

MINUTES

68th Annual Assembly **of the** **CHURCH OF GOD OF PROPHECY**

**Held in the new Tabernacle
Cleveland, Tennessee, U.S.A.**

August 21-August 27

1973

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE

TRUTH

UNITY

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Prefatory Notes

The 68th Annual Assembly was the second to be held in our large and commodious new Tabernacle. There was a record registration of 21,073 delegates, from the United States, Australia, Bahamas, Bermuda, Canada, Costa Rica, Cyprus, Dominican Republic, El Salvador, England, Guatemala, Honduras, India, Jamaica, Korea, Mexico, Philippines, Puerto Rico, Virgin Islands, and Turks Island.

This was a great Assembly, outstanding for the spirit of unity and fellowship among the saints of God. The mighty Holy Ghost favored us with His sacred presence all the way through, anointing the ministry and directing us in the business portion of the Assembly. Those in charge of departmental programs had sought the Lord for His help in advance, and they were rewarded for their efforts as the Spirit came to their assistance.

Pre-Assembly activities included the dedication of the new park and Headquarters Marker on the front lawn next to Keith Street, which was a project of the Church of Prophecy Marker Association; the Presbytery Meeting and Dinner hosted by the General Overseer and his wife; the Tomlinson College Scholarship Fund Banquet; and the annual service in Fields of the Wood, Cherokee County, North Carolina, with a large crowd in attendance.

A high light of this Assembly was a visit from Tennessee's Governor Winfield Dunn, who addressed the capacity crowd during the Victory Leaders' service.

As usual, the entire Assembly's proceedings were tape-recorded, making any particular session available for review, as well as facilitating the compilation of these Assembly Minutes. Worthy of commendation are the news media—radio, television, and newspapers—for their excellent coverage.

All who lent their assistance in any way are due much thanks and appreciation for helping to make this the great Assembly that it was.

The 69th Annual General Assembly will be held, the Lord willing, August 20-26, 1974, at the same location.

M. A. TOMLINSON
General Overseer

MINUTES
OF THE 68TH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
CLEVELAND, TENNESSEE, U.S.A.

August 21-27, 1973

Management

M. A. Tomlinson, General Overseer

Zella Creel, Secretary

E. H. Griffith

Superintendent of Operations

HELPERS—Ethel Payne, Joyce Kendrick, Donald Wells, Tony Homer.

CLERKS—R. O. Covey, Chief: Bill Akers, Juanita Weakley, Joyce Cowan, Mae Garrett; Gary Smith, sunrise clerk.

TREASURER—J. R. Kinser; Leonard F. Kendrick, Assistant Treasurer; Pruddie Martin, Juanita Weakley, and Eunice Goins, office assistants.

TABERNACLE MANAGER—G. A. Wilson; H. O. Callis, assistant.

PUBLIC RELATIONS—Perry E. Gillum, Director; Betty Talbott, secretary; Michael Hopkins, Shiela Pollard, Donna Harrison, Bill Akers, Gerald Goins, Verlin Thornton.

AUDIO CONTROL OPERATORS—Thomas Duncan, Director; Vennis Black, Ray Powers, Gene Douglas, Michael Hopkins, Loyal Washington, Kenneth Staggs, LeRoy Arnold.

MICROPHONE ENGINEERS—D. Frank Hughes, Coordinator; Larry Turner, Darrell Creel, Max Garvey, Robert White, Kerry Murphy, Cervin McKinnon, James Garner, Karl Urseth, Danny Cook, Mike Ash, Greg Perry, Bobby Lucero.

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Stan Wright, Larry Duncan, Dennis Shroyer.

RECEPTION—Darel Lee Talbott, Chairman; Nelson and Betty Raburn, Fred Montgomery, Pete Ojeda, Morris C. Jackson, Lewis Harrison, Rick Gilman, Bessie Stephens, Ron Hamm, Jim Garner, Rodney Plumley, Paul Sorrell, Terry Mahan, Bill Guy, R. Dennis Howard, LeRoy Arnold, Harry Wilson, Clay Frost, Garry Keele, David Braland, James and Mary Nell Adkins, Frank Peninger.

HOUSING AND ACCOMMODATION—A. Winston Gonia, Chairman; Willie Scotton, Carl Lawson, Clyde Clayton, F. F. Johnson, Norman Grenz, Dennis Elliott, Doug Roberson, Vanuel Lewis, Jerry Moates, Mildred Helton, Peggy Bradford, Eugene Weakley, James Johnson, J. P. Sullivan, Walter Harvey, Jack Pruitt, Johnny Tolbert, Rae Harvey, D. O. Couch, James Miller, Sharon Westfield, James Barrett, Frances Falls, Eugene Rominger, Orine Westfield, Mack Coile, Robert Barrows, Hazel McClure, Fred Crumley, Barbara Miller.

REGISTRARS—Delmar L. Spurling, Chairman; Dorothy Ammons, Wendy Ammons, Danny Baker, Debra Baldwin, Darleen Baldwin, R. D. Beasley, Charles S. Bland, Michael R. Bryant, A. D. Cleaver, E. V. Cobb, Floyd Collier, Don Creasy, Robert C. Creasy, Dewayne Durant, S. F. Gibson, Leonard Goughler, Rayford Gunn, Gene Hooker, B. D. Jackson, Victoria Joyce, Bill Lamb, Byron E. Minter, Jimmie Nolen, Donald L. Pate, Melvin Rector, B. A. Reese.

USHERS—C. S. Pennington, Chief; James G. Adkins, Johnny Adkins, James E. Akins, Samuel Allen, Claude Ayers, Ralph E. Badger, Jerald Baxter, Melvin Boeckel, Floyd Bonham, James C. Bowman, H. L. Buckner, Clarence J. Byrd, A. A. Callahan, Calvin C. Carter, Sammie Clements, Charles E. Collins, Thomas A. Cook, E. R. Cooper, Steve Couch, Archie C. Crews, Joel Cox, Joe C. Crews, Eddie Curry, Herman L. Davis, A. G. Denard, A. T. Dewberry, Eugene A. Dixon, Loy E. Dooling, H. B. Edwards, Raymond E. Feltman, Sanford Foster, Charles M. Gary, Franklin D. Green, Gerald W. Green, James J. Griffis, Lolas Harper, Jr., Thomas D. Hart, Haywood Hodge, Jesse Holden, C. H. Hollis, Albert J. Jackson, Woodrow Jackson, T. J. Jared, Jack Jenkins, Hinton C. Johnson, Michael L. Johnson, Charles R. Jones, William F. Jones, Clifford J. Kelton, George H. Knowles, Sr., Wilce Litton, Walter Marks, Claude R. Maynard, Henry Metivier, Lester Moore, Donald R. Morris, Donald Mounts, Elbert L. Murray, Billy Nettles, E. H. Nolen, Joseph Odom, Bruce F. Owens, Roy P. Peek, Frank Peninger, Norwood Peters, Leonard Pittman, John Pitts, Glendale Queener, W. E. Runnels, Laurence Scroggins, W. J. Sedwick, Charles Sheridan, J. C. Simmons, John C. Smith, Vernon Smith, Jack Spainhower, Mac Stafford, Malcolm Stanford, Dean Stevenson, J.

W. Strickland, Robert Strickland, Jr., Clifton L. Summerall, C. R. Talbott, Keith Thomas, Ralph Thomas, L. M. Thompson, C. R. Tobin, Bernon W. Turner, Bill G. Tyner, J. Leon Wakefield, Odis Weatherford, Billy A. West, Earl C. West, David E. Westberg, Ronald W. Westberg, Bennie W. White, Edward Whitman, Jim Williams, Jimmy Harvey Williams, Eldridge Willis, Henry Willis, Charles C. Winchester, Richard Wix, Jim Wood.

Monday, August 20

6:45 P.M. Dedication of park area and marker in front of tabernacle, P. E. Gillum, master of ceremonies. Prayer by C. S. Pennington; Marty Taylor read Joshua 4:1-7. C. S. Pennington formally presented marker and park area to the General Overseer who accepted and led in prayer of dedication. Act of dedication—Responsive reading, led by E. H. Griffith. Introduction of contractors C. C. Mays and Lloyd Rogers, Jr. All marched around marker and inside tabernacle.

7:30 P.M. Singing directed by Phil Barker; Don Thomas read Romans 12:1-9; Willie Boone led in prayer. Rachel Criswell sang "Seize Me Lord." Responses from Overseers as called by the General Overseer.

SUCH AS I HAVE—evangelistic message and altar call by Benjamin Lawrence, Home Mission Worker. Excerpts:

Have is a verb meaning to possess, to cause to be, be affected by. A verb expresses action. You can't give something you don't have. In America, people are usually classified as rich or poor. In some countries, they are classified as the have and have not. Generally the have get more, and have not get less. Jesus has something to give regardless of your status in life. The world expects us to have something they don't have. Acts 3:1-7.

Seemingly Peter and John hadn't forgotten to pray. You must keep up your prayer life. Some people expect to have close communion with God when they don't pray often. These two ministers didn't have silver and gold. This doesn't mean that you can't have silver and gold and have God on the inside. These ministers had something dwelling on the inside. Peter said, "Such as I have give I thee." They realized that this man had a need. This world has a need. This man was born with a problem that prohibited him from walking. These men had Jesus. Peter took the man by the right hand and lifted him up and his feet and ankles were strengthened so that he walked into the temple praising God. Peter and John didn't have the power, but they had something inside that caused them to get in contact with Jesus. This same Jesus is here tonight; He is ready to bless you; He is a present help in the time of need. Acts 1:6-8.

The disciples were worried about who would be the big man in the kingdom.

When Samuel was growing old, the Israelites kept asking Samuel for a king. He anointed Saul, and the Church ceased to be the Church in the wilderness. The kingdom that Jesus was talking about was not a literal kingdom.

Some people are looking for the power to cast out devils and to raise the dead. We need the power to treat our neighbors right and to live right. With that power, it is not hard to cast out devils. Jesus said that ye shall receive power after that the Holy Ghost has come upon you—not before. Some attributes of the Holy Ghost: a source of wisdom—John 14:26; the source of miraculous power—Matthew 12:28; directing where to preach the gospel—Acts 16:4-6; He strives with sinners—Genesis 6:3; He createth and giveth life—Job 33:4; He teaches—John 14:26; He searches all things—I Corinthians 12:11. When you have something, somebody else will know that you have it. Acts 5:29-39.

Whatever your problem is, it is not too hard for God. He is able to make a way out of no way. As a Christian, we are saved, and we must try to save someone else. I Samuel 17:11.

There was a battle, between the Philistines and the Children of Israel, against sin—not individuals. A young man named David was told by his father to take some food to his brothers who were in the war. When David drew near the battle, the Philistines were on one mountain, the Children of Israel on another; and in the valley below was the giant Goliath challenging the Children of Israel who were afraid. The Bible says to resist the devil and he will flee from you. David didn't tremble when he heard the challenge, because he knew what God had done for him. David said, "Who is this uncircumcised Philistine who defieth the army of God?" David didn't let the size of Goliath bother him. There are many giants in the land today, but we can't let these giants scare us. We need to get ready to fight these giants and have something on the inside. David told how God had blessed him. When the bear and lion came after his father's sheep, David slew them with his hand. David had confidence in what he had. When Saul was told, he requested David brought to him. David told Saul all about it. Saul said, "If you are going, I am going to put my armour on you." David realized that these things had not been proven. He laid them aside and got that old faithful sling and some smooth stones. When the time came, David and Goliath stepped out. Goliath said: "Who is this man who cometh to me? His countenance is fair and ruddy. I will feed your flesh to the fowls of the air." Goliath didn't know that God was in David. David said, "You come to me with a sword and a shield, but I come to you in the name of the Lord God of Israel, Whom thou persecuted." He gave that sling a Holy Ghost swing. God directed the stone, and it sunk into the forehead of the giant. David had something on the inside. There are giants of adultery, envy, and hatred in the world; but in order to fight these giants, you have to have something on the inside. There is a giant of anti-Church of God. In order to fight this, we have to have a vision and something

on the inside. God is able to give it to you. The Holy Ghost and Jesus are here. Jesus says, "Come unto me all ye that labor and are heavy laden, and I will give you rest." You can have whatever you desire from the Lord. We must have something in order to affect this world. We are in the right place to get it. Who will come forward and pray at the altar?

Altar music by Electric Band, directed by Nelson Raburn.

Tuesday, August 21

MORNING

A large number attended the service in Fields of the Wood with a count of 978 cars, 9 buses, some campers and mobile homes.

AFTERNOON

1:15 Musical program by Cabales Family.

1:30 Chuck Goggins sang "Nothing But the Blood"; D. H. Queener read Romans 12:1-11. Prayer by Raymond Williamson, followed by concert prayer.

1:45 The General Overseer made opening remarks, prayed, read I John 3; sounded the gavel declaring the Assembly open for business; appointed Assembly committees:

QUESTIONS AND SUBJECTS—V. E. Hall, Alvin Brantley, Howard Hunt, Ray C. Wynn, Lawrence Heckert, Billy Murray, Charles I. Mackey.

WAYS AND MEANS—Joseph Martin, Edsel Hartman, R. Wayne Allen, Clive Jared, Benny Hart, Archibald C. Coble, H. R. Edwards.

WATCHMEN—Omer C. Lawson, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

ADJUSTMENT—Orville W. Trump, James Hall, Ernest F. Martinez, Sr., Samuel R. Rymer, O. F. Shroyer.

ASSEMBLY EXPENSE—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson.

CHURCH BOOSTERS—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Homer Rye.

First name on each committee is chairman. All committeemen came to platform. Prayer for committees by E. J. Bias. Galathia and Augustine sang "Pull Together." Committeemen prayed in concert.

2:20 **LOVE AND INSPIRATION**—message by E. H. Griffith, Field Secretary. Excerpts: Luke 10:25-27 and I Corinthians 13:13. I read recently of the custom of a particular tribe for one to return to the place of birth for burial. One person found so much envy and hatred against his tribe that he

asked his friend to take him to the pines and cremate his body; scatter the remains over the place where he was rejected. He was asked, "Why?" He replied, "It is better to cover the earth with love, than to let it cover you with hatred." Love will inspire others. Love will be effective by the way it is expressed in our lives to others; love will motivate; it will accept and respond to the truth. Jesus didn't rebuke the lawyer with harsh words. He questioned the lawyer and he answered, "Thou shall love the Lord thy God with all thy heart, with all thy soul and with all thy mind." That's a lot of love. The only way we will reach perfection is through love. Love will observe the advice and teachings of the Assembly. Love will respect and submit to those over them in the Lord. Love is not a driving force—it is a compelling power. Those who go against the teachings of the Church and the Assembly are not motivated by love. Love is firm and will always stand for the truth regardless of whether brother, sister, relative, or friend. Love will accept moderation, the act of keeping within the bounds; freedom from excess. We need a little moderation. "Let your moderation be known unto all men." Philippians 4:5.

Love is submission, and it will consider and accept the General Overseer's Annual Address to this Assembly. The genuine love of God will inspire and bless this Assembly. We don't need a sprinkle, we need an outpouring. Don't you think that the Holy Ghost can operate better where the love of God is present? He can convict those who are not saved; but where the love of God is made manifest, the Holy Ghost can work in a greater measure. Love and consideration will respect the time the General Overseer has allotted you on the Assembly program. Love will respect others, regardless of age or circumstance. Job 32:1-8.

Job became righteous in his eyes. He was once referred to as a perfect man. Job's friends didn't have an answer, so they condemned him. Elihu standing by observed the situation, and he was moved. Verse 7, "I said, Days should speak, and multitude of years should teach wisdom." This young man respected Job and his other friends because of their age. He waited until the proper time to speak.

A minister addressed the World's Fair in San Francisco, and he denounced the blood of Christ. When he finished, an elderly sister rose to her feet and raised her voice in song, "There is a fountain filled with blood drawn from Emanuel's veins." Shortly one hundred others stood and joined in, and then one thousand stood. There is a fountain that never runs dry—the more you draw from it, the more there is. It doesn't matter how many denounce the blood, it is still in the Bible—saved, sanctified, and filled with the Holy Ghost. This young man respected their age, and he became inspired and said in verse 8, "There is a spirit in man." There is a spirit in everyone here today. The inspiration of the Almighty giveth understanding. This young man became inspired, and the inspiration would give Job the answer. Evidently the others were not inspired, so they didn't have the answer. There is a

difference in love and indignation, and I think this young man had a little indignation, according to the reading, but he stayed in his place. We would all get along better if we stayed in our places. I Corinthians 13:13.

One writer gives the meaning of charity, true grace, much more excellent than spiritual gifts. We would convince the world if we had the spiritual gifts. You would convince the world if you had what it takes to operate the spiritual gifts. Faith, hope and love are the principle graces with charity being the chief. Charity is the end to which the other two are the means. The climax for which we are striving is perfection. May we in this Assembly manifest love and inspiration. We wouldn't want these committees to create an atmosphere of indignation and hate. I feel that these committees can find the solution. The love of God must cover their minds and hearts. When we say we are not perfect, that means we are not complete in love. When we are complete in charity, we won't have to worry about faith and hope. May we in this Assembly become a little closer to one another and to the Church of God. May the Lord help us as we move forward as one until we reach our destination. We need love in a great way in this Assembly.

3:00 Church of Prophecy Marker Association Program. Theme: The Final Mark, directed by Charles S. Pennington, General Secretary. Loud trumpet blasts and sound effect of a storm. An announcer explains conditions as imagined when the Lord returns to the earth to catch away His Bride. I Thessalonians 4:15-17. Roberta Matthews sang "The King Is Coming." Concert prayer led by Marty Taylor, and he directed in singing "Heaven's Jubilee." General Secretary announced the CPMA membership is more than 42,600.

3:18 Marty Taylor read:

**C.P.M.A. Membership Report to the 68th
Annual General Assembly 1973**

C.P.M.A. membership for 1973:

States	35,827
Countries	<u>6,773</u>
Total for 1973	42,600
Total for 1972	<u>38,916</u>
Increase	3,684
<u>289</u> Recipients from Ministerial Aid.	
<u>21</u> Lifetime Memberships.	

Countries responding with membership:
Australia, Bahamas, Canada, Costa Rica, Dominican Republic, El Salvador, England, Germany, Holland, Greece, Guatemala, Guyana, Haiti, Honduras,

Mexico, Nicaragua, India, Jamaica, Leeward Islands, Peru, Panama, Philippine Islands, Puerto Rico, Thailand, Trinidad, Venezuela, Turks Islands, Virgin Islands, Windward Islands.

3:22 Klapp Family sang three songs.

3:35 Honor Stone Report

Report of the Honor Stone Director, 1973 Information on the Honor Stone Department

Number of honor sheets received from the churches	1,404
Number of honor sheets received from ministers not pastoring churches ..	1,174
Number of honor sheets received from State Overseers	40
Number of honor sheets received from Overseers from other countries ..	8
Number of honor sheets received from General Headquarters Officials ..	19
TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,645
Number of churches receiving Gray Honor Stones	932
Number of churches receiving White Honor Stones	136
TOTAL NUMBER OF HONOR STONES IN FIELDS OF THE WOOD	1,068
Number of churches in other countries receiving Gray Stones	109
Number of churches in other countries receiving White Stones	20
GRAND TOTAL OF HONOR STONES	1,197
LEADING STATE WITH WHITE HONOR STONES, Florida	13
LEADING STATE WITH MOST HONOR STONES, North Carolina	90

Jean Campbell
Honor Stone Secretary

Honor Stone Awards:

LEADING STATES IN SOUL WINNING:

1st Place	Georgia 4,053
2nd Place	South Carolina 3,641
3rd Place	Virginia 3,305

LEADING STATES IN NUMBER OF MEMBERS ADDED TO THE CHURCH:

1st Place	Virginia 711
2nd Place	Georgia 669
3rd Place	South Carolina 593

LEADING PASTORS IN NUMBER OF MEMBERS ADDED TO CHURCH:

1st Place	E. V. Cobb (S. C.) 44
2nd Place	Dewey Lolley (Ga) 41
3rd Place	Joseph Wossilek (Ala) 25 and Robert S. Long (S.C.) 25

LEADING STATES IN HOME VISITATION:

1st Place	Tennessee 113,662
2nd Place	Virginia 99,622
3rd Place	Georgia 99,247

LEADING MINISTERS IN HOME VISITATION:

1st Place	Charles S. Bland (Va.) 7,756
2nd Place	Albert J. Linville (Va.) 7,056
3rd Place	Robert Lanter, Jr. (Va.) 4,373

LEADING COUNTRY OR STATE WITH LARGEST NUMBER OF HONOR STONES:

1st Place	North Carolina 90
2nd Place	Tennessee 89
3rd Place	South Carolina 83

3:38 Report of the Visual Department**Report Of The Visual Department**

To the 68th Annual Assembly of the Church of God of Prophecy, August 21, 1973:

This Assembly year the Visual Department has sent out 385 16mm sound films and slide sets to various churches, groups and individuals. Some of these requests have been from people who are not associated with the church.

Several copies have been re-printed of such popular films as "Biblical Wonder In The Smoky Mountains," "In The Lands Of The Book," and "Island Mission."

Two films have been released this year. "Worship In The Outdoors," a film taken from the Television Special, and a film of the 1972 General Assembly, "A New Sanctuary—1972."

Steve Byrd has been very helpful with the photography in the Visual Department by supplying pictures for Tomlinson College, Public Relations and other Church Departments.

This year the Visual Department has tried to be of service to the church in every way possible.

Respectfully Submitted
Geneva Rich

3:40 Sharing Fields of the Wood With You—John A. and Anita Stubbs. Excerpts: From February 4 to August 17, we kept a record of special groups coming to Fields of the Wood; 2,661 persons came in 86 groups; 30 were Baptists; 22 were Church of God of Prophecy, and others were civic groups. Some outside ministers offer a trip to Fields of the Wood as a reward for certain achievements in their local churches. An increasing number of local residents bring relatives and friends there, and many return again and again. Visitors decreased this year because of shortage of gas, and this affected the use of our equipment. Much interest is manifested by the visitors, and many express appreciation for such a unique program. Some question how it is maintained, and they think you are the finest people ever to make your donations to the CPMA Department for this purpose.

3:47 Our Visit to the Horns of Hittin—Barney Trogdon commented: It was an honor to me to be the representative for the June 13 Program in Israel. Joe White, the Overseer of Israel, and his wife accompanied my wife and me. When we arrived, it seemed that the Bible really became alive. I better understand the Scriptures dealing with these areas. On June 13, during service at the marker on Horns of Hittin, I had the privilege of speaking. I felt honored to stand near where Jesus stood when He called unto Him whom He would; He ordained the twelve, and I could imagine the Lord and those disciples on this mountain receiving the Great Commission to take this great message to all the world. Our attorney and several others were present. Joe White, his wife, and Priscilla Trogdon spoke briefly. Ruth Ziat Simon from Israel expressed appreciation of going to Mt. Hittin and attending the General Assembly.

3:57 Presentation of Awards by Marty Taylor.

C.P.M.A. Awards 1973

TOP AWARD: State With the Largest Number of Churches 100% in Membership

ALABAMA 93-100 % churches reported. Faye Sanford, Secretary
James Staggs, Overseer

Top Ten States in C.P.M.A. Membership

Georgia	1st place	3,604	Leslie Porter, Secretary Amos Creel, Overseer
Alabama	2nd place	3,452	Faye Sanford, Secretary James Staggs, Overseer
England	3rd place	2,891	Theophilus McCalla, Secretary

			Roy Mixon, Overseer
South Carolina	4th place	2,767	Nelson Raburn, Secretary M. S. Curry, Overseer
North Carolina	5th place	2,539	Mike Priddy, Secretary A. J. Coalter, Overseer
Virginia	6th place	2,392	L. A. Fritts, Secretary Roy Phipps, Overseer
Tennessee	7th place	2,389	Ima Dunning Jackson, Secretary Billy Murray, Overseer
Kentucky	8th place	1,852	Larry Biggers, Secretary Henry Biggers, Overseer
Florida	9th place	1,701	Greg Perry, Secretary Buford Johnson, Overseer
Mississippi	10th place	1,490	A. D. Haney, Secretary Joseph Martin, Overseer
States Reporting 100% in C.P.M.A. Membership:			
1. Alabama			Faye Sanford, Secretary James Staggs, Overseer
2. England			Theophilus McCalla, Secretary Roy Mixon, Overseer
3. Oklahoma			James Stone, Secretary Omer Lawson, Overseer
4. Utah			Hugo Blumenthal, Secretary Jacob Montijo, Overseer
5. Montana			W. S. Donnafield, Secretary T. J. Lowe, Jr., Overseer
6. New Hampshire			Henry Metivier, Secretary Robert H. Bradley, Overseer
7. Maine			Henry Metivier, Secretary Robert H. Bradley, Overseer
8. Connecticut			Sarah John, Secretary Samuel R. Rymer, Overseer
9. Massachusetts			Sarah John, Secretary Samuel R. Rymer, Overseer

10. Rhode Island

Sarah John, Secretary
Samuel R. Rymer, Overseer

11. Hawaii

Allen Brummett, Secretary
Eddie Mounce, Overseer

12. New Jersey

Marie Scotton, Secretary
Hubert Vicars, Overseer

State With Largest Increase In C.P.M.A. Membership:

South Carolina

585

Nelson Raburn, Secretary
M. S. Curry, Overseer

Country With the Largest Increase In C.P.M.A. Membership:

England

892

Theophilus McCalla,
Secretary
Roy Mixon, Overseer

4:10 Then Christ Shall Come—playlet. Londa Richardson sang "The Speckled Bird," as Sharon Pennington dressed in white, came forward representing the Church. A gray robe was draped around the representative of the Church showing when the darkness began to cover it, as spoken by Isaiah. A black robe signified the Church completely covered as it was in the Dark Ages. The Church rose again, the black and gray robes were removed, and the Church grew. "When the Church of God Arises" was sung and the white robe was removed revealing the Church in a wedding gown and many people gathered around. A representative of Christ entered and led the Bride out as the Klapp Family sang "Here Comes the Bride." The Lord blessed, and the Holy Ghost visited with a message and interpretation.

4:25 THE FINAL MARK—message by C. S. Pennington. Excerpts: For years, we have worked at getting our churches to erect signs pointing to their locations, but the mark my message is about is different. From the beginning of the arise, shine of the Church, the purpose of God has been that the Church of God, His Body, strive toward that final mark—the glorious mark of perfection. The divinely outlined plan for the Church will be fulfilled before the return of Jesus Christ. Nothing shall prevent the Church from reaching that final mark. We have been striving toward perfection, but are we still preaching perfection? Do we believe it? This is not to say that there will not be opposition, and Satan will do all within his power to halt the progress of the Church. The Church of God, the body of Christ will be without spot or wrinkle, and Christ shall return to rapture her out of this world. Will we be ready when He comes? Philippians 3:13-15a.

Another Scripture that would tie in with this, "No man having put his hand to the plow and looking back . . ." Unless we have a goal to work toward, we may make crooked paths. If we have something to work toward, we can make

a straight path, which cannot be made by turning around and looking back, but going on toward perfection. Paul urged forgetting those things that are in the past, but reaching for those things that are before us. God has been good to the Church of God. His sheltering arms have protected us through the storms and trials of life. We can get so engrossed with our past lives and forget where we stand, forget that we are working toward the future. The past is past, and we have no time to look back. No man having put his hand to the plow and looking back is fit for the kingdom of heaven. We have been commissioned to do one of the greatest jobs that man has ever tried. We cannot afford to be slack. As members in particular of the Body of Christ, we must measure to the standard of the great Church of God. Nothing short of what God hath declared will be acceptable in His sight. Prophecy is being fulfilled every day, but the work of the Church of God must move at a pace as never before. We must put on the whole armour of God. Satan knows time is short, and he can see the children of God gathering together. The glory of the last days Church of God must shine as never before as a light to those who are gathering themselves together. The Scripture says, "Awake O Zion." Awake Oh Church of God. I believe that the Church of God is awake and ready to bring to close the work that God has ordained it to do. We have not reached perfection, but we are striving daily to fulfill the complete plan. I Corinthians 13:9, 10.

Today we only know, as Paul stated, in part. We must do all that we know to do. God requires each of us to do everything that we know to do toward making ourselves ready for that day—that final mark. We must do that which we know to do—not in the ways of man, but in accordance to the way of God. The only way to reach the final mark of perfection is God's way. Paul stated that when that which is perfect is come, then that which is in part shall be done away with. Perfection can only be obtained when the Church of God has fulfilled all that God has outlined. This was not set in operation by the hands of man, but the Almighty God has been directing the force of the Church from the beginning. We must measure to the standard. The Church of God shall go on to perfection with or without you or me. Man shall not stop the victory that is ahead for the Church. Our beloved former General Overseer said, "I can see nothing but victory on top of victory for the Church." Don't doubt that the other sheep are coming, because the Bible says, "They will ask their way to Zion." God can do a quick work, and I feel that God has a people who will fall in line with the Church of God who will measure to the mark. We must be concerned about causing the Church to shine forth as never before. Ephesians 5:25-27.

I think of a glorious Church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish. Jesus purchased the Church of God with His own blood. His love for the Church is beyond the comprehension of human mind. According to the Scripture, the Son does not know the exact time of His return; He must wait for the command of the

Father to return and catch away the Bride. It shall be a glorious Church, washed in the blood of the Lamb, made ready for the Bridegroom, perfected according to the will of God. I believe the Lord has given a ministry for the perfecting of the Church, and I believe our ministers are more on fire than I have ever experienced. It is time that we do all we can toward making ourselves ready for that final day. We had better take inventory. When the final mark is reached, I want to be among those who are caught up to meet Him in the air. I am looking for the day when all of God's children are gathered together, and from every corner of the earth, the sound of the trumpet shall be heard, and Christ shall descend from heaven, and the graves shall burst open and the dead in Christ shall rise first, those that are alive and remain shall be caught up together to meet Him in the air. Time is drawing nearer. Colossians 1:28.

The building of the ark was the saving of Noah's people. It was not Noah's business how it would get off the ground. He was only supposed to build it. If you and I as ministers would preach the Word and carry out our part according to the plan of God and what is handed down through the General Assemblies, we will work the program exactly as God wants it. I know of nothing that is more beautiful than the Church of God. I have heard lot of people criticize it, but I want to stay with it to the end of the way. When the final mark will be placed upon the Church and it has reached the state of perfection and Jesus comes to sweep away that glorious Bride of His, I want to be in that number.

4:50 Unveiling of large oil portrait of A. J. Tomlinson. C. S. Pennington commented and expressed appreciation to Ruther Turner for painting the portrait which is to be hung in the lobby of the tabernacle. The wood for the frame came from Fields of the Wood. P. E. Gillum and Ruther Turner spoke briefly.

5:00 Closing prayer by General, State and National CPMA Secretaries.

EVENING

6:00 Bahama Brass Band Concert.

6:50 Johnny Tolbert directed the singing of "Power In the Blood," and "Alleluia," with Terry Womack, pianist and Grace Byrd, organist. Psalm 133:1-3 read by Mack Caldwell. Prayer by L. A. Moxley at pulpit, followed by a concert prayer as requests were remembered.

7:07 E. H. Griffith presented badge to the General Overseer making him a delegate to the General Assembly. Announcements by E. H. Griffith, Charles Hawkins, Sr., J. A. Reyes, H. L. Moore, P. E. Gillum.

7:30 Music by Wildwood Brass Ensemble while Assembly expense offering was received; prayer by Lloyd Davis.

7:42 Welcome by Tennessee District No. 4, directed by Henry O. Callis, overseer; he commented: Welcome to the 68th General Assembly in the world-wide Assembly Tabernacle. John 17:8-11. District No. 4 would like to make all of you welcome, and each representative from the district stood; all said in unison, "Welcome to the Assembly."

7:45 Jill Kendrick sang a Medley.

7:53 Welcome by City officials: Mayor Harry L. Dethero, "The Church of God of Prophecy has played an important part in the growth of our city, and this wonderful building is a fine example of the forward thinking and planning of the leaders"; Judge Nelom Jackson, "We're proud of you, welcome to this 68th General Assembly, welcome to Bradley County, welcome home"; George W. Thorogood, Chairman of Board of Directors of Merchants Bank, "Thank you for bringing this spiritual revival to the people of Cleveland and Bradley County every year"; Robert Taylor, President of Merchants Bank, "The secret of your Church is you know God is not dead, God is alive and well and living in the hearts of the people of the Church of God of Prophecy"; Ed Lawman of Chamber of Commerce, "I welcome you not only as delegates, but as friends and year after year we look forward to having you in Cleveland." (Each speaker was presented a copy of the Church History UPON THIS ROCK)

8:30 Music by Bahama Brass Band during exchange of greetings with the officials and they marched away.

8:35 P. E. Gillum read special-delivery letter from President Richard M. Nixon; telegram from Senator Bill Brock.

8:40 Communications Department—Elwood Matthews commented and made introductions: Robert Pruitt, announcer and script writer for VOS; Thomas Duncan, Communications Department Business Manager; Phil Barker, Minister of Music; J. A. and Olfa Reyes, Spanish minister and announcer; Olin Fiveash, director of VOS; Dan Howell, engineer; members of the Senior Ministers' Association, C. R. Payne, president. When requests are received, these are notified, and they pray immediately. C. R. Payne led in praying for the VOS Program.

LIVE Voice of Salvation Radio Program. "Challenging Counterfeits," message by Elwood Matthews, Communications Minister. Excerpts: My purpose is to expose deceptive devices of the devil and to point you to the way of escape. The areas of challenging counterfeit that I shall discuss are those that affect the Christians, ministry, leadership of the Church, and the sinners. Since the devil has lost hold on the Christian, he tries to side track him. He exposes the child of God to as many counterfeits as possible. The devil is aware of the weaknesses of every child of God, and he sends barrages of enticing and deceitful counterfeits. Some are bombarded with the counterfeit of religious activity and social concern to replace the command of Jesus to

propagate the gospel. Participation in church programs is to be appreciated; community-sponsored religious activities increase fellowship, consistent stewardship is greatly needed, faithful church attendance is commendable, and benevolent practices are admirable; but these activities must never place precedence over the orders of Jesus to be witnesses unto Him. It is not enough to provide finance to send men and women to lands across the sea, but every Christian is to be a lighthouse in his community. The Christian must not follow the example of Rehoboam. His father Solomon made shields of gold, easily committed to the hands of the guards of the king's house. Rehoboam failed to follow the Lord with all of his heart, and God allowed the king of Egypt to invade Jerusalem and take away Solomon's treasures. For an outward show, Rehoboam made shields of brass for the guards. In great splendor, he journeyed to the temple and returned, knowing that the shields were brass. You know about your personal experience with God. How tragic when people are more concerned with the outward show of religion than with quality! Religious activity and outward show, compared with inward possession of contentment and unspeakable joy, are challenging counterfeits of the enemy.

Since creation, the devil has desired to confuse man's priorities, especially those of God's chosen leaders. In studying the Scriptures, at times the leadership of the Children of Israel and the early Church allowed their priorities to be confused. Aaron, the first Priest of Israel, became a victim of the devil. While Moses was on Mt. Sinai receiving the laws from God, and was delayed in returning, the people urged Aaron to make gods. Aaron took all their gold and made a golden calf and built an altar before it. This man, whom God had chosen to be the spokesman for Moses, allowed the people to influence him and bring the sin of idolatry upon them. Ministers, which is more important: have the acceptance of God, or the approval of the congregation? If the priority of the ministry and the congregation are to do God's will, the minister has the acceptance of the congregation and the approval of God. Saul, the first king of Israel, was faced with the decision to please the people or God. God commissioned Saul to destroy the Amalekites, and Saul saved the best of the sheep and the oxen. When asked why he had rejected the command of God, Saul expressed fear of the people. God give us ministers who fear nothing but God. Give us leaders who would rather obey God rather than to be popular with man. Give us ministers who unconsciously detect the challenging counterfeits of the devil. In the early Church, the Apostle Peter felt the pressure of the counterfeit of politics. He went to Antioch; ate with the Gentiles; fellowshipped with them—until some brethren from James, the General Overseer, came to visit. Peter withdrew, because he was afraid of what the men from Headquarters would think. How many ministers are plagued with the counterfeit of politics and put their best foot forward only when someone from Headquarters visits! Is the man who is called of God working for General Headquarters people, or is he working for

vation of souls? Our work is judgment work, and we are not trying to ead position wise. How must Christ look at those whom He has chosen and bring forth fruit, who are concerned about position and prestige than with prayer and power. At Mars Hill, Paul allowed his intellect to cepowerful preaching. He was among the Epicureans and Stoics, and he ented a masterpiece concerning the unknown God, but there were little lts. How disappointed he must have been in thinking of cities that he had viously visited. In Philippi, he cast the devil out of a girl, he was whipped l imprisoned, at midnight he and Silas sang praise to God, and an thquake tore up the house. The prison doors were opened and the church is established. In Thessalonica, the leadership of the city said that they no have turned the world upside down have come hither also. Paul and Silas ere sent away at night because of the confusion, but the Church was stablished. His beautiful message at Athens brought little results, but he earned a lesson. He was different when he went from Athens to Corinth. He wrote to the Corinthian Church that he came to them not with enticing words of man's wisdom, but in demonstration of the Spirit and power. The devil's counterfeit was not for Paul. He wrote to Timothy when he knew that time of his departure was at hand and someone would have to carry on, "Preach the Word." Preach the Word, Timothy of: obedience, charity, purity, patience, gentleness, peace, truth and righteousness. Preach the Word to: reprove sin, rebuke offenders, exhort the weak and sluggish by its comforting truth. Timothy, don't get caught with custom, with opinions, with ideologies; but stay with the Word of God. Do the work of an evangelist faithfully, steadfastly, boldly. I'm going to be leaving; but witness for Christ as I have, proclaim the Church of God, suffer for Christ as I have; and join me in the kingdom. Anything which takes priority over the preaching of God's Word is a counterfeit from the devil.

The devil throws counterfeits at sinners. The Scriptures tell that in the latter days some people will give heed to seducing spirits and doctrine of devils rather than complying with the Holy Spirit and doctrine of God. There has been a great rise in the interest of the zodiac, astrology, ouija boards, numerology, tea leaves, etc. No longer are these innocent games not taken seriously. Educators and theologians are astonished. Colleges are offering classes in witchcraft and magic. This is a counterfeit of the devil. Man is created with a yearning for spiritual fellowship with a creator. This desire will be satisfied by a communion with the Spirit of God or its counterfeit. Only you can decide how to satisfy this desire in your life. Jesus came to destroy the works of the devil, and He is the answer to your needs. Christ wants to help ministers, Christians, and sinners. (Altar invitation for any who are plagued by a counterfeit.)

9:30 Altar music and singing by Watson Trio.

want everybody to know how we feel about things. The Psalmist David "I was terribly afflicted." In his haste, he said that all men are liars. He was afflicted and backslidden when he said that. David confessed and said that he would render to the Lord; he would take the cup of salvation, pay his vows, and quit talking about his brothers and sisters. When people are backslidden they are afflicted. Some backsliders in the Church would come back if they hadn't said too much. If you will face up to the truth, mercy will meet you. Compassion is doing something about those who need help. The Church of God is headed toward victory on top of victory. We are going to face up to the truth and have mercy, and the Church will be at peace with one another. James was talking to the Church: "Is any merry? let him sing psalms, Is any sick among you? let him call for the elders of the church." Any church member who calls for the elders of the Church, even though he may be backslidden, if that church has enough power to pray him through, get him healed first. In that same atonement his sins will be forgiven. Salvation and healing are in the atonement. There is power in the Church. If we can get what we need to cause our people to get healing, I believe it would help them to stay saved.

Something is going to happen to get our minds on God. We are going to start loving one another, treat one another right, and we are not going to have a home too good to have prayer meeting in. We can't have a car too good for our brothers and sisters to ride in. The Lord knows how to take care of His own, and He doesn't care what we have as long as we share with Him and one another. God will take care of the Church, but transgressors will hurt. Let's get close to God, live right, treat one another right and go to heaven. James 5:19, 20.

If we don't watch, we will become so systematically minded until we won't think we can do anything until we see the band leader or the pastor. James said that if any of you convert him and turn him around, you save a soul from death. You might not have time to get to the band leader. Reach down and pull him out. Don't try to do it for show. Every time we get one converted in the Church, love will cover a multitude of sins. It looks like there are so many going out. If you think of anybody who has aught against you, the ABM spirit, which is the spirit of Christ, will help you to walk up to that person and say, "If I have hurt you, let's get it straight."

11:50 Assembly Band Movement Awards

States and countries having the **best general report**

Gift Certificate for "UPON THIS ROCK" by C. T. Davidson

States
Group I
South Carolina, M. S. Curry

Countries
England, Roy D. Mixon

Kenneth Baker

I. A. Hutchinson

Group II

Oklahoma, Omer C. Lawson
Clay FrostSouth Mexico, Solomon Hernandez
Dionicio Juarez Moreno

Group III

Maryland and D.C., Roy Day, Jr.
Mildred TollisonVirgin Islands, R. B. Finlayson
Audrey Lewis

Group IV

Hawaii, J. Eddie Mounce
Terry RuddellGermany, William H. Brooks
Mary McIntosh

TOP STATES IN EMERGENCY FUND ARE: Georgia, North Carolina,
South Carolina, Tennessee (these are awarded \$10.00 Gift Certificate)

TOP COUNTRIES IN EMERGENCY FUND ARE: Bahamas, S.
Mexico, England, North Mexico (these are awarded \$10.00 Gift Certificate)

STATES/COUNTRIES 100 PER CENT IN EMERGENCY FUND
(rosettes)

Georgia

New Jersey

Pennsylvania

Utah

Maryland and D.C.

Wyoming

Illinois

Minnesota

Colorado

Hawaii

Wisconsin

Washington

Germany

West Virginia

Montana

South Carolina

Alaska

Oklahoma

Maine, N.H. and Vermont

Arizona and Nevada

North Dakota

12:00 Dismissal. Music and singing directed by Norwood Dean and Ron
Scotton.

AFTERNOON

12:25 Sound of trumpet signaling Call of Countries, Islands, States, and
responses—arranged by A. C. Moss.

12:30 Australia and New Zealand—F. P. Mahaffy, Overseer. Delegates
sang; some spoke briefly; Overseer introduced family and gave report: \$610
tabernacle fund; 13 delegates, 1 banner, 1 flag.

12:35 Bahamas—Alvin S. Moss, Overseer. Song, "When We All Get to
Heaven"; Bahama Band played; Overseer presented a flag and a key to the
Bahamas to the General Overseer; report: \$5,000 tabernacle fund; 130

delegates, 1 banner, 80 flags, 44 instruments.

1:00 Bermuda—Barney L. Trogdon, Jr., Overseer. Songs, "I Am Determined" and "Let Me Walk With You, Jesus"; Overseer introduced family and workers; gave report: 19 delegates, 6 banners, 13 flags.

1:15 Canada—Hugh R. Edwards, Overseer. He gave report; General Overseer was presented neckties on a maple leaf board; Sister Ricketts read Hebrews 11:1-10: \$100.00 tabernacle fund; 78 delegates, 12 banners, 22 flags.

1:35 Colombia—Jose A. Reyes, Sr., Overseer. A minister spoke; report by Overseer: 5 delegates, 2 banners, 2 flags.

1:47 Costa Rica and Panama—Felix Santiago Gonzalez, Overseer. He gave report: his wife and Barry Cook spoke: 5 delegates, 2 banners, 3 flags.

1:55 Cyprus—M. K. Kounnas, Overseer. Delegates sang in Greek; Overseer spoke and read report: \$78 tabernacle fund; 21 delegates, 2 banners, 5 flags.

2:13 Dominican Republic—Felix R. Garcia, Overseer. He introduced some workers; told of the Youth Mission Crusade; Raymond Pruitt, sponsor, spoke briefly; group sang; report by Overseer: 14 delegates, 1 banner, 4 flags.

2:29 El Salvador—Manuel Hernandez, Overseer. A minister spoke; trio played instruments and sang; Overseer gave report; presented the General Overseer a picture of Fields of the Wood: \$50 tabernacle fund; 7 delegates, 1 flag, 3 instruments.

2:45 England—Roy D. Mixon, Overseer. "We'll Understand It Better By and By" was sung by delegates; they introduced themselves and told where they were from; John Newkirt told of going to England; report by Overseer: \$50 tabernacle fund; 19 delegates, 1 banner, 3 flags.

3:05 Germany—William H. Brooks, Overseer. He introduced VLB Secretary; Iowa was exchange state and candles were presented to the Overseer and WMB Secretary; Brother Brooks told of Youth Mission Crusade and Servicemen's Retreat and read report; group sang "Isn't He Wonderful?" Report by Overseer: 19 delegates, 5 banners, 4 flags.

3:15 Guatemala—Ruben Morales R., Overseer. He gave report: 3 delegates, 1 banner, 1 flag.

3:18 India—D. Joseph, Overseer. He introduced some ministers; gave report; presented the General Overseer a lei and bedspread: \$50.00 tabernacle fund; 7 delegates, 1 banner, 2 flags.

3:29 Israel—Joe T. White, Overseer. National Secretary sang; Overseer spoke and gave report: \$6 tabernacle fund; 9 delegates, 1 flag.

3:40 Korea—Daniel J. Corbett, Overseer. He introduced some workers; told of the orphanage with 150 children: \$50 tabernacle fund; 11 delegates, 2

banners, 2 flags.

3:50 Mexico (North)—Victor Liberato G., Overseer. He read I Timothy 3:15; told of the work and gave report: 7 delegates, 1 banner, 2 flags.

4:05 Nicaragua and Honduras—Philip Espinosa, Overseer. His wife spoke; he told of earthquake and thanked all who helped; he sang "The Lord's Prayer": 4 delegates, 1 banner, 3 flags.

4:22 Peru—Mario Gandia, Overseer. He introduced family and other workers; some spoke briefly; report by Overseer: 7 delegates, 3 flags.

4:40 Puerto Rico—James D. Cline, Overseer; Netherlands Antilles—Robert Wayne Little, Overseer. Susan Cline sang "The Unseen Hand"; Overseer gave report; "The Glorious Church" was sung; straw hat was presented to the General Overseer: \$100 tabernacle fund; 44 delegates, 15 banners, 12 flags.

4:59 Philippine Islands—S. A. Cabales, Overseer. Instrumental ensemble "Send the Light;" delegates sang; Overseer gave report: \$500 tabernacle fund; 2 delegates, 1 banner, 1 flag.

5:14 Venezuela—Juan Valera Basora, Overseer. He and his wife spoke; he sang "The Lord's Prayer": \$10 tabernacle fund; 2 delegates, 1 banner, 1 flag.

5:26 Turks Islands—Isaiah Wynns, Overseer. Testimony by a worker; report by Overseer: 3 delegates, 2 banners, 1 flag.

5:32 Virgin Islands—R. B. Finlayson, Jr., Overseer. A Medley In Song; Overseer gave report; song, "I'll Never Be the Same Again": 54 delegates, 19 banners, 3 flags.

5:50 Jamaica—R. C. Smith, Overseer; Asa Hall, representative. He gave report and sang "The King's Business": \$35 tabernacle fund; 21 delegates, 1 banner, 1 flag.

EVENING

6:05 Alabama—James Staggs, Overseer. Song, "Jesus Lifted Me"; report by Overseer: \$500 tabernacle fund; \$250 for TC; 420 delegates, 99 banners, 50 flags.

6:25 Alaska—B. E. Criswell, Overseer; testimonies by an Eskimo and auxiliary secretaries; Sister Barbara sang "If God is Dead"; report by Overseer; \$50 tabernacle fund; 23 delegates, 8 banners, 4 flags.

6:35 Arizona and Nevada—Joe A. Rickard, Overseer. Song, "He Will Fill Your Heart to Overflowing"; Rickard Family sang "He Never Sleeps Nor Slumbers"; General Overseer was presented a sombrero and his wife a check: \$100 tabernacle fund; 93 delegates, 24 banners, 3 flags, 3 instruments.

6:55 Music by Bahama Brass Band while Assembly Expense Committee received offering.

7:07 Bible Training Institute Program. Theme: Unity, directed by R. Wayne Allen, General Principal.

7:13 Jean Coalter led in singing "Tis So Sweet To Trust in Jesus" and "Oh I Want To See Him," with Londa Richardson, organist, Sherline Coalter, pianist. Billy Murray led in prayer.

7:21 BTI Vice-Presidents were introduced. (Absent were: Alfredo Drew, Barbados; Solomon Hernandez C., South Mexico; Clifford H. Mngadi, South Africa): Alvin S. Moss—Bahamas; Roy D. Mixon—England; J. Vital Herne—Haiti; D. Joseph—India; Fred S. Fisher, Sr.—Kansas; Omer C. Lawson—Oklahoma; James D. Cline—Puerto Rico; Billy Murray—Tennessee; Damous E. McGee—West Coast. These spoke briefly: Hugh R. Edwards—Canada; Manuel Hernandez—Central America; Rufus B. Finlayson, Jr.—Virgin Islands; Lawrence Heckert—Washington.

7:45 Bible Training Institue Awards and Offerings

Bible Training Institute Awards

1. State Overseer and State Booster having the largest number of BTI students in schools in the US. Lawrence Heckert, Overseer Washington (79) Jerald Baxter, State Booster
2. State Overseer and State Booster having the largest number of BTI students in the US according to membership. Lawrence Heckert, Overseer Washington (79 students—over 13%) Jerald Baxter, State Booster
3. State Overseer and State Booster having the largest number of correspondence students. Billy Murray, Overseer Tennessee (344) Frances Allen, State Booster
4. State Overseer and State Booster having the largest number of correspondence students according to membership. J. Eddie Mounce, Overseer Hawaii Harold Loo, State Booster
5. State Overseer and State Booster having the largest state convention offering. M. S. Curry, Overseer South Carolina (\$4,479.57) Karl Urseth, State Booster
6. State Overseer and State Booster having the largest state convention offering according to membership. Jacob Montijo, Overseer Utah (\$3.80 per member) Mrs. Polly Long, State Booster
7. State Overseer and State Booster having the largest Assembly offering. Billy Murray, Overseer Tennessee Frances Allen, State Booster

- 8. State Overseer and State Booster having the largest Assembly offering according to membership. Hubert J. Vicars, Overseer N.J. Adela Rapsatt, State Booster
- 9. Pastor of local church having the largest BTI offering for state convention. T. W. Bradley, Pelzer, South Carolina (\$500.00)
- 10. Individual having the largest amount over \$100.00 for state convention. Thomas Beacham, South Carolina (\$360.84)

AWARDS OUTSIDE USA

- 1. National Overseer having the largest number of BTI students outside USA. Roy D. Mixon, England (325 students)
- 2. National Overseer having the largest convention offering outside USA. Rufus B. Finlayson, Jr., Virgin Islands (\$1,090.00)

Bible Training Institute Assembly Offerings

Alabama	\$ 205.95	Montana	11.25
Alaska	6.32	Nebraska	15.00
Arizona and Nevada	20.04	New Jersey	47.00
Arkansas	91.38	New Mexico	25.07
California (Eng.)	29.28	New York	101.05
California (Sp.)	25.00	North Carolina	423.51
Colorado	55.00	North Dakota	24.50
Conn., Mass. and R.I.	27.00	Ohio	282.74
Delaware	38.59	Oklahoma	232.91
East Texas	33.44	Oregon	5.00
Florida	44.00	Pennsylvania	150.94
Georgia	140.05	South Carolina	169.74
Hawaii	20.00	South Dakota	5.24
Idaho	31.00	Tennessee	565.31
Illinois	38.44	Utah	10.16
Indiana	162.95	Virginia	311.00
Iowa	29.20	Washington	91.04
Kansas	25.00	West Virginia	144.40
Kentucky	121.00	Wisconsin	14.84
Louisiana	30.73	Wyoming	23.55
Maine, N.H. and Vt.	32.41	Germany	5.04
Maryland and D.C.	72.00	Korea	10.00
Michigan	77.51	Virgin Islands	76.00
Minnesota	21.13		
Mississippi	190.00	TOTAL	\$4,392.71
Missouri	80.00		

7:50 Ohio Choir sang "Surely I've Been Delivered" and a Church Medley.

Crossbearer Quartet sang "King Jesus," "The Lighthouse"; "Gettin' Ready Today."

8:25 Unity—message by Ray C. Wynn, General BTI Superintendent. Excerpts: Unity in fellowship is a must. Unity has a greater depth than mere fellowship. Philipians 3:16. Paul is saying that this must be a walk of unity. To attain this unity, it is important that we use the same rule. It is impossible to accomplish this by everyone having his rule. There must be only one rule or one yardstick. He said, "Let us mind the same thing." Some say that the Church has high standards to reach in order for the whole world to receive our message and eventually come into that glorious Church, no spots, wrinkles, nor blemishes. The Lord has set the goal, and we are to march in that direction. Isaiah 52:8. Eye to eye is a perfect picture of unity. I feel that the Church at present doesn't have 20/20 vision, because we are not perfect. Some of us are nearsighted, and some could be farsighted. Nature causes a man's eyesight to become dim when he reaches a stage in life. As the Church grows, it becomes stronger in the Lord, and we must walk in the light that the Lord has given, and our vision is brighter. Let us not judge the Church by what we see.

Several aspects of unity: It is togetherness, cooperation, oneness or harmony. Many things have been accomplished because man united for a cause—some things for good, and some not so good. We see the finished result because man united for a cause. We have a great cause. Motto—"United we stand, divided we fall." There are blessings in sticking together. Psalm 133.

It would be impossible to finish our work without a united effort. David looking at unity noticed that it was good and pleasant for brethren to be in harmony. He had seen others working for different causes. He spoke of brethren dwelling together in unity, and he compared it to ointment upon the head of Aaron the Priest. Aaron was saturated with this oil. We need to be saturated with the presence of God. How many of us would like for the Lord to give us a special anointing for the work we have to do? Several have mentioned that they feel something in the air. We cannot do the work on mechanics alone, but by the Spirit of Almighty God. The Psalmist spoke of unity as dew on the mountains of Zion or Hermon. Dew is very penetrating. We affect people when we have it, and we affect them when we don't have it. We must be a pursuer of this unity. This spirit possessed Abram when there arose strife between his herd and Lot's herd. Abram saw what was happening, and he said to Lot, "For we be brethren." Abram kept it that way by a little self-sacrificing. Don't compromise on doctrine or anything that is right. We might have to give a little sometimes to preserve unity. When Nehemiah the cupbearer in the King's Palace received word that the walls of Jerusalem were torn down and his people were reproached, he was very distressed; but it was through his leadership that the walls were rebuilt. It was accomplished

through a united effort. When Nehemiah heard that Jerusalem was reproached, he wept. I believe he had a genuine burden. You and I must have a genuine concern for the work to be done. Is it possible to be involved in the work of the Lord and never have a burden for it? Nehemiah approached God in a very humble way. His prayer was a confession for himself and Israel. He asked for help from God and then the King. When permission was granted, he viewed the walls and saw what had to be done. One of the most important things he did was to inspire the people. He said, "Come, and let us build up the walls of Jerusalem that we be no more a reproach." They replied, "Let us rise up and build." Nehemiah 2:17, 18. He inspired the people, and they had a burden for the work. Three things were successful here: prayer, unity or cooperation and work. There is more than just numbers in unity, there must be quality. Gideon's Army was trimmed from 32,000 to 300. They won the victory. Genesis 11:3-6.

We are not in this to make a name. The Lord looked upon the people as one. They had unity, but they had the wrong motives. We need the right kind of unity and motives. Read I Timothy 1:3-6. There is a need for us teaching and preaching the same thing. There was in Paul's day, and there is today. Some were departing from the unity of the faith. When you swerve, you might have a wreck. A. J. Tomlinson wrote in his diary of a time when his wife wrote him while he was on the field to come home that a problem had arisen in the local church in Cleveland. Some had got mixed up on a doctrine of tongues. Brother Tomlinson came and straightened it out. He could see the danger of letting it go. Jangling means idle talk, noisy, quarreling or sound in a disorganized babbling or chattering way. They had deviated from the truth, and they did a lot of talking about nothing. We might have a few janglers among us. Galatians 5:1-4, 13, 14.

The Body of Christ is made up of many members, and we should have the same care one to another. The key verse says, "By love serve one another." Some were trying to put a yoke of bondage on the Church by implying it was necessary to be circumcised. They had already had an Assembly concerning circumcision. Acts 15 tells some happenings in that Assembly. There was trouble over circumcision. It was started by insiders—believing Pharisees. Their goal was to return to the Law instead of grace. After the decision was reached the 28th verse says, "For it seemed good to the Holy Ghost and to us." The General Overseer gave his sentence, and the decrees that were passed were delivered to the cities for to keep. "So were the churches established in the faith and increased in number daily." It is dangerous to teach and preach something that the Bible and the Assembly does not back. Where are we going to ride if everybody has his yardstick—his rule? God blessed the decision, and nothing more should have been said about circumcision, but some trouble arose in Galatia. They were instructed if they were going to keep one point of the old Law, that Christ will profit you

nothing. When God gives us light, let us walk in that light. Some people pray for a mile of light and won't walk in a block of light. I believe that God will reveal to the Church in the General Assembly everything that we need. He helped the early Church, and He is helping us. Trying to compel the people to go back to Judaism was putting a yoke of bondage around the neck of the Church. This was not talking about sin, but this was trying to wrap a bondage around the neck of the Church. Business in the General Assembly affects the entire world. It's not a southern, northern, Indian, nor South African rule, but it is a world-wide rule.

I am talking about motives. Some decided to build a tower to heaven for a name. They had unity, but they had the wrong motive. There was much individualism at Corinth. They were hung up on communion, gifts, tongues and other doctrine. Seemingly they only thought about them being edified. It is not an individual effort, but it is a united effort. The Church of God is marching on, and we must be united in our hearts and minds for the goal that the Lord has set. In I Corinthians 3:4-7, it shows that our increase cometh from God. Some in this incident were carried away with the messenger instead of the message. We have a responsibility, but God gives the increase. We may break the ground and water it, but let us not forget that God gives the increase when man unites with God on God's conditions.

9:02 Concert prayer led by General Overseer.

9:05 Zion's Children sang "I Don't Know Why Jesus Loved Me."

9:10 Evangelistic Message and Altar Call by Larry Linkous. Rick Sloan sang.

Thursday, August 23

MORNING

7:00 Service in charge of Terry J. Nicholson and Jimmy E. Eskew.

7:46 Arkansas—Jack C. Decker, Overseer. He gave report: Randy Arnold sang "The Old Rugged Cross": \$100 was presented to the General Overseer: \$100 tabernacle fund; 154 delegates, 25 banners, 18 flags.

8:00 California—Damous E. McGee, Overseer. Songs, "All Over the World" and "Through It All"; Report by Overseer: \$525 tabernacle fund; 141 delegates, 25 banners, 18 flags.

8:19 California (Southern)—Hector Ortiz, Overseer. Delegates sang in Spanish; report by Overseer; trio sang "The Old Rugged Cross": \$512.70 tabernacle fund; 29 delegates, 2 banners, 2 flags.

8:38 Colorado—Clive Jared, Overseer. He introduced state workers; song, "How Great Thou Art"; Report by Overseer: \$100 tabernacle fund; 114 delegates, 26 banners, 6 flags.

8:55 Southern New England—Connecticut, Massachusetts, Rhode Island—Samuel R. Rymer, Overseer. Sister Scott sang "We Shall Be Like Him"; song by Spanish delegation; Overseer introduced family and gave report: \$100 was presented to the General Overseer; \$200 tabernacle fund; 88 delegates, 14 banners, 29 flags.

9:19 Delaware and New Jersey—Hubert J. Vicars, Overseer. Song, "When the Church of God Arises"; Ripple Band sang "The Old Ship of Zion"; Overseer introduced state workers, pastors, and gave report: \$1,129.69 tabernacle fund; 135 delegates, 48 banners, 35 flags.

9:39 East Texas—Homer Rye, Overseer. Song, "Power In the Blood"; groups sang "I've Got Confidence"; report by Overseer: \$300 tabernacle fund; 257 delegates, 87 banners, 13 flags.

10:00 Florida—Buford M. Johnson, Overseer. He gave report; Miami Choir sang "We Shall Reach Out"; field secretaries C. B. Williford and Charles I. Mackey spoke; Spanish delegation sang "The Way God Answers Prayer"; Crossbearers sang "Gettin' Ready Today": \$190.55 tabernacle fund; 579 delegates, 80 banners, 310 flags.

10:23 Georgia—A. J. Creel, Overseer. "Church of God Flag Song"; Flag Pledge; report by Overseer; mission exchange country North Mexico, whose Overseer spoke and \$4,619 was presented for mission field; song, "She'll Be Shining": \$500 tabernacle fund; 583 delegates, 3 banners, 439 flags.

10:44 Hawaii—J. Eddie Mounce, Overseer. Presented a lei to General Overseer and one to his wife; played records of Samoan and Hawaiian singers; report by Overseer: \$50 tabernacle fund; 11 delegates, 1 banner.

11:10 Idaho—Paul H. Thompson, Overseer. Song, "All Over the World"; report by Overseer; Larry Thompson sang "The Longer I Serve Him": \$103.42 tabernacle fund; 66 delegates, 36 banners, 7 flags.

11:25 Illinois—Harper Hunter, Overseer. Gerald Goins and workers sang "Through It All"; Report by Overseer: \$78.11 tabernacle fund; 281 delegates, 32 banners, 56 flags.

11:42 Indiana—R. W. Patterson, Overseer. "God Is Not Dead" was sung twice; Overseer gave report: \$100 tabernacle fund; 279 delegates; 49 banners, 47 flags.

AFTERNOON

12:01 Iowa—J. W. Reeves, Sr., Overseer. Solos, "Redemption Draweth Nigh" and "He Touched Me"; Song, "I'm Not Sorry": \$163.17 tabernacle fund; 120 delegates, 25 banners, 32 flags.

12:22 Kansas—Fred S. Fisher, Sr., Overseer. Song, "Sweet Holy Spirit"; David and Judy Braland sang "I Came to Praise the Lord"; Vonnie Fisher sang "In the Valley He Restoreth My Soul"; report by Overseer: \$100 tabernacle fund; 81 delegates, 18 banners, 4 flags.

12:33 Kentucky—H. M. Biggers, Overseer. Chorus, "Come On Kentucky, Let's Go." Introduction of state workers; C. R. Payne told of the General Overseer pastoring the church in Henderson, KY, 31 years ago, and a plaque was presented to him in honor of 31 years service to the Church; report by Overseer: \$600 tabernacle fund; 298 delegates, 85 banners, 25 flags.

12:55 Louisiana—D. H. Queener, Overseer. Song, "All Over the World"; report by Overseer: \$120 tabernacle fund; 155 delegates, 28 banners, 51 flags.

1:10 Northern New England (ME, NH and VT)—Robert H. Bradley, Overseer. He introduced state workers; Soul Searchers sang "My Father Is the King"; Lettie Fouts sang "I'll Stroll Over Heaven With You"; report by Overseer: \$150 tabernacle fund; 68 delegates, 12 banners, 52 flags.

1:21 Maryland and D.C.—Roy Day, Jr., Overseer. Songs, "God Bless America" and "Tis a Glorious Church"; Craig Trio sang "I'm Going to Make It All the Way Home Someday"; Overseer introduced state workers and gave report; presented \$50 to the General Overseer: \$1,331.10 tabernacle fund; 207 delegates, 20 banners, 147 flags.

1:40 Michigan—Boyd W. Thornton, Overseer. He introduced state workers; Klapp Family sang "I Don't Know What He's Done For You"; Song, "Alleluia"; report by Overseer; Hamblin Street Youth Choir sang "This Little Light of Mine": \$330 tabernacle fund; 320 delegates, 60 banners, 56 flags.

2:05 Minnesota—Samuel A. Pratt, Overseer. Trio sang "I'm Willing, Lord"; report by Overseer; group sang "I'm Thankful": \$72.49 tabernacle fund; 50 delegates, 13 banners, 15 flags.

2:20 Mississippi—Joseph Martin, Overseer. Song, "Prayer Bells of Heaven"; report by Overseer: \$679.48 tabernacle fund; 237 delegates, 108 banners, 10 flags.

2:34 Missouri—M. L. Hartley, Overseer. Song, "All Over the World"; Hartley Sisters sang "I Won't Have to Worry Anymore"; Overseer gave report; presented the General Overseer and wife a quilt; Jessie Matthews sang "I Can Almost See the Lights of Home"; guitar musical: \$500 tabernacle fund; 207 delegates, 49 banners, 29 flags.

2:56 Montana—Theodore J. Lowe, Overseer. Lecture on Church Etiquette; report by Overseer: \$20 tabernacle fund; 14 delegates, 6 banners, 12 flags.

3:10 Nebraska—Orville W. Trump, Overseer. Song, "I Know"; report by Overseer; Brother and Sister Riggs sang "Come and Dine": \$50.06 tabernacle fund; 33 delegates, 5 banners, 13 flags.

3:19 New Mexico—Gabriel Montijo, Jr., Overseer. Song, "I'm Redeemed"; Montijo Family sang "If That Isn't Love"; report by Overseer:

\$154 tabernacle fund; 90 delegates, 45 banners, 7 flags.

3:32 New York—E. L. Jones, Overseer. Weathers Family sang "Let the Spirit Descend"; Bushwick Choir sang "Look Up and See God For Your Help Is On the Way"; report by Overseer; song, "Sail On": \$205.58 tabernacle fund; 143 delegates, 24 banners, 38 flags.

4:02 North Carolina—A. J. Coalter, Overseer. He introduced family and some workers; song, "Our Lord's Return to Earth"; report by Overseer: 790 delegates, 87 banners, 110 flags.

4:20 North Dakota—L. R. Lane, Overseer. Played record about the state; Sister June sang "God Took Away My Yesterdays"; report by Overseer: \$508 tabernacle fund; 41 delegates, 13 banners, 5 flags.

4:32 Ohio—Allen Davis, Overseer. Song, "Get All Excited"; report by Overseer; Jack-in-the-box was used to represent the work of the Church in the state: \$200 presented to the General Overseer; \$50 tabernacle fund; 575 delegates, 40 banners, 35 flags.

4:46 Oklahoma—Omer C. Lawson, Overseer. Song, "Alleluia"; Rhonda Stewart sang, "Without Jesus, You Won't Make Heaven"; Overseer gave report; Program, "Here Comes the Bride": \$516.09 tabernacle fund; 227 delegates, 40 banners, 34 flags.

5:10 Oregon—J. Russell Sullivan, Overseer. Song, "I'm Reaching Out to You, Dear Lord"; report by Overseer: \$100 tabernacle fund; 44 delegates, 15 banners, 5 flags.

5:20 Pennsylvania—E. Eugene Johnson, Overseer. Song, "All Over the World"; report by Overseer; choir sang "We'll Soon Be Done With Troubles and Trials": \$322.02 tabernacle fund; 250 delegates, 53 banners, 59 flags.

5:41 South Carolina—M. S. Curry, Overseer. Anderson, SC Choir sang "Let's Sing Until the Power of the Holy Ghost Comes"; district overseers announced number of delegates in their districts; Curry grandchildren sang "Gettin' Ready Today"; Overseer gave report: \$1,010 tabernacle fund; 1,073 delegates, 160 banners, 50 flags.

EVENING

6:05 South Dakota—Thomas M. Feltman, Jr., Overseer. Sister Winchester sang "I Thank You For the Valley"; report by Overseer: \$207 tabernacle fund; 42 delegates, 10 banners, 9 flags.

6:16 Tennessee—Billy Murray, Overseer. "Get All Excited" and "Onward Christian Soldiers" by Wildwood New Life Choir; "Higher Ground" by the Dave Sartin Singers; Song, "How Beautiful to Walk In the Steps of the Saviour"; Theme: Let Us Go On; report by Overseer: \$1,500 tabernacle fund; 819 delegates, 672 banners, 18 flags.

6:31 Utah—Jacob Montijo, Overseer. "He Touched Me" sung by Rhonda and Roxanne Montijo; talks by state secretaries; Overseer gave report; solo, "When the Saints Go Marching In": \$1,075 tabernacle fund; 13 delegates, 4 banners, 3 flags.

6:46 Virginia—Roy H. Phipps, Overseer. He presented to the General Overseer and wife patriotic hats; gave report; songs, "America," "My Country Tis of Thee," and "God Bless America": \$500 tabernacle fund; 798 delegates, 672 banners, 60 flags.

7:12 Washington—Lawrence D. Heckert, Overseer. Song, "I'll Never Be the Same Again"; Cabales Family sang "One Way"; report by Overseer: \$112.50 tabernacle fund; 65 delegates, 31 banners, 21 flags.

7:24 West Texas—W. A. Howard, Overseer. David Cranfield and wife sang "The Lighthouse"; Report by Overseer; song, "We Shall See the King": \$150 tabernacle fund; 77 delegates, 43 banners, 33 flags.

7:37 West Virginia—Howard J. Hunt, Overseer. Virginia Martin sang "I Won't Have to Worry Anymore"; report by Overseer: \$1,200 tabernacle fund; 130 delegates, 4 banners, 95 flags.

7:47 Wisconsin—J. C. Cagle, Overseer. Chorus, "Smile Awhile"; Janice Halscik sang "When I Feel the Saviour's Hand Holding Mine"; Overseer introduced his family and state staff and gave report: \$111.59 tabernacle fund; 64 delegates, 19 banners, 35 flags.

8:10 Wyoming—C. J. Cunningham, Overseer. Song, "We Shall See the King"; Brother and Sister King sang "The Lord Has Been Good to Me"; report by Overseer: \$77 tabernacle fund; 35 delegates, 31 banners, 8 flags.

8:30 Concert prayer for countries not represented. Sharp sound signaling end of the Call of Countries, Islands and States, arranged by A. C. Moss.

Churches and Memberships

State	Churches	Membership
Alabama	95	3,736
Alaska	3	55
Arizona and Nevada	12	303
Arkansas	29	923
California	57	1,653
California (Southern)	15	407
Colorado	18	368
Delaware and New Jersey	12	225
East Texas	43	1,364
Florida	98	3,343
Georgia	122	4,809
Hawaii	5	128

Idaho	7	224
Illinois	26	1,006
Indiana	35	1,500
Iowa	10	327
Kansas	13	500
Kentucky	74	3,228
Louisiana	22	515
Maryland and D.C.	25	805
Michigan	33	1,521
Minnesota	4	103
Mississippi	64	2,223
Missouri	40	1,193
Montana	6	60
Nebraska	5	81
New Mexico	13	269
New York	18	546
North Carolina	134	4,846
North Dakota	6	135
Northern New England (ME, NH, and VT)	9	172
Ohio	46	1,735
Oklahoma	43	1,308
Oregon	23	383
Pennsylvania	41	1,281
South Carolina	138	4,417
South Dakota	7	160
Southern New England (CT, MA, and VT)	9	191
Tennessee	143	5,811
Utah	5	102
Virginia	111	5,546
Washington	22	602
West Texas	15	334
West Virginia	35	753
Wisconsin	12	219
Wyoming	11	180
Total	1,714	59,590

8:33 Assembly Expense Committee received offering.

8:41 Program directed by Barney L. Trogdon, Jr., Field Secretary. He commented and congregation stood for concert prayer. Brooklyn New York Young Adult Choir sang two songs. The power of the Holy Ghost moved upon many who praised God in the Spirit. The Field Secretary gave opportunity for those needing something from the Lord to come to the altar. Many came and were blessed. Bushwick, New York Choir provided music and singing during the altar service.

Friday, August 24

MORNING

7:35 Service conducted by William R. Johnson.

8:00 Program in charge of Chairmen of Reception Committee and Registrars.

8:30 Music by Bahama Brass Band.

8:45 Jim Whittaker led in singing "He Abides," and "A New Name In Glory"; Jim Possinger, pianist; Jenna Allen, organist. Isaiah 60:1-8 read by Van M. Dickens. Prayer by Michael Boots, followed by concert prayer.

9:02 Song by Bushwick, New York Choir.

9:15 But Jeshurun Waxed Fat, and Kicked—message by Gerald H. Minter. Excerpts: Deuteronomy 32:15. Jeshurun is a poetical name given to Moses, meaning the darling upright one. Israel is depicted as the darling upright one of the Lord. She was His one and only. Jeshurun waxed fat; security, sensuality, pride and arrogance are common abuses of plenty and finally through covetousness, this leads to idolatry. Jeshurun drifted into apostasy, became self-willed, fond of change, and sick. Israel forgot the rock that bare her and she kicked. Before Israel waxed fat, it was the material things that got her into trouble. When Moses was on Sinai to pray and to receive the Commandments, the people of Israel persuaded Aaron to set up the calf god, which was supposed to bring them prosperity. They sat down to eat and drink, and they rose up to play. The wedge of gold and the Babylonish garment got Achan and his household into trouble. In Samuel's time, the desire to be like other people caused Israel to kick and they rejected theocratic government. Has prosperity and plenty got us into some of the same trouble? Could desiring to be like other people cause us to rebel against theocratic government? Israel saw the miracle of the Red Sea and ate the manna from heaven, but God was not pleased with many of them, and they were overthrown in the wilderness. We should not lust after evil things as they lusted, neither murmur. These things were written for our example. Did this happen to our shadow because to some degree it happened to us? We should take warning, lest in our prosperity we wax fat and kick against the thing that has brought us safely thus far. We Church of God people have more worldly goods than we have ever had in our lives. With plenty has come grumbling, insolence, and pride. Must we be entrapped by it? I can't believe that God expects ministers who are receiving a goodly salary from the Church to resort to secular employment. When God called you to preach, He didn't need a building contractor; He didn't need a school teacher or another vocation. He needed a preacher. Paul says that we brought nothing into this world, and we can carry nothing out. With food and raiment, let us be content. They that will be rich fall into temptation and lust which drown men

in perdition. The love of money is the root of all evil and which some coveted after they have erred from the faith. Flee these things. It is understandable that some do secular work when the Church cannot support them. Some feel that their contributions they can make because of their jobs enable the church to do better. This cripples a church. Have we waxed so fat that we refuse to look at the truth of God's Word? We need money; but if it makes us insolent, full of pride and envious, it would be better if we had to pray for something to eat. We are going to overcome. Isaiah 44:2-4.

That looks like a world-wide revival to me. What a consolation that the Church will be a refuge for all nations. Our government will function properly under the theocratic system. Some think that if they cause enough commotion they can get some things changed. God is to direct the government of the Church by Holy Ghost anointed leaders. If this system is obeyed, the Church will be a true refuge. Some desire to have more to do with the decisions of the Assembly. Are we to decide every doctrinal point again in each generation? Can't we build on the foundation by holy men before us, who crawled on their knees to establish a doctrine? When we take the covenant, we promise to abide by the doctrine of the Church. Hasn't the Assembly answered the vital points of doctrine with the Word of God? If not, our whole system is wrong. We need to settle on our prominent teachings and practices and get in unity and promote them. What is it that we are supposed to carry into all the world? There can be further revelation, but these things already settled by the Assembly do not need to be considered again. It is good to willingly answer sincere questions, but questions for argument should be avoided. "Foolish and unlearned questions avoid, knowing that they do gender strifes." (II Timothy 2:23) Some exert pressure on points of doctrine expecting to bring about a change in Church doctrine. It would be much better if we would seek to please the Lord. A. J. Tomlinson said in his annual address in the Eighth Assembly:

We must have a oneness, a real love for the truth. If we cannot see things alike, let us humble ourselves before God and see who is right. Some rise up and say I'm going to back the thing to the bitter end, but you had better lie on your face before God. The one who raises his bristles first is generally in the wrong and liable to be a thousand miles behind the other fellow.

Brother Tomlinson also said, "Let us have His will if it does hurt." Sometimes theocratic government will hurt. We are supposed to seek the will of God. Some have tried to divide our camp into northern and southern camps; into liberal and conservative camps to promote sectionalism. Customs don't amount to much unless they conflict with the Word of God, but we must keep our camp ONE in doctrine and in purpose, and the only way is to adhere to the doctrine and practices of the General Assembly. There should come a time when we come to the knowledge of the truth, throw sectionalism out of

our ranks and become one in the doctrine and practices of the Church of God. There should come a time when we are rooted and grounded in the truth. A. J. Tomlinson said that we should not cavil over trivial questions. We spend too much time with unimportant questions. Maybe we have waxed a little fat is why we grumble and kick. We are about ready to trim off our middle, gird up our loins and get to the job of taking the Church of God message to every creature. I see a bright future for the Church of God. I think of the Church of God as: strength, stability, protection, security, quietness, peace, understanding, compassion, goodness, gentleness, kindness, meekness, gratitude, joy, happiness, temperance, faith, long-suffering and love. I think of judgment, but it is righteous unbiased judgment. The Church of God is to be a place where good men of all nations can gather and find these things. It will be a place where authoritarianism is at a minimum; where the government rules in love; the leaders are servants of all; dominion is not exercised in the same manner as the world; there are no lords over God's heritage; a place where men lead, not because of worldly ambition, nor for the adulation of men, but because they love the ones they serve. The Church may be a place where we follow our leaders, not because of fear, but because we love one another and know that genuine security lies in the Church of God; a place where we can dwell in safety and peace; we can worship God in Spirit and in truth; we can follow on to know the Lord, because we trust God and His Church. The Church can and will be a place of utmost protection for men of all nations; where men can come in out of the storms of life, out of the strife and ungodliness of this world and find rest in Jesus Christ. The true doctrine that brings this rest will be protected in the Church of God. Trust God, in Jesus Christ, in the Holy Ghost, in the Church of God, as she will lead us safely through. She will not go down any more; the gates of hell did not prevail. Isaiah 54:9.

The gates of hell attack the Church, but Jesus said they shall not prevail. She has withstood all the forces of Satan, and she will continue to do so until she has fulfilled all things. This is the vision I want to pass on to you, to our youth, just as it was passed on to me. I don't have any material wealth to leave my children; but if I can pass on the vision of the Church of God to them, they will be rich. The method of the world is to criticize the past to build a so-called better future. This is not God's way. Our fathers in the Church made mistakes, but they have passed on to us the greatest heritage of all times—the last days Church of God. The youth we now have will help finish the work, and it will be done because you have been handed a vision. Run with the message; find better ways to deliver it, but keep it pure. Our fathers challenged the world's creeds. The Bible is our only rule of faith and practice, government and discipline. That's what our fathers handed to us, and it is what we are handing on to the next generation. Keep it pure. We have all stumbled at times. We are getting our marching orders from heaven. The world must know that the gates of hell did not prevail. The world must know

the Church of prophecy. Jeshurun waxed fat and kicked, but she recovered and marched to the promised land. We've had our taste of prosperity; let's show our gratitude by going to the ends of the earth with the Church of God message. I believe that Jeshurun is going to overcome everything that comes our way. To some degree, we have waxed fat; we have yielded to grumbling; but so did Israel. They overcame, and so it is going to be with the Church of God. We've had our problems, troubles and discouragements along the way, but the Church of God is getting ready to go into all the world with the message. Jeshurun waxed fat and kicked, but she got straightened out on scheduled time. We're going to get straightened out, and it is going to get brighter. People will begin to see that we have a place of rest, and they will move in to the Church of God as the Bible said they would. I want to stick true to the Church and Her teachings. I don't want to change Her doctrine. Some methods may need to be worked on. There may need to be some enlargements in our work in order to take care of the multitudes that are coming. The doctrine and the advice to the Church of God will keep you safely in the boat. Jeshurun waxed fat, she kicked like an untamed heifer, and she grumbled; but they marched into Cannan's land as one man. I don't know how it will all come about, but the Church of God will become of one mind and one accord, and the Holy Ghost is going to move in; we will have unity on the Word of God. I desire to submit myself to the Church of God so that I can find this rest, peace, happiness and joy that I know is for us when we get to the unity of the faith and the knowledge of the Son of God. When we reach the measure of the stature of the fulness of Christ, I want to be with the Church of God and move as God moves. Everything is going to be all right.

9:45 Song arrangement the Three T's. Wanda Edwards sang "I Find No Fault In Him."

10:02 General Overseer's Annual Address

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE SIXTY-EIGHTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

The Bible Pledge

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I might not sin against God.

INTRODUCTION

Threescore and ten years ago this past June 13, our Church fathers of these last days brought forth and set into motion again the divine revelation of the Church of God of the Bible, aflame with the light of freedom from all man-made creeds and government, and dedicated to the proposition that they would take the whole Bible as the Word of God. Since that time we have been engaged in the great work of restoration, proving, in the light of prophecy, that God's holy nation is destined to endure and reach perfection.

We are met in another great General Assembly, dedicated to the same principles held dear by our fathers—yea, by the holy apostles. As the Church of God of the Bible, and of prophecy, we have held through the years that it is altogether fitting and proper that we should have these annual Assemblies. In the broadest sense, we cannot dedicate—we cannot consecrate these Assemblies, but rather dedicate ourselves to the holy cause they espouse. The brave and loyal men and women who have fought the good fight of faith, both in the early Church and since 1903 in these last days, have already laid the foundation and made the fundamental dedication and consecration.

The world may have paid little attention to what has been done by the Church of God in her past sixty-seven Assemblies, but the time is at hand when all men will be made to see what is the fellowship of the mystery, and soon they shall know what we have been doing here year after year. It is for us, the living membership of our day, to dedicate ourselves to the unfinished work which the fathers began, and which has thus far been so nobly advanced. It is for us to take new faith and courage from these honored doctrines and principles, uncovered and brought again to light by those who wept, prayed, and studied on their knees, and to render increased devotion to the cause for which so many have given their all.

It is ours to resolve, at this late hour, that the sacrifices and sufferings, in life and service, of those gone before us shall in no wise have been in vain. It is ours further to resolve that God's holy nation shall burst forth from this time with a new and mightier anointing of the Holy Ghost sent down from heaven, and that this government, the theocracy of God, should not fail until every jot and tittle written of it has been fulfilled in all the earth. Hallelujah!

Seventy years with the Church of God! Probably there are none here who were eyewitnesses of the "Arise, shine" on June 13, 1903, nor of the proceedings of the First Assembly on January 26 and 27, 1906. We have a heritage given us by those who were mightily moved of God, and who were used of Him because they yielded themselves to His leading. We can only imagine that first thrill of revelation which they must have felt as that brilliant ray of light broke out from behind the clouds of the Dark Ages, proclaiming—THE CHURCH OF GOD OF THE BIBLE!

Much light has been shed abroad since that notable day at the turn of the

century. We read about it and rejoice in much the same manner in which we receive inspiration from the earlier record in the Holy Scriptures.

We can only wonder just how it was in the days when persecutions were the order of the day. We may find it hard to understand how the Church made such progress during those first few years, with slow transportation and little finance. Some may be perplexed about the disruption which threatened to destroy the beautiful theocracy after twenty years of amazing growth in spite of all hindrances. There is a record for all who will lend themselves to the principles of truth, not by-passing the main issues which were clouded by distracting and groundless accusations.

As we recall from year to year the "Big Business Program" of 1928, we wonder if the forward-looking vision of that mighty move is yet understood for what it was, and is, intended: a mighty move to reach every person in every county, state, and nation with the last-days message. We wonder how many have given serious thought to the importance of the God-given banner of truth, which was so powerfully dedicated by the Holy Ghost in the Assembly of 1933.

It is with extreme sadness that we mention that some have pierced themselves through with many sorrows by denying the faith and breaking the sacred covenant. We note this only as a warning to all of us who remain, lest we should be overcome in like manner.

For a number of years, the Church has enjoyed comparative prosperity in means with which to carry on our work. We are not content with our net gain in souls, but we have sown much good seed, and have extended the light of truth to thousands who may yet come our way as the denominational confusion compels the true sheep to follow the Spirit of truth to its pillar and ground.

We have enjoyed a number of breakthroughs into nations which have been very difficult to penetrate. Though we have preached for years about God's set time to favor Zion, never before has it been so evident that the time is now upon us. We are trying desperately to be ready to take advantage of that favor in its fulness. We can hardly hope to understand all in which we will be involved when the favor of the Lord of hosts is beamed our way at that set time, but we are confident that He will help us to meet every challenge and to give answers that satisfy to every man who asks us a reason for this great hope we cherish.

Here we are in this great world-wide gathering, submitting ourselves to the will of God for whatever He has to deliver to our charge at this time, and until we can say, with the great Head of the Church, "IT IS FINISHED!"

PURITY

The Psalmist David said, "The words of the Lord are pure words: as silver tried in the furnace, purified seven times. Thou shalt keep them, O Lord, thou shalt preserve them from this generation for ever." (Psalm 12:6, 7)

Since we do not live by bread alone, but by every Word of God, His pure words will produce pure lives for all who live by them. Considering the kind of life the Lord expects of His people, it seems profitable to examine the meaning of purity in the light of the Scriptures.

Pure means: free from anything that adulterates, taints, or impairs; unmixed; free from defects; perfect; faultless; free from sin or guilt; blameless.

Jesus said, "Blessed are the pure in heart: for they shall see God." (Matt. 5:8)

Paul wrote to Timothy, "... Neither be partaker of other men's sins: keep thyself pure." (I Timothy 5:22) It seems that the responsibility for purity of life is upon the individual. The pure Word of God will keep us only if we obey and live by that Word.

There are evidences of some changes of opinion today concerning right and wrong. Standards seem not to be interpreted the same as they once were. The Bible reads just like it always has, and the teachings of the Church have not been altered, but the attitude toward some things indicates that some are not thinking in the same vein in which Church of God people once thought.

We are against sin, but some do not consider some things to be sin that once there was no question about. Many things are being branded as tradition which we used to feel were evidences of holiness and separation from the world's way of living. We may have practiced a few traditions or customs unnecessarily, but I am afraid we stand in danger of going to extremes in the other direction. This thought may need pursuing even further, but I am mainly concerned with the subject of Christian purity or cleanness at this time.

We cannot afford to close our eyes and minds to the fact that we are living in a time of shameful impurity. It is possible that these times can be equalled only by those of the days of Noah, or of the overthrow of Sodom and Gomorrah. At any rate, every nation in history has fallen when its people gave themselves over to low morals and shame.

The Church of God is a holy nation. We are told in Philippians 2:15, 16: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; holding forth the word of life . . ." This perverse world is steeped in the darkness of sin. It does not like the light of truth because it exposes its

evil deeds. We are told to shine as lights, and to give the people the Word of life. We cannot do this if we fellowship their works of darkness.

Efforts have been made a number of times in our Assemblies, and through the White Wing Messenger the past few years, to inspire our people, especially the younger generation, to resist the temptation of conformity with the world, and to hold to the pure standards laid down in the Scriptures and practiced by the Church in all past generations. I quote from the Address in the 64th Annual Assembly (1969), under the subject, "Sin and Shame":

"The world is going deeper and deeper into sin, and with the sin is an increase of shamefulfulness. Sin is now so open and unrestrained that its captives seem to have no sense of shame. Many evil things are not counted sin as they once were. This attitude has become so prevalent that few have escaped its influence in some form or another. Many so-called Christians are condoning sinful practices, though they deny that they are sinful . . .

"The Church of God has been reasonably successful in maintaining its high standard of faith and doctrine. From time to time, some of the membership have preferred a looser rein and have taken the liberty to indulge their preference, even in the face of the Assembly's advice against it. Others, momentarily led astray, became ashamed of their ways and have prayed through, while the more contentious ones have lost the victory and left the Church of God for an easier way . . .

". . . Wherever there is sin, worldliness, and disrespect for the teachings of the Church and the kindly advice of the Assembly, there is cause for shame. But it is possible to ignore the preaching of our faithful ministers, and to persist in our own way until the cunning spirit of this evil day will deafen us to the warnings."

Now, four years later, I am wondering if some of our ministers have not just about quit warning our people against worldly things because they have come to like them a little too well themselves.

From the Address to the 66th Annual Assembly (1971), under the subject, "A Challenge to the Younger Generation," here are some words to our young people:

"I challenge you to be different from the world by holding to the Church's standards and advice. Also, as Church of God young people, I challenge you to be different from others in the religious world . . .

"I challenge our steadfast young people to be leaders who are not ashamed to be different from the world. Clothes and hair do not make one a Christian, but a deeply spiritual experience almost always prompts the Christian to separate himself from the outward things which do not become holiness . . .

show the proper respect for those responsible for their training. Duty has called, and all but a very few are ready to submit, for they have a cause to fight for, and they realize from the start that nothing but their best will bring them out victorious.

The Bible teaches us that "There is a spirit in man: and the inspiration of the Almighty giveth them understanding." (Job 32:8) In fact, the real man is that spirit which is housed in a fleshly body. Even the unregenerated man who becomes a soldier must exercise a great amount of control over his own spirit. We see the outward man marching to orders, but this could not be without the subjection of the inner man. The inward obedience shows up in each soldier's outward performance.

The army of the Lord is peculiar in that it does not always appear to be an army, just as Jesus did not appear to the world to be a king. He did not have the outward appearance of a king. He wore no royal robes; He had no earthly throne; He waged no militant warfare. His soldiers were not in armor of leather and steel. They were few in number and did not march in ranks through Judea and Galilee. Nevertheless, Jesus was a King, the greatest of all Captains; and His disciples were soldiers-in-training. Their obedience and subjection were inward, not imposed by an iron hand. They had first been conquered by love, and their submission was a submission of love. The spirit of redeemed man is affected by the inspiration of God, making obedience joyful and willing.

We usually think of Israel's departure from Egypt as a miraculous deliverance, but, while there were many miracles involved, there was something else we may be prone to overlook. It is recorded in Exodus 13:18 that "the children of Israel went up harnessed out of the land of Egypt." The word harnessed indicates an orderly, well-arranged manner. It further indicates that they were under command. They may not have been in battle array, since they were not to be engaged in a military contest at that time. Nevertheless, they were an army in the sight of the Lord, and they were in the spirit of obedience and submission to their commander.

If it seems amazing that six hundred thousand slaves could be organized so perfectly and rapidly, consider that they were accustomed to rigid discipline. They had learned submission to authority, even if it were by the iron hand of tyranny. Though they had been servants of the Egyptians, they had benefited from the experience; for, in spite of their servitude, God had prepared them for the day when He would bring them out with a mighty hand.

We are not to suppose a regimented, formal, military line-up for the Church of God army, but rather an alert, obedient people, promptly and willingly submissive to those who have the rule over them. To the world, we may not seem like an army, but we will amaze them by our unity of faith and practice, government and discipline. It may seem a mystery to them how we muster

our forces, springing up from an insignificant handful of corn in the top of the mountains to a mighty host subjugating the world to Christ; but the thing they do not know is that it is "Not by might, nor by power, but by my spirit, saith the Lord of hosts." (Zechariah 4:6)

Israel might have seemed like an army in retreat, but God's strategy of war at that point was outwitting the enemy. Through Israel's flight, Pharaoh's army was led into utter destruction. If the children of Israel had stopped to argue with Moses, insisting upon a reason for all that seemed impossible, the time lost would only have given Pharaoh the advantage. I wonder if we can take counsel from these things, since they were written for our learning.

Theocratic government seems a little hard for some of our people to understand. I wonder if the spirit that is in them is really in submission to the inspiration of the Almighty that gives understanding. Is it not the spirit of the world to rebel and defy orders? We are not too amazed when the world does these things; yet it trains its armies and enjoys a measure of obedience to orders that almost puts us to shame.

Under theocracy, we do not use force. A soldier sometimes refuses to obey while at the same time he enjoys the blessings of grace for a season. Actually, he is kicking out of the harness. He feels that he wants unrestrained freedom in the Church. He wants to enjoy the luscious, green pastures, but he does not want to be harnessed by Church government. That kind of freedom is really freedom to destroy oneself.

We cannot afford to operate this way in the Church of God. I believe most of us will agree that the Church offers an abundance of the kind of freedom Jesus spoke about—freedom through the truth to forsake sin and to obey righteousness. I believe we will have to agree that the Church has been patient and longsuffering with those who have resisted the theocratic system to some degree. The Church of God is government; and before we get the work done, every member is going to have to get in the harness and march abreast with the rest of the ranks.

Great things lie ahead of us yet to be done. Israel had forty years after that first victorious march to prepare herself for the Promised Land. It would seem that the Church in these last days has had plenty of time to become harnessed with the sweet spirit of love, submission, and obedience, so that we should be ready for the last great surge of evangelism and the preaching of the Church message. We must remember that when Israel marched out of Egypt, the nations round about were filled with fear because of God's great power among His people. Even at the end of the forty years, the inhabitants of Jericho had not forgotten what they had heard about this great deliverance, and their hearts melted when they found this mighty host just across the river from them.

We want this world to fear our God. His fear will only fall on them as they behold His glorious army, harnessed with loyalty to the government of God. It looks like we will have to gird up our loins a little tighter, and surrender our own thinking to that of the Scriptures. As Paul said, we will have to "Do all things without murmurings and disputings" (Philippians 2:14), and follow the example of our Great Commander who "Humbled himself, and became obedient unto death, even the death of the cross." (Philippians 2:8)

The Church will give us our marching orders through the General Assembly; in fact, we may already have about all the orders we need if we can bring ourselves to obey them. This is no time to feel that we must set aside all that has been done in the past. The Lord began working with His Church in 1903, and from the first Assembly in 1906, restoring it to the New Testament order. The decisions that have been reached through the years were reached by the working of the Holy Ghost in the midst. We cannot afford to do Him despite by discrediting the guidance He has been giving us all along. It seems our job is to fall in line, without murmurings and disputings, and bring our bodies under submission, lest some become castaways after preaching to others.

Joshua's army is an example of perfect obedience in its march through the Jordan, with all eyes on the ark of the covenant, following Joshua's marching orders. The priests took up the ark and marched into the flooded river without a single voice of protest, and the people followed with perfect confidence. This undoubtedly encouraged them for the march around Jericho thirteen times in seven days, without apparent results until the last minute. They never lost their spirit of obedience. When the priests blew the trumpets, the people shouted, as they were commanded, and the walls of opposition fell.

Gideon's little army of 300 watchful, obedient soldiers is another testimony to the favor of God upon a harnessed army. They were put to the test before Gideon led them against the foe. The breaking of the pitchers and the blowing of the trumpets were probably routine matters, since the little army had already proven itself dependable. The record is not blurred by even one mention of murmuring and disputing. They were well harnessed.

Paul's "whole armour of God," described in Ephesians the 6th chapter, should qualify this Church of God army for our last great conflict. We are a visible army, warring against an invisible foe. Our weapons are not visible, but the results will testify to their effectiveness. We do have to give ourselves over to the theocratic processes, so it seems good to close this section with a few words by the former General Overseer:

"The Church of God is theocratic in principle. It is God's government to govern His people. It is not His plan to turn His people loose with no protection or government over them. They must be taught submission. They

must be trained to bow to authority. They must learn obedience here in order that they may rule during the Millenium. If they will not submit to government here, they will be of no value under the beautiful reign of Christ over there. He is preparing us to be kings and priests. He will accept us as efficient rulers in proportion to our submission to His government and our fidelity to Him who is our great Head and Lawgiver."

We have heard these things many times. The spirit of the times may oppose us and make some want to walk in the "way that seemeth right unto man," but we must never forget the Scriptural injunction from the lips of Christ, the Head:

"For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted." (Luke 14:11)

AN EXCITED, ENTHUSIASTIC SPIRIT

We get excited about the things that interest us most. Sometimes we are not as interested in certain things as we should be because we do not know as much about them as we do other things. As we understand some things better, we become more excited about them. Excitement then becomes enthusiastic or fervent. I believe we will agree that the things of God are more worthy of excitement and enthusiasm than anything else in life. People have to become interested in the Lord and His program before we can expect them to feel this way about it. It is our job to interest them.

The best way to get others excited about something is to show some excitement about it ourselves. Our enthusiasm will attract attention and make others want to know why we feel as we do about serving the Lord. Our excitement must be genuine, or others will feel disappointed when we are unable to show them good reason why they should share in our beliefs.

We are advised in Romans 12:11 and 12: "Not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer."

To be fervent in spirit means to be aflame or aglow with interest and zeal for the Christian life and the work of the Church. To be excited means to be stirred or intensely inspired to put the love and salvation of God into action. I believe this is what it is going to take to draw people's attention to the Lord and His plan to bring all the children of God into the one fold.

I notice the young people are singing a song these days which expresses the way we should feel about the Lord and His work. Here are some of the words:

"Get all excited, go tell everybody
What the Lord has done for you . . .
Jesus Christ is still the King of kings."

"We talk about people, we talk about things
That really aren't important at all;
We talk about weather, we talk about problems
We have here at home and abroad;
But I'm all excited about a solution,
And that's why I'm gonna shout and sing,
Jesus Christ is still the King of kings."

When people get together, they talk. People are disturbed about world conditions, and they talk much about them. As the song says, what is needed is a solution. Many feel that the solution would be to bring about conditions so that this old world can continue on with less problems. We know that the present world system is destined to come to an end, and the only real solution is the peace of God in our hearts, and faith in God's promise eventually to set up His rule of righteousness. This is part of the story we must "go tell everybody."

Paul wrote the Galatians that it is good to be zealously affected always in a good thing. (Galatians 4:18) The good thing is that which stands for the truth. The Galatians, at the time Paul wrote his letter to them, had been zealously affected by some who were trying to get them to become entangled again with the bondage of the law of Moses. He was commending their zeal while warning them to be sure their cause was right. The world also has a zeal. People are excited about many things. We are excited about finishing up the work and being ready for the return of our Lord. Hallelujah!

Our young people are strong and vigorous. They are in the prime of life. It is so wonderful that they are privileged to expend their strength in a good thing; to spend their best years in that which will endure forever. We must help them to see the importance of the work the Church has assigned especially to them—that of publishing the message by the printed page, as well as by other means of communication.

The business world has long recognized the value of the printed page. Other religious movements, some with false doctrine, have used this as one of their principal means of spreading their beliefs. Communism has seen possibilities in literature that have been hard to get across to the Christian world in the same measure. We need to get all excited about our Free Literature work and the expansion of the publishing arm of the Church. Young people, somehow the Lord saw fit, through the General Assembly in 1928, to designate this work for the Victory Leaders Band. Surely the time is at hand when this part of the work will take its place of importance among our other outreach efforts. The same message must be told and published in all languages, and it is going to take some genuine excitement and enthusiasm in spirit to get this done in the short time left to us.

No means or method must be spared in our effort to win souls and get them added to the Body of Christ. There may be some risks involved. All may not come easy, but the faithful warriors of past ages have given their all, and we cannot afford to be outdone in this, the most glorious age of all Church history.

Call to mind the great victory that was won by Jonathan, son of King Saul, and his armourbearer. Israel was in one of her conflicts with the Philistines and things had come to a standstill, with the Philistines holding Saul's army at bay. The record states:

"And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised; it may be that the Lord will work for us: for there is no restraint to the Lord to save by many or by few.

"And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart." (1 Samuel 14:6, 7)

With his faith in God, Jonathan led the way, and these two young men made the attack; and there came such a trembling in the Philistine camp that they became confused and fled, beating one another down as they went. When Saul and his army saw what was happening, they entered into the battle, and the Bible says, "So the Lord saved Israel that day . . ." And it all came about because one brave young man and his armourbearer got stirred and excited over the thought that there is no restraint to the Lord to save by many or by few.

Recall also the incident in the wilderness when the tabernacle, typifying the Church of God, was to be built. The Lord had given Moses the plan and all the necessary instructions, but the people were to furnish the materials and do the work. When Moses told them what was needed, notice what the people did:

"And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.

"And they came, both men and women, as many as were willing hearted . . ." (Exodus 35:21, 22)

The story goes on to show that the Lord had men already qualified for every manner of work, and that Moses called "Every wise hearted man, in whose heart the Lord had put wisdom, even every one whose heart stirred him up to come unto the work to do it." (Exodus 36:2) The offering became so great that the people had to be restrained from bringing any more.

Wouldn't you say that the people had an excited, enthusiastic spirit for that work? And can the Church of God, of which they are only a shadow, afford to be less excited and enthusiastic than they were? They were only getting the tabernacle ready for a forty-year journey through the wilderness and into the land of promise. We are getting the Church ready for the return of the Lord and the rapture of the saints!

I say it is time to get excited, and to tell this world that the Church of the Living God is in the midst to do the work laid out for it by the King of kings. Hallelujah!

THE WORK OF THIS GENERATION

I believe most of us are aware of the many fulfillments of the Scriptures which point to the soon return of our Lord. It seems that most of the Christian world feels that the time for the rapture of the saints is close at hand. Even the political world is predicting astounding changes within the next few years as a direct result of the declining morals and evils of our present society.

It could become confusing if we tried to believe all that is said and written, since there is not much agreement on certain issues outside the Church. The very fact that the world's population in general senses the perils of our times gives the Church all the more reason to be diligent about her business and to become more rooted and grounded in the truth. We should be deeply stirred about the work we—the Church—are to do in this generation.

In Matthew 24:3, Jesus outlines world conditions from the time He was speaking right on down to our own day, and beyond. His discourse was in answer to a threefold question asked by the disciples. The question came after Jesus had foretold the destruction of the temple.

"And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Notice the three questions: When shall these things be?—referring to the destruction of the temple and the city of Jerusalem. What shall be the sign of thy coming?—meaning Christ's return for the saints. What shall be the sign of the end of the world?—referring to the period of the great tribulation.

We understand that the destruction of Jerusalem in 70 A.D. marked the fulfillment of the first prediction, and this came about in judgment on the Jews for rejecting their Messiah. Matthew apparently did not record Jesus' answer to this question.

The third question deals with events which will take place after the Church has finished her work and has been raptured, along with all the dead in Christ,

who will have been resurrected. In this address, I will not deal with that period.

The second question—What shall be the sign of Christ's coming?—concerns us here today, and I feel that it needs some very serious consideration.

“And Jesus answered and said unto them, Take heed that no man deceive you.

“For many shall come in my name, saying, I am Christ; and shall deceive many.

“And ye shall hear of wars and rumours of wars; see that ye be not troubled: for these things must come to pass, but the end is not yet.

“For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes in divers places.

“All of these are the beginning of sorrows.

“Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

“And then shall many be offended, and shall betray one another, and shall hate one another.

“And many false prophets shall rise, and shall deceive many.

“And because iniquity shall abound, the love of many shall wax cold.

“But he that shall endure unto the end, the same shall be saved.

“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” (Matthew 24:4-14)

It is true that some of these things have happened from time to time all through the different generations since Christ's time here on earth. I believe we will agree that they are on the increase, with greater intensity, in this present generation. False christs, false prophets, and false religions are around everywhere. As Jesus said, many are being deceived; some who have had opportunity to know the truth have been led astray.

Wars and natural disasters are terrible and grievous, and they seem to be going on all the time around the world; but as terrible as they are, comparatively speaking they are not the things that should trouble us most—they are only the beginning of sorrows. It seems to be the abounding iniquity that does the most deadly work. It springs from hatred and betrayal, not only against the people of God, but in all of society.

I think it would be profitable here to call attention to the real meaning of the word “iniquity.” Usually we use it as just another word for sin and

wrongdoing. It is that all right, but it is more. Iniquity means lawlessness and wickedness, or gross evil. While there has always been a measure of iniquity, isn't it significant that Jesus mentioned it almost as a climax to His answer to the question under consideration?

He said that iniquity shall abound, indicating that there would be a prevalence of lawlessness, and that it would be widespread. The awful result is that it will cause the love of many people—undoubtedly God's people—to wax cold. When people begin to want their way to the extent that they will break the law of God and man to get it, love for God and man has surely grown cold. Only they that endure, or hold fast to the right, will be saved.

Now, the most significant sign of all is overlooked by many people. Wars, disasters, and iniquity are signs of the times all right, but they cannot bring this age to an end without the last-days preaching of the gospel as a witness unto all nations. In other words, the Church must finish her work and make herself ready; and then shall the end come. Hallelujah!

Notice something else in this same chapter of Matthew:

"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

"So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

"Verily I say unto you, This generation shall not pass, till all these things be fulfilled." (Matthew 24:32-34)

The fig tree is generally associated with Israel, or the Jews. Just twenty-five years ago, in 1948, Israel became a nation again for the first time since the days of Christ. I don't believe any Bible scholar will overlook the fact that this has clear prophetic meaning. As the Gentile age draws near to its close, Israel must be ready to accept Him whom she rejected when He returns from the marriage supper with His Church. Doesn't it seem that this time is near, even at the doors?

Think of the vast number of this present generation who are living witnesses to Israel's restoration to her homeland twenty-five years ago. If that is what Jesus meant when He gave the fig tree parable, and then stated that this generation shall not pass till all these things be fulfilled, I believe we can begin to see the work left for this generation to do.

The world and the elements will fulfill their part without much concern on our part. The Church must do its own work—and I believe it is time to say that we must do it NOW. With time passing so swiftly, it doesn't take long for a generation to pass.

What the world is doing should stir us to mighty action. As we see the chariots the Prophet Nahum wrote about raging in the streets with their

flaming headlights, running like the lightning and jostling against one another in the awful highway slaughter, let us be reminded that this is the day of God's preparation. When we see the airplanes flying as the doves to their windows, don't forget that they are a part of the last-days prophecy right along with the Church of God. When we see the almost unbelievable space probes going on, with all the curious minds wanting to know what lies out there in God's great universe, let us rejoice in the hope that we shall soon take a trip beyond the blue, propelled by the omnipotence of Almighty God! Hallelujah!

But let us never forget that this generation has an almost overwhelming amount of work yet to do in preaching this gospel unto all nations, and witnessing to every creature. Oh, we must get busy and stay busy! There is no time to idle away on non-essentials! This is no time to let our love wax cold, either for one another or for a lost world! This is no time to cavil over the Assembly's recommendations and advice; rather, it is time to fall in line in self-denial and sacrifice and do the things that have been outlined in the Bible, searched out by the Assembly, and approved by the Holy Ghost. It is time to be examples in righteousness and true holiness so the other sheep will not have to wonder about joining us!

This generation has no time to tear down the Church's accomplishments of the past seventy years, and to rebuild according to its own whims. We only have time to fall in line and go on up with the building. The world is not going to get any better. There may be a period of false peace and an opening of some doors and gates that are now closed against the Church, but this will not make the work any lighter. When the gates open, we must be standing right there as a mighty army ready to go through. We must condition ourselves now—gird up our loins and harden our muscles for the last great conquest!

This will call for some sacrificing of enjoyments, and some sobering of mind and thought, as we ponder the seriousness of our commission. It may be necessary to accept some assignments to tasks and places we would not ordinarily choose. The good soldier of Jesus Christ cannot always remain entangled with the affairs of this life if he is interested in pleasing the Lord and those over him in the Church. Some hard things have to be endured, and the urgency of the work will prove our endurance.

We must not fail! The work must be done, and the Lord will see to it that there is a faithful man or woman to fill the place of any who drop out in the face of abounding iniquity and the deceitfulness of false teachers! If it is as it seems, and this generation is the one to see the fulfillment of all the end-time prophecies, will you accept the challenge?

THE AUTHORIZED TEACHER'S CERTIFICATE

In the 63rd Annual Assembly, 1968, one section of the General Overseer's Address was on "The Teaching Ministry." It was stated that teachers were

among those set in the Church to minister, according to Ephesians 4:11, 12:

“And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

“For the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ.”

It was explained that teaching will never take the place of anointed preaching, but that it has its place, as is shown in Jesus' words:

“Go ye therefore, and teach all nations . . . Teaching them to observe all things whatsoever I have commanded you.” (Matthew 28: 19, 20)

The Questions and Subjects Committee was asked to give consideration to the matter of recognizing God-called teachers by issuing a special certificate when the applicants met the requirements of those in proper authority. At that time, the committee felt that more time was needed for further study and consideration.

Last year, in the 67th Assembly, one section of the Questions and Subjects Committee report was titled “The Teaching Ministry,” and it reads:

“We recommend that those who feel the call to teach talk with their pastor concerning their call. After counselling with the person, the pastor, at his discretion, may ask the local church to set forth the individual in a conference as an authorized teacher. The applicant will then fill out a questionnaire and give it to the pastor, who will endorse it and send it to the State or National Overseer. After his approval, the State or National Overseer will issue the person a permanent Teacher's Certificate authorizing him to teach the Word of God and perpetuate the gospel of Jesus Christ through the ministry of teaching. The certificate will be signed by the General Overseer, the State or National Overseer, and the pastor. The questionnaires and certificates will be prepared by General Headquarters.

“Only faithful members of the Church who are filled with the Holy Ghost should be given a certificate. If a member does not have a Teacher's Certificate this in no way disqualifies him to teach. Since this is a permanent certificate, the local church of which the teacher is a member, with the approval of the State or National Overseer, has the authority to recall it in a conference any time it becomes necessary.

“We wish to encourage all who feel the call to teach to take the Called To Teach course, the General Bible Study course, the Body of Christ course, and any other good material that would better qualify them for this work.”

Following the Assembly, applications and permanent Authorized Teacher's Certificates were prepared. A supply was mailed to the Overseers, and several have been issued to persons set forth by their local churches, according to the Committee's recommendation. Some, who were licensed evangelists, have felt

that this Authorized Teacher's Certificate is more in line with their calling and have requested the change. Until now, all who felt a special unction to minister had no choice but to be a bishop, deacon, evangelist, or lay minister, and to be licensed accordingly. Now, their teaching ministry can be recognized without the requirement to make monthly reports such as those which the preaching ministry are asked to make.

All of our teachers are to be commended for their faithful service to the Church in the past. Not all have felt a special calling, but many are very capable. I wish to encourage those who feel the calling of God as teachers to acknowledge that call. Then, just as every other minister should do, after you are engaged in your work, you should continue to qualify yourself by prayer and much study of the Scriptures, in order to teach more effectively the doctrine and practices of the Church of God.

YOUTH HONOR CLUB

The Youth Honor Club was recommended by the 63rd Assembly in 1968. Its purpose was to assist in the raising of funds to pay on the construction costs of our Publishing House, which was new at that time, replacing the one destroyed by fire in February, 1967. Both the building and equipment in the old structure had been a Victory Leaders' project twenty years earlier. Five years ago, the Church challenged our young people through the Youth Honor Club to give financial help for the new plant and the printing of the gospel.

Just as the youth of that earlier day responded to the call, so have the youth of today. Youth Honor Club receipts in:

1969—\$ 9,441.13

1970— 15,282.88

1971— 18,890.93

1972— 19,077.55

1973— 19,992.11

Our young people are to be highly commended for this wonderful response. We are reminded of the Scriptural passage in Psalm 68:11: "The Lord gave the word: great was the company of those that published it."

A number of states have achieved 100 per cent participation in Youth Honor Club this year, and they will be commended during the Victory Leaders and Publishing House programs.

Special five-year certificates have been prepared by the Publishing House to honor those individuals who have contributed \$2.00 each year for the five years recommended by the Assembly. They will be given out during this Assembly. The certificates are signed by the General Secretary of the Victory Leaders Band and the General Overseer, as well as space for the State Overseer's signature.

At the beginning of the Youth Honor Club, the five-year goal was \$93,750.00. The total amount to date is \$83,816.12. (NOTE: This includes an offering received in this Assembly.) In keeping with the original plan, the five-year certificates are being awarded. Some of the young people have not been giving the full time, so it would be well for you to complete the five-year program so that you will receive a certificate. Even though this is the last year of the initial plan, these young people will have the privilege to voluntarily complete the five-year goal.

The State Overseers and State Secretaries can boost the plan so that those young people who wish to receive the certificate will know how to do so. To each who completed the plan, God bless you for a job well done.

Appreciation to each local church for the response to the White Wing Messenger Day offering, formerly called the Self-Denial Offering. This helps to get the paper to those who are unable to subscribe.

It would be well if this Assembly would go on record as recommending that the Publishing House be given a special boost along with this special White Wing Messenger Day each year. This would help the Publishing House to take care of the indebtedness on the building. Just a little extra from each local church on this special day would be a great blessing to the Publishing Department. Perhaps the Ways and Means Committee could bring a recommendation before the Assembly concerning this.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	374,994	373,284	Decrease	1,710
Converted	51,311	56,137	Increase	4,826
Sanctified	27,853	29,850	Increase	1,997
Holy Ghost	19,116	20,128	Increase	1,012
Water Baptism	16,624	20,181	Increase	3,557
Added to the Church	16,226	22,438	Increase	6,212

Number of Ministers

	Last Year	This Year		
Bishops	771	811	Increase	40
Deacons	772	827	Increase	55
Male Ministers	2,318	2,441	Increase	123
Female Ministers	1,111	1,116	Increase	5
Total	4,972	5,195	Increase	223
Lay Ministers	1,353	2,280	Increase	927

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Women's Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at General Headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
Georgia	\$ 43,052.22	\$ 53,850.66	Increase	\$10,798.44
Kentucky	41,300.24	47,143.20	Increase	5,842.96
North Carolina	40,025.45	46,055.51	Increase	6,030.06
Florida	36,800.00	44,505.91	Increase	7,705.91
Tennessee	36,883.99	39,303.90	Increase	2,419.91
South Carolina	31,357.41	34,840.98	Increase	3,483.57
Bahamas	29,402.20	31,882.27	Increase	2,480.07
Mississippi	24,539.63	26,572.51	Increase	2,032.88
Virginia	22,000.00	25,000.00	Increase	3,000.00
Alabama	24,120.00	24,400.00	Increase	280.00
Ohio	20,006.99	21,081.17	Increase	1,074.18
Michigan	16,524.64	19,105.96	Increase	2,581.32
England	14,263.74	18,892.25	Increase	4,628.51
East Texas	15,464.91	18,052.40	Increase	2,587.49
California	16,493.46	16,722.34	Increase	228.88
Missouri	11,264.39	16,098.41	Increase	4,834.02
Illinois	14,450.28	15,531.58	Increase	1,081.30
Maryland and D.C.	9,481.85	13,209.30	Increase	3,727.45
Oklahoma	12,699.74	12,735.47	Increase	35.73
Pennsylvania	9,901.29	12,080.00	Increase	2,178.71
Arkansas	10,225.65	11,049.76	Increase	824.11
Indiana	8,715.92	10,517.52	Increase	1,801.60
West Virginia	8,481.67	9,771.92	Increase	1,290.25

Oregon	6,410.41	7,234.18	Increase	823.77
Kansas	6,718.79	6,444.66	Decrease	274.13
California (Southern)	4,122.60	6,278.98	Increase	2,156.38
Washington	5,913.22	5,686.79	Decrease	226.43
Louisiana	5,103.11	5,621.08	Increase	517.97
Canada	2,977.25	5,046.09	Increase	2,068.84
Virgin Islands	4,760.00	5,040.00	Increase	280.00
New York	4,195.99	4,967.65	Increase	771.66
Wyoming	3,516.62	4,205.24	Increase	688.62
West Texas	4,861.58	3,960.71	Decrease	900.87
Iowa	2,486.44	3,932.50	Increase	1,446.06
Puerto Rico	3,773.01	3,773.62	Increase	.61
South Dakota	2,505.79	3,769.86	Increase	1,264.07
Colorado	3,332.40	3,647.53	Increase	315.13
Conn., Mass. and R.I.	2,849.60	3,440.00	Increase	590.40
Maine, N.H. and Vermont	2,730.36	3,360.00	Increase	629.64
Delaware	2,202.17	3,342.58	Increase	1,140.41
Arizona and Nevada	2,752.00	3,305.51	Increase	553.51
Leeward Islands	2,542.31	3,265.97	Increase	723.66
Idaho	2,855.51	3,246.13	Increase	390.62
Dominican Republic	1,622.37	2,734.88	Increase	1,112.51
New Mexico	2,449.03	2,542.81	Increase	93.78
Wisconsin	2,376.37	2,446.80	Increase	70.43
Mexico (North)	2,701.52	2,167.92	Decrease	533.60
Minnesota	1,974.56	1,977.59	Increase	3.03
Mexico (South)		1,442.70	Increase	1,442.70
North Dakota	1,295.44	1,378.34	Increase	82.90
Utah	1,464.88	1,359.35	Decrease	105.53
Trinidad/Tobago	804.76	1,241.02	Increase	436.26
New Jersey	679.92	979.70	Increase	299.78
Montana	935.24	896.31	Decrease	38.93
Turks Island	916.81	810.00	Decrease	106.81
Nebraska	800.34	802.09	Increase	1.75
Alaska	683.04	589.66	Decrease	93.38
Guatemala	538.44	500.97	Decrease	37.47
South Africa	431.60	303.29	Decrease	128.31
Peru	244.32	302.49	Increase	58.17
Curaco (N.A.)	370.66	270.72	Decrease	99.94
Hawaii	160.80	246.12	Increase	85.32
Panama	106.40	154.82	Increase	48.42
Costa Rica	34.96	126.25	Increase	91.29
Australia	76.80	116.16	Increase	39.36
Guyana	71.00	80.00	Increase	9.00
Haiti	70.00	78.20	Increase	8.20

Germany		75.76	Increase	75.76
Cyprus		75.00	Increase	75.00
Nicaragua	60.03	74.99	Increase	14.96
Honduras	16.40	57.54	Increase	41.14
Brazil	96.47	55.81	Decrease	40.66
Uruguay		47.00	Increase	47.00
India	105.30	40.50	Decrease	64.80
El Salvador	334.33	33.81	Decrease	300.52
Venezuela	4.65	18.20	Increase	13.55
Colombia		18.10	Increase	18.10
Sierra Leone		11.05	Increase	11.05
Argentina		1.21	Increase	1.21
Jamaica	2,600.00		Decrease	2,600.00
Windward Islands	572.00		Decrease	572.00
Philippine Islands	54.48		Decrease	54.48
Egypt	46.00		Decrease	46.00
Greece	12.75		Decrease	12.75
TOTAL	\$598,776.50	\$682,029.26	Increase	\$83,252.76

CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$ 17,875.81	\$ 20,152.94	Increase	\$ 2,277.13
South Carolina	16,681.15	16,702.83	Increase	21.68
Tennessee	15,654.46	16,630.58	Increase	976.12
Georgia	12,185.41	13,603.81	Increase	1,418.40
Kentucky	10,415.82	11,256.00	Increase	840.18
Virginia	10,000.00	11,000.00	Increase	1,000.00
Florida	9,107.13	9,847.75	Increase	740.62
Oklahoma	8,324.22	8,350.71	Increase	26.49
Mississippi	6,586.26	7,029.68	Increase	443.42
Bahamas	7,622.25	8,302.36	Increase	680.11
England	5,553.38	6,908.08	Increase	1,354.70
Alabama	6,400.00	6,800.00	Increase	400.00
East Texas	5,857.43	6,554.02	Increase	696.59
California	6,724.34	6,472.61	Decrease	251.73
Ohio	5,309.00	5,610.40	Increase	301.40
Illinois	4,567.51	5,085.39	Increase	517.88
Indiana	4,052.52	4,162.74	Increase	110.22
Pennsylvania	3,838.24	4,102.92	Increase	264.68
Arkansas	3,409.66	4,016.55	Increase	606.89
Michigan	3,781.74	3,681.53	Decrease	100.21

Maryland and D.C.	2,805.47	3,631.98	Increase	826.51
West Virginia	2,967.53	3,518.32	Increase	550.79
Missouri	3,253.55	3,261.68	Increase	8.13
West Texas	1,807.69	2,148.33	Increase	340.64
Louisiana	1,858.78	2,087.09	Increase	228.31
Kansas	1,735.01	1,933.39	Increase	198.38
Virgin Islands	1,737.60	1,880.00	Increase	142.40
California, (Southern) ..	1,595.18	1,831.58	Increase	236.40
Wyoming	1,698.36	1,709.02	Increase	10.66
New York	1,213.62	1,671.70	Increase	458.08
Oregon	1,318.92	1,633.26	Increase	314.34
Colorado	1,402.76	1,598.43	Increase	195.67
Washington	1,402.52	1,466.98	Increase	64.46
Wisconsin	1,180.12	1,102.96	Decrease	77.16
Dominican Republic	847.92	1,094.15	Increase	246.23
Delaware	888.52	1,072.64	Increase	184.12
Mexico, North	1,185.13	1,058.86	Decrease	126.27
Idaho	877.99	1,030.34	Increase	152.35
Jamaica	812.50		Decrease	812.50
Iowa	909.79	1,028.15	Increase	118.36
Arizona/Nevada	568.86	898.24	Increase	329.38
Canada	821.16	888.31	Increase	67.15
New Mexico	686.80	819.45	Increase	132.65
South Dakota	541.29	660.18	Increase	118.89
Puerto Rico	636.03	646.90	Increase	10.87
Minnesota	680.54	627.64	Decrease	52.90
Utah	760.36	597.74	Decrease	162.62
Mexico, South		597.26	Increase	597.26
Conn., Mass. and R.I. ..	480.00	585.10	Increase	105.10
New Jersey	396.57	560.50	Increase	163.93
Maine, NH, and Vermont	404.16	480.00	Increase	75.84
North Dakota	439.81	450.35	Increase	10.54
Leeward Islands	433.82	418.41	Decrease	15.41
Guatemala, C.A.	218.24	368.21	Increase	149.97
Nebraska	312.30	322.35	Increase	10.05
Montana	277.78	266.79	Decrease	10.99
Alaska	220.44	241.35	Increase	20.91
Peru	237.75	226.61	Decrease	11.14
Hawaii	96.00	177.92	Increase	81.92
Turks Islands	142.74	165.88	Increase	23.14
Australia	81.60	105.79	Increase	24.19
South Africa	124.80	82.07	Decrease	42.73
Nicaragua	23.00	74.72	Increase	51.72
Honduras	16.71	50.32	Increase	33.61

Guyana	52.00	46.00	Decrease	6.00
Germany		40.25	Increase	40.25
Brazil	25.23	30.14	Increase	4.91
Costa Rica	11.13	27.14	Increase	16.01
Cyprus		25.00	Increase	25.00
Haiti	15.00	21.30	Increase	6.30
Panama	107.20	15.02	Decrease	92.18
Venezuela	5.25	18.20	Increase	12.95
Republic of Sierra Leone		14.95	Increase	14.95
Curaco		14.07	Increase	14.07
El Salvador	76.30	12.67	Decrease	63.63
Windward Islands	104.25		Decrease	104.25
Trinidad/Tobago	98.64		Decrease	98.64
Netherlands/Antilles	29.43		Decrease	29.43
Egypt	25.30		Decrease	25.30
Philippine Islands	13.72		Decrease	13.72
Greece	3.37		Decrease	3.37
Uruguay		12.00	Increase	12.00
Colombia		8.95	Increase	8.95
Argentina		1.52	Increase	1.52
TOTAL	\$204,612.87	\$221,629.06	Increase	\$17,016.19

CONVENTION OFFERINGS

TOMLINSON HOME FOR CHILDREN

State/Country	Amount Last Year	Amount This Year		
Tennessee	\$ 11,475.12	\$ 11,653.63	Increase	\$ 178.51
North Carolina	12,717.18	11,257.55	Decrease	1,459.63
Kentucky	8,741.43	10,969.20	Increase	2,227.77
Georgia	10,208.66	10,354.21	Increase	145.55
Bahamas	9,447.05	9,825.83	Increase	378.78
Florida	8,686.73	9,686.38	Increase	999.65
South Carolina	7,618.75	8,068.30	Increase	449.55
Virginia	7,000.00	8,000.00	Increase	1,000.00
England	3,666.19	5,136.40	Increase	1,470.21
Alabama	5,200.00	5,600.00	Increase	400.00
Mississippi	5,139.01	5,342.74	Increase	203.73
West Virginia	4,126.34	4,254.94	Increase	128.60
Ohio	3,810.86	4,003.90	Increase	193.04
Illinois	3,941.73	3,920.50	Decrease	21.23
Oklahoma	3,549.38	3,520.00	Decrease	29.38

California	3,223.02	3,223.86	Increase	.84
East Texas	3,382.85	3,035.29	Decrease	347.56
Indiana	2,797.13	3,031.69	Increase	234.56
Pennsylvania	2,579.85	3,022.57	Increase	442.72
Maryland and D.C.	2,348.44	2,560.02	Increase	211.58
Michigan	2,598.54	2,541.11	Decrease	57.43
Missouri	2,266.59	2,309.31	Increase	42.72
Arkansas	1,605.98	1,829.06	Increase	223.08
Wyoming	1,644.20	1,758.76	Increase	114.56
Louisiana	1,639.06	1,640.00	Increase	.94
Kansas	1,665.92	1,417.95	Decrease	247.97
Washington	1,359.82	1,404.58	Increase	44.76
Dominican Republic	1,407.87	1,329.34	Decrease	78.53
Virgin Islands	1,107.20	1,200.00	Increase	92.80
New York	768.73	1,291.70	Increase	522.97
Colorado	1,048.01	1,185.84	Increase	137.83
Iowa	1,634.73	1,172.78	Decrease	461.95
California, (Southern) ..	914.81	1,122.15	Increase	207.34
Idaho	824.00	1,000.74	Increase	176.74
West Texas	1,045.22	998.42	Decrease	46.80
Delaware	806.32	945.29	Increase	138.97
Oregon	1,002.06	944.13	Decrease	57.93
Canada	600.00	929.73	Increase	329.73
Minnesota	889.00	880.36	Decrease	8.64
New Mexico	637.31	720.99	Increase	83.68
Jamaica	722.23		Decrease	722.23
Arizona/Nevada	576.30	664.35	Increase	88.05
Wisconsin	612.06	587.30	Decrease	24.76
Montana	380.88	555.96	Increase	175.08
South Dakota	513.03	553.21	Increase	40.18
North Dakota	507.97	520.02	Increase	12.05
New Jersey	382.94	484.54	Increase	101.60
Maine, NH				
and Vermont	418.19	440.00	Increase	21.81
Utah	548.21	437.39	Decrease	110.82
Conn., Mass., and R.I. .	340.00	432.10	Increase	92.10
Nebraska	285.11	361.80	Increase	76.69
Puerto Rico	328.56	329.40	Increase	.84
Leeward Islands	292.24	323.46	Increase	31.22
Mexico, South		279.67	Increase	279.67
Mexico, North	431.37	251.18	Decrease	180.19
Turks Islands	114.35	160.05	Increase	45.70
Guatemala, C.A.	93.04	152.84	Increase	59.80
Hawaii	64.00	108.29	Increase	44.29

Alaska	80.00	78.91	Decrease	1.09
Peru	62.84	75.50	Increase	12.66
Cyprus		75.00	Increase	75.00
Australia	58.92	69.86	Increase	10.94
Nicaragua	29.00	58.49	Increase	29.49
Panama	74.40	58.39	Decrease	16.01
Netherlands Antilles	44.66		Decrease	44.66
Costa Rica	20.64	40.01	Increase	19.37
South Africa	67.89	36.68	Decrease	31.21
El Salvador	24.70	35.44	Increase	10.74
Curaco		34.17	Increase	34.17
Germany		21.13	Increase	21.13
Venezuela	8.80	18.20	Increase	9.40
Trinidad/Tobago	16.05	16.00	Decrease	.05
Haiti	9.00	11.25	Increase	2.25
Honduras	4.94	8.32	Increase	3.38
Colombia		7.66	Increase	7.66
Guyana	10.80	6.00	Decrease	4.80
Uruguay		2.50	Increase	2.50
Argentina		0.40	Increase	0.40
Egypt	43.70		Decrease	43.70
Windward Islands	28.29		Decrease	28.29
Philippine Islands	4.83		Decrease	4.83
TOTAL	\$152,325.03	\$160,384.72	Increase	\$8,059.69

CONVENTION OFFERINGS
BIBLE TRAINING INSTITUTE

State/Country	Amount Last Year	Amount This Year		
South Carolina	\$ 3,820.99	\$ 4,479.57	Increase	\$ 658.58
Tennessee	3,563.54	3,967.71	Increase	404.17
North Carolina	2,496.56	2,950.60	Increase	454.04
Virginia	1,700.00	2,000.00	Increase	300.00
Oklahoma	1,751.49	1,936.87	Increase	185.38
Georgia	1,828.95	1,858.74	Increase	29.79
Ohio	1,709.53	1,840.59	Increase	136.06
Alabama	1,500.00	1,800.00	Increase	300.00
Mississippi	1,614.90	1,643.56	Increase	28.66
Florida	1,591.69	1,420.80	Decrease	170.89
Kentucky	992.96	1,311.00	Increase	318.04
Virgin Islands	861.00	1,090.00	Increase	229.00
Maryland and D.C.	810.32	1,073.37	Increase	263.05

West Virginia	746.07	927.30	Increase	181.23
Illinois	888.49	918.12	Increase	29.63
Michigan	1,065.53	866.53	Decrease	199.00
Arkansas	838.77	857.81	Increase	19.04
East Texas	660.64	853.39	Increase	192.75
California	754.43	837.94	Increase	83.51
Pennsylvania	636.98	778.62	Increase	141.64
Indiana	765.33	776.10	Increase	10.77
England	549.76	751.40	Increase	201.64
Missouri	658.82	714.97	Increase	56.15
Washington	390.42	549.42	Increase	159.00
Colorado	402.34	522.28	Increase	119.94
Oregon	453.82	486.11	Increase	32.29
Louisiana	406.32	410.94	Increase	4.62
California, (Southern)	447.37	360.98	Decrease	86.39
New York	240.87	304.27	Increase	63.40
Wisconsin	337.71	298.50	Decrease	39.21
Kansas	234.47	293.64	Increase	59.17
West Texas	197.75	252.86	Increase	55.11
Utah	302.46	239.85	Decrease	62.61
Iowa	230.85	229.65	Decrease	1.20
Wyoming	205.88	227.06	Increase	21.18
New Mexico	164.69	223.72	Increase	59.03
Mexico, South		215.02	Increase	215.02
South Dakota	266.26	210.16	Decrease	56.10
New Jersey	167.28	182.00	Increase	14.72
Arizona/Nevada	170.00	171.54	Increase	1.54
Maine, N.H. and Vermont	166.59	168.00	Increase	1.41
Canada	133.77	159.18	Increase	25.41
Mexico	240.48	155.93	Decrease	84.55
Delaware	157.97	154.52	Decrease	3.45
Guatemala, C.A.	64.14	135.55	Increase	71.41
Puerto Rico	107.21	117.90	Increase	10.69
Minnesota	135.39	114.89	Decrease	20.50
Montana	84.24	109.62	Increase	25.38
North Dakota	91.50	106.97	Increase	15.47
Nebraska	94.11	105.99	Increase	11.88
Dominican Republic	39.98	102.39	Increase	62.41
Conn., Mass. and R.I.	87.00	98.65	Increase	11.65
Leeward Islands	87.68	80.45	Decrease	7.23
Idaho	121.37	67.96	Decrease	53.41
Turks Islands		55.00	Increase	55.00
Australia	31.57	49.97	Increase	18.40
Hawaii	10.00	49.62	Increase	39.62

South Africa		45.82	Increase	45.82
Nicaragua	12.40	45.34	Increase	32.94
El Salvador	15.91	37.73	Increase	21.82
Alaska	54.18	35.84	Decrease	18.34
Germany		25.63	Increase	25.63
Costa Rica	11.73	34.96	Increase	23.23
Panama	34.00	34.83	Increase	.83
Trinidad/Tobago	15.06	17.50	Increase	2.44
Curaco, N.A.	15.55	11.21	Decrease	4.34
Honduras	19.91	6.13	Decrease	13.78
Haiti	4.00	6.00	Increase	2.00
Guyana	17.50	5.00	Decrease	12.50
Peru	6.30		Decrease	6.30
Windward Islands	38.65		Decrease	38.65
TOTAL	\$38,323.43	\$42,973.04	Increase	\$4,649.61

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State/Country	Number Last Year	Number This Year		
Georgia	3,431	3,604	Increase	173
Alabama	3,230	3,452	Increase	222
England	2,102	3,000	Increase	898
South Carolina	2,182	2,767	Increase	585
North Carolina	2,463	2,539	Increase	76
Virginia	2,258	2,392	Increase	134
Tennessee	2,291	2,389	Increase	98
Kentucky	1,620	1,852	Increase	232
Florida	1,671	1,701	Increase	30
Mississippi	1,423	1,490	Increase	67
Bahamas	1,400	1,418	Increase	18
California	1,170	1,340	Increase	170
Ohio	1,135	1,267	Increase	132
Oklahoma	1,111	1,263	Increase	152
Michigan	775	804	Increase	29
East Texas	765	778	Increase	13
Indiana	595	716	Increase	121
Illinois	670	715	Increase	45
Pennsylvania	443	711	Increase	268
Maryland and D.C.	653	609	Decrease	44
Mexico	492	609	Increase	117
Missouri	605	520	Decrease	85

Arkansas	564	514	Decrease	50
West Virginia	459	485	Increase	26
Peru	147	434	Increase	287
Virgin Islands	756	397	Decrease	359
Louisiana	277	368	Increase	91
Washington	244	316	Increase	72
Oregon	272	290	Increase	18
Kansas	223	280	Increase	57
New York	180	260	Increase	80
Colorado	158	236	Increase	78
Jamaica		205	Increase	205
West Texas	180	199	Increase	19
Wisconsin	107	182	Increase	75
Idaho	131	156	Increase	25
Wyoming	123	142	Increase	19
Canada	136	136		
Iowa	142	121	Decrease	21
New Mexico	103	116	Increase	13
Delaware	106	112	Increase	6
South Dakota	70	101	Increase	31
Minnesota	98	100	Increase	2
North Dakota	95	97	Increase	2
Hawaii	30	91	Increase	61
Conn. and R.I.	42	87	Increase	45
Vermont	73	84	Increase	11
Arizona	95	83	Decrease	12
Maine	54	76	Increase	22
Utah	63	76	Increase	13
Nebraska	48	63	Increase	15
Montana	54	60	Increase	6
Turks Island	11	55	Increase	44
New Jersey	70	54	Decrease	16
Venezuela		53	Increase	53
Leeward Islands	128	53	Decrease	75
Panama	45	53	Increase	8
Nevada	29	52	Increase	23
Trinidad	8	50	Increase	42
Alaska	27	49	Increase	22
Massachusetts	42	48	Increase	6
Windward Islands	11	48	Increase	37
Honduras and Nicaragua		45	Increase	45
Philippines	94	43	Decrease	51
Guatemala	59	39	Decrease	20
Greece		36	Increase	36
Costa Rica	27	31	Increase	4

MINUTES OF THE 68TH ANNUAL ASSEMBLY

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New Hampshire	22	20	Decrease	2
Australia	15	18	Increase	3
Germany and Holland	1	14	Increase	13
El Salvador	14	13	Decrease	1
Guyana	2	8	Increase	6
Thailand		6	Increase	6
Puerto Rico	159	4	Decrease	155
Dominican Republic	637	3	Decrease	634
Haiti		2	Increase	2
TOTAL:	38,916	42,600	Increase	3,684

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Bahamas	34,176	34,176		
Haiti	28,643	36,325	Increase	7,682
South Africa	8,995	8,509	Decrease	486
Jamaica	8,000		Decrease	8,000
India	2,500	5,500	Increase	3,000
Virginia	4,000	5,176	Increase	1,176
England	3,551	5,000	Increase	1,449
South Carolina	2,900	3,234	Increase	334
Dominican Republic	2,650	3,100	Increase	450
Alabama	2,940	3,000	Increase	60
Florida	2,611	2,787	Increase	176
North Carolina	2,687	2,718	Increase	31
Tennessee	2,622	2,445	Decrease	177
Georgia	2,175	2,225	Increase	50
Kentucky	1,500	1,800	Increase	300
California	1,600	1,625	Increase	25
Mississippi	1,400	1,450	Increase	50
Ohio	1,248	1,372	Increase	124
Pennsylvania	1,482	1,368	Decrease	114
Michigan	1,294	1,264	Decrease	30
Canada	1,124	1,189	Increase	65
El Salvador	582	1,150	Increase	568
East Texas	815	1,131	Increase	316
Indiana	954	1,109	Increase	155
Oklahoma	1,116	1,099	Decrease	17
Virgin Islands	903	1,057	Increase	154
Egypt	1,000	1,056	Increase	56

Missouri	978	1,001	Increase	23
Windward Islands	702		Decrease	702
Honduras	320	839	Increase	519
Guatemala	517	800	Increase	283
Oregon	514	438	Decrease	76
Brazil	389	762	Increase	373
New York	638	692	Increase	54
Nicaragua	257	688	Increase	431
Peru	650	675	Increase	25
Maryland and D.C.	610	672	Increase	62
Illinois	1,005	670	Decrease	335
Leeward Islands	674	600	Decrease	74
Venezuela	401	599	Increase	198
Washington	578	583	Increase	5
Arkansas	543	562	Increase	19
Louisiana	532	559	Increase	27
West Virginia	586	524	Decrease	62
Turks Islands	214	500	Increase	286
Kansas	599	497	Decrease	102
Mexico (North)	1,383	485	Decrease	898
California (Southern)	475	471	Decrease	4
Arizona and Nevada	330	410	Increase	80
Colorado	341	409	Increase	68
Iowa	341	351	Increase	10
Puerto Rico	424	329	Decrease	95
Trinidad/Tobago	300	322	Increase	22
West Texas	307	315	Increase	8
Idaho	253	277	Increase	24
Delaware	261	260	Decrease	1
New Mexico	224	237	Increase	13
Conn., Mass., and R.I.	208	236	Increase	28
Sierra Leone		217	Increase	217
Panama	156	211	Increase	55
Hawaii	162	200	Increase	38
Guyana	140	197	Increase	57
Utah	103	191	Increase	88
Wisconsin	235	174	Decrease	61
Maine, N.H., and Vermont	138	168	Increase	30
New Jersey	211	167	Decrease	44
North Dakota	158	165	Increase	7
Wyoming	157	161	Increase	4
South Dakota	205	145	Decrease	60
Nebraska	130	144	Increase	14
Costa Rica	136	137	Increase	1

Minnesota	160	127	Decrease	33
Cyprus		120	Increase	120
Alaska	68	109	Increase	41
Curaco (N.A.)	124	108	Decrease	16
Germany		91	Increase	91
Australia	87	79	Decrease	8
Montana	79	69	Decrease	10
Philippines	150		Decrease	150
Greece	115		Decrease	115
Argentina		296	Increase	296
Colombia		680	Increase	680
Uruguay		257	Increase	257
Mexico, South		414	Increase	414
TOTAL	141,736	151,255	Increase	9,519

CONCLUSION

Praise the Lord for prospering the Church this past Assembly year. We wish we could have accomplished more, but if we have done our best, the Lord understands. I believe we are aware of the great amount of work yet to be done, and there is just one way to do it—"Not by might, nor by power, but by my Spirit, saith the Lord of hosts." (Zechariah 4:6)

Thinking of the road we have travelled the past seventy years, I wish to mention an accomplishment this year for which we are all so grateful. Our Church Historian has completed the first volume of our Church history, entitled UPON THIS ROCK, and it includes the years through 1922. There are two more volumes to follow, but this first one contains much that should help us to appreciate the way the Lord has led us and helped us through many battles and unto many major victories. This first book of the history is in print and available for purchase. Brother C. T. Davidson is to be commended highly for all the labor in research and composition, as well as the prayers and supplication, which he has put into this valuable work for the Church of God. He will need our prayers and support as he proceeds with the other volumes.

While our records of the past may stir the fires of inspiration, we must not lose sight of the fact that the Lord is still blessing His Church today. Several thousand new members have been added this year. Many of these were saved in our own services, but a large number of them were "other sheep," which had been of some other fold. We are so thankful for these who have hungered and thirsted after more of God, and have walked in the light. The fact that these have done so is clear evidence that God is fulfilling His Word, and that other thousands will hear His voice in like manner.

This means that the perfecting processes must be given serious consideration. Since the perfection of the Church is by the work of the

ministry, the restlessness among the "other sheep" should alert us to our present responsibility. Self-examination is in order daily. To be qualified for this mighty work, the ministry should be more advanced, both in knowledge and example, than those who are to be taught.

If we are living in the eleventh hour, this is no time to relax. Rather, it is time for every laborer to be hired and sent into the vineyard. The battle is not over yet. Some have seemed to forget the battle and are relaxing on the words of my father, the former General Overseer, when he said, "I see nothing but victory on top of victory for the Church of God." Those who knew my father will tell you that he understood that for every victory there would be a battle to win.

Right now, let us be stirred anew for the good fight of faith as we join together in singing our battle hymn, "At the Battle's Front."

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

CHORUS

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.

I'm in this army, this glorious army,
And the God of the Battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is you name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the Battle you will find me.

11:54 "At the Battle's Front," led by Liston Pritchard with Mildred Bennett, pianist; Mary Lois Hamm, organist.

12:00 Closing prayer by Willie Vines.

AFTERNOON

1:15 Gary Linkous led in singing "How Great Thou Art" and "Old Ship of Zion" with Karen Garner, pianist; Barry Cline, organist. Romans 12:9-21 read by L. V. Jones, Jr. Prayer by Coral Cadet de Concepcion, followed by congregational prayer.

1:22 Song by: Jim and Karen Garner; Bethabara Trio; Steve Madrid.

1:35 Felix R. Garcia led in concert prayer. Finishing Touches—message by Field Secretary. Excerpts: Revelation 19:7, 8. Finishing touches are the beautifying points of any piece of art. In II Chronicles 5, it tells how Solomon saw that everything was in its proper place before the temple of God was dedicated. It was a marvelous day when the temple was dedicated, and everyone was anticipating the manifestation of God. The priests bringing the ark of the covenant to the holy place felt the presence of God; they set the ark in its place and the temple was dedicated; God's glory filled that house; His presence was so real making everyone know that God accepted the presentation. This was a temple, only a type of the habitation of God, the Church of God. It could not be His permanent dwelling place, as no hands are capable of building anything great enough to house the presence of God eternally. In the future there would be a permanent place for His dwelling. This was only a type—a shadow of things to come.

I am talking about the place where God will abide forever, the great Church of God. It is important that everything be done according to God's plan. Jesus, the Son of God, Who was sent from heaven to take care of this business, made sure that the Church of God was in proper order before His departure. Jesus had been with His disciples many months; He preached many sermons; He visited among them healing the sick, raising the dead, making the lame to walk, opening blinded eyes. He knew that the time was close, and He knew that everything had to be done before He left this place. On His last few days that He was with the early Church before His crucifixion, He did much to get everything in its proper place that God wanted in His Church. This was going to be the House of God, where He would abide; He would manifest His power and His spirit; He would show the world that He was able to build. Jesus taught the people about the resurrection. His friend Lazarus died. Jesus didn't heal Lazarus before his death. Three days later He went to Bethany where Lazarus' sister told Him, "If you had been here Lazarus would not have died." He wanted them to know that He was the life and the resurrection. He stood at the door of that sepulcher and commanded Lazarus to arise and come forth. The mighty power of God came on the scene and Lazarus was brought back from eternity and placed in the midst of this people. Jesus is the resurrection. The Church was sure, there was no doubt. Some people said that we had better get rid of this Jesus or He would convert everybody. He could not be put to death until He had everything done.

Jesus wanted the people to know that He could march and take Jerusalem triumphantly if He wanted to. He had a plan—get the donkey. There came a man riding on a little donkey, and the people cried out to him, "Hosanna, blessed is he that cometh in the name of the Lord." It couldn't be any other way, because He was the King of kings. The difference was that He didn't come to conquer; He didn't come victoriously as a man; but He came as the Prince of Peace. The crowds sought a way to stop Him because He had the admiration of the people; they were looking to Him because He was the hope of the world. Jesus needed to leave something else for the disciples to do, and He instructed them to go into the city and prepare a room where they could have a supper together. Some thought He was going to have a passover meal, but it was the Lord's Supper. They had another event called feet washing. He couldn't leave without giving us that teaching. When the Lord's Supper and feet washing are observed, a lot of people stay at home. Jesus placed these in the Church, and you can't stay away from the Lord's Supper service and feet washing and expect to get to heaven. It is essential for your salvation and for your eternal life. He had already organized the Church, but he hadn't paid for it. He wanted to be sure that when the price was paid it would not be in vain. That is why you and I cannot change the teachings of the Bible. There is no way that we can evade the things established by the Lord in His Church. Read the gospel of St. John, and it is definitely clear. You and I had to participate in this wonderful blessing.

Jesus walked out with the disciples into the mountain to teach them another lesson. You can't skate through this without a little kneeling, praying and watching. Many Church of God members don't like to pray much nor watch a great deal. That is why they stumble and fall and have a lot of weaknesses, because He taught us to watch and pray. When you fast, dedicate that day to the Lord. Fast means to go without anything to eat or drink. The Lord fasted forty days and forty nights. He had to leave these things in His Church. They were finishing touches, and He is the master artist. The idea was given to Him by the Father. Many places don't have mid-week services. We're too busy. You have to watch and pray, and you have to keep in fellowship with God. You have to bend with the Holy Ghost, or you won't make it. Once Peter took out his sword and chopped a man's ear off, but Jesus had to stop that business. Many people would like to take things into their hands, but we have only one sword, and that is the Word of God. Just a short time before, Peter told Jesus that even if he died, he was going to give his life for Him. Can you imagine what would have happened to the good old Church of God if Peter had died for it? Everyone wants his church. Jesus showed that He is the only One Who can sustain us by His grace. Don't get high and mighty in the Church of God, because without the grace of Jesus, you won't make it anywhere. This house had to be ready, and somebody was going to witness a dedication. There was a price to be paid. Shortly afterward Jesus was put on trial and condemned, and He hanged on the cross. He died

for us. He organized the Church, set examples for it; died for our sins; He purchased the Church with His own blood; He gave us the hope of resurrection and set the Church in motion; sent the promise of the Father to the Church. That is why she is continuing today, and the Holy Ghost is in this. Not long after Jesus' death, His burial and resurrection, He appeared unto His disciples. He told them to stay in Jerusalem until they were filled with the Holy Ghost. The Church knew they had to follow orders, and they were in the Upper Room praying. They tarried nine days for the Comforter, and on the tenth day there was a sound as of a mighty rushing wind that shook that house and the people were filled with the Holy Ghost and fire. The Word says, "Holy Ghost." Lot of people are ashamed to say Holy Ghost. Jesus didn't say a silent Holy Ghost, but it was one that everybody in Jerusalem could hear.

There are more finishing touches. God showed up at the temple; Jesus was present. He organized the Church. He has the Holy Ghost operating, but the final touches will be done by a special body that God has in His Church. It is called the ministry. Ephesians 4:11-13. You can't see Jesus standing here, but the one representing Him is our General Overseer. The bishops in the Church, the General Secretaries and others who represent God in this great Church are helping to put the final touches on. This is why we preach, we rebuke, we exhort, and we teach you to live godly. Lot of people don't like to be told what to do; but if you are going to be in this final picture, you must be in your place. Church of God ministers, teachers, and all of us are responsible to make the Bride ready. I believe we are in the final stage of the finishing touches. We've known all along about this marriage. You won't be part of this Bride unless you fit in it. When the Bride is ready for Him, she will be proud, spotlessly clean, full of the Holy Ghost with no wrinkles in her. She will be waiting, because there will be a trumpet that will announce the coming of the King. She will be ready—the beautiful church of God, the glorious Church of God, the lovely Bride of Jesus. (An outpouring of the Holy Ghost upon the congregation.)

2:23 General Treasurer's Annual Report was accepted as read:

General Treasurer's Financial Report for the Year Ending July 31, 1973

Tithes

Forward	\$ 990,090.64	
Received	<u>1,760,616.83</u>	
Tithes total		\$2,750,707.47
Paid out		<u>1,400,677.88</u>
Tithes balance		\$1,350,029.59

Mission

Forward	\$ 96,311.07	
Received	<u>492,536.50</u>	
Mission total		\$ 588,847.57
Paid out		<u>353,274.58</u>
Mission balance		\$ 235,572.99

Assembly Expense

Forward (deficit)	\$ 1,668.78	
Received	<u>17,337.19</u>	
Assembly Expense total		\$ 15,668.41
Paid out		<u>19,561.64</u>
Assembly Expense balance (deficit)		\$ 3,893.23

Emergency

Forward	\$ 30,373.11	
Received	<u>54,943.28</u>	
Emergency Total		\$ 85,316.39
Paid out		<u>33,547.81</u>
Emergency balance		\$ 51,768.58

Ministerial Aid

Forward	\$ 196,578.52	
Received	<u>304,275.43</u>	
Ministerial Aid total		\$ 500,853.95
Paid out		<u>239,717.25</u>
Ministerial Aid balance		\$ 261,136.70

Orphanage

Forward	\$ 82,177.64	
Received	<u>230,282.30</u>	
Orphanage total		\$ 312,459.94
Paid out		<u>99,000.96</u>
Orphanage balance		\$ 213,458.98

Bible Training Institute

Forward	\$ 104,916.27	
Received	<u>94,044.21</u>	
B.T.I. total	\$ 198,960.48	
Paid out	<u>59,167.78</u>	
B.T.I. balance		\$ 139,792.70

Church of Prophecy Marker Association

Forward	\$ 46,849.70	
Received	<u>204,441.50</u>	
Total	\$ 251,291.20	
Paid out	<u>226,621.55</u>	
C.P.M.A. balance		\$ 24,669.65

Tabernacle

Forward	\$ 200,662.52	
Received	<u>399,658.71</u>	
Total	\$ 600,321.23	
Paid out	<u>1,266,390.82</u>	
Tabernacle deficit		\$ 666,069.59

All funds

Forward	\$1,746,290.69	
Received	<u>3,558,135.95</u>	
Total	\$5,304,426.64	
Paid out	<u>3,697,960.27</u>	
Balance		\$1,606,466.37

Combined Report of International Accounts: July 31, 1973

Tithes

Brought forward	\$ 17,107.01	
Received	<u>121,271.49</u>	
Total		\$138,378.50

Paid out	102,036.73
Currency re-evaluation	<u>-1,781.83</u>
Balance in fund	\$ 34,559.94

Missions

Brought forward	\$ 58,670.20
Received by U.S. Transfers	436,264.33
Received locally	36,024.25
Loan payments received	14,784.40
Currency re-evaluation	<u>+ 3,984.84</u>
Total	\$549,728.02
Paid out locally	232,919.18
Paid out by transfer	231,481.96
Mission loans made	<u>15,940.00</u>
Balance in fund	\$ 69,386.88

Emergency

Brought forward	\$ 17,276.18
Received	<u>3,818.63</u>
Total	\$ 21,094.81
Paid out	1,062.00
Currency re-evaluation	<u>- 1.53</u>
Balance in fund	\$ 20,031.28

Ministerial Aid

Brought forward	\$ 35,248.37
Received	<u>12,144.26</u>
Total	\$ 47,392.63
Paid out	7,344.70
Currency re-evaluation	<u>- 862.75</u>
Balance in fund	\$ 39,185.18

Orphanage

Brought forward	\$ 8,884.43
Received	<u>11,917.94</u>
Total	\$ 20,802.37
Paid out	10,238.42

Currency re-evaluation	<u>- 221.55</u>
Balance in fund	\$ 10,342.40

Bible Training Institute

Brought forward	\$ 20,638.20
Received	<u>22,353.19</u>
Total	\$ 42,991.39
Paid out	20,260.36
Currency re-evaluation	<u>- 700.31</u>
Balance in fund	\$ 22,030.72

Church of Prophecy Marker Association

Brought forward	\$ 7,780.58
Received	5,068.27
Currency re-evaluation	<u>+ 246.17</u>
Total	\$ 13,095.02
Paid out	<u>00.00</u>
Balance in fund	\$ 13,095.02

All Funds

Brought forward	\$165,604.97
**Received	663,646.76
Currency re-evaluation	<u>+ 663.04</u>
Total	\$829,914.77
Paid out	<u>621,283.35</u>
Balance in fund	\$208,631.42

**This includes transfers to International Accounts in the amount of \$258,795.41.

Savings and Investments not Included in Other Reports

MISSION FUNDS:

Certificates in Puerto Rico	\$ 10,000.00
Savings in Merchants Bank (Golden M)	51,255.17
Investors Variable Payment Fund	12,240.80
Tomlinson College	15,000.00

BIBLE TRAINING INSTITUTE FUNDS:

Savings in Merchants Bank (Golden M)	24,599.79
Oppenheimer Fund	4,817.18
Dreyfus Leverage Fund	5,301.12

CHURCH OF PROPHECY MARKER ASSOCIATION:

Savings in Merchants Bank (Golden M)	46,013.36
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CHURCH OF PROPHECY HOLDING ASSOCIATION:

Savings in Merchants Bank (Golden M)	1,075.96
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MINISTERIAL AID FUNDS:

Cleveland Federal Savings and Loan Association	15,064.10
White Wing Publishing Savings Association	6,607.03
Cleveland Bank and Trust	5,239.59
Merchants Bank	106,000.00
Tomlinson College	19,571.60
Investors Diversified Services	94,567.56

TITHES FUNDS:

White Wing Publishing House	90,000.00
Tomlinson College	101,000.00

TOMLINSON HOME FOR CHILDREN:

Cleveland Federal Savings and Loan Association	10,253.13
Total of savings and investments	\$618,606.39

A Brief Statement Concerning Our New Tabernacle

It was reported at the last General Assembly that we had borrowed \$1,500,000.00. This money was to be used for the expenses incurred in the planning and erection of the Tabernacle, along with its furnishings, the public address system, the parking lots, etc. Several enquiries have been received concerning the cost of the Tabernacle, and about the loan. Here are some of the answers:

Beginning September 1, 1972, we have been paying on the loan \$18,399.00 per month. In addition to this, we have had the Merchants Bank transfer from the funds received by them from the persons who signed notes last year, the sum of \$13,000.22. The Tabernacle Savings Account was closed out and the proceeds of \$11,139.78 were applied on the loan. All of these payments add up to \$226,529.00, of which \$101,092.12 was for interest, and \$125,436.88 was credited on the loan, leaving a balance owed on the loan of \$1,374,563.12.

Total amount paid through July 31, 1973

Amount received through July 31, 1973

\$3,270,352.52

2,604,282.93

Deficit as shown on my report 666,069.59

Respectfully submitted,
J. R. Kinser, Treasurer

2:33 White Wing Publishing House Report

Financial Statement of the White Wing Publishing House and Press

To the 68th Annual Assembly of the Church of God, Greetings:

The information for our annual audit has been performed by the firm, Randolph and Kersey, Certified Public Accountants, Cleveland, Tennessee.

We wish to emphasize that we are not only a business, the commercial, selling arm of the Church, but also we are a ministry, engaged in the great task of printing and publishing the Gospel. To accomplish that task we solicit your continuing prayer support.

Without the dedicated, efficient employees of the publishing house, the work of the Business Manager would be distressing. The Publishing House Executive Committee has been particularly helpful, namely, Henry O'Neal, Press Superintendent, Frank Howard, Accountant, Louis Sullivan, Merchandise Sales Director, and Melinda Dunn, Executive Secretary to the Business Manager. These capable people have been most efficient in their work and a source of strength to me. The success of the publishing house is due largely to their dedication and leadership.

More new equipment has been installed in the publishing house than in any year since our building was built in 1947 on Central Avenue. A new stitcher-trimmer, a large Heidelberg Offset Press, and a small Hamada Star Offset Press have speeded up our production. For the first time, we are switching our White Wing Messenger from letterpress to offset printing on a regular basis.

For our errors, we ask forgiveness; for our successes, we give glory to God and to you, our patrons and supporters.

Our profit figures are high this year, in spite of the fact that the expense of building depreciation was charged for the first time on our new building. Our fiscal year is only 10 months this year, but the profit figure is outstanding.

For the first time, the White Wing Publishing House has a pension plan for its employees. This plan should help stabilize employee turn-over and improve employee morale.

This is the fifth year for Youth Honor Club. We want to thank everyone who contributed. Several people have joined our Century Honor Roll this year by making \$100.00 contributions to the publishing house. We welcome others who are led to contribute in this manner.

We pray God's blessings upon each of you.

Because of Calvary,
Harry Lee Moore
Business Manager

White Wing Publishing House and Press Condensed Balance Sheet May 31, 1973

ASSETS

Current Assets:

Cash	\$ 18,758.31
Cash in Bank-Savings	90,014.52
Accounts Receivable-Trade	47,400.73
Accounts Receivable-Other	3,011.45
J. R. Kinser, Treasurer	7,247.19
•Inventories	273,678.93
Total Current Assets	\$ 440,111.13

Fixed Assets: (At Cost)

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures, and Type	\$1,019,799.79
Less Accumulated Depreciation	248,312.59
Total Fixed Assets	\$ 771,487.20

Other Assets:

Prepaid Advertising	\$ 722.20
Prepaid Insurance	2,584.15
Prepaid Postage	3,116.39
Prepaid Rent	400.00
Total Other Assets	6,822.74

Total Assets	\$1,218,421.07
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White Wing Publishing House and Press Condensed Balance Sheet May 31, 1973

LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable-Trade	\$ 8,742.25
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Notes Payable-Due in less than one year	56,763.89	
Refund Vouchers-Outstanding	1,679.81	
Sales Tax Payable-Tennessee	161.02	
Accrued Payroll	3,439.50	
Interest Payable	<u>4,599.35</u>	
Total Current Liabilities		\$ 75,385.82
Other Liabilities:		
Notes Payable-Long Term Portion	\$ 293,203.23	
Free Literature Fund	13,465.21	
Church of God of Prophecy Building	<u>271,431.72</u>	
Total Other Liabilities		\$ 578,100.16
Equity:		
Contributed Capital	\$ 54,844.50	
Additional Paid in Capital	178,563.76	
Retained Earnings	<u>331,526.83</u>	
Total Equity		<u>564,935.09</u>
Total Liabilities and Equity		<u>\$1,218,421.07</u>

White Wing Publishing House and Press

Condensed Income Statement

For the Ten Months Ended May 31, 1973

Net Income Before Building and General		
Administration Expenses		\$155,611.09
Less Building Expenses	\$44,702.41	
General Administration Expenses	<u>53,461.47</u>	
Total Building and General Administration		
Expenses		<u>99,163.88</u>
Net Income from Operations		\$ 57,447.21
Other Income:		
Gain on Sale of Assets	\$ 131.70	
Interest Income	2,662.58	
Discounts Earned	2,341.94	
Sundry Income	937.30	
Assembly Minutes	2,952.97	
Building Income	<u>15,574.12</u>	
Total Other Income		<u>24,600.61</u>
Net Income		<u>\$ 82,047.82</u>

**White Wing Publishing House and Press
Free-Will Offerings and Self-Denial Report
(Including Outreach '73)
August 1, 1972—July 31, 1973**

Total Offerings Received	\$8,761.88
Expenses for Free-Will Offerings: (Outreach '73)	
Printing and Postage	\$727.11
Total Expenses	727.11
Balance	8,034.77
Transferred to Self-Denial Fund	5,432.00
Transferred to Church of God of Prophecy	
Building Fund	2,602.77
Balance, July 31, 1973	\$ 0.00

**Report of Free Literature Receipts
and Disbursements From
August 1, 1972—May 31, 1973**

Balance, July 31, 1972 \$ 87,440.93

Offerings Received:

Free Literature Offerings	\$34,284.32
State Convention Offerings	14,787.52
General Church Treasurer—Salaries	2,500.00
Total Offerings Received	51,571.84
Total Offerings Available	\$139,012.77

Less Expenses:

Miscellaneous	\$ 496.76
Office Supplies and expenses	248.76
Repairs and maintenance	110.30
Salaries and wages	6,160.94
Operating supplies	514.35
Payroll taxes	330.79
Happy Harvester	4,431.30
Spanish White Wing	4,663.50
Sunday School Literature—English	1,416.51
Sunday School Literature—Foreign	7,129.99

J. Vital Herne	5,500.00
Ghaly Ibrahim	750.00
Insurance	28.63
Building Payment Allotment	13,000.00
Radio Department Allotment	16,000.00
World Language Allotment	783.00
Machinery and Equipment Appropriation	7,500.00
Postage and Mailing	8,487.07
Church Publication Losses	12,966.75
Miscellaneous Printing	177.50
Tracts	29,246.46
Employee Benefits	55.00
Building Expense	4,394.31
Freight	15.95
D. Joseph	600.00
State Overseers' Gifts	539.69
Total Expenses	\$125,547.56
Balance May 31, 1973	\$ 13,465.21

Free Literature Distribution Report August 1, 1972—July 31, 1973

The following is the approximate amounts of literature sent to workers through the Free Literature Department:

Assorted Tracts—English	4,005,000
Fishers of Men Brochures and Posters	185,003
Testaments and Bibles	21
White Wing Messengers	19,647
Happy Harvesters	119,340
Sunday School Literature	5,679
Fish Novelties	57,119
Revival Cards	25
Annuals	1,418
Scripture Portions	69
Marriage Certificates	1
Foreign Assorted Tracts	685,740
Foreign Testaments and Bibles	9
Foreign Sunday School Literature	25,062
Foreign Sunday School Annuals	2,694
Foreign White Wing Messengers	59,590
Foreign Scripture Portions	6
Foreign Fishers of Men Brochures and Posters	33,478

Total approximate number of pieces of free literature sent out for distribution this year from Free Literature Department—5,199,860

Total number of states and countries beginning new field Sunday Schools and receiving first quarter's Sunday School literature free through the Free Literature Department:

August 1, 1972—July 31, 1973

Alabama	14	Michigan	3
Arizona — Nevada	1	Missouri	2
Arkansas	3	New York	5
Bahamas	2	North Carolina	6
Bermuda	1	North Dakota	1
Canada	3	Ohio	5
California (Northern)	4	Oklahoma	2
Colorado	5	Oregon	1
Connecticut	1	Pennsylvania	3
Delaware	2	South Carolina	9
Dominican Republic	2	South Dakota	2
England	5	Tennessee	9
Florida	3	East Texas	1
Georgia	8	Utah	2
Illinois	3	Vermont	1
Indiana	4	Virginia	2
Kentucky	5	Virgin Islands	1
Maine	2	Washington	2
Maryland	5	Wisconsin	1
Massachusetts	1	Wyoming	1

New fields receiving free Sunday School Literature—133

**White Wing Messenger, Self-Denial
and Outreach '73 Offering Report
August 1, 1972—July 31, 1973**

Total offering sent in this year	\$8,196.55
Total offering sent in last year	8,668.26
Total amount of Self-Denial subscriptions paid out of this fund in 1972-'73	5,432.00
Total amount of Self-Denial subscriptions paid out of this fund in 1971-'72	5,432.00
State sending in largest total offering:	
Tennessee	739.62

State sending in largest offering according to membership:

Idaho (average offering per member) 55 1/2

Churches sending \$100 or more:

St. Thomas, V.I.	277.01
Louisville (Larkwood), KY	125.00
Christiansted, St. Croix, V.I.	113.37
Chattsworth, GA	105.00
Fresno, CA	101.65
Long Look, V.I.	100.00

Church sending in largest offering according to membership:

Bowling Green, KY (average offering per member) 4.82

2:55 Song by Miami singers, directed by Norwood Dean.

3:00 Reports of the Ministerial Aid Director and Church Benefit Manager and the Ministerial Aid Committee were read and accepted.

**Combined Report of the Ministerial Aid Director
and Church Benefit Manager
August 1, 1972 to July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

I want to thank all for their prayers on our behalf, as it is only through the leadership of God that we can go forward. All the accomplishments that have been effected through this office are due to the divine assistance of God.

We are grateful to our office staff who have given a great service in the discharge of our office responsibilities. Our office staff consists of Margaret Taylor, Linda Higgins, Earlene Bishop, Rebecca Sample, Mary Sue Gilliland and Esther Wagar.

It has been a great blessing to me to work with the Ministerial Aid Committee. These four men, Brother Tomlinson, Brother Griffith, Brother Hawkins and Brother Spurling have impressed me very much with their compassion for their fellowman and dedication to the Church. Their deliberations have been with understanding and love.

Besides taking care of the office work, I compiled revisions for the Church Business Guide in compliance with the Business Acts of the 67th Annual Assembly, 1972. The revisions have been mailed to all Church Business Guide owners for which we had an address.

Sermons	13
Homes Visited	90

Ministers' Conventions Attended	1
State Conventions Attended	3
Ministers' Funerals Attended	8
Committee Meetings Held	9

Respectfully Submitted,
A. T. Wagar, Director

Ministerial Aid Committee Report

To the 68th Annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following Annual Report for your consideration and approval.

We are most thankful to our Heavenly Father for the financial support and guidance that He has given to the committee, not only for this year, but all the past years. We realize that without God we would be unable to do this. We have noticed through the years, that as our needs grow, God has always supplied the necessary funds, and for this we are most grateful.

During the past Assembly year, your Ministerial Aid Committee has held nine meetings in which they have approved six applications for Retirement, 12 for Modified Retirement and four for Disability Retirement benefits.

Applications for five widows of former recipients of Ministerial Aid benefits were approved to receive fifty per cent of their deceased husband's allotment. Four applications were approved for widows of deceased full-time ministers to receive assistance. One former recipient was reinstated to receive benefits; also, the Committee approved benefits for one lay employee. This is a total of thirty-two applications approved for the Assembly year.

We now have sixty-three ministers receiving Retirement benefits; thirty-five are receiving Modified Retirement benefits and one hundred nineteen are receiving Disability benefits; sixty-eight widows of ministers are receiving assistance; four former lay-employees are receiving Retirement benefits, making a total of two hundred eighty-nine receiving assistance from the Ministerial Aid Fund. This is an increase of eleven persons receiving assistance from the Funds.

This year fifty-three ministers have passed away. The Ministerial Aid Committee approved twenty-eight Proofs of Death with a total of \$21,050.00 Death Benefit being paid to the beneficiaries of the Ministerial Aid Fund.

The Committee provided thirty-nine Church Flags to be presented by the officiating ministers, to the next of kin, as a Memorial Tribute on behalf of the deceased minister. In addition, a Church Flag Memorial Certificate was sent to each recipient of the Church Flag.

The Church of God of Prophecy Pension Plan now has a total cash value of \$75,085.57. We have 77 ministers enrolled as qualified participants.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
M. A. Tomlinson, Chairman
A. T. Wagar, Director
E. H. Griffith
C. G. Hawkins, Sr.
Delmar Spurling

3:06 Parade of Senior Ministers, in charge of C. R. Payne. The Cowan Sisters sang as 47 ministers marched around platform.

3:14 Church Benefit Report

Report of the Church Benefit Association

To the 68th Annual Assembly of the Church of God, Greetings:

The Church Benefit Association was primarily designed for our people to benefit them by making their load a little easier in providing life protection for them and their families. It is an association of our brothers and sisters united to help one another by adding strength through their membership.

Our people are not just a name or a statistic but they are real persons. We feel very close to them. Sometimes they will have financial troubles and cannot pay. We do not cancel their insurance at the end of the 30 days grace period, but we keep their insurance in force for several months. Most of these will overcome their financial difficulty and catch up their back premiums.

During the past Assembly year, we had a total of 46 death claims approved, with a total of \$59,000.00 paid to the beneficiaries. This is a grand total of 507 death claims approved and \$628,838.88 paid to the beneficiaries since 1961, the beginning of our Association.

Insurance Coverage was provided for 91 Church-sponsored Youth Camps and Winter Retreats with 10,753 campers and camp personnel. A total of \$5,050.56 was paid on 114 claims for injuries to campers.

FINANCIAL REPORT

Assembly year ending July 31, 1973

Premium Accounts

Premiums brought forward	\$ 9,920.47
Premium Receipts this year	106,858.35
	\$116,778.82
Premiums to Insurance Underwriters	113,870.67

Sub total Premium Account	2,908.15
Premiums in Savings Accounts	22,000.00
Total Premium Balance	\$ 24,908.15

Operating Expense

Operating Expense brought Forward	\$ 4,224.20
Operating Expense received this year	29,699.25
	33,923.45
Operating Expense Disbursed	32,055.77
Accumulated	1,867.68
Interest and dividends in savings accounts	6,702.47
Total operating expense balance	\$ 8,570.15

Respectfully submitted,
A. T. Wagar, Mgr.

3:17 Memorial in honor of ministers who passed away this year, in charge of A. T. Wagar.

Tribute to Our Deceased Ministers

We are gathered together in this Memorial service to thank God for the rich heritage which is ours through the sacrifices of those who have lived before us. Remembering those who laid down their lives for our freedom and happiness, we desire to meet our own responsibilities in their spirit.

Memorial service is not for the purpose of looking back, but forward to that great day for which these great ministers worked, sacrificed and gave their lives to attain that goal.

In Proverbs 10:7, the scripture reads, "The memory of the just is blessed." We salute these great ministers who were great not only in life but also in death. To them we give an accolade of remembrance for their devotion to Christ and His Church, for their dedication to duty, their desire to win souls for God; for their sacrifices for the Church which they consider not a sacrifice. The desire to work for Christ, to preach, to win souls, burned within their bones as a fire, possibly, up to the time of their glorious exit from this world. They completed at least 1,290 years of ministry for the Lord.

In the Gettysburg Address, Abraham Lincoln stated in words which we feel so fittingly applies to our soldiers of the Cross: "The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave

the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain.”

We that remain, let us take strength and courage from the memory of their work and carry on in the same Holy zeal burning within us to complete the Great Commission to which they contributed so much of themselves.

ALABAMA: Bishop Bryce H. Coker, 41 yrs.; Evangelist David W. O'Dell, 37 yrs.; Evangelist Robert E. Shook, 29 yrs.; Evangelist Louis M. Tacket, 3 yrs.;

ARIZONA: Evangelist Naomi R. Wilson, 40 yrs.;

ARKANSAS: Deacon Rufus Orr Davis, 18 yrs.; Evangelist Eva Ray, 16 yrs.;

BAHAMAS: Deacon James H. Cooper, 40 yrs.; Evangelist Letha Curtis, 40 yrs.; Deacon Wilford G. Moss, 27 yrs.; Evangelist Livingston Butler, 14 yrs.;

DOMINICAN REPUBLIC: Bishop Joseph H. Ladoo, 28 yrs.;

FLORIDA: Deacon Alfred Butler, 14 yrs.; Evangelist Mary Marinda King, 34 yrs.; Evangelist Zach J. Newbold, 15 yrs.; Evangelist Emmanuel Pratt, 24 yrs.; Evangelist Howell W. Ragan, 7 yrs.;

GEORGIA: Evangelist Daniel S. Brinson, 12 yrs.; Evangelist B. B. Calfee, 20 yrs.;

HAITI: Evangelist Xavier Brevil, 19 yrs.; Deacon Emmanuel Tranquille, 19 yrs.;

INDIANA: Evangelist Thomas E. Warren, 4 yrs.;

KANSAS: Evangelist Walter Snell, 8 yrs.;

KENTUCKY: Evangelist George Mullins, 14 yrs.; Evangelist Sophia Mullins, 37 yrs.;

MICHIGAN: Evangelist Albert Neal, 20 yrs.;

MISSOURI: Evangelist John F. Brashear, 15 yrs.; Evangelist Ella Mae Douglas, 25 yrs.; Evangelist C. W. Risner, 52 yrs.;

NEW YORK: Evangelist Eliza Jane Humes, 30 yrs.;

NORTH CAROLINA: Evangelist Robert F. McIver, 37 yrs.; Evangelist Lillie B. Simon, 11 yrs.; Evangelist Hoyt E. Lee, 2 yrs.;

OHIO: Bishop George P. Smith, 46 yrs.;

OKLAHOMA: Bishop Dewey M. Hughes, 38 yrs.;

PENNSYLVANIA: Evangelist Margarite L. Aites, 29 yrs.; Bishop Clarence Snyder, 23 yrs.;

SOUTH CAROLINA: Evangelist Willie Hutchens, 44 yrs.; Evangelist James T. Strawn, 12 yrs.; Evangelist Bennie Ridgel, 4 yrs.;

TEXAS: Bishop Arthur L. Logan, 17 yrs.;

TENNESSEE: Evangelist James S. Beecham, 25 yrs.; Evangelist Lois Guire, 45 yrs.; Bishop James V. Johnson, 43 yrs.; Bishop L. V. Jones, 39 yrs.; Evangelist Tilford Mannon, 22 yrs.; Evangelist Henry Pursell, 21 yrs.; Evangelist Gladys Stewart, 4 yrs.;

VIRGIN ISLANDS: Evangelist Irene Pickering, 17 yrs.;

VIRGINIA: Evangelist Grover C. Jones, 23 yrs.; Deacon F. R. Willis, 39 yrs.;

WISCONSIN: Bishop Milan F. McMillan, 41 yrs.;

NETHERLANDS ANTILLES: Evangelist Edith Grier, 10 yrs.

Keith Street Church Choir sang; Church flag was folded, given to E. H. Griffith, who presented it to the General Overseer; he accepted; taps by Randy Howard as flag was lowered to half-mast; answering taps by Ward Herring.

3:36 Song arrangement by Internationals of Tomlinson College.

3:46 Members of the Church for Thirty years or more as directed by Emitt Davis came to platform and 320 gave their names and number of years a member.

4:15 The reports of the Superintendent of Tomlinson Home for Children and Tomlinson Home for Children Board of Directors were accepted as read:

Report of Superintendent of Tomlinson Home For Children September 1, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	105
Saved	76
Sanctified	30
Baptized with the Holy Ghost	31
Added to the Church	32
Homes visited	119
Revivals conducted	8

Representative to the following:

Ministers Conventions	2
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State and National Conventions 7
State Youth Conventions 3

I was privileged to visit our homes for children in India and Korea, also to see the property and building under construction in Mexico.

Respectfully submitted,
Delmar L. Spurling
Superintendent

**Report of the Tomlinson Home for Children
Board of Directors**

To the 68th Annual Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home for Children, want to express our thanks to God and His Church for the spiritual and material support rendered to this cause during this past Assembly year. Our State Overseers, state Sunday School secretaries, pastors, superintendents, members and friends of the Church have responded wonderfully to the needs of the home, and we want to take this opportunity to thank each of you. May the Lord bless you for your labor of love in behalf of this work.

Since the beginning of our orphanage work in 1945, we have helped to care for approximately 310 children in the homes in Cleveland. We are now caring for 40 children in India and 146 in Korea. We are now providing care for more children than at any other time. The total being 213 this Assembly year.

We commend the directors of the home in India, Brother and Sister D. Joseph, and the directors of the home in Korea, Brother and Sister David Kim, for the good work they are doing. The homes in these countries speak well in behalf of the Church. We have been supporting the home in Korea subject to the acceptance and approval by this 68th Assembly.

The home in Mexico is nearing completion. The Overseers and churches of North and South Mexico are to be commended for their support for this home.

We appreciate our houseparents here in Cleveland: Brother and Sister Hagood, who are serving as relief houseparents; Brother and Sister Talbott, who are houseparents at the boy's home; and Brother and Sister Cline, who are houseparents at the girl's home.

Our office staff composed of Marie Bryant, secretary; Anna Vee Spurling, coupon and stamp coordinator; and Ressa Mae Griffith, assistant coupon worker, has worked hard this year. Through their efforts and your sending in stamps and coupons, we have realized \$21,142.18.

We want to express our gratitude to Jackie Moore, a child-guidance major. She has been spending an evening a week with the children, which has proved to be very beneficial.

Our state project response has once again been outstanding, and everywhere I have been I have found the people ready to help. I have tried to list the contributions state wise:

Alabama (washing powder, jelly)	\$ 508.96
California (gifts, cash offerings)	129.38
Colorado (cash offerings, offering for Mexican orphanage)	200.00
Florida (towels, juice, cash offerings)	185.70
Georgia (cash offering)	22.78
Idaho (cash offering for Christmas and a cash offering for the Korean and Indian orphanages)	201.25
Illinois (cash offerings)	96.00
Indiana (sheets, towels, washcloths)	57.90
Louisiana (personal toiletries)	40.00
Massachusetts (cash offerings)	13.00
Michigan (soap, toys, pillowcases)	218.19
Minnesota (cash offering)	10.00
Mississippi (soap, offering to purchase Tide)	346.50
North Carolina (clothing)	30.26
Ohio (birthday gifts, personal toiletries)	758.88
Oklahoma (Easter offerings)	264.34
Pennsylvania (cash offering)	20.00
South Carolina (a set of World Book Encyclopedia , groceries, clothing and toys)	10,688.79
Tennessee (groceries)	29.84
Texas (sheets, cash offerings)	409.20
Utah (cash offering, clothing)	20.00
Virginia (offering to purchase paper towels and napkins)	314.00
Washington (pudding and pie mix)	300.00
West Virginia (sugar)	500.00
Wisconsin (gifts, cash offering)	6.00
Wyoming (cash offerings)	72.82

Thank you for the many gifts and offerings too numerous to mention.

We have complied with all state regulations regarding housing and administration and have been relicensed for 1974. The Board of Directors desires your prayers that God will give us wisdom in the directions and the operation of the homes. We continually strive to upgrade the program for the children.

During a meeting on July 24, 1973 of the Board of Directors of the Tomlinson Home for Children, there was a discussion regarding the possibilities of a percentage of the Sunday School contribution going toward

he support of Tomlinson College. It was agreed by the Board that this matter be referred to the Ways and Means Committee of this 68th Annual Assembly.

Respectfully submitted,
M. A. TOMLINSON, President
DELMAR L. SPURLING,
Vice President
LEONARD KENDRICK, Secretary
J. R. KINSER, Treasurer
DAREL TALBOTT
E. H. GRIFFITH
KENDRICK LINVILLE
EUGENE WEAKLEY
WILLIAM L. COILE
WILLIAM H. BROOKS

RESOLUTION

Whereas Roy Day, Jr., Gerald H. Minter and Billy Murray have given faithful service as Directors of the Tomlinson Home for Children during their term of office; therefore,

BE IT RESOLVED

That we, the officers and other Directors of the Tomlinson Home for Children, express our sincere appreciation for their good work and assistance they have given in solving the problems that came before the Board and wish them success wherever they may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home for Children

Total Receipts From August 12, 1972
to August 1, 1973

Money received from trade stamps and coupons (cash sales); merchandise distributed to the homes; merchandise on hand in storage or on display.	
Premium merchandise on hand	\$ 2,605.53
Merchandise distributed to homes	1,762.84
Cash from sale of premiums, redemption of stamps and coupons, etc.	15,115.59
Total cash and merchandise	19,483.96
Accounts Receivable	1,658.22
Grand total	\$21,142.18

Cash From Donations: Food Clothing, Support From Parents

Donations (including groceries, clothing, etc.)	\$18,610.93
Support from parents, government agencies, etc.	7,429.29
Total from stamps and coupons	21,142.18
Grand total received this year	\$47,182.40

4:25 Questions and Subjects Committee gave partial report.

4:30 The report of Assembly Expense Committee was accepted as read:

Assembly Expense Committee Report

To the 68th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of 50 or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over 50 and less than 100 contribute \$1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister, including lay ministers, pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the Overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
J. W. DEADRICK
DON B. THOMAS
JOE A. RICKARD
H. M. BIGGERS
BUFORD JOHNSON
SHERMAN H. MINTER

4:35 The presbytery ordained by the laying on of hands these as they knelt: BISHOPS—M. K. Dobson, Millus Childers, Thomas D. Norton, Orvil Dean Stevenson, Luther M. Thompson, J. C. Simons, Curry Wade Whitaker, Usher C. Moody, Sr., Lee A. Sykes, Jacob Montijo, Vaughn E. Myers, Aston L. Cooke, Lester J. Wolfgong, Glen C. Lambert, Charles Gary, Albert M. Brown, H. Clyde Crowder, Hubert L. Martin, T. R. Beckwith, Herbert L. Cannon, Arvid L. Hampton, Cecil Goin, Claude R. Maynard, Joseph C. Pendergrass, Roger Dale Kitchens, Emmett Judd, John C. Lyles, William Elroy Lowman, H. D. Klapp, Robert Daniel Langley, Raymond Powers, C. M. Thompson, Tyrone Hartness, James C. Earp, Sr., Floyd V. Tackett, David E. Smith, Neal Knowles, Arlynn B. White, Nelson W. Raburn, Richard W. Bear, George Elias, Amos W. Carty, Sr., Larry C. Bell, Elmer Whalen, Otis Sexton, Kelly Pettit, James Stone, Earl L. Irwin, John Monroe Parker, Eldon Jefferson Lewis, David Kim.

DEACONS—Gary Harrison, Prentiss Pernel, Henry F. Hay, Chris Moore, Donald A. Rouse, William G. Pitts, Joseph Mahood, Paul Garman, Stanley G. Kline, Gilberto A. Anthony, Thomas E. Duvall, Thomas W. McMahon, Leon L. Gullede, Charles E. Denard, Marvin Sellers, Jimmy Gulley, Edward Eugene Allen, Lavon Gulley, Curtis Sutton, Orville Taylor Hale, Jr., David Wells, Johnny Garland Burkhart, Joseph B. Duke, Robert G. Hill, Richard D. Smith, Everett Goin, Jr., B. D. Henson, James T. McKenzie, Benjamin Donald Dial, Gary Riggins, Paul J. Yother, Jesse H. Williams, Oscar Cates, John Messick, Richard Fenwick, Ralph Street, Loyd Daniels, Fred William Howell, Curtis G. Frederick, Prince G. Rolle, Buford G. Cox, Sr., Lester G. Griffin.

5:02 YOUTH LIFE CENTER—Elwood Lowe, NM. He expressed appreciation for all who had assisted and told of many who had kicked the drug habit by the help of the Lord. Introduced staff: Rick Gallaher and wife; Elwood Lowe family, Donald Hoyt, who spoke briefly. H. E. Price, public relations director for the Center, spoke and had ushers to pass out envelopes in which to receive an offering. David Gonzalez sang and told how he had been helped while at the Center; Chris Stathis gave testimony of how God miraculously delivered him from drugs and he was sentenced to one year in Tomlinson College instead of going to jail. Allen Stanford was introduced.

5:39 Music by Electric Band, directed by Nelson Raburn.

5:45 Testimonies and singing by the Vigil Family, CO.; gave \$20 tabernacle fund.

EVENING

6:08 EVANGELISM—Elwood Matthews, Director. He led in congregational prayer. "How Great Thou Art," led by Larry Turner; prayer by George Wallace; "I Never Shall Forget The Day"—Gerald Goins singers.

6:27 Harold Parker told of the blessings in attending a Leadership Institute For Evangelism; The Tonesmen sang "Something Made Me Higher"; Elwood Matthews introduced the National Evangelists and he explained the FISHERMEN'S CLUB; Joe and Evelyn Bathe sang "Fishers of Men"; Y-E-S Team sang "Save Me Jesus"; offering was received to help youth teams in evangelistic efforts; The Crossbearers sang "I Believe in Jesus"; Greg and Linda Perry sang "Ten Thousand Years"; Roberta Matthews sang "There's A Sweet Sweet Spirit."

7:25 "We Are Ambassadors For Christ"—message by Elwood Matthews. Excerpts: Read II Corinthians. An ambassador is the highest ranking representative appointed by one government to be the representative to another. How does one become an ambassador? An ambassador for a nation does not just decide to go to another nation to be an ambassador. Neither does it work that way in God's business. An ambassador is chosen. John 15:16; Matthew 4:19. It is necessary that we follow Jesus Christ. Are we trying to fish for souls and not following the Lord closely? Christianity has become fashionable. A few years ago it wasn't, but many who proclaim salvation have made news headlines. We need to get the attention of God so that He will choose us ambassadors for Him. Some people desire to be ambassadors so much that they become impersonators. We must be ambassadors for Jesus the way He wants us. Acts 19:12-16.

An ambassador must reflect the glory for his country—not himself. Imagine an ambassador going into another country complaining about his country! Ambassadors for Jesus Christ and the Church of God, do we go about murmuring and complaining about the Church and expect people to come? Imagine an unfaithful member telling others how wonderful the Church is! What about a pastor who disregards some of the rulings of the General Assembly, and in conference he exercises the government of the Church? Suppose these evangelists muttered and fussed about the Church all day and then bounce up at night hollering come to Jesus and the Church of God. Some of us may be fired from the Lord and don't know it. Samson didn't know he had been fired. He dabbled around with Delilah, and she trimmed him too close. Why are we not having a move of God in our services and revivals? I am not talking about the evangelist, but why are we not having a move of God in our local churches? Pastors, if an evangelist comes into your home and gripes about everything from General Headquarters to the smallest church, I challenge you to contact the Director of Evangelism. We don't need this kind of business to build the work of God. Don't fight the hand that feeds you. I'm talking about building a strong work for God and for the edifying of the Body of Christ. Evangelists have also visited in homes where the Church and God were not edified.

An ambassador must proclaim a certain message—the message that the leader of his country tells him. We as ambassadors are to proclaim the

message of Jesus Christ and the Church of God—not custom and your personal standard. When you become a part of this holy nation, you are to speak what this Book says. (He called some from different localities to tell the time at their home, and everyone was different.) That is what happened to the early Church. Some brought their points. When you come into the Church of God, you operate according to this standard and no other. Evangelists, preach this Book and forget what time it is where you came from. Talk about this Book, and it will work everywhere. God's standard is our message, and I suggest that we quit playing with it, and preach it like it is.

The nation's resources are behind an ambassador when he goes to another country. It would be unreasonable to think of an ambassador being in another country with no help to perform his task. We ambassadors of Christ have the resources of the glory world behind us. God has promised to stand by us. Money is not our problem. When we get that sweet, sweet spirit, the power of God falling, get deliverance, and get healings, the money will come. (He called John L. Sullivan and told of some of the hardships he endured.) Because of these kinds of men, we are able to see where we are; know what we know. These men did the work for God on their knees crying out to God. They didn't have a certain thing before they would do something for Jesus Christ and for the Church of God. In this twentieth century when God has blessed us like He has, surely we can get His attention. Evangelists, don't worry about finance. You get the favor of God, and there isn't a pastor who can keep you from getting a good offering. The resources of heaven are behind God's people; if we will do right, God will take care of us. I'm not talking about us over-obligating ourselves, because we want to be in style. God hasn't told you He is going to give you everything you want. He said He would give us our needs. We are ambassadors for Christ—God manifest in the flesh, Jesus Christ the Son of the living God. That Christ has reached out and chosen you and me to bring forth fruit. He said, "I have chosen you." That means that I have been chosen to be an ambassador for Him—that I am to reflect the glory of Jesus Christ and His Church—not my own. We are to proclaim the message of this Book and the resources of glory are behind us. I want to be an effective ambassador for Christ. I am not satisfied with a mediocre ministry, nor having a series of dry meetings and calling it a revival. I am not satisfied with no one coming to the altar. God has called me, and He has called you to be ambassadors and shake this world for Jesus Christ. (He requested those who would like to be ambassadors for Christ to stand and take the person by the hand that is standing by you and pray for him to be an effective ambassador.) I am convinced that we as God's people will be effective ambassadors when we stand on Christ, the solid rock. As we stand there, we can expect a moving from God.

8:05 "On Christ The Solid Rock I Stand," Oklahoma Youth Choir, directed by Terry Stone.

8:17 Elwood Matthews led a concert prayer in behalf of the healing service.

8:18 Healing Provided In The Atonement—message by Hubert J. Vicars. Excerpts: Romans 10:17. I pray that the Word of God will build your faith to the extent that you will receive whatever you need of God. If anything happens, it will be God. We must keep our minds on Jesus Christ. (Dale Vicars sang "He Touched Me.") The atonement is God's provision for man to be reconciled to Him. Divine healing is taught in the Bible, by the Church, and demonstrated by the ministry. Divine healing is an integral part of the commission of the Church. Healing should not be emphasized as more important than salvation. The power of God is sufficient to heal. Healing is to sustain life and health of God's people. When there is no need to sustain life and health, God will take us to be with Him. This is not defeat, but victory. Revelation 20:6. When meeting certain conditions, all the powers of darkness cannot keep a believer sick. When conditions are met, God will confirm His Word. I believe that healing is on the basis as the forgiveness of sins, and it is just as easy to get. Ask God for the same faith that the early Church had. We should keep the commandments of Christ and follow Him in speaking, working, living, and walking in the Spirit. Put to death all carnal traits contrary to the will of God, and practice literally the teachings of the Church of God. The gospel is the power of God unto salvation, and healing is included in salvation. To be healed, it will require more than you hearing the Scripture. We must come for healing in the same frame of mind as we came for salvation. Isaiah 53:1-5. God's Word is true. The idea of this Scripture is that Christ carries the load of sin and sickness for all. We must believe in the provision to experience healing or salvation. All of the promises and benefits of the gospel are for believers. "According to your faith, so be it unto you." Matthew 8:9-13. This man expressed absolute faith in the power of Jesus Christ to heal. He saw that which commands respect, and it is possible we would get more from God if we showed more respect for Him, His Word, and the Church of God. Christ seeks faith; when He finds it, He will honor it.

Many of us are like the man at the pool of Bethesda—depending upon someone else to put him in the pool. I say that this man didn't know Christ, because he was at the pool while others were following. This man proved his faith by rising. When people are asked to do things they say, "I can't." If you are in a wheelchair, in the name of Jesus get up. Christ is a healer. Matthew 5:35. This takes in all sicknesses and diseases. If medical science discovers new ones, Christ has power to heal; and He gave authority to His servants to heal. The message of Jesus Christ is to save and to heal, and His message is directed against the devil and his kingdom. If you have salvation and an affliction, attempt to reach that faith you had when you received Christ into your heart. Isaiah 53:4 tells of Christ being smitten for our salvation and our healing. It takes more than just head knowledge to be saved or healed. Luke 4:14-19. There is no room for unbelief when we accept Christ as our Saviour.

There is no room for doubt when we seek healing for our bodies. Mark 10:46-51. I am not a healer going up and down the country preaching healing. I preach the whole message of the Church of God. I am preaching a part of the whole message, and begin now to beg for deliverance. We need to get the attention of Christ so that all of our people will be delivered from their afflictions. This man threw aside everything and came to Jesus. Jesus was halted by this impassioned cry of need. This time the man was not begging for money, but he was believing in the Christ, the Son of God Who was able to heal. When he got healed, this took the reproach off the man. I am sure he wasn't at the same place begging any more. He was out declaring that Jesus Christ had delivered him; that he had found the atonement provided for him. He threw aside his garments so they would not hinder his getting to Christ. We must throw aside everything that will hinder us from getting our healing. I am not saying that you will never die. There is a "never die doctrine" going around. I don't believe in that. I believe that precious is the death of the saints in the sight of the Lord. Hebrews 4:12-16. There is healing in the Church of God, and God will honor healing in His Church. Many are trying to steal the honor that belongs to the Son of God. This not done by personalities, but God should have the glory. This is God's Word. It penetrates man's innermost being, and like the surgeon's knife, it forces open the flesh, and the surgeon looks on the cause of your affliction. God sees your affliction, and He knows what it is. Hebrews 13:8. Christ is unchangeable. Christ was here yesterday, and He will be here tomorrow, and He is here now. Don't think of the minister, but come to Jesus. The only reason God will heal you is for service and dedication to Him. You must believe because the law of God is to him that believes. I am challenging you to reach for faith. Don't be afraid—God will take care of that. He will uphold His Word; He will not let the Church suffer shame. The devil will rule through fear. Healing is coming to the Church of God. The Children of Israel went through the wilderness, and God was with them. They came out youthful, with vigor, and health. He is the same God today. If God speaks, will you listen? God's gifts are in the Church, and the gift of healing is here, and God is wanting to use it. He wants to use you, ministers.

8:52 Oscar Pittman gave testimony of God healing him of terminal cancer this year, and he trusted God through it all. Thomas Norton said, "Four hospitals and medical specialists say it is medically impossible that I'm living."

9:10 "God is So Good," led by Arthur Woodruff as ministers formed lines to pray for the sick. Music by the Bahama Brass Band as 2,237 were anointed and prayed for; more than three thousand cloths were anointed.

10:13 Singing by Jim Brinkley Evangelistic Team. Opportunity was given for some to testify. Many came to platform praising God for healing.

10:43 Altar invitation by Jim Brinkley; altar music by his evangelistic team.

Saturday, August 25

MORNING

7:30 Service conducted by Eugene Noe and Joseph M. Brown.

8:00 Program in charge of Chairmen of Reception Committee and Registrars.

8:45 Music by Bahama Brass Band.

9:00 Mike Hopkins, assisted by Ohio Choir, led in singing "Amazing Grace" and "I Have Decided To Follow Jesus"; Mike Flippo, pianist; Sonny Sample, organist. David L. Green read II Peter 1:16-21. Prayer by Barney L. Trogdon, Jr., followed by congregational prayer.

9:15 "The Banner Of Love" sung by Clemmie Gladney, the composer. "The Church of God Flag Song" led by Steve Gilmer.

9:25 Message on the Church Flag by Pete Ojeda. Excerpts: Read I Kings 10:13. Everything that we have needed, God has provided. He went a little further. He is going with the Church and He said, "Wait children, I've got more in the treasury to give you," and He gave an ensign; He gave us Jesus Christ, the One Who purchased the great Church of God with His blood. That is what He is saying. Out of the royal bounty, I'm going to give you more. All that we've needed, all that we've desired, and all that we've asked He has given us. The markings of the ensign—the stripes, the sceptre, the star, and the crown. Those of us who know about it know what it represents. In the United States, along the highways there are signs such as "Food and lodging ahead." In Old Mexico, they don't have these signs; they have markings. A picture of a spoon and saucer lets you know that there is a restaurant ahead; a picture of two gas pumps lets you know that a gasoline station is ahead. These markings can be understood in any language. I am a man who came out of Catholicism, but I am here because I found the truth. When this (the ensign) was waving in Adrian, Michigan, I started asking questions. When I asked what it stood for, I was told it stands for the truth. That is what I want. I want to be free and make it to heaven. I have learned from you. Had you not shown me love and unity and kindness and these other things, I wouldn't be here today. I am what I am by the grace of God. Two kinds of birds are the buzzard and the dove. The Bible speaks about the dove, but the buzzard will pick up anything. In the Church of God, you don't just pick up anything. You are going to be like the dove and pick the one that stands for the truth; the one that the Church teaches; the one that's got the government of the Church. If you want to just exist, be a buzzard. If you want to live, stick with the Church and be a dove. A. J. Tomlinson sought the Lord ten years about

an ensign before it was introduced September 16, 1933, in the 28th General Assembly. Not only did A. J. Tomlinson introduce the flag; not only did the Questions and Subjects Committee accept it; not only did the Assembly adopt it, but the Holy Ghost gave approval to it. I feel that same spirit here now. God is still with us, and it is because of men that fear God. I believe David foresaw this. Psalm 60:4. See, Church, the flag can't do it all; God can't do it all; the Church must do something about it. He's doing His part; the flag is doing its part; now is time for the Church to do its part in this generation. Isaiah 13:2. We're not just anybody—we are something in the sight of God. When Jesus saved you, you became something in the sight of God. September 16, 1933, A. J. Tomlinson described the colors. The red stands for the blood of that Saviour Who died for you and me and purchased the great Church of God. The White stands for purity. That doesn't just mean to take a bath outside, but you have to get holy and sanctified. You must get cleaned inside and out. Blue stands for the truth. The sceptre stands for authority, the star stands for the bright and morning star Jesus Christ, the crown stands for Him being crowned King of kings and Lord of lords.

When praying for this message, the Lord spoke to me and had me to look at the flag, and asked did I know the life of Moses? I answered that I think I do, but what has that got to do with the ensign? Moses died at 120 years, and what did Moses learn the first 40 years? I said that he learned You were all over the world. There are three circles in that ensign and the first means God all over the world. The second forty years Moses learned about the power of God when he saw the bush burning and it wasn't consumed. The third forty years Moses learned the great miracles with God's chosen people, the Israelites. The Church has seen many miracles throughout this generation. The Holy Ghost is the third circle. The Holy Ghost is all over the world. The Father, the Son, and the Holy Ghost make three perfect circles. Forty years the Church has had the ensign. It was adopted in 1933, and the Holy Ghost gave its approval. It was in the 28th Assembly and this is the 68th. He asked me, "How many years did the Former General Overseer lead the Church?" I said, "Forty years." Joshua led the people into the Promised land. See that leader, He's going to take us in. It won't be long! It's right at the door. We are going to see that Promised land soon. That is what God was trying to tell me for the message that I must deliver this day. I feel so unworthy. I have only been in the Church six and a half years. If you want to live and make it to heaven, you better stick with the Church, its government and doctrine. We have received many benefits in the Church of God. Don't you love that ensign? The Father, the Son and the Holy Ghost are all over the world. We are under the banner of love. We are protected. We have nothing to fear. Church, we haven't learned it all; we have more to learn.

10:02 The White Wing Publishing House Program directed by Harry Lee Moore, Business Manager. Louis Sullivan read I John 4:7. Larry Duncan

directed the New Life Choir in singing "Praise The Lord," "Come Holy Spirit," "Ye Shall Be Witnesses," and "All Over The World."

10:19 "The Lord gave the word: great was the company of those that published it." Psalm 68:11—message by E. L. Jones. Excerpts: I feel that we are dealing with the most precious commodity in this world—the Word of God. We are living in a catastrophic period. Things are not the same, but God's Word is the same. Life is wonderful, and I love life. James 4:14; I Peter 1:24. The Scripture says, "God gave the word." We are not dealing with the ideas and philosophies of man, but we are dealing with the Word of God. Read II Peter 1:15-19 and 21. It seems that we are developing an attitude against the Word of God. We have the idea that we are striving with one another. How many of you know that you have heard the Word of God during this Assembly? Some of us have already decided that we are not going to obey; but God gave the Word, and great was the company of those that published it. This is what is going to make the company great. The Bible says pray for the company of those that publish God's Word. When everything else lets us down, the company that sticks to God's Word and publishes it will be great. God's Word is contained in the Holy Bible. Listen to part of the covenant, "Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God?" I believe God is bigger than any expression of man, but through His inspired written Word, we have a brief expression of God. Word is a remark, advice, a series of sounds having meanings and used as a unit of language. This is God's language. Without the Word, we would not know. The Word gives the best account of the Creation. Hebrews 11:3; Colossians 1:16, 17. God's Word tells of His manifold blessings. In II Chronicles 7:14, we find a brief expression from God; had it been heeded, we would have been kept out of the mess we are in, through the transgression in the garden. Genesis 2:16, 17. The human family in its arrogance disobeyed God. God's Word gave advice and warning of danger. When we don't heed the warning, we must suffer the consequences, and we are. God's Word brings deliverance to those who will trust in Him. Proverbs 30:5. This was said by Agur who was not a Christian. The Church of God will never deviate from the Word of God. The only thing that will keep you in the Church of God is the Word of God, and you better get involved with it. Singing is all right, and it stirs a lot of people, but it takes the Word of God to settle a person. Some of us are trying to be pop singers in the Church of God. I could have made it outside as a pop singer and could have been a millionaire—could have been dead and in hell too. Since I committed my life to God and to His Church, there is no entertaining with me. I sing to the honor and glory of God. If my singing stirs you, God's Word will settle you down. What is going to make the Church great is that we are going to publish the message. Publish comes from the Latin word meaning make public announcement of. The oldest agency of communication is mouth-to-mouth, or common talk. God told His prophets to speak, or go and deliver my message. Later it was

called an inspiration that they should write it. Job 19:23. People forget what you say; but when it is in writing it stays. Don't you see how God has taken care of this? We have preached the airplane program; we have preached the stone program; we have shown ample prophecy to show that God directed it for the Church of God to use. God has brought printing and publishing along for the Church to use. There were some early methods of copying or printing, but in 1440 when the printing press was invented, it became possible to publish the Bible, which was the beginning of the modern book. This prophecy was fulfilled: "They were printed in a book." Jesus said that the gospel should be preached in all the world for a witness unto all nations, which means that a public announcement would be made concerning God's Word. One week before Jesus went to the cross, there went out a public announcement that He was the Son of God. Jesus told His disciples to go to a certain place where a donkey was tied and tell the owner that the Master had need of him. Jesus rode through Jerusalem publicly announcing that He is the Son of God. In these last days, where publishing has grown and in just a few minutes you can have thousands of prints of literature concerning the Word of God, that is the donkey that God got tied for the Church of God—the printing industry, the computers, calculators, and all other modern inventions—that is the donkey for the Church of God to make one public announcement—"Behold, the Bridegroom cometh; go ye out to meet him."

10:42 Song by: Chelisa Sloan; Zion's Children. Awards to: A. B. Woodruff, a Louisville, Kentucky pastor for the church having more than one hundred dollars in Outreach offering; James Bird, pastor of Bowling Green, Kentucky for the church having the largest offering according to membership. Youth Honor Club Offering was received while these sang: Joe and Evelyn Bathe, Londa and Dwight Richardson, the Joe A. Rickard Family and Eddie Mounce.

11:16 SOMETHING NEW: Henry O'Neal, Press Administrator. Remarks: This is the golden wedding anniversary of the White Wing Messenger and the Church. A number of advancements have been made in equipment this year. Three things brought the cardinal doctrine of the Church to us—the Spirit of God, anointed preaching, and paper and ink. Martin Luther brought justification by faith, there was the outpouring of the Holy Ghost at the turn of the century, and A. J. Tomlinson brought the message of the Church. One of the primary purposes of the printing press is the forwarding of God's Word. Electronic typesetting was installed in the White Wing Press in 1972, which is used primarily on different languages; the Mueller Saddle Stitcher will trim and stitch up to 9,000 booklets an hour; the Heidelberg Press will run up to 10,000 sheets an hour; recently installed a small two-color press and other equipment.

Robert J. Pruitt, Sunday School Editor. Remarks: In 1974, we will begin a five-year cycle out of the seven years of lessons. We are recycling five of the

past seven years of lessons in order to introduce some new materials. There will be a teachers' commentary for juniors and teens. We are adding a new quarterly called the "Condisciple." This will minister mainly to senior high and college age students. There will be offered a Sunday School Elective that will cover the era of A. J. Tomlinson from 1903 to 1943. You may choose this study instead of the regular Sunday School lesson for a quarter.

Dee Ann Boettcher remarked: There will be a Vacation Bible School Supplement. The White Wing Publishing House endorses Scripture Press material for Vacation Bible School, but there is a need for the children to be exposed to more Church of God doctrine. The supplement will be styled somewhat like the primary manual, and it will be on levels for the primary, the junior, and the teen. For the Sunday School preschoolers, there will be printed "The Still Small Voice" and art supplement.

R. O. Covey, Assistant Editor. Remarks: The "White Wing Messenger" began fifty years ago September 15. For half a century, it has been a loyal messenger and servant of the Church of God, and it has been known as our "Little Minister." Until 1955, it was newspaper style of four pages. Then it was made a sixteen-page magazine. These fifty years it has been printed by letter press, but there has been a change for the "White Wing Messenger" and the "Happy Harvester," that goes into prisons and to shut-ins. This is not a new message, but a new appearance which is explained in an editorial in the "White Wing Messenger" August 23, 1973, entitled "The White Wing Messenger Dresses Up." (Read editorial about the paper being printed by offset.) I would like to express appreciation to all whose efforts are combined to make up the "White Wing Messenger," as well as the "Happy Harvester," of whom Ora Mae Willing is the Managing Editor. There are the contributors of news, the typesetters, the artists, the cameraman, the compositor, my office secretary, the pressmen, the Subscription and Mailing Departments; the Free Literature Department mails the "Happy Harvester"; the trimmers, staplers, mail truck driver; there are those who pray over the "White Wing Messenger" when it is in the mail bags. Many use the paper as a contact to increase their faith. Our Business Manager has done much to arrange to get the paper to you more quickly. We appreciate each subscriber, and we trust that each reader will receive blessings that are intended for you through this wonderful channel.

H. L. Moore told of a large shopping center in Maryland giving free use of an area for a branch of the White Wing Publishing House Bookstore through the efforts of Roy Cantrell and others.

Wanda Edwards remarked: Have you wondered why the Lord chose the medium of written word to communicate His truths to man? The written word has a certain power or authority. People tend to believe what they read. The written word has played a great part in the spread of the gospel all over the

world; it plays a great part in the propagation of the doctrines of man all over the world. We are being bombarded with written material which tells everything but the truth of God. Almost any store today sells written material, but very little of it is based on the truth of God. There is a great need. In an article which I recently read, the author said, "A christian bookstore is like a spiritual oasis in whatever city or town it exists." I am thankful that Brother Moore has decided to open a spiritual oasis in Detroit, Michigan. This will be a branch store of the White Wing Publishing House—not just another Christian bookstore, but a Church of God of Prophecy bookstore.

Harold Parker remarked: I was associated with the White Wing Publishing House five and a half years, and my dream was that we would have bookstores all over the United States. Instead of us having to go to other Christian bookstores—I thank God for these—we could go to a Church of God of Prophecy bookstore to purchase any supplies to properly operate our Church. As advisor, I didn't realize that my duties would be painting, cleaning, and scrubbing, but I have been involved in all of this getting ready to open the White Wing Gift and Book Centre at 22146 Michigan Avenue, Dearborn, Michigan, October 26, 1973. Our publishing ministry has increased manifold over the years. I feel that we have some of the most qualified authors of any religious organizations in the world to tell people about Jesus Christ and to present God's Word to them. There will be a ministry in which we propagate the message of Jesus Christ to all who come inside the doors of our store. This is also a form of outreach. People will come in who are searching for peace in their souls, and there may be opportunity to present Jesus Christ to them. When I find someone who is looking for the truth, I am going to give him an invitation to attend the Church of God of Prophecy. If someone enters the bookstore while I am there, I am not at all averse to praying him through in the bookstore. We will not merely be selling pages of printed words—the greatest message the world has ever known. We will be presenting Jesus Christ to the souls of men and women through the printed page. The more I think about the opening of the White Wing Gift and Book Centre, the more excited I get. I hope that someday there can be one in your area.

11:47 Joe and Evelyn Bathe sang "The Light House." Closing prayer by Frank Howard.

12:00 Gospel music and singing directed by Ronnie Hamm and David Braland.

AFTERNOON

12:30 The Victory Leaders Program: Theme "Get All Excited," directed by D. Frank Hughes, General Secretary. The Bahama Brass Band led

approximately three thousand two hundred Victory Leaders from the White Wing lawn to the tabernacle. Victory Leaders gave a yell about Jesus.

12:45 LeRoy Arnold led in singing "The Victory Leader" and "I Get So Thrilled With Jesus," with Helen Plank, pianist and Ronnie Scotton, organist.

12:55 Exciting Encounter from the Word, directed by Bill Akers, Narrator. John 4:1-26 was enacted with Terry Lowery representing Jesus; Faye Akers portraying the woman at the well.

1:00 Explosion of Excitement: Terry Stone led in singing "Get All Excited." Luke 21:28 and Psalm 150:1-6 was read while there were shouts and demonstrations of excitement and praising God with the instruments. Prayer by Victory Leaders Secretaries.

1:20 Our Exciting Little People—Gleaner program directed by Gloria Hart, Mary Sue Gilliland and Wanda Hughes. The setting was Houston Space Center. Song by all the gleaners. Approximately thirty participated. Chelisa Sloan quoted John 3:16 and sang; Harry Reasoner, announcer; "The Count Down" was sung; Howard K. Smith read I Thessalonians 4:16; I Corinthians 15:52. Trio sang "Redemption Draweth Nigh." "Jesus Is Coming Soon" was sung by the gleaners.

1:40 Excited About Youth Mission Opportunities—Gary Riggins, assisted by Darrell Creel. A group sang "The World Mission Corps Needs You." State Mission Teams—Dwight Lawrence, Al.

1:47 Terry Stone led IYC Choir in singing "It Won't Be Long."

1:54 An Exciting Invasion on the Rose Bowl Parade—Eddie Gill. Comments: The young people had a zeal to win souls. We were so excited about Christ, and we wanted to share our experiences with others. Eighty of us went on a bus at 4:00 A.M. to the Rose Bowl Parade. On our way, we saw many other religious groups, the Jesus people, etc. We scattered among the people, some were still asleep, and passed out tracts about Jesus Christ and talked to them about the Lord. We became excited as some were saved on the street. We began to pray with other people and show them Scriptures. Each of you can do the same in your state on Easter or another holiday when there are parades. I challenge you to stand for the Church of God and do what we did—not to glorify us, but to glorify God. We as Church of God young people can stand out and be different in this world, and we can anticipate the Lord's return with another person holding our hands.

2:06 Fight Truth Decay—Cervin McKinnon. Remarks: Many standards that we once held high are decaying before our eyes. All the news media are trying to excite people because they can turn us on as to what's happening to the world. Fight truth decay by getting all excited about the Word. I want to

become excited about the things of God. I challenge you to an encounter in the Word so that individuals will come face to face with the truth. When Jesus was out with the multitude, there came a man up to Him who had lost his hearing and he had a speech impediment. Jesus called the man out of the crowd over to one side (Mark 7:32-36). He got excited because he encountered the truth. John 9:1-7 tells of a man being blind from birth; but when Jesus touched his eyes, he could see. People began asking, "Is he not the one that was blind from birth?" He was excited because he had come face-to-face with the truth. Knowing that the truth of God can excite you and me, then we as Victory Leaders in the Church of God should not let the truth lose its place in our lives. I would like for it to be said of this group of young people that we are excited about the things of God, and that there is no truth decay as far as we are concerned. One writer said, "Heaven and earth shall pass away, but the Word of God shall stand." There is no decay there. The Word of God shall stand. Get so excited about the Word of God that we pick these Bibles up and read daily; have Bible study; begin to tell somebody about the things of God from His Holy Word.

2:10 The Exciting Talents of Youth Aflame, directed by Kerry Murphy and Greg Perry. Singing by: The Soul Searchers; Ruth Ann Huckleby, Mike and Christine McMillan, The Ripple Band and the New World Challenge Singers.

2:30 Wanda Hughes prayed, followed by concert prayer. This Generation and These Exciting Times—message by D. Frank Hughes. Excerpts: In I Peter 2:9, Peter addressed God's covenant people of that era. My text is, "But ye are a chosen generation." I am referring to this generation of Victory Leaders whom I represent, and I am proud of them. I think this generation of youth is standing at the threshold of destiny. Israel was facing a crisis and Mordecai said to Queen Esther in Esther 4:14, "And who knoweth whether thou art come to the kingdom for such a time as this?" God has privileged us in the past century to see young people with great mental and physical capacities used when faced by a challenge by revolutionary leaders. When a leader rises up, he turns to the youth. Lenin called upon the Russian youth in 1905 when he planned the Communist take over. Adolph Hitler built his new Germany on a foundation of teen-age Nazis by capturing their hearts and minds. Mao Tsetung and the Red Guard is made up mostly of teen-age Chinese. They turned China upside down. Fidel Castro seized the imagination of the Cuban young people and led them into a revolution. These purposes were wrong, but I am showing you what a generation of young people can do when called upon and challenged. I believe God has raised up this generation to wind up the work in this final hour. This is a chosen generation of young people. I believe that God is going to use this generation to shake this world in the last days. These are the Church's last days on the earth. Victory Leaders, we make up about half of the membership of the Church. Half of the

world's population is twenty-five years and under. This is a young world and their voices are being heard. We are greatly indebted to past generations. We have been preceded by two outstanding generations. We could say the first generation began with the arise shine of the Church this side of the Dark Ages in 1903. That was a great generation who crawled on their knees in prayer searching for the fundamental truths which we practice and believe. With the death of A. J. Tomlinson in 1943, a second generation came into leadership headed by M. A. Tomlinson. The Church saw tremendous growth during the second generation. That brings us to the third generation this side of the Dark Ages, and that's us. This is the greatest hour the Church has ever known. Some people say, "I would like to have lived during Jesus' ministry when He performed miracles and healed the sick and raised the dead." Others might say, "I would like to have lived during the Acts' Church." Others feel they would like to have lived when A. J. Tomlinson did. That was a great age, but I believe this is the greatest age we have ever known for the Church of God. The world is tense with a feeling of destiny. The final pieces of the great prophetic puzzle are falling into place. Nations, world leaders, churches, youth, and all other segments of society are being drawn toward the final drama in prophetic fulfillment—the coming of the Lord. Does that excite you? Some one told me that the "New York Times" has the largest type set to make the biggest newspaper headlines that have ever been known. They considered using it when we put men on the moon, but decided that something is going to happen that is greater than that—when Jesus Christ splits those Eastern skies. I am wondering who will be here to use it. I am going to be in the Rapture. We are on the brink of the greatest thing that has ever happened in religious history. The winds of the Holy Ghost are blowing throughout the land. The revival of all ages has begun. I believe this generation of young people could be the last generation, and we could be alive to witness the return of Jesus Christ. (He related some incidents mentioned in Matthew 24.) Jesus referring to the fig tree in the 32d verse said, "... and putteth forth leaves, ye know that summer is nigh." The fig tree is symbolic of Israel. Verse 24 says, "Verily I say unto you, This generation shall not pass, till all these things be fulfilled." Jesus was meaning the generation that sees all these things fulfilled, including the stirring of Israel, shall witness the return of the Lord. What a privilege to take the Bible in one hand and the newspaper in the other, and watch the unfolding of the greatest drama of the ages.

The third and major point is, "Will the Church survive this third generation?" Young people, I am proud of you; I'm glad to be living now and be your leader. Judges 2:7-12. Moses had died. The first generation had been forgotten. Then Joshua and his contemporaries had to step aside. There arose a generation that knew not the God of their fathers. History says that no religious awakening has ever lasted through the third generation. I think we will make an exception to that rule, and the Church will survive. Some folk doubt the future of the Church because of this generation. Their hair is a little

long, some have been rebellious; there has been some trouble with this generation, but we have trouble with some adults. I am not justifying everything that our young people do, but the old ship of Zion is going to stay on course. This generation will be Church of God. The devil is trying to ensnare this generation. We have had the hippie culture, the dope revolution, hard rock music, the beatniks, and now the revival of the occult. The devil is doing all in his power to captivate this generation. We have some young people in the Church of God who are not going to bow. I believe the majority of this third generation will be different; stand up for the teachings of the Church; stand against sin even this hour. I believe this generation will be anchored and unshakable in the truth. Our beloved General Overseer stood in this same pulpit April 20, 1973, speaking to the BTI students, "I'm so glad that we have a younger generation that will stand for the truth and for the doctrine of the Church of God when we older ones have to go to glory." Brother Tomlinson expressed faith in this third generation, and I don't believe they will let you down. Some have challenged our stand on certain doctrinal issues, especially those things you put on your fingers, double marriage; some have said they will be changed. That is fundamental doctrine, and I believe it will survive through the third generation. Don't try to yoke us with customs and traditions, but the truth has been proclaimed through the ages, and we will stand by it and safeguard it. A few weeks ago my father passed away, and he had been a bishop in the Church of God for many years. I miss him today, and others like J. B. Wright and C. W. Risner who have gone on to glory. Dad made a statement a few years ago, "Son, I know that my active days in the ministry are limited, not many days yet I've got to work, but I'm so proud that when I go on home to glory you will keep on preaching, that you will carry on, son." Third generation, many of these fellows are going to have to hand the torch to somebody else. Young people, we must carry on. This is the generation that can see the Church in her perfect state. (Young people stood, joined hands forming a circle and prayed.) Third generation, we have a great responsibility.

3:10 YOUTH HONOR CLUB PRESENTATIONS by H. L. Moore:
Largest offering—Alabama (\$3,142.10), \$75.00 certificate. 2nd largest offering—North Carolina (\$1,747.25), \$50.00 certificate. Honorable mention—Georgia (\$1,500).

Largest offering according to membership—Montana (\$186.00-\$4.62 per mem.), \$75.00 certificate. 2nd largest offering according to membership—Oregon (\$433.00-\$3.30 per mem.), \$50.00 certificate. Honorable mention—Wyoming (\$240.00-\$3.24 per mem.)

States 100 % in YHC Membership for 1973, \$25.00 certificates: Alabama (\$3,142.10), Conn., Mass. and R.I. (\$200.00), Minn. (\$112.00), Mont. (\$186.00), Neb. (\$108.00), N.M. (\$202.00), N.D. (\$112.00), Ore. (\$433.00), Wyom., (\$240.00).

This terminates the Youth Honor Club Program; the largest five-year offerings: North Carolina (\$7,683.76), \$75.00 certificate; according to membership—North Dakota (\$3.51 per mem.), \$75.00 certificate.

Recipients of five-year certificates: Alaska, Arizona and Nevada, Arkansas, California (English and Spanish); Colorado.

VICTORY LEADERS RECOGNITION AND PRESENTATIONS:
 Convention Offerings—North Carolina—\$20,152.94; South Carolina—\$16,702.83; Tennessee—\$16,630.58. Convention Offerings According to Membership—Wyoming—\$1,709.02; Minnesota—\$627.64; New Jersey—\$560.50. Largest Local Church Convention Offerings—East Street, Nassau, Bahamas—\$2,550.75; East Rockingham, North Carolina—\$2,126.42. Largest Assembly Offerings—Tennessee—\$2,209.02; North Carolina—\$1,683.02; Virginia—\$1,380.00 Most Bible Chapters Read According to Membership—Utah—15,000; Idaho—34,000. World's Largest Victory Leaders Membership—Haiti—11,243; Jamaica—5,000.

Assembly Free Literature Offering

Alabama	\$ 730.10	Missouri	338.00
Alaska	38.27	Montana	25.76
Arizona and Nevada	75.74	Nebraska	40.00
Arkansas	239.77	New Mexico	99.45
California	291.13	New York	218.51
California (Southern)	135.00	North Carolina	1,683.02
Colorado	145.00	North Dakota	71.08
Conn., Mass., and R.I.	100.00	Ohio	737.89
Delaware and N.J.	276.38	Oklahoma	823.22
East Texas	369.94	Oregon	170.00
Florida	474.75	Pennsylvania	275.91
Georgia	910.02	South Carolina	859.99
Hawaii	32.00	South Dakota	31.45
Idaho	207.12	Tennessee	2,209.02
Illinois	299.08	Utah	91.50
Indiana	917.93	Virginia	1,380.00
Iowa	134.26	Washington	187.34
Kansas	125.00	West Texas	166.38
Kentucky	950.00	West Virginia	287.15
Louisiana	219.02	Wisconsin	59.73
Maine, N.H., and Vt.	75.33	Wyoming	83.50
Maryland and D.C.	282.50	Bahamas	285.75
Michigan	349.32	Canada	43.59
Minnesota	89.27	Dominican Republic	10.00
Mississippi	503.78	England	50.00

Germany and Holland . . .	18.46	Virgin Islands	251.00
Korea	10.00	General Offering	<u>1,343.13</u>
Turks Island	6.00	Total	\$19,827.54

3:26 Victory Leaders Program closed with prayer by Darel Lee Talbott.

3:27 Perry Gillum presented Tennessee's Governor Winfield Dunn. His Address:

THE GOVERNOR'S ADDRESS

Bishop Tomlinson, Distinguished Guests, Ladies and Gentlemen:

It is my very great pleasure to be here with you today and to have the privilege of offering you the official welcome of the State of Tennessee on this occasion of the 68th World-Wide General Assembly of the Church of God of Prophecy.

The spirit of warmth and hospitality which is found here today is characteristic of the spirit of the citizens of the Volunteer State in general, and I trust those of you from outside our borders will have a pleasant, as well as a spiritually uplifting, visit with us.

As you may know, I am a Methodist. We share many basic beliefs. And certainly we share the common purpose of fostering love and goodwill among all people.

We are fortunate, indeed, to live in this great nation. I need offer no reminder that this nation was founded by the victims of religious persecution. Its first principle is the guarantee of religious freedom for citizens of every creed. Fundamental to the preservation of this guarantee has been the vigilance of dedicated Christian leaders.

This state, as was this nation, was carved out of the wilderness by men and women who kept their hand to the plow, and who, by choice, turned their eyes and their hearts toward God.

Never, in my judgment, has there been a greater need for a reminder of our heritage, for a firm re-statement of our basic values, for a refreshment of the Spirit by those of us who are committed to Christianity, than there is today.

And never, in my judgment, has there been such overwhelming evidence of a great longing for something to believe in, for something to hang on to, for something to give life meaning and purpose.

Admittedly, our nation today is suffering some discouragement due to the obvious erosion of some of our basic principles, and to the misguided actions of some in high places. We have survived national crises before, and we undoubtedly will again, with divine guidance.

Throughout our history, those men who have borne the responsibility of the nation's welfare have relied upon divine guidance. George Washington explained it in his farewell address as he left the presidency. Commenting on the errors he may have made as president, he remarked: "Whatever they may be, I fervently beseech the Almighty to avert or mitigate the evils to which they may tend."

As Governor of the 4 million citizens of this great state, I can affirm that divine guidance and divine care are essential to the efforts of any human being to perform such an enormous task.

At this crucial period in the history of our nation, the influence of great men of the church, and of great churches, is more important than ever before. Many of the ills troubling our nation arise from the basic problems of individuals. Your church, and countless others like it, are the trustees of the concern for individuals, which is the crux of Christianity. It is the responsibility of the church to share that concern with a community, a state, a nation, and a world—all of which, I feel sure, are long on needs and short on solutions.

It has been said that "Christianity is the good man's text; his life the illustration." The illustration of this church, and of Bishop Tomlinson's personal dedication, confirms that he knows his text well. Certainly, the truths to which you are dedicated, and the fact that you and your membership throughout this world care enough about your fellow man to devote your energies toward making Christianity a living, breathing, daily way of life, will bring great and ineradicable benefits to the people of whatever city or region and country your lives may touch.

We wish you the joy of achievement and of rich fulfillment. We appreciate the influence for good, which is the hallmark of your church and its varied activities.

It was Theodore Roosevelt who said: "The true Christian is the true citizen, lofty of purpose, resolute in endeavor, ready for a hero's deeds, but never looking down on his task because it is cast in the day of small things; scornful of baseness, awake to his own duties as well as to his rights, following the higher law with reverence, and in this world doing all that in his power lies, so that when death comes he may feel that mankind is in some degree better because he lived."

This is the common purpose that we share today, as we move toward the goal of ultimate fellowship with each other and with Christ—to leave the world better because we lived in it.

Thank you.

Governor Winfield Dunn

3:40 Tomlinson College Program, directed by President J. D. Wilkinson, Jr. Jim Whittaker led in singing "We Shall See the King"; Prayer led by College Staff.

3:50 What We're Doing With What We've Learned—testimonies by former ministerial students: James D. Cline, Ken Baker and Gerald Frye.

4:17 How the Parents See TC—testimonies by Bernie Plumley and Joyce Dooling.

4:30 TC Chorale sang intermittently as testimonies were given by these students: Ron Roberts, Martha Allen and Sophia Lewis. Benny Finlayson, Jr. was speaker for Spiritual Emphasis Week, and he commented: The third week in October, I came here, which I thought of as next to heaven. I had visited different colleges, but I had never had the privilege of visiting our Church College. I had never been in a college where the students read the entire Bible through in one week. Souls prayed through in the dormitories. We need an education, but we also need an experience with God. Many of the students fasted for the revival. Now I see the need of sending my children to Tomlinson College.

4:55 What's New at TC: The President told of the beginning of the third-year course this year; 33 out of 114 courses are Bible related; continuing the mini-semesters in September and January; the Bible Training Institute will have use of college facilities; BTI is offering a graduate a scholarship to attend Tomlinson College; have a Big Brother and Sister Program for the Tomlinson Home for Children; Gospel Music Camp convened at the College this year; have a new gymnasium, ballfield and Music Department rooms; some new members of the faculty; Phil Barker and Daniel Preston who served the college seven years have resigned; Jim Whittaker will teach in the Music Department; James Stone is joining the Social Studies Department; Raymond Brown will teach Bible. The President introduced remaining Staff and members of the Tomlinson College Board of Trustees.

5:02 Report of Tomlinson College Board of Trustees was accepted as read:

Report of Tomlinson College Board of Trustees

To the 68th Annual Assembly of the Church of God, Greetings:

We, your Board of Trustees of Tomlinson College, submit the following report.

(1) Anticipated enrollment for the 1973-74 Fall Term is approximately 175 students, a substantial increase over the previous year. Degrees were conferred on 40 students during the May Commencement exercises.

(2) Completion of the remodeling of the Classrooms and Administration Building has added greatly to the improvement of the facilities. Also, the

completion of the Music and Physical Education Building has proved a blessing. The facilities have been made available for other Church Departments such as Bible Training Institute, as well as making the facilities available for Assembly activities. All delegates are encouraged to visit the Campus facilities while at the General Assembly.

(3) A third year Bible oriented program is now offered with a degree for completion of 100 semester hours. This permits greater study in the areas of Bible and Church related subjects for ministerial students.

(4) The response to the M. A. Tomlinson Scholarship Fund Banquet was excellent. Over \$2,200.00 was grossed from a participation of 169 attendees to the banquet. The Merchants Bank graciously presented a contribution of \$1,000.00 to the Scholarship Fund, for which we express our thanks and appreciation.

(5) The Board of Trustees wishes to welcome several incoming instructors. Namely, Jim Whittaker-Music Department; Raymond Brown-Bible Instructor; and James Stone-Social Studies. Appreciation is also expressed to those not returning to Tomlinson College this year. These are Phillip Barker, Dan Preston, Patricia Minter and Harold Hammond. Their years of faithful service and their contribution to the advancement of Tomlinson College can hardly be expressed in words. We wish them the best in their new work for the Lord.

(6) The Board of Trustees has directed that the College Administration take the necessary steps to assure that every Tomlinson College Student receive teaching on basic Church Doctrine including: Advice to Members, The 29 Prominent Teachings, The Body of Christ, and The Prominent rulings of the General Assembly in their regular class schedule.

(7) The Board of Trustees greatly appreciates the continued support of the College by local churches, states, countries, and individuals. However, due to unpaid tuition by some of the previous students, we find it necessary to request that additional funds be made available to the College. The Board feels that each student, past and present, has a moral commitment to see that their financial obligation to the College be taken care of. Failure to pay these outstanding accounts is hindering the ability to serve additional students. Due to this situation, the Board has had to incorporate a new policy regarding payment of student accounts requiring payment in full within ninety (90) days after registration.

(8) The term of Damous E. McGee expires during this General Assembly. Brother McGee has served Tomlinson College faithfully for many years. His expert leadership and devotion to the work of the College has been an

inspiration to many during his term of office.

Respectfully submitted,
 Damous E. McGee, Chairman
 Virgil Van Deventer,
 Secretary-Treasurer
 Chester Williams
 E. L. Jones
 David House
 E. H. Griffith
 Emerson Hall

Tomlinson College Assembly Offering

Alabama	\$100.00
Arkansas	40.66
California	105.00
Delaware and New Jersey	67.11
East Texas	35.69
Germany	5.00
North Dakota	35.38
Oklahoma	108.39
New York	33.25
Pennsylvania	26.17
Tennessee	328.59
West Virginia	40.00
Wisconsin	35.44
TOTAL	\$960.68

5: 15 Recognition and Awards by President. He commented: Thank each of you who have supported the College in many ways. Overseers, pastors, parents, friends, and students have blessed the College. With this year's enrollment, each of the United States will have been represented at TC and approximately 20 countries. I feel that this is being a blessing to many places, and you are boosting the college. Many others have been helpful, but this will give an idea of the kind of help that people have given the College. Ray Hyden has bought for the College a slide and tape presentation on the Dead Sea Scrolls, two books; he has contributed approximately \$100; Jim Hay passed away leaving his short-wave ham radio set to the College. Ray Hyden arranged with a company in Ohio to send us a check for \$1,100, which we used to purchase a mower from that company. Chris Kounnas conducts seminars at the College, and the company he is affiliated with sends about \$4,000 to the College by matching grants. These are ways in which you can be helpful. Betty Tibke has donated several items. It is hoped that you will look for ways to help the College. You can encourage people to attend; help through

offerings; praying for the College and faculty. We desire God to be with us in everything that we do. The General Overseer has been a special blessing to the College, and I would like for us all to stand in honor of him as:

5:17 M. A. Tomlinson prays.

5:21 Called to Be Faithful—message by David F. Risch. Excerpts: I think of a bride as she faithfully awaits that day when she will be united with the groom. She has a desire to be faithful to her one and only. Isaiah 43:1. There was a day in the history of the Jewish people that they were a little of nothing. It was a miracle how they survived and stayed together. God heard their cries, and you might say He adopted them—not because they were great in number and strong, but because they were weak and small. God did many miracles and wonders in their lives. He created them and He was redeeming them. We, the spiritual Israel of our day, are the creation of Almighty God. He formed us and called us by His name. My dad was one of the first members of the Church in Pennsylvania. He tried to explain to us children about the Church of God. He was faithful when it looked impossible, but he had something that caused him to be faithful. I looked up at him and said, “Daddy, I don’t know what you have.” A few years later when I began to mature spiritually, I saw what my daddy had; it was the calling of God and he showed to me the Church of God. It didn’t come when I was sleeping nor after a full meal, but God’s Spirit and His Word were revealed to me. He called me into the Church of God, and by covenant I became a member. The third step places us in a unique position. We are not of those who are saved by the grace of God, but have not the vision of the Church of God. There is a great responsibility upon us to be faithful to the Church of God, because He has called us from all others and showed to us His Bride. Are you grateful that God has called you to be faithful as a part of His Bride? It is not something to take lightly, but God requires everyone of His Body to be faithful in all things. In II Corinthians 11:2, Paul says, “For I have espoused you to one husband.” Espoused means engaged. Song of Solomon 6:9 tells of the great love between Christ and the Church, and He said, “My dove my undefiled is but one.” Ephesians 5:30, 32. Accepting the perpetual covenant of the Church makes us members of the Body of Christ—the Church. Because of this covenant, God expects us as parents, or young married men or women to do as we are expected to do—leave father and mother and cling to our own. There comes a separation time in our children’s lives. No longer should mom and dad determine the course of their lives. They might want to when the children go wrong; but when they leave home, no longer are mom and dad able to provide the do’s and the don’ts in their children’s lives.

I see the Church of God in the Scripture as the Bride of Christ. I am persuaded that she does not need any intervention from outside sources. She can get all she needs from the Head. God has connections in the Church of

God through Christ and the Holy Ghost. When the Church needs something, He will feed it to the Church in the right channels. I believe that God gives to the Church of God exactly what He wants it to receive. I believe when we can see the Bride as she is, we will have the program. We already have the program that the whole world needs. When we lose this special feeling that a Bride should have, we get in trouble. As long as the young lady is anticipating the forthcoming marriage, she thinks of no one other than the bridegroom. Let us think about the relationship between an espoused couple. No decent thinking young man wants his intended wife playing around with another man or vice versa. In my courtship days, there was something special between my girl and I. Before the engagement, she was free to do whatever she wanted to; I was free to do whatever I wanted to. After the engagement, we were responsible for our conduct to each other. I believe God, as we are the intended Bride of Jesus Christ, expects us to be true and faithful in all things to Him. When faithfulness exists, all is well in the family. When unfaithfulness exists, it is another story. The enemy has placed good looking objects before us. Could we liken them to a beautiful woman or a handsome man? They are placed there to woo members of the Church of God away from the Groom. He wants to hinder the Church and cause you to lose your soul. These girl friends and boy friends have been placed there to woo you. Satan has his eyes on the Church of God. We are the Church of God following the pattern, and he can't do much with the pattern. The enemy can hurt you, and he can hurt our local churches. Let us talk about one of his friends that is beautiful that has been placed before the Church. Compromise and evil are before the Church of God in this day. The spirit of liberalism, or the force of wanting to become radical is wooing our people. Satan will want things changed. I believe in the Church of God; if we don't do what has already been laid down, it will turn to bitterness. For a season it might look and smell good; you might think you have it made, but in the end it will turn to bitterness. This force would like for us to change our great program. Israel in that day said to the king, "You go to the old men that stayed under Moses." We can go back to the prophets, apostles, and Jesus Christ. We don't have to depend upon a prophet today. Ours is laid out in the Scriptures. We need to rebuke the devil for causing us to think about changing the teachings and advice of the Church of God. We only need to put them in practice. Called to be faithful to the program that has been initiated—not to make our programs. Sometime ago the General Overseer sent out a message saying that the Advice to Members is just as important as the teachings of the Church of God. We need to be faithful to the foundations already laid. The Bride is making Herself ready, and only those who are faithful will be in the Bride on that great day.

5:49 Praise Service, directed by J. W. McDill, interspersed with choruses and music by Mikey Jones and helpers. J. W. McDill commented and read Psalm 100. C. R. Payne read Psalm 34:1-10 and commented.

EVENING

6:12 Music in the Midst of the Church, directed by Phil Barker. He told of song writers in the Church and their songs are available at the White Wing Publishing House. Writers: Elaine Linkous, Betty Barker, Thelma Sharp, Elizabeth Birchett, Gerald Goins, Rick and Debbie Sloan (sang "Sunshine Or Rain"); Soul Searchers (sang "Trust Him"). Stan Wright told of the Gospel Music Camp at the College this summer, Carolyn Headden, director. Bahama Brass Band played as Stan Wright led congregation in singing.

6:47 Music From Around the World, directed by Phil Barker. Tony Charalambou led the Greek people in singing; The Vigil Family represented the Spanish people in song; Bethabara Trio sang; Australian delegation sang.

7:05 World Mission Program, directed by Charles G. Hawkins, Sr., Secretary.

7:09 Mighty Prayer for Missions by Sylvia Hardin.

7:23 Introduction of workers from abroad—F. P. Mahaffy, Australia; Alvin S. Moss, Bahamas; Barney Trogdon, Bermuda; Hugh R. Edwards, Canada; Felix Santiago, Costa Rica and Panama; M. K. Kounnas, Cyprus; Felix R. Garcia, Dominican Republic; Manuel Hernandez, El Salvador; Roy D. Mixon, England; William H. Brooks, Germany; Ruben Morales, Guatemala; Philip Espinosa, Honduras and Nicaragua; D. Joseph, India; Joe T. White, Israel; Daniel Corbett, Korea; R. W. Little, Netherlands Antilles; Victor Liberato, North Mexico; Mario Gandia, Peru; James D. Cline, Puerto Rico; S. A. Cabales, Philippines; Isaiah Wynns, Turks Islands; Juan Valera B., Venezuela; Rufus B. Finlayson, Jr., Virgin Islands.

7:29 Last Minute Dispatches: English Front—Adrian L. Varlack, Representative. Comments: Of the 149 countries, more than 60 are English speaking with more than three hundred million English-speaking people. The Church has reached twenty of these sixty countries. Revelation 7:9. I have graduated from Canaan to the Isle of Patmos. John saw the four dimensions—the last days program and the glorious Church of God. I want to carry this message wherever the Lord wants me to go. Everywhere I have traveled, there is nothing but victory on top of victory for the Church of God.

Spanish Front—J. A. Reyes, Representative. Comments: The Spanish-speaking countries are experiencing great increases, and we are receiving calls from three other Latin American countries. The Holy Ghost is falling and Latin America is open for the Church. Pray for us this coming year.

Greek Front—C. C. Shiakallis, Representative. His wife testified; he commented: Thank the Lord that He has not forgotten the Greeks. For forty years, we have had work among the Greeks, and there are churches in Cyprus, Greece, Australia, England and Canada. A pastor from Sydney, Australia, is in the United States working among the three hundred thousand Greeks.

Greeks are hard to reach, and your prayers are needed. We are publishing a Greek quarterly magazine and Sunday school literature and tracts.

7:42 Eye Witness On What Is Happening in: INDIA—T. M. Mathew. Remarks: When I attended the Assembly last year, I was a visitor. Today I am an official delegate from India of the Church of God of Prophecy. I called a great convention and more than three thousand five hundred people were taken into the Church. Acts 2:30 tells of 3,000 being added to the Church; but we now have 100 churches with 6,000 members. The command is given to the Church of God to feed the lambs, to feed the sheep, and in obeying we will add thousands to the Church of God of Prophecy. The just shall live by faith, and on this faith, we are going to victory. Thank you for supporting India, and pray for the work.

COLOMBIA—Fernando Galvis B. Remarks: I am the first representative from Colombia to be in the Assembly. I found the Church of the Bible in a little mission in Bogota, where the Church was established this year. I hope next year in the Assembly we can have representatives like the states.

KOREA—David Kim. He sang "Hallelujah," and told of the orphanage in Korea. Jesus said that if you love me keep my commandments and to take these teachings to all nations.

8:20 Parade of Nations—Bahama Brass Band played as young ladies marched down aisles with flags of the nations where the Church of God is established. One carried the Church Flag. Message and interpretation: "Yea, I have given leaders, as I did in the early Church. Listen, my people, I am calling thee to be one. Why are you grumbling? Why are you complaining? Work, work for the night is coming."

8:34 Presentation of Awards: Largest World Mission Offerings: STATES: Tennessee—\$21,861.23; Georgia—\$20,230.13; Oklahoma—\$9,526.64. COUNTRIES: England—\$4,179.88; Canada—\$2,830.93; Puerto Rico—\$1,553.83. CHURCHES: Chatsworth, Georgia—\$4,253.64; Wildwood Avenue, Cleveland, Tennessee—\$3,562.27; Ridgedale, Chattanooga, Tennessee—\$2,571.92.

8:43 Music by the Bahama Brass Band as offering was received for the band.

8:49 The Macedonian Call—message by Charles G. Hawkins, Sr. Excerpts: Historians estimated that in the first century there were one hundred million people who inhabited the known world. By the end of the century, the Church claimed approximately one-half million adherents. Counting from the first year of Christ's ministry to the close of the century would mean that it took the Church approximately seventy-four years to gain one-half million. It has been seventy years since the arise shine, and the membership in this Assembly has been reported 150,000. We have a

challenge. The world is inhabited with three billion souls. Will we be able to claim one-half million of them in the next four years? I believe we can. The early Church did a tremendous job of spreading the gospel under seemingly impossible odds. The known world at that time reached from Spain to the Black Sea. A plane can travel that distance in a matter of hours. In Apostolic times, the same distance would have required weeks and months, and some areas were almost inaccessible. The ministers of the early Church met the challenge. Peter preached in Jerusalem, Lydia, Joppa, Antioch, Babylon and Asia Minor; John preached in Jerusalem, Samaria, and Ephesus. He was exiled to the Isle of Patmos in his last years. Thomas is said to have established the Church in India. Tradition says that he set the Church in order in Kerala, where Brother Matthew, who is in the Assembly, is from. Phillip witnessed in Samaria and preached in Caesarea. It cannot be determined how far-reaching were the results of his witnessing to the Ethiopian eunuch. It is believed that Mark carried the message to Egypt and eventually a missionary school was established in Alexandria.

The greatest missionary was the Apostle Paul, who carried the good news throughout Asia Minor and Greece, establishing the Church in strategic places. Eventually he went to Rome, and some believe he reached as far as Spain. It was not just an off-handed remark by Paul when he said, "... be not moved from the hope of the gospel, which was preached to every creature which is under heaven ..." Colossians 1:23. All of these New Testament preachers seemed to have a willingness to suffer any hardship or bear any reproach necessary in order to bring the message of truth to a lost world. To withstand the fiery trials, they had to be convinced that they were in the perfect will of God. Their being at a particular place at a given time was because they had heard an angel of the Lord speak saying, "Arise and go toward the south"; "Separate me, Barnabas and Saul"; "Preach not the word in Asia"; "Go not into Bithynia, preach the gospel in Macedonia"; "Be not afraid, hold not thy peace for I am with thee and no man shall hurt thee in this city." These words of divine guidance were not just for those early missionaries. It has been established forever the truth of the Lord's promises, "Lo I am with you alway, even unto the end of the world." Acts 16:9. One of the greatest examples of the directing will of God was Paul's vision known as THE MACEDONIAN CALL. This represented the initial move of the gospel into Europe, which was the seat of political power. The Macedonian life was representative of the corrupt state of that society, the loss of liberty, the intellectual failure of Greece. They were in need of help that could only come through divine intervention. God commanded and God's ministers obeyed. Ecclesiastes 3:1 tells that to everything there is a season and a time to every purpose under the heaven. When Paul and Silas were traveling through Phrygia and Galatia, they were forbidden of the Holy Ghost to preach the Word in Asia. They traveled to Mysia and sent to Troas, where Paul received his vision. "... There stood a man of Macedonia, and prayed him saying

Come over into Macedonia, and help us." Acts 16:9. Immediately they went to Macedonia with confidence that God had sent them, and no hardship could turn them from their task. Because they were in the will of God, they began to change the lives of the people they came in contact with. Have you ever considered that two men can meet and from that moment the course of their lives is changed? The eunuch of Ethiopia was traveling the road from Jerusalem toward the Gaza desert, perhaps, on his way to Ethiopia. Phillip was on the same road because the Lord moved upon him to go. Acts 8:29, 30. How many of you can recall when the direction you were traveling changed because someone obeyed God? Why is it that in one place the work prospers, while in another efforts seem to bring no favorable results? Can we imagine what the results of Paul's ministry would have been if he had gone to Asia instead of setting a straight course to Samathracia? His testimony would have been quite different. It is difficult for us to see beyond our persecutions and trials. When Paul and Silas were languishing in prison for preaching the gospel, I'm sure they wondered what glory God could gain from that. Because they knew they were in God's will, songs and praise began to fill the prison, and God shook the jail with an earthquake. Thus a wonderful testimony to the whole city followed, and the lives of the jailer and his family were changed. The significant point seemed to be the absence of any wasted motion. Their every move seemed to bring results. Undoubtedly, this was due to their knowing and following the will of God. I am not saying that we will see an angel or a man from Macedonia saying, "Come over and help us," but the call is still ringing. Lost humanity is still in need of help, and I am convinced that just as surely as He directed the workers of the early Church, He will direct us in order to accomplish His divine purpose.

9:25 Song, Evangelistic Message and Altar Call by Larry Turner.

Sunday, August 26

MORNING

7:35 Service conducted by Alfred Fisher and Charles E. Hanna.

8:00 Program in charge of Chairmen of Reception Committee and Registrars.

8:45 Womens Missionary Band Program—Theme: The Spirit of Invasion, directed by Elva Howard, General Secretary.

8:47 Music by Wildwood Brass Ensemble, directed by Randy Howard.

9:00 Youth Mission Teams of 1973 sing, directed by Philip Barker and Darel Lee Talbott. Numbers 14:6-9 read by Irene Bradley. Prayer by Lillie Ferguson, followed by congregational prayer.

9:15 States and Countries in Review. LARGEST CONVENTION OFFERINGS:

Group 1—Georgia \$53,850.66; Bahamas \$31,882.27; Kentucky \$47,143.20; England \$18,892.25; North Carolina \$46,055.51; South Africa \$303.29

Group 2—Mississippi \$26,572.51; Dominican Republic \$2,734.88; Ohio \$21,081.17; South Mexico \$1,442.70; Michigan \$19,105.96; Guatemala \$500.97

Group 3—Maryland and D.C. \$13,209.30; Canada \$5,046.09; Arkansas \$11,049.76; Virgin Islands \$5,040.00; West Virginia \$9,771.92; Puerto Rico \$3,773.62

Group 4—Wyoming \$4,205.24; Trinidad \$1,241.02; South Dakota \$3,769.86; Netherlands Antilles \$270.72; Southern New England \$3,440.00; Panama \$154.82

England gained most members—704; Haiti gained most bands—47; World Champion Church East Street, Nassau, Bahamas \$11,050.00; Most \$100 workers—Florida with 475.

9:40 Doris Wright led in singing "When We All Get to Heaven."

9:49 Invasion, The Inner Man—message by Edna Rye. Excerpts: Before we can really excel in helping other souls, we need an invasion of the Spirit. Read II Corinthians 4:16. We give a lot of attention to the outward man. The inner man is our spirit, and the outer man is our flesh. We must give the most attention to the inner man. Some might have more than others, but we all can have more of the Spirit of God. Let's be determined that the inner man will be strengthened and filled with the Spirit of God that we might excel in our mission work in reaching other souls. Related incidents in Isaiah 6. When Isaiah saw the King, the Lord of Hosts, he got an upward vision. We can stand a greater upward vision. We all want to see the King in His beauty. We may not see Him as Isaiah did, but we can see Him through the eyes of our souls. When we look at the King of Kings in a greater measure, we will have an inward vision that will cause us to see the inner man. We need men, women, boys and girls with tongues of fire who will go to the lost world and tell them about Jesus Christ and His power to save. Isaiah got an inward vision, and then he got an outward vision. He saw the world and heard the Lord speaking, "Whom shall I send, and who will go for us?" Isaiah was ready to go, and he said, "Here am I; send me." Gideon lived in a critical time. Israel had departed from the Lord and her enemies were invading. God looked down and saw a farmer boy he could use. He had to get the inner man fixed up first. God told Gideon that he was a mighty man of valor, but there was something else. Thank God for our Church of God people, but we can all have more of the Spirit of God, and get that inner man strengthened. God told Gideon to tear down the idols in his father's yard. He feared his father, but he feared God more. God helped Gideon as he relied upon God. He tore the idols down in his father's yard, and then the inner man was fixed up. God used Gideon as a great leader in Israel with only three hundred men. Job in his

search for God began to look to the right and to the left. Job 23:3; Job 42:5. David saw the mighty handiwork of God, and he said, "When I consider the heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; what is man?" Psalm 8:3, 4. What are we? Little creatures, but we are God's representatives. You cost the blood of Jesus Christ Who died for all the world. Job 42:6. Job kept searching, and he found a place he hadn't found before. Job 28:7. "There is a path which no fowl knoweth, and which the vulture's eyes hath not seen." There is a place in God that none of us have reached, but we are on our way to higher heights. God wants men and women who will be emptied of self and filled with the Spirit. Sometimes we pray for a filling when we should pray for an emptying. Job abhorred himself, and he repented in dust and ashes, but he found a path. There are over three and one-half billion souls in this world for whom Christ died. Paul experienced the invasion of the inner man before he became the great light to the Gentiles. Paul found Christ on that dusty Damascus road. He conferred not with flesh and blood, but he had a conference with God. He went into the Arabian Desert, and he did some soul searching. He died out to Paul and became a great light, and he was one of the world's greatest missionaries. God help us to have an invasion of the Spirit to see the Lord, see ourselves and then the world. The King of Kings is commanding us to find that man, woman, boy or girl. They may be in the hospitals, in the gutter because of drugs, in the penitentiary but our commission is to find them. God help us as we go back to our fields of labor to be filled with compassion and the Spirit of the living God. There is too much of ourselves, and the world isn't looking for us. The cry of the world is as it was when the Greeks came to Philip and said, "Sir, we would see Jesus." I want to win souls before Christ returns in the clouds of glory to catch away His own, don't you?

10:05 Soul Searchers sang "Won't It Be Wonderful There?"

10:12 Invasion, The Community—message by Marie Scotton. Excerpts: It seems some of our churches have stayed small too long. It may be just a little easier to raise missionary money than to do missionary work. The community is where our local church is. Invasion means to make entry into for the purpose of conquest or victory. Too many of our communities have been untouched. We need to go into our local communities and make entry for the purpose of victory. If we go with the Word of God and His power, we can expect nothing but victory. The only way we are going to have victory is by being equipped with the Word of God and the power of the Holy Ghost. When we fight against sin and Satan he is going to put up a fight. Jesus said, "Greater is he that is in you, than he that is in the world." I John 4:4. General Patton, former General of the First Division of the American Army said, "Nothing must delay or stop the First Division." Nothing must delay or stop the Church of God. We must go against all opposition, because Christ said the gates of hell shall not prevail against His Church. If we go forth with that

thought nothing will stop us. We can invade our communities and get the victory. Romans 13:12. Don't you feel that the night is far spent and that the day is at hand for us to invade our communities in a greater effort than ever? There are areas within our localities that we have not even trampled upon. They don't even know about Christ, much less His Church. They may have heard of Christ, but they don't really know Him in the power of His resurrection. The Bible tells of the conquest of Canaan, and Joshua, who had been closely associated with Moses since Israel had been delivered from Egypt, was divinely chosen. He had the qualities of an ideal soldier. God is looking for an ideal soldier, who will put up with hardships; who will suffer if necessary. We are going to have to do this to invade our local communities. Joshua assumed the leadership of Israel with courage and he was brave. We need to be brave and declare the Word of God without fear. Joshua conquered Canaan with unfaltering faith in God. He had rigid obedience to God's command. He was afraid of no man and a genius in military strategy. Joshua 1:5b. We can say as Joshua, God is with us if we take Him with us. The former General Overseer said that there is more in you, put it in operation for the Church of God. Joshua 1:9. Let us be strong realizing that God is with us, and He will never leave us nor forsake us.

10:26 Testimony and prayer by Isabel Pacheco, Peru.

10:30 BLESS THESE WOMEN—the General Secretary expressed appreciation for their work and thirty-eight former Womens Missionary Band Secretaries marched across platform, escorted by young ushers who gave the names of the ladies, number of years they served and names of states.

10:43 Frank Howard prayed.

10:45 The Spirit of Invasion—message by Elva Howard. Excerpts: Joshua 14:7-12. Numbers 13:30. The spirit of invasion causes one to desire to possess or to invade. Moses pled for God to pardon Israel. God told Moses He would pardon them and continue to confirm His Word. "But as truly as I live, all the earth shall be filled with the glory of the Lord." Numbers 14:21. All the while, God desired that the earth be filled with His glory. They had turned back; they had tempted God. When God made this magnificent statement, He made a separation as told in Numbers 14:23-29. They would not see the promised land, because they didn't have the same spirit with Caleb. They were not willing to go and possess the land. They thought they were too weak. Caleb said, "We're well able to possess it." Caleb was blessed with the spirit to fully follow the Lord. The Israelites had the spirit to stay in the wilderness and eat the manna God provided, where there were no enemies to overthrow; no walled cities to invade. It was a continuous cycle of observance of Holy Days; a short journey now and then; always manna and a leader to blame when things didn't suit them. I don't want us to have the spirit of Israel, but we need the spirit of Joshua. We keep Holy Days; go to district, state and

ministers conventions and assemblies. We shout and eat the spiritual manna, but we need not be satisfied. We need the spirit of Caleb to conquer the land promised by God. We are far behind because we don't take hold of the promise of God. It was the spirit to go forward that kept Caleb's bones from bleaching in the wilderness. Moses and everyone else from twenty years old and upward died. Joshua was in command of the process of possessing Canaan's land. Joshua 1:3; Joshua 14:6-12. There are plenty sitting around who make the hearts of our people melt, but we need to wholly follow the Lord. Moses said that surely the land whereon the soles of thy feet shall tread shall be thine inheritance. The Lord has kept me alive, but the people who grumbled and complained, their bones are bleaching in the wilderness. Caleb said we can do it by us fully following the Lord. If people are going to come they are going to have to work. Caleb felt that God could give him a mountain, and that is the spirit of invasion. The area that Caleb wanted was inhabited by giants. During those forty days that Joshua and Caleb had been in Canaan spying, Caleb set foot on the land of the giants. He saw the fruit of their land; he knew God would fight for him, and he knew according to the Word of God that their defense would be weakened. Moses had promised him the land whereon he had walked. He believed God wanted Israel to have that mountain.

God wants the Church in all the world; if we ever put it there, we've got to have the invasion spirit. There is a world out there that God wants His Church to possess. We can't do it by remaining in the same place and doing the same things for the same people. Deuteronomy 2:2, 3. I don't know how many times the children of Israel went around Mt. Seir, or how many ministers' conventions they went to, or how many ladies aid they had, or how many district conventions they had; but they just kept going around the same mountain. It is time to move on. We are going to have to get into new vistas. We preach a world-wide doctrine and don't do anything about our community. We preach loving the world and can't stand our next door neighbor nor the young people in our local church. Sometimes it seems that we enjoy the "around the mountain" experience. There are two predominant spirits that will promote the Church if used properly—the spirit of inflow and the spirit of missions. The spirit of inflow is the coming together which will work on God's children in the world to bring them into one fold—the "come ye" spirit. Jeremiah 50:5. The spirit of missions is the spirit of "go ye." The spirit of the inflow works outside the Church to bring them in. The spirit of missions works in here to go out there. That is the spirit of invasion. The early Church had it. The promise still remains, every place the soles of your feet shall tread. It makes me feel uneasy when I see the spirit of the inflow working on us. It makes us lazy about building church buildings. God never gave a lazy man anything, and He is not going to give a lazy church anything. There is much said about the third generation in the field of religion. Students of theology and religion say that a religion cannot stand through the

third generation. They mean that the first generation was the founder; they were fervent, zealous and sacrificing to promulgate their faith. The second generation carries on in the shadow of the first. They remember the forbearance and faith of the founding fathers. The third generation knows only from the first generation what they glean from the second generation. This new faith falters and folds in their hands. This was not true of Israel. Numbers 14:31. Those who had been babes in arms the day God turned Israel back into the wilderness grew up and became the leaders in Joshua's invasion march. The Last Days Church is moving into the third generation from the Arise Shine. Will they carry it forth strong, or will it crumble? From my experiences on the mission field, I think they will do it. I have watched in this Assembly. I have been so stirred about the zeal of our young people. I believe the third generation will give the General Overseer and the General Church a great amount of loyalty. We are on the invasion march. In the orientation for the 1973 Youth Mission Teams, the spirit of invasion worked. Thirteen colonies wanted their independence from England. It apparently looked impossible, but the spirit carried them to victory. We can do anything through God. How could the colonies win when all the odds were against them? England was fighting with hired soldiers to hold the land. Very few came from the homeland. The soldiers had nothing to gain but a pay check. The colonists were fighting for a cause. They envisioned their land on which to form a nation. We are talking about a world invasion for the Church of God. The Scripture tells us it will happen—not by someone else in our places, but by possessing the ground where we are standing. We are fighting for a cause, so let us stop going around the mountain and go northward. God's promises are only realized by those who reach out and take hold of them. The world is ours; let's possess it for the Church of God.

11:30 Music by Wildwood Brass Band as the members of 1973 Youth Mission, YES and AIM Teams went to platform. Volunteers with a spirit of missions joined the Teams in carrying pennant signs bearing the names of countries. Eighty-seven young people marched around platform, and they yelled, "Look out world, here we come with the Church of God."

11:44 MISSION OFFERING—personal offerings; Doris Wright led in singing "Onward Christian Soldiers," as general offering was received.

Assembly Mission Offering

Alabama	\$ 1,725.00	Canada	119.00
Alaska	60.00	Colorado	216.00
Arizona/Nevada	192.98	Conn., Mass. and R.I.	330.00
Arkansas	384.04	Delaware	317.08
Bahamas	609.00	Dominican Republic	41.00
California	394.99	East Texas	435.52
California (Southern)	166.70	England	75.00

Florida	1,175.89	New York	410.50
Georgia	2,537.08	North Carolina	2,745.57
Germany	25.00	North Dakota	113.45
Haiti	12.15	Ohio	1,706.22
Hawaii	107.55	Oklahoma	1,196.85
Idaho	235.00	Oregon	330.00
Illinois	558.02	Pennsylvania	410.97
Indiana	1,309.15	Philippines	300.00
Iowa	163.90	South Carolina	1,765.67
Kansas	250.00	South Dakota	209.39
Kentucky	1,725.00	Tennessee	5,232.63
Korea	10.00	Turks Islands	110.00
Louisiana	441.36	Utah	80.89
Maine, N.H. and Vt.	300.00	Virginia	2,417.00
Maryland and D.C.	714.61	Virgin Islands	272.00
Michigan	1,218.75	Washington	340.84
Minnesota	130.00	West Texas	247.03
Mississippi	1,280.46	West Virginia	345.21
Missouri	774.23	Wisconsin	161.84
Montana	77.82	Wyoming	389.24
Nebraska	201.14	General Offering	1,944.29
New Jersey	120.00		
New Mexico	140.04	Total	\$39,303.05

12:05 Dismissal prayer by Ina Mae Tomlinson.

AFTERNOON

1:00 Sunday School Program. Theme: Advance, directed by Darel Lee Talbott, General Secretary. Leon Schneider led in singing with Debbie Stone pianist and Leonard F. Kendrick, organist. Prayer by Billy Murray.

1:17 August 26 Sunday School Lesson taught by Carolyn Ledbetter. THE TEN COMMANDMENTS—Exodus 20:1-7.

1:35 Song by Nancy and Paul Dickens; Instrumental music by LeRoy Arnold and Tonesmen.

1:45 Advance—message by Darel Lee Talbott. Excerpts: Philippians 3:1. Advance means to move forward or make progress; to help hasten the success or completion; to improve or develop. It is time for our Sunday Schools to make greater progress. I believe the auxiliaries were placed in the Church as helps and governments as outlined by the Word. I like to believe that the Sunday School is one of the governments to help in the completion of the last days Church of God. Nature of man is to be apprehensive to anything that upsets his mode. We get in a channel, and we can't change. We in the Church

of God need to be flexible, workable, and useable to the power of the Holy Ghost. If we advance, we will have to make some changes. I'm not satisfied with the Church of God staying just like it is. I have a vision of something greater, but I'm not calling for doctrinal changes. I believe the teachings that we have taken from the Word of God are sufficient for our needs. If God wants us to have more, He will take care of that. We need direction of methods and techniques. A hindrance to advancement are the obstacles which we confront. Negative attitudes are major obstacles. Don't be satisfied with the same number. I dream of churches with three to five hundred in Sunday School. All things are possible with God. Another obstacle is our inability to teach. Teachers, if we will get stirred, we can do something about having the ability to teach. Much of this is due to our unpreparedness—spiritually and materially. Lack of facilities often create obstacles to sound growth—ill equipped rooms, poor lighting and ventilation, or the absence of classrooms. The fourth obstacle is our failure to recognize the potential for growth through the teaching ministry. It is estimated that 80 per cent of people in the Church have been won through the Sunday School. Let us realize this potential to build the local church. Where there is no vision the people perish. If you have no vision for gain and a feeling of apathy has gripped you, you will probably remain that way. The children of Israel had come out of Egypt and God had performed many miracles in their behalf. They camped in the wilderness of Paran and Moses sent spies into the land of Canaan. His commission is in Numbers 13:17-33. Notice how many times Moses pointed out the land to them. It was time for the first ripe grapes, which meant that it was harvest time in Canaan.

We need to lift up our eyes and look at the land and the people who dwell therein. We need to send some spies and see if there are some grapes ready for harvest. The spies went and after forty days, twelve men brought back what Congress would call a majority and minority report. Ten reported seeing giants, and it was the land of the Hittites, Amalekites, Jebusites, and Amorites. They feared going into a land of strangers who were strong. Further negative attitudes gripped them that became obstacles larger than the giants. They reported the great city of war had massive iron gates and walls. They were already looking at the facilities, forgetting that God had brought them out of the land of Egypt and the miracles He had wrought. God had a man who was not concerned about age. He was eighty-five years of age, but he was ready to advance into Canaan's Land. He sought no favors, demanding nothing of his leader save the right to go into battle and win the victory. Caleb didn't say, let George do it. He claimed it as his right by promise to drive out every one of the giants and take possession of the land. Caleb was a conqueror; a man of advancement. There is a saying, "Young men for battle, old men for counsel." This did not apply to Caleb, for he had learned the secret of maintaining spiritual youthfulness. To keep youthful, Caleb must have had a reservoir of life, and that life was in God. He had a telescopic view

of the future and found his pleasure in serving God. Sometimes I wonder if we in the Church get so concerned about what we are having to do when the superintendent or pastor asks us to go out and knock on doors, we stay at home because we have lost our pleasure in serving the Lord. People who twiddle their fingers are those who murmur and complain and have lost the joy. Caleb was like Paul, and he was looking to the author and finisher of his faith. He stated, "Let us go up at once, and possess it; for we are well able to overcome it." The men who went with Caleb said that we are not able, and they concocted an evil, slanderous report. Verse 33: "And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight." We don't need the grasshopper spirit in the Church. Paul said, "I can do all things through Christ which strengtheneth me." If we look in our sight as grasshoppers, we are not going to reach many. If we will remember that we have taken a covenant; that we are blood-washed Christians and that God is going before us to prepare the way in Canaan's land, we won't look like grasshoppers. Let us not forget that we are God's covenanted people—the Bride of Christ. Those who murmured among the Israelites died with a plague. Joshua and Caleb lived because they had faith and a vision. They were looking beyond obstacles with the memory of the miracles of what God had done and what He had promised in the future. It is time to look up. We are aware that in the last days perilous times are upon us. We are going to have to have the determination that Caleb and Joshua had. We cannot have less vision and determination if the Sunday Schools grow. Let it be said of us as it was of Caleb that he had another spirit. Many people are getting filled with the Holy Ghost. I believe the Church of God has another spirit. If we will get that spirit operating to its fullest, we will win more people to the Sunday School, to the Church, and to the Lord. Big achievements are never easy, but victories must be won. To be more than a conqueror is not just to conquer. It is to snatch victory out of defeat and to walk in the very fire that would destroy us. It takes a person who will be conqueror to snatch victory out of the hands of the devil, who would defeat him, and dare to walk with God into the fire that would destroy the victory. Caleb waited a long time for his chance. Let us possess the Spirit of the Lord in our classes and in our teaching. It is time to put down the giants and possess the lands for our Sunday Schools and the Church. Our potentials and instruments of war are great. There are Vacation Bible Schools, Children's Church, the bus ministry, week-day Bible Studies, the cradle roll, home extension, and the Sunday morning class hour. God is going to be with us, and we need to move forward. The hour in which we live demands immediate invasion of the land to reach the people. (State Secretaries led in a concert prayer.)

2:20 Song by Dwight and Londa Richardson; the Tonesmen.

2:28 Developing Our Natural Resources—message by Bessie Henshaw.

Excerpts: Natural is pertaining to Nature, or something that was built at the time of creation. God created the world into vast deposits of coal, a great amount of oil, and He caused mighty forests to grow. Our resource is available property resorted to for aid in time of need. After God created the world, He created man to develop the resources. He did not give man gasoline by the gallon nor lumber by the foot. It has been said that this or that nation is wealthy because of its natural resources, but it really becomes wealthy when it develops its resources. No other way can a nation properly care for its people. Let us consider the natural resources of the Holy Nation. Genesis 1:27, 28. God knew that Adam and Eve would not do all the replenishing and all the subduing, but He knew that their children and their children would replenish and subdue the earth—not for the glory of man but for the glory of God.

A nation must recognize its natural resources before it can develop them. Children are the natural resources of the Holy Nation. We are responsible to develop the natural resources that He would be glorified. Psalm 127:3. Our children properly developed will multiply and subdue the nation, who will subdue the enemy. Many nations are destitute because they have not developed their natural resources. They are unable to feed, clothe, or protect their people from the natural elements that would destroy life. The Holy Nation is suffering and is unable to perform its duties in its fullness because of the retarded development of its natural resources. Children are the natural resources that God has given us to develop. Some people have an idea that building a large building is a great development. It will never feed, clothe nor protect the Holy Nation. The internal development of the people will protect and glorify God's Church. Many places are almost destitute for Sunday School teachers, band leaders, pastors. We have failed to develop the natural resources. You and I have worked for years on the job expecting to finish the program of God, but it is the development of our natural resources that will edify and build up the Holy Nation. A nation cannot neglect the development of its natural resources and be great. It is time to develop our natural resources so we will have something to draw on to build and glorify this Church. Samuel needed guidance, even though he had been dedicated. He was not ready to fulfill his service to the Lord. When he was left in the temple with the old priest and heard the voice of God, he had to be developed to hear God and to know His Spirit. Do you know what spirit is talking to you? God is still calling boys and girls. They need to be instructed and developed so they will answer the call of God. This idea that they must sow their wild oats, and must taste the world is unscriptural. Children's church is not trying to show what good government will do, nor what great activity will do for the children. It is presenting Jesus Christ on their level of understanding. Jesus said to do it this way, and until we develop our natural resources the way that Jesus said to we will stand as a destitute nation. The Bible says that all who believe on the name of the Lord Jesus Christ should be

saved. It didn't put an age limit. I believe it is easier for children to find the Lord because their hearts are not overcharged with the desire for worldly things, nor are they encumbered with the cares of life, and they need to know God. The Word says that all thy children shall be taught of the Lord and great shall be the peace of thy children. Good government and good activities will not give spiritual food; it will not clothe them spiritually, neither will it protect them from the natural elements that desire to destroy them. The power of Christ is in His message—in His Word is saving and overcoming power for whosoever would believe in Him. Some say that children don't keep their experiences. Some adults don't keep their experiences. Generally the reason a child fails is because he does not receive nourishment which he can digest. A baby in the natural is born with a desire for food, and he will die without it. Read I Peter 2:2. When a baby is born, God plants something in his heart to make that soul want to worship his Maker. He will die if he doesn't get spiritual food. Food is prepared for the natural child the way he can take it. Our children will develop into strong Christians when they are fed food they can handle. We need able ministers to assist in perfecting the Body of Christ. Read II Peter 1:2. As children gain knowledge of the Lord their peace and grace is multiplied. They are overcomers and great workers for the Lord. Let us develop our natural resources and fulfill the words of Isaiah when he said, that they shall call them the Holy Nation and redeemed of the Lord, and they shall be called, sought out, a city not forsaken. A city that will feed, clothe, and protect its people from the elements that would destroy—in other words a healthy nation because it developed its natural resources.

2:55 Song by Voices of Prophecy.

3:02 Opportunities for Advancement Through the Bus Ministry—C. E. Hyatt. Comments: There is opportunity for advancement through the bus ministry. When we began this, our average attendance was between 85 and 95. This past month our average attendance was 184. We have two 60-passenger buses and planning to buy another one. You will waste money if all you are thinking about is buying a bus. You have to invite people to ride. This works better than anything else I have tried of getting people to go to Sunday School. Go from house to house. The type of people in the area is the kind you will get in your Sunday School. The age group who will ride the bus is from 6 to 14 years. In our area most of the people are Catholics. We tell the parents that we are from the Church of God of Prophecy and our bus passes by your house. I notice you have children, and would you allow them to come to our Sunday School and Children's Church?

3:15 Recognition of Advancement: Largest average attendance—World—East Street Bahamas (353); Peel Street, Birmingham (308); United States—Larkwood, Louisville, Kentucky (251); Wildwood, Cleveland, Tennessee

(224). LARGEST TOMLINSON HOME FOR CHILDREN CONVENTION OFFERING: Kentucky—\$12,855.72; (according to number of churches) Wyoming—\$2,198.45; Church—Punta Gorda, Florida—\$1,601.79; Individual—Thelma Whidden, Florida—\$1,385.00. Largest Pounding—South Carolina—\$14,000 (approximately). Conducted most Vacation Bible Schools—Georgia (57). Leading in March Campaign—Georgia (468); Church—Morgan City, Louisiana (65).

Tomlinson Home For Children Assembly Offering

Alabama	\$ 715.00	Michigan	282.89
Alaska	17.50	Minnesota	98.01
Arizona and Nevada	109.73	Mississippi	501.47
Arkansas	163.89	Missouri	298.19
Bahamas	280.00	Montana	30.25
California	136.57	Nebraska	58.16
California (Southern)	85.85	New Jersey	68.52
Canada	33.02	New Mexico	111.53
Colorado	117.00	New York	220.06
Conn., Mass., and R.I.	85.00	North Carolina	1,475.23
Delaware	235.39	North Dakota	95.59
Dominican Republic	15.15	Ohio	612.18
East Texas	203.64	Oklahoma	585.03
England	27.50	Oregon	140.00
Florida	509.70	Pennsylvania	276.98
Georgia	811.86	South Carolina	596.53
Germany	27.00	South Dakota	37.95
Hawaii	33.00	Tennessee	1,395.33
Idaho	110.00	Utah	77.26
Illinois	240.16	Virginia	1,380.00
Indiana	623.33	Virgin Islands	271.00
Iowa	137.22	Washington	190.85
Kansas	125.00	West Texas	172.50
Kentucky	850.00	West Virginia	300.62
Korea	10.00	Wisconsin	44.61
Louisiana	167.94	Wyoming	82.16
Maine, N.H. and Vt.	82.37	General Offering	468.52
Maryland and D.C.	265.10	Total	\$16,089.34

3:25 Presenting Tomlinson Home for Children, directed by Delmar L. Spurling, Superintendent. More than twenty-one thousand dollars received through coupons and stamps. The Superintendent expressed appreciation to

all who assisted and encouraged everyone to save coupons and stamps. He introduced the houseparents; the girls and boys of the homes told their names and ages. Two songs by the children of the homes. Forty-seven Tomlinson College Students formed a Brothers and Sisters Club and planned activities for the children in the homes. Marie Wilson was president for the club, and she told of some of the activities and hopes that the program can be extended to other children's homes in the Cleveland area. Chuck Goggins led in singing "All Over The World The Spirit Is Falling." Superintendent requested all who had been reared in the homes to come to platform with their families. The Board of Directors of the Tomlinson Home for Children gave \$10,000 Scholarship fund to the President of Tomlinson College, who accepted gratefully. David Kim told of the Korean Home where one hundred and fifty children are cared for. D. Joseph told of our home in India where forty children are cared for. Victor Liberato G. told of our home for children in Mexico.

4:20 Delegates of Arizona, Nevada, and New Mexico manifested their zeal for God and His Church, directed by Joe A. Rickard and Gabriel Montijo, Jr., Overseers. Delegates rushed to platform and responded in songs and short talks.

5:06 Singing by: Tonesmen, Joyful News, Crossbearers, Ripple Band, and Joe and Evelyn Bathe.

5:50 Praise Service conducted by Edna Rye with Texie Jestes and Warren Roney singing.

EVENING

6:15 Broadcast Record Club Singers, in charge of Thomas Duncan. Singers: World Challenge Singers; Dwight and Londa Richardson; Soul Searchers; Ronnie Scotton; Tonesmen; Vennis Black Trio; Stanley Wright; Zion's Children; Jackson Family. MAJESTIC AWARDS—Third place—Janice Stevenson who sang "Oh, What A Happy Day"; Second place—Tripleaires who sang "Too Much to Gain to Lose"; Wichita Trio who sang "Redemption Draweth Nigh."

7:10 Public Relations, Perry E. Gillum, Director. He led congregational prayer. "We Must Make The Church Known," directed and narrated by Marty Taylor. Read from Song of Solomon 6:9. Aleda Pruitt sang intermittently "The Church of God, The Church of Prophecy," as ways of making the Church known were enacted: Revival announcement in newspapers; television program "Youth Aflame"; tract boxes in public places; local church listed in the Yellow Pages of telephone directory.

Bill Akers spoke concerning Making The Church Known In Tennessee. Comments: Isaiah prophesied that the Church would be full of the knowledge of the Lord as the waters cover the sea. Habakkuk prophesied, "For the earth

shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea." Jesus said, "Ye are the salt of the earth." That means we are the salt of Tennessee; we are the light of the world. We must take advantage of every means available to make the Church known: the news media offer public service spots; serve as hospital and institutional chaplains; join local ministerial groups; coffee house ministry; volunteer work at hospitals; visit schools and business establishments. Ephesians 3:8, 9. Paul is saying that it is not only my calling to preach, but I must make known to all men about the Church of God in these last days. Acts 13:49. When the Word of God is published and we expose the truth to people, they will come because this is the Church of God. Our commission is to make all men know that this is the Body of Christ—the Church of God.

Michael Hopkins spoke on Making The Church Known in Ohio. Comments: Every time the early Church went into a new town, the whole town knew it. Paul went to someone's house, and the owner had people gathered there. Paul preached, and the people gathered there. Paul preached, and the people were saved and joined the Church. Why can't we do it in the last days Church? Have you every bought a product that was not advertised? A manufacturer must let people know that his product is on the market, and it is the same way with the Church of God. We must advertise a revival; a sign in front of the church, pass out printed material, advertise all of our activities at the local church; personal visitation; local church public relations director.

The Benny Finlayson, Jr. Family sang. Tom Cowart told of Making the Church Known in South Carolina. Comments: Psalm 68:11. Acts tells on the day of Pentecost that men were there from all over the world to carry the news that the Comforter had come. Of the twelve Apostles, Matthew, Mark, and John were information specialists. They took the Church message the best possible way for that time. Let us use every means of communication regardless of cost. Our real target should be those outside the Church. We are encouraging full-time ministers; 31 stations in South Carolina air the Voice of Salvation; monthly statements were mailed to those who promised to contribute; also promoted the Broadcast Record Club. Song by Dave Sartin Singers.

8:25 Servicemen's Program, directed by William H. Brooks, Representative. Sharp trumpet blasts as thirty-two servicemen marched to platform, led by uniformed servicemen carrying a United States Flag and a Church Flag. Concert prayer. Servicemen were saluted by congregation giving a thunderous applause. These chaplains were introduced: Douglas Stevenson, Ron Crews; In Training—Raymond Brown and Daniel Kurbis. An offering was received for Servicemen's activities. The Representative remarked: Every request for prayer or material is given immediate attention. He read excerpts of letters received. Missions operated by servicemen: Taipei, Taiwan—Joseph T. Mullins; Germany—Charles and Peggy Davis, which

resulted in the organization of Church; Kitzengen—Sgt. James McIntosh; Spangdahale—Sgt. Curtis Sculthorp; Zweibrucken—Sgt. Allen Shields; Norfolk, Nebraska—Henry Baker; Parker Heights, Texas—W. E. Johnson. There are Bible studies in numerous places. Song arrangement by Roberta Matthews; testimonies by Douglas Stevenson, Frances Aldrich, Gil Pearson and John C. Smith. Concert Praise to the Lord.

9:12 A Mighty Spiritual Awakening—message by William H. Brooks. Excerpts: Malachi 3:1; Isaiah 70:3. I don't believe the Church is dead. It is the most spiritual thing on earth. We need a great spiritual awakening to encourage us to action in a greater way and at a more rapid speed. The whole world has not yet been evangelized. We have the right program and God behind us to get it done. A few things may speed us up, but the Holy Ghost will move us to action. The Messiah in speaking to the prophets Malachi and Isaiah said, "I will send my messenger." In that day when a king was to enter a city, a messenger was sent to tell of his coming. Christ chose John the Baptist to prepare the way for His coming. We are the forerunners of the second coming of Christ and the establishment of His kingdom upon the earth. We need the same spirit that John had when he preached in Palestine. From the last prophets until John there had been no great spiritual stir upon the earth. The Law and the prophets were until John; John preached the Kingdom of God. There was a change in message, but John came in the Spirit and power of Elias to turn millions of the children of Israel unto the Lord. He rocked the Palace of Palestine; he prepared the way for the Lord and many turned to God. John informed his followers that Christ must increase and I must decrease. Jesus preached and walked the shores of Galilee and performed many signs and wonders. Before Christ left, He organized His Church and gave the commission to go into all the world and preach the gospel unto every creature. Related incidents from Acts 1 and 2. Everywhere the disciples went they preached, God working with them and confirming the Word with signs following. They fulfilled the commission, and the Church plunged into the Dark Ages.

This side of the Dark Ages, other men prepared the way of God's coming: Robert McShean shook Scotland by preaching the Word of God; Richard Baxter shook England by preaching the Word of God. In 1857, most of the banks in New York closed; commercial houses went down with a crash and anxiety swept this country. Fire stations and theatres were opened for religious services; the James Hall noon prayer meeting was established. Philadelphia heard about the prayer meeting and telegraphed greetings to New York. The answer was printed in the morning paper—400,000 entered the Kingdom of God. Near the beginning of the 1900's another great spiritual awakening shook part of this country, which later resulted in the organization of the Church this side of the Dark Ages. The gospel swept several states and thousands entered the kingdom of God, and many were added to the Church

of God. It is time that you and I get down on our knees and talk to God until we shake the glory world and cause revivals. I am tired of mediocre meetings with half-way preaching and anointing. I want God to shake this country with the moving of the Word of God. Ephesians 5:14. "Awake thou that sleepest and arise from the dead, and Christ shall give thee light." The Church at Ephesus was asleep, but Paul felt that God's Word would wake them up and stir them to action. I would like to hear the stringed instruments, the cymbals, the drums, and the trumpets in the Church of God. Does not Joel say "Blow ye the trumpet in Zion"? Like Jacob of old, we need a momentum reached in an all-night prayer meeting wrestling with God. These lost souls are like houses aflame with no ladder to escape, or like ships going down with no life boat. I would to God that He would blast us awake to these realities; take us from the couches of ease and hurl us to the front of the battle. I would that God with a torch would set all the pulpits in the Church of God on fire. God answers prayer. Hezekiah's life was lengthened fifteen years; Elijah prayed down great rain; the Apostle James' knees were calloused by much prayer. Remember the time you needed Christ and got on your knees and stayed until God answered, or when your child was sick and you stayed on your knees until your child recovered? Paul advised us to give ourselves living sacrifices, wholly acceptable unto God which is our reasonable service. When we have awakened, made proper sacrifices, and prayed the prayer of faith, only then can we teach, preach and publish the gospel with enthusiasm to reach lost souls. The Spirit of God is moving in the Church and in the world.

9:28 Singing by Soul Searchers; Evangelistic Message and Altar Call by Gary Smith.

Monday, August 27

MORNING

7:30 Service in charge of W. C. Lane and Gerald Frye.

8:15 Organ music by Hilton Grant.

8:45 Larry Duncan led in singing "At Calvary" and "I Feel Like Traveling On" with Dwight Richardson, pianist and Londa Richardson, organist. Thomas Barnhart read James 2:1-18. Prayer by Joe Pendergrass, followed by congregational prayer.

9:00 Message by C. T. Davidson, Church Historian. Excerpts: The Lord established His Church and left it in the hands of the Apostles and He went to glory and expected the Apostles to reach the whole world. They were unable to reach the whole world in those days, although Paul said in I Corinthians 10:11 that the ends of the world were upon my shoulders, so to speak. The Church disappeared from view about 1,578 years before it reappeared. Other people did their best to reach others with the message. Praise the Lord for

justification by faith found by Martin Luther. John Wesley appeared preaching on sanctification, the second definite work of grace. George Fox established the Friends Church in 1647. He did a wonderful work. He preached religious freedom, and he taught that women could enjoy this as well as men. W. J. Seymour landed in Los Angeles and stirred that area because of the Baptism of the Holy Ghost. Almost ten years before that, in Cherokee County, North Carolina, more than one hundred were baptized with the Holy Ghost and fire. Then A. J. Tomlinson found the Church of God in the Fields of the Wood. Some people say it was found before that. The Church of God is what we are interested in promoting. Ephesians 4:11-15. These phases of the work have been illustrated during this Assembly. Ephesians 3:9, 10. We haven't reached all of it yet, but we are on our way. The complete wisdom of God will be known by the Church. The outreach among our youth is a stimulant to the Church. We can't remain true and loyal to any purpose unless we see something that will challenge our souls, and we are moved by the Spirit of the Lord. It takes the power of the Spirit of God to move us.

The ministry is given for the perfecting of the saints. No Scripture says that He gave the members for the perfection of the ministry. Sometimes things may touch us a little, but thank the Lord and go on. Ministers, we need to be in condition where we can counsel the membership of the Church. The dignity of the ministry needs to be hoisted and enhanced because of the presence and the power of God. Our ministers have a great responsibility of moving on to perfection. Paul said in Hebrews 6:1, "Let us go on to perfection; not laying again the foundation of repentance from dead works, and of faith toward God." Unfortunately some people don't get involved deep enough in the spiritual life that they are able to stand. Maybe you or I have failed sometimes to help somebody. As we end this final race for God and His Church, we need to be able to counsel people in the spiritual life that they might combat the spirit of the world. We have a specific challenge to move to perfection. It is handed to us, we are different from other people, and we can't be like other people. Others will come to see what our worship services are like. If our services are the same type they left, they won't see much. The Public Relations Program thrilled me when literature was mentioned. Publishing is a part of the ministry. I believe we are entering into the world revival that will shake the whole world. Be a Church of God man or woman wherever you are. We are in this for God and let's do our best, because He said that the ends of the world are upon our shoulders. Anywhere there is a soul that doesn't know about the Church of God, he needs to know about it. We need to remember that the ministry was given for the perfection of the saints. Accurate records should be kept of all the local churches, report to your State Overseer and to Headquarters. Ministers, God set the ministry in the Church for the perfecting of the saints. You have a tremendous responsibility. The General Overseer may make changes, and it is the prerogative of the State Overseer to change pastors when he feels like it.

There are Church of God people wherever we are. This is part of God's work, and we are all in it together. The manifold wisdom of God is going to be made known to the Church. Let's stick together and watch the Church move.

9:35 Song by: Tomlinson College Chorale; Christian Belles.

9:45 Reports of Field Secretaries, Home Mission Worker, and Church Historian were accepted as read:

Report of Field Secretary September 1, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	79
Homes visited	48
Homes prayed in	42
Number converted	6
Ministers Conventions attended	4
District Conventions attended	9
State Conventions attended	3
Local churches visited	15
Funerals attended	5
State Overseers visited	37
States represented	43
Services attended in connection with these visits	26
Local church dedications attended	4
Tomlinson College Board meetings attended	2

Assisted in one term of Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; also many other duties around the office; served on the World Headquarters Construction Committee, General Properties Committee, Board of Directors for Tomlinson College, Board of Directors for the Tomlinson Home for Children, CPMA, and Ministerial Aid.

Respectfully Submitted,
E. H. Griffith
Field Secretary

Report of Field Secretary September 1, 1972 to July 31, 1973

To the 68th Annual Assembly, of the Church of God, Greetings:

Sermons	285
Saved	51

Sanctified	32
Holy Ghost	23
Members added to Church	15
Baptized in water	9
Homes visited	107
Ministers conventions attended—Delaware and Southern New England	2
Attended District convention Miami, Florida	1
State and National conventions attended—Israel, Trinidad, Guyana, North Carolina	4

I served as National Overseer of Bermuda; and taught BTI classes in Toronto, Canada, and Cleveland, Tennessee. Taught classes in Tennessee Ministers' Retreat, and assisted in Mission Festival in Ohio. Spoke in Christmas banquets in Rocky Mount, Raleigh, and High Point, North Carolina. Attended Mid America Sunday School convention in Detroit. I was representative to June 13 Program in Israel. Conducted district crusades in Tupelo, Mississippi, and Philadelphia, Pennsylvania.

Respectfully submitted,
Barney L. Trogdon Jr.
Field Secretary

Report of Field Secretary September, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

It has indeed been a great honor to serve God and His Church in this capacity. The Lord has been so wonderful to me and I never cease to marvel at the mighty workings of the Holy Ghost in His Church.

In addition to my duties as General Field Secretary, I have also served as Overseer in the Dominican Republic since November 21, 1972 to this date. I thank the Lord for His help in this work.

It was a privilege for me to have accompanied the General Overseer to the funeral of Bishop J. H. Ladoo. The presence of the General Overseer at the funeral of this great leader was appreciated by the Ladoo family; every member of the Church in the Dominican Republic was encouraged with his presence.

I have enjoyed the following activities in my work as Spanish Field Secretary. I have attended the following conventions as Headquarters Representative.

Ministers Conventions Attended

California English	South Mexico
California Spanish	Uruguay
Hawaii	Argentina
North Mexico	Dominican Republic (I moderated)

State or National Conventions Attended

North Mexico
 South Mexico
 Dominican Republic—I also moderated this convention.

I was privileged to attend a great convention of independent Christians in Brazil held in Porto Alegre, Brazil. This visit put us on friendly status with a group of Holy Ghost filled people that number between 8 and 10 thousand potential members for the Church.

District Conventions Attended

Denver, Colorado
 Hollister, California
 El Paso, Texas

I taught in the Mexico B.T.I., and I was also in Peru for B.T.I., but was cancelled at last minute because of the lack of appropriate facilities.

I preached for our World Crusade in Santo Domingo, Dominican Republic. The following were the results of this great crusade:

Saved	91
Sanctified	44
Received Holy Ghost	21
Baptized in Water	31
Added to the Church	21

I appreciate the tremendous assistance of the group and Bro. and Sis. Raymond Pruitt, that contributed so much to the success of this crusade. Glory to God.

I visited in the following states in behalf of the Spanish work in these areas:

Massachusetts	West Texas	Hawaii
New York	East Texas	California
Pennsylvania	Oklahoma	Colorado

Messages Preached	206
Saved	229
Sanctified	124
Received Holy Ghost	69
Baptized in Water	87
Added to the Church	57

Homes Visited	271
Meetings (Prayer)	80
Revivals Conducted	7
Churches Organized	4
Assisted in the dedication of 4 buildings.	

I thank the Lord for His great blessings. This year we have been able to win for the Church, Russian people in Argentina, thus providing for His Church, workers that will be useful when the Church enters beyond the Iron Curtain. The possibility of a large number of an independent church joining the Church of God is pretty sure.

This has been a wonderful year. Thank the Lord. I also thank each of the Overseers for their hospitality and cooperation. I appreciate the Lord for the opportunity to work in His Glorious Church.

Humbly submitted,
Felix R. Garcia
Spanish Field Secretary

**Report of Home Mission Worker
September 1, 1972 through July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	378
Revivals conducted	11
Revivals assisted in	5
Saved	91
Sanctified	77
Received the Holy Ghost	28
Added to the Church	15
Churches organized	1
Homes visited	229
Prayer meetings conducted	30
Minister's Conventions attended	3
District Conventions attended	3
State conventions attended	3
National Conventions attended	1
States visited	12
Countries visited	2
Churches visited	29
New fields explored	3

I made a tour throughout Western Canada with the Overseer, for the purpose of boosting new field efforts and encouraging the ministers and

workers. I also taught in an auxiliary seminar while on the tour.

Much of my time and effort has been spent in new field prospects and working with small churches. I personally labored in three new fields this year. One church was organized and I have received word that the other two missions will be converted into organized churches soon. I corresponded and sent materials to workers on the field to aid the work.

New field enthusiasm is increasing among our ministers. Some states are striving to organize a mission in each district. According to information I have received, there has been approximately 81 missions organized this year; from these missions, 10 have been converted into organized churches.

I prayed for the sick, prayed for requests and anointed handkerchiefs during the General Assembly in our new tabernacle. I performed two marriages and assisted in three funerals.

I have enjoyed my work for Christ and the Church, and I appreciate the cooperation of everyone that has worked to help promote missions.

Respectfully submitted,
Ben Lawrence
Home Mission Worker

Report of Church Historian

To the 68th Annual Assembly of the Church of God, Greetings:

Volume One of our Church History is being released at this Sixty-Eighth Assembly. To some it may seem like a long lapse of time, but to attempt to explain this along with the voluminous efforts, research and preparation seems next to impossible. The writing of this Church History, the task assigned me by the General Overseer at the Assembly in 1970, has resulted in what I feel is one of the greatest and most conscientious assignments I have had in a whole lifetime. If my response and approaches to this noble challenge prove to be successful then I shall be humbly grateful. If not, then I shall be very greatly disappointed. Besides completing this Volume One of our Church history we list the following labors:

Participated in the dedication of three churches: Cerritos and El Sobrante, California, and Glasgow, Virginia church and parsonage.

Dedicated three children.

Performed one wedding at Norfolk, Virginia.

Participated in two wedding commemorative services.

Addressed special Commemorative Service at Lakeside Church, Newport News, Virginia.

Taught Church History at Georgia Minister's Retreat.

Have written for our Church publications.

Addressed the Virginia State Publications Staff Meeting at State Headquarters.

Attended the 67th Annual Assembly at Cleveland, Tenn.

Participated in the Lord's Supper and Feet Washing services FOUR times.

Attended two General Headquarters Staff Meetings.

Addressed California Minister's Breakfast at Fresno.

Addressed Sunday School Banquet at Roanoke, Virginia.

Attended Virginia's State Staff Christmas Banquet.

Attended two Minister's Conventions (Virginia, California).

Attended eight (8) District Conventions.

Attended two State Conventions (Virginia and Northern New England).

Participated in three funerals—attending two others.

Have addressed special groups in behalf of auxiliary work, Homecoming at Alexandria, Virginia State Chapel service, an Easter Sunrise service at Roanoke, and two communion services.

Sermons preached	102
Converted	1
Added to the Church	1
Homes Visited	141

In spite of the endeavors listed above we have spent many hours and days in our efforts to do needy research and lay the groundwork for Volume Two of our Church History.

Humbly submitted,
C. T. Davidson, Church Historian

10:01 Reports of Public Relations Director, and World Language Secretary and Servicemen's Representative were accepted as read:

**Report of Public Relations Director
September 1, 1972 through July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	192
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Saved	23
Sanctified	18
Received Holy Ghost	18
Homes visited	453
Tracts and pamphlets distributed	6,602
State and Ministers Conventions attended	4

There is a tremendous move on effecting Christian people all over the world. God's spirit seems to be motivating the other sheep to look for and understand God's plan. It has been our feeling that the Church of God must be made known in a far greater way than at any time before.

This year the Public Relations Director has represented the Church at conventions and meetings where this move of God was evidenced. It was rewarding to share with these Christian people the message of Christ and His Church.

I have visited Christian colleges and penal institutions introducing the Church and the Happy Harvester; served Tomlinson College as Public Relations Director, working very closely with President J. D. Wilkinson, Jr., in public relations projects; produced weekly radio broadcast, "News in the World of Religion"; produced regular monthly column in the White Wing Messenger, "Religious News of the World"; appeared on television several times introducing the world ministries of the Church.

I have visited radio and television station managers with regard to scheduling the Voice of Salvation and the color television specials, "Worship in the Outdoors," and "Youth Aflame." It is imperative that the Church be made known and we must use every available means to spread the Church message. It is to this end that we in the Public Relations Department of the Church of God are dedicated.

I express personal appreciation to my competent secretary, Betty Talbott, who has fulfilled her responsibilities splendidly.

Respectfully submitted,
Perry E. Gillum,
Public Relations Director

Report of World Language Secretary and Servicemen's Representative September 1, 1972 to July 31, 1973

To the 68th Annual General Assembly of the Church of God, Greetings:

After attending the 67th Annual General Assembly, I taught the Body of Christ course in Highland Park, Louisville, Ky., attended the opening exercise of Bible Training Institute in Cleveland and the closing exercise in

Haiti. I attended and assisted in two church dedications and three funerals and was evangelist at a Couples Retreat at the Kentucky campground.

Sermons preached	142
Converted	16
Sanctified	18
Received the Holy Ghost	8
Revivals conducted	5
Ministers' Conventions attended	3
Districts visited on tour	7
State Conventions attended	2

As WORLD LANGUAGE SECRETARY, I worked in the office 171 days, supervised the working staff, served as managing editor of the Spanish White Wing Messenger, took care of the correspondence and other business in connection with this office. The dedicated and capable assistance of the translators, Margaret and Gabriel Montijo, Sr., Ernesto Reyes and Tony Charalambou along with the office secretaries, Phyllis Watson and Diann Stewart have been invaluable to the World Language Department.

As SERVICEMEN'S REPRESENTATIVE, I attended the graduation exercise of Chaplains Douglas Stephenson and Ronald Crews. Later I visited Chaplain Stephenson at Ft. Leonard Wood, Mo. where I preached at his chapel and showed slides on missions. I moderated the Servicemen's Retreat at Berchesgaden, Germany and later had a luncheon with the servicemen who attended the Cleveland Bible Training Institute. I visited and was in worship service with servicemen in Germany, Thailand, Taiwan, Korea, Okinawa, Guam, Hawaii and Alaska; sent monthly newsletters to approximately 1,000 servicemen and women and gave personal attention to their many letters. The dedicated assistance of Sister Roberta Matthews is certainly an asset to the Servicemen's Department.

My association, fellowship and work with the servicemen has been an enjoyable experience. I only trust I have been an inspiration and have encouraged several to become active in witnessing and opening new missions for Christ and His Church.

My work and travels in connection with both departments took me into 8 countries, 11 states and 21 local churches. Along with my duties, I served as Overseer of Germany and moderated a Fishers of Men Crusade, a Youth Mission Crusade, the National Convention and took care of correspondence with the help of my office staff. I also served on the following committees: Tomlinson Home for Children, World Mission and Editorial Committee for Doctrine. It has been an enjoyable and educational year for me. Many thanks to the Lord and all the good Church folks on the field.

WORK DONE THROUGH WORLD LANGUAGE DEPARTMENT

TRANSLATIONS: (French)

English-French

- 12 White Wing Messengers
- 4 Adult Quarterlies
- 4 Primary Quarterlies
- 4 Tracts
- 14 Masters
- Report and Tithing System

French-English

- 2 Letters
- 1 Report

Proofread:

- 12 White Wing Messengers
- 4 Adult Quarterlies
- 4 Primary Quarterlies
- 4 Tracts
- 14 Masters
- Report and Tithing System
- 2 Letters
- 1 Report

TRANSLATIONS: (Greek)

English-Greek

- 12 Radio Messages
- 21 Letters
- 2 Articles
- White Wing Messengers, Quarterly

Proofread:

- 12 Radio Messages
- 21 Letters
- 2 Articles
- White Wing Messengers, Quarterly

TRANSLATIONS: (Ibo)

English-Ibo

- 5 Tracts

Proofread:

- 5 Tracts

TRANSLATIONS: (Italian)

Italian-English

- 1 Note

Proofread:

1 Note

TRANSLATIONS: (Korean)

English-Korean

Annual Sunday School Lessons Outline

Proofread:

Annual Sunday School Lessons Outline

TRANSLATIONS: (Philippine Languages)

English-Ilonggo

Annual Sunday School Lessons Outline

Typed and proofread:

61 Masters

English-Tagalog

Annual Sunday School Lessons Outline

Typed and proofread:

62 Masters

TRANSLATIONS: (Portuguese)

English-Portuguese

12 Letters

BTI Test Sheets

Annual Sunday School Lessons Outline

Portuguese-English

6 Letters

Proofread:

18 Letters

BTI Test Sheets

Annual Sunday School Lessons Outline

TRANSLATIONS: (Spanish)

English-Spanish

738 Letters (Approximately half the number of letters were from Spanish to English)

7 Notes

2 Reports

319 Masters

8 Stencils

4 Adult Quarterlies

4 Primary Quarterlies

4 Sets of Still Small Voice

12 Issues of White Wing Messenger

- 1 Legal Document for Guatemala
- Youth Camp Study Course
- Annual Address of Hector Ortiz
- Business Acts of the Assembly

Books:

VLB Program Builder
Gleaner Book
1st Term BTI Book
WMB Manual
Called To Teach
Called To Teach Questions and Answers
Numerous Pastors Endorsements, Examination Certificates,
Literature Requests, etc.

Revised:

Sunday School Certificate
2nd Term BTI Book
VLB Card
CPMA Minister's Honor Card
ABM Report Books
Instructions for Minister's Report
Post Office Regulations

Proofread:

Adult Quarterlies
Primary Quarterlies
Sets of Still Small Voice
White Wing Messengers
Youth Camp Study Course
Annual Address of Hector Ortiz
Business Acts of the Assembly
Called To Teach Questions and Answers
VLB Program Builder
Gleaner Book
WMB Manual
Called To Teach with Questions and Answers

TRANSLATIONS: (Zulu)

English-Zulu

5 Tracts

Annual Sunday School Lesson Outline

Proofread:

Annual Sunday School Lesson Outline

The Publishing House Manager, Harry Lee Moore, the Press Administrator, Henry O'Neal and all the Publishing House Employees have been an asset to the World Language Department in producing the results of this report.

Respectfully submitted,
William H. Brooks
World Language Secretary and
Servicemen's Representative

10:10 Reports of Communications Business Manager, Communications Minister and Evangelism Director, and Minister of Music were accepted as read:

**Report of Communications Department
Business Manager**

To the 68th Annual Assembly of the Church of God, Greetings:

To the Lord be glory, honor and praise for His blessings upon our work this year. I am very grateful for the strength, inspiration, and guidance the Lord has given our staff and me throughout the year.

My work has involved much traveling and many contacts with business and professional people in the interest of the Communications Department. I have assisted in radio and record club rallies and visited radio stations in Florida, Kansas, Kentucky, New Mexico, Ohio, Oklahoma, South Carolina, Tennessee, East and West Texas, Virginia, and Ontario; attended one district convention; three state conventions; the National Religious Broadcasters Convention; and the Convention of the Audio Engineering Society.

I have supervised the Department's engineering operations and the work of my office staff; operated Broadcast Distributors; and promoted the work of Broadcast Record Club; served on the Communications Committee and the Music Committee.

The church broadcasts are scheduled for weekly release as follows:

Voice of Salvation (English)	223
Voice of Salvation (Spanish)	57
Gospel Concert Hall	45
Today With Music	17
Public Address Systems:	
Voice of Salvation	25
Gospel Concert Hall	10
Today With Music	1

Number of Programs produced this year:

Voice of Salvation (English)	10,553
Voice of Salvation (Spanish)	2,784
Voice of Salvation (Greek)	4
Voice of Salvation (French)	22
Gospel Concert Hall	3,161
Today With Music	<u>955</u>
Total Programs Produced	17,479

Communications Department Financial Report:

Total Income	\$140,385.18
Total Paid Out	<u>139,468.13</u>
Balance in Treasury July 31, 1973	\$ 917.05

I wish to highly commend my office staff for their excellent assistance in the work. They are Peggy Nash, Herby Horner, Theresa Shull, Maxine Duncan, and Dan Howell.

Respectfully submitted,
 Thomas Duncan,
 Business Manager, Communications Department

Report of Director of Evangelism and Communications Minister September 1, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	159
Saved	274
Sanctified	113
Received the Holy Ghost	94
Baptized in Water	50
Added to the Church	7
State and National Conventions attended	4
Ministers' Conventions attended	2

Conducted 5 LIFE Institutes throughout the U.S.

Prepared materials for Church-wide revival—Fishers of Men. From 802 churches reporting, approximately 17,875 new people attended, 4,154 saved, 2,732 sanctified, 1,593 filled with the Holy Ghost, 1,529 baptized in water, and 1,253 joined the Church.

Taught in Cleveland Bible Training Institute.

Served as evangelist for YMT Crusade in Barbados.

Served as Chaplain for Tomlinson College.

Conducted five area crusades.

Prepared weekly sermons for the Voice of Salvation. These sermons were translated into Spanish, Greek, and French for Voice of Salvation programs in those languages. English sermons were duplicated and preached 10,553 times. Spanish broadcasts totaled 2,784.

Directed and participated in a television program entitled, "Youth Aflame." Attended the Religious Broadcasters Conventions in Washington, D.C., and Orlando, Florida.

There were 1,439 letters received through the Voice of Salvation. We sent 332 units of the Body of Christ correspondence course. We received 67 testimonies of answered prayer, and received 517 calls for prayer on the Prayer Request Line.

The dedicated and efficient service of my secretary, Rosetta Vaughn, has been invaluable to this office this year.

Respectfully submitted,
Elwood Matthews
Director of Evangelism and
Communications Minister

Report of Minister of Music September 1, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Prepared music for the Voice of Salvation broadcast and answered the music requests and inquiries. Mailed to listeners free copies of VOS music when available.

Served on the World Mission Corps Board and was the sponsor of the Germany Youth Mission Team.

Taught music in the Cleveland Bible Training Institute and at Tomlinson College. Directed the College Chorale in revivals, rallies, and youth meetings including the college Board of Trustees meeting in the Bahamas. Directed the College Chorale in providing music for the television special, Youth Aflame.

The Voice of Salvation Music Company copyrighted and printed several songs for our church musicians. I have assisted State Music Directors with materials, handbooks, music, and promotion in their states and countries. I assisted in some of the Broadcast Record Club.

The music department collected several instruments in the annual Horns for Missions project. Your generous contributions assisted several countries in their growing instrumental music programs. The value of the instruments given to date exceeds \$5,000.

The music department sponsored a highly successful Gospel Music Camp at the Tomlinson College campus this summer. This two-week session is already proving to be an answer to training local church musicians. All areas of church music are emphasized in the music camp. My sincere thanks to Stan Wright, Carolyn Headden, and the staff for a fine program.

Attended three state and national conventions and one ministers convention.

My secretary Judy Wojcik has served in a most efficient and dedicated manner in the music ministry.

Respectfully submitted,
Phillip Barker
Minister of Music

10:20 Report of World Mission Committee was accepted as read:

World Mission Committee Report

To the 68th Annual Assembly of the Church of God, Greetings:

The "Great Commission" is still the predominant factor in our mission work—going, preaching, teaching, converting, baptizing. The Church must continue to pursue that task; it is to that end that the World Mission Committee deliberates carefully and prayerfully over the funds entrusted to us for distribution.

The Lord has blessed our work again this year in an outstanding manner. Several thousand new members have been added in India as well as in other areas.

The World Mission drives in October and March are vital to continued growth.

The total offerings collected were \$180,771.60, an increase of \$42,037.75 over 1971-72.

The World Mission Committee wishes to thank every local church and individual who contributed. We should like to urge 100% participation.

World Harvest funds are used to fill the gap for emergencies and unforeseen expenditures necessary in the mission work. And if special funds are raised by a church or state for some special need in the mission work, your contribution should be mailed directly to the World Harvest fund. Simply designate to whom or to what you wish your contribution given.

WORLD HARVEST FUNDS

Amount brought forward	\$ 7,548.30
Amount received this year	<u>\$32,318.11</u>

Total	\$39,866.41
Amount paid out this year	\$31,537.19
Balance in fund	\$ 8,329.22

Your World Mission Committee authorized the following disbursements of mission funds during the Assembly year 1972-1973:

Africa

Botswana	\$ 2,140.81
Egypt	4,328.39
Nigeria	6,785.93
Sierra Leone	3,263.00
South Africa	8,309.70
	<u>\$ 24,827.83</u>

Asia and Far East

India	\$ 6,811.44
Indonesia	9,500.00
Korea	17,447.58
Philippines	3,090.90
Thailand	1,200.00
	<u>\$ 38,049.92</u>

Australia	\$ 2,338.00
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Caribbean and Atlantic Ocean Islands

Bahamas	\$ 18,660.00
Bermuda	700.00
Cuba	3,000.00
Dominican Republic	14,852.78
Haiti	14,517.67
Jamaica	13,732.23
Leeward Islands	5,683.55
Netherlands Antilles	6,340.80
Puerto Rico	4,581.70
Trinidad	2,375.00
Turks Islands	1,086.26
Virgin Islands	1,625.00
Windward Islands	4,151.13
	<u>\$ 91,306.12</u>

Central America

Costa Rica	\$ 15,039.62
El Salvador	4,414.49
Guatemala	5,886.89
Honduras	6,636.02
Mexico	9,160.57

Nicaragua	12,895.27
Panama	<u>4,210.05</u>
	\$ 58,242.91
Europe and Middle East	
Cyprus	\$ 1,242.00
England	887.60
Germany	1,250.00
Greece	899.10
Holland	151.14
Israel	3,613.50
Turkey	<u>192.50</u>
	\$ 8,235.84
North America (Other than Central America)	
Canada	\$ 5,460.80
South America	
Argentina	\$ 2,505.76
Brazil	1,638.38
Colombia	7,312.17
Guyana	537.50
Peru	4,759.86
Uruguay	2,355.76
Venezuela	<u>734.00</u>
	\$ 19,843.43
Headquarters Mission Properties in Cleveland (Apartments, trailers, house)	\$ 14,489.40
Assembly Expense	12,128.25
Mission Wagon	1,519.15
Mission Aviation School/Tuition	370.80
Mission Loans	22,246.46
Ten per cent of Assembly offerings returned to state treasurer	3,827.54
Ten per cent of Mission Fund receipts to Tabernacle Fund ...	40,212.50
Miscellaneous	<u>239.40</u>
Grand Total	\$343,338.35
Respectfully submitted,	
WORLD MISSION COMMITTEE	
M. A. Tomlinson, Chairman	
Charles G. Hawkins, Sr., Committeeman	Ray C. Wynn, Committeeman
William H. Brooks, Committeeman	H. L. Moore, Secretary

10:28 Reports of World Mission Secretary, and English, Spanish, and Greek Mission Representatives were accepted as read:

**Report of World Mission Secretary
September 1, 1972 to July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	112
Converted	24
Sanctified	14
Holy Ghost	14
Added to the Church	39
Homes Visited	105

As World Mission Secretary, I have visited 29 countries and 6 states on behalf of the work. Much of this travel has been to take care of business connected with the Church in the areas where we have work. Also, I have made some preliminary visits to prospective new fields. I've also attended several Ministers and National Conventions.

Each month I've prepared a letter to each Overseer and answered the regular correspondence. Messages have been prepared for each Mission Cry plus promotional material for the March and October World Mission Drive. I've served as Committeeman on the World Mission Committee, Ministerial Aid Committee, B.T.I. Committee and Chairman of the Youth Mission Board.

The demands of the work of this Department would not be met without the untiring efforts of my private secretary and office manager, Nellie Walker, and the other workers in the Mission Office: Vera Herring, Cheryl Malone, Olfa Reyes, Linda Martinez, and Jean Vital Herne. I also wish to express my appreciation for the faithful work of the Mission Representatives, Adrian Varlack, Jose Reyes, and C. C. Shiakallis.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	107	3	9	3	4	0	2
Australia	56	3	3	3	3	3	5
Bahamas	5,112	51	54	50	51	51	125
Bermuda	11	1	1	1	1	1	1
Botswana	528	14	15	14	16	8	3
Brazil	356	10	9	9	9	9	14
Canada	813	24	28	22	21	22	41
Colombia	35	1	1	1	1	1	2
Costa Rica	85	7	8	4	5	5	7
Cuba	72	4	4	3	2	0	13
Cyprus	82	1	2	0	1	0	1

Dominican Republic	2,624	66	72	65	70	60	34
Egypt	200	15	20	15	15	15	6
El Salvador	634	29	17	21	16	15	4
England	2,891	75	84	75	75	75	116
Germany	25	1	3	3	3	1	3
Greece	95	1	1	0	0	0	1
Guatemala	1,563	61	50	50	53	56	12
Guyana	46	2	3	2	2	1	5
Haiti	27,521	399	432	396	393	358	243
Holland	17	1	1	1	1	0	2
Honduras	217	9	15	9	9	2	2
India	11,500	180	140	160	160	80	34
Indonesia	52	1	1	1	1	1	1
Israel	23	3	5	1	1	1	0
Jamaica	11,600	233	227	227	211	220	238
Korea	1,036	11	11	11	11	11	2
Leeward Islands	629	23	30	18	20	23	22
Mexico (North)	476	20	20	20	20	18	19
Mexico (South)	1,490	60	60	58	42	36	29
Netherland Antilles	40	2	2	2	1	1	3
Nicaragua	184	6	5	6	6	2	1
Nigeria	1,408	15	10	8	4	4	3
Panama	125	7	7	6	5	6	4
Peru	794	29	29	29	29	16	8
Philippines	204	6	8	6	6	6	8
Puerto Rico	517	15	17	14	12	14	18
Sierra Leone	3,155	28	38	5	2	1	1
South Africa	9,570	85	71	88	67	50	80
Thailand	43	3	4	0	3	0	2
Trinidad/Tobago	115	5	12	5	5	5	10
Turkey	15	1	0	0	0	0	1
Turks Island	126	5	5	10	5	5	11
Uruguay	74	2	6	2	2	2	1
Venezuela	266	9	9	9	9	9	4
Virgin Islands	327	9	27	8	8	8	16
Windward Islands	249	12	14	10	11	12	8
Totals	87,119	1,548	1,590	1,451	1,392	1,214	1,166

Respectfully submitted,

Charles G. Hawkins, Sr.

WORLD MISSION SECRETARY

**Report of English Mission Representative
September 1, 1972 to July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	126
Saved	28
Sanctified	10
Received the Holy Ghost	21
Added to the Church	6
Homes Visited	61
Prayer Meetings	68
Tracts distributed	35 pounds

CONVENTIONS AND OTHER ACTIVITIES:

National and Provincial conventions	7
Youth Camps	1
Mission Festivals	1

Served as Evangelist for Youth Mission Team in Canada.

I have traveled thousands of miles on behalf of the Mission work, taking care of business for the Church, while teaching and instructing as much as possible. All correspondence related to this office has been answered and many of the problems involved in doing world-wide business for the Church has been satisfactorily concluded. God's guiding hand has been evident, piloting me safely through the past year and I am very grateful.

Thanks to our General Overseer, the World Mission Secretary, the staff of the World Mission Department, and to the General workers and numerous others of the Church who so willingly gave me advice and assisted us (my family and I) in getting settled in Cleveland. Because of such love and dedication, my work was not hindered in any way.

My sincere appreciation to my fine wife, Janice, who contributed so much to my ministry by so ably being all things to our family during my sometimes extended absences, and supporting me with her prayers.

Respectfully submitted,
ADRIAN L. VARLACK
English Mission Representative

**Report of Spanish Mission Representative
September 1, 1972 to July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	129
Saved	200

Sanctified	74
Baptized with the Holy Ghost	35
Added to Church	64
Homes visited	240
Churches organized	1
Tracts distributed	(lbs.) 48
Articles prepared for the White Wing	6
Revivals conducted	4

I attended 9 National Conventions and seven Ministers Conventions; and taught in Bible Training Institute in Puerto Rico and El Salvador. I served as evangelist for the Mission Crusade in Puerto Rico. In coordination with the World Mission Committee and National Overseers, I worked in the preparation of legal documents called "juridical personality" with the purpose of registering the Church in the local governments of Latin America. This year we have finished the proper registration of the Church in the following countries: Mexico, Guatemala, El Salvador, Nicaragua, Costa Rica, Panama, Brazil and Colombia. The proper registration of the Church in the government is very important for the right transaction of business and for securing the properties for the Church.

I served this year as Spanish Communication Minister and with the help of my wife prepared the program format and recorded the program for the Spanish Voice of Salvation.

I have maintained contact with all the National Communication Directors, and also wrote and visited many radio stations in behalf of the work. We also prepared material to boost the radio work in the Spanish churches. Actually we are broadcasting the Spanish program in 58 radio stations in Latin America. Through the Spanish Voice of Salvation we distributed 1106 units of the Body of Christ correspondence course and certificates were issued to 75 persons. The majority of the Spanish Voice of Salvation mail came from people outside the Church. We have received numerous testimonies of salvation and healing. All Voice of Salvation correspondence was answered. The Spanish broadcast totaled 2784. The radio program has been a great blessing to the Church work in Latin America. I attended the National Religious Broadcasters Convention.

In addition to my duties and functions as Spanish Mission Representative and Spanish Radio Minister, I served this year as overseer for the country of Colombia, S.A.

In my office we also did the following translation work: 33 letters and 40 radio messages.

I appreciated the help of my wife who has been a blessing to my ministry. She had also served as announcer and script writer for the radio program. I would like to express my appreciation to Linda Martinez who has served in a

most efficient way as secretary of the office.

Respectfully submitted,
José A. Reyes
Spanish Mission Representative

**Report of Greek Mission Representative
September 1, 1972 to July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons Preached	178
Homes Visited	141
Prayer Meetings	107
Conventions Attended	3
Tracts and Magazines Distributed	200
Converted	14
Baptized in Water	2
Added to the Church	1

I visited our Greek work in Australia where special meetings were held and also a Greek convention. I also visited the Greek Church in Toronto for special meetings.

I attended the Conventions in Cyprus and Greece and visited the work in Turkey. Continued prayer is requested for our work in these countries.

I keep publishing the Greek quarterly magazine "Messenger of Truth" and this year we have printed nine different tracts on some of the important teachings of the Church.

There is a great need for dedicated workers among the Greek people and we covet your earnest prayers for God's intervention in sending out labourers into His havest field.

One of our ministers, Brother George Kaisharis has come to the states to work among the Greeks here in this country. Let us pray that the Lord will use him for His glory.

Respectfully submitted,
Christos C. Shiakallis
Greek Mission Representative

10:40 Willard Boyles reported results in Assembly Altar work: 91 saved, 80 sanctified; 106 baptized with the Holy Ghost. Adrian L. Varlack reported in 6:00 P.M. services: 80 cloths anointed; 70 anointed and prayed for; 141 prayer requests.

10:42 Report of Questions and Subjects Committee was accepted as read:

Questions and Subjects Committee Report

Greetings to the 68th Annual Assembly of the Church of God of Prophecy.

We, your Questions and Subjects Committee, after much prayer and careful consideration, wish to submit the following report:

SECTION 1

Whereas Bishop M. T. Linkous has served faithfully as a member and chairman of this Questions and Subjects Committee until his appointment as General A.B.M. Secretary we wish to express our appreciation to him for his invaluable service to the Church of God while serving on this committee. His smile, good spirit and words of wisdom are missed in our committee meetings. May God continue to bless Brother Linkous in all his work is our sincere prayer.

SECTION 2

Bishop Herman E. Dean has served faithfully as a member of the Questions and Subjects Committee for many years. He won the admiration and respect of those who served with him. Because of injuries in a traffic accident he was unable to serve on this committee this year. We are praying for his soon complete recovery. May we ask this assembly to stand and say with us, "God bless Brother Dean and heal his body."

SECTION 3

The businessmen and other residents of Cleveland as a whole have been very nice over the years in providing housing, food and other accommodations to our Assembly delegates at reasonable prices; however, in a few cases some have raised their prices during Assemblies as suggested in recent editorials of the two local Cleveland papers. We wish to thank the Editors of the Cleveland Daily Banner and the Cleveland Press for the above mentioned editorials in which they called the attention of the public to rumors of price increases during Assembly week and admonished all Clevelanders to recognize our delegates as friends.

This committee recommends that it be brought to the attention of the Chamber of Commerce through the channel of the Public relations Department, the fact that prices are raised by some in the city of Cleveland during the period the Assembly convenes. We feel it should be known that we are aware of this and something should be done through this medium to rectify this matter.

SECTION 4

It has been brought to the attention of this committee that the General Assembly has never officially approved the pledge to the Church of God Flag which we have used for so many years; therefore we recommend that this

Assembly place its approval on the pledge in use, which is as follows:

"I pledge allegiance to our Church flag and to the doctrine for which it stands—one God, one faith, one mind, and one Church for all. Amen."

SECTION 5

We recommend that this Assembly endorse the action taken by the Board of Directors of Tomlinson Home for Children to support the children's home in Korea, and that this Board be authorized to establish and operate homes in other countries at their discretion.

SECTION 6

There is an obvious need for young ministers to receive some practical training before beginning their respective ministries. Some overseers have used the plan of assigning young ministers to serve as ministers-in-training with experienced pastors. This has been done with the consent of the pastor with whom they have been assigned to work. It might be that other overseers would like to consider this plan as a means of providing valuable training for these young ministers. At the same time, such a plan could be a blessing to the local church and to the pastor with whom these student-ministers will be working.

SECTION 7

Since some countries have their National Conventions so early in the Assembly year, we recommend that for all countries outside the United States having conventions prior to June, the pastor's year end the last Sunday of the month in which the convention is conducted; and in such situations the pastors would have the privilege of appointing their local leaders during the first month of their pastoral year.

We further recommend that the time of the appointing of the national and territorial auxiliary secretaries outside the United States be left to the discretion of the overseers.

QUESTION: Should a member always have his membership at the church nearest to his residence?

ANSWER: In previous recommendations concerning the transfer of members, it is the understanding of this committee that the Assembly did not mean to imply that in every case a member or minister not active in the ministry should have his membership at the church nearest his residence, but that his membership be at a local church near enough to his residence that he can attend regularly.

Other subjects have been prayerfully considered which we have not deemed

best to present to the Assembly at this time.

Respectfully submitted,
V. E. Hall, Chairman
Alvin Brantley
Howard Hunt
Ray C. Wynn
Lawrence Heckert
Billy Murray
Charles I. Mackey

10:46 Report of Adjustment Committee was accepted as read:

Adjustment Committee Report

To the 68th Annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order. Commendation to our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

Inasmuch as Bishop D. F. Rowland has served faithfully on this Committee for many years, we wish to express our sincere appreciation for his dedication to God and His Church.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you, and give you a successful year for the Church of God.

Respectfully submitted,
Orville W. Trump, Chairman
James Hall
Ernest F. Martinez, Sr.
Samuel R. Rymer
O. F. Shroyer

10:48 Report of General Properties Committee was accepted as read:

General Properties Committee Report September 1, 1972—July 31, 1973

To the 68th Annual Assembly of the Church of God, greetings:

We, your General Properties Committee, are happy to be able to report that God has helped and blessed us in all of our deliberations and decisions this year. We have met a number of times, on some occasions with the World Headquarters Construction Committee. All matters for discussion have been taken care of in harmony and a good spirit.

Quite a number of consents have been granted for the sale or purchase of state and local properties.

We commend the CPMA Department on the beautiful park and marker on the front lawn of the Assembly Tabernacle. Their donation and financing of this nice project is deeply appreciated.

We appreciate our Tabernacle Custodian and Director of General Properties Maintenance, Brother G. A. Wilson, and those who have assisted him. They are to be commended for the valuable services they have rendered.

We are humbly grateful for the help of the Lord, and for the cooperation enjoyed in all areas of our responsibility.

Respectfully submitted,
M. A. Tomlinson, Chairman
R. O. Covey, Chief Clerk
E. H. Griffith, Committeeman
Harry Lee Moore, Committeeman
J. R. Kinser, Committeeman

10:51 The Klapp Family sang.

11:00 Report of World Headquarters Construction Committee was accepted as read:

World Headquarters Construction Committee

To the 68th Annual Assembly of the Church of God, Greetings:

The committee met a number of times this year making arrangements for the completion of many of the finishing touches to the Assembly Tabernacle and to the parking lots, outside lighting, and grounds. We gratefully acknowledge the C.P.M.A. construction of the park and marker and sign at the Keith Street entrance to the tabernacle and the cooperation of the various contractors, the architect, and others who helped this year.

The committee urges the continued financial support of the Tabernacle Fund by the Church membership so the indebtedness can be removed at the earliest possible date. We thank each one who has given throughout this year and hope that many more will join with the more than one hundred who have made \$1,000.00 and \$500.00 personal contributions to this worthwhile fund.

Respectfully submitted:

M. A. Tomlinson, Chairman
J. D. Wilkinson, Jr., Clerk
E. H. Griffith
R. O. Covey
H. L. Moore

J. R. Kinser
Billy Murray
Delmar L. Spurling
G. A. Wilson

11:02 Reports of Assembly Band Movement Secretary, General Sunday School Secretary, General Victory Leaders Secretary, Womens Missionary Band Secretary, and President of Tomlinson College were accepted as read.

Report of the General Assembly Band Movement Secretary September 1, 1972—July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons and lessons taught	173
Converted	20
Sanctified	16
Baptized with the Holy Ghost	14
Homes visited	72

Conventions attended:

State	4
National	3
Ministers	3
District	4

District and local rallies 18

Was evangelist for Fishers of Men district revival in Nashville, Tennessee area; assisted in the Auxiliary Secretaries Seminar in the state of Kansas; worked with the respective state secretaries in one Pastors and Band Leaders Council and one ABM Workshop.

I worked with Brother Elwood Matthews in four LIFE Seminars; Ohio, Georgia, Nevada, South Dakota.

Attended the church dedication for new church at Provo, Utah.

I taught Pastoral II and III in the Cleveland term of Bible Training Institute; was speaker in various locations for eleven local church services; taught in the Georgia Ministers Retreat and the California (Spanish) Family Retreat.

I have written the state/national secretaries regularly; have written to pastors on occasion through the pastors quarterly mailing "Leads for Leaders," and answered all necessary correspondence directed to the ABM Department.

I served as a member on the Editorial Committee on Doctrine.

Compiled the booklet, "The Assembly Band Movement and Its Unique, Internal, Operation." This has been available at the ABM booth during this Assembly. This is an updated instruction booklet for Pastors and Band Leaders on the ABM work.

The department has continued the listing of the Emergency Honor Roll and New Home Prayer Meetings in the White Wing Messenger.

INFORMATION ON THE ASSEMBLY BAND MOVEMENT

ABM bands in the states	4,219
ABM bands in the countries	5,904
Total	10,130
Churches operating the ABM in the states	1,571
Churches operating the ABM in the countries	1,231
Total	2,802
Churches on the Emergency Honor Roll in the states	1,457
Churches on the Emergency Honor Roll in the countries	199
Total	1,656

Report of General Sunday School Secretary
September 1, 1972 to July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	135
Saved	92
Sanctified	64
Baptized with Holy Ghost	67
Homes Visited	56
Added to the Church	5
Revivals conducted	3
Representative to the following:	
State Conventions	3
Ministers Conventions	3
State Sunday School Conventions	2

I conducted two Called to Teach courses, attended the National Sunday School Association and Mid-America Sunday School Conventions, attended the Southern Regional Christian Camping Convention, taught in the Barbados and Cleveland Bible Training Institutes, taught in three Life Evangelism Seminars, conducted two district seminars, directed the 'Fall Enlargement' and 'March to Sunday School in March' campaigns, served on the staff of Youth Mission Team Orientation, and served as sponsor with the team to Barbados.

I have written monthly letters to the state and national Sunday School secretaries and have taken care of all correspondence coming into the office.

The Sunday School department arranged for and completed the translation

and printing of the Called to Teach course in Spanish, and arranged for a manual for Children's Church.

I sincerely appreciate the cooperation and encouragement I have received from each local superintendent, pastor, state and national secretaries and overseers. My grateful appreciation goes to my capable office secretary, Jan Sullivan, who has contributed much to the work.

INFORMATION ON SUNDAY SCHOOL WORK—1973

Sunday Schools	3,247
Sunday School Enrollment	171,588
New Schools organized	156
Converted in Sunday School work	1,414
Sanctified in Sunday School work	696
Baptized with Holy Ghost in Sunday School work	321
Vacation Bible Schools conducted	297
Members gained in March Campaign	2,683
CALLED TO TEACH courses sold	1,703
CALLED TO TEACH certificates awarded	1,314
Teachers certified this year	52
Total certified teachers	136

Respectfully submitted,
Darel Lee Talbott
General Sunday School Secretary

Report of General Victory Leaders Secretary September 1, 1972—July 31, 1973

To the 68th Annual Assembly of the Church of God Greetings:

Sermons	145
Saved	82
Sanctified	59
Baptized with Holy Ghost	43
Homes visited	224
Added to the Church	5
Revivals conducted	3
(2 Weekend; 1 Youth Mission Crusade)	
Representative to the following:	
Ministers' Conventions	3
State and National Conventions	5
Youth Conventions	10
Total Conventions attended	18

I have written to the State and National Secretaries and Camp Directors

monthly; answered all the daily correspondence, including the correspondence for World Mission Corps and Youth Mission Teams; published the monthly youth paper "The Victory Leader"; published a year's program guide "Program Builder" (English and Spanish); I arranged for the Junior and Senior Youth Camp lessons and planned and directed the 10th International Youth Camp, with 184 in attendance; attended the Southern Regional Christian Camping International Convention, also, the Mid-America Sunday School Association Convention in Detroit; I assisted in the orientation session for the Youth Mission Teams and served as evangelist for the crusade in Frankfurt, Germany; I was the speaker for T.C. Spiritual Emphasis Week "Fall Semester"; participated in one Auxiliary Symposium; conducted 4 state rallies and was speaker at 4 youth banquets; conducted 6 state workshops; I taught classes and preached at 4 retreats and 1 summer camp; taught a class at BTI in Cleveland during April; taught a class in one of the LIFE Institutes and prepared a lesson which was used in each of the five LIFE Institutes; have represented headquarters in 22 states this year and in 3 countries; have provided promotional material for the Youth Honor Club, Youth Life Teams, National Youth Week, World Mission Corps, Cleaners and Youth Camps; I have served on the Church Publishing Committee, Church Music Committee and Secretary on the Youth Mission Board.

I sincerely appreciate the faithful support and cooperation of each of the local directors, state and national secretaries, camp directors, pastors and overseers in this extremely important ministry to youth.

My office secretary, Jenna Allen, and assistant, Jean Nunnery, are to be commended for their efficient contributions to the operation and success of this department this year; I extend to them a sincere expression of thanks.

INFORMATION ON VICTORY LEADERS BAND WORK—1972-1973

Victory Leader Bands	2,709
Victory Leaders Membership	70,145
Increase in Membership	5,888
Bible Chapters Read	2,610,256
Victory Leaders Revivals held	1,315
Experiences in Revivals:	
Saved	3,252
Sanctified	2,311
Baptized with Holy Ghost	1,747
Total Experiences	7,310
Youth Life Teams	438
Youth Life Team Membership	2,904
Experiences in Youth Life Team work:	
Saved	480

Sanctified	131
Baptized with Holy Ghost	87
Total Experiences	698
Youth Conventions	40
Attendance in Youth Conventions	10,478
Gleaner Bands	1,172
Number of Gleaners	13,205
Youth Camps conducted	88
Number Campers	18,185
Experiences in Youth Camps:	
Saved	1,539
Sanctified	1,504
Baptized with Holy Ghost	1,454
Total Experiences	4,497
Baptized in Water	1,690

Respectfully submitted,
D. Frank Hughes
General Victory Leaders Secretary

Report of General WMB Secretary September 1, 1972 to July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	159
Converted	14
Sanctified	12
Baptized with Holy Ghost	19
Homes visited	153
States visited	15
Mission fields visited	3
Ministers Conventions	2
State Conventions	2

I have promoted the work of the department through WMB training sessions, mission breakfasts, rallies, and ministers retreats. I have taught mission classes in winter retreats and youth conventions, assisted with the Youth Mission Teams orientation and served as sponsor for the Puerto Rico Team. Also, it was my privilege again this year to teach for BTI in both the Cleveland and West Coast schools.

I wish to express my appreciation to those involved in making the Mission Festivals a success. There were 3 this year which included a number of state overseers, state secretaries, and many individuals who conducted workshops or performed other duties. Many pastors, leaders, and members drove many

miles to attend. Because of this cooperation I report the venture "Mission Festival" a most rewarding success.

Also, I appreciate my secretary, Linda Hughes. Her efficient work has enabled me to correspond with state and national secretaries regularly as well as answer daily correspondence.

Interesting Information:

Number of bands	2,974
Increase in bands	189
Number of members	63,709
Increase in membership	15,101

Respectfully submitted,
Elva Howard
General WMB Secretary

Report of the President of Tomlinson College
September 1, 1972 to July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

I spoke seventy-six times representing Tomlinson College and the Church in area and state-wide meetings in twelve states and visited various meetings of professional and educational organizations and associations representing the College. I also served as clerk of the World Headquarters Construction Committee and as a member of the inner committee responsible for the direct supervision of construction.

I gratefully acknowledge the assistance of the General Overseer, the Board of Trustees, the many Church Department Heads, Overseers, pastors, and members and the College faculty, staff, and students in making 1972-73 a record-breaking term and for their respective parts in the upcoming 1973-74 term's applications which indicate we will have our largest enrollment ever.

The donations to the College from individuals and groups have been greatly appreciated. The growing assistance from the state and local churches has encouraged many of our Church youth to take advantage of Tomlinson College. The offering brought to the Assembly is greatly appreciated. According to our records to date, the leading offerings are Tennessee (Billy Murray) \$328.59; Oklahoma (Omer C. Lawson) \$108.39; and California (Damous E. McGee) \$105.00; and Alabama (James Staggs) \$100.00. By membership the highest was Delaware and New Jersey (Hubert Vicars) with \$0.28 per member and North Dakota (R. L. Lane) second with \$0.24 per member. Also the following states gave assistance this past term for students attending from their state: Colorado (Clive Jared); Florida (Buford Johnson); Georgia (A. J. Creel); Kansas (Fred S. Fisher); Michigan (Boyd Thornton); Mississippi (Joseph Martin); North Carolina (A. J. Coalter); South Carolina

(M. S. Curry); and Virginia (Roy H. Phipps). I understand a number of other states have made arrangements for this assistance to students for the upcoming year and appreciate it very much.

Special recognition and thanks are given to Superintendent Delmar Spurling and Board of the Tomlinson Home For Children for the \$5,000 scholarship endowment presentation in December of last year and the additional \$10,000 contributed to this fund this Assembly; to Chris Kounnas for again arranging for a \$1,000 donation to the College, to Ray Hyden for his efforts in arranging for the presenting of a \$1,100 mower to the College; to the World Mission Committee represented by Charles G. Hawkins, Sr., for their assistance in providing housing for married students, and the many others that helped in various ways. The continuing prayers of every member of the Church is appreciated and solicited.

Respectfully submitted,
J. D. Wilkinson, Jr.,
President of Tomlinson College

11:24 Reports of General CPMA Secretary, and Manager of Fields of the Wood and Markers in Other Countries were accepted as read:

Report of the General C.P.M.A. Secretary September 1, 1972 to July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	228
Saved	11
Sanctified	8
Baptized with Holy Ghost	5
Homes Visited	276
Revivals conducted	2
Local churches visited	23
Ministers Conventions attended	2
State Conventions attended	4
District Conventions attended	2

I have written monthly letters to the State and National Secretaries and have carried on regular correspondence with all State Overseers. Rallies were conducted in the states of Pennsylvania, Georgia, Tennessee, Kentucky and Virginia. I participated in a joint seminar with all General Secretaries in Kansas and taught in the Bible Training Institute conducted in Cleveland. Took the oversight in restoring and renovating Tomlinson House on Gaut Street. All the rooms have been redone, as far as possible, to their natural setting. A great deal of improvement was done on the Union Grove property with the painting of the entire building as well as putting in all new windows

and frames. I conducted the Thanksgiving program in the Fields on the Wood, attended the First Assembly anniversary program January 17th, conducted the Pre-dawn Easter Pageant, and attended the June 13th Program in the Fields of the Wood. I worked with Public Relations Director, Perry E. Gillum, in placing an Airport Display of the phases of the Church at Lovell Field in Chattanooga. I assisted in promoting the Assembly Tabernacle Marker and Park Area on the Assembly Tabernacle lawn.

I sincerely appreciate the cooperation and support of each local leader, pastor and state and national secretary and overseers. I would also like to express my grateful appreciation to my office staff that has worked so faithfully and efficiently in helping to make this year the greatest in the history of C.P.M.A. membership.

Respectfully submitted,
Charles S. Pennington
General C.P.M.A. Secretary

**Report of Manager of Fields of the Wood
and Markers in Other Countries
September 1, 1972 through July 31, 1973**

To the 68th Annual Assembly of the Church of God, Greetings:

Sermons	106
Homes visited	66
Received the Holy Ghost	1
Ministers Conventions attended	1
District Conventions attended	1
State Conventions attended	4
2 as representative, 2 as guest speaker	
Local Churches attended as guest speaker	14

Conducted district meeting in Missouri and boosted my work. Made one trip to Israel to promote the Marking Program. Was invited and spoke to one class in a religious department at Springfield State College in Springfield, Missouri.

I supervised the work in Fields of the Wood and worked along with the men in clearing up after the tornado.

I feel I must express my appreciation to Anita and her helpers for carrying on the work in the lounge and to B. C. Bell and the Fields of the Wood workers for the great amount of work they have done this year. Lee Garrett is due special commendation along with Brother Bell.

For improvement we planted grass and set out three thousand pine seedlings along with improving the road to the altar.

The biggest news and the one thing that made the maintenance much heavier than usual was the tornado that struck on March 16 at 3:30 P.M. By a special miracle from God, the property damage to buildings, markers and equipment was practically none. The damage to the trees was heavy. We estimate that at least between four and five hundred trees were blown down, broken, or damaged; and have been or will have to be removed.

The road up to the altar has been improved to an all weather gravel road with a parking area by the altar.

I regret to report that we encountered unexpected delays in regard to the completion of the Hittin road, the Caesarea Marker and the marker at Jethro's Tomb. Part of this was due to a lengthy illness of our advocate Shlomo Sharon and partly to the fact I was not able to visit Israel in March as planned. We have to reopen negotiations and plans are to follow through as quickly as possible.

It is with regret I inform you the November dedication trip is postponed. Further information will have to be given later.

I need your prayers in behalf of these markers; and we must keep in mind that we are working together with God and this is His program and His Church.

Great things are happening in the religious world and the Marking Program is very important for this time on God's program.

Respectfully submitted,
John A. Stubbs
Manager of Fields of the Wood
And Markers in Other Countries

11:29 Reports of BTI General Superintendent and General Principal were accepted as read:

Report of Bible Training Institute and General Superintendent September 1, 1972 through July 31, 1973

To the 68th Annual Assembly of the Church of God, Greetings:

Schools conducted	18
SCHOOLS IN USA	
Cleveland, Tennessee	470
Kansas (extension)	52
Oklahoma (extension)	64
Washington (extension)	84

West Coast—California (English)	84
Total students in USA	754

SCHOOLS IN OTHER COUNTRIES

Bahamas	33
Barbados	77
Canada	56
Central America (El Salvador)	111
England (Birmingham)	120
England (Bristol—extension)	52
England (London)	153
Haiti	117
India	77
Mexico	42
Puerto Rico	30
South Africa	79
Virgin Islands	44
Total students in other countries	991
Total students in USA and other countries	1,745

CORRESPONDENCE COURSES

General Bible Study	737
(Group studies—38)	
Body of Christ	3,374
(Group studies—179)	
Total	4,111

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations sent in by its correspondent students, and performed all other duties necessary for the continued well-being of the department.

The new English textbooks are being used in all the schools. The new volumes I and II Spanish textbooks were used in the schools this year. Volume III is printed and will be used in the schools this coming year. Volumes I and II in the French are printed and were used in the school this year. Volume III is in the process of being printed. Bible Training Institute conducted schools in the following languages: English, Spanish, French, Telugu, and Zulu.

The four volumes of the General Bible Study have been printed in the Spanish language.

The Body of Christ course is now available in six languages: English, French, Portuguese, Spanish, Korean and Greek. The Body of Christ course

was printed in the French language this year. I am very grateful to the overseer of Canada for his services rendered in the printing of the Body of Christ. I feel this will be a blessing to the French people.

The office has prepared a Bible Training Institute Information and Guide booklet this year.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	4
Additional Bible Training Institutes visited	5
Pastoral Seminars conducted	1
Sermons and lessons taught	146
States visited	10
Countries visited	7
Churches visited	23
Ministers conventions attended	3
State conventions attended	2
National conventions attended	2
Homes visited	77

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Questions and Subjects Committee, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, R. Wayne Allen and to our office secretary, Mary Jo Wright, for their splendid cooperation. The general headquarters personnel, Bible Training Institute Vice-Presidents and teachers have kindly assisted when called upon. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters and our good people on the field have been a tremendous inspiration and blessing to the department which is greatly appreciated.

Respectfully submitted,
RAY C. WYNN
General Superintendent

Report of Bible Training Institute General Principal September 1, 1972 through July 31, 1973

To the 68th General Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	4
Additional Bible Training Institutes visited	6
Pastoral Seminars conducted	2
Ministers conventions attended	2

Revivals conducted	1
Ministers Retreats attended	1
Body of Christ courses taught	1
State conventions attended	2
National conventions attended	2
Sermons and Bible Training Institute lessons taught	170
Converted	3
Homes visited	54

Performed my duties in the office and assisted the General Superintendent in various phases of the department. Served on the Bible Training Institute Committee and Ways and Means Committee. Attended: Mid-America Sunday School Association Convention; one church dedication; Servicemens Fellowship in Frankfurt, Germany; and made a trip around the world in behalf of Bible Training Institute visiting in South Africa, India, Australia, and Hawaii.

Respectfully submitted,
R. WAYNE ALLEN
General Principal

11:35 Report of Church Boosters Committee was accepted as read. An offering was received on the tabernacle.

The Church Boosters Committee Report

To the 68th Annual Assembly of the Church of God. Greetings:

We, your Church Boosters Committee, after prayer and deliberation submit our report:

THE AUXILIARIES—A HELP

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." I Corinthians 12:28.

God, in His wisdom, has given to the Church the various auxiliaries, which are helps in the Church of God.

The Womens Missionary Band, a mighty army of women, raise funds to send our missionaries.

The Sunday School, a mighty force in the teaching ministry.

The Victory Leaders Band, with a threefold purpose—win the youth to Christ—train them in the ways of God and the Church—raise money to print the Gospel in all languages of the world.

Assembly Band Movement—able men and women assisting the pastor in keeping the members.

Church of Prophecy Marker Association—"And to make all men see what is the fellowship of the mystery."

Bible Training Institute—striving to establish our people in the doctrine of the Church, which is the Bible.

The Committee urges each local church to operate each auxiliary as recommended by the General Assembly.

TABERNACLE

We are grateful to our people for giving so freely to assist in the building of our tabernacle. With this modern building, we are able to conduct our Assemblies in any kind of weather. Therefore, we urge all to give liberally, and freely in the upkeep and for the paying for the tabernacle, which will save us many dollars in interest.

EVANGELISM

In this assembly, it has been evident that the Church is experiencing a time of revival. In each evening service, the altars have been filled to overflowing. We heartily agree with our General Overseer's statements, "No means nor methods must be spared in our efforts to win souls and get them added to the Body of Christ."

We urge each member to, "Get all excited," and go tell everybody about Christ and His Church.

COMMUNICATIONS DEPARTMENT

THESE SERVICES ARE AVAILABLE FROM THE COMMUNICATIONS DEPARTMENT:

VOICE OF SALVATION (ENGLISH)—30-minute weekly program now on 200 stations; provides for 45-second local church announcement; forwards mail to pastors for local followup; is scheduled for small fee or on equipment exchange plan.

VOICE OF SALVATION (ENGLISH)—15-minute weekly version of 30-minute broadcast.

VOICE OF SALVATION (SPANISH)—A translation of the English program; scheduled in Latin America, suitable for release anywhere the Spanish language is used.

VOICE OF SALVATION (GREEK)—15-minute Greek language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

VOICE OF SALVATION (FRENCH)—15-minute French language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

GOSPEL CONCERT HALL—Featuring a wide variety of gospel songs, poems, and readings, this 30-minute weekly program is supplied to radio stations as a free service.

TODAY WITH MUSIC—Consists of well-known hymns by outstanding religious singers, poetry, scriptural and devotional readings. This 30-minute program is available to radio stations, free on a weekly schedule.

BROADCAST RECORD CLUB—Supplies inspirational music to its members regularly on high quality phonograph records.

RECORDING STUDIOS—The modern, well equipped recording studios of the Church of God of Prophecy are available for recording sessions of religious music at reasonable rates.

Respectfully submitted,
R. C. Scotton, Chairman
Homer Rye
E. J. Bias
Roy H. Phipps
Jose A. Reyes
E. Eugene Johnson
Paul H. Thompson

12:25 Report of Ways and Means Committee was accepted as read:

Ways and Means Committee Report

To the 68th Annual Assembly, Greetings.

We are grateful to almighty God for His wonderful providence in the government and its operation in the Church of God, for our faithful General Overseer and for his outstanding address before this Assembly. After careful and prayerful deliberation, we submit the following report:

SECTION 1

We wish to express our appreciation to Bishop Alvin S. Moss, who served on this committee thirty-seven years, and six years of this number as its chairman. Appreciation also is given to Bishops Cecil J. Cunningham and A. B. Woodruff who served eight and seven years respectively as committeemen.

SECTION 2

This committee wishes to commend the youth of the Church who have participated in the Youth Honor Club Plan for their outstanding contribution

to the White Wing Publishing House.

We wish to endorse the section of the General Overseer's Annual Address in reference to the Youth Honor Club Plan: That those who have not completed the 5-year plan to date, be given the opportunity to do so this Assembly year and thereby be eligible to receive their certificate.

We further recommend that on Outreach Sunday (White Wing Messenger Day), when a special offering is boosted, that the people be encouraged to give even more generously in support of the White Wing Publishing House and its ministry.

SECTION 3

We recommend that, if there should be any deficit occurring in the Tabernacle Fund in making the monthly payments, such deficit be paid from the General Fund.

SECTION 4

We recommend that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

SECTION 5

Due to the high cost of material and postage being experienced or realized by the Publishing House in printing and mailing the White Wing Messenger to its subscribers, we recommend that the subscription rate be increased to \$4.50 cash, or \$5.00 charge, per year.

SECTION 6

We wish to call your attention to the last sentence of the first paragraph on page 164 of the 67th Assembly Minutes, which reads, "The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund," to be revised to read as follows:

The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund, and the same amount to Tomlinson College.

SECTION 7

It is the desire of this committee to call your attention to Section 4, No. 13,

on page 155, of the 67th Assembly Minutes, the 1st paragraph, which reads, "We recommend that the State Overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors, and new fields."

And furthermore this committee has given serious thought, consideration, and time to the problems confronting pastors of smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundations and recommend that, as soon as possible, each state or country try to implement a plan to give substantial assistance to help our laborers at the grass roots.

SECTION 8

It has been brought to the attention of this committee that some have experienced difficulties when filing their income tax form pertaining to the subject of contributions. The difficulty has been experienced when checks have been made payable to individuals rather than to the Church of God of Prophecy. Therefore, we recommend in the future that all checks, such as tithing, contributions, etc., be made payable to the Church of God of Prophecy.

Also, that the General Church account carry the logo, "Church of God of Prophecy, General Treasurer's Account," after the present supply of checks is exhausted.

SECTION 9

Does the pastor alone have the authority to disburse the local church's portion of the surplus tithes? Answer: No. We refer to the 67th Assembly Minutes, 1972, page 154, paragraph 3. (Quote) "Surplus tithes accruing in any local church are left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor."

We recommend that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

SECTION 10

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 67th General Assembly, we recommend that these be carried over this year and be included in this report.

And since the mission of the Church is world-wide, the words "General Field Office, National, Island or Territorial Overseer or Treasurer" be included where necessary or applicable and also, where the dollar is not the monetary system, that it be left to the discretion of the World Mission Committee to set that amount according to the economic and monetary system of that particular country.

In regards to all other matters brought to the attention of this committee, we feel more time and consideration should be given and we beg and ask you for your patience, while we search God's will for an answer.

SECTION 11

We recommend that the Tabernacle Dollars (Tabernacle Fund) be continued; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These Tabernacle Dollars (Tabernacle Funds) should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State, National or Territorial Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make voluntary personal contributions to the Church of God of Prophecy Tabernacle Fund. Any amount contributed by individuals should be sent direct to M. A. Tomlinson, Bible Place, Cleveland, Tennessee 37311, or the General Field Office.

SECTION 12

1. We recommend that the Executive Committee be authorized by the Assembly to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

We also recommend that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment

and expenses (if funds are available) according to the rulings of the General Assembly.

3. Whereas, by an act of this Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

4. We recommend that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The Executive Committee agrees that all general workers appointed by the General Overseer receive an allotment of \$770 a month, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

The Executive Committee agrees that the State Overseers receive an allotment of \$770 a month, if funds are available. For his office expense, the Overseer may receive the sum of \$200 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the Overseer has received his allotment from the tithes received from the local churches, shall remain in the state treasury for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. We further recommend that the SOPA be discontinued and that the offerings received in the band prayer meetings by the band leaders be used by the local church at their own discretion. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of non-supporting states be left to the discretion of the Executive Committee.

The Executive Committee agrees that the pastor receive an amount not to exceed \$770 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Surplus tithe accruing in any local church is left in the local church treasury until after the last Sunday in June at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state or national treasurer to be used at the discretion of the state or national finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

5. We recommend the following portions be designated as Tabernacle fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

6. We recommend that \$100 be contributed from the general funds for each \$100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000. In case a state has no funds for this purpose and desires help from the General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

7. Since the Assembly has left the decision to the Executive Committee to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

8. We recommend that the Emergency Fund be continued and that each member pay \$1 or the amount set by the World Mission Committee where applicable into the Fund annually and that the present system of collecting emergency funds be continued. We further recommend that since these funds are urgently needed, each local church collect these funds in full as soon as possible and send them as collected with the local church treasurer's monthly report.

9. We recommend that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend

that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags, and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc. To be eligible for this discount, note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

10. We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

11. We recommend that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries by the World Mission Committee listing all fees and the amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

12. We recommend that all Victory Leaders Bands, Sunday Schools, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

13. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state or national treasurer.

14. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

15. We recommend that 20 per cent of the state or national convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state or national treasury for the purpose of state or national work.

16. We recommend that each Overseer see to it that all state or national convention offerings raised in his state or country be executed only as authorized by the Assembly.

17. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

18. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

19. We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

20. SUNDAY SCHOOL TITHES: It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offerings to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

We recommend only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Orphanage money should not be tithed by the local church.

21. The General Treasurer sends 10 per cent of the Assembly offering from

each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer.

The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund.

The General Treasurer sends 10 per cent of the Orphanage Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund.

22. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

Respectfully submitted,

Joseph Martin, Chairman

Edsel Hartman

Clive Jared

R. Wayne Allen

Benny Hart

Archibald Coble

Hugh R. Edwards

2:08 Report of Watchmen Committee was accepted as read:

Watchmen Committee Report

To the 68th Annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit the following report. We count it a privilege to serve you in this manner, even though we miss much of the soul-stirring messages and spiritual excitement, we count it an honor to serve you in this capacity.

We are glad to report that there is a sweet spirit of unity prevailing among our people, with much excitement about the move of God throughout the Church, and the signs are appearing everywhere pointing to the coming of our Lord.

We wish to thank this great body of people for your splendid cooperation; however, the problems have been many. Most of them were of a minor nature, which were settled in satisfactory manner. Others have been more difficult to deal with, and these have to do with "Sin and Shame" that was a part of our esteemed General Overseer's Annual Address. Being so few, and the crowd twenty thousand strong, we humbly solicit the assistance of every state overseer, pastor, minister, member and friend to accept a portion of the

responsibility of keeping order. Each parent is urged to feel the responsibility for your children.

Respectfully submitted,
 OMER C. LAWSON, Chairman
 J. W. NOBLES
 CLETTIES HARRIS
 WAYNE THORN
 LEONARD HAMM
 ROOSEVELT ASHFORD

AFTERNOON

2:16 The General Overseer expressed appreciation to all who assisted in the Assembly.

2:19 Ministers' Consecration Service. Cowan Sisters sang; female ministers prayed; male ministers prayed.

2:40 The General Overseer read the appointments of General Workers, Overseers of States, Countries, and others.

Appointment of General Workers, Overseers, and Others

Field Secretary—E. H. Griffith
 Field Secretary—Barney Trogon,
 Jr.
 Field Secretary—Felix R. Garcia
 General Treasurer—J. R. Kinser
 Assistant Treasurer and Administra-
 tive Aide to General Overseer—
 Leonard F. Kendrick
 Assistant Publisher and Business
 Manager of White Wing Publish-
 ing House and Church Pilot—
 Harry Lee Moore
 Assistant Editor—R. O. Covey
 Church Historian—C. T. Davidson
 Assembly Band Movement Secre-
 tary—L. Alvin Brantley
 Sunday School Secretary—J. C.
 Cagle
 Victory Leaders Secretary—D.
 Frank Hughes

Womens Missionary Band Secretary
 —Elva Howard
 Church of Prophecy Marker Associa-
 tion Secretary—C. S. Pennington
 Manager of Biblical Markers In
 Other Countries—John A.
 Stubbs
 World Mission Secretary—Charles
 G. Hawkins, Sr.

MISSION REPRESENTATIVES:
 English—Adrian L. Varlack
 Spanish—J. A. Reyes
 Greek—C. C. Shiakallis
 Communications Business Manager
 —Thomas Duncan
 Communications Minister and
 Evangelism Director—Elwood
 Matthews
 Minister of Music—Phillip M.

- Barker
 World Language Secretary and
 Servicemen's Representative—
 William H. Brooks
 Public Relations Director—Perry
 E. Gillum
 Bible Training Institute Superin-
 tendent—Ray C. Wynn
 Bible Training Institute Principal—
 R. Wayne Allen
 Tomlinson College President—
 Robert J. Pruitt
 Home Mission Worker—Benjamin
 Lawrence
 Tomlinson Home for Children
 Superintendent—Delmar L.
 Spurling
 Church Benefit Manager and
 Ministerial Aid Department
 Director—A. T. Wagar
 Tabernacle Manager and General
 Properties Maintenance—G. A.
 Wilson
 Alabama—M. S. Curry
 Alaska—Willard M. Queener
 Arizona and Nevada—Joe A.
 Rickard
 Arkansas—H. M. Biggers
 California—Damous E. McGee
 California (Southern)—Mario
 Gandia
 Colorado—Clive Jared
 Connecticut, Massachusetts and
 Rhode Island—Samuel R. Rymer
 Delaware and New Jersey—Hubert
 J. Vicars
 East Texas—Homer Rye
 Florida—Buford M. Johnson
 Georgia—M. T. Linkous
 Hawaii—J. Eddie Mounce
 Idaho—W. A. Howard
 Illinois—Harper Hunter
 Indiana—Robert W. Patterson
 Iowa—J. W. Reeves, Sr.
 Kansas—Fred S. Fisher, Sr.
 Kentucky—James Staggs
 Louisiana—Thomas M. Feltman, Jr.
 Maine, New Hampshire and Vermont
 —R. H. Bradley
 Maryland and D.C.—Jack C. Decker
 Michigan—Boyd W. Thornton
 Minnesota—Samuel A. Pratt
 Mississippi—Roy Day, Jr.
 Missouri—Amos J. Creel
 Montana—Theodore J. Lowe
 Nebraska—Orville W. Trump
 New Mexico—Gabriel Montijo, Jr.
 New York—E. L. Jones
 North Carolina—A. J. Coalter
 North Dakota—L. R. Lane
 Ohio—Allen Davis
 Oklahoma—Omer C. Lawson
 Oregon—J. Russell Sullivan
 Pennsylvania—E. Eugene Johnson
 South Carolina—M. L. Hartley
 South Dakota—E. L. Higdon
 Tennessee—Billy Murray
 Utah—Jacob Montijo
 Virginia—Roy H. Phipps
 Washington—Lawrence W. Heckert
 West Texas—Hector Ortiz
 West Virginia—Howard J. Hunt
 Wisconsin—B. E. Criswell
 Wyoming—Paul H. Thompson
 Leave of Absence:
 C. J. Cunningham
 D. H. Queener
 Joseph Martin
 Argentina and Uruguay—Manuel
 Quinonez Giron
 Australia and New Zealand—F. P.
 Mahaffy
 Bahamas—Alvin S. Moss
 Bermuda—Barney Trodgon, Jr.
 Botswana—Petrus J. Gwebu
 Brazil—Graciano Moretto
 Canada—Hugh R. Edwards
 Colombia—Jose A. Reyes
 Costa Rica and Panama—Pedro

Ruben Lopez
 Cuba—Roberto Lam E.
 Cyprus and Greece—Antonios
 Charalambou
 Dominican Republic—Felix
 Santiago G.
 Egypt—Ghaly Ibrahim
 El Salvador—Manuel A. Hernandez
 England—Roy D. Mixon
 Germany and Holland—Larry
 Turner
 Guatemala—Ruben Morales R.
 Guyana—Compton Wharton
 Haiti—J. Vital Herne
 India—D. Joseph
 Indonesia—Sontang B. Pardede
 Israel—Joe T. White
 Jamaica—R. C. Smith
 Korea—David Kim
 Leeward and Windward Islands—
 Alfredo Drew
 Mexico (North)—Victor Liberato G.
 Mexico (South)—Salomon
 Hernandez C.
 Nicaragua and Honduras—Philip

M. Espinosa
 Nigeria—P. A. Okoligwe
 Peru—Tulio Rodriguez Tejeda
 Philippine Islands—Tallie Saxon
 Puerto Rico and Netherlands
 Antilles—James D. Cline
 Sierra Leone—D. C. K. Longstreth
 South Africa (Bantu)—Clifford H.
 Mngadi
 Thailand—Boonyang Poopharote,
 Missionary
 Trinidad and Tobago—Ewing
 Dorsett
 Turkey—C. C. Shiakallis
 Turks Islands—Franklyn R.
 Williams
 Venezuela—Juan Valera Basora
 Virgin Islands—Rufus B.
 Finlayson, Jr.
 Retiring:
 M. K. Kounnas
 Paul P. Costas
 S. A. Cabales
 Isaiah Wynns

Tomlinson College Board of Trustees

Retiring member—Damous E.
 McGee

Chester Williams, Chairman
 E. L. Jones
 Virgil Van Deventer
 E. H. Griffith
 David House
 Emerson Hall
 Donald Dial

Appointees pledged loyalty and the General Overseer prayed.

3:01 Adoption of Minutes; local churches are to consider, endorse, and ratify the Business Acts in conference; closed the business part of the 68th General Assembly of the Church of God.

3:03 Prayers by F. P. Mahaffy and Thomas M. Feltman, Jr.

3:04 "God Be With You 'Til We Meet Again" by the Bahama Brass Band
s greetings and good wishes were exchanged.

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S.W. 16, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D.F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N.A.

The treasurer of the local church sends 10 per cent of tithes received each month to the Treasurer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive \$770 a month from the tithes, if funds are available.

We recommend that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the General Overseer and General Treasurer; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

Overseers in the United States are to receive no more than \$770 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the General Overseer and General Treasurer to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. **TOMLINSON HOME FOR CHILDREN.** All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund, and the same amount for Tomlinson College.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. **TABERNACLE FUND.** The Assembly recommends that an urgent drive be instituted by each local church to raise or collect one dollar per member, and that this dollar (or the equivalent of one dollar per member) be collected at the beginning of the Assembly year, with the last Sunday of December being set aside as a rally day to finalize the collecting of these dollars. This dollar will be known or referred to as "Tabernacle Dollar." The Tabernacle Dollars are to be mailed to the General Overseer immediately after the last Sunday of December.

6. **MISSION MONEY.** The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer

sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

7. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

8. DISTRICT OVERSEERS SUPPORT. The Assembly recommends that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. The Assembly recommends that the State Overseer's Pay Association be discontinued, and that the offerings received in the band prayer meetings by the band leaders be used by the local churches at their own discretion. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. **DO NOT** send any of the fourth Sunday offerings to the General Treasurer. Each local church is instructed to receive a pounding for the Overseer once or twice a year.

10. VICTORY LEADERS OFFERING. All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all

free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

- a. \$1.00 from each minister (including lay ministers).
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Womens Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of 50 or less.
- e. \$1.50 from each Sunday School with an average attendance of over 50 but less than 100.
- f. \$2.00 from each Sunday School with an average attendance of 100 or over.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

13. BIBLE TRAINING INSTITUTE. The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

14. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Delmar L. Spurling, J. R. Kinser, Leonard F. Kendrick, E. H. Griffith, Charles G. Hawkins, Sr., J. C. Cagle, Barney Trogdon, J. A. Reyes, Kendrick Linville.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Harry Lee Moore, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, Sr., Harry Lee Moore, Ray C. Wynn, Elwood Matthews, Delmar L. Spurling, Jose A. Reyes.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, C. S. Pennington, P. E. Gillum, E. H. Griffith, Barney Trogdon.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Harry Lee Moore, D. Frank Hughes, R. O. Covey, Charles G. Hawkins, Sr.

EDITORIAL COMMITTEE ON DOCTRINE—M. A. Tomlinson, William H. Brooks, Harry Lee Moore, L. Alvin Brantley, Leonard F. Kendrick, Ray C. Wynn, R. Wayne Allen.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, A. T. Wagar, E. H. Griffith, Delmar L. Spurling, Charles G. Hawkins, Sr.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, Ray C. Wynn, R. Wayne Allen, J. R. Kinser, Charles G. Hawkins, Sr.

COMMUNICATIONS COMMITTEE—M. A. Tomlinson, Elwood Matthews, Thomas Duncan, Phillip Barker, Charles G. Hawkins, Sr., Bill Huffman, Perry E. Gillum.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, D. Frank Hughes, Thomas Duncan, J. C. Cagle, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Sr., D. Frank Hughes, Elva Howard, Phillip Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF TRUSTEES—Chester Williams, E. L. Jones, Virgil VanDeventer, E. H. Griffith, David House, Emerson Hall, Donald Dial.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, E. H. Griffith, G. A. Wilson, R. O. Covey, J. R. Kinser, Perry E. Gillum, Delmar L. Spurling, Harry Lee Moore, Henry O. Callis.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of
..... Dollars (.....) cash in hand paid and other good and
valuable consideration, the receipt of which is hereby acknowledged, We, ...
.....
have this day bargained and sold and by these presents do hereby bargain,

sell, transfer and convey unto
.....
.....
local Trustees for the Church of God of Prophecy, at
....., for the use and benefit
of the Church of God of Prophecy, with headquarters at Bible Place,
Cleveland, Tennessee, and their successors and assigns, the following
described real estate, to-wit:
(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said
.....
.....
local Trustees, for the use and benefit of the Church of God of Prophecy, with
headquarters at Bible Place, Cleveland, Tennessee, and their successors and
assigns forever; provided, however, that neither they nor their successors in
office as such local Trustees may sell, convey or encumber the said real estate
without the written consent of the General Trustees of the said Church at
Cleveland, Tennessee, which consent may be evidenced by a separate writing
or by the Chief Clerk of the said General Trustees joining in the execution of a
deed of the above named Trustees or their successors in office for the purpose
of certifying the consent of the General Trustees to the execution of such
conveyance.

WE COVENANT that we are lawfully seized and possessed of said real
estate; that we have a good and lawful right thus to sell and convey the same;
that the title thereto is clear, free and unencumbered, and that we will forever
warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this
day of 19.....

.....
.....
.....
.....

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser,
H. L. Moore, R. O. Covey, and E. H. Griffith. M. A. Tomlinson is chairman
and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy

Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate

the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces,

lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: I Peter 3:3, 4; I Timothy 2:9, 10 and I John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, “Neither give place to the devil.” Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a “paid-up” subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are

brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instruction and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in

every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; I Peter 1:23; I John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; I Corinthians 1:30; I Thessalonians 4:3; Hebrews 13:12; I John 1:9.

HOLINESS—Luke 1:74, 75; I Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—I Corinthians 12:1, 7-10, 28, 31; I Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; I Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; I Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; I Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; I Corinthians 16:2; II Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; I Corinthians 15:51, 52; I Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; I Thessalonians 4:14; II Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; I John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; II Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; I Corinthians 5:11; 6:10; Galatians

:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; I Corinthians 10:31, 32; II Corinthians 1:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; I Corinthians 8:8; I Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; I Peter 3:3; I John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; II Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 4:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; I Corinthians 5:1-13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Acmar
 Adamsville—Main St.
 Alexander City—Route 2
 Aliceville—Hwy. 17 S.
 Alton—R. 11, Box 227, Birmingham
 Altoona
 Anniston—5030 Arrow St.
 Athens—202 Sanders St.
 Atmore—107 2nd St.
 Bay Minette—308 Powell Ave.
 Bayou LaBatre—Codan St.
 Bessemer—721 15th St.
 Boaz
 Brooksville
 Browns Chapel—R. 4, Gordo
 Browntown—Henegar
 Cahaba Heights—3971 Cross Haven
 Dr., Birmingham
 Calera—8th Ave.
 Carbon Hill—Birch St.
 Cedrom—R. 2, Carbon Hill
 Citronville—Main St.
 Chickasaw—208 4th Ave.
 Collinsville—R. 1, Portersville
 Columbiana—R. 1
 Cordova—303 Stevens St.
 Cottdale—P.O. B. 192
 Cullman (Good Hope)
 Cunningham Bridge—R. 2, Ft.
 Payne
 Daviston
 De Armanville
 Decatur—1123 7th Ave., S.E.
 Dry Valley—R. 2, Montevilla
 East Lake, Highland—737 70th St.,
 Birmingham
 Eastern Valley—Starks Gap Rd.,
 Bessemer
 Ensley—711 22nd St.
 Eoline—Hwy. 82
 Fayette—R. 5
 Ft. Payne—Hwy. 51 S.
 Gadsden—1902 Broadway St.
 Goodwater—Hwy. 82 S.
 Gordo—Hwy. 82
 Grant—R. 2
 Green Pond
 Guntersville—2nd St., Eastlake
 Hackleburg—R. 1
 Hamilton—Hwy. 43 N.
 Happy Hill—R. 2, Hamilton
 Harris Chapel—R. 2, Mt. Hope
 Hartselle—Stewart St.
 Hazel Green—Pauline Dr.
 Hopewell—R. 7, Bessemer
 Huntsville—2713 Mastin Lake R.
 Huntsville (West)—2301 Triana
 Blvd.
 Jasper—19th St. and 15th Ave.
 Leeds—Lawrence and Purdue St.
 Leesburg—R. 1
 Leonards Chapel—R. 2., Carbon H.
 Longs Chapel, R. 1, Luverne
 Lovick
 Loxley—23 Pine Street
 Mentone—R. 1
 Montgomery—3008 Redbud Dr.
 Opelika—1119 Old Columbus R.
 Pelham—Hwy. 31 S.
 Pell City—6th Ave. and 32nd St.
 Phil Campbell
 Piedmont—402 Hughes St.
 Porch Switch—Porch Switch Rd.
 Red Bay—Airport St.
 Rock Cliff—Hwy. 72
 Roywood Acres—R. 4, Birmingham
 Russellville—804 Tyler Ave.
 Selma—Hwy. 219, Landline Rd.
 Sheffield—1601 Andrews Ave.
 Short Creek—Star R., Mulga
 Snowtown—R. 2, Dora

errett—R. 1
 'lacauga—315 Avondale Ave.
 illadega—1125 E. North St.
 rrant City—1200 Jackson St.
 omasville—1156 Hwy. 43, S.W.
 iscaloosa—11th Ave. and 31st St.
 willytown—Quinton
 nion Grove—R. 2
 'arrior
 'est Anniston—430 S. Stebbin St.
 'est Bessemer—2018 18th Way
 'est Blocton
 'histler—3308 Shelton Beach Rd.
 Ext.

ALASKA

nchorage—403 N. Hoyt St.
 ethel
 agle River—118 Colville Ave.

ARIZONA

aradise Valley—2815 E. Danbury
 Rd., Phoenix
 hoenix—2231 West Minnezona
 Ave.
 ucson—3002 E. Glen
 'uma—2192 Maple Ave.

Spanish

'olleson—92nd Ave. and W. Adams
 St.

ARKANSAS

ugusta—N. 9th St.
 lytheville—1865 E. Main St.
 abot—606 N. 3rd St.
 araway—Illinois St.
 clarendon—S. 2nd St.
 Des Arc—cor. of 10th and Curran
 Sts.
 'iftysix—Hwy. 14
 'isher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 onesboro—Race and Curtview Sts.

London—London Lane
 Manila—N. Baltimore St.
 Marianna—132 Cedar Street
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W.
 Mena—Riene
 Morrilton—Childress St.
 North Little Rock—4116 N. Francis
 St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pocahontas—Convent St.
 Russellville—Jct. Hwy. 326 N-Hwy
 6 E.
 Russellville—124 1/2 E. F St.
 Siloam Springs—Hwy. 204 W.
 Texarkana—cor. of Hays and
 Victoria
 Trumann—Christy St.
 West Helena—210 N. 9th St.
 West Memphis—270 Garrison

CALIFORNIA

Atasacadero—Morro Bay Rd.
 AARP Bldg.
 Bakersfield—424 Sterling Rd.
 Barstow—27230 W. Main
 Brawley—1042 "K" St.
 Chico—1234 E. Lassen Ave.
 Cloverdale—28700 Redwood Hwy. S.
 Clovis—2nd and Woodworth
 Crescent City—900 N. Butte St.
 Delano—2221 Quincy St.
 Farmersville—417 N. Magnolia Ave.
 Fresno—6731 E. Belmont Ave.
 Grover City—240 Saratoga St.
 Hoppa—Hwy. 96, N. from Willow
 Creek
 Kerman—California and 4th Sts.
 Lamont—11116 San Gorgino
 Lompoc—412 "B" St.
 LOS ANGELES METROPOLITAN
 AREA:
 Cerritos—16715 S. Gridley Rd.

Compton—515 N. Alameda St.
 Cucamonga—8137 E. 9th St.
 Los Angeles—4101 S. Avalon
 Blvd.
 Paramount—14743 Garfield Ave.
 Pasadena—1214 N. Raymond
 Ave.

Santa Ana—811 W. Myrtle
 Santa Ana (Tustin)—600 Golden
 Cir. Dr.

Simi Valley—6700 Santa Susana
 Pass Rd.

Sylmar—14137 Foothill Blvd.
 Manila—1720 Victor Blvd.
 Marina—3060 Sunset Ave.
 Mendota—457 S. Derrick
 Modesto—906 Imperial Ave.
 Oceano—17th and Ocean St.
 Olivehurst—McGowan Rd. and
 Fleming Way

Orange Cove—888 S. 9th St.
 Oxnard—444 2nd St.

Porterville—3rd and Putman
 Redding—2120 Clear Creek Rd.
 Riverbank—2943 Patterson Rd.

SACRAMENTO METROPOLITAN
 AREA:

Rocklin—3860 Oak St.
 Sacramento (North)—4141 Winters
 Sacramento (South)—Woodbine
 at 57th Ave.

Shingle Springs—Ponderosa Rd.
 Woodland—651 Denise Dr.

Salinas—1329 Granada Ave.

San Diego—3747 Acacia St.

SAN FRANCISCO METROPOLI-
 TAN BAY AREA:

Campbell—250 S. Virginia Ave.
 El Sobrante—4333 Appian Way
 Petaluma—320 5th St.

Pittsburg—286 Alves Lane, W.
 San Francisco—1252 Divisadero
 St.

San Leandro—1595 168th Ave.
 Spring Valley—1225 Presioca St.

Stockton—1342 Filbert St. N.
 Tulare—478 "O" St.
 Turlock—804 N. Broadway
 Ukiah—44 Lorraine St.
 Visalia—Jacob and Sweet Sts.
 Willits—1500 Hearst Willits Rd.

Spanish

El Monte—12348 Denholm Dr.
 Fresno—3734 E. Grant
 Fullerton—209 E. Valencia Dr.
 Hollister—530 Virginia Dr.
 Imperial—474 E. 7th St.
 Lindsay—565 N. Sweetbriar St.
 Los Angeles—2446 Houston St.
 Los Angeles
 Madera—804 Cross St.
 Nipomo—Thompson Ave.
 Riverside—7442 Diamond St.
 Santa Barbara—517 Laguna St.
 Saticoy—1445 Violeta
 San Diego—1130 Hoover St.,
 National City
 San Jose—1294 E. San Fernando

CANADA

Alberta

Valleyview—4601 51st Ave.

British Columbia

Duncan—121 1st St.
 Kullett Bay—Indian Reservati
 Nanaimo—S. Wellington Road
 Penticton—No. 6 1384 Duncan
 Vancouver—Port Moody
 Vernon—R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N.
 Winnipeg—1277 Wellington Av

Ontario

Collingwood—58 George St.
 Hamilton—64 Wellington N.
 Toronto—229 Broadview Ave.
 Toronto—931 College St.

Toronto—10 Lansdowne
 Toronto (Greek)—564 Jones Ave.
 Toronto (Riverdale)—1236 Gerrard
 St.

Windsor—511 Pelissier

Quebec

Granby—5 Principle
 Montreal—1378 Ste. Catherine Est.
 Ste Amable—Rue Reimi
 Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—7th Ave. and 2nd St.

COLORADO

Aurora—18781 E. 21st Ave.
 Clifton—3216 Hwys. 6 and 24
 Colorado Springs—623 E. Hills Rd.
 Commerce City—5890 Newport St.
 Delta—2nd and Dodge
 Denver (Spanish)—525 W. First
 Ave.
 Florence—513 E. Main St.
 Ft. Collins—726 E. Laurel St.
 Ft. Morgan—418 W. Kiowa St.
 Greeley—430 10th St.
 Littleton—5301 S. Lowell Blvd.
 Loveland
 Montrose
 Pueblo—427 W. 26th St.
 Rifle
 Salida—Dodge and Vine Sts.
 Trinidad—cor. of Frost and Linden
 Sts.
 Walensburg—Kansas and Russel
 Sts.

CONNECTICUT

Broad Brook, 22 Mill St.
 New Haven—415 Grand Ave.
 Norwalk—463 Flax Hill Rd.

DELAWARE

Camden—Rd. 370, Woodside

Delmar—N. 2nd and Jewel Sts.
 New Castle—Kings Ave., Duross
 Hghts.

Newark

Wilmington—11th and Pine Sts.
 Wilmington—104 Morrison Ave.
 Wilmington—326 Heald St. S.

FLORIDA

Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—414 Dixie Hwy.
 Belle Glade—600 Ave. A, S.W.
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave. E.
 Bristol—State Hwy. 12
 Brooker—Hwy. 18
 Callahan—210 W. Dixie St.
 Chipley—710 W. Jackson Ave.,
 U.S. 90, W.
 Clay Hill—Hwy. 218, Maxville
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17, S.
 Dade City—State R. 52
 Daytona Beach—726 N. Segrave St.
 De Land—1520 Voorhis St.
 De Leon Springs—Dundee St. and
 Hwy. 17
 Fernandina Beach—5th and Date
 Sts.
 Ft. Lauderdale—635 14th Way N.W.
 Ft. Myers—2640 Larmie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan
 at Marsh
 Gainesville (Fairbanks)—4700
 Hawthorne Rd.
 Green Cove Springs—1200 Idiwide
 Ave.
 Immokalee—Main St.
 Jacksonville—301 Druid St.
 Jacksonville—1930 W. 21st St.
 Jacksonville (Larson Acres)—
 2572 Paul Ave.

Jacksonville (Oakwood Villa)—
344 Lamson Rd.
Jacksonville (Oceanway)—12769
Gillespie Ave.
Jacksonville (Spring Glen)—1441
Hickman Rd.
Jacksonville (Wesconnett)—5938
118th St.
Jacksonville (Mandarin)—3844
Burnett Park Rd.
Key West—813 Elizabeth St.
Lakeland—2445 E. Main St.
Lamont—Welaunee St.
Leesburg—2330 Olivet Ave.
Mascotte—Hwy. 50, W.
Melbourne—590 LeVeta Dr., W.

Melbourne

MIAMI METROPOLITAN AREA:

Alapattah—1225 N.W. 51st Ter.,
Miami

Carvers Ranch—5433 19th St.
S.W., W. Hollywood

Centerville—2746 N.W. 51st St.,
Miami

Coconut Grove—3655 Grand Ave.
French—536 N.W. 5th Ave.,
Miami

Hallandale—601 2nd Ave., N.W.
Hollywood—3200 Cody St.

Homestead—527 6th Ave., S.W.
Liberty City—7620 N.W. 22nd
Ave.

Miami—4528 N.W. 1st Ave.
Miami—16801 N.W. 19th Ave.

Opa Locka—2515 N.W. 163rd St.,
Miami

Perrine—10331 S.W. 179th St.
Ridgeway—5937 N.W. 22nd Ave.

South Miami—6610 59th Pl.,
S.W.

Spanish—2631 N.W. 23rd Ave.,
Miami

Miccosukee—Miccosukee Rd.
Midway—Hwy. 268

Milton—Hamilton Bridge Rd.

Minneola—204 E. Madison St.
Moore Haven—Ave. E
New Bayview—R. 1, Black, Ala.
Ocala—1307 N.E. 9th Ave.
Ocoee—Franklin St.
Okeechobee—102 N. 10th St.
Orlando—614 Kirkman Rd.
Orlando—Orange Center Blvd.
Ormond Beach—525 N. Nova Rd.
Oviedo—496 So. Central Ave.
Pahokee—2500 E. Main Street
Palm Harbor—State Rd. 584 at
alternate Hwy. 19
Palatka—Hwy. 17, N.
Panama City (Cherry Hill)—22-A
and Cherry St.
Panama City (St. Andrew)—1410
Wilmont Ave.
Pensacola—939 Massachusetts Ave.
Perry—1304 N. Jefferson St.
Perry—613 W. Hampton Spring
Ave. S.
Pierson—W. Washington and old
Hwy. 17
Pinellas Park—3425 66th Ave.
Plant City—Douglas and McGuire
Sts.
Port Salerno—St. Lucies Ave.
Punta Gorda—664 Cooper St.
Reddick—Hwy. 316, W.
Riviera Beach—1603 Ave. E.
Ruskin
Sanford—2509 Elm Ave.
Sanford—1706 Persimmon St.,
Osteen
Tallahassee—1221 Dade St.
Tallahassee—1342 Westway Rd.
Tampa—105 S. Oregon, Hyde Park
Tampa—401 West Bouganvillea
Tavares—112 S. Lake Ave.
Titusville—1216 Norwood Ave.
Valrico—N. St. Cloud Ave.
Wauchula—519 N. 9th Ave.
West Palm Beach—3093 Floweva
Rd.

inter Garden—E. Story Rd.
inter Garden—1351 E. Bay St.

GEORGIA

cworth—Hwy. 293, S. at Nance Rd.
lbany—101 Cordele Rd.
lma—8th St., E.
shburn—Madison Ave. W.
tanta—1681 McLendon Ave., N.E.
tanta—184 Alice
tanta—124 Fulton St.
ugusta—2031 Gardner St.
xson—Hwy. 82 S.
ainbridge—1205 E. Troupe St.
arnesville—6 Johnson St.
axley—Spruce St.
axley—Allen St.
lackshear—Sreda St.
lueridge
raselton—R. 1, Ednaville Rd.
runswick—800 "L" St.
uford—Little Mill Rd.
airo
alhoun—210 Hood St.
amp Branch—R. 1, S. Manor
anton—Lucky St.
arnegie—R. 216
arrollton—627 Burson Ave.
arter's Chapel—R. 2, Surrency
Community, Baxley
artersville—Hwy. 41, N.
atlett—R. 1, LaFayette
edartown—Montgomery Hghts.,
Blanch Ave.
hamblee—Broad St. Community
Center
hattsworth—Hwy. 411, S.
laxton—River and James Sts.
ochran—11th St.
olumbus—512 32nd St.
olumbus—4757 Railroad Ave.
olumbus (Sunshine Acres)—
Lynridge Ave.
olumbus—5748 Whitesville Rd.
Cordele—cor. 7th St. and 2nd Ave.

Cordele—W. 17th St.
Crystal Springs—R. 1, Hwy. 20,
Canton
Dahlonega—Hwy. 19, N.
Dalton—603 Underwood St.
Dalton—Blueridge St.
Darien—4th St.
Dawsonville—Hwy. 19, N.
Douglas—cor. Bryan and McKonald
Sts.
Douglasville—Dura Lee Lane
Eastman—Soperton Hwy. 46
East Point—1324 Cambridge Ave.
Elberton—225 Parker St.
Ellerslie—Hwy. 85 S., Warm
Springs Rd.
Emerson—Wisconsin and 4th Sts.
Eulonia—R. 2, Townsend
Fales—R. 2, Hwy. 68, Douglas
Fayetteville—Hwy. 54
Flowery Grove—Hwy. 101, R. 4,
Dallas
Gainesville—919 W. Myrtle St.
Hazlehurst—103 Rowland St.
Hickory Flat—Hwy. 140, R. 2,
Canton
Homeland—400 Ohio Ave.
Hoschton—Main St.
Jesup—Hwy. 301
Jonesboro—259 Hwy. 54
LaFayette—Hwys. 27 and 143
LaGrange—221 Edgewood Ave.
Lindale—3019 Maple Rd.
Lyons—Monroe St.
Mableton—Old Powder Springs Rd.
Macon (East)—567 Church St.
Macon—3502 Log Cabin Dr.
Macon—770 Quinlan Dr.
Manchester—Hwy. 85
Marietta—2522 Canton Rd.
Milledgeville—144 W. Effingham St.
Millen—Hwy. 25
Montezuma—Averill St.
Moultrie—1207 15th St., S.W.

Mount Green—R. 1 N., Manor
 Newman
 Nickolls—Hwy. 32
 Oak Hill—R. 2, Temple
 Olive Springs
 Pearson—Old Douglas Hwy.
 Pinetucky—Hwys. 319-441, R. 1,
 Rentz
 Plainville—Riverbend Rd.
 Pooler—3 Louisville Rd.
 Pottersville—East Side
 Poulan—Hwy. 82
 Powder Springs—Hwy. 6
 Raybon—Hwy. 301 N.
 Reidsville
 Ringgold—Hwy. 41 S.
 Rock Springs—Old Hwy. 27
 Rocky Face—E. of Hwy. 41
 Rome—Williamson St.
 Rossville—110 Cherry St.
 Saint Marys—State Park Rd.
 Saint Simons Island—Palm St.
 Savannah—4528 Ogeechee Rd.
 Shannon—Carden Rd.
 Sloan Hill—R. 1, Hortense
 Springfield—New Still Well Rd.
 Statesboro
 Sterling—R. 3
 Stockbridge—Hwy. 138 E., R. 2.
 Summerville—W. Washington St.
 Suwannee Chapel—R. 3, Waycross
 Tifton—315 Alder St.
 Trenton—Edgewood Ave.
 Trion—cor. Conway Dr. and old 27
 Hwy.
 Uvalda
 Valdosta—114 Jackson Dr.
 Valdosta (Washington Chapel)—
 J. C. Shack Rd.
 Vidalia—211 Smith St.
 Villa Rica—Stockmar Rd. and
 Dallas Hwy.
 Waleska—Hwy. 156
 Warner Robbins—322 Curtis St.
 Waycross—109 Garlington Ave.

Waycross (Gilchrist Park)—1710
 Hall St.
 Waynesville
 White—Railroad St.
 Wilsonville—Hwys. 64-158, R. 2,
 Nicholls
 Winder—King and Wright Sts.

HAWAII

Kanohe—45-416 Kam. Hwy.
 Maili (Spanish)
 Waihawa (Spanish)—2035
 California Ave.
 Waipahu—94-1067 Kahuamokie St.

IDAHO

Boise—1620 N. 28th St.
 Boise—12 S. Owyhee St.
 Caldwell—1105 N. 5th St.
 Nampa—1012 11th Ave. N.
 Extension
 Pocatello—155 Valinty Lane
 Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
 Antioch—254 Ida Ave.
 Aurora—1104 Lebanon St.
 Chicago—1900 W. Roscoe St.
 Chicago (Oak Park)—2 W.
 Washington Blvd.
 Chicago—1044 W. 69th St.
 Corinth—R. 1, Pittsburg
 East Alton—226 S. Pence St.
 East Moline—109 W. 6th Ave.
 East St. Louis—805 N. 52nd St.
 Elgin—40 Airlite St.
 Galesburg—62 Illinois Ave.
 Harvey—182 E. 154th St.
 Harrisburg—101 E. Homer
 Johnston City—12th and Pine St.
 Joliet—412 Miami St.
 Lawrenceville—810 Collins St.
 Madison—1732 S. Rhodes St.
 Oak Lawn—8420 S. Narragansett
 Ave.

Pekin—309 Elm St. N.
 Peoria—137 Spring St. E.
 Rockford—2610 S. 5th St.
 St. Charles—300 S. 4th St.
 Waukegan—3515 W. Florida Ave.
 Wilmington—1200 Sunset Dr.
 Zion—1801 Hermon Ave.

INDIANA

Bedford—7th and H Sts.
 Bloomington—1829 S. Highland Ave.
 Brownsburg—321 S. Jefferson St.
 Connersville—R. 4, Springersville Rd.
 Edinburg—cor. N. Pleasant and W. Perry Sts.
 Evansville—3409 Bellemeade Ave.
 Ft. Wayne—429 E. Leith St.
 Gas City—906 N. 10th St.
 Gatchel—R. 1, Hwy. 37, Tell City
 Goshen—612 E. Plymouth Ave.
 Greenfield—320 W. Walnut
 Hammond—6808 Missouri Ave.
 Hammond (South)—7050 Madison Ave.
 Hobart—3790 Alabama St.
 Huntington—405 Webster St.
 Indianapolis—1801 Howard
 Indianapolis (North)—2853 E. 25th St.
 Indianapolis—4301 E. Hoyt Ave.
 Jamestown—239 Elm St.
 Lebanon—620 S. Meridan St.
 Michigan City—3440 W. Dunes Hwy.
 Mishawaka—12800 McKinley Hwy.
 Muncie—1800 W. 10th St.
 New Albany—203 Cherry St.
 New Salisbury—R. 1, Hwy. 135
 Noblesville—1107 N. Plum St.
 Peogia—Beechtree Rd., R. 1, Nineveh
 Portage—5855-J Central Ave.
 Portland—805 Creagor Ave.

Salem—1009 N. Hayes Ave.
 Scottsburg—Hwy. 31, S.
 Spencer
 Terre Haute—1108 8th Ave.
 Vincennes—1603 W. Wheeler St.

IOWA

Atlantic—600 Pine St.
 Boone—2028 Crawford St.
 Cedar Rapids—716 8th Ave., S.W.
 Council Bluffs—1700 Ave. E
 Missouri Valley—304 S. 10th St.
 Ottumwa—607 E. Finley Ave.
 Red Oak—311 1st Ave.
 West Des Moines—4133 Urbandale Ave.
 Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 El Dorado—1339 Douglas Rd.
 Emporia—1305 Goura Pl.
 Haddam—1/2 block s. of bank
 Kansas City—95 S. 21st St.
 Kansas City (Overland Park)—8512 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—716 S. Harrison
 Pittsburg—607 N. Joplin
 Pleasanton—9th and Pine Sts.
 Topeka—1235 N. Central Ave.
 Turck—State Hwy. 7, N. of Columbus
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—R. 1
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W.
 Bowling Green—502 Church St.
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Pineville, Star R. 3

Cedar Gap—Hwy. 80, Somerset
 Central City—Harrison Ave.
 Covington—2219 Howell St.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.
 Fern Creek—8003 Beulah Church Rd.
 Fordsville—Main St.
 Fountain Run—R. 5, Russell Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Rd.
 Henderson—1401 Clay St.
 Henderson—716 6th St.
 Hi Hat
 Highland Park—435 Huron St.,
 Louisville
 Hill Grove—Hwy. 60, Guston
 Hopkinsville—Hwy. 41, N.
 Irvine—High St.
 Island—2nd and Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar St.
 Leitchfield—Hwy. 62 and White Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 Little Leatherwood—Connettsville
 London—R. 2, Falls Rd.
 Louisville—21st and Main Sts.
 Louisville—2265 Crums Lane
 Louisville—4208 Lees Lane
 Madisonville—37 N. Park Ave.
 McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 N. Padgett St.
 Noah's Chapel—off Hwy. 185,
 Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.

Owensboro—1836 W. 5th St.
 Payne Gap—Hwy. 23, Jenkins
 Pineville—4th St.
 Pleasant Ridge
 Providence—300 S. Broadway
 Raceland—Greenup Ave.
 Roth—Hwy. 66, Pineville
 Russell Springs—Hwy. 80, W.
 Salt River—4th St., Shepherdsville
 Sand Springs—Hwy. 31, W.,
 Elizabethtown
 Scottsville—Glasgow Rd.
 Sewellton—Hwy. 35, Jamestown
 Somerset—Cedar Grove Rd.
 Somerset—Speedway Dr.
 Stanton—Hwy. 15
 Stephensburg—off Hwy. 62
 Sturgis—127 Monroe St.
 Tateville
 Taylorsville—Hwy. 44 E.
 Versailles—Laval Hgts., Hwy.
 60-62
 Waynesburg—Hwy. 27
 Wheatcroft—Hwy. 41
 Wheelwright—Main St.
 Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
 Bastrop—418 Division Ave.
 Baton Rouge—1689 74th Ave.
 Baton Rouge—2363 E. Smiley St.
 Bayou Chene
 Belle River—Belle River R.
 Coveington—E. 35th and Lee Rd.
 Denham Springs—809 River Rd.
 Donaldsonville—1033 Nolan Ave.
 Folsom—R. 1
 Hammond—601 S. Cypress St.
 Houma—2630 Truman St.
 Kentwood—Orange St.
 Livingston—Nevada St.
 Marrero—54 Norton St.
 Metairie—736 Clairview Parkway
 Morgan City—1311 2nd St.

Newellton—R. 1, Hwy. 4
 Patterson—1003 Main St.
 Ponchatoula—135 S. 1st St.
 Rodessa
 Slidell—1921 1st St.
 Vivian—Pecan and Louisiana
 West Monroe—Joe Bill St.
 Westwego—33 Norton St.

MAINE

Portland—27 Cypress St.
 Sanford—cor. Spruce and Cottage
 Thorndike
 West Levant

MARYLAND

Baltimore—224 Fairmount Ave.
 Baltimore—764 Poplar Grove St.
 Baltimore—349 S. Pulaski St.
 Berlin—Old R. 50
 Brooklyn—428 Arson Ave.
 Chance
 Churchville—Glenville Rd.
 Eagle Rock—R. 1
 El Dorado
 Ellicott City—76 Frederick Rd.
 Federalsburg—100 Austin Ave.
 Frederick
 Loch Lynn—Argyle St.
 Perryman
 Powellville
 Riverdale (East)—5424 Powhattan Rd.
 Rockville—14180 Travilah Rd.
 Sabillasville—Harbough Valley Rd.
 Salisbury—Patterson Ave.
 Salisbury—312 E. College Ave.
 Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave.
 N.W.
 Washington—2210 14th St., N.W.
 Washington—523 8th St.
 Washington—215 12th St.

Washington—727 Quincy St., N.W.

MASSACHUSETTS

Brockton—34 Cottage St.
 Roxbury—20 Moreland St.
 Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.
 Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2636 Gregory St.
 Cadillac—121 E. Nelson
 Dearborn—9935 Tuxedo St.
 Detroit—13213 Canfield St.
 Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey St.
 Downriver—995 Orange, Wyandotte
 Flint—1143 W. Parkwood
 Garden City—28563 Pardo St.
 Grand Rapids—1326 Ashland
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd., R. 50
 Kalamazoo—713 Chicago Ave.
 Kalamazoo—612 Edwards St.
 Lansing—2430 N. Turner St.
 Monroe—832 Harbor
 Niles—1222 Phoenix St.
 Pontiac—825 Cameron St.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—127 W. 10 Mile Rd.
 Taylor—23233 Wick Rd.
 Three Oaks—106 Cherry St.
 Utica—47847 Shelby Rd.
 Woodland—181 S. Main St.
 Wyandotte—22365 Sibley Rd. at
 I-75
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.

Duluth—531 E. 5th St.
 Minneapolis—3954 Thomas Ave. N.
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35, S., R. 3,
 Charleston
 Amory—Hwy. 278, E.
 Bethany—Hwy. 32, R. 2, Okolona
 Boyle—Martha St.
 Bruce—Cor. of Roger Ave and E.
 Pine St.
 Cary—Hwy. 61 S.
 Chapel Hill—R. 1, Golden
 Columbus—407 19th St. S.
 D'Lo—Hwy. 49 N.
 East Moss Point—1620 Grierson St.
 Eupora—Hwy. 9 N.
 Fairview—Hwy. 8 E., Houston
 Fulton—Hwy. 78 E.
 Futhelyville—R. 4, Grenada
 Gholson (Prince Chapel)—Hwy. 21
 S.
 Greenville—Hwy. 1 N.
 Greenwood—203 3rd Ave. N.
 Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City R.
 Holcomb (Turkey Foot Fork)—R. 1
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dennis
 Kea's Chapel—off Hwy. 19 W.,
 Philadelphia
 Kosciusko—915 W. Jefferson St.
 Liberty (Plainview)—R. 2
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 15 S.
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Morgantown

Moss Point (Pass Point)—cor.
 Azalea and Bryant
 Mount Carmel—Hwy. 25, R. 1,
 Red Bay, Ala.
 Mount Zion—Houlka
 Nathez—305 N. Rankin St.
 New Bethel—off Hwy. 82 N.E. of
 Eupora
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E. Jefferson
 St.
 Paducah Wells—off Hwy. 32 W.,
 Charleston
 Pascagoula—1439 E. Jackson
 Pearl—3134 Kings Dr., Jackson
 Pearly Gates—R. 1, Vina, Ala.
 Philipp—Hwy. 8
 Picayune—1811 E. Canal St.
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1
 Seminary—Hwy. 589 W.
 Smith's Chapel—Hwy. 491, R. 2,
 Collinsville
 Spanish Fort—Star R., Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—S. Charleston
 Tremont (Piney Grove)—R. 1
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363 E., Saltillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd., R. 2

MISSOURI

Alley Springs—Hwy. 106, Eminence
 Bertrand
 Birch Tree
 Boonesboro—Hwy. 87
 Bridgeton—3130 McKelvy Rd.
 California—Hwy. 50 E.
 Center Point—Hwy. 142, Couch

affee—cor. N. 3rd St. and Wright Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Farmington—old Hwy. 67
 Fontenot—815 Hawkins Rd.
 Latwoods—County Rd. D,
 Eminence
 Fredericktown—500 E. Franklin St.
 Remont
 Sayti—611 S. 6th St.
 Thornersville—cor. Shultz and Brannum
 Trouses Creek—County Rd. M, Van Buren
 Kansas City—3838 Independence Ave.
 Kansas City—1622 Summit St.
 Kirksville—Sublette Add., Hwy. 63 N.
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Paytown—9511 E. 59th St.
 St. Charles—3729 Hwy. 40 and I-70
 St. Louis (North)—2126 St. Louis Ave.
 St. Louis (South)—4607 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kerney St.
 Springfield—1030 W. Division
 Summersville—Hwy. 17
 Van Buren
 Vest Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Vinona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 S. Idaho St.

Great Falls—916 5th Ave. S.
 Helena—1102 Hauser Blvd.
 Kalispell—326 13th St. E.
 Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
 Gibbon—College Ave. and Front St.
 Grand Island—512 E. 2nd
 Norfolk—322 Northwestern Ave.
 Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.
 Henderson—750 Major St.
 Las Vegas—2212 Constantine St.
 Sparks—1400 Russell Way

NEW HAMPSHIRE

Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Rd.
 Camden—318 N. 11th St.
 Newark—830 Bergen St.
 Northfield—113 Fabian Ave.
 Vineland—S. E. Blvd. and Sherman Ave.

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
 Albuquerque—2828 Blanford Rd., S.W.
 Carlsbad—509 N. 11th St.
 Clovis—1220 Calhoun St.
 Deming—721 S. 12th St.
 Hobbs—412 E. Dunnam
 Las Cruces—808 S. Mimbres St.
 Lovington—405 W. Van Buren
 Melrose—5th and Ave. C
 Mesquite—San Miguel Ave.
 Portales—816 E. Canadian St.
 Raton—707 Dwyer Ave.
 Roswell—221 E. Jefferson St.

NEW YORK

Albany—181 Northern Blvd.
 Binghamton—163 1/2 Susquehanna St.
 Bronx—1239 Intervale Ave.
 Bronx (Spanish)
 Brooklyn—71 Malta St.
 Brooklyn—1243 Bushwick Ave.
 Brooklyn—65 Wierfield St.
 Brooklyn—2134 Fulton St.
 Brooklyn—197 St. James Pl.
 Brooklyn—441 Tompkin Ave.
 Buffalo—465 S. Park
 Jamaica—108-12 New York Blvd.
 Manhattan—302 W. 120th St.
 Newburgh—173 Broadway
 New Rochelle—128 Winthrop Ave.
 Roosevelt—266 Babylon Turnpike
 Spring Valley—199 Furman Pl.
 Staten Island, New Brighton—14 Clinton Ave.

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
 Asheboro—808 Cross St.
 Asheville—R. 4, Leicester Rd.
 Autreyville (Mt. Carmel)—R. 2
 Bayboro (Maribel)—R. 1
 Black Mountain—123 E. St.
 Bogue—R. 1, Hwy. 24
 Bryson City—Bryson Branch Rd.
 Burnsville—Meadow Rd.
 Candor (Jackson Springs)—R. 1.
 Candor—R. 1, Biscoe
 Canton—100 Terrace Dr.
 Canton—270 Dutch Cove Rd.
 Carthage—Clay Rd.
 Castalia—R. 1
 Chapel Hill—605 Church St.
 Charlotte—2526 Lawing Rd.
 Charlotte—229 Fairwood Ave.
 Clayton—322 Stalling St.
 Clinton (Bonnettsville)—Hwy. 24 W.
 Concord—202 Georgia St.

Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—405 S. Briggs Ave.
 Durham—800 Grant St.
 Durham (Braggtown)—3216 Dearborn Dr.
 Durham (Braggtown)—4907 War Rd.
 Durham—220 S. Holman St.
 Eden—E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1, B. 3
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville (Mount Zion)—Hwy. 401 S.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.
 Garland—R.F.D. 2
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—Rhyne Circle
 Glen Alpine—Hwy. 70 W.
 Goldsboro—W. A St.
 Goldsboro—303 Oxley St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 2
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—old Burlington Rd.
 Greenville—380 E. Munford Rd.
 Hamlet—R. 2, Ghio
 Hamlet—Hwy. 177 S.
 Harrisburg
 Henderson—801 Arch St.
 Hickory—41 24th St. N.W.
 Hiddenite
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—616 E. Washington I
 Hillsborough—Orange Hgts.
 Holly Springs—Uteley St.

Indian Trail—State Hwy. 1008
 Annapolis—145 Westover Ave.
 Annapolis—Little Texas Rd.
 Bernersville—Hwy. 66, Kerwin
 Binston—217 E. North St.
 Binston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—Lee's Mill Rd.
 Lexington—cor. Oak Ave. and
 Leonford St.
 Liberty—W. Swannaoa Ave.
 Lincolnnton (Laboratory)—Labora-
 tory Rd., R. 4
 Lincolnnton—1122 E. McBee St.
 Louisburg (Bunns Chapel)—R. 1
 Louisburg—Hwy. 401 S.
 Micro—Hwy. 301, N.
 Mocksville—Hwy. 601
 Monroe—103 Holly St.
 Morehead City—1912 Bridges St.
 Mount Airy—Hwy. 103
 Mount Olive (Waynes Chapel)—R. 4
 Murphy (Fields of the Wood)—
 Hwy. 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek
 Community
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton (Mill Creek)—R. 1
 Princeton—R. 1
 Raeford—R. 3
 Raleigh—1130 N. Blount St.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Ramsuer—R. 2
 Red Springs—200 W. 4th Ave.
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—R. 2
 Rockingham (East)—33 Flowers St.
 Rockingham—Grove St.

Rocky Mount—900 Wilkins St.
 Rocky Mount—500 Redgate Ave.
 Rolesville—Hwy. 401 N.
 Salisbury—Lake Fork Rd.
 Salisbury—500 E. Council St.
 Sanford—Washington Ave.
 Sanford—Route 1007
 Sanford—628 Scott Ave.
 Selma (Crumplers Cross Road)—
 Lizzie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N. E. 3rd St.
 Smithfield—720 2nd Ave.
 Spring Hope—R. 2, Middlesex
 Spring Hope
 Stedman (Bethany)—Clement Rd.
 Stedman—Hwy. 210
 Tarboro—Bethel Hwy.
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Wadesboro—cor. Park Rd. and
 Sullivan St.
 Wallace
 Washington—506 Telfair St.
 Waynesville—206 Smathers St.
 White Oak—R. 1, B. 80
 Wilmington—511 S. 16th St.
 Wilmington—813 S. 8th St.
 Wilson—705 Briggs St.
 Winston-Salem—3700 Southdale
 Ave.

NORTH DAKOTA

Bismarck—cor. of 9th and B Aves.
 Fargo—1333 21st St. S.
 Golden Valley—Main St.
 Hazen—Hwy. 7 E.
 Minot—102 1/2 6th N.E.
 Turtle Lake—Main St.

OHIO

Akron—13th and Lakewood Blvd.
 Albany—Mill St.
 Barlow—U.S.R. 50A E.

Berea—323 Bagley Rd.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—old Nevada Rd. W.
 Cambridge—Fairdale Ave.
 Canton—2226 Navarre Rd., S.W.
 Canton—3500 Sherman Church
 Ave. S.W.
 Carey—212 W. Brown Ave.
 Carrothers—State R. 4
 Chillicothe—96 E. 2nd St.
 Cincinnati—8105 Beech Ave.
 Cleveland—8000 Euclid
 Cleveland (West)—2806 Daisy Ave.
 Cleveland—9301 Yale Ave.
 Columbus (North)—1393
 Community Park Dr.
 Columbus (South)—116 E. Williams
 Rd.
 Crestline—300 E. Bucyrus St.
 Dayton—1304 St. Adelbert Ave.
 Dayton (West)—348 Huron Ave.
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.
 Hamilton—1695 Kahn Ave.
 Ironton—509 Kemp St.
 Lebanon—12 New St.
 Lima—115 W. Main St.
 Lorain—1715 Long Ave.
 Mansfield—1080 W. Longview Ave.
 Mansfield (East)—175 Mulberry St.
 Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Navarre—6745 Florence Ave.
 New Boston—cor. Ohio and Grace
 Sts.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—3307 Bardshar Rd.
 Sawyerwood—1052 Crestline Dr.,
 R. 224 E., Akron
 Sylvania—5143 Whiteford Rd.
 Tiffin—94 N. Washington St.

Urbana—736 Pindar St.
 Wellston—20 W. B St.
 Willard—Pearl and Woodbine S
 Youngstown—1350 Katherine A

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Beolino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—820 N. Elm Pl.
 Claremore—1150 Lynn Riggs
 Cleveland—503 W. Cherokee St.
 Coweta—Sycamore at Ave. B
 Dawson—2021 N. Joplin Ave.
 Dewey—623 E. 6th St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Enid—2516 E. Pine St.
 Guthrie—17th and Washington
 Holdenville—W. Main and Cherr
 Sts.
 Lawton
 Leach—Hwy. 33
 Muckogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S.E. 40th S
 Oklahoma City (Midwest City)—
 1908 N. St. Peter
 Oologah—Cor. Locust and Sequoy
 Ave.
 Osage Hills—81st St. and N. R
 Tulsa
 Pawhuska—9th and Leahy Sts.
 Porter—W. 8th St.
 Pryor—105 N. Indiana
 Quinton—3rd and "N" Sts.
 Sapulpa—1400 S. Water St.
 Shawnee
 Spiro—Cherry and S.E. 4th Sts.
 Springdale—2001 N. Atlanta Av
 Sulphur—824 W. Oklahoma St.

Ahlequah—Downing St.
 Alsa (Hill Haven)—48th and S.
 Alsa (Verndale Add.)—4421 W. 5th St.
 Alsa—2037 N. St. Louis
 Agoner
 Aer—121st St. and County Line Rd., Broken Arrow
 Alburton—Hwy. 2, 6 miles S.
 Orstell—R. 2, Ada
 oukon

OREGON

lbany—1818 Clay St.
 end
 rescent—Main St.
 allas—313 Rainbow Ave.
 undee
 ugene—1440 N. Park Ave.
 alls City—277 Main
 lide—N. Umpqua Rd.
 rande Ronde—Agency Rd.
 ermiston—225 E. Dogwood St.
 eizer—7819 N. River Rd., Salem
 lamath Falls—3318 Maryland Ave.
 Iedford
 ortland—120 S. E. 172nd St.
 rineville—432 Lynn Blvd.
 edmond—5th St.
 oseburg—R. 1
 alem—1580 20th St. S.E.
 tayton—494 Wilco Rd.
 utherlin—E. Central Ave.
 illamook
 Woodburn (Spanish)

PENNSYLVANIA

dams Station—3 Degree Rd., Valencia
 llentown
 utler—217 Broad St.
 araopolis
 larion—316 Railroad St.
 onnellsville—East Fairview Ave.
 roydon Acres—1830 Buchaan Ave.

Council Bluff—R. 3, Newville
 East Berlin—R. 2
 Ellwood City—403 Golf Ave.
 Erie—2638 Parker Ave.
 Fertigs—R. D. 1, Venus
 Ford City—Neal Ave.
 Harrisburg—1732 N. 6th St.
 Huey
 Karns City—R. 268 N.
 Kittanning—Sunny Side, R. 5
 Leesburg—R. 6, Mercer
 Library—3700 Wood St.
 McCoysville
 Mercer—S. Shenango St.
 Nectarine—Hwy. 208, Harrisville
 New Castle—607 Chestnut St.
 New Eagle—Keenan Hill
 New Kensington—1383 4th Ave.
 Philadelphia—1601 W. Dauphin St.
 Philadelphia—2618 Ridge Ave.
 Philadelphia—102 E. Phil-Elena St.
 Philadelphia—2309 Germantown Ave.
 Philadelphia—108 W. Diamond St.
 Philadelphia (Spanish)—2446 N. 2nd St.
 Philadelphia—3539 Kensington Ave.
 Philadelphia—2555 N. Fifth St.
 Poplar Run—R. 1, Normalville
 Rimersburg—Sloan St.
 Sandy Hollow—R. 2, Rimersburg
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Titusville—259 W. Central Ext.
 Uniontown—53 Winona St.
 Waynesburg—R. 4

RHODE ISLAND

Middleton—1136 W. Main St.
 Providence—290 Plenty St.
 Providence—735 Petters Ave.

SOUTH CAROLINA

Anderson—203 Belmont Dr.

Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178, S.
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1. Kershaw
 Brewington
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.
 Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Central—Martin St.
 Charleston—Ashley Hgts., 7420
 Warm St.
 Charleston—1328 Rutledge Ave.
 Charleston Heights (North Sta.)—
 4032 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—Eau Claire
 Columbia—1207 Virginia St.
 Conestee—2nd St.
 Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glendale—R. 2, Spartanburg
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court—Hwy. 14
 Grays
 Great Falls—R. 1, Golf Course Rd.
 Great Falls—Hwy. 21

Green Hill—Middledorf Rd.,
 Hartsville
 Greenville—1900 Anderson Rd.
 Greenville—3007 Fleming St.
 Greenville—125 1/2 Guess St.
 Greenville (Riverside)—12 Odom
 Circle
 Greenville (West)—34 Pendleton
 Greenwood—302 Blythe Rd.
 Greer—511 Arlington Rd.
 Hampton—E. Holland
 Hartsville—721 Hwy. 15 N.
 Hemingway—R. 4
 Hicks Chapel—R. 1, Coward
 High Hill—R. 1, Coward
 Highland—R. 3, Greer
 Hodges—Hwy. 25 S.
 Holly Hill—Hwy. 310 N.
 Honea Path—1312 Chiquola A
 Inman—32 1st St.
 Iva—W. Front St.
 Jacksonboro
 Joanna—210 Pinckney Pl.
 Johns Island—Maybank Hwy.
 Jones Chapel—R. 1, Belton
 Knightsville—1125 Central Ave.
 Ladson—R. 1
 LaFrance—2nd St.
 Lancaster—104 Dobson St.
 Lancaster—Memorial Park Rd.
 Landrum—S. Church St.
 Liberty—R. 1, Blackbottom Rd.
 Lobeco—Hwy. 21 N.
 Lockhart—R. 1 Sharon
 Lugoff—R. 2
 Macedonia—R. 1, Bonneau
 Manning—Church St.
 Marietta—Chestnut Ridge Rd.
 McBee—Oak and 9th Sts.
 Moncks Corner—Hwy. 17A, W.
 Moncks Corner—15 Metts St.
 Moselle—R. 1, Islandton
 Mount Pisgah—Hwy. 88, Easley
 Mount View—R. 2, Campobello
 Newberry—Boughnight St.

nety Six—Little Mountain Rd.
 nety Six—Saluda St.
 xville—R. 1, Estill
 anta—Railroad Ave.
 angeburg—Short Ave.
 vens Chapel—Hwy. 183, Seneca
 celet—Hwy. 176 S.
 lham—Church St.
 lham—Church St.
 lzer—7 Main St.
 ndleton—R. 1
 ckens—Liberty Rd. S.
 edmont—Pine Bluff St.
 ne Ridge—Hwy. 151, McBee
 inland—R. 1, B. 281
 leasant Grove—R. 1, Scranton
 ort Royal—14th St. and 11th Ave.
 rosperty—Cor. McNeary and
 Church Sts.
 ices Creek—Ariel Mill Rd., Liberty
 idgeland—Hwy. 336 W.
 ock Hill—701 Cauthen St.
 ock Hill—Carroll St.
 uffin—R. 1
 eneca—old Seneca Hwy.
 ix Mile—Smith Memorial Hwy.
 pringfield—Railroad Ave.
 tarr—Starr Mill Rd.
 ummerville—407 N. Magnolia St.
 umter—Boulevard Rd.
 umter—843 Barwick St.
 arboro—R. 2, Ridgeland
 errells—R. 1, Lake City
 immons ville—300 E. Market St.
 urbeville—New Zion Rd.
 win Pine—R. 4, Andrews
 na—Euclid St.
 nion—Blossingame St.
 Vallahalla—College St.
 Vallaha—601 S. John St.
 Walterboro—Purifoy Farm Rd.
 Vare Shoals—Saluda Ave.
 Vare Shoals—Shoals Junction Rd.,
 Donalds
 Vattsville—Irby Ave.

Westminster—Hwy. 76 W.
 Williamston—407 E. Williams St.
 Ext.
 Winnsboro—R. 3, Golf Course Rd.
 Winnsboro—Crawford St.
 Woodruff
 York—Wainwright Ave.

SOUTH DAKOTA

Bowdle—N. Main St.
 Eagle Butte
 Isabel
 Mobridge—12th St. N. and 2nd
 Ave. W.
 Pierre—2500 E. Humbolt
 Rapid City—520 N. 7th St.
 Sioux Falls—327 Fairfax Ave.
 Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
 Ashland City—R. 5, Lockersville Rd.
 Athens—1412 Railroad Ave.
 Baggetts Chapel—R. 1, Cunningham
 Bethel Springs—U.S. Hwy. 45
 Big Sandy—Hwy. 69
 Birchwood—R. 1, Dolly Pond Rd.
 Bostic Chapel—Hwy. 52 W.,
 Westmoreland
 Burns—Hwy. 47
 Camden—Hwy. 70 E.
 Campaign—Friendship Rd.
 Carthage—Jackson Ave.
 Chattanooga (Alton Park)—5320
 Dorris St.
 Chattanooga (East)—2900 Dodson
 Ave.
 Chattanooga (East Brainerd)—1728
 Gunbarrel Rd.
 Chattanooga (Ridgedale)—2314
 E. 13th St.
 Chattanooga—1701 Wilson St.
 Chattanooga (Lookout Valley)—
 O'Grady Dr.

Chattanooga (Woodland Hgts.)—
1015 Whitehall Rd.

Clarksville—931 Cumberland Dr.

Claylick—R. 4, White Bluff

Cleveland (Eastview)—995 Benton
Pike

Cleveland—655 1st St. N.E.

Cleveland—Keith St. bypass

Cleveland (South)—1213 Chippewa
Ave.

Cleveland (South Gate)—200 Grove
Ave.

Cleveland (Spring Place)—
Washington Ave.

Cleveland (Tabernacle)—E. Central
Ave.

Cleveland—150 Wildwood Ave.

Clinton—903 Maddress St.

Collinwood

Columbia—R. 4, Williamsport Pike

Columbia (Sunset Park)—103

Morningside Lane

Cookeville—326 W. Jackson St.

Crab Orchard

Crossville—Stanley St.

Cumberland Furnace—R. 2

Curtis Hill—R. 1, Bethel Springs

Daisy—Hixson St.

Dayton—New Road

Dickson—W. College St.

Dorton—R. 1, Crossville

Dunlap (Thans Chapel)

Dyersburg—1607 Hornbrook St.

East Ridge—1118 Greens Lake Rd.

Elgin (West Robbins)

Elizabethtown—1113 Park St.

Erin

Etowah—Hwy. 411 N.

Etowah (Burkes Chapel)—R. 2 Old
Federal Rd.

Fairview—Keith Valley Rd.,
Cleveland

Faxon—R. 2, Big Sandy

Fayetteville

Gallatin—119 Morningside

Green Brier—340 College St.

Grimsley—R. 1, Clarkrange

Harriman—Vernal St.

Harrison Bay—R. 1, Davis Rd.,
Harrison

Hartsville

Hickman—R. 1.

Holtland—R. 1, Chapel Hill

Huntingdon—208 High St.

Johnson City—304 Meredith St.

Jones Chapel—R. 9, Greenville

Kimball—R. 1, Jasper

Kingsport—315 Parsons Dr.

Knoxville (Lonsdale)—1112

Connecticut Ave.

Knoxville (Vestal)—833 Ave. A

Lafayette—R. 3

Lawrence Chapel—R. 1, Crossville

Lebanon—Perry St.

Lebanon (East)—Inman Court
Youth Center

Lenoir City—210 Cherry St.

Lenox

Lewisburg

Liverwort—R. 1, Clarksville

Livingston—5th and College St.

Lobelville—Hwy. 13 N.

Lusk—R. 1, Dunlap

Madison—Old Hickory Blvd. at
Graycroft

Madisonville—Sweetwater Rd.

Manchester—718 Mill St.

Martin—155 Meek St.

Maryville—2332 old Knoxville Hwy.

Mayland—Hwy. 70 N.

McMinnville—N. Hill Dr.

Memphis (Frayser)—1270 Stage
Ave.

Memphis—5478 Newberry Ave.

Michie—Hwy. 57

Monteagle—Moffett St.

Monterey—Railroad Ave.

Morristown—812 Lincoln Ave.

Mt. Crest—R. 4, Pikeville

Murfreesboro—209 S. Bilbro

ashville (Bordeaux)—3307 Kings
 Lane
 ashville (East)—901 Strouse Ave.
 ashville (North)—1906 11th Ave.
 N.
 ashville (Sullivans Ridge)—Old
 Charlotte Rd., Pegram
 ashville (West)—1105 51st Ave. N.
 ashville (Woodbine)—2418 Foster
 Ave.
 ld Hickory—3000 Elliott Dr.
 liver Springs—Hwy. 61 (Kelly-
 town)
 aris—315 Dale St.
 elham Valley—R. 2, Pelham
 etros
 ikeville—Cemetery St.
 ine Grove—R. 2, Crossville
 ine Haven—Rock Creek R.,
 Jamestown
 leasant Shade
 ortland—117 Richland Ave.
 idgely—Church St.
 ickman
 oberts Tabernacle—R. 3,
 Westmoreland
 lockwood—812 S. Kingston Ave.
 hady Grove—R. 1, Primm Springs
 hady Rest—Hwy. 70 E.
 helbyville—W. Lane St.
 hiloh—R. 5, Sparta
 ignal Mountain—1819 Taft Hwy.
 layden
 needville
 outh Fulton—120 Forestdale
 parta—Wagner St.
 pencer—Hwy. 30
 Stewart—Hwy. 147
 unbright—Hwy. 27
 ennessee Ridge—R. 1
 racy City—Altamont St.
 renton—5th and Factory Sts.
 ullahoma—Hwy. 41 A, N.
 urtletown—R. 1
 nion City

Union Grove
 Waverly—104 E. Railroad St.
 West Robbins
 White Bluff—R. 2
 Whitehaven—5506 Millbranch Rd.
 White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave., N.E.
 Woodbury—109 S. Cannon St.
 Wrigley
 Zion Hill—Hwy. 70, McEwen

TEXAS (East)

Alvin—206 N. Beauregard
 Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Cleveland—1309 Blair St.
 Cookville—1 Block off Hwy. 67
 Corpus Christi—3014 Gallihar Rd.
 Dallas (East)—5532 Forney Rd.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121
 McGregor St.
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015
 Muscatine St.
 Houston (East Sunnyside)—4610
 Sunflower St.
 Houston—7318 E. Freeway off I-10
 Hurst—804 Zelda Dr.
 Killeen—74 Happy St.
 Kingsville—1225 E. Lott St.
 Liberty—S. Farm Rd. 563
 Liberty City—State Hwy. 135 N. of
 Kilgore
 Marshall—1504 E. Houston St.
 Maud—372 Houston Dr.
 Mt. Pleasant—121 White St.
 Mt. Pleasant (Harris Chapel)—R. 4
 Needsville

New Ulm—R. 1
 Orange—709 Bilbo St.
 Palacios—506 4th St.
 Palacios (West)—808 9th St.
 Pasadena—912 Beverly
 Pittsburg—424 Mount Pleasant St.
 Port Lavaca—1804 Holloman Dr.
 Port Neches—1618 Eugene St.
 San Antonio—718 W. Pyron
 San Antonio (East)
 Texarkana—1925 W. Ninth St.
 Texas City—6818 Woodrow St.
 Tyler—308 S. Mahon
 Van Vleck—1 block off Hwy. 35

TEXAS (West)

Amarillo—1125 N. Mirror St.
 Borger—211 W. Coolidge St.
 Childress—1005 Ave. "D" S. W.
 El Paso (Spanish)—3113 Alameda Ave.
 Lubbock—cor. of 42nd and Ave. J
 Lubbock (Spanish)—323 N. Detroit
 Midland—1201 Spruce St.
 Pampa—701 Campbell St.
 Post—111 E. 5th St.
 Post (Spanish)—May St.
 Ranger—Corner Oak and Hunt
 Sudan—201 Wilson St.
 Sweetwater—2000 Chester St.
 Tye—252 Coke St.
 Wichita Falls—1008 Wichita St.

UTAH

Helper—250 River St.
 Moab—808 Mill Creek Dr.
 Ogden—255 32nd
 Provo—1309 W. 1460 N.
 Salt Lake City—425 N. 6th St. W.

VERMONT

Barre—Brooks St.
 Marshfield—R. 2
 Middlesex—3 Mile Bridge Rd.

Plainfield—Main St.

VIRGINIA

Abingdon—"A" and Hickman St
 Alexandria—6409 Telegraph Rd.
 Altavista—cor. of 9th and Amherst Sts.
 Appomattox—N. Church St. and Linden Ave.
 Bastian—Hwy. 21
 Blacksburg—Ellett Rd.
 Bluefield—143 N. College Ave.
 Bristol—279 Cunningham Rd.
 Broadway—Central St.
 Brookneal—LaPrade St.
 Buena Vista—2457 Magnolia Ave.
 Buffalo Ridge—Hwy. 618, Stuart
 Burkeville—Route 360
 Callaghan—I-64, Callaghan Exit
 Charlottesville—1630 Mulberry Ave.
 Chase City—Black Branch Rd.
 Chesapeake—Portlock Community Center, Freeman Ave.
 Chester Gap—Main St.
 Christianburg—265 Craig St.
 Clift—R. 2, Covington
 Clover—Route 360
 Cody—Hwy. 40, Gretna
 Coeburn—Grand Ave.
 Collinsville—440 S. Daniels Creek Rd.
 Coulwood—R. 1, Honaker
 County Line—627, near Sanville
 Covington—1262 Durant Rd.
 Craigsville—Central Ave.
 Cripple Creek—No. 607
 Danville—89 Baltimore Ave.
 Darwin—R. 2
 Delton—R. 1, Draper Exit
 Dixie Caverns—Hwy. 649, Salem
 Dowells Chapel—R. 2, Saltville
 Farmville—Hwy. 460 E.
 Ferrum—Hwy. 40 W.
 Fieldale—Patrick Ave., Rd. 606

Fincastle—cor. of Roanoke and Academy Sts.
 Fincastle—Rd. 606, W. of Fincastle
 Fincastle—Pleasant View St. and Hwy. 221
 Fredericksburg—218 White Oak Rd.
 Fredericksburg—400 McKinney St.
 Fries—R. 1 Stephens Creek Community
 Front Royal—Kerfoot Ave.
 Gainesville—Hwy. 211
 Galax—Rd. 792
 Glade Spring—Hillcrest Dr.
 Glasgow—Fitzlee St., old Route 130 W.
 Gunton Park—R. 1, Max Meadows
 Hampton—450 Thornette St.
 Herald—R. 1, St. Paul
 Independence—Hwy. 58 (Buck Mountain)
 Vanhove—R. 1
 Vanhove
 Lava—Rd. 640
 Jonesville—Hwy. 58
 Leesville—R. 43
 Lexington—310 Miller St.
 Lynchburg—2600 Garfield Ave.
 Madison Heights—509 Main St.
 Marion—R. 2, Preston Hill
 Martinsville—814 Liberty St.
 Max Meadows—I-81, to Ft. Chiswell
 Midway—R. 3, Case Knife Rd., Pulaski
 Mill Branch—off R. 18, Jordan Mines Sec.
 Moneta—R. 1
 Monterey—Hwy. 220 N.
 Mount Olive—R. 3, Nathalie
 Narrows—315 Poplar St.
 Naruna—R. 925
 New Castle—1006 Cumberland Ave.
 Newport News (Lakeside)—853 Cloverleaf Lane
 Nokesville—R. 652 W.
 Norfolk (Norview)—6406 Alexander

and Picadilly Sts.
 North Tazewell—303 Broadway St.
 Oak Grove—R. 2, Gladys
 Oak Hill—near Leesville
 Patrick Springs—Rd. 680
 Pearisburg—Morris St.
 Pennington Gap—Hwy. 421 N.
 Petersburg—2138 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.
 Pound—Hwy. 72
 Prospect—Hwy. 460
 Pulaski—Magill St., Brown Add.
 Radford—6th and Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—2616 Newbourne St.
 Richmond—418 N. 25th St.
 Richmond—2501 Byron St.
 Richmond—29th St.
 Roanoke—1616 Wise Ave., S.E.
 Roanoke (Northview)—5501 Florist Rd. N.W.
 Roanoke—2301 Roanoke Ave.
 Salem—529 Apperson Dr.
 Skipper—Main St.
 Smithfield—Hwy. 10
 Sperryville—Route 522
 Stanleytown—Main St.
 Staunton—319 Campbell St.
 Steep Rock—near Jonesville
 Suffolk—1214 Holland Rd.
 Suffolk—1203 Norfolk Rd.
 Sugar Grove—Flat Ridge Rd.
 Triangle—Lions Field Rd.
 Virginia Beach—4877 Princess Ave.
 Waynesboro—1532 2nd St.
 Wytheville—220 S. Church St.

WASHINGTON

Aberdeen—118 W. Curtis St.
 Bellingham—5094 Guide Meridian
 Bremerton—3204 N. Perry Ave.
 Centralia—919 S. Tower

Darrington—Cascade and
Commercial Sts.
Ellensburg—307 1/2 N. Pine
Everett—3004 23rd St.
Fern Prairie—Hwy. 500, R. 1, Camas
Kelso—1008 Walnut St.
Kennewick—718 S. Gum St.
Kirkland—10489 N. E. 52nd
Pasco—1341 Sylvester St.
Port Orchard—200 Prospect St.
Puyallup—120 W. Pioneer Ave.
Seattle—850 S. Cloverdale St.
Sedro Woolley—503 Fidalgo St.
Spokane—1129 W. Jackson Ave.
Tacoma—909 Darmouth Ave.
Tumwater—602 N. Sixth St.
Vancouver—3214 "N" St.
White Salmon—Fruit Valley Rd.
Yakima—1011 S. 9th St.

WEST VIRGINIA

Belva—State Rt. 39
Blue Creek—Walgrove Rd.
Bozoo—Bozoo Rd., Peterstown
Chapmanville—Danville Rd.
Charleston—4916 Venable Ave. S.E.
Clarksburg—Wilsonburg Add.
Clear Creek
Culloden—U.S. R. 60
Davis—Helens Run Rd.,
Worthington
Deepwater—Main Hwy.
Dingess—below Post Office
Dry Creek
Elkins—R. 2
Ethel—Route 119
Fairmont—418 Hall St.
Farmington—N. Main St.
Giles
Huntington
Kuhns Run—R. 1, Fairmont
Lanark—R. 19, Beckley
Laurel Fork—Pond Gap
Logan—Pine St. S.

Mannington
Metz—Route 250
North Matewan
Page—near Railroad Depot
Patterson Creek
Pea Ridge—R. 1 S.
Point Pleasant—2129 Lincoln Ave.
Pond Gap—Laurel Fork
Rachel (Mods Run)
Ravencloff
Stouts Mills—across river bridge
Sylvester—N. of city limits
Twilight—Maribel St.
Ward
Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
Big Flats—County Truck "C," off
Hwy. 13
Cazenovia—Route 58
Dellwood—1874 Hwy. 2
Grand Marsh—County Truck "E"
Janesville—571 N. Pine St.
Kenosha—6412 22nd Ave.
Madison—4016 E. Washington Ave.
Milwaukee—3116 N. 3rd St.
Milwaukee—408 S. 68th St.
Nekoosa—Crestview Lane and Cedar
St.
Racine—725 Lake Ave.

WYOMING

Buffalo—491 N. Lobban
Casper—Salt Creek Hwy.
Cheyenne—421 E. 8th St.
Cody—1825 Rumsey Ave.
Gillette—211 Brooks Ave.
Greybull—425 S. 5th St.
Guernsey—310 S. Dakota St.
Lusk—314 W. 3rd
Powell—305 S. Evarts St.
Sheridan—326 W. Whitney St.
Thermopolis—318 N. 8th St.

Names of Ministers

BISHOPS

Abrams, Kenneth A.	Benson, Billy
Adams, Reuben A.	Berardi, Alfred F.
Adkins, James G.	Bias, Ernest J.
Adorno, Juan Pastrana	Biggers, Henry M.
Aites, J. F.	Biggs, Caleb Samuel
Akers, William	Bing, Jethro
Akers, William Jack	Bivens, L. Milton
Albin, Charlie V.	Black, Eugene P.
Allaway, Frank G.	Black, Raymond Lloyd
Allen, James E.	Black, Vennis M.
Allen, Marvin R., Sr.	Bland, Charles S.
Allen, R. Wayne	Blumenthal, Hugo H., Jr.
Allen, Samuel N.	Bock, Albert A.
Ammons, Edwin L.	Boeckel, Melvin D.
Anderson, Albert S.	Bolton, O. B.
Anderson, Eric B.	Bonds, Vernie W.
Anderson, Harvin H.	Bonham, Amzia W.
Anderson, Kenneth O.	Bonham, Floyd H.
Anderson, Maurice H.	Boone, Willie Roy
Anderson, Stafford B.	Bostick, Marvis V.
Ard, Herman D.	Bowser, Hulbert B.
Aschbacher, Joe H., Sr.	Brackett, Bobby E.
Asher, Dan	Brackett, C. Samuel
Ashford, B. Roosevelt	Bradford, Lee Roy
Axley, William L.	Bradley, Robert H.
Ayers, Robey W.	Bradley, Thomas W.
Baggett, Daniel O.	Bradley, Trosia E.
Bagley, Clarence E.	Bragg, Johnny H.
Barclay, Henry A.	Braland, Orvie A.
Barnes, Bonnie	Brantley, Lucian Alvin
Barnes, M. Russell	Brewer, Joseph
Barnett, Murphy E.	Brisson, James E.
Battles, Sherman S.	Brisson, Marvin C.
Baxter, Everett L.	Brock, M. Earl
Baxter, Jerald E.	Brooks, William H.
Bear, Richard W.	Brown, Albert M.
Beasley, Pearl A.	Brown, Basil C.
Beasley, Robert D.	Brown, Gaines W.
Beck, Grover C.	Brown, Joseph M.
Beckwith, J. B.	Brown, Lebert A.
Beckwith, Theodore R.	Bryant, Jack
Bell, H. Foster	Bryant, Ralph E.
Bell, Larry Charles	Buckles, Paul C.
Beneby, Nathaniel G.	Buckner, Carl R.
Bennett, G. Julian	Buckner, Harless L.
Bennett, Ira S.	Bunce, Lawrence O.

Burt, Martin M.
 Burton, Dock C.
 Butler, Carl C.
 Butts, Huey Lee
 Byrd, Vivian E.
 Cabales, Santos Alendato
 Cagle, Jesse C.
 Caine, Sigismund A.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Caldwell, Mack
 Caldwell, Sam W., Sr.
 Callahan, Aaron A.
 Callis, Henry O.
 Cameron, John N.
 Campbell, James T.
 Cannon, Herbert L.
 Cantrell, Ralph G.
 Cantrell, Roy Harold
 Cardwell, J. E.
 Carlyle, Paul W.
 Carroll, David Ronald
 Carroll, Frank G.
 Carter, Jack O.
 Carty, Amos W., Sr.
 Caruthers, Marion T.
 Caudill, Hubert
 Chapman, Herbert Clyde
 Chapman, J. W.
 Charalambou, Antonios C.
 Chastain, Mathie
 Chatham, Jesse F.
 Childers, Millus
 Christian, Paul E.
 Clayton, Clyde T.
 Cleaver, A. Doewer
 Clemens, Theodore L.
 Clements, Sammie N.
 Cline, James Daniel
 Coalter, Ambrose J.
 Cobb, E. Vernell
 Coble, Archibald
 Coffee, Ernest J.
 Coile, William L.
 Colley, Aaron T.
 Colley, James F.
 Collins, Harold O.
 Colon, Carlos de Leon
 Conner, Henry Leon
 Conner, Henry Lewis

Connor, George
 Cook, Talmage Claxton
 Cook, Thomas A.
 Cooke, Aston L.
 Cooke, Cyril S.
 Cooke, Luther L.
 Cooley, Donald S.
 Cooley, Sidney A.
 Cooper, Charles E.
 Cooper, James R.
 Cooper, Mitchell
 Cornwall, Enoch S.
 Costas, Paul P.
 Couch, Aaron
 Couch, Steve
 Covey, Rudolph O.
 Cox, Hudon R.
 Cox, Leviticus H.
 Cox, Wesley Grady
 Cox, William H.
 Crader, Leman
 Craig, Alpheus U.
 Cranfield, David P.
 Creasy, Donald D.
 Creasy, Donald W.
 — Creasy, Robert C.
 Creel, Amos J.
 Cretier, Willem, Sr.
 Crews, Joe C.
 Criswell, Burris E.
 Crow, Samuel F.
 Crowder, Hasful Clyde
 Crowder, James H.
 Cunningham, Cecil J.
 Curry, Eddie
 Curry, Maurice S.
 Curtis, Cloyd B.
 Curtis, Emmanuel
 Cusic, Daniel Thomas, Jr.
 Cypret, Cecil A.
 Daugherty, John F.
 Davidson, Charles T.
 Davis, Anderson H.
 Davis, Andrew W.
 Davis, Elisha A.
 Davis, Emmitt
 Davis, Jones M.
 Davis, Lew Allen
 Davis, Lloyd D.
 Davis, Randolph B.
 Davis, Richard E.

Day, Richard L.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.
Dees, Kenneth Dale
Deleveaux, Wilbur
Demeritte, Arnold
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Dobson, Morris K.
Donahue, Aubrey W.
Donahue, V. Samuel
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edwards, Hugh R.
Elias, George Joseph
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Edward Earl
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Funderburk, B. O.
Funk, Carl D.
Gaddis, William L.
Galloway, J. Vernon
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Goin, Cecil Lee
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goodman, Louis R.
Goss, Cleveland T.
Graham, Abraham E.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, J. B.
Gregory, Constantine L.

Griffin, Bluford B.
 Griffin, George H.
 Griffin, Jesse A.
 Griffis, James I. J.
 Griffith, Eddie H.
 Grimes, Harry W.
 Grubbs, Calvin W.
 Gumbs, Alfred W.
 Gwebu, Petrus J.
 Hagood, Freddie W.
 Hale, Milton B.
 Hall, Asa St. John
 Hall, Hoyte Wayne
 Hall, James T.
 Hall, Valentine E.
 Hamby, Curtis D.
 Hamm, Leonard B.
 Hampton, Arvid Lee
 Hampton, Ira H.
 Haney, Adril D.
 Hanna, Charles E.
 Harbor, James
 Harper, Arnold F.
 Harper, L alas, Jr.
 Harris, Cletties
 Harris, Everett Lee, Jr.
 Harris, Floyd J.
 Harris, Grady W.
 Harris, Jack M.
 Harris, Reginald A.
 Harris, Taft M.
 Hart, Benny
 Hart, Tom D.
 Hartley, Melvin L.
 Hartman, H. Edsel
 Hartness, Tyrone David
 Hartsfield, Herman Neil
 Harvey, Walter L.
 Hawkins, Charles G., Sr.
 Hawkins, H. Lavell
 Hawkins, John J.
 Hebert, Henry J.
 Heckert, Lawrence D.
 Henderson, Jessie R.
 Henderson, Willard C.
 Henson, William E.
 Henry, James A.
 Hernandez, Pasqual
 Hernandez C., Salomon
 Herne, J. Vital

Hester, Thurman L.
 Higdon, Everett L.
 Hiles, Roger M.
 Hill, Harms Hubert
 Hinkley, Emmett B.
 Hix, Grady H.
 Hogan, Oluf Robb
 Holcombe, William C.
 Holden, Jesse S.
 Holland, W. T.
 Hollaway, Theodore R.
 Holstein, Corbett D.
 Horton, Thomas G.
 Horton, William H., Jr.
 Howard, William A.
 Hughes, D. Frank
 Hulett, Eschol
 Hunt, Howard J.
 Hunter, E. Roy
 Hunter, Harper
 Hunter, Ormond E.
 Hutch, Raymond, Jr.
 Hutchinson, Jonathan G.
 Hyatt, Clifton E.
 Ibrahim, Ghaly
 Ion, Paul J.
 Irwin, Earl Leroy
 Irwin, Murvil L.
 Isbell, Corbie C.
 Jackson, Morris C.
 Jackson, Woodrow W.
 James, Ivory J.
 Jared, Clive E.
 Jared, Howard E.
 Jared, T. J., Jr.
 Jefferson, Monroe
 Jeffrey, Nathaniel R.
 Jenkins, Jack O.
 Jestes, Ezra E.
 Johnson, Bobby, Jr.
 Johnson, Buford M.
 Johnson, E. Eugene
 Johnson, Hinton C.
 Johnson, Jack R.
 Johnson, James A.
 Johnson, Michael
 Johnson, Virgil O.
 Johnson, Wiley A.
 Johnson, William R.
 Jolly, William E., Sr.

Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, William H.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, John M.
Ketchum, B. B.
Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Langley, Robert D.
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledbetter, John L.
Lee, William M.
Lennon, Peter E.
Levy, Nehemiah
Lewis, Eldon Jefferson
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lusch, William G.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mancil, Leon
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Massingale, Frank
Massingale, William D.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Mayhall, Grady
Maynard, Claude Ray
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.

McDonald, E. A.
 McGee, Damosus E.
 McGee, Sebastian
 McGee, Ada
 McGlothlin, Johnnie L.
 McGreger, Aaron I.
 McKeown, A. C.
 McLeod, Kenneth B.
 Meador, Joe Alton
 Medina, Julian Estrada
 Miller, Charles G.
 Miller, Joseph J.
 Miller, Robert C.
 Miller, Wendell H.
 Miller, Willie F.
 Minter, Bobby N.
 Minter, Byron E.
 Minter, Gerald H.
 Minter, Sherman H.
 Mitchell, Arthur L.
 Mixon, James W.
 Mngadi, Clifford H.
 Montgomery, Alma E.
 Montgomery, Avery G.
 Montgomery, F. Eugene
 Montgomery, James F.
 Montijo, Gabriel, Jr.
 Montijo, Jacob
 Moody, Usher C., Sr.
 Moore, George W.
 Moore, Harry Lee
 Moretto, Graciano
 Morris, Luther R.
 Morris, Orville L. T.
 Morrison, Aston R.
 Morrison, King D.
 Moss, Alvin S.
 Mounce, J. Eddie
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Murphy, Wayne L.
 Murray, Billy D.
 Murray, Elbert Lee
 Murray, Gerald G.
 Muse, Joe Riley
 Musselwhite, Wilton E.
 Myers, Richard G.
 Myers, Vaughn Edward
 Myers, Walter S.

Myles, Charles M.
 Nabors, Harvey E.
 Nelson, Nathan C.
 Nettles, Billy
 Newdiger, Oscar, Jr.
 Newkirt, John C.
 Newsom, Johnie D., Jr.
 Newsom, W. A.
 Nobles, James W.
 Noe, Asa Earl
 Nolen, Elvin H.
 North, Reed M.
 Norton, Thomas Doyle
 Nunnery, William R.
 Odom, Joseph E.
 Okoliqwe, Paul Aforka
 Oliver, Donald Zane
 Oliver, George D.
 Oost, Reubil C.
 Orr, Troy E.
 Ortiz, Hector
 Ortiz R., Frank
 Owen, Ralph W.
 Pace, Charlie A.
 Palmer, James C.
 Parker, Earl D.
 Parker, Elton B.
 Parker, George
 Parker, Harold W.
 Parker, John Monroe
 Parker, Thomas C.
 Parks, William B.
 Parton, L. Lamar
 Patchen, Arthur L.
 Patterson, Bobby Ray
 Patterson, Robert W., Jr.
 Payne, C. R.
 Payne, Ray P.
 Payne, Willard L.
 Pendergrass, Joseph C.
 Peninger, Lee Roy
 Pennington, Charles S.
 Pense, Vernon
 Pentecost, Charles T.
 Pentecost, James D.
 Pettit, Kelly Neal
 Pettyjohn, William T.
 Phillips, Ralph R.
 Phillips, Walter
 Phipps, Roy H.

Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Powers, Raymond L.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Priester, Michael C., Jr.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Purser, Clyde R.
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Raburn, Nelson W.
Radford, Robert L.
Rains, M. Claud
Randolph, C. W. (Bill)
Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reece, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rhinehammer, N. Ales
Risch, David F.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Rochester, Rupert S.
Rodman, Shannon T.
Rogers, Rufus R.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowland, Delmar F.
Rowsey, Leslie A.
Roy, G. Dewey
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Sadler, Harold D.
Samuels, Joseph L.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Marvin T.
Scotton, Ralph
Sexton, Otis Lee
Shaffer, Daryl L.
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shiple, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Sillers, L. E.
Simons, Joseph Clinton
Simpson, William L.
Singleterry, James E.
Skaggs, Vernon L.
Sloan, J. Y.
Smith, Archie H.
Smith, David Eugene
Smith, Floyd W. B.
Smith, Gilbert L.
Smith, Hubert R.
Smith, Noah B.

Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Spainhower, Jack
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Staggs, Kennith
Stearman, Marion B.
Stephens, Nathaniel
Stephens, Walter D.
Stevenson, Orvil Dean
Stockdale, R. Wynn
Stone, James, Jr.
Stone, James E.
Stover, A. Woodrow
Strickland, Bruce
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.
Sutton, E. Earl
Swain, Frank R.
Swann, Joseph M.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Sykes, Lee A.
Tackett, Floyd Vernon
Talbot, Charles R.
Talbot, Darel Lee
Talbot, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Clifford M.
Thompson, Luther M.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Traficanto, Frank J.
Trammell, James C.
Tranthen, R. Eugene
Tribble, Arule
Trogdon, Barney, Jr.
Trump, Orville W.
Valera Basora, Juan
Varlack, Adrian L.
Vasquez, Pedro Ruben
Vernon, Horace E.
Vicars, Hubert J.
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Ward, Lynton
Washington, Loyal C.
Waugh, Emanuel
Weakley, Eugene
Weathers, Joseph T., Jr.
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Furman F.
Whalen, Elmer
Whitaker, Curry Wade
White, Arlynn B.
White, James L.
White, Joe Thomas
Whitt, Johnie L.
Whittington, Jesse R.
Whittington, Ray

Vilda, John Jerry
Vilkerson, Ruben Neil
Vilkinson, James M.
Vilkinson, Samuel L.
Villiams, Cecil U.
Villiams, Don
Villiams, James C.
Villiams, Johnnie
Villiams, Joscph A.
Villiams, Lemuel J.
Villiams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Villis, Eldredge
Villis, Henry Lee
Villis, James F.
Villoughby, W. Walter
Vilson, Charles E.
Vilson, Elson G.
Vilson, George Albert

Winchester, Charles C.. Jr.
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wolfgong, Lester James
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Posey J.
Wright, Robert W.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
 Acelus, Julien
 Adams, Jerry Kenneth
 Akers, Delano B.
 Akins, James E.
 Alderson, W. Arlie
 Alexander, Buster L., Jr.
 Alexander, Levi A.
 Allen, Daniel
 Allen, Doyle Ray
 Allen, Edward Eugene
 Allen, L. A.
 Allen, Marvin R., Jr.
 Amelsberg, Eugene A.
 Ammons, Harold F.
 Anders, Jerry D.
 Anderson, Robert S.
 Anderson, Rufus A.
 Anderton, Norval Wayne
 Anthony, Gilberto A.
 Arnold, Frederick O.
 Aucoin, Russell J.
 Aukerman, Earl W.
 Austin, Charlie C.
 Averett, Charles E.
 Ayers, Claude K.
 Ayers, William F.
 Bagwell, John S., Jr.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Hubert H.
 Baker, Marion Jackie
 Baker, Wallace J.
 Baldwin, Frank E.
 Baldwin, Howard M.
 Baldwin, William A.
 Bales, Thelmar H. (Jim)
 Ballentine, Clarence E.
 Bandy, George W.
 Baptiste, Max Jean
 Baptiste, Vilme Jn
 Barker, Loyal
 Barker, Phillip M.
 Barnes, Eric
 Barnes, Worth
 Barnett, Aubrey Andrew
 Barnette, J. Oland
 Barnwell, Mitchell

Barrett, Orlander
 Barrett, Richard M.
 Barrow, Billy
 Bartram, Raymond C.
 Bates, Rethus Roy
 Bazzell, Charles Eugene
 Beach, John W.
 Beauchamp, James Elwood
 Beers, Glenn
 Bennett, Cleveland A.
 Bennett, Harold Reginald
 Benson, George W.
 Benson, William J.
 Bent, Edward
 Berry, Cyril A.
 Berry, John Ramon
 Bethel, Daniel
 Biddle, Larry W.
 Black, Farley Dale, Jr.
 Blackburn, Roy Fred
 Blackwood, Clarence George
 Blair, Alton
 Blake, Phillip
 Blumenthal, Marvin E.
 Bodie, Granville
 Boots, Richard Alfred
 Borowiak, Louis A.
 Bowe, Gerald Vincent
 Box, Otis
 Boxe, Cyril
 Boyett, John Orr
 Bradshaw, Herman Ray
 Brady, N. J.
 Braland, Russell Lloyd
 Breland, Lewis L.
 Brinkley, Lun
 Brisson, Preston L.
 Brisson, Robert E.
 Brock, Raymond G.
 Brooks, Everett E.
 Brooks, William C.
 Brown, Dexton
 Brown, Ethelbirth L.
 Brown, George Henry
 Brown, Gilbert S.
 Brown, Harvey E.
 Brown, Jimmie R.
 Brown, Leon Andy
 Brown, Levi S.

brown, Luther C.	Clark, James L.
brown, Luther E.	Clark, John L.
brown, McKinley J.	Clements, S. Grady
brown, Obie C.	Cobb, C. E.
brown, Roy L.	Cobb, James R.
brown, Whit	Coen, Gale E.
brown, Wilbert S.	Colbert, John B.
bryan, E. Heyward	Cole, Asher M.
bryant, Alexander	Colvin, Ray
bryant, George, Jr.	Conrad, Harry
Buford, Fred W., Jr.	Cook, G. T., Jr.
bumgardner, Clarence A.	Cook, James Wallace
bunk, Roland A.	Cook, L. Eugene
burger, Raymond David	Cook, Oscar T.
burkhart, Johnny Garland	Cordell, Eugene
burns, Chester O.	Corn, Wesley H.
burton, James F.	Couch, Rufus C.
butler, Henry A.	Covey, Rome Ben
butler, Jeremiah	Cox, Buford Gerald
byrd, Clarence J.	Cox, Buford Gerald
byrd, Clement A.	Cox, Elbert Ray
abler, John Will	Cox, Leon H.
ain, James Ronald	Crane, Daniel W.
alixte, Conserve	Craven, Thomas H.
ameron, Horatio C.	Crawford, John
ameron, William	Crawford, Lee
campbell, Eli	Creasy, Fred Martin
capps, Otis Ray	Crenshaw, Floyd E.
carden, Leonard W.	Criswell, Charles E.
cargill, Henry T.	Cross, Everett A.
carney, Silas	Crow, Billy Fred
carpenter, James Henry	Croy, Grady
carter, Clate F.	Culmer, M. R.
case, Roy Elvis	Cunningham, Joe Edgar
cassell, Madison W.	Cunningham, William A.
cassidy, John M.	Daigo, Wilford A.
cates, Oscar Gentry	Daley, Allen H.
cathey, Jackie L.	Daniel, Otis W.
caudill, Bryan	Daniels, Loyd Defay
caudill, Roger Dean	Daniels, Samuel, Sr.
celestine, Turenne	Dasher, Gene Aymon, Sr.
chaddock, Daniel D.	Davis, Clyde E.
chambers, Charles J.	Davis, George R.
charles, John M.	Davis, James F.
charles, Letoir Jean	Davis, John T., Jr.
chase, Everett J.	Davis, Omer F.
chastain, George D.	Davis, Richard E.
chatham, Philip E.	Davis, Thomas L.
cheek, Donald R.	Davis, Willie Henry
clanton, James V.	Dawkins, Eustace F.
clark, Charles Ronald	Dawkins, Hezekiah

Dawson, Luther
Day, Richard Leon
Dean, David O.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
DeVore, Robert C.
Dial, Ben F.
Dial, Benjamin Donald
Dickerson, Donald Lee, Sr.
Dinkel, Aubrey Lee
Diogene, Cineus
Disbrow, William J., Sr.
Dixon, Ralphus A.
Doctor, James S.
Dodson, Henry H., Sr.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Douglas, Leonard
Dozier, Joseph
Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dykes, Ira B.
Easter, Paul E.
Echols, Jimmie W.
Edgecombe, George C.
Edwards, Raynard E.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Farr, Haston
Farr, Richard H.
Fearson, Cyril A.
Fendley, William C.
Fenwick, Richard Dale
Ferguson, Herbert E.
Ferguson, Laban Harley

Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stafford A.
Flynn, Frank Earl
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Frederick, Curtis Gene
Freeland, Charles
Freeman, John Henry
Freeman, William R.
Frey, Albert E., Jr.
Fryar, Willie, Jr.
Frye, Russell E.
Futch, Jeffrey
Gardner, George Clifton
Gardner, M. Gray
Garman, Paul Edward
Garner, Claud A.
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, William D.
Gillette, George R.
Gillum, Billy J.
Gillum, Delbert Lee
Glass, Roger K.
Goard, Whudy Lee
Goff, David P.
Goin, Everett, Jr.
Goode, Eddy A.
Goughler, Ralph
Graham, Frank N.
Graham, Gustavus V.
Graham, Lesmon R.
Granville, Stilford
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice

Gribbins, Eugene
Griffin, Lester Gordon
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Grubbs, Delano E.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Hale, Arville Taylor, Jr.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatton, Melvin
Hawk, Henry M., Jr.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Helms, Chesley B.
Henderson, Garland Dean
Henry, Walter Leo
Henson, Arthur E.
Henson, Bennie D.
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodge, Haywood Bell
Hodges, William E.
Holland, Victor A.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horner, James H.
Horton, Donevon K.
House, Joseph David
Houslin, Ernest Alvert
Howard, Frank E.
Howard, Jimmie
Howell, Fred William
Howell, Ralph Daniel
Huff, Clifford G.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Jackson, Albert J.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, Olen E.
Jackson, William M.
James, George W.
James, Joe Morris
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, James C.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Jure, Raphael
Kee, Albert Leo
Keener, Paul S.

Keeney, C. B.
 Kellison, John Letcher
 Keown, Amos A.
 Kidd, Donald E.
 Kinard, Erie E.
 King, Albert Paul
 King, Burton Stump
 King, George
 King, George S.
 King, Roy Lee
 King, Samuel
 Kline, Stanley George
 Knowles, Kenneth S.
 Kublick, William
 Lacks, Benny L.
 Lamb, Earl E.
 Lane, Franklin
 Lassiter, Robert L.
 Lawless, Irvin E.
 Laws, Cogan A.
 Lawson, Paul Ray
 Leader, Melvin E.
 Leathers, J. C.
 Ledford, Robert H.
 Lee, Charles E.
 Lee, Harold
 LeGate, Sterling
 Lesley, Charles E.
 Letu, Earl H.
 Lewis, John S.
 Lightburn, James A.
 Lindsay, Sydney E.
 Lindsey, Guy L., Jr.
 Lindsey, I. J.
 Link, Charles Wayne
 Littleton, Amos E.
 Loftin, Carl
 Lofton, Robert C.
 Long, Paul Franklin
 Long, Winston C.
 Lott, Clarence M.
 Love, Henry Edward, Jr.
 Love, Leslie B.
 Lovelace, Herbert H.
 Luithle, Willard Edward
 Lundy, Charles
 Lyle, Earl M.
 Lyles, S. D.
 Lynn, Melton Lee
 Macfarlane, John M.
 Mackens, Norman C.
 Mahan, Clifton Lee
 Mahood, Joseph Leroy
 Malone, Roy
 Mandrell, Gordon Hollis
 Marlow, Donald Ray
 Marsh, Vernal V.
 Martin, George C.
 Martin, Hiram T.
 Maynard, Lewis
 McAdoo, Alvah Dean
 McAlpin, Otis
 McArthur, Harry G.
 McBean, Herbert A.
 McCalla, Donald W.
 McClain, Jack L.
 McClure, Sylvia Rozell
 McConnell, Finis L.
 McCorkle, James A.
 McCormick, Emmett Claude
 McCoy, Allen
 McCrary, Frank A.
 McCrary, Thomas E.
 McDaniel, Barton J.
 McDonald, Everald
 McDowell, Jose Antonio
 McElrath, John H.
 McGee, S. Melvin, Jr.
 McGriff, Clinton E.
 McGuffey, Ray Leon
 McIntosh, Barrington Nathaniel
 McKen, Samuel A.
 McKenzie, James A.
 McKenzie, James Thurmon
 McKenzie, Luke E.
 McKibben, Kenneth LeRoy
 McKibben, Wilburn L.
 McLaren, Runnel J.
 McLaughlin, Paul F.
 McLean, Robert S.
 McLean, Stanley S.
 McLemore, Dennis Leroy
 McLeod, Allie B.
 McMahan, Claude R.
 McMahon, Thomas William
 McPhee, Urias
 Meadors, Larry Dean
 Meek, Daniel L.
 Merivil, Leis
 Messer, Roy

Messick, John William
Metivier, Henry Emile
Miller, John M., Jr.
Miller, Orley G.
Miller, Winston R.
Mims, Troye L.
Monson, Garner J.
Moore, Ernest
Moore, Hal Dean
Moore, James Christopher
Moore, Luther S.
Moore, Oliver Louis
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, Jewell
Morrow, Harley R.
Mosier, George E.
Moss, John W.
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mullins, Henry R.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Neal, Albert Harlan, Sr.
Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Nicholson, James T.
Noe, William U.
Norris, Justin
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
Oller, Allan R.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Edgar
Paisley, Adam A.
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Paschall, Ollie
Pate, J. B.
Patrick, George Lee
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Pernell, Prentiss Aaron
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Picklesimer, John L.
Pinto, Desmond Roy
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry

Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ranburger, Shelly M.
Raper, Kelly Carlton
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reynolds, William M.
Rice, Robert Dodd
Richards, Kenneth Orville
Richardson, Billy Ray
Richmond, James R.
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Riggins, Gary
Riggins, Grady T.
Riggs, Larry D.
Riley, Balrin
Riley, Herman Lee
Roach, Billy G.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Rodney, Curtis
Rodney, Vincent M.
Roll, Leonard C., Jr.
Rose, Clyde G.
Rosenbalm, Eugene
Ross, John N.
Rouse, Donald A.
Rouse, Holton E.
Rowell, Barney W.
Ruddock, D. L.
Rush, Harmon Edward
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Sagastume, Satero
Sanderlin, Harvey
Sanders, J. Lee
Sanford, David H.
Sartin, David R.
Satchell, Webster J.

Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Sedwick, George R.
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shenk, Kenneth L.
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon
Sidebottom, Denzil R.
Sigler, Thomas G.
Simmons, Ray D.
Sketo, Robert I.
Slay, Sheldon M.
Slusher, Irvn Quinn
Small, Aubrey Victory
Smiley, Harold George
Smith, Bascom O.
Smith, Charles W.
Smith, Derrell
Smith, Isaac
Smith, Ivanhoe
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Shirley A.
Smith, Thomas H.
Snowden, Jack D.

Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stephens, John Boliver
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stronge, Harold
Stroup, Carliss H.
Stutts, Charles J.
Sullivan, Louis M.
Sutton, Curtis Harold
Swain, B. O.
Swain, Floyd E.
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, Edward F.
Taylor, Joe
Taylor, John L.
Taylor, Sammy
Taylor, Woodrow, Jr.
Tenney, John H.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, John A.
Thompson, Oscar
Thompson, Scott S.
Thompson, Warren F., Sr.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tidwell, Ernest Preston
Trimble, John F.
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Turner, Henry J.
Ulysse, Florian
Upperman, William
Varnadoe, Dewey C.
Vazquez, Pedro Ruben
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vicars, Bob
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Walker, Alvin Agustus
Wall, Virgil P., Sr.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Sam L.
Washburn, Cecil L.
Watson, Lynford Gladstone
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
West, Thomas W.
Westberg, Carl
Whitaker, Curry W.
Whitaker, John R.
Whitaker, Lester H.
White, Jerry Dean
White, Leroy
White, Lucius Sylvester
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.
Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Hylton M.
Williams, Jesse Harold
Williams, Richard Edward

Willis, Jack R.
Wilson, Charles J.
Wilson, Douglas
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Witte, Walter H.
Wood, Claud
Woodruff, Harold J.
Wooten, John B.
Word, Timothy
Worrell, William

Worsham, James R.
Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Wyatt, Don R.
Wyatt, Jesse L.
Yankee, Nelson R.
Yielding, Edward P.
Yother, Paul J.
Young, Delbert F.
Young, Joe
Zuniga, Ignacio Salinas
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.	Anderson, Jack R.
Abernathy, Ernest D.	Anderson, Paul
Adams, Ambrose M.	Anderson, Titus Daniel
Adams, Charles E.	Anle, Rafael
Adams, Drue S.	Annon, Erdley L.
Adams, James A.	Antoine, Questieme
Adams, Sherman	Areche, Juan Rijo
Adderley, Henry	Arias, Benjamin M.
Adiafre, Luko Aupan	Arias, David M.
Adkins, Glen E.	Armbrister, Clarence F.
Adkins, K. Johnny	Armstrong, Johnny
Adkison, Alcus R.	Armstrong, Roger Gene
Agee, George E.	Arnao, Juan Salinas
Aiken, Johnie E.	Arnold, Horace LeRoy, Jr.
Aiken, Vergil L.	Arnold, R. B.
Aime, Eliphete Fils	Arnold, William
Aites, E. Carl	Arthur, Ralph James
Aites, Virgil C.	Arthur, Rudolph W.
Akers, Floyd Franklin	Aryate N., Baltayar
Akers, Jessie Ray	Ashworth, Charles E.
Akins, R. Z., Jr.	Atchison, Henry L.
Akpan, Akpan Jonah	Athis, Davidson
Akpan, Peter Ebong	Atkins, Edward W., Jr.
Alcide, Celhomme	Atkins, George E.
Alexander, James R.	Atkins, Lindburgh L.
Alexander, James R.	Aucoin, Russell F.
Alexander, William Gerald	Auguste, Augustin
Alfonso M., Oswaldo	Austin, Randal T.
Algarin M., Daniel	Avinger, Thomas J.
Allen, Arthur	Arvil, Evremond
Allen, Jerry L.	Ayers, Oscar R.
Allen, Jessie Roger	Badger, Ralph E., Jr.
Allen, Lyndon S.	Baeza Silva, Alejandro
Allison, William H.	Baggett, L. B.
Allred, Earnest L.	Bailes, Douglas E.
Allred, Winton	Bailey, Jimmie D.
Almond, Alfred D.	Bailey, L. Dean
Alvarez, Domingo A. Campo	Bailey, Larry V.
Ammons, E. Roger	Bain, Wilmore
Ammons, Ray Elwood	Baize, Nathan E.
Anagnostopoulos, Stavros	Baker, Danny R.
Anandam, Neethipudi	Baker, Delmar
Anders, Clarence F.	Baker, Gerald
Anders, James C.	Baker, Gerald Daniel
Anders, Newton	Baker, Henry Edward
Anderson, Carl Y.	Baker, Jewell F.
Anderson, Denver	Baker, Jimmy D.
Anderson, Frank Edward	Baker, Kenneth Dale

Baldozier, Clark H.
 Baldwin, Arch J.
 Baldwin, Donald E.
 Baliquat, Pastor
 Ballard, John L.
 Ballenas, Jeremias T.
 Balram, Suresh
 Banks, Walter L.
 Banton, Ben T.
 Banuelos G., Bruno
 Baptiste, Louineus
 Baptiste, Navius Jean
 Barbes, Rockland A.
 Barbour, W. Charlie
 Barker, Curtis D.
 Barker, Doyle D.
 Barker, Gary John
 Barker, James C., Jr.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Virgil E.
 Barnes, William E.
 Barnett, Bennie J.
 Barnett, James Cleo
 Barnett, John S.
 Barnett, Theophilus
 Barnhart, Thomas W.
 Barrett, William Earl
 Barritt, Francis D., Jr.
 Barthelemy, Elarieux
 Bartley, Winston
 Barton, William G.
 Basanta, Luis Rafael
 Bathe, Oscar A.
 Bathe, Joseph Andrew
 Bazelais, Ludovic
 Bazzrea, Cleve A.
 Beach, Morris D.
 Beasley, Bobby
 Beasley, George
 Beasley, W. C.
 Beaubrun, Leveille
 Becker, Jack L.
 Beckford, Aston E.
 Beckles, George
 Beecham, Kenneth R.
 Beesley, Fred Henry
 Bell, Blanton C.
 Bell, Calvin
 Bell, Donnie C.
 Bell, Herman W.
 Bell, James G.
 Bell, L. Joe
 Bell, Lloyd C.
 Bell, W. Lynn
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
 Benjamin, Backheit
 Benjamin, Kenneth
 Bennett, Aston C.
 Bennett, Gregory
 Bennett, James Leroy
 Bennett, T. James
 Bennett, U. G.
 Bennie, John
 Benoit, Jerome Clement
 Bentley, John D.
 Bertin, Joseph Benjamin
 Beyerle, Leo
 Bhooshanam, Aradala
 Biggers, H. Larry
 Bines, Franklin
 Birchfield, James Carl
 Bird, James F.
 Bird, Walter Lee
 Bishop, Sherlin
 Bishop, Terrell P.
 Bivens, Jimmy R.
 Biyela, Ephraim
 Black, Owen
 Blackmon, John D.
 Blair, Homer T.
 Blake, Stanley George
 Blakley, Foster F.
 Blaniar, Charles
 Blanken, Homer Alden
 Blankenship, Emmitt C.
 Blanscet, William Joel
 Blaylock, Cleveland
 Blumenthal, Clifford
 Blythe, Wilburn
 Bobb, Joseph
 Bobbert, William B.
 Boling, Roy
 Bolton, Arthur H., Jr.
 Bolton, David Ray
 Bonhem, Roland

Boone, James O., Jr.	Brooks, Kenneth W.
Booth, Sherman Edward	Brooks, Lloyd Edward
Boots, Michael Richard	Brooks, Royce Dee
Boozer, Dellmar	Browder, David Lee
Borgelin, Elisme	Brown, Billy Wade
Bosler, David T.	Brown, Boysie B.
Boswak, Michael D.	Brown, Charles S.
Bottorff, Fred E.	Brown, Denham Ransford
Bounds, James W.	Brown, Donald H.
Bowen, Donald D.	Brown, Freddie A.
Bowman, James C.	Brown, Gerald M.
Bowser, Edward R.	Brown, Henry Lee
Bowser, George B.	Brown, Hilton N.
Bowser, Robert H.	Brown, James Cleo
Bowyer, Silas D.	Brown, James R.
Boyette, John C.	Brown, L. W.
Brabante, Robert S.	Brown, Leonard B.
Braddam, Robert Lee	Brown, Raymond C., Jr.
Bradford, Joe C.	Brown, Robert W.
Bradford, Ronald G.	Brown, Rupert E.
Bragg, Jerry C.	Brown, Will H.
Braham, Cyril H.	Brown, Willesley
Braland, David DeWayne	Brown, Willie
Bramlett, Ronald D.	Browning, Charles E.
Branch, Paul W.	Browning, Charlie M.
Brannon, Wesley W.	Browning, Douglas
Branscum, Donald Wayne	Brulus, Alexis
Brantley, Bobby Lewis	Bryan, Gersham S.
Brantley, Robert	Bryant, Buster
Brashear, Walter Irwin	Bryant, Jerry E.
Breedy, John C.	Bryant, William Ronald
Brekeen, John C.	Bubb, Wilby Roy
Brenizer, Harry R.	Buchanan, Robert L.
Breton, Robert	Buckles, Gary W.
Brewster, Floyd H.	Buckner, George W., Jr.
Briceno M., Manuel	Buckner, Jerry Ray
Brickey, Wiley J.	Buda, Cityzas
Bridge, Larry David	Buie, Jesse E.
Bridges, James E.	Bumgardner, Arnold Allen
Bridges, Michael W.	Burdett, Edward W., Sr.
Brindle, Lloyd J.	Burdett, Robert L.
Briner, Robert Allen	Burin, Kesnel
Brinkley, James Lee	Burke, Astley A.
Brittingham, Clifford R.	Burke, Austin A.
Broadnax, Ennell McKinley	Burke, William L.
Broadnax, Howard F.	Burks, Leroy
Brock, Howard	Burleson, Arley Waldon
Brooks, Albert B., Jr.	Burns, Anthony Pierce
Brooks, Atlee N.	Burns, David E.
Brooks, Charles Edward	Burns, H. Pierce
Brooks, Johnie Thomas	Burrese, William E.

Burring, Joseph Robert
 Burrows, Bobby Gene
 Busby, Loyd M.
 Bush, Jerry Wayne
 Bush, Willie D.
 Butler, Lyman Eugene
 Butler, V. Cornelius
 Butts, Harold J.
 Byfield, Roy E.
 Byrd, Donald Wayne
 Byrd, Garnett Dewey
 Byrd, Gerald Lee
 Byrd, Stephen Wayne
 Cables, David
 Cables, James
 Cajuste, Nicholas
 Calcano, Feldinando
 Caldwell, Daniel Wayne
 Caldwell, Paul A.
 Caldwell, Sammy
 Caley, Wilbur S.
 Callahan, Arlen W.
 Camacho, Frederico
 Cambronne, Pierre
 Cameron, Joe Albert
 Cameron, Wilbur
 Cameron, Willie L.
 Camilus, Anaise
 Camp, Donald L.
 Camp, Floyd M.
 Campbell, Alvin A.
 Campbell, George H.
 Campbell, Noel
 Campbell, William B.
 Cannon, John W.
 Canul Caamal, Edwardo
 Capps, Robert W.
 Capron, Cleophas L., Sr.
 Carbajal, Leonidez Garcia
 Carney, Johnny Leo
 Carpenter, Eugene L.
 Carpenter, Jimmy Wayne
 Carpenter, Raymond A.
 Carr, Jimmy O.
 Carr, Joseph G.
 Carr, Oscar O.
 Carrasco, Porfirio
 Carreon G., Alfredo
 Carreon G., Manuel
 Carrillo Romero, German

Carroll, Rex Alan
 Carroll, Robert Eugene
 Carswell, Robert Lee
 Carter, Calvin
 Carter, Dennis
 Carter, Ernest S.
 Carter, Jack D.
 Carter, Lanny Woodrow
 Carter, Roy W.
 Carter, Willom Hermon
 Caruthers, Vernon Lee
 Casasola, Lauro
 Casey, Jack
 Cassanova, Ezron
 Castanares, Henry
 Castillo, Pablo Pacheco
 Castruita, Antonio C.
 Caudill, Jerry
 Cazil, Elvelus Jh
 Cele, Allison
 Cercy, J. C.
 Ceresoli, John M.
 Cerna G., Manuel de Jesus
 Cestanis, Josa
 Chacon, Alfonso
 Chalwell, Comet
 Chambers, Leslie
 Chance, James A.
 Chance, Monroe
 Chance, Woodrow
 Chancey, James D.
 Chandler, Louis C.
 Chandler, Michael D.
 Chandler, Ray Calvin
 Chapman, Kenneth R.
 Chapman, Millard A.
 Chapman, Paul J.
 Charles, Dieuseul
 Charles, Elvius Jean
 Charles, Exavier Louis
 Charles, Merius
 Charles, Praline
 Chatham, Don Wesley
 Chery, Citaine
 Chesser, Jerry P.
 Childers, Marvin Ed
 Chinney, Francisco
 Christie, Ronald Alexander
 Christmas, Jessie E.
 Cinens, Andre

Cineus, Ambroise	Concepcion C., Vincente
Ciramagua, Adrian	Connell, James W.
Clair, Earl Dean	Conner, Perry E.
Clark, Arch G.	Constantin, Delva
Clark, Charles A.	Contreras, Benjamin R., Jr.
Clark, Claude Allen	Cook, Barry Dean
Clark, Clifford O.	Cook, Danny Lee
Clark, Clyde H.	Cook, Roy
Clark, E. Luther	Cook, Russell Howard
Clark, Franklin Leroy	Cooley, Donald Ray
Clark, Larry McKinley	Cooley, Richard Leon
Clark, Lyman Edward	Coon, William Robert, Jr.
Clarke, Eustace S.	Cooper, Carl C.
Clarke, Levi	Cooper, Elvin R.
Clarkson, John Richard	Cooper, Erie
Clawson, Clare L.	Corbett, Daniel Joshua
Claycomb, Melvin	Cornwell, John C.
Clayton, James, Jr.	Couch, Cecil O.
Clayton, Sherman J.	Courson, Hubert Lee
Clegg, John Wayne	Cowen, Leo
Clemens, Charles	Cox, Clarence
Clements, William S.	Cox, James A.
Cline, James Madison	Cox, James Porter
Cockrum, John H.	Cox, Joel
Cogburn, James F.	Cox, Julius
Coile, John Edward	Cox, Kenneth O.
Coker, Emmett L.	Cox, Marvin E., Sr.
Cole, Aston S.	Cox, Ray
Cole, Orville Eugene	Cox, Terry Lee
Cole, Robert H.	Cox, Theodore
Coleman, Basil C.	Cox, Walter Carey
Colinet, Letellier	Cox, Winfred Junior
Collie, Luther	Cozart, Emil L.
Collie, Phalmon L.	Crabtree, Vernon, Jr.
Collier, James D.	Craig, Bruce
Collins, Charles E.	Craig, Dickie Wayne
Collins, Charles E.	Craver, Edgar L.
Collins, Elford N., Jr.	Cravey, Kaiser
Collins, Elmer N., Jr.	Crawford, Andrew
Collins, Floyd D.	Creasy, Raymond Lee
Collins, L. Andrew	Creasy, Richard Michael
Collins, Loyd Gene	Creel, Darrell Amos
Collins, O. R.	Crenshaw, C. Louis
Colman, Jose Maria	Creque, Nathaniel G.
Colon, Carlos	Cress, William F.
Colvard, Donald E.	Cretier, Willem, Jr.
Combs, Bill, Sr.	Crews, Ronald A.
Comer, W. J. Bryan, Sr.	Criddle, Clayton E.
Compton, Drew J.	Crooks, Herman C.
Concepcion C., Hiram	Crosby, Jimmy W.

Crosby, Robert D.
 Cross, Raymond F.
 Crowder, John S.
 Crowder, Joseph A.
 Crowe, William C.
 Croyle, Edward L.
 Croyle, George C.
 Cruickshank, Melvin
 Cruise, Coy Edward
 Crump, Howard B.
 Culbertson, Warn R.
 Culmer, Burk Edward
 Cummings, Luther
 Cunningham, Frank Jeff
 Cunningham, Leonard E.
 Curry, James S.
 Curry, Mervin
 Curtis, Earl L.
 Curtis, Granville
 Curtis, Harold Dean
 Curtis, Homer N.
 Curtis, Rudolph
 Curtis, Wilburn J.
 Dacius, Cedieu
 Dailey, Charles Willard
 Dalton, Bobby G.
 Dalton, Robert Harrison
 Dames, Cleveland W.
 Daniels, Frank, Jr.
 Darsi, Jose
 Das, Gali Maria
 Dasher, Quillie D.
 Daugherty, Jules E.
 Daugherty, Olin
 Daugherty, W. Delvin
 David, Carl H.
 David, Juan B.
 Davis, Albert E.
 Davis, Alva L.
 Davis, Clarence R.
 Davis, David H.
 Davis, Elza O.
 Davis, George Willis
 Davis, H. Lee
 Davis, Herman L.
 Davis, James E.
 Davis, James H.
 Davis, John R.
 Davis, Marvin
 Davis, Preston Wade

Davis, Raymond E. L.
 Davis, Robert Franklin, Jr.
 Davis, Warren David
 Daxon, David
 Deadrick, Anthony Lavern
 Deal, Billy Joe
 Dean, Noward E. C.
 Deas, Richard Brooks
 Decker, Artis Leroy
 Deisher, David Lee
 Delaria, David Allan
 Dely, Augustin
 Demorizi, Hermogene
 Demosthene, Raoul
 Deristil, Laurentil
 Derkach, Edward
 De Rosa, Andres
 Desir, Saint Jean
 Devadanam, Kanikelli
 Devadas, Bavana
 Devadas, Tadipudi
 Dezormeau, Aspenord
 Dhlamini, Stephan
 Diaz Z., Adalberto
 Dickens, Van M.
 Dickerson, Dempsey
 Dill, William B.
 Dillon, Clyde T.
 Dingus, Clarence E.
 Dingus, Hady
 Dingus, John W.
 Dishman, James O.
 Dixon, Carl
 Dixon, Caulie W.
 Dixon, Emmitt Bill
 Dixon, Eugene Alton
 Dixon, Leroy
 Dlamini, Enock T.
 Dodson, Austin Leonard
 Donahue, James Nathaniel
 Donahue, John P.
 Donahue, Malcolm
 Dooling, Loy E.
 Dorce, Dieuseul
 Dorcelly, Joanis
 Dorcelly, Augustin
 Doroshuk, Harold
 Doroshuk, John
 Doroshuk, Victor Walter
 Dorsett, Ewing I. O.

Dorvil, Charles	Edwards, Homer Buford
Dorvil, Jerome	Edwards, Homer F.
Dorvilier, Saidel	Elam, Willie L., Jr.
Dotson, Lamar	Elder, Harry D.
Dotson, Austin Leonard	Eley, Lewis S.
Dotson, Jerry Pickford	Eliason, Allan M.
Dotson, William D.	Elic, Alexandre
Douglas, Charles M.	Elkins, Ralph Walker
Douglas, Samuel F.	Eliyares, Earl Michael
Douglas, Sidney	Elliott, Dennis W.
Douyon, Fallieres	Ellis, James O.
Douyon, Gabriel	Ellis, Jim
Dover, Charles R.	Ellis, Kenneth Lee
Downie, William A.	Ellis, Marvin Leon, Sr.
Downs, Clifton	Ellis, Stephen
Drake, Howard E.	Ellison, James T.
Drapeau, Metelan	Elmore, Loyd E.
Drapeau, Tranquillus	Elmore, Ray E.
Drew, Alfredo C.	Eloff, David
Drew, George B.	Elrod, Guyton M.
Driver, Ernest	Elston, Robert W.
Droze, Forest W.	Elysie, Elic
Droze, Lewis N.	Emerson, Martin D.
DuBose, John E.	Emmanuel, Thota
Duck, L. C.	Endecott, Larry E.
Duclair, Pascal	Engle, James M.
Dudding, O. A.	Englebert, Curtis L.
Dudley, Earl Preston	Englebert, James A.
Duke, Charles R.	Enrique, Roberto Lam
Dunbar, Gilbert W.	Entzminger, E. G.
Duncan, Thomas M.	Eperson, Jerry Glen
Dunford, Fred R.	Erwin, Wilton T.
Dunlap, Lonnie Junior	Escamilla, Senonio Coronado
Dunn, Billy G.	Espinet, Efrain F.
Dupre, Ray D.	Espinoza, Philip
DuPris, Edward R.	Estep, Donald Ray
Durham, Joseph E.	Estep, Edmond P.
Durr, Charles W.	Estinne, Aristhene
Dutscheke, E. R.	Estira, Pierre
Duvalasaint, Fremoit	Estrada, Erudulfo
Duvalsaint, Siscto	Estrada G., Elizar
Dyer, James P.	Etienne, Claude
Eason, Marlon A.	Eustache, Itilien
Eastburn, Charles G.	Eustache, Noe
Eastwood, R. F.	Evans, Elmer W.
Edgil, Thomas Jessie	Evans, Horace E.
Edralin, Lawrence	Evans, William J.
Edwards, Alvin A., Sr.	Everett, James A. L.
Edwards, E. A.	Everett, Leslie Claris
Edwards, Freddie M.	Ewing, Sam

- Fain, Arnold R.
 Faircloth, James M.
 Farley, Charles Hansel
 Farmer, J. Glenn
 Fearon, Hadna
 Felts, Erbie H.
 Fenderson, Walter
 Ferguson, Arthur
 Ferguson, Cephas
 Ferguson, Daniel
 Ferguson, Elakim
 Ferguson, Elias
 Ferguson, James Russell
 Ferguson, Laban J.
 Ferguson, Orie J.
 Ferguson, Pembroke E.
 Ferguson, Philip D.
 Fermandier, Estin Nicolas Manuel
 Fernandes, Hernandes
 Ferreira de Azevedo, David
 Feuerbacher, John W.
 Ficoseco, Simon Eleuterio
 Fields, Charles Lee
 Fields, Clinton, Jr.
 Filer, William Keith
 Finlayson, Rufus, Sr.
 Finley, Rallie J.
 Fischer, Bernard Duane
 Fisher, James Patrick
 Fisher, Louis Alfred
 Fisher, Ramon Luna
 Fisher, Stephen L.
 Fitts, Hubert Lee
 Fitzgerald, James D.
 Fitzwater, Donnie G.
 Flack, J. R.
 Fleming, Alfred Rufus
 Fleming, Davis Hays
 Fleming, Ernest L., Jr.
 Fleurantin, Paulin
 Fleurimond, Paul
 Fleurissaint, Melius
 Flick, Harry R.
 Flippo, Donald Owen
 Flippo, George C.
 Flores, Abraham
 Flores, Jorge Mendoza
 Flores, Pablo
 Florian, Cemombien
 Flowers, Thomas E.
 Floyd, Nathan, Jr.
 Fogarty, Grover C.
 Foley, William R.
 Folkes, Irvin Vincent
 Forbes, Herbert Waltis
 Ford, Charles H.
 Ford, William T.
 Forsythe, Linval Adolphus
 Forsythe, Woodrow
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, James E.
 Foster, Olon A.
 Fougha, Leslie Emanul
 Fouts, Blair M.
 Fowler, James David
 Fox, Edward E.
 Foxx, Jimmy E.
 Fralin, Tessier
 Francis, Canute Agustus
 Francis, Rufus
 Francis, Silburn B.
 Francis, Thomas Uriah
 Frank, Ralph H., Jr.
 Franklin, Johnny R.
 Franklin, Robert Jo
 Frazier, Robert C.
 Free, Joe Briney
 Freeman, Hubert E.
 Freeman, John Wesley Powell
 Frias, Omar
 Frye, Gerald Edward
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fulcher, Frank Edwin J.
 Fuller, Calvin L.
 Fulmer, Everett L.
 Fulton, Ben Morris
 Fulton, Grady F.
 Funey, Victor Jesus
 Furber, Caroles C.
 Futch, Elmo Kenneth, Jr.
 Gabonantho, France G.
 Gaddis, J. C.
 Gaddis, Millard E.
 Gaddy, Willie
 Gainey, Russell D.
 Gaites, Norwood A.
 Galaviz, Antonio
 Gallaher, Richard Gale
 Galliher, Franklin Milford
 Galloway, Julian V.

Galvis Benjumea, Fernando
Gama, Victor Liberato
Gamaliel, Barrey
Garcia, Juan
Garcia, Manuel
Garcia Algarin, Neftali
Garcia, Raul Arroyo
Garcia L., Juan F.
Gardiner, Joshua V.
Gardner, Jessie Claude
Gardner, William T.
Garmon, Robert Glenn
Garner, Jim
Garren, William F.
Garvey, Furnie Lee
Gaston, Andre Octravius
Gauthier, Vildoir
Gavu, Joel
Gaylor, Hank V.
Gedu, Dickson
Gehrett, David H.
Gell, Luis A.
Geneus, Rezius
Georges, Reginald C.
Georgiades, Bodos Savas
German, Gerald
Germain, Gerard
Germain, Macilien
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, James R.
Gibson, Sanford F.
Gibson, W. K.
Gibson, Wilbur A.
Giddens, John Clay, Jr.
Gilkison, Paul D.
Gillens, Rockie A.
Gillenwater, C. Wayne
Gillenwater, Lawrence C.
Gilman, Richard F.
Gilmore, Clarence L.
Giovas, Sotiris
Giraud, Ozias
Gilpin, Hubert Demone
Giron, Manuel Q.
Glass, Eddie J.
Glover, John D.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Goins, Thomas W.
Golden, William F.
Golding, Paul
Gomes dos Santos, Francisco
Gomez, Rudy H.
Goncalves da Silvas, Marcelino
Gontse, Jim
Gonzalez, Feliciano Ixpata
Gonzalez, Felix Santiago
Goodwin, Bennie F.
Gordon, Donald Semore
Gordon, Joe
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Goughler, Leonard J.
Gowens, William James
Graham, Benjamin A.
Graham, Donald Vincent
Graham, Erwin Earl
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Grant, Leslie D.
Graus Veloy, Guillermo
Graves, Oather B.
Graves, Roger Lee
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, John Lee
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
Green, Everett E.
Green, Franklin D.
Green, Gerald W.
Green, James H.
Green, James W.
Green, Jerry A.
Green, Kenneth H.
Green, Roy Clifton, Jr.
Green, Stephen A.
Green, Walter O.
Greenaway, Michael J. H.

- Greenaway, William D.
 Greene, Arthur
 Greer, Bobby G.
 Grey, Gerald C.
 Grier, C. J.
 Griffin, Curtis T.
 Griffin, James D.
 Griffin, Tommy W.
 Griffith, Eugene R.
 Griffiths, Ezekiel H.
 Grimsley, J. Carlisle
 Grimsley, Lonnie J.
 Grissom, David Z.
 Groves, J. B.
 Grubbs, Hermas
 Guerissaint, Okes
 Guerrier, Louis J.
 Guire, James W.
 Guire, Willard F.
 Gumenke, Zebron M.
 Gunay, Misak
 Gunn, Rayford
 Gunning, Oscar James, Jr.
 Gunter, Simeon W.
 Gustave, Joseph
 Guy, Bill Lee
 Guy, Morris L.
 Guy, Richard L.
 Guy, William Thomas
 Gwamanda, Timothy
 Gwebani, July M.
 Gwin, Joseph R.
 Haas, Joe W.
 Haas, Johnnie B.
 Hackler, Wendell L.
 Hadebe, Phillip
 Haire, Lester H.
 Halcomb, Roger
 Hale, Thomas F., Jr.
 —Hall, Donald R.
 Hall, Granville A.
 Hall, James P.
 Hall, Lee Earl
 Hall, Leland E.
 Hall, Martin T.
 Hall, Norman Lindsey
 Hall, Reuben H.
 Hall, William A.
 Hamilton, Alvin T.
 Hamilton, Charles E.
 Hamilton, Donald R.
 Hamilton, Swaby Jesler
 Hamilton, Vernon F.
 —Hamm, Leonard Ronald
 Hammock, J. Thomas
 Hammock, Roger Lee
 Hammond, J. R.
 Hammond, Oliver L.
 Hand, Harold Meredith
 Handfield, Jeffrey
 Handfield, Shadville E.
 Haney, Clifford A.
 Hanks, Edward J.
 Hanna, Anis Mikhail
 Hanna, Anwar
 Hanna, Arnold R.
 Hanna, Christoff R.
 Hanna, Robert L.
 Hardin, Thomas O.
 Hardy, Earl H.
 Hardy, Earnest
 Harewood, Kendrick D.
 Harless, Meredith
 Harper, Paul
 Harris, Bobby
 Harris, Eugene
 Harris, George L.
 Harris, Lee Roy
 Harris, William E.
 Harris, William S.
 Harrison, Lewis W.
 Hartley, David H.
 Hartley, Melvin Ronald
 Hartley, Prince A.
 Harvey, Loyd J.
 Haselden, Alonza H.
 Hassler, Wayne
 Hastings, Clarence
 Haughey, James W.
 Haughey, William M., Jr.
 Havens, Alfred P.
 Hawkins, Carl R.
 Hawkins, Richard M.
 Hawley, Leslie Allen
 Hayes, Albert
 Hayes, James L.
 Hays, Hayward L.
 Hazel, Earl
 Heacox, Robert P.
 Headen, David

- Headrick, Robert Julius
Heltcel, R. B.
Henderson, Abraham Lincoln
Henderson, Archie L.
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Henningan, Danny N.
Henry, K. Y.
Henry, Younis W.
Hensley, Glendon Lee
Hepburn, Steve A.
Herman, Charles T.
Hernandez, Manuel A.
Hernandez, Nestor Encarnacion
Hernandez C., Arturo
Hernandez C., Domingo
Herne, Jean-Elie Vital
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Gerald H.
Hersey, Julius N.
Hess, Henry
Hibbert, Bernard S.
Hicks, Albert Lindsey
Hickman, Windell C.
Higgs, Franklin V.
Hill, Louis Charles, Sr.
Hill, Claudell A.
Hill, L. A.
Hill, Wesley H.
Hiralez, Alejo Urcadis
Hitchcock, Ronald
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodge, Walter
Hogue, Jerry W.
Holcomb, Billy Wayne
Holcombe, Gary N.
-Holland, Cecil R.
Holland, John F.
Holland, Mack
Holloway, Dewey E.
Holmes, Jerry Garrett
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.
Hopkins, Jasper Eugene
Hopkins, Michael F.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Tommy H.
-Horner, Grady V.
Hortelon, Lamartine
Horton, John Franklin
Horton, Monte Arnold
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Howard, Roger Dennis
Howard, William E.
Howell, Otis Glendal
Howell, Roland E.
Howton, Lewis C.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hubbard, U. F.
Hudgins, Curtis B.
Huggins, Riley H.
Hughes, Alton J.
Hughes, Earl William
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Tommy Leroy
Hull, Dan Eddie
Hunsinger, Randolph Michael
Hunter, Harold D.
Hunter, Wade H.
Hust, James W.
Hutchins, James Ervin
Hutchinson, George V.
Hutchinson, Isaac A.
Hutchinson, John
Hutchison, Harold F.
Hutchison, John W.
Hutchison, Richard D.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Hyatt, Melvin G.
Hytmiah, Trevor H. M.
Ibarra, Domingo Herrera
Inamn, Louis D.
Innocent, Duval
Ipina Suchite, Cain
Isaacs, Donald M.

Israel, S.
 Ivins, Daniel
 Ivins, Harvey J.
 Iwok, IME Johnny
 Jackson, Bobby D.
 Jackson, Carson M.
 Jackson, Ellis V.
 Jackson, Jimmy Leon
 Jacobs, Edgar, Wallace
 Jacobs, James LeRoy
 James, Alfred
 James, Embra Allen
 James, Ralph Edward, Sr.
 James, Ruffo Valentino
 James, Troy Allen
 Janes, Larry Gene
 Jaramillo, Lidorio A.
 Jarrett, Rashbert G.
 Jean, Alcine
 Jean, Pompilus
 Jean, Voyant
 Jean, Yeanrilus Louis
 Jeanty, Oreus
 Jeevaratnam, Kollati
 Jenkins, Charley
 Jenkins, Harvey E.
 Jenkins, Herman L.
 Jennings, Kenneth F.
 Jerilus, Arisme
 Jernigan, Jesse W.
 Jett, J. Tony
 Jeudi, Arouleine
 Jimenez, Abraham D. Huerta
 Jimenez Chi, Apolinar
 Jimenez, Elias
 Jimenez, Jose
 Jimenez, Jose A., Jr.
 Jimenez, Josue Cano
 Jobe, Allen R.
 Jocelyn, Mercidien
 Johns, Edmon W.
 Johns, Larry D.
 Johnson, Asa Luke T.
 Johnson, Cecil L.
 Johnson, Claude S.
 Johnson, Clevey H.
 Johnson, Dennis Lee
 Johnson, Dolly L.
 Johnson, Fred M.
 Johnson, Henry L.
 Johnson, Hubert N.
 Johnson, Jacobo
 Johnson, James R.
 Johnson, Jesse L.
 Johnson, Laureston B.
 Johnson, Luther O.
 Johnson, Michael Lee
 Johnson, Paul E.
 Johnson, Samuel
 Johnson, Uhijah
 Johnson, W. E., Jr.
 Johnson, William Paul
 Johnston, Anthony Floyd
 Johnston, Joe Lee, Jr.
 Johnston, Ronald William
 Jolley, Marvin Wayne
 Jones, Billy Ray
 Jones, Calvin C.
 Jones, Charlie R.
 Jones, Clarence E.
 Jones, Collis
 Jones, George L.
 Jones, Harlan D.
 Jones, Harold L., Sr.
 Jones, James E.
 Jones, James E., Jr.
 Jones, Jerry E.
 Jones, John Roy
 Jones, Lewis J.
 Jones, Marceline N.
 Jones, Perry R.
 Jones, Richard L.
 Jones, William C.
 Jordan, Leslie S.
 Jordan, William E.
 Josa, Cledor
 Joseph, Cenatus
 Joseph, Doddi
 Joseph, Dormisil
 Joseph, Occident
 Josephs, Percival M.
 Josleyn, Ernest E.
 Judd, Gerald L.
 Judd, Henry Marcus, Jr.
 Judd, Henry M.
 Juillet, Primelien
 Julien, Anodier
 Julien, Eladien
 Justice, Gary Reed
 Justin, Lavertu

Kaisharis, George P.
Kay, John Lemuel
Keele, Garry L.
Keeling, Joseph H.
Keener, Glen D.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Joe C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Simeon D.
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Leonard F.
Kenitzer, Norman B.
Keown, Fred L.
Kephart, E. Carmack
Kerr, Roger Dyer
Kersey, A. J.
Keys, Charles T.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, William Clyde, Jr.
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kincheloe, John E.
Kinder, Wesley Wayne
King, Charles
King, Douglas Vern
King, Leslie
Kirby, Luther Richard
Kirby, Marshall D.
Kirby, Tommy A.
Kirk, Clyde Thomas
Kissinger, William R.
Kittrell, James Harold, Jr.
Klapp, Guy F.
Kolwyck, Charles E.
Kowlessar, Anthony C.
Kruckenberg, Larry Kenneth
Krupabayamma, Kanikelli
Kuhl, Howard Ray
Kurbis, Daniel Lee

Lackey, Marshall D.
LaFever, Jimmy Kenneth
Laguerre, Restin Louis
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Albert Clarence
Lambert, Arthur H.
Lambert, Clyde Stanley
Lambert, Robert Frank
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Elmer G.
Lane, Wallace C.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Lanter, James Buford
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Laroque, Guerrier
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Laureano R., Federico
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Royce
Lawrence, Robert D.
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Ronald Wayne
Lawson, Robert
Laxton, Arnold
Layne, Charles Lindsay
Lazarus, Kavuluri
Ledford, Robert
Ledford, Robert D.
Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.
Lee, Donald

Lee, Fred A.
 Lee, Gene Leroy
 Lee, John C.
 Lee, Wade C.
 Lee, Walter E.
 Leges, Mirabeau
 Leighty, Melvin T.
 Lemacks, Walter E.
 Leonard, Dewey Lee
 Leverett, Jack Donald
 Levesque, Bernard F., Jr.
 Levy, Charles A.
 Lewellen, William
 Lewis, Basil E.
 Lewis, Donald Nelson
 Lewis, Franklin R.
 Lewis, G. Jerome
 Lewis, Michael S.
 Lewis, Morris Wayne, Sr.
 Lewis, Robert Lee
 Lewis, Shadrach, Sr.
 Lewis, Vanuel E.
 Lindsey, James H.
 Lineberry, Calvin Coy
 Lineberry, Guy Franklin
 Link, William E., Jr.
 Linkous, Gary T.
 Linkous, Larry William
 Linville, Albert James
 Little, Kenneth Lee
 Litton, Wilce
 Littreal, William S.
 Llewellyn, Reginald
 Llubes, Jose B.
 Locklear, Charlie, Jr.
 Logan, James C.
 Lone, Thomas
 Long, Buster Eugene
 Long, Paul M.
 Longin, Septimus A.
 Lopez, Camilo
 Lopez, Charles G.
 Lopez, Emilio Tamchez
 Lopez, Miguel Meseta
 Lopez, Reinaldo Frias
 Lopez S. Manuel
 Lohey Ku, Sebastian
 Lord, Allen M.
 Lott, James Junior
 Louis, Antoine Jean
 Louis, Cedanor Pierre
 Louis, Holdman Pierre
 Louis, Jules Jean
 Louis, Maxi D.
 Louis, Oldman Pierre
 Louis, Saintilhomme
 Louis, Saint-Louis
 Love, William Dawson
 Love, William R.
 Lowe, Orman E.
 Lowman, J. Dudley
 Lubin, Augustin
 Lucero, Manuel Robert
 Lucien, Luckner
 Lucien, Paul
 Lucien, Pierre
 Luis, Daniel
 —Lupino, August Anthony
 Lux X., Tomas
 Lycans, P. Chalmer
 Lyles, Donald Franklin
 Lyncee, Alces
 Lynn, Johnny H.
 Maddox, Ellis
 Madewell, Denver T.
 Madiba, Japhta B.
 Madison, Bobby G.
 Mahaffey, James L.
 Mahan, Terry L.
 Maieane, George
 Makar, Andrew A.
 Makhotla, Hendrick M.
 Makhubela, July
 Maksymchuk, Victor
 Malcolm, John C.
 MaMaylol, Angel
 Mandrusiak, Nick
 Manes, Cecil W.
 Mangler, Richard Daniel
 Mangrum, Roosevelt
 Manley, Robert E.
 Manley, Walter Barry
 Manquele, Michael
 Manrique, David Soto
 Maples, James R.
 Maranatharao, K.
 Marcellus, Fanor
 Marcellus, Honor
 Markham, Donald Lee
 Markland, Sidney A.

Marlowe, Herbert L.
Marquez Perez, Lino
Marrero R., Jorge
Martin, Carroll Glynn
Martin, Donald R.
Martin, Gene Burl
Martin, Hughlen H.
Martin, J. A.
Martin, Leonard J.
Martin, Roy P.
Martinez, Ernest F.
Martinez, Ernesto Castro
Martinez, Jose A.
Martinez, Marcelino
Martiney Guyman, Rafael
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Mathaba, Alfred F.
Matheny, Hubert F.
Mathews, Gerald S.
Mathis, Billy Eugene
Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matos, Juan Evangelista Carrasco
Matthews, Dexter Levon
Mawela, Elliot
May, Clarence Edwin, Jr.
Mayorga, Juan Soriano
Mbonambi, Joel
McBean, Rennie Livingston
McBride, William B.
McCalla, Edward Alexander
McCarley, William R.
McClaughlin, Jess D.
McCloud, Turley Richard
McClure, John Ray
McClure, Kermit
McComb, Claude H.
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.

McDaniel, William A.
McDonald, E. A., Jr.
McFarland, Lawrence L.
McGrew, Carl Richard
McGuffin, Herman D., Jr.
McGugan, Vernon William
McHann, Billy Powell
McIntosh, Clifford E.
McIntosh, David A.
McIntyre, William Kenneth
McKey, Clifton E.
McKiddy, Leon E.
McKinnon, Cervin L.
McLish, Frederick A.
McManus, Elmer Leo
McMillan, Michael
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Medina, Juan Estrada
Melo, Ademar de Souza
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Mendes, Aucencio Reyes
Mendez, Danilo Confessor Feliz
Mercedes, Manuel
Merck, David Eugene
Meredith, Louis
Mericle, Thomas B.
Messenger, Stanley G.
Messer, James H.
Metelu, Rousseau
Mezidor, Sineus
Mhlongo, Aaron
Michand, Antoinier
Michaud, Luckner
Michel, Dicujuste
Michel, St. Aubert
Michel, Saintilien
Milburn, Prentice David
Milby, Dennis M.
Miles, Alvin J.
Miles, Kenneth A.
Miles, Paul E.
Miller, Joseph
Millet, Donald
Mills, James W.

- Minchew, James S.
- Minnix, Ralph D.
- Minter, Terry Neal
- Miranda, Joaquin Jack
- Miranda, Ramon P.
- Missick, Emmanuel
- Missick, Hilton C.
- Mitchell, Clyde Wilburn
- Mitchell, Eugene
- Mixon, Roy D.
- Mixon, Willard V.
- Mize, Clifton J., Jr.
- Mkhabela, Esrom
- Mkwanazi, Elias M.
- Mkwanazi, Jacob
- Moak, James Andrew
- Moates, Gerald R.
- Mobley, Willis
- Modesto de Sousa, Antonio
- Moeng, Jan
- Moeng, Saul
- Mohlala, Wilmot G.
- Mojica, Miguel A.
- Molaeng, Abel M.
- Monace, Jules
- Montero, Benigno Echibarria
- Moon, Dannie Lee
- Mooney, Charles W.
- Mooney, Freddy Monroe
- Mooney, Lawrence E., Sr.
- Moore, Alvin
- Moore, Donald E.
- Moore, Earl C.
- Moore, Herbert Doyle
- Moore, Herman B.
- Moore, James Arthur
- Moore, J. Clyde
- Moore, James Clyde
- Moore, John T., Jr.
- Moore, Junior B.
- Moore, Wallace E.
- Moore, Wendell Wayne
- Moore, William L.
- Moorman, Joseph L.
- Morales R., Ruben
- Morales, Telesforo
- Moreland, Charles B.
- Moreno, Dionicio Juarez
- Moreno, Juan Juarez
- Morgan, Clarence Charles
- Morgan, Fred Junior
- Morgan, W. Earl
- Morphis, Mitchell Wayne
- Morrell, James C.
- Morris, Dallas D.
- Morris, Donald Ray
- Morris, Frederick C.
- Morris, Howard Gaylen
- Morris, George
- Morris, James W.
- Morris, Robert T.
- Morris, U. Alexander
- Morris, Vernon R.
- Morris, Willie M.
- Morris, Wycliffe
- Morrison, John W.
- Morrow, Dean Richard
- Morvan, Elitesse
- Morvan, Jolice
- Moseley, Horrell Dudley
- Moser, James William
- Moses, Dana Lee
- Mosley, Larry J.
- Moss, Alfred L.
- Moss, Arthur C.
- Moss, Clayton A.
- Moss, James R.
- Moss, James W.
- Moss, Paul Thomas
- Motis, Alvin George
- Mounts, Donald L.
- Mqozi, Gunyazile
- Mthimkhulu, Andreas
- Mtshali, Enock
- Mulkey, Max Charles
- Mulkey, Truman W.
- Mulkey, Willis A.
- Mullings, Almando
- Mumper, William Gene, Jr.
- Murkerson, Robert Allen
- Murphy, Harold
- Murphy, John B.
- Murphy, Joseph Dillard
- Murphy, Kenneth P.
- Murphy, Kerry Dale
- Murray, Arthur C.
- Murray, Thomas LeRoy
- Murray, William J.
- Muscadin, Julien
- Mustafa, Fafa

Ayers, H. Tobey
Ayers, Harry E.
Ayers, Jack M.
Ayers, William M.
Acius, Fervius N.
Agel, Arthur E.
Agel, Frederick H.
Agel, George E.
Aascimento, Jair Lopes do
Ash, Herschel L., Jr.
Avarro Betancourt, Francisco
Acube, Nason N.
Ahdlovu, Jonas
Aeal, Bert
Aeal, Carl Junior
Aeal, James W.
Aeal, Leonard M.
Aehemia, Satyala
Aeblett, Robert C.
Aelson, Allen K.
Aelson, Destin
Aembhard, Joscelyn A.
Aestor, Fevelon
Aeumans, Clarence H.
Aevill, Vernon
Aew, Paul S.
Aewberry, Aaron R.
Aewdiger, Oscar, Sr.
Aexingolo, Wilson
Aicholas, Robert N.
Aichols, Earl F.
Aicholson, Donald L.
Aicholson, Terry James
Aicolas, Nelzil
Aickle, Jack L.
Aielson, Harold Donald, Jr.
Ailes, John F.
Aix, Henry G.
Aixon, Ernest C.
Aobles, Jimmie L.
Aoe, R. Eugene
Aolen, James W.
Aope, Kenneth Lee
Aormon, Thomas M.
Aovak, Robert L.
Avtshangase, Absolom P.
Auckles, Raymond Charles
Azuza, Ambros A. B.
Achoa, Lionel H.
A'Connor, Abraham Mullins
O'Connor, Gilmore A.
O'Dell, Eurid
Offe, Don
Ojeda, Pedro S.
Oldham, William Roy
Oliva, Ignacio Games
Oliver, F. James
Olmsted, Guy O.
Onkst, Harold
Oppert, Lawrence R.
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega M., Domingo
Ortega J., Pedro
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Oshupeng, Jackson
Owen, J. Leon
Owens, Harold Jessie
Owens, Jessie Lee
Owens, Odell L. (Johnny)
Owens, Richard Eugene
Owings, William Marion
Pace, Billy Joe
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Palma Quispe, Grimaldo R.
Palmer, Danny Lee
Panter, Arthur T., Jr.
Papite, Antoine
Paradesi, Remulla
Pardede, Sontang
Parker, Allard
Parker, George Raymond
Parker, J. M.
Parker, Lafoy E.
Parkerson, Billy James
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William V.
Pasley, Anthony
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, John Bain

- Patterson, A. Jack
 Patterson, Billy
 Patterson, Daryl W.
 Patterson, James Donald
 Patterson, John W.
 Patterson, Oliver
 Paul, Sadhu
 Paul, Turenne
 Pauley, Dennis L., Sr.
 Payne, Jerry R.
 Paynter, Willie T.
 Payton, Roger Dale, Sr.
 Peacock, Frank G.
 Peacock, Willie, Jr.
 Pearce, James S.
 ← Pearson, Gilbert C.
 Pearson, William Earl
 Peavy, Leumoin A.
 Peck, LeRoy O.
 Peek, Henry C.
 Peek, Henry K.
 Peek, Roy P.
 Peek, Wayne
 Pena, Lidio T. R.
 Peninger, A. Frank
 Pennington, Loyd I.
 Pense, Irvin Wayne
 Perdomo, Pablo Pavon
 Perez, Carlos Ramirez
 Perez, Emilio
 Perez, Pedro Ramirez
 Perkins, Clyde, Jr.
 Perry, Charles M.
 Perry, Harry Gregg
 Peter, Herrick
 Peters, Desmond L.
 Peters, Hollis Dean
 Peters, James
 Peters, William E.
 Peters, Winston L. E.
 Peterson, Charles R.
 Petty, Elmer Houston
 Pettyjohn, Woodrow W.
 Peyton, Sam H.
 Phalisme, Jules Julien
 Pharr, Phillip Edwin
 Phibbs, Hurley R.
 Philippe, Antone Jean
 Philippe, Philockes
 Phillips, David C.
 Phillips, George W.
 Phillips, J. Frank
 Phillips, Jerome P.
 Phillips, Larry Gene
 Phillips, Wade Houston
 Phungula, Joseph K.
 Picard, Armand
 Pierre, Albert Marius
 Pierre, Anastil
 Pierre, Emile
 Pierre, Lerand Louis
 Pierre, Michel
 Pierre, Sagesse
 Pinnock, Levi A.
 Pino, Jose Hernandez
 Pittman, Leonard J.
 Pitts, John B.
 Pitts, Ralph W.
 Pitts, Roy E.
 Pitts, Winfred Eugene
 Plank, Preston Eugene
 Pless, Perry J.
 Plumley, Bernie, Jr.
 Plumley, Rodney S.
 Plummer, Everett L.
 Polete, Herman E.
 Polycarpe, Oirgot
 Pompa, Rudy G.
 Poole, Aubrey L.
 Poole, Willie C.
 Poopharote, Boonyang
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Willie Dee
 — Porter, Leslie E.
 Porter, Loren M.
 Porter, Monte V.
 Porter, William R.
 Potter, Kenneth
 Poulakis, George
 Poulos, Chris
 Pounders, Harold Cecil
 Powell, B. H.
 Powell, Jesse Lee
 Powell, John C.
 Powell, Lancy Hoyt
 Powell, Leland Leo
 Powell, Raymond C.
 Prakasam, Kolati
 Prasadaraao, M. D.

Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Wallace R.
Presnell, Clifford
Pressley, Roy Andrew
Price, Donald B.
Price, Harrison E.
Priddy, Steve Michael (Mike)
Primus, Roland Clyde
Prince, Clarence A.
Pritchard, Dennis W.
Pritchett, William T.
Prosch, Ronnie F.
Pryce, Lincoln G.
Pugh, James C., Jr.
Pugh, Leonard
Pulido, Martiniano Cuevas
Puryear, Cecil H.
Pyles, Leonard John
Qualls, Reginald Tony
Quesenberry, John Edward
Quick, William Alonzo
Quiroga, Antonio Guillerno
Quisenberry, Charles M.
Rabsatt, William E.
Rainey, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Pedro J.
Ramos, Antonio Paulino
Randall, Hollis O.
Randolph, Matthew, Sr.
Raney, Henry Edward
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, Mogalapu Ananda
Rao, Vara Sundara
Rasor, Kenneth G.
Ratnam, Jalli
Ray, Joe W.
Rayburn, Andrew W.
Reagan, Garry D.
Rector, Melvin L.
Reece, Frank L.
Reed, Elvis
Reed, Harold D.
Reiche, Dennis A.
Reid, Clyde W.
Reid, Frank

Reid, Houston A.
Reid, Kenton L.
Reid, Marshall T.
Reid, Robert M.
Reid, Winston Rupert
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Ernesto C.
Reyes Saldana, Ernesto
Reyes, Jose Trejo
Reyes, Phillip Daniel
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhodes, James Carroll
Rhoton, Edgar Allen, Jr.
Rice, Paul, Jr.
Richard, Carius
Richard, Samson
Richard, Theogane
Richards, Leeland A.
Richardson, Basil W.
Richardson, Joe
Richardson, Marvin
Richardson, Ray E.
Richardson, Ronald
Ricks, James R.
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Charles E.
Riggs, David Allen
Riley, Dan Richard
Rivera, Jose M.
Roach, Michael E.
Roache, Obadiah
Robbins, Arnold
Robbins, Freddy Troy
Robbins, Jerry Arnold
Roberts, Estes M.
Roberts, Morris W.
Roberts, Paul Michael
Roberts, Richard M.
Robertson, Stanford
Robinson, Cleaver U.
Robinson, J. C., Jr.

Robinson, Jack
 Robinson, Leonard N.
 Robinson, Monroe
 Robinson, Morris
 Robinson, Otto, Jr.
 Robinson, Otto, Sr.
 Roddy, B. Douglas
 Rodriguez, Joe A.
 Rodriguez Tejada, Tulio
 Roe, Tannie T.
 Rogers, Charles L.
 Rogers, David W.
 Rogers, Donald Lee
 Rogers, William Seymour
 Rolinyati, John David
 Rolle, Harry W.
 Rolle, Hartman L.
 Rolle, James
 Rolle, Joseph W.
 Rolle, Prince G.
 Rolle, Samuel J.
 Rollins, Maxwell
 Romero, Alejandro Lopez
 Romilus, Oxygene
 Rosario, Edson Celestino do
 Rosier, Exancer
 Ross, Franklyn E.
 Ross, Jeremiah O.
 Roth, Paul R.
 Rountree, Roger G.
 Rowley, Earl J.
 Rozario, Nilton do
 Ruiz Galicia, Jose
 Rush, Walter Siman
 Russell, David S.
 Russell, Walter B.
 Rutherford, Arvol A.
 Rye, Jird Luther
 Sadeck, Adly
 Sadler, George W.
 Safian, Nasef
 Saga, Gameus
 Sagastume, Catalina
 Sainatus, Joseph Sylphra
 St. Clair, James Harold
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint Jean, Stephen
 Saintal, Marthiel
 Saint-Victor, Vil

Sainvelus, Cermonnil
 Salcedo, Confesor
 Salieb, Touhanna
 Sallee, Jackie Leonard
 Salmon, Willie L.
 Salter, Patrick E.
 Sam, Robert L.
 Samble, Anetes
 Sample, T. Franklin
 Samuel, Kudelli
 Samuel, P. V.
 Samuels, Joseph L.
 Samuels, Middleton H.
 Sanders, Joseph
 Sanders, Sanford S.
 Sanders, Simpson
 Sandonas Milla, Victor
 Sands, John M.
 Sanner, G. A.
 Santiago, Luis
 Santos, Osvaldo Rodrigues dos
 Satterfield, Curry
 Satterfield, Harley B.
 Satyanandam, Chindadi
 Saunders, Howard E.
 Saylor, Edward Lee
 Schall, Jerry Lee
 Schmahl, Gary W.
 Schneider, Henry
 Schneider, Leon
 Schnelle, Ralph E.
 Schuette, Roy H.
 Scott, Cecil
 Scott, Danny Kay
 Scott, G. Roy
 Scott, Lawrence D.
 Scotton, H. Frank
 Scotton, Lee Roy
 Scotton, Willie T.
 Scroggins, Johnny M.
 Scroggins, William E.
 Seaton, James
 Sedwick, Dale F.
 Sedwick, Frank J.
 Sedwick, Wilbert J.
 Sellers, Lotton
 Sellers, Wert Edward
 Seme, Joseph
 Seme, Leonord
 Seratt, Jim D.
 Seratt, Otis A.

Serpas, Leoncio
Servilus, Thelisma
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Deleгал
Shaffer, Wilbur C., Sr.
Sharpe, Ronald
Shaw, James Robert
Shaw, Michael
Shaw, Selvin Lenford
Shaw, Vincent Roderick
Sheely, Floyd E.
Sheets, Jack Anthony
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shelton, William C.
Shepard, Jose
Shepard, Willie M.
Shepherd, Billy
Shepperd, L. A.
Sheridan, Charles E., Jr.
Shezi, Nelson
Shields, Allen D.
Shiell, Cornelius
Shiflett, Paul Whetsler
Shinault, Bobby Joe
Shinn, Alva H.
Sholar, Gene A.
Shook, Robert E.
Shores, Elton
Shroyer, Gary Wayne
Shroyer, Pleonard G.
Shultz, Walter E.
Sibisi, Solomon Z.
Sidebottom, Warner F.
Siler, Billy J.
Silver, David Ray
Silvers, John K.
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Robert H.
Simmons, Samuel Liniex
Simon, Moka
Simpson, C. S.
Simpson, John Paul
Simpson, Orville
Simpson, William H.
Sims, David
Sims, James E. (Jim)

Sincerise, Sincima
Singh, Balram
Singleton, Joe
Sithole, John
Skipper, Horace M.
Skutar, Walter
Slagle, Marvin R.
Slayton, Colum Odell
Sloan, Lowell M.
Sloan, Richard W.
Sloan, William G.
Slone, Ray
Smith, Billy N.
Smith, Carlos
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Howard L.
Smith, Idus T.
Smith, James T., Jr.
Smith, Jerry P.
Smith, Jesse C.
Smith, Larry
Smith, Lawrence G.
Smith, Mark D.
Smith, Marvin M.
Smith, Milton George
Smith, Phillip David
Smith, Randy
Smith, Robert D.
Smith, Robert E.
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Walter S.
Smith, William Russell
Smitherman, Robert L.
Snow, Bobby R.
Sodre, Wilson Pereira
Solar, David Howard
Solis F., Teodoro
Solomon, George William
Solomon, Nalli P.
Sommerville, Richard E.
Sonju, Oliver M.

Sorel, Anylus
 Sorrell, Paul Michael
 Sourbrine, Robert C.
 Sparks, Roger Dale
 Spears, Odie H.
 Spell, Lowron M.
 Spence, James E.
 Spence, Joseph J.
 Spence, Sammie Joseph
 Spradling, Bryan E.
 Sprinkle, William E.
 Spurlock, J. Leslie
 Stanford, Malcom F.
 Stanley, Charles W.
 Stanton, Earl C.
 Steen, Ernest H.
 Steen, Kermit N.
 Stephens, Arthur
 Stephens, Edward D.
 Stephens, Levi
 Stephens, W. Walter
 Stephens, Willard Smith
 Stephenson, Douglas R.
 Sterling, David
 Stevens, David H.
 Stevens, George
 Stewart, Alexander
 Stewart, Burchell
 Stewart, Carl H.
 Stewart, Jack C.
 Stewart, James E.
 Stewart, Michael A.
 Stewart, Vernal Cordnal
 Stockwell, Allen Lyman
 Stone, Dallas R.
 Stone, Elby Ray
 Stone, Ezra
 Stone, James F., Sr.
 Stone, John A.
 Stoneburner, Clarence W., Jr.
 Stonell, John Willie
 Strecheniuk, Sergie U.
 Strickland, James W.
 Strickland, Loyd W.
 Strilec, John E.
 Stronge, James H.
 Studdard, Leland
 Studdard, Troy M.
 Stump, Robert L.
 Sturgeon, James D., Sr.
 Sudarsanam, Peeta
 Sugandharatnam, Mekala
 Sullivan, J. P.
 Sullivan, Shelly S.
 Svacha, Alfred E.
 Swindle, Howard L.
 Switzer, Wilbur F.
 Sykes, James T.
 Sykes, Virgil J.
 Tabata, Robert
 Tabor, Nolan P.
 Tackett, Danny K.
 Tackett, Virgil E.
 Talbert, Charlie P.
 Talbott, Oscar A.
 Talton, Raymond Earl
 Tanner, H. Edward
 Tarin, Pablo G.
 Tarrance, David A.
 Tarrance, Douglas
 Tasker, Vernard
 Tate, Beniah Augustas
 Tayes, Larry Earl
 Taylor, David J.
 Taylor, Earl Thomas
 Taylor, Egbert George
 Taylor, Everett P.
 Taylor, Floyd C.
 Taylor, J. W.
 Taylor, Jerry Leon
 Taylor, John Emmanuel
 Taylor, Joseph A.
 Taylor, Mager M.
 Taylor, Martin J.
 Taylor, Melvin C.
 Taylor, Phillip D.
 Taylor, Segismund A.
 Taylor, Terry Neal
 Teems, Ronnie R.
 Tejeda, Ulises
 Telfer, E. A.
 Tellez, Guillermo Nunez
 Templeton, George A.
 Terrell, Billy Ray
 Thapong, Zachariah M.
 Theobrun, Extravius
 Thomas, Alvin
 Thomas, Edward
 Thomas, Egbert A.
 Thomas, George, Jr.
 Thomas, George W.
 Thomas, Joe Neal

Thomas, Johnnie R., Sr.
Thomas, Keith B.
Thomas, Mallipuvva Freeman
Thomas, Ollie C.
Thomas, Rayfield
Thomas, Willie D., Jr.
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Thompson, Brice H.
Thompson, David
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Joseph F.
Thompson, Roy Willard
Thorn, Cecil C.
Thornhill, Arthur M.
Thurlow, Herman W.
Thurston, Sam
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Tilton, Roy George
Timothee, Faustin
Tinajero, Antonio Sanchez
Tindle, Henry Edgar
Tinker, Ted Alvin
Pittsworth, C. Allen
Tobin, Clarence R.
Todd, James H. V.
Todd, Mack L.
Todman, Aludus
Todman, Mario
Torres S., Julio Nelson
Torres, Raul
Totherow, M. M.
Toussaint, Isaiah E.
Toussaint, Leon
Tovar, Margarito
Townsel, Ricky Denton
Townsend, Kenneth Ray
Townsend, Lonnie
Trail, Daniel Eugene
Trammell, William H.
Trapp, William Orville, Jr.
Travieso Rosario, Miguela
Frogdon, Robert L.
Frotter, Charles P.
Trump, James D.
Tubbs, Ira D.
Tubbs, Ira W. D.
Turner, Eldridge Lee
Turner, Elgie
Turner, James D.
Turner, Larry D.
Turner, Linford A.
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Twitty, Jimmie L.
Tyner, Bill G.
Udosen, Yellow Ebebe
Uitzil M., Eladio
Underwood, George E.
Uris, Melchor Agundez
Urseth, Karl P.
Valmond, Raphael
Van Deventer, E. Ellsworth
Vandever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Veeranna, Keta
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeleto
Velie, Andy
Venable, Gerald
Vernon, Gary L.
Vidac Flor Ochoa, Anselmo
Vidal, Juan Cirilo
Vigil, Joe B.
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
Vinson, R. Hardy
Volcy, Pierre
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Wade, Billie
Waden, Carl
Wagner, Leonard E.
Wagoner, Troy D.
Wakeman, John M.
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Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wall, Thomas E.
Wallace, Carl A.

Wallace, George
 Wallace, James
 Wallace, Kennett W.
 Wallace, S. Raeford
 Wallen, Phillip Morris
 Waller, Charles
 Waller, Melvin
 Walls, Jack R.
 Walraven, Wallace E.
 Walters, Henry L.
 Walters, Larry W.
 Ward, Lee Pope
 Ward, Willie Reid
 Washburn, Fred E.
 Washburn, Royce L., Sr.
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 Waters, James Lester
 Waters, Melvin Lee
 Watson, Fred Amos
 Watson, James C.
 Watts, Albert C.
 Watts, Custer
 Watts, Grayer H.
 Watts, Lee
 Watts, Lewis D.
 Watts, Philip Lee, Jr.
 Waugh, Robert L.
 Weatherford, Jadean
 Weatherford, Jadean T.
 Weatherford, Odis D.
 Weathers, Jimmie E.
 Weathers, Joseph T., Sr.
 Weaver, Lanier L.
 Webb, Wiseman W.
 Webbe, James N.
 Webster, Davis Keith
 Wedderburn, Daniel Stephen
 Weems, James L.
 Weetly, Laws
 Welch, Charles E.
 Welch, D. L.
 Weldon, Andrew J.
 Weldon, Lester G.
 Wells, Ralph V.
 Wendt, William A.
 Wentz, James H.
 Wesley, John
 Wesley, Jovis E.
 West, Billy A.
 West, Billy Gene
 West, Earl C.

West, Jay
 West, John Henry
 Westberg, David E.
 Westberg, Gerald
 —Westberg, Ronald W.
 Westberry, Lois Daniel
 Wharton, Compton D. P.
 Whisenhunt, Elmer Lee
 White, Bennie Wesley
 White, Billy Joe
 White, Cody Nolan
 White, Henry L.
 White, Hubert
 White, Kenneth
 White, Olen
 White, Robert C.
 White, Shirley Lee
 White, William E.
 Whitlock, Robert Dale
 Whitman, Charles Edward
 Whitman, J. Edward
 Whitmire, Henry Grady, Jr.
 Whitney, Wallace C.
 Whittaker, James D.
 Whitten, Frank Ray
 Whitten, Richard T.
 Whittington, Tommy
 Whittle, Hazleton Ed.
 Wickline, C. Russell
 Wickline, Samuel Meadow
 Widener, Loy W.
 Wilcox, William S.
 Wilkins, John A., Jr.
 Wilkins, Kenneth C.
 Williams, Albert
 Williams, Alexander, Jr.
 Williams, Alphaeus
 Williams, Alton T.
 Williams, Arnold F.
 Williams, Arnold Junior
 Williams, Billy J.
 Williams, Chester A.
 Williams, Clarence N.
 Williams, Cleveland T.
 Williams, Ephraim H.
 Williams, Ethor T.
 Williams, Everett C.
 Williams, Forrest Elijah
 Williams, Franklyn R.
 Williams, Fred D.

Williams, Isaiah	Wood, Jimmy Leslie
Williams, James Calvin	Wood, John W.
Williams, Jimmy H.	Wood, Rickey E.
Williams, Raymond E.	Woodham, Franklin Edwin
Williams, Sydney W.	Woods, Robert Lee
Williams, T. Homer	Wooley, John D.
Williams, Wilford O.	Wooten, Wiley, Jr.
Williford, Bruce B.	Wossilek, Joseph
Willingham, Michael Wallace	Wriglesworth, Dennis Ray
Willingham, Wallace E.	— Wright, Jack
Willis, Cecil A.	Wright, Richard
Willis, Clifford	Wright, Ronald D., Sr.
Willis, Dwaine G.	Wright, Stanley A.
Willis, J. Lee	Wright, Walter T., Jr.
Willis, Melbourne Franklin	Wyant, Nelson E.
Willis, Michael J.	Wynes, Ray Stanley
Willis, William C.	Wynkoop, John Edward
Wilson, Arthur L.	Xulu, Leonard
Wilson, C. C.	Yawn, Willie
Wilson, Daniel L.	York, Nathan
Wilson, Ervin T.	Young, Charles H.
Wilson, Harry Lee	Young, Roger Carson
Wilson, Joseph R.	Young, Zane L.
Wilson, Larry B.	Younger, Arthur E.
Wilson, Wendell C.	Youssef, Dawoud
Wimpy, Dewey C.	Zamor, Laheus
Winters, Albert	Zidor, Josa
Wisdom, Alford	Zikhali, Jacob
Witt, Warren S.	Zinn, Ernest R.
Witter, Easton M.	Zondo, Clement
Wolfe, George Donald, Sr.	Zorn, Hugh G.
Wolgong, Ronald Lee	Zwane, James
Womack, Clayton E.	
Wood, Jerry D.	

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Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Allen, Mrs. Bernice A.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Miss Virginia Marie
Allred, Miss Janice Marilyn
Ammons, Mrs. Dorothy C.
Anderson, Miss Delephine
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
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Ashley, Mrs. Iva Jae
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Atteberry, Mrs. Daisy J.
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Ayers, Mrs. Florence A.
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Bailey, Mrs. Cecelia
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.

Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnett, Mrs. Lorena
Barnhardt, Mrs. Rena Jane
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelaïs, Mrs. Ludovic
Beach, Mrs. Veronica
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Bennett, Mrs. Mary C.
Bennett, Mrs. Mildred C.
Bentley, Mrs. Cora
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
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Blair, Mrs. Daphne Jenita
Blakely, Mrs. Ana May

Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Borders, Mrs. Lucy Jane
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia
Bowser, Mrs. Nancy Lee
Boyer, Miss Penny Mae
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradburn, Mrs. E. Arizona
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Brannon, Mrs. Mattie LouElla
Breedy, Mrs. Zeldia I.
Brewer, Mrs. Wilda Greer
Brewster, Mrs. Adelia Keturah
Brewster, Miss Vanita A.
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Emma Lee
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Sofira V.
Bruhl, Mrs. Dorothy Virginia
Buchanan, Mrs. Willie B.
Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
Buelna, Mrs. Doris J.
Buie, Mrs. M. Kate
Burch, Mrs. Onnie Mae Hackney
Burchett, Mrs. Leona
Burke, Mrs. Mable
Burton, Mrs. Dorothy L.

Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Capron, Mrs. Roslyn Beatrice
Carden, Mrs. Pauline O.
Carrier, Mrs. Cammie L.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Ceford, Mrs. Effit Anna
Chain, Mrs. Elizabeth R.
Chapman, Mrs. M. Gladys
Charles, Mrs. Andre Jn
Charles, Mrs. Lois Louise
Chatham, Mrs. Amanda
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Chung, Mrs. Glenna A.
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay

Cochram, Mrs. Alice E.
Codrington, Miss Jane
Coffin, Mrs. Judy E.
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Collins, Mrs. Mary Margaret
Colquitt, Mrs. Rosa S.
Colvin, Mrs. Stella Ruth
Compton, Mrs. Anna Ruth
Concepcion, Mrs. Coral Cardet
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Corn, Mrs. Linda C.
Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Mrs. Joyce G.
Coward, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
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Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
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Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. Carrie
Cureton, Mrs. Ethel Nina Farris
Currithers, Miss Louise A.
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Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Daley, Mrs. Mavis
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
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Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Olive M.
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Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Davis, Mrs. Sheila J.
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Day, Mrs. Ethel Mae
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Dean, Mrs. Ivis G.
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Dickerson, Mrs. Leila
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Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
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Dison, Miss Mabel
Dixon, Mrs. Mavis
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Dorvillier, Mrs. Andree
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Douglas, Miss Pearlina
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Dubique, Mrs. Anesta
Duckett, Mrs. T. Lucille
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Duncan, Mrs. Nancy J.
Dunning, Mrs. Ima L.
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Duvall, Mrs. L. Della
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Eldridge, Mrs. Opal Jean
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Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
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Emery, Mrs. Stella
Endecott, Mrs. Edythe
English, Mrs. Ruby
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Estes, Mrs. Jean
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Eveillard, Mrs. Jean
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Ferguson, Mrs. Lillie E.
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Flippo, Mrs. Willie Lee
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Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
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Forrester, Mrs. Annie Bell

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Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
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Francis, Mrs. Catherine Albertena
Francis, Mrs. Doris Lucille
Francis, Mrs. Enid L.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
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Furber, Mrs. Chloe M.
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Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garrett, Mrs. O. Adelaide
Garrick, Mrs. Louise
Gary, Mrs. K. Elizabeth
Gaskin, Mrs. Tennie Ruth
Gautier, Mrs. Myrtle Arlene
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gerome, Mrs. Richard
Gibson, Mrs. Althea E.
Gibson, Mrs. Emily P.
Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda

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Goodwin, Mrs. Neta Pearl	Hardin, Mrs. Sylvia
Gosnell, Mrs. Bertie Pauline	Hardy, Mrs. Betty Ruth
Graham, Mrs. Flora	Hardy, Mrs. Eleanor E.
Graham, Mrs. Lydia M.	Harmon, Mrs. Alice P.
Graham, Mrs. Repha Leata	Harmon, Mrs. Sara K.
Graham, Mrs. Sylvena A.	Harper, Mrs. Marjorie G.
Graham, Mrs. Viola	Harper, Mrs. Nannie Florence
Grant, Miss Gladys A.	Harriett, Mrs. Bertha
Grant, Miss Vashti E.	Harris, Mrs. Etta Belle
Grant, Miss Zerepha A.	Harris, Mrs. Callie Jean
Granthan, Mrs. Stella	Harris, Mrs. Eva Nell
Grassi, Miss Ruby M.	Harrison, Mrs. Kathleen
Gray, Mrs. Christene B.	Harvey, Mrs. Bessie Rae
Green, Mrs. Julia E.	Haughton, Miss Emaline
Green, Mrs. Loris	Hawkins, Mrs. Clara M.
Green, Mrs. Rosa M.	Hawkins, Mrs. Shirley E.
Gregg, Mrs. Julia J.	Hawkins, Mrs. Velma R.
Grigsby, Mrs. Helen A.	Hazel, Miss Majorie L.
Grisham, Mrs. Veleria B.	Headen, Miss Carolyn
Grissam, Mrs. Pearl R.	Heath, Miss Minnie M.
Groom, Mrs. Grace E.	Hebb, Mrs. Mona Aleda
Grossi Coelho, Mrs. Iole	Helms, Mrs. Verla M.
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Guire, Mrs. Hazel G.	Henderson, Mrs. Barbara J.
Gunter, Mrs. Delois L.	Henderson, Mrs. Ollie Mae
Hadden, Mrs. Lillie J.	Henderson, Mrs. Willie
Hagood, Mrs. M. Kathleen	Henry, Mrs. A. Lois
Haley, Mrs. Irene M.	Henry, Mrs. Gladys
Hall, Mrs. Babe	Henry, Mrs. Maud
Hall, Mrs. Dolly L.	Henshaw, Mrs. Bessie V.
Hall, Mrs. Eulalee Florinda	Hensley, Mrs. Barbara Ann
Hall, Mrs. Madlin E.	Hensley, Mrs. Vivian
Hall, Mrs. Olive F.	Henson, Mrs. Patricia A.
Hall, Mrs. Sadie Mae	Hepburn, Mrs. Zelena Edward
Halpain, Mrs. Shirley L.	Heramis, Miss Magdalena
Hamby, Mrs. Arnetter	Herne, Miss Amelie Vital
Hamilton, Mrs. Mary E.	Herne, Mrs. Surine
Hamilton, Mrs. Myrtis Lanthé	Herring, Mrs. Elizabeth
Hamilton, Miss Thomazina	Herring, Mrs. Vera W.
Hamm, Mrs. Mary Lois	Hester, Mrs. Sarah Ellen
Hampton, Mrs. Mary Lou	Hicks, Miss Betty Carolyn
Hancock, Mrs. Nellie Rae	Higdon, Mrs. Grace
Handfield, Mrs. Ethel R.	Higgins, Mrs. Ketureh
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Lewis, Mrs. Avena
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Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
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Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
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Lovell, Miss Jimmye E.
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Williams, Mrs. Clara Ruth
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Williams, Mrs. Marie H. G.
Williams, Mrs. Merilla
Williams, Mrs. Nancy Deanne
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Williams, Mrs. Violet Elain

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 illis, Mrs. Sadie
 ilson, Mrs. Bessie A.
 ilson, Mrs. Edor Bernice
 ilson, Mrs. Nannie Ruth
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 itherspoon, Mrs. Mazie
 olfgong, Mrs. E. Rose
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 ord, Mrs. Christine E.
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Allen, Gail Yvonne	Duke, Malvern
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Baker, Linda	— Fermil, Amelia G.
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Bangura, Arouna B.	Fling, Charlie
Bangura, F. A.	Fling, Dan
Bangura, Kadiatu	Fling, Irene
Bangura, S. B.	— Fontana, Norman C.
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Bennington, Virginia	Gaddy, Litha
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Brickey, Jeanette	Glover, William D.
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Bimes, Winnie	Olmstead, Ned
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BcMeddor, Delphus L.	Smith, Wanda

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Thompson, Gladys
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Turner, Sylvia Joy
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Williams, Jo L.
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Zirkle, Annie Mae



