

WHITE WING MESSENGER

VOL. I. No. 1.

CLEVELAND, TENNESSEE SEPTEMBER 15, 1923

6 cts. Copy—\$1.50 a Year

General Overseer In Convention Work Few Days Great Outburst Of Power And Victory In Kentucky State Assembly

GOING ON WITH WORK FOR JESUS

Better Hurry as Time is Short and There is But Little Time to Work

STIR SOMEBODY AS YOU GO

Call attention to a young man, we will call him Charlie for short, for that was his family name. He was converted in early life and bid fair to make a useful man in the world. He sang well, testified well and was used of God in drawing his associates to the Savior. He was tall and well built which gave him an attractive appearance. In a certain place about forty miles from his home he made a good impression among strangers. In short he started out well.

I do not know fully the life of this man now, but doubtless a brief rehearsal of past experiences either by a friend who knows, or an honest reflection by himself would make him feel like going on with the work for Jesus. Or whether he would feel so much like it or not he would know it is the best thing to do. And really I do not know of a better thing to do after a continuous pilgrimage of many years.

In his early experience Charlie spent much time in prayer. I can almost imagine now I can hear him pray. It has been many years since I heard him pray, but it is a pleasant memory to reflect back on those days when we prayed much of the time during the day and then were off to revival meeting at night. The people came for miles, they wanted to hear Charlie sing, pray and talk. How his big eyes would flash with light as he told of Jesus and His love. I do not know how he is now, but for myself I am still going on with work for Jesus. I thought I might check up a little with age, but although I don't take the long walks I used to I believe I have a heavier supply of zeal than I did when I used to walk and run so much.

There is more required of me now than then. I can't go as slow as a walk much of a distance. The pressure is too great. The cars and trains seem almost too slow sometimes. I wonder if others feel that way. I guess so, for this is a time of hurry and rush in the business world and the same rush, rush, rush spirit should strike every child of God until

they will find themselves going on with work for Jesus whether they are as full of zeal as they should be or not. It is not my will for any body to get so excited about the Lord's work that they will simply beat the air as Paul indicates some may do, but it is my desire to stir myself up and while I am at this probably somebody else may catch the spell. Laying all excitement and restlessness aside and getting down to cool headed business I say to myself and all, that we had better hurry as time is short and there is but little time to work.

When in a meeting in Mississippi a few months ago I was taken suddenly ill in the middle of my discourse, but I nerved myself up, threw my head and shoulders back and fired on through. At the close there were several to pray for and this took more of my natural strength, but on I went with all the courage I could muster until all was over and I got to my home for the night. I literally fell over on the bed exhausted. I could not get out all the next day, but I was due at another place about eighteen miles distant that night. Nature said, I could not go. Weakness pleaded for mercy. Perseverance said, go! When the hour arrived for the service I was on hands. Nature still cried and whined around like a spoiled overgrown baby, but up rose perseverance again and pushed its way through the awful throng of demons that seemed determined to thwart the plan and purpose of God. The work had to be done even if the flesh were weak. The Holy Ghost gave the inspiration and the message was given in spite of the revolting of nature and the white flag of weakness. Strangers did not know of the conflict. They do not always need to know the stir side of life and everybody needs to be stirred occasionally to make them worth more.

Work for Jesus, inspired by the Holy Ghost, will make the worker more spiritual. No work no pay in spirituality. There is scarcely any use in God wasting His resources on some one that does not aim to work for Him. But He will pay well those who do good effective service. You may not think your work is

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KENTUCKY STATE ASSEMBLY OF THE CHURCH OF GOD

Mighty Outflow of Heavenly Blessings--Angels Seen Hovering Over--Fellowship and Love Prevailed



Kentucky State Assembly of the Church of God Held at Louisville, Ky. August 23-26

On Thursday morning, August 23, 1923, at 10:00 o'clock, the Kentucky state Assembly of the Church of God opened. There was a concert prayer by all, and the welcome address was given by the pastor, Guy Marlow. All were glad to feel welcome and at home.

The opening address was given by the state overseer, Brother Chas. H. Randall. Following are a few of the splendid thoughts which he gave: "We, the CHURCH OF GOD, have met here to hold the state Assembly for the CHURCH OF GOD. The New Testament is our rule, guide and government. We are expecting the Holy Ghost to be our guide. We are THE CHURCH OF GOD. We are not following man, WE ARE FOLLOWING GOD."

"Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Gal. 5:1. If you have liberty stand free. I mean to follow God if I have to stand alone. Serve God by faith and love one another. "You did run well for a while, but who hindered you? Do you, the Church of God, here at Louisville remember when God came down in our midst a few weeks ago and the power of God was manifested so great, and what liberty God gave us? Do you believe that was God? I believe it was, and all the demon powers cannot make me doubt it!"

"A little leaven will leaven the whole lump, by love serve one another, and anything else is of the devil. Get rooted and grounded in the truth. 'Speak evil of no man.' 'Whatsoever a man soweth, that shall he also reap.' Let us sow righteous seed. Little children, let no man deceive you."

After Brother Randall's message all sang, "Where Jesus is 'Tis Heaven For Me." Then words of praise to God were given by several of the brothers and sisters and all enjoyed a general good time with the Lord. The service then closed for noon.

At 2:00 P. M. all came together again. The first song was, "I shall see My Precious Savior." Following this was an address by Brother S. O. Gillaspie. He said he didn't know just where to commence this wonderful subject—"Fellow-

ship." "We have lots of fellowship of different kinds, but we want to be in perfect fellowship with God. 'All we like sheep have gone astray.' Isa. 53. Some people have been shaken, their foundations have tumbled, and the only remedy for such is to be born again. I want to be like my Savior, stand true to the end if it takes death. I am made to wonder when people don't know what to do, which way to go. The Narrow Way is the right way, but few find it. I am going the minority route, this is the route Jesus traveled. I have found the Rock. The Church of God stands for the New Testament for our guide, law and government not disturbed. Jesus prayed that we all might be one. (John 17.) Are we one? Are you saying you don't know what to say? Take the New Testament and stand on it. Fellowship is a gift of God. All we receive is from God. We can't go back under the law and have fellowship with God. The Holy Ghost must lead us right. Christ may come at any time, do we feel we could meet Him? Daniel was in fellowship with God. He prayed to God and God delivered him. The Church of God belongs to God." All sang the song, "Glory Bound."

Brother Rin gave a talk. "I am looking up, talking about God and His Church. The devil can't overthrow the Church of God. It is time for the saints to look up. We have about thirty members at C. C. church and they are sky-blue. I am glad I am saved. I wouldn't have a salvation I couldn't feel. I have made home run, and now I am at home and have the victory. Let the Holy Ghost have His way. We need to get where God can use us. I am glad I am here, and oh such sweet fellowship I feel here with the saints! So, 'God Holds the Future in His Hand.'"

On Friday at 11:00 A. M. Brother A. J. Tomlinson gave an address on the subject, "The Ideal Church." "I heard of some boys once that got a little shaken in mind and they went fishing. They fished all night and caught nothing. Next morning they heard a voice say, 'Cast the net on the right side' and some one said to Peter, 'This is the Lord.' So I feel like 'This is the Lord' all right. The Holy Ghost

gives us blessings some times when we are not expecting them.

"I would judge that the Ideal Local Church would be the church that lived inside the Word of God. The word 'ideal' means a standard, so the people want to know what the standard is or the real Church of God. I believe there are people here today that would rather die than go against the Bible. If we find ourselves leaving the Bible, then is the time to turn back to the Old Paths. Chaff on the wheat is good for a while, but it has to be shed at the right time. We see in 1 Cor. 1:2, the Church of God. Now whether this is an ideal church or not the Word of God will prove it out later on. We do see where Paul said they had the grace of God, and God bestowed His favor upon them. We want to have God's favor and His grace. Most all have sometimes what we call 'the blues,' and feel like everybody has forsaken us, and then is when His grace seems as gravy on bread, that softens the bread, then we are softened up by His grace. We are enriched by Him, and our cup is made to run over. Everything we have is His. We have His salvation, and we can't keep it to ourselves, we have to let the other fellow know about God's love and mercy. We ought to be proud because we are enriched by Him. Where is there room for any utterances only by Him? You remember Paul said that we ought not forget that we are purged from our old sins. We must lay aside our old deeds, and live for God. We want to be enriched by the knowledge of God. There are nine gifts in the Church of God. These gifts belong to the Local Church. This shows that God is to manifest Himself in a wonderful way before Jesus comes again. Paul said, 'Pray for an interpreter.' This didn't mean that all would interpret, but if we hold on to God, He will give us all of the gifts we need. No time to stop just because the Local Churches do not have all the gifts, but go on until Jesus comes."

"We want the grace experience. 'Who will conform you unto the end that we may be blameless in that day.' Some folk want to come in and warn by our fire. Push you out of your chair if they can. Let us

be blameless before God. This way is not all joy. I read of some who started down the road and met a lion. When they cast your name out as evil, leap for joy and be glad. It is God! It is God! It is God! Every time they come against us, it makes us closer to God. John was in the spirit on the Lord's day. The Lord's day is a day of tribulation, days of frogs and lizards, you know. Paul is a peculiar fellow, he told of the good before he told the rest.

"When we first get the experience we forget we are for anything but to shout. At the beginning they were of one heart and one mind. In the year 325 creeds crept in and trouble came. A few years ago we didn't know anything else but the Holy Ghost. Things have happened but I want to talk about good things. Eph 5th chapter shows that there has to be some walking, looking every way. Be careful which way you go, you want to keep your eyes on God. If we keep our eyes on Jesus we will appear like Him. We want to know the will of God. If we have the Holy Ghost somebody will watch us. If we have the Holy Ghost our hearts will be filled with song. The Holy Ghost is on His job, and He will let you know your place, and you will give thanks for all things. Jesus was spit upon, crowned with thorns, nailed to the cross. Let us look at Paul. He was whipped, died for Christ and he thanked God for all things. How does this look to

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GENERAL OVERSEER IN CONVENTION WORK FOR FEW DAYS

During the past few days the General Overseer, A. J. Tomlinson, has been holding state conventions in different states with wonderful success. Thousands have heard His messages of love and were blessed.

HEALING BY THE POWER OF GOD

But Don't Say You Are Not Able to Walk

"I AM AFRAID MY BAD

COLD IS GETTING WORSE"

A. J. Lawson

It is very clearly taught in the New Testament that Jesus kept up the business of healing all kinds of disease as long as He was walking on the earth. When He was about to depart He said, These signs shall follow them that believe. One of the signs named is healing the sick, I believe this is true to this day because one of the writers said, He is the same yesterday, and today and forever.

James tells us, "The prayer of faith shall save the sick, and the Lord shall raise him up. What is faith? The writer of Hebrews says, 'Faith is the substance of things hoped for,' What? The substance, yes, it is the thing itself. You get up and testify from time to time that the Lord heals you of tuberculosis or some very serious disease and you do not get any better; you keep this up for months (yes, as we have known it to be done for years and finally die with that dreaded disease) and every time you have a chance to testify you say, He heals me. Your neighbors say, God is a very poor healer for that one has testified for years to being healed and is getting worse all the time. Now, brother, we can get healed by faith and for the moment there will be no signs of improvement but, listen, James said, 'Shew me thy faith without thy works, and I will shew thee my faith by my works.' If we really get

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FIFTY-FIVE SUBSCRIPTIONS TO THE WHITE WING MESSENGER FROM KENTUCKY IN ONE DAY

Church of God Saints Greatly Enthused About The White Wing Messenger

Fifty-five subscriptions to The White Wing Messenger were received on August 29th, from the Church of God saints in the state of Kentucky.

Saints in every state who have learned about The White Wing Messenger have become greatly enthused about it. Many have expressed their desire to help in some way to get its cheering messages into thousands of homes.

ALABAMA RECEIVING GREAT BLESSINGS FROM GOD—WONDERFUL MEETING REPORTED

Nine Received The Holy Ghost And Spoke With Other Tongues As The Spirit Gave Utterance

The Lord is wonderfully blessing the Church of God in Alabama. Nine have received the Holy Ghost and fourteen have been saved during the past few days in one small town.

One Methodist preacher received the blessed baptism of Holy Ghost and has entered active Christian work.

Other good reports are coming in telling of the wonderful power of God in Alabama.

THE WHITE WING MESSENGER

Published every two weeks D. V.

A. J. Tomlinson, Editor and Publisher

SUBSCRIPTION PRICE

One year \$1.50 6 mo. .75c
3 mo. .50c

PUBLISHING COMMITTEE

A. J. Lawson Geo. T. Brouayer
S. O. Gillaspie H. H. Irwin
J. F. Dover

Second-class Mailing Applied for

Published at 603-31 St.,
Cleveland, Tennessee

IMPORTANT

If you change your address you should promptly notify us giving your old and new address.

Always write your name and address PLAINLY. If we fail to get your name and address correct, please notify us and we will take pleasure in making the correction.

We invite all the workers to send in reports of interest from the battlefield. Help us make "The White Wing Messenger" a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postoffice orders payable to The White Wing Messenger, Cleveland, Tenn.

INFORMATION

For information concerning THE CHURCH OF GOD Literature Department, write to THE CHURCH OF GOD BUREAU OF INFORMATION, A. J. Lawson, General Manager, Cleveland, Tennessee

SEPTEMBER 15, 1923

EDITORIAL

Those wishing to write to A. J. Tomlinson, General Overseer of the Church of God, should address him at Cleveland, Tenn., for prompt reply.

TO OUR MANY FRIENDS

We are sending to our many friends who are not subscribers to THE WHITE WING MESSENGER a sample copy of the very first number printed. So if you receive a copy you can remember that it is a token of our love to you. If you do not have \$1.50, to subscribe for the paper for one whole year, use our TRIAL OFFER coupon found in two places in this paper. By using this coupon you get THE WHITE WING MESSENGER 12 weeks for only 30c. Cut out the coupon and mail it today.

The greatest thing in the world is love. Love will win when everything else fails. Loving God and one another is our first duty in the Christian life. Let us search for and plunge into its deepest chasms, and follow its utmost veins until we have explored the entire field.

TO KNOW

What is going on in the Church of God, all you need is The White Wing Messenger—it is filled with good spiritual news to the last word.

"My Sheep Know My Voice" in the next issue—don't miss it, use the trial offer coupon below.

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F. D.

HEALING BY THE POWER OF GOD

(Continued From Page 1)

healed there will be some signs of it in a short time. I would advise that if you should get healed and go for months and see no sign, or do not feel any better that you had better go down and try Him again. While I realize that this is a very serious step to take and to say what I am saying about divine healing, yet I am sure that the doctrine of God on divine healing is, and has been suffering a great reproach from the fact of some claiming to be divinely healed at all.

It has been more than twenty-five years since I first felt the divine healing power of God but I know He will heal every time we go to Him in faith. It makes no difference what the disease may be, just so we have faith. You say, "How much faith?" Well, not much faith, or not how much faith, but just faith. We know what He said about the size of faith, what it would do, so we do not need to worry about how much faith is needed, but just have faith which means the thing itself. Faith is the substance of the thing we ask for and faith is the evidence of the thing we may not have yet seen.

I hear some one ask, Do you think it is good to testify in public to being healed? Yes, every time but do not testify that you are healed and not able to walk, or that you feel relieved and never seem to get any better. Jesus had only two results from healing. One was instant. Take up thy bed and walk, and the other, She began to amend from that hour. We must either get up or begin to get better and continue to get better until the thing is perfected.

What does healing mean? Webster says it is to be restored to the state of health. To be healed we must have some evidence of being restored to health.

Just recently I heard a person say that he listened to some people testifying to divine healing. He said that some said they had not taken any medicine for fifteen years, and he said he believed it for they were the poorest, weakest and most sickly looking people that he had ever seen. This was noticed possibly by one who knew nothing about the real divine healing of Jesus as we know and teach it but it gives us a lesson and it causes our good to be evil spoken of, that is, to be almost ready for the grave, not able to walk a few yards to church, afraid to get sprinkled in the rain for fear it will make our cough worse or give us cold or something like that. Let us quit testifying to being healed of a disease that has been wearing us down for years, with no sign of being any better and go to Him and try to get close enough to Him to get the substance of healing which is faith.

We must not let up from testifying that we are not taking any remedies and that our trust is in Him fully but let us use the word trust instead of heal.

God help us to walk, work, speak, act and be where we will not bring a reproach on God or any of His doctrine.

DON'T FAIL TO SUBSCRIBE TO "THE WHITE WING MESSENGER"—YOU JUST CAN'T AFFORD TO MISS THE HELPFUL READING THAT IT CONTAINS.

The Man We All Should FOLLOW

(By A. J. LAWSON)



JESUS OUR LORD

"Who did no sin, neither was guile found in his mouth." 1 Pet. 2:22

When I decided to write something about the man we all should follow, two thoughts came to my mind. Where did He start from and where did He land? When does He want us to enlist in His army and how long does He want us to serve?

If I should use a text at all, it would be from John 12:26, "If any man serve me, let him follow me; and where I am, there shall also my servant be." The thought of this text is, if we are truly following Him, then no matter where we are, no matter how hard the road is, no matter if the bread is burned and the eggs hard boiled, no matter if our job does not pay as much as the other fellow's who is not doing as much work as we are, no matter what kind of disappointment or discouragement comes our way; if we are following Him and if we are His servants, He will be there. He says, Where I am, there will my servant be. We will do no harm to His statement if we say, Where I am as His servant there will He be, for He will be with us if we will go with Him.

I believe the Apostle Paul said, "Follow me as I follow Christ." I suppose it would be all right today to follow anyone as they follow Christ, but how can we know who is following Him? I believe every true-hearted, pure Christian who is sanctified wholly would say to all others, If you see me at any time out of that narrow road that leads to life, and if you have been following me; please do not, should I turn back from following Him. I have often thought that this was what was in Paul's mind when he said, "Follow me, as I follow Christ." While I am sure Paul knew that he had fully counted the cost and would never turn back from

following Him, yet he knew as we know, that it is not impossible. For only those who are faithful to the end, will enter through the gates into the city of God.

I am sure that we have all known men or women that to some extent we have followed. And it was all right if we followed them only as they were following Christ. If we saw them go down and back into sin, we then turned them loose and said, "I will not follow you until I know you are following Christ."

I believe Paul had this in mind when he said, "Follow me as I follow Christ." I can see yonder a very narrow way. Jesus has passed over it; He made it safely through. He started in a manger but He landed in the skies. Here and there are signs of the tread of His feet. He prayed all night, He prayed everywhere. He went about doing good to every one. He never became discouraged. He never said hard things to or about His followers when they made mistakes and He always showed a forgiving spirit. He was tempted in ALL points like as we are, yet without sin. He was accused of many things, yet as a lamb before its shearers is dumb, He opened not His mouth.

Now, if we see some one while we are in this narrow way who has been in the way longer, or for some other reason is a little closer to Christ than we are, then that person is ahead of us and on the same road and going right after Christ. Naturally we are following him for we are following Christ just like he is, yet he is further advanced and we are always anxious to meet with some one who is ahead of us and is able to instruct and point out to us some

things they have passed through and how they overcame, so in this way we certainly can help each other.

How would you feel if your brother in the flesh would come to you and ask about going into some line of business that you had tried out and made a complete failure of, and you knew he could not succeed, yet you would not advise him to not go into that business, but you let him go on and put all he had into it, and then after he had failed he would come to you and say, If you had only told me that I could not succeed in that business, I would have kept my money out of it and would not be in the helpless condition that I am in today? You certainly would not treat your brother in the flesh in that way. Paul says to us, Let us love one another in brotherly love, "in honor preferring one another." Let us love one another and follow Him who did no sin.

In Luke 9:57 it is said that a certain man said, "Lord, I will follow thee whithersoever thou goest." I do not know what Jesus saw in that poor fellow, but it always looked like he did not hold out very much encouragement to him for He said, "Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head." Jesus saw something in the fellow that was prompting him to follow Him. He wanted the worldly goods or pleasures, rather than to follow Him to serve and to help save the lost. Jesus would not allow the poor fellow to start and afterward become discouraged on account of not making gain in the world. He took the liberty to inform him that if he were looking for an easy job, a high position, a

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SUNDAY SCHOOL COMMENTS

DISCUSSION—HELPS—NEWS

International Sunday School Lessons for
September 16th and September 23rd

Luke, The Beloved Physician

(Lesson for September 16th)

Lesson Text—Luke 1:1-4; Acts 1:1; 16:9-15; Col. 4:14; 2 Tim. 4:11.

Time—A. D. 30 to A. D. 67.

Place—Troas, Samothracia, Neapolis, Philippi.

Persons—Luke, Paul, Silas, Timothy, and Christian people.

Golden Text—A friend loveth at all times, and a brother is born for adversity.—Prov. 17:17.

THOUGHTS ON THE LESSON

(Here are some thoughts that can be used as helps in the study of the lesson.)

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us. It seemed good to me also—Now we are not inclined to believe that Luke had a special command from God to write, but it does seem that one Theophilus, of whom very little is said in the Bible, was a person of rank, holding some official position.

That thou mightest know the certainty of those things, wherein thou hast been instructed—In Luke's gospel he had given all that was needful to write about Jesus until the day He was taken up from them.

And a vision appeared to Paul in the night: There stood a man of Macedonia—whether this was a man of Macedonia, or an Angel from God dressed in Macedonia apparel, it was God calling for the Macedonia people, possibly some poor broken hearted mother was anxious about her son, and went to God and said, "Oh, God, send us a preacher of righteousness." God heard her cry and looked down and saw one who counted not his life dear unto himself, one who said, "This one thing I do, forgetting the things which are behind", and looking yonder—he did not dread the mighty waves of the sea, he was not afraid of the prison, neither would he become a coward to escape the lash.

Please note, immediately after he saw the vision he started for Macedonia, being assured of this one thing, that God had called him to go.

Luke was a very close companion of Paul at many places. Along toward the last of his work, Luke joined him at Philippi and passes with him to Jerusalem and thence to Rome. It is said by some that Luke was a physician and that Paul had him with him to look after his health. I am sure if Paul wanted Luke for the benefit of his health at all, it was not to administer medicines, but to talk to God in his behalf in time of sickness. It is hard for any Bible student to honestly say that Paul had fears of sickness.

And on the sabbath we went by the river side where prayer was wont to be made.

Brother, sister, if God is in you, He will make you want to go to prayer meeting or Sunday school. You will go, if there is no church you will go to the riverside, or to the grove.

One writer said it was strange that the first prayer meeting ever held up on European soil was attended by women only, but that is not so strange, for even now in America the prayer meetings are not attended by men very much.

Only Luke is with me—in his second imprisonment, Luke was Paul's only companion. Luke was always faithful to Paul. He had watched the breaking up of the little band, and he had guessed the issue of the impending trial before Nero, yet until the end came he would never be absent long at a time from the one he loved so well.

Golden Text. "A friend loveth at all times." Jesus said, "Ye are my friends if you do whatsoever I command you." So the text says a friend loveth at all times. Then, if we do what He says we will be His friends, and if we are His friends we will always love Him, for a friend loveth at ALL times.

Timothy, a Good Minister of Jesus Christ

(Lesson for September 23rd)

Lesson Text—Tim. 1:1-6; 3:14, 15; Acts 16:1-3; Phil. 2:19-22

Places—Derbe and Lystra.

Golden Text—Be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.—1 Tim. 4:12.

THOUGHTS ON THE LESSON

(Here are some thoughts that can be used as helps in the study of the lesson.)

Introduction: In former lessons we have studied characters that seemed to stand out more clearly because of the dark background of their past; but our lesson today is picturing one who appears to have always looked on the bright and cheering side of life.

Timothy, a Greek name, meaning one who honors God, well reported of—was highly esteemed as a young man of piety and promise. He had been taught the Bible from a child, his mother and his grandmother were real Bible Christians.

For I have no man likeminded, Ver. 20. Paul knew Timothy would not seek to please himself, but that he would care for the Church. If we only had men today who would get the care of the church and welfare of the spiritual growth of her membership on them more than their own comforts we would do better.

Ver. 22 shows that he had served with Paul in the Gospel. I believe he means SERVE, not so much serve Paul though I am sure he was perfectly obedient to Paul for he was obedient to God and would not ask Timothy to do any thing that he did not know was right in the eyes of God.

Ver. 6. Wherefore I put thee in remembrance that thou stir up the gift of God which is in thee by the putting on of my hands—we will never know all about the whys and wherefores of laying on of hands, and the only reason that need concern us is, that it was a practice in setting forth, or ordaining church officials. We do not know why, or what the virtue is in putting hands on the sick when we pray for them, but the writer seems to impress us to do it.

Brother, sister, do you know that this world is literally starving today for the real living Word to be taught in our Sunday Schools and in every place where it can be gotten in. Teach the Word, this is one of the most needful things of our day, and we are not what we should be as teachers, as superintendents of Sunday School unless we have a general knowledge of God's Word. Let's quit spending the valuable time that our God is giving us, trying to make the people believe that we are the ONLY Christians in the world. I certainly do believe that the Church of God is the greatest organization in the world today, and is teaching the highest standard of Christian living, but listen, there are hundreds, yes, millions of good, true children of God who never knew the first words of the government of God's real Church, and still I say to them, "Stand back I am more Holy than Thou?" No sir, not me. I can worship with any organization of people who are trying to lift up Jesus.

Was Paul discouraged? No, though he was in a dark, and I can imagine a dirty cell, but God was with him. Did he want to kill the jailer? No sir, he wanted to baptize him and tell him that the thing for him and his house to do was to serve this same Jesus.

Let us comfort one another with loving words of good cheer. Timothy was a real help to Paul, so we can help each other. I am not going to say we do not love each other now like we did some twelve years ago, but I will say if we do we keep it did and do not manifest it as we did. Like Paul, let's show it more. Charity is love manifested, let's have more charity.

AD UNTO SIN OR DEAD IN SINS

Baptism of Love Will
Keep the "Old Man"
Crucified

MARTY SUFFERETH
LONG AND IS KIND

By J. P. HUGHES

There are two deaths connected with the sin principle of the old man and it must be that every individual who comes to the years of maturity is dead one way or the other. Paul's letter to the saints at Thessus, we find that they were dead in sins but they had been quickened or made alive. And you hath he quickened, and you were dead in trespasses and sins." Eph. 2:1. "Likewise, you ye also yourselves to be indeed unto sin, but alive by the grace of Jesus Christ our Lord."

There are two verses of Scripture we have just quoted are a proof that one is either dead unto sin or dead in sins. The first state is that of being dead in sins. It is evidently that there must first be a death before a quickening and there is no quickening, there is no life. The individual is dead in trespasses and sins, which means that he is dead or blinded to the Gospel of Jesus Christ which is the Word of God unto salvation. He is therefore lost and cannot be brought back to the things of God. Paul says, "If our gospel be hid, it is hid to them that are lost. In the god of this world (Satan) hath blinded the eyes of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." 2 Cor. 4:3, 4. He said that the natural (carnal) sinful man could not receive the things of the Spirit of God, neither could he know them because they are spiritual and are discerned. (See 1 Cor. 2:14.) The sinful man is as dormant as the things of the Spirit of God. The body is to the five senses, the breath of life has left him. He is in the same condition as Peter was when he rebuked Jesus for announcing His crucifixion and thereby denounced the source of eternal life. Jesus rebuked Peter that he understood the things that were of men, those that were of men. He said it clear that he was actually Satan and was an obstacle unto Him in denying the

cross. The greatest trouble today is that the things of man are studied and understood more than the things of God. The spirit of man is being displayed more than the Spirit of God, even in those who profess to be filled with the Spirit. Paul tells us that the spirit of man knows or understands the things of man. It is plain to be seen that it is the spirit of man that understands the nature of his fellow man and makes one man look for the faults and mistakes of another and busies himself to let others know about them. The Spirit of God has no part in such work.

The spirit of man is what prompts jealousy, pride and self-will. It makes one man stand out against another because he doesn't conform to his views, opinions or plans and envies his success and seeks to excel him. Those who are given to such work should not boast of the crucifixion of the old man for it is he that is prompting their work, as the old man is nothing more than the natural disposition or spirit of man.

It is true that there is and must be a crucifixion of the old man (Rom. 6:6) before the body of sin is destroyed. One can reckon himself to be dead indeed unto sin but alive unto God. That act makes one a new creature and places within a spiritual mind or the mind of Christ which is subject to the law of God and brings life and peace. (See Rom. 8:6, 7.) Yes, the destruction of the carnal mind (old man), makes one alive unto God but dead indeed unto sin or things that be of men and brings him into subjection to God's law which is the "New Law" or Word of Christ that was given at the beginning of the gospel dispensation.

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." John 13:34. "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning." 1 John 2:7. These two verses of Scripture make it very plain that the Word of Christ (New Testament) is the law to which the new creature is made subject to by the crucifixion of the "old man" and this "law" binds the true followers of Christ together in the same love wherewith He loved His own. "This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends." John 15:12, 13.

(Continued in Next Issue)

REVIVAL SPIRIT AND POWER

VICTORY-SERVICE-SUCCESS

GREAT BLESSINGS RECEIVED IN MARYLAND

God's Power Poured
Out in Every Service

MESSAGES GIVEN

AND INTERPRETED

I want to thank the Lord that He has not forgotten the Church of God in Maryland. We feel and know that He has heard our prayers. During our two weeks revival just closed, conducted by Brother Avery D. Evans, we just feasted on the wonderful messages God had given him. We realized that we were feasting on the finest of the wheat.

The Lord was with us from the beginning. While we have heard some powerful sermons preached here several said they had never heard the Bible preached to them as Brother Evans preached it. The Lord wonderfully blessed him in giving out the Word. On Monday night, July 23, he gave out a beautiful message on The Tragedies of Neglect. I am sure those who heard it will always remember it. The saints were edified and encouraged to press on. Sinners were under deep conviction.

We were sorry to see Brother Evans leave but hope that God will send him to us again in the near future. His meek and gentle spirit and the divine love he showed to the people completely won their hearts.

The last night Brother Evans was with us, an old gentleman who in time past had said there was no God, came out to hear him. His heart seemed almost melted. He said he would pay a large amount of money on his salary if we could keep him with us. He said he enjoyed hearing the real gospel and knew that he was preaching it, was a true child of God. I praise God for a faithful few and for ministers who will preach the Bible and for the blessed truths that come from the heart.

I never felt so burdened as I did the last night Brother Evans preached for us. While sinners were saying how they loved the Gospel he was talking about, I felt like I wished everybody could hear it. I know if every minister were preaching the gospel as Jesus wants it to go forth, that there would be thousands of sinners coming this way. The world is dying for this divine love.

We are praising God today for our state overseer, Brother A. D. Evans, and also for our General Overseer, A. J. Tomlinson, for we love them.

Sister Mullikin took charge of the meeting after Wednesday night and stayed with us till Sunday night. Saturday night was one to be remembered. God was surely with us and that to bless. Sister Ida Ruark was taken out in the floor under the power of the Lord, after we had dismissed and was getting ready to go home. She knelt down on the floor and we asked God to show us what to do. I praise Him for answering our prayer. He spoke so sweetly to me and said, "All pray for Brother Tomlinson." I told the Church what God had said to me. We prayed and God gave us Sister Ruark

then gave a message in other tongues. I got the interpretation and saw these Scriptures, Prov. 1:25-33, fulfilled in a vision, just as they read and saw who God was talking to. "But ye have set at naught all my counsel, and would none of my reproof: I also will laugh at your calamity; I will mock when your fear cometh; When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you. Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: For that they hated knowledge, and did not choose the fear of the Lord; They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way, and be filled with their own devices. For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil." Another interpretation was given the same time. Read Isa. 41:9-13.

I praise God for the Holy Ghost that guides us in these perilous times and shows us things to come. We need to get closer to Jesus; then He will give us more of the gifts. Pray much for us here, that we may stay humble and submissive and do His will.

Your humble sister in Christ,
Susie Owens.

GREAT VICTORY AT KENTUCKY STATE ASSEMBLY

Standing For The
Church of God

PROUD OF THE NAME
"THE WHITE WING
MESSENGER"

To the Dear Saints of the Church of God and The White Wing Messenger—Greetings in the Precious Name of Jesus:

I am proud of this paper and its name.

I want to report victory for the Church of God at the Louisville, Ky., State Assembly I was there at every service. The power of God was manifested. We were proud to see Brother Tomlinson, Brother Bruyner and Brother Gillaspie there. These brethren preached the Word with power and vim. There is nothing that can overthrow God's power and His Church. Jesus said the gates of hell cannot prevail against it.

The State Assembly was the greatest I have ever seen. I have attended the Assembly at Cleveland, Tenn., but the power of God was stronger at this Assembly than I have seen in the last three assemblies at Cleveland, Tenn. God will bless when He is given the opportunity.

The Church of God is going on in spite of man made creeds and doctrine. When we go back under the law to live we are still in our sins and are falling from grace. Let us stand for the Church of God and the New Testament as our only rule of faith and practice, and stay from under the law.

Your brother in Christ Jesus,
J. M. Pence,
Somerset, Ky.

METHODIST FOUND JESUS

Spirit-Filled Services
Made Her Nervous

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greeting in Jesus' Name:

I am praising God this morning for Holy Ghost salvation that keeps me free from sin. Bless His good name! I am praising Him for saving, sanctifying and baptizing me with the Holy Ghost and fire and for the determination to serve Him and go all the way, regardless of the cost.

I thank God from the very depth of my heart for sending Brother Guy Marlow to this place to preach the full Gospel that I might have this wonderful salvation that I now possess. Praise His name forever! Before I found this way I was a Methodist and living the very best I knew. I would find myself wondering if God should call for me, was I ready to go.

One day Brother Marlow started a revival at Rander, Ky. I went to see what they were doing and I couldn't see any use in so much dancing and talking in tongues, it made me so nervous, I could hardly stand it. My husband got sanctified and filled with the Holy Ghost. I saw this experience was real for he lived the life. I began to fight against it and fought for almost a year. The Lord showed me that if I didn't walk in the light, my soul was lost. I saw a great number of electric lights just as bright as could be. As I stood gazing at them they began to grow dim until I could scarcely discover any light at all. A voice spoke to me and said, As those lights are growing dim, so is the light in your soul. I got out of bed and on my knees and begged God to sanctify my soul. He heard and answered prayer. He sanctified me wholly, baptized me with the Holy Ghost and added me to the great Church of God. Bless His name!

Pray for us that we may stay clean and humble and always ready to do the Master's service. Pray for my children to be saved.

Yours for the Master's service,

Mrs. Nellie Wilson,
Beaver Dam, Ky.

POWER FALLING IN VIRGINIA

Reports Great Victory
in Meeting

To The White Wing Messenger:

By the help of the Lord I want to send in a report of the meeting held at Leesville church, the Church of God, the one the gates of hell cannot prevail against. Thank God for His Church that is so strait and clean. The devil is trying in every way he can to upset it, but thank God, he cannot do it for we know the Word of Jesus is true. The Church is going to come to the front and rise and shine. Glory! Hallelujah! I can feel the fire burning as I write. I am so glad I am one of them.

GOING ON WITH WORK FOR JESUS

(Continued From Page 1)

much, and it may not be much, but if He doubles up the power on you when you start you may end up a spiritual giant. I was taken nearly two hundred miles one day in a car and arrived at the place of meeting after service had begun. I was too tired and worn to think of any service that night, but a force of circumstances that I never feel like resisting put me behind the sacred desk and almost before I was aware of it I was introduced to the large audience and of course I had to stand up and look pleasant and smile and bow. I had no message, nothing to say, but almost before I knew where I was I flashed off on something that made the fire fly and the people shouted and danced and gave God the glory. It was the Holy Ghost that stepped in to help in time of need.

See what He did for Peter—sent an angel to unlock his chains, opened the prison doors, lead him out into the street while his captors lay fast asleep, turned him through the iron gate and told him to go on with his work for Jesus. When he got to the prayer meeting and the little girl who went to let him in knew that it was Peter she was so excited that she could not open the door. See what He did for Paul when all men forsook him. Did he stop because his brethren turned him down? Did he quit because he was left alone? No sir, I imagine he threw back his head, got a long breath and went into the battle with such fury that his opposers almost saw streaks of fire flash all around them. Possibly many of them slunk away in shame and never had the heart to show up again, but what became of Paul? The sacred records tell about him, but no trace of the others. History does not record them, except a few he named himself—Demas forsook him and Alexander the coppersmith did him much harm. That's an awful cloudy record of them, but the record of Paul is brilliant. Even at the last he cries out in triumph, "I have fought a good fight, I have finished my course, I have kept the faith." Did this in spite of false brethren, the coppersmith, Demas, and all

Brother J. W. Jones and Sister Clara Mabe were in charge of the meeting. It continued three weeks. The Lord surely did bless them in giving out the Word. At times the power of the enemy seemed to be great but the power of the Lord Jesus was greater and we came out victorious. Several were wonderfully blessed of the Lord and three were sanctified, two received the Holy Ghost and three followed the Lord in water baptism. Many are looking this way. One got saved at his home a short time after the meeting closed.

Saints were with us from Bedford, Altavista, Lynchburg and Roanoke. We sure enjoyed having them with us. We had a good time with the Lord and the saints shouted, danced and talked in tongues. Sister Ellen Straten from Danville was with us to play the organ. We observed the Lord's supper and fervent washing. It was a feast from heaven.

I desire prayer of the saints for the little band at this place. Pray for me to stay humble at Jesus' feet and let my light shine and be ever true to Jesus in all things.

Your unworthy sister in Christ,
O. S. Martin,
Leesville, Va.

others who tried to put him down and out. Paul says he was as one born out of due time, but he was born to serve anyway.

The way the Spirit is stirring me as I am sending out this message at this late hour in the night I believe there is some stirring going on some where, or will be going on shortly. This world has to hear the message. The people have to be touched with the mighty power of the gospel and the Holy Spirit, and if somebody puts the lid on to hold it down God will raise up somebody else or else knock the lid off and set free all who have the fire in their bones. Hurrah for Jesus! He is conqueror—He is the lion of the tribe of Judah. See Him coming, springing and leaping like a lion after his prey. Those who have the Spirit of Jesus will abound more and more and hurry and rush and stir until people about them will be affected in one way or another. Some may curse while others shout. Some may criticize while others rejoice, but such a person is bound to do something, and it seems he can't keep from it if he would.

This fire that is burning in me now is licking its flames and cloven tongues out after somebody else. I believe somebody will get it, for I cannot believe all this will just die down into a pile of cold ashes. I am looking for something to come from it. I may not know of it till over in eternity, but I believe I'll find somebody there who will have felt the stir and fire and power and glory of this one message distinct from all others. O my soul, my soul! It seems to be a flame of fire. I feel it rushing to my face and hands. What does this all mean? Power! Power! Fire! Fire! Then glory and off goes somebody dancing for joy and with a heart stirred to the bottom determined to hurry on and work harder than ever for the Man that died for me!

I do not know where this will reach! O I don't know where it will reach. My feet are going. They won't keep still as these words flow rapidly on. The dam seems to have burst and a cloud-burst seems to have broken over the peaks of the mountains of my soul. Somebody down the valley is sure to be flooded. The meadow lands of humility valley will be enriched by the overflow. And, too, the flood will carry away a lot of debris that has accumulated since the drought set in. Look out! Look out! Don't you hear the roar and rush? Don't it sound like Pentecost when "they were all with one accord in one place?" Listen! "And suddenly there came a sound from heaven as of a rushing mighty wind where they were sitting." Do you hear it yet? The sound came from heaven then, can it come from any other place now? Talk about hurry-rush-mighty. Dear, dear, what next is going to happen tonight? Well, well, don't, don't get so excited that you will forget that you should go on with your work for Jesus, and that while you are doing this you are to stir somebody as you go.

People were amazed and marveled in old Pentecostal days, is it too late for that kind of activities now? Pentecostal power will surely bring Pentecostal activities, and this is the great secret. I think that is the force that has caught me. I want it to catch you and touch you up until you will not only amaze others, but you will also be a wonder to yourself. God bless you! Hallelujah! Good night! Be sure and let me hear from you when this flood strikes your valley. Tell me how it started the rubbish and took it all away so it left the meadows rich and green.

IF YOU LOVE JESUS

TELL THE WORLD ABOUT IT

And right here is one of the best opportunities that you will ever have.

Your testimonies and messages no doubt have been a blessing to thousands, as you stood with the power of God on your body and told the world of what God had done for you, and what He would do for others.

But there are thousands of people that will read The White Wing Messenger, who will never see your face or hear your voice, but you can reach them with your cheering message through the columns of

THE WHITE WING MESSENGER

If the Lord is blessing you, tell thousands of others about it. Or if the Spirit prompts you to write an article, or report a good meeting, or tell of a wonderful healing, or write a letter to the Church of God saints throughout the world, or whatever the Lord leads you to write. Just write it out and send it to

THE WHITE WING MESSENGER
Cleveland - - - Tennessee

THE MAN WE ALL SHOULD FOLLOW

(Continued From Page 2)

big salary or anything on that line he would be disappointed. Immediately Jesus called another and said, "Follow me." But he said, Let me go first and bury my father. Jesus said, "Let the dead bury their dead; but go thou and preach the kingdom of God."

I am sure that His statement, "Let the dead bury their dead" is not meant to teach us to disrespect our fathers, mothers or any one else, but it is to show us that to follow Him, or to preach His everlasting gospel is by far more important than to cumber ourselves with any of the cares of this life. It is very noticeable in the teachings of Jesus that He never wanted to rush people into following Him without considering the cost. On the other hand He always showed that eternal life would be cheap at any cost, for what has a man gained if he gets in possession of the whole world and then loses his soul, or if he had it, what would he give for the salvation of his soul when he sees it is lost?

After Jesus blessed the little children and laid His hand on them there came one that said to Him, Lord, what wilt thou have me to do, or what must I do to obtain eternal life? Jesus answered him by saying, "Keep the commandments." This, he said he had done. Jesus said, One thing thou lackest yet. I can see this fellow as he looked at Jesus and thought of his own good deeds but Jesus did not hesitate to say to him, "Sell that thou hast and give to the poor, and thou shalt have treasure in heaven." This fellow was offered a wonderful investment, but you see he went away sorrowful. Now, I am not trying to make people believe that Jesus wants every one to sell all he has and give to the poor but this is what I want us to see that no matter what He tells or shows us to do, we must do that thing if we want to keep on following Him. I do not believe that the Holy Ghost was telling every one to sell all he had and give to the Apostles, but He did want every one to tell the truth. It is much better to speak the truth always, even if it takes a confession, rather than to hold it back and try to live over it.

There is one thing very noticeable about following Jesus in His clean, narrow way and

that is, it will not always be approved by men but the true follower must have his or her eyes fixed on Him and not be moved by any of these other things. We have never lived in a time when it was more important to know we are following Him in everything than today. The King's children must follow in His ways and we sometimes sing:

I had rather be the least of them,
Who are the Lord's alone;
Than wear a royal diadem,
And sit upon a throne.

In Rev. 14:3, 4 the writer said that the hundred and forty and four thousand had followed the Lamb whithersoever He goeth. There is one thing we know and that is there will be a number of this kind.

Jesus said to some fishermen, "Follow me, and I will make you fishers of men." Matt. 4:19. To become fishers of men we must first become followers of Jesus. We will note that this was one of His first messages and one of His last messages was, "Ye shall receive power, after that the Holy Ghost is come upon you." It makes us believe that to become fishers of men, we must first become followers of Him. If we continue following Him we will receive the Holy Ghost and surely after we receive the Holy Ghost we will have power.

I have been associated with holiness about thirty-five years and I have been made to see one very weak point, that is, trying to get people to follow us. We are so sure we are right that we sometimes get it in our heads that if the other person refuses to go our way, he is going to hell, but this is not always so. One time some of Jesus' followers said to Him, "Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us. And Jesus said unto him, Forbid him not; for he that is not against us is for us." If we do not see things exactly alike, we should not count them as enemies to Christ. There are only two ways. If they are not doing something against us, they are for us.

It is an easy matter to follow the Lord when everything is going as we think, just right, and everybody is shouting. But when things go the other way or opposite to our feelings, then it is much harder to follow Him.

(Continued in Next Issue)

GOOD TESTIMONIES AND LETTERS

FIRE—o—INSPIRATION—o—DETERMINATION

JESUS COMING BE STRONG AND SOON

Filled With Glory—
Just Can't Keep From
Telling It

Dear Saints of God Everywhere—
Greetings:

I feel this afternoon that it will please the Lord for me to write out of a heart full of gratitude to Him, of His benefits to me, of His love and His strong arm that has from my babyhood up to the present hour held me up, and kept my feet from falling.

I do rejoice to know that He is able to keep that we commit unto Him. Bless His precious name! I love Him! Oh, I love Him! I feel so secure in His hand, under the shadow of the Almighty. How sweet to tell Him all our trials, to tell Him the way seems dark—then, oh! then how quickly His presence brightens my way.

Oh, hallelujah, yes, 'tis heaven.

'Tis heaven to know my sins forgiven.
Thank God for Jesus, who shed His blood to sanctify us. We know He is by the right hand of God exalted and hath given us the promise of the Father and the Holy Ghost abides. Hallelujah! Oh, I praise God for His great heart of love. I love His appearing and am looking forward to that glad day.

I know He is coming soon. Some are saying, My Lord delayeth His coming and they are delving into things too deep for them, grasping after honor and fame, forgetting unless we all become as little children, we shall not enter the pearly gates.

I love the Church of God. She is pure, clothed with the sun and the moon under her feet. Glory to Jesus. He satisfies me. I am free! I am free! I'll shout it, I will. Glory to Jesus, I cannot keep still.

Clara Mullikin.

A Letter to All The Saints

TOUCH NOT GOD'S
ANointed

I have been meditating on the wonderful love David had for Saul. God had anointed him to be king over Israel which was his chosen nation. David kept a sweet spirit all the time and said, "The Lord forbid that I should stretch forth mine hand against him, seeing he is the anointed of the Lord."

Sunday when I came home from church the Lord gave me three verses from the sixth chapter of Hosea, "Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth." Thank God! Oh, glory to His name!

Your loving sister in Christ,
Bertha Dryden.

Stand Firm on the Word of God

GOD HEALED AFTER BODY
WAS COLD IN DEATH

By T. A. RICHARD

I know according to the Word of God that there are only a few that will go through with the Lord. But, "If the Lord be for us who can be against us?" Rom. 8:31. "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him: With him is an arm of flesh: but with us is the Lord our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah." 2 Chr. 32:7, 8.

No doubt, this looked simple to the king of Assyria as he had great armies and had subdued many people. He may have thought it a very small task to subdue the children of Israel, seeing they were so few in number. But the words of Hezekiah gave them the assurance that God would fight their battles.

Many times we might give up if we would look at the large number of people that are against us. But when we decide that the battle is not ours we can do as the children of Judah did, we can rest upon the words of the Lord, I will never leave you nor forsake you. If Jesus is with us, we can depend on Him to fight our battles. If we depend on the arm of flesh, we will go down in defeat. Let us not follow the large number of people but let us follow the Spirit of God and His Word. As soon as we do this He will fight our battles for us.

The reason Hezekiah was so sure that God would fight his battles for him was because He knew He had obeyed the Lord. He had destroyed the idols and had taken down all the high places and had put his whole trust in the Lord. If Hezekiah had numbered his men he would have found them too weak to fight against this great army. But he did not do this. Why, the Lord was looking after that part of it while they were resting.

I wonder how many are looking now to see if they have a large number to stand by them. And if they find they haven't got a large number they will get weak and faint-hearted. Let us stand firm on the Word and realize that the Lord will take us through and fight our battles.

Several times since I have been in the ministry I have gone to the very limit of my strength and the Lord would come in, in time to win the victory. I remember praying for the sick at two different times when it seemed that both persons were apparently dead. It didn't look like there was any use in praying, but somehow we could not quit. One had gotten cold but we knew the battle belonged to God. We held on in prayer and after while the power fell and the death demons were cast out. Then the power of God began to move their bodies and they were instantly healed. This is the way God fights for us. If we are obedient to His Word we

can be assured that He will fight for us and the victory will be ours.

"As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us." Rom. 8:36, 37.

We need not look to see where the great men are going, or where the largest number are but we must look to go the Bible way and the way that God will be pleased with.

He will fight for us as we are serving the same God that the Hebrew children were serving when they were cast in the fiery furnace and King Nebuchadnezzar said, "Who is that God that shall deliver you out of my hands?" "Though they were only three, they knew that God was with them. They said, 'We are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace and he will deliver us out of thine hand, O King. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.' They went into the fiery furnace, trusting in the same God that the children of Judah trusted in. They were delivered from the hand of the king and the fiery furnace. God has never lost His power and He is still able to deliver His children if they will only trust in Him.

Dear saints, let us trust Him more and let Him fight more of our battles for us. There will be many battles to fight in these last days so let us rest on the Word of the Lord and stand true to Him at any cost and when this life is ended we shall receive our reward. May God's blessings be upon His children everywhere.

Dear Brother Tomlinson, and All the Dear Readers of The White Wing Messenger—
Greeting in the Blessed Name of Jesus:

I am praising our blessed Lord and Master for the wonderful experience He has given me. Bless His dear name forever! He wonderfully saved, sanctified and baptized me with the Holy Ghost and fire. Hallelujah! How I wish that the whole world had this wonderful experience. But I suppose that we wouldn't want to go to heaven then, we would always want to stay here; and that wouldn't be according to God's plan. We want Him to have His way for we know that He knows best. If we just let Him have His way He will fix it all right.

Our state convention has just ended and we are feeling good. The Lord met with us and continued with us all the way through. It seemed as if God just opened the windows of heaven and poured out the

praise of God for the wonderful experience He has given me. Bless His dear name forever! He wonderfully saved, sanctified and baptized me with the Holy Ghost and fire. Hallelujah! How I wish that the whole world had this wonderful experience. But I suppose that we wouldn't want to go to heaven then, we would always want to stay here; and that wouldn't be according to God's plan. We want Him to have His way for we know that He knows best. If we just let Him have His way He will fix it all right.

KENTUCKY STATE

ASSEMBLY

(Continued From Page 1)

you? You have the best experience that the blood of Christ could purchase. We are called into one body. (At this point a message was given in tongues and interpreted by Sister Bohman. "Be one as me and my Father are one, be one in me, Oh, how God's presence did shine! We are thankful because we are one, and whatsoever we do, we do in the name of Jesus.") We find that Paul mentions something about the Corinth church which makes us to know that it was not the Ideal Church and Paul was not pleased with it." Closed for noon.

At 2:30 P. M. an address was given by S. P. Ford. "Live Close to God and Stick to One Another." "If we stick close to God and His Word we will stick close to one another. We are to be tried and if there were no battle there would be no victory. I am glad I am sanctified. I received the blessing in the M. E. Church, and still have the blessing. Now I have the Holy Ghost, and when He came in I had to say 'good-bye' to the M. E. church. I am glad I am a member of the Church of God. When I came into the Church I took the New Testament for my guide. I want to make a safe landing. Except we forsake all we cannot be His disciples. We have hazarded our lives for the gospel, and I believe we have men and women that will die for this gospel. Let us live close to God and stick close to one another. Be sure you are right and go ahead. Let us have confidence in one another for Jesus is coming soon."

Brother Geo. T. Brouayer gave an address from 1 Tim. 3 and Acts 20. We will all remember this wonderful sermon, and the lesson taught.

Friday, 2:30 P. M. an address was given on Home and Foreign Missions by Brother Joe Daniel. "I am really glad I am here. I have had some experience in Home Mission work, but not much in Foreign Mission. I am going to follow God, and the signs shall follow the believers. Mark 16:17, 18. I have a desire in my heart to stand true to God. I do not want to do anything that God is not pleased with. God didn't choose us because we were the greatest in number, but because we are the few. I am not in the valley of decision, I am settled. This salvation cost us our lives. I am looking for a host of angels to come down and take us home. I want to be loyal to the Church of God and her teachings—the New Testament. I am standing for the Word of God. May God bless you! In the near future we are expecting great things to be done for the Home and Foreign missions. Thank God!"

blessings upon us. Some remarked that they felt like we were coming back to Pentecost. Oh, how I would like to see all the local churches everywhere have such a convention, for I know we would all sweep on in one glad triumphant victory. Bless God, I know it would be that way. Jesus would gladly lead His people on through the Red Sea or the Jordan, or anything that might appear before them and the great Church of God would rise and shine as never before.

I am on the old straight line with the New Testament as my only rule of faith and practice, with dear Brother Tomlinson as my General Overseer.

Yours in the love of Jesus,
A. A. Carpenter.

Friday evening, 7:30, P. an address was given by A. Tomlinson. The subject was "Current Events in Light of Prophecy." All that were present will certainly remember this service because we could plainly see by this message the Word that Jesus is coming soon. Oh, how God did bless! It seemed like heaven opened up, and oh, the shouts and praises that were sent to God, giving Him the glory for all things! Praise His name.

Saturday, 11:30 A. M. an address was given by Brother Wilkerson of Akron, Ohio. I know when I was healed of my sin and I know when I received the Holy Ghost. We are here to settle questions by the Word of God. If there ever were a when we were on trial, it is now. If you want to get fixed in the Word of God, let's study the Word. The only way we can know the Word is to study it for ourselves. We shall be purified and made white, but the wise shall understand. The same God that spoke to Daniel speaks to us today. I am worshipping God and God is leading us aright. When the Holy Ghost speaks He has a right to speak through whom He chooses. God brought us down where He wanted us. God is calling His people back to the Bible. We must stand on the Word. We are the Church of God—Jesus paid the price. Daniel and his friends would not bow to any one but God, and we have men and women today that will not bow to none but God. I will stand the Church of God if every turn against me. I want favor of God. When you get love of Jesus in your heart, will lean on Him. If you will strike oil, put your soul into the Church of God.

Saturday evening 7:30 P. the colored saints had charge of the service.

Sunday morning two wonderful sermons were preached. Brother Wilkerson and Brother Lockard. God certainly bless during these messages and every one certainly enjoyed them. Sunday afternoon Brother Brouayer and Brother Tomlinson made us to rejoice again, they expounded the Word.

Sunday evening, 7:30, Brother Tomlinson delivered a closing sermon. Oh, how God did bless! Several times during his discourse God came down with such glory, our cups were made to run over. Several messages in tongues were given and the interpretations followed. Oh, how God did talk to His children! It seemed that heaven had come down in our midst. Vision was seen by Sister Bohman. A vapor of blue smoke appeared over the rostrum, as this vapor parted like a screen, behold angels were there with hands outstretched to the saints of God, as if they wanted to take us into their arms.

Oh, such glory and power! Saints were made to cry a shout and sinners quaked because of the presence of God. I can't tell it all. Judgment will reveal the rest.

The Church of God State Assembly in Kentucky will always be remembered. Saints from all parts of the state were present. We are standing for the Church of God with A. J. Tomlinson as our General Overseer. Victory in Kentucky is our God said His grace is sufficient. May God bless all that read this in THE WHITE WING MESSENGER.

Guy Marlow,
534 S. 18th St.,
Louisville, Ky.

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