

1950

MINISTERS Edition

Minutes

Held
In
The
**WORLD-
WIDE**
ANNUAL
ASSEMBLY
TABERNACLE

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September
12-18
1950

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Cleveland
Tennessee
U. S. A.

45th Annual Assembly

of the

Church of God

over which

M. A. Tomlinson
Is General Overseer

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MINUTES

45th Annual Assembly

of the

Church of God

Over Which M. A. Tomlinson is General Overseer

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 12-18

1950

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

The Forty-Fifth Annual Assembly has come and gone. It was a wonderful Assembly. I believe all who were in attendance will agree with this statement. And thousands of people were present to assist in making the Assembly the success it was and to enjoy the good blessings from the Lord. The Lord was not slack concerning His promise to meet with those who gather together in His name. His presence was in the midst. The Holy Ghost was with us to inspire and direct. The fellowship of the saints was sweet. The love one to another that is to convince all men that we are the disciples of our Lord was wonderful to see. We know the meaning of the words of the Psalmist when he said, "how good and how pleasant it is for brethren to dwell together in unity!" The unity that prevailed in this Assembly was outstanding. Our souls feasted on the good Word of God as the messages were delivered by men and women anointed with the Holy Ghost. Our hearts were made to rejoice as we listened to the music by the bands, the congregational singing when thousands of voices joined together in praising God, and the special songs with words so full of meaning. Night after night the altars were filled and souls were saved, sanctified and baptized with the Holy Ghost and fire.

Among the thousands in attendance were those from far away places. We were glad to have representatives from Aruba, Bahamas, British West Africa, Canada, Dominican Republic, Egypt, India, Mexico, Montserrat, Porto Rico, Turks Islands and Virgin Islands. This was the first Assembly for several of these to attend. It was also the first Assembly for quite a large number of our people in the states to attend. We were made happy because so many who had never attended the Assembly could be with us. The throngs that came again overflowed the big Tabernacle, even though additional space had been made to seat about four hundred people. We are always sorry for people, and especially those from a distance, not to be able to enter the building when they come, but this condition existed almost every night.

The registrars did excellent work again this year. It was no small task to get the names and addresses of several thousand people. No doubt, there were many who attended the Assembly who did not leave their names with the registrars. We never feel that we are able to register all who come as it seems almost impossible to do this, but when the final count was made of those who did register there was a total of 12,300; of these 4,021 lived in and near the city and 8,279 came from a distance. The registrars are to be commended for their splendid work. God bless and reward each one of them.

We are grateful for the faithful service rendered by the clerks. It is through their untiring efforts that we are able to prepare and send forth this volume. They could not make a record of everything, but they did keep accurate notes of the business that transpired. In addition to this, they recorded enough of the happenings in the Assembly to make the Minutes interesting. Much time has been spent in preparing this book of Minutes and I pray God's blessings upon it as it is sent out to fill its place in the work of the Church of God. I trust that God will use it for the upbuilding of His Church in these last days.

The time for the next annual feast—the General Assembly of the Church of God, M. A. Tomlinson, General Overseer, will be September 11-17, 1951. We believe many more will have joined our ranks by that time to assist us in the great work that is ours to do, and we will expect some of them to meet with us in our next great gathering to enjoy the wonderful blessings from the Lord.

M. A. TOMLINSON, General Overseer
Cleveland, Tennessee, U. S. A.

MINUTES

OF THE FORTY-FIFTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 12-18, 1950

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—L. A. Moxley, Ashel T. Wagar, J. J. Steward, Zella Creel, Mildred Davis, John L. Sullivan.

C. P. M. A. CLERK—Blanche Goodman.

TREASURER—J. R. Kinser, Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—C. T. Davidson, Mary Sue Bates, J. J. Steward, Colleen Wilson, Betty Reagan, Polly Kinser, Ruth Pruitt, Willystene Calfee, Verdina Longwith, Ida Moore, Diane Johnson, L. A. Moxley, Jacqueline Hawkins, Halcie Holcomb, Betty Pharr, Carl Lawson, Maggie Robinson, Pearl Davidson, Ruth Odom, Juanita Sample, Jannie Sanders, Coleman Lamberson, Millard B. Chase, Lillian Austin, Barney Beisly, Wayne Donaldson, Thomas W. Holcomb, Frank Bell, Hugh R. Edwards, William Coile, Gilliam Goss, Ora Richard, Emma Grace Teague, Lunata Wright, Stanley Wright, John Bancroft, Mattie Morris.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Will H. Brown.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Gene Cannon, Roscoe Cannon, Paul Lawson.

RECEPTION—Allen Davis, Charles Browning, J. C. Trammell, Joe Martin,

Maude Martin, Clay Shelton, Mrs. Clay Shelton, Fred Bird, Cora Bird, J. P. Sullivan, Malcolm Linkous, Eugene Black, Everett Higdon, Grace Higdon, Edsel Hartman, Louise Hartman, Marvin Burt, Marie Burt, Eugene Richardson, Lamar Parton, Bettye Parton, Rufus Nunnery, Flora Nunnery, Harold Beemer, Carolyn Beemer, Gabriel Montijo, D. M. Deadrick, Dorothy Deadrick, Archie Melvin, Lucy Scotton, Virgil Fowler, Dane Tabor, Z. R. Young, Kate Tabor, Linell Tabor, Eugene Weakley, Paul Garrett, Buford Johnson, Delmar Spurling, J. C. Palmer, Ralph Bryant, H. G. Nix, Cordell Webb, Henry Dennis.

ENTERTAINMENT—L. S. Rhodes, Omer C. Lawson, H. P. Burns, Ralph Scotton, F. F. Gibbons, Cliff Lindner, Everett Atnip, Roy Cannon, Charlie Smith, R. C. Cannon, Jr., Sherman Pruett, H. B. Campbell, Glenn Hutson, Chester Sample, Carl Lawson, Herbert Green, Gabriel Montijo, Gilliam Goss, Willie Scotton, Lucy Scotton, James Barrett, Herman Faulkner.

REGISTRARS—Jess F. Pruitt, Franklin Jones, Clarence Cox, Frank Gibson, Leon Leazenby, T. E. Bradley, Warren Roney, J. S. Taylor, Autie Cleaver, Lawrence Heckert, O. R. Hogan, J. R. Searcy, Raymond Pruitt, Ruby King, Nellie Walker, Vera Roach, Mary Castro, Evelyn Miller, Annie Wixon, Idellie Moore, Willine Callahan, Naomi Filer, Mary McDonald, Virginia McDonald, Ruth Cunningham, Joyce Howell, Julie Claxton, Roy Holder, C. W. Collins, Kenneth French, Elmer Vaughan, W. D. Smith, Willie Garr, M. M. Smith, Willean Lawson, Buel Richardson, Myrna Whittaker, Pearl Harmon, Doris Crooks, D. M. Deadrick, John Sands, Benny Finlayson, Ruby Deadrick, Emma Reed, Dorothy Deadrick.

USHERS—E. H. Griffith, Charles Pennington, Zilvon R. Young, Dudley Lowman, Bill Porter, L. A. Fritts, Wilce Litton, Orvie Braland, Estes Roberts, Albert Linville, C. G. Miller, Grady Horner, J. A. West, David Tarrance, Lamar Parton, Roy Maddox, Ivan Coker, Delmar Spurling, T. H. Hazen, Jr., Walter Daugherty, W. D. Daugherty, Donald Wells, Charles Hawkins, Harvey Gardner, E. L. Baxter, Joe C. Crews, E. H. Stewart, Sam E. Raney, Charles Peterson, Melvin Pittman, H. M. Moxley, A. Gilmore, John W. Wood, Joel Cox, C. W. Clark, Charles Palmore, Alvin Brantley, Roy Daye, J. W. White, A. E. Davis, Charles Monroe, Neal Brown, Lonnie Freeman, Mack Caldwell, E. G. Rogers, Guy Olmstead, Paul Goins, C. Smith, Johnnie Morrison, J. T. Weathers, Charles Smithers, Tom Hart, D. M. Shults, Manning Crews, C. E. Manning.

CAMP GROUND—Rube Whitlock, Wayne Sample, Bill Dooley, L. R. Oppert.

INTRODUCTORY SERVICE

Monday, September 11

The various committees were at their post of duty all day Monday. The Reception Committee was kept busy receiving the people, greeting

them and making them feel welcome and at home. At intervals during the day they had programs of music, songs, testimonies and short talks. Quite a number of people were present to take part in these programs. The people continued to come until a large number was present for the first introductory service which opened with music by the Electric Band in front of the Capitol building. This was followed with music by the Bahama Brass Band in front of the Tabernacle. They continued to play as they marched inside the building. The congregation stood and cheered them. As the music was continued, the Lord poured out His blessings and there was shouting and rejoicing. The General Overseer made a few brief remarks and announcements.

7:30 p.m.—The song service was led by Charlie Odom, with Willystene Calfee at the piano. The congregation stood and clapped their hands as they sang. A long list of requests for prayer was read by the General Overseer, then Brother Robert Duty led the congregation to the throne of grace in sincere prayer. At the close of the prayer, those who had requests made them known in concert, then all prayed together. This was a mighty prayer.

7:50 p.m.—Special songs—The Black sisters and Joyce Curry sang "What Should I Do?" The Florida Quartet sang, "I'm Free Again." The Bible Peace Trio sang "I've Got a Mansion."

8:04 p.m.—Program in charge of the Chairman of Committees, C. R. Payne. Brother Payne gave some good instructions and introduced the chairman of each committee—Allen Davis, Chairman of Reception Committee; L. S. Rhodes, Chairman of Entertainment Committee; Jess F. Pruitt, Chairman of Registrars; E. H. Griffith, Chairman of Ushers. Each of these spoke briefly. Everyone expressed the need of co-operation by all during the entire Assembly.

8:38 p.m.—Songs by the Soul Survivors, "I'm Satisfied" and "Do You Know Him?"

8:45 p.m.—Brother Charles T. Davidson, Assistant Publisher and Business Manager, made the announcement that a Cyclopedic Index of Assembly Minutes had been prepared. He held up the book and stated that contained in it were all the important acts of the Assembly from 1906 through 1949. The General Overseer purchased this first copy. He stated that every minister needed a copy of this book.

8:55 p.m.—Music by the Bahama Brass Band. While the band played the congregation stood. Many rejoiced and shouted the praises of God. When the music ceased, a concert prayer followed. This roaring prayer was in behalf of the Assembly.

9:09 p.m.—The V. L. B. Secretary, Willard Boyles, called for all V. L. Bs. to come to the platform. They sang "I'll Be Somewhere Working." The W. M. Bs. repeated the twenty-third Psalm with the Secretary, Sylvia Hardin. The entire congregation stood, because the Sunday School takes in everyone, and repeated the Beatitudes with the Secretary, Edna Rhodes. The Secretary, E. H. Griffith, called for the state A. B. M. secretaries and all band leaders to stand, then he asked the entire congregation to stand with them and all together with bowed heads they repeated the Lord's prayer.

9:20 p.m.—Reading, OTHERS, by Lillian Austin.

9:22 p.m.—Song by Junior Collins and Junior Hamby, "I've Started Out to Find a Better Home."

9:26 p.m.—The evangelistic message was delivered by W. A. Newsom, overseer of Montana. This was a stirring message urging people to sur-

render themselves to God and be saved, sanctified and baptized with the Holy Ghost. At the close of the message, singers from Montana sang "Standing Outside," while many made their way to an altar of prayer. Some prayed through to victory and shouted the praises of our blessed King.

Tuesday, September 12

6:00 p.m.—The delegates from Kentucky and the Louisville Brass Band gathered on the walks and lawn of the World Capitol Building. The delegates from Florida and the Bahama Brass Band gathered on the walks and lawn of the White Wing Publishing House. The bands played alternately until a signal was given to march inside the Tabernacle. The Louisville Band and delegates from Kentucky marched to the east double doors of the Tabernacle with the state overseer in the lead. The Bahama Band and delegates from Florida marched to the west double doors, following the overseer of Florida. As they entered the tabernacle the congregation stood and cheered them. The bands continued to play until they reached their respective places.

6:30 p.m.—The General Overseer asked the large congregation how many of them believed that God answered prayer. It seemed that all believed by the response of raising their hands. He then said, "Last night prayer was requested for Brother S. O. Gillaspie and he is here tonight." Brother Gillaspie praised the Lord for good friends who prayed for him and thanked the Lord for answering prayer and healing him. Then he sang a verse and the chorus of "Living by Faith."

6:35 p.m.—Concert prayer in behalf of those for whom requests were made.

6:38 p.m.—The General Overseer announced the number in attendance at Fields of the Wood program that day. According to the count that was made there were 4,811 people present. These came in 672 cars, forty-eight trucks and eight buses.

6:40 p.m.—Program by Ridgedale church, in charge of Allen Davis, pastor. There were forty-nine delegates from that church which marched to the platform with the pastor. After a few words by the pastor the group sang "I'm on the Sunny Side." The men's quartet sang "When I Got Saved." The girl's trio sang "Jesus Gives Me a Song." The boy's quartet sang "I Will Serve the Lord" and "Down Deep in My Soul." The mixed quartet sang "When He Calls Me." The women's trio sang "The House of God."

7:08 p.m.—Song service led by Liston Pritchard, Wilma Gonia at the piano. This was a glorious song service. Brother W. I. Campbell prayed at the pulpit while the congregation stood in sacredness before God.

7:24 p.m.—Special songs—"Homecoming Day" by Charles and Phyllis, "I Want to Know More About My Lord" by Kentucky state secretaries, "Jesus Hits Like an Atom Bomb" and "Jonah" by the Whirlwind Evangelists.

7:45 p.m.—While the bands furnished music, an offering was taken by the ushers which amounted to \$304.49. Brother Sebastian McGee prayed, consecrating the offering to the service of the Lord.

8:00 p.m.—The City of Cleveland welcomed the delegates through Mayor Willard J. Parks and George W. Thorogood, Executive Vice President of the Merchants Bank. Mr. Parks stated that he was glad to welcome

our people again this year. He stated that all knew they were welcome because they had been told many times that they were. He extended to those who had come for the first time an added welcome. He mentioned that since he had been reared in Cleveland he well remembered when the church was started here. He then referred to the rapid growth of the Church from that time. He wished for all a pleasant stay in Cleveland and invited each one to come back next year.

Mr. Thorogood stated that it seemed only a few weeks since he was privileged to speak at our last Assembly. He referred to the unsettled conditions in the world and said, "Evidently mankind has still to attain a goal—a goal founded on the laws of the Bible, the laws of right and wrong, the laws of honor and respect, the laws of God and the spiritual laws of life." He said that he wished "every unbeliever in the world could make a pilgrimage to Commandment Mountain and could see the commandments, study them and recognize that they are the only laws. All others are based on them." Then he added, "Only until the people of the world reflect the fear and love of God in their hearts and minds, in their government and in their occupations, following the principle of doing unto others as you would have them do unto you, will there be peace." He stated that the Church of God carried forward these principles and teachings and he wished for us Godspeed.

8:08 p.m.—All bands played "Jesus Hold My Hand" while the congregation stood, clapped their hands and rejoiced. They waved their handkerchiefs and marches were formed on the platform and through the aisles. These were beautiful scenes from the speakers' platform. There was shouting, dancing and praising our God.

8:26 p.m.—Brother C. T. Davidson pinned a badge on the General Overseer. It was presented to him from all present.

8:30 p.m.—Introductory and welcome address by Omer C. Lawson, pastor of the Wildwood Avenue church of Cleveland. The speaker stated that he was happy to be present to welcome the delegates to the wonderful 45th Annual Assembly, but he wondered how they would feel about it after they had been having such a good time in the Lord. He felt that his welcome was a little like telling someone who had been eating about an hour to help themselves, that they were welcome to the food. Even though he knew the welcome spirit was in the midst and he was assured that all felt welcome, he gave them a hearty welcome from the Wildwood church.

8:36 p.m.—The First Street church welcomed the delegates with a song composed by the pastor, Ralph Scotton. This Welcome Address in Song to the 45th Annual Assembly as sung by the members is as follows:

(1)

Oh—They'll come from every nation
Over ocean, land and sea;
To join the great Assem—bl—y,
It's so wonderful to see
How the power of God can be,
On the hallelujah side, praise the Lord.

Chorus:

Oh—The forty-fifth Assembly now is on,
Of the last days Church of God,
And the saints from everywhere draw near—

There's a blessing here for you,
If your heart is keeping true,
On the hallelujah side, praise the Lord.

(2)

The perfection message now we preach,
Of the Bible Church of God,
Will sanctify and cleanse of every spot;
If you are free from iniquity
And His blood has set you free,
Then you shall have liberty, praise the Lord.

(3)

Now when our work on earth is done,
And the crown of victory's won,
Then the Lord will say, "My child, well done."
Then He will catch away His bride,
And we'll all be satisfied,
On the hallelujah side, praise the Lord.

At the close of the song, the group marched around on the platform singing the chorus, "Is Everybody Happy."

8:46 p.m.—The East View church welcomed the delegates to the Assembly through its pastor, Brother H. P. Burns. He spoke briefly, assuring everyone they were welcome. He called on all that were happy to stand, then to turn around and shake hands with someone.

8:50 p.m.—Song by the Bahama Quartet, "Get Aboard That Gloryland Train."

8:53 p.m.—"Here with Victory from the North," short message by Mack Caldwell, Michigan. He stated that victory means to overcome the enemy, and if we have Jesus we have victory, because He overcame the world.

"Here with Victory from the East," H. F. Edwards, North Carolina. He stated he was happy to be present in the Assembly with victory in his soul and called on all from the east to praise the Lord with him. He referred to the battles that had been fought this year and stated there could be no victories without the battles.

"Here with Victory from the South," H. G. Nix. The victory from the south was demonstrated by a number of people from Florida marching around on the platform, led by Brother Nix. They shouted and praised the Lord.

"Here with Victory from the West," Adril D. Haney, California. Brother Haney stated that the people from the west had the victory. He said they won a great victory when they finished their long journey and arrived in Tennessee. He stated that victory comes by obeying the Lord.

9:07 p.m.—Big concert prayer by the congregation. This was a powerful prayer in behalf of the committees, speakers and all the activities of the Assembly, for the president and all in authority, and for the unsaved.

9:10 p.m.—Song by the Sons of Harmony, "My Life Is in God's Hands."

9:17 p.m.—Evangelistic message by J. E. Adams on the subject, "The Holy Ghost and Fire." The speaker showed the need of the Holy Ghost and fire to endue with power for service. He made it clear that everyone could have the Holy Ghost and urged all who did not have this experience to seek earnestly until they received it. While the Arizona singers sang "Kneel at the Cross," many came to the altar. The record shows three were saved, four sanctified and nine baptized with the Holy Ghost.

Wednesday, September 13

6:04 a.m.—Sunrise prayer meeting in charge of S. T. Rodman and Harvey Gardner. The first sunrise service was opened with singing, led by B. H. Powell, Annie Carson at the piano. Brother H. G. Nix led those early morning worshippers to the throne of grace in earnest prayer. Brother Rodman read for a Scripture lesson Psalm 1:1-6, then Brother Gardner read a Scripture and talked briefly. Special prayers were offered for the Assembly, for the sick, for the unsaved, and for our boys in Korea. The service was dismissed at 6:52 a.m. by all praying in concert.

8:00 a.m.—Music by the Electric Band.

8:15 a.m.—Music by the Bahama Band in front of the Tabernacle. They continued to play as they came inside.

8:35 a.m.—Song service led by Clifton E. Hyatt, Charles Batson at the piano. Prayer by Foster Young at the pulpit while the congregation stood in silence before God. Then all joined together in prayer in behalf of those for whom requests had been made.

8:50 a.m.—The General Overseer opened the Assembly by reading Hebrews 12:12-29. He then prayed earnestly for God to bless in every session of the Assembly and for the Holy Ghost to direct in everything that was done. At the close of the prayer, he declared the 45th Annual Assembly of the Church of God open for business.

9:00 a.m.—Appointment of Committees:

APPOINTMENT OF COMMITTEES

Questions and Subjects—M. E. Wilson, Hermis Ferguson, Sidney A. Cooley, L. V. Jones, Boyd Thornton, Earl Cowen, M. M. Burt.

Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Paul Garrett, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

Adjustment—C. L. Taylor, Adrian T. Griffin, Wynn Stockdale, D. M. Cobb, Archie Melvin.

Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

Assembly Expense—C. R. Payne, C. W. Risner, Everett Higdon, Albert Wilson, Alexander Gilmore.

Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, M. S. Curry, Roy H. Phipps, Clement Lynch, F. E. Van Deventer, Sebastian McGee.

As the names of the members of the committees were called, they came to the platform. While they were standing together, special prayer was offered for them by Dewey M. Hughes. Then the Black sisters sang "Pull All Together," with the congregation joining in on the chorus. As the chorus was repeated the pulling together was demonstrated.

9:20 a.m.—A. B. M. and S. O. P. A. Program in charge of E. H. Griffith, General Secretary.

The Secretary made a few introductory remarks and then called for Mamie, Margaret and Joyce to sing. They chose the song, "Don't You Wonder About Him."

9:30 a.m.—Prayer for the success of the A. B. M. work in general. The Secretary showed the need of having the attention of God in regard to the A. B. M. work. He said the only way to have better success in this work is to get the attention of God. He called for the congregation to stand and pray fervently. At the close of this prayer, the General Overseer prayed, then the congregation joined together in prayer for our

unsaved loved ones. A sacredness hovered over the vast congregation. Surely the Lord gave attention to the prayers.

9:44 a.m.—Song by the Rogers sisters and Louise Herring, "Come Back and Stay in Line."

9:47 a.m.—Message by the Secretary. He began his message with the reading of Ephesians 6:12. A portion of the message follows:

"We know that the battle is on. The writer said, 'we wrestle not against flesh and blood.' The word wrestle means to struggle, strive earnestly. We have many problems in the A. B. M. work, but we want to master everyone of them. By the grace of God, we can do this. Today we have an opponent. We can't see the object we are up against because we wrestle not against flesh and blood but against principalities and powers. We feel we are going to win the victory. The Apostle Paul termed his work as a battle. He said, 'I have fought a good fight, I have finished my course.' We haven't finished our course yet, but we will finish it in due time. Some might feel that the victory is won, but I know the victory is not won yet. But in due time we will master every problem and we will win the victory for Christ and His Church. There is no use for us to say we are not in a battle, because we are. It is a battle and we must keep up our efforts until the victory is won. We are fighting against principalities and powers. When a plan is developed to accomplish a certain thing, there is a power that rises up against it. A few years ago the Lord gave us a plan to find every backslidden member that we had at that time. We still have backslidden members that we had then. You want to know what happened. You may think there is something wrong with the plan. But the plan is all right, but there was a power that rose up against it and the instructions to restore every backslidden member and stray. The power of opposition rose up against it and discouraged some of our workers, but I will not be satisfied and you will not be satisfied until something is done to reach every backslidden member in the Church of God. Somebody might say that it cannot be done at this time. It can be if we will rise up against this power that is prevailing, but if we don't do something about it, it never will be done. It is according to the Bible for us to do something about the strays in the Church of God, and I believe we can do something. I feel this is the most important thing in the A. B. M. work. You might say this condition does not hinder the Church. I don't know about this. I know we are hindered, and if this doesn't hinder our work, at least it won't do us any harm to reach the strays and backslidden members.

Luke 13:6-9. "The Lord wants us to be fruitful. This fig tree is a type of Israel and it is also a type of a Christian. A Christian should bear the fruit of a Christian. We are to be fruitful workers. The owner of the fig tree said he came seeking figs on the tree. Evidently the beautiful leaves were there, but there was no fruit. I wonder sometimes if we don't have a little more outward manifestation than we have fruit. This tree had outward manifestation, but it had no fruit on it. It took a little life to produce the outward manifestation, but since the tree didn't have any fruit on it, the owner said to cut it down. It seems that the keeper of the vineyard was possessed with a spirit of the A. B. M. Lots of our people would like to turn folks out. Anybody can turn people out of the Church who has the authority and goes through the proper procedure. Sometimes they are turned out without going through the proper procedure. It is too easy for the clerk of a local church to read off the name and the moderator ask what is the pleasure of the church and someone make a motion that he be turned out. If you are not careful, you will not be bearing as much fruit as the one you are turning

out. We can't afford to turn any of these strays out of the Church until every effort has been put forth as outlined by the Church of God and the Word of God.

"The fig tree was not bearing fruit and the owner was ready to have it cut down, but the keeper wanted to see if he couldn't get it to bear fruit. He wanted to care for the tree another year, then if it didn't bear fruit, cut it down. Let's give these strays a chance to bear fruit. Let's give these backslidden members a chance to bear fruit. Then after we put forth every possible effort, it is time to take steps.

"We are in a battle against wrong. There are two spirits working in the world. There is the wrong spirit and the right spirit. The wrong spirit belongs to the principalities and powers that try to discourage everything the Church of God undertakes to do. It is easy to watch the wrong. What about the right? The responsibility is resting upon us. I believe when we take the proper steps to do what we should do that something will happen when people are excluded from the Church of God. I would like for us to give our attention to the strays and backslidden members. Can we do it? Can we rescue them? We can't do it in a week, we can't do it in a month. It will take a little time, but let's not let anything hinder us while we are working at this. Let's continue our efforts until we accomplish this task. I do want us to give our undivided attention to finding the strays and bringing them back. How many of you feel just like I do? Do you feel God wants us to do something about this?"

At the close of the message he called for all to stand and pray that God will lend His assistance in the work of finding the strays and restoring the backsliders.

10:18 a.m.—"Why Should Every Member of the Church of God Pay An Emergency Fund Dollar?" messages by M. E. Wilson and W. M. Lowman.

Brother Wilson called for all to stand who had paid the Emergency dollar. So many stood that he expressed a wonder about whom he would preach to. He stated that the Church of God is not like any other organization and that we can't carry on business like others do. He said the Emergency Fund is a part of the program and he felt the time had come when every member should realize the need of paying the dollar each year. He thought this would be necessary in order for members to be loyal and obedient. He made mention of the fund being a blessing to our ministers on the field when they are in financial difficulties or misfortunes come their way. He also called attention to the new balcony in the tabernacle and stated it was paid for from the Emergency Fund.

Brother Lowman stated that he counted it a privilege and a blessing to pay the Emergency Fund dollar each year. He said it took money to carry on the work of the Church and he didn't feel that we could get along without this fund. He read Hebrews 13:17 and stated that it was necessary for every member to pay the Emergency dollar in order to comply with this Scripture. He suggested to any who hadn't paid the dollar and didn't want to, to submit and do it any way.

10:45 a.m.—The Secretary stated that the reason people didn't pay their Emergency dollars was because they didn't feel responsible. He called for the congregation to stand and pray for every member to feel the responsibility that is upon him. This was a mighty prayer. At the close of the prayer the Secretary expressed his appreciation to all the faithful workers who had assisted in the A. B. M. work the past year.

10:52 a.m.—Song by Harper Hunter, Jr., "The Land of Rest." This song brought down the blessings and many rejoiced and praised the Lord.

11:00 a.m.—Demonstration of Matthew 18:15-17 by the state secretaries.

The scenes of this demonstration emphasized the personal difference between two brothers. In the first scene one brother visited the home of another brother. He told of a good revival in progress in the local church. The brother whom he visited told of his troubles and asked to borrow a hundred dollars. This was loaned to him with the understanding that it be paid back by the first of the month. The first of the month came and he did not pay it back. The brother visited him again and mentioned the debt, but he could not pay. The brother decided to carry out the Word of God. He took two brothers with him to visit the one who owed him the money. They talked with him, prayed with him and tried to help him, but he would not hear them. He was told that the matter would have to go before the local church. The last scene was a church conference where the charges were presented by the clerk. A few of the brethren expressed their feelings in the matter. Finally a suggestion was made that they pray for the brother who was present in the conference. They prayed until he was able to shout the victory. He then asked forgiveness and paid the debt.

11:42 a.m.—Song by Bill Porter, "The Lost Sheep."

11:45 a.m.—Awarding banners and prizes:

The states had been divided into four groups according to membership and the leading state in each group was awarded.

A banner was presented to the secretary of the state which had the best general report for the year in each group as follows:

Group No. 1—Virginia, J. D. Lowman.

Group No. 2—Ohio, Violet Snyder.

Group No. 3—New Mexico, Mayme Aschbacher.

Group No. 4—North Dakota, E. H. Stewart.

An award of honor was presented to the secretary of the state in each group for having raised the largest love offering for the state overseer in the state convention. They were:

Group No. 1—South Florida, Joel Cox—\$441.17.

Group No. 2—Arkansas, Alice Pearl Harmon—\$1,000.

Group No. 3—Louisiana, J. S. Taylor—\$305.

Group No. 4—Nebraska, E. L. Baxter—\$510.06.

Melvin Pittman, Georgia, was presented with a banner for having the largest number of churches on the Emergency Honor Roll—66.

J. D. Lowman, Virginia, was presented with a badge of honor for having the second largest number of churches on the Emergency Honor Roll—62.

Alvin Brantley, North Carolina, was presented with a badge of honor for having the third largest number of churches on the Emergency Honor Roll—57.

Badges of honor were awarded the states having the Emergency dollars paid in full. These were: Indiana, Nebraska, Vermont, Washington, Michigan, Montana, Iowa, Minnesota, New Mexico, Alberta and Ontario, Canada.

Joseph Gustave, Haiti, was awarded a badge of honor for having the best general report for the year in foreign fields.

James A. Thomas, Dominican Republic, was awarded a badge of honor for having the second best general report for the year in foreign fields.

James Cooper, Bahamas, was awarded a badge of honor for having the third best general report for the year in foreign fields.

12:00 m.—The Service was dismissed with prayer by Ernest Pulliam at the pulpit while the congregation stood in sacred quietness before the Lord.

1:15 p.m.—Program of music by the Louisville Brass Band.

1:30 p.m.—Song service led by William Akers, two numbers, Mary Akers at the piano. Then Mr. W. Lee Higgins of Stamps Baxter Music Company was introduced by C. T. Davidson and he led the congregation in singing two numbers. Prayer was offered at the pulpit by Harry W. Grimes while the congregation stood in quietness. Following this, the congregation prayed in concert in behalf of those for whom requests had been made.

1:54 p.m.—Song by Everett and Grace Higdon, "Jesus, Wonderful Lord." Amos Creel and Brother and Sister Buckles sang "Somebody Called My Name."

2:00 p.m.—"Greater Works Will Be Done When We Reach Bible Unity," message by C. W. Risner. A portion of the message follows:

"This subject is a very interesting one and a very broad one. We realize that all along through Bible times that it was through unity that things were accomplished by God's people. I thought of it in this way. What would it take to bring about unity in the Church of God. (Acts 15:1, 2, 13, 19, 22, 23) After that the General Overseer had spoken, they decided to write letters to all the churches and send men out to witness the things decreed. What if there had been no headquarters or General Overseer? There would have been a lot of confusion. If we follow the example of the early Church we can still settle our questions in a good manner. The men at Babel began to build. It seems that through the unity they had, they were about to finish their work. God's people can surely work in unity and get things done any time in the right way.

"I would like to call your attention to Galatians 1:22, 23. We have great unity now but we want more unity. Unity of the faith will bring all these things to pass. The sound teaching is the Bible going out from headquarters. We are going on to the deeper things with the Lord. I have attended twenty-seven consecutive Assemblies and in this one I feel the unity as never before. It is going to take more than shouting. There will be times in this Assembly when there won't be much shouting. Let us stay on Bible lines. Then we won't have to draw back on anything we have taught. There have been times when I didn't understand but I went on and finally things came through all right. When one or two get off somewhere and fix things up, that is dangerous. The most of our people are determined to follow the same rules—those passed by the Assembly in session. It is time that we paid heed and stayed with the doctrine. I don't want to go back to anything, I want to go on with the Church of God."

2:46 p.m.—Big musical shake-up by the Bahama Brass Band. The big congregation waved handkerchiefs. A march was formed on the platform. Many rejoiced in the blessings of the Lord.

2:55 p.m.—Church of Prophecy Marker Association Program in charge of Grady R. Kent, General Secretary. Brother Kent called for the trumpet to sound. After this he made a few introductory remarks and called for a song by Mabel Chandler, "The Last Days Church." This was followed by a song, "The Church of God, the Church of Prophecy," by Wilburn Curtis.

3:08 p.m.—"The C. P. M. A. in Operation and Working at the Perfection of the Church of God and Filling Up That Which Is Left Behind or Left Out," demonstrated message by the Secretary. He said, "It was possible for the Church to get behind in the early days and it is possible for the Church to get behind now. It is time for us to get right up in line with the Bible in order to be the Church. Jesus let Herod know that He knew him for what he was. Jesus made it plain that Herod could not do anything until His job was finished. The old fox didn't either. Noth-

ing will stop us until we get the Church perfected. Our program is to make all men see."

The Secretary referred to the time when the former General Overseer realized the need of doing something to assist in bringing the Church to perfection. He read a portion of the General Overseer's annual address before the Assembly in 1943. A state secretary came on the platform bearing a placard. On this were the words, "The C. P. M. A. is working at the perfection of the Church of God and filling up that which is left behind or left out." Brother Kent used the Scripture found in Col. 1:23-25 in connection with the thought expressed on the placard.

The next placard called attention to the Church of God flag. The Secretary stated that we were the Church of God before the flag was given, but after we had the flag we could not be the Church of God without it. He encouraged the display of this glorious ensign and called attention to the spider in the king's palace. He stated we would be like the spider, we would be right there talking it over with the kings of the world.

The next placard called attention to the Fields of the Wood. He referred to the beginning of Fields of the Wood when there was opposition to it. He stated that to fight Fields of the Wood is to fight God, and to fight God's program was like a poodle dog barking at the moon. He said that Fields of the Wood had been the means of making known the Church of God to many people.

The fourth placard read, "Marking Biblical places—Writing the vision." The Secretary said that we had to do this work, and that to deny this program and refuse to carry it out would mean that we would cease to be the Church of God.

The fifth placard called attention to the work of making all men see. He said, "A mystery is something that is hidden. We are to go and make all men see the mystery. God is working in the Church of God and revealing this to the world."

The sixth placard read, "On to perfection honor roll program." The Secretary showed the importance of this program to assist the churches to measure to certain standards from year to year.

The seventh placard brought before the minds of the people the Visual Department of the C. P. M. A. The Secretary displayed pictures and folders of Fields of the Wood. He also read from the writings of the former General Overseer concerning this work. He stated that through the huge Testament and the Ten Commandments in the newspapers, the Church had received about a million dollars worth of advertising.

The last placard read, "Wings of Prophecy." The Secretary read a portion of the annual address of the former General Overseer before the Assembly in 1940 concerning the airplane and its place in prophecy. He referred to the part the airplane is to play in the work of the last days Church, then he introduced Major Alfred Waddell of the Civil Aeronautics Association. Mr. Waddell gave a brief history of aviation in the United States and the state of Tennessee. He encouraged the use of the plane in the work of the Church and stated that anyone with good eyes and common sense could learn to fly.

4:20 p.m.—"Behold This Stone Shall Be a Witness Unto Us," message by Harry Lee Moore. This was a fiery message for the purpose of boosting the Honor Stone Program. He stated that while serving as guide in Fields of the Wood recently a number of visitors asked him why their cities were not represented on the Honor Roll. He stated that he was sorry to tell them that the churches in their cities had not measured to the required standard. He said it made him feel good to be able to give

the location of a church which had an honor stone in Fields of the Wood Honor Roll to those who enquired because he felt they would find a wide-awake and progressive church.

4:32 p.m.—“The C. P. M. A. Visual Department—Send to the World the Church of God Activities in Pictures,” message by K. W. Bancroft. This was a good message giving this department of the work a boost. He stated that we are now taking the activities of Fields of the Wood by means of pictures to the thousands who are not able to visit the place, and in due time we would carry the message in pictures to the world.

4:53 p.m.—“The Need of More Co-operation in the Marker Association to Win the Victory,” message by Ralph Bryant. The speaker stated that those who did not co-operate in this important work “will get burned just like the hand would get burned by a hot stove if it refused to heed the message sent out by the brain to move.” He said we did not need architects but we need carpenters to build according to the master plan we already have laid out. This was a timely message.

5:00 p.m.—The General Overseer read the names of the ministers to receive honor stars. He instructed the ministers to go to the office of the C. P. M. A. clerk for these stars.

Awarding of banners and badges:

Note: The program called for this to be done, but because of a lack of time they were presented another day. Will add this here in connection with the program.

Badges of honor were given to the ten leading states in council members in the C. P. M. A. These were: Georgia, Tennessee, Virginia, North Carolina, Kentucky, Florida, East Texas, South Carolina, Mississippi, Alabama.

Badges of honor were presented to the leading soul winners—those having the largest number of converts during the year—Delmar L. Spurling, first; John C. Lyle, second.

Badges of honor were presented to the champion evangelists—those having taken the largest number of converts into the Church—John C. Lyle, first; Delmar L. Spurling, second.

A banner was presented to the state of Virginia for having the largest number of honor stones in the Honor Roll in Fields of the Wood.

A banner was presented to the state of Georgia for having the largest number of council members.

A banner was presented to the church at Trion, Georgia for having the largest number of council members.

5:10 p.m.—Big C. P. M. A. Outdoor Program in front of Tabernacle.

The congregation gathered in front of the Tabernacle in the street and on the walks, facing the World Capitol Building. Airplanes were flying overhead in formation, dropping tracts from the air. The General Secretary spoke concerning the use of the airplane in connection with the work of the Church in these last days. He referred to statements made by the former General Overseer in his annual address before the Assembly in 1940. These statements are:

“Prophecy must be fulfilled. The time of the great preparation is at hand. The automobiles are surely ‘the chariots’ with flaming torches. The great dams that make it necessary to have gates in the rivers surely form the ‘gates of the rivers’ that shall be opened. There must be mighty preparations made and we must keep apace with prophecy. The mighty fleets of airplanes are signs which call for the mighty spread of the glorious last days message among the nations. ‘A bird of the air shall carry the voice, and that which hath wings shall tell the matter.’ Why not

this be the correct view along with the sight seen by John that describes the scene as follows?

"'And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.'

"In order to have the loads of our literature to drop down for the people to read, it must be printed in their own languages. And is it not true that God's doctrine—the Church of God doctrine, shall drop like the rain? Now read and see the mighty work we have to do when we are fully prepared with literature printed in the many languages of earth's inhabitants.

"'Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

"'My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass;

"'Because I will publish the name of the Lord: ascribe ye greatness unto our God.'

"To fulfill these Scriptures the doctrine must be put in the different languages so when it is dropped from the fleets of airplanes like the rain, the people below can pick it up and read it in their own language. Then this angel flying in the midst of heaven cannot be a heavenly angel because the gospel was not committed to angels but to men.

"Now think of fleets of airplanes equipped with loud speakers and Church of God men and women, and loaded with our literature, God's doctrine, Church of God doctrine, the Scriptures rightly divided to prevent wrong interpretations of men's opinions, flying through the heavens. Even though there may be many men and women, yet they are all one—the Church of God. Angel is messenger. The Church of God was given the last commission—the last days message. The Church of God is one, the body of Christ. The world is making planes by the millions, why not think of some of these being made for this purpose?"

Sister Willard Boyles spoke briefly concerning the use of the published message down here in the end. She referred to the preaching of Jonah in Nineveh which caused the king to publish a decree that every man and beast be covered with sackcloth and that they fast and pray mightily to God. Because of this message the more than one hundred and twenty thousand people prayed and God gave them attention. She showed the need of winning souls by the thousands as was done by the early Church in order to accomplish the work that must be done by the Church in our day. She stated that the airplane will play its part in these last days and she believed many souls would be saved through the message being dropped from planes. In connection with this work she quoted the Scripture, "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as showers upon the grass." She showed the great need of flooding this world with the message so that multitudes of souls can be won for the Master.

The donors of planes and the pilots were called to stand near the speaker. Then the names of all those who had contributed assistance to the airplane program were read by the General Overseer. Small badges had been prepared for them.

Clifford O. Ray sang "Wings of Prophecy," and the program was dismissed at 5:50 p.m. by all saying "Thank you Jesus."

6:10 p.m.—Music by the Electric Band.

6:15 p.m.—Program by the Trion, Georgia church in charge of Davis Rogers, pastor. Song by the entire group, "I See the Lighthouse." Brother Davis talked briefly and the C. P. M. A. leader spoke a few words. Mabel

Chandler sang "I'm in a New World." Maxine Tucker sang "Mansion Over the Hilltop." Brother and Sister Rogers sang "Thirty Pieces of Silver." "Meeting in the Air" was sung by the group.

6:35 p.m.—Music by the Bahama Brass Band.

6:40 p.m.—Brother Ralph Scotton introduced Brother John Vasu, of India, who was dressed in native clothing. This brother made a short talk.

6:45 p.m.—Song by the Indiana Trio, "My Soul Shall Live On." The Florida Quartet sang "There Is a Change in Me." Song by Ruth and John Petty, "My Lord Is Raising up a Nation" and "Medley in Song."

7:00 p.m.—Big concert prayer. This prayer was in behalf of those for whom requests had been made and for the Assembly.

7:03 p.m.—Message by Howard W. Thomas on the subject, "Obedience Is Better Than Sacrifice." The speaker said obedience means yielding to demand, submissive to authority. He used the Scripture found in 1 Samuel 15:22, 23. He said that Saul was able to lead the people to victory, but he seemed to have it in his mind that if the people offered sacrifices to God everything would be all right. He stated that God can't use people who are not obedient even though they may make many sacrifices. He referred to Hebrews 13:17 and said, "Some of us feel we know quite a lot about the Church of God, but if we would be more willing to listen to those over us and submit to them, I wonder what would happen in the Church of God almost overnight. No matter what sacrifice I might make, no matter what I might do for the Church of God, unless I am obedient to the teachings and submissive to those over me in the Lord, I know my work will be in vain and I will be a failure."

7:19 p.m.—Song service led by Alexander Gilmore, Maude Foster at the piano. Several stood with Brother Gilmore on the platform as he led the singing. Prayer by J. D. Williams while everyone stood with bowed heads in holy reverence before God.

7:34 p.m.—Program in charge of Field Secretary, Ralph Scotton.

The Secretary made a few introductory remarks and called for the Sons of Harmony to sing. While they sang two numbers an offering was taken by the ushers which amounted to \$189.58. The Soul Survivors sang "Only a Look at Jesus" and "Sometime I'm Gonna See My Lord."

8:58 p.m.—"Bringing in the Sheaves from East Texas," Elsie Curry and others. Sister Curry and four others came to the platform. She told of the great desire that took possession of her and these sisters for a mighty revival. She said they prayed all night and all day. They continued to pray until they received the assurance that a revival was on the way. Then they began preparations for it. She stated that during the revival 78 were saved, 61 sanctified, 64 baptized with the Holy Ghost, and 42 added to the Church. She told of people coming by train and bus to this revival—some from a distance of one hundred miles. When she had finished speaking a number of others came on the platform and together they sang "God Is Real."

8:10 p.m.—The Field Secretary delivered a message on the subject, "The Harvest Is Ripe, but the Labourers are Few." A portion of the message follows:

"I am stirred. For the past nine years I have been praying, preaching, fasting and putting forth every effort I knew how to stir up our workers that we might win souls for the Church of God, the body of Christ. I am convinced that it can be done. I made a tour of the West about the middle of the winter. Every field I visited, I heard the Macedonian call, 'Come over . . . , and help us.' The people said they needed this message and begged for someone to come. Laborers are needed. I wonder who is

willing to go and work for the Lord. I am full of crying right now. We want the spirit of winning lost souls to get hold of us.

"The words of this text (Matt. 9:35-38) were spoken by our Lord Jesus Christ while going through the cities and villages healing the sick, casting out devils and doing the work of His Father. He saw the multitudes following. They were following Him because He was giving them what they were wanting. If you can give what the people want, they will come back for more. Jesus gave the people that which satisfied them. Ministers, we must preach the gospel that will satisfy the soul. I believe with God in our lives we can accomplish the task. It may seem rather strenuous and hard on us, but God doesn't expect us to have it easy all the time. There is a certain amount of persecution and a certain amount of trials and tests that goes along with the preaching of the gospel. We have to have these because we need something to make us pray. Jesus looked around and saw the people had no shepherd. He said the harvest is ripe. There is plenty to do. They want the message and there is no one to preach to them. Is it that way in your territory? You may say that you preached but you didn't have any listeners. If I go to your house and like what you feed me, I will go back again.

"You are watchmen. (Isaiah 21:11) God has entrusted His work in your hands. Work while you can. I am afraid if I don't work God will take what He has given me and give it to somebody that will use it. I will work and not grumble. I will work and not complain. If any suffering comes my way, I will say, thank the Lord. The time is coming when you won't have this opportunity to work for the Lord. Let's put forth every effort now and use all the energy that God will give these bodies. I have gone until I didn't feel like going and then prayed for God to give me strength to keep on going. Souls are dying. People are going out to meet God unprepared. Every time somebody dies in our community I wonder if the minister got there in time to warn them. I wonder if we have done our part. The harvest is ripe and it is time for us to reap. We can turn people to God if we will go after them in the proper way.

"Didn't the Lord call you to preach? Didn't you agree to go and work? Then how could anybody stop and complain along the way. Why don't we go? The thought is we agreed to work for a penny, no more and no less. (Matt. 20:1-13) There were some that were hired in the first hour, and some at the sixth hour, and some at the ninth hour, and finally he hired some at the eleventh hour, and they all agreed to work for a penny. The thought I am getting out of this is that God is the One that called you to labor. I want to say we are going to have to do it. I see no way of getting out of it. If we don't get out there and do this job God has called us to do, I am afraid something serious will happen. This responsibility is upon us. I don't see any way out of it but preach out of it. Let's go and get the work done.

"The body of Christ has the message of the last days. It has the message that the world needs. Obedience to this message will get souls ready to meet the Lord. When John was on the Isle of Patmos he saw this glorious body after the ministers had got it ready. He said, 'Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come.' How can we rejoice unless we have the work done? We have got to get the people prepared.

"If you can win souls and you don't do it, then you know it is sin. (James 4:17) How many of you know it is good to win souls. I wonder if you are doing it. If you fail the Lord, it is sin. Sinning preachers! I can't fail. I must work until the work is done. Then I will get

my reward. We are not promised a reward if we fail the Lord. We need humble ministers. We need consecrated ministers. We need loyal ministers. We need obedient ministers. We need ministers that are called to preach.

"Can God depend on you? Can the Church depend upon you? Can Brother Tomlinson depend upon you? I know it hasn't been smooth sailing all the year, but I think of what Peter said. 'Think it not strange concerning the fiery trial. . . , but rejoice.' Rejoice because you are part-takers of Christ's suffering, and when His glory is revealed we will live with Him in glory. I want to go up. I would hate to have the Lord tell me I have been wicked and slothful. I want to hear Him say, 'Well done.' Who will go and work for the Lord? Are we going to do more next year than we have done this? We can do it, can't we?"

8:49 p.m.—The congregation stood and prayed for the success of all the work. A spirit of weeping was in the midst and the people poured out their hearts to God in earnest supplication for souls and the advancement of the work.

8:54 p.m.—Song by Marie Garnett, "Just Jesus."

9:00 p.m.—"Able Men Needed for the Colored Race," message by John W. Wood. The speaker showed the great need of able men to get the message to his people. He stated that multitudes of people are starving for the message and there is no one who will carry it to them. He mentioned the qualities of an able man and stated that we had some of them and they must be put to work. He said the work was progressing too slowly among his people and showed the dire need of men who are able to go to every state with the message. He was assured of the fact that the work would be done, but he was very eager for some plans to be laid which would produce rapid advancement now.

9:40 p.m.—"Who Will Go and Work for God and His Church," short messages by Alexander Gilmore, Joseph Knowles and Stella D. France. These were fiery messages showing the great need of willing workers in the harvest field.

9:52 p.m.—"How Can We as Leaders Increase Our Work in Our Respective Field of Labor," message by Samuel B. Moss. The speaker stated that leaders must have qualities which make them capable of leading, and they must stay in contact with God. He said for them to be able to increase their work they must find the right channel in which to work and then carry on in a manner that will bring about the co-operation of the people.

10:09 p.m.—Awarding of banners and prizes:

Elsie Curry was awarded a banner for reporting the largest number of additions to the Church in the states.

Destin Nelson was awarded a banner for reporting the largest number of additions to the Church in foreign fields.

Badges of honor were presented to the following who organized new churches this year:

Smith brothers, Sandersville, Georgia; Leroy Scotton, Pennsylvania; S. B. Moss, Virginia; L. N. McKoy, Cecil Davis, Alexander Gilmore, North Carolina; Thomas C. Parker, South Carolina; Eugene Jones, New York; C. V. Creel and Mary Bafford, Mississippi; Walter Phillips, New Hampshire; Aaron Waggett, Ohio; Ada McGehee, Kentucky. Novella Thomas and Stella D. France assisted Brother McGehee and they were presented with gifts.

10:21 p.m.—Song by the Soul Survivors, "Till the Power of the Lord Came Down."

10:30 p.m.—Evangelistic message by William Smith. He used for a text Proverbs 23:26. He stated that God wants the heart and he urged people to give their hearts to God because He is able to cleanse from all iniquity. Brother Walter Smith talked briefly and gave opportunity for those who wanted to be saved, sanctified and filled with the Holy Ghost to come to the altar. Brother Alexander Gilmore led in singing "Kneel at the Cross" while the people made their way to the altar. Those who counted the experiences reported two saved, nine sanctified and four baptized with the Holy Ghost.

Thursday, September 14

6:16 a.m.—Sunrise prayer meeting in charge of Bill Porter and Jesse Stratton. Brother Porter was in charge of the song service. Concert and individual prayers were offered. These were earnest, sincere prayers in behalf of the Assembly and all of the work of the Church of God. Many testified to the wonderful blessings the Lord had given them. Songs were sung at intervals during the testimony service. Brother Stratton talked briefly and the service was dismissed at 7:02 a.m. with special prayer for the Assembly.

7:15 a.m.—Music by the Electric Band.

7:30 a.m.—Song service led by Bill Porter, Joyce Curry at the piano. Prayer by Daniel Nairn at the pulpit while the congregation stood in holy reverence to God. Requests were made known and the congregation joined together in a mighty prayer in behalf of those who need help from God.

7:47 a.m.—Call of states and provinces and their response with their music, songs, marches, display of banners and flags, short talks and reports by the overseers. Sharp trumpet call by Clayton Sherrill as a signal for all to be ready.

7:48 a.m.—Alabama, Roy H. Phipps, Overseer. 185 marched. They carried 19 banners, 36 flags and two musical instruments. The delegation sang "I'm Going to Shine." The overseer gave his report of the work and introduced the state secretaries. A quartet sang "I'm Free Again."

8:03 a.m.—Arizona, James E. Adams, Overseer. Eight marched, carrying five banners and two flags. The overseer talked briefly. Hazel Conovaloff sang a song in the Russian language. The overseer gave his report and introduced the state secretaries.

8:15 a.m.—Arkansas, James Staggs, Overseer. 83 marched, carrying 48 banners, 11 flags, four musical instruments. The delegation sang "There Is Power in the Blood." Song by the Staggs family, "Mansion Over the Hill-top." Report of the work by the overseer. Short talk by D. M. Shults, former overseer of Arkansas. Music on the harmonica, "Precious Memories" and "The Church of God Train."

8:36 a.m.—Bahamas, Alvin S. Moss, Overseer. 47 marched, carrying 7 banners, 6 flags, 23 musical instruments. Song by the quartet, "I'll Follow My Saviour." Short talk and report of the work by the overseer. The delegation sang, "Somewhere Working."

8:54 a.m.—California, Adrian T. Griffin, Overseer. 90 marched, carry-

ing 50 banners, 12 flags, 13 musical instruments. The delegation sang "Working the Road." Music by the Cabales family. The overseer read his report of the work. A brother sang "God Is Real."

9:18 a.m.—Colorado, W. T. Pettyjohn, Overseer. 22 marched, carrying 7 banners, 18 flags, 3 musical instruments. Song by the delegates, "I Saw the Light." Short talk and report by the overseer. Special songs, "Who at the Door Is Standing," "Wrath of God."

Note: A telegram was read from M. P. Price, overseer of Delaware, expressing his regret at not being able to attend the Assembly on account of the death of his wife's mother. Special prayer was offered for the Price family.

9:40 a.m.—Dominican Republic, Joseph H. Ladoo, Overseer. 26 marched, carrying one banner and 15 flags. The overseer spoke briefly and sang "Take up Thy Cross and Follow Me." He gave a report of the work. The group sang "Getting Ready to Leave This World." The overseer sang a song in Spanish.

10:05 a.m.—East Texas, John A. Stubbs, Overseer. 113 marched, carrying 25 banners, 41 flags, three instruments. Song by the delegation, "Heaven's Jubilee." Special song, "Troublesome Waters." Report of the work by the overseer. Song by the colored delegates, "God Is Real."

10:28 a.m.—Florida, M. S. Curry, Overseer. 268 marched, carrying 40 banners, 100 flags and 26 musical instruments. Song by the Jubilee singers, "Down on My Knees." The overseer introduced the state secretaries and others. Song by a trio, "Nonstop Flight to Glory." The overseer read his report. Song by the Black sisters, "Sit Down."

11:05 a.m.—Georgia, M. E. Wilson, Overseer. 590 marched. They carried 92 banners, 161 flags, 26 instruments. Song by the delegation, "He Set Me Free." Duet, "If Jesus Is There." The Acworth quartet sang "I'm Free." The overseer introduced his state secretaries and others. Song by Brother and Sister Callahan, "Living in Canaan Now." The overseer read his report and the colored delegates sang, "Love Lifted Me."

11:37 a.m.—Egypt and Greece, Ghaly Ibrahim and Nicholas Captain, Representatives. Brother Ibrahim spoke briefly concerning the work in Egypt and sang "Near the Cross." Brother Captain spoke concerning the work in Greece. He reported 500 members with 400 filled with the Holy Ghost.

11:46 a.m.—Idaho, William A. Grant, Overseer. 23 marched, carrying five banners and three flags. Song by the delegates, "Keep on the Firing Line." The overseer introduced the state secretaries and read his report. Song, "Heaven on My Mind."

11:59 a.m.—Illinois, E. T. Fowler, Overseer. 67 marched, carrying 11 banners, 27 flags and one instrument. Song by the delegates, "I'll Fly Away." The Sheely trio sang, "How Did You Feel." The overseer read his report and talked briefly. Georgia Risenhoover and Irene Jones sang "I've Got That Old Time Religion." Song by Hubert and Floyd Sheely, "Jesus Breaks the Morning."

12:20 p.m.—Indiana, Joe Martin, Overseer. 107 marched, carrying 40 banners, 20 flags and one instrument. Song by the delegates, "Heaven's Jubilee." Duet, "Just Jesus and Me." Short talk and report of the work by the overseer.

12:35 p.m.—Iowa, Howard W. Thomas, Overseer. 53 marched, carrying 17 banners, 18 flags, three musical instruments. Song by the delegates, "Heaven's Jubilee." Solo, "I Wonder Have I Done My Best for Jesus." The overseer introduced the state secretaries and read his report. Song by Orvie Braland and wife, "Wonderful."

12:50 p.m.—Kansas, Cecil J. Cunningham, Overseer. 74 marched, carry-

ing 18 banners, 28 flags, two instruments. The delegates sang "Hold the Fort." Song by Leroy and Vivian Halpin, "I'm Learning Every Day." Dodge City quartet sang "I Want to Know More About My Lord." Report of the work by the overseer. Song by Leroy Halpin, "He's My Jesus."

1:15 p.m.—Kentucky, Harper Hunter, Jr., Overseer. 281 marched, carrying 54 banners, 68 flags, 22 instruments. The delegates sang "When the Saints Go Marching In." Song by the Rogers sisters and Louise Herring, "Echoes from the Burning Bush." Short talk and report of the work by the overseer. Piano solo by Jeanne Vincent. Song by the Smith brothers, "Yes, Yes, I Love Jesus."

1:35 p.m.—Louisiana, Earl Cowen, Overseer. 60 marched, carrying 13 banners, 16 flags, three musical instruments. The delegates sang "When the Church of God Arises." The colored delegates sang "I See the Light House." The overseer read his report. Song by Brother and Sister Paul Goins, "I'm on the Inside Looking Out."

1:53 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 68 marched. They carried 14 banners, 61 flags and one instrument. Short talk by the overseer. The delegates sang "Keep on the Firing Line." Song by Elton Shores and wife, "Man of Galilee." Song by the Fouts sisters, "The Golden Rule." Song by the colored delegates, "After the Sunrise." Short talk by John W. Wood. The overseer introduced the state workers and read his report.

2:25 p.m.—New England States, Walter H. Phillips, Overseer. 22 marched, carrying 15 banners, three flags and two instruments. After a brief talk by the overseer, the delegates sang "Look and Live" and "Where Could I Go." The overseer introduced the state workers and Brother Ray sang "Wings of Prophecy." The overseer read his report.

2:50 p.m.—Mexico, J. A. Jimenez, Overseer. Seven marched, carrying two banners, four flags and one instrument. The overseer made a short talk and the delegates sang a song in Spanish. The overseer read his report of the work and the delegates sang another song in Spanish.

3:03 p.m.—Michigan, G. A. Wilson, Overseer. 89 marched, carrying 22 banners, 35 flags and four instruments. The overseer called for the congregation to stand and sing with them "You've Got to Move." The overseer introduced the state secretaries. Wanda Caldwell and Evelyn Wilson sang "Upon the Mountain." Thomas Duncan and wife sang "When I Got Saved." The overseer read his report of the work.

3:24 p.m.—Minnesota, Paul H. Thompson, Overseer. 21 marched, carrying 16 banners, three flags and one instrument. The delegates sang "Heaven's Jubilee." The overseer read his report. Sister Thompson sang "Crown of Glory." The overseer talked briefly and the delegates sang "Somewhere Working."

3:35 p.m.—Mississippi, H. M. Biggers, Overseer. 129 marched, carrying 48 banners, 37 flags and three instruments. The delegation sang "What a Happy Time." The overseer introduced the state workers. Frank Smith sang "My God and I." The overseer read his report of the work. C. T. Goss and Frank Smith sang "Don't Doubt Me, Thomas."

3:58 p.m.—Missouri, Boyd Thornton, Overseer. 86 marched, carrying 43 banners, 13 flags and two musical instruments. The delegates sang "I'll Be Somewhere Working." Charles and Phyllis Quisenberry sang "Mansion Over the Hilltop." The overseer spoke briefly and introduced the state workers. Song by Brother and Sister Neal, "Heaven Is Worth It All." The overseer read his report. Song by Warren Roney and Robert Smith, "When I Got Saved."

4:22 p.m.—Montana and Alberta, Canada, W. A. Newsom, Overseer. The delegates sang "Old Ship of Zion." The overseer read his report of the

work. Two girls sang "All Alone" in the Russian language and then in English. A trio sang "My Song of Praise."

4:45 p.m.—Montserrat, Aruba, Saint Kitts, Walter C. Bates, Overseer. 21 marched, carrying one banner, 16 flags and three instruments. Short talk by the overseer. The delegation sang "I'll Fly Away." Mary Bates sang "Meeting in the Air." The overseer read his report of the work.

5:10 p.m.—Nebraska, Jesse A. Griffin, Overseer. 29 marched, carrying 12 banners, nine flags and three musical instruments. The delegates sang "I Love My Saviour" and "I'll Fly Away." A sister sang "I'm Sending up my Timber Every Day." Song by Brother and Sister Griffin, "I'm Depending Lord on You." The state overseer read his report and introduced the state secretaries. The delegation sang "Getting Ready to Leave This World."

5:34 p.m.—Nevada, John W. Morrison, Overseer. 14 marched, carrying five banners, six flags and one instrument. Song by the delegation, "I'll Live in Glory." Song by Brother and Sister George Herron, "My Soul Shall Live On." The overseer read his report of the work.

5:49 p.m.—New Jersey, Walter L. Harvey, Overseer. 18 marched, carrying one banner, nine flags, one instrument. The congregation joined with the delegates in singing "I Love My Saviour." Song by a trio, "Pleasures of Heaven Are Mine." Short talk by the overseer. Song by Mildred and Vivian Harvey, "I'm So Happy." Song by Betty Byrd and Louise Latham, "When I Wear God's Wedding Gown." The overseer read his report.

6:05 p.m.—New Mexico, T. J. Lowe, Overseer. 28 marched, carrying 14 banners, five flags and five instruments. The delegates sang "Getting Ready to Leave This World." The overseer introduced his family and the state workers, then presented the General Overseer and wife with a beautiful quilt. Song by Wendell Lowe and George Parker, "Come and See Me Neighbor." The overseer read his report.

6:16 p.m.—New York, J. F. Aites, Overseer. 31 marched, carrying 12 banners, 14 flags and one instrument. The delegates sang "Onward Christian Soldiers." The colored delegates sang "I'm a Soldier of the Lord." Short talk and report of the work by the overseer.

6:36 p.m.—North Carolina, R. Clement Lynch, Overseer. 344 marched, carrying 43 banners, 81 flags, 40 instruments. Song by the delegates, "Heaven's Jubilee." Song by the Nunnery Trio, "I'll Tell It All the Time." The overseer introduced the state secretaries. Song by Ruth and John Petty, "He Does Not Compel Us to Go." The overseer read his report. Song by the colored delegates, "I See the Light House."

7:00 p.m.—North Dakota and Manitoba, Canada, Nelson W. Johnson, Overseer. 41 marched, carrying 19 banners, 17 flags and six musical instruments. Short talk by the overseer. Song by the delegates, "Getting Ready to Leave This World." Short talk by Brother Flemmer in German, interpreted by Brother Winkler. Song by a trio, "Bound for Glory." Brother James Holding Eagle, an Indian, testified. The overseer read his report. Chorus by the delegates, "When I Lay My Burdens Down."

7:20 p.m.—Ohio, M. M. Burt, Overseer. 113 marched, carrying 30 banners, 17 flags, 16 instruments. The delegation sang "I Love My Saviour." Song by Marvin and Marie Burt, "Nothing in This World Satisfies." The overseer read the report of the work.

7:38 p.m.—Oklahoma, D. F. Rowland, Overseer. 88 marched, carrying 25 banners, 27 flags and one instrument. The delegates sang "Just a Little Talk with Jesus." Brother and Sister Clyde Jared sang "My Father Has a Home." Song by Arlena Davis, "I've Been Waiting Lord to Go." Short talk and report of the work by the overseer.

7:55 p.m.—Ontario, Canada, Horace Lafortune, Overseer. Five marched. They carried one banner and five flags. Short talk by the overseer. Song by the delegates, "I Am Resolved." Report read by the overseer.

8:09 p.m.—Oregon, W. G. Hardin, Overseer. 13 marched, carrying six banners, three flags. Song by the delegates, "O I Want to See Him." Short talk and report of the work by the overseer. Song by Sister Gerbing, "No One Ever Cared for Me Like Jesus."

8:20 p.m.—Pennsylvania, Paul Ion, Overseer. 90 marched, carrying 17 banners, 23 flags and two instruments. The delegation sang "I Want to Know More About My Lord." Song by a trio, "When God Dipped His Love in My Heart." The Sons of Harmony sang "Roll Back Jordan" and "O My Lord." The overseer introduced the state secretaries and read his report.

8:43 p.m.—Sierra Leone, B. W. A., Daniel Longstreth, Representative. 22 marched, carrying one banner, one flag and one musical instrument. Song by the delegates, "Jesus Hold My Hand." Short talk by the representative. Songs by Soul Survivors, "Satisfied with Jesus" and "Tell Jesus All About It."

9:05 p.m.—South Carolina, E. A. McDonald, Overseer. 234 marched, carrying 29 banners, 33 flags and seven instruments. Song by the delegation, "He Set Me Free." Song by Brother and Sister Massengill, "When I Got Saved." Song by the colored delegates, "The Lord Is My Shepherd." Short talk and report of the work by the overseer. Song by Wilburn Curtis, "The Church of God, the Church of Prophecy."

9:30 p.m.—South Dakota, F. E. Van Deventer, Overseer. 53 marched, carrying 17 banners, 28 flags, two instruments. Song by the delegation, "I'll Live in Glory." Song by the Indian delegates, "Sweet Hour of Prayer." Harold and Carolyn Beemer sang "Not a Moment to Lose." The state overseer talked briefly and introduced the state secretaries. Song by Frieda Judd and Viola Foster, "Duty Is Calling." A quartet sang "When I Got Saved." Report of the work by the overseer.

10:05 p.m.—Tennessee, L. V. Jones, Overseer. 564 marched, carrying 186 banners, 84 flags, four instruments. The delegation sang "Heaven's Jubilee." The colored delegation sang "It's My Desire to Do a Good Deed." The overseer introduced the state secretaries and they sang "Walk With the Lord." The overseer read his report of the work.

10:35 p.m.—Turks Islands, S. B. Handfield, Overseer. Eleven marched, carrying six banners and four flags. Sister Handfield sang "To the Regions Beyond." The overseer gave a report of the work and the delegation sang "Pray Tili the Power of the Lord Comes Down."

10:45 p.m.—Utah, Harold W. Laster, Overseer. Eleven marched, carrying six banners, one flag and one instrument. Song by Arthur and Evelyn Pope, "You Taught Me How to Smile." The overseer introduced the state workers and read his report.

11:00 p.m.—Virginia, W. M. Lowman, Overseer. 349 marched, carrying 192 banners, 84 flags, 24 instruments. The delegation sang "Heaven's Jubilee." The state overseer introduced the state workers. The colored delegates sang "I Am So Glad Jesus Lifted Me." Some children sang "I Won't Be Down Here Long." Piano and accordion duet, "Beyond the Sunset." Report of the work by the overseer.

11:20 p.m.—Washington and British Columbia, Canada, Sidney A. Cooley, Overseer. 23 marched, carrying five banners, seven flags and two instruments. A song was sung in the Ukrainian language. The delegation sang "Working the Road." Short talk and report of the work by the over-

seer. Solo, "I Just Keep My Eyes on Jesus." Duet, "I Know My Lord's Gonna Lead Me Out."

11:59 p.m.—West Texas, L. E. Silvers, Overseer. 47 marched, carrying nine banners, ten flags and two instruments. Song by the delegates, "I Want to Know More About My Lord." Report of the work by the overseer. Song, "I've Got a Lot of Heaven in my Soul."

12:10 a.m.—West Virginia, V. R. Sherrill, Overseer. 44 marched, carrying 19 banners, nine flags and two instruments. A quartet sang "I Know My Lord Will Care for Me." The overseer read the report of the work. A trio sang, "Just a Closer Walk with Thee." The overseer introduced the state secretaries. The quartet sang "We Will Soon Be Done With Troubles and Trials."

12:30 p.m.—Wisconsin, Don B. Thomas, Overseer. 23 marched, carrying six banners, six flags and two musical instruments. Song by the delegation, "Keep on the Firing Line." Song by Geraldine Cotnam. Short talk and report of the work by the overseer. Song by Ella and Geraldine Cotnam, "Beautiful Heaven."

12:45 p.m.—Wyoming, G. C. Decker, Overseer. 38 marched, carrying 17 banners, 19 flags, 12 musical instruments. They sang "Good Morning to You." Song by Emma Lou Moore and Jeanne Meglemere, "How Much I Owe." The overseer read his report of the work and the delegation sang "We'll Walk All Around About That City."

1:10 a.m.—Hermis Ferguson sounded a blast on the trumpet as a signal that the call of states was ended.

The blessings of the Lord were upon the people all day as they marched through the aisles of the big Tabernacle and lined up on the platforms. At times they shouted, danced and praised the Lord. It was a beautiful sight to see the large delegations marching as they filled every aisle. The faithful service of the Electric, Bahama and Louisville bands during the day was very much appreciated. Also the service of the ushers was appreciated. They were at their post of duty leading the delegations and getting them in their places on the platforms.

1:12 a.m.—Song service led by Clayton Sherrill, Louise Hartman at the piano. Requests for prayer were read by the General Overseer, then Brother James L. White prayed at the pulpit while the congregation stood in silence. At the close of the prayer, the congregation joined together in praying for those for whom requests were made.

1:20 a.m.—Evangelistic message by Harold Beemer. He used for a text, "How long halt ye between two opinions?" He urged the people to make up their minds to seek God for the blessings they needed. Carolyn Beemer gave the altar call. While she and her sister sang "God's Way is the Best Way," a number made their way to the altar.

Friday, September 15

6:00 a.m.—Sunrise prayer meeting in charge of D. M. Shults and Arthur L. Mitchell. The song service was led by D. M. Shults, Esther Chatham at the piano. All stood together and praised the Lord, then lifted their voices in earnest prayer for the blessings of God to be upon the Assembly that day. Brother Mitchell was in charge of the testimony service in which many praised the Lord for the wonderful blessings He had be-

stowed upon them. Brother Shults delivered a short message using for a text Revelation 3:11. The sick were prayed for and anointed. The service closed at 7:30 a.m. with all standing and praising the Lord.

8:45 a.m.—Music by the Bahama Brass Band.

9:00 a.m.—Music by the Louisville Brass Band.

9:18 a.m.—Song service led by Malcolm Linkous, Charles Batson at the piano. Prayer by T. H. Decker while the congregation stood in quietness before the Lord. At the close of the prayer, the congregation prayed together in behalf of those for whom requests had been made.

9:35 a.m.—Song by the Nunnery sisters, "Settled in the Promised Land."

9:40 a.m.—Message by L. S. Rhodes on the subject, "As My Father Hath Sent Me, Even So Send I You." A portion of his message follows:

"The words of the subject of this message were spoken by Jesus to the Church of God. Jesus said, 'Peace be unto you: As my Father hath sent me, even so send I you.' These words still stand good. We do not just believe we are the Church of God; we know we are the Church of God. It is one thing to believe something and another thing to know. Since these words were spoken to the Church of God, I would like to speak to this Assembly as speaking to one man. If you are a member of the Church of God, Jesus is talking to you.

"I would like to call your attention to the Son of God as He was speaking concerning Himself and prophecy. Here is what He said: 'For I came down from heaven, not to do mine own will, but the will of Him that sent me.' Another verse, 'I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.' We must not live in this world to please ourselves, but we must live here to please the Son of God. The Father sent the Son, Jesus sent the Church. Notice the words of Jesus to the Church of God:

"I am the vine, ye are the branches: He that abideth in me, and I in Him, the same bringeth forth much fruit: for without me ye can do nothing.' He looked at the Church and said, without me you can't do anything. We have the Holy Ghost. Jesus had the Holy Ghost, but He said, without my Father I can do nothing. Without Jesus, we can do nothing.

"And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind. Jesus answered, Neither this man sinned, nor his parents: but that the work of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world.' He meant that His Father in heaven could open the eyes of the blind, but He said, 'I must work the works of him that sent me.' You and I must work the works of Him that sent the Church of God. Those people were amazed in so much they said among themselves, what new thing is this? With authority Jesus commanded even the unclean spirits and they obeyed Him. The unclean spirit had to submit to the Son of God. In other words, He was boss of it.

"The Son of God gave the Church authority over all devils. He said, 'as my Father hath sent me, even so send I you.' He had the power and authority over all devils and He gave this same power and authority to the Church. It is the truth. We just as well accept it. Before he said preach, He said gc. He is still speaking to the Church. 'And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.' He makes it clear that He wants the Church to give it just like He had given it to the Church. He said, 'As ye go, preach.'

A lot of our people have gone to preach and decided to go back home. Some people are trying to get the Lord to heal them when they won't preach. Jesus looked at those people and said, 'If I do not the works of my Father, believe me not.' Jesus was subject to His Father. He said He didn't seek His own will but the will of the Father who sent Him, and without His Father He could do nothing. We have got to please the Son of God. Do you know when people are going to believe on us more and more? When we do the works of our Father.

"He that committeth sin is of the devil, for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.' He had authority over the devil. He was manifested for the purpose of destroying the works of the devil. We have power and authority over the works of the devil. Jesus gave this authority. We will never go very far with the works of the devil in our midst. When Jesus was here in His natural body, the Father called him 'my beloved Son.' He said He was well pleased with His Son. There was no sin in His body. If you have sin in your body, you can't get the Lord to honor you very much. Before He will honor you, you will have to clean up. The Bible says, 'ye are the body of Christ.' Do you feel, speaking of the Church of God, that there is sin and disobedience in the body of Christ? I feel there is too much sin in the body of Christ. Do you feel the Father would have honored the Son with sin and disobedience in Him? No, He wouldn't. Neither will He honor us like we want Him to until we use the authority given to us over all the power of the enemy. The government of the Church of God will handle any devil in the Church of God. The Bible says to resist the devil. It is hard to do this if you are not obedient. The only way you can please the Lord is to please the General Overseer. The only way you can please the Lord is to please your State Overseer. 'Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.' The way you treat your brother is the way you treat the Lord.

"Speaking of Jesus the writer said, 'But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in the fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.' He was obedient and He says to us, 'As my Father hath sent me, even so send I you.' We are to be obedient. We need to humble ourselves and be obedient to those over us in the Lord. Obedience will bring the victory. He made no reputation for Himself. It is dangerous to seek a reputation. One time the people desired to make Jesus king, but He ran away from them. There is an appointed time for Him to be King of kings and Lord of lords. For us to be mighty in this world, we must humble ourselves and let God use us to do the work through us."

10:23 a.m.—Song by Texie Johnson, "The Church Victorious."

10:27 a.m.—The General Overseer referred to the fact that seven years had passed since we lost our former General Overseer. He stated that he had felt very unworthy during these years that he had occupied the position of General Overseer, but he had tried to carry on by the help of the Lord in the same manner that our former General Overseer did. He called for eight of the brethren to come to the front of the platform to hold the Church of God, United States, Mexican and British flags. The citizens of the United States repeated after the General Overseer the United States flag pledge. The British subjects repeated the British flag pledge after Brother Alvin Moss, overseer of Bahamas. Those from Mexico repeated the Mexican flag pledge after the overseer, Brother J. A. Jimenez.

All together the large congregation repeated the Church of God flag pledge after the General Overseer. Following this the General Overseer called for all who could to kneel and pray. Many sincere prayers ascended to the Father's throne.

10:51 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-FIFTH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our King, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi bandera tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

We are living in a world that is filled with troubles of many kinds. Various things are happening that cause fear to take hold of the hearts of men. God's judgments are in the earth and they strike one family and then another and at one place and then another place. Nerves are wrecked and people wonder what is coming next. Some fear that whole nations will be destroyed by the atom bomb, or even the whole world. It is possible that even a more powerful bomb than the atom bomb will be made, but I can assure people of one thing—this world will not be destroyed as long as the Church of God is here. No doubt, terrible things will continue to take place because people have forgotten God. And a terrible place awaits those who have forgotten Him, because the Word says, "The wicked shall be turned into hell, and all the nations that forget God." I can also assure people of another thing and that is that the Church will be here until the work is done that is outlined for these last days. Jesus will not make His appearance in the skies until all that

is written concerning the Church is finished. He will not come for the Church to present it to Himself until it is that beautiful Church without spot or wrinkle or any such thing.

The things that trouble the minds and hearts of people today are on God's program. Jesus said, "And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famine, and pestilences, and earthquakes, in divers places." These Scriptures are being fulfilled. There are wars and rumors of wars. Our nation has been drawn into another war and at the time this address is being prepared, our boys are fighting a bloody battle. There are famines in the world. Many people will die of starvation this year. Diseases of various kinds are taking the lives of many people. For a number of years now one disease after another has made its appearance in the world. About as soon as medical science finds a cure for one disease, something else breaks out. Earthquakes are quite common occurrences. We read of them in different parts of the world. Jesus said also that false prophets and false Christs would arise and we have them with us.

Many of the things that are taking place in this world are pointing to the coming of the Lord. These wars and famines, earthquakes and pestilences are shouting with deafening voices, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." The eating and drinking, the marrying and giving in marriage, the running to and fro in the earth, the knowledge that is on the increase and many other things mentioned in the Book of books are telling the world with no uncertain sound that Jesus is coming for a people who has made preparations for His return.

While all these things are taking place, it is no time for us to be terrified or nervous. Jesus said for us not to be troubled for it is not yet time for the end. There is something else to be done and he told us what it was. He said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This is what we must give attention to now, and who knows but what it will take wars to open the doors for us to enter every nation of the world with the gospel. At this time we can't go everywhere with the message, but something must take place which will change conditions. The gospel must be preached; the command of Jesus to go to every nation with the message must be obeyed. We don't want wars, but Jesus said they would come. We would rather not have all the troubles that are upon the world, but Jesus told us to expect them. And while He was speaking about these things He also told us what must be done, so instead of being nervous and wondering what is coming next, we must increase our efforts to accomplish what is required of us. It is all right for the people of the world to be troubled, but Jesus speaks to us and says, "see that ye be not troubled: for all these things must come to pass." No worries on our part. All we need to do is to see to it that we accomplish all that is required of us now in getting this gospel of power to every creature and making ready for the Lord's return.

THE RESPONSIBILITY OF THE CHURCH

When we are going on a trip which will keep us away from home for a while, we make preparations for it. We get everything in order at home so nothing will be a worry to us while we are away. We get all of our clothing cleaned or laundered. If we are leaving our own country,

we meet all requirements for a passport and visa. We, the members of the Church of God, are getting ready now to go on a journey to another country. We don't know the hour or the day when we will take this trip, but we must be ready because our Lord and Master who will come for us said, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

The command here is to be ready, so whatever is required to be prepared for the coming of the Lord must be done. It will take deeply spiritual people to be ready. No other kind will rise to meet the Lord when He makes His appearance in the skies. It will take people who are measuring to the blessed Book to make up that Church which will be ready to be presented to Christ Jesus. We know what is required of us. We understand our responsibility. We are not in darkness. We know it is up to us to purify ourselves even as our Christ is pure. We know we are required to "cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of the Lord." Jesus is coming for a Church without spot. Lots of spots can be found now, but it is our responsibility to get rid of everyone of them. He is coming for a Church without wrinkles or any such thing. Everything that is contrary to Scripture must be moved out of the way. He is coming for a Church that is holy and without even one blemish. What a responsibility is resting upon us! Surely it is time now to put on more speed in making our preparations.

Getting ourselves ready is not all that is required of us. We have another responsibility and that is getting the work done. Jesus said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." A short time after these words were spoken, Jesus gave the commission to take this gospel to every creature. He said to the Church which He was leaving to carry on in His absence, "Go ye into all the world, and preach the gospel to every creature." Then just before His ascension Jesus said to them, "... and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." The Scripture shows those early ministers did just what they were told to do. They went everywhere and preached the gospel and the Lord worked with them and confirmed the word with signs following. We see Peter witnessing for Christ on the day of Pentecost. He delivered a powerful message and many souls were convinced of the truth of his statements. Soon after this we see him and John witnessing for Christ at the Beautiful gate. The lame man was healed in the name of Jesus Christ, and Peter again preached to the people who were amazed because the lame man was leaping and praising God. Many of those early ministers witnessed to the priests and rulers. They were bold in declaring to everyone that Jesus was the Christ. We find Stephen witnessing for Christ and he performed miracles and wonders among the people. Then just before he was stoned to death for preaching the gospel, he declared he saw the heavens opened and the Son of man standing on the right hand of God. What a powerful witness he was for our Saviour! Philip witnessed for our Lord in Samaria and performed many miracles. He left the people of that city rejoicing and went on his way to tell others of the Saviour of the world. Then we can almost hear Paul witnessing to both small and great. It thrills our souls when we read his words as he boldly declared the gospel of Jesus Christ to kings and governors. We could mention others of those early ministers who were powerful witnesses of the Lord Jesus Christ, but these are enough to call our attention to the fact that they obeyed the command to go into all the world and preach

the gospel to every creature. And when they preached the gospel, the promise of Jesus was brought to pass and the signs followed.

All that was done by the early Church must be done in these last days. The command given them comes down to us. The responsibility of getting the gospel to every creature is ours today as it was theirs in their day. The promises made to them are ours now. The signs must follow today as they did in the early Church. We must reach the place where all the mighty things can be done in the name of the holy child Jesus that was done by the apostles. In the early Church the healing of the sick and the performing of miracles always accompanied the preaching of the gospel. It must be that way in our day. Of course, the sick are being healed and God's power is manifested in many ways, but not in the manner that was demonstrated in the early Church.

I am talking about the return of our Lord and the responsibility that is upon the Church of making the preparations. The command is to be ready, so it is necessary that we stir ourselves to more mighty action so we will have our passport to the skies and also have it approved by the One who will make the examination.

MORE SPIRITUAL SERVICES

The Church of God is not like other churches. It is the body of Christ. It is pulsating with life and must have mighty spiritual outpourings and refreshings from the Lord in order to thrive and grow. It is not all shouting, dancing and praising God, but the Spirit of the Lord must be with us in all of our services. The Church has forms, but it just can't have dead forms. We must have spiritual services with the blessings of God in our midst or we can't travel. There is nothing quite so dead as a dry Church of God service. On the other hand, there is nothing quite so encouraging and uplifting to the children of God as good, spiritual services with the sacred presence of God hovering near and the refreshing showers from heaven falling upon those present.

It seems to me it is the case in some places that the services are so nearly alike that those who attend know what to expect before they go. For this reason some lose interest and do not attend regularly. They know there will be a couple of songs, a prayer, a testimony service, a message, and a closing prayer. We need variety in our services to create interest, and one of the best ways to have variety that will be of interest to our people is to have the Holy Ghost operating in every service. When the Holy Ghost is inspiring, directing and moving upon the people, there will be no two services just alike.

That the children of God should meet together regularly to worship Him is voiced in the words of the writer of Hebrews when he said, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." Some of our people are a little careless about attending services regularly, but if every service was spiritual and the presence of the Lord was manifested, I believe this condition could be eliminated to a great extent. We have the promise that the Lord will be with us for He said, "For where two or three are gathered together in my name, there am I in the midst of them." We know His words are true. He will meet with us and His presence will bless us, but there is something for us to do. Spiritual services do not occur by chance. The pastor or leader needs to give much time to prayer in behalf of the services. He needs to think about them and plan for them, one after the other. As he thinks and plans, he should go to God in prayer for guidance. He should

be in touch with God to the extent he can go to each service filled with the overflowing blessings of God. He must have God with him so he can inspire others.

Then the pastors and leaders must have the co-operation and assistance of the members. They can't have spiritual services by themselves. We are all in this together, so every member should feel the weight of responsibility that is resting upon him. We are everyone responsible. We accepted this responsibility when we became members. All of our members should attend every service if possible. They should not only be in attendance, but they should put their whole souls and strength into every service and yield themselves to God to be used of Him.

Yes, more spiritual services are surely needed. I don't mean to say that we do not have spiritual services, we do have many of them, but I feel there is room for improvement even in the most spiritual church, so I want to encourage and even urge all of our pastors and leaders and all of our members to strive together for more spiritual services. Strive to draw closer to God and have His presence manifested in a greater measure in every service.

WORLDLINESS IN THE CHURCH

I think of the story that is told of the man who wanted to hire a driver for the family carriage. There was a dangerous place on the road which his family must pass every time they left their home. In interviewing the men who applied for the job, he asked each one how near the edge of the road he could drive without going over the high precipice. One said he could go very near the edge. Another said he could go within a certain distance. The last one said he would stay as far away from that side of the road as he could. Of course, this man was hired. He realized the danger and the man felt he could trust his family with him.

It seems that some of our people can be compared with the man who felt he could drive very near the edge of the dangerous road and yet be safe. They go just as far as they possibly can with the things of the world and still keep an experience with the Lord. They indulge in worldly things just as far as they feel is possible without meeting with spiritual disaster. But I would like to inform everyone, both young and old, that this is dangerous business. There have been many wrecks along the way because of reaching out for the things of the world. Everyone of us know this statement is true. Many of those who have met with disaster in their experience with God did not intend to backslide, but they kept edging a little closer and a little closer to the world until they finally went over the precipice and were lost.

Numbers of our people have lost the victory because they have not kept themselves unspotted from the world. They don't shout and rejoice like they used to because they don't enjoy the overflowing blessings of the Lord any more. Others still shout occasionally, but they are gradually allowing the world to sap their victory and they don't have that burning zeal to live for God and do His will they used to have. They are disobeying the instructions found in the Book and if they don't take heed to their ways they will find themselves in a backslidden condition.

When Jesus was praying for the Father to keep those from evil that He was leaving to carry on the work He had begun, He said, "They are not of the world, even as I am not of the world." They were in the world all right, but Jesus told the Father that they were not of the world any more than He was of the world. They had laid aside everything to follow Jesus. He had chosen them and they were no longer their own.

They had left all to follow the Master and their only concern was to please Him. The world had lost every attraction for them. They lived in this world just as you and I are living in it, but they were so dead to the world and alive to God that Jesus could say they were not of this world.

I want it to be said of our people that we are not of this world even as Jesus was not of the world. We are in the world but we want our lives wholly consecrated to God so the world and worldly things will have no attraction for us. We do not belong to ourselves. Jesus paid an awful price for our redemption. He has chosen us to bring forth fruit. He has honored us by choosing us to do the work outlined in the blessed Book for these last days. We should be so happy about this that we would have no thought of the world. Oh, I want our people to be so godly until Jesus can look down on us from His position in heaven beside the Father and as He intercedes for us He can call attention to the fact that we are not of the world even as He is not.

To those who seem to be slipping a little closer to the world, I would like to call attention to the words of our Lord. He said, "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Then the beloved John gave some good instructions on this subject which I will add here. He said, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." Then James said, ". . . whosoever therefore will be a friend of the world is the enemy of God." All of these are strong statements. In teaching the people Jesus had told them not to lay up for themselves treasures on earth but to lay up their treasures in heaven. That is the important thing for us to do, because our hearts will be where our treasure is. Then He showed the impossibility of serving two masters. If we should try to do this, one master would have the pre-eminence in our lives and the other would be in the background and would soon be lost sight of. John shows us that we just can't love the world and love God at the same time. Then James makes it a little stronger by saying that anyone who is a friend of the world is an enemy of God. This draws the line very close and I want to urge our people to stay away from worldliness of any kind. We can't afford to allow the world with its pleasures and treasures to attract us so that we will lose our love for God. We know that indulging in worldliness will sap our victory. It will take from us the most precious thing we possess. Let's take heed to ourselves and stay as far away as possible from the edge of the precipice, lest we lose our footing and fall to the depths below.

SECOND SUNDAY MISSIONARY DAY

For many years the second Sunday in each month has been Missionary Day. The practice of taking an offering for missions on the second Sunday dates back a number of years before our sisters were organized as an auxiliary in the Church. When the Womens Missionary Band was instituted and our sisters became a working force to assist in getting the message to every creature, they were instructed to raise funds to swell the second Sunday offering. It is still their duty to raise as much money as possible to turn in at this time, but the responsibility for this offering does not rest wholly upon them. There is something for others to do.

This is clearly shown by the fact that the Womens Missionary Bands are to raise funds to increase this offering.

Since our pastors are in charge of all the regular services in the local churches, we think of them bearing the greater part of the weight of the responsibility to make this special Missionary Day each month worth something to the cause of missions and the salvation of lost souls. Of course, he must have the co-operation of the members, but it is up to him to conduct the service by the help of the Lord in the manner that is required to cause the people to lend their assistance to this worthy cause. For the pastor to announce the fact that it is the second Sunday and ask for an offering is not enough every time. Messages to teach giving and to show the blessings derived from it are in order. We don't want our second Sunday services to be just for the purpose of begging money, but it is a good time to teach all of our people to give. Some do give liberally but since we are required to give to measure to the teachings of the Book, then we should keep teaching and preaching and practicing until every member will give as the Lord directs. What a blessing it would be if every member would give something each second Sunday for the salvation of souls and the advancement of the Church of God. How many more souls might be won for the Master. And then we could expect to have the favor and blessings of God upon us in a greater measure than we have now, because all of us would be obeying His Word in this respect.

The Bible is full of missionary messages that could be used to inspire and bless the congregations. A pastor could preach from John 3:16 every second Sunday in the year and then not get everything told about the great love of God for a lost world. Oh, the wonderful love manifested by our Father in heaven in giving His only Son for our redemption! And this Son of God gave the command to go with the message to every creature. Giving on the second Sunday is one way of obeying this command.

I would like to encourage our pastors to give more attention to our second Sunday Missionary Day. Do this not only for the purpose of gathering in funds for our missionary work, but also to cause all of our members to be missionary minded, and that means every member lending substantial assistance. I would like for every church to be a missionary church. I believe all of us will agree with the statement that has been made many times in the past that a missionary church is a spiritual and progressive church. When a local church works for the salvation of souls at home and abroad, God will add His blessings. When we seek not our own good but the welfare of others, God will give us His attention and supply every need. The more we do for others, the more God will do for us. OTHERS must be the motto of a successful pastor, so I hope our pastors will become so engrossed with helping others that they will gladly welcome the opportunity to do what they can to encourage giving for those for whom Christ died. I also hope they will be so filled and thrilled with interest and zeal in what they are trying to do for others each second Sunday that every member will catch the same spirit and all work together to rescue the perishing.

SOLICITING AND OFFERINGS

Much of the money turned in at the state conventions and Assembly by the auxiliaries in a number of states is raised through soliciting. The good work done by those who solicit is commendable. I know the offerings would be very small in a number of states where we have only a few members if it were not for the faithful work of our solicitors. I surely

appreciate what they do to assist in the work. But I have been wondering if the responsibility of raising the offerings in some places has been placed on the solicitors almost entirely and our people are not giving of their means as they could. From observation I have felt that this might be the case in some instances.

When we fail to give we cheat ourselves out of blessings. Paul said, "It is more blessed to give than to receive." He lets us know there is a blessing in giving. Then Jesus showed there are rewards to be received by giving when He said, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." If we give liberally and willingly, we will be repaid by receiving more than we otherwise would. Then it is stated that "God loveth a cheerful giver." We want the Lord to love us, don't we? We wouldn't want to fail in a way that would turn His love away from us.

Offerings belong to God just the same as our tithes. If we hold them back, a curse is resting upon us. The Lord through the prophet said, "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." If we acknowledge the fact that the tithes belong to God, then we have to acknowledge that the offerings belong to Him also, because God said "tithes and offerings." Many people would not use their tithes for themselves at all, yet they do not feel it is necessary for them to give offerings. But they are mistaken about this. It is just as important to give as it is to pay tithes. God said, "Ye are cursed with a curse: for ye have robbed me, even this whole nation." How do people rob God? In tithes and offerings.

I am sure we don't want to be cursed with a curse from God because of a failure to give liberally of our means, so I want to encourage giving. Don't allow the burden of raising funds for the various departments to rest wholly upon the solicitors, but lend assistance in this worthy work by giving as the Lord directs. Give cheerfully and enjoy the promised blessings. Give bountifully and reap bountifully. Give liberally to the cause of our Christ, remembering that He gave all for us.

LABOR UNIONS

Quite often we receive inquiries concerning our people belonging to labor unions. In answering those who ask for this information, we always tell them that our people are allowed to belong to labor unions in order to have work, but they are not to have anything to do with the business of the union or take part in any strikes. This is the way we have been taught and we are willing to continue in this way. Since the Bible says, "Be ye not unequally yoked together with unbelievers," we feel satisfied to allow others to take care of the business of the unions. We know the Scriptures teach against violence, so we do not think it would be proper for us to have anything to do with strikes. We have also been asked to give the advice of the Assembly on this subject, and in searching the Minutes we do not find where any action was taken concerning labor unions since the year of 1915. The decision reached at that time was:

"The Assembly of the Churches of God stands for the full standard laid down in the Bible. Therefore, the members of the Church of God shall not be members of any lodge or labor union, nor voluntarily pay any dues to them for any cause. If, however, the company by which members are employed holds back a part of their wages for any cause, such members are not responsible, but it is happened unto them according to the Scrip-

tures, "Behold, the hire of the labourers who have reaped down your fields, . . . is . . . kept back by fraud."

It is reasonable to believe the subject was discussed in the Assembly since that time and a decision reached, because the former General Overseer gave the same information to those who inquired that I have been giving. I am sure he did not take upon himself the authority to give this information without action being taken by the Assembly, but for some reason there was no record made in the Minutes about it. It is possible that it was left out by mistake as some others things have been in the past.

Since we are asked quite often to give the advice of the Assembly on this matter, I feel it would be good for this Assembly to make a statement placing its approval upon this practice which has been followed for a number of years so a record can be made of it in the Minutes. The Questions and Subjects Committee may bring this before the Assembly for action.

CHURCH OF PROPHECY MARKER ASSOCIATION

This department continues to broaden out and take on more responsibilities. Since the institution of the Church of Prophecy Marker Association, a number of things have been added and there is no telling how far we will go as there seems to be no limit to the possibilities of the work that can be done. The Honor Stone Program has proved a great blessing to many of the churches and each year we are adding more stones to the honor roll because more churches are realizing the importance of being organized as the Assembly has advised. We are happy to have a number of new stones placed in the honor roll this year, also we are grateful for the number of churches retaining their honor stones. As we continue this program, more and more of the churches will realize the importance of organizing and functioning in accordance with the rules of the Assembly and will receive honor stones.

Fields of the Wood is becoming known far and wide. Just recently the newspapers throughout the nation carried the picture of the Ten Commandments, and one paper in Atlanta, Georgia, "The Atlanta Constitution," featured two full pages of pictures and information concerning Fields of the Wood in the magazine section. Since this advertising appeared in the newspapers, the number of visitors to Fields of the Wood has increased, and I believe the number will continue to increase as the people who come will find more than the newspapers describe and they will return to their homes and tell their friends about it. It has been reported that the Ten Commandments have been seen on television. One man came to Fields of the Wood from Akron, Ohio after seeing this on television. I have been in Fields of the Wood when people would come to the Information Booth after taking a trip up Prayer Mountain and they would tell of the sacred feeling there. Just recently the manager told me of a visitor in Fields of the Wood who wanted to know what it was all about. He was instructed to go up to the altar and read the teachings on the way. After reading the teachings he knelt at the Place of Prayer and asked the Lord to be merciful to him a sinner. When he returned to the information Booth he was a changed man. Incidents similar to this take place ever so often. Numbers of people are finding the Lord at the huge altar.

We have been preaching that things of this kind would take place and now they are coming to pass. I wonder if we are ready for them. When these people who visit Fields of the Wood read the teachings of the Church

of God, will they find us measuring to the standard? This is very serious. Just think, hundreds and thousands of people are visiting Fields of the Wood. They are learning what the Church teaches, and sooner or later some of these people will begin to look for the Church of God in their communities and we want to be able to prove to them that we live by the standard marked out for us in the Book. Our responsibilities are becoming greater all the time and I want everyone of us, and especially us ministers, to feel our responsibility in having our local churches in action in accordance with the Word written on stone in Fields of the Wood so we will be ready for the people when they come.

I think most of our people are aware of the fact that the airplane is now taking its place in the C. P. M. A. department. Several planes have been donated by individuals and states and these gifts are greatly appreciated. We feel the airplane will play an important part in the work of the Church in these last days since the Church and the airplane came up in the same year and in the same state just as had been prophesied, so I wish to express my thanks and appreciation to the individuals and the states which have fallen in line with the airplane program for the promotion of the C. P. M. A. work.

We do not know the extent of the airplane program at this time. The results of the use of the planes thus far have been encouraging. The planes are small, but they have a great meaning. Everywhere the planes have been taken, quite an interest has been aroused. We are feeling our way along and we will expect the Lord to help us to know how to use the airplane to the best advantage for the promotion of the work as we go along. When we get farther along with this so our people will have a better understanding of it will be ample time for the Assembly to take special action to place its approval upon it.

The Visual Department is still in its infancy. It has been used in several states this year; however, some have not got around to using it yet. Many of our people do not fully understand the benefits that may be derived from this department, but others have found it to be very helpful in promoting the activities of the Church. Since the Assembly has given permission to the states and local churches to show these films, I feel that our churches should use them. Where the pictures have been shown this year, they have proved to be a blessing. They let the people know something about the extent of the work of the Church of God. When they see the work that is being done in foreign fields, it creates a greater interest in missionary work. When the Fields of the Wood is shown, it gives those who have never been there an understanding of what is being done. I am in favor of using only the films that will promote the work of the Church. I am strictly against the so-called Christian films. The C. P. M. A. committee has viewed some films of this type this year and we have not found any to recommend to our churches. The theme of the pictures may be all right, but there is so much worldliness in connection with the scenes that our people do not need to use them. Of course, the Church still stands against worldly moving picture shows and we can't afford to tolerate any of our people going to these worldly amusements. We need to confine our Visual Department to promoting the activities of the various departments of the Church.

The Visual Department has been financed through the C. P. M. A. this year, but since the pictures promote all the departments of the Church, I am wondering if it would be in order to let the expense of this department come from the general funds. Then the offering that is received from the showing of the picture may go to the department sponsoring the films. It seems that this might be better than having the rental charge

as heretofore. This is only a suggestion. If the Questions and Subjects Committee feels some action should be taken in regard to this they may bring a recommendation before the Assembly.

OUR PUBLISHING INTERESTS

Our Publishing Department is a very important part of the work of the Church of God. Almost from the beginning, there has been a paper published in the interest of the Church and it has proved to be a blessing in many ways. Through our papers, instructions are given and valuable information imparted to our people as well as news from the field, so it is very important for every member to read the Church publications. I am sure there are many here today who would not do without our papers, yet it seems there are not enough of our people who read them.

I wish this Assembly could do something to help promote the circulation of the White Wing Messenger. To do this I would suggest that a White Wing worker be appointed in each local church similar to our C. P. M. A. leaders. These workers could give some time to boosting the White Wing, securing subscriptions and keeping a record of the expiration of subscriptions and having them renewed at the proper time. The Publishing House could work with the White Wing worker instead of writing to the subscriber when a subscription expires. It has proved very satisfactory to have a local church representative for the C. P. M. A. department and I see no reason why a White Wing worker could not serve as well in this department. By having a representative in each church to give special attention to this work, it would not be long until every Church of God home would receive the paper. Then these workers might enlarge their territory to get subscriptions any where they can. I have heard of workers getting subscriptions in new fields, thus paving the way for revivals and the establishment of churches. Any church that doesn't have a Free Literature Representative could let the White Wing worker represent the Free Literature Department and also promote any special drive made from the Publishing House.

I have not mentioned the Joyful News Broadcast and Happy Harvester in connection with the White Wing Messenger. The reason for this is that the Joyful News Broadcast is distributed through workers who volunteer their service, and the Happy Harvester is published in the interest and for the benefit of those behind bars; however, those who desire to subscribe for these papers may do so. Our main purpose now is to promote the White Wing Messenger which is the official organ of the Church.

In the past the Publishing House has operated without having a treasurer appointed by the Assembly. It seems to me that it would be good for all funds of the Publishing House to be handled by the General Treasurer the same as our other funds. In this way the Publishing House would have a better financial backing and could make more rapid advancements. Knowing the financial condition as I do, I feel this would be much better for the management and those in charge of the operations.

I would like for the Questions and Subjects Committee to give these subjects their careful and prayerful consideration and if in their wise judgment they feel like bringing some recommendations to the Assembly in regard to them, they may do so.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The

decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	150,049	156,957	Increase	6,908
Converted	18,861	20,135	Increase	1,274
Sanctified	10,692	11,945	Increase	1,253
Holy Ghost	6,557	8,183	Increase	1,626
Water Baptism	4,724	5,294	Increase	570
Added to Church	6,487	6,686	Increase	199

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. I am happy because our ministers have been able to accomplish more work this year than they did last year. I appreciate the good work they have done. I am thankful for the number of souls saved, sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. While I am grateful to our Father in heaven for helping us so these thousands could be blessed, yet I think of the multitudes of souls all around us who are yet unsaved and pray that God will give us power for service and all that we need to win them.

The next table shows the number of ministers and churches that did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year	297
Number of ministers that did not report a single time this year	254
Number of ministers reporting only part time last year	315
Number of ministers reporting only part time this year	422

These figures are not very encouraging. Not as many ministers have failed to report the entire year as last year, but a larger number have reported only part time. We are still looking forward to the time when all of our ministers will realize the importance of sending in a report to headquarters each month. Reporting is one of their duties just as much as preaching and doing the work of the ministry, and a minister can't be counted faithful if he does not report. He is failing that much.

Number of churches that did not report a single time last year	118
Number of churches that did not report a single time this year	117
Number of churches reporting part time last year	205
Number of churches reporting part time this year	181

I am not able to show that every church has reported regularly, but I can show that some improvement has been made even though it is small. I am grateful for this, but I would like to be able to do or say something to encourage our treasurers to be faithful in reporting to headquarters. I am sure that all who fail will be sorry sometime because it is a serious matter to accept a position and then fail to fill it faithfully. Surely none want to fail.

Below is a table showing the number of ministers last year and this year:

Rank	Last Year	This Year		
Bishops	396	410	Increase	14
Deacons	259	267	Increase	8
Evangelists	1,835	1,911	Increase	76
Total	2,490	2,588	Increase	98

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. ALL TITHES, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of \$211,083.56. This is an increase of \$8,040.23. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our tithe system.

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

Note: In the following tables it will be noticed that Delaware, Utah and Nevada have nothing to show for last year. The offerings and attendance for these states were included with other states last year, but this year conventions were held in these states. Last year the New England states were listed separately and in groups, but this year the entire group is under one overseer and only one convention was held.

Information has been given for years concerning the missionary offerings in the foreign and state conventions. I am sorry to have to show that we did not raise as much missionary money this year in our conventions as we did last year, but I am grateful for the nice amount that was raised and I trust it will be the means of winning many souls for the Master. I appreciate the good work done by our Womens Missionary Bands and all others who contributed to this worthy cause. I know the Lord will bless and reward each one who had a part in this work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	\$19,296.06	\$17,340.96	Decrease	\$ 1,955.10
Georgia	17,104.95	17,109.95	Increase	5.00
Florida	11,128.84	13,056.48	Increase	1,927.64
Tennessee	10,715.99	12,219.97	Increase	1,503.98

North Carolina	10,809.51	10,815.59	Increase	6.08
Bahamas	6,696.25	6,120.66	Decrease	575.59
Kentucky	6,280.23	6,372.25	Increase	92.02
Alabama	7,152.79	5,667.74	Decrease	1,485.05
South Carolina	5,109.85	4,959.85	Decrease	150.00
Ohio	6,124.08	4,620.06	Decrease	1,504.02
California	3,836.25	4,556.63	Increase	720.38
Oklahoma	2,950.37	3,953.36	Increase	1,002.99
East Texas	5,170.14	3,904.40	Decrease	1,265.74
Mississippi	6,517.95	3,834.79	Decrease	2,683.16
Indiana	2,404.14	3,620.07	Increase	1,579.93
Missouri	3,371.48	3,496.69	Increase	125.21
Pennsylvania	3,727.50	3,320.57	Decrease	406.93
Arkansas	3,029.90	3,134.33	Increase	104.43
Kansas	2,620.24	3,112.62	Increase	492.38
South Dakota	3,040.32	3,111.40	Increase	71.08
Michigan	2,477.32	2,983.30	Increase	505.98
Wyoming	2,408.43	2,686.51	Increase	278.08
West Texas	2,001.02	2,476.14	Increase	475.12
Louisiana	2,368.31	2,285.42	Decrease	82.89
North Dakota	1,600.00	2,164.25	Increase	564.25
New Mexico	2,069.64	1,940.12	Decrease	129.52
Maryland and D. C.	3,037.28	1,826.07	Decrease	1,211.21
Nebraska	1,395.98	1,612.57	Increase	216.59
Iowa	1,393.72	1,580.25	Increase	186.53
Illinois	2,627.04	1,500.00	Decrease	1,127.04
Washington	1,256.56	1,401.97	Increase	145.41
West Virginia	1,641.29	1,388.12	Decrease	253.17
Minnesota	1,268.17	1,351.09	Increase	82.92
Jamaica	165.50	879.20	Increase	713.70
Colorado	800.00	879.18	Increase	79.18
New York	543.86	846.11	Increase	302.25
Idaho	1,506.92	806.39	Decrease	700.53
Delaware	0.00	760.00		
Oregon	425.19	730.96	Increase	305.77
Haiti	306.25	709.45	Increase	403.20
Wisconsin	722.06	704.71	Decrease	17.35
Arizona	555.38	674.55	Increase	119.17
Virgin Islands	339.04	600.45	Increase	261.41
Mexico	154.46	512.00	Increase	357.54
Montana and Alberta	614.28	500.16	Decrease	114.12
Porto Rico	411.41	395.30	Decrease	16.11
Dominican Republic	481.11	373.73	Decrease	107.38
New England States	1,108.00	187.11	Decrease	920.89
Cuba	150.00	170.30	Increase	20.30
New Jersey	50.00	140.00	Increase	90.00
Ontario	0.00	102.43		
Turks Islands	200.00	99.68	Decrease	100.32
British Columbia	12.00	75.18	Increase	63.18
Saint Kitts	0.00	53.00		
Aruba	0.00	52.63		
Costa Rica	20.50	45.50	Increase	20.00
Utah	0.00	37.50		

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Nevada	0.00	20.00		
Montserrat	0.00	18.57		
Total	\$170,833.56	\$169,880.28	Decrease	\$ 953.28

MISSIONARY MONEY EACH YEAR

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1928. The missionary funds increased year after year for a long while, for which we praise the Lord; however, for three or four years we have had to show decreases and again this year we have a decrease. We hope conditions will be such in the future that there will never be another decrease.

1925	\$ 200.65	1938	\$ 10,355.98
1926	324.42	1939	11,185.04
1927	426.52	1940	17,417.30
1928	832.86	1941	26,442.48
1929	2,177.42	1942	42,265.54
1930	3,681.78	1943	61,534.04
1931	4,093.12	1944	74,707.72
1932	3,423.67	1945	36,511.80
1933	3,598.01	1946	103,079.88
1934	5,114.60	1947	93,901.72
1935	9,129.90	1948	87,978.04
1936	8,512.29	1949	83,348.81
1937	10,791.18	1950	80,209.38

STATE CONVENTION FREE LITERATURE OFFERINGS

I am again giving information in regard to the Free Literature offerings in the conventions. The good work done by our Victory Leaders in raising funds for this department is commendable and I greatly appreciate all that has been done this year. It will be noticed that some of the states did not raise as much money this year as last year and for this reason there is a decrease in the total amount. I am always sorry to report decreases, but I am very grateful for the nice amount that has been raised by our faithful young people.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	\$11,140.38	\$10,145.33	Decrease	\$ 995.05
Georgia	7,605.04	8,786.50	Increase	1,181.46
North Carolina	8,345.09	7,520.89	Decrease	824.20
Tennessee	6,621.02	6,627.40	Increase	6.38
Florida	4,243.79	4,964.87	Increase	721.08
Oklahoma	4,408.39	4,374.69	Decrease	33.70
Kentucky	4,627.42	4,162.06	Decrease	465.36
California	2,372.54	2,836.29	Increase	463.75
Alabama	3,566.16	2,737.24	Decrease	828.92
South Carolina	2,881.83	2,343.49	Decrease	538.34

Mississippi	3,694.63	2,308.01	Decrease	1,386.62
Ohio	2,791.81	2,302.96	Decrease	488.85
Indiana	1,327.34	2,132.22	Increase	804.88
Missouri	2,158.68	2,108.29	Decrease	51.39
East Texas	2,787.51	2,078.73	Decrease	708.78
Michigan	1,664.23	1,876.79	Increase	212.56
Bahamas	1,385.75	1,770.42	Increase	384.67
Nebraska	1,265.28	1,261.60	Decrease	3.68
Arkansas	1,104.57	1,206.74	Increase	102.17
Pennsylvania	1,406.93	1,185.08	Decrease	221.85
Louisiana	1,223.17	1,183.40	Decrease	48.77
Wyoming	1,155.37	1,183.13	Increase	27.76
Iowa	814.13	1,101.59	Increase	287.46
Kansas	943.49	1,100.56	Increase	157.07
South Dakota	860.17	1,064.04	Increase	203.78
North Dakota	505.00	990.37	Increase	485.37
Maryland and D. C.	1,553.71	973.83	Decrease	579.88
Washington	774.27	902.69	Increase	128.42
West Virginia	862.39	865.00	Increase	2.61
Illinois	1,570.47	774.35	Decrease	796.12
Minnesota	800.00	746.00	Decrease	54.00
West Texas	687.41	700.01	Increase	12.60
New Mexico	675.45	694.56	Increase	19.11
Wisconsin	423.71	471.69	Increase	47.98
Porto Rico	238.45	266.60	Increase	28.15
Idaho	397.27	246.01	Decrease	151.26
Jamaica, B. W. I.	15.00	235.41	Increase	220.41
Montana and Alberta	268.56	230.29	Decrease	38.27
New York	151.50	216.36	Increase	64.86
Arizona	252.45	201.13	Decrease	51.32
Colorado	100.00	195.12	Increase	95.12
Virgin Islands	77.13	135.72	Increase	58.59
British Columbia	9.72	120.75	Increase	111.03
Dominican Republic	162.89	114.83	Decrease	48.06
Oregon	175.48	96.58	Decrease	78.90
New Jersey	29.00	96.41	Increase	67.41
Mexico	70.00	89.79	Increase	19.79
Delaware	0.00	80.00		
Ontario	0.00	78.66		
New England	171.00	51.00	Decrease	120.00
Haiti	26.00	42.15	Increase	16.15
Cuba	25.00	38.60	Increase	13.60
Aruba	0.00	36.79		
Saint Kitts	0.00	20.00		
Nevada	0.00	15.00		
Utah	0.00	9.78		
Turks Islands	6.00	8.85	Increase	2.85
Montserrat	0.00	8.20		
Costa Rica	6.10	41.45	Increase	35.35
Total	\$90,438.68	\$88,156.30	Decrease	\$ 2,282.38

STATE CONVENTION ORPHANAGE OFFERINGS

I am again giving information in regard to the orphanage offerings in the conventions. The Sunday Schools have rendered excellent service in rais-

ing funds for our orphans and are to be commended for all that has been done. The nice amount raised this year is very much appreciated. We surely want to keep up this good work so we can continue to help homeless children.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	\$ 8,000.00	\$ 7,146.39	Decrease	\$ 853.61
Georgia	3,929.96	5,773.09	Increase	1,843.13
North Carolina	4,720.54	5,246.65	Increase	526.11
Florida	2,737.59	3,644.85	Increase	907.26
Tennessee	3,949.07	3,563.66	Decrease	385.41
Kentucky	2,439.06	2,823.22	Increase	384.16
Alabama	3,150.03	2,464.25	Decrease	685.78
Mississippi	2,093.09	2,360.83	Increase	267.74
California	1,301.29	1,719.73	Increase	418.44
South Carolina	1,175.98	1,279.23	Increase	103.25
Missouri	1,294.87	1,270.46	Decrease	24.41
Pennsylvania	1,314.78	1,233.14	Decrease	81.64
Oklahoma	1,376.76	1,209.53	Decrease	167.23
East Texas	1,298.57	1,016.12	Decrease	282.45
Indiana	613.62	1,000.00	Increase	386.38
Ohio	1,066.00	997.94	Decrease	68.06
Michigan	715.66	839.64	Increase	123.98
West Virginia	824.93	788.61	Decrease	36.32
Illinois	1,106.39	766.91	Decrease	339.48
West Texas	600.00	700.01	Increase	100.01
Arkansas	609.42	648.72	Increase	75.30
Iowa	556.42	662.78	Increase	106.36
Minnesota	562.62	655.49	Increase	92.87
Maryland and D. C.	935.63	599.58	Decrease	336.05
Kansas	780.57	592.31	Decrease	188.26
Washington	649.50	531.22	Decrease	118.28
North Dakota	225.00	517.36	Increase	292.36
Wyoming	374.01	510.50	Increase	136.49
New Mexico	386.30	505.05	Increase	118.75
Louisiana	474.02	396.11	Decrease	77.91
Idaho	475.78	359.01	Decrease	116.77
Nebraska	544.48	350.02	Decrease	194.46
Bahamas	250.00	329.66	Increase	79.66
South Dakota	372.95	225.51	Decrease	147.44
Montana and Alberta	269.56	171.63	Decrease	97.93
Wisconsin	90.45	159.18	Increase	68.73
Oregon	260.66	158.25	Decrease	102.41
Arizona	127.74	123.80	Decrease	3.94
Colorado	185.00	115.46	Decrease	69.54
Ontario	0.00	96.73		
New York	54.61	90.47	Increase	35.86
Delaware	0.00	86.05		
Jamaica, B. W. I.	6.50	78.00	Increase	71.50
New England States	113.00	74.83	Decrease	38.17
New Jersey	11.00	67.35	Increase	56.35
Dominican Republic	62.76	48.23	Decrease	14.53

Porto Rico	15.60	35.17	Increase	21.57
Haiti	0.00	28.06		
British Columbia	12.46	18.31	Increase	5.85
Cuba	11.00	16.70	Increase	5.70
Aruba	0.00	16.52		
Virgin Islands	13.45	16.00	Increase	2.55
Nevada	0.00	15.00		
Mexico	19.75	13.56	Decrease	6.19
Utah	0.00	10.57		
Montserrat	0.00	2.00		
Costa Rica	3.00	9.89	Increase	6.89
Total	\$52,161.43	\$54,215.34	Increase	\$ 2,053.91

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved to be a blessing to the Church in many ways. We still feel they are important to the growth of the work and we would not think of doing without them. The blessings of the Lord were upon the conventions again this year, and most of them were well attended. The total shows a nice increase over the attendance of last year, so we would naturally think more people were able to share in the blessings of the conventions this year. We appreciate the faithful service of the registrars at the conventions. It is through their efforts that we have this record.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Bahamas	13,000	14,556	Increase	1,556
Haiti	9,614	11,328	Increase	1,714
Jamaica	9,700	10,328	Increase	628
Florida	2,757	3,057	Increase	300
Alabama	1,613	2,139	Increase	526
Virginia	2,280	1,999	Decrease	281
Georgia	1,800	1,840	Increase	40
Mississippi	1,620	1,700	Increase	80
Tennessee	1,061	1,575	Increase	514
South Carolina	1,800	1,365	Decrease	435
North Carolina	1,152	1,245	Increase	93
Pennsylvania	1,031	1,243	Increase	212
Oklahoma	1,178	1,186	Increase	8
Kentucky	932	1,121	Increase	189
Dominican Republic	500	1,050	Increase	550
Arkansas	1,052	846	Decrease	206
California	643	835	Increase	192
Mexico	1,200	780	Decrease	420
Aruba	00	750		
Porto Rico	635	735	Increase	100
Louisiana	445	690	Increase	245
Missouri	682	652	Decrease	30
Turks Islands	1,125	625	Decrease	500
East Texas	507	559	Increase	52
Cuba	250	500	Increase	250
Montserrat	00	500		

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Virgin Islands	346	500	Increase	154
Maryland and D. C.	316	414	Increase	98
Michigan	506	401	Decrease	105
Iowa	183	361	Increase	178
Ohio	288	353	Increase	65
Saint Kitts	00	350		
Kansas	285	333	Increase	48
West Virginia	710	332	Decrease	378
South Dakota	271	327	Increase	56
Illinois	300	280	Decrease	20
Washington	314	278	Decrease	36
Ontario	00	276		
North Dakota	300	264	Decrease	36
Costa Rica	125	260	Increase	135
British Columbia	174	248	Increase	74
Indiana	307	241	Decrease	66
West Texas	400	233	Decrease	167
Colorado	175	218	Increase	43
Montana and Alberta	167	205	Increase	38
New York	132	201	Increase	69
Nebraska	204	188	Decrease	16
Idaho	165	174	Increase	9
Oregon	135	173	Increase	39
New Mexico	200	172	Decrease	28
Wisconsin	140	165	Increase	25
Wyoming	214	159	Decrease	55
Arizona	156	149	Decrease	7
Minnesota	147	130	Decrease	17
Delaware	00	125		
Utah	00	104		
New Jersey	60	85	Increase	25
New England States	209	33	Decrease	176
Total	63,506	70,936	Increase	7,430

WOMENS MISSIONARY BAND

The Womens Missionary Band has accomplished much good work another year. Every local band is worthy of commendation for their faithful service. Large amounts of money to be used in the home and foreign mission fields have been raised through their work. We will never know in this life all that has been and will be accomplished through their faithful efforts, but down at the end I am sure they will receive rich rewards.

The following table shows the increase and decrease of the Womens Missionary Bands by states and countries. This information was taken from the monthly reports sent to headquarters by the treasurers of the local churches. The totals show an increase in bands and members, but it will be noticed there are decreases in some of the states. I am sorry about this, and I am afraid some of our treasurers have not been as faithful in reporting as they should, while others have not filled out their reports in full. For this reason we do not have the needed information. I wish we were able to report all the work we have.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	42	43	539

Anguilla	0	1	18
Arizona	5	5	53
Arkansas	23	22	258
Aruba	1	1	21
Bahamas	28	28	921
Barbados	0	1	30
British Columbia	1	1	28
California	15	18	212
Colorado	3	4	24
Connecticut	0	1	13
Costa Rica	1	1	10
Cuba	2	3	41
Delaware	1	1	13
District of Columbia	1	1	15
Dominican Republic	22	18	179
East Texas	27	28	274
Florida	48	55	731
Georgia	60	66	956
Idaho	2	2	33
Illinois	9	9	131
Indiana	10	11	140
Iowa	8	8	72
Jamaica	72	70	1,375
Kansas	9	9	91
Kentucky	52	53	872
Louisiana	11	9	92
Maryland	6	6	99
Massachusetts	1	2	15
Mexico	2	2	34
Michigan	8	10	112
Minnesota	2	3	32
Mississippi	43	39	473
Missouri	20	22	259
Montana	4	5	22
Montserrat	4	4	53
Nebraska	4	4	38
New Jersey	0	1	7
New Mexico	7	8	67
New York	3	4	63
North Carolina	56	61	911
North Dakota	5	6	44
Ohio	14	14	215
Oklahoma	20	20	235
Ontario	1	1	7
Oregon	5	3	19
Pennsylvania	19	20	291
Porto Rico	8	9	114
Saint Kitts	2	3	25
South Carolina	35	40	796
South Dakota	7	8	58
Tennessee	67	71	1,415
Turks Islands	2	2	24
Utah	0	1	7
Vermont	1	1	4
Virginia	64	65	1,325

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Virgin Islands	3	3	38
Washington	5	6	53
West Texas	9	10	76
West Virginia	16	15	220
Wisconsin	3	4	40
Wyoming	8	9	73
Totals	907	951	14,406
Totals last year		907	13,495
Increase		44	911

VICTORY LEADERS BAND

Another year the Victory Leaders have shown that they can be depend-
ed upon. They have done good work and are due much commendation
for all that has been accomplished. Only eternity will reveal the good
that has been done through their efforts. I am sure our young people are
happy to have a part in the work of carrying the message to every creature.
We thank the Lord for every local band and trust each one will be able
to accomplish more and more as the years go by.

The following table shows the number of bands last year, the number
this year and the number of members this year. The figures are taken
from the monthly reports sent by the local churches. The total number
of bands and members shows a nice increase, but there are a few states
which show decreases. I hope there will be increases in all the states and
countries another year.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	42	42	911
Anguilla	0	1	60
Arizona	5	3	45
Arkansas	22	22	416
Aruba	1	1	21
Bahamas	28	28	976
Barbados	0	1	21
British Columbia	1	1	25
California	14	19	321
Colorado	3	4	39
Costa Rica	1	1	29
Cuba	2	2	30
Delaware	1	1	20
District of Columbia	1	1	40
Dominican Republic	20	17	209
East Texas	27	28	399
Florida	49	54	1,088
Georgia	60	66	1,255
Idaho	2	2	46
Illinois	7	8	168
Indiana	11	11	201
Iowa	8	7	77
Jamaica, B. W. I.	74	74	2,474
Kansas	8	9	119
Kentucky	51	54	1,408
Louisiana	11	9	108

Maryland	6	7	201
Massachusetts	1	1	8
Mexico	2	2	20
Michigan	8	10	211
Minnesota	2	3	42
Mississippi	37	39	717
Missouri	21	20	413
Montana	4	5	45
Montserrat	4	3	106
Nebraska	4	3	46
New Jersey	0	1	15
New Mexico	8	8	72
New York	2	3	39
North Carolina	57	61	1,397
North Dakota	5	6	51
Ohio	14	13	249
Oklahoma	20	19	572
Ontario	1	1	31
Oregon	3	3	31
Pennsylvania	19	19	331
Porto Rico	8	9	139
Saint Kitts	2	2	27
South Carolina	34	37	1,020
South Dakota	6	8	86
Tennessee	65	70	1,659
Turks Islands	2	2	48
Utah	0	1	8
Vermont	1	1	8
Virginia	61	65	1,325
Virgin Islands	3	3	51
Washington	5	6	91
West Texas	9	9	159
West Virginia	13	14	294
Wisconsin	4	5	54
Wyoming	7	8	72
Totals	887	933	20,144
Totals last year		887	18,204
Increase		46	1,940

SUNDAY SCHOOL

Our Sunday Schools are assisting in the work of teaching and warning every man and making all men see. This is a wonderful work and reaches all ages. It also goes into the homes of shut-ins and those deprived of attending the regular school through the Home Class Department. A live Sunday School is a great asset to any local church. Let's all strive together for bigger and better and more spiritual Sunday Schools.

The table shows the number of schools last year and this year and the number in attendance this year. Then the increase over last year in schools and attendance is given. There is an increase in schools and scholars again this year, but there are a few states which show decreases. I do not believe there is actually a decrease and I hope the time will come when we can have all the information needed from each local church so we can give a correct report.

52 MINUTES OF 45TH ANNUAL ASSEMBLY CHURCH OF GOD

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	44	45	1,966
Anguilla	0	1	60
Arizona	6	6	91
Arkansas	23	22	809
Aruba	1	1	14
Bahamas	30	30	1,663
Barbados	0	2	41
British Columbia	1	1	50
California	16	21	894
Colorado	4	4	120
Connecticut	0	1	13
Costa Rica	1	1	30
Cuba	2	3	115
Delaware	1	1	40
District of Columbia	1	1	40
Dominican Republic	22	17	381
East Texas	29	28	925
Florida	55	58	1,943
Georgia	66	69	2,733
Idaho	2	2	75
Illinois	9	10	360
Indiana	11	13	395
Iowa	8	8	207
Jamaica	77	74	3,823
Kansas	9	9	279
Kentucky	51	55	2,549
Louisiana	11	8	266
Maryland	6	7	173
Massachusetts	1	1	9
Mexico	2	2	84
Michigan	9	11	457
Minnesota	2	3	61
Mississippi	44	41	1,262
Missouri	22	24	892
Montana	4	5	58
Montserrat	4	4	251
Nebraska	4	4	81
New Jersey	0	1	30
New Mexico	8	8	168
New York	3	4	88
North Carolina	59	63	3,050
North Dakota	5	6	90
Ohio	14	14	614
Oklahoma	20	20	988
Ontario	1	1	30
Oregon	5	3	59
Pennsylvania	19	21	790
Porto Rico	8	8	273
Saint Kitts	2	3	104
South Carolina	38	43	2,545
South Dakota	7	8	196
Tennessee	72	78	4,140
Turks Islands	2	2	104

Utah	0	1	18
Vermont	1	1	7
Virginia	69	65	2,628
Virgin Islands	3	3	55
Washington	5	6	262
West Texas	9	10	309
West Virginia	13	14	513
Wisconsin	4	5	90
Wyoming	9	9	216
Totals	955	990	40,577
Totals last year		955	37,556
Increase		35	3,021

THE ASSEMBLY BAND MOVEMENT

No part of our work is of more importance than the Assembly Band Movement. When we think of the worth of souls, I believe all will agree with this statement. This auxiliary is for the purpose of keeping the fruit and bringing back the strays. The Assembly Band Movement in perfect operation will keep every true sheep so none will be lost. With all of our efforts in the past to get our work organized so we can keep our members, we are yet losing too many. The souls of our people are precious. I wish something could be done to cause our pastors and band leaders to feel the responsibility that is upon them. The pastor is responsible for every member of his local church. The band leader is responsible for the members of his band. Surely it is time for everyone to shoulder his responsibility and work at the job like he means business.

The table shows the number of churches operating the Assembly Band Movement last year and this year by states, also the increase this year over last year. There is a very nice increase this year, but I will be very glad when I can report every church operating the Assembly Band Movement.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	38	41
Anguilla	0	1
Arizona	4	3
Arkansas	14	21
Aruba	1	1
Bahamas	26	27
British Columbia	1	1
California	14	18
Colorado	3	3
Costa Rica	1	1
Cuba	2	2
Delaware	1	1
District of Columbia	1	1
Dominican Republic	22	18
East Texas	26	28
Florida	44	52
Georgia	52	60
Idaho	2	2

Illinois	8	9
Indiana	11	11
Iowa	8	8
Jamaica	64	68
Kansas	8	9
Kentucky	50	49
Louisiana	11	8
Maryland	6	6
Massachusetts	1	1
Mexico	0	2
Michigan	8	9
Minnesota	2	3
Mississippi	40	37
Missouri	20	20
Montana	4	4
Montserrat	2	3
Nebraska	4	4
New Jersey	0	1
New Mexico	8	8
New York	2	3
North Carolina	57	58
North Dakota	5	6
Ohio	14	13
Oklahoma	14	16
Ontario	1	1
Oregon	5	3
Pennsylvania	18	19
Porto Rico	8	8
Saint Kitts	1	3
South Carolina	30	34
South Dakota	7	8
Tennessee	66	72
Turks Islands	2	2
Utah	0	1
Vermont	1	1
Virginia	62	60
Virgin Islands	3	3
Washington	5	5
West Texas	8	9
West Virginia	12	14
Wisconsin	3	5
Wyoming	6	8
Totals	837	893
Total last year		837
Increase		56

CONCLUSION

This has been a strenuous years for many of us. Numbers of our ministers have toiled night and day. I am sure some of them have worked on and on when they were so tired and worn they felt it was impossible to do any more. Many have done their best and I wish I could express my appreciation of the faithful service rendered by everyone. High commendation is due those who have labored so faithfully and untiringly

and my love for them increases with each passing year. I thank everyone who has done anything for the advancement of the work of the Church, not only our ministers but our members also. I say, God bless and reward everyone a hundred fold for every effort made for the upbuilding of the cause of Christ and for the salvation of souls.

Much good has been accomplished by our people this year by the help of the Lord, but all that has been done is only a drop in the bucket in comparison to what must be done. Since there is so much for which we are responsible, the only thing I know to do is for all of us to work a little harder. It may be that some can't do any more unless the Lord increases their strength and capacity for service, but I feel that some can buckle to it and do more than they have if they will. I am very eager for it to be said that every member is a worker in the Church of God. That is as it should be. Jesus saved us to serve and it is up to us ministers to do the work that is required of us. When we do what is required of us, we can expect the members to fall in line and lend their assistance. It is our business to set the example for them. God in His wisdom placed us on His program to do a certain work. We are given for the perfecting of the saints and for the work of the ministry and for the building up of the body of Christ. We must work and preach and teach and we must do it in the proper manner. The Word of God will have its effect if we present it in the right way and we can find everything we need for every occasion in the Book. Brother Paul said to young Timothy, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."

I don't like to refer to the fact that some in our midst are not measuring to the requirements of the Book of books, but I know our people realize this condition exists. It is our duty as ministers to rid the Church of everything that is contrary to the Word of God. We are not to do this by dismissing members who are not measuring to the standard, but we are to preach and teach and train them until they do measure up. We have no desire to get rid of our members, but we do want to get rid of the imperfections that are a hindrance to our progress. We must preach in a way that will cause them to want to measure to the high standard of the Church of God. We don't have to preach to or at an individual who is failing. To do that will only drive him farther from God. But we must preach the Bible with love and in the demonstration of the Spirit and of power. We must preach it so plain and straight that everyone can understand, and we must have so much of God in our lives that those who listen will accept the truth.

We all remember that Jesus said, "Teaching them to observe all things whatsoever I have commanded you." This is our work. We have no intention of forcing people, we teach them and we want to be able to do it in a way that will cause them to observe the all things. Our teaching is not worth much if we don't get people to accept it and practice it. But I believe we can all be good teachers if we will do all that is commanded of us. If we are measuring to the Book, if we are being good examples, if we are sticking to the doctrine without compromise, if we are giving our time, thought and effort to the work that is ours, then we will be able to teach people to observe all the things commanded by Jesus.

Ministers, we can't expect our members to measure up better than we do. We can't teach people to pay tithes if we are not faithful in paying them. We can't teach others to trust the Lord for their healing if we don't

fully resort to the Bible way for healing. We can't teach people to give liberally for the support of the Church if we don't give. We can't teach obedience to the Book in everything if we are not obedient ourselves. We can't teach against slackness in others if we are not spending our time profitably in the work of the Master. We can't teach against worldliness if we indulge in a little of it ourselves. We can't teach others to be deeply spiritual if we are not spiritual. We can't teach people to love one another even as Christ loved us if we are not in possession of this great love.

Ministers, let us take our work seriously. It is not a job to be laid down and picked up at will. We are working for God and we must work according to the instructions given in His Word. Let us give serious thought to the responsibility that is upon us and let us face the fact now that we are responsible for certain conditions that are existing. The members can't advance beyond the ministry. It seems to me that it is time to go forward by leaps and bounds, but are we able to take the lead as we should? God help us to give earnest thought to ourselves and the responsibility that is placed upon us and may we determine in our hearts to be ministers in every sense of the word.

As we come to the close of this address, let us stand and sing our battle hymn once more. As we sing, let us pledge ourselves to more faithful service to our Commander who orders the battle.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.

I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:35 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front" which has been sung at this time in the Assemblies for many years. J. R. Kinser led the congregation in singing this wonderful old hymn, with Charles Batson at the piano.

12:40 p.m.—Adjourned with prayer by S. O. Gillaspie at the pulpit while the congregation stood in holy reverence before the Lord.

1:15 p.m.—Music and singing by the Tennessee Band. The leader, Edsel Hartman, spoke a few words concerning the growth of the band from an idea into a reality.

1:30 p.m.—Song service led by Liston Pritchard, Dewitt Pritchard at the piano. The General Overseer read a number of requests for prayer. Brother Roy Reeves prayed at the pulpit while the congregation stood in sacredness and quietness. At the close of the prayer the congregation prayed in concert for those for whom requests had been made. A congregational song followed, led by Liston Pritchard.

1:45 p.m.—“Provide Things Honest in the Sight of All Men,” message by M. M. Burt. A portion of this good message follows:

“We must provide things honest in the Church of God. We must hold up the Church of God standard. We can be honest about the business part of the Church of God. When we fail God in the business actions of the local church, we have failed God—period. There are some who attend every service faithfully but when the local conference comes, they stay home. The Church of God has people who walk honestly every day. We need more who will set their faces toward heaven and keep on the high road.

“There is too much holding back and making a mock of this thing. If there is anything that is bad, it is a man or woman who goes around doing things which are not honest. Ananias and Sapphira put up an honest front. You can fool some of the people all the time, and all of the people some of the time, but you cannot fool all the people all of the time, nor God any of the time. A man who is dishonest to God and those over him in the Lord has no business in the pulpit.

“In the past we have known ministers who have gone into certain cities and made a bill. Unpaid grocery bills are a disgrace to God and His Church. Honesty is a virtue. A man can be honest even if he hasn't a speck of salvation. He will pay his debts and will tell the truth. I don't believe in harboring sin in the Church regardless of who it is. I love to see our ministers build up good honest reputations in their towns. It makes it so much easier to win people and also makes it easier for the one who follows.

“David was a man after God's own heart. He decided he must have a certain woman. If you do make a mistake, then make things right and get God's forgiveness. David did. Let's be men and women enough to get down before God on our knees and make things right. We must have honest hearts if we are to keep salvation. Salvation depends on what is in our hearts and not in our heads. An honest heart will produce honest fruit. If we will be hearers and doers of the Word and keepers of it, it will help us to be honest in all things. Honesty is not something that you can put on and take off every time you want to; it is something that we must have all the time.”

2:25 p.m.—Music by the Bahama Brass Band. There was shouting and rejoicing in the Lord by many in the congregation.

2:35 p.m.—General Treasurer's Annual Report—J. R. Kinser.

The report was read and accepted in regular order by the Assembly.

General Treasurer's Financial Report for the Year Ending August 31, 1950

TITHES

Brought forward	\$ 91,995.38	
Received this year	211,083.56	
Tithes total		\$303,078.94
Paid out this year		225,408.61
Tithes balance, August 31, 1950		\$ 77,670.33

MISSION

Brought forward	\$ 71,823.02	
Received this year	80,209.38	
Mission total		\$152,032.40
Paid out this year		78,130.34
Mission balance, August 31, 1950		\$ 73,902.06

ASSEMBLY EXPENSE

Brought forward	\$ 4,111.03	
Received this year	4,636.02	
Assembly Expense total		\$ 8,747.05
Paid out this year		5,068.86
Assembly Expense balance, August 31, 1950		\$ 3,678.19

EMERGENCY

Brought forward	\$ 14,775.39	
Received this year	25,016.61	
Emergency total		\$ 39,792.00
Paid out this year		25,497.88
Emergency balance, August 31, 1950		\$ 14,294.12

MINISTERIAL AID

Brought forward	\$ 22,373.30	
Received this year	51,958.96	
Ministerial Aid total		\$ 74,332.26
Paid out this year		55,416.63
Ministerial Aid balance, August 31, 1950		\$ 18,915.63

ORPHANAGE

Brought forward	\$ 42,500.52	
Received this year	52,208.57	
Orphanage total		\$ 94,709.09
Paid out this year		62,231.40
Orphanage balance, August 31, 1950		\$ 32,477.69

FREE LITERATURE

Brought forward	\$ 17,696.22	
Received this year	70,622.98	
Free Literature total		\$ 88,319.20
Paid out this year		80,318.75
Free Literature balance, August 31, 1950		\$ 8,000.45

B. T. C.

Brought forward	\$ 1,276.30	
Received this year	7,026.81	
B. T. C. total		\$ 8,303.11
Paid out this year		7,659.31
B. T. C. balance, August 31, 1950		\$ 643.80

ALL FUNDS

Brought forward	\$266,551.16	
Received this year	502,762.89	
All Funds total		\$769,314.05
Paid out this year		539,731.78
All Funds balance, August 31, 1950		\$229,582.27

Respectfully submitted,
J. R. KINSER, Treasurer

2:47 p.m.—Music by the Louisville Brass Band. The big congregation stood and waved handkerchiefs while the band played.

2:52 p.m.—White Wing Publishing House Financial Report—C. T. Davidson, Assistant Publisher and Business Manager.

The report was read and accepted by the Assembly in regular order.

Report of The White Wing Publishing House and Press

We have tried to do what we could this year. I can say of a truth that the employees of the White Wing Publishing House and Press have worked very hard this year to get our work done at a minimum cost yet retain as far as possible maximum efficiency. We do not claim to have reached

the top yet, but we are laboring at the task and trying to get along as best we can to make the publishing house succeed in its work as a non-profit organization.

We realize that the White Wing Publishing House and Press with its publishing interests is one of the most powerful factors in the advancement of the Church of God and its message to the whole world. What would we do without the White Wing Publishing House and Press? Would not our work be dwarfed? We would become greatly handicapped in the distribution of good among the peoples of the world as well as keeping our own ministers, members and friends informed of the rapid progress of the Church.

We have given every position a close scrutiny this year. We have devoted much time in forethought and the weighing of responsibilities of every department, trying to ascertain if possible any chance for advancement in any particular department. We have made a few changes which have resulted in the synchronizing of some of our work and which we hope to be of great benefit.

We have ventured forward with the printing of three cloth bound books since our Annual Assembly last year besides printing our B. T. C. Annual. Two of these have been major jobs. The books, MEMOIRS OF OUR MINISTRY, was a large job and required much time and effort but God helped us and with your co-operation we managed to get it out.

Another great book, fact is, one of the greatest we have ever published—the CYCLOPEDIA INDEX OF ASSEMBLY MINUTES—has been an enormous job. The brethren who worked so hard to compile this book and the faithful secretaries who worked arduously at the task of typing and transcribing have done a splendid job, one which is to be commended by all of us. We feel that every minister, member and friend will want a copy of this book which we have worked so hard to have ready for this Assembly. There is nothing like it.

Also we have managed to print another Bethel Book Club selection. This good, wholesome, Christian story was written by one of our own ministers, Brother James J. Steward, and is entitled SUNRISE ON GUAM. We worked hard to have it ready for the publication date, September 1, 1950.

Right here I would like to mention the fact that the Bethel Book Club is still growing. It is not growing as fast as we desire to see it grow and we solicit the help of every individual in promoting this book club for the benefit of our young people, especially. The world must read and if we don't give our Christian people Christian literature they will of necessity turn to the world to satisfy that desire to read. Then many of our good people will suffer set-backs in their Christian career because the necessary inspiration to supplement the quiet hours with spirituality is usually lacking. The very fact that we are endeavoring to publish good, wholesome, Christian reading is enough to show our people everywhere that we do not approve of all types of reading. Our desire is to give our people some stories and reading by our people, of our people and for our people. Is it possible? I say yes, a thousand times yes. The two books that we have printed already are enough to convince us when we hear the testimonies ring from the lips of spirit-filled men and women, praising and blessing the very purpose of the Bethel Book Club and its work. Won't you help us? We need help if we are to continue this. O, that we had five thousand members of this club now! Not only would this bless our people with good reading material but it would keep our presses continuously on the move, turning out Christian literature.

Again, we express our appreciation for the co-operation of our employees

of the White Wing Publishing House and Press. Things have gone along very nicely with us and we have had plenty to do.

Perhaps our report may not be as good as we wish it were, but we have again made a great stride toward the cutting of our operating loss. I feel that much of this credit is due to our faithful employees. We praise the Lord for His continuous guidance in our business through this year and we commend the efforts of our good customers in the expansion of our publishing interests.

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

September 1, 1949 through July 31, 1950

Cash in Bank September 1, 1949	\$ 252.75
Total Cash Receipts from Sales, Subscriptions, Free Literature, Collections on Accounts, etc.	131,888.72
Total	\$132,141.47
Paid Out for Merchandise, Operating Expense, etc.	126,969.08
Balance Cash in Bank July 31, 1950	5,172.39

ASSETS

Current Assets:

Cash in Bank	\$ 5,172.39
Petty Cash	100.00
Accounts Receivable	\$ 11,091.91
Less—Reserve for Past Due Accounts	600.00 10,491.91

Deposit—Benson Printing Company	125.00
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Inventories:

Merchandise	\$ 65,284.32
Materials	17,638.45
Supplies	6,614.27 89,537.04

Total Current Assets	\$105,426.34
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Fixed Assets:

Machinery and Equipment	\$ 81,532.60
Type	2,765.50
Furniture and Fixtures	26,535.17

Total	\$110,833.27
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Less Reserve for Depreciation	19,197.40 \$ 91,635.87
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Periodical and Catalogue

Electrotypes	7,915.13	
English and foreign tract Electrotypes	50,000.00	
Net Fixed Assets		\$149,551.00
Deferred Expenses:		
Book Club	\$ 847.68	
Ministers Book	635.78	
Total Deferred Expenses		\$ 1,483.46
Total Assets		\$256,460.80

LIABILITIES AND SURPLUS

Liabilities:

Accounts Payable	\$ 16,911.84
Notes Payable—Installment	885.00
Customers Credit Balances	25.44
Refund Vouchers	771.11
Unpaid Withholding and Sales Tax	226.20
Loan—General Treasury	5,056.53
Loan—Free Literature Department	27,000.00
Accrued Salaries and Wages	937.00

Total Liabilities

\$ 51,813.12

Excess of Assets over Liabilities Represented By:

Capital Surplus	\$ 54,844.50
Assistance from Building Fund (Press)	40,365.85
Assistance from General Fund (Press)	41,238.12
Earned Surplus August 31, 1949	71,528.05
Net Loss Period Ended July 31, 1950	3,328.84

Total Surplus

\$204,647.68

Respectfully submitted,
C. T. DAVIDSON, Business Manager

3:10 p.m.—The congregation stood and prayed together in behalf of all the remaining sessions of the Assembly.

3:13 p.m.—A quartet sang "We'll Soon Be Done with Troubles."

3:15 p.m.—M. A. Tomlinson was selected editor and publisher. C. T. Davidson was selected assistant publisher and business manager. J. R. Kinser was selected general treasurer.

3:20 p.m.—Report of Ministerial Aid Committee—S. O. Gillaspie, J. R. Kinser, C. R. Payne.

This report was accepted by the Assembly in regular order.

Ministerial Aid Committee Report

To the 45th Annual Assembly, greetings:

We, your Ministerial Aid Committee, after due consideration, feel that the plan adopted at the Annual Assembly last year for governing the department of Ministerial Aid, was a good plan, and we, therefore, recommend that it be continued.

We also recommend that it be printed in the Assembly Minutes with this report.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
 S. O. GILLASPIE, Chairman
 J. R. KINSER, Secretary
 C. R. PAYNE, Committeeman

DEPARTMENT OF MINISTERIAL AID

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.
- (2) It is understood that these words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is natural recovery.
- (3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers if specified.
- (4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee of the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
- (5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, reserves the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers, disability funds to disabled ministers, and partial support to widows.
- (6) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the approval of application by the Committee.
- (7) Compensation will not be paid the widow of a Church of God minister if death of minister is not reported, and application filed by the State or Territorial Overseer with the Ministerial Aid Committee within one year (12 months) after the death of her husband. (See widow's compensation of full-time and part-time ministers in Paragraphs 1, 2, and 3 below under the heading of "Benefits for Widows of Deceased Ministers.")
- (8) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee. Benefit starts upon approval of application by Committee.
- (9) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund he or she is required to have a good record of faithfulness for a period of at least five (5) years, and must measure up to the following standard:

- (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least five (5) years prior to making application for aid.
 - (b) Devoted full-time to the ministry for a period of not less than five years prior to applying for disability benefits. ("Full-time to the ministry" means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)
 - (c) Have a record of faithfulness in paying the emergency dollar for a period of five years prior to making application for aid.
 - (d) Paid tithes regularly for five years on all of his or her income, according to the rulings of the Assembly prior to making application for benefits.
- (10) That no minister whose income from pastoring, evangelizing or otherwise is \$150 or more per month be entitled to Ministerial Aid either for partial permanent disability or total permanent disability. This applies only to Ministerial Aid to the minister while he is living and has no reference whatever to the death benefits afforded a minister who meets certain requirements.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, is not to exceed One Hundred Dollars (\$100.00) a month, the exact amount to be determined by the committee who will consider the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars (\$60.00) a month, as funds are available.
- (2) Eight years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Eighty Dollars (\$80.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars (\$100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), is not to exceed Fifty Dollars (\$50.00) a month, the exact amount to be determined by the committee, who will consider the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Thirty Dollars (\$30.00) a month, as funds are available.

- (2) Eight years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Forty Dollars (\$40.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Fifty Dollars (\$50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars (\$1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters workers, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary worker, male or female. Said \$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-time Ministers in the United States)

In case of death of the loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church workers) which means that, (a) he or she was a pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measure up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least five years. (2) Have a record of faithfulness in paying the emergency dollar for a period of five years. (3) Paid tithes regularly for five years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund. The state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report

(application) if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said \$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (2) That Two Hundred Fifty Dollars (\$250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, number 1, 2, and 3; and renders the required time to the ministry as described in (b). Said \$250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard, a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister to the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.
(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)
- (2) Three Hundred Dollars (\$300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

(Said Benefits Apply Only to Widows of Deceased Ministers in the United States)

- (1) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a minister who meets death while receiving monthly aid from the Ministerial Aid Fund.
- (2) That Six Hundred Dollars (\$600.00) be paid in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a loyal licensed full-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of a, b, c, and d, given above, who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund. The State Overseer of said deceased minister must

assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Six Hundred Dollars (\$600.00) or any portion thereof be paid his widow.

- (3) That Three Hundred Dollars (\$300.00) be paid, in one payment or in monthly installments of Twenty-Five Dollars (\$25.00) a month for a period of 12 months, to the widow of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of 1, 2, and 3 (described in "Death Benefits for Part-Time Ministers"), who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund, but was devoting part-time to ministerial work, (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week in ministerial work for a period of 6 months or more immediately prior to death). The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Three Hundred Dollars (\$300.00) or any portion thereof be paid his widow.

The same committee was retained to serve another year with the General Overseer added.

3:25 p.m.—Report of Bible Training Camp—J. B. Wright, Superintendent. The report was read and accepted by the Assembly in regular order.

Report of Bible Training Camp by the General Superintendent, September 1, 1949 to August 31, 1950

During this year of work in promoting the Church of God Bible Training Camp it has time and again been forcibly brought home to me that B. T. C. is an indispensable department of the Church. More and more I feel that the Training Camp is providing and will provide invaluable service toward producing and preserving the unity of doctrine and practice among our ministry and laity. The service rendered in the past has been great but its service to the Church is expanding and must reach out still more if its true value is to be realized. With the eyes of vision I can see ahead a great future for that unique Church of God training institution which we appropriately call Bible Training Camp.

This Assembly year has seen even more of the favor of God upon all the sessions of Bible Training Camp. Somehow, the sessions of the Tenth Year had a noticeable increase in the favor and blessings of God. Spirituality was at a high peak, the interest of the students in the studies and activities of the Camp was serious and intense, and the behavior of the students in general was excellent. I can say with honesty and sincerity, along with the other officials and teachers, that God has placed His approval upon Bible Training Camp.

However, I would not want to leave an impression that the success of the Camp was due to my efforts alone, for that would be untrue. A great deal of credit must go to the state overseers, state secretaries and ministers who co-operated in boosting the work in their respective states, to those students who have been and are enthusiastically advertising the Camp, to the officials and instructors who expended their time and

effort in carrying out the necessary jobs of the school, and to all the students who manifested such a wonderful spirit of co-operation and who concentrated their interest in the activities of the Camp. In addition, I would like to express my personal appreciation, not only to those already mentioned, but to all those unnamed and unknown persons who contributed in any way to the success of Bible Training Camp in this Assembly year.

For ten years B. T. C. has been providing classroom training for our ministry and laity but, until recently, has not offered to our members and friends any course in home Bible study. At the last Assembly such a course—featuring General Bible Knowledge—was presented. During this past year quite a number of people have become acquainted with it and have enrolled. However, we feel that our members and friends are not fully aware of the value of the course nor the scope of the undertaking. With the General Overseer's wholehearted endorsement B. T. C. launched out by faith into this venture of the Correspondence Division, the cost of which, amounting to several thousand dollars, must be met by the school itself. With no financial backing except the slender resources of B. T. C., the course was prepared and is now available to all who desire to study the Bible in this systematic way.

The decision to prepare such a course necessitated the hiring of another full-time worker in the B. T. C. department. This position was filled by my son, Robert, without whose assistance the correspondence course could not have been prepared, and who has rendered valuable service, not only in the preparation and maintenance of the course, but, in addition, as a teacher in B. T. C. and as secretary to the Superintendent.

This has been a good year in many respects to Bible Training Camp and the department has increased in the value of its service, but we are expecting B. T. C. to continue to grow in range of service and in value to the great Church of God.

The following is a detailed report of the activities of the General Superintendent:

Conducted three four-week sessions of Bible Training: one in Nassau, Bahamas; one in Cleveland, Tennessee; and one Spanish language session in Casa Blanca, California. Taught six classes a day in Bahamas and three classes a day in Cleveland.

Conducted a two-week preparatory school in Louisiana during which I taught one class a day.

Attended four district conventions: one in Kentucky, one in Georgia, one in Ohio, and one in Tennessee.

Attended six state conventions: Mexico, California, British Columbia, Montana, Utah and Colorado.

Visited forty-four churches: New Providence, Bahamas, 6; Missouri, 6; Louisiana, 3; Mississippi, 1; Virginia, 4; Ohio, 8; Kansas, 1; California, 7; Washington, 2; Wyoming, 2; South Dakota, 1; Tennessee, 3; Georgia, 1; Kentucky, 1.

Conducted six revivals: Fredericktown, Missouri; Chattanooga (Ridgedale), Tennessee; Charleston, W. Va.; Toledo, Ohio; Chicago, Illinois; Baton Rouge, Louisiana.

Sermons preached	178
Number converted	25
Number sanctified	25
Number baptized with Holy Ghost	20
Homes visited	93
Miles traveled	27,291

The financial status of B. T. C. has already been summarized in the report of the General Treasurer. However, in addition to the cash balance which his report shows, the Correspondence Division has on hands approximately \$1,500 worth of material and supplies which must be taken into account to the credit of the Camp.

Respectfully submitted,
JAMES B. WRIGHT
General Superintendent

3:35 p.m.—Report of Orphanage Committee—John W. Miracle, Superintendent.

The report was read and accepted by the Assembly in regular order.

Report of Sunday School Orphanage Committee

To the 45th Annual Assembly of the Church of God, Greetings:

Since our appointment at the Assembly last year we have been striving to promote the interests of the orphanage work by the help of the Lord and the prayers of our good Church people and friends. We wish to express our thanks to every state, every church and every individual who in any way assisted in the operation of the homes this year.

We appreciate the services rendered by Brother and Sister R. O. Covey at the girls' home. We express our thanks to Brother and Sister Robert Duty, farmer and housekeeper, for their faithful efforts at the boys' home. We commend Sister Rachael Richardson, matron of the boys' home, and Sister Clara Hawkins, matron of the girls' home for their faithful work. Sister Katie Rose also has been faithful in her work, cooking for and assisting with the care of the children.

We feel that the children are getting along very well indeed. We now have thirty-two boys on the farm and twelve girls in the new home on Wildwood Avenue, which has been erected this year. We have a total of forty-four children in the homes at Cleveland and we are very proud of our children.

We have been blessed in our orphanage work in a great measure and have added twelve children to our orphanage this year. However, much to our sorrow we have been forced to dismiss three children from the home.

We have received approximately \$400 this year from coupons alone. These coupons were saved and sent to us by our good people and we appreciate your efforts in this work. Approximately 70,000 coupons were received.

Above all things we praise and honor God for His mercy toward us and His great help given us in working at our orphanage work this year. We commend the efforts of everyone who has assisted in this great work and covet your prayers in the behalf of the orphanage work. We pray that God will bless the Committee for the orphanage work next year.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE

JOHN W. MIRACLE, Superintendent
C. T. DAVIDSON, Secretary
C. R. PAYNE, Committeeman

3:40 p.m.—Music by the Bahama Band while the congregation stood. Following this, all joined together in a praise of thanksgiving to God for His blessings upon the Church of God.

3:50 p.m.—Message, "Be Sincere in All You Do—Don't Just Make Believe," by Jess F. Pruitt. A portion of the message follows:

"To be sincere is to be true, honest, genuine, without hypocrisy. Sincerity is opposed to deceit. It is opposed to double-mindedness. Powerful men are built around sincerity. We know today we are in the Church of God. It is time for us in the Church of God to fear God and serve Him in sincerity and truth.

"Everything must be done as unto God and not unto man. Job lived in the land of Uz and the Bible said he was upright. He served God in sincerity and in truth. Job was considered the greatest man of the east. He had many things to admire and enjoy. The time came for him to be tested. He had everything taken from him. The devil had told God a lot of things about Job, but he did not know Job as well as he thought he did. Job wasn't serving God for his possessions. Job did not lose sight of what God meant to him. Job was able to look up and say that even if God should slay him yet would he trust Him. That kind of trust restored all he had twofold, with seven sons and three daughters as in the beginning.

"Let us look back on the sincerity of the early Church. It is good for us to look back on these things. The Bible said they were of one mind and one accord and of one soul and one heart. We have the same kind in the Church of God now. They had nothing save in His name and did nothing save in His name. Why? In Revelation 19:13 we find His name is the Word of God. This is why they did everything in the name of Jesus or in His Word. They were steadfast and unmoveable in the Church of God together.

"This Scripture (Jeremiah 2:36) tells us of some folks who were not established. None of us wants to be a gadabout. Records show that these wishy-washy Jews were going from one place to another for help when they could have been helped if they had stayed at home. They were going from mountain to hill. They had lost their resting place. Today we call the resting place the Church of God. There are some who are not established in the Church of God. Where would you ever find so much rest for your soul as in the Church of God? Sometimes the members forget the pastor, the local church and their responsibility. It seems sometimes ministers forget the reporting system. Sometimes they forget to pay their just and honest debts. I am talking about debts which are not in good standing. I must uphold my Church of God standing honestly so the outsiders will have no just reason to criticise the Body because of my failings. Some local churches forget their responsibility. If a man's word is no good, how good is his religion? That is strong but I believe we have been off the bottle long enough to stand it.

"Just a little thing like Peter refusing to have his feet washed would have caused him to lose his soul. (Luke 9:62) You cannot put your hand on the plow and look back and plow a straight furrow. Put both hands on that plow and keep busy. Someone says, I left a good position and I am going to watch it so if this program is not coming out good, I can go back there and get it. The honest men and women who are going up when Jesus comes are those who have cut every shore line."

5:00 p.m.—Dismissed with prayer at the pulpit by Walter C. Bates.

6:15 p.m.—Program of music by the Cables family.

6:30 p.m.—Music and songs by the Louisville Brass Band.

6:50 p.m.—Song service led by Arthur Woodruff, Ima Jewell Woodruff at the piano. Prayer at the pulpit by Emmitt Davis while the congregation stood with bowed heads in reverence to God.

7:05 p.m.—Special songs: "Walk with the Lord," Holland Trio; "I Need Thee" and "How Sweet It Is to Know Him," Soul Survivors; "Let the Church Roll On" and "Medley in Song," Ruth and John Petty; "He's Going to Hit Like an Atom Bomb" and "Jonah," Whirlwind evangelists.

7:30 p.m.—"What It Means to Be Divinely Healed," message by L. R. Lane. The speaker told of being healed of cancer. He also stated that when he was called to preach he stammered so badly that he could hardly be understood and God took that away. He said, "To be divinely healed by the miraculous power of God is the Church of God way of doing things. The Church of God teaches divine healing. It is provided for all in the atonement. To be divinely healed is not a great big something coming down from heaven—it is taking God by faith. Trust God with a headache, then trust him with something more severe and your faith in Him will be increased. It is impossible to please God without faith and if you will go to Him believing that He is God and that He is a rewarder of those that seek him diligently, you will receive what you ask of Him.

"Divine healing is not something that should be forced on people, they should be taught. There are great benefits received from trusting God with our bodies. You couldn't make me believe anything else but that divine healing is right because I was taught and I put it in practice and now I am preaching it. Teach people the Bible way of doing things. Keep this up and after while they will want to do them. I want to encourage people to believe God tonight, believe He is a rewarder of them that diligently seek Him, and you will go away from here healed."

7:55 p.m.—Big and powerful concert prayer in behalf of the healing service that God would make it the most mighty of any healing service we have ever had. Before the prayer the General Overseer read a number of requests and the congregation stood and gave their requests in concert, then all prayed together for the blessings of God to be upon those who needed help.

8:04 p.m.—The General Overseer made some announcements and gave instructions concerning the healing service.

8:08 p.m.—Our annual healing message by Boyd Thornton. A portion of his message follows:

"As I looked down on this congregation a while ago and saw a big multitude of people that I am sure came with the hope and expectation of being divinely healed, I thought about the Scripture in Hebrews 4:15. I believe we have a sympathizer, one that knows about our sickness, and He is able to heal all of our diseases. I want you to become conscious of the fact that Jesus is not a long way off. I feel He is well aware of the nature of your affliction tonight. The Bible declares to us that we are healed by His stripes. I feel this is a wonderful source of comfort and strength to us tonight to know there is a way, not only for us to be saved from our sins, but there is also a way we can be healed of our diseases.

"God has told us in His Word that the prayer of faith shall save the sick and the Lord shall raise him up. The thing we want to do is to get hold of God and claim His promises, and in His promises trust. Without faith, it is impossible to please God. When we come to God, we must believe that He is and that He is a rewarder of them that diligently seek Him. I believe if I were to ask if you believed there is a God, you would say you firmly believed there is a God, but there is something further than that. We must believe that He is a rewarder of those that

diligently seek Him. It is not enough to say we believe in God. It is not enough to say we believe in divine healing, but we must exercise our faith.

"With God there are no incurable cases. The thing that looks impossible with man is easy with God. God specializes in impossible things. (Acts 14:8-10) This man was crippled. He had never walked, but as Paul spoke he had faith to be healed. When Paul told him to stand upright on his feet, the Word declares he leaped and walked. Paul had the faith to get him healed. The only thing that will bring about divine healing is our faith in God. What we ask of God, ask in faith, believing that God is going to do the work. If you believe, all things are possible. If there are doubts in our hearts tonight, let's ask God to help our unbelief.

"When Peter and John said, 'Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk,' I am made to feel this was an act of great faith on their part. Jesus has given the commission to the Church to heal the sick. That is a part of the commission that we have to carry out. And the Bible says in Mark 16:18, 'They shall lay hands on the sick, and they shall recover.' That is a positive statement and I feel we can claim the promises of God and know of a surety that God's Word is still true and that He is still healing people that are sick and afflicted as well as saving men and women from their sins. It will be true as long as the world stands and as long as we have a Bible.

"One time four men came to Jesus. These men had faith in Him. They carried a man on a cot and they were stopped by the crowd of people. They made their way to the roof of this house. They let the sick man down and Jesus healed him when He saw the faith of the four men. We that pray for these people need to pray for compassion and believe that God will heal them tonight. Healing is a teaching of the Church of God. It is one we feel is right and one we cherish. It is for every individual that is in this Tabernacle. God is able to heal regardless of the extent of the diseases. The Son of God is looking down. He knows your afflictions. He wants us to lay our burdens upon Him and believe Him for the blessings He has for us. God will heal if we will put our trust in Him."

8:30 p.m.—Those to pray for the sick were seated on the main floor in front of the speakers' platform. At the close of the message the General Overseer called for them to stand, then he asked their wives to come take the seats of these brethren and pray for them as they prayed for the sick. Those to pray for the sick formed lines; one on the small speakers' platform, another on the main platform, another on the lower platform and the fourth on the main floor. Brother Harper Hunter led the congregation in singing "Sweet Hour of Prayer," and those who needed healing began to pass through the lines. As they made their way by those who anointed with oil, laid on their hands and prayed, some were weeping, some laughing for joy and some praying aloud with all their hearts. As they continued to pass through the lines, shouts of praises to God for the healing they received were heard. Many danced, shouted and talked in tongues. The crippled, the blind, those with withered limbs, and many with diseases of various kinds came, if possible, just to touch the border of the garment of the mighty Christ who is able to cause every disease and affliction to vanish. The condition of some was so serious that many were moved with compassion for them and they wept and prayed earnestly for God to completely heal them. The people continued to come until 319 had passed through the line on the floor, 279 on the lower platform, 295 on the

large platform, and 422 on the small speakers' platform, a total of 1,315. There were 831 handkerchiefs prayed over and anointed for those who were not able to be present.

9:55 p.m.—The General Overseer called for all to stand and thank God for His wonderful healing power that was manifested in the healing service. When the congregation had responded, he called for those to stand who had felt a touch of the Master's hand, and many arose to their feet.

10:00 p.m.—The Staggs family sang " 'Twas His Blood That Stained the Old Rugged Cross." Christine Staggs sang "Five Minutes After I Die."

10:07 p.m.—"How Come This Blood on My Hands," evangelistic message by James Staggs. This was a stirring message showing the responsibility that is upon the children of God to rescue souls for whom our Christ spilled His blood. He urged the lost to accept the sacrifice that was made for their sins. Brother Loyal Washington made the altar call and the Staggs family sang "When He Reached Down His Hand for Me," while the people made their way to an altar of prayer. The full record of those who prayed through was not given to the clerk, but one was reported saved, two sanctified and twelve baptized with the Holy Ghost and fire.

Saturday, September 16

6:00 a.m.—Sunrise prayer meeting in charge of Richard Axley. Brother Axley led the song service. The North Dakota string band furnished the music. Those present for this early morning prayer service prayed in concert for the blessings of God to be upon the Assembly. Sister Axley was in charge of the testimony service. A number testified to being healed by the power of God in the healing service the night before. Others praised God for all of His many wonderful blessings. The colored people sang "We'll Understand It Better By and By." All together the congregation praised the Lord for all of His goodness to the children of men. Brother H. G. Nix sang "Just a Little Talk with Jesus," then he delivered a good message on healing. At the close of the message, those who had need of healing were prayed for and anointed.

8:45 a.m.—Music by the Bahama Band in front of the Tabernacle, two numbers. They continued their music as they came inside the building.

9:00 a.m.—Song service led by Wiseman Webb, Georgia Riggs at the piano. Prayer at the pulpit by B. O. Funderburk while the congregation stood in holy reverence before God. Then the congregation prayed in concert for those for whom requests were made.

9:15 a.m.—Our national anthem, "The Star Spangled Banner" was played by the Bahama Brass Band.

9:20 a.m.—Brother L. A. Moxley led in singing the Church of God Flag Song, Mrs. H. K. Winkler at the piano.

9:26 a.m.—"Why Have a Special Church of God Flag Day and Distribute Pamphlets Giving Instructions on How and When to Display the Flag," C. T. Davidson. The speaker gave a brief history of the American flag, then spoke concerning the adoption of the Church of God flag. He also gave detailed instructions on how to display the flag on different occasions. M. M. Burt and John A. Stubbs demonstrated how to fold the Church flag to be presented to next-of-kin of the deceased at the close of a funeral. Ushers distributed leaflets giving information about the flag in the congregation. While this was being done, Brother Davidson commented on the new booklet "The Church of God Flag."

9:45 p.m.—“Come Under the Banner of Love,” song by the Staggs family.

9:50 a.m.—Message on the Church of God flag by C. R. Payne. This was a good message, inspired by the Holy Ghost, which created a great deal of interest in the Church flag. Brother Payne read a portion of the General Overseer's annual address before the twenty-eighth annual Assembly concerning the flag. He also read from the same copy of Minutes concerning the dedication of the flag when the Holy Ghost so wonderfully manifested Himself in placing His approval upon its acceptance by the Assembly. He encouraged our people to display the flag which had been given to us because we feared God.

10:25 a.m.—Song by the Bible Place Trio, “All Nations Ensign.” Song by Helen Johnson, Ann McCreary and Betty Taylor, “Beautiful Banner.”

10:45 a.m.—Flag demonstration directed by C. R. Payne. The demonstration was taken from the Scripture, “Open ye the gates, that the righteous nation which keepeth the truth may enter in.” A closed gate was set up. A group carrying United States and British flags marched to music by the band to the gate and opened it. A group carrying Church of God flags followed and passed through the gate. This was repeated the second and third time. Each time the gate was opened for the holy nation with its flag to pass through, those standing back of the gate repeated John 3:16. The demonstration showed that God loves the whole world and that every nation that is yet closed to the gospel will be opened, even if it takes wars to do it, and the all nations flag will be set up. Where Old Glory goes and conquers, the Church of God flag can always follow and with it the gospel of our Lord and Saviour.

Those carrying the flags marched through the aisles of the Tabernacle as the band played, then back to the platform. The Church of God flag pledge was repeated after the General Overseer by the entire congregation. This was a wonderful flag demonstration.

11:00 a.m.—Three Mighty Preachers—The White Wing Messenger, Joyful News Broadcast, Happy Harvester, C. T. Davidson in charge. Brother Davidson called for the assistant editor and the associate editors to speak two or three minutes each. Each one of these selected a helper to assist in getting subscriptions from the congregation. They were given a supply of envelopes for those who subscribed for the papers to use. The band furnished music while the workers gathered in the subscriptions.

12:00 m.—Adjourned with prayer by all White Wing workers.

1:00 p.m.—Music by the Louisville Band. Program by the Kentucky V. L. Bs. in charge of the State Secretary, Arthur Woodruff. This program showed the V. L. Bs. winning souls for Christ.

1:18 p.m.—V. L. B. Program in charge of the General Secretary, Willard Boyles. The Secretary called for the congregation to stand and pray silently for a few moments, then she prayed. Following this, the congregation joined in concert prayer. The state secretaries came on the platform for the song service.

1:23 p.m.—Song service led by Harper Hunter, Bettye Hunter at the piano. This was a wonderful song service. The North Carolina string band with J. W. Strickland at the piano rendered a musical number. During this time the state secretaries marched around on the platform and the congregation stood and clapped their hands.

1:40 p.m.—“If Jesus Had to Pray, What About Me,” song by Sammy Pratt.

1:45 p.m.—Opal Cross led in prayer with all the state secretaries joining in.

1:50 p.m.—The General Secretary paid tribute to all who had contributed

their time, strength and means to making the V. L. B. work a success. The V. L. Bs. repeated the Scripture, "And the gospel of the kingdom must first be published among all nations." The Secretary called for the state overseers to stand and she thanked them for all they had done to assist in the V. L. B. work. Then one after the other she called for the district overseers, the pastors, the state secretaries, V. L. B. leaders, all V. L. B. members, and everybody who had helped in the work to stand and each time she expressed her appreciation for all they had done.

1:56 p.m.—"How far Would You Go for a Soul, What Would You Do to Get One Saved?"—message by Willeen Woods. She read the verses found in Matt. 23:15 and Matt. 5:20. She said, "I believe today that He meant that there is nothing that would be too great for us to do. There is no distance too far for us to go. There is no barrier too high for us to climb over to win a soul." She showed that social barriers and racial barriers must be overcome in order to reach all people.

2:02 p.m.—Song by Marvin and Della Brown, "One Day More."

2:06 p.m.—"Millions of Souls Have Gone Out to Meet God Without Having Heard of the Church of God and Many More Will Go Without Hearing—What Will You Do?"—message by Arthur Woodruff. He said, "I wonder how many of us have a great compassion for souls. Our gain, our profit in the V. L. B. is getting souls saved. Millions of souls have already passed on and we know every time the clock ticks that others are going into eternity. I wonder what we have done about this. I wonder if we have been about our Father's business this year. There are many who are slipping through our fingers, but if we will make a desperate effort we can get the message to some of these. The question is, what are you doing? I want each of you to take this to yourself and ask yourself the question, what will I do for souls that are going out into eternity. Have you ever thought about the value of a soul? A soul is more valuable than the whole world. I pray God will give me such a passion for lost souls that I will go out in the highways and hedges and bring them to Him. At this moment there are many souls going out into eternity. I wonder when we stand at the judgment bar of God if their blood is going to be required at our hands. We should take this seriously—what are we going to do?"

2:18 p.m.—A portion of the Oklahoma V. L. B. convention, in charge of Ruby Hughes. The Oklahoma V. L. Bs. came on the platform, each carrying a flag. Arlena Davis sang a V. L. B. song.

Sister Hughes said the V. L. B. convention helped the V. L. Bs. more than anything else. She stated that they had district boosters this year and each booster conducted a program for thirty minutes sometime during the convention. She stated that their aim in Oklahoma is to get every young person in the V. L. B. and then get everyone saved, sanctified and baptized with the Holy Ghost. Each of the district boosters that were present spoke a few words. Sister Hughes said they had a round-table discussion of the V. L. B. leaders' problems in the convention and it was a great blessing. Paul Hensley and Laura Smith sang "Mansion Over the Hilltop." Clive Jared spoke briefly and Arlena Davis led the group in singing "Heaven's Jubilee."

2:30 p.m.—The Michigan V. L. Bs. sang "The V. L. Bs. on the March."

2:35 p.m.—"Let Us Render Faithful Service to the Lord, Knowing That Our Reward Will Be Great," message by Opal Matheny. She said, "The word faithful means trustworthy. So many times we hear people say that you can't trust anybody any more. The reason some people feel that way is because somebody has failed to prove they are trustworthy. I

am glad that Jesus kept searching until He found a group of young people to carry the gospel. It makes me feel good that God has entrusted us to get the gospel message printed. We must render faithful service and after while we will hear Him say 'Come, ye blessed of my Father.' Let's remember as we go on with our work another year to prove so faithful to God that He can use us any time any where."

2:40 p.m.—Delmar Spurling spoke on the subject, "Without Money and Without Price—Thus Is the Gospel. Invitation Extended to All." Brother Delmar said, "This message that we have is for all the world and it is our responsibility to carry out the work that is given us to do. It is a great responsibility, but I feel that we have God's approval on our work. I feel that we are well able to do what God has called us to do. I look forward to the time when the world will talk about us as it did Paul and Silas—that we V. L. Bs. have turned the world up-side-down. We are not our own, we belong to God and we must get this message extended to all the world. Let's work harder and faster and see that this message goes to every creature."

2:45 p.m.—Consecration service: The Secretary led the congregation in singing "Nearer My God to Thee." She encouraged all the young people to put forth some effort to move nearer to the Lord. Then she led in singing "I Need Thee." The sacred presence of the Lord was in the midst as those present endeavored to consecrate themselves anew to God for His service. The Secretary prayed earnestly for every state secretary, leader and member that God would bless them and help them to reach a deeper depth of consecration than they have ever known. At the close of her prayer the congregation prayed in concert.

3:05 p.m.—Song by Wilburn Curtis, "The Church of God, the Church of Prophecy."

3:10 p.m.—Free Literature Offering.

The Secretary called attention to the use of the Free Literature money. She showed the worth of the printed message in the salvation of souls. She stated that she didn't know how much it cost to get her saved. She said she didn't know how much the minister sacrificed and suffered to bring the message to her, but she knew it cost something to get her saved and it cost something to get others saved. She called attention to the responsibility that is upon every member and expressed a wonder about how much those who are saved would be willing to give, sacrifice and suffer for others to be saved. She started the offering with \$200 and called for other individual offerings. Several came forward. A message in tongues was interpreted which encouraged the people to give as the Lord had prospered them for those who were hungering and thirsting for the bread of life. As the Secretary called the states in alphabetical order, the state secretaries announced the amounts they had to start with and the overseers followed with a few words to boost the offering. Those with offerings fell in line behind the state secretaries and overseers. Several special songs were sung and there was music by the Bahama Band while a long line marched through the aisles of the big Tabernacle. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	\$ 187.61	California	373.23
Arizona	35.01	Colorado	27.00
Arkansas	67.96	Delaware	25.00
Bahama Islands	251.00	East Texas	230.62

Florida	393.92	North Carolina	916.25
Georgia	701.60	North Dakota and Manitoba, Canada	100.02
Idaho	83.97	Ohio	171.63
Illinois	67.72	Oklahoma	262.00
Indiana	335.04	Ontario, Canada	21.00
Iowa	112.54	Oregon	19.14
Kansas	105.76	Pennsylvania	75.96
Kentucky	614.05	Saint Kitts	5.00
Louisiana	100.25	South Carolina	209.57
Maryland and District of Columbia	125.82	South Dakota	171.72
Mexico	6.00	Tennessee	665.28
Michigan	147.43	Turks Islands	10.50
Minnesota	130.60	Utah	3.00
Mississippi	162.22	Virgin Islands	50.00
Missouri	181.92	Virginia	989.19
Montana and Alberta, Canada	19.42	Washington and British Columbia	130.00
Nebraska	172.24	West Texas	76.47
Nevada	1.00	West Virginia	71.60
New England States	24.50	Wisconsin	91.23
New Jersey	55.32	Wyoming	126.29
New Mexico	48.97	Willard Boyles	200.00
New York	61.05	Total	\$9,214.62

4:25 p.m.—Gleaner Program directed by Evelyn Fowler. Sister Fowler spoke for a few minutes stressing the need of teaching and training our children in the ways of the Lord. Shirley Bird sang "Lord Build Me a Cabin in the Corner of Gloryland." The Gleaners of the Cleveland colored church sang "Be Careful Little Eyes What You See." Billy Ray sang "My Best for Jesus." Four-year-old Sharon Hughes sang a song and Marvin Ray Cowan sang "When God Dips His Love in My Heart" and "You've Gotta Walk That Road."

The Gleaners from Ridgedale, Chattanooga, Tennessee put on an interesting program. This was the old woman who lived in the shoe, but she knew what to do. A large shoe was placed on the platform and the woman and several children took their places in and around it. The children sang two or three songs. The old woman asked what was making the children so happy. They replied by singing "There Rings a Melody of Love." She then asked if they could tell her how to get salvation. Their reply in song was "You've Gotta Bow Down Low." They repeated the Lord's prayer in concert. A guardian angel stood near the shoe. She said she needed workers for the Lord and a little boy sang "Just a Little Apple for Jesus." To show they were willing workers for Jesus the children sang "Isn't It Grand to Be a Christian?" The last part of the program was a wedding in which the bride pledged her love and loyalty to the Church and to see that every child in the neighborhood knows about the Lord, and to walk hand in hand with the Church until Jesus comes. The groom who represented the Church pledged to take this helper and to love and cherish her. The minister pronounced them two factors in Christianity with the injunction that the neighbors and neighbors' children be brought to Church to learn more about the Lord. The old woman asked where the children were going on their honeymoon and they sang "Happy Day Express." Behind the scene a voice said to the congregation that any one of them could be the old woman who lived

in the shoe because there were many children who were hungering to be fed from God's table. The children left the platform singing "Oh, Say, But I'm Glad."

Cynthia and Sharon Wood sang "Go Down, Moses."

5:08 p.m.—The Secretary announced the amount of the Free Literature offering and the congregation stood and prayed in concert, consecrating the offering to the Lord.

5:10 p.m.—Awarding Banners:

The Champion Banner for the largest state convention Free Literature offering went to the state of Virginia. The amount of the offering was \$10,145.33

The Champion Banner for the largest local band state convention offering went to Covington, Virginia.

The Champion Banner for the largest Assembly offering went to Virginia. The amount was \$989.19.

The Champion Banner for the largest local band Assembly offering went to Bogue, North Carolina.

5:13 p.m.—The General Overseer made announcements concerning the V. L. B. parade.

5:15 p.m.—Big V. L. B. Parade and Open Air Program in celebration of twenty-two years of service by this auxiliary in the Church. The bands gathered on the lawn of the World Capitol Building. The General Overseer called the states alphabetically. The overseers, carrying their banners, led their respective states. The bands played while the V. L. Bs. marched two abreast east to Dooley Street, then doubled back and forth until all were in order in front of the Capitol Building. There were 900 in the parade. They carried 72 banners, 50 flags and two musical instruments.

5:39 p.m.—"Getting Ready for a Greater Year's Work," message by Rebecca Griffin. The speaker stated that more can be done in publishing the gospel of Jesus Christ in 1951 than was done this year if all of our V. L. Bs. will pray and work with all their might. She encouraged them to do their very best and she stated that when the year's work is done they will feel like shouting.

5:41 p.m.—"Pressing Toward the Mark for the Prize," message by Euna Vaught. The speaker showed there was a prize offered to everyone at the end of this life and it takes pressing on our part to gain it. She mentioned the oppositions and hindrances that will be encountered, but she showed that by a continual pressing toward the mark, the prize will be won. She referred to the privilege the V. L. Bs. have in getting the message to others and stated that when they reached the glory world and beheld the souls they had helped to make it in, they would be happy because they had pressed their way through.

5:45 p.m.—Constant Perseverance Necessary for Continued Success," message by Sarah Dunn. She showed how necessary it is to work constantly in order to be successful.

5:49 p.m.—"Hurry for the Lord is Coming," message by Mabel Dison. The speaker showed how necessary it is to hurry to get the work done because the Lord is coming for a people that are completely ready.

5:54 p.m.—Closing prayer by the Secretary, Willard Boyles.

6:00 p.m.—Program of music and songs in Spanish by all Spanish people, in charge of Gabriel Montijo.

6:20 p.m.—Program of music and singing by the Hall evangelistic group.

6:35 p.m.—Song service led by Arthur Woodruff, Ima Jewell Woodruff at the piano. E. L. Baxter prayed at the pulpit while the congregation

stood in quietness, then all joined in praying for those for whom requests had been made.

6:30 p.m.—Songs by the Sons of Harmony, the Nunnery sisters, and a quartet.

7:14 p.m.—Big Saturday night testimony service, Amos Creel in charge. Charles and Harper sang "Come and See Me, Neighbor." Brother Creel read the names of some who came to the lower platform. They told of their conversion and of the incidents which led them to seek Christ. Brother Harper led the congregation in singing "I'm So Glad That Jesus Lifted Me." Many shouted and praised the Lord, then all joined together in praising God for His wonderful blessings.

7:50 p.m.—The Louisville and Bahama Bands came to the large platform and Hermis Ferguson led them in singing "Heaven's Jubilee." Then they marched to the main floor and through the aisles of the tabernacle playing "I Love My Saviour." The congregation stood and clapped their hands, then waved handkerchiefs. The bands marched back to the large platform, then to their band stands. The congregation cheered them.

8:12 p.m.—The congregation joined in a big concert prayer in behalf of the Sunday programs.

8:16 p.m.—Songs by the Cowan family and the Knoxville Trio.

8:22 p.m.—Foreign Mission Program in charge of D. H. Queener, Foreign Missionary Secretary. He called for the Montana quartet to sing "To the Regions Beyond." He stated that we must continue to reach the people around us and in the regions beyond until the work is all done. He called for the foreign overseers and workers to come to the platform. He introduced them and each one spoke a few minutes concerning the work in his respective territory. They were:

Alvin S. Moss, Bahamas; J. H. Ladoo, Dominican Republic; Walter C. Bates, Caribbean Islands; H. Lafortune, Ontario, Canada; Simeon B. Handfield, Turks Islands; Nelson Johnson, Manitoba, Canada; W. A. Newsom, Alberta, Canada; Daniel Longstreth, Sierra Leone, Africa; Sidney A. Cooley, British Columbia, Canada; N. G. John Vasu, India; A. T. Griffin, Alaska; J. A. Jimenez, Mexico; Carlos Colon, Porto Rico; Ghaly Ibrahim, Egypt; Nicholas Captain, Greece; Brother Flemmer, representative of the German work in North Dakota; William E. Rabsadt, Virgin Islands; F. E. Van Deventer, South Dakota. He spoke of the Indian work in that state and introduced Brother High Elk, a Sioux Indian, who testified.

10:10 p.m.—The congregation stood and prayed for all of our missionaries and all of the missionary work.

10:13 p.m.—The Montana quartet was called upon to sing "To the Regions Beyond" again. Then the General Overseer led the congregation in singing "Where He Leads Me I Will Follow."

10:20 p.m.—"The Nations Are to Be Opened to the Church of God Message," message by the Foreign Missionary Secretary. A portion of the message follows:

"God can do anything. There is nothing impossible with Him. He is all in all. We came from nothing and we are going back to nothing. In the Assembly last year I talked about a spotted coat. I thought tonight, I talked about it last year and this year we have a man here from Egypt.

"I believe the Bible is right. Jesus has always been—not just 2,000 years ago but always. God said the Lord had possessed Him from the beginning. (Proverbs 8:22) This is Jesus, the man who rode the little mule into Jerusalem. Some people say Jesus don't have any Father. He certainly was having a time up there all by Himself then. That is why Jesus came into this world, because His delight was in the sons of men. Jesus is having a time tonight over this Assembly that is going on. We

talk about the missionary spirit going into all the world—well, that is His delight. Jesus makes God happy and the sons of men make Jesus happy. That makes the whole business happy. I'm happy, too.

"Somebody said, 'you know that the message of the Church of God will not reach the whole world.' I don't know anything of the sort. Let me tell you, you came too late with that sad story. This is going to fill the whole world. Every people is going to hear this gospel message. Jesus can do anything. When He gets ready for the nations of the world to open their doors to the Church of God, they will swing right open. What we are doing now is merely training to know how to act and what to do when the time comes to go forward. We'll have to be ready. God will answer our prayer when we get His attention. Someone said, 'If I could only see, I'd believe.' That's not faith, that's seeing. I remember in 1939 I delivered a message and received a lot of criticism, but I didn't pay it any mind. I said that it would not be ten years until there would be airplanes carrying the message to all the world. It went on for three or four years and the people were waiting to see and I was preaching by faith. Some have to see every little thing or they will not believe. I know the people in Oklahoma got alarmed when I'd preach these things, but before the ten years was here I had already been around the world in an airplane with two years of grace to play on. God can do anything.

"That is not a drop in the bucket to what is going to happen. Abraham did not have any children but he did have faith. I wasn't looking for a hole in the ground last year when everyone was shaking his head over how bad I looked. The General Overseer said, 'Slow down, for the people will think I'm driving you.' But that 'go ye' was in me. I wasn't planning on dying. You could not see the answer to your prayers then, but here (baring his fat right arm) is the substance of it. It wasn't the California climate, it was Jesus Christ. It was the man from glory who healed me. Jesus raised the dead, so what is so unusual about Him rescuing my poor old worn out body?

"My mother said I'd never make the trip to California. I began to get ready to go. My brother-in-law fixed the trailer for me so it would not have to be touched until we reached California. When Jesus told Mary and Martha to believe, He told them He was the resurrection and the life. I believed that, too. This is not fanaticism—I'm here!

"One time I was about to smother to death and I asked the Lord if He was going to let the devil choke me to death. I asked Him if that was the way He was going to let the devil treat me. In a few minutes I was getting my breath perfectly. It was the prayers of faith of all of us that caused my healing. The gifts were put in the Church and the Church had to pray and I felt the results. When I got to California, Brother Jimenez's wife didn't know me. Brother Jimenez fasted and prayed and the church there called a fast and prayed, but I couldn't attend the service because I was too weak to go. There I lay in the bed betwixt life and death. Suddenly, glory be to God, I felt the touch. The next morning I told my wife to fix everything in the house to eat because I was hungry.

"It is just as easy for God to open the doors and let us go through with this gospel as it was for Him to heal me. He will do mighty things if we will only wait on Him and believe. Abraham did not have a child, but God promised that his seed would be more than the stars. This was brought to pass. We are the seed of Abraham. The time is coming when people will flee for shelter and it will be the Church of God where they will find themselves for God has set His Church up for a shelter for all men. We are that city that Abraham looked for. There is no way

for this city to be hidden. We are built on the foundation of the apostles and prophets with Jesus Himself the chief cornerstone."

11:33 p.m.—At the close of the message the Secretary called for the congregation to stand and pray for all the nations of the world and for the rulers of the countries and for God to open the way that we may carry the message to them. This was a mighty prayer. A message in tongues with the interpretation followed, urging the people to hear the Word because it will not fail.

11:38 p.m.—Brother Queener gave those who needed blessings from God an opportunity to come to the altar. The altar soon filled with hungry seekers who cried out to God for the blessings they desired. The record showed five were saved, six sanctified and six received the Holy Ghost.

Sunday, September 17

6:00 a.m.—Sunrise prayer meeting in charge of Claude Rains. Brother Rains led the song service and the New Mexico string band furnished the music. A wonderful spirit prevailed and the saints of God testified to many blessings from God. The power of God came down and there was shouting and dancing and speaking in tongues. Brother Rains delivered a short message, then prayer was offered for those making requests. Brother H. G. Nix spoke for a few minutes, then the sick were prayed for and anointed. Opportunity was given for any to come to the altar who needed an experience with the Lord. Several came for prayer and the service was closed at 8:20 a.m.

8:58 a.m.—While the Bahama Brass Band played "Sweet Hour of Prayer," the state overseers and W. M. B. state secretaries came to the platform, the overseers ascended the steps on the west and marched across the back side of the platform to seats on the east side, and the state secretaries ascended the steps on the east and marched across the front of the platform to seats on the west side. The W. M. B. sisters, seated in the center section on the main floor, arose to their feet and remained standing with the overseers and state secretaries until the program started. The Bahama Band played "Nearer My God to Thee."

9:05 a.m.—W. M. B. Program directed by Sylvia Hardin, General W. M. B. Secretary. She called for the entire congregation to stand in silent prayer as Jeanne Vincent played "Have Thine Own Way." Then the congregation joined together in concert prayer. Requests for prayer were made and all prayed together again in behalf of those who needed help from God.

9:15 a.m.—Bettye Parton led in singing "Rescue the Perishing," Ima Jewell Woodruff at the piano.

9:23 a.m.—The Secretary called the names of all missionaries present. She asked them to stand as their names were called. The entire congregation stood in appreciation of our faithful missionaries. Then the Secretary called for the missionaries and state overseers to stand together. She expressed her appreciation of their untiring efforts for the missionary cause. She called for the state secretaries, then the missionary leaders and all W. M. B. workers to stand. She commended them for their faithful service during the year.

9:31 a.m.—The congregation stood and repeated the Lord's Prayer together with the Secretary. Following this the overseers prayed in behalf of the missionary program. Then the state secretaries prayed together

and when they ceased praying, the entire audience stood and prayed in concert for God's blessings to be upon this missionary program.

9:39 a.m.—Message by J. A. Jimenez, overseer of Mexico. The message was delivered in Spanish and interpreted by Brother Gabriel Montijo. A portion of the message follows:

"It is a great privilege that some in Mexico have had the opportunity to hear the message of the last days. There were places that did not permit us to go in. It is possible that a lot of places are not prepared for the gospel to go into yet. I can say, in Mexico, it is the opportune time. There are many nations to which the message of the Church of God has not been preached. Perhaps the time has not come. I know that the time will come when the message of the Church of God will go in those countries.

"In Mexico, it seems they are expecting something different, especially those that have already known the Lord. They are expecting something and that something is what the Church of God has. Many of you know Mexico is a country that is generally a Catholic country. There is much opposition but we have introduced this glorious message of the last days. We can go in there and undo all opposition and establish the Church of God in Mexico. We consider the things that have been done by others that are not in the Church of God, and those people have a vacancy in their hearts. They are waiting for the message of the last days to fill that vacancy. We have found many great oppositions. Some of our ministers have died because of the Church of God and its message. We lost a good and wonderful minister in Mexico last year. He was killed on account of this doctrine. Nevertheless, all of our ministers feel this great responsibility. We feel this work of the Lord because we have a great General Overseer and he will help. We also have our Foreign Secretary, a man of strong faith. We also have our Spanish Translator, Brother Montijo, and we are proud of him. We also have a woman that has helped us and this is none other than Sister Sylvia Hardin. All of the missionary bands have helped the work in Mexico. All the overseers in the United States have worked in a faithful manner, and I see they are bringing all their offerings and they feel this great responsibility. I feel that in my country, we shall cover all the cities with our prayers. They are expecting and we know that we have the message.

"The Church of God has not held back anything from our country. Looking in times past, we see in the Bible that Joshua went and conquered. After that, some other countries came to fight against Gibeon and they sent messages to Joshua to come and help them. We are expecting your help. We need you. There are people against us. They are fighting against us. Joshua went out to help those people. They came the next day and they went into the battle to help those people. They started fighting and Joshua saw that the day was about gone. The time wasn't sufficient to have the victory. Joshua stood up and said, 'sun stand thou still,' and he also told the moon to stay, and it is said that the sun stood still and the moon stayed. That is the way they could have victory over the enemy. The Bible tells us that rocks were rained down from the heavens. We are waiting for the Joshua of our day that we might win a great victory. Not only Mexico needs help, but the whole world. They need the help of the great Church of God. We are expecting; the world is expecting. The world needs your help, your prayers, your financial co-operation. The world is in darkness. The people cannot understand. They need and we need the message of the Church of God."

10:00 a.m.—The Secretary gave information which showed that the missionary efforts were producing results. She stated that we now have

485 churches in foreign fields with a membership of 20,960. Nearly all of these churches have the auxiliaries in operation. We also have property in foreign fields valued at \$80,000. She showed that the foreign work is now paying big dividends. There was \$10,245.71 raised in foreign fields for the missionary cause, \$2,964.77 for the Free Literature Department and \$696.94 for the orphanage. She stated that 53 churches with a membership of 1,158 members have been established this year in the states as a result of home mission efforts. She also said that 154 evangelists, 135 pastors and 43 workers had received part time support from the home mission fund in the states. She gave this report of the work to encourage those who had been laboring so faithfully in the missionary work and to show them that through their efforts much good was being accomplished. She expressed her gratefulness for all that had been accomplished and for all the workers who had labored so faithfully.

10:14 a.m.—“The Harvest and the Tempest,” poem by John A. Sands. This poem, repeated with such force and earnestness by Brother Sands, was a wonderful message to those present. The poem follows:

Deep in the shadow of slumber, one night I lay on my bed,
And dreamed I stood on the mountain with valleys before me spread.
The valleys were wide, and yellow with beautiful waving grain,
And a cloud hung black in the distance, loaded with tempest and rain.

Looking, I saw in the valley laborers, but, oh, so few!
I knew the gathering tempest would break before they were through.
Although they were all so busy, bending themselves to the work,
They saw the storm was approaching and knew that they dared not shrink.

Then near the foot of the mountain, I happened to turn my eyes,
And there stood a Man whose visage was brighter than sunset skies.
He spoke in such tones of sorrow, it caused my heart to bleed,
“Behold, how white is the harvest with reapers so few indeed.”

“Why are the workers not many?” I thought to myself—and then,
I glanced about me and noticed the mountains were full of men.
Men who were laughing and joking, playing some sort of game,
Not seeing how ripe the harvest, or heeding the storm that came.

Soon I could stand it no longer. “Listen!” I shouted to them,
“The tempest shall soon be rushing over the beautiful grain!
Why waste your time in a frolic? Look at that gathering cloud!”
But one of the crowd quickly answered, “You’re one of this idle crowd!”

Then came the crash of the tempest, the rushing wind and the rain,
Came howling over the valleys, ruining the yellow grain!
The heavens were rocked from thunder, the lightnings split the skies,
Till we who stood on the mountain, covered our poor, blinded eyes!

Above the crash of the tempest the voice of the Stranger broke,
“Behold, the ruin of the harvest, this is the heathen!” He spoke.
“The storm that so wildly rages is God’s great Judgment Day!”
And I woke, and wept in repentance as there on my bed I lay.

Calling on God in the heavens, with contrite spirit I prayed,
“O Lord, I will be a worker! Too long, too long have I played!
Because of the ripened harvest, I give you my heart and my arm,
I’ll spend my strength in the valleys to gather the grain from the storm!”

10:20 a.m.—“Laborers Are Needed,” message by Kate Tabor. The Secretary called for the pastors to stand while Sister Tabor was coming to the platform. She stated that Sister Tabor represented all the pastors in this missionary program. She expressed her appreciation of the pastors and the work they have done for missions. Sister Tabor delivered a good message. A portion of it follows:

“I praise God for the privilege that I have to represent our pastors on such a wonderful subject for twenty minutes. Laborers are needed. I think sometimes we get the word laborer confused with a lot of things that does not apply to it. To labor means to work hard, toil, put forth exertion, move with effort. We sometimes think that to be a laborer means to preach the Word of God. The Bible didn’t say anything about preachers, but it says the laborers are few.

“Jesus really had the power of God with Him to do the Word of God, and we need the power of God with us so we can go out and do the Word of God as well as preach it. There is a lot of preaching but there is not as much doing as there should be. Let’s get the power of God, then we will heal the sick and do the things God said do. How plenteous is the harvest, how few are the laborers with strength to do the work! To labor means to really get down to business and work hard—pray some earnest prayers, spend some sleepless nights, travel miles and miles without food. To labor means to do the things Jesus did.

“I am reminded of a little story a worker in our home town told. She told how her father was a builder of bridges. It was hard work. Her mother would fix his lunch and say to the child, carry a big lunch because daddy is working hard. Souls around us are dying. We have got to work hard. We have got to toil and exert ourselves. Let’s dig down with God and fill up with His power and strength and give unto the souls what they need.

“The disciples told Jesus to eat. (John 4:31) He said that He had meat to eat that they knew not of. We are too concerned about what we eat, about what we wear, about what we ride in, but Jesus said ‘My meat is to do the will of him that sent me.’ He didn’t have time to eat. He didn’t have time to do the things that we are doing. All around us souls are dying. Jesus said don’t begin to talk about after while. Let’s not say after while we are going to do so and so. Today is the day of salvation. Now is the time to dig down and get the power of God. Don’t say there are yet four months before the harvest. Jesus said, ‘Lift up your eyes.’ Let’s look up a little. The fields are ready to harvest. They are waiting for us to manifest the things we have talked about so much.”

10:37 a.m.—“Duty Is Calling,” song by Brother and Sister Jesse A. Griffin.

10:40 a.m.—The General Secretary stated that she did not have time to bring the message she had planned to use. She referred to the subject of the message, “Who Will Go?” and said, “I would like for us to look out there and see that the harvest is plenteous and the laborers are few. The commission—‘Go ye into all the world and preach the gospel to every creature,’ is to the entire Church. Every member has the privilege of accepting that call. We know the early Church responded. They went forth and preached everywhere and the Lord worked with them. The Word says the signs followed. They did great and marvelous things. We feel that commission is to us today the same as it was to the early Church. The work before us is great. We realize that duty demands us everyone to go. I think of the words of Isaiah, ‘Here am I; send me.’ God is still giving out the charge, and can we say with Isaiah ‘Here am I?’ Who will go? Who will accept the call? Who will respond? Who

will volunteer for service? The responsibility to evangelize the world is ours. It is our privilege. I wonder if everyone can say with me, 'Here am I; send me?'"

10:43 a.m.—Brother and Sister Newsom and Brother L. R. Lane sang "The Clarion Call." Clayton Sherrill and Louise Hartman sang "Here Am I, Send Me." The sacred presence of the Lord was in the midst and some shed tears as these songs were sung.

10:55 a.m.—Missionary offering.

The Secretary called for those who had raised \$200, \$100 and smaller amounts to come to the platform. She commended them for their faithful work. Then she called the states alphabetically and the overseers led their states in a big missionary march offering. Those with offerings fell in behind their respective overseers. The Bahama Band played while the long line of people passed through the aisles and back to the platform where the overseers received the offerings. While the money was being counted, Brother and Sister Arthur Woodruff sang "Go Right Out." Sister Mary Cox and some of her workers from Florida sang "I'm on the Battle Field." The overseers passed by the microphone and announced their offerings. While they were still standing on the platform, the congregation stood and all prayed together to consecrate the offering to the Lord. A full report of the offering by states follows:

Assembly Missionary Offering

Alabama	\$ 312.22	Mississippi	416.85
Arizona	103.39	Missouri	269.68
Arkansas	225.15	Montana and	
Aruba	5.00	Alberta, Canada	32.46
Bahamas	458.00	Montserrat	2.25
California	562.55	Nebraska	124.26
Colorado	57.10	Nevada	8.50
Costa Rica	2.00	New England States	53.00
Cuba	5.00	New Jersey	12.00
Delaware	179.00	New Mexico	171.34
Dominican Republic	10.00	New York	187.28
East Texas	341.18	North Carolina	1,343.90
Egypt	12.26	North Dakota	241.63
Florida	588.25	Ohio	312.13
Georgia	1,753.38	Oklahoma	342.51
Greece	17.16	Ontario, Canada	21.48
Idaho	126.40	Oregon	60.00
Illinois	141.52	Pennsylvania	142.62
India	29.45	Porto Rico	1.10
Indiana	1,071.00	Saint Kitts	5.00
Iowa	116.12	Sierra Leone, Africa	33.09
Kansas	158.25	South Carolina	264.32
Kentucky	1,065.37	South Dakota	447.12
Louisiana	132.63	Tennessee	1,256.00
Manitoba, Canada	23.15	Turks Islands	16.00
Maryland and District		Utah	6.26
of Columbia	175.00	Virgin Islands	50.58
Mexico	102.87	Virginia	1,399.61
Michigan	199.98	Washington	154.27
Minnesota	233.25	West Texas	158.74

West Virginia	101.23	Wyoming	148.50
Wisconsin	148.00	Sylvia Hardin	100.00
		Total	\$16,238.34

12:26 p.m.—The Secretary gave honor to those who had raised large offerings for the missionary work for a number of years. She called for the audience to say with her, "God bless these wonderful workers and give us others to join them in making 1951 the greatest year we have ever had."

12:31 p.m.—Presentation of awards:

W. M. Lowman, overseer of Virginia, was presented with the Champion Banner. His state raised the largest amount of missionary money for the state convention—\$17,340.96.

M. E. Wilson, overseer of Georgia, was presented with the Honor Banner. His state raised the second largest amount of missionary money for the state convention—\$17,109.95.

The Record Banner went to Delaware, M. P. Price, overseer. His state raised the largest amount of missionary money for the state convention according to membership—\$706.00.

A banner was presented to the church at East Street, Nassau, Bahamas, Hermis Ferguson, pastor, for raising the largest local church missionary offering for the convention—\$2,656.00.

A communion set was presented to the local church at Jacksonville, Florida, Wilce Litton, pastor, for having the largest second Sunday missionary offering for the year—\$1,330.84.

A Bible was presented to little Dorothy Boom, Florida, for raising the largest personal offering for the state convention among our children workers—\$1,027.00.

Mattie Moss was presented with a missionary cape and cap set for raising the largest personal offering for the state convention—\$1,555.25.

A Book of Minutes was presented to the secretary of Georgia, Jessie Mae Thompson, for having the largest number of one-hundred-dollar workers.

A badge of honor was presented to the secretary of Tennessee, Bettye Parton, for having gained the largest number of bands—9. Haiti was awarded a badge of honor for having gained the largest number of members—804.

Badges of honor were presented to the overseers of Haiti, Jamaica, Mexico and New York for having doubled their state convention offerings over last year.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly missionary offering. They were:

M. E. Wilson, Georgia	\$1,753.38
W. M. Lowman, Virginia	1,399.61
R. Clement Lynch, North Carolina	1,343.90
L. V. Jones, Tennessee	1,256.00

The South Dakota Indians presented the General Overseer with a nice quilt to be used at Sanctuary Hall in Fields of the Wood. The state of Kansas presented the General Overseer with a pretty quilt.

1:01 p.m.—Program by Kentucky W. M. Bs. in honor of the twenty-second anniversary of this auxiliary. This was the story of a tiny infant left on the doorstep of a young Christian couple, their dedicating her to the Lord, her school days when she came in contact with the world, her conversion and at last her call from God to foreign fields.

1:15 p.m.—The service was dismissed with a prayer by the workers in concert, consecrating themselves to God for a new year's work.

1:20 p.m.—Brother Grady R. Kent presented banners and badges to the C. P. M. A. workers. The list of these appear with the record of his program on Wednesday.

1:30 p.m.—C. T. Davidson made some announcements concerning the new Book of Minutes. L. A. Moxley presented the second copy of this book to his pastor, W. E. Raney.

1:35 p.m.—Sunday School Program in charge of the General Secretary, Edna M. Rhodes.

The state Sunday School secretaries dressed in red and white entered the east door and marched down the aisle and up the steps to seats on the east side of the platform. The orphanage children dressed in blue and white entered the west door and marched down the aisle and up the steps to seats on the west side of the platform. The Bahama Band played while they entered the building and were seated.

1:40 p.m.—Song service led by Rufus Nunnery, Jack Wilson at the piano. The state secretaries prayed in concert. At the close of this prayer, the General Overseer led the congregation in a mighty concert prayer.

1:47 p.m.—Song by Harold and Carolyn Beemer, "I Couldn't Begin to Tell You How Beautiful Heaven Is."

1:53 p.m.—The Crisis Is Here, How Shall We Face It?"—short message by Curtis Knowles. He said:

"This very moment some are going out on the battlefields of the east to fight communism, and communism is against God. We can face this situation without fear with God on our side. There is nothing too hard for God. All we have to do is turn our faith loose and let God answer our prayers and work out our problems. Some people believe that the atom and hydrogen bombs are the answer, but the answer is with God Almighty. The three Hebrews didn't look into the fire but they had their faith in God and they knew He would answer. I am glad we can have the Spirit of the Lord in our lives to answer the problems facing us. I'd hate to have to face the problems alone."

2:00 p.m.—Songs by Bill Porter, Howard Seratt and Melton Jones, "Heaven Bound Train" and "I Know God Is God."

2:08 p.m.—Secretaries' Stampede. This was a round-up scene in which the state secretaries brought in all classes of people to the Sunday School and all together they were rounded up into one large group with lariats.

2:14 p.m.—Songs by the Hicks children of Wyoming, "I'm a Sunday School Worker" and "I Can't Sit Down."

2:18 p.m.—"Let All Things Be Done With Charity," message by Wilma Bivens. The speaker showed that love will win when all else fails.

2:25 p.m.—Music by the Cabaes family.

2:30 p.m.—"Being Commended of God," message by Augustine Rogers. She said, "I wonder what our record is going to be like in heaven. My father once said that he was proud of me and that made me feel good, but I am going to heaven and when I get there I want the heavenly Father to say 'Well done,' and that will make me very happy indeed. We are going to have to prove ourselves faithful here to get the reward. I would rather please God than anything else."

2:40 p.m.—Prison Time. At the request of some, Edna, Texie and Ora Mae repeated the program put on last year in which the Happy Harvester was tried. Edna, the judge, opened the court and Satan (Texie), the prosecutor, stated the case. The Happy Harvester was charged with traveling over the United States and other countries for the purpose of disputing the authority of Satan and undermining his work among

prisoners and disturbing the peace of his servants. The Happy Harvester (Ora Mae wearing a dress of Happy Harvesters) offered defense and was acquitted.

2:48 p.m.—Songs by Ruth and John Petty.

2:10 p.m.—Presenting awards:

The prizes offered in the Sunday School contest, May 7-June 11, were presented at this time. The Sunday Schools were divided according to the number of scholars into three groups. The first prizes for each group were suits of clothing for the pastor and the superintendent. The second prizes were pieces of luggage for each group to both the pastor and the superintendent. The third prizes for each group were sets of silverware to the pastor and the superintendent. Following are the names of those in each group receiving the prizes:

Group No. 1—first prize—James Cooper, pastor; M. R. Culmer, superintendent, Bahamas. Second prize—Hermis Ferguson, pastor; Arthur Moss, superintendent, Bahamas. Third prize—Sampson Smith, pastor; David Blackstock, superintendent, South Carolina.

Group No. 2—first prize—V. R. Fowler, pastor; Rose Dunfee, superintendent, Ohio. Second prize—Geneva Clark, pastor; Victoria Swift, superintendent, Kentucky. Third prize—B. B. Ketchum, pastor; Floyd Hunt, superintendent, Oklahoma.

Group No. 3—first prize—Frank Cunningham, pastor; Zaceus Curry, superintendent, Bahamas. Second prize—Gladys Kyle, pastor; Fred McClushey, superintendent, Georgia. Third prize—Eusebia Martinez, pastor; Eduviges Rogregeuez, superintendent, Dominican Republic.

The grand prize to the individual, which was a scholarship to B. T. C. was presented to Georgia Lambert. The second individual prize, a set of silverware, was presented to Margaret Donahue.

The Secretary called for V. R. Fowler and Hermis Ferguson to tell how they worked during the contest to bring in new scholars. She then had all who had received the prizes to march around and show off the things they had received.

Virginia was awarded a banner for having the largest state convention orphanage offering—\$7,146.39.

Minnesota was awarded a banner for having the largest state convention orphanage offering according to the number of churches—\$655.49.

Virginia was awarded a banner for having the largest Assembly offering—\$760.84.

Roanoke, Virginia was awarded a banner for having the largest local Sunday School offering for the state convention.

Owensboro, Kentucky was awarded the World Champion Attendance Banner.

Haiti was awarded pennants for having the most new Home Classes and Cradle Rolls organized.

3:30 p.m.—Sunday School Orphanage Program. Little Barbara Mawyer sang a song and told how she liked her new home. The Secretary introduced the officials and workers at the orphanages. All the children sang "We Shall Conquer By and By." Then two of the small girls sang "Jesus Loves Me."

3:45 p.m.—Songs by the North Carolina colored people, directed by Brother Alexander Gilmore, "Heaven's Jubilee" and "I'll Be All Right."

3:50 p.m.—Pantomime of poem "Billy's Rose," in charge of Augustine Rogers, Kentucky state secretary. Billy, whose parents were drunkards, was very sick and his small sister cared for him. The boy wanted a rose and his sister went out into the night in search of one. After she

left the angels came for the child and carried him away. The sister continued her search for a rose for a long while and finally one was thrown at her feet by a young woman. Snow began falling and the child was found frozen with the rose clutched in her hand. The angels carried her away where she was reunited with Billy and she gave him the rose.

4:15 p.m.—The orphan children sang "Home for the Orphans."

4:20 p.m.—Orphanage offering.

The states were called in alphabetical order and the state secretaries led in the march and those with offerings fell in behind their respective secretaries. When the money was given to the secretaries, they counted it and turned it over to the clerks. Below is a full report of the offerings by states:

Assembly Orphanage Offering

Alabama	\$ 164.60	Nebraska	74.01
Arizona	30.00	New England States	18.05
Arkansas	105.10	New Jersey	10.20
Bahamas	150.75	New Mexico	122.71
California	233.94	New York	30.71
Colorado	40.00	North Carolina	721.07
Delaware	35.00	North Dakota	65.62
East Texas	238.23	Ohio	116.01
Florida	502.00	Oklahoma	180.53
Georgia	636.06	Ontario, Canada	7.10
Idaho	94.64	Oregon	47.00
Illinois	73.07	Pennsylvania	62.32
Indiana	119.59	South Carolina	132.32
Iowa	156.66	South Dakota	82.28
Kansas	53.75	Tennessee	407.95
Kentucky	546.51	Turks Islands	6.00
Louisiana	22.00	Utah	7.49
Manitoba, Canada	51.00	Virginia	760.84
Maryland and District of Columbia	75.00	Virgin Islands	9.75
Mexico	9.66	Washington	50.92
Michigan	116.60	West Texas	62.14
Minnesota	112.17	West Virginia	40.00
Mississippi	129.00	Wisconsin	30.00
Missouri	137.70	Wyoming	51.10
Montana	52.13	General Offering	5.00
		Total	\$6,986.28

5:15 p.m.—Song by the colored delegates, "When We All Get to Heaven."

5:20 p.m.—Play—"Overcoming Power."

The scenes of this play showed Nebuchadnezzar setting up the image to be worshipped, sending out the decree for all men to worship the image, the three Hebrews refusing to worship it and being cast into the fiery furnace where the fire had no power over them, the king discovering four men walking in the fiery furnace and calling for them to come forth, and his making another decree for the whole world to reverence the God of the Hebrew boys. The portrayal of the mighty power of the living God to deliver from the fiery furnace brought down the blessings and many in the audience shouted and praised the Lord.

5:50 p.m.—The service was dismissed.

6:06 p.m.—Program of songs and music by the Cabales family.

6:20 p.m.—Program by the West Nashville, Tennessee church, in charge of the pastor, J. C. Palmer. The group sang, "He Set Me Free." Brother Palmer made a short talk and Brother Eugene Weakley led the group in a concert prayer. Mabel Dison sang "Painting a Picture." The West Nashville Trio sang "I'm Free Again."

6:40 p.m.—Song service led by Roy Hunter, Marie Rogers at the piano. Brother V. E. Hall offered prayer at the pulpit while the congregation stood in sacred quietness, then requests were made and prayer was offered for those who needed special help from the Lord.

7:00 p.m.—Special songs—"Let Us Sing Till the Power of the Lord Comes Down" by the Soul Survivors, "When We Shall Rise" by Pennsylvania Gospels, "Don't Doubt Me, Thomas" and "You've Got to Move" by the Whirlwind Evangelists.

7:15 p.m.—Musical shakeup by the Bahama and Louisville Brass Bands. The congregation stood and clapped their hands. Some marched on the platform while others rejoiced and praised the Lord.

7:34 p.m.—Sister Sylvia Hardin called attention to the fact that Indiana had raised \$1,071 for the Assembly Missionary offering. She stated there were twelve churches in the state with a membership of 340. She said this offering was raised in one month and she commended the overseer, Brother Joe Martin and his wife who is state W. M. B. secretary, and the people of Indiana for the wonderful offering. She stated that this was a challenge to all of us. Brother Martin thanked the Lord for the offering and for the good people of Indiana.

7:40 p.m.—Concert prayer by the congregation.

7:42 p.m.—Bible Training Camp Program in charge of the Superintendent, J. B. Wright.

The Ridgedale Quartet sang, "That Old Time Preacher Man," and dedicated it to Brother Wright, honoring him for the good revival he conducted at Ridgedale. This was a surprise to Brother Wright and he stated that he didn't feel worthy of the recognition. He thanked God for all that had taken place, because it was through the help of the Lord that he had been able to accomplish what he had done.

The headquarters B. T. C. staff were seated in the center of the large platform, the Bahama staff on the east of the center and the Spanish staff on the west of the center. The students were seated on the platform, the men on the east and women on the west.

7:55 p.m.—The B. T. C. choir sang two numbers, directed by M. S. Curry, Irene Jones at the piano—"I'm Winging My Way Back Home" and "Some of These Days." Prayer was offered by Jose A. Jimenez and Alvin S. Moss.

8:10 p.m.—Special songs—"Climb a Little Higher" by the Tenth Year Second Term Trio, "A Lot of Heaven in My Soul" by the Florida Quartet, "Heaven" by Madge Powell and Birdie Williams.

8:23 p.m.—The Superintendent expressed his appreciation of the co-operation of the officers and teachers. He stated that the success B. T. C. has had has been due to the blessings of God and the co-operation of the teachers and officers who had stood by him so faithfully. He also expressed his appreciation of the students who had co-operated so wonderfully.

8:30 p.m.—Big Victory March inside the building of all students that had ever attended B. T. C., the correspondence students and all who expected to attend next year, also the officers and teachers. The General Overseer led the way, then came the Superintendent, Principal, teachers, Brother Alvin S. Moss, the Bahama and Louisville Bands, Brother J. A. Jimenez and the Spanish students, the first year, second year and on

through the tenth year, then the correspondence students and at the last were those who planned to attend next year. The bands played as they marched through the aisles of the Tabernacle and on to the large platform. After a few words by the Superintendent, the bands returned to their respective places and the students to their seats. The number that marched was 364.

8:55 p.m.—Short talk by Alvin S. Moss, Vice President of Bahama B. T. C. Brother Moss praised the Lord for B. T. C. He expressed his appreciation for the good training his people had received in the Camp. He stated that they were able for better service and did better work after attending B. T. C. He said that everyone needs training and referred to the apostles being trained by Jesus before they were sent out.

9:05 p.m.—Brother C. T. Davidson, Principal of headquarters B. T. C., spoke for a few minutes. He expressed his appreciation for the training he received in B. T. C. He was grateful for the co-operation of all in the Camp and he stated that in the seven years he had been connected with B. T. C. he didn't remember a refusal on the part of anyone to lend assistance in furthering the work. He encouraged all who could to attend B. T. C. because of the blessings they would receive.

9:14 p.m.—Short talk by J. A. Jimenez, Vice President of Spanish B. T. C. Before Brother Jimenez spoke the Superintendent stated that he had opportunity to attend the Mexico convention this year and he found them carrying on in the Church of God way just like we do in the states. He felt that B. T. C. had assisted in bringing this about. Brother Jimenez said he considered Bible Training Camp a great institution and he expressed his gratitude to the Church for making it possible for him and his workers to receive training in B. T. C. He stated that the work in Mexico had increased and this was due to the training the workers had received. He felt that in a few more years the Church of God would be able to conquer the world.

9:23 p.m.—Song by the Melody Echoes, "Don't Wonder About Him."

9:35 p.m.—Program in charge of the Tenth Year Class Presidents, Warren Roney, Arthur Woodruff, V. R. Fowler. This was a program of scenes which actually took place in B. T. C.—scenes of praying until the Holy Ghost manifested Himself wonderfully in the classes, praying for and working with those who did not have the Holy Ghost, praying for the sick and they were healed, fasting and praying during the lunch hour. At the close of the program, the Superintendent stated that God manifested His power among the students in the class rooms as well as any where else. He said that in the orthography class in the Bahamas when they would be studying the meaning of words, the power of God would fall and they would shout and rejoice all over the place. He added, "Don't be afraid of cooling off in the spirit just because you go to school a little while. If you let a little bit of knowledge go to your head, it will cool you off, but if you let it go to your heart and consecrate it to God, it will be a great blessing to you."

10:05 p.m.—Brother Robert F. Wright made some announcements concerning the eleventh year of Bible Training Camp, also the correspondence course. He then presented the overseer of Virginia, W. M. Lowman, a banner for having the largest number of students in B. T. C. from his state. The state having the largest number of students according to membership was New York. Six students attended B. T. C. from this state and each of them was presented with the latest Bethel Book Club selection, "Sunrise on Guam," written by James J. Steward.

10:16—Message by J. B. Wright, Superintendent. The speaker used

Luke 3:1-6 for a Scripture to start with. A portion of his message follows: "Luke is giving a bit of history concerning the condition of the world at that time. It had been 400 years since Malachi had prophesied about some of the things that were taking place, but in due time the Scripture had to be fulfilled. Luke was very careful to tell things just as they were. He told about leaders of the country, men that had charge of the government. Many hundreds of years before that time, the great prophet had said that this time would come. It was now time for the new order to be set up and the grace dispensation ushered in. It seemed that God passed the great men by and looked at the one suitable for the work He had in hand. He went to the wilderness and laid His hand on John the Baptist who had been prepared to carry on the purpose of the Almighty God. The others were in authority of the country but the Lord came to John the Baptist in the wilderness. I rejoice because it helps me to see how things are going in this present time. I have heard people say that it looks like God would pick folks that are qualified for the work. They can't understand why God has passed up the great men and gone to the sidelines, so to speak, to pick those to carry on His work. God has always had His people to do His work. I have heard folks say it would be impossible for the ministers of the Church of God, with the ability they have and the money and education they don't have, to ever carry on this work and fulfil what we have set out to fulfil. They say, there is so and so, they are able and they have the money, but my dear friends, it doesn't make any difference to God. He knows all; He is able and He knows what we can do. It doesn't matter whether we have an education so much or not. It all belongs to God anyway. The time had come that Scripture must be fulfilled and God was on the job. He had been on the job for thirty years in preparing John to reveal His Word through. That is something that people overlook. They think God is not on the job anymore, but He has always had a program from the beginning to the present time and God is on hand now to pick out His men and to show His ways to the people that He knows will carry on His work for Him.

"It is impossible for us to carry out the work that we are striving to carry out. We don't have money, neither does anybody else have education and money to carry out this program. This program we are working on is an impossible program. It is impossible for us to go forth and complete it, but it is to be remembered that there is nothing impossible with God, nor to him that believes. We will never be able to say that we have enough to put it over. We will always have to believe in God to do this work. In the natural it is impossible to preach the gospel to every creature, but God's people have always worked in the realms of the impossible. God is wanting people that will not look at the opposition. He is wanting people that won't look at the barriers. He is wanting people that will look at the possibilities. I want to believe God and let Him use me for what ever He wants me to do. I know this Bible will be fulfilled in time in spite of anything that the devil can do.

"God passed up the wonderful folks and gave the work He wanted done to a man that nobody looked at as being wonderful. That is the reason we have this work to do today. John the Baptist couldn't help it because he had a job. We can't help it because God has passed the folks up that have the ability. Since He has chosen it to be this way all we can do is to say yea and amen to the will of God, and other folks will have to abide with God's decision whether they want to or not.

"Some people get worried about God. They are afraid He is not on the job like He ought to be. Don't you worry about Him; you worry

about yourself. Keep yourself in the toolbox so He can find you when He gets ready for you. When God goes to the toolbox for some folks, they are not there. God will come and get us and use us when He gets ready. Lots of people have gone back on what they preached and don't believe it any longer. They think because God has delayed a little while in carrying out His program that it won't be carried out. God is following His program very closely and to the very letter, just like it is written. He is watching the clock and when the time comes every Scripture will be fulfilled. I can't help but believe that.

"We have preached a lot of things by inspiration. Job was going through a great trial, but he never lost his inspiration. Peter told the folks on the day of Pentecost that the Holy Ghost was for everybody. Then one day God wanted to send him down to some of the folks and he said he couldn't go. He wanted to go back on what he had preached. Some people think because the Church is not any farther along toward perfection, it is a hopeless case, but we remember that Jesus said, upon this rock I am going to build my Church and the gates of hell shall not prevail against it. Jesus knew Peter. He knew he wasn't patient but He knew he had a revelation. Revelation will win out. A lot of folks want to wait until they get to perfection before they build any. We want to start building and get experience as we go. God has made a choice. He has chosen us. John the Baptist was a prophet in his day. The Church of God has been chosen to do the work in these last days.

"B. T. C. is trying to strengthen the thing in the places where it needs the strength. We know the Church needs more power and more strength. I think we all need power and strength, but I believe a lot of times we go the wrong way to get power. Some who are praying for power have more power now than they ever attempt to use. The real strength that we need does not come as a gift, it comes through exercise. People spend hours begging for strength when they are too strong now for their own good. They need to get out and use what they have. We have got to have more spiritual muscles. The only way to develop muscles is to use them. It is said in one place that some people who used to eat meat now have to be fed with milk. The reason was they didn't use what they had.

"I used to work on a railroad before I started preaching. They had large locomotives, but there was a time when they thought they would pull only sixty cars. Almost everybody thought that was all an engine could pull. After a while the company began to put on a hundred cars. The engines pulled the hundred cars just as easily as they pulled sixty. Later they put on a hundred and sixty cars and that is what they are still doing today. The reason the engines didn't pull more than they did, the couplers wouldn't stand it. It isn't the locomotives, it is the joints. After they got those big drawheads, the engines pulled one hundred and sixty cars as easily as they pulled sixty. If you wonder why the Church of God isn't pulling more than it is, it is pulling all the drawheads will pull. B. T. C. is to strengthen the joints. We don't have to pray for the engine to have more power, but we need to work on the joints. God is doing all we will let Him do."

11:03 p.m.—Song by Irene Jones, "Amazing Grace."

11:08 p.m.—Alvie Wilson exhorted those who needed experiences from God to come to the altar. Brother Curry led the tenth year music class in singing "Where Could I Go?" Many came to the altar and cried out to God for the blessings their souls desired.

Monday, September 18

6:00 a.m.—Sunrise prayer meeting in charge of Charles Hanna and S. S. Savage. The song service was led by Brother Hanna, Sister Van Deventer at the piano. A concert prayer followed. Brother Savage talked briefly and called for all to stand and praise the Lord together. Brother F. E. Van Deventer led in prayer and at the close of the prayer the audience prayed in concert. A number testified to the wonderful blessings the Lord had bestowed on them, then Brother Savage called for the people to praise the Lord by sections. The power of God fell and there was shouting, running and leaping for joy. A prayer was offered for the sick and Brother Hanna delivered a short message. Several who were sick were prayed for and anointed and the service was dismissed at 7:55 a.m.

8:45 a.m.—Program by the Oregon delegation in charge of the overseer, W. G. Hardin. The group sang two numbers. The next was a pantomime of the song, "Mother, Queen of My Heart." The overseer talked briefly.

9:00 a.m.—Song service led by Paul Garrett, R. O. Covey at the piano. Brother J. C. Trammell led the congregation to the throne of grace in earnest prayer.

9:11 a.m.—Song by the Spanish delegation, "Speak to Me, Lord," led by J. A. Jimenez.

9:17 a.m.—"The Fruits of a Sanctified Life," message by Homer Rye. The speaker stated that to be sanctified is one thing and to have fruits is another. A portion of the message follows:

"The world is sick of what people call sanctified living. They want to see some fruits. Great joy marks the sanctified life. People who are sanctified are happy people. Someone may say that he is not happy like he used to be. Look into his past life and the place where he slipped and lost out can be found. Sometimes God's people have to suffer, but in all their suffering they can give thanks, and in giving thanks they are able to overcome. How easy it is to thank God for the good things, but how about the times when the table is empty and one is led into the wilderness? Can we thank the Lord for the test? If we can, we are bearing the fruits of a sanctified life. The testing time is on hand and if we have the evidence of sanctification in our lives we can look up and give God thanks for it all.

"Do not fellowship that which appears to be evil. It will eventually lead you into evil doings. It is best to stay away completely from the appearance of evil. Don't see how close you can come to something wrong and still keep salvation. A barber told me he could not keep shop and live for the Lord as he had to lie to the customers about various preparations which he was forced to sell or recommend. I assured him he would lose no business by being truthful and honest. Sanctification will do away with strife, hatred and greed and will cause people to love everyone everywhere.

"Jesus proved to the world a sanctified life when He was in Pilate's judgment hall. He had some good arguments He could have used. If it had been some of us we would have tried to defend ourselves and would have put Pilate in his place, but that would not have proved sanctification in our lives. The will of God was made when the Son of God came into the world and died and left us this work of sanctification through the blood. People who claim to be sanctified and do not have the fruit of a sanctified life will be rebuked like the tree which bore no figs. Those who claim sanctification must also have proof of it in

their homes. The home is another place where our sermons can be weakened. A poor foundation is the ruination of many fine buildings."

9:48 a.m.—Word was received of the death of Brother J. D. Hopper, a faithful minister. The congregation paid respect to him by standing in a moment of silence.

9:50 a.m.—Songs by Wilburn Curtis, "Take My Hand, Precious Lord, Lead Me On" and "Tell Me What You Want."

9:56 a.m.—Report of the Field Secretary No. 1, C. R. Payne.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 1 From September 1, 1949 to September 1, 1950

To the 45th Annual Assembly of the Church of God—Greetings:	
Number of sermons.....	190
Number of homes visited.....	258
Number of ministers conventions attended.....	9
(Tennessee, Missouri, East Texas, Louisiana, Kansas, Nebraska, Illinois, Delaware, and New York)	
Number of state conventions attended.....	6
(Maryland, Missouri, Oklahoma, Tennessee, Virginia, and New Jersey)	
Visited 25 states in behalf of reporting.	
Visited several district conventions.	
Made several trips to assist State Overseers.	
Directed improvements and repairs of tabernacle and Bible Place.	
Number of miles traveled.....	55,563

Respectfully submitted,

C. R. PAYNE

Field Secretary

9:58 a.m.—Report of Field Secretary No. 2, R. C. Scotton.

The report was read and accepted in regular order by the Assembly.

Report of Field Secretary No. 2 From September 1, 1949 to September 1, 1950

To the 45th World-Wide Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report:

The work of the Church of God is very significant and must be finished as planned, therefore, I have enjoyed working with Jesus and His Church for the furtherance of the gospel.

I am happy to report to this Assembly that my dear fellow ministers and comrades have shown much enthusiasm this year for God and His Church. Twelve new churches have been organized by them, for which I thank God. I am sure others will join me in saying, God bless and speed the work of our consecrated workers that we may soon hear our

Lord say "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

States that have reported new churches for the colored work this year are: North Carolina 3, Georgia 1, South Carolina 1, New York 1, Mississippi 1, New Hampshire 1, Pennsylvania 1, Virginia 1, Kentucky 1, Ohio 1. We want to give special honor to the overseers and their workers. We feel they have done a good job and will receive a great reward at the end.

Number sermons	137
Number states visited	12
Number visits to states	20
Number converted	11
Number sanctified	4
Number baptized with Holy Ghost	1
Number baptized in water	14
Number revivals conducted	5
Number added to the Church	13
Number homes visited	72
Number churches visited	31
Number prayer meetings conducted	22
Number miles traveled	27,774

Respectfully submitted,
R. C. SCOTTON
Field Secretary

10:00 a.m.—Report of Foreign Missionary Committee to dispense foreign mission funds.

The report was read and accepted by the Assembly in regular order.

Report of the Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 45th Annual Assembly of the Church of God, Greetings:

The zeal of our missionary work has never subsided and with the spirit that it takes to get the work done we are still striving to reach other parts of the world with the message of salvation and the great Church of God. We might be surprised to know just how far some of our messages have reached. Every little bit, we learn of new places where the message of the Church of God is being received with gladness. This proves to us that we have much work yet to be done to reach the whole world as commanded by Jesus.

The work in our mission fields has been greatly supplemented by the wonderful help given by our good sisters who form the Womens Missionary Band. This wonderful auxiliary is to be commended for its noble work in the raising of funds with which to assist our missionary endeavors. We could probably have used twice the amount of money we had in the treasury to use this year, but we are very thankful for the amount that was in the treasury.

We want to commend the services of our General W. M. B. Secretary, Sister Sylvia Hardin, for her great work and services rendered the mis-

sion cause this year. We hope that God will strengthen the secretary and give her the necessary wisdom and guidance in leading the noble band of missionary sisters to their aspiring heights of zeal, devotion and achievement in the mission cause.

We also express our appreciation for the faithful services of our Foreign Missionary Secretary, Brother D. H. Queener, whose tireless efforts and undying zeal have meant much to us this year.

We, as your Committee, have tried to do our best to dispense the funds committed to our trust to the best of our knowledge and ability.

Our Mission Funds for the Assembly year 1949-50, as authorized by the Committee, were disbursed as follows:

Bahamas	\$ 1,382.00
Barbados, B. W. I.	1,876.90
British West Africa	4,910.00
B. T. C.	5,574.63
Canada	4,344.32
Caribbean Islands	5,175.72
Central America	2,622.66
Cuba	3,795.00
Cyprus	2,435.00
Dominican Republic	5,539.00
Germany	965.84
Greece	2,782.00
Haiti	7,690.00
India	865.00
Indian Work in North Dakota	1,200.00
Indian Work in South Dakota	2,200.00
Jamaica, B. W. I.	8,369.50
Mexico	6,810.19
Miscellaneous	243.69
Montserrat, B. W. I.	214.00
Porto Rico	3,760.00
Spanish Work in New York	600.00
Turks Islands	1,235.00
Virgin Islands	2,902.00
Total	\$77,492.45

Humbly submitted,
FOREIGN MISSION COMMITTEE

M. A. TOMLINSON, Chairman
C. T. DAVIDSON, Secretary
D. H. QUEENER
L. S. RHODES
S. O. GILLASPIE

The overseer of North Dakota, Nelson W. Johnson, and the members of the Minot church presented a nice quilt for the boys orphanage.

By action of the Assembly the same Foreign Missionary Committee was retained to serve another year.

10:12 a.m.—Report of Committee No. 1, Questions and Subjects. The report was read a section at a time and a number of the sections were accepted. After some discussion section No. 2 was held over until some future time. Section No. 5 was referred back to the committee for re-

wording. The report appears in the Minutes at a later time when it was accepted as a whole.

11:45 a.m.—Report of Committee No. 3, Adjustment.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 45th Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, beg to submit the following report:

We have met in regular order and with much prayer and consideration we have been able to take care of every matter that has come before us except that which requires more time. This committee wishes to further express our appreciation for the wonderful love and unity which has prevailed in this Assembly, and we feel that with this good spirit we will be able to accomplish much in our field of labor as we go out from this Assembly this year.

Respectfully submitted,
C. L. TAYLOR
ADRIAN T. GRIFFIN
R. W. STOCKDALE
ARCHIE MELVIN
D. M. COBB

11:47 a.m.—Report of the A. B. M. and S. O. P. A. Secretary, E. H. Griffith.

The report was accepted by the Assembly in regular order as read.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1949 to September 1, 1950

Sermons preached	140
Homes visited	96
Homes prayed in	54
Prayer meetings conducted	6
Number converted	6
Number sanctified	3
Number baptized with Holy Ghost	7
Local churches visited	27
Ministers conventions attended	5
District conventions attended	4
C. P. M. A. and A. B. M. conventions attended	4
Conducted three A. B. M. and S. O. P. A. rallies, attended one District Overseers' Meeting.	
State conventions attended	6
South Florida, New York, Nebraska, East Texas, Georgia and Mississippi (Colored).	
I boosted the Emergency Fund, prepared some articles for the White Wing Messenger and assisted in one term of Bible Training Camp. I have corresponded with the State	

Secretaries, Pastors, Band Leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work.

Miles traveled 36,202

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

11:50 a.m.—Report of Sunday School Secretary, Miss Edna M. Rhodes. The report was accepted in regular order by the Assembly as read.

Sunday School Secretary's Annual Report From September 1, 1949 to September 1, 1950

Sermons preached	162
Number converted	20
Number sanctified	8
Number received Holy Ghost	4
Homes visited	109
Ministers conventions attended	3
State conventions attended	7
Miles traveled	34,147

Had 55 District Rallies in North Carolina, Kentucky, Georgia and Mississippi. Conducted 2 Sunday School Revivals.
Taught in B. T. C.

ORPHANAGE WORK

Conducted Orphanage Drives in all District Rallies and State Conventions. Directed clothing drive for the children, and boosted this program. There has been a great interest among our people concerning the orphanage work, and I am deeply grateful for all your labors in this noble work.

WRITTEN WORK

Took care of an increasing correspondence in connection with the Sunday School, Orphanage and Prison Work. Wrote messages for the White Wing Messenger and the Happy Harvester. Directed a world-wide Sunday School Contest which resulted in the gain of 15,474 new Sunday School pupils, according to the reports which reached me. The results of this contest were gratifying. Over 400 schools participated; of these 200 doubled their membership. During this contest revivals broke out, many were saved, sanctified and received the Holy Ghost, and a number of these came into the Church of God.

I deeply appreciate the wholehearted co-operation of all State Secretaries, Pastors, Superintendents, Teachers and Pupils who worked so faithfully in this Contest.

Humbly submitted,

EDNA RHODES

Sunday School Secretary

11:53 a.m.—Report of V. L. B. Secretary, Miss Willard H. Boyles. The report was read and accepted by the Assembly in regular order.

V. L. B. Secretary's Report From September 1, 1949 to September 1, 1950

Sermons preached	70
Homes visited	80
States visited	13
and Washington D. C. and 1 Province of Canada	
Ministers conventions attended	2
District conventions attended	2
State conventions attended	5
and 1 in Canada	
District V. L. B. Rallies attended	35
(107 churches represented in these)	
State V. L. B. conventions attended	1

ASSEMBLY WORK

Directed raising Assembly offering which was \$9,116.31.

FIELD WORK

V. L. B. offerings brought in, in rallies, about \$3,575.20,
with state convention drive, about \$4,275.20.

Miles traveled 16,876

WRITTEN WORK

Prepared 4 quarterly program books for the bands.

Wrote letters to be sent to state secretaries and leaders at regular intervals.

Took care of correspondence that came to office.

Taught in B. T. C.

Respectfully submitted,

WILLARD BOYLES

V. L. B. Secretary

11:56 a.m.—Report of the W. M. B. Secretary, Mrs. Sylvia Hardin.

The report was accepted in regular order by the Assembly as read.

W. M. B. Secretary's Report From September 1, 1949 to September 1, 1950

Sermons	118
Homes visited	252
Number saved	1
Number sanctified	1
Miles traveled in the work, approximately	23,142
Programs attended in the Fields of the Wood	3
States visited	22
(Georgia, Tennessee, Alabama, Kentucky, Indiana, North Carolina, Mississippi, Illinois, Missouri, Kansas, Nebraska, Iowa, Wisconsin, Michigan, Virginia, Washington, D. C.,	

Maryland, Vermont, Delaware, Massachusetts, New York, West Virginia.)

Local churches visited	73
(Tennessee 7, Georgia 9, Alabama 2, Kentucky 1, North Carolina 1, Indiana 4, Mississippi 8, Illinois 3, Kansas 4, Missouri 7, Nebraska 3, Iowa 3, Wisconsin 1, Michigan 5, Virginia 10, Maryland 3, Massachusetts 1, New York 1. Some of these churches were visited more than once but only one visit is counted.)	
Ministers conventions attended	3
(Tennessee 1, Georgia 1, Alabama 1.)	
District conventions attended	11
(Tennessee 5, North Carolina 1, Alabama 2, Mississippi 1, Kentucky 1, Illinois 1.)	
State conventions attended	6
(Washington, D. C., New England states, Delaware, Kentucky, Mississippi, West Virginia.)	
Terms taught in B. T. C.	3

ASSEMBLY WORK

Directed in raising the 1949 Assembly missionary offering which was \$14,819.65.

WRITTEN WORK

Boosted the Foreign Mission drives through correspondence and articles in the White Wing Messenger, also the work of collecting clothing for our mission fields.

Rewrote the W. M. B. Instruction Booklet for the fifth edition; prepared the Year Book of Programs, Aids and Suggested Plans for 1950; wrote many letters and cards to the W. M. B. secretaries, leaders and workers, also two letters to the overseers in behalf of the missionary work; revised and rewrote lessons for all three terms of B. T. C. I've enjoyed my work again this year and sincerely appreciate all who have contributed to the worthy cause of missions in any way.

Respectfully submitted,

SYLVIA HARDIN

W. M. B. General Secretary

12:00 m.—Songs by the Curry family, "Have You Been a Friend to Jesus?" and "The Land Where the Living Water Flows."

12:10 p.m.—Appointment of overseers, missionaries, secretaries and others by the General Overseer:

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Alberta, Canada, W. A. Newsom
Alaska, Adrian T. Griffin
Antigua, James A. Otley
Arizona, James E. Adams
Arkansas, James Staggs

Aruba, Walter C. Bates
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
British Columbia, Canada, Sidney
A. Cooley
California, Adrian T. Griffin

Central America, A. S. Anderson
 Colorado, William T. Pettyjohn
 Connecticut, Walter Phillips
 Cuba, Senen Gonzalez
 Cyprus, M. K. Kounnas
 Delaware, Marion P. Price
 District of Columbia, Posey A. Shupe
 Dominican Republic, J. H. Ladoo
 East Texas, John A. Stubbs
 Egypt, M. K. Kounnas
 Florida, M. S. Curry
 Georgia, M. E. Wilson
 Germany, Otto Koelz, Missionary
 Greece, Paul Costas
 Haiti, J. Vital Herne
 Idaho, William A. Grant
 Illinois, E. T. Fowler
 Indiana, Joe Martin
 Iowa, Howard W. Thomas
 Jamaica, R. C. Smith
 Kansas, Cecil J. Cunningham
 Kentucky, Harper Hunter, Jr.
 Louisiana, Earl Cowen
 Maine, Walter Phillips
 Manitoba, Canada, Nelson W. Johnson
 Maryland, Posey A. Shupe
 Massachusetts, Walter Phillips
 Mexico, J. A. Jimenez
 Michigan, John L. Sullivan
 Minnesota, Paul H. Thompson
 Mississippi, Henry M. Biggers
 Missouri, Boyd Thornton
 Montana, W. A. Newsom
 Montserrat, James A. Ottley
 Nebraska, Jesse A. Griffin
 Nevada, John W. Morrison
 New Hampshire, Walter Phillips
 New Jersey, Walter L. Harvey
 New Mexico, T. J. Lowe
 New York, J. F. Aites
 North Carolina, R. Clement Lynch
 North Dakota, Nelson W. Johnson
 Ohio, M. M. Burt
 Oklahoma, D. F. Rowland
 Ontario, Canada, Horace Lafortune

Oregon, William G. Hardin
 Pennsylvania, Paul J. Ion
 Porto Rico, Walter C. Bates
 Rhode Island, Walter Phillips
 Saint Kitts, James A. Ottley
 Sierra Leone, B. W. A., David E. Longstreth
 South Carolina, E. A. McDonald
 South Dakota, F. E. Van Deventer
 Tennessee, L. V. Jones
 Turks Islands, Simeon B. Handfield
 Utah, Harold W. Laster
 Vermont, Walter Phillips
 Virginia, W. M. Lowman
 Virgin Islands, Moses Stephens
 Washington, Sidney A. Cooley
 West Texas, L. E. Silvers
 West Virginia, V. R. Sherrill
 Wisconsin, Don B. Thomas
 Wyoming, G. C. Decker
 W. M. B. Secretary, Sylvia Hardin
 V. L. B. Secretary, Willard Boyles
 A. B. M. and S. O. P. A. Secretary, E. H. Griffith
 S. S. Secretary, Edna Rhodes
 Foreign Missionary Secretary, D. H. Queener
 Field Secretary No. 1, C. R. Payne
 Field Secretary No. 2, R. C. Scotton
 C. P. M. A. Secretary, Grady R. Kent
 Foreign Language Secretary, Jess F. Pruitt
 Assistant Editor, L. A. Moxley
 Fields of the Wood Manager and Auxiliary Designer, L. S. Rhodes
 B. T. C. Superintendent, J. B. Wright
 Orphanage Superintendent, John W. Miracle
 Fields of the Wood Caretaker, T. B. Andrews
 Caribbean Islands Representative, Walter C. Bates

L. A. Moxley and C. T. Davidson were appointed to serve on the Orphanage Committee with the Superintendent, John W. Miracle.

The General Overseer requested those appointed to come to the platform as their names were read for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church of God and its doctrine and practices. They dedicated themselves and their all to the

work and promised to do all they could for the upbuilding of the Church of God and to co-operate with the General Overseer in all of the work. They prayed in concert, then the General Overseer prayed earnestly for them.

K. W. Bancroft was appointed C. P. M. A. Visual Department Representative later.

12:28 p.m.—Adjourned with concert prayer by the entire audience.

1:00 p.m.—Program of music and songs by the Georgia musicians, in charge of Jack Wilson.

1:25 p.m.—Song service led by Rufus Nunnery, Carolyn Beemer at the piano. Prayer was offered by D. L. Johnson while the congregation stood in quietness.

1:33 p.m.—Special songs—"What a Special Friend We Have in Jesus," Warren Roney; "True Waters" and "All I Need Is Jesus," Paul Lawson.

The General Overseer announced the number registered in the Assembly—4,021 in the city, 8, 279 out of town, making a total of 12,300.

1:50 p.m.—Report of Committee No. 6, Auxiliary Boosters.

The report was read by the chairman and accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

To the 45th Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After prayer and careful deliberation we have decided to boost every auxiliary. All are doing well, but we believe all can do better. In the words of our former General Overseer we say, "More is in you, put it in operation for the Church of God."

SUNDAY SCHOOL

The Sunday School is the greatest school in the world. It deals with people of all ages and classes and is essential to every local church. Many of our present workers were once Cradle Roll members. The Home Class Department is gaining ground. There is no better touch than the personal touch; this personal touch is used in the Home Class work. The old, the shutins, the public workers whose work deprives them of attending the main school on Sunday, can be won to God through the efforts of Home Class workers. Jesus used personal contact in His work; He went where the people were. He found the fishermen by the sea and Mary, Martha and Lazarus in their home. He found the Jews in the synagogues. In troubled days like these, a little personal interest goes a long way. One organization which preaches a false doctrine is making remarkable strides through the work of visiting homes. In only six years this group has grown from 44,000 to 500,000 as a result of home-visiting zeal.

God has surely blessed the efforts made in the prison work in the Sunday Schools. The Happy Harvester has attracted nation-wide attention and its pages are read by men of all denominations in prison. One northern prison paper termed it the "paper after the prisoners' own heart."

Teachers' meetings have been proving helpful in the Sunday Schools. There is a definite need for trained and qualified teachers, and this need can best be answered by organizing our Sunday School forces and melting ourselves together in prayer.

The Orphanage work shows a steady increase. We are proud of our new home for girls and we are expecting God's favor upon our efforts in a greater way. Since the last Assembly there have been several children accepted into our homes and we are happy for the opportunity to bring them up in the fear of the Lord. There is a drastic need for more funds with which to carry on our orphanage work but with such unselfish, eager efforts as our people put forth, this program can be counted on to continue to prosper.

We heartily endorse the World-Wide Sunday School Contest that was put on for the purpose of increasing our attendance. We understand there were more than fifteen thousand new pupils gained during this contest. We need to do all in our power to get more people in our schools and under the influence of the Word of God.

VICTORY LEADERS BAND

This auxiliary is a part of the big business program which was launched in 1928. It has proven a great blessing to thousands, and even millions will be reached through the work of the Victory Leaders in the Church of God. It is a wonderful privilege to be a member of such a wonderful organization. Thousands of tracts have been distributed that would never have reached the peoples of this world had it not been for our Victory Leaders Band. Many of our ministers on the field are Victory Leaders, and B. T. C. is furnished with students from our V. L. B. ranks. Some of our state overseers have been and some are still Victory Leaders. The V. L. B. is molding men and women for the last great conflict.

GLEANERS BAND

The Gleaners Band of the Church of God has been a great blessing and help to the cause of Christ. Many youngsters throughout the nation are delighted with the idea of having a band of their own and the results of their work prove that they have labored wholeheartedly. The Gleaners Band is made up of children too young for the V. L. B. They are to assist the V. L. Bs. in raising funds for the Free Literature Department. The children are surely faithful and their work is appreciated.

WOMENS MISSIONARY BAND

The work done by our Womens Missionary Bands has accomplished great results and they are to be commended for their great work. The great commission given to the Church, "Go ye into all the world and preach the gospel to every creature," seems to ring out louder than ever before. As we approach the soon coming of our Lord and Saviour Jesus Christ, there is no time for slackness in our zeal and determination to reach every soul in every nook and corner of this great world of ours. Without the work of the missionary sisters the great work of the Church would be hindered and crippled. We just could not get the work done without them. We must continue our work to reach every nation with the blessed last days message. The multitudes are reaching out their hands to us from many directions, saying, come and help us—bring the Church of God message our way. Shall we whose lamps are lighted with wisdom from on high, shall we to men benighted the lamp of life deny? Salvation! Oh! Salvation, the joyful sound proclaim, till earth's remotest nation has heard the words proclaimed. Arise! arise! dear sisters, and missionary zeal display, and tell the world around us the Church is on its way.

In John 4:35 we read that the harvest is ripe and ready for harvest. Let's work and work, solicit and pray that we may not fail. Let's get every member of the Church missionary minded. Dear laborers for Christ, your work will be rewarded.

ASSEMBLY BAND MOVEMENT AND STATE OVERSEERS PAY ASSOCIATION

This is a wonderful auxiliary in the Church of God and should be kept in operation by all the pastors. If this department or auxiliary in the Church is put in perfect operation, there will be little or no loss in membership. Since we work night and day to get souls saved and in the Church of God, why not work night and day to keep them saved and in the Church? We feel that we have made great progress in the A. B. M. work in some of our churches, but many are just going through a form and not really getting in the spirit of it. We are still losing too much of our fruit. Since God said "all souls are mine," we should put forth a greater effort to keep those placed in our care as we will surely have to give an account for them. What will we answer if we have failed to do our best?

The State Overseers Pay Association. This department of the work is given to the band leaders. They are to collect a love offering each month to swell the fourth Sunday offering for the support of the state overseer. No state secretary or band leader for this department should stop or slack up at all, but should rather put forth greater efforts to do our best for this cause. Since the state overseer is to spend all his time in the interest of the state, he has no time to spend in any other vocation. Let's untie his hands by doing our best. If we slow down, it will cripple and block the program of the Church of God that much. The state overseer needs to put his full time into the work to which he has been appointed.

CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church of God for the purpose of boosting the ON TO PERFECTION program. The words of our former General Overseer were, "Let's get on the bandwagon and go to perfection." We appreciate the co-operation of our people in this work and we wish to encourage all members and friends to join the C. P. M. A. which is being instrumental in making all men see. We are proud of the Visual Department because it is enabling our members and friends who cannot attend Fields of the Wood programs and the General Assembly to see the fruits of their labor. These pictures are proving a great blessing to the churches where they have been shown and we wish to encourage all churches to co-operate with this program. The Honor Stone Program is highly successful in encouraging the better organization of our local churches. Our pastors are realizing through the Honor Stone Program that it is necessary to organize their churches according to the rulings of the Assembly in order to have better results in their work. When churches get Honor Stones, they will work hard to keep them and in doing so, they will put in operation the things outlined by the General Assembly. The Sunday School, Victory Leaders Band, and all the auxiliaries are boosted by the Honor Stone Program.

BIBLE TRAINING CAMP

We are very well pleased with the splendid progress that Bible Training

Camp has made in the short time that it has been operating in the Church of God.

Its efficiency in preparing our people, both young and old, to become better workers for Christ and His Church has been proven. Therefore, we highly recommend and boost it as an indispensable help in the Church of God. Surely each of us desire to be at our best in rendering service for God. To do this we must prepare ourselves. When we do this we comply with the words of Paul: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Those who cannot attend the regular term of B. T. C. can receive a better knowledge of the Bible by enrolling in our Correspondence Course. Even though you are permitted to study at home, you can receive great benefits by such a constructive and well outlined course and be better prepared as a qualified worker for Him who has chosen you for His service. In this age when we are required as a body, the Church, to warn every man and to teach every man in all wisdom and present them perfect, we should not spare ourselves in preparation for such a great task.

Come on ministers and workers, let us prepare ourselves for a more perfect work than ever before, for errors and mistakes are costly. Christ said on one occasion, "Ye do err, not knowing the scriptures, nor the power of God," but we can know by asking of God and attending Bible Training Camp.

REPORTING SYSTEM

We cannot understand why anyone would fail to report when it is so easy and costs so little. All who do not report are disobedient. If the Church says report and we refuse, that makes us disobedient, doesn't it? God is well pleased with those who report. It is written, "But to do good, and to communicate (report) forget not: for with such sacrifices God is well pleased." Hebrews 13:16.

How shall we report? Tell the truth. "Thou shalt not raise a false report." Exodus 23:1. "A good report maketh the bones fat." Proverbs 15:30. Who are the bones? The Church—we are flesh of His flesh and bone of His bones, and we don't want to be dry bones like those in the valley of Ezekiel. If God is well pleased with reporting, He is displeased with those who do not. Who would want to pull down the wrath of God upon himself when he can have His pleasure? Who would want to be a dry bone when he can be fat? Let's do good so we will have something to report.

We read in Isaiah 28:19 that "it shall be a vexation only to understand the report." We think that there are some reports sent in that are a vexation to understand. Let's take time to report, and let's tell the truth. How could the expense of a minister be \$75.00 or \$100.00 per month when he doesn't visit twenty homes and does no district work? It is no expense to sit at home. House rent and grocery bills, etc., are not expenses in the ministry. Let's tell the truth. Let's give a good report. Let's get our bones fat. Let's have big fat churches. Isaiah said, "Who hath believed our report?" Let's have reports that can be believed. When the early Church wanted some men to fill the office of deacons, they wanted people who were honest reporters. Acts 6:3. We read in Philippians 4:8, "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, . . . whatsoever things are of good report." If we fail to give an honest report that would make the record untrue. We should want to report and make it an honest report.

PUBLICATIONS

We give thanks to our God for the Publishing Department of the Church of God. Every minister and member should be a booster of and co-operate with this department. Our Church papers, the White Wing Messenger, Joyful News Broadcast and Happy Harvester should be in the hands of all our people and be read and boosted by them. Especially the White Wing Messenger needs a boost far above what has ever been done before. Never has so much been available for so little. Our motto for years has been EVERY MEMBER A READER. Every Church of God home should have this silent but powerful little preacher come into it. We sincerely believe that if every minister will co-operate and boost this department and see that a booster is appointed in every local church to assist, that it is possible to double the number of subscribers in one year. We should not limit our boosting to the membership only, but also among non-members. The state, county and city officials should have and be acquainted with the silent Church of God news carrier, also all our local news editors should be provided with them. We boosters should work out some plan to provide them. This will help us in getting assistance when we need it. They would be more ready to advertise our services and conventions if they understood more about us. Let's go all out to boost and advertise the Church of God.

Respectfully submitted,

J. P. SULLIVAN, Chairman
POSEY A. SHUPE
R. CLEMENT LYNCH
D. M. DEADRICK
SEBASTIAN McGEE
ROY H. PHIPPS
F. E. VAN DEVENTER
M. S. CURRY

After the report was read and accepted, each member of the committee spoke briefly to encourage the work of the various departments mentioned in their report.

2:40 p.m.—“Letting the Power of God Work Through Us to Attract the Attention of the World,” message by Alvin S. Moss. A portion of this wonderful message follows:

“To attract the attention of the world, it is necessary for us to let the power of God work through us. To try anything else, some of us have the experience that we failed, but the power of God can't fail. To attract the attention of the world, we must do this without the world's own property. It takes nothing else but the power of God. Let the power of God work through the Church of God. We find that ever since the beginning of this old world God works through the sons of men to demonstrate His power in this world. When God sees that people have the faith and qualifications, He demonstrates His power.

“There must be some attraction, there must be something to call people's attention to us. There must be something to make them consider. (Isaiah 60:3) Isaiah said, ‘The Gentiles shall come to thy light.’ It is the light. It is the glory of God that the people will see. When people can see the power of God, they will take it into consideration. When they see that the power of God is moving, they will take notice. We have a job in hand and that job is to convince the people of this world that we are who we say we are. Convince the people in this world that what

we possess is what we profess. When people are convinced that we have something beyond the ordinary, something beyond the common, when they are convinced that God is working with us, they will stop and take us into serious consideration. The poorest of men, the greatest of men, kings and rulers of this world, will come bowing down to the Church of God.

"Jesus Christ demonstrated the power of God so that His fame was spread. We, the Church of God, would not have to trouble to spread our fame, we would not have to trouble to advertise ourselves, if we truly have the power of God. The power of God would advertise for us. Jesus Christ healed the blind. One time He told a blind man not to tell anyone, but the news was spread abroad. The power of God cannot be hid. The power of God cannot be kept in secret. The more we try to keep it, the more we try to hold it, the more it will spread.

"Think about the mighty King George of England getting in the royal airplane and coming to the Church of God—the power of God will make him do it. Think about the nobles and the great people of the United States of America coming to the Church of God. If we were demonstrating the power of God, they would do it. Paul spoke of some having a form of godliness but denying the power thereof. This world has plenty of forms. We cannot attract the world with such things, but if we want to attract the attention of the world we have here what it will take to do it—let the power of God work through us. Give plenty of room for the Holy Ghost. Stay humble before God. The Book said to draw nigh unto the Lord and He will draw nigh unto thee. Humble yourselves under the mighty hand of God. He that exalteth himself shall be abased, but he that humbleth himself shall be exalted. The way up is the way down. Only the way down is the way up. If we will get down before God, He will lift us up. God resists the proud but He gives grace to the humble. It is God's business to resist the proud because they try to go against His power; they try to work without Him.

"God does not work to please men. It pleased the Lord by the foolishness of preaching to save them that believe. Some great and high will look down upon this simple way of salvation, but God is not trying to please man. God is the instrument by which the world shall be saved. He reveals this gospel to the world in the way that pleases Him. Jesus walked by the Sea of Galilee and called two fishermen. He knew what He wanted—ignorant and unlearned men that He could use to confound the wise. God used those instruments. God used them by working through them to attract the world.

"God takes His power and He makes fools out of the wise. He takes His power and demonstrates to confound the world. The Queen of Sheba went a long distance when she heard about Solomon. When she came she said the half had not been told her. When the people come to the Church of God, they will say the same thing—the half has never been told. The Gentiles shall come to thy light and kings to the glory of the Church of God.

"I believe in the power of God. I am depending upon the power of God. I am trusting in God to work everything out. I was called to preach, but I was called by God to preach. God knows what He wants. The determination in my heart is to let God use me. I have tried to put this thing over otherwise. I thought in the natural that I would just do all I can, but it is the power of God that is going to make us great and mighty."

3:10 p.m.—Announcements by the General Overseer.

3:17 p.m.—Report of Committee No. 1, Questions and Subjects.

The section that was referred back to the Committee was read and accepted, then the report was accepted as a whole by the Assembly.

Questions and Subjects Committee Report

To the 45th Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, beg leave to report as follows:

Section 1

We recommend that all funds of the White Wing Publishing House and the C. P. M. A. department be handled by the General Treasurer the same as our other funds.

Section 2

This section, which called for a Publishing Committee to be appointed, was held over until some future time.

Section 3

We highly endorse the portion of the General Overseer's address under the heading "Our Publishing Interests" in regard to having a White Wing worker in each local church. We recommend this worker be appointed by the local church in business conference in the same manner of the selection of C. P. M. A. leaders. Their duty would be to give time to boosting the White Wing Messenger, securing subscriptions and keeping a record of the expiration of subscriptions and having them renewed at the proper time. We recommend that they work to get the White Wing Messenger into the home of every member and also to enlarge their territory and get subscriptions any where they can. Any church that doesn't have a Free Literature Representative could let the White Wing worker serve as Free Literature Representative, and also promote any special drive made from the Publishing House.

Section 4

This committee highly praises and endorses the work of the Ministerial Aid Committee. We recommend that this Assembly appoint the General Overseer as a member to serve on the Ministerial Aid Committee.

Section 5

We heartily endorse the section of the General Overseer's Annual Address under the heading "Labor Unions." We recommend that our members be allowed to belong to labor unions to have work but they are not to have any active part in business matters in the unions. We further recommend that our members are not to take part in strikes unless forced to. In no case are they to take part in acts of violence in the picket lines.

Section 6

In regard to the local church calling pastors, this committee recommends the continuation of the practice of Section 7 of the Questions and Subjects Committee Report to the 42nd Annual Assembly, 1947, pages 122-125. The section referred to reads as follows:

"The selecting of pastors is one of great importance to the Church. Great

care should be taken in regard to selecting a pastor and earnest prayer offered by the local church for God to direct in the selection.

"1. Pastors are selected annually. The responsibility of selecting a pastor comes to every local church once a year, and it should be done very carefully and only after much prayer for divine guidance. The pastor is selected by the local church at the last quarterly business meeting before each Annual General Assembly—first Monday night in July—to serve one Assembly year, the expiration date being the Sunday immediately before the General Assembly convenes. The pastor selected by the local church is, of course, subject to the approval of the incoming state overseer appointed at the following Assembly. No minister should endeavor to influence any church, large or small, to accept him as pastor by insisting that God showed him to take the place. If God is showing him, He will also direct the church in selecting him as pastor.

"2. The choosing of a pastor is of utmost importance to the local church for the reason that nothing more vitally concerns its well-being and success than does its pastor. The members should not express merely their personal likes and dislikes, but what they believe to be the will of God in the matter. The selection should be preceded by earnest prayer for divine guidance. A wise minister will seldom, if ever, accept a call that is not unanimous, or nearly so, and never, if there is any opposition by one or more members of the local church. A unanimous selection clearly signifies to the pastor the intention of the members to co-operate with him. If each member has a desire to agree and co-operate with all others, a way will usually be found to select a pastor unanimously.

"The Assembly decided years ago that a majority rule was not according to the teachings of the Bible and should not be practiced by the Church, also, that women were to keep silent in business conferences and pray for divine guidance. It is advised that children be given no voice in business conference until they are of age to use wisdom.

"Where there are no male members in a local church, the state overseer is to select a pastor after prayerful and careful consideration of the needs of the church.

"If there should be a few members who refuse to agree with the majority of members in the selection of a pastor, don't run over their wishes, but treat them with love and respect, leaving the matter in the hands of the overseer of the state who has authority to appoint a minister to pastor the church, or pastor it himself, until the church is ready to agree on a pastor."

Section 7

We recommend that the pastors notify the state overseers of their acceptance or non-acceptance of a local church as pastor for the ensuing year by August 1 following the conference. If the church and pastor have not reached an agreement by that time, we recommended that the matter be placed in the hands of the state overseer.

We further recommend that the overseer read the names of the pastors of the local churches along with the names of the state secretaries and other appointments at the ministers convention.

Section 8

We recommend that this Assembly endorse the section of the General Overseer's Annual Address under the heading "Church of Prophecy Marker Association" in regard to the expense of the Visual Department coming from the General Fund. Also, that offerings received from the showing of the film go to the department sponsoring the film in the local

church. We further recommend that there be a C. P. M. A. Committee composed of the General Overseer, General C. P. M. A. Secretary and Fields of the Wood Manager and Auxiliary Designer to disburse the C. P. M. A. funds.

Section 9

We recommended that when a member of a local church moves to another town or state for a period of six months or longer that they transfer their membership to the church nearest them. Note: According to the explanations given by the Committee in reply to questions asked while the subject was being discussed in the face of the Assembly, it is not necessary for ministers who are actively engaged as pastors or evangelists to have their membership transferred unless they desire to do so. They may do as they feel best about the matter. This also applies to their families. Ministers who are not engaged as pastors or evangelists and who are located for a period of six months or more at one place and attending services regularly at a local church, should have their membership transferred to this local church where they attend. Members located at a place for as much as six months or longer should have their membership transferred to the church that is nearest them. It has been the advice of the Assembly for years that members have their membership in the local church nearest them, which we think of as being the church where they attend services regularly. The thought is that our people should have their membership at the local church where they receive their soul food. If our people will comply with this recommendation of the Assembly, it will greatly assist our band leaders in their work.

Respectfully submitted,

M. E. WILSON
M. M. BURT
HERMIS A. FERGUSON
S. A. COOLEY
L. V. JONES
BOYD THORNTON
EARL COWEN

3:23 p.m.—Report of General Properties Committee.

The report was read and accepted by the Assembly in regular order.

General Properties Committee Report

To the 45th Annual Assembly—Greetings:

We, your General Properties Committee, beg leave to report as follows:

1. We have planned and built a nice, modern Girls' Orphanage on Wildwood Avenue here in Cleveland, and it has been occupied.
2. The center balcony in our Assembly Tabernacle has been extended to seat approximately four hundred more people, and the ceiling of the tabernacle has been painted.
3. The interior of our World Capitol Building has been redecorated.
4. Some necessary improvements have been made on our Orphanage Farm and Tomlinson House properties.

5. We hope that our efforts to keep our properties in good condition will meet with your approval.

Respectfully submitted,
GENERAL PROPERTIES COMMITTEE
M. A. TOMLINSON, Chairman
L. A. MOXLEY, Secretary
J. R. KINSER
C. T. DAVIDSON
C. R. PAYNE

3:25 p.m.—Report of Foreign Missionary Secretary, D. H. Queener.
The report was read and accepted in regular order by the Assembly.

Report of Foreign Missionary Secretary From September 1, 1949 to August 31, 1950

To the 45th Annual Assembly—Greetings:

We have come to the close of another Assembly year. The work and the deeds we have done are all in the past. We cannot recall any of them but we can make amends for some things by doing them in the year to come. Thousands have passed into eternity without knowing a thing about Jesus or His Church, but I feel we must do better to reach more souls and I know we shall by the help of the Lord.

We still hear the call "Come over. . . ; and help us," and we are moving toward them, but it seems to be too slow. Our missionary from Cyprus made a visit to Egypt and through this visit Brother Ghaly Ibrahim has made a visit to this Annual Assembly from Egypt. We also have with us Joseph Ladoo, the overseer of the Dominican Republic, and Simeon B. Handfield, overseer of Turks Islands, who have never attended the Assembly before.

Brother A. S. Anderson, overseer of Central America, organized twelve new churches in Guatemala with 435 members. We have nine new Churches in Barbados, two new churches on Saint Kitts, one on Anguilla and two in Aruba. There was a new church organized in Alaska with four new members by A. T. Griffin, overseer of California. This shows a sign of progress in the foreign fields.

Conducted three revivals—Los Angeles, California; Kansas City, Missouri; Dawson, Oklahoma.

Attended eight ministers conventions—Tennessee, Missouri, Georgia, Alabama, Mississippi, South Dakota, North Dakota, Montana.

Attended Spanish B. T. C. in Casa Blanca, California.

Conducted 19 missionary rallies in the state of Tennessee.

Attended two state conventions—California, Arizona.

Attended two foreign conventions—Bahamas, Mexico.

Visited the Indian work in South Dakota, also went to Swan River, Manitoba, Canada.

Number miles traveled	24,573
Number homes visited	81
Number sermons preached	116
Number converted	28

Number sanctified 15
 Number baptized with Holy Ghost..... 23

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Alaska	1	10	3	1	1	1	1
Aruba	1	29	2	1	1	1	1
Barbados	9	163	8	0	0	0	0
Bahamas	58	2,876	78	51	51	51	41
Central America	15	480	2	15	4	3	3
Cuba	3	46	3	3	3	3	2
Cyprus	3	42	1	1	0	0	0
Dominican Republic.....	18	373	20	18	18	15	18
Greece	3	494	1	2	2	2	0
Haiti	173	8,427	183	175	174	175	175
Jamaica	128	5,225	95	89	89	89	90
Mexico	24	868	15	4	4	4	4
Manitoba, Canada	1	31	1	1	0	0	0
Montserrat	5	100	7	7	3	3	1
Ontario, Canada	1	16	1	2	2	2	1
Puerto Rico	12	334	10	12	10	12	12
Saint Kitts	2	31	1	1	1	1	1
Sierra Leone	5	800	1	3	0	0	0
Turks Islands	3	263	10	3	3	3	3
Virgin Islands	4	78	8	6	4	5	4
California Mexicans.....	6	100	15	5	5	5	5
South Dakota Indians..	2	42	2	3	2	2	2
North Dakota Indians..	1	30	1	1	1	1	1
Arizona Mexicans	2	40	2	2	2	2	2
New Mexico Mexicans..	2	32	5	2	2	2	2
Vernon, B. C., Canada..	1	38	1	1	1	1	1
Alberta, Canada	1	18	0	1	1	1	1
Anquilla	1	10	1	1	1	1	1
Total.....	485	20,966	477	411	384	385	370

Respectfully submitted,

D. H. QUEENER

Foreign Mission Secretary

3:30 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.
 The report was accepted in regular order by the Assembly as read.

Report of Foreign Language Secretary From September 1, 1949 to August 31, 1950

To the 45th Annual Assembly of the Church of God—Greetings:

Sermons preached 184
 Homes visited 272
 Number converted 22
 Number sanctified 17
 Number received Holy Ghost..... 13
 Number ministers conventions attended..... 8

Number district conventions attended	2
Number state conventions attended	6
(Washington, Oregon, South Dakota, Minnesota, Illinois, Indiana)	
Attended one district overseers meeting.	
Local churches visited	34

Conducted four revivals, assisted in one term of Bible Training Camp, and assisted in five programs in Fields of the Wood.

Edited Home Class and Teachers' Quarterlies for the Sunday School Department for the year 1950.

Directed the work of the Foreign Language Office: Distributing Gospel Tracts, Gospel Flakes, Bibles, Song Books, and Church Periodicals in 21 languages to 14 foreign countries and several states.

Wrote many letters and cards in the interest of the Foreign Language Work.

Wrote messages for Joyful News Broadcast and White Wing Messenger.

Miles traveled 32,158

Respectfully submitted,

JESS F. PRUITT

Foreign Language Secretary

3:35 p.m.—Report of C. P. M. A. Secretary, Grady R. Kent.

The report was read and accepted in regular order by the Assembly.

C. P. M. A. Secretary's Report From September 1, 1949 to September 1, 1950

To the 45th Annual Assembly of the Church of God—Greetings:

I feel like giving two verses of scripture in the beginning of my report. "And the Lord answered me and said, Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2. "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9.

Number of miles traveled 45,491

(Many of these miles were traveled by airplane and some by bus and train.)

Number of sermons preached 232

Number saved 50

Number sanctified 62

Number received the Holy Ghost 57

Number of state conventions attended 6

Visited 5 states (Virginia, Alabama, North Dakota, North Carolina and Kentucky) in Biblical Wonder campaigns.

Organized one church in Virginia with 14 members.

Visited several states in behalf of the C. P. M. A. work.

Visited a large number of local churches and district conventions and boosted the C. P. M. A. work.

Taught in B. T. C. during the month of April.

Prepared the auxiliary tables for the committee which were placed in Fields of the Wood.

Spent much time in the photographic work covering the different departments of the church and I have traveled and worked in promoting the Visual Department. We have made several sound films which will be ready for the field immediately after the Assembly.

I have boosted the Honor Roll program and have written several articles for the White Wing Messenger.

I have tried to boost and give every department of the C. P. M. A. some time. I have worked hard at the new development of the C. P. M. A. which at the present time is called Wings of Prophecy. We have 9 airplanes in the fleet and some of these are owned by individuals. Those that have been given by individuals and states are deeded to the Church. Other equipment has been donated for the promotion of aviation and we appreciate the wonderful people that have contributed to the program.

Listed below is a brief report of the finance of this program:

Donations\$5,247.00

Amount paid out 5,413.62

(This was used to purchase the airplanes and for their operation.)

Respectfully submitted,

GRADY R. KENT

C. P. M. A. Secretary

3:38 p.m.—Report of C. P. M. A. Membership and Finance.

The report was accepted by the Assembly as read.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	125	0
Arizona	4	0
Arkansas	58	3
California	64	0
Canada	1	0
Colorado	22	0
Cuba	1	0
Delaware	4	0
East Texas	168	0
Dominican Republic	3	0
Florida	247	0
Georgia	463	0
Idaho	21	0
Illinois	41	0
Indiana	51	0
Iowa	28	0
Kansas	33	0
Kentucky	365	0
Louisiana	43	0
Maryland	43	0
Mexico	21	0
Michigan	40	0
Minnesota	25	0
Mississippi	160	0
Missouri	109	6
Montana	11	0

116 MINUTES OF 45TH ANNUAL ASSEMBLY CHURCH OF GOD

Nebraska	25	0
New Mexico	53	0
New York	19	0
North Carolina	423	0
North Dakota	22	5
Ohio	116	0
Oklahoma	89	1
Oregon	9	0
Pennsylvania	50	2
South Carolina	166	0
South Dakota	41	5
Tennessee	459	3
Texas	168	0
Virginia	439	2
Virgin Islands	2	4
Washington	23	1
West Texas	20	0
West Virginia	39	8
Wisconsin	17	0
Wyoming	47	7
Total	4,378	47

AMOUNT RECEIVED ON PROJECTS IN FIELDS OF THE WOOD

Alabama	\$ 134.82
Arkansas	3.00
California	2.69
Cuba	1.27
Delaware	31.00
East Texas	248.28
Florida	156.75
Illinois	316.58
Indiana	306.16
Iowa	136.14
Kansas	254.03
Louisiana	47.20
Minnesota	67.00
Missouri	284.19
Montana	77.97
New Mexico	105.72
North Carolina	287.50
North Dakota	269.39
Ohio	359.82
Oklahoma	36.77
Oregon	40.75
Pennsylvania	81.74
South Dakota	163.70
Sunday School Marker	410.30
Tennessee	345.81
Washington	73.46
West Texas	14.80
Wisconsin	35.53

Wyoming 200.83

Total \$4,502.20

C. P. M. A. FINANCIAL REPORT

Cash on hand September 1, 1949 \$ 7,069.01

Cash received this year 34,572.03

Total Cash \$41,641.04

Cash paid out this year 35,462.88

Cash on hand September 1, 1950 \$ 6,178.16

Respectfully submitted,
M. A. TOMLINSON
General Overseer

3:40 p.m.—Report of Committee No. 5, Assembly Expense.

The report was read and accepted in regular order by the Assembly.

Report of the Assembly Expense Committee

To the 45th Annual Assembly of the Church of God—Greetings:

1. We wish to commend the ministers, members and friends of the Church of God for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute \$1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute \$2.00 per year for the expense of the Assembly.

3. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. The pastor of each local church be responsible for the collection of these funds immediately after the General Assembly, or not later than January 1, forwarding them to the State Overseer. The State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds, the State Overseer forwarding same to the General Treasurer.

Humbly submitted,
C. R. PAYNE
E. L. HIGDON
ALEXANDER GILMORE
C. W. RISNER
G. A. WILSON

3:45 p.m.—Report of Committee No. 4, Ways and Means.

The report was read and accepted in regular order by the Assembly.

Ways and Means Committee Report

To the 45th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each

member pay \$1.00 to this fund each year; and that the present system of collecting these emergency dollars be continued as practiced last year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that the pastors and band leaders see to it that this plan be carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, C. P. M. A., White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General Sunday School Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Missionary Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent be paid out of this fund. The allotments are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$4,000 per year and incidental expenses; Assistant Publisher and Business Manager, \$3,500; the General Overseer's private secretary, \$3,000; the General Treasurer, \$3,500; and incidental expenses; Assistant Editor, Field Secretary No. 1, Field Secretary No. 2, General A. B. M. and S. O. P. A. Secretary, General S. S. Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Missionary Secretary, Foreign Language Secretary, General B. T. C. Superintendent, and the Superintendent of the Orphanage be paid \$250 per month each and incidental expenses. All the above allotments are to be paid if the funds are available.

4. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$250 per month and expenses. Any amount above \$250 per month and expenses received each month by the state and territorial overseer from the tithes of the local churches is to be mailed monthly to the General Headquarters' Treasurer with his report. This does not include offerings and poundings received by the overseer.

6. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his or her report to General Headquarters' Treasurer and that the same amount be sent to the state overseer.

7. We recommend that the pastor receive an amount not to exceed \$250 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

8. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

The system in practice now as authorized by the Assembly is: Each member pay tithes into the local church treasury where he has membership. The treasurer takes ten per cent out of the tithes and sends to headquarters each month with his report. The same amount is to be sent to the state overseer each month. The remainder of the tithes is for the support of the pastor. The pastor is to receive \$250 per month out of the tithes of the local church if funds are available after headquarters and the state overseer have received their portions. This does

not include offerings and poundings received by the pastor. If there is a surplus in the local church treasury at the end of the Assembly year, the treasurer sends this amount to headquarters. The Assembly has also instructed ministers to send tithes from money received in the ministry with their reports to headquarters. Tithes received from manual labor or business is to be paid to the local church where the minister has his membership.

9. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to Headquarters' Treasurer at the end of each Assembly year. These surplus tithes are in the hands of the General Overseer and the General Treasurer to aid overseers in states not self-supporting.

10. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with his report to headquarters on the last day of each month and that the same amount be sent to the state treasurer for the support of the state auxiliary secretaries.

11. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount to be sent to the state treasurer to assist in the support of the state auxiliary secretaries. (The local church is not supposed to take out the ten per cent for headquarters and the same amount for the state treasurer. This is taken care of after the offerings are turned in at the state convention and Assembly.)

12. We recommend that the Chairman of the Ministerial Aid Committee be paid from Ministerial Aid Fund and Tithes Fund, the amount to be decided by the Ministerial Aid Committee.

13. We recommend that convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseers' allotments.

14. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all of the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE
W. M. LOWMAN
G. C. DECKER
ALVIN S. MOSS
Z. R. YOUNG

4:00 p.m.—Report of Committee No. 2, Watchmen.

The report was read and accepted by the Assembly in regular order.

Watchmen Committee Report

To the 45th Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after prayer and careful watching throughout this great Assembly wish to submit the following report:

Several problems have come before us, and some have been worked out satisfactorily.

120 MINUTES OF 45TH ANNUAL ASSEMBLY CHURCH OF GOD

We wish to thank the overseers for their good co-operation in helping us to get these things worked out.

Humbly submitted,
W. A. NEWSOM
L. E. SILVERS
T. J. LOWE
J. V. JOHNSON
PAUL GARRETT
J. W. DEADRICK

The General Overseer thanked the committees for their faithful service. He made mention that they had to miss some of the services in order to take care of the business and the sacrifices they made are appreciated.

4:02 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly in the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks. The General Overseer urged the pastors to read the business acts to the local churches for their consideration and acceptance.

4:04 p.m.—While the Bahama Band played "Jesus Hold My Hand," the congregation stood and clapped their hands. They raised their hands toward heaven and sang the chorus, then they shook hands with those near them.

4:10 p.m.—The General Overseer stated that the business part of the Assembly had come to a close and the congregation joined in a mighty closing prayer.

5:45 p.m.—William M. Lee was ordained deacon. Brother L. V. Jones, overseer of Tennessee, assisted the General Overseer in the ordination.

6:00 p.m.—Program of music and testimonies by the Bahama Brass Band.

6:15 p.m.—Song service led by Lamar Parton, Sister Holland at the piano. Prayer at the pulpit by D. E. Garr while the congregation stood in reverence before God.

6:40 p.m.—Special songs—"Follow Me," Elton Shores and wife; "Some Day I'm Going Home," Florida Trio; "One of These Mornings," Rosie Lee Gibson.

7:05 p.m.—Brother B. B. Ketchum delivered a good message of advice to our younger ministers and members. A portion of the message follows:

"There are a lot of things I learned when I first began preaching, or trying to preach, which I have never forgotten. One of them is to preach the gospel only. I am sure you know to do it. I remember in 1913 I was a very bad boy. I had been brought up in a Baptist home. My parents had prayed for me but it had no effect. Many times I had heard my mother pray for me and in 1913 I was in Duck Creek at a revival meeting. As the man began to preach, something moved on me and I wanted to do something for the Lord. I slipped down on my knees and got right with God. Then began a run around for I tried every way possible to get out of the call and promise. I was husky and able to work and make a living and I dreaded what people might say about me turning to the ministry. I finally said to God one night that if He wanted me to rely on preaching for my all to take that pride of my own ability to work out of me. The next morning when I awakened I had a pain in my side and by the next afternoon I was all doubled over. I knew my working days were over and that I had to go preach or die. If you have the divine calling from God you know about it. I am here tonight to say something to encourage you to go on with God. If you make heaven, it will be through obedience.

"We need holy boldness to preach to people in these last days. We need to develop boldness with wisdom, too. I remember one time a young fellow got to preaching and all at once he said, if the old heads would back off the bridge the young people would go ahead and take the Church of God to the top. Knowledge can be obtained from books, but wisdom is from above. Another young preacher was holding a good revival and he was doing a very wonderful job. One night a certain group came into the tent—the preacher, his choir and the majority of his congregation. The young minister asked me who they were and I told him, and right away he stated that he would fix them up right. He certainly did—they and him, too. He started right off telling a big story on the Campbellites and ridiculed them all through his service. When we were on the way home that night he said, 'I fixed them, didn't I?' I told him he had and that he had undoubtedly fixed them so that we would never be able to get any of those people back to hear the Word of God again. We can't throw this thing at the people."

7:37 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. Sister Clara spoke a few words and Sister Beulah sang "Letters From My Father." At the direction of Clara the congregation stood by sections and praised the Lord. Beulah sang "Troublesome Waters," then the congregation sang "This Is Like Heaven to Me." There was shouting and dancing and praising the Lord. Beulah sang "Camel Train." While she was singing this song, God took control of her and she sang and played the piano under His mighty power. The presence of the Lord hovered over the audience and the people sat in sacred quietness as they listened to the music.

The General Overseer called for those who had been members of the Church of God for thirty years or more to come to the platform. Thirty responded. Others in the congregation made it known they had been in the Church for thirty or more years. The group on the platform was photographed.

Songs by the Rogers Trio and the Florida Quartet.

8:40 p.m.—North Dakota Program, assisted by Montana and South Dakota Overseers and Delegates. "We Can, Will and Must Do the Work Marked Out by the 1928 Big Business Program—Every County in our States—Every State in the Union—Every Country in the World and Every Island of the Sea," Nelson W. Johnson in charge.

At the beginning of this program it was made known that the state of North Dakota had purchased an airplane for the C. P. M. A. fleet. Grady R. Kent, C. P. M. A. Secretary, presented a badge of honor to the overseer of North Dakota as he had to the other donors of planes in the program at the airport. Brother Johnson delivered a short message showing the responsibility that is upon us of carrying the message to every creature in our own country, in every country of the world and every island of the sea. He then called for some of the workers in North Dakota, South Dakota and Montana to speak. Each of these were fiery short talks which showed they were eager to help in the great work that is to be done. Then W. A. Newsom, overseer of Montana, and F. E. Van Deventer, overseer of South Dakota, talked briefly concerning the mighty work that is to be done by the Church of God. At the sound of the trumpet the delegates from these three states rushed to the platform from all parts of the tabernacle and joined in singing "I'll Be Somewhere Working." The Bahama Band played the song and the audience stood and clapped their hands and praised the Lord in song. As the music continued many shouted, danced, talked in tongues and rejoiced

in the blessings of the Lord which were poured out. Handkerchiefs were waved and the blessings from above were upon the saints of God. Many marched through the aisles. These demonstrations of the presence of God lasted for several minutes.

9:40 p.m.—The General Overseer spoke to thank all for their splendid assistance and co-operation in making the 45th Annual Assembly the success that it was. The first mentioned was God, then His Son, the Holy Ghost, the city of Cleveland, the press, the radio, clerks, registrars, ushers, committees, overseers, secretaries, publishing department, speakers, musicians, singers, camp ground attendants, altar workers, janitor, those who operated the public address system, and everybody.

9:45 p.m.—Program by the Auxiliary Boosters Committee.

Those representing the auxiliaries were securely tied to their places and thus the whole church was unable to move on toward perfection. A tussle with the enemy followed when the ropes were being untied. Finally the entire group was freed and they rushed across the platform and chased the devil completely out. Then they sang "Pull All Together."

10:00 p.m.—Consecration Service. The bishops, deacons and male evangelists gathered on the large platform. The female evangelists were on the lower platform. The Bible Place Trio sang "Heaven Will Surely Be Worth It All." Following the song the female ministers prayed in concert, then the male ministers prayed together. When they had finished, all knelt in prayer, consecrating themselves to the Lord for His service another year. At the close of the prayers, they shook hands and greeted each other. The love and fellowship that existed seemed to draw them all together, making them one. As they spoke words of encouragement to each other and expressed good wishes for success in the Master's work, the sweet presence of the Lord hovered near and tears flowed freely from many eyes. Following are the words of the song, "Heaven Will Surely Be Worth It All," sung by the Bible Place Trio:

Often I'm hindered on my way,
Burdened so heavy I almost fall;
Then I hear Jesus sweetly say,
"Heaven will surely be worth it all."

Chorus:

Heaven will surely be worth it all,
Worth all the sorrow that here befall;
After this life with all its strife,
Heaven will surely be worth it all.

Many the trials, toils and tears,
Many a heartache may here apall;
But the dear Lord so surely says,
"Heaven will surely be worth it all."

Toiling and pain I will endure,
'Til I shall hear the death angel call;
Jesus has promised and I am sure,
Heaven will surely be worth it all.

10:20 p.m.—The entire audience thanked the Lord for the glorious 45th Annual Assembly, then they joined together in singing "God Be With You Till We Meet Again," led by C. R. Payne. The bands joined in with their music.

10:22 p.m.—The closing prayers were prayed by Walter C. Bates and

J. F. Aites. Handshakes and goodbys followed. Thus closed the wonderful 45th Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer
 LILLIE DUGGAR, Private Secretary
 L. A. MOXLEY, Chief Clerk
 ASHEL T. WAGAR, Assistant Clerk
 J. J. STEWARD, Assistant Clerk
 ZELLA CREEL, Assistant Clerk
 MILDRED DAVIS, Assistant Clerk
 JOHN L. SULLIVAN, Assistant Clerk

The Present Financial System of The Church of God

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. **TITHES.** All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than \$250 per month from the tithes, and any surplus tithes left in the treasury should be sent to the General Treasurer on the last Sunday before the Assembly. If the tithes at any time are insufficient for the pastor, special collections and poundings should be taken up for him. State Overseers are to receive not more than \$250 per month and expenses from the tithes of the local churches. Any amount above this should be sent to the General Treasurer with the monthly report. This does not include offerings and poundings received by the Overseer. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. **SUNDAY SCHOOL.** Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. **ORPHANAGE.** All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphan-

age. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. **MISSION MONEY.** The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drive is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. **FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. **V. L. B. OFFERINGS.** Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. **ASSEMBLY EXPENSE.** In order to assist in taking care of the expense of the Annual Assemblies, the State Overseers are asked each year

to collect funds as noted below, and send same to the General Treasurer.

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than 100.
- (f) \$2.00 from each Sunday School with an average attendance of 100 or over.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leaders should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pasto

has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. by representative or pastor—number of members and receipts.

Report of White Wing Worker.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able

to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstance even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and ac

that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account, (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:

- First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
- Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8,9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco in Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.
27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.
28. Against members swearing—Matt. 5:34; Jas. 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Adams, Reuben A.
Adams, T. E.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Anderson, Albert S.
Anderson, Stafford B.
Andrews, Thomas B.
Arnold, G. E.
Atkins, George E.
Axley, Richard L.
Baggett, Daniel O.
Baker, W. H.
Bancroft, Kurtis W.
Bates, Walter C.
Batson, Charles W.
Beasley, Pearley A.
Beneby, Fred
Bennett, G. Julian
Benton, Floyd E.

Bethea, John H.
Biggers, Henry M.
Blumenthal, H. H.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosie E.
Brewer, Joseph
Brooks, Charles S.
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Burke, Austin A.
Burns, H. Pierce
Burt, Martin M.
Busby, John W.
Butts, Huey Lee
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Camacho, Juan
Campbell, W. I.
Cantrell, Ralph G.

Cardwell, J. E.	Dingus, Hady L.
Carter, Jack O.	Dixon, Jack V.
Carver, Tom R.	Duggan, Noley A.
Chapman, Herbert Clyde	Dunkin, Albin H.
Chapman, J. W.	Durham, G. W.
Chatham, Jesse F.	Durr, Charles W.
Coalter, John E.	Earp, John M.
Cobb, Dolphus M.	Edralin, Lawrence G.
Coker, Bryce H.	Emmett, Verlie E.
Collins, Clarence W.	Ferguson, Alfred E.
Colon, Alejandro	Ferguson, Hermis A.
Colon, Carlos de Leon	Ferguson, Samuel M.
Conner, Henry Lewis	Fleming, Carroll P.
Cook, General	Flowers, Dewey A.
Cooke, Alston L.	Flowers, Edgar E.
Cooke, Cyril S.	Foster, G. Dewey
Cooley, Sidney A.	Fouts, Blair M.
Cooper, Erie P.	Fowler, E. T.
Cooper, James R.	Fowler, Virgil R.
Costas, Paul P.	Fox, William Jerald
Couch, Aaron	Freeman, Lonnie
Covey, Rudolph O.	Fritts, Lawrence A.
Cowart, R. W.	Fuller, Floyd F.
Cowen, Earl	Funderburk, B. O.
Crader, Leman	Funk, Carl D.
Creasy, Donald D.	Galloway, J. Vernon
Creel, Amos J.	Garcia, Victor E.
Creel, Chester V.	Gardner, Harvey A.
Crenshaw, C. Louis	Gardner, Howard T.
Crews, Joe C.	Garr, D. Ernest
Crowder, James H.	Garrett, R. Paul
Cunningham, Cecil J.	Gentry, George M.
Curry, Maurice S.	Gibson Oscar
Curtis, Emmanuel	Gillaspie, S. O.
Curtis, Henry	Gilmore, Alexander
Cypret, Cecil A.	Going, Albert E.
Dalton, George	Goings, W. M.
Daniel, James	Golden, Alvin
Daugherty, Walter G.	Goss, Cleveland T.
Davidson, Charles T.	Graham, Percival N.
Davidson, Leon	Graham, Theophilus L.
Davis, Andrew W.	Grant, William A.
Davis, Emitt	Greenawalt, Alfred H.
Davis, Jones M.	Griffin, Adrian T.
Davis, Lew Allen	Griffin, Jesse A.
Daxon, Thomas A.	Griffith, Eddie H.
Day, Roy F., Jr.	Grimes, Harry W.
Deadrick, D. M.	Grubbs, George W.
Deadrick, Jim Willie	Gullett, Med V.
Decker, G. C.	Hall, James T.
Decker, Jack C.	Hamilton, Abraham C.
Decker, Tracy H.	Hamilton, J. O.
Deleveaux, Wilbur	Hampton, Ira H.
Dennard, W. Cobb	Handfield, Simeon B.
Dennis, Henry H.	Haney, Adril D.

Hanna, Charles E.
 Hardin, William G.
 Harvey, Walter L.
 Hayes, Sine
 Henderson, Jessie R.
 Henderson, Willard C.
 Herne, J. Vital
 Herring, Charles G.
 Herron, George D., Jr.
 Higdon, Everett L.
 Hires, J. H.
 Hogan, Oluf Robb
 Holcomb, D. R.
 Holcombe, William C.
 Holland, W. T.
 Holloway, Dewey E.
 Hooker, Claudius D.
 Hughes, Dewey M.
 Hunter, Harper, Jr.
 Hunter, Theophilus
 Ion, Paul J.
 Jared, Thomas J.
 Jeffrey, Roy
 Jimenez, Jose Amando
 Joins, D. C.
 Johns, Emery S.
 Johnson, Buford M.
 Johnson, Jack R.
 Johnson, James V.
 Johnson, Michael
 Johnson, Nelson W.
 Johnson, Walter R.
 Johnson, Wiley A.
 Jones, E. L.
 Jones, L. V.
 Judd, John M.
 Kemp, Joseph R.
 Kennington, John P.
 Kent, Grady R.
 Ketchum, B. B.
 Kinder, Charles M.
 Kinser, Delmar F.
 Kirkland, J. D.
 Knight, Johnie W.
 Knowles, Joseph W.
 Kounnas, M. K.
 Ladoo, Joseph H.
 Lafever, J. Earl
 Laird, Willie P.
 Lane, L. Russell
 Lawrence, John H.
 Lawrence, O. N.
 Lawson, Omer C.
 Lawson, Samuel H.

Leazenby, Leon S.
 Lewis, Charles A.
 Linkous, Malcolm T.
 Linville, Albert J.
 Linville, Kendrick
 Longstreth, David E.
 Looper, John H.
 Lord, Cleason D.
 Louk, Vern E.
 Lowe, T. J.
 Lowman, W. M.
 Lynch, R. Clement
 Maddox, Thomas Roy
 Malone, Sidney W.
 Manning, Chesley E.
 Martin, Joe, Jr.
 Martin, William E.
 Matheny, Hubert F.
 Mathis, Bill
 Mathis, Buck
 Mathis, C. F.
 Matthews, David G.
 Mayhall, Grady
 McCoy, John G.
 McDearis, C. C.
 McDill, James W.
 McDonald, E. A.
 McGee, Sebastion
 McGehee, Ada
 McGlothlin, Johnnie
 McKeown, A. C.
 McKoy, L. N.
 McLeod, Kenneth B.
 Melvin, Archie
 Miller, Elias A.
 Miracle, John W.
 Mitchell, Arthur L.
 Moffitt, Elbert B.
 Moore, George W.
 Moore, H. B.
 Morris, Luther R.
 Moss, Alvin S.
 Moss, Arthur A.
 Moss, Samuel B.
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Musselwhite, Wilton E.
 Myers, Peter W.
 Nelson, Clyde W.
 Newsom, W. A.
 Nichols, Ira C.
 Nix, Henry G.
 Overstreet, J. Clyde
 Owen, Ralph W.

Owenby, Lum
 Palmer, James C.
 Palmore, Charles P., Jr.
 Payne, Connie Lee
 Payne, C. R.
 Pearce, John
 Peninger, Lee Roy
 Pennington, Charles S.
 Petty, Benjamin H.
 Phillips, Walter
 Phipps, Roy H.
 Pinder, Sonnie O.
 Pittman, S. Melvin
 Poloski, Frank
 Potts, Allen
 Price, J. D.
 Price, Marion P.
 Priest, J. T.
 Pruitt, Jess F.
 Pruitt, Raymond M.
 Pulliam, E. R.
 Queen, R. Wayne
 Queener, Dorlan H.
 Radford, Robert L.
 Rains, M. Claud
 Rawls, William J.
 Reece, Bradley A.
 Reeves, Roy
 Rhodes, L. S.
 Rich, Lawrence V.
 Richardson, Eugene B.
 Riley, Jonathan A.
 Robinson, Guy
 Rodman, Shannon T.
 Roney, Warren E.
 Rowland, Delmar F.
 Roy, Dewey
 Rye, Homer
 Sager, Hubert H.
 Samuels, Adonijah M.
 Sartin, Clarence H.
 Saunders, Randall E.
 Savage, Stewart S.
 Schwandt, Roy E.
 Scott, David
 Scott, Guy T.
 Scotton, Ralph
 Searcy, James R.
 Shelton, Clay
 Shelton, James G.
 Sherrill, V. R.
 Shores, Elton
 Shroyer, Orlies F.
 Shroyer, Owen E.
 Shults, D. M.

Shupe, Posey A.
 Sikes, Lodie B.
 Silvers, L. E.
 Smith, George P.
 Smith, Hubert C.
 Smith, Obie D.
 Smith, R. C.
 Smith, Sampson
 Smith, William B.
 Smith, William J.
 Sowers, Kenley M.
 Spence, J. Corbett
 Stafford, Virdel B.
 Staggs, James
 Stanford, William R.
 Stargel, G. T.
 Stephens, Moses
 Stockdale, R. Wynn
 Stone, Leslie E.
 Stover, Woodrow
 Stratton, Jesse M.
 Stubbs, John A.
 Suggs, Williams P.
 Sullins, Alex W.
 Sullivan, Evan G.
 Sullivan, John L.
 Summerville, A. D.
 Swain, Frank R.
 Sweat, Rhubin D.
 Talbott, Richard P.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Jennings S.
 Taylor, Norman C.
 Thane, Charles A.
 Thomas, Don Burton
 Thomas, Howard W.
 Thomas, James A.
 Thomas, J. Roy
 Thompson, J. T.
 Thompson, Paul H.
 Thompson, Ronald G.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Tomlinson, M. A.
 Trump, Orville W.
 Turner, Nathaniel A.
 Van Deventer, Fred E.
 Voss, Charles T.
 Wagar, Ashel T., Jr.
 Waggett, Aaron R.
 Wallor, George A.
 Watson, Egbert A.
 Weaver, Phillip T.

Webb, Cordell C.
 Webb, Wiseman W.
 Wegner, Fred W.
 Weidner, John B.
 West, J. A.
 White, Isaac E.
 White, James L.
 White, William E.
 Williams, Alexander
 Williams, Don
 Williams, George M. T.
 Williams, J. D.
 Williams, Johnnie

Williams, John W.
 Williams, Lemuel J.
 Williams, Leo T.
 Williams, Robert L.
 Wilson, C. A.
 Wilson, George Albert
 Wilson, M. E.
 Wood, John W.
 Woods, Roy D.
 Wootton, Bryon
 Worrell, George W.
 Wright, J. B.
 Young, Foster
 Young, Zilvon R.

DEACONS

Allen, Daniel
 Allen, Sam T.
 Anderson, Harvin H.
 Anderson, Robert S.
 Anderson Rufus A.
 Andrews, Grover G.
 Ashworth, Charles E.
 Austin, Charlie C.
 Austin, James R.
 Baccas, James
 Bafford, Green
 Bain, Alfred R.
 Baker, Hubert H.
 Baptiste, Vilme Jn
 Barnette, J. Oland
 Barrett, Richard M.
 Batson, A. Clarence
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Bennett, Cecil S.
 Bennett, William H.
 Benton, Walter O.
 Bird, Fred P.
 Black, Curtis
 Blackwell, James S.
 Blake, Phillip
 Bowling, Fred E.
 Briggs, Ernest
 Brown, Dexton
 Brown, Harvey E.
 Brown, Luther C.
 Brown, Luther E.
 Brown, Marvin
 Brown, Obie C.
 Brown, Whit
 Bryan, E. H.
 Bryant, Alexander

Buchanan, Augustus A.
 Buckley, J. W.
 Burke, Dolphus
 Burris, Thomas A.
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 Butler, Olive D.
 Byerly, Hubert
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 Cabales, Santos A.
 Cassell, Madison W.
 Charles, Exalus L.
 Charles, Letoir Jean
 Charles, Monlouis J.
 Chastain, George D.
 Chastain, Mathie
 Clements, S. Grady
 Cobb, C. E.
 Codrington, Wilfred H.
 Coen, Samuel A.
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 Cole, Asher M.
 Cook, Thomas A.
 Cooper, John H.
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 Cowger, R. N.
 Cox, Joel
 Cox, Wesley Grady
 Crews, H. M.
 Crews, W. H.
 Culmer, M. R.
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 Davis, Omer F.
 Davis, Orbie
 Davis, Peter E.
 Davis, Randolph B.
 Davis, Thomas L.
 Daxon, Thomas A., Jr.

Dean, James A.
 Dean, Lafayette F.
 Devore, John W.
 Dirlam, Claude S.
 Donahue, William V.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duncan, Clarence E.
 Duty, Robert
 Elston, Conner J.
 Engle, Hubert L.
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Evans, Samuel W.
 Falk, Ervin A.
 Fendley, William C.
 Ferguson, Herbert A.
 Ferguson, Marion N.
 Fisher, Gabriel
 Fisher, Wilfred W.
 Fitts, Arthur L.
 Fleming, Ernest L.
 Francis, Nathaniel
 Franklin, Wilburn T.
 Frederick, Grover C.
 Gardner, M. Gray
 Gass, Arthur C.
 Gibbons, Fain F.
 Gilbert, R. M.
 Giles, Thomas H.
 Gillmer, James T.
 Goforth, Andrew H.
 Gonia, I. B.
 Grant, Bernard B.
 Green, Chester Lee
 Hasse, Ernest E.
 Haddock, James H.
 Hagan, William L.
 Hall, Thomas S.
 Hall, Valentine E.
 Hamby, Curtis
 Hanes, Herbert R.
 Harris, Reginald A.
 Hartless, Robert J.
 Hatley, John W.
 Helms, Chesley B.
 Henry, Uriah
 Heslop, George E.
 Hill, J. Clyde
 Hoskins, James P.
 Howard, Ely J.
 Howard, Jimmie
 Hughes, Huntley H.

Hughes, Oscar H.
 Hunter, E. Roy
 Hutchinson, Isaac A.
 Ingram, U. Leonard
 Jackson, Charlie
 James, George W.
 Johnson, Fred M.
 Johnson, Herbert E.
 Johnson, Kedrick L.
 Johnson, Lee Pharrries
 Jordan, James R.
 Jure, Raphael
 Keeney, C. B.
 Kelley, Haley J.
 Kinard, T. B.
 King, Carl R.
 King, George
 King, George S.
 King, J. H.
 King, Wilbur G.
 Lafleur, Cyrius
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, Raymond D.
 Ledford, Robert H.
 Lee, William M.
 Lewin, James
 Lewis, Reuben T.
 Lewis, Steve
 Lovell, J. D.
 Lovvorn, Frank
 Mackens, Charlie
 Mahaffey, Lewis H.
 Mahoney, William A.
 Malone, Roy
 Martineau, Edward
 Massengill, Frank
 Mazanec, James
 McCalla, Samuel A.
 McCoubrey, James H.
 McCoy, Emmitt T.
 McElrath, John H.
 McIntosh, D. A.
 McKee, J. C.
 McKenzie, James A.
 McLean, Robert S.
 McLeod, Allie B.
 Medders, James W.
 Melvin, Thomas G.
 Minns, Herbert L.
 Minter, Sherman H.
 Mixon, Horace L.
 Moore, J. Walker

Moss, John W.
 Moss, Wilfred G.
 Mullins, Henry R.
 Murray, Henry E.
 Nabors, Clymer H.
 Nabors, Harvey E.
 Norris, Edouard Henrilus
 Norris, Justin
 Oglesby, Thomas
 Owens, Bunk
 Owens, Edgar
 Parker, Bill
 Parton, Thomas H.
 Paschall, Ollie
 Pate, J. B.
 Peavy, Elvie A.
 Penant, Hedley
 Peterson, Preston C.
 Phillips, Chester R.
 Ponder, Raymond E.
 Power, C. Hugh
 Price, Bassil N.
 Price, Maxie Lee
 Proffitt, Clarence A.
 Puckett, Richard Lee
 Rainwater, Allen C.
 Rampley, William T.
 Ray, G. Scott
 Reed, D. Homer
 Renfrow, Leslie
 Reynolds, W. L.
 Rhorer, Henry R.
 Ricketts, Harold J.
 Robbins, Herbert V.
 Roberts, Bertie C.
 Roberts, Stephen
 Rorrer, Guy
 Rowe, Walter S.
 Saint Cyr, Bovil
 Sanders, Dewey L.
 Scotton, Willie T.
 Seratt, Jesse D.
 Shaffer, Willie G.
 Shannon, John
 Sharrar, Robert C.
 Shelton, Robert L.
 Shirley, Lewis C.
 Sigler, Thomas G.

Silas, Wesley
 Slay, Sheldon M.
 Sluder, Herman
 Smith, L. K.
 Smither, Charles T.
 Sprinkel, William H.
 Stanley, Horace B.
 Stearmon, Marion B.
 Stockton, Andrew J.
 Stockwell, William L.
 Story, Frank E.
 Tabor, N. Linell
 Taylor, Nathaniel
 Taylor, Willie
 Thomas, Leonard S.
 Thomas, Richard C.
 Thompson, Charles E.
 Thompson, Wilbur B.
 Trogdon, Alexander
 Turin, Celestin
 Turner, L. L.
 Waden, Fletcher
 Wall, Early G.
 Watson, J. W.
 Watts, Herbert C.
 Weakley, M. E.
 Welch, J. Clarence
 Welch, W. J.
 Westburg, Charles U.
 Whitaker, John R.
 Wilkins, Mortimer I.
 Williams, John F.
 Williamson, W. Raymond
 Willis, Frank R.
 Willoughby, Walter
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Wavie C.
 Wolfe, Rapheal O.
 Wood, Claud
 Woodward, Finley
 Wooten, Chester L.
 Word, Timothy
 Wright, Cecil
 Wright, Wib
 Wyant, Ray M.
 Wynns, Isaiah
 Young, Zane L.

MALE EVANGELISTS

Abbott, Lonzo R.
 Abercrombie, William A.
 Abernathy, Johnie E.
 Acosta, Ignacio

Adams, George D.
 Adderly, Boston
 Adeir, John T.
 Adkins, Calvin R.

- Adorno, Juan P.
 Aiken, Johnie E.
 Aites, E. Carl
 Alexander, Ernest D.
 Allen, Arthur, Jr.
 Allen, James E.
 Allison, William H.
 Alloway, Frank G.
 Allred, Ben C.
 Altus, Cheriza
 Alyse, Arnold
 Amaya, Francisco B.
 Ammons, Edwin L.
 Anderson, E. W.
 Anderson, James Edward
 Anderson, Maurice H.
 Anderson, Sheldon F.
 Andrews, Charlie P.
 Angelidas, Leonidas
 Angeloff, Arnold A.
 Antilus, Ulysse
 Aprazin, Cecile
 Arballo, Epifanio Marquez
 Arias, Luis
 Armour, Fred I.
 Arnold, William
 Atnip, W. Everett
 Ausel, Woodrow W.
 Austin, Jacob L.
 B., Juan Hernandez
 B., Martin Medina
 Bafford, Joe Lean
 Bailey, Alma C.
 Bailey, L. Dean
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Paul
 Baldwin, Arch J.
 Ball, Walter W.
 Ballard, Jay O.
 Banks, Frank J.
 Barnes, Caleb M.
 Barnes, Leonard E.
 Barrett, Perry
 Barton, William G.
 Bathe, Oscar A.
 Baxter, Everett L.
 Bazzrea, Cleve A.
 Beasley, C. Elbert
 Beasley, Robert D.
 Beaucicot, Absalon
 Beckwith, J. B.
 Beecham, James S.
 Beemer, Harold A.
 Beemer, Vincent E.
 Bell, Lloyd C.
 Beneby, Israel
 Bennett, U. G.
 Bentley, John D.
 Bethel, Daniel
 Bines, Franklin
 Bivens, L. Milton
 Black, Eugene P.
 Black, Horace R.
 Black, Owen
 Blauser, James P.
 Bledsoe, Jasper O.
 Blythe, Clarence L.
 Bobbert, William
 Bolton, Arthur H., Jr.
 Bonaventure, Metrius
 Bonds, Vernie W.
 Bonham, Amzia W.
 Bonham, Floyd H.
 Boone, James W.
 Bottorff, Fred E.
 Bounds, James W.
 Bowser, George B.
 Bowser, Hulbert O.
 Bowser, Robert H.
 Boyce, John S.
 Brackett, Bobbie E.
 Brackett, John
 Bradford, Sewell E.
 Braggs, Johnny H.
 Braland, Orvie A.
 Brammer, Thomas T.
 Branscum, Thurman E.
 Brantley, Alvin
 Briles, Theodore R.
 Brisson, Marvin C.
 Brittingham, Edward C.
 Broadhurst, Joseph A.
 Brooks, Atlee N.
 Brooks, Kenneth W.
 Brooks, Royce Dee
 Brooks, William H.
 Brooks, William R.
 Brown, Tom
 Brown, Vivian Alanda
 Brown, Will. H.
 Brown, Willesey
 Browning, Charles E.
 Browning, Charlie M.
 Brumley, William
 Bryant, Fred
 Bryant, Jack
 Bryant, Ralph E.
 Bullard, Andrew

Burdette, Marvin A.
 Burdine, Archie M.
 Burke, Phillip U.
 Burns, Thomas F.
 Burt, Marvin
 Burton, Dock C.
 Busby, Arthur B.
 Bush, John B.
 Butler, Marion S.
 Butterfield, Henry T.
 Buttram, Lee A.
 Byrd, Willie M.
 Cabrera, Joel A.
 Cadiche, Anthony
 Cadiche, Sireste
 Cameron, John N.
 Camilus, Anaise
 Camp, Floyd M.
 Campbell, J. Daniel
 Campbell, Sidney
 Campbell, William B.
 Cannon, N. Fritz
 Captain, Nicholas D.
 Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carrasco, Porfirio
 Carroll, Frank G.
 Carroll, Lee C., Jr.
 Carter, Calvin
 Carter, Ernest S.
 Carver, Onas R.
 Castro, Gaspar
 Cazile, Elvelus J.
 Chambers, Foster G.
 Chapman, Millard A.
 Chapman, William H.
 Charles, Exavier Louis
 Charles, Merius
 Chavis, William A.
 Childress, Claud
 Cine, Innocent
 Clark, Clarence W.
 Clark, Clyde H.
 Clark, Fred W.
 Clarke, Hugh A.
 Clawson, Clare L.
 Clayton, Sherman J.
 Cleaver, Autie E.
 Clements, William S.
 Cline, A. Lavaughn
 Cobb, Roland
 Cobos, Angel J.
 Cole, Robert H.
 Colinet, Letellier
 Colley, James F.

Collie, Alfred L.
 Collins, Charles E.
 Collins, Elford N.
 Collins, Harold O.
 Colon, Carlos
 Colquitt, John S.
 Colvard, Donald E.
 Conner, Lester E.
 Conner, Perry E.
 Connor, George
 Constantin, Delva
 Cook, David C.
 Cooksey, Cecil R.
 Cooley, Donald S.
 Corbin, Charlie U. L.
 Cornett, Sam I.
 Couch, Claud C.
 Cowen, Leo
 Cox, Clarence
 Cox, Hudon R.
 Cox, James A.
 Cox, Julias
 Cox, Kenneth O.
 Cox, William H.
 Craver, Edgar L.
 Cravey, Kaiser
 Crawford, Bernard A.
 Creel, Homer C.
 Crews, Thomas
 Criddle, Clayton E.
 Crossfield, Edward A.
 Croyle, Raymond S.
 Crutchfield, John E.
 Cruz, Jacento
 Cummings, Luther
 Cunningham, Frank
 Curtis, Dovard B.
 Daley, Charles A.
 Dames, Cleveland W.
 Daniel, James E.
 Daugherty, John F.
 Daugherty, W. Delvin
 Davis, Albert E.
 Davis, Alva L.
 Davis, Anderson H.
 Davis, Cecil
 Davis, Elisha A.
 Davis, H. Lee
 Davis, James E.
 Davis, Leonard
 Davis, Lloyd D.
 Davis, Roy L.
 Davis, Wiley C.
 Daxon, David

Deal, Asa C.	Farless, J. D.
Dean, Hermon E.	Farmer, J. Glenn
Dean, Lucius E.	Fennels, Robert
Dean, Thomas E.	Fenton, George A.
Decker, Lester T.	Ferguson, Daniel
Demeritte, Arnold	Ferguson, Herbert E.
Dennard, George M.	Ferguson, Laban J.
Deristil, Laurentil	Ferguson, Orie J.
Deromel, Romain	Ferguson, Pembroke E.
Desantil, Joseph	Ferguson, Robert W.
Desir, Cadous	Ferguson, Thomas
Dickens, W. Morris	Fernandez, Felipe D.
Doran, Verne J.	Fernandez, Salvador C.
Doroshuk, Harold	Fidele, Nelcius
Dorvilier, Saidel	Fields, Arthur E.
Doss, James C.	Fils, Chery Dennean
Douglas, Charles M.	Finch, Robert Lee
Douglas, Charles Ray	Finlayson, R. Benny
Douglas, R. Gene	Finley, Rollie J.
Douglas, Thomas J.	Fleming, Everet
Drake, Howard E.	Flemmer, Adolph
Dubois, James B.	Flick, Harry R.
Dudding, O. A.	Flippo, George C.
Duncan, J. Roy	Flores, Leocadia Lubices
Dunford, Fred R.	Flowers, Allord S.
Dunn, Billy G.	Flowers, Grady G.
Eagle, James Holding	Floyd, Dannie
Earp, James C.	Forbes, Leon B.
East, E. B.	Ford, Norris E.
Easter, Edward M.	Foster, Cecil A. L.
Edens, Demcy	Foster, Clarence F.
Edgil, Thomas Jessie	Foster, Robert J.
Edmondson, Donald K.	France, Owen W.
Edwards, Homer F.	Francis, Caselle A.
Ellis, James O.	Francis, Harold M.
Ellis, M. Frank	Francis, Marvin L.
Ellis, Stephen	Francois, Alfred
Elmore, Loyd E.	Franks, Jessie B.
Elsea, William M.	Frederic, Francois
Endecott, Clayton E.	Frederic, Maxi
Esmond, William Cecil	Frey, Albert E., Jr.
Espinoza, Ponciano F.	Frost, Barnette P.
Estep, Dewey	Fuchu, Federico
Estep, Granville	Fuller, William M.
Estes, J. W. Marlin	Fulmer, Everett L.
Estira, Pierre	Fulton, Rogers
Estrada, Fidel	Funk, Lonnie
Eubanks, Cyril S.	Gaddis, Millard E.
Evans, C. T. Houston	Gaddy, Willie
Evans, Elmer W.	Galaviz, Antonio
Evans, John E.	Ganz, Johnny
Evans, R. Travis	Garcia, Alberto G.
Ezell, David A.	Garcia, Manuel
Faircloth, Toby	Garcia, Marcelo
Fanbert, Septimus	Garcia, R. Fernando

Gardner, Joshua V.
 Gardner, Woodie S.
 Garr, William J. W.
 Garrett, Marvin W.
 Gates, Willard D.
 Gaylor, Hank V.
 Geneus, Rezius
 Georges, James W.
 Georges, Reginald C.
 Gibson, Bruce
 Gibson, Sanford F.
 Gibson, W. K.
 Gilbert, Elmer
 Gilileo, Carl D.
 Gillis, Leon
 Giordoni, Emilio
 Giraud, Ozias
 Glass, Eddie J.
 Glass, Noah Bell
 Goins, Lloyd P.
 Goins, Paul D.
 Goins, Thomas W.
 Goins, William L.
 Gomez, Otero
 Gonzales, Senen
 Gonzalez, Lucas Hernandez
 Gooden, Sam B.
 Goodman, Ernest D.
 Goodwin, Bennie F.
 Goodwin, Lloyd T.
 Gosnell, Bennie H.
 Gosnell, William A.
 Goss, Douglas A.
 Graham, C. Victor
 Graham, James Hardy
 Graves, Oather B.
 Gray, Johnnie
 Gray, Truman
 Gray, Willard H.
 Gray, Willie
 Green, Ben M.
 Green, Curtis
 Green, Everett E.
 Green, Walter O.
 Gregory, Colie B.
 Gregory, Constantine L.
 Grier, Earl T.
 Griffin, Bluford B.
 Griffin, George H.
 Griffith, Dexter W.
 Grubbs, James C.
 Guerrier, Dieudunord
 Guillaume, Carrie
 Gumbs, Alfred W.
 Gustave, Joseph

Guthrie, Robert L.
 Guy, Morris L.
 Guzman, Refugio
 Hackett, Julian T.
 Hagood, Freddie W.
 Haire, H. M.
 Haire, Lester H.
 Hale, Milton B.
 Hall, Edd
 Hall, Emanuel O.
 Hall, Martin T.
 Hall, Moses A.
 Hall, Robert J.
 Hall, William L.
 Ham, Ira W.
 Hamby, George A., Jr.
 Hammond, Roy M.
 Hampton, Oliver J.
 Haney, Clifford A.
 Hanna, Hurvis
 Hardin, Thomas O.
 Hargraves, J. Marvin
 Harkey, Ellison C.
 Harper, John
 Harrington, Theodore B.
 Harris, Arthur C.
 Harris, Willie C.
 Harrison, Edward H.
 Harrison, John T.
 Hart, Bennie
 Hart, Tom D.
 Hartley, Prince A.
 Hartman, Henry Edsel
 Hartness, James W.
 Haslom, Samuel
 Haulbrooks, Otis J.
 Haun, Paul N.
 Hawkin, Charles G.
 Hawkins, James H.
 Hawkins, John S.
 Haynes, Albert
 Hazen, Thomas H., Jr.
 Heckert, Lawrence D.
 Heltcel, R. B.
 Hembree, Walter D.
 Henderson, Neais G.
 Henderson, Robert C.
 Henderson, W. T.
 Henriquez, Alberto Enrique
 Henry, James A.
 Henry, William
 Henry, Younis W.
 Henson, Charles H.
 Hepburn, Joseph
 Herbert, W. Guy

Hernandez, Lino Casillas	Johnson, Dolly L.
Herring, William E.	Johnson, Edgar
Herron, George R., Sr.	Johnson, E. Eugene
Hersey, Gerald H.	Johnson, Jacobe
Hicks, James A.	Johnson, James A.
Hicks, Thomas V.	Johnson, Luther O.
Highbaugh, Charles E.	Johnson, Milford J.
Hightower, Carl H.	Johnson, Milton
Hill, Ernest R.	Johnson, Thomas Lee
Hilton, Willie D.	Johnson, Uhijah
Hodge, Joseph	Jolly, William E., Sr.
Holcomb, David R.	Jones, Edward A.
Holcomb, J. Willie	Jones, Eugene
Holland, J. F.	Jones, Grover C.
Holland, John C.	Jones, Isaac W.
Holland, Mack	Jones, J. Thurmon
Hollaway, Theodore R.	Jones, James P.
Hollis, Willard A.	Jones, Levi H.
Holm, Carwin E.	Jones, Luther C.
Hooker, Eugene R.	Jones, M. Corbie
Horn, Lloyd V.	Jones, Marceline N.
Horne, Albert B.	Jones, Melbern J.
Horne, Clarence L.	Jones, Oscar
Horner, Grady V.	Josa, Cledon
Horton, William H., Jr.	Joseph, Beniah E.
Hoskins, Eddie M.	Joseph, Chery
Howard, William A.	Joseph, George
Hughes, Alton J.	Joseph, Hacule
Hull, Dan E.	Joseph, Prudent
Humes, Emanuel I.	Jubisson, Thermonfils
Humes, Herman	Judd, Henry M.
Humes, Zack	Kato, Andrew J.
Humphrey, Clinton O.	Kay, John Lemuel
Humphreys, Church G.	Keenan, Allan S.
Hutchens, Willie	Keller, Edgar C.
Hutchins, Herdie V.	Kelley, William H.
Hutchinson, Ferdinand A.	Kelly, Brazil
Hutchinson, Jonathan G.	Killingsworth, J. K.
Hutchison, George W.	Kimsey, Don
Hutchison, John W.	Kinard, John H.
Hutson, Frank E.	King, Albert
Hyatt, Clifton E.	King, Elijah
Ingraham, John C.	Kirby, Marshall D.
Isherwood, Thomas S.	Kirkland, Benton L.
Jackson, Clarence S.	Klapp, Guy F.
Jackson, James D.	Knowles, Charlie A.
Jackson, Thomas	Knowles, Curtis M.
Jared, Clive E.	Koelz, Otto
Jared, T. J., Jr.	Koker, Gus M.
Jefferson, Monroe	Kozak, Ilarjon
Jenkins, Jack O.	Kroon, John A.
Jernigan, Allen M.	Lafortune, Horace
Jerome, Richard	Lagerson, Raymond W.
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Johnson, Daniel W.	Lamb, William L.

Lambert, Arthur H.
 Lambert, Willie B.
 Land, David F., Jr.
 Lane, Elmer G.
 Lane, J. W.
 Lashley, George
 Laster, Harold W.
 Lawley, Grady C.
 Lawson, Paul
 Lawson, Walter H.
 Leach, Bobby H.
 Ledford, James E.
 Ledford, Millard Lee
 Lee, Albert E.
 Lee, James E.
 Lescouflair, Henry
 Lewin, John A.
 Lewis, John M.
 Lewis, William H.
 Lindner, Clifford C.
 Lindsey, W. L. Alexander
 Lineberry, Oscar A.
 Litton, Wilce
 Llana, George S.
 Longin, Septimus A.
 Longstreth, Daniel S.
 Lopez, Antonio
 Lopez, Charles G.
 Lorenzana, Froilan V.
 Louis, Oldman Pierre
 Lowery, Wade C.
 Lowery, Wilburn I.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Lundefelt, Carl S.
 Lyles, John C.
 Mackey, Charles I.
 Magaha, Joseph A.
 Majors, Frank H.
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 Marcellus, Fanor
 Marlow, Houston
 Marlowe, Grady
 Marr, Frank
 Martin, Charles L.
 Martin, Gladdus
 Martin, Herbert D.
 Martin, William L.
 Mashburn, Charles R.
 Massey, George H.
 Massingale, William D.
 Mathews, Gerald S.
 Mathis, James M.
 May, Ernell A.
 Mays, Kyle

McAllister, Daniel R.
 McBride, William B.
 McClendon, Jim
 McClure, John H.
 McComb, Claude H.
 McCoy, Lige
 McCoy, Robert C.
 McCullen, David H.
 McDaniel, Willie P.
 McDonald, George W.
 McDonald, Lewis
 McFall, Charles
 McGill, Phillip E.
 McGovern, Henry E.
 McGregor, Aaron I.
 McIntyre, J. W.
 McIvers, Floyd
 McKemie, Willie W.
 McKenzie, Clarence C.
 McKinney, Dossie H.
 McKinney, Floyd R.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Milan F.
 McNabb, Jeff D.
 McNally, Russell R.
 McRae, James
 Meade, Gatewood A.
 Mead, Rancy H.
 Meador, Alton Jr.
 Meador, Joe A.
 Melton, James Noel
 Messer, James H.
 Messer, Peter L.
 Michel, Joseph
 Michel, Surin
 Michel, Theodore
 Miller, Charlie G.
 Miller, Evert
 Miller, John F.
 Miller, Joseph
 Miller, Milton A.
 Miller, Willie F.
 Mills, James W.
 Mixon, James W.
 Mixon, John Q.
 Mock, Levy C.
 Molus, Charles
 Monace, Jules
 Moncrief, George T.
 Monplaisir, Denois
 Monroe, Charlie L.
 Montgomery, Alma E.
 Moore, Alvin
 Moore, Amos J.

Moore, Andrew M.	Owen, Haweda B.
Moore, Donald E.	Padgett, William R.
Moore, Harry Lee	Padilla, Juan B.
Moore, J. T.	Page, Alton M.
Moore, Thomas S.	Paredes, Mariano Ochoa
Moreland, Charles B.	Parker, Brown D.
Morgan, Frank N.	Parker, J. M.
Morrell, James C.	Parker, James V.
Morrell, Melvin L.	Parker, Thomas C.
Morris, James V.	Parr, Alston E.
Morrison, John W.	Parton, Lamar
Morvan, Dorcima	Pascua, Justino N.
Moxley, James Richard	Patterson, Henry H.
Murphree, Clyde E.	Patterson, Joe
Murphy, John B.	Patterson, John W.
Murray, Arthur C.	Patterson, Jr., Robert W.
Murray, Elbert L.	Patton, James
Murray, Robert M.	Paul, Pauleus
Murray, William J.	Paynter, Willie T.
Muscadin, Julien	Payton, Herman
Musial, Martin	Peacock, T. Dewitt
Myles, Charles M.	Peak, Leroy
Nairn, Daniel	Pearce, James S.
Neal, Quentin	Pearson, John A.
Neblett, Robert C.	Peek, Henry K.
Nelson, Destin	Pennant, Ferdinand
Nelson, Nathan C.	Pennel, George
Nembhard, Joscelyn A.	Pennington, Loyd I.
Nesbitt, Joshua	Perez, Carlos Ramirez
Neumans, Clarence H.	Perez, Dionicio
New, Paul S.	Perez, Joe C.
Newberry, Aaron B.	Perez, Rafael Rivera
Newbold, Zach J.	Perez, Urbano Diaz
Newdiger, Oscar	Perry, Harold L.
Newman, George N.	Peterson, Charles R.
Newton, Tommy	Pettyjohn, William T.
Nichols, Alfred R.	Pettyjohn, Woodrow W.
Nicholson, Ernest H.	Phillips, J. Frank
Nixon, Ernest C.	Phillips, Ralph R.
Noe, R. Eugene	Phillips, William O.
Noe, Pearl B.	Pierre, Celestin
Nunnery, William R.	Pierre, Lexius
O'Dell, David W.	Pierre, Michel
Oliver, George D.	Pinner, Sherman W.
Oliver, Phillip B.	Pittman, Horace
O'Conner, Robert H.	Pittman, Oscar
Olmstead, Guy O.	Pless, Perry J.
Oost, Reubin C.	Pogue, William P.
Oppert, Lawrence R.	Pond, George B.
Orr, Troy E.	Poole, Aubrey L.
Ortiz, Ramon	Pope, Arthur C.
Orvilus, Anastal	Porter, Monte V.
Ottley, James A.	Porter, Theo O.
Overstreet, Judson E.	Porter, William R.
	Powell, B. H.

Powell, Robert L.
 Powers, Raymond L.
 Prather, Roy L.
 Pratt, Emanuel
 Pratt, Samuel A.
 Pressley, Peter
 Price, Andre
 Price, Harrison E.
 Priest, Herbert H.
 Puckett, W. Weems
 Pulido, Martiniano Cuebas
 Pyburn, Leslie E.
 Q., Adolfo Hernandez
 Quick, William Alonzo
 Quick, Willie A.
 Quisenberry, Charles M.
 Rabsatt, William E.
 Rahming, George
 Rainwater, J. R.
 Ramirez, Antonio M.
 Ramirez, Pedro J.
 Rampey, Ted
 Ramsey, Francis M.
 Raney, Sam E.
 Ravencraft, J. F.
 Ray, Clifford O.
 Rector, James R.
 Redden, Charnel Don
 Reeves, Vesta E.
 Reid, Archibald E.
 Reid, David J.
 Reid, Hezekiah
 Reid, W. Oma
 Rejoni, Faber
 Revolus, Fortune
 Rewis, Pearlle A.
 Reyes, Ernesto C.
 Reynolds, C. F.
 Reynolds, Cyril R.
 Reynolds, Jerome D.
 Reynolds, John B.
 Rhoads, O. Burk
 Rhodes, Charlie G.
 Rice, Paul
 Richard, Theogane
 Richardson, Thomas D.
 Ricketson, Leonard B.
 Ridge, Fred N.
 Riggs, Charley E.
 Rinehammer, N. Ales
 Risner, C. W.
 Roach, Alonzo F.
 Roach, Obadiah
 Roberson, Wesley A., Jr
 Roberts, Estes M.

Roberts, John E.
 Roberts, Paul J.
 Roberts, Richard M.
 Robinson, Guy T.
 Robinson, Kenneth J.
 Robinson, Otto
 Rochester, Edd
 Roe, Tannie T.
 Rogers, Eugene G.
 Rogers, James Davis
 Rolle, Alphaes
 Rolle, Samuel J.
 Rolle, Timothy
 Rollins, Landon R.
 Rose, Vincent A.
 Royster, Thomas
 Russell, Henry
 Russell, William L.
 Rutherford, Arval A.
 Sailem, Sandy
 Saint Cyr, Hercule
 Saint Louis, Emile
 Sample, T. Franklin
 Samuels, Joseph L.
 Sanders, Sanford S.
 Sands, John M.
 Sanner, G. A.
 Sapp, Robert C.
 Saunders, Alaric W. U.
 Saunders, Randolph
 Scarbrough, Luther E.
 Schadd, Earl
 Scott, Harry E.
 Scotton, Lee Roy
 Sears, Robert E.
 Sedwick, B. F.
 Seratt, J. Z.
 Seratt, Otis A.
 Sexton, W. R.
 Sharp, Thomas J.
 Shaw, Donald D.
 Sheely, Floyd E.
 Sheely, Herbert Lee
 Shelton, Elijah
 Shelton, George R.
 Shepard, Willie M.
 Shepard, L. D. Verron
 Sheriff, Garland W.
 Sherrill, Clayton C.
 Shinn, Alva H.
 Shook, Robert E.
 Short, Alonzo M.
 Shorts, John W.
 Shroyer, Pleonard G.
 Shults, Floyd D.

Sidebottom, Warner F.	Stewart, Carl H.
Silencieux, Joseph	Stewart, Eugene H.
Simmons, Jake	Stewart, Hughie M.
Simons, Robert L.	Stone, Dallas R.
Simpson, Eliahue	Stonell, John Willie
Simpson, John Paul	Strechniuk, Sergie U.
Singleterry, James E.	Strickland, H. F.
Sisum, Boone C.	Strickland, James W.
Skinner, John L.	Strickland, Robert L., Jr.
Sloan, Gladios C.	Strilec, John E.
Sluder, Charlie	Sturgeon, James D., Sr.
Smiddy, Marion E.	Sullivan, J. P.
Smith, Charlie A.	Sullivan, Lee J.
Smith, David E.	Sullivan, William A.
Smith, Floyd W. B.	Summerville, Clyde W.
Smith, Frank W.	Sweat, Charles, Jr.
Smith, H. E., Jr.	Sweat, John W.
Smith, Hubert R.	Sweat, Milton O.
Smith, J. Harrison	Sweet, Thomas C.
Smith, James	Switzer, Wilbur F.
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Smith, Louis O.	Tabor, L. Dane
Smith, Marvin M.	Tacket, Louie M.
Smith, Noah B.	Tapprich, Roy
Smith, Sam	Tarin, Jose Simon
Smith, Sam A.	Tarin, Pablo G.
Smith, Sandy	Tarrance, David A.
Smith, Walter S.	Taylor, Hiram M.
Smith, William L.	Taylor, J. W.
Smith, William N.	Teal, Melvin
Snow, Coy W.	Tedford, H. Wade
Snow, Hobert Lee	Tellado, Domingo Ramos
Snyder, Clarence S.	Tew, James W.
Solomon, Luther	Thomas, Millard C.
Solorio, Felipe E.	Thompson, Arthur
Sowell, Lewis Frank	Thompson, Arthur F.
Spainhower, John W.	Thompson, Ernest W.
Speed, Frank F.	Thompson, Jesse A.
Spell, Lowron M.	Thompson, Warren F.
Spencer, Scott A.	Thurston, Floyd
Spurling, Delmar L.	Thurston, Sam
Stacy, M. Lawson	Tijera, Ulises
Stanley, Mosko R.	Tinker, Aaron C.
Starling, Norman	Tittsworth, C. Allen
Stenmark, A. George	Torres, Jose Garcia
Stephens, Boyd A.	Totherow, Manuel M.
Stephens, Nathaniel	Townsend, Lonnie
Stephens, Walter D.	Trammell, Edgar M.
Sterling, J. P. McCoy	Trammell, James C.
Stevens, Adolpha	Trantherm, R. Eugene
Stevens, Alfredo	Tripp, Archie A.
Stevens, George, Jr.	Tsma, Eristal
Stevens, John L.	Tuggle, Alvin
Stevens, Marcus	Tugman, Wade F.
Steward, James J.	Turner, Charles W.

Turner, Linford A.
 Tynes, William A.
 Uheband, Paul
 Urseth, Loren H.
 Valentine, Johnie
 Van Deventer, E. Ellsworth
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Vega, Ignacio
 Velazquez, Anacleto
 Vernon, Horace E.
 Via, Calvin H.
 Vickers, Hubert J.
 Vilcin, Olinma
 Villard, Voltair
 Vines, Willie
 Vinson, R. Hardy
 Volmar, Paulemont
 Waddell, Sidney P.
 Walker, Elmer G.
 Wallace, Carl A.
 Wallace, Raymond
 Wallace, S. Raeford
 Wallace, Millard T.
 Wallen, Kemp W.
 Walpole, Joseph R.
 Walters, Henry L.
 Walton, Lawrence F.
 Warren, William C.
 Washington, Loyal C.
 Watson, Derrel J.
 Watson, James C.
 Watts, Grayer H.
 Waugh, Robert L.
 Weakley, Eugene
 Weathers, Joseph T.
 Weaver, Joel L.
 Webb, Arwood
 Webb, Francis J.
 Webb, John W.
 Webbe, James N.
 Weikel, Wilbert J.
 Welch, Bobby G.
 Welch, D. L.
 Welch, Leamon C.
 Welch, Sylvan A.
 Weldon, William W.
 Wells, Donald W.
 Wells, John E.
 Wells, Ralph V.
 West, Aaron W.

West, Furman F.
 West, Jay
 Wheeler, Dewey L.
 White, Olen
 White, Walter F.
 White, William C.
 Whitman, J. Edward
 Whittington, Ray
 Wickline, C. Russell
 Wilkerson, Delbert M.
 Wilkerson, Ruben N.
 Williams, Alexander, Jr.
 Williams, Alphaeus
 Williams, Alton T.
 Williams, Cecil U.
 Williams, Darnier L.
 Williams, Forrest E.
 Williams, Fred D.
 Williams, John R.
 Williams, Timothy
 Williamson, Claud R.
 Williamson, Cleveland N.
 Williamson, James L.
 Williford, Clarence B.
 Willingham, Wallace E.
 Willis, Clifford
 Willis, Henry L.
 Willis, J. Lee
 Wilson, Arkerd H.
 Wilson, C. C.
 Wilson, Elson G.
 Wilson, M. Alva
 Winckler, Helmuth K.
 Windham, Riley H.
 Winkles, Albert L.
 Witter, Easton M.
 Woodruff, Arthur B.
 Woodruff, Judson T.
 Woods, Homer W.
 Wright, Alfred W.
 Wright, Posey J.
 Wright, T. O.
 Wyant, Nelson E.
 Yager, James A.
 Yelverton, Wyartt
 Yniguez, Hilario G.
 Yoder, Eli
 York, Nathan
 Zamor, Laheus
 Zidor, Josa
 Zidor, Pierre

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Adams, Mrs. Goldie	Boone, Mrs. Allene L.
Adams, Mrs. Jennie	Bowden, Mrs. Euna
Adams, Mrs. Opal D.	Bowden, Mrs. Rosetta McRae
Adams, Mrs. Virgie L.	Bowman, Mrs. Ernie J.
Akin, Mrs. Irene O.	Boyer, Mrs. Denis
Alexander, Mrs. Fannie	Boyles, Miss Willard H.
Allen, Miss E. Lucile	Brackett, Mrs. Damie M.
Allen, Mrs. Janettie M.	Bradford, Mrs. Elizabeth
Allen, Mrs. Odessa L.	Bradshaw, Mrs. Louie V.
Allen, Mrs. Odessa Mae	Brassard, Mrs. Iris May
Allen, Mrs. Silla	Briles, Mrs. Carlyn E.
Ammons, Mrs. Dorothy C.	Brittingham, Mrs. Helen V.
Anderson, Mrs. Hazel M.	Brock, Mrs. Amy Chloe
Anderson, Miss Julia M.	Brooks, Mrs. Arminda
Anderson, Mrs. Loretta A.	Brooks, Mrs. Nellie C.
Andrew, Mrs. J. Vashti	Brown, Mrs. Hannah E.
Armento, Mrs. Maria E.	Brown, Mrs. Ida M.
Aschbacher, Mrs. Mayme L.	Brown, Mrs. Iris May
Bafford, Mrs. Mary A.	Brown, Mrs. Kathryn J.
Bailes, Miss M. Christine	Brown, Mrs. Laura Francis
Bailes, Mrs. Rose A.	Brown, Mrs. Leatha L.
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