45	Germany	5.00
Arkansas	205.00	Hawaii	69.00
Bahamas	350.00	Idaho	99.46
Bermuda	20.00	Illinois	308.70
California	170.02	Indiana	632.26
California (Spanish)	45.37	Iowa	225.47
Canada	66.20	Jamaica	100.00
Colorado	150.00	Kansas	200.00
Conn., Mass. and R.I. ...	130.24	Kentucky	885.00
Delaware	250.63	Louisiana	210.99
Dominican Republic	64.94	Maine, N.H. and Vt.	89.31
East Texas	211.05	Maryland and D.C.	299.02
England	90.00	Michigan	257.54

Minnesota	121.57	South Carolina	924.30
Mississippi	635.29	South Dakota	72.43
Missouri	223.34	Tennessee	1,558.88
Montana	29.41	Turks Islands	26.00
Nebraska	74.83	Utah	83.26
New Jersey	116.83	Virginia	1,353.52
New Mexico	167.29	Virgin Islands	245.37
New York	240.00	Washington	206.79
North Carolina	1,681.73	West Texas	157.76
North Dakota	203.41	West Virginia	367.48
Ohio	618.56	Wisconsin	49.95
Oklahoma	725.00	Wyoming	320.12
Oregon	160.00	Total	\$18,322.04
Pennsylvania	398.28		

3:30 Tomlinson Home for Children Program, directed by Delmar L. Spurling, Superintendent. Prayer by Wayne Nichols; introduction of children, staff and house parents. Our home received rating of A this year, which is one of five homes achieving this standard out of 45 homes in the state. Korean government presented certificate for having the best home there. This year we cared for: 27 in Cleveland; 150 in Korea; 52 in India; 45 in Indonesia; 17 in Mexico. Song by Tomlinson Home for Children Trio. Debbie Nichols sang—she is attending TC and Donald Simpson will attend this year. S. B. Pardede spoke of our home in Indonesia; a home was dedicated in Mexico in January. Board has approved opening a home in the Dominican Republic; Felix Santiago, Overseer spoke. Jackie Sallee, former resident of the Cleveland home introduced his new wife.

4:15 Canada Program in charge of Hugh R. Edwards, assisted by his workers. Prayers, singing, Scripture Reading and testimonies telling ways they are working to reach every person in Canada with the Church of God message.

EVENING

5:30 Singing by Sounds of Prophecy; Praise Service, conducted by Edna Rye with Texie Jestes singing choruses.

6:20 Broadcast Record Club Singers, in charge of Thomas Duncan. singing by: Tonesmen; Edward L. Jones, World Challenge Singers; Bereans, Soulsearchers; Jill Gibson, Harper Hunter; M. S. Curry, Joe and Evelyn Bathe; Stan Wright, Roywood Acres Trio; Musical by Bahamas Brass Band.

7:33 Public Relations Program—John A. Stubbs, Director. Offering as Harper Hunter sang. State directors seated on platform.

7:42 Testimony by Ray Payne: Pastor of an independent church visited me and stated that he had come to learn more about the Holy Ghost. He and his wife had studied Scriptures on the baptism. He invited me to his home, and the following Tuesday, I felt inspired to visit him. When he saw me at the door, he put his arms around me and burst in tears and said, "You are an answer to prayer." We talked more about the baptism of the Holy Ghost. The man said, "After I talked with you on Sunday night, I told my church I was interested in the baptism of the Holy Ghost and I was ready to resign." One of his board members jumped up and said, "If you go, I go," and several other members did the same. He invited me to his church for a revival. I went about a month later. While in this meeting in his house, we were holding hands and we were praying; all of a sudden the Spirit prompted me to speak to him he is ready for the Holy Ghost. I laid hands on him, he was already rejoicing in the Spirit, and he began to speak with tongues. I had three nights for a revival and I asked him what he wanted me to preach on, and he said, "The baptism of the Holy Ghost." In these three nights, 13 were sanctified and 11 received the Holy Ghost. People are hungry, but when they get to our meetings, we better have something to feed them. We have to have the power of God.

7:55 Joe Daugherty told of visiting the World Convention of Full Gospel Business Men's Association in Anaheim, CA. This changed my life. I realized the completeness of the prophecy in Joel, "I shall pour out my spirit upon all flesh." This was a religious gathering of all denominations. More than 2,000 children received the baptism of the Holy Ghost, and more than 5,000 received the baptism in that convention. My wife was ill and had been unconscious seven days. We struggled to get her in. His wife Louise testified to her healing, and she was able to be in all the Assembly. Brother Daugherty said, "I know I have had a very personal public relation with God."

8:00 As the Waters Cover the Sea—message by John A. Stubbs. Excerpts: Daniel 12:1-4; 8-10. Daniel was told to shut up the book and seal it until the time of the end. Daniel heard, but he didn't understand. Isaiah spoke about this in Isa. 11:1-3; 9-12. I know the knowledge of the Lord will envelope the earth. Hab. 2:13, 14; Haggi 2:7-9. We very proudly wave the banner, and we speak of the Holy Nation. This nation will be shaken. We want to be careful that nothing shakes us from the program of God. Paul spoke about doing all things without murmuring. Let us all walk by the same rule. Prov. 1:7. Knowledge is not how much you study, read, nor lectures you listen to, but the fear of God is the beginning of knowledge. Prov. 2:4. It is one of the greatest things the world has ever known. It is going to be worth it in the work of the gospel. Some people have no fear of God. They just can't stay in this day when we are to shine as the light in the midst of a crooked and perverse generation.

I am talking about the knowledge of the Lord—scriptural truth. This

novelty of our time is the True Gospel. It is so old it is new. Anyone who can uncover the True and Glorious Gospel will be able to present something that will attract the attention of many God-fearing people. I highly recommend advanced education; however, if people try to use philosophy of religion to contradict what the Bible and the Church teaches, I am opposed to this type of action. Why don't we in the Church couple our advance knowledge with the Bible and be led by God's divine Spirit to promote and strengthen the Church and its teachings? The miracles of Jesus are not a half truth, for numerous Scriptures show the miracle-working power of Jesus. Col. 2:2, 3.

The Living Bible version has some Scriptures into vulgarity. "Good News for Modern Man" is a modern theologian's version of the New Testament. It weakens the blood of Christ, His virgin birth, and being the only begotten Son of God. The Spirit which descended upon the Apostle when he cried for a burning of the books of curious arts should descend upon the Church and cause it to cry out for a burning of these books of curious doctrines. Paul warned young Timothy in 2 Tim. 4:3, 4, The time has arrived when men will not endure sound Bible teaching. They have engaged teachers who will tell them what they want to hear. Church, the night is dark, and the way is rough. We have the Lamp (the Word) which God has put in our trusted hands. Psalm 119:105. Sometimes I fear instead of employing the lamp, we discuss lamps, their shape, their size, material and which is the better bulb. Many ministers have left the ministry and gone into social work and the law business. Worldly reform is necessary; but unless it be also Gospel reform, it will be a failure. Some in the pulpit cover up the Gospel with the theory that it makes no difference what you believe nor how you act, you are bound for heaven, and millions are professing Christendom who expect to go to heaven from their dens of harlots, barrooms and temples of idolatry. I have heard of some of our ministers allowing people to stand in their pulpits and speak against our basic Bible teachings and not correct them for fear they will be offended. If we live off the gospel of the Church, we should preach, teach and defend the Gospel of the Church. Let me say to our talented men and women about to enter the gospel ministry, entertainment programs to draw people to church or to the Lord is not sufficient. Jesus said, "If I be lifted up I will draw all men unto me." Get your souls charged with this Gospel and you will have great results in your ministry. The Gospel is dynamite. It is the power of God unto salvation. Solomon spoke of the matchless One of the Gospel as, "He's the Lily of the Valley;" Ezekial—"Plant of renown"; David—"The Lord is My Shepherd;" St. John—"He's the Bright and Morning Star"; Paul—"Christ is all in all." The price was paid for all of us with an agony that rent the veil in the holy of holies and drew a midnight blackness over the heavens our Lord set us forever free. Salvation is to set us free—not free to live ungodly, but free to live holy and righteously. We can be assured the True and Glorious Gospel will be victorious.

9:45 Exhortation and Altar Call by Chaplain Douglas Stephenson. Ron Crews led congregation in singing "Amazing Grace."

rebellion in heaven continued until about a third of the angels were involved. God knew it, why did He let it go so far? Moses was a chosen leader, but Korah decided it wasn't right for Moses to be the leader. He had a campaign rolling. God and others knew it. Why did it last so long? They wanted to do that. The knowledge of the Lord will tell you when to kneel to get saved. When you take the covenant in the Church, "I will walk in the light and I will accept this Bible as divided by the General Assembly." This is an everlasting covenant. He looked around at what was left of the disciples and took them and built the Church and covered the known world. Brother Tomlinson, you, your father, and we have all cried about a lot of people. Isa. 26:10. Maybe every presumptuous person is not a spot or blemish yet, but it is dangerous to manifest these characteristics. Flee from these things. Let's be like Christ, Who made Himself no reputation. Why do we let the devil move us off of the whole Bible rightly divided? Why do we say it won't work? That is denying the power and the divinity of God. You who are going to be appointed tomorrow will say, "I do solemnly pledge to be true and loyal to the Church and its doctrine and practices." I have a conviction that those who are appointed tomorrow and stand on this platform will live with whatever decision is made. If not, you become a rebel, guilty of rebellion.

Somewhere in the body there has to be some glory. These other sheep are supposed to see the glory of the Lord. When you get in a fiery trial, thank God. You don't stay saved and loyal to the Church by accident. 1 Cor. 10:13. It is foolish not to believe the Bible. The other sheep are not in the Church now, because the Scripture won't let them be. They have to stay out until they can gather themselves together, they will be as the abundance of the sea. While they are doing that, the glory program is working in us. Rom. 8:28. Greater is He that is in you than he that is in the world. Luke 10:19. I trust you will promote Public Relations and contact every child of God you can and create a fellowship. They will come in the Church as the Holy Ghost leads them.

8:43 Servicemen's Program, directed by William H. Brooks, Representative. Congregation stood as 42 servicemen marched in to the beat of drums; prayer for our servicemen; song led by Ron Crews; solo by Ron Crews.

9:04 The True and Glorious Gospel Versus Philosophy of Religion—message by William H. Brooks. Excerpts: There are ever increasing philosophies which are plunging schools into atheism. The Bible is the True and Glorious Gospel. Souls are too valuable to die lost. Jude 1:23. Public schools were established for the purpose of teaching children to read the Bible, but now the Bible is the only book that is barred. It is the only book in literature containing first-hand teaching concerning a personal, permanent God. The law was not for the righteous, but for the unrighteous men; for those who did anything contrary to sound doctrine. Paul left the impression it is not easy to find people who taught this glorious gospel. The greatest

MONDAY, AUGUST 25

MORNING

7:30 Sunrise service, conducted by Eldredge Willis and Claude Maynard.

8:15 Organ music by Hilton Grant; Music by Bahama Brass Band.

8:45 Two songs led by Ron Crews with Karen Garner, pianist; Verona Rogers, organist. Acts 2:38-47 read by Blanton Bell; prayer by Glen Farmer, followed by concert prayer.

9:02 Walking in the Light—message by Billy Murray. Excerpts: Isa. 60:1-3. (Prayer) The light of God has shined through the ages upon certain programs He instituted. There was a shadow cast in which we could see good things to come. Light shined upon the slaying of sacrificial lambs; upon Abraham's offering his son Isaac; in these we saw shadows portrayed of Jesus Christ. As Christ organized this Church, which He came to organize, this light He transferred to this living organization which He instituted and called "My Church." This Church gloriously spread and showed forth this light that illuminated many souls as the result of faithfulness to the great head of the Church. I believe this is light peculiar to the Church of God—the light which is not anywhere else.

The covenant we took: "Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?" This was not to walk in the light of your individual interpretation. There is danger of error. Some things we don't understand. Paul told the church at Philippi about going on to a higher mark. Phil. 3:14-16. That means let us walk in the light of the Assembly as it operates within the Church of God. Sometimes it is necessary that we submit. God fixed it this way; it is His Church. The light that radiates within and from the Body of Christ must be that light which Jesus Christ is as He operates in His fulness within this body where you and I are. There was something about the early Church that denoted singleness. Acts 2:46. The medium which light reaches and enters into the Body of Christ must be single.

I think of the Assembly as the place for light to enter into the Body of Christ. I am aware that it makes it incumbent upon the Assembly to stay true to its purpose. We value the fellowship of the Assembly, but that is not its main purpose. Renewing acquaintances is great and the reports are necessary, but the purpose of the Assembly is to search the Scriptures for additional light and knowledge. I believe it is highly improper for us to prepare to come to the Assembly without giving ourselves the prayer and fasting in the interest of God's blessing the Church of God with what we

need in this Assembly. The Church of God must be lighted with this lamp of God, the Word of God.

Rev. 21:23. The city referred to here was not to be lighted by temporal things. The sun and moon are going to stop shining one day. It is important that we recognize the necessity that this city be lighted by nothing but the Word of God, Jesus Christ the head of the Church. This eternal light is so important. How do we go about receiving it? It comes only by divine revelation. Everything that lightens the Church of God today must come to us and work out from us as a result of divine revelation—not by human understanding. Matt. 11:25. This is the base upon which the Church is built—the rock upon which it is built. Without divine revelation, there is no understanding. There may be those of us today who see the Church, but fail to understand everything involved. The Church of God is one body, but it has many component parts. We must understand the workings of the Church, and I believe these things have to be revealed eventually. Peter's revelation was genuine, but it was incomplete and he got into all kinds of trouble because he didn't see things as they really were. If we are faithful to the covenant we took, we will walk in the light of the Assembly shining in the Church of God. The light will only glow in the Church of God as we see the Church in its fulness, and we express our willingness to walk in the light the best of our knowledge and ability. God is going to do a whole lot more for us when we prepare for His doing. I believe we all agree that the great need today is not for sharpening our keenness of intellect nor our wits, but humbling our hearts before God that He can reveal Himself further. I am thankful to be a part of the Church of God; I want to submit and see it in its entirety as a singular body.

9:35 David Gonzales sang in Spanish.

Report of Field Secretary

August 1 1974 through July 31, 1975

Sermons	54
Homes visited	139
Homes prayed in	108
Ministers conventions attended	1
Local churches visited	10
Rallies attended	3
Attended one winter retreat and one workshop.	
Taught one class in T.C. on the first 15 teachings of the Church.	
Attended one special Ministers meeting.	
Attended two church dedications.	
Attended the place of the First Assembly Memorial service.	
Attended June 13 program in Fields of the Wood.	
Attended 3 Tomlinson College Board Meetings.	
Assisted in one term of Bible Training Institute,	
Cleveland, Tennessee.	

Assisted the General Overseer in Field work.

Also many other duties around the office.

Served on the World Headquarters Construction Committee,

Board of Directors for the Tomlinson Home for Children,

Board of Directors for Tomlinson College,

General Properties Committee,

C.P.M.A. and Ministerial Aid Committee.

Visited or contacted ministers receiving Ministerial Aid from Ministerial Fund in these states: Kentucky 14—Georgia 10—Florida 20—Alabama 16—Arkansas 7—South Carolina 8—Virginia 9—Mississippi 9—West Texas 3—Louisiana 1—East Texas 4—Maryland 1—Oklahoma 4—total states visited 13, Ministers visited or contacted 119.

I attended these Conventions: Manitoba—Alberta—Oklahoma—and Kansas.

Respectfully submitted,

E. H. GRIFFITH

Report of Field Secretary

August 1, 1974 through July 31, 1975

Sermons	286	Homes visited	116
Saved	25	District conventions attended ...	1
Sanctified	22	State convention attended	1
Holy Ghost	27	Local churches visited	30
Added to the Church	4		

States visited: Louisiana, Illinois, New York, North Carolina, Maryland, Michigan, Tennessee, Virginia, D.C., Massachusetts, Wisconsin, California, Idaho, Utah

I spoke at Tomlinson College

Attended the funeral of Bishop R. C. Smith

Attended the First Assembly Memorial Service

Taught classes in Ministers Retreats: Utah, Maryland, North Carolina

Taught sessions of Bible Training Institute in: St. Thomas, Virgin Islands, Cleveland, Tennessee, Fresno, California, Kingston, Jamaica, in which I taught 173 class sessions.

I assisted the overseer of Maryland and D.C. in District Seminars

Directed a Regional Seminar in Richmond, Virginia

Assisted the General Overseer in Field Work

Served on the C.P.M.A. Committee and also on the Board of Tomlinson Home for Children

Conducted 7 Revivals

Respectfully submitted,

B. L. TROGDON, JR.

Report of Field Secretary

August 1, 1974 through July 31, 1975

It has certainly been gratifying to me that God has permitted me to be involved in His Church's last days activities. We are in the Last Days.

This Assembly year has slipped by so fast—thank God for all He has done for His Glorious Church. As Field Secretary, I've been blessed by the Lord in permitting me to participate in these activities:

Ministers conventions attended: California Spanish, Dominican Republic, New York, North Mexico

State and national conventions attended: New Jersey, Panama, Peru, North Mexico, New York, Venezuela, South Mexico

District conventions attended: Barquisimeto, Venezuela

Special conventions and crusades:

Peru Youth Convention—Lima, Peru

District Youth Convention—Hammond, Indiana

Greater Greenville City-wide Crusade—Greenville, South Carolina

St. Croix Spanish Crusade—Christiansted—St. Croix, Virgin Islands

Bible Training Institute:

I have participated in teaching & administration in BTI's:

Denver, Colorado

Santo Domingo, Dominican Republic

Cleveland, Tennessee (Taught only)

Lima, Peru—S.A.

Miami, Florida

States visited: California, Delaware, Georgia, New Jersey, Massachusetts, Tennessee, Colorado, Florida, Indiana, New York, South Carolina

Countries visited: North Mexico, Dominican Republic, Colombia, Virgin Islands, South Mexico, Peru, Venezuela

New field revivals: New York, New Mexico, Virgin Islands

I was able to conduct 11 Revivals and 3 New Field Revivals, with Pentecostal contacts that are potential new local churches.

Messages (This includes classes taught in BTI)	380	Baptized in water	41
Saved	148	Added to the church	25
Sanctified	130	Homes visited	281
Received the Holy Ghost	54	Prayer meetings held	21
		Revivals conducted	11

It has been my desire to do all in my power to help in this great work in God's Church. Thank the Lord for calling me into this Ministry, and giving me the opportunity to serve as Field Secretary. Thank the General Overseer for his great Leadership. He is a great inspiration to me.

Respectfully submitted,
FELIX R. GARCIA

Report of Home Mission Worker

August 1, 1974 through July 31, 1975

Sermons	383
Revivals conducted	11
Revivals assisted in	4
Saved	138
Sanctified	93
Received the Holy Ghost	48
Added to the Church	41
Homes visited	178
Prayer meetings conducted	10
Ministers' conventions attended	2
District conventions attended	3
State conventions attended	1
National Conventions attended	2
States visited	13
Nations visited	4
Churches visited	27
New fields explored	3

I have utilized much of my time and efforts to encourage and organize for greater results in working with small churches and new field endeavors. The State Overseers, district overseers, pastors, ministers and members are to be commended for the ground work in the areas where I was privileged to work. With this unity, we launched new-field revivals, through district efforts which brought rewarding results. I personally labored in three new fields. One church was organized and the two missions should be organized churches soon.

There are people who are saved, sanctified and some filled with the Holy Ghost who are waiting for the Church message. I thank God for the wisdom and knowledge He has provided to reach these souls. God has blessed in the evangelization for the "other sheep" as well as for the lost.

I made a tour with the Overseer of Canada in the east and northeast to boost new-field efforts and encouraging the pastors and ministers.

I am grateful to have worked in Bible Training Institute in Toronto,

Canada, where I served as teacher and assistant principal.

I conducted one church business conference and administered the Lord's Supper and feet washing. I corresponded and sent materials to workers on the field.

There is greater enthusiasm among our ministers to work for Christ and the Church. Some states are striving to organize a mission in each district. According to reports, there have been approximately 84 missions organized this year; from these missions, 15 have been organized into churches.

I prayed for the sick, anointed handkerchiefs and prayed for requests in No. 2 conference room during the Assembly.

I have enjoyed my work as Home Mission Worker and I appreciate the prayers and cooperation of all who have helped to promote missions.

Respectfully submitted,
BEN LAWRENCE

Report of Church Historian

August 16, 1974 through August 15, 1975

I have enjoyed working on research, study and composition for Volume Three "Upon This Rock", our Church history, which is to be released at the Seventy-first Assembly in 1976. I have also assisted in other phases of the work and have written articles and other related materials for our Church periodicals.

I participated in the Tomlinson College Scholarship Funding Banquet, August 18th; attended the Sixty-ninth Annual Assembly in 1974, and was present at the General Overseer's Official Staff Meeting, August 27th, 1974.

Attended four Ministers' Conventions (Oklahoma, Oregon, and two in California; three District Conventions in California; two State Conventions (New York and Ohio), and three Homecoming services (Java, Ivanhoe and Christiansburg, all in Virginia), besides assisting in some official business and visiting local churches with "Historical Emphasis" on our work.

Wrote lessons on Church history, doctrines, practices, etc., for Oregon Ministers' Seminar, and taught twice in the seminar that convened at Lincoln City, Oregon November 15, 16, 1974, following which I addressed five District rallies in Oregon.

Addressed two Christmas banquets in California.

Assisted in dedication of New Church Parsonage at Fresno, California, January 19, 1975.

Conducted week-end series of services at Roanoke (S.E.) Church in Virginia, C.D. Funk, pastor.

Presented a Church History "Upon This Rock" as volume 20,000 to Tomlinson College library. Attended the college commencement exercises that night, May 2, 1975, and the opening exercises of the 1975 Bible Training Institute, May 4th.

Addressed Senior Citizens group at Lakeside Church in Virginia, May 24th, and High School graduates at the Northview Church (Roanoke, Va.) May 31st.

Preached 92 sermons . . . added two to the Church . . . visited 131 homes, besides some hospital visits.

Respectfully submitted,
C. T. DAVIDSON

Report of Public Relations Director

August 1, 1974 through July 31, 1975

Sermons	125	Holy Ghost	1
Saved	4	Homes visited	106
Sanctified	1		

Mailed and distributed a great number of tracts, pamphlets, books, etc., to promote and encourage better Public Relation activities at state and local church level.

Attended several ministers' and district conventions and 4 state conventions; conducted 3 revivals, 2 week-end revivals, visited in district rallies and churches in several states and 1 winter retreat in West Texas.

I pursued contacts already established with pentecostal or charismatic groups with good relations and attended several religious broadcaster's conferences which were a great revelation to me. Not only did I get an insight into the almost unbelievable coverage of these various radio and TV organizations, but I also learned of the high esteem in which our Communications Manager, Tom Duncan is held by the owners and operators of these various organizations. Much credit is due him for so many of the open doors we have been able to enter.

I have been greatly impressed with the gigantic magnitude of the move of God through and by His Spirit and I am convinced that we are very close to the gathering together of God's sheep to the fold.

I have corresponded with the state and national Public Relations directors

and overseers; also, we have kept the weekly religious newscast going. We have tried to enlarge and improve contacts with facets of the news media and served on the Tourism Committee with the local Chamber of Commerce.

I taught in the Cleveland Bible Training Institute and spoke at Tomlinson College twice, along with many other activities. Also, we kept the Religious page in the White Wing Messenger in regular order, and served on the Communications Committee.

Since I have had no regular secretary this year, I wish to thank all those at Bible Place who assisted me, along with my wife who worked part-time for me. Harry Middlebrook, Jr., Public Relations Director in Illinois, was a great help to me with the assembly work.

Respectfully submitted,
JOHN A. STUBBS

Report of World Language Secretary and Servicemen's Representative

August 1, 1974 through July 31, 1975

After attending the 69th General Assembly I attended two general meetings, lectured at the Fall Retreat in Indiana and toured the districts with the overseer. I was guest speaker at three church dedications, three homecomings, one mortgage-burning service, conducted a baptismal service and assisted in a funeral service. I lectured in the devotional services and was in the closing exercise of BTI in Lima, Peru, was in the opening exercise and preached at the BTI in Montevideo, Uruguay. I visited and preached in several churches in Bolivia, taught Church Doctrine in two first-term classes during BTI in Cleveland, TN, spoke three times and taught three Body of Christ lessons at Tomlinson College. Also, I attended the baccalaureate and commencement exercises at Tomlinson College and the 69th Anniversary at the First Assembly House.

Sermons preached and Classes taught	164
Converted	25
Sanctified	28
Received the Holy Ghost	24
Baptized in Water	13
Added to the Church	2
Homes Visited	138
Weekend and one-week Revivals	7
District conventions attended	7
Districts visited with State Overseers	20
Local churches visited	31
State conventions attended	4
Tracts & Pamphlets distributed approximately	3,500

As SERVICEMEN'S REPRESENTATIVE, I visited Chaplain Ron Crews and wife at Mt. Carmel, NC and with Chaplain Stephenson in Korea. I supervised Servicemen's Retreats in Berchtesgaden, Germany and Seoul, Korea. I gave a luncheon for the servicemen and companions attending the Cleveland Bible Training Institute. I visited and was in service with servicemen in Germany, Korea, Taiwan, Okinawa, Guam and the United States. I administered communion and footwashing to servicemen in Germany and Korea, sent monthly newsletters to approximately 800 servicemen and women, gave personal attention to many letters. The dedicated assistance of my secretary, the servicemen's news staff and those who served on the retreat staff has certainly been an asset to the Servicemen's Department. I worked in the office and served as editor of the Servicemen's News.

My association, fellowship and work with the servicemen and families have been enjoyable. I trust I have been an inspiration and have encouraged several to become more active in witnessing and opening missions for Christ and His Church.

As WORLD LANGUAGE SECRETARY, I worked in the office, supervised the working staff, served as managing editor of the Spanish White Wing Messenger, took care of the correspondence and other business in connection with this office. The dedicated and capable assistance of the translators, Margaret and Gabriel Montijo, Sr., Ernesto Reyes and different overseers along with the office secretaries, Phyllis Watson and Diann Stewart have been invaluable to the World Language Department.

My work and travels in connection with both departments took me into 19 nations, 15 states and 31 local churches. Along with my duties I served on the Publishing Committee and as secretary to the Editorial Committee on Doctrine and wrote articles for the Servicemen's News, the English and Spanish White Wing Messengers. I sent out pastors mailing from both departments and supervised and assisted in the compiling of the new Cyclopedic Index. It has been an enjoyable and educational year for me. Many thanks to the Lord and all the good saints on the field.

Report of Servicemen's Department

At present our Chaplaincy Program consists of CPT Douglas Stephenson and CPT Ronald Crews on activity duty with the U.S. ARMY: LT Daniel Kurbis on active duty with the U.S. Navy and CPT James E. Brisson on active duty with the Civil Air Patrol. Raymond Brown has been accepted into the U.S. Air Force and reports for active duty the first of September and Guy L. Lindsey, Jr. has been accepted into the U.S. Army and will report for active duty in January.

Retreats were conducted at Berchtesgaden, Germany with 44 in attendance, Seoul, Korea with 45 in attendance, Hawaii and Alaska also conducted

retreats under the supervision of the overseer and local representative. Classes covering a variety of subjects were conducted in the day and evangelistic services and religious films highlighted the evening session. Several experiences were reported.

The two servicemen's centers established last year in Frankfurt, Germany and Seoul, Korea are still operating. Thanks to the World Mission Committee we are able to use the Headquarters property in these two countries for the centers. They have a library, kitchen and place of worship.

Larry Turner, Overseer of Germany and David Kim, Overseer of Korea and those who assist them are to be commended for operating the Servicemen's Centers in their area.

There have been 12 issues of the Servicemen's News and approximately 175 packets with about 1,800 tracts mailed to servicemen and women. Hundreds of pieces of mail were answered through this department. We have about 800 addresses on our mailing list.

The Church and its Servicemen's Representative and Ecclesiastical Endorsing Agent are listed with the Department of Defense, the Army, Navy, Air Force and Civil Air Patrol Chaplaincy Program and corresponds regularly with the Chief of Chaplains for each of these branches of service.

Report of World Language Department

ARABIC: Translated and Proofread White Wing Messenger, Quarterly

ENGLISH: Revised Cyclopedic Index

FRENCH: Translated and Proofread 2 Letters; 12 Issues of White Wing Messenger; 4 Adult Quarterlies; 4 Primary Quarterlies

GERMAN: Translated and Proofread 1 Tract

Revised: 6 Tracts

GREEK: Translated and Proofread White Wing Messenger, Quarterly

Revised: 2 Tracts

INDIA: (Malayalan dialect) Translated 10 Tracts

INDONESIAN: Translated 4 Tracts

NIGERIAN: (Effik dialect) Translated 4 Tracts
(Ibo dialect) **Translated** 5 Tracts

PHILIPPINE (Cebuano dialect): **Translated** 7 Tracts

PORTUGUESE: Translated and Proofread 9 Letters; 1975 Sunday School Lessons Outline; 1976 Sunday School Lessons Outline; 2 Tracts

SAMOAN: Translated 1 Tract

SPANISH: Translated and Proofread

855 Letters
250 Masters
27 Reports
2 Tracts
12 Issues of Spanish W.W.M.
4 Adult Quarterlies
4 Primary Quarterlies
4 Sets of Still Small Voice
Pension Plan Card
BTI Financial Reports
Youth Camp Lessons
BTI Bulletin
Autobiography

1974 Business Acts of the Assembly
ABM Material
BTI Brochure (I Will Build My Church)
Sunday School Job Description (4 pamphlets)
BTI Third Term Exams
Numerous cards, notes, captions, examination sheets, Church and Pastors Endorsements and literature requests

Revised: CPMA Membership Card; White Wing Renewal Blank; WMB Alabaster Box

Books:

Mission Crusade
VLB Program Builder
Sunday School Enlargement Handbook
Church Business Guide (Translated only)
WMB Guide
Mission Crusade for 1975
These Necessary Things
WMB World Day of Prayer
Printed First Term BTI Text Book

Respectfully submitted,
WILLIAM H. BROOKS

Report of Communications Department Business Manager

August 1, 1974 through July 31, 1975

Much progress has been attained in the Communications work of the

Church in the past twelve months for which we offer praise, honor and glory to the Lord who blessed our efforts as we worked and daily sought His blessings.

Our traveling in behalf of the work has included radio and television station visits, recording sessions, and church rallies in Ohio, Georgia, South Carolina, North Carolina, Kansas, Alabama, Missouri, Oklahoma, South Dakota, Tennessee and Bahamas.

I attended one district convention, one youth convention, three state conventions, the convention of the National Religious Broadcasters in Washington, D.C., a regional convention of National Religious Broadcasters in Gatlinburg, Tennessee and convention of Audio Engineering Society in New York City.

I supervised the Department's engineering operations and the work of the office staff; answered the correspondence received at my office; operated Broadcast Distributors and Broadcast Record Club technical and business activity and served on the Communications Committee.

The Church's broadcasts are scheduled for weekly radio station release as follows:

Voice of Salvation (English)	243
Voice of Salvation (Spanish)	65
Gospel Concert Hall	35
Today With Music	16
Public Address Systems:	
Voice of Salvation	20
Gospel Concert Hall	7
Number of programs produced this year:	
Voice of Salvation (English)	13,520
Voice of Salvation (Spanish)	3,276
Gospel Concert Hall	1,820
Today With Music	855
Total programs produced	<u>19,471</u>
Communications Department Financial Report:	
Total Income	\$180,895.79
Total Paid Out	<u>180,088.87</u>
Balance in Treasury July 31, 1975	\$ 806.92

My sincere appreciation for the wonderful assistance in the work that I have had from my office staff: Herby Horner, Teresa Shull, Maxine Duncan and Dan Howell.

Respectfully submitted,
THOMAS DUNCAN

Report of Minister of Music

August 1, 1974 through July 31, 1975

Hebrews 2:12, "In the midst of the Church will I sing praise unto thee." Thus the word of God placed music right in the middle of church life, and that is where it belongs. As Minister of Music, I served as music director for the Voice of Salvation broadcast. As promotional director for the Broadcast Record Club, I directed the arrangements for the record releases this year. We praise the Lord for a growing club.

I served on the World Mission Corps board and was sponsor for the Turks Island Youth Mission Team, taught music in the Cleveland and the West Coast Bible Training Institutes. I also made four tours with the music department and staff of Tomlinson College directing the Tomlinson College Chorale in rallies and conventions.

Our Voice of Salvation Music Company has several songs ready for publication. I assisted the state and national music directors with materials, handbooks, music and promotion in our states and countries. We held several music seminars this year. Our "Horns for Missions" project is receiving excellent support from our churches. To date we have collected and forwarded horns to needy areas valued at more than \$9,000.00. Several states are working directly through the mission exchange country. Many countries are desperately needing instruments for their growing musical program. All horn contributions are greatly appreciated.

Gospel Music Camp '75, held at Tomlinson College, was our finest music school ever. We had a record attendance and have received glowing reports about the needs that have been met in Gospel Music Camp. This is designed to improve the music in the local church. We urge all who are sincerely interested in improving their local church music program to attend Gospel Music Camp. The dates for 1976 are July 17-24.

Our Broadcast Record Club music productions have been most rewarding. Among releases that were made, we were highly pleased with the full orchestration used on the Soulesearchers album. This was the first time for us to do such a complete and professional release on the club. Your kind remarks and letters received regarding this album have proven this is the type of quality that you desire for all of our Broadcast Record Club releases. Your requests have provoked us to good works.

We would like to give special recognition and honor to Brother Bill Huffman of Mark V Studios for his untiring efforts and contributions to the record club the past three years. He has given of his time and finance unselfishly for the sake of improving the Broadcast Record Club productions. In my estimation of costs involved, he has given more than \$3,500.00 in paying his own expenses to come to Cleveland for these productions, not

to mention any loss of income because of time off from his job. We gratefully acknowledge his contributions in improving Broadcast Record Club releases.

State Conventions Attended	1	States visited	15
Ministers Conventions	1	Youth Camps	1
Youth Conventions	2	Winter Retreats	2

My secretaries, Michael Flippo and Jill Kendrick Gibson have contributed greatly to the work in my office.

Respectfully submitted,
PHILLIP BARKER

World Mission Committee Report

August 1, 1974 through July 31, 1975

The Church established in the country of Chile, South America. We praise the Lord for the many battles and victories and the forward moves that the work has made in many nations. This Committee wishes to express its appreciation to the various Overseers and workers abroad, who have labored faithfully for God and His Church. Thank you for your patience, cooperation and understanding. The Committee is well aware that some of its decisions may have been disappointing to those affected, but all were taken with the best interest of the general Church in mind.

The October and March World Mission Offerings exceeded previous years with a total of \$242,489.00—an increase of \$16,020.00 over 1973-1974. The World Mission Committee expresses its appreciation to our local churches and pastors for their faithful support.

Undesignated World Harvest Funds are used for unforeseen Mission expenditures and designated funds are remitted to the individual or nation specified by the donor. This has been a great blessing to our workers on the field and we would like to encourage more people to participate. All funds for special purposes should be mailed directly to the World Harvest Funds and specify to whom or for what your contribution was given:

WORLD HARVEST FUNDS

Amount Brought Forward	\$ 3,581.18
Other Funds held in World Harvest Account	3,494.56
Total Balance Brought Forward	\$ 7,075.74
Amount Received this year	52,272.75
Total	\$59,348.49
Amount Disbursed and refunded this year	56,447.28
Balance in Fund	\$ 2,901.21

Your World Mission Committee authorized these disbursements:

Africa, Asia, Australia and Middle East

Australia	\$ 2,988.48	Korea	\$ 3,031.28
Botswana	4,872.10	Nigeria	7,590.00
Egypt	4,600.60	Philippines	4,730.05
Israel	4,692.00	Thailand	1,200.00
India	17,329.58	Sierra Leone	10,351.45
Indonesia	8,315.54	South Africa	8,545.82
		\$78,246.90	

Caribbean and Atlantic Ocean Islands

Bahamas	\$ 3,922.00	Netherlands Antilles	3,036.89
Bermuda	5,688.63	Puerto Rico	5,875.21
Cuba	1,500.00	Trinidad & Tabago	1,428.88
Dominican Republic	13,788.00	Turks & Caicos Islands ...	6,525.00
Haiti	7,458.20	Virgin Islands	4,333.88
Jamaica	7,958.64	Windward Islands	4,004.86
Leeward Islands	7,453.00	\$72,973.18	

Europe

Cyprus	\$14,060.75	Holland	\$ 1,352.29
England	17,942.24	Spain	500.00
Germany	5,685.63	Turkey	NONE
Greece	1,891.59	\$41,432.50	

North America (Excluding U.S.) Mexico, Central America & South America

Canada	\$ 6,660.45	Guyana	\$ 1,005.15
Argentina	11,993.24	Honduras	6,552.24
Bolivia	3,728.00	Mexico	29,645.05
Brazil	3,098.25	Nicaragua	3,941.40
Chile	7,662.90	Panama	9,527.64
Colombia	2,358.87	Peru	17,464.37
Costa Rica	15,689.47	Uruguay	12,032.84
El Salvador	15,819.96	Venezuela	5,893.62
Guatemala	10,545.00	\$156,958.00	

Repairs and Maintenance of Headquarters Mission

Properties in Cleveland	\$ 4,403.12
Assembly and Seminar Expense	9,356.54
Mission Wagon	1,484.26
Mission Advances	32,111.50
Ten per cent Assembly Offering Returned to State Treasurer	4,262.69

Ten per cent of Mission Fund Receipts to the

Tabernacle Fund	48,848.07
Miscellaneous	<u>687.42</u>
Grand Total	\$457,424.63

Of the total amount expended this year, \$126,530.00 was disbursed for property purchases in about sixteen countries.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ADRIAN L. VARLACK
RAY C. WYNN

ALVIN S. MOSS
JOSE A. REYES
ROY D. MIXON
LEONARD F. KENDRICK,
Secretary

Report of World Mission Secretary

August 1, 1974 through July 31, 1975

I am grateful to God for His many blessings and the benefits with which He loaded me this year. By His grace, I was enabled to make 37 visits to 28 nations and 3 states, attended 14 conventions, preached 108 sermons, visited and prayed in a number of homes and distributed about ten pounds of literature.

Besides attending to administrative work of the Department, it was my privilege to serve on these Boards and Committees: Youth Mission, World Mission, Bible Training Institute and Tomlinson Homes for Children.

The accomplishments of this year are due mainly to the efforts of those who assisted me on the field and in the office, the Mission Representatives, and the office staff. My wife, Janice, has been my faithful helper and partner in the ministry. Appreciation is expressed to the office of the General Overseer, and the various Departments of the Church for their patience, tolerance and cooperation.

Following is the usual statistical report:

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	140	6	6	5	5	5	3
Australia	46	3	4	2	3	2	6
Bahamas	2,002	51	52	45	42	42	131
Bermuda	29	1	1	1	1	1	4
Botswana	620	14	16	16	16	6	5
Bolivia	321	11	18	5	6	1	1
Brazil	353	9	9	9	9	9	14
Canada	1,012	28	32	24	25	23	43
Chile	14	1	1	1	1	0	1
Colombia	93	4	4	4	4	4	2
Costa Rica	127	9	10	5	5	3	7
Cuba	107	4	4	3	4	4	2

Cyprus	78	1	1	1	1	1	2
Dominican Republic	3,072	79	79	79	79	73	39
Egypt	880	15	20	15	15	0	9
El Salvador	1,256	34	34	34	32	32	8
England	3,173	87	100	83	83	83	135
Germany	21	1	4	3	3	1	3
Greece	140	2	1	0	0	0	2
Guatemala	2,001	77	85	70	77	77	14
Guyana	51	3	5	2	3	1	7
Haiti	31,614	422	468	472	421	436	272
Holland	12	1	1	1	1	1	2
Honduras	456	15	14	13	13	11	3
India	12,910	186	180	180	180	120	42
Indonesia	513	33	19	1	1	1	1
Israel	37	3	6	1	1	1	0
Jamaica	8,500	250	255	820	249	248	305
Korea	7,356	24	24	24	24	24	2
Leeward Islands	725	25	35	22	23	25	22
Mexico (North)	794	28	36	27	23	27	22
Mexico (South)	1,766	66	66	50	47	44	28
Netherlands Antilles	65	2	3	2	1	1	3
Nicaragua	927	14	14	14	14	10	1
Nigeria	2,667	16	6	6	3	10	1
Panama	222	12	13	12	12	12	7
Peru	1,160	41	41	41	41	40	9
Philippines	287	10	10	10	10	10	10
Puerto Rico	554	16	19	16	16	16	19
Sierra Leone	2,667	33	43	1	48	0	1
South Africa	9,738	89	73	92	73	60	80
Trinidad & Tobago	167	7	12	7	7	6	10
Turks & Caicos Islands	164	5	7	6	5	5	17
Thailand	43	3	3	0	3	0	3
Turkey	15	1	0	0	0	0	1
Uruguay	137	6	7	6	5	4	3
Venezuela	515	12	12	12	12	12	6
Virgin Islands	435	12	37	10	11	12	24
Windward Islands	426	12	16	12	12	12	12
Totals	100,408	1,784	1,906	2,265	1,670	1,516	1,349

Respectfully submitted,
ADRIAN L. VARLACK

**Report of Mission Representative
to Africa, Asia and Australia**
August 1, 1974 through July 31, 1975

Sermons preached 125 Converted 101

Prayer Meetings Attended 36 Added to the Church 22
Homes visited 240

I have crossed the Atlantic, Pacific, Indian Oceans several times this year. I have been privileged to travel approximately 100,000 miles by about 93 jet flights this year, not counting the many miles by other means of transportation. I have traveled in most all nations in Africa, Asia, Middle East, Australia and the Pacific Seas.

I attended 11 National Conventions, 4 state conventions, 1 Minister's Convention, 1 youth camp and taught first term B.T.I. in the Philippines and Second Term B.T.I in Cleveland, Tennessee. I represented the Church on Mt. Hittin for the Memorial Service on the 13th of June.

I visited new nations for the Church and happy to report that we now have churches in Rhodesia, Lesotha, Mozambique and Swaziland. I served as Committeeman of the World Mission Committee and served as National Overseer of the Republic of Sierra Leone.

I assisted the Overseers with their administrative work, preached, taught and attended to the general church business. This involved various investigations, property, finance and government relations.

In my office, all correspondence has been answered, report written and followup work.

I thank the office personnel of the World Mission Department, who have rendered invaluable assistance throughout the year, and they are to be commended for their outstanding, dedicated service.

I thank the general staff at Headquarters for their help and cooperation.

Respectfully submitted,
ROY D. MIXON

Report of Mission Representative for Mexico, Central and South America August 1, 1974 through July 31, 1975

Sermons	130	Tracts distributed (lbs)	13
Saved	275	Articles prepared for the	
Sanctified	36	White Wing	6
Baptized with the Holy		Revivals conducted	5
Ghost	16	National Conventions attended...	9
Added to the Church	73	Ministers conventions	3
Churches organized	3	Bible Training Institute	2
Homes visited	130	Youth Camps	1

In June of this year God gave me the privilege to take the glorious Church of God message to Chile, South America, and establish the work there. I had the honor to serve as overseer for this country since the work was organized. The future of the Church of God in Chile looks very promising.

In coordination with the National overseers I worked in the preparation of legal documents to register the church in the local governments of Latin America. We have finished the proper registration of the Church in Honduras, Central America and Bolivia, South America.

I served as Spanish Communications Minister. With the assistance of my wife, we prepared the program format and recorded the program for the Spanish Voice of Salvation. I maintained contact with all the National Communication Directors, wrote and visited several radio stations in behalf of the work and prepared material to boost the radio work in the Spanish churches. We are broadcasting the Spanish program on 65 radio stations in Latin America. Through the Spanish Voice of Salvation 2,241 units of the Body of Christ correspondence courses were distributed and certificates were issued to 148 persons. There were 2900 letters received, with 175 testimonies of answered prayer and of people that received Christ as their Saviour. Spanish broadcast totaled 3276. The radio program has been a great blessing to our people in this area and has helped the public relations of the Church in Latin America.

I served on the Board of Directors of the Tomlinson Homes for Children, World Mission Committee and Overseer for the nations of Colombia and Chile in South America.

In my office we translated: 73 letters, 6 articles for White Wing, 3 reports and 31 radio messages. I prepared a lesson for the Bible Training Institute about legal affairs related to the Church in Latin America.

I appreciate the cooperation of the Evangelism Department by granting an evangelist for South America. The dedication and great efforts of Bro. Danilo Felix Méndez are to be commended. His assistance as evangelist was greatly responsible for the establishing of the Church in Chile. The cooperation of the business manager of the Communications Department, Thomas Duncan is greatly appreciated, by this we have been able to keep expanding the radio ministry in Latin America. Due to the splendid cooperation of the World Mission Committee and the World Mission Secretary we have acquired mission houses and national offices for Mexico, El Salvador, Perú and Uruguay.

I deeply appreciate the help of my wife who has been a blessing to my ministry. She served as announcer and script writer for the radio program.

Appreciation to Carmen Ida Rivera, who has served most efficiently as secretary of the office.

Respectfully submitted,
JOSE A. REYES

Report of European Mission Representative

August 1, 1974 through July 31, 1975

Sermons	209	Tracts distributed	3100
Baptized in Water	2	Nations visited	10
Homes visited	163	Conventions attended	4
Prayer meetings held	84	B.T.I. taught	1

Europe with its 600 millions is a great challenge to the Church of God. I visited the nations Spain and France. I found good response and made several contacts. The doors are open and the Lord is calling us to take the message to them. We need sound literature to put in the hands of the people of Europe.

I attended the conventions in Greece, Cyprus, Germany and England. Visited the Greek work in Canada and Australia and published the Greek Messenger of Truth quarterly. I have visited Turkey on behalf of our Mission work and served as Overseer.

The Church has been officially registered in West Germany and the overseer, Larry Turner, is commended for his efforts.

In England a new national headquarters complex has been purchased. The overseer, Charles Hawkins, has worked very hard towards this transaction.

In war-stricken Cyprus the situation is still very critical. The Lord is blessing the work in spite of the circumstances and the brethren there appreciate greatly the prayers and financial support from Headquarters.

I wish to express my deep appreciation for the co-operation from Headquarters and from all those concerned in performing my duties in my field of labour.

Respectfully submitted,
C. C. SHIAKALLIS

Report of Caribbean Mission Representative

August 1, 1974 through July 31, 1975

Finally, brethren, whatsoever things are true, just, pure, lovely and of good report, which makes the bones fat; things of virtue and praise I beg to communicate as follows:

I am delighted to state with all humility what the Lord has done through His feeble instrument in the field of my assignment. By the grace and goodness of God I have visited the area to which I was appointed—except Virgin Islands—from Bermuda to Trinidad. Represented Headquarters at these National conventions: Turks Islands, Haiti, Dominican Republic, Puerto Rico, Trinidad and Guyana, South America and attended conventions in Bahamas and Leeward Islands.

I have written letters and kept in contact with all the National Overseers under my care including Cuba. Attended three World Mission Department Committee Meetings in Cleveland, Tennessee.

I served as National Overseer for Jamaica for eleven and one half months. Moderated one Minister's convention, one National convention in the city's arena which was attended by thousands including the Prime Minister of Jamaica. Visited Jamaica 17 times, Haiti 3 times, Trinidad and Barbados twice. Experiences during these activities, others have reported them; therefore, I will say only that they were considerable, and very rewarding. To God be the glory!

Miles travelled by land and air this year 70,500. Please pray for me to continue faithfully by the grace of God.

Respectfully submitted,
ALVIN S. MOSS

10:50 Willard Boyles reported experiences received at the altar during the Assembly: 53 saved, 47 sanctified; 97 baptized with Holy Ghost.

Report of Tomlinson College Board of Trustees

1) The Board of Trustees, in compliance with the wishes of the General Assembly as proposed by the Questions and Subjects Committee and the General Overseer, conducted a comprehensive inter-Church study relative to the College to determine the desire of the Church concerning the plan which will best serve the Church. This survey has been made and a report has been submitted to the General Overseer of our findings. We wish to thank all those who expressed themselves on this subject.

2) After much prayer and sincere consideration, the Board is in complete agreement with the recommendations set forth by the General Overseer in his annual address to this Assembly concerning the future of Tomlinson College. We therefore emphasize that Tomlinson College be first of all a strong Church of God school with particular emphasis on Church of God doctrine, business, history, theocratic government, and related subjects as required courses for all students. We further recommend that the College

continue a strong liberal arts program for those students desiring to receive an associate degree that would be transferrable to other colleges, but with the assurance that Tomlinson College is first and foremost an institution for and operated by the Church for its stated mission.

Further, that the pursuit of accreditation be discontinued since its standards would limit, restrain, abridge, and even forbid the operation of the College in the context of theocratic government.

Finally, that the College pursue addition of an extension department which would offer both credit and non-credit courses that would best serve the Church, and set up a correspondence division for those who cannot attend classes on campus.

It is our earnest desire to see unity of purpose among the membership with regard to the future of our College. We solicit the support of every member with the decision of this General Assembly concerning the course being decided for the College.

3) The increasing support by each General Worker, State and National Overseer, pastor, minister and local church is much appreciated. Special thanks is extended to the General Properties Committee, World Mission Department, BTI, Tomlinson Homes for Children, and all other departments which have greatly assisted the college this past year. The response to the M. A. Tomlinson Scholarship Banquet was very gratifying. Many states and some individuals are now offering scholarships for deserving Tomlinson College students. All of this support is sincerely appreciated and encouraged.

4) The 1975-1976 fall term enrollment is approximately 165. This represents an increase of 40 students over the same term in 1974-1975. Degrees were conferred on 34 students during spring commencement exercises.

5) The term of E. L. Jones expires during this General Assembly. The qualities of devotion and leadership demonstrated by him have been an inspiration to the faculty, staff and Trustees of Tomlinson College during his seven years of service. We wish him God-speed.

Respectfully submitted,
E. L. JONES, Chairman
VIRGIL VAN DEVENTER
E. H. GRIFFITH

EMERSON HALL
DAVID HOUSE
DONALD DIAL
A. J. COALTER

Questions and Subjects Committee Report

We have come through another year of victories for the Church of God and we feel it proper to express our gratitude to our wonderful Lord for His sustaining presence and inspiration. His guiding hand has been upon our

leadership. It is especially apparent that He has sustained and guided our anointed General Overseer. We esteem this office to be vital and we appreciate the dedication of the man who fills it. For his dedication to his work, and especially for the Annual Address he delivered to this Assembly, we offer opportunity for a voluntary expression of love and appreciation for our General Overseer with a standing ovation at this time.

SECTION 1

Whereas Bishop Howard J. Hunt has served faithfully for twelve years as a member of the Questions and Subjects Committee, we wish to express our sincere appreciation for the dedicated service he gave in the interest of building the Church of God.

SECTION 2

This Committee agrees that for the Sunday School to serve the Church effectively every phase must function properly by the inspiration of God. The extension department deserves more attention, in most cases, than it is now receiving in order to make its ministry effective in reaching out with the Word of God.

We commend those schools which already have strong, active extension departments, and we urge our other schools to give attention to this vital ministry.

Since some schools are counting these extension department students in their Sunday School attendance and other schools are not, we recommend, in order to maintain uniformity in this matter, and to insure fairness to all, that the General Sunday School Secretary prepare guidelines in order to regulate the reporting of our extension department work. It might be helpful to give recognition in our Church publication to our Top Ten Extension Departments along with our Top Ten Sunday Schools.

SECTION 3

In regard to that section of the General Overseer's Address entitled "Tomlinson College," we offer the following recommendations:

1. Tomlinson College should be, first of all, a school which fully supports the principles and doctrine of the Church of God. Its curriculum should include material which places strong emphasis on the Bible and Church-related subjects. While continuing a liberal arts program in which students will be able to receive their associate degrees, our people should have assurance that Tomlinson College is a Church of God school operated by and for the Church.
2. We are in agreement with that section of the General Overseer's Address which urges that the pursuit of accreditation be discontinued, inasmuch

as the requirements for accreditation would tend to limit the operation of the college in the context of Theocratic Government. If the college is not accredited, it would not need to operate as a corporation. We therefore recommend that the corporation be dissolved, and that the property which was deeded to the corporation by authorization of the 62nd Assembly (1967) be transferred back to the General Church.

3. We recommend that the term "Board of Trustees," be changed to "Board of Directors," and that this board continue to be appointed by the General Overseer. This Board of Directors would set up the standards for the college in conformity with the rulings of the General Assembly. We also recommend that the term, "full-time president," as proposed in the 59th Assembly (1964), be changed to "full-time president and chief administrator."
4. Any change in the Church's financial support of the college would be given consideration by the Ways and Means Committee.

SECTION 4

The first paragraph of section six, Questions and Subjects Committee report to the 66th Assembly, 1971, page 143, reads as follows: "We recommend that when a person is being considered for the office of a deacon, who has not sufficiently proven his qualifications, that he be recommended by the local church in conference as a trial deacon."

We recommend that this be changed to read as follows: "We recommend that when a person is being considered for the office of a deacon that he be recommended by the local church in conference as a trial deacon."

Other matters were brought to the Committee's attention which were not necessary for presentation before the entire Assembly. All of these matters were discussed and answered privately to the persons concerned.

QUESTION: Is it proper for a pastor to carry his transfer along with him when he moves from one church to another?

ANSWER: We refer to a question and answer given in the 24th Assembly (1929), page 49. That question was: "When a member of the Church of God is dismissed by letter (transfer) and received in another local church, should it all be done in church conference?"

"The answer was given in the affirmative. It was also stated that the transfer should be sent by the clerk of the transferring church to the clerk of the church to which the transfer is made."

Respectfully submitted,
LAWRENCE HECKERT, Chairman
RAY C. WYNN
CHARLES I. MACKEY

BILLY MURRAY
RAYMOND D. LAWSON
DAVID F. RISCH
J. W. REEVES, SR.

Adjustment Committee Report

Our Committee has met in regular order, and we thank the ministry of the Church of God for the great love and unity that has prevailed during this great Assembly. Our Committee serves the Assembly to:

Adjust differences between ministers, to investigate accusations against a minister, but not to handle differences between members since that is the duty of the local churches. By prayer and persuasion, we try to get the ministers to be reconciled and love each other as though the incident did not happen.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you and give you a successful year for the Church of God.

Respectfully submitted,
ORVILLE W. TRUMP, Chairman
ERNEST F. MARTINEZ, SR.

SAMUEL R. RYMER
O. F. SHROYER
R. B. ADAMS

General Properties Committee Report

August 1, 1974 through July 31, 1975

Your General Properties Committee is happy to report that the Lord has blessed us in all of our deliberations and decisions this year. We have met a number of times, on some occasions with the World Headquarters Construction Committee.

A considerable number of consents were granted for the mortgaging, sale, and purchase of local properties. Also, preliminary considerations have been given the plans for the proposed General Office Building on the Keith Street Complex. All business was transacted in harmony and a sweet spirit.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY

J. R. KINSER
E. H. GRIFFITH
HARRY LEE MOORE

11:10 Song by Kerry and Linda Murphy.

Report of General Assembly Band Movement Secretary

August 1, 1974 through July 31, 1975

Sermons and lessons taught	211	Baptized with the Holy Ghost . . .	5
Revivals conducted	3	Homes Visited	129
Converted	6	States Visited	17
Sanctified	9	Nations Visited	2

Winter Retreats Attended	1	State	4
Conventions attended:		Ministers	3

I taught in Bible Training Institute in Barbados, Cleveland and Fresno, and attended the closing of Bible Training Institute in Dominican Republic and Virgin Islands.

This department assisted the Evangelism Department in promoting the World-Wide New Testament House-to-House Revival.

I have written the State/National Secretaries regularly and answered all necessary correspondence directed to the ABM department.

I served on the Editorial Committee on Doctrine.

This department has continued the listing of the Emergency Honor Roll and New Home Prayer Meetings in the **White Wing Messenger**.

My office secretary, Wanda Hughes, is to be commended for her faithful service in this department.

ABM Bands in the States	5133
ABM Bands in other Nations	2188
TOTAL	<u>7321</u>
Churches operating the ABM in the States	1724
Churches operating the ABM in other Nations	669
TOTAL	<u>2393</u>
Churches on the Emergency Honor Roll in the States	1117
Churches on the Emergency Honor Roll in other Nations	224
TOTAL	<u>1441</u>

Respectfully submitted,
ALVIN BRANTLEY

Report of General Sunday School Secretary

August 1, 1974 through July 31, 1975

Sermons and Bible Training Institute classes taught	165
Number of experiences	21
Homes visited	201
Tracts and pamphlets distributed	653
State and Auxiliary Conventions attended	5

It has been an honor to direct the General Sunday School ministries world-wide. As a result of the dedicated leadership of our state and national secretaries, this department continues to show a very nice gain.

I have prepared and directed the 1975 General Sunday School Enlarge-

ment Campaign and reported campaign results to the church through the White Wing Messenger. I have also prepared the 1976 Enlargement Campaign and have processed the sample packets to each state/national secretary in this General Assembly.

I wrote and published a Sunday School Enlargement Handbook. This book is available in both the English and Spanish languages. I express appreciation to William Brooks and the World Language Department for translating this book. I have prepared two Sunday School issues of the White Wing Messenger and published quarterly, the **Christian Education Helps and Hints** which is inserted in the White Wing Messenger. I express appreciation to: R. O. Covey, Hank O'Neal, Perry Horner, Gary Glover and Melva Pohlner for their professional help in this job.

I have managed the affairs of the Sunday School Department; participated in the dedication of our new orphanage home in Zacapu, Mexico; taught in Bible Training Institute in Cleveland and California; taught the **Called to Teach** course during Bible Training Institute in Guatemala; attended the First Anniversary program at the site of the First Assembly.

I have served on the Advisory Board of the Mid-America Sunday School Association, served as board member of the Tomlinson Home for Children Board and have served as secretary to the World Headquarters Construction Committee and functioned as an inner committeeman, working closely with our architect and contractors. It has been a pleasure working with E. H. Griffith, G. A. Wilson and Henry Callis on committee assignments.

I made an extensive trip in Europe and the Middle East with C. S. Pennington, General C.P.M.A. Secretary. We visited churches and Sunday Schools in several nations and inspected all our markers on location in Israel. A detailed, fact-finding report was given to the General Church of Prophecy Markers Association Committee on our return.

I express my appreciation to my competent secretary, Melva Pohlner, for her dedication to our office. I express my personal appreciation to my family; Evelyn, Scott and Genise for their understanding and help in my church work responsibilities.

Respectfully submitted,
PERRY E. GILLUM

SUNDAY SCHOOL WORLD STATISTICS—1975

Sunday Schools	3,702
Sunday School Enrollment	192,666
New schools organized	170
Number converted in the Sunday School ministries	2,181

Number Sanctified	1,909
Number baptized with the Holy Ghost	1,300
Vacation Bible Schools conducted	536
Total enrollment gain in the Enlargement Campaign	2,146
Number of churches participating in Campaign	351
Called to Teach courses sold	2,607
Called to Teach certificates awarded	1,484

Report of General Victory Leaders Secretary

August 1, 1974 through July 31, 1975

Sermons preached	163	Holy Ghost	45
Souls Saved	94	Revivals conducted:	
Sanctified	51	2 (5-night) Youth Crusades	
		1 weekend Youth Revival	

Visited conventions: 1 ministers', 7 youth, 4 state, 2 national

I have written to the State and National Secretaries, Camp Directors, and Overseers monthly and answered all the daily correspondence, including the correspondence for World Mission Corps and Youth Mission Teams.

Editor for the monthly youth publications, **The Victory Leader** and with the assistance of my staff, we have completely revised the **Gleaner Handbook** and published a **Gleaner Program Guide**; published the **Camp Director's Guidepost**.

Arranged for the series of Junior and Senior youth camp lessons and planned and directed the 12th International Youth Camp at Camp Rising Sun, Lake of the Ozarks, Missouri with 203 in attendance.

This department also planned and outlined our own National Youth Week material on the theme: **In His Likeness**. A packet was mailed to each local church.

Attended the National Youth Workers' Convention in Chicago; the Mid-America Sunday School Association convention in Detroit and the regional Christian Camping Conference in Alabama;

Participated in a "Cycling for Christ" project in Georgia and a "March for Truth" in Colorado, where I presented a Victory Leader's Bible to the governor's wife—Mrs. Richard Lamm.

Planned and directed a Regional Camp Staff Conference for the Northeast Region with nine states participating and assisted with the Youth Mission Team planning for 1975, including the orientation in Atlanta.

Spoke at 26 district youth rallies, preached at Tomlinson College several

times, was speaker at 3 retreats, 2 summer camps, and 4 banquets. During my travels, preached in 36 local churches, represented Headquarters in 28 states and two nations outside the U.S.

Was on the B.T.I. staff for the Cleveland school, teaching two classes daily and directing the morning devotionals.

The Youth Department has provided materials throughout the year for Youth Life Teams, World Mission Corps, Youth Mission Teams, Youth Camp, Gleaners, and 28 Club. Served on the Church Publishing Committee and secretary for the Youth Mission Board.

I appreciate the faithful support of each local, state and national Victory Leaders' Director, all the Camp Directors, Gleaner Leaders, pastors and overseers in this vitally important ministry to Youth.

Assisting in the office this year were very competent, loyal and dedicated secretaries, Rosetta Vaughn and Judith Lamb. Commendation for their excellent assistance!

STATISTICAL INFORMATION ON VICTORY LEADERS BAND WORK—1974-1975

Victory Leaders Bands	3,399	Bible Chapters Read	3,000,000
Victory Leaders		Victory Leaders	
Membership	83,173	Revivals held	1,063
Increase in Membership	9,349		

Experiences in Revivals:

Saved	3,769	Baptized with Holy Ghost	1,661
Sanctified	2,505	Total Experiences	7,935

Youth Life Teams	584
Youth Life Team Membership	5,064

Experiences in Youth Life Team work:

Saved	500	Baptized with Holy Ghost	163
Sanctified	239	Total Experiences	902

Youth Conventions	48	Number of Gleaners	23,584
Attendance in Youth		Youth Camps conducted	107
Conventions	18,388	Number of Campers	16,083
Gleaner Bands	1,472		

Experiences in Youth Camps:

Saved	2,056	Total Experiences	6,230
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Sanctified	2,130	Baptized in Water	2,239
Baptized with Holy Ghost	2,044		

Respectfully submitted,
D. FRANK HUGHES

Report of General Women's Missionary Band Secretary

August 1, 1974 through July 31, 1975

Sermons	150	States visited	15
Converted	9	Mission Fields visited	2
Sanctified	5	Ministers Conventions	3
Holy Ghost	5	State Conventions	2
Homes visited	125		

This year the department has compiled and printed two books, **Around The World With Missions** and **Let's Have A Devotional**. **Let's Have a Devotional** could be used for special programs as well as missions. **Around The World With Missions** was a joint effort of many people. My special thanks for this book to Judy Wojcik, Martha Fiveash and Jean Charles. This informative book about our mission fields will be a helpful supplement to any other mission material.

It was again my happy privilege to teach in Bible Training Institute, Cleveland and Fresno schools, and the Body of Christ course during one Youth revival. I have also taught mission classes in WMB workshops, retreats and youth conventions, assisted in two ministers training retreats, and directed the West Coast Youth Mission Team orientation.

I wish to express my gratitude for all who have worked for missions this year. The festivals and workshops were well attended and the cooperation of our people was outstanding.

This was the first year the WMB Department, as such, directed any type of activities for Ladies Only. This was a Ladies Retreat conducted in the heart of the Smoky Mountains. The retreat was well attended and a paramount experience for most of us.

Special recognition to my secretary, Juanita Cannon for her efficient service. Her consistent dedication and devotion to the Church are admirable.

Interesting information: Number of bands 2,938. Number of WMB members 53, 547

Respectfully submitted,
ELVA HOWARD

Ministerial Aid Committee Report

August 1, 1974 through July 31, 1975

Your Ministerial Aid Committee recommends to this Assembly for their consideration, a death benefit for widows who are receiving a monthly allotment from the Ministerial Aid Fund, which will entitle the beneficiary of the deceased widow the benefit of \$500.00, as a gift, and only if funds are available. Said benefit will be paid only on approval of the Proof of Death Claim by the Ministerial Aid Committee. In case of death of a widow, outside of the USA, the beneficiary of the widow will receive one-half of the death benefit or \$250.00.

The Committee has recently approved a hospitalization plan, underwritten by the Old Republic Life Insurance Company of Chicago, Illinois for any of our ministers who are interested in this type of protection.

The Committee has also approved a Tax Sheltered Annuity Guaranteed Income plan whereby the full-time minister can create an income for his retirement years, by a minimum investment of \$25.00 monthly, or up to 1/6 of the minister's annual income. The amount the minister invests is protected by a Salary Reduction agreement and he does not pay current income taxes on the amount invested or the interest earned. The Committee adds \$5.00 monthly, tax free, to each monthly contribution sent.

The Committee reported to the last Assembly that a three acre tract of land had been purchased adjacent to the Peerless Road Church property, Cleveland, Tennessee, for the purpose of erecting minister's residence and health care facility. Apartments for our ministers are now in the planning stage for the erection of two bedroom and one bedroom apartments with efficiency kitchens, dining and living room areas. A health care facility is also planned at a later date. Erection phase is projected in the near future, subject to the approval of this 70th General Assembly.

This Assembly year, your Ministerial Aid Committee has held 12 meetings in which they approved seven applications for Retirement, 17 for Modified Retirement and 11 for Disability Retirement. Five recipients have passed away and allotments for four recipients were cancelled.

Applications were approved for five widows of former recipients of Ministerial Aid benefits to receive fifty per cent of their deceased husband's allotment. Three applications were approved for widows of deceased full-time ministers to receive assistance. The retirement applications of one lay-employee was approved to receive monthly assistance making a total of 65 applications approved for the Assembly year, an increase of 14 over last year.

We now have 72 ministers receiving Retirement benefits; 63 are receiving Modified Retirement benefits; 126 are receiving Disability benefits; 80 widows of ministers are receiving assistance; seven lay-employees are re-

ceiving Retirement benefits, making a total of 348 receiving assistance from the Ministerial Aid fund, an increase of 23 people over last year.

This year 40 of our ministers passed away and there were six additional deaths reported for prior years. The Ministerial Aid Committee approved 30 Proofs of Death with a total of \$21,000.00 being paid from the Ministerial Aid Fund to the beneficiaries.

The Committee provided 24 Church Flags to be presented by the officiating ministers to the next of kin, as a Memorial Tribute on behalf of the deceased minister, and a Church Flag Memorial Certificate was sent to each recipient of a Church Flag.

The Church of God of Prophecy Pension Plan now has a total cash value of \$91,224.19. We have 87 ministers enrolled as active participants.

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Director

E. H. GRIFFITH
LEONARD F. KENDRICK
DELMAR SPURLING

Report of Ministerial Aid Director and Church Benefit Manager

August 1, 1974 through July 31, 1975

The Ministerial Aid Department and the Church Benefit Association continue to supply a much needed service for our people. It is a blessing to watch the continual flow of God's providing care for the needs of each department.

The faithful service of our office is appreciated and I commend the following for their service to both departments; Martha Franks, Ruth Galloway, Theresa Lee, Mary Sue Flippo, Esther Wagar, and Earlene Bishop.

I commend the Ministerial Aid Committee and can say that these brethren are very compassionate and unselfish, also very much aware of the needs of our ministers and their widows.

I compiled revision material for the Church Business Guide to be mailed to all registered owners of the Guide, to bring their Guide up-to-date.

Sermons	18
Homes visited	90
State and National Conventions attended	4
Ministers Funerals attended	2
Committee meetings attended	12

Respectfully submitted,
A. T. WAGAR

Church Benefit Association Report

August 1, 1974 through July 31, 1975

We reported to the 69th Annual Assembly that our indebtedness for purchase of office equipment would be concluded this year. It is with gratefulness to God, that we can report this indebtedness has been entirely eliminated.

A hospitalization plan is now available to our ministers and appointed workers.

Our life insurance underwriters, the Investors Diversified Services of Minneapolis, Minnesota sent us a return of premium of \$16,000.00. This amount has been placed in the Ministerial Aid Savings Account fund.

This Assembly year we had 67 death claims approved with a total of \$74,000.00 paid to the beneficiaries. This brings the total to 629 families being paid a total of \$712,838.88 since the department's beginning in 1961.

Insurance coverage was provided for 79 church sponsored youth camps and winter retreats, with 8,228 campers and camp personnel. A total of \$7,689.73 was paid on 119 claims for injuries to campers.

FINANCIAL REPORT

Assembly year ending July 31, 1975

Life Insurance Premium Account

Premiums brought forward	\$ 6,319.37	
Premium receipts this year	<u>115,561.75</u>	
		\$121,881.12
Premiums to Underwriters		<u>115,233.69</u>
Sub Total Premium Accounts		6,647.43
Premiums deposited in savings accounts		<u>23,833.77</u>
Total Life Insurance Premium Balance		\$ 30,481.20

Accident Insurance Premium Account

Premiums brought forward	\$ 2,701.95	
Premium receipts this year	<u>3,528.93</u>	
		\$ 6,230.88
Premiums to Underwriters		<u>3,486.78</u>
Total Accident Insurance Premium Balance		\$ 2,744.10

Hospitalization Insurance Premium Account

June & July receipts	\$ 2,267.48	
Premiums to Underwriters	2,150.66	
Total Hospitalization Insurance Balance		\$ 116.82

Operating Expense

Balance brought forward	\$ 1,562.24	
Receipts this year	49,586.37	
		\$ 51,148.11
Transferred to Ministerial Aid Fund	16,000.00	
General Operating Expense disbursements	34,977.20	
Total Disbursements		50,977.20
Balance in Operating Expense fund		\$ 171.41
Interest and Dividends in Savings Accounts		3,700.19
Total Operating Expense Balance		\$ 3,871.60

All funds total \$ 37,213.72

Respectfully submitted,
A. T. WAGAR

Report of Tomlinson College President and Communications Minister

August 1, 1974 through July 31, 1975

In addition to the usual administrative duties as the College president I:

Attended the International Educational Seminar in Nashville, Tennessee.

Taught Seminar classes at the Mid-America Sunday School Association Convention in Detroit.

Attended the Tomlinson College Board meeting and rally in Fort Myers, Florida.

Taught classes at the Ministers Seminar in Olathe, Kansas.

Represented the College at the Virginia State Youth Convention in Roanoke, Virginia.

Spoke at a Tomlinson College rally in Washington, D.C.

Taught classes and represented the College at the Tennessee State Youth Convention in Madison.

Attended the Annual Convention of the Tennessee Council of Private Colleges in Nashville, Tennessee.

As Communications Minister I:

Prepared thirty-nine weekly messages for the Voice of Salvation radio broadcast. These messages were recorded and broadcast a total of 13,520 times over the outlets of the Voice of Salvation network.

Attended the Effective Communications Seminar in Cleveland, Tennessee.

In cooperation with the Communications Department Business Manager conducted Communication rallies in the state of Ohio.

Taped two 30-minute local television programs in Phoenix, Arizona.

Attended the National Religious Broadcasters Convention in Washington, D.C., and the Regional Convention in Gatlinburg, Tennessee.

Attended the Tennessee Ministers Convention in Madison, and served as the Headquarters Representative at the Pennsylvania State Convention in Butler.

Prepared a book of sermons on Sanctification entitled "The Death of the Third Nature" for distribution through Voice of Salvation mailings.

Have almost completed work on a television documentary film entitled "Christian College Youth In Action" to be distributed to general television outlets and as a 16 millimeter film.

Voice of Salvation Statistics:

Letters Received	2,478	Mail Answered	2,290
Testimonies Received	68	Special Offers	778
Anointed Cloths Mailed	171	Requests From Prayer Request	
Body of Christ Enrollment	295	Line	2,597

Whatever has been accomplished in both areas of service to which I was appointed is due largely to the cooperation of the faithful and cooperative faculty and staff of Tomlinson College, the Voice of Salvation staff, the Communications Business Manager, and the Minister of Music.

Respectfully submitted,
ROBERT J. PRUITT

**Report of General Church of Prophecy Marker Association
Secretary and Fields of the Wood Manager**

August 1, 1974 through July 31, 1975

Sermons	178	Revivals Conducted	2
Saved	6	Ministers Conventions Attended...	2

Sanctified	2	State Conventions Attended	5
Baptized With Holy Ghost	2	(Representative for 4)	
Homes Visited	238		

I have had regular correspondence with State and National Secretaries, as well as the State Overseers; conducted rallies in Canada, Alabama, Oklahoma, New Mexico, Maryland, and Georgia; taught in Bible Training Institute in Cleveland; visited the Overseer in Germany and Egypt.

Conducted the Thanksgiving Program and Feast in Fields of the Wood; attended the First Assembly Anniversary program January 27th. I was in charge of the Easter Pageant and attended the June 13th program in Fields of the Wood.

Had a large picture of Fields of the Wood painted on the back of the church in Brooklyn, Maryland facing the Interstate 85 where thousands of motorists see this daily. In Fields of the Wood a new marker was placed at the Place of Prayer at the large altar. This is a beautiful white marble plaque and this has been another record year of tourism in Fields of the Wood.

I made a trip to Israel in behalf of our markers there and feel that great progress was made. We are happy to tell you it is now possible to travel from the main highway to the marker on the Horns of Hittin at any time and in any kind of weather.

We have been notified that the religious group controlling the area of Jethro's Tomb is ready for the Church to place a marker on this spot.

My appreciation goes to the Overseers, Pastors, and C.P.M.A. leaders for their faithful cooperation for helping to make this year's total of 52,898 C.P.M.A. Members. I am also grateful to my office staff, to the Fields of the Wood caretaker, and all employees there for helping to make this one of our greatest years in this department.

Respectfully submitted,
CHARLES S. PENNINGTON

Report of Bible Training Institute and General Superintendent

August 1, 1974 through July 31, 1975

Schools conducted 24

Student Enrollment:

Cleveland, Tennessee	543
Denver, Colorado (extension) (English & Spanish)	63
Fayetteville, North Carolina (extension)	176
Miami, Florida (extension) (English & Spanish)	126

West Coast—Fresno, California (English)	101
West Coast—Fresno, California (Spanish)	69
Total	<u>1,078</u>

Schools in Nations:

Bahamas	95	Mexico	42
Barbados	76	Peru	91
Canada	83	Philippines	61
Dominican Republic	72	Puerto Rico	69
El Salvador	64	South Africa	43
England (Birmingham)	105	Uruguay	20
England (London)	128	Virgin Islands	<u>51</u>
Guatemala	74	Total students in	
Haiti	66	Nations	1,400
India	108	Total students in USA	
Jamaica	152	and Nations	<u>2,478</u>

Correspondence Courses

General Bible Study (Group studies—53)	1,459
Body of Christ (Group studies—245)	<u>5,330</u>
Total	<u>6,789</u>

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations of correspondent students, and performed all other duties necessary for the continued well-being of the department.

Bible Training Institutes are conducted in these languages: English, Spanish, French, Telugu, and Zulu. Plans are being made to have Bible Training Institute in Korea and Egypt as soon as translation and printing are completed.

Many of our members are enrolling in the home study and group study courses available through the Bible Training Institute department.

The General Bible Study course is available in the English and Spanish languages. The Body of Christ course is available in these languages: English, French, Greek, Korean, Portuguese, and Spanish.

For any information you desire concerning the schools or correspondence courses, please contact the Bible Training Institute department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	7	Bible Training Institutes visited	3
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Sermons and lessons taught	174	State Conventions visited	1
States visited	7	Churches visited	30
Nations visited	6	Ministers Conventions	
Pastoral Seminars	1	attended	1
		Homes visited	102

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Questions and Subjects Assembly Committee, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, R. Wayne Allen, Jo Wright, office secretary, and Peggy Wynn, part time secretary for their assistance in the Bible Training Institute work. Express my appreciation to the General Headquarters personnel, Bible Training Institute Vice-Presidents, and instructors who have kindly assisted when called upon. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters, and our good people on the field have been a tremendous inspiration and blessing to the department which is greatly appreciated.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute General Principal

August 1, 1974 through July 31, 1975

Schools conducted and		Revivals	2
assisted in	4	Converted	3
Additional schools visited	8	Sanctified	1
Body of Christ course		Holy Ghost	1
taught	1	Ministers conventions	
Sermons & lessons taught	170	attended	1
States visited	6	National conventions	
Nations visited	9	attended	1
Churches visited	10	Homes visited	53

I attended church and parsonage dedication Daytona Beach, Florida; parsonage dedication (Glen Alpine, North Carolina); and dedicated one baby. Performed my duties in the office and assisted the General Superintendent. Served on the Bible Training Institute Committee and Ways and Means Assembly Committee.

Respectfully submitted,
R. WAYNE ALLEN

Church Boosters Committee Report

WORLD EVANGELIZATION

The Church of God is commissioned by her Head Jesus Christ to go in all the world to reach every creature. This is our major concern, and it is the challenge of all challenges. This is why the Lord left His Church in the world. If we neglect this commission for other interests, we will miss the mark and fail the Lord Who has entrusted His people with the work that is closest to His heart. Let us keep in focus the primary work of the Church.

THE AUXILIARIES—HELPS IN THE CHURCH

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." 1 Corinthians 12:28

For many years we have preached the auxiliaries as helps in the Church of God. We recommend more attention be given to the auxiliaries by each pastor and State Overseer, and that sufficient time be given each auxiliary in district and state conventions.

The Womens Missionary Band, a mighty army of women, to raise funds to send our missionaries.

Sunday School is a powerful force in the teaching ministry for all ages.

Victory Leaders Band has a three-fold purpose—win the youth to Christ—train them in the ways of God and the Church—raise money to print the gospel in all languages. We recommend that Victory Leaders services be held weekly in our local churches.

Assembly Band Movement—able men and women assisting the pastor in keeping the members.

Church of Prophecy Marker Association is different from any of the other auxiliaries. If it is operated as intended, it will help to, "... make all men see what is the fellowship of the mystery."

Bible Training Institute—strives not to establish a doctrine but strives rather to establish in the doctrine.

THE COMMUNICATIONS DEPARTMENT

The Communications Department of the Church produces and distributes six radio programs and one television program in its effort of communicating the full gospel message of the Church to the world. Our responsibility in broadcasting the gospel is just as great for other nations as in the United States. Our planning includes all nations of the world and in looking toward

the future, we must think in terms of budgets which will include more money for radio and television coverage outside the United States.

THESE SERVICES ARE AVAILABLE FROM THE COMMUNICATIONS DEPARTMENT:

VOICE OF SALVATION (English)—30-minute weekly program now on 243 stations; provides for 45-second local church announcement; forwards mail to pastors for local follow-up; is scheduled for small fee or on equipment exchange plan.

VOICE OF SALVATION (English)—15-minute weekly version of 30-minute broadcast.

VOICE OF SALVATION (Spanish)—30-minute weekly program now on 65 radio stations in Latin America, suitable for release anywhere the Spanish language is used.

VOICE OF SALVATION (Greek)—15-minute Greek language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

VOICE OF SALVATION (French)—15-minute French Language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

GOSPEL CONCERT HALL—featuring a wide variety of gospel songs, poems, and readings; this 30-minute weekly program is supplied to radio stations as a free service.

TODAY WITH MUSIC—consists of well-known hymns by outstanding religious singers, poetry, scriptural and devotional readings. This 30-minute program is available to radio stations free on a weekly schedule.

BROADCAST RECORD CLUB—supplies inspirational music to its members regularly on high quality phonograph records.

RECORDING STUDIOS—the modern, well-equipped recording studios of the Church of God of Prophecy are available for recording sessions of religious music at reasonable rates.

TOMLINSON COLLEGE

Jeff was a product of a financially deprived childhood. His parents were law-abiding citizens and active in church affairs. They worked hard and reared their son to be an honest God-fearing person. He had been taught the good life, and he loved and respected his parents. There was something missing in his life—not because he did not have a fine home nor a new sports car and fancy clothes. One night during a prayer meeting at his local church,

Jeff accepted his calling. You may wonder what was lacking. He was a Christian and he had been chosen to the ranks of the most high calling—the ministry. He had to face that he lacked proper training. God calls many good men into the ministry who cannot attend college, but Jeff realized his generation needed to be better equipped to minister to others. He decided to go to college; and after prayerful consideration, he chose Tomlinson College to be the one where the Bible would be unfolded to him and the doctrine of the Church made more real.

Jeff realized it takes adequate funds to support such an institution, and he just didn't have the money. He knew it was hopeless, but he finally spoke to his pastor. His pastor had foresight, and he knew the Church needed more trained young people. He also knew for Tomlinson College to keep running properly more students would have to attend, and it was up to Church people to help. The pastor devised a system whereby the local church would help support the young people who chose to attend Tomlinson College. Jeff was thrilled, and he decided he would work hard in school because he knew of the prayerful and financial support of his church at home.

This is a true incident, but the name has been changed. There are lots of young people in your local church who will someday be leaders, and adequate training is a must. Tomlinson College was built on the prayers and finances of our Church people. In many of our institutions of higher learning, there is rioting, looting, and communal living. Many students are taught by atheists and communists. Our young people are eager to learn; and what better place to learn than at a college where the faculty is Christian and Church oriented. Our College could be as large as many of the other institutions throughout the country. We too can expand our facilities and build new and modern dormitories and classrooms. We could and we can. A College needs a student body. With all of our young people in the Church of God, our College can be big. We need to encourage our teenagers to consider Tomlinson College. What better school to entrust our young people than to have them attend the College that bears the name Tomlinson, the college of the Church!

TABERNACLE

We are grateful to our members of the Church of God who have given so wonderfully at the request of our General Overseer and the Assembly in paying on our beautiful tabernacle. Our tabernacle is not yet paid for; therefore, we urge each member to continue to give in every way you can to help pay off this debt as soon as possible and save the interest. Come on Church, how much will you give today?

Respectfully submitted,
R. C. SCOTTON, Chairman
HOMER RYE
E. J. BIAS

ROY H. PHIPPS
J. A. REYES
E. EUGENE JOHNSON
PAUL H. THOMPSON

Ways and Means Committee Report

We are grateful to God for His wonderful providence in the government and its operation in the Church of God. We, your Ways and Means Committee, feel humbled to serve in this capacity. Our uttermost desire is that we present for your consideration those things that are best for the Church in General.

We realize that within ourselves we are not capable of devising the needed recommendations, but must depend upon the Lord for leading and guidance.

We are not here to serve ourselves, but you, the Assembly and the Church. Our desire is to please God.

We commend our faithful General Overseer for his outstanding address to this Assembly and, after prayerful and careful deliberation, submit the following report:

SECTION 1

In reference to section two of the Ways and Means Committee Report to the 69th Annual General Assembly which reads as follows: "Since the allotments of Overseers in other countries come under the jurisdiction of the World Mission Committee, and these are usually set according to the economic conditions of each country, we recommend that limits for pastors also be set by the World Mission Committee, and the National Overseer be responsible to relay this information to each clerk and treasurer."

We recommend that it be changed to read as follows:

Since the allotments of Overseers in other countries come under the jurisdiction of the World Mission Committee, and these are set according to the economic standard of each country, that the maximum allotment for pastors in said countries, from tithes received in their local churches, be the same as the allotment set by the World Mission Committee for the Overseer of that country, if funds are available. Tithes received in excess of this amount by the local churches be reported as surplus tithes, and treated as provided in the Church's financial system outlined by the General Assembly.

We further recommend that the World Mission Department prepare a notice of this amount in the native currency of each country and forward same to the National Overseer for the information of the pastors.

SECTION 2

We recommend that paragraph two of section eight, Minutes of the 69th Annual Assembly, which reads as follows: "And furthermore this

committee has given serious thought, consideration, and time to the problems confronting pastors of smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundations and recommend that, as soon as possible, each state or country try to implement a plan to give substantial assistance to help our laborers at the grass roots," to be changed to read:

And furthermore, this committee has given serious thought, consideration, and time to the problems confronting those ministering to our smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundation, and recommend that portion of surplus tithes received by the state or country from the local churches as of the last Sunday in June each year to be used only for the support of those ministering to non-supporting churches or missions, including pastors, evangelists, and/or others appointed by the Overseer.

SECTION 3

This Committee wishes to highly commend the Questions and Subjects Committee for the report given to the 69th Annual Assembly recommending the "completion of the General Headquarters Complex as early as it would be possible to do so while following a sound fiscal policy."

This Committee recommends that the World Headquarters Construction Committee proceed with the plans for the new Headquarters Offices, and that its construction begin as soon as funds are available, with the groundbreaking ceremony being part of an Assembly Program. At the same time, the financial plan that is now used for payment of the Assembly Tabernacle be continued, calling it the General Properties Fund.

SECTION 4

We recommend that all Tomlinson College funds be received and disbursed by the General Church Treasurer, with the Executive Committee handling the matters of expense in the same way as for other departments.

SECTION 5

QUESTION: "If the State or National Treasury covers all of an Overseer's office expense, is he entitled to the \$200.00 a month allotted for this purpose by the recommendation of the Assembly?"

ANSWER: No.

SECTION 6

We recommend that \$100 be contributed from the general funds for each \$100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000, with special consideration given to non-supporting states for additional help. In case a state has no funds for this purpose and desires help from the General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

SECTION 7

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 69th General Assembly, we recommend that these be carried over this year and be included in this report.

We feel more prayer and consideration should be given to all other matters brought to the attention of this committee, and we beg and ask you for your patience, while we search God's will for an answer.

Respectfully submitted,
CLIVE JARED, Chairman
R. WAYNE ALLEN
BENNY HART

ARCHIBALD COBLE
HUGH R. EDWARDS
ALLEN DAVIS
JOSUE C. JIMENEZ

Watchmen Committee Report

We your Watchman Committee wish to submit the following report. First, we wish to thank our wonderful people for the splendid cooperation given us by the great body of people. God bless you.

We have found an eagerness among the many God loving and God fearing saints for making the Church known and gathering the sheep into the fold, as we move toward the coming of the Lord.

We have encountered many problems which we feel could be eliminated with better understanding and closer supervision of our children.

There has been much abuse to the tabernacle this year, which we feel should not be ignored. Therefore, we request that before next Assembly a letter be sent from the Superintendent of Operations and the Tabernacle Manager, to the Overseers explaining the need for better order in our assemblies and asking for assistance in bringing about a greater respect for our beautiful tabernacle and its contents. We feel that it would be good for the overseers to write to each pastor under their supervision requesting their help in improving the order in our next Assembly.

Respectfully submitted,
 OMER C. LAWSON, Chairman
 J. W. NOBLES
 CLETTIES HARRIS
 WAYNE THORN
 LEONARD HAMM
 ROOSEVELT ASHFORD
 HAROLD NOLEN

J. RUSSELL SULLIVAN
 DAVID SANFORD
 W. C. BEASLEY
 DUDLEY LOWMAN
 GEORGE WYROSDICK
 EARL WEST
 ROY SUGGS
 JESSE HOLDEN

AFTERNOON

12:46 General Overseer commended all for assistance in the Assembly. Registration 22,414.

12:52 Ministers consecrated their lives to God as the Cowan Sisters sang. J. R. Kinser was called to the platform as the General Overseer expressed appreciation of the entire Church for his more than thirty years of faithful work at General Headquarters. He is taking a year's vacation with pay as he has never taken a vacation. Congregation stood and expressed honor by applauding loudly.

1:20 General Overseer appointed General Workers, Overseers and others:

Field Secretary—E. H. Griffith
 Field Secretary—Rufus B. Finlayson, Jr.
 Field Secretary—Jacob Montijo
 General Treasurer and Administrative Aide to General Overseer—Leonard F. Kendrick
 Assistant Publisher and Business Manager of White Wing Publishing House—Henry O'Neal
 Assistant Editor—R. O. Covey
 Church Historian—C. T. Davidson
 Assembly Band Movement Secretary and Director of Evangelism—R. Wayne Allen
 Sunday School Secretary and Sunday School Literature Editor—Perry E. Gillum
 Victory Leaders Secretary—Terry L. Mahan
 Womens Missionary Band Secretary—Elva Howard

Church of Prophecy Marker Association Secretary and Fields of the Wood Manager—C. S. Pennington
 World Mission Secretary—Adrian L. Varlack
 Assistants to Mission Secretary and Mission Representatives
 Africa, Asia and Australia—Roy D. Mixon
 South/Central America and Mexico—Raul Torres
 Europe—C. C. Shiakallis
 Caribbean Islands—Alvin S. Moss
 Communications Business Manager—Thomas Duncan
 Communications Minister—Robert J. Pruitt
 Communications Minister (Spanish)—Jose A. Reyes
 Minister of Music—Phillip M. Barker

- World Language Secretary—Felix R. Garcia
 Public Relations Director—John A. Stubbs
 Bible Training Institute Superintendent—Ray C. Wynn
 Bible Training Institute Principal—Barney L. Trogdon, Jr.
 Tomlinson College President/Chief Administrator and Church Pilot—Harry Lee Moore
 Home Mission Worker—Benjamin J. Lawrence
 Tomlinson Home for Children Superintendent and Servicemen's Representative—William H. Brooks
 Church Benefit Manager and Ministerial Aid Department Director—A. T. Wagar
 Tabernacle Manager and General Properties Maintenance—G. A. Wilson
 Treasurer Emeritus—J. R. Kinser
 Alabama—M. S. Curry
 Alaska—Willard M. Queener
 Arizona and Nevada—Joe A. Rickard
 Arkansas—H. M. Biggers
 California—Damous E. McGee
 California (Spanish)—Mario Gandia
 Colorado—D. Frank Hughes
 Connecticut, Massachusetts and Rhode Island—M. L. Hartley
 Delaware and New Jersey—R. H. Bradley
 East Texas—Delmar L. Spurling
 Florida—D. Elwood Matthews
 Georgia—M. T. Linkous
 Hawaii—J. Eddie Mounce
 Idaho—W. A. Howard
 Illinois—Boyd W. Thornton
 Indiana—Harper Hunter
 Iowa—J. W. Reeves, Sr.
 Kansas—Fred S. Fisher, Sr.
 Kentucky—James Staggs
 Louisiana—Thomas M. Feltman, Jr.
 Maine, New Hampshire and Vermont—David F. Risch
 Maryland and D.C.—Hubert J. Vicars
 Michigan—Omer C. Lawson
 Minnesota—J. Russell Sullivan
 Mississippi—Roy Day, Jr.
 Missouri—A. J. Creel
 Montana—J. Wendell Lowe
 Nebraska—J. C. Cagle
 New Mexico—Homer Rye
 New York—E. L. Jones
 North Carolina—A. J. Coalter
 North Dakota—Robert W. Patterson
 Ohio—Buford M. Johnson
 Oklahoma—Roy H. Phipps
 Oregon—Clive Jared
 Pennsylvania—E. Eugene Johnson
 South Carolina—Howard J. Hunt
 South Dakota—Jack C. Decker
 Tennessee—Billy Murray
 Utah—Gabriel Montijo, Jr.
 Virginia—Allen Davis
 Washington—Lawrence W. Heckert
 West Texas—Hector Ortiz
 West Virginia—L. Alvin Brantley
 Wisconsin—B. E. Criswell
 Wyoming—Paul H. Thompson
- Leave of Absence:
 Theodore J. Lowe and Samuel Pratt
- Argentina—Jose M. Rivera
 Australia and New Zealand—F. P. Mahaffy
 Bahamas—Brice H. Thompson
 Bermuda—John M. Sands
 Bolivia—Maximo Vicuna
 Botswana—P. J. Gwebu
 Brazil—Graciano Moretto
 Canada—Hugh R. Edwards
 Chile—Danilo F. Mendez, Missionary

Colombia and Panama—Ramon Rodriguez Tejeda	Mexico (Central)—Salomon Hernandez C.
Costa Rica—Miguel A. Mojica	Mexico (North)—Victor Liberato G.
Cuba—Roberto Lam E.	Mexico (South)—Arturo Hernandez C.
Cyprus and Greece—Antonios Charalambou	Netherlands Antilles—James D. Cline
Dominican Republic—Felix Santiago G.	Nicaragua—Jorge Marrero
Egypt and Sierra Leone—Roy D. Mixon	Nigeria—P. A. Okoligwe
El Salvador—Manuel A. Hernandez	Peru—Tulio Rodriguez T.
England—Charles G. Hawkins, Sr.	Philippine Islands—Tallie S. Saxon
Germany and Holland—Larry D. Turner	Puerto Rico—Jose A. Reyes
Guatemala—Ruben Morales R.	South Africa (Bantu Tribe)—Clifford H. Mngadi
Guyana—Compton Wharton	Thailand—Charlee Howmsombut, Missionary
Haiti—Adrian L. Varlack	Trinidad and Tobago—Ewing Dorsett
Honduras—Philip M. Espinosa	Turkey—C. C. Shiakallis
India—D. Joseph	Turks and Caicos Islands—Franklyn R. Williams
Indonesia—S. B. Pardede	Uruguay—David Arias
Israel—Joe T. White	Venezuela—Juan Valera Basora
Jamaica—Alvin S. Moss	Virgin Islands—Samuel R. Rymer
Korea—David Kim	
Leeward and Windward Islands—Alfredo Drew	

TOMLINSON COLLEGE BOARD OF TRUSTEES

Virgil Van Deventer	Donald Dial
E. H. Griffith	A. J. Coalter
David House	Noward E. C. Dean
Emerson Hall	

1:37 Each report was read and accepted in regular order; Adoption of Minutes; local churches to ratify the Business Acts in conference; closed the business part of the 70th General Assembly of the Church of God.

1:39 Prayers by S. B. Pardede and Errol J. Simmons. Bahama Brass Band played "God Be With You Till We Meet Again."

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill out all reports

accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S.W. 16, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N.A.

The Assembly recommends that the Executive Committee be authorized

to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10 per cent of tithes received each month to the Treasurer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor.

We recommend that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided; 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25 % to be sent to the State or National Treasurer to be used at the discretion of the State or National Finance and Appropriation Committee; the 50 % that is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all general workers appointed by the General Overseer receive an allotment of \$923 a month, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than \$923 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed \$923 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

The Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

2. **SUNDAY SCHOOL.** The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. **TOMLINSON HOME FOR CHILDREN.** All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings

and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund, and the same amount for Tomlinson College.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. **GENERAL PROPERTIES FUND.** The Assembly recommends that the Tabernacle Dollars (Tabernacle Fund) be continued but calling it the General Properties Fund; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These General Properties Dollars should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends the following portions be designated as Tabernacle fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that, if there should be any deficit occurring in the Tabernacle Fund in making the monthly payments such deficit be paid from the General Fund.

6. **MISSION MONEY.** The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the

General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

7. **FIRST SUNDAY OFFERING.** Each local church receives an offering for the pastor on the first Sunday of each month.

8. **DISTRICT OVERSEERS SUPPORT.** The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. **FOURTH SUNDAY OFFERING.** The fourth Sunday is set by the Assembly for every local church to receive an offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. **DO NOT** send any of the fourth Sunday offerings to the General Treasurer. Each local Church is instructed to receive a pounding for the Overseer once or twice a year.

10. **VICTORY LEADERS OFFERING.** All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The

White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually \$2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute \$2.00 annually; the Assembly recommends that each Women's Missionary Band contribute \$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

13. **BIBLE TRAINING INSTITUTE.** The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

14. **MINISTERIAL AID.** The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the General Properties Fund.

Headquarters Committees

EXECUTIVE COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick and Henry O'Neal.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS: M. A. Tomlinson, William H. Brooks, Leonard F. Kendrick, Johnny Tolbert, A. T. Wagar, Barney Trogdon, Jr., Adrian L. Varlack, Perry E. Gillum, Felix Garcia, Kendrick Linville, Jackie Moore (honorary member).

GENERAL PROPERTIES COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE: M. A. Tomlinson, Adrian L. Varlack, Leonard F. Kendrick, Felix Garcia, Ray C. Wynn, William H. Brooks, R. Wayne Allen.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE: M. A. Tomlinson, C. S. Pennington, E. H. Griffith, Rufus B. Finlayson, Jr., Leonard F. Kendrick.

CHURCH PUBLISHING COMMITTEE: M. A. Tomlinson, Henry O'Neal, Terry Mahan, R. O. Covey, Felix Garcia, Perry E. Gillum, Ray C. Wynn.

EDITORIAL COMMITTEE ON DOCTRINE: M. A. Tomlinson, William H. Brooks, Barney Trogdon, Jr., Perry E. Gillum, Leonard F. Kendrick, Ray C. Wynn, R. Wayne Allen.

MINISTERIAL AID COMMITTEE: M. A. Tomlinson, A. T. Wagar, E. H. Griffith, Adrian L. Varlack, Leonard F. Kendrick.

BIBLE TRAINING DEPARTMENT COMMITTEE: M. A. Tomlinson, Ray C. Wynn, Barney Trogdon, Jr., Leonard F. Kendrick, Adrian L. Varlack.

COMMUNICATIONS COMMITTEE: M. A. Tomlinson, Robert J. Pruitt, Thomas Duncan, Philip Barker, Bill Huffman, John A. Stubbs, Leonard F. Kendrick.

MUSIC DEPARTMENT COMMITTEE: Phillip Barker, Terry Mahan, Thomas Duncan, Perry E. Gillum, Henry O'Neal.

YOUTH MISSION BOARD: Adrian L. Varlack, Terry Mahan, Elva Howard, Phillip Barker, R. Wayne Allen.

TOMLINSON COLLEGE BOARD OF TRUSTEES: Virgil Van Deventer, E. H. Griffith, David House, Emerson Hall, Donald Dial, A. J. Coalter, Noward E. C. Dean.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE: M. A. Tomlinson, E. H. Griffith, G. A. Wilson, R. O. Covey, Leonard F. Kendrick, Perry E. Gillum, William H. Brooks, Henry O'Neal, Henry O. Callis.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of
 Dollars (.....) cash in hand paid and other good and
 valuable consideration, the receipt of which is hereby acknowledged, We, ...

 have this day bargained and sold and by these presents do hereby bargain,
 sell, transfer and convey unto

 local Trustees for the Church of God of Prophecy, at
, for the use and benefit
 of the Church of God of Prophecy, with headquarters at Bible Place,
 Cleveland, Tennessee, and their successors and assigns, the following
 described real estate, to-wit:
 (Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said

 local Trustees, for the use and benefit of the Church of God of Prophecy, with
 headquarters at Bible Place, Cleveland, Tennessee, and their successors and
 assigns forever; provided, however, that neither they nor their successors in
 office as such local Trustees may sell, convey or encumber the said real estate
 without the written consent of the General Trustees of the said Church at
 Cleveland, Tennessee, which consent may be evidenced by a separate writing
 or by the Chief Clerk of the said General Trustees joining in the execution of a
 deed of the above named Trustees or their successors in office for the purpose
 of certifying the consent of the General Trustees to the execution of such
 conveyance.

WE COVENANT that we are lawfully seized and possessed of said real

estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a

man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no

pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: I Peter 3:3, 4; I Timothy 2:9, 10 and I John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instruction and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist

under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly

divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; I Peter 1:23; I John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; I Corinthians 1:30; I Thessalonians 4:3; Hebrews 13:12; I John 1:9.

HOLINESS—Luke 1:74, 75; I Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—I Corinthians 12:1, 7-10, 28, 31; I Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; I Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; I Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; I Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; I Corinthians 16:2; II Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; I Corinthians 15:51, 52; I Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; I Thessalonians 4:14; II Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; I John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; II Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; I Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; I Corinthians 10:31, 32; II Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; I Corinthians 8:8; I Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; I Peter 3:3; I John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; II Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; I Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

Acmar

Adamsville—Main St.

Alexander City—R. 2

Aliceville—Hwy. 17 S.

Alton—R. 11, B. 227, Birmingham

Altoona

Anniston—5030 Arrow St.

Arab—216 3rd Ave. NW

Athens—801 N. Jefferson St.

Atmore—107 2nd St.

Bay Minette—308 Powell Ave.

Bayou LaBatre—Codens St.

Bessemer—721 15th St.

Boaz—Darnel St.

Brooksville

Browns Chapel—R. 4, Gordo

Browntown—Henegar

Cahaba Heights—3971 Cross Haven

Dr., Birmingham

Calera—8th Ave.

Carbon Hill—Birch St.

Cedrom—R. 2, Carbon Hill

Citronelle—Hwy. 45, S.

Chickasaw—208 4th Ave.

Collinsville—R. 1, Portersville

Columbiana—R. 1

Cordova—303 Stevens St.

Cottondale—P.O.B. 192

Cullman (Good Hope)

Cunningham Bridge—R. 2, Ft.

Payne

Daviston

De Armanville

Decatur—1123 7th Ave., S.E.

Dothan—309 Highland St.

Dry Valley—R. 2, Montevilla

East Lake, Highland—737 70th St.,
Birmingham

Eastern Valley—1100 Sparks Gap
Rd., Bessemer

Elsanor—Hwy. 90, Robertsdale

Ensley—711 22nd St.

Eoline—Hwy. 82

Evergreen—R. 1

Fayette—R. 5

Florence—301 S. Royal Ave.

Ft. Payne—Hwy. 51 S.

Gadsden—1902 Broadway St.

Gate City

Goodwater—Hwy. 82 S.

Gordo—Hwy. 82

Grand Bay—Hwy. 90

Grant

Green Pond

Guntersville—2nd St., Eastlake

Hackleburg—R. 1

Haleyville—R. 4

Hamilton—Hwy. 43 N.

Happy Hill—R. 2, Hamilton

Harris Chapel—R. 2, Mt. Hope

Hartselle—Stewart St.

Hazel Green—Pauline Dr.

Hopewell—8100 Hopewell Rd.,

Bessemer

Huntsville—2713 Mastin Lake Rd.

Huntsville (West)—2301 Triana
Blvd.

Jackson—816 College Ave.

Jasper—19th St. and 15th Ave.

Leeds—119 Eloise St. N.W.

Leesburg—R. 1

Leonards Chapel—R. 2, Carbon Hill

Lincoln—Hwy. 77 S.

Lovick

Loxley—23 Pine St.

Luverne—2 Mi. off Hwy. 50

Mentone—R. 1

Montgomery—3008 Redbud Dr.

Moulton—Hwy. 24 W.

New Zion, R. 2, Nauvoo

Opelika—1119 Old Columbus Rd.

Pelham—Hwy. 31 S.

Pell City—6th Ave. and 32nd St.

Phenix City—1910 24th

Phil Campbell

Piedmont—402 Hughes St.

Porch Switch—Porch Switch Rd.
 Red Bay—Airport St.
 Reform—Cor. 3rd and 5th
 Rock Cliff—Hwy. 72
 Roywood Acres—R. 4, Birmingham
 Russellville—804 Tyler Ave.
 Selma—3000 Water Ave.
 Sheffield—1601 Andrews Ave.
 Short Creek—Star R., Mulga
 Snowtown—R. 2, Dora
 Springville (Fairview)—R. 1
 Sterrett—R. 1
 Sylacauga—315 Avondale Ave.
 Talladega—1125 E. North St.
 Tarrant City—1200 Jackson St.
 Thomasville—1156 Hwy. 43, S.W.
 Tuscaloosa—11th Ave. and 31st St.
 Tullytown—Quinton
 Union Grove—R. 2
 Warrior
 West Anniston—430 S. Stebbin St.
 West Bessemer—2018 18th Way
 West Blocton
 Whistler—3308 Shelton Beach Rd.
 Ext.
 Woodsville

ALASKA

Anchorage—403 N. Hoyt St.
 Bethel
 Fairbanks

ARIZONA

Mesa—55 N. Matlock
 Paradise Valley—2815 E. Danbury Rd.
 Phoenix—2232 W. Campbell Ave.
 Prescott—105 W. Carleton
 Pima—Chandler
 Tolleson (Spanish)—92nd Ave. and W. Adams
 Tucson—3002 E. Glenn
 Yuma—2192 Maple Ave.

ARKANSAS

Augusta—N. 9th St.
 Blytheville—1865 E. Main St.
 Cabot—606 N. 3rd St.
 Caraway—Illinois St.
 Clarendon—S. 2nd St.
 Des Arc—cor. 10th and Curran Sts.
 Fiftysix (Mountain View)—Hwy. 14
 Fisher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 Jonesboro—Race and Curtview Sts.
 London—London Lane
 Magnolia—112 N. Stadium
 Manila—N. Baltimore St.
 Marianna—132 Cedar St.
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W.
 Mena—1109 10th St.
 Morrilton—Childress St.
 No. Little Rock—4116 N. Francis St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pocahontas—Convent St.
 Russellville—Jct. Hwy. 326N Hwy. 6E
 Russellville—124-1/2 E. F St.
 Siloam Springs—Hwy. 204 W.
 Texarkana—cor. Hays and Victoria
 Trumann—Christy St.
 West Helena—210 N. 9th St.
 West Memphis—270 Garrison
 Wynne

BAHAMAS

Abraham's Bay—Mayaguana
 Alice Town—Eleuthera
 Bannerman Town—Eleuthera
 Bailey Town—Bimini
 Bengie Hill—Long Island
 Colonel Hill—Crooked Island
 Conch Sound—Andros
 Delectable Bay—Acklins
 Duncan's Town—Ragged Island

Devil's Point—Cat Island
 Dunmore's Town—Harbour Island
 Farmer's Hill—Exuma
 Forbes Hill—Exuma
 Fortune Hill—San Salvador
 Hart Hill—Acklins
 Hunter's—Freeport, Grand
 Lowe Sound—Andros
 Mastic Point—Andros
 Matthew Town—Meadows St.,
 Inagua
 Matthew Town—Mortimer St.,
 Inagua
 Morant Bay—Acklins
 Moss Town—Crooked Island
NEW PROVIDENCE:
 Augusta St.
 Blue Hill Rd.
 Carmichael Rd.
 East St.
 Ernest St.
 Englerston
 Free Town
 Gabrier
 Great Harbor Cay
 Meadows St.
 Minnie St.
 Fox Hill
 Soldier Rd.
 O'Neils—Long Island
 Pinedale—Freeport, Grand
 Richmond Hill—Exuma
 Rolleville—Exuma
 Savanna Sound—Eleuthera
 Sea Grape—Freeport, Grand
 Snug Corner—Acklins
 South End—Long Island
 St. George's Cay—Andros
 Standiard Creek—Andros
 Steventon—Exuma
 The Forest—Exuma
 True Blue—Crooked Island
 West End—Grand

CALIFORNIA

Atascadero—Pismo Rd. at

Atascadero, AARP Bldg.
 Atwater—3rd and Grove
 Avenal—Fresno and 3rd Sts.
 Bakersfield—2400 Morning Dr.
 Barstow—Nancy and E. Sts.
 Brawley—329 S. 3rd St.
 Chico—1234 E. Lassen Ave.
 Cloverdale—28700 Redwood Hwy.
 S.
 Clovis—2nd and Woodworth
 Crescent City—900 N. Butte St.
 Delano—2221 Quincy St.
 Delhi—9800 Stephens St.
 Farmersville—417 N. Magnolia
 Ave.
 Fresno (Sunnyside)—6731 E.
 Belmont Ave.
 Fresno (N.)—1198 E. Palo Alto Ave.
 Fresno (W.)—420 Fresno St.
 Grover City—240 Saratoga St.
 Hoopa—Hwy. 96, N., Willow Creek
 Kerman—California and 4th Sts.
 Lamont—11116 San Gorgonia
 Lompoc—412 B St.

LOS ANGELES METROPOLITAN:

Cerritos—16715 S. Gridley Rd.
 Compton—515 N. Alameda St.
 Cucamonga—8137 E. 9th St.
 Garden Grove—13041 E. Main
 St.
 Los Angeles—672 W. Florence
 Paramount—14743 Garfield Ave.
 Pasadena—1214 N. Raymond
 Ave.
 San Bernardino—24719 Benedict
 Rd.
 Santa Ana—811 W. Myrtle
 Simi Valley—7600 Santa Susana
 Pass Rd.
 Sylmar—14137 Foothill Blvd.
 Madera—601 E. 12th St.
 Manila—1720 Victor Blvd.
 Marina—3060 Sunset Ave.
 Mendota—457 S. Derrick
 Modesto—906 Imperial Ave.

Nipomo—185 W. Dehht St.
 Oceano—1710 Ocean St.
 Olivehurst—McGowan Rd. and
 Fleming Way
 Orange Cove—888 S. 9th St.
 Oroville—West Grand Ave.
 Oxnard—444 2nd St.
 Porterville—3rd and Putman
 Redding—900 Locust St.
 Riverband—2943 Patterson Rd.

SACRAMENTO METROPOLITAN:

Rocklin—3860 Oak St.
 Sacramento (N.)—4141 Winters
 Sacramento (S.)—Woodbine at
 57th Ave.
 Shingle Springs—3880 Ponderosa
 Rd.
 Woodland—417 Lincoln Ave.
 Salinas—1030 Laurel Dr.
 San Diego—3747 Acacia St.

SAN FRANCISCO METROPOLITAN BAY:

Campbell—250 S. Virginia Ave.
 El Sobrante—4333 Appian Way
 Fairfield—Main and Commons,
 Suisun
 Petaluma—320 5th St.
 Pittsburg—286 Alves Lane, W.
 Rodeo—632 1st St.
 San Francisco—1604 McAllister
 San Francisco—2501 24th St.
 San Leandro—1595 168th Ave.
 Vallejo—200 Valle Vista St.
 Sanger—1602 7th St.
 Spring Valley—1225 Presioca St.
 Stockton—1342 Filbert St. N.
 Tulare—478 O St.
 Ukiah—161 Rupe St.
 Visalia—Jacob and Sweet Sts.
 Willits—1500 Hearst Willits Rd.

Spanish

El Monte—12348 Denholm Dr.

Fresno—3504 E. Butler
 Hollister—530 Virginia Dr.
 Imperial—474 E. 7th St.
 Lindsay—565 N. Sweetbrair St.
 Los Angeles—24446 Houston St.
 Los Angeles (W.)—2314 La Brea
 Ave.
 Madera—804 Cross St.
 Madera—13314 Rd. 26
 National City—1130 Hoover
 Placentia—142 S. Bradford
 Riverside—7442 Diamond St.
 San Jose—1342 E. San Antonio
 Santa Barbara—517 Laguna St.
 Saticoy—11445 Violeta
 South Gate—8183 Seville
 Tulare—721 Blackstone

CANADA

Alberta

Calgary—YMCA, 82nd and Haddon
 Rd.
 Valleyview—4601 51st Ave.

British Columbia

Duncan—121 1st St.
 Kulleet Bay—Indian Reservation
 Nanaimo—S. Wellington Rd.
 Penticton—1658 Fairford Dr.
 Vancouver—2295 Newport Ave.
 Vernon—R.R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N.
 Winnipeg—1277 Wellington Ave.

Northwest Territories

Pine Point

Ontario

Collingwood—58 George St.

Hamilton—77 Durdern St. S.
 Kitchener—Queens and Weber Sts.
 Toronto (Parkdale)—931 College St.
 Toronto—114 Pape Ave.
 Toronto (West End)—1780 St. Clair
 W.
 Toronto (Greek)—564 Jones Ave.
 Toronto (Riverdale)—1236 Gerrard
 St.
 Windsor—YMCA, 511 Pelissier

Quebec

Granby—52 A Centre
 Montreal—1378 Ste. Catherine Est.
 West Montreal—5845 Upper
 Lashine Rd.
 Ste. Amable, Montreal
 Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—7th Ave. and 2nd St.

COLORADO

Aurora—18781 E. 21st Ave.
 Brideview—1020 W. 69th Ave.,
 Denver
 Clifton—3216 Hwys. 6 and 24
 Colorado Springs—623 E. Hills Rd.
 Commerce City—5890 Newport St.
 Delta—2nd and Dodge
 Denver (Spanish)—525 W. 1st Ave.
 Florence—513 E. Main St.
 Ft. Collins—726 E. Laurel St.
 Ft. Morgan—418 W. Kiowa St.
 Greeley—430 10th St.
 Littleton—5301 S. Lowell Blvd.
 Loveland
 Montrose
 Pueblo—427 W. 26th St.
 Rifle
 Salida—Dodge and Vine Sts.
 Trinidad—cor. Frost and Linden
 Sts.
 Walensburg—316 Colo. Ave.

CONNECTICUT

Broad Brook—22 Mill St.
 Groton—29 Eastern Cir.
 Hartford—42 Cabbet St.
 New Haven—415 Grand Ave.
 Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—N. 2nd and Jewel Sts.
 New Castle—34 Kings Ave.
 Newark—1086 S. Chapel St. Ext.
 Seaford
 Wilmington—11th and Pine Sts.
 Wilmington—326 Heald St. S.
 Wilmington—220 King St.
 Wilmington Manor—104 Morrison
 Ave.

FLORIDA

Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—414 Dixie Hwy.
 Belle Glade—600 Ave. A, S.W.
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave. E.
 Bristol—State Hwy. 12
 Brooker—Hwy. 18
 Callahan—210 W. Dixie St.
 Chipley—710 W. Jackson Ave.,
 U.S. 90, W.
 Clay Hill—Hwy. 218, Maxville
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17, S.
 Dade City—State R. 52
 Daytona Beach—726 N. Segrave St.
 De Land—1520 Voorhis St.
 De Leon Springs—Dundee St. and
 Hwy. 17.
 Fernandina Beach—5th and Date
 Sts.
 Ft. Lauderdale—635 14th Way
 N.W.

Ft. Myers—2640 Larmie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan
 at Marsh
 Gainesville (Fairbanks)—4700
 Hawthorne Rd.
 Green Cove Springs—1200 Idiwide
 Ave.
 Immokalee—Main St.
 Jacksonville—301 Druid St.
 Jacksonville—1930 W. 21st St.
 Jacksonville (Larsen Acres)—2572
 Paul Ave.
 Jacksonville (Mandarin)—3844
 Burnett Park Rd.
 Jacksonville (Oakwood Villa)—344
 Lamson Rd.
 Jacksonville (Oceanway)—12769
 Gillespie Ave.
 Jacksonville (Spring Glen)—1441
 Hickman Rd.
 Jacksonville (Wesconnett)—5938
 118th St.
 Jacksonville Beach—628 4th Ave.
 S.
 Key West—813 Elizabeth St.
 Lake Wales—W. Lake Wales Rd.
 Lakeland—2445 E. Main St.
 Lamont—Welaunee St.
 Leesburg—2330 Olivet Ave.
 Mascotte—Hwy. 50, W.
 Melbourne—590 LeVeta Dr. W.

MIAMI METROPOLITAN:

Alapattah—1225 N.W. 51st Ter.,
 Miami
 Carvers Ranch—5433 19th St.
 S.W., W. Hollywood
 Centerville—2746 N.W. 51st St.,
 Miami
 Coconut Grove—3655 Grand Ave.
 Hallandale—601 2nd Ave., N.W.
 Hollywood—3200 Cody St.
 Homestead—527 6th Ave., S.W.
 Liberty City—7620 N.W. 22nd

Ave.
 Miami—4528 N.W. 1st Ave.
 Miami—16801 N.W. 19th Ave.
 Miami (French)—536 N.W. 5th
 Ave.
 Miami (Spanish)—2631 N.W.
 23rd Ave.
 Miami (Spanish)—1878 W.
 Flagler
 Opa Locka—2515 N.W. 163rd St.,
 Miami
 Perrine—10331 S.W. 179th St.
 Ridgeway—5937 N.W. 22nd Ave.
 S. Miami—6610 59th Pl., S.W.
 Miccosukee—Miccosukee Rd.
 Midway—Hwy. 268
 Milton—Hamilton Bridge Rd.
 Minneola—204 E. Madison St.
 Monticello—Rhode
 Moore Haven—Ave. E
 New Bayview—R. 1, Black, AL
 New Port Richey—239 W. Gulf Dr.
 New Smyrna Beach—516 S. Orange
 Ave.
 Niceville—Cedar St.
 Ocala—1307 N.E. 9th Ave.
 Ocoee—Franklin St.
 Okeechobee—102 N. 10th St.
 Orlando—614 Kirkman Rd.
 Orlando—Orange Center Blvd.
 Ormond Beach—525 N. Nova Rd.
 Oviedo—50 S. Central Ave.
 Pahokee—2500 E. Main St.
 Palm Harbor—State Rd. 584 at
 alternate Hwy. 19
 Palatka—Hwy. 17 N.
 Panama City (Cherry Hill)—22-A
 and Cherry St.
 Panama City (St. Andrew)—1410
 Wilmont Ave.
 Pensacola—939 Massachusetts
 Ave.
 Perry—1304 N. Jefferson St.
 Perry—613 W. Hampton Spring
 Ave. S.

Pierson—W. Washington and old Hwy. 17
 Pinellas Park—3425 66th Ave.
 Plant City—Douglas and McGuire Sts.
 Port Salerno—St. Lucies Ave.
 Punta Gorda—664 Cooper St.
 Reddick—Hwy. 316 W.
 Riviera Beach—1603 Ave. E.
 Sanford—2509 Elm Ave.
 Sanford—1706 Persimmon St., Osteen
 Tallahassee—1221 Dade St.
 Tallahassee—1342 Westway Rd.
 Tampa—6224 Diamond St.
 Tampa—105 S. Oregon, Hyde Park
 Tampa—401 West Bouganvillea
 Tavares—112 S. Lake Ave.
 Titusville—1216 Norwood Ave.
 Valrico—N. St. Cloud Ave.
 Wauchula—519 N. 9th Ave.
 West Palm Beach—3093 Floweva Rd.
 Winter Garden—Beard Rd.
 Winter Garden—1351 E. Bay St.

GEORGIA

Brunswick—800 L St.
 Buford—Little Mill Rd.
 Cairo
 Calhoun—210 Hood St.
 Camp Branch—R. 1, S. Manor
 Canton—Lucky St.
 Carnegie—R. 216
 Carrollton—627 Burson Ave.
 Carter's Chapel—R. 2, Surrency Community, Baxley
 Cartersville—Hwy. 41 N.
 Catlett—R. 1, LaFayette
 Cedartown—Montgomery Hgts., Blanch Ave.
 Chamblee—Broad St. Community Center
 Chattsworth—Hwy. 411 S.
 Claxton—River and James Sts.
 Cochran—11th St.
 Columbus—512 32nd St.
 Columbus—4757 Railroad Ave.
 Columbus (Sunshine Acres)—Lynridge Ave.
 Columbus—5748 Whitesville Rd.
 Cordele—cor. 7th St. and 2nd Ave.
 Cordele—W. 17th St.
 Crystal Springs—R. 1, Hwy. 20, Canton

Acworth—Hwy. 293 S. at Nance Rd.
 Albany—101 Cordele Rd.
 Alma—8th St. E.
 Ashburn—Madison Ave. W.
 Atlanta—1681 McLendon Ave. N.E.
 Atlanta—184 Alice
 Augusta—2031 Gardner St.
 Axson—Hwy. 82 S.
 Bainbridge—1205 E. Troupe St.
 Barnesville—6 Johnson St.
 Baxley—Spruce St.
 Baxley—Allen St.
 Blackshear—Sreda St.
 Blairidge
 Braselton—R. 1, Ednaville Rd.
 Dahlonega—Hwy. 19, N.
 Dalton—603 Underwood St.
 Dalton—Blueridge St.
 Dalton (South)—cor. Abutment and Brickyard Rds.
 Darien—4th St.
 Dawsonville—Hwy. 19 N.
 Douglas—cor. Bryan and McKonald Sts.
 Douglasville—Dura Lee Lane
 Eastman—Soperton Hwy. 46
 East Point—1324 Cambridge Ave.
 Elberton—225 Parker St.
 Ellijay—Roy Rd.
 Eulonia—R. 2, Townsend
 Fales—R. 2, Hwy. 68, Douglas
 Fargo (Pine View)

Fayetteville—Hwy. 54
 Flowery Grove—Hwy. 101, R. 4,
 Dallas
 Gainesville—919 W. Myrtle St.
 Hazlehurst—103 Rowland St.
 Hickory Flat—Hwy. 140, Canton
 Homeland—400 Ohio Ave.
 Hoschton—Main St.
 Jesup—Hwy. 301
 Jonesboro—259 Hwy. 54
 LaFayette—Hwys. 27 and 143
 Lindale—3019 Maple Rd.
 Lyons—Monroe St.
 Mableton—old Powder Springs Rd.
 Macon—3502 Log Cabin Dr.
 Macon—3241 Houston Ave.
 Manchester—Hwy. 85
 Marietta—3347 Canton Rd.
 Millen—Hwy. 25
 Montezuma—Averill St.
 Moultrie—1207 15th St. S.W.
 Mount Green—R. 1 N., Manor
 Newman
 Nickolls—Hwy. 32
 Oak Hill—R. 2, Temple
 Olive Springs
 Pearson—old Douglas Hwy.
 Pinetucky—Hwys. 319-441, Rentz
 Plainville—Riverbend Rd.
 Pooler—3 Louisville Rd.
 Pottersville—East Side
 Poulan—Hwy. 82
 Powder Springs—Hwy. 6
 Raybon—Hwy. 301 N.
 Reidsville
 Ringgold—Hwy. 41 S.
 Rock Springs—old Hwy. 27
 Rocky Face—E. Hwy. 41
 Rossville—110 Cherry St.
 Saint Marys—State Park Rd.
 Savannah—4528 Ogeechee Rd.
 Shannon—Carden Rd.
 Sloan Hill—R. 1, Hortense
 Springfield—New Still Well Rd.
 Statesboro
 Sterling—R. 3
 Stockbridge—Hwy. 138 E.
 Summerville—W. Washington St.
 Suwannee Chapel—R. 3, Waycross
 Tifton—315 Alder St.
 Trenton—Edgewood Ave.
 Trion—cor. Conway Dr. and old 27
 Hwy.
 Uvalda
 Valdosta—114 Jackson Dr.
 Valdosta (Washington Chapel)—
 J. C. Shack Rd.
 Vidalia—211 Smith St.
 Vienna
 Villa Rica—Stockmar Rd. and
 Dallas Hwy.
 Waleska—Hwy. 156
 Warner Robbins—322 Curtis St.
 Waycross—109 Garlington Ave.
 Waycross (Gilchrist Park)—1710
 Hall St.
 Waynesville
 Wilsonville—Hwys. 64-158, Nicholls
 Winder—King and Wright Sts.

HAWAII

Honolulu—Kam Community Center
 Kaneohe—45-416 Kam Highway
 Nanakuli—87-146 Lualei Pl.
 Pearl City
 Wahiawa—Iliahi Elementary
 School
 Waipahu—94-1071 Kahuamoku St.

IDAHO

Boise—1620 N. 28th St.
 Boise—12 S. Owyhee St.
 Caldwell—1105 N. 5th St.
 Lewiston—525 15th St.
 Nampa—1012 11th Ave. N. Ext.
 Pocatello—155 Valinty Lane
 Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
 Antioch—254 Ida Ave.
 Aurora—1104 Lebanon St.
 Belleville—9305 Lebanon Rd.
 Burbank—8420 S. Narragansett Ave.
 Chicago—1900 W. Roscoe St.
 Chicago (Oak Park)—2 W. Washington Blvd.
 Chicago—1044 W. 69th St.
 Corinth—R. 1, Pittsburg
 East Alton—226 S. Pence St.
 East Moline—109 W. 6th Ave.
 East Peoria—137 Spring St.
 Elgin—2nd floor, Tower Bldg.
 Galesburg—62 Illinois Ave.
 Harrisburg—101 E. Homer
 Harvey—182 E. 154th St.
 Johnston City—12th and Pine Sts.
 Joliet—412 Miami St.
 Lawrenceville—810 Collins St.
 Madison—1732 S. Rhodes St.
 North Pekin—309 Elm St.
 Peru—Shooting Park Rd.
 Rockford—2610 S. 5th St.
 St. Charles—300 S. 4th St.
 Waukegan—3515 W. Florida Ave.
 Wilmington—1200 Sunset Dr.
 Zion—1801 Herrnon Ave.

Hammond—6808 Missouri Ave.
 Hammond (So.)—7050 Madison Ave.
 Hobart—3790 Alabama St.
 Howesville—St. Rt. 59
 Huntington—405 Webster St.
 Indianapolis (W.)—6509 Valley Mills Rd.
 Indianapolis—4301 E. Hoyt Ave.
 Jamestown—239 Elm St.
 Kokomo—1015 N. Armstrong
 Lebanon—620 S. Meridan St.
 Liberty—R. 2
 Michigan City—3440 W. Dunes Hwy.
 Mishawaka—12800 McKinley Hwy.
 Muncie—1800 W. 10th St.
 New Albany—203 Cherry St.
 New Salisbury—R. 1, Hwy. 135
 Noblesville—1107 N. Plum St.
 Peoga—Beechtree Rd., Nineveh
 Portage—5855-J Central Ave.
 Portland—805 Creagor Ave.
 Salem—1009 N. Hayes Ave.
 Scottsburg—Hwy. 31 S.
 Shelburn—25 S. Poplar St.
 Shelbyville—701 Center St.
 Spencer
 Terre Haute—1108 8th Ave.
 Vincennes—1603 W. Wheeler St.

INDIANA

Bedford—601 U St.
 Brownsburg—321 S. Jefferson St.
 Connersville—R. 4, Springersville Rd.
 Edinburg—211 W. Perry St.
 Evansville—3407 Belle Meade Ave.
 Ft. Wayne—429 E. Leith St.
 Gas City—906 N. 10th St.
 Gatchel—R. 1, Hwy. 37, Tell City
 Goshen—612 E. Plymouth Ave.
 Greenfield—320 W. Walnut

IOWA

Atlantic—600 Pine St.
 Boone—2028 Crawford St.
 Cedar Rapids—3211 Edgewood Rd.
 Council Bluffs—1700 Ave. E.
 Davenport
 Missouri Valley—304 S. 10th St.
 Ottumwa—607 E. Finley Ave.
 Red Oak—311 1st Ave.
 Story City—405 Cedar
 West Des Moines—4133 Urbandale Ave.
 Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 El Dorado—1339 Douglas Rd.
 Emporia—1305 Goura Pl.
 Haddam—1/2 block S. of bank
 Kansas City—95 S. 21st St.
 Kansas City (Overland Park)—8512
 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—716 S. Harrison
 Pittsburg—607 N. Joplin
 Pleasanton—9th and Pine Sts.
 Topeka—1235 N. Central Ave.
 Turck—State Hwy. 7 N.
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—
 R. 1
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W.
 Bowling Green—Hwy. 234
 Bowling Green—Park St.
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Star Route 3, Pineville
 Cedar Gap—Hwy. 80, Somerset
 Central City, Harrison Ave.
 Columbia
 Covington—2219 Howell St.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.
 Fern Creek—8003 Beulah Church
 Rd.
 Fordsville—Main St.
 Fountain Run—R. 5, Russell
 Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville

Grayson—Rupert Lane
 Hartford—Old Fordsville Rd.
 Henderson—1401 Clay St.
 Henderson—716 6th St.
 Hi Hat
 Highland Park—435 Huron St.,
 Louisville
 Highview—7127 Briscoe Ln., Louis-
 ville
 Hill Grove—Hwy. 60, Guston
 Hopkinsville—Hwy. 41 N.
 Irvine—High St.
 Island—2nd and Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar
 St.
 Leitchfield—Hwy. 62 and White
 Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 Little Leatherwood—Connettsville
 London—R. 2, Falls Rd.
 Louisville—2265 Crums Ln.
 Louisville—4208 Lees Ln.
 Louisville (West Side)
 Madisonville—37 N. Park Ave.
 McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 N. Padgett St.
 Noah's Chapel—off Hwy. 185,
 Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.
 Owensboro—1836 W. 5th St.
 Paducah
 Pineville—4th St.
 Pleasant Ridge
 Prestonburg—Hwy. 23S
 Providence—300 S. Broadway
 Raceland—Greenup Ave.
 Regina—U.S. 460
 Roth—Hwy. 66, Pineville
 Russell Springs—Hwy. 80, W.

Salt River—4th St., Shepherdsville
Sand Springs—Hwy. 31 W.,

Elizabethtown
Scottsville—Glasgow Rd.
Sewellton—Hwy. 35, Jamestown
Somerset—Cedar Grove Rd.
Somerset—Speedway Dr.
Stanton—Hwy. 15

Stephensburg—off Hwy. 62
Sturgis—127 Monroe St.
Tateville
Taylorsville—Hwy. 44 E.
Versailles—Laval Hgts., Hwy. 60-
62

Waynesburg—Hwy. 27
Wheatcroft—Hwy. 41
Wheelwright—Main St.
Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
Bastrop—418 Division Ave.
Baton Rouge—1689 74th Ave.
Baton Rouge—2363 E. Smiley St.
Bayou Chene
Belle River—Belle River R.
Covington—E. 35th and Lee Rd.
Denham Springs—809 River Rd.
Donaldsonville—1033 Nolan Ave.
Folsom—R. 1

Hammond—601 S. Cypress St.
Houma—2630 Truman St.
Kentwood—Orange St.
Livingston—Nevada St.
Marrero—54 Norton St.
Metairie—736 Clairview Parkway
Morgan City—1311 2nd St.
Newellton—R. 1, Hwy. 4
Patterson—1003 Main St.
Pearl River
Ponchatoula—135 S. 1st St.
Vivian—Pecan and Louisiana
Westwego—301 Sala Ave.

MAINE

Portland—27 Cypress St.
Sanford—cor. Spruce and Cottage
Thorndike—R. 1

MARYLAND

Baltimore—3038 Elliott St.
Baltimore—764 Poplar Grove St.
Baltimore—349 S. Pulaski St.
Berlin—Old R. 50
Brooklyn—428 Arson Ave.
Chance
Churchville—Glenville Rd.
Eagle Rock—Davis St., Deer Park
El Dorado
Ellicott City—1724 Langford Rd.,
Baltimore
Federalsburg—100 Austin Ave.
Frederick
Lanham—6017 Cipriano Rd.
Loch Lynn—Argyle St.
Perryman
Powellville
Rockville—14180 Travilah Rd.
Sabillasville—Harbough Valley Rd.
Salisbury—Patterson Ave.
Salisbury—506 E. College Ave.
Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave.
N.W.
Washington—4905 Ga. Ave., N.W.
Washington—215 12th St.
Washington—727 Quincy St. N.W.

MASSACHUSETTS

Brockton—34 Cottage St.
Roxbury—20 Moreland St.
Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.
 Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2636 Gregory St.
 Cadillac—121 E. Nelson
 Dearborn—9935 Tuxedo St.
 Detroit (E.)—22304 Linwood
 Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey St.
 Downriver—995 Orange,
 Wyandotte
 Flint—1137 W. Parkwood
 Garden City—28563 Pardo St.
 Grand Rapids—1236 Ashland
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd.
 Kalamazoo—713 Chicago Ave.
 Kalamazoo—612 Edwards St.
 Lansing—2421 N. Turner St.
 Monroe—832 Harbor
 Niles—1350 Wayne St.
 Pontiac—1196 Joslyn Rd.
 Port Huron—5527 LaPeer Rd.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—12760 W. 10 Mile Rd.
 Taylor (Southland)—16600 Ira
 Taylor—23233 Wick Rd.
 Three Oaks—106 Cherry St.
 Utica—3050 Grant St.
 Woodland—181 S. Main St.
 Wyandotte—22365 Sibley Rd.
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
 Minneapolis—3954 Thomas Ave.
 N.
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35 S., Charleston
 Amory—Hwy. 278E
 Bethany—Hwy. 32, Okolona
 Boyle—Martha St. Hwy. 61
 Bruce—cor. Roger Ave. and E. Pine St.
 Cary—Hwy. 61S
 Chapel Hill—R. 1, Golden
 Clarksdale
 Collinsville (Smith's Chapel)—Hwy. 491
 Columbus—407 19th St. S.
 Corinth—Bell School Rd.
 D'Lo—Hwy. 49 N.
 Eupora—Hwy. 9 N.
 Fairview—Hwy. 8 E., Houston
 Flora—R. 1, near Kerney Pk. Groc.
 Fulton—Hwy. 78E
 Gholson (Prince Chapel)—Hwy. 21S
 Greenville—Hwy. 1N
 Greenwood—203 3rd Ave. N.
 Grenada—Hwy. 8E
 Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City R.
 Holcomb (Turkey Foot Fork)—R. 1
 Houlka—off Hwy. 32
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dermis
 Kosciusko—915 W. Jefferson St.
 Liberty—R. 1
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 15S
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Monticello—Hwy. 84
 Morgantown

Moss Point (Eastview)—1620
 Grierson St.
 Moss Point (Pass Point)—cor.
 Azalea and Bryant
 Mount Carmel—Hwy. 25N, Red
 Bay, AL
 Natchez—12 Myrtle St.
 New Bethel—off Hwy. 82NE
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E. Jefferson
 St.
 Paducah Wells—off Hwy. 32W,
 Charleston
 Pearl—3134 Kings Dr., Jackson
 Pearl Gates—R. 1, Vina, AL
 Philadelphia—Hwy. 19N
 Philpp—Hwy. 8
 Picayune—1811 E. Canal St.
 Piney Grove—R. 1, Tremont, AL
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1
 Spanish Fort—Star Rd., Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—off Hwy. 32
 Tupelo—1006 N. Green St.
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363 E., Saltillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd., R. 2

MISSOURI

Bernie
 Bertrand
 Birch Tree
 Boonesboro—Hwy. 87
 Bridgeton—11343 old St. Charles
 Rd.
 California—Hwy. 50 E.
 Center Point—Hwy. 142, Couch

Chaffee—cor. N. 3rd St. and Wright
 Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Eminence
 Farmington—old Hwy. 67
 Fenton—815 Hawkins Rd.
 Flatwoods—County Rd. D,
 Eminence
 Fredericktown—500 E. Franklin
 St.
 Fremont
 Hayti—611 S. 6th St.
 Hornersville—cor. Shultz and
 Brannum
 Houses Creek—County Rd. M, Van
 Buren
 Jefferson City (mission)—900
 Monroe St.
 Kansas City—3838 Independence
 Ave.
 Kansas City—1622 Summit St.
 Kirksville—Sublette Add., Hwy.
 63 N.
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Raytown—9511 E. 59th St.
 St. Charles—3729 Hwy. 40 and I-70
 St. Louis—4707 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kerney St.
 Summerville—Hwy. 17
 Van Buren
 West Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Winona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 S. Idaho St.

Great Falls—916 5th Ave. S.
Helena—1102 Hauser Blvd.
Kalispell—326 13th St. E.
Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
Gibbon—West and Front Sts.
Grand Island—512 E. 2nd
Norfolk—404 Grove Ave.
Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.
Henderson—Landsman Gardens
Aud.
Las Vegas—1601 E. Washington
Ave., The Eagle's Hall
Reno—4550 Hickory Dr.

NEW HAMPSHIRE

Manchester—1700 S. Willow St.
Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Ave.
Camden—318 N. 11th St.
Englewood—253 Pindle Ave.
Newark—270 Renner Ave.
Northfield—113 Fabian Ave.
Vineland—S. E. Blvd. and Sherman
Ave.

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
Albuquerque—2828 Blanford Rd.,
S.W.
Carlsbad—509 N. 11th St.
Clovis—1220 Calhoun St.
Deming—721 S. 12th St.
Farmington
Grants

Hobbs—412 E. Dunnam
Las Cruces—808 S. Mimbres St.
Lovington—405 W. Van Buren
Melrose—5th and Ave. C
Mesquite—San Miguel Ave.
Portales—816 E. Canadian St.
Raton—707 Dwyer Ave.
Roswell—221 E. Jefferson St.

NEW YORK

Albany—181 Northern Blvd.
Amsterdam (Spanish)
Bellport—1733 Montauk Hwy.
Binghamton—163-1/2 Susquehanna
St.
Bronx—85 E. 165th St.
Bronx (Spanish)
Brooklyn—71 Malta St.
Brooklyn—1243 Bushwick Ave.
Brooklyn—569 Bushwick Ave.
Brooklyn—2134 Fulton St.
Brooklyn—197 St. James Pl.
Brooklyn—441 Tompkin Ave.
Brooklyn (Spanish)—367 S. 5th St.
Buffalo—1587 Jefferson Ave.
Highland Falls—6 Schneider Ave.
Jamaica—108-12 New York Blvd.
Manhattan—302 W. 120th St.
Newburgh—173 Broadway
New Rochelle—128 Winthrop Ave.
Rochester—447 So. Ave.
Roosevelt—266 Babylon Turnpike
Spring Valley—199 Furman Pl.
Staten Island, New Brighton—14
Clinton Ave.

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
Asheboro—808 Cross St.
Asheboro—Woodlawn St.
Asheville—R. 4, Leicester Rd.
Asheville—Deaverview Rd.
Autreyville (Mt. Carmel)—R. 2
Bayboro (Maribel)—R. 1
Black Mountain—123 East St.

- Bogue—Hwy. 24, Newport
 Bryson City—Bryson Branch Rd.
 Burnsville—Meadow Rd.
 Candon (Jackson Springs)—R. 1
 Candor—R. 1, Biscoe
 Canton—100 Terrace Dr.
 Canton—270 Dutch Cove Rd.
 Carthage—Clay Rd.
 Castalia—R. 1
 Chapel Hill—605 Church St.
 Charlotte—2526 Lawing Rd.
 Charlotte—229 Fairwood Ave.
 Clayton—322 Stalling St.
 Clayton—W. Main St.
 Clinton (Bonnettsville)—Hwy. 24 W.
 Concord—202 Georgia St.
 Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—405 S. Briggs Ave.
 Durham—800 Grant St.
 Durham (Braggtown)—3216
 Dearborn Dr.
 Durham (Braggtown)—4907 Den-
 field Rd.
 East Rocky Mount—800 Mitchell
 St.
 Eden—E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville (Mt. Zion)—Hwy. 401
 S.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.
 Garland—R.F.D. 2
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—Rhyne Circle
 Glen Alpine—Hwy. 70 W.
 Goldsboro—W. A St.
 Goldsboro—303 Oxley St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 2
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—old Burlington Rd.
 Greenville—380 E. Munford Rd.
 Hamlet—R. 2, Ghio
 Hamlet—Hwy. 177 S.
 Harrisburg
 Henderson—801 Arch St.
 Hickory—41 24th St. N.W.
 Hiddenite
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—1809 Wade Pl.
 Hillsborough—Orange Hgts.
 Holly Springs—Utley St.
 Indian Trail—State Hwy. 1008
 Kannapolis—145 Westover Ave.
 Kannapolis—Little Texas Rd.
 Kernersville—Hwy. 66, Kerwin
 Kinston—217 E. North St.
 Kinston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—Lee's Mill Rd.
 Lexington—cor. Oak Ave. and
 Leonford St.
 Liberty—W. Swannaoa Ave.
 Lincolnton—Laboratory Rd., R. 4
 Lincolnton—1122 E. McBee St.
 Louisburg (Bunns Chapel)—R. 1
 Louisburg—Hwy. 401 S.
 Micro—Hwy. 301 N.
 Mocksville—Hwy. 601
 Monroe—103 Holly St.
 Morehead City—1912 Bridges St.
 Mount Airy—Hwy. 103
 Mt. Olive (Waynes Chapel)—R. 4
 Murphy (Fields of the Wood)—
 Hwy. 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek
 Community
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton (Mill Creek)—R. 1

Princeton—R. 1
 Raeford—R. 3
 Raleigh—1130 N. Blount St.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Ramsuer—R. 2
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—R. 2
 Rockingham (East)—33 Flowers St.
 Rockingham—Grove St.
 Rocky Mount—900 Wilkins St.
 Rocky Mount—500 Redgate Ave.
 Rolesville—Hwy. 401 N.
 Salisbury—Lake Fork Rd.
 Salisbury—500 E. Council St.
 Sanford—Buckner St.
 Sanford—Route 1007
 Sanford—628 Scott Ave.
 Selma (Crumplers Cross Rd.)—
 Lizzie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N. E. 3rd St.
 Smithfield—720 2nd Ave.
 Spring Hope—R. 2, Middlesex
 Spring Hope
 Stedman (Bethany)—Clement Rd.
 Stedman—Hwy. 210
 Tarboro—Bethel Hwy.
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Wadesboro—cor. Park Rd. and
 Sullivan St.
 Wallace
 Washington—Clark's Neck Rd.
 Waynesville—206 Smathers St.
 White Oak—R. 1, B. 80
 Whitesville—Hwy. 74-76
 Wilmington—1380 N. College Rd.
 Wilmington—813 S. 8th St.
 Wilson—705 Briggs St.
 Winston-Salem—3700 Southdale
 Ave.

NORTH DAKOTA

Bismarck—cor. 9th and B. Aves.

Fargo—1333 21st St. S.
 Golden Valley—Main St.
 Hazen—Hwy. 7 E.
 Minot—1401 4th St. S.W.
 Turtle Lake—Main St.

OHIO

Akron—13th and Lakewood
 Albany—Mill St.
 Barlow—R. 550 E.
 Berea—323 Bagley Rd.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—old Nevada Rd. W.
 Cambridge—Fairdale Dr.
 Canton—3500 Sherman Church
 Ave. S.W.
 Canton (S.E.)—414 Waynesburg
 Ave.
 Carey—212 W. Brown
 Carrothers—R. 4
 Chillicothe—372 E. Main St.
 Cincinnati—8105 Beech Ave.
 Cleveland (W.)—2806 Daisy Ave.
 Cleveland—6712 Cedar
 Cleveland—2670 W. 14th St.
 Columbus (N.)—1393 Community
 Pk. Dr.
 Columbus (S.)—116 E. Williams Rd.
 Crestline—300 E. Bucyrus
 Dayton—1304 St. Adelbert St.
 Dayton (W.)—348 Huron Ave.
 Elida—115 W. Main
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.
 Goshen—2037 Cemetery Ln.
 Hamilton—1695 Kahn Ave.
 Hammondsville—Chestnut Grove
 Ridge
 Ironton—509 Kemp Ave.
 Lebanon—12 New St.
 Lorain—1715 Long Ave.
 Mansfield (W.)—1080 W. Longview
 Ave.
 Mansfield (Garden Acres)—614
 Brace Ave.
 Marion—Main and Fairgrounds

Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Navarre—6745 Florence Ave.
 New Boston—Ohio and Grace Sts.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—R. 99, Bardshar Rd.
 Sylvania—5141 Whiteford Rd.
 Tiffin—94 N. Washington St.
 Urbana—736 Pindar St.
 Wellston—20 W. B St.
 Willard—Pearl and Woodbine Sts.
 Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Bartlesville—4300 N. Nebraska
 Beelino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—1506 E. College
 Claremore—12th and Florence
 Cleveland—503 W. Cherokee St.
 Coweta—Sycamore at Ave. B
 Drumright—401 S. Layton St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Elk City—609 E. 2nd St.
 Enid—2516 E. Pine St.
 Guthrie—17th and Washington
 Holdenville—W. Main and Cherry
 Sts.
 Lawton
 Leach—Hwy. 33
 Muskogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S.E. 40th St.
 Oklahoma (Midwest City)—1420
 Christine
 Oologah—cor. Locust and Sequoyah
 Ave.
 Pawhuska—9th and Leahy Sts.

Porter—W. 8th St.
 Pryor—105 N. Indiana
 Quinton—3rd and N Sts.
 Sapulpa—1400 S. Water St.
 Shawnee—1550 E. Highland
 Spiro—Cherry and S.E. 4th Sts.
 Sulphur—824 W. Oklahoma St.
 Tahlequah—Downing St.
 Tulsa (Dawson)—2021 N. Joplin
 Ave.
 Tulsa (Hill Haven)—48th and S.
 Youkon
 Tulsa (N. Hgts)—4542 N. Lewis
 Tulsa (Osage Hills)—81st W. Ave.
 and Old North Rd.
 Tulsa (Springdale)—2001 N.
 Atlanta Ave.
 Tulsa (Verndale)—4421 W. 5th
 Tulsa—2037 N. St. Louis
 Verdigris
 Wagoner
 Waurika—623 E. Park
 Weer—121st St. and County Line
 Rd., Broken Arrow
 Wilburton (Blue Mountain)—
 Hwy. 2
 Worstell—R. 2, Ada

OREGON

Albany—1818 Clay St.
 Bend
 Crescent—Main St.
 Dallas—313 Rainbow Ave.
 Dundee
 Eugene—1440 N. Park Ave.
 Falls City—277 Main
 Glide—N. Umpqua Rd.
 Grande Ronde—Agency Rd.
 Hermiston—225 E. Dogwood St.
 Klamath Falls—3318 Maryland
 Ave.
 Medford
 Portland—120 S.E. 172nd St.
 Prineville—432 Lynn Blvd.
 Redmond—1214 S.W. 16th St.
 Roseburg—R. 1

Salem—1580 20th St. S.E.
 Salem—4165 Cherry Ave. N.E.
 Stayton—494 Wilco Rd.
 Sutherlin—E. Central Ave.
 The Dalles—800 Union
 Tillamook
 Woodburn (Spanish)

PENNSYLVANIA

Adams Station—3 Degree Rd.,
 Valencia
 Allentown
 Butler—217 Broad St.
 Carlisle—Rd. 6
 Caraopolis
 Clarion—316 Railroad St.
 Connellsville—E. Fairview Ave.
 Croydon Acres—1830 Buchaan Ave.
 Council Bluffs—R. 3, Newville
 Donora—5th and Prospect
 East Berlin—R. 2
 Ellwood City—403 Golf Ave.
 Erie—2638 Parker Ave.
 Fertigs—R. D. 1, Venus
 Ford City—Neal Ave.
 Harrisburg—1732 N. 6th St.
 Huey
 Karns City—R. 268 N.
 Kittanning—Sunny Side, R. 5
 Leesburg—R. 6, Mercer
 Library—3700 Wood St.
 McCoysville
 Mercer—S. Shenango St.
 Nectarine—Hwy. 208, Harrisville
 New Athens—R. 2, Rimersburg
 New Eagle—Keenan Hill
 New Kensington—1383 4th Ave.
 Philadelphia—2618 Ridge Ave.
 Philadelphia—102 E. Phil-Elena St.
 Philadelphia—1225 Nanango St.
 Philadelphia—108 W. Diamond St.
 Philadelphia (Spanish)—2446 N.
 2nd St.
 Philadelphia—3539 Kensington
 Ave.
 Philadelphia—2555 N. 5th St.

Pittsburgh—602 Wallace
 Poplar Run—R. 1, Normalville
 Rimersburg—Sloan St.
 Sandy Hollow—R. 2, Rimersburg
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Titusville—259 W. Central Ext.
 Uniontown—53 Winona St.
 Washington—1077 E. Beau St.
 Waynesburg—R. 4

RHODE ISLAND

Middletown—1136 W. Main St.
 Providence—290 Plenty St.
 Providence—735 Potters Ave.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
 Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178 S.
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1, Kershaw
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.
 Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Central—Martin St.
 Charleston (Ashley Hgts.)—7420
 Warm St.
 Charleston—Orange Grove Rd.
 Charleston Hgts. (No. Sta.)—4032
 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—1003 Colleton
 Columbia—1207 Virginia St.
 Conestee—2nd St.
 Cordesville

- Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court—Hwy. 14
 Grays
 Great Falls—R. 1, Golf Course Rd.
 Great Falls—Hwy. 21
 Green Hill—Middledorf Rd., Harts-
 ville
 Greenville—1900 Anderson Rd.
 Greenville—3007 Fleming St.
 Greenville—125-1/2 Guess St.
 Greenville (Riverside)—12 Odom
 Cir.
 Greenville (West)—34 Pendleton
 Rd.
 Greenwood—302 Blythe Rd.
 Greer—511 Arlington Rd.
 Greer (Rollins Chapel)—Victor
 Hgts.
 Hampton—E. Holland
 Hartsville—721 Hwy. 25 S.
 Hemingway—R. 4
 Hicks Chapel—R. 1, Coward
 High Hill—R. 1, Coward
 Highland—R. 3, Greer
 Hodges—Hwy. 25 S.
 Holly Hill—Hwy. 310 N.
 Honea Path—1312 Chiquola Ave.
 Inman—32 1st St.
 Iva—W. Front St.
 Jacksonboro
 Joanna—210 Pinckney Pl.
 Johns Island—Maybank Hwy.
 Jones Chapel—R. 1, Belton
 Knightsville—1125 Central Ave.
 Ladson—R. 1
 LaFrance—2nd St.
 Lancaster—104 Dobson St.
 Lancaster—Memorial Park Rd.
 Landrum—S. Church St.
 Liberty—R. 1, Blackbottom Rd.
 Lobeco—Hwy. 21 N.
 Lockhart—R. 1, Sharon
 Lugoff—R. 2
 Macedonia—R. 1, Bonneau
 Manning—Church St.
 Marietta—Chestnut Ridge Rd.
 McBee—Oak and 9th Sts.
 Moncks Corner—Hwy. 17 A, W.
 Moncks Corner—15 Metts St.
 Moselle—R. 1, Islandton
 Mount Pisgah—Hwy. 88, Easley
 Mount View—R. 2, Campobello
 Newberry—Boughnight St.
 Ninety Six—Little Mountain Rd.
 Ninety Six—Saluda St.
 Nixville—R. 1, Estill
 Olanta—Railroad Ave.
 Orangeburg—Short Ave.
 Owens Chapel—Hwy. 183, Seneca
 Pacolet—Hwy. 176 S.
 Pelham—Church St.
 Pelzer—7 Main St.
 Pendleton—R. 1
 Pickens—Liberty Rd. S.
 Piedmont—Pine Bluff St.
 Pine Ridge—Hwy. 151, McBee
 Pineland—R. 1, B. 281
 Pleasant Grove—R. 1, Scranton
 Pooler Bend—R. 2, Spartanburg
 Port Royal—14th St. and 11th Ave.
 Rices Creek—Ariel Mill Rd., Liberty
 Richland
 Ridgeland—Hwy. 336 W.
 Rock Hill—701 Cauthen St.
 Rock Hill—Carroll St.
 Ruffin—R. 1
 Seneca—old Seneca Hwy.
 Simpsonville—101 Woodside Cir.
 Six Mile—Smith Memorial Hwy.
 Springfield—Railroad Ave.
 Starr—Starr Mill Rd.

Summerville—407 N. Magnolia St.
 Sumter—Boulevard Rd.
 Sumter—843 Barwick St.
 Tarboro—R. 2, Ridgeland
 Terrells—R. 1, Lake City
 Timmons ville—300 E. Market St.
 Turbeville—New Zion Rd.
 Twin Pine—R. 4, Andrews
 Una—Euclid St.
 Union—Blossingame St.
 Walhalla—601 S. John St.
 Walterboro—Purifoy Farm Rd.
 Ware Shoals—Saluda Ave.
 Ware Shoals—Shoals Junction Rd.,
 Donalds
 Watts ville—Irby Ave.
 Westminster—Hwy. 76 W.
 Williamston—407 E. Williams St.
 Ext.
 Winnsboro—R. 3, Golf Course Rd.
 Winnsboro—Moultrie St.
 Woodruff
 York—Wainwright Ave.

Burns—Hwy. 47
 Camden—Hwy. 70 E.
 Campaign—Friendship Rd.
 Carthage—Jackson Ave.
 Chattanooga (Alton Park)—5320
 Dorris St.
 Chattanooga (E.)—2900 Dodson
 Ave.
 Chattanooga (E. Brainerd)—1729
 Gunbarrel Rd.
 Chattanooga (Ridgedale)—2314 E.
 13th St.
 Chattanooga—1701 Wilson St.
 Chattanooga (Lookout Valley)—
 O'Grady Dr.
 Chattanooga (Woodland Hgts.)—
 1015 Whitehall Rd.
 Clarksville—931 Cumberland Dr.
 Claylick—R. 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pk.
 Cleveland—3301 Peerless Rd.
 Cleveland—Keith St. bypass
 Cleveland (S.)—1213 Chippewa
 Ave.
 Cleveland (South Gate)—200 Grove
 Ave.
 Cleveland (Spring Place)—
 Washington Ave.
 Cleveland (Tabernacle)—E. Central
 Ave.
 Cleveland—150 Wildwood Ave.
 Clinton—903 Maddress St.
 Collinwood
 Columbia—Hwy. 50 W, Williams-
 port Pk.
 Columbia (Riverside)—5th and
 Carter
 Cookeville—326 W. Jackson St.
 Crab Orchard
 Crossville—Stanley St.
 Cumberland Furnace—R. 2
 Curtis Hill—R. 1, Bethel Springs
 Daisy—Hixson St.
 Dayton—New Road
 Dickson—W. College St.
 Dorton—R. 1, Crossville

SOUTH DAKOTA

Bowdle—1006 E. Main St.
 Eagle Butte
 Isabel
 Pierre—2500 E. Humbolt
 Rapid City—520 N. 7th St.
 Sioux Falls—327 Fairfax Ave.
 Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
 Ashland City—R. 5, Lockersville
 Rd.
 Athens—1412 Railroad Ave.
 Baggetts Chapel—R. 1, Cuning-
 ham
 Bethel Springs—U.S. Hwy. 45
 Big Sandy—Hwy. 69
 Birchwood—R. 1, Dolly Pond Rd.

- Dunlap (Thans Chapel)
 Dyersburg—Upper Finley Rd.
 East Ridge—1118 Greens Lake Rd.
 Elgin (West Robbins)
 Elizabethton—1113 Park St.
 Erin
 Etowah—Hwy. 411 N.
 Etowah (Burkes Chapel)—R. 2, Old
 Federal Rd.
 Fairview—Keith Valley Rd., Cleve-
 land
 Faxon—R. 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College St.
 Grimsley—R. 1, Clarkrange
 Harriman—Vernal St.
 Harrison Bay—R. 1, Davis Rd.,
 Harrison
 Hartsville
 Hickman—R. 1
 Holtland—R. 1, Chapel Hill
 Huntingdon—208 High St.
 Jackson—332 N. Lindsey St.
 Johnson City—304 Meredith St.
 Jones Chapel—R. 9, Greenville
 Kimball—R. 1, Jasper
 Kingsport—315 Parsons Dr.
 Knoxville (W)—Canton Hollow Rd.
 Knoxville (Vestal)—833 Ave. A
 Lafayette—R. 3
 Lawrence Chapel—R. 1, Crossville
 Lebanon—Perry St.
 Lebanon (E.)—215 McGregor
 Lenior City—210 Cherry St.
 Lenox
 Lewisburg
 Liverwort—R. 1, Clarksville
 Livingston—5th and College Sts.
 Lobelville—Hwy. 13 N.
 Lusk—R. 1, Dunlap
 Madison—Old Hickory Blvd. at
 Graycroft
 Madisonville—Sweetwater Rd.
 Manchester—718 Mill St.
 Martin—155 Meek St.
 Maryville—2332 old Knoxville Hwy.
- Mayland—Hwy. 70 N.
 McMinnville—N. Hill Dr.
 McMinnville (West Riverside)
 Memphis (Frayser)—1270 Stage
 Ave.
 Memphis—5478 Newberry Ave.
 Michie—Hwy. 57
 Monterey—Railroad Ave.
 Morristown—812 Lincoln Ave.
 Mt. Crest—R. 4, Pikeville
 Murfreesboro—209 S. Bilbro
 Nashville (Bordeaux)—3307 King's
 Lane
 Nashville (E.)—901 Strouse Ave.
 Nashville (N.)—1906 11th Ave. N.
 Nashville (Sullivans Ridge)—Old
 Charlotte Rd., Pegram
 Nashville (W.)—1105 51st Ave. N.
 Nashville (Woodbine)—2418 Foster
 Ave.
 Old Hickory—3000 Elliott Dr.
 Oliver Springs—Hwy. 61
 (Kellytown)
 Paris—315 Dale St.
 Pelham Valley—R. 2, Pelham
 Petros
 Pikeville—Cemetery St.
 Pine Grove—R. 2., Crossville
 Pine Haven—Rock Creek R.,
 Jamestown
 Portland—117 Richland Ave.
 Ridgely—Church St.
 Rickman
 Roberts Tabernacle—R. 3,
 Westmoreland
 Rockwood—812 S. Kingston Ave.
 Sale Creek
 Shady Grove—R. 1, Primm Springs
 Shelbyville—W. Lane St.
 Shiloh—R. 5, Sparta
 Signal Mountain—1819 Taft Hwy.
 Slayden
 Sneedville
 South Fulton—120 Forestdale
 Sparta—Wagner St.
 Spencer—Hwy. 30
 Stewart—Hwy. 147

Sunbright—Hwy. 27
 Tennessee Ridge—R. 1
 Tiptonville—Church St.
 Tracy City—Altamont St.
 Trenton—5th and Factory Sts.
 Tullahoma—Hwy. 41 A, N.
 Turtletown—R. 1
 Union City
 Union Grove
 Waverly—104 E. Railroad St.
 Westmoreland
 West Robbins
 White Bluff—R. 2
 Whitehaven—5506 Millbranch Rd.
 White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave. N.E.
 Woodbury—109 S. Cannon St.
 Wrigley
 Zion Hill—Hwy. 70, McEwen

TEXAS (East)

Alvin—206 N. Beauregard
 Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Cleveland—1309 Blair St.
 Cookeville—1 block off Hwy. 67
 Corpus Christi—3014 Galihir Rd.
 Dallas (E.)—5532 Forney Rd.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121
 McGregor St.
 Denison—830 W. Owings
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015
 Muscatine St.
 Houston (E. Sunnyside)—4610
 Sunflower St.
 Houston—7318 E. Freeway
 Houston (Oak Meadows)—6105
 Allendale

Hurst—804 Zelda Dr.
 Killeen—74 Happy St.
 Kingsville—1225 E. Lott St.
 Liberty—S. Farm Rd. 563
 Liberty City—State Hwy. 135 N. of
 Kilgore
 Marshall—1504 E. Houston St.
 Maud—372 Houston Dr.
 Mt. Pleasant—121 White St.
 Mt. Pleasant (Harris Chapel)—R. 4
 Needsville
 New Ulm—R. 1
 Orange—709 Bilbo St.
 Palacios—506 4th St.
 Palacios (West)—808 9th St.
 Pittsburg—424 Mount Pleasant St.
 Port Lavaca—1804 Holloman Dr.
 Port Neches—1618 Eugene St.
 San Antonio—718 W. Pyron
 San Antonio (East)
 Texarkana—1925 W. 9th St.
 Texas City—6818 Woodrow St.
 Tyler—308 S. Mahon
 Van Vleck—1 block off Hwy. 35
 West Marshall—607 High St.

TEXAS (West)

Amarillo—1125 N. Mirror St.
 Big Springs
 Borger—211 W. Coolidge St.
 Childress—1005 Ave. D S.W.
 El Paso (Spanish)—3113 Alameda
 Ave.
 El Paso—N. Gate Sta.
 Lubbock—cor. 42nd and Ave. J
 Lubbock (Spanish)—323 N. Detroit
 Midland—1201 Spruce St.
 Pampa—1044 S. Faulkner
 Post—111 E. 5th St.
 Post (Spanish)—May St.
 Ranger—cor. Oak and Hunt
 San Angelo—419 Montague St.
 Snyder—208 Ave. U
 Sudan—201 Wilson St.
 Sweetwater—2000 Chester St.

Tye—252 Coke St.
Wichita Falls—1008 Wichita St.

UTAH

Grantsville—296 Center St.
Helper—250 River St.
Moab—808 Mill Creek Dr.
Ogden—255 32nd
Provo—1309 W. 1460 N.
Salt Lake City—425 N. 6th St. W.

VERMONT

Barre—Brooks St.
Marshfield—R. 2
Middlesex—3 Mile Bridge Rd.
Hardwick—Main St.

VIRGINIA

Abingdon—A and Hickman Sts.
Alexandria—6409 Telegraph Rd.
Altavista—cor. 9th and Amherst Sts.
Appomattox—N. Church St. and Linden Ave.
Bastian—Hwy. 21
Blacksburg—Ellett Rd.
Bluefield—143 N. College Ave.
Bristol—279 Cunningham Rd.
Broadway—Central St.
Brookneal—Hwy. 501
Buena Vista—2457 Magnolia Ave.
Buffalo Ridge—Hwy. 618, Stuart
Burkeville—Hwy. 360
Callaghan—I-64, Callaghan Exit
Charlottesville
Chase City—Dodd St.
Chesapeake—Portlock Community Ctr., Freeman Ave.
Chester Gap—Main St.
Christianburg—265 Craig St.
Clift—R. 2, Covington
Clover—Hwy. 360
Cody—Hwy. 40, Gretna
Coeburn—Grand Ave.

Collinsville—440 S. Daniels Creek Rd.

County Line—627, near Sanville
Covington—1262 Durant Rd.
Craigs ville—Central Ave.
Cripple Creek—Hwy. 607
Danville—91 Baltimore Ave.
Danville (N.)—R. 29 N.
Darwin—Hwy. 637
Delton—I-81, Draper Exit
Dixie Caverns—Hwy. 649, Salem
Dowells Chapel—R. 2, Saltville
Dublin—100 S. Main St.
Falling Springs—Route 220
Farmville—Hwy. 460 E.
Fieldale—Patrick Ave. Hwy. 606
Fincastle—cor. Roanoke and Academy Sts.
Finney—R. 1, Honaker
Flatwood—Hwy. 606
Floyd—Pleasant View St./Hwy. 221
Fredericksburg—218 White Oak Rd.
Fredericksburg—400 McKinney St.
Fries—off Hwy. 94 Stephens Creek Community
Front Royal—Kerfoot Ave.
Gainesville—Hwy. 211
Galax—Rd. 792, Ward Knob Rd.
Glade Spring—Hillcrest Dr.
Glasgow—Fitzlee St., old R. 130 W.
Gretna—Rd. 686
Gunton Park—R. 1, Max Meadows
Hampton—450 Thornette St.
Harrisonburg—386 E. Gay St.
Herald—Hwy. 450
Independence—Hwy. 684, Elliott Pl. Rd.
Ivanhoe—R. 1
Ivanhoe
Java—Rd. 640
Jonesville—Hwy. 836
Kenbridge—Broad St.
Leesville—Hwy. 43
Lexington—310 Miller St.
Lynchburg—2600 Garfield Ave.
Madison Heights—102 Seminole Dr.

Marion—R. 2, Preston Hill
 Martinsville—814 Liberty St.
 Max Meadows—I-81 to Ft.
 Chriswell
 Midway—Case Knife, Rd., Pulaski
 Mill Branch—off R. 18, Jordan
 Mines Sec.
 Moneta—R. 1
 Monterey—Hwy. 220 N.
 Mount Olive—R. 3, Nathalie
 Narrows—315 Poplar St.
 Naruna—R. 925
 New Castle—1006 Cumberland Ave.
 Newport News—853 Cloverleaf Ln.
 Nokesville—R. 652 W.
 Norfolk (Norview)—6406 Alexander
 and Picadilly Sts.
 North Tazewell—303 Broadway St.
 Oak Hill—Hwy. 630, Leesville
 Patrick Springs—Hwy. 680
 Pearisburg—Morris St.
 Pennington Gap—Hwy. 421 N.
 Petersburg—2138 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.
 Pound—Hwy. 72
 Prospect—Hwy. 677
 Pulaski—Magill St., Brown Add.
 Radford—6th and Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—2616 Newbourne St.
 Richmond—418 N. 25th St.
 Richmond—29th St.
 Richmond—24th St.
 Roanoke—1616 Wise Ave., S.E.
 Roanoke (North View)—5501
 Florist Rd. N.W.
 Roanoke—2301 Roanoke Ave. S.W.
 Salem—529 Apperson Dr.
 Skippers—Main St.
 Smithfield—Hwy. 10S.
 Sperryville—Hwy. 522
 Staunton—319 Campbell St.
 Steep Rock—Hwy. 654, Jonesville
 Suffolk—1214 Holland Rd.
 Suffolk—1203 Norfolk Rd.

Sugar Grove—Flat Ridge Rd.
 Triangle—Lions Field Rd.
 Virginia Beach—4877 Princess
 Anne Rd.
 Waynesboro—1532 2nd St.
 Winchester—Summit Point Rd.
 Winfall, R. 2, Gladys
 Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtiss St.
 Arlington—Washington St.
 Auburn—506 5th St. S.E.
 Bellingham—5094 Guide Meridian
 Bremerton—3204 Perry Ave.
 Camas—7th and Greeley N.E.
 Centralia—919 S. Tower
 Darrington—Cascade and Com-
 mercial Sts.
 Ellensburg—R. 2, Sp. 57
 Everett—3004 23rd St.
 Kelso—1008 Walnut
 Kennewick—718 S. Gum St.
 Kirkland—10489 N.E. 52nd St.
 Pasco—1341 Sylvester St.
 Port Orchard—200 Prospect St.
 Seattle—850 S. Cloverdale St.
 Sedro Woolley—501 Fidalgo St.
 Spokane—1129 W. Jackson
 Sumner—314 Guptil
 Sunnyside—805 Franklin
 Tacoma—909 Dartmouth Ave.
 Tumwater—600 N. 6th St.
 Vancouver—3214 N St.
 White Salmon—Fruit Valley Rd.
 Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva—Star Rt. 39
 Blue Creek—Walgrave Rd.
 Bozoo—Bozoo Rd., Peterstown
 Chapmanville—Danville Rd.
 Charleston—4916 Venable Ave.
 S.E.
 Clarksburg—Wilsonburg Add.

Clear Creek
 Crab Orchard
 Culloden—U.S. R. 60
 Davis—Helens Run Rd.,
 Worthington
 Deepwater—Main Hwy.
 Dingess—below Post Office
 Dry Creek
 Elkins—R. 2
 Ethel—Route 119
 Fairmont—418 Hall St.
 Farmington—N. Main St.
 Giles
 Hugheston—U.S. Rt. 60
 Huntington
 Kuhns Run—R. 1, Fairmont
 Lanark—R. 19, Beckley
 Laurel Fork—Pond Gap
 Logan—Pine St. S.
 Metz—Route 250
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—R. 1 S.
 Point Pleasant—2129 Lincoln Ave.
 Pond Gap—Laurel Fork
 Rachael
 Ravencliff
 Stouts Mills—across river bridge
 Sylvester—N. of city limits
 Twilight—Maribel St.
 Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
 Big Flats—County Truck C, off
 Hwy. 13
 Cazenovia—Route 58
 Dellwood—1874 Hwy. 2
 Grand Marsh—County Truck E
 Janesville—571 N. Pine St.
 Kenosha—6412 22nd Ave.
 Madison—4016 E. Washington
 Ave.
 Milwaukee—3116 N. 3rd St.
 Milwaukee—408 S. 68th St.
 Nekoosa—210 Market St.
 Racine—725 Lake Ave.

WYOMING

Buffalo—491 N. Lobban
 Casper—Salt Creek Hwy.
 Cheyenne—421 E. 8th St.
 Cody—1825 Rumsey Ave.
 Gillette—211 Brooks Ave.
 Greybull—425 S. 5th St.
 Guernsey—310 S. Dakota St.
 Lusk—314 W. 3rd
 Powell—305 S. Evarts St.
 Sheridan—326 W. Whitney St.
 Thermopolis—318 N. 8th St.

Names of Ministers

BISHOPS

Abrams, Kenneth A.	Biggers, Henry M.
Adams, Ambrose M.	Biggs, Caleb Samuel
Adams, Reuben A.	Bing, Jethro
Adkins, James G.	Bishop, Sherlin
Adorno, Juan Pastrana	Bishop, Terrell P.
Akers, William	Bivens, L. Milton
Akers, William Jack	Black, Eugene P.
Albin, Charlie V.	Black, Owen E.
Allen, James E.	Black, Raymond Lloyd
Allen, R. Wayne	Black, Vennis M.
Allen, Samuel N.	Bland, Charles S.
Ammons, Edwin L.	Blaniar, Charles
Anderson, Albert S.	Blanscet, William J.
Anderson, Eric B.	Blumenthal, Hugo H., Jr.
Anderson, Harvin H.	Bock, Albert A.
Anderson, Maurice H.	Boeckel, Melvin D.
Anderson, Stafford B.	Bolton, O. B.
Ard, Herman D.	Bonds, Vernie W.
Aschbacher, Joe H., Sr.	Bonham, Floyd H.
Asher, Dan	Boone, Willie Roy
Ashford, B. Roosevelt	Bostick, Marvis V.
Axley, William L.	Bowser, Hulbert B.
Ayers, Robey W.	Brackett, Bobby E.
Baggett, L. B.	Brackett, C. Samuel
Bagley, Clarence E.	Bradford, Lee Roy
Barclay, Henry A.	Bradley, Robert H.
Barnes, Bonnie	Bradley, Trosia E.
Barnes, M. Russell	Bragg, Johnny H.
Barnes, William Earl	Braland, Orvie A.
Barnett, Murphy E.	Brantley, Lucian Alvin
Battles, Sherman S.	Brewer, Joseph
Baxter, Jerald E.	Brisson, James E.
Bear, Richard W.	Brisson, Marvin C.
Beasley, Pearlie A.	Brock, M. Earl
Beasley, Robert D.	Brooks, William H.
Beck, Grover C.	Brown, Albert M.
Beckwith, J. B.	Brown, Basil C.
Beckwith, Theodore R.	Brown, Gaines W.
Bell, Blanton C.	Brown, Joseph M.
Bell, H. Foster	Brown, Lebert A.
Bell, Larry Charles	Bryant, Jack
Beneby, Nathaniel G.	Bryant, Ralph E.
Benjamin, Kenneth M., Sr.,	Buckles, Paul C.
Bennett, Ira S.	Buckner, Carl R.
Benson, Billy	Buckner, Harless L.
Berardi, Alfred F.	Bunce, Lawrence O.
Bias, Ernest J.	Burt, Martin M.

Burton, Dock C.
 Butts, Huey Lee
 Byrd, Garnett Dewey
 Byrd, Vivian E.
 Cabales, Santos Alendato
 Cagle, Jesse C.
 Caine, Sigismund A.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Caldwell, Mack
 Caldwell, Sam W., Sr.
 Callahan, Aaron A.
 Callis, Henry O.
 Cameron, John N.
 Campbell, James T.
 Cannon, Herbert L.
 Cantrell, Roy Harold
 Cardwell, J. E.
 Carlyle, Paul W.
 Carroll, David Ronald
 Carroll, Frank G.
 Carter, Clatie F.
 Carter, Jack O.
 Carty, Amos W., Sr.
 Caruthers, Marion T.
 Case, Roy Elvis
 Caudill, Hubert
 Chapman, Herbert Clyde
 Chapman, J. W.
 Charalambou, Antonios C.
 Chatham, Jesse F.
 Childers, Millus
 Clayton, Clyde T.
 Cleaver, A. Doewer
 Clemens, Theodore L.
 Clements, Sammie N.
 Cline, James Daniel
 Coalter, Ambrose J.
 Cobb, E. Vernell
 Coble, Archibald
 Coffee, Ernest J.
 Coile, William L.
 Colley, Aaron T.
 Colley, James F.
 Collins, Charles E.
 Collins, Harold O.
 Colon, Carlos de Leon
 Conner, Henry Leon
 Conner, Henry Lewis
 Connor, George
 Cook, Talmage Claxton

Cook, Thomas A.
 Cooke, Aston L.
 Cooke, Cyril S.
 Cooke, Luther L.
 Cooley, Donald S.
 Cooley, Sidney A.
 Cooper, Charles E.
 Cooper, James R.
 Cooper, Mitchell
 Cornwall, Enoch S.
 Costas, Paul P.
 Couch, Aaron
 Couch, Steve
 Covey, Rudolph O.
 Cox, Leviticus H.
 Cox, Wesley Grady
 Cox, William H.
 Crader, Leman
 Craig, Alpheus U.
 Cranfield, David P.
 Creasy, Donald D.
 Creasy, Robert C.
 Creel, Amos J.
 Crenshaw, Calvin Louis
 Cress, William F.
 Cretier, Willem, Sr.
 Crews, Joe C.
 Criswell, Burris E.
 Crow, Samuel F.
 Crowder, Hasful Clyde
 Crowder, James H.
 Cunningham, Cecil J.
 Curry, Eddie
 Curry, Maurice S.
 Curtis, Emmanuel
 Cusic, Daniel Thomas, Jr.
 Cypret, Cecil A.
 Daugherty, Walter D.
 Davidson, Charles T.
 Davis, Anderson H.
 Davis, Andrew W.
 Davis, Elisha A.
 Davis, Emmitt
 Davis, Jones M.
 Davis, Lew Allen
 Davis, Lloyd D.
 Davis, Randolph B.
 Davis, Richard E.
 Day, Richard L.
 Day, Roy F., Jr.
 Deadrick, D. M.

Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.
Dees, Kenneth Dale
Deleveaux, Wilbur
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Dickens, Van M.
Dobson, Morris K.
Dodson, Austin Leonard
Donahue, Aubrey W.
Donahue, John P.
Donahue, V. Samuel
Doroshuk, John
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Drew, Cyrus Alfredo
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edralin, Lawrence G.
Edwards, Homer Buford
Edwards, Hugh R.
Ekpene, Macauley U.
Elias, George Joseph
Elliott, Julius E.
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.

Evans, Henry
Farmer, James Glen
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Ferguson, Alfred E.
Ferguson, Herbert A.
Ferguson, Orie J.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Donald O.
Flippo, Edward Earl
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, Edward Eugene
Fox, William Jerald
Foxy, Jimmy Edward
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Fulcher, Frank Edwin John
Funderburk, B. O.
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Galloway, J. Vernon
Gama, Victor Liberato
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Garner, Claude A.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.

Giordoni, Emilio
Goin, Cecil Lee
Golden, Alvin
Gonia, A. Winston
Goodman, Louis R.
Goss, Cleveland T.
Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Green, Gerald Walker
Green, J. B.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Gwin, Joseph Raymond
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Arnold F.
Harper, Lalas, Jr.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.

Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, H. Lavell
Hawkins, John J.
Hebert, Henry J.
Heckert, Lawrence D.
Heltcel, R. B.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Hester, Thurman L.
Higdon, Everett L.
Hiles, Roger M.
Hill, Harms Hubert
Hinkley, Emmett B.
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, Thomas G.
Horton, William H., Jr.
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.
Hust, James W.
Hutch, Raymond, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ion, Paul J.
Irwin, Earl Leroy
Irwin, Murvil L.
Isaac, Donald M.

Isbell, Corbie C.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Jack O.
Jestes, Ezra E.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, James A.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Edward L.
Jones, James E.
Jones, James Ephraim, Jr.
Jones, Jerry E.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joselyn, Ernest E.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, William H.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, John M.
Keele, Garry Lynn
Kendrick, Leonard F.
Kent, Clarence Daniel
Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
King, Leslie Pascale
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Lane, Wallace C.
Langley, Robert D.
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Lawson, Vernon M.
Ledbetter, John L.
Lee, William M.
Lennon, Peter E.
Levy, Nehemiah
Lewellen, William
Lewis, Eldon Jefferson
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.

Lowman, William Elroy
 Lupino, August A.
 Lusch, William G.
 Lyle, Joseph E.
 Lyles, John Columbus
 Lynn, Lloyd H.
 Lynn, Raymond A.
 Mackey, Charles I.
 Maddox, Thomas Roy
 Madison, Bobby Gene
 Magaha, Joseph A.
 Mahaffy, Fredrick P.
 Mancil, Leon
 Mangrum, Roosevelt (Ross)
 Manley, Marvin C.
 Manning, Chesley E.
 Manus, James E.
 Marks, Norman F.
 Marlowe, Herbert L.
 Martin, Hubert Linton
 Martin, Joseph
 Martin, Krameon T.
 Martin, William E.
 Massingale, Frank
 Massingale, William D.
 Mathis, Buck
 Matthews, D. Elwood
 Mattis, Stanley B.
 Mayhall, Grady
 Maynard, Claude Ray
 Maynard, Lewis
 Mays, Clyde A.
 McCalla, Samuel A.
 McCalla, Theophilus
 McCloud, Turley R.
 McClure, Kermit
 McDaniel, James I.
 McDermott, Salbert C.
 McDill, James W.
 McDonald, E. A.
 McGee, Damous E.
 McGee, Sebastian
 McGee, Ada
 McGlothlin, Johnnie L.
 McGreger, Aaron I.
 McKen, Samuel A.
 McKeown, A. C.
 McLeod, Kenneth B.
 McTaggart, Thomas E.
 Meador, Joe Alton

Medina, Julian Estrada
 Miller, Charles G.
 Miller, Joseph J.
 Miller, Robert C.
 Miller, Wendell H.
 Miller, Willie F.
 Minter, Bobby N.
 Minter, Gerald H.
 Minter, Sherman H.
 Mngadi, Clifford H.
 Montgomery, Alma E.
 Montgomery, Avery G.
 Montgomery, F. Eugene
 Montgomery, James F.
 Montijo, Gabriel, Jr.
 Montijo, Gabriel, Sr.
 Montijo, Jacob
 Moody, Usher C., Sr.
 Moore, Harry Lee
 Moretto, Graciano
 Morris, Luther R.
 Morris, Orville L. T.
 Morrison, Aston R.
 Morrison, King D.
 Morrow, Harley R.
 Moss, Alvin S.
 Mounce, J. Eddie
 Mounts, Donald L.
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Murphy, John B.
 Murphy, Wayne L.
 Murray, Billy D.
 Murray, Elbert Lee
 Murray, Gerald G.
 Muse, Joe Riley
 Musselwhite, Wilton E.
 Myers, Richard G.
 Myers, Vaughn Edward
 Myles, Charles M.
 Nabors, Harvey E.
 Nelson, Nathan C.
 Nettles, Billy
 Newdiger, Oscar, Jr.
 Newkirt, John C.
 Newsom, Johnnie D., Jr.
 Newsom, W. A.
 Nobles, James W.
 Noe, Asa Earl
 Noe, Roy Eugene

Nolen, Elvin H.
North, Reed M.
Norton, Thomas Doyle
Nunnery, William R.
Odom, Joseph E.
Okoliqwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.
Oost, Reubil C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Owen, Ralph W.
Pace, Billy J.
Pace, Charlie A.
Palmer, James C.
Palmer, Gilbert O. G.
Parker, Allard Richard
Parker, Earl D.
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, John Monroe
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patterson, Bobby Ray
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie
Pendergrass, Joseph C.
Peninger, A. Franklin
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Peters, James
Pettit, Kelly Neal
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.

Powell, Lancy Hoyt
Powell, Norris A.
Powers, Raymond L.
Pratt, Lloyd George
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Price, Donald B.
Priester, Michael C., Jr.
Pritchard, Liston D.
Prosch, Ronnie Eugene
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Purvis, Robert A.
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Raburn, Nelson W.
Radford, Robert L.
Rains, M. Claud
Randolph, C. W. (Bill)
Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reece, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggins, Vernon B.
Riggs, Leon
Riley, Jonathan A.
Rhinehammer, N. Ales
Risch, David F.
Roberts, Estes M.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.

Robinson, Guy T.
 Robinson, Leonard N.
 Rochester, Rupert S.
 Rodman, Shannon T.
 Rogers, Rufus R.
 Roney, Warren E.
 Ross, Edgar E.
 Rountree, William A.
 Rowe, Ronald
 Rowland, Delmar F.
 Rowsey, Leslie A.
 Royal, Gladstone George
 Runnels, W. Edgar
 Russell, Early Keith
 Rye, Homer
 Rymer, Samuel R.
 Sadler, Harold D.
 Samuels, Joseph L.
 Samuels, Lloyd W.
 Saucier, Arthur Joseph
 Saunders, Alaric W. U.
 Savage, Stewart S.
 Saxon, Tallie S.
 Schneider, Leon
 Scott, David
 Scotton, Marvin T.
 Scotton, Ralph
 Sedwick, George R.
 Shaffer, Daryl L.
 Shean, Charles E.
 Shelton, James G.
 Sherriffe, Theophilus
 Sherrill, Clayton C.
 Sherrill, V. R.
 Shiakallis, Christos C.
 Shipley, William S.
 Shroyer, Orlies F.
 Shroyer, Owen E.
 Shupe, Posey A.
 Sides, Vernil H.
 Sikes, Lodie B.
 Siler, Billy J.
 Silvers, L. E.
 Simons, Joseph Clinton
 Simpson, William L.
 Singleterry, James E.
 Skaggs, Vernon L.
 Sloan, J. Y.
 Sloan, William G.
 Smith, Archie H.
 Smith, David Eugene

Smith, Floyd W. B.
 Smith, Gilbert L.
 Smith, H. E., Jr.
 Smith, Jerry Preston
 Smith, Hubert R.
 Smith, Noah B.
 Smith, Obie D.
 Smith, Sampson
 Smith, Vernon
 Smith, William J.
 Smither, Charles T.
 Snodgrass, Kenneth R.
 Snow, Hobert Lee
 Spainhower, Jack
 Spence, J. Corbett
 Spencer, Garland H.
 Spurling, Delmar L.
 Stafford, Virdel B.
 Staggs, James
 Staggs, Kenneth
 Stanley, Charles William
 Stearman, Marion B.
 Stephens, Nathaniel
 Stephens, Walter D.
 Stevenson, Orvil Dean
 Stewart, Jack C.
 Stockdale, R. Wynn
 Stone, James, Jr.
 Stone, James E.
 Story, Raymond Jasper
 Stover, A. Woodrow
 Strickland, Bruce
 Strickland, Robert L., Jr.
 Stubbs, John A.
 Suggs, Roy Ancle
 Sullivan, Evan G.
 Sullivan, J. P.
 Sullivan, J. Russell
 Sullivan, John L.
 Summerall, Clifton L.
 Sutton, E. Earl
 Swann, Joseph M.
 Sweat, John Walter
 Sweat, Milton O.
 Sweatt, Charles, Jr.
 Sweeney, William O.
 Sykes, Lee A.
 Tackett, Floyd Vernon
 Talbott, Charles R.
 Talbott, Darel Lee

Talbott, Richard P.	Webb, Cordell C.
Taylor, Jennings S.	Welch, Bobby G.
Taylor, Nathaniel	Weldon, Woodrow W.
Taylor, Windell L.	Wells, Donald W.
Teems, George W.	West, Aaron W.
Thomas, Don Burton	West, Earl C.
Thomas, George R.	West, Furman F.
Thomas, Howard W.	Westberg, David E.
Thomas, J. Roy	Westberg, Ronald W.
Thompson, Brice H.	Whalen, Elmer
Thompson, Clifford M.	Whitaker, Curry Wade
Thompson, Joseph F.	White, Arlynn B.
Thompson, Luther M.	White, James L.
Thompson, Paul H.	White, Joe Thomas
Thompson, Ronald G.	White, William Edward
Thorn, Wayne	Whitt, Johnie L.
Thornton, Boyd W.	Whitten, Frank R., Sr.
Tolbert, Johnny R.	Whitten, Richard T.
Tollison, David J.	Whittington, Jesse R.
Tomlinson, Hobert M.	Whittington, Ray
Tomlinson, M. A.	Wilda, John Jerry
Traficanto, Frank J.	Wilkerson, Ruben Neil
Trammell, James C.	Wilkinson, James M.
Trantherm, R. Eugene	Wilkinson, Samuel L.
Tribble, Arule	Williams, Cecil U.
Trogdon, Barney, Jr.	Williams, Don
Trump, Orville W.	Williams, Franklyn Rudolph
Turner, Henry J.	Williams, Hylton M.
Valera Basora, Juan	Williams, James C.
Van Deventer, E. Ellsworth	Williams, Johnnie
Varlack, Adrian L.	Williams, Joseph A.
Vasquez, Pedro Ruben	Williams, Lemuel J.
Vernon, Horace E.	Williams, Rennie L.
Vicars, Hubert J.	Williamson, W. Raymond
Vines, Willie	Williford, Clarence B.
Wagar, Ashel T.	Willis, Eldredge
Wagar, Philip A.	Willis, Henry Lee
Waggett, Aaron R.	Willis, James F.
Wakefield, J. Leon	Willis, Melbourne F.
Wallace, James David	Willoughby, W. Walter
Wallace, Raymond David	Wilson, Charles E.
Wallace, S. Raeford	Wilson, Elson G.
Waller, George A.	Wilson, George Albert
Wallen, Kemp W.	Winchester, Charles C., Jr.
Walls, Jack R.	Windham, Riley H.
Walters, Donald E.	Winters, Louie J.
Ward, Lynton	Wix, Richard O.
Washington, Loyal C.	Wolfgong, Lester James
Waugh, Emanuel	Wood, John C.
Weakley, Eugene	Woodruff, Arthur B.
Weathers, Joseph T., Jr.	Woods, Clifford E.

Woods, Roy D.
Wright, Clifford T.
Wright, Richard
Wright, Posey J.
Wright, Robert W.
Wright, Ronald Dale, Sr.
Wynn, Oral T.

Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
Acelus, Julien
Adams, Jerry Kenneth
Akers, Delano B.
Akers, Sam G.
Akins, James E.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Doyle Ray
Allen, Edward Eugene
Allen, L. A.
Allen, Marvin R., Jr.
Allen, Walter Lee
Amelsberg, Eugene A.
Ammons, Harold F.
Anders, Jerry D.
Anderson, Robert S.
Anderson, Rufus A.
Anderton, Norval Wayne
Anthony, Gilberto A.
Arellano, Samuel M.
Arnold, Frederick O.
Aucoin, Russell J.
Aukerman, Earl W.
Austin, Charlie C.
Averett, Charles E.
Ayers, Claude K.
Ayers, Robert Earl
Ayers, William F.
Bagwell, John S., Jr.
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baker, Marion Jackie
Baker, Wallace J.
Baldwin, Frank E.
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Ballentine, Clarence E.
Bandy, George W.
Baptiste, Max Jean
Baptiste, Vilme Jn
Barbrow, Tilliam T.
Barker, Loyal
Barker, Phillip M.
Barnes, Eric

Barnes, Worth
Barnett, Aubrey Andrew
Barnette, J. Oland
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrett, Richard M.
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baughn, Gloe Frank
Bazzell, Charles Eugene
Beach, John W.
Beauchamp, James Elwood
Beers, Glenn
Bennett, Cleveland A.
Benson, George W.
Benson, William J.
Bent, Edward
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biddle, Larry W.
Black, Farley Dale, Jr.
Blackburn, Roy Fred
Blackwood, Clarence George
Blair, Alton
Blair, Lorrent George
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Boots, Richard Alfred
Borowiak, Louis A.
Bowe, Gerald Vincent
Bowin, Thomas Edward
Bowser, James Thomas
Box, Otis
Boxe, Cyril
Boyett, John Orr
Bradshaw, Herman Ray
Braland, Russell Lloyd
Branham, Howard E.
Breland, Lewis L.
Brewer, Arthur F., Sr.
Brinkley, Lun
Brisson, Preston L.
Brisson, Robert E.
Brock, Raymond G.
Brooks, Everett E.

Brooks, William C.
 Brown, Alexander A.
 Brown, Dexton
 Brown, Ethelbirth L.
 Brown, George Henry
 Brown, Gilbert S.
 Brown, Harvey E.
 Brown, Jimmie R.
 Brown, Leon Andy
 Brown, Levi S.
 Brown, Luther C.
 Brown, Luther E.
 Brown, McKinley J.
 Brown, Obie C.
 Brown, Robert E.
 Brown, Roy L.
 Brown, Whit
 Brown, Wilbert S.
 Bruce, John T.
 Bryan, E. Heyward
 Bryant, Alexander
 Bryant, George, Jr.
 Buford, Fred W., Jr.
 Bumgardner, Clarence A.
 Bunch, Edward C.
 Bunk, Roland A.
 Burger, Raymond David
 Burke, Charles D.
 Burkhart, Johnny Garland
 Burns, Chester O.
 Burton, James F.
 Butler, Henry A.
 Butler, Jeremiah
 Butner, Howard R.
 Byrd, Clarence J.
 Byrd, Clement A.
 Cabler, John Will
 Cain, James Ronald
 Caldwell, Freddie Lee, Sr.
 Calixte, Conserve
 Cameron, Horatio C.
 Cameron, William
 Campbell, Alexander A.
 Campbell, Eli
 Capps, Otis Ray
 Carden, Leonard W.
 Cardenas, John
 Cargill, Henry T.
 Carney, Silas
 Carpenter, James Henry
 Cassell, Madison W.

Cassidy, John M.
 Cates, Oscar Gentry
 Cathey, Jackie L.
 Caudill, Bryan
 Caudill, Roger Dean
 Celestin, Turenne
 Chaddock, Daniel D.
 Chaddock, Kahn A.
 Chambers, Charles J.
 Chambers, Milton W.
 Charles, John M.
 Charles, Letoir Jean
 Chase, Everett J.
 Chastain, George D.
 Chatham, Philip E.
 Cheek, Donald R.
 Clanton, James V.
 Clark, Charles Ronald
 Clark, James L.
 Clark, John L.
 Clark, Paul Edward
 Clements, S. Grady
 Cobb, C. E.
 Cobb, James R.
 Coen, Gale E.
 Coile, Gary Mack
 Colbert, John B.
 Cole, Asher M.
 Colvin, Ray
 Conrad, Harry
 Cook, G. T., Jr.
 Cook, L. Eugene
 Cook, Oscar T.
 Cordell, Eugene
 Corn, Wesley H.
 Cotton, Matthews
 Couch, Rufus C.
 Covey, Rome Ben
 Cox, Buford Gerald
 Cox, Buford Gerald
 Cox, Elbert Ray
 Cox, Leon H.
 Crane, Daniel W.
 Craven, Thomas H.
 Crawford, John
 Crawford, Lee
 Creasy, Fred Martin
 Creech, Melvin W.
 Crenshaw, Floyd E.
 Criswell, Charles E.
 Crockett, Thomas M.

Cross, Everett A.
Cross, Norman W.
Crossno, Virgil R.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daigo, Wilford A.
Daley, Allen H.
Daniel, Otis W.
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Gene Aymon, Sr.
Davis, Clyde E.
Davis, George R.
Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Dean, David O.
Diesher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
Dial, Ben F.
Dial, Benjamin Donald
Dickerson, Donald Lee, Sr.
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Ralpus A.
Doan, Clyde A.
Dodson, Henry H., Sr.
Dodson, Johnny A.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Dozier, Joseph
Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dykes, Ira B.
Easter, Paul E.
Easy, Thomas Uriah
Echols, Jimmie W.
Edgecombe, George C.
Edmond, Elie
Edwards, Raynard E.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Englebert, James A.
Escobar, Guillermo Lutin
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Farr, Haston
Farr, Richard H.
Fearon, Horatio J.
Fearson, Cyril A.
Fender, Charles Edward
Fendley, William C.
Fenwick, Richard Dale
Ferguson, Herbert E.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stafford A.
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flynn, Frank Earl
Forshee, Charles, Jr.
Fortney, Alonzo
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Fraley, Don E., Jr.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.

Frazier, George M.
Frederick, Curtis Gene
Freeland, Charles
Freels, Roy D.
Freeman, James R.
Freeman, William R.
Frey, Albert E., Jr.
Fryar, Willie, Jr.
Frye, Russell E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gainey, Jerry
Gardner, George Clifton
Gardner, M. Gray
Garman, Paul Edward
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Richard Lee
Gibson, William D.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Glass, Roger K.
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Goff, David P.
Golding, Willdughby
Goin, Everett, Jr.
Goode, Eddy A.
Goughler, Ralph
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Graman, John, Sr.
Grant, William Lee
Granville, Stilford
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.

Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamby, William B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Edward Scott
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harper, Howard M.
Harriett, Billy Lee
Harris, Joe Marion
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatfield, Dan R.
Hawkins, Sidney H.
Hawk, Henry M., Jr.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Heefner, Raymond L.
Helms, Chesley B.
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendricks, William N.
Hennings, George
Henry, Walter Leo

Hensey, Freddie
Henson, Arthur E.
Henson, Bennie D.
Henson, James E.
Hepburn, Donald
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodges, William E.
Holland, Victor A.
Hollis, Curtis H.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horner, James H.
Hoskins, Eugene
Hosler, Wilbur E.
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmie
Howell, Fred William
Howell, Ralph Daniel
Howell, Uriah T.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Ingram, Jerry Wayne
Jackson, Albert J.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Loyd, Jr.
Jackson, Olen E.
Jackson, William M.
James, Dewey Lee
James, George W.
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Lionel E.
Johnson, Kedrick L.
Johnson, Kenneth George
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, David N.
Jones, James C.
Jones, Melburn E.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judkins, Moses
Jumpp, Ralston Augustus
Jure, Raphael
Kee, Albert Leo
Keener, Paul S.
Kellison, John Letcher
Keown, Amos A.
Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George
King, George S.
King, Jerry Ben
King, Roy Lee
King, Samuel
Kissinger, Paul Richard
Kline, Stanley George
Knowles, Kenneth S.
Koziates, George, Jr.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lambert, Lonnie H.
Lane, Franklin
Lassiter, Robert L.
Lawless, Irvin E.
Laws, Cogan A.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold

LeGate, Sterling
 Lesley, Charles E.
 Lewis, John S.
 Lightburn, James A.
 Lindsay, Sydney E.
 Lindsey, Guy L., Jr.
 Lindsey, I. J.
 Link, Charles Wayne
 Littleton, Amos E.
 Loftin, Carl
 Lofton, Robert C.
 Long, Winston C.
 Lott, Clarence M.
 Love, Henry Edward, Jr.
 Love, Leslie B.
 Lovelace, Herbert H.
 Luithle, Willard Edward
 Lundy, Charles
 Lyle, Earl M.
 Lyles, Donald F.
 Lyles, S. D.
 Lynn, Frankie E.
 Lynn, Melton Lee
 Macfarlane, John M.
 Mackens, Norman C.
 Mackey, Foyce, Sr.
 Mahan, Clifton Lee
 Mahood, Joseph Leroy
 Malcom, John Edward, Jr.
 Malone, Roy
 Mandrell, Gordon Hollis
 Markland, Bryan Adolphus
 Marlow, Donald Ray
 Marsh, Vernal V.
 Martin, George C.
 Martin, Hiram T.
 Martinez, Ramon C.
 McAdoo, Alvah Dean
 McAllister, Charles D.
 McAlpin, Otis
 McArthur, Harry G.
 McBean, Herbert A.
 McCalla, Donald W.
 McCuan, Billy R.
 McClain, Jack L.
 McClure, Sylvia Rozell
 McConnell, Finis L.
 McCormick, Emmett Claude
 McCoy, Allen
 McCrary, Frank A.
 McCrary, Thomas E.

McDaniel, Barton J.
 McDonald, Everald
 McDowell, Jose Antonio
 McElrath, John H.
 McGee, S. Melvin, Jr.
 McGlocklin, Robert O.
 McGlone, Russell D.
 McGriff, Clinton E.
 McGuffey, Ray Leon
 McIntosh, Barrington Nathaniel
 McKay, James T.
 McKenzie, James A.
 McKenzie, James Thurmon
 McKenzie, Luke E.
 McKibben, Wilburn L.
 McLaren, Runnel J.
 McLaughlin, John Henry
 McLaughlin, Paul F.
 McLean, Robert S.
 McLean, Stanley S.
 McLemore, Dennis Leroy
 McLeod, Allie B.
 McMahan, Claude R.
 McMahan, Thomas William
 McPhee, Urias
 Meador, Gordon R.
 Meadors, Larry Dean
 Meek, Daniel L.
 Merivil, Leis
 Messer, Roy
 Messick, John William
 Metivier, Henry Emile
 Miller, Bobby N.
 Miller, John M., Jr.
 Miller, Orley G.
 Miller, Winston R.
 Millet, Donald
 Mims, Troye L.
 Minter, Barry E.
 Moltere, Ronald J.
 Monson, Garner J.
 Moore, Ernest
 Moore, Hal Dean
 Moore, James Christopher
 Moore, Luther S.
 Moore, Oliver Louis
 Morgan, Linford T.
 Morris, Daniel A.
 Morris, Egbert
 Morris, James F.
 Morrison, Rupert

Morton, Marlion R.
Mosier, George E.
Moss, John W.
Moss, Joseph Isaac
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Nabors, Clymer H.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Nelson, Alexander
Nelson, Meridan H.
Newlun, Donald R.
Newman, Herman L.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Roy E.
Nicholson, James T.
Noe, William U.
Nottage, Orlando
Norris, Justin
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
Oller, Allan R.
O'Neal, Cecil James
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Edgar
Owens, James R.
Paisley, Adam A.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parker, Walter A.
Parkerson, Johnnie C.
Paschall, Ollie
Pate, J. B.
Patrick, George Lee
Patton, Gerald A.
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Perkins, Johnny B., Jr.
Pernell, Prentiss Aaron
Persinger, Stanford L.
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Phillips, Lorenzo
Picklesimer, John L.
Pierre, Eliphete
Pinder, William R.
Pinto, Desmond Roy
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Powers, William Levi
Pratt, Ernest W.
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.

Qualls, Jerry
 Rahming, Cecil
 Rainwater, Allen C.
 Ramsay, Edward J.
 Ramsay, Vincent
 Ramsey, Edgar T.
 Ramsey, Floyd Richard
 Ramsey, James M.
 Ranburger, Shelly M.
 Raper, Kelly Carlton
 Rappe, Jack Leroy
 Ray, G. Scott
 Ray, W. Hansel
 Ray, Willie Don, Sr.
 Reddish, Joe C.
 Reed, Ralph Glenn
 Reed, Winfred Arthur
 Reid, Alfred
 Reid, Egbert H.
 Reid, Ferdinand R.
 Reynolds, William M.
 Rice, Robert Dodd
 Richards, Kenneth Orville
 Richardson, Billy Ray
 Richmond, James R.
 Rickard, Ora Lee
 Rickman, Thomas E.
 Riden, Johnie O.
 Ridpath, C. Buford
 Riggins, Gary
 Riggins, Grady T.
 Riggs, Billy M.
 Riggs, Larry D.
 Riley, Balrin
 Riley, Herman Lee
 Rising, Douglas M.
 Roach, Billy G.
 Robbins, Teddy R.
 Robinson, David
 Robinson, Frank Alford
 Robinson, Leonard M.
 Robinson, Levi Alexander
 Rodney, Curtis
 Rodney, Vincent M.
 Roll, Leonard C., Jr.
 Rolle, Prince G.
 Rollins, Frank R.
 Roper, Albert S.
 Rose, Clyde G.
 Rosenbalm, Eugene
 Ross, John N.

Roten, Paul Andrew
 Rouse, Donald A.
 Rouse, Holton E.
 Rowell, Barney W.
 Ruddell, Terry Lee
 Ruddock, D. L.
 Rush, Harmon Edward
 Russell, Calvin D.
 Russell, Earl Ray
 Russell, I. B.
 Russell, Leslie
 Sagastume, Satero
 Samuels, Thomas Joseph
 Sanders, J. Lee
 Sanford, David H.
 Sangster, Alexander
 Sartin, David R.
 Satchell, Webster J.
 Saunders, Roland G.
 Scheurer, Gideon
 Scheurer, Ruben
 Scoggins, Billy E.
 Scott, Robert A.
 Scott, Sammie E.
 Scotton, Norman J.
 Screws, Troy Frank
 Scrivner, Freddie L.
 Scroggins, Lawrence Cleanon
 Sculthorp, Curtis Donald
 Segars, Haskell E.
 Sellers, Marvin Daniel
 Semexant, Charite
 Senior, Adolphus
 Seratt, Jesse D.
 Shandu, Isaac P.
 Shaw, James H.
 Shedd, Emmett
 Shelden, Orra
 Shelton, Willie B.
 Shenk, Kenneth L.
 Shepherd, James
 Shirey, John W.
 Sholar, Clarence C.
 Shroyer, Earle Lewis
 Shroyer, Frank Ronald
 Shroyer, Kedwick D.
 Shults, Chester Vernon
 Sidebottom, Denzil R.
 Sigler, Thomas G.
 Simmons, Joslyn D.
 Simmons, Ray D.

Sketo, Robert I.
Slay, Sheldon M.
Slusher, Irvn Quinn
Small, Aubrey Victory
Smiley, Harold George
Smith, Bascom O.
Smith, Charles W.
Smith, Derrell
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Shirly A.
Smith, Thomas H.
Snead, Oscar Burley
Snowden, Jack D.
Sparks, Lonnie R.
Spell, A. E.
Spence, Arnold Livingston
Spoonier, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stephens, John Boliver
Stiles, William B.
Still, Carl Steven
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stronge, Harold
Stroup, Carliss H.
Sullivan, Louis M.
Sutton, Curtis Harold
Sutton, Raymond B.
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, Edward F.
Taylor, Joe
Taylor, John L.
Taylor, Nathan E.
Taylor, Woodrow, Jr.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, Herman M.
Thompson, John A.
Thompson, Joseph
Thompson, Oscar
Thompson, Scott S.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tidwell, Ernest Preston
Tosh, Roy
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Ulysse, Florian
Upperman, William
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Vazquez, Pedro Ruben
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vicars, Bob
Vinson, Jerry Lynn
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Walker, Alvin Agustus
Wall, Virgil P., Sr.
Wallace, Kenneth L.
Wallace, Millard T.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Sam L.
Washburn, Cecil L.
Watkins, Ephrom E.
Watson, Lynford Gladstone
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
Westberg, Carl
Westberg, Wesley W.

Whitaker, John R.
Whitaker, Lester H.
White, Jerry Dean
White, John B.
White, Leroy
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.
Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Jesse Harold
Williams, Joseph
Williams, Richard Edward
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, Douglas
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard

Wilson, Joseph C.
Wilson, Phillip Larry
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Woodruff, Harold J.
Wooten, John B.
Worrell, William
Worsham, James R.
Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Jesse L.
Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, Edward P.
Yother, Paul J.
Young, Delbert F.
Young, Joe
Zinn, William C., Jr.
Zuniga, Ignacio Salinas
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
 Abernathy, Ernest D.
 Adams, Charles E.
 Adams, Don Delano
 Adams, James A.
 Adams, Sherman
 Adderley, Henry
 Adiafre, Luko Aupan
 Adkins, Glen E.
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.
 Aguilar, Baltazar M.
 Aiken, Johnnie E.
 Aiken, Vergil L.
 Aime, Eliphete Fils
 Aites, E. Carl
 Aites, Virgil C.
 Akers, Hilmon R.
 Akers, Jessie Ray
 Akins, R. Z., Jr.
 Akpan, Akpan Jonah
 Akpan, B. U.
 Akpan, Peter Ebong
 Alcide, Celhomme
 Aldrich, Francis R.
 Alesi, Sorel
 Alexander, James R.
 Alexander, James R.
 Alexander, William Gerald
 Alfonso M., Oswaldo
 Algarin M., Daniel
 Allen, Arthur
 Allen, Billy Dupree
 Allen, Jerry L.
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Sherman O.
 Allred, Earnest L.
 Allred, Winton
 Almond, Alfred D.
 Altman, John, Jr.
 Alvarez, Domingo A. Campo
 Ammons, E. Roger
 Ammons, Ray Elwood
 Anagnostopoulos, Stavros
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Calvin C.
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Jack R.
 Anderson, Paul
 Anderson, Richard S.
 Anderson, Titus Daniel
 Anle, Rafael
 Antoine, Questieme
 Areche, Juan Rijo
 Arias, David M.
 Armbrister, Clarence F.
 Armstrong, Roger Gene
 Arnao, Juan Salinas
 Arnold, Horace LeRoy, Jr.
 Arnold, R. B.
 Arnold, William
 Arthur, Ralph James
 Arthur, Rudolph W.
 Arvil, Evremond
 Aryate N., Baltayar
 Ash, Michael O'Hara
 Ashworth, Charles E.
 Atchison, Henry L.
 Athis, Davidson
 Atkins, Edward W., Jr.
 Atkins, George E.
 Atkins, Lindburgh L.
 Aucoin, Russell F.
 Auguste, Augustin
 Austin, Randal T.
 Avila, Pedro Ruiz
 Avinger, Thomas J.
 Ayers, Oscar R.
 Badger, Ralph E., Jr.
 Baeza Silva, Alejandro
 Bafford, George D.
 Bagley, Daniel C.
 Bailes, Douglas E.
 Bailey, Billy O.
 Bailey, Jimmie D.
 Bailey, Justin S.
 Bailey, L. Dean
 Bailey, Roy Leonard A.
 Bain, Wilmore

Baize, Nathan E.
 Baker, Bobby R., Sr.
 Baker, Danny R.
 Baker, Delmar
 Baker, Gerald Daniel
 Baker, Henry Edward
 Baker, Jewell F.
 Baker, Jimmy D.
 Baker, Kenneth Dale
 Baker, Richard John
 Balderrama, Rudy A.
 Baldozier, Clark H.
 Baldwin, Arch J.
 Baldwin, Donald E.
 Baliquat, Pastor
 Ballard, John L.
 Ballenas, Jeremias T.
 Balram, Suresh
 Bane, Dewey C.
 Banks, Walter L.
 Banuelos G., Bruno
 Baptiste, Louineus
 Baptiste, Navius Jean
 Barbes, Rockland A.
 Barbour, W. Charlie
 Barker, Curtis D.
 Barker, Doyle D.
 Barker, Gary John
 Barker, James C., Jr.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Virgil E.
 Barnett, Bennie J.
 Barnett, John S.
 Barnett, Theophilus
 Barnhart, Thomas W.
 Barrett, William Earl
 Barrios, Jacinto A.
 Barritt, Francis D., Jr.
 Barthelemy, Elarieux
 Barthelemy, Willy
 Bartley, Winston
 Barton, William G.
 Basanta, Luis Rafael
 Bass, S. W.
 Bates, Morris H., Jr.
 Bathe, Oscar A.
 Bathe, Joseph Andrew
 Batson, Roger D.
 Bazelais, Ludovic
 Bazzrea, Cleve A.
 Beach, Morris D.
 Bear, Terry Lee
 Bearden, Paul F.
 Beasley, Bobby
 Beasley, George
 Beasley, W. C.
 Beaubrun, Leveille
 Becker, Jack L.
 Beckford, Aston E.
 Beckles, George
 Beecham, Kenneth R.
 Beesley, Fred Henry
 Bell, Calvin
 Bell, Donnie C.
 Bell, Herman W.
 Bell, James G.
 Bell, L. Joe
 Bell, Lloyd C.
 Bell, W. Lynn
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
 Benitez, Elias Flores
 Benjamin, Backheit
 Bennett, Aston C.
 Bennett, Gregory
 Bennett, James Leroy
 Bennett, T. James
 Bennett, U. G.
 Bennie, John
 Benoit, Jerome Clement
 Bentley, Jimmy Neal
 Bentley, John D.
 Bertin, Joseph Benjamin
 Beyerle, Leo
 Bhooshanam, Aradala
 Biggers, H. Larry
 Bines, Franklin
 Birchfield, James Carl
 Bird, James F.
 Bird, Walter Lee
 Bivens, Jimmy R.
 Biyela, Ephraim
 Blackmon, John D.
 Blair, Walter Ronaldson
 Blake, Stanley George
 Blakley, Foster F.
 Blandon, Felipe Castro

Blanken, Horner Alden
Blaylock, Cleveland
Blumenthal, Clifford
Blythe, Wilburn
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boling, Roy
Bolton, David Ray
Bondeshan, Oreste
Bonhem, Roland
Booth, Sherman Edward
Boots, Michael Richard
Boozer, Dellmar
Borden, Donnie L.
Bosler, David T.
Boss, Pedro S.
Boswak, Michael D.
Bowe, Rudolph Vincent
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Boyd, Earney E.
Boyd, Larry Steven
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Ronald G.
Bragg, Jerry C.
Braham, Cyril H.
Braland, David DeWayne
Bramlett, Ronald D.
Branch, Curtis R.
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Brantley, Bobby Lewis
Brantley, Robert
Brashear, Walter Irwin
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brewster, Floyd H.
Brewster, Morris
Briceno M., Manuel
Brickey, Wiley J.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brittingham, Clifford R.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnie Thomas
Brooks, Kenneth W.
Brooks, Lloyd Edward
Brooks, Royce Dee
Brookshire, Joe Alvin
Browder, David Lee
Brown, Billy Wade
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, Denham Ransford
Brown, Donald Gene
Brown, Donald H.
Brown, Dudley Adolphus
Brown, Freddie A.
Brown, Gerald M.
Brown, Henry Lee
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, John Wayne
Brown, Leonard B.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bruner, Wyman
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bryant, Michael R.
Bryant, William Ronald

Bubb, Wilby Roy
 Buchanan, Robert L.
 Buckles, Gary W.
 Buckner, George W., Jr.
 Buckner, Jerry Ray
 Bucknor, Headley A.
 Buda, Cityzas
 Buie, Jesse E.
 Bumgardner, Arnold Allen
 Bundrick, Thomas G.
 Burdett, Edward W., Sr.
 Burdett, Robert L.
 Burgess, Troy H.
 Burin, Kesnel
 Burke, Astley A.
 Burke, Austin A.
 Burks, Leroy
 Burleson, Arley Waldon
 Burns, Anthony Pierce
 Burns, David E.
 Burns, H. Pierce
 Burrese, William E.
 Burringo, Joseph Robert
 Busby, Loyd M.
 Bush, Jerry Wayne
 Bush, Willie D.
 Bustamante, Patricio M.
 Butler, Carl C.
 Butler, Lyman Eugene
 Butler, V. Cornelius
 Butts, Harold J.
 Byers, Melvin, Jr.
 Byfield, Roy E.
 Byrd, Donald Wayne
 Byrd, Gerald Lee
 Byrd, Stephen M.
 Byrd, Stephen Wayne
 Cables, David
 Cables, James
 Cajuste, Nicholas
 Calcano, Feldinando
 Caldwell, Daniel Wayne
 Caldwell, Paul A.
 Caldwell, Robert G.
 Caldwell, Sammy
 Caley, Wilbur S.
 Callahan, Arlen W.
 Camacho, Frederico
 Cameron, Joe Albert
 Cameron, Wilbur
 Cameron, Willie L.
 Camilus, Anaise
 Camp, Donald L.
 Camp, Floyd M.
 Campbell, Alvin A.
 Campbell, George H.
 Campbell, James Edward
 Campbell, Noel
 Campbell, William B.
 Cannon, John W.
 Canul Caamal, Edwardo
 Capps, Robert W.
 Capron, Cleophas L., Sr.
 Carbajal, Leonidez Garcia
 Carbaugh, Lee D.
 Carelus, Dorlius
 Caristel, Joseph, Jr.
 Carlson, David L.
 Carney, Johnny Leo
 Carpenter, Eugene L.
 Carpenter, Jimmy Wayne
 Carpenter, Raymond A.
 Carr, Jimmy O.
 Carr, Joseph G.
 Carr, Oscar O.
 Carrasco, Porfirio
 Carreon G., Alfredo
 Carreon G., Manuel
 Carrillo Romero, German
 Carroll, Rex Alan
 Carroll, Robert Eugene
 Carswell, Robert Lee
 Carter, Calvin
 Carter, Dennis
 Carter, Ernest S.
 Carter, Jack D.
 Carter, Lanny Woodrow
 Carter, Roy W.
 Carter, Willom Hermon
 Caruthers, Vernon Lee
 Casasola, Lauro
 Casey, Jack
 Casimi, Soliman
 Cassanova, Ezron
 Castanares, Henry
 Castillo, Pablo Pacheco
 Castruita, Antonio C.
 Caudill, Jerry
 Cazil, Elvelus Jh
 Cele, Allison
 Ceresoli, John M.
 Cerna G., Manuel de Jesus

Cestanis, Josa
Chacon, Alfonso
Chalwell, Comet
Chambers, Leslie
Chance, James A.
Chance, Jimmy Wayne
Chance, Leonard R.
Chance, Monroe
Chance, Woodrow
Chancey, James D.
Chandler, Michael D.
Chandler, Ray Calvin
Chapman, Kenneth R.
Chapman, Paul J.
Charles, Dieuseul
Charles, Ellis Timothy
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Gideon Oliver
Charles, John Anthony
Charles, Merius
Charles, Praline
Chatham, Don Wesley
Chavez Chi, Nemecia
Cheng L., Elias
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Chinney, Francisco
Christie, Ronald Alexander
Christmas, Jessie E.
Christmas, Thomas Lester
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
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Clark, Arch G.
Clark, Charles A.
Clark, Claude Allen
Clark, Clifford O.
Clark, Clyde A., Sr.
Clark, Clyde H.
Clark, Douglas W.
Clark, E. Luther
Clark, Franklin Leroy
Clark, John J., II
Clark, John Richard
Clark, Larry McKinley
Clark, Lyman Edward
Clarke, Eustace S.
Clarke, Levi

Clarkson, John Richard
Clawson, Clare L.
Claycomb, Melvin
Clayton, James, Jr.
Clayton, Sherman J.
Clegg, John Wayne
Clemens, Charles
Clements, William S.
Cline, James Madison
Cobb, Clarence A.
Cockrum, John H.
Coffer, Courtney W.
Cogburn, James F.
Coile, John Edward
Coker, Emmett L.
Cola, Deus
Cole, Aston S.
Cole, Orville Eugene
Cole, Robert H.
Cole, Roderick W.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collier, James D.
Collins, Charles E.
Collins, Dennis
Collins, Elford N., Jr.
Collins, Elmer N., Jr.
Collins, Floyd D.
Collins, L. Andrew
Collins, Loyd Gene
Collins, O. R.
Colman, Jose Maria
Colon, Carlos
Colvard, Donald E.
Combs, Bill, Sr.
Comer, W. J. Bryan, Sr.
Compton, Drew J.
Concepcion C., Hiram
Concepcion C., Vincente
Connell, James W.
Conner, Perry E.
Constantin, Delva
Contreras, Benjamin R., Jr.
Cook, Barry Dean
Cook, Danny Lee
Cook, Jerry Calvin
Cook, Russell Howard
Cooley, Donald Ray
Cooley, Richard Leon

Coon, William Robert, Jr.
 Cooper, Carl C.
 Cooper, Elvin R.
 Cooper, Eulon
 Corbett, Daniel Joshua
 Corbett, John F.
 Cornwell, John C.
 Corp, Jack W.
 Couch, Cecil O.
 Courson, Hubert Lee
 Cowart, Thomas M.
 Cowen, Leo
 Cox, Clarence
 Cox, Donnie L.
 Cox, James A.
 Cox, Joel
 Cox, Julius
 Cox, Kenneth O.
 Cox, Marvin E., Sr.
 Cox, Ray
 Cox, Terry Lee
 Cox, Theodore
 Cox, Walter Carey
 Cox, Winfred Junior
 Cozart, Emil L.
 Crabtree, Vernon, Jr.
 Craig, Bruce
 Craig, Dickie Wayne
 Craver, Edgar L.
 Cravey, Kaiser
 Crawford, Andrew
 Creasy, Raymond Lee
 Creasy, Richard Michael
 Creel, Darrell Amos
 Creque, Nathaniel G.
 Cretier, Willem, Jr.
 Crews, Ronald A.
 Criddle, Clayton E.
 Cristino F., Caberero
 Crook, William S.
 Crooks, Herman C.
 Crosby, Jimmy W.
 Crosby, Robert D.
 Cross, Raymond F.
 Crowder, Joseph A.
 Crowder, Richard John
 Crowe, William C.
 Croyle, Edward L.
 Croyle, George C.
 Cruickshank, Melvin
 Cruise, Coy Edward
 Crumley, Fred H.
 Crump, Howard B.
 Cruz, Rosalio
 Cuellar F., Roberto
 Culbertson, Warn R.
 Culmer, Burk Edward
 Culmer, Kirk Curtis
 Cummings, Luther
 Cunningham, Frank Jeff
 Cunningham, Leonard E.
 Curry, James S.
 Curry, Mervin
 Cutcher, John G.
 Curtis, Earl L.
 Curtis, Granville
 Curtis, Harold Dean
 Curtis, Homer N.
 Curtis, Rudolph
 Curtis, Wilburn J.
 Dacius, Cedieu
 Dailey, Charles Willard
 Dalton, Robert Harrison
 Dalton, Rocky Ellis
 Dames, Cleveland W.
 Damron, Robert Gary
 Daniels, Frank, Jr.
 Darsi, Jose
 Das, Gali Maria
 Dasher, Quillie D.
 Daugherty, Gary Gene
 Daugherty, Jules E.
 Daugherty, Olin
 David, Carl H.
 David, Juan B.
 Davis, Alva L.
 Davis, Clarence R.
 Davis, David H.
 Davis, Elza O.
 Davis, George Willis
 Davis, H. Lee
 Davis, Herman L.
 Davis, James E.
 Davis, James H.
 Davis, John R.
 Davis, Marvin
 Davis, Preston Wade
 Davis, Raymond E. L.
 Davis, Robert Franklin, Jr.
 Daxon, David
 Dayti, Riche
 Deadrick, Anthony Lavern

Deal, Asa C.
Dean, Neville A.
Dean, Noward E. C.
Deas, Richard Brooks
Decker, Artis Leroy
Deisher, David Lee
Delaria, David Allan
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Derat, Sauveur
Deristil, Laurentil
Derkach, Edward
De Rosa, Andres
Derr, Glenn David, Jr.
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deveaux, Maurice E.
Deyton, John F., Jr.
Dhlamini, Stephan
Diaz Z., Adalberto
Dickerson, Dempsey
Dickerson, Robert T.
Dierth, Leroy
Dill, William B.
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Dishman, James O.
Dixon, Carl
Dixon, Caulie W.
Dixon, Emmitt Bill
Dixon, Eugene Alton
Dixon, Leroy
Dlamini, Enock T.
Donahue, James Nathaniel
Donahue, Malcolm
Donald, Lonnie C.
Dooling, Loy E.
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, Ronald W.
Doroshuk, Victor Walter
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvil, Jerome
Dotson, Lamar
Dotson, Austin Leonard
Dotson, Jerry Pickford
Dotson, William D.
Douglas, Charles M.
Douglas, Ralph J., Jr.
Douglas, Sidney
Douyon, Fallieres
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
Dube, Malvern L.
DuBose, John E.
Duck, L. C.
Duclair, Pascal
Dudding, O. A.
Dudley, Earl Preston
Duke, Charles R.
Dunbar, Gilbert W.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, Ray D.
Durham, Joseph E.
Durr, Charles W.
Dutscheke, E. R.
Duvalasaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Dyer, Kenneth A.
Dykes, Roger Wayne
Eason, Marlon A.
Eastburn, Charles G.
Eddy, Donald Lee
Edgil, Thomas Jessie
Edralin, Vincente B.
Edwards, Allan
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Elam, Willie L., Jr.

Elder, Harry D.
 Elders, William Ray
 Eley, Lewis S.
 Eliason, Allan M.
 Elic, Alexandre
 Elkins, Ralph Walker
 Elizares, Earl Michael
 Elliott, Dennis W.
 Ellis, James O.
 Ellis, Jim
 Ellis, Kenneth Lee
 Ellison, James T.
 Elmore, Loyd E.
 Elmore, Ray E.
 Eloff, David
 Elrod, Guyton M.
 Elston, Robert W.
 Elysie, Elic
 Emmanuel, Thota
 Endecott, Clayton E., Jr.
 Endecott, James L.
 Endecott, Larry E.
 Encarnacion, Nestor Hernandez
 Engle, James M.
 Englebert, Curtis L.
 Enrique, Roberto Lam
 Eperson, Jerry Glen
 Erwin, Wilton T.
 Escamilla, Senonio Coronado
 Espinet, Efrain F.
 Espinoza, Philip
 Estep, Donald Ray
 Estep, Edmond P.
 Estinne, Aristhene
 Estira, Pierre
 Estrada, Erudulfo
 Estrada G., Elizar
 Estrada, Noe Guzman
 Etienne, Claude
 Eustache, Itilien
 Eustache, Noe
 Evans, Caleb L.
 Evans, Elmer W.
 Evans, Horace E.
 Evans, William J.
 Everett, James A. L.
 Everett, Leslie Claris
 Ewing, Sam
 Fahie, Alcie A.
 Fain, Arnold R.
 Faircloth, James M.
 Fannin, Albert Andrue
 Faulkner, James Alfred
 Fearon, Hadna
 Felts, Erbie H.
 Fenderson, Walter
 Fenton, Thomas
 Ferguson, Arthur
 Ferguson, Cephas
 Ferguson, Daniel
 Ferguson, Elakim
 Ferguson, Elias
 Ferguson, James Russell
 Ferguson, Laban J.
 Ferguson, Nelson W.
 Ferguson, Pembroke E.
 Ferguson, Philip D.
 Ferguson, Romeo Robert
 Fermandier, Estin Nicolas Manuel
 Ferreira de Azevedo, David
 Ferrell, Edward L.
 Feuerbacher, John W.
 Ficoseco, Simon Eleuterio
 Fields, Charles Lee
 Fields, Clinton, Jr.
 Filer, William Keith
 Filho, Jose Januario
 Finlayson, Rufus, Sr.
 Finley, Rallie J.
 Fischer, Bernard Duane
 Fisher, James Patrick
 Fisher, Keith D.
 Fisher, Louis Alfred
 Fisher, Ramon Luna
 Fisher, Stephen L.
 Fitts, Hubert Lee
 Fitzgerald, James D.
 Flack, J. R.
 Fleming, Alfred Rufus
 Fleming, Davis Hays
 Fleming, Ernest L., Jr.
 Fleming, Plowden
 Fleurant, Paulin
 Fleurimond, Paul
 Fleurissaint, Melius
 Flick, Harry R.
 Flippo, George C.
 Flores, Abraham
 Flores, Jorge Mendoza
 Flores, Pablo
 Florian, Cemombien
 Flowers, Thomas E.

Floyd, Nathan, Jr.
 Fogarty, Grover C.
 Foley, William R.
 Folkes, Irvin Vincent
 Forbes, Herbert Waltis
 Forbes, Peter
 Ford, Charles H.
 Ford, William T.
 Forsythe, Linval Adolphus
 Forsythe, Woodrow
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, James E.
 Foster, Olon A.
 Fougha, Leslie Emanuel
 Fouts, Blair M.
 Fowler, Eddie Arthur
 Fowler, James David
 Fralin, Tessier
 Francis, Canute Augustus
 Francis, Clinton
 Francis, Rufus
 Francis, Silburn B.
 Francis, Thomas Uriah
 Franco, Sergio M.
 Franklin, Robert Jo
 Franks, Donald O.
 Frazier, Robert C.
 Frazier, Samuel Steve, Jr.
 Free, Joe Briney
 Freeman, Arthur N. E.
 Freeman, Hubert E.
 Freeman, John Wesley Powell
 Frias, Omar
 Frye, Gerald Edward
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fuller, Calvin L.
 Fulmer, Everett L.
 Fulton, Ben Morris
 Fulton, Grady F.
 Funey, Victor Jesus
 Furber, Caroles C.
 Furlong, Truman T., Jr.
 Futch, Elmo Kenneth, Jr.
 Gabonantho, France G.
 Gaddis, J. C.
 Gaddis, Millard E.
 Gaddy, Willie
 Gainey, Russell D.
 Gaites, Norwood A.

Gallaher, Richard Gale
 Galliher, Franklin Milford
 Galloway, Julian V.
 Galvis Benjumea, Fernando
 Galviz, Roger William
 Gamaliel, Barrey
 Gann, Dennis Mikel
 Garcia, Juan
 Garcia, Manuel
 Garcia Algarin, Neftali
 Garcia, Raul Arroyo
 Garcia L., Juan F.
 Gardiner, Joshua V.
 Gardiner, Obed Ebenezar
 Gardner, Jessie Claude
 Gardner, William T.
 Garmon, Robert Glenn
 Garner, Jim
 Garr, D. E.
 Garren, William F.
 Gartman, Danny O'Neal
 Garvey, Furnie Lee
 Gaston, Andre Octravius
 Gauthier, Vildoir
 Gavu, Joel
 Gaydos, William Eugene
 Gayed, Faiz Younan
 Gaylor, Hank V.
 Gehrett, David H.
 Gell, Luis A.
 Geneus, Rezius
 Georges, Reginald C.
 German, Gerald
 Germain, Gerard
 Germain, Macilien
 Gibbs, Joseph E.
 Gibson, James R.
 Gibson, Sanford F.
 Gibson, Wilbur A.
 Giddens, John Clay, Jr.
 Gilileo, Carl D.
 Gilkison, Paul D.
 Gill, Eddie
 Gillens, Rockie A.
 Gillenwater, Lawrence C.
 Gilmer, Steven Lamar
 Gilman, Richard F.
 Gilstrap, Ronnie Lee
 Giovas, Sotiris
 Giraud, Ozias
 Gilpin, Hubert Demone

Giron, Manuel Q.	Green, Franklin D.
Glass, Eddie J.	Green, James H.
Glisson, Thomas R.	Green, James Irvin
Glover, John D.	Green, James W.
Goin, Randy A.	Green, Jerry A.
Goins, Gerald D.	Green, Kenneth H.
Goins, James	Green, Roy Clifton, Jr.
Goins, Lloyd P.	Green, Stephen A.
Goins, Richard D.	Green, Walter O.
Goins, Thomas W.	Greenaway, Michael J. H.
Golden, William F.	Greenaway, William D.
Golding, Paul	Greene, Arthur
Gomes dos Santos, Francisco	Greer, Bobby G.
Gomez, Larry Daniel	Gregory, Colie B.
Gomez, Rudy H.	Grey, Gerald C.
Goncalves da Silvas, Marcelino	Grier, C. J.
Gontse, Jim	Griffin, Curtis T.
Gonzales, Luis Roberto	Griffin, Henry E., Jr.
Gonzalez, Feliciano Ixpata	Griffin, Howard M.
Gonzalez, Felix Santiago	Griffin, James D.
Goodwin, Bennie F.	Griffin, Tommy W.
Gordon, Donald Semore	Griffiths, Ezekiel H.
Gordon, Milton Leon	Grimsley, J. Carlisle
Gordon, Neville G.	Grimsley, Lonnie J.
Gordon, Winston	Grissom, Harold E.
Goss, Douglas A.	Groves, J. B.
Gossett, Thomas G.	Grubbs, Hermas
Gouge, L. Eugene, Sr.	Guerissaint, Okes
Goughler, Leonard J.	Guerrier, Louis J.
Gould, Michael E.	Guimaraes, Magdiel F.
Gowens, William James	Guire, James W.
Grady, Rayford John	Guire, Willard F.
Graham, Benjamin A.	Gulledge, Weldon John
Graham, Donald Vincent	Gumenke, Zebron M.
Graham, Erwin Earl	Gunay, Misak
Graham, James Hardy	Gunn, Rayford
Graham, James W.	Gunning, Oscar James, Jr.
Graham, Oliver W.	Gunter, Simeon W.
Grant, Leslie D.	Gustave, Joseph
Graus Veloy, Guillermo	Guy, Bill Lee
Graves, Charles R.	Guy, Morris L.
Graves, Oather B.	Guy, Richard L.
Gray, George H.	Guy, William Thomas
Gray, James H.	Gwamanda, Timothy
Gray, Willie	Gwebani, July M.
Green, Ben M.	Haas, Joe W.
Green, Charles S.	Haas, Johnnie B.
Green, Darrell F.	Hackler, Wendell L.
Green, David Lee	Hadebe, Phillip
Green, Donald Edward	Hagy, Charles Lee
Green, Everett E.	Haire, Lester H.

Halcomb, Roger
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Fitz Roy
Hall, Granville A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Martin T.
Hall, Reuben H.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Lennod E.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammond, J. R.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Edward J.
Hanks, Kenneth M.
Hanna, Anis Mikhail
Hanna, Anwar
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.
Hardin, Thomas O.
Harding, R. Frederick
Hardy, Earl H.
Harewood, Kendrick D.
Hargraves, James C., Jr.
Harless, Meredith
Harper, Larry Ashley
Harper, Paul
Harrell, Samuel M.
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harrison, Lewis W.
Hartley, David H.
Hartley, Melvin Ronald
Hartley, Prince A.
Harvey, Loyd J.
Haselden, Alonza H.
Hassler, Wayne
Hastings, Clarence
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Richard M.
Hawley, Leslie Allen
Hayes, Albert
Hayes, Grant R., Jr.
Hayes, James L.
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Heineken, Christian A.
Henderson, Abraham Lincoln
Henderson, Archie L.
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Henningan, Danny N.
Henry, K. Y.
Henry, Younis W.
Hensley, Charles E., Jr.
Hensley, Glendon Lee
Hepburn, Steve A.
Herbert, Winston L., Sr.
Hernandez, Manuel A.
Hernandez C., Arturo
Hernandez C., Domingo
Herne, Jean-Elie Vital
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Julius N.
Hess, Henry
Hibbert, Bernard S.
Hickman, Windell C.
Higgins, James T.
Hiles, Dudley E., Sr.
Hinkle, Sanford Leon
Higgs, Franklyn V.
Hightower, James
Hill, Claudell A.
Hill, Louis Charles, Sr.
Hiralez, Alejo Urcadis
Hitchcock, Ronald
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Walter
Hogue, Jerry W.
Holborough, Reynold H.
Holcomb, Billy Wayne

Holcombe, Gary N.
 Holland, John F.
 Holland, Mack
 Holloway, Dewey E.
 Holmes, Jerry Garrett
 Homer, Thomas A.
 Hooker, Eugene R.
 Hooper, Billy L.
 Hooper, Jerry W.
 Hopkins, Basil Lee
 Hopkins, Jasper Eugene
 Hopkins, Michael F.
 Hopper, J. Harold
 Hornbuckle, A. E.
 Horne, Albert B.
 Horner, Grady V.
 Horton, John Franklin
 Horton, Monte Arnold
 Hose, Warren Neale, Sr.
 Hosford, James
 Hoskins, James S.
 Houle, Norman
 Houston, J. D.
 Howard, Roger Dennis
 Howard, William E.
 Howell, Otis Glendal
 Howell, Roland E.
 Howmsombut, Charlee
 Hoyt, Donald Jack
 Hubbard, Murry A., Jr.
 Hubbard, U. F.
 Hudgins, Curtis B.
 Huetelou, Lamartine
 Huff, James Robert
 Huffman, Dale Edwin
 Huggins, Riley H.
 Hughes, Alton J.
 Hughes, Earl William
 Hughes, George H. G. J.
 Hughes, Howard E.
 Hughes, Joseph J.
 Hughes, Ray Dudley
 Hughes, Tommy Leroy
 Hull, Dan Eddie
 Hume, Cecil Delroy
 Humphreys, Clarence D.
 Hunsinger, Randolph Michael
 Hunt, Fred Jefferson, Jr.
 Hunt, James Russell
 Hunter, Harold D.
 Hunter, Wade H.
 Husbands, Andrew A.
 Hutchins, James Ervin
 Hutchins, John H.
 Hutchinson, Clement D.
 Hutchinson, Howard W., Sr.
 Hutchinson, Isaac A.
 Hutchinson, John
 Hutchinson, Whitbourne E.
 Hutchison, Harold F.
 Hutchison, John W.
 Hutchison, Richard D.
 Hutchison, Richard D., Jr.
 Hutson, Frank E.
 Hutto, John R.
 Hyatt, Roger Dan
 Hyatt, James
 Hyatt, Melvin G.
 Hyden, Robert Dale
 Hytmiah, Trevor H. M.
 Ibarra, Domingo Herrera
 Ikenberry, Robert D.
 Inamn, Louis D.
 Ingram, James
 Innocent, Duval
 Ipina Suchite, Cain
 Irwin, Willard M.
 Ivins, Daniel
 Ivins, Harvey J.
 Ivy, Bobby E.
 Iwok, IME Johnny
 Jackson, Bobby D.
 Jackson, Carson M.
 Jackson, Ellis V.
 Jackson, Jimmy Leon
 Jacobs, Paul Ernest
 Jacobs, James LeRoy
 James, Alec Daniel
 James, Alfred
 James, Embra Allen
 James, Ralph Edward, Sr.
 James, Ruffo Valentino
 James, Troy Allen
 Janes, Larry Gene
 Jaramillo, Lidorio A.
 Jarrett, Rashbert G.
 Jean, Alcine
 Jean, Pompilus
 Jean, Voyant
 Jean, Yeanrilus Louis
 Jeanty, Oreus

Jeevaratnam, Kollati	Jones, George L.
Jenkins, Charley	Jones, Harlan D.
Jenkins, Harvey E.	Jones, Harold L., Sr.
Jenkins, Herman L.	Jones, J. T.
Jennings, Kenneth F.	Jones, John Roy
Jerilus, Arisme	Jones, Lewis J.
Jernigan, Jesse W.	Jones, Luther C.
Jett, J. Tony	Jones, Marceline N.
Jeudi, Arouleine	Jones, Maurice
Jimenez Chi, Apolinar	Jones, Perry R.
Jimenez, Cristino	Jones, Richard L.
Jimenez, Elias	Jones, Tom Lynn
Jimenez, Jose	Jones, William C.
Jimenez, Jose A., Jr.	Jordan, Leslie S.
Jimenez, Josue Cano	Jordan, William E.
Jipson, David R.	Josa, Cledor
Jobe, Allen R.	Joseph, Cenatus
Jocelyn, Mercidien	Joseph, Doddi
Johns, Edmon W.	Joseph, Dormisil
Johns, Larry D.	Joseph, Lahens
Johnson, Asa Luke T.	Joseph, Lucien
Johnson, Cecil L.	Joseph, Occident
Johnson, Clevey H.	Josephs, Percival M.
Johnson, Dennis Lee	Judd, Gerald L.
Johnson, Dolly L.	Juillet, Primelien
Johnson, Fred M.	Jusme, Abelard
Johnson, Henry L.	Justice, Gary Reed
Johnson, Hubert	Justin, Lavertu
Johnson, Hubert N.	Kaisharis, George P.
Johnson, Jacobo	Kay, Arthur
Johnson, James R.	Kay, John Lemuel
Johnson, Jerrell L.	Keeling, Joseph H.
Johnson, Jesse L.	Keenan, Allan S.
Johnson, Laureston B.	Keener, Glen D.
Johnson, Luther O.	Keitseing, Diphatsa P.
Johnson, Michael Lee	Kelley, Joe C.
Johnson, Melvin	Kelley, Thomas J.
Johnson, Paul E.	Kelley, William H.
Johnson, Rudolph W.	Kelly, Brazil
Johnson, Samuel	Kelton, Clifford J.
Johnson, Uhijah	Kemp, Danny L.
Johnson, W. E., Jr.	Kemp, Homer, Sr.
Johnson, William Paul	Kemp, Joseph R., Jr.
Johnston, Anthony Floyd	Kemp, Onnie M.
Johnston, Joe Lee, Jr.	Kemp, Simeon D.
Johnston, Ronald William	Kemp, Thomas J.
Jolley, Marvin Wayne	Kemper, Dwight Burion
Jones, Billy Ray	Kendrick, Jackie Ray
Jones, Calvin S.	Kenitzer, Norman B.
Jones, Charlie R.	Keown, Fred L.
Jones, Collis	Kersey, A. J.

Khumalo, Aaron
 Khumalo, N. Samuel
 Kiav, Jose Elias Vitzil
 Kidd, William Clyde, Jr.
 Killingsworth, J. K.
 Kimsey, Don
 Kinard, Harold J.
 Kinder, Wesley Wayne
 King, Charles
 King, Douglas Vern
 Kirby, Luther Richard
 Kirby, Marshall D.
 Kirby, Tommy A.
 Kirk, Clyde Thomas
 Kissinger, William R.
 Kittrell, James Harold, Jr.
 Klapp, Guy F.
 Klapp, Thomas M.
 Klass, Stephen D.
 Knowles, Walter Allen
 Kolwyck, Charles E.
 Kowlessar, Anthony C.
 Kruckenberg, Larry Kenneth
 Krupabayamma, Kanikelli
 Kuhl, Howard Ray
 Kurbis, Daniel Lee
 Lackey, Marshall D.
 Lackey, Max E.
 LaFever, Jimmy Kenneth
 Laguerre, Restin Louis
 Lahen, Antoine
 Lamb, Carrol D.
 Lamb, William L.
 Lambert, Albert Clarence
 Lambert, Clyde Stanley
 Lambert, Robert Frank
 Lambert, Willie B.
 Lamy, Mercilus
 Lance, Ralph W.
 Lane, Elmer G.
 Lang, Joe S.
 Lang, John Henry
 Lang, Robert Stanley
 Langley, Garland O.
 Lanter, James Buford
 Laporte, Armand
 Larmond, Dudley N.
 Larner, Roger A.
 Laroque, Guerrier
 Larson, Mervin N.
 Larson, Verlin E.

LaRue, Roscoe John
 Lashley, George
 Lashley, Junior O.
 LaSure, Clifford A.
 Laureano R., Federico
 Lavigne, Robert B.
 Lawley, Grady C.
 Lawrence, Herbert Charles
 Lawrence, Herbert Royce
 Lawrence, Jacob Dwight
 Lawrence, Robert D.
 Laws, Billy G.
 Lawson, Daniel Lee
 Lawson, James L.
 Lawson, Philip A.
 Lawson, R. Dell, Jr.
 Lawson, Ronald Wayne
 Laxton, Arnold
 Layne, Charles Lindsay
 Lazarus, Kavuluri
 Ledford, Robert
 Ledford, Robert D.
 Lee, Albert E.
 Lee, Barry Lynn
 Lee, Buster O.
 Lee, Denzel A.
 Lee, Donald
 Lee, Fred A.
 Lee, Gene Leroy
 Lee, John C.
 Lee, Wade C.
 Lee, Walter E.
 Leger, Mirabeau
 Leight, Charles R.
 Leighty, Elliott C.
 Leighty, Melvin T.
 Lemacks, Walter E.
 Leon R., Victor Mario de
 Leonard, Dewey Lee
 Leverett, Jack Donald
 Levesque, Bernard F., Jr.
 Levy, Charles A.
 Lewis, Basil E.
 Lewis, Donald Nelson
 Lewis, Franklin R.
 Lewis, G. Jerome
 Lewis, Michael S.
 Lewis, Morris Wayne, Sr.
 Lewis, Robert Lee
 Lewis, Shadrach, Sr.
 Lewis, Vanuel E.

Linares, David Ortiz
Lindsey, James H.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Lineberry, Paul J.
Link, William E., Jr.
Linkous, Gary T.
Linkous, Larry William
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lluberes, Jose B.
Locklear, Charlie, Jr.
Logan, James C.
Lone, Thomas
Long, Buster Eugene
Long, Paul M.
Longin, Septimus A.
Lopez, Camilo
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, Miguel Meseta
Lopez, Rejinaldo Frias
Lopez S. Manuel
Lopey Ku, Sebastian
Lord, Allen M.
Lott, James Junior
Louis, Antoine Jean
Louis, Arnold
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Louis, Simon Pierre
Love, William Dawson
Love, William R.
Lovell, Arbie R., Sr.
Lowe, Elwood L.
Lowe, Herman J.
Lowe, Orman E.
Lowman, J. Dudley
Lubin, Augustin
Lucero, Manuel Robert
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Luis, Daniel
Luthuli, Leonard G.

Lux X., Tomas
Lycans, P. Chalmer
Lyles, Ricky Dean
Lynn, Johnny H.
Lyons, Bernard D., Jr.
Maddox, Ellis
Madewell, Denver T.
Madiba, Japhta B.
Maerz, Marlin M.
Mahaffey, James L.
Mahan, Terry L.
Maieane, George
Makar, Andrew A.
Makhotla, Hendrick M.
Makhubela, July
Maksymchuk, Larry V.
Maksymchuk, Victor
Malcolm, John C.
MaMaylol, Angel
Mandrusiak, Nick
Manes, Cecil W.
Mangler, Richard Daniel
Manley, Robert E.
Manley, Walter Barry
Mann, Gerald
Manqele, Michael
Manrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Markham, Donald Lee
Markland, Sidney A.
Marquez Perez, Lino
Marrero R., Jorge
Martin, Donald R.
Martin, Gene Burl
Martin, Hughlen H.
Martin, Leonard J.
Martin, Roy P.
Martinez, Ernest F.
Martinez, Ernesto Castro
Martinez, Jerry M.
Martinez, Jose A.
Martinez, Marcelino
Martinez, Solomon
Martinez, Guzman, Rafael
Masemula, Elias
Mashibini, Joel
Masikane, Nathan
Massengale, Earl L.

Massey, George H.	McKenzie, Lloyd Wesley, Jr.
Massey, Larry Joe	McKey, Clifton E.
Massingale, Franklin R.	McKiddy, Leon E.
Massingale, Martin Luther	McKinnon, Cervin L.
Massingale, William B.	McLendon, Franklin E.
Masuku, Josephh	McMahon, Samuel D.
Mathaba, Alfred F.	McManus, Elmer Leo
Matheny, Hubert F.	McMillan, Michael
Mathews, Gerald S.	McMillan, Odias
Mathis, Billy Eugene	McNabb, Jeff D.
Mathis, Michael O.	McNally, Russell R.
Mathurin, Simion	Meade, William R.
Mathurin, Tvoisc	Mears, Robert Earl, Sr.
Matiwane, R. S. Ntlokwana	Medina, Juan Estrada
Matos, Juan Evanjelista Carrasco	Meireles, Trineu Jaque de
Matthews, Dexter Levon	Mele, Mandelus
Mawela, Elliot	Melo, Ademmar de Souza
Maxime, Remistil	Melvin, Leonard W. A., Jr.
May, Clarence Edwin, Jr.	Memani, Lawrence
Mayorga, Juan Soriano	Mendes, Aucencio Reyes
Mbonambi, Joel	Mendez, Danilo Confessor Feliz
McAfee, Jim N.	Mercedes, Manuel
McBean, Rennie Livingston	Merck, David Eugene
McCall, Marion L.	Meredith, Louis
McCalla, Edward Alexander	Mericle, Thomas B.
McCarley, William R.	Merritt, Kenneth Ray
McClaghlin, Jess D.	Messenger, Stanley G.
McClure, John Ray	Messer, James H.
McComb, Claude H.	Metaxas, John M.
McCombs, Earl Lee	Metelu, Rousseau
McCoy, Meredith J.	Mezidor, Sineus
McCoy, Robert C.	Mhlongo, Aaron
McCree, Donald	Mich, George
McDaniel, Clarence	Michand, Antoinier
McDaniel, Joseph R.	Michaud, Luckner
McDaniel, William A.	Michel, Dicujuste
McDonald, E. A., Jr.	Michel, St. Aubert
McDonald, Elkannah E.	Michel, Saintilien
McDonald, Leo Lloyd	Middlebrook, Albert H., Jr.
McElravy, Charles R.	Milburn, Prentice David
McEntire, Arthur Ennis	Miles, Alvin J.
McFarland, Lawrence L.	Miles, Kenneth A.
McGrew, Carl Richard	Miles, Paul E.
McGuffin, Herman D., Jr.	Miller, Joseph
McGugan, Vernon William	Miller, Larry E.
McHann, Billy Powell	Miller, Virgil Delane
McIntosh, Clifford E.	Millet, Donald
McIntosh, David A.	Milligan, Joseph L.
McIntosh, James Emmitt	Minchew, James S.
McIntosh, Morris W.	Minnix, Ralph D.
McIntyre, William Kenneth	

Minor A., Ernesto
Minter, Byron E.
Minter, Charles F.
Minter, Terry Neal
Miranda, Joaquin Jack
Miranda, Ramon P.
Miskelley, James O.
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, James E., Jr.
Mixon, Eldred C., Sr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moak, James Andrew
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Mojica, Miguel A.
Molaeng, Abel M.
Monace, Jules
Mondespan, Oreste
Monroe, Charles L.
Montero, Benigno Echibarria
Moon, Dannie Lee
Mooney, Charles W.
Mooney, Freddy Monroe
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James Arthur
Moore, James C.
Moore, Junior B.
Moore, Richard A.
Moore, Roger E.
Moore, Terry Lee
Moore, Wallace E.
Moore, Wendell Wayne
Moore, William L.
Moore, William Thomas
Morales R., Ruben
Morales, Telesforo
Moreland, Charles B.
Moreno, Dionicio Juarez
Moreno, Juan Juarez
Morgan, Clarence Charles
Morgan, Douglas M., Sr.
Morgan, Fred Junior
Morgan, James L.
Morgan, W. Earl
Morphis, Mitchell Wayne
Morrell, James C.
Morris, Dallas D.
Morris, Donald Ray
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, Manton M.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, John W.
Morrison, Samuel A.
Morrow, Dean Richard
Morrow, James Robert
Morvan, Darcima
Morvan, Elitesse
Morvan, Emmanuel
Morvan, Jolice
Moseley, Horrell Dudley
Moseley, Jerry Glenn
Moser, Albert Lee
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Moss, Paul Thomas
Mote, Eugene Junior
Motis, Alvin George
Moulden, Karle B., III
Mqongwane, Abel
Mqozi, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enock
Mulkey, Max Charles
Mulkey, Truman W.
Mulkey, Willis A.
Mullings, Almando

Mumper, William Gene, Jr.
 Murkerson, Robert Allen
 Murphy, Harold
 Murphy, Joseph Dillard
 Murphy, Kenneth P.
 Murphy, Kerry Dale
 Murray, Arthur C.
 Murray, Thomas LeRoy
 Murray, William J.
 Muscadin, Julien
 Mustafa, Fafa
 Myers, H. Tobey
 Myers, Harry E.
 Myers, Jack M.
 Myers, William M.
 Nacius, Fervius N.
 Nagel, Arthur E.
 Nagel, Frederick H.
 Nagel, George E.
 Nasar, Adly Tawfik
 Nash, Herschel L., Jr.
 Navarro Betancourt, Francisco
 Ncube, Nason N.
 Ndhlovu, Jonas
 Neal, Bert
 Neal, Carl Junior
 Neal, James W.
 Neal, Leonard M.
 Nehemia, Satyala
 Neblett, Robert C.
 Nelson, Allen K.
 Nelson, Destin
 Nestor, Fenelon
 Neumans, Clarence H.
 Nevill, Vernon
 New, Paul S.
 Newberry, Aaron R.
 Ngxingolo, Wilson
 Nicholas, Robert N.
 Nichols, Claude
 Nichols, Earl F.
 Nicholson, Donald L.
 Nicholson, Terry James
 Nicolas, Emmanuel, Jr.
 Nicolas, Nelzil
 Nickle, Jack L.
 Nielson, Harold Donald, Jr.
 Niles, John F.
 Nixon, Ernest C.
 Nobles, Jimmie L.
 Nolen, James W.
 Nope, Kenneth Lee
 Normon, Thomas M.
 Norris, Edward Leon
 Norris, Robert G., Jr.
 Novak, Robert L.
 Nqeto, Shadrack
 Ntshangase, Absolom P.
 Nuckles, Raymond Charles
 Nunez, Julio Osvaldo
 Nunley, Clyde Dale
 Nunn, Charles S., Jr.
 Nzuza, Ambros A. B.
 Ochoa, Lionel H.
 O'Connor, Abraham Mullins
 O'Connor, Gilmore A.
 O'Dell, Eurid
 Offe, Don
 Ojeda, Pedro S.
 Oldham, William Roy
 Oliva, Ignacio Games
 Oliver, F. James
 Olmsted, Guy O.
 Onkst, Harold
 Oppert, Lawrence R.
 Orman, Johnny Arthur
 Orona, Benjamin R.
 Orona, Elias R.
 Orr, Donald W.
 Ortega, Clemente Linares
 Ortega M., Domingo
 Ortiz, Ezequiel J.
 Ortiz, Joel Hernandez
 Ortiz, Ramon L.
 Oshupeng, Jackson
 Owen, J. Leon
 Owens, Harold Jessie
 Owens, Jessie Lee
 Owens, Richard Eugene
 Owings, William Marion
 Pack, Gary J.
 Padilla, Edward
 Page, Alton M.
 Palma Quispe, Grimaldo R.
 Palmer, Danny Lee
 Panter, Arthur T., Jr.
 Papite, Antoine
 Paradesi, Remulla
 Pardede, Sontang
 Parker, Elbert Lee
 Parker, J. M.
 Parker, James M.

Parker, Lafoy E.
Parker, Stephen Eugene
Parkerson, Billy James
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William G.
Parton, William V.
Pasley, Anthony
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Daryl W.
Patterson, James Donald
Patterson, John W.
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Pauley, Dennis L., Sr.
Payano, Jose A.
Payne, Jerry R.
Paynter, Willie T.
Peacock, Frank G.
Pearce, James S.
Pearson, Gilbert C.
Pearson, William Earl
Peavy, Leumoin A.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena E., Lidio T.
Pennington, Loyd I.
Pense, Irvin Wayne
Perdomo, Pablo Paxon
Perez, Eladio
Perez, Emilio
Perez, Pedro Ramirez
Perkins, Clyde, Jr.
Perry, Charles M.
Perry, Harry Gregg
Peter, Herricks
Peter, Wilmer John
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Petty, Elmer Houston
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phalisme, Jules Julien
Pharr, Phillip Edwin
Phelps, Robert Allen
Phibbs, Hurley R.
Philippe, Antone Jean
Philippe, Philockes
Phillips, David C.
Phillips, J. Frank
Phillips, Jerome P.
Phillips, Larry Gene
Phillips, Wade Houston
Phungula, Joseph K.
Picard, Armand
Pierce, Daniel Joseph
Pierre, Albert Marius
Pierre, Anastil
Pierre, Emile
Pierre, Lerand Louis
Pierre, Michel
Pierre, Orissaint
Pierre, Sagesse
Pinnock, Levi A.
Pino, Jose Hernandez
Pittman, J. K.
Pittman, Leonard J.
Pitts, John B.
Pitts, Ralph W.
Pitts, Richard C.
Pitts, Roy E.
Pitts, Winfred Eugene
Plank, Preston Eugene
Pless, Perry J.
Plumlee, Ricky Dean
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Polycarpe, Oirgot
Pompa, Rudy G.
Poole, Willie C.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.

Porter, William R.
 Potter, Kenneth
 Potter, Robert I.
 Poulakis, George
 Poulos, Chris
 Pounders, Harold Cecil
 Powell, B. H.
 Powell, Jesse Lee
 Powell, John C.
 Powell, Leland Leo
 Powell, Raymond C.
 Powley, Lee Anderson
 Prakasam, Kolati
 Prasadaraao, M. D.
 Pratt, Felton Lee
 Pratt, R. V. Lee
 Pratt, Wallace R.
 Presnell, Clifford
 Pressley, Roy Andrew
 Price, Arthur Leon
 Price, Harrison E.
 Priddy, Steve Michael (Mike)
 Primus, Roland Clyde
 Prince, Clarence A.
 Prince, David W.
 Pritchard, Dennis W.
 Pritchett, William T.
 Pruitt, Howard R.
 Pryce, Lincoln G.
 Puentes, Anselmo H., Jr.
 Pugh, James C., Jr.
 Pugh, Leonard
 Pugh, William W.
 Purvis, Robert Kendall
 Pyles, Leonard John
 Qualls, R. Tony
 Quesenberry, John Edward
 Quick, William Alonzo
 Quintero, Raul Arroyo
 Quiroga, Antonio Guillerno
 Quisenberry, Charles M.
 Rainey, Milton Edward
 Ramey, W. Harry
 Ramirez, Cecilio
 Ramirez, Jose Fernandez
 Ramirez, Pedro J.
 Ramos, Antonio Paulino
 Ramsey, Ruel Gary
 Randall, Hollis O.
 Randolph, Matthew, Sr.
 Raney, Henry Edward

Rangel, Guillermo Carlos
 Rao, D. Subba
 Rao, Ippe Srinivasa
 Rao, Mogalapu Ananda
 Rao, Vara Sundara
 Raphael, Denis
 Rasor, Kenneth G.
 Ratnam, Jalli
 Ray, Joe W.
 Ray, Tommy J., Sr.
 Rayburn, Andrew W.
 Raymond, Headley John
 Reagan, Garry D.
 Reagan, Richard
 Rector, Melvin L.
 Reece, Frank L.
 Reed, Harold D.
 Reed, William A.
 Reeves, Howard Thomas, Jr.
 Reiche, Dennis A.
 Reid, Clyde W.
 Reid, Frank
 Reid, Horace M.
 Reid, Houston A.
 Reid, Kenton L.
 Reid, Marshall T.
 Reid, Winston Rupert
 Reitler, Wayne
 Rejouis, Wilson
 Rener, George C.
 Renew, John L.
 Renfroe, Michael H.
 Resus, Mateo D.
 Reyes, Ernesto C.
 Reyes, Ernesto
 Reyes, Jose Trejo
 Reyes, Phillip Daniel
 Reynolds, C. F.
 Reynolds, James H.
 Reynolds, Marshall L.
 Reynolds, Robert J.
 Reynolds, William R.
 Rhodes, James Carroll
 Rhoton, Edgar Allen, Jr.
 Rice, David Earl
 Rice, James Cletus
 Rice, Paul, Jr.
 Richard, Carius
 Richard, Samson
 Richard, Theogane

Richards, Gladstone Hugh
 Richards, Leeland A.
 Richardson, Basil W.
 Richardson, Joe
 Richardson, Marvin
 Richardson, Ray E.
 Richardson, Ronald
 Rickard, Daniel Joseph
 Ricks, James R.
 Riddlespurge, Wesley
 Riggs, Charles E.
 Riggs, David Allen
 Riley, Dan Richard
 Rivera, Jose M.
 Roach, Michael E.
 Roach, Joseph Samuel
 Roache, Obadiah
 Robbins, Arnold
 Robbins, Freddy Troy
 Robbins, Jerry Arnold
 Roberts M., Luis Ruben
 Roberts, Morris W.
 Roberts, Paul Michael
 Roberts, Richard M.
 Robertson, Jack M.
 Robertson, Stanford
 Robinson, Cleaver U.
 Robinson, Irvin H.
 Robinson, J. C., Jr.
 Robinson, Jack
 Robinson, Kenneth L.
 Robinson, Monroe
 Robinson, Morris
 Robinson, Otto, Jr.
 Robinson, Otto, Sr.
 Robinson, William B.
 Roddy, B. Douglas
 Rodriguez, J. Manuel
 Rodriguez, Joe A.
 Rodriguez R., Estehan
 Rodriguez V., Isaias
 Rodriguez Tejada, Tulio
 Roe, Tannie T.
 Rogers, Charles L.
 Rogers, David W.
 Rogers, Donald Lee
 Rogers, William Seymour
 Rojas, Francisco Antonio
 Rolinyati, John David
 Rolle, Harry W.
 Rolle, Hartman L.

Rolle, Joseph W.
 Rolle, Samuel J.
 Rollins, Maxwell
 Romero, Alejandro Lopez
 Romero S., Martin
 Romilus, Oxygene
 Rosario, Edson Celestino do
 Rosier, Exancer
 Ross, Franklyn E.
 Ross, Jeremiah O.
 Rountree, Roger G.
 Rowe, Lloyd W.
 Rowley, Earl J.
 Roybal, Nathen R. A.
 Rozario, Nilton do
 Ruiz, Alfonso
 Ruiz Galicia, Jose
 Rush, Walter Siman
 Russell, David S.
 Russell, Walter B.
 Rutherford, Arvol A.
 Rye, Jird Luther
 Sabbagh, Robert G.
 Sadeck, Adly
 Sadler, George W.
 Safian, Nasef
 Saga, Gameus
 Sagastume, Catalina
 Sainatus, Joseph Sylphra
 St. Clair, James Harold
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint Jean, Stephen
 Saintal, Marthiel
 Saint-Victor, Vil
 Sainvelus, Cermonnil
 Salcedo, Confesor
 Salieb, Zakka G.
 Salcedo, Erasmo
 Sallee, Jackie Leonard
 Salmon, Willie L.
 Salter, Patrick E.
 Sam, Robert L.
 Samson, Camilo D.
 Samble, Anetes
 Sample, T. Franklin
 Samuel, Kudelli
 Samuel, P. V.
 Samuels, Joseph L.
 Samuels, Middleton H.

Sanchez, Santiago Plata
 Sanders, Joseph
 Sanders, Sanford S.
 Sanders, Simpson
 Sandlin, Gerald W.
 Sandonas Milla, Victor
 Sands, John M.
 Sanner, G. A.
 Santiago, Luis
 Santos, Osvaldo Rodrigues dos
 Satterfield, Curry
 Satyanandam, Chindadi
 Saunders, Howard E.
 Saylor, Edward Lee
 Schall, Jerry Lee
 Schneider, Henry
 Schnelle, Ralph E.
 Schuette, Roy H.
 Scott, Cecil
 Scott, Danny Kay
 Scott, Lawrence D.
 Scotton, H. Frank
 Scotton, Lee Roy
 Scotton, Willie T.
 Scroggins, Johnny M.
 Scroggins, William E.
 Sedwick, Dale F.
 Sedwick, Frank J.
 Sedwick, Wilbert J.
 Sellers, Lotton
 Sellers, Wert Edward
 Selvey, Horace D.
 Seme, Joseph
 Seme, Leonord
 Seratt, Jim D.
 Seratt, Otis A.
 Serpas, Leoncio
 Servilus, Thelisma
 Setuki, Sidwell
 Seymour, Charles Cedric
 Seymour, Delegal
 Shaffer, Wilbur C., Sr.
 Sharpe, Ronald
 Shaw, James Robert
 Shaw, Michael
 Shaw, Selvin Lenford
 Shaw, Vincent Roderick
 Shay, Delbert A., Jr.
 Sheely, Floyd E.
 Sheets, Jack Anthony
 Shelton, Curtis F.
 Shelton, George R.
 Shelton, Lee F.
 Shelton, William C.
 Shepard, Jose
 Shepard, Willie M.
 Shepherd, Billy
 Shepperd, L. A.
 Sheridan, Charles E., Jr.
 Shewbridge, Roy
 Shezi, Nelson
 Shields, Allen D.
 Shiell, Cornelius
 Shinault, Bobby Joe
 Shinn, Alva H.
 Sholar, Gene A.
 Shores, Elton
 Shroyer, Gary Wayne
 Shroyer, Pleonard G.
 Shultz, Walter E.
 Sibisi, Solomon Z.
 Sidebottom, Warner F.
 Silver, David Ray
 Silvers, John K.
 Simeon, Dieudonne
 Simmons, Errol J.
 Simmons, Ottis Ray
 Simmons, Robert H.
 Simmons, Samuel Linix
 Simon, Moka
 Simpson, C. S.
 Simpson, Jack Lee
 Simpson, John Paul
 Simpson, Orville
 Sims, David
 Sims, James E. (Jim)
 Sims, Stephen Dale
 Sincerise, Sincima
 Singh, Balram
 Singleton, Calvin C.
 Singleton, Joe
 Sithole, John
 Skipper, Horace M.
 Skutar, Walter
 Slagle, Marvin R.
 Slayton, Colum Odell
 Sloan, Lowell M.
 Sloan, Richard W.
 Smith, Aubrey S.
 Smith, Billy N.
 Smith, Carlos
 Smith, Cecil George

Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, George Headley
Smith, Glenn C.
Smith, Howard L.
Smith, James T., Jr.
Smith, Jesse C.
Smith, Larry
Smith, Lawrence G.
Smith, Mark D.
Smith, Marvin M.
Smith, Milton George
Smith, Phillip David
Smith, Randy
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Stephen Edward
Smith, Walter S.
Smith, William Russell
Smitherman, Robert L.
Snow, Bobby R.
Solar, David Howard
Solis, Elivd Ortiz
Solis F., Teodoro
Solomon, George William
Solomon, Nalli P.
Sommerville, Richard E.
Sonju, Oliver M.
Sorel, Anylus
Sorrell, Paul Michael
South, Robert Alan
Sowers, Charles A.
Sparks, Roger Dale
Spaulding, Jesse James
Spears, Odie H.
Spell, Lowron M.
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Spence, Joseph J.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spradling, Bryan E.
Sprinkle, William E.
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Stafford, M. S.
Stafford, Steven Eric
Stanford, Malcom F.
Stanton, Earl C.
Steen, Ernest H.
Steen, Kermit N.
Stephens, Arthur
Stephens, Edward D.
Stephens, Levi
Stephens, W. Walter
Stephens, Willard Smith
Stephenson, Douglas R.
Sterling, David
Stevens, David H.
Stevens, George
Stewart, Alexander
Stewart, Burchell
Stewart, Carl H.
Stewart, James E.
Stewart, Michael A.
Stewart, Vernal Cordnal
Stine, Thomas B.
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Stone, Dallas R.
Stone, Elby Ray
Stone, Ezra
Stone, James F., Sr.
Stone, John A.
Stone, Terry Joe
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Stoots, Carlton D.
Strecheniuk, Sergie U.
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stronge, James H.
Strong, Robert F.
Stroud, Clifford E.
Studdard, Leland
Studdard, Troy M.
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Peeta
Sugandharatnam, Mekala
Sullivan, Gregory L.
Sullivan, Shelly S.
Sutton, William Truman
Svacha, Alfred E.
Swindle, Howard L.

Switzer, Wilbur F.
 Sykes, James T.
 Sykes, Virgil J.
 Tabata, Robert
 Tabor, Nolan P.
 Tackett, Danny K.
 Tackett, Virgil E.
 Tager, Bobby
 Talbert, Charlie P.
 Talbott, Oscar A.
 Talton, Raymond Earl
 Tancara, Isaias R.
 Tanner, H. Edward
 Tarin, Pablo G.
 Tarrance, David A.
 Tarrance, Douglas
 Tasker, Vernard
 Tate, Beniah Augustas
 Tatum, Mitchell R.
 Taves, Larry Earl
 Taylor, David J.
 Taylor, Earl Thomas
 Taylor, Egbert George
 Taylor, Everett P.
 Taylor, Hermon L.
 Taylor, Ivory Lee
 Taylor, J. W.
 Taylor, Jerry Leon
 Taylor, John Emmanuel
 Taylor, Joseph A.
 Taylor, Mager M.
 Taylor, Melvin C.
 Taylor, Phillip D.
 Taylor, Segismund A.
 Taylor, Terry Neal
 Teems, Ronnie R.
 Tejeda, Ramon Rodriguez
 Tejeda, Ulises
 Telfer, E. A.
 Tellez, Guillermo Nunez
 Templeton, George A.
 Terrell, Billy Ray
 Terrell, Kenneth W.
 Thapong, Zachariah M.
 Thelisma, David
 Thomas, Alvin
 Thomas, Edward
 Thomas, Egbert A.
 Thomas, George, Jr.
 Thomas, George W.
 Thomas, Joe Neal

Thomas, Johnnie R., Sr.
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 Thomas, Mallipuvvla Freeman
 Thomas, Rayfield
 Thomas, Willie D., Jr.
 Thompson, Arthur F.
 Thompson, Bobby David
 Thompson, David
 Thompson, David E.
 Thompson, Herbert
 Thompson, Joe Miller
 Thompson, Joseph D.
 Thompson, Levi A.
 Thompson, Roy Willard
 Thompson, William Eric
 Thorn, Cecil C.
 Thornhill, Arthur M.
 Thurlow, Herman W.
 Thurman, Larry D.
 Thurston, Sam
 Tiliias, Clervius
 Tiliias, Tilien
 Tillman, Raymond V.
 Tilton, Roy George
 Timothee, Faustin
 Tinajero, Antonio Sanchez
 Tindle, Henry Edgar
 Tinker, Ted Alvin
 Tittsworth, C. Allen
 Tobin, Clarence R.
 Todd, James H. V.
 Todd, Mack L.
 Todman, Aludus
 Tolbert, Millard Clifton
 Torrence, John William
 Torres S., Julio Nelson
 Torres, Raul
 Totherow, M. M.
 Toussaint, Isaiah E.
 Toussaint, Leon
 Tovar, Margarito
 Townsel, Ricky Denton
 Townsend, Kenneth Ray
 Townsend, Lonnie
 Trail, Daniel Eugene
 Trammell, William H.
 Trapp, William Orville, Jr.
 Trogdon, Robert L.
 Trotter, Charles P.
 Trotter, Larry L.

Trump, James D.
Tubbs, Ira D.
Tubbs, Ira W. D.
Turner, David Lee
Turner, Eldridge Lee
Turner, Larry D.
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Twitty, Jimmie L.
Tyner, Bill G.
Udosen, Yellow Ebebe
Uitzil M., Eladio
Uris, Melchor Agundez
Urseth, Karl P.
Valmond, Raphael
Vandevert, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Veeranna, Keta
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeleto
Velie, Andy
Venable, Gerald
Verney, Jean
Vernon, Gary L.
Vickers, Gerald
Vicuna Y., Maximo
Vidal, Juan Cirilo
Vigil, Joe B.
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
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Volcy, Pierre
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Wade, Billie
Waden, Carl
Wagner, Leonard E.
Wagoner, Troy D.
Wakeman, John M.
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Walker, Frederick U.
Walker, Kerby Devon
Wall, Thomas E.
Wallace, Carl A.
Wallace, George
Wallace, Kennett W.
Wallen, Phillip Morris
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Waller, Melvin
Walters, Henry L.
Walters, Larry W.
Ward, Aaron Lee
Ward, Willie Reid
Washburn, Fred E.
Washburn, Royce L., Sr.
Washington, William C.
Waters, James Lester
Waters, Melvin Lee
Watson, Fred Amos
Watson, James C.
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
Watts, Philip Lee, Jr.
Waugh, Robert L.
Weatherford, Jadean
Weatherford, Jadean T.
Weatherford, Odis D.
Weathers, Jimmie E.
Weathers, Joseph T., Sr.
Weathers, Joseph T., III
Weaver, Lanier L.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Wedderburn, Daniel Stephen
Weddle, Roy E.
Weems, James L.
Weetly, Laws
Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Weldon, Lester G.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.
West, Billy Gene
West, John Henry
Westberg, Gerald

Westberry, Lois Daniel	Williford, Bruce B.
Wharton, Compton D. P.	Willingham, Michael Wallace
Whisenhunt, Elmer Lee	Willingham, Wallace E.
White, Bennie Wesley	Willis, Cecil A.
White, Billy Joe	Willis, Clifford
White, Cody Nolan	Willis, Dwaine G.
White, Henry L.	Willis, J. Lee
White, Hubert	Willis, Michael J.
White, Kenneth	Wills, William C.
White, Olen	Wilson, Arthur L.
White, Philip L.	Wilson, C. C.
White, Robert C.	Wilson, Daniel L.
White, Shirley Lee	Wilson, Ervin T.
Whitlock, Robert Dale	Wilson, Harry Lee
Whitman, Charles Edward	Wilson, Joseph R.
Whitman, J. Edward	Wilson, Larry B.
Whitmire, Henry Grady, Jr.	Wilson, Marion Alva
Whitney, Wallace C.	Wilson, Wendell C.
Whittaker, James D.	Wimpy, Dewey C.
Whittington, Tommy	Winkles, Avery L.
Whittley, Hazleton Ed.	Winters, Albert
Wickline, C. Russell	Wisdom, Alford
Wickline, Samuel Meadow	Witt, Warren S.
Widener, Loy W.	Witter, Easton M.
Wilcox, William S.	Wolfe, George Donald, Sr.
Wilkerson, J. W.	Wolff, Chester L.
Wilkins, John A., Jr.	Wolfong, Ronald Lee
Wilkins, Kenneth C.	Womack, Clayton E.
Williams, Albert	Wood, Gary R.
Williams, Alexander, Jr.	Wood, Jerry D.
Williams, Alphaeus	Wood, Jimmy Leslie
Williams, Alton T.	Wood, John W.
Williams, Arnold F.	Wood, Rickey E.
Williams, Billy J.	Woodham, Franklin Edwin
Williams, Chester A.	Woods, Robert Lee
Williams, Clarence N.	Wooley, John D.
Williams, Cleveland T.	Wooten, Wiley, Jr.
Williams, Daniel N.	Wossilek, Joseph
Williams, Ephraim H.	Wriglesworth, Dennis Ray
Williams, Ethor T.	Wright, Elza B.
Williams, Everett C.	Wright, Jack
Williams, Festus E.	Wright, Latiman Dennis
Williams, Forrest Elijah	Wright, Stanley A.
Williams, Fred D.	Wright, Walter T., Jr.
Williams, Hudson A.	Wuezo, Jose Luis
Williams, Isaiah	Wyant, Nelson E.
Williams, James Calvin	Wynes, Ray Stanley
Williams, Jimmy H.	Wynter, Ubane
Williams, Raymond E.	Wynkoop, John Edward
Williams, T. Homer	Xulu, Leonard
Williams, Wilford O.	Yawn, Willie

York, Nathan
 Young, Charles H.
 Young, Joseph Edmond
 Young, Roger Carson
 Young, Zane L.
 Younger, Arthur E.
 Youssef, Dawoud
 Zamor, Laheus

Zeron S., Celestino
 Zidor, Josa
 Zikhali, Jacob
 Zinn, Ernest R.
 Zondo, Clement
 Zorn, Hugh G.
 Zwane, James

FEMALE EVANGELISTS

Abernathy, Miss Annzella
Ables, Mrs. Florene E.
Abrams, Mrs. Mildred
Adams, Mrs. Doris A.
Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Aiken, Mrs. Hyacinth B.
Aites, Mrs. Mary Louise
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Alejandro, Mrs. Magdalena
Allen, Mrs. Bernice A.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allen, Mrs. Odessa Mae
Allen, Miss Virginia Marie
Allred, Miss Janice Marilyn
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Mrs. Myrtelene
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
Aschbacker, Mrs. Mayme L.
Ashford, Mrs. Geraldine M.
Ashley, Mrs. Iva Jae
Atchley, Mrs. Jessie Lurlene
Atteberry, Mrs. Daisy J.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
Bailes, Mrs. Rose A.
Bailey, Mrs. Cecelia
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnhardt, Mrs. Rena Jane
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Battles, Mrs. Mary Lillian
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelaïs, Mrs. Ludovic
Beach, Mrs. Veronica
Beal, Mrs. Linda A.
Beard, Mrs. Amanda Irene
Bearden, Mrs. Myrtle Pauline
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Coralio
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Bence, Mrs. Willie Mae
Beneby, Mrs. Dorinda
Bennett, Mrs. Mary C.
Bennett, Mrs. Mildred C.
Bentley, Mrs. Cora
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Black, Miss Elizabeth N.

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Blair, Mrs. Eddie Lene	Buckner, Mrs. Ellen Persinger
Blair, Mrs. Daphne Jenita	Buckson, Mrs. Laura S.
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Bland, Mrs. Wilma	Buie, Mrs. M. Kate
Bliss, Mrs. Gladys R.	Burch, Mrs. Onnie Mae Hackney
Bock, Mrs. Shirley Ann	Burchett, Mrs. Leona
Bogle, Mrs. Iris	Burke, Mrs. Mable
Bolton, Mrs. Lillian	Burns, Mrs. Ella Mae
Bonham, Mrs. Elizabeth Irene	Burton, Mrs. Dorine Nancy
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Bounds, Mrs. E. Pauline	Butler, Mrs. Estelle L.
Bowerman, Mrs. Galathia	Butterfield, Mrs. Aurelia B.
Bowser, Mrs. Nancy Lee	Butts, Mrs. Jennie L.
Boyer, Miss Penny Mae	Butts, Mrs. C. Louise
Boyles, Miss Willard H.	Cabler, Mrs. Lessie
Brackett, Mrs. Damie M.	Cabrera, Mrs. Rosa Capellano de
Brackett, Mrs. Elsie L.	Cagle, Mrs. Dorothy Jean
Bradburn, Mrs. Alice E.	Caldwell, Mrs. Adelle Mae
Bradford, Mrs. Elizabeth	Caldwell, Mrs. Sandra W.
Bradley, Mrs. Evelyn	Calfee, Mrs. Margueretta
Bradley, Mrs. Pearl	Callahan, Mrs. Polly G.
Bradley, Mrs. V. Irene	Cambridge, Mrs. Malinda N.
Brady, Mrs. Ruby	Camden, Mrs. Pearl
Braggs, Mrs. Shirley Marie	Cameron, Mrs. Iciline V.
Brannon, Mrs. Mattie LouElla	Camink, Miss Verda
Breedy, Mrs. Zelda I.	Camp, Mrs. Mae Ellen
Brewer, Mrs. Wilda Greer	Camp, Mrs. Norma Jean
Brewster, Mrs. Adelia Keturah	Campbell, Mrs. Vera Nell
Brewster, Miss Vanita A.	Cannon, Mrs. Joyce B.
Brewington, Mrs. Viola McKoy	Capron, Mrs. Roslyn Beatrice
Briggs, Mrs. Vera W.	Carden, Mrs. Pauline O.
Bright, Mrs. Edna Peggy	Carroll, Mrs. Nettie R.
Britt, Mrs. Lora M.	Carter, Mrs. Artiller
Brittingham, Mrs. Juanita F.	Carter, Mrs. Willie D.
Brock, Mrs. Ruby L.	Carver, Mrs. Eva
Brockington, Mrs. Rosa Lee	Case, Mrs. Nora Grace
Brooks, Mrs. Hattie L.	Cason, Mrs. Mamie
Brooks, Mrs. Nellie C.	Caudill, Mrs. Ilene
Brown, Mrs. Carolyn M.	Caudill, Mrs. Vonda Mae
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Brown, Mrs. Kathryn J.	Charles, Mrs. Lois Louise
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Brown, Miss Linette	Chatham, Mrs. R. Deann
Brown, Mrs. Sofira V.	Chellayamma, Mrs. Mundru
Bruhl, Mrs. Dorothy Virginia	Childers, Mrs. Gladys

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 Clark, Mrs. Anna Belle
 Clark, Mrs. Bertha
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 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Veda M.
 Clarke, Mrs. Jane A.
 Clay, Mrs. Gladys M.
 Cleaver, Mrs. Beulah D.
 Cleland, Mrs. Beulah J.
 Clemens, Mrs. Eleanor
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 Cochran, Miss Neita Fay
 Cochram, Mrs. Alice E.
 Codrington, Miss Jane
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 Coffin, Mrs. Judy E.
 Cole, Mrs. Bessie B.
 Coleman, Mrs. Melita
 Colinet, Mrs. Letellier
 Collie, Mrs. Lilian D.
 Collins, Mrs. Bettie Lee
 Collins, Mrs. Mary Margaret
 Colvin, Mrs. Stella Ruth
 Compton, Mrs. Anna Ruth
 Concepcion, Mrs. Coral Cardet
 Conley, Mrs. Alice M.
 Connor, Mrs. Elvira M.
 Conrad, Mrs. Lela Mae
 Cook, Mrs. Ida V.
 Cooke, Mrs. Ena V.
 Cooley, Mrs. Eula M.
 Cooley, Mrs. Louise
 Corlew, Mrs. Bessie E.
 Corlew, Mrs. Mattie
 Costas, Mrs. Jenny P.
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 Couch, Miss Vivian Oneta
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 Cox, Mrs. Elizabeth A.
 Cox, Mrs. F. Avonelle
 Cox, Mrs. Photena
 Craig, Mrs. Marion M.
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 Craver, Mrs. Bernice I.

Craver, Mrs. Era Bee
 Craver, Mrs. Pauline C.
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 Crooks, Mrs. Inah
 Cross, Mrs. Estella
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 Culmer, Mrs. Rosanna
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 Cureton, Mrs. Ethel Nina Farris
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 Curry, Mrs. Lois
 Curry, Mrs. Mollie B.
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 Curtis, Mrs. Dorris Rolle
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 Davis, Mrs. C. Evelyn
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 Davis, Mrs. Ludie
 Davis, Mrs. Maisy
 Davis, Mrs. Nannie
 Davis, Mrs. Olive M.
 Davis, Mrs. Rachel E.
 Davis, Mrs. Rowena V.
 Davis, Mrs. Sarah
 Davis, Mrs. Sheila J.
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 Day, Mrs. Ethel Mae
 Deadrick, Mrs. Dorothy
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 Dean, Mrs. Ivis G.
 Decker, Mrs. Maxine
 Delancy, Mrs. F. Corene

Delancy, Mrs. Lillian O.
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Denney, Mrs. M. Lucille
Denson, Mrs. Sallie J.
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Dickerson, Mrs. Leila
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Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
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Dison, Miss Mabel
Dixon, Mrs. Mavis
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Donnafield, Mrs. JoAnn
Dorvillier, Mrs. Andree
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Douglas, Mrs. L. Christine
Douglas, Miss Pearlina
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
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Durand, Miss Francine
Durham, Mrs. Christine N.
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Duvall, Mrs. L. Della
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Ellis, Mrs. Rosetta L.
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Estes, Mrs. Jean
Estira, Mrs. Oremise
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Evans, Mrs. L. Inez
Evans, Mrs. Marie

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Ferguson, Mrs. Lillie E.
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Fitch, Mrs. Beulah
Fleming, Miss Cynthia V.
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Flippo, Mrs. Willie Lee
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Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Miss Susan Annie
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Doris Lucille
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Bangura, Arouna B.	Clayton, Manford Fredrick
Bangura, F. A.	Cleaver, Cora M.
Bangura, Kadiatu	Cohle, Mirrian
Bangura, S. B.	Coffey, Sarah Frances
Barber, Rhoads	Coile, Lois E.
Barefoot, Nancy	Cole, Elizabeth
Bell, Peggy Jane	Coley, Billy Joe
Benedyk, G. Imogene	Collins, William D.
Bennington, Virginia	Conner, Shelby Jean
Berardi, Mattie Sue	Covey, Theresa
Betts, D. C.	Conover, Fredonna R.
Bice, Nancy	Conyers, Russell Bell
Bilbrey, Dowan R.	Cothorn, Rosalie
Bishop, Gladys	Cox, Elsie Ruth
Boots, Mary L.	Crumley, Freddy
Botkin, Susie	Cunningham, Bonnie I.
Bowden, Euna D.	Dahl, Lila F.
Boykin, Willie Mae	Dalton, Cecil E.
Brasher, Frances	Darnell, Harry N.
Brickey, Jeanette	Decker, Jimmy
Bridge, Della	Decker, Mazine Frances
Brown, Patricia	Dial, Brenda M.
Brown, Richard J.	Dial, Joan

Dickerson, Violet	Gray, Corrine
Dietz, Betty	Gray, Robena
Dixon, Beverly E.	Green, Viola A.
Dockery, Genevia	Griffis, James Lacy
Doran, Marian	Griffith, Eugene R.
Droze, Doris M.	Grizzle, Douglas M.
Dube, Malvern	Gruwell, Shirley
Dudding, Linda	Guy, Laverne
Dumbuya, H. B. A.	Gwebu, Lavinah
Dupre, Brenda R.	Gwebu, Lindiwe P.
Dupre, Carol Joy	Hale, Evelyn
Dupre, Grace V.	Hall, Claudette Hayes
Dyer, R. Doris	Hall, L. Lucille
Edwards, Carolyn Sherlene	Halterman, Dottie
Edwards, Cleola F.	Halterman, Ezra
Evans, Audrey Yvonne	Handfield, Theresa M.
Evans, Leonora	Hanks, Ruby J.
Everett, Brenda	Hardy, Pearl
Fender, Henrietta	Harrell, Julia B.
Ferguson, Clarence W.	Harriott, Esther Eloise
Ferguson, Romeo	Harris, Bobby
Fermil, Amelia G.	Harris, Gayle
Fisher, Felix Boyd	Hartness, Letha
Fleming, Annie L.	Hayes, W. Fred
Fling, Billie	Headrick, Doris Jean
Fling, Charlie	Hembree, Anna
Fling, Dan	Hennigan, Anna K.
Fling, Irene	Higdon, Lola LaDonne
Fontana, Norman C.	Hixson, William L.
Franklin, Lydia	Holmes, Essie Mae
Gaddy, Litha	Homer, Mar B.
Bailey, Brenda Gail	Horstman, Betty Ann
Gainey, James P.	Howell, Carol
Gainey, Jerry	Howell, Karen
Galvez, Astrid Heyliger	Hudson, Jesse C.
Garner, Dixie	Huff, Dolores M.
Gillespie, Rose Marie	Huff, Virginia P.
Gillette, Delmar C.	Huffstetler, Mattie
Gilmer, Barbara C.	Hultquist, Nora
Gladney, Bessie	Humphrey, Matthew Anthony
Glover, Catherine	Hutchinson, Ingrid A.
Glover, William D.	Jackson, Jetty
Goins, Alvia Edith	Jackson, Kathleen
Gonzalez, Maria Dominica	Jackson, Mary
Gordon, J. D.	James, Dianna
Gordon, Milton L.	James, William Robert
Gould, Ramona	James, Winnie

Johnson, Lawanda
Johnson, Kionel G.
Johnson, Mary
Johnson, Nancy Jane
Johnson, Sally
Johnson, William A.
Johnston, Robert D., Jr.
Jolly, Rhoda
Jones, Bernice
Jourdain, Theolinda S. de
Jordan, Mary Ann
Kallon, Josephine
Kamara, A. B.
Kamara, F. N. M.
Kanu, A. A.
Kelly, Mary F.
Kidd, Eleanor
King, Elva
Kinser, J. R.
Kissinger, Clara L.
Knight, Shirley
Knowles, Mildred L.
Kohn, Faye D.
Kontch, A. B.
Kontch, H. S.
Kontch, I. K.
Koroma, Charles
Koroma, J. F.
Koroma, J. S.
Koroma, S. A.
Kublick, Lorrene
Lacaste, Agnes May
Lackey, Frances
Lane, Barbara
Lane, Robert D.
Laney, Mildred Thomas
Langley, Paula
Langley, Rebecca
Lanier, James C.
Lassiter, Lottie
Leach, Margie
Leach, Opal
Levesque, Ruth Ann
Lewis, Ruby N.
Lewis, Shirley
Lindsey, Janie
Little, Fannie M.

Lopez, Hazel
Lopez, Tomas
Loveless, Lucy
Lowe, Nellie M.
Lundy, Fayrene
McCuan, Karen S.
McCubbins, Kenneth
McDaniel, Frank W.
McGalliard, John David
McGinty, Pauline M.
McGriff, Edna M.
McKay, Ella Aurora
McMahon, Lois
Mackey, Gertrude
Madumetse, Dinah
Malone, Carl H.
Malone, Gloria Jane
Markcum, Clara May
Martin, Bill
Martin, James W.
Martinez, Nancy Alice
Maxwell, Eula
Meddor, Delphus L.
Metivier, Jeannette E.
Medlin, Robert L.
Milburn, Mary Rose
Miles, Belisance A.
Minter, Patricia
Miracle, Nellie M.
Mitchell, Janet Elizabeth
Mixon, Carolyn
Morgan, Arthur M.
Moore, Jacqueline
Moritz, Joan Paulette
Morris, Gloria C.
Morris, Margie
Moser, Harry Douglas
Mosley, Elmina
Moss, Wilbert J.
Muse, Yvonne
Myers, C. J.
Myers, Judith Ann
Neblock, Patricia
Netcliff, Mary
Newkirt, Edwin C.
Newlun, David Ray
Newton, William L.

Nichols, LaVera	Rowland, Geneva
Nicosi, Dingizwe I.	Sample, Sonny
Norman, Nell	Sands, Beulah Aroline
Odom, James B.	Sarver, Eugene
Odom, Jeanette	Scroggins, Patricia
O'gilive, Nathan A.	Sellers, Oleta
Olmstead, Ned	Sesay, T. Y.
Ortega, Manuel	Sexton, Janet
Owens, Joyce	Shaw, Cora Lee
Parker, Marvin T.	Shay, Janet
Pearce, Lucia	Shelton, Bobbie B.
Peninger, Martha	Shiflett, Paul W.
Pierce, Nancy L.	Sholar, Flora Elizabeth
Pinnick, Marsha	Shroyer, Glenda G.
Pinnick, Warren	Shull, Arlis
Pittman, Annie Lee	Silver, Donald G.
Powell, Willon R.	Simmons, Alice
Pratt, Helen I.	Simmons, Carl Milton
Pratt, Peggy Ann	Simpson, Joe H.
Puckett, Era Maurine	Simpson, LeNola Olivia
Puckett, Janice	Singleton, Clara B.
Purchase, C.	Slusher, Shirley J.
Queener, Twila Sue	Smith, Irene Camilla
Rabon, Charlie H.	Smith, Marie
Raburn, Betty	Smith, Penny Sue
Radford, C. T.	Smith, Ruth
Ramsey, Mary Ann	Smith, Viletta E.
Ramsey, Billy T.	Smith, Wanda
Range, Lovell E.	Snodgrass, Betty M.
Rector, Naomi R.	Stafford, M. S.
Reed, Jo Ann	Stephens, Jack V.
Reeves, Eleanor	Stephenson, Doris A.
Reynolds, Chessie B.	Stevens, Maude
Rich, Arthur Pouse	Steward, James J.
Richards, Josephine	Stewart, Anna Ruth
Rider, Annie Ruth	Stewart, James E.
Roark, Randolph	Stewart, Rachel S.
Roberts, Phyllis Ann	Stockdale, Larry J.
Roberts, Rebecca	Stoneburner, Ethel M.
Robinson, Alice	Stump, Gertrude E.
Robinson, Elfreda D.	Summers, Betty Jean
Robinson, Gaynell	Summers, Irene
Robinson, Merris L.	Sykes, Nyla
Rochester, F. I.	Tackett, Vita Lee
Rodney, Kenneth F.	Tarres, Carmen Judith Dias de
Rogers, Verona M.	Taylor, Barbara
Rosamond, Margie A.	Taylor, Gerald W.

Telman, Pearlline
Thompson, Carol Ruth
Thompson, Charles Wayne
Thompson, Gladys
Thompson, Melody June
Thompson, Terry Allen
Tinney, Pat
Tipton, Linda
Topham, Royal I.
Tranthen, Gladys
Trapp, William E.
Trout, Pauline
Turay, J. A. Bismark
Turner, Kenneth
Turner, Sylvia Joy
Van Deventer, Vernon
Vaughn, Ruth A.
Velesbir, Kathryn
Vest, Daniel W.
Vest, Rhonda G.
Via, Lettie
Walker, Geanna
Walkin, Martin Luther
Walley, Franklin L.
Walters, Deloris
Watkins, Ephrom
Watts, Alice
West, Helen
Westberg, Nancy J.

Watford, Donald L.
Westmoreland, Albert S.
Whited, W. David
Whitman, Thelma J.
Wiley, Alvin Franklin
Wilhelm, Martha
Williams, E. M.
Williams, Emily
Williams, Georgia W.
Williams, James D.
Williams, Jesse J.
Williams, Jessie Vee
Williams, Jo L.
Williams, Leon R.
Williams, S. B.
Wilson, Catherine N.
Wilson, Juanita
Wimer, Rachael A.
Wood, Doris E.
Woody, Samuel
Wright, Kathryn
Wyant, Pearl G.
Wynter, Luther
Yancey, Lawana
Yancey, Patsy R.
Yancey, Ruth Ann
Young, D. W. Spaine
Young, Sharon Joy
Zirkle, Annie Mae

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