

MINUTES

38th Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

Held in The World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 8-14

1943

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

Table of Contents

A. B. M. Program	70
Adoption of Minutes	103
Advice to Members	108
Assistant Publisher and Business Manager Selected	92
Call of States and Provinces	13
Church of Prophecy Marker Association	55
Committees Appointed	13
Duties of District Overseer	110
Duties of State Overseer	109
Editor and Publisher Selected	92
Free Literature Offering	61
Friday, September 10	17

General Overseer's Annual Address:

1. Introductory	18
2. V. L. Bs. Make a Quilt for the President and Every Governor	20
3. The Emergency Fund	21
4. Terrible and Horrible Causing Distress	21
5. Feeling Bigger and More Powerful	24
6. Regulating the Use of Some of the Church Money	27
7. The Church of Prophecy Marker Association	29

8. Interesting Information:

(a) Data Gathered from Ministers' Reports	34
(b) Tithes Received at Headquarters	35
(c) Foreign Missionary Drives	35
(d) State Convention Missionary Offering	35
(e) Missionary Money Each Year	37
(f) Attendance at State Conventions	37
(g) Womens Missionary Bands	39
(h) Victory Leaders Bands	40
(i) Sunday Schools	42
(j) The Assembly Band Movement	43

9. Conclusion	45
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Instructions—Local Church Officers	106
Introductory Services	8

List of Ministers:

Bishops	111
Deacons	114
Male Evangelists	116
Female Evangelists	124

Management and Personnel	7
Missionary Service	64
Missionary Offering	65
Monday, September 13	71
Opening of Assembly	12
Order of Business	107

Table of Contents (Con't.)

Ordination Service	92
Remember	109
Report of A. B. M. and S. O. P. A. Secretary	77
Report of Adjustment Committee	97
Report of Assembly Expense Committee	85
Report of Auxiliary Boosters Committee	98
Report of Bahamas and Turks Islands Work	72
Report of Bible Training Camp Committee	74
Report of Eternity Bond Sales	54
Report of Field Secretary No. 1	95
Report of Field Secretary No. 2	96
Report of Foreign Language Secretary	83
Report of Foreign Mission Committee	86
Report of Foreign Mission Secretary	90
Report of Ministerial Aid Committee	75
Report of Publishing Department	49
Report of Questions and Subjects Committee	77, 98
Report of Sunday School Secretary	78
Report of Tabernacle Committee	88
Report of V. L. B. Secretary	79
Report of Watchmen Committee	97
Report of Ways and Means Committee	100
Report of W. M. B. Secretary	89
Saturday, September 11	58
State Overseers, Missionaries, Secretaries Appointed	80
Sunday School Parade	69
Sunday School Program	68
Sunday, September 12	64
Teachings of the Church of God	110
Tennessee Program	92
Thursday, September 9	12
Treasurer's Financial Report	47
Treasurer Selected	92
Tuesday, September 7	8
Tuesday, September 14	94
V. L. B. Open Air Meeting and Parade	62
V. L. B. Program	59
Wednesday, September 8	10
White Wing Messenger and Joyful News Drive	58
White Wing Publishing House Financial Report	53
World Must Be Evangelized	106
W. M. B. Parade	67

In Loving Memory Of A. J. Tomlinson

A FRIEND TO ALL

Our beloved General Overseer, A. J. Tomlinson, is gone. I look for him in his sanctum, as he called his office so many times, and he is not there. I find myself even yet, seven weeks after his departure, thinking of asking him for some help or telling him something I know would interest him. Then the realization of the fact that he is not here, and that he has gone on a journey from which he will not return to his office, sweeps over me and there are no words to express the great loss I feel. Yes, we have suffered a great loss, but we know God's ways are perfect, and at this time our great leader is spreading his wonderful smile in the courts of heaven. He is absent from us, but present with the Lord Whom he served so faithfully for many years.

I do not have words at my command to express my high regard and appreciation of the life and work of our General Overseer. I think of the words of John in regard to Jesus. He stated that if all that Jesus did were written the world could not contain the books that should be written. If all our General Overseer did in the work of the Master and the salvation of lost souls and the Church of God were put in words many books would be written. His life was so full and his accomplishments so great until it could be said he lived several lives in the seventy-eight years he was here in comparison to the lives of others. He freely gave his life for others and the Church of God. He had no other interests. His entire time was given to the work. Nothing was too hard for him to undertake. Nothing was too small for his attention.

One outstanding characteristic of our General Overseer was his faith in God. When it seemed there was no way to carry on he never faltered. His confidence in God was such that he could go forward when there was no path to follow. He stated himself that he had a little faith in a mighty God, and I believe he realized the greatness of our God more than any other person. He believed the Bible. It seemed he made the words of that blessed Book a part of him. The revelations he received from God were so real to him that I am sure no doubts ever entered his mind. I can truly say he bore the fruits of the Spirit. He was filled with overflowing love that could be felt. He had joy and peace to the extent that his countenance was ever bright and shining and his face lighted with a smile. There was no end to his longsuffering and patience. He was gentle and humble, and full of goodness and faith.

Our General Overseer is gone. We will not see his smiling face in this world again, but we can see him after while if we are faithful as he was faithful. If he could speak to us now I am sure his message would be one of encouragement and cheer. He would tell every one who loved him to do his best to save as many souls as possible and make ready for the coming of the Lord. He would tell the present General Overseer and all the ministers to carry on the work in the future according to the Scriptures which we have pledged ourselves to obey. He would not fail to mention the flag and tell us to use it for what it stands. He would mention the auxiliaries and encourage the full operation of all. He would not forget Burger Mountain and the Fields of the Wood, and would ask all our people to become members of the Church of Prophecy Marker Association in order to assist in making all men see and perfecting the Church. He can't speak to us now, he is just over the way to rise first at the resurrection. O glorious resurrection, when the dead in Christ shall rise first and the living saints will be changed in a moment and all rise to meet the Lord in the air.

LILLIE DUGGAR, Private Secretary.



**A. J. Tomlinson, Our Beloved Deceased
General Overseer**

Prefatory Notes

The task of preparing a preface to the Minutes of the Thirty-eighth Annual Assembly has fallen to me. Our beloved General Overseer, A. J. Tomlinson, has been doing this for years, but this time he moderated this mighty Assembly and on October 2, 1943 before the contents of this pamphlet was prepared for the printer he passed on to be with the Lord and left this part of the work to another.

The Assembly was full of interest and the blessings of God were upon the large assemblage from the beginning to the end. The days seemed all too short because of the presence of the Lord and the feast of good things that was set before us. It seemed we lived in a heavenly atmosphere the entire time. I feel this Assembly will live on in the hearts and minds of all in attendance. The interesting programs, the fiery music and singing, the powerful messages which fed our souls, the showers of blessings that fell upon the great congregation from time to time, the smiling General Overseer filled with overflowing love, and all the rest that made up the Assembly cannot be forgotten. Many were saved, sanctified and baptized with the Holy Ghost.

A full description of this Assembly could not be given. I wish we could tell it all but this would be impossible. I wish to thank the clerks for their untiring efforts in making notes and rendering faithful service in every way possible. It is through their work that we are able to prepare and send forth this volume.

The registrars did excellent work this year in securing the names and addresses of the people who attended. We have never felt we were able to register all who attended, but the record this year shows 7,463 from out of town and 5,315 of our own home folks in and around the city. The total number registered is 12,778.

We now have the pleasure of sending forth this little volume to those who love the Church of God and interested in its rise and final triumph. May the blessings of God go with it and may the Holy Spirit which pervaded the atmosphere during the entire Assembly touch every one who reads its pages. I want all of our people to purchase copies and read the contents. This is the last Assembly to be moderated by our faithful General Overseer, A. J. Tomlinson, and for that reason this volume is a wonderful and sacred testimony of our great leader for forty years. His last work was indeed a glorious success.

The time for the next Annual Feast, the General Assembly of the Church of God over which A. J. Tomlinson was General Overseer and M. A. Tomlinson is now General Overseer will be September 13-19, 1944.

M. A. TOMLINSON, GENERAL OVERSEER,

Cleveland, Tennessee, U. S. A.

MINUTES
OF THE THIRTY-EIGHTH ANNUAL ASSEMBLY OF
THE CHURCH OF GOD
A. J. Tomlinson, General Overseer
HELD IN CLEVELAND, TENN., U. S. A., SEPT. 8-14, 1943
Management and Personnel of the Home and
Local Organization

General Overseer, A. J. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—F. F. Johnson.

CLERKS—Charles T. Davidson, J. R. Kinser, R. M. Stover, Milton A. Tomlinson, Mildred Bennett, Mamie Holcomb, Zella Creel.

TREASURER—A. J. Lawson, Office Secretary, Mrs. Lula Lawson, Bookkeeper, Inez Kinser.

REGISTRARS—Allen Davis, Louise Reed, Mildred Davis, Winnie Shannon, Dorothy Deadrick, Emma R. Reed, D. M. Deadrick, Ella Woodard, Nellie Farmer, L. G. Haynes, Gene Haynes, Callie Phillips, Archie A. Tripp, Louise Baker, Maud Foster, Mary Coffman, Arnold Clayton, Cora Clayton, Jaunita Filer, Boyd Thornton, Maxine Barnhart, Pauline Rider, Beulah Harrison, Elaine Poole, Virginia Shannon, Lucy Scotton, Opal Rivers.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Halcie Calfee, Jaunita Duggar, Pauline Kinser, Mildred Boring, Ruby Hunter, Lillian Austin, Lura V. Young, Marie Hunter, Geraldine Robinette, Prudy Milsaps, Dot Kinser, Maggie Ellison.

POST OFFICE—J. F. Anderson.

RECEPTION—Virdel B. Stafford, C. F. Reynolds, Emmitt Davis, Sarah E. Gonia, E. P. Cooper, D. M. Deadrick, Dorothy Deadrick, J. D. Kirkland, Onie Faulkner, Fern Johnson, James Daniel, Paul Garrett, Archie Melvin, S. O. Gillaspie, Mrs. Flora Gillaspie, Allen Potts, Mrs. Vadie Potts, William Bell, Mrs. William Bell.

ENTERTAINMENT—L. S. Rhodes, Ashel Wagar, Esther Wagar, Amos Creel, John McElrath, Everett Atnip, Lessie Anderson, Inez Kinser, Ressie Mae Griffith, Viola Cooper, R. C. Cannon, Jr., Edna Jones, Kathleen Pruitt, W. H. Phillips, Frank Phillips, W. H. Brown, Maude Brown, F. F. Gibbon, May Gibbon, Herbert Green, Charles Odum, Jr., Irene Ratliff, Amy Samples, Ralph Scotton, Lucy Scotton, T. W. Goins.

USHERS—E. H. Griffith, Marvin Wilson, Albert Wilson, Jess Pruitt, H. L. Faulkner, Bill Porter, Leonard Stockwell, Gerald Matthews, Robert Duty, Sam E. Raney, Herman Faulkner, J. B. Jones, Lionel Deadrick, Floyd Smith, Cecil J. Cunningham, Roy Maddox, Ralph Scotton, Arthur Johnson, Enos Campbell, Albert Reed, Frank Poloski, Lattie McLean, Garland Sheriff, Davis Rogers, J. W. Chapman, David Ezell, Dewey Foster, J. A. West, George D. Wilson, Wesley H. Hill, William O. Mills, Roy Woods, Jack Decker, Homer Rye, Herbert Watts, James C. Palmer, Autie E. Cleaver, Andrew Davis, H. C. Chapman, A. D. Summerville, James Fletcher, Arthur Lambert, Paul Ion, Grady V. Horner, Zilvon R. Young, Estes Roberts, Earl Cowan, John W. Morrison, Walter L. Harvey, Samuel H. Lawson, J. P. Sterling, Ira H. Hampton, Woodrow L. Gables, George J. Barfield, Mack Caldwell, Roy Phipps, Otto Robinson, T. W. Goins.

CAMP GROUND—Will H. Brown, Boon Whitmire, Bill Dooley, David Holcomb, J. B. Jones.

INTRODUCTORY SERVICES

Tuesday, September 7:

8:15 p.m.—The first introductory service of the Assembly was opened with singing "The Glory Land Way," led by Charlie Odum, with Mildred Bennett at the piano. As the singing continued the power of God played over the vast audience. It seemed to cover the entire congregation as a blanket spread over all. It was wonderful to witness the shouting, dancing, running, leaping and the long line of those marching through the aisles in the beginning of this first service. Our God was glorified through His people. John W. Miracle offered a prayer at the pulpit. Following the prayer the Victory Five sang two selections.

8:37 p.m.—Music by the Miami Brass Band. Almost as soon as the music started the spirit-filled saints of God began to rejoice in the Lord. Handkerchiefs were waved. Many formed lines and marched through the aisles of the large tabernacle. Happiness was written on the faces of the large congregation. Many had come long distances to enjoy the blessings of God that were being poured out upon them.

While the band was playing and the power of God was demonstrated so wonderfully, the General Overseer came in to take his place in directing the service. He was delayed in getting to the service because of the program at Burger Mountain where he baptized forty-one in the pool just before leaving for Cleveland.

The General Overseer spoke briefly concerning the program at Burger Mountain which had been wonderfully blessed with the presence of God. He mentioned the living cross that was formed on the trails. He called attention to "Others" and that our mission in the world is to live for others.

8:56 p.m.—"Others"—Mamie A. Holcomb. She quoted some Scriptures and talked a few minutes about our duty to others, then recited the following poem:

OTHERS

Lord, help me live from day to day
In such a self-forgetful way,

That even when I kneel to pray,
My prayer shall be for—Others

Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—Others

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again
Unless to live for—Others.

And when my work on earth is done,
And my new work in heaven begun,
May I forget the crown I've won,
While thinging still of—Others.

Others, Lord, yes, Others,
Let this my motto be,
Help me to live for Others
That I may live like Thee.

9:06 p.m.—Fiery message by Grady Mayhall, Overseer of Louisiana. He expressed his appreciation of having the privilege of attending the Burger Mountain program. He stated, "The Church of God will fill the whole earth." He declared, "It shall come to pass." At the close of his message, Brother Mayhall prayed a powerful prayer.

9:25 p.m.—W. M. B. in successful operation in how many states and countries—short message by Sylvia Vincent, W. M. B. Secretary. The speaker called attention to the amount of missionary money raised last year and this year. She called on all W. M. Bs. to stand and praise the Lord for the increase. The W. M. B. is operating in several countries and in thirty-nine states and the District of Columbia.

9:35 p.m.—A. B. M. and S. O. P. A. in mighty operation in how many states and countries—message by Eddie H. Griffith, A. B. M. Secretary. He stated, "We will never be satisfied until the A. B. M. is successfully operating in every state and every country of the world." He used the Scripture, Phil. 2:30, and said, "This man made himself sick trying to care for Paul. We are determined to go beyond anything the early Church ever did." He gave the number of churches operating the A. B. M. last year and this year. There was a nice increase.

9:49 p.m.—V. L. B. in successful and zealous operation in how many states and countries—message by Willard H. Boyles, V. L. B. Secretary. The speaker stated that we have the V. L. B. operating in thirty-eight states and sixteen foreign countries. She told of Leroy Dickey of Mississippi who is serving in the armed forces overseas, raising \$455.00 for the Free Literature offering for the state convention. Literature in six languages has been added to the Free Literature Department. The Secretary called for the V. L. Bs. to rush to the platform. They repeated a V. L. B. yell led by Amos Creel. The Miami Band played a fiery number. Much zeal was manifested by the V. L. Bs.

10:07 p.m.—Sunday school in successful and enthusiastic operation in how many states and countries, including Home Class and Cradle Roll—

message by Edna Rhodes, S. S. Secretary. Several young women and men ran to the platform and demonstrated their Sunday school zeal with a yell. The Secretary spoke briefly emphasizing the importance of having Sunday schools in every state and country of the world. We now have Sunday schools in forty-one states and thirteen foreign countries. The Kentucky delegation rushed to the platform and gave a Sunday school yell. The General Overseer called for the drummers to beat their drums.

10:21 p.m.—How zeal and mighty enthusiasm are progressing in the states and countries—Message by S. O. Gillaspie, Field Secretary. He stated that our people everywhere have a greater zeal than ever before. Our people are working and God is blessing.

10:26 p.m.—Foreign mission work and the progress it is making—Message by F. F. Johnson, Foreign Missionary Secretary. He stated that our missionary work is the result of the efforts of our W. M. B. sisters. He gave an account of the property owned by the Church of God in the foreign fields.

10:34 p.m.—Increasing operations in more languages—Message by Homer A. Tomlinson, Foreign Language Secretary. The speaker stated that God must have had a reason for starting the great Church of God in the English language in the United States. We have tracts printed in twenty-one languages.

10:49 p.m.—Bigger and better work done by our colored people—Message by Ralph Scotton, Field Secretary. This was a fiery message. The Secretary declared the colored people will put forth greater efforts this year to win the world for God. He called for all the colored people who will work until the work is done to come to the platform. The Miami Band broke out with a fiery number. The colored saints marched through the aisles with the blessings of God upon them. The power and glory spread over the large congregation.

11:15 p.m.—Mastering every problem and getting the message to all the world—Message by John A. Stubbs. The speaker stated that Jesus chose us to go and bring forth fruit. We must bring every problem into subjection—bring everything under our rule. It is our duty to master the problems.

11:27 p.m.—Music by the Trammell Band.

11:30 p.m.—Closing prayer by Charles T. Davidson.

Wednesday, September 8:

9:02 a.m.—Reception Committee program in front of tabernacle, directed by the Chairman, Virdel B. Stafford. The program consisted of music by the Trammell Band, singing, prayer and short talks by members of the committee. A large number of people were present for this service, which was dismissed at 9:58 a.m.

2:00 p.m.—Reception Committee program in charge of James Daniel. This was an interesting program. The blessings of the Lord were upon the people as they sang, prayed, and testified.

6:00 p.m.—The Kentucky delegation formed in line on Central Avenue east of the Tabernacle with the Louisville Brass Band in the lead. The Florida delegation formed in line on Central Avenue west of the Tabernacle with the Miami Brass Band in front. The Louisville Band played one number and the Miami Band played one number. Then both delegations marched toward the Tabernacle with the bands playing. The Kentucky delegation entered the Tabernacle on the east side and the Miami delegation en-

tered on the west side. Music by the Trammell Band as the bands and delegations made their way to their respective places. Music by the Louisville Band. Music by the Miami Band.

6:30 p.m.—Song service led by Milton A. Tomlinson, Mildred Bennett at the piano. The power of God fell over entire congregation as the songs were sung. Prayer by L. A. Moxley at the pulpit while the congregation stood in holy reverence before God.

6:53 p.m.—An offering was taken by the ushers while the bands played. The amount was \$150.60. Cleason D. Lord offered a prayer consecrating the money to the Lord.

7:20 p.m.—Introductory and welcome address by Pastor L. S. Rhodes. The speaker welcomed the large congregation to Cleveland to the Thirty-eighth Annual Assembly of the Church of God. He used several Scriptures referring to the Church and made all to feel they were at home any where in the Church of God. He called for all to stand and thank the Lord and to make a joyful noise unto the Lord. The vast audience responded with loud voices of thanksgivings and praises to God. The blessings of the Lord were upon the people during this discourse.

7:46 p.m.—Song by the Keeney Trio. Song by Beverly Kinser.

7:55 p.m.—The city of Cleveland welcomed the Assembly delegates through its Mayor, Willard J. Parks. He stated he would turn the city over to the Church of God during the Assembly. He wanted all to feel at home. His last words were, "We welcome you to our city and may God bless you."

8:00 p.m.—Address by G. Bruce Cameron, representative of the American Bible Society. The speaker began by saying, "I bring you greetings of the good old Book from the American Bible Society." He explained how Bibles, Testaments and Scriptures were distributed through the American Bible Society. He stressed the importance of getting Bibles to the men in the armed forces. He stated over two million Testaments have been distributed among the men in the armed forces through the chaplains. One inspiring statement by Mr. Cameron was, "Remember, the light that shines the farther, shines the brighter closer home."

8:28 p.m.—Song by Beulah Miracle and her sister.

8:36 p.m.—The General Overseer mentioned that Monday was World Prayer Day. He told of the continued prayers at Burger Mountain all day and all night on Monday. Then he displayed the newspaper which gave the information about Italy quitting the war. He felt this was a great victory for God and the saving of many lives. Homer Tomlinson gave a brief account of the prayer day in New York. Before closing he led the congregation in a big concert prayer of thanksgiving to God.

The General Overseer led in loud praises to God three times. This seemed to set fire to the entire congregation. The presence of God was in the midst. The people rejoiced, danced, marched, shouted and praised God with all their might. One clerk described this mighty outpouring in the following words: "The whole tabernacle is alive with the children of God praising Him—some shouting, some dancing, some singing, some laughing, some waving flags, some running, some leaping. Oh, how happy this company of two armies with banners is! Now they are marching in almost every direction in the huge tabernacle. The brass bands break in with their music and the shouting continues. The tabernacle is full of the presence and power of God. A new shower has fallen on this mighty host and surely we are praising him."

A few words from another clerk are: "The great congregation is alive with holy zeal. Look to the east, to the west and out before us—all are

jubilant. All over the vast audience one can almost see the streaks of fire as the folks shout, dance, leap and talk in tongues. This is a direct result of the very presence of God. The General Overseer climbs atop the Bible stand in honor to God. His hands are not weary that others need to stay them, but youth seems to have rejuvenated his being and he leads the happy throng unerringly. This has been almost forty minutes of seemingly unparalleled praise and glory."

9:26 p.m.—Concert prayer as the congregation stood with uplifted hands. This was a powerful prayer for the presence of God to overshadow the entire Assembly for the committees and speakers, for our country, our president, for all men and all nations.

9:37 p.m.—An opportunity was given Sister Pattie K. Scotton to give out handkerchiefs which she had prayed over and anointed for the healing of the sick. She spoke briefly about her work of praying for the sick and encouraged all who needed healing to have faith in God. Members of her family assisted her in supplying the people with the handkerchiefs. She stated she had prepared a thousand handkerchiefs and eighty aprons. Many left an offering with her as they received the handkerchiefs.

10:09 p.m.—Be baptized with the Holy Ghost and fire—Message by Jess F. Pruitt. The speaker used several Scriptures on the subject and stressed the importance of all present who did not have the Holy Ghost to seek for it that night. He stated he received the Holy Ghost on his thirty-second birthday. This was a stirring message.

10:39 p.m.—Powerful Holy Ghost altar call by Charles Batson and Harper Hunter. They sang a song and Brother Charles spoke a few words encouraging seekers for any experience to come to the altar. As they sang another song the large altar was filled almost immediately with hungry seekers. This was a mighty altar service. The record shows two saved, three sanctified and thirteen baptized with the Holy Ghost.

Thursday, September 9:

5:30 a.m.—Sunrise Prayer meeting in charge of B. M. Fouts. After several songs and prayers Brother Fouts read a Scripture lesson and talked briefly. Opportunity was given for testimonies. Many responded with fiery words of praise to God for His wonderful blessings. The prayer service was closed with all standing and praising the Lord together.

6:30 a.m.—Music by the Trammell String Band.

6:45 a.m.—Song service led by C. W. Risner, music by the Trammell Band. Prayer by G. W. Durham at the pulpit while the congregation stood in holy reverence before God.

7:10 a.m.—Opening of the Assembly by the General Overseer. He read Jeremiah 38:16-22, then prayed while the congregation stood in silence. A portion of the prayer follows: "Our Father, we thank thee because thou hast been with us in the past, so we will expect thee to be with us as we go forward in these services. We pray thy special blessings upon us through the entire Assembly. We want thy power to be manifested. We want thy glory to be manifested. We thank thee for the blessed promises thou hast given us, and we are standing upon them. We pray that thou wilt bless all who have any part in the service today. Bless those who march. Help them, Lord, to have a quick step, only as the power of God may use them otherwise. Have everything done in order. God bless the ushers and those who make music. This is to be a long service today, and we want thee to give us special wisdom, special health and special strength. Lord,

grant it in Jesus' name. We pray that thou will help us to have one more great Assembly. We thank thee because thou hast made me able for service in the past. Please do it again the thirty-eighth time. Make this the most wonderful in thine own blessed way. Bless us all together, for Jesus' sake. Amen." Thus opened the Thirty-eighth Annual Assembly.

7:17 a.m.—Appointment of Committees.

COMMITTEES APPOINTED

No. 1. Questions and Subjects—E. A. McDonald, J. R. Smith, Jess Pruitt, M. E. Wilson, F. E. Van Deventer.

No. 2. Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer C. Lawson, R. W. Cowart, J. V. Johnson.

No. 3. Adjustment—C. L. Taylor, W. J. Vandergriff, Wesley H. Carter, George D. Wilson, R. W. Stockdale.

No. 4. Ways and Means—S. O. Gillaspie, L. A. Moxley, G. W. Durham, G. C. Decker, W. M. Lowman.

No. 5. Assembly Expense—V. R. Sherrill, C. W. Risner, Vernon H. Smith, C. R. Payne, D. H. Queener.

No. 6. Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry, L. S. Rhodes.

7:22 a.m.—Special prayer for Committees, Overseers, their delegations and programs by D. M. Deadrick at the pulpit while the congregation stood in silence.

7:27 a.m.—The General Overseer gave some instructions concerning the marches and programs.

7:33 a.m.—Sharp trumpet call as a signal for all to be ready by Homer E. Tomlinson.

7:34 a. m.—Special prayer by the General Overseer for the Ushers, Musicians, Overseers and delegations.

7:37 a.m.—Call of states and provinces and their response with music, songs, display of banners and flags, short talks by the Overseers, shouts, dancing and rejoicing. This was a wonderful day in the service of the Lord. Much interest and enthusiasm were displayed by the delegations representing their respective states. The blessings of God were upon the people all day and until the close late at night. The power and presence of God were manifested. The Overseers gave interesting reports of their work the past Assembly year. Many of them mentioned bright prospects for the future. In calling the states the work was so organized that when one delegation left the platform another would march on. In this way two states were marching at one time usually. The marches were directed by the ushers. The clerks counted the delegates, banners, flags and musical instruments.

1. Alabama—G. W. Durham, Overseer. Music, one hundred and thirty-seven marched, carried eleven banners, fifty-five flags. Songs, talk by Overseer.

2. Arizona—H. B. Moore, Overseer. Music, six marched, carried two banners, four flags. Talk by Overseer.

3. Arkansas—D. M. Shults, Overseer. Music, seventy-four marched, carried ten banners, thirty-five flags, two instruments. Songs, talk by the Overseer.

4. Bahamas—Alvin S. Moss, Overseer. Music, twenty marched, carried one banner, six flags, one instrument. Songs, talk by the Overseer.

5. California—John A. Stubbs, Overseer. Music, twenty marched, car-

ried six banners, seven flags, two instruments. Song, talk by the Overseer.

6. Colorado—Cleason D. Lord, Overseer. Music, four marched, carried six flags, three banners, one instrument. Song, talk by the Overseer.

7. Connecticut—Otto Koelz, Overseer. Music, five marched, carried two banners, one flag, one instrument. Song, talk by the Overseer.

8. Delaware—Posey A. Shupe, Overseer. Music, twelve marched, carried one banner, seven flags, two instruments. Song, talk by the Overseer.

9. District of Columbia—John W. Wood, Representative. Music, seven marched, carried three banners, one flag. Songs, talks by Brother Wood, the V. L. B. and W. M. B. leaders.

10. East Texas—W. J. Vandergriff, Overseer. Music, eighty-eight marched, carried eighteen banners, nineteen flags, one instrument. Songs, talk by Overseer.

11. Florida—M. S. Curry, Overseer. Music, one hundred and fifty marched, carried one banner, fifty-two flags, nineteen instruments. Songs, talk by the Overseer.

12. Georgia—M. E. Wilson, Overseer. Music, three hundred and four marched, carried fifty-nine banners, eighty flags, eighteen instruments. Songs, talks by the Overseer and his wife.

13. Greece—Christopher Economou, Representative. Music, one marched, carried one banner. Brother Economou talked briefly. He stated he was representing Greece, Cyprus and Albania. He mentioned Brother M. K. Kounnas who went to Cyprus some years ago. He stated the people in Cyprus know what the Church of God is. He also mentioned Brother Paul Costas and stated he is doing a good work in Greece. He requested prayer for Greece and for his family who is in Greece. Brother Economou had preached in Albania and won some souls for the Master. He praised God for bringing him to the Church of God.

14. Illinois—E. T. Fowler, Overseer. Music, forty-four marched, carried twenty-two banners, five flags, one instrument. Songs, talk by Overseer.

15. Indiana—Johnny O. Wilson, Overseer. Music, thirty-three marched, carried two banners, fifteen flags, three instruments. Songs, talk by the Overseer.

16. Iowa—Wesley M. Carter, Overseer. Music, six marched, carried one banner, two flags. Song, talk by the Overseer and a brother.

17. Kansas—J. P. Sullivan, Overseer. Music, seventeen marched, carried six banners, three flags, one instrument. Songs, talk by Overseer.

18. Kentucky—C. R. Payne, Overseer. Music, two hundred and thirty marched, carried twenty-three banners, sixty-six flags, six instruments. Songs, talk by the Overseer. Gifts were presented to the General Overseer and his wife by the Overseer and his wife from the Sunday schools of Kentucky.

19. Louisiana—Grady Mayhall, Overseer. Music, thirty-eight marched, carried seven banners, fourteen flags, two instruments. Songs, talk by the Overseer.

20. Manitoba, Canada—J. A. Harris, Overseer. Music, ten marched, carried five banners, six flags, one instrument. Songs, talks by Overseer and others. Brother Harris and his delegation were representing four provinces in Canada—Alberta, British Columbia, Manitoba and Saskatchewan.

21. Maryland—Posey A. Shupe, Overseer. Music, twenty-five marched, carried eleven banners, nine flags, two instruments. Songs, talks by Overseer and others.

22. Michigan—Vernon H. Smith, Overseer. Music, forty-seven marched, carried seventeen banners, seventeen flags, one instrument. Songs, talk by the Overseer. The banner for Michigan was a picture of an entrance to the Fields of the Wood and Burger Mountain. Brother Smith stated that Michigan will contribute money to pay for the entrance. The money will be ready by Thanksgiving.

23. Minnesota—Paul H. Thompson, Overseer. Music, seven marched, carried five banners, three flags, two instruments. Songs, talks by the Overseer and Goldia Lester.

24. Mississippi—B. O. Funderburk, Overseer. Music, one hundred and thirty-three marched, carried twenty-seven banners, nineteen flags, one instrument. Songs, talks by Overseer and others.

25. Missouri—D. R. Holcomb, Overseer. Music, seventy-five marched, carried thirteen banners, thirty-nine flags, seven instruments. Songs, talk by the Overseer.

26. Nebraska—Jesse A. Griffin, Overseer. Music, three marched, carried one banner, two flags, one instrument. Songs, talks by the Overseer and his wife.

27. New Jersey—E. E. Jones, Representative. Music, thirteen marched, carried two banners, ten flags, one instrument. Songs, talk by Brother Jones.

28. New Mexico—Jess R. Rainwater, Overseer. Music, seven marched, carried one banner, one instrument. Song, talk by the Overseer.

29. New York—Homer A. Tomlinson, Overseer. Music, ten marched, carried four banners, four flags, one musical instrument. Solo by Brother Arthur Haycraft, cornet solo by Homer E. Tomlinson, prayer by Sister Maude Haycraft, talks by the Overseer and his wife.

30. North Carolina—C. L. Taylor, Overseer. Music, two hundred and twelve marched, carried twenty-one banners, one hundred and twenty-one flags, eight instruments. Songs, talks by the Overseer and a brother.

31. North Dakota—P. G. Shroyer, Overseer. Music, four marched, carried one banner, one flag, one instrument. Song, talk by the Overseer.

32. Ohio—J. B. Wright, Overseer. Music, fifty marched, carried twenty-two banners, thirteen flags, one instrument. Songs, talk by the Overseer.

33. Oklahoma—Dorlan H. Queener, Overseer. Music, thirty-seven marched, carried five banners, twenty-two flags, one instrument. Songs, talks by Overseer and others.

34. Ontario, Canada—Vernon H. Smith, Overseer. Music, nine marched, carried two banners, six flags. Songs, talks by Overseer and Brother Frank Poloski.

35. Pennsylvania—V. R. Sherrill, Overseer. Music, thirty-three marched, carried five banners, twelve flags, two instruments. Songs, talks by the Overseer and others.

36. Puerto Rico and Mexico—Brother Colon and Homer Hall, representatives. Music, two marched. Short talks by each of the representatives.

37. South Carolina—E. A. McDonald, Overseer. Music, one hundred and sixty marched, carried nine banners, forty-eight flags, eight instruments. Songs, talks by Overseer and others.

38. South Dakota—F. E. Van Deventer, Overseer. Music, four marched, carried one banner, three flags. Songs, talk by the Overseer.

39. Tennessee—L. A. Moxley, Overseer. Music, three hundred and thirty-two marched, carried twenty-four banners, one hundred and eighty-one flags, seven instruments. Songs, talk by the Overseer. This large delegation informed the people by a large sign that the Church of God is march-

ing on. The power of God fell upon the delegation and spread over the entire congregation.

40. Turks Islands—Alvin S. Moss, Overseer. Music, five marched, carried five flags, two instruments. Song, talk by the Overseer. Brother Moss stated that when they went to the Turks Islands seventeen years ago they were told they were going to enter the land of sorrow and sadness. The Church of God has changed that condition and now there is joy and gladness.

41. Virginia—W. M. Lowman, Overseer. Music, two hundred and six marched, carried thirty-eight banners, sixty-eight flags, six instruments. Songs, talks by the Overseer and others.

42. West Texas—L. E. Silvers, Overseer. Music, sixteen marched, carried five banners, four flags, four instruments. Songs, talk by the Overseer.

43. West Virginia—C. F. Reynolds, Representative. Music, thirty-nine marched, carried five banners, nineteen flags. Songs, talk by Brother Reynolds.

44. Wisconsin—E. S. Johns, Overseer. Music, sixteen marched, carried six banners, eleven flags. Songs, talk by the Overseer and others.

45. Wyoming—G. C. Decker, Overseer. Music, twelve marched, carried two banners, seven flags, one instrument. Short talk by the Overseer. As the delegation sang, "Keep on the firing line," the fire fell upon the delegates, the clerks, those on the rostrum and spread all over the building. The glory, blessings and manifestations of the power of God were indescribable. A large number were present for this midnight scene. One clerk states, "Approximately two thousand voices blend together in praising and glorifying God." The delegation sang another song and the blessings of God were poured out upon the people again. The Lord manifested His presence through a message in tongues and the interpretation. The General Overseer called on the Overseer of Wyoming to finish his program. This was a victorious ending for the call of states. Almost an hour was consumed in glorifying God in shouts, runs, leaps and dancing as wave after wave of blessings rolled over the saints of God.

12:18 a.m.—Sharp trumpet sound as a signal of the end of the call of states by Gene Cannon.

12:20 a.m.—Song service led by J. D. Kirkland, Alyne Haas at the piano. Prayer by G. C. Decker at pulpit while the congregation stood in silence.

12:35 a.m.—Evangelistic message by Violet Snyder. This was a fiery message to get people saved, sanctified and baptized with the Holy Ghost. She stated, "If all the shouting power could be turned into praying power tonight, no soul present would be lost." She stressed the danger of neglect, and how easy it is to let golden opportunities pass by. In connection with this thought she told the following story:

"Think of the man who owned the cave in the Winds of Colorado. Once it was just a hole in the hill to the man who owned it. The taxes were eating him up, so he wanted to sell it. By and by some one bought it, and the cave was discovered when some one chased a rabbit into it. Today it brings in thousands of dollars to the owner. If the first owner had not neglected this he would have had a life-time income. But too late."

12:43 a.m.—Altar call by Davis Rogers, assisted by the General Overseer and Milton A. Tomlinson. Probably fifty seekers were in the altar. Two were sanctified and four baptized with the Holy Ghost according to the report given the clerk, but it is thought several more prayed through.

Friday, September 10:

5:30 a.m.—Sunrise prayer meeting in charge of W. T. Holland and James Staggs. Wilburn Pressley led the singing. After a few songs were sung Brother Holland read 1 Timothy 2:1 and talked on the necessity of prayer. He showed how necessary it is for people to always pray and not to faint. A few who were present made request for prayer. Earnest prayers were prayed and an opportunity was given for testimonies. Many testified to the glory of God and to praise Him. The colored saints were present to lend their assistance. As they sang the power of God fell. There was shouting, dancing, leaping, running, marching and speaking in tongues. Brother Staggs gave an inspiring talk and the service was dismissed at 7:40 a.m. This early morning service was a blessing to all in attendance.

8:45 a.m.—Music by the Miami Brass Band in front of Tabernacle. They played two selections and marched inside the tabernacle to Band Box.

9:02 a.m.—Program of music and songs by Maurice Curry and children.

9:12 a.m.—Song service led by Maurice Curry, Ruth Slay at the piano. The blessings of the Lord were upon the people in the song service. Prayer by Clara M. Reese at the pulpit with the congregation standing.

9:37 a.m.—Song by Mrs. Mabel J. Chandler, of Trion, Ga. Sister Chandler composed the song she sang entitled "The Last Days Church." The words are:

On the top of Burger Mountain,
In nineteen hundred and three,
A man led by the Holy Ghost
Was praying fervently.
'Twas there he prayed and prevailed,
It was a glorious sight,
For it was on this great day,
God's Church was brought to light.

CHORUS

Now we say, "Look out, world!
We're coming after thee!"
For our determination is "to make all men see,"
You'll see our banners waving,
With colors rich and rare,
We are the Church of God you know,
Just wait! We'll soon be there.

Today on Burger Mountain,
And the Fields of the Wood,
God's beautifying His sanctuary,
Just like He said He would.
The Marker Association
Will do the job so neat,
For the Lord said He'd make glorious
The place of His feet.

As the Wise Men at the birth of Christ
Were guided by a Star,
We will erect the Markers,
Showing who and where we are.

The Bible said to arise and shine,
For now is come thy light.
This prophecy was for the Church of God,
That stands for truth and right.

On this holy Mountain
The last days Church was found,
As its anointed leader,
Knelt there on holy ground.
God gave him the victory
There on that sacred sod,
And he still has God's favor,
Because he found the Church of God.

9:45 a.m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE THIRTY-EIGHT ANNUAL ASSEMBLY
of
THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

INTRODUCTORY

Another whole year has passed by since our last Assembly and we are now starting the Thirty-Eighth Annual Assembly. Indeed, the time has whirled past so fast that it hardly seems possible that thirty-eight years are really gone since twenty-one members of the Church of God were gathered in the home of Brother J. C. Murphy and his wife, Melissie M. Murphy, during a snow storm on January 26 and 27, 1906. This home was in Cherokee County, North Carolina, near the waters of Camp Creek.

The house where we held the first Assembly so long ago had been changed so much during my absence of around twenty years that I did not know it when I got to the place where I thought it was, but I soon got my bearings and found I was at the place but the house had been changed. But to my joy the room where we held the Assembly had not been changed. After we came in possession of the house and land we put the house back just as near like it used to be as possible. Those who have been to the place where the old house had been changed and a part of the house had been taken away have seen it now like it used to be. This adds real pleasure to me and even if we did have to put in new material, the appearance is about the same.

Just the reason some things have happened in the past is a mystery to me, but they have happened any way and it is my privilege to have my

part in some of the mysterious things even if they do often remain a mystery.

Just the reason that the Church of God was hidden so many years previous to June 13, 1903, is another mystery to me, and just the reason that David and myself found it the way we did is still another mystery to me, but I am truly happy because I have had my part in it as I have. And the prophecies make every thing so clear that there is no room for any doubts. I do not hesitate to make statements about the last days Church being a Gentile Church, and found in the Fields of the Wood and in North Carolina, the same state that the Wright Brothers discovered or invented the airplane.

I have a desire to give two special Scriptures, and there are many others besides these two, that show that the Church that Jesus set in order was finally lost and hidden for a long time and then made its appearance again. I may not know the exact reason that God planned for the early Church to be made up of Jews first and Gentiles at the last, but it is enough for us to know this is true whether we understand it or not. But we do know Jesus built His Church and we know it was lost to view. Then we know it came up again and is still doing business as God's government. Now read the verses.

"And to this agree the words of the prophets; as it is written,

"After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things." (Acts 15:15-17)

"Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

"For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an outcast, saying, This is Zion, whom no man seeketh after.

"Thus saith the Lord; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

"And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them and they shall not be few; I will also glorify them, and they shall not be small.

"Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

"And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the Lord.

"And ye shall be my people, and I will be your God." (Jer. 30:16-22)

These Scriptures are acknowledged to be a good description of the coming up of the Church of the last days. They show also that the Church will prosper and achieve great victories for God and the salvation of multitudes of souls. In these Scriptures I see nothing but victories on top of victories. I do not see great persecutions and defeats like some people have tried to teach and undertaken to prove their statements by "strait is the gate and narrow is the way and few there be that find it." These verses show that in the last days the Church will be built up again and

members thereof shall be merry instead of suffering persecutions. God will make them happy and multiply them and they shall not be few. It is our business to make all men see instead of the opposers going to trample us under their feet. If you want to succeed go right on through with the nobles and follow the instructions of your governor. I am so sure we are right that I am not looking for anything else but victory.

Do not think me beside myself when I repeat the verse that reads, "That the residue (rest) of men might seek after the Lord, and all the Gentiles, upon whom my name is called." And the Lord does it all just like He said He would do.

V. L. BS. MAKE A QUILT FOR THE PRESIDENT AND EVERY GOVERNOR

I conclude that a notable and remarkable accomplishment has been attained. It was no little thing for our group of young people to undertake to prepare quilts as gifts to put in the hands of forty-nine men who are occupying such responsible positions as President and Governors of the states of our great and wonderful nation. It is quite a mystery to me that such an idea was ever conceived in the mind of anyone. But since it was surely prompted by the Holy Spirit of God, I feel that it is a great honor to the Church of God and especially so because the Holy Ghost operated through the Secretary of the Victory Leader Bands of the Church of God. I myself, as General Overseer of this mighty institution, feel greatly honored by this wonderful achievement.

Again let me say that I do feel that this is a wonderful thing for V. L. Bs. to do. This is indeed a subject that I hardly know how to handle and do justice to it, but I am so interested in what has been done that I do want something said, and because I do not know of any one else to depend upon to do it I have decided to say something in the way of commendation to all who have been contributing their time and money to this unique task. I mean by this statement that I do not think any one else, or any other body of men or women, old or young, have ever attempted such a thing. But I fully believe all who have participated in this peculiar project have worked with happy hearts and good will to share their happiness and good intentions with the men whom they have selected to surprise with gifts and good will, that if possible they might at least bring some pleasure and comfort to their busy lives while they are serving this great commonwealth of America.

As I meditate and think of what has happened, and is yet to happen when their delegates and messengers deliver their gifts and introduce themselves to these honorable gentlemen, I feel so grateful because I can have the little part in it by being the General Overseer of the Church of which the most of these participants are members, if not all. I fully believe that our God will be close by both givers and receivers while they are near each other giving and receiving. If I only had some way to express my approbation to all parties that would be a help and inspiration to them, it would surely be a pleasure to me to do so. Anyhow, since all of the motives in the whole thing are to show good will, and be a blessing to all in some manner, I again wish to commend Sister Boyles for introducing this good and notable plan to accomplish the end desired, and also high commendations to her loyal workers for lending their noble assistance to help out in the beautiful project. I am expecting good fruit to be borne on account of the feelings of good will in the breasts of all parties.

THE EMERGENCY FUND

I think I should make some mention of the Emergency Fund again this year. It is gratifying to me because there is so much more interest in our people in collecting the Emergency dollars than there has been in the past. Last year there was fairly good interest taken by the members and Churches so the records show 323 Churches on the honor roll. This means that 323 churches had paid one dollar for every member. No such number had ever paid in full before. But now, I am happy to say that there has been another nice increase for 1943. The record shows up to date that 384 Churches have already paid up their emergency dollars in full. Of course, this does not near reach the number of Churches we have, but this is so much better than it has been that I feel I want to commend the pastors and state overseers for the faithful work they have done in this department the past year. And it is gratifying also that some churches have paid up for 1944, and a few for 1945. Surely the Lord will reward those that are running ahead in this respect.

It has been stated that the Assembly had turned the use of the Emergency fund to the paying of the debt on our big Tabernacle. Yes, and the Emergency fund has not yet been sufficient to make the full payment, but we have done some more work on the building which makes it appear much better and I feel sure those who are here this day will rejoice with us because it is so much improved, and the seating is much better. True, we do not yet have the much needed heating plant, but each year gets us further along toward its completion. I am sure that another year and still increasing the number of churches making their way to the honor roll will make further improvements. I am delighted with the fact that the emergency zeal is still growing and snapping and increasing. Then when we finally get the Tabernacle finished and paid for there can be a gathering in of the funds to carry on some of the work that was originally intended.

I hope none of our members will become weary in well doing. Just a few more good emergency drives with the mighty zeal displayed for another whole year and we will be up the road a long way toward the goal for which we have been driving all the years of the life of the Emergency Fund. I think it was started in 1930 or 1931, and it started out quite slow and at last we have reached the encouraging number this year of 384 churches already paid up. Join with me in shouting, THANKS BE TO GOD FOR THE EMERGENCY FUND, AND THE MIGHTY EMERGENCY ZEAL TO PUT IT OVER THE TOP IN 1944.

TERRIBLE AND HORRIBLE CAUSING DISTRESS

These words have similar meanings. They alike are used to point out that something terrible or horrible has happened. It is a grief to me to even mention these words in a way that I feel I must in this Annual Address. Indeed, things are happening almost every day that are very unpleasant and thus they cause much grief and trouble. In fact, they are horrifying to those who come in direct contact with them. I have been called into counsel about things that have been very grievous, not only to me but also to those who have fallen into trouble themselves, as well as others who have been drawn into close association with them.

In the very face of good advice to members that has appeared in the Assembly Minutes for years some of that advice has been unheeded by some of our people, and on account of this many tears have been shed and heavy hearts have been carried and people have been plunged into troubles

that have been hard to bear. I almost hesitate to mention some of the serious troubles that have been thrust upon our people who are innocent and blameless, but there are some things that the Bible shows must come to the open as a warning to others, so that they may keep themselves from being caught in the same trap.

One of the terrible things to be mentioned is the statement in the Bible as a warning to transgressors, "Be sure your sin will find you out." People may be able to sin awhile and cover it up, but some time it will be uncovered and made known and they cannot prevent it. Some one has said, God's mill grinds slow but it grinds surely, so nothing can be hidden that will not be uncovered. The retribution meted out to a transgressor will finally pounce down upon him to his sorrow.

Going further with the subject before us about Advice to Members that is in the Minutes every year, and apparently unheeded by some, it seems to me that things have come up the past year that are proof enough for this statement, because a few of our own people have committed base crimes and the only sorrow they seem to express when they are caught is the fact they have been caught instead of being sorry they committed the crime. And some of these crimes have been committed by some of our ministers which make it all the more disgraceful and shameful, thus heaping dishonor and reproach upon the worthy name of the Church of which they were members. And that has not been the worst as it appears to me. Failing to take the kindly advice referred to has not only caused heart-aches and distresses of different types and degrees, but many are still suffering for failing to heed some of these kindly advices. And with some, the troubles may not be as near over as they have hoped. One verse will explain my meaning here. Read it and see.

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." (Gal. 6:7)

Now, here is one of the special advices to which I wish to call your attention today. I am not calling the attention of you who are here to this matter because I have not had similar troubles in the Church before, but I do believe that these same kinds of troubles have given me more concern this year than any one year of the forty years that I have been a member. And this sin and crime has not been limited to young people only, but to my sorrow and shame married men and old men have been involved. Now, I want to read the special advice referred to that has been printed in the MINUTES every year for years. Now let us read it slowly and carefully and get every word.

"These are the last days and perilous times have come, so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

"Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

"These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek, gentle spirit in which they are given."

By failing to give the proper heed to even this much of these kindly advices has been the cause of the downfall of more men and women to my own knowledge than many here before me this day may think possible. But

I would to God our people would get so fortified against these mighty evils, and may I say, such horrible wickedness, that there will never occur again such terrible wickedness.

I feel that I should add here a few things that have taken place to my own knowledge, and that I have been forced into close contact because of my position in the Church. Some of these terrible crimes have been committed by ministers who were pastors and supposed to be watching for the souls of those that were ruined. And these kinds of cases have not been as few as many might think. As a means of bringing retribution heavy on the head of one of these criminals, God did not hurry about it in the case of one that used to be in the Church with us. He tried to go on claiming his innocence and preaching even after he was no more with us. It was told me by another whom I believed to be truthful and honest. Here is the appalling story.

One day after some years had past the man I refer to had finished preaching one of his powerful drawing messages to a crowded house, when a gentleman came walking up the aisle carrying a child. When he reached the speaker's stand he turned to the congregation and said in substance, "Friends, this child belongs to——— but I am keeping it for him. I found its mother and loved her and married her. I just want to let you know a little about some things that have taken place in the past." The preacher tried to say that all those things were in the past and forgiven, but I use this as a way God had to heap retribution (punishment) upon him even though God is good enough to forgive. And any one falling into sin as he did will be compelled to reap what he sows. There is no way to escape it, even if God does forgive. I want all of my hearers today to know God's mill of retribution is still grinding and will continue to grind until He grinds out every one that is guilty or has been guilty in the past.

To one of these confessed guilty parties I said, "The thing that seems so criminal-like and so terrible to me is the fact that you did this you acknowledge you are guilty of while you were pastor and supposed to watch for the soul of the very one you were trying to plunge into hell."

Here is what I said to another. "The Apostle Paul gives instructions to rebuke before all, the ministers that sin. I will not give the rebuke now but will withhold it for a future time. I will wait and see how every thing goes along at some future time when I can do it before all."

I have more than one on my string awaiting for the time when I think I can give the proper kind of a rebuke. I have been working for years to put an end to these crimes, and I think I will have to put even heavier punishment upon guilty parties than I ever have if we cannot wipe the crimes out of the Church otherwise, and specially the Ministers. Doubtless, it would be a surprise to many to know the number of this kind of cases that have come before me the past year. And one case was covered up so completely that we ordained one man as a bishop. When the information reached me about it the investigation was started and his ministry was revoked as soon as we could get around to it. And today he is not a recognized minister. And he had been carrying license as an evangelist for several years. I am rather afraid to get people back in the ministry again too soon after they have fallen on account of that kind of sin because there might yet be some reaping and retribution God will allow to come upon such people that might heap embarrassment upon me and cause more reproach to fall upon the Church. The reason I am giving this subject such lengthy attention is to use it, if possible, to cause others to fear and heed the advice already given.

Several years ago I desired a brother to let me appoint him as overseer of a certain state. He hesitated about it. He stated that he was very well acquainted in the state and he was afraid he would be overcome and lose his soul. I requested that he tell me more about it, I thought he could get along all right. He was a young man and had lost his wife in death. Some women had undertaken to push themselves upon him and he was not looking for a wife but he wanted to work wholly for the Lord, and he was afraid he might not be able to stand and keep himself pure and unspotted. I sympathized with him and yet I wanted him in that special state because I felt he was well qualified for the position. When I understood his problem I turned quickly and looked at him straight in the face and said, "But you can be a man, can't you?" That was pretty strong and it almost stunned him for a moment and he said nothing. But in a moment he recovered from the shock and answered. And this is what he said as if he had considered deeply. "Yes, I can be a man and I will be a man and you may give me the appointment and God will help me to fill the place honorably as a man."

I gave him the appointment. I heard from him occasionally in answer to my encouraging letters. He proved to me and others that he could be a man by the work he did and the honorable way he conducted himself as a man. He was a successful overseer and made good that year and did for the state and himself all I expected of him. The main thing it takes to be a man and lead a straight life before men and women is just being a man.

Those that are in trouble now will find in me one that pities and prays for them, but I still remain firm for the right and ready to show mercy whenever they prove to me by their works and fruits that I can depend upon them. God pity and have mercy upon those who have fallen.

FEELING BIGGER AND MORE POWERFUL

I do not think I ever felt as big and more determined in all my life than I do now. I do not mean to make any special boasts about myself, but I am thinking of the mighty God that the Apostle Paul tells about. It is evident that Paul had spells of feeling big and powerful. This is evidenced by one of his statements that he made when he declared that he could do all things through Christ that strengthened him. And really, Paul was a powerful man. And with the strength of Christ that made the worlds, why should not my faith reach out after the all things as well as Paul with his mighty faith?

Once when I was telling some things that I had seen and done by the power of God, some one remarked that I must have great faith. I replied to him quickly. "No, it is not that, but I have a little faith in the mighty God." Look at what Paul said about himself, and I think his words could apply to me as well as to him.

"And I was with you in weakness, and in fear, and in much trembling. (I mean trembling under the shaking power of the mighty God.)"

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

"That your faith should not stand in the wisdom of men, but in the power of God.

"Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

"But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

"Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him." (1 Cor. 2:3-9)

As big as I feel while I am reading from Paul and thinking of the mighty God, according to my judgment I think we have waited long enough to open up the balance of the states in the United States of America and getting the Church started and our Flag planted in them. I have made several attempts, and felt determined to do this but for some cause I failed in spite of all the efforts that were made. I guess I was just not big and powerful enough for the work there was to do. I believe we tried Utah for two whole years before we gave it up. Conditions were such that we thought we surely would succeed and still we just could not make the necessary progress. What was the reason? Now I almost wonder if it can be possible that the time has come at last that it will do to try again. I do really feel that we must make another effort. And I believe this time we will succeed. I step out boldly now in this 1943 in which we have achieved so many victories and simply refuse to be defeated again.

I have heard it said plenty of money and plenty of prayer will accomplish any task. I am now trying to give heed to something deeper in the way of trying to find the money for the expense and the men for the work there will be to do. I believe there is a way for three or four men, or even more to become interested so they will learn the secret of success in becoming such laborers together with God that will win this mighty victory.

As I write I am getting such insight into a depth of laboring together with God that will make us able to add Utah to our list of states that will give us at least ten churches the first year. The state has an area of 82,184 square miles, 507,847 population and twenty-nine counties. It seems too bad to think of such a vast territory and such a large number of people without even one Church of God flag floating in the breezes that blow over that wonderful state. I almost feel that I should leave Tennessee and make a trip to that mighty western state and work till I raise at least one flag out there. I wonder who will volunteer to make ready and go there just after the Assembly is over, and start raising flags and never stop until there is at least one flag floating in every one of the twenty-nine counties representing the same number of churches. Who would like to be among the number going to that state soon after the Assembly and undertake to save at least fifty souls the first year and get them into the Church of God. Who will undertake this work and put up a flag in the home of every soul saved? If I will agree to pay your expenses what will keep you from it? Where is a man and his wife that will undertake this? Where are a few V. L. B. workers that will do this? You would need to start in with loads of free tracts and White Wing Messengers and a large quantity of Joyful News.

I have now started on a fishing trip for others that will agree to become fishermen in a similar manner. I want to get real fishermen in a way spoken of by Jesus when He said to Peter and Andrew, "Follow me and I will make you fishers of men." I tell you, I have started for greater things after the Assembly and the whole of 1944.

Besides Utah, there are Maine, New Hampshire and Vermont of the New England states. There are a few other states that do not have any churches

established in them. We want to get some good work started in every state this coming year, and we must have men and women to offer their services who will become laborers together with God and us to engage in this work.

Now proceeding with my subject of fishing for souls and preparing to enlarge our work after the Assembly, I rush over to Canada and see what we can pick up over there to which we have given but little attention during the forty years period just closed the thirteenth of June of this year. I wonder if I can find some volunteer workers, either men or women, or both, that will be willing to consider these fields after the Assembly provided providences prove to be favorable.

We already have some good work started in some of the provinces but not all. I will give the names of the provinces where we have already started our work—British Columbia, Alberta, Saskatchewan, Manitoba and Ontario. But nothing has been done in those farther east which I will name—Quebec, New Brunswick, Nova Scotia and Prince Edward Island. Besides these, there are the Northwest Territory and Yukon. Still further to the northwest is our Alaska. Then to the east are other places I should name also—Newfoundland and the Coast of Labrador.

Now I am wondering if I can find any of our enthusiastic workers that will be willing to consider any of these fields. These can be considered fields that should be told about the Church of God of the Bible. I wonder who would be willing to consider any of these fields. I wish I could find a man and his wife with no children for some of them. Then I would like to find men or women for others. I would be glad to find small groups of women or men to work in some of these fields. I am not asking for people to wait for what they sometimes mention as definite calls or leadings. I want people who are willing to volunteer their services and rather push themselves on God than to wait for God to drag them into service. We will be glad to give any that are interested in any of these fields all the attention that is needed. Those who qualify and will be selected for the fields will be supplied with the necessary expenses.

While we do not hope to be able to send missionaries long distances for a good while yet, I feel that now is the time to spread our literature in many languages in the near-by fields, as well as press into any of these fields and all of them if possible. And in connection with sowing these places knee deep with our literature, conduct mighty evangelistic campaigns. Really, dear fellow-workers, I am on fire in my spirit about that which I am writing. I have been waiting for years to get started on this mighty campaign work that I am mentioning briefly today. To tell the truth I mean business about this message. I want at least fifty men and another fifty women, and I will expect the necessary arrangements to be made so none will be neglected. I am expecting all who take part in this work will be provided for and protected. I want good qualified workers, and I mean I want workers. Those who will want to attend the B. T. C. in the month of April, may be given the opportunity and then they can return to their fields again in May if this is the proper course to pursue.

I am not giving details now, I only want the names and addresses of volunteers at this time so they can begin to get ready for service so they can be placed on their fields as soon as convenient after the Assembly. All of this work will be carried on under my supervision and in a similar manner to the way I direct and supervise the state overseers. Please do not be afraid I may forget or neglect you. Please remember I have finished up my forty years experience. I am not new at the work. I have handled

and directed this kind of work for years as the most of this great congregation knows.

I feel like repeating that some kind of a spirit seems to have taken possession of me since the thirteenth of June, the fortieth year celebration, that has put more boldness and determination in me than I ever thought I would have, and I trust it is for the glory of God.

I am not quite eighty years old, but I do not feel just like it seemed Moses did when he was eighty years old. He tried to get God to excuse him and get some one else to go down and bring the children of Israel out of Egypt at that time. Moses pleaded his weakness, but after my forty years experience in the Church of God I feel so pepped up that I would rather say, "Here am I, Lord, send me," than to try to get somebody else to go in my place. And this, whatever it is, that has taken hold of me since that fortieth year celebration day, June 13, is working in me mightily in a similar manner to what Paul said of himself.

I am now looking forward to the time we will get the Church of God and our message started in Mexico, which borders on our own country. I believe God will help us in His own blessed way to begin some work in that wonderful country. I will repeat the names of the states that border on our own country. Commencing at the extreme northwest here they are—Baja California, Sonora, Chihuahua, Coahvila, Neuvo Leon, Tamaulipas. I am giving only these six states, but the country runs on down to Central America, and I wish those who are interested would try to inform themselves about this great country, and help me as fast as possible to fill the whole country with our printed pages in their own languages. Any that feel they want to assist in the distribution of tracts can be great helpers as fast as we can get the printing done. But if I can find some of our Mexican brethren that already have the languages, they can preach or talk and hold prayer meetings as well as hand out tracts and other literature. If any of you feel you want to help in any of these states or territories, remember I will be glad to talk with you when I have time or you can write me after the Assembly is over. Remember this work must be done just as fast as we can get to it.

REGULATING THE USE OF SOME OF THE CHURCH MONEY

It is the duty of the General Assembly Ways and Means Committee to lend their assistance in regulating the money system of the Church during the time when the Assembly is in session if there is need for this. In my judgment there are some changes or adjustments needed at this Assembly, and I am sure that the members of this committee will be willing and even glad to serve the Assembly to the very best of their ability and with wisdom and good judgment. In fact, these brethren have served the Assembly so long and have had so much experience that I feel they are to be trusted in this responsible position.

I am sure these brethren will weigh every subject that comes before them very carefully with a view to making every change that is necessary to be helpful, not only to the money system, but also to the Church itself. In case they find any irregularities in the system that are deemed unequal I believe a remedy should be found so the very best adjustments may be made for the best interests of all concerned and so the Church may be guided into a state of reasonable prosperity. At least, such condition that there will be equality as much as possible so all ministers that work alike can fare as near alike as possible, taking everything into consideration.

In the world sometimes they select what they call equalization boards. At other times they use what they call a comptroller to regulate and systematize their business in a just and fair manner. In our way of handling the local church business we have been depending upon the wisdom of our local deacons to handle the business which has to do with regulating money that is to "pay the preacher" as it is commonly mentioned.

It is not expected that the pastor be given all of the tithes paid in to the treasury unless it requires all to carry him over. Here is the information as given the treasurer to guide him in handling the money for the preacher. This has been practiced for a good many years, but I am not sure it has been practiced in all local churches all the time. Now read as given on the inside of the front cover of the Treasurer's Monthly Report Book:

"Ten per cent of the tithes received by the treasurer of the local church each month, Foreign Mission money and Emergency Fund money, should be sent with this report to A. J. Lawson, Treasurer, Cleveland, Tenn., the last day of every month. The same amount of tithes sent to headquarters or more should be sent to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. If a large amount should happen to be paid into the treasury any one week or month, only a reasonable amount should be given the pastor and the balance kept in the treasury for use later when tithes are not so plentiful. If the tithes are insufficient for the pastor at any time, special collections and poundings should be taken up for him."

This plan seemed to serve very satisfactorily for several years, but conditions have changed so much the past year that it seems to me it would be better for the Ways and Means Committee to make the necessary investigations and see if there cannot be a better way to more equalize paying out the tithes to the pastor in some cases, if not all. If there is no other way to regulate the amount for the pastor I think there should be a limit set so that the treasurer should not give him more than a certain amount each week or month and the balance of the tithes could be sent to the general treasurer to go into the tithe fund to BE USED TO HELP MINISTERS in some other field. This surplus in any local church could be sent to the general treasurer each week or each month. A similar plan could be worked out for the state overseers that receive more than they should by the operation of the present method. This could assist in creating a fund to HELP MAKE UP FOR THE MINISTERS that fall short any where they are working. The tithes are for the ministers and are never to be used to pay any other church expenses or for any other purpose.

I think also that there is need of some better regulation of the pay for some of the state secretaries. It has been suggested that probably all of the funds allotted to the secretaries in a state could be put together, and since the state overseer has charge of the distribution of all he could regulate the disbursement of all and thus make them nearer an equality. If any or all of the overseers feel they would like to have some assistance from any source this can be supplied either by some one in his own state he may select, or he could counsel with the General Overseer if that is thought best by the committee. I am not offering any special plan about this, I only want the business to be regulated in a way that distribution can be made as near equal as can be, taking all things into consideration. Or even if the State Overseer does feel that he should select one in his state to assist him in regulating the disbursement of the funds referred

to, the General Overseer could be called for counsel any time he is wanted. In fact, the General Overseer is always open for counsel and advice at any time when wanted or needed.

Now here is another subject that I wish to mention that probably should come before the committee for their consideration. Quite a number of states have not made progress as fast as others. Quite a number of states have long ago become self-supporting, and the overseers not only get good support, but the W. M. Bs. and V. L. Bs. also are raising large sums of money. And these two auxiliaries are to be commended for the great work they are doing in their departments. I think they are proving to be wonderful, and I only want to encourage them to continue in their great work. But I would like to help some of the states that have not yet reached such a high condition as that of being self-supporting. In other words, some of our overseers and their pastors need some help occasionally to bolster them up till they can get a start and then it will be only a little time and they can move over into the self-supporting rank. I would like to have a fund from which to draw to shift over to the use of such states as these.

Then I need a fund from which to draw to use in opening up the states that have no work in them at all. There are not so many, but the few of this class need help just as much as if there were a larger number. And, too, since there are not so many it will not require so much help to get a small number started as if there were more. And I do not want to delay any longer in getting them started. I am expecting this fund to be accumulated from the tithes sent to the headquarters treasurer. I have counseled with the treasury department and we believe that department will have enough surplus funds to start in on my plan, and if God is in it I fully believe the plan will be successful. There is one statement our beloved treasurer always makes that shields and protects him in his dealings with those who look to him for their monthly allowance—"if funds are available." I would expect to use the same expression when I have dealings with those I will help in supplying them with their expenses. Besides this, I expect to be very careful and economical in directing the use of money in the new fields, or in places where I am attempting to lend assistance that need help over hard places.

I am still overjoyed because of the faith I have in the mighty work we are to get done this year.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

Since going on to perfection is one of the chief aims and teachings of the Lord's Church I wish to say something to encourage and urge this special work to be given more attention than in the past. We have talked and preached on this subject, prayed and read our Bibles and studied about how it may be done, but to really make provisions for special efforts to be made and plans and arrangements to be prepared and studied deeply in systematic order I do not remember of any records being made directly on the subject. I believe it is the time for this kind of a move to at least be mentioned. The thing that has given us such glorious success in our auxiliary work has been good substantial cooperation and all the members working together, and being sure that every member works in some manner.

I believe the most of our people know of the plan laid out by the Apostle Paul to put the Church of God up to a state of perfection. In order to get this clearly before this Thirty-eighth Annual Assembly for consideration,

I wish to read from Paul to refresh your memories about the whole thing. Now, here is what I want this august and highly important body of saints to do. Please follow me closely as I read.

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

This is truly a very high grade experience marked out for every member of the Church. Since Paul mentions them as saints, I take it that they were members of the Church. This shows that they were saints or members of the Church and yet there was a higher grade of experience for them.

Paul explains that God gave apostles and prophets for some of the work of perfecting. I take the meaning of Paul to be that the apostles and prophets have done their part of the work, acts and writings, long ago, whose instructions are to be obeyed. Then there are evangelists and pastors and teachers. I think these are living with us now. They are to be the spokesmen that handle the Bible and do other duties pertaining to the ministry. And their work is to be continued till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. I conclude that this is an experience close akin to the one I have marked out in some of my writings recently, as well as my preaching and teaching of years ago. This has been specially set out for the Gentiles, which leads me to make mention that we are the Gentile Church. I wonder what difference there is, if any, in this statement, "All come to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ," and the other statement of Paul where he says, "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory." I am rather of the opinion that these statements written as they are will turn out to be one and the same. One reads "unto the measure of the stature of the fulness of Christ," and the other "the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory."

All this reasoning that I have given concerning these two Scriptures certainly puts people into a very high state of spirituality and a high grade experience. Notice it again, "unto the measure of the stature of the fulness of Christ," and "Christ in you, the hope of glory." And it is supposed that evangelists, pastors and teachers put us into this perfect state by their instructions and teachings, because it is written that this same mighty Christ who gave us every thing else is now ready to fulfil and finish this work among the Gentiles, which is Christ in you the hope of glory. So in order to have His Gentile Church to reach this high state of perfection, Paul says it will take the work and teaching of the apostles and prophets of long ago and the work of the evangelists and pastors and teachers of our day to accomplish this end. But it is clear and positive that it will be done. The first Scripture that I will give is Isaiah 9:7.

"Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this."

The second Scripture is Ephesians 5:26, 27.

"That he might sanctify and cleanse it with the washing of water by the word.

"That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

This is perfect proof that the Church will finally come to a state of perfection. Then will be fulfilled the saying, "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God." (Heb. 6:1) That is to say, when the writer of Hebrews said to the Church, the whole Church everywhere, "Let us go on unto perfection," it started on its journey and the two Scriptures to which I have called attention are proof that it has kept on going until one writer says, "The zeal of the Lord of hosts will perform this." That is, the Lord's zeal will enter into every member and keep on working until the climax is reached. And the next Scripture assures us that the goal will be reached and the wonderful Christ will present it to Himself a glorious church, not having spot or wrinkle, or any such thing, and it will be holy and without even a blemish.

Now since these are truths that cannot be denied, we had just as well get on the band wagon with the rest of the saints and do more toward going on to perfection than we have ever done. In other words, since the Church must go on to perfection until we reach the goal, let us stir ourselves to mighty action and stop our slow movements of here a little and there a little. We must go forward by leaps and bounds until we arrive at the place in our experience that God is pointing out for us to reach.

This carries us over to the Church of Prophecy Marker Association. The Psalmist instructs us to MARK THE PERFECT MAN. He does not tell what kind of a mark it shall be, but it is enough for us to know that the time will come the perfect man will be marked. We do not think the Scripture limits this to one man only but indicates there will be others that have reached this state of perfection. And do you know that the Marker Association instructions have already included local churches in places to mark? Here is the reference to that. After making mention of special places to mark, then is added "Various other places to mark among which may be local churches that have reached a standard of spirituality, organization and work to render them worthy of advertising (or marking) to be decided by the committee."

A part of the standard requirements would be every member saved, sanctified, filled with the Holy Ghost, trusting the Lord for healing, paying tithes, paying emergency dollars, reasonable attendance record, Sunday school, W. M. B., V. L. B., reasonable offerings for expenses, A. B. M. and S. O. P. A. in operation. Pastor always operating properly, whatever else is required to reach the standard of a perfect Church. By all the members conforming to these requirements will go a long way toward being ready for a marker.

The Assembly has already accepted this Association as an auxiliary of the Church but no steps have ever been taken in regard to a secretary to give it special attention as has been done for the other auxiliaries. I recommend that the Questions and Subjects Committee give this consideration and bring to the Assembly a recommendation if in their judgment such steps should be taken. This is still in harmony with Isaiah 9:7 where the

prophet states that "of the increase of his government and peace there shall be no end."

I trust I have said enough on this subject so that I have made myself understood. And since I have had such wonderful cooperation by the Assembly in all of my forward moves in the past I feel happy already over the prospects for future movements. I consider that one secretary can work at the perfecting of the Church and then do the work of the Marker Association as well as one secretary handles the A. B. M. and the S. O. P. A. These are locked in together, and also the perfecting of the Church and the Marker Association. In fact, I think it will be wonderful to find all of our local churches striving together to become deeply spiritual as well as all the members and others becoming more and more interested in the Marker Association and its work of marking important places and singling out local churches to compete with each other about getting every member to meet all the rulings of the Assembly.

Instead of saying Marker Association or the Church of Prophecy Marker Association it will be easy to fall into the use of letters similar to the other auxiliaries. Following the same order will make this one use the letters C. P. M. A., which will be very easily spoken and written.

I am overjoyed on account of the prospects of our entering into more blessed work and deeper revelations of the Word of God and further practices of the blessed Bible. It seems to me that by giving my attention to this subject has opened up a vision of some of the truths contained in the Bible, and I am almost wondering what is to come next. Really, my soul almost feels like flying away into more of the depths that are lying before us. My soul! My soul! It refuses to stay back even if we do seem to pry out more places where no others in the past have ever made their way, but God is with us, and I do not expect to stop until we explore everything that God has in store for us as the Church of God. Just now I feel like I have passed over into something that will be a blessing to the world.

It is a pleasure to me to prepare a brief report of work and happenings in the Fields of the Wood and on Burger Mountain this year.

The first program we had in the Fields of the Wood after the Thirty-seventh Annual Assembly September 9-15, 1942, was Columbus Day, October 12, 1942. The special reason we want to have a celebration on Columbus day in memory of the day of the discovery of America is because of this making the way for the Church of God to be transported from the Old World to the New. The Church was lost in the Old World and since it was destined to be found in the New World it is evident that God used Columbus to make the necessary discovery so the same Church could be found as it was in North Carolina in the Fields of the Wood. With all of these conditions existing, why not conclude it is very appropriate to have a celebration on Columbus Day? I had just as well announce the next celebration for October 12, 1943. And think of Columbus being one of the channels provided for the Church of God to get over to the New World.

Following Columbus Day in 1942 was Thanksgiving Day November 26, 1942.

The next program was our Christmas Token Service to save the connection. The government requested that we should not have outside lighting at Christmas so we did not make much display, but only lighted a few pine torches and held a short Christmas Eve service. We hope there will be no interference with our programs any more. But if the government does request us to leave off our programs on account of the war, of

course, we will comply with the requests. But if there are no hindrances we will expect to make provisions for great programs at all of the future dates for programs.

There were purchases made of small tracts of land adjoining the possessions we had already purchased before, and one larger tract of forty acres. This makes a total acreage of eighty-two and one-fourth acres now in our possession.

THIS HAS BEEN A BUILDING YEAR. We commenced our building in February 1943. The first building started was a house nearby the original spring that has been sending forth fine water for more than forty years to my own knowledge. The house is a wood structure and named Sanctuary Hall. Then before that was finally finished, and it is not finished yet, we made a good sized pavilion where we can have our services and programs.

During the spring and summer months we opened up seven more springs, and marked out and made some few miles of trails around and over the mountains. These were made beautiful and are pleasant to travel as they wind about over the mountains and by the springs of water, as saith the Scriptures.

Our next program was our Easter Celebration very early in the morning while it was yet dark, however, we had the mountain lighted up with electricity. The program was very pleasant and touching with the presence of God all over the woods and mountains.

The next program was on the thirteenth of June, celebrating in memory of the rise of the last days Church of God forty years before. On that day we made a feast for around fifteen hundred people. We made no charge for the eats. It was in keeping with Isaiah 25:6, 7. This was a glorious and happy feast and the people took a walk over the trails to the top of the highest peak in that part and christened that mountain **THE ALL NATIONS MOUNTAIN** and raised one of our big flags on a high tree. There were said to be 235 happy people that made the trip of more than a mile.

Our next project was repairing the old house where the first Assembly was held during a snow storm January 26, 27, 1906. It is now ready for visitors to visit this grand old place and walk over the floor of the same old room where I sat as chairman and made the notes from which the Minutes were written.

Our next celebration included two days—Sept. 6, 7, 1943. September 6th was Labor Day and World Prayer Day. September 7th was the second Anniversary Celebration of the Dedication of the Fields of the Wood and Burger Mountain, known as the prayer mountain. It was on that mountain in the early morning where it has been said the General Overseer prayed and prevailed, just after which the **ARISE SHINE** of the Bible was fulfilled on June 13, 1903. On September 7th was served a free lunch to those who attended.

I must also make mention of the shipment of the small trees from the Holy Land. These were a gift to The Fields of the Wood by Mrs. Barbara Bowen of New York. She and her husband were at the Mountain on June 13, 1943.

Our record shows The Church of Prophecy Marker Association has a membership of 280. 124 are paying by the month. 42 are paid up to 1944. 112 are paid up to 1945, and two paid up to 1946.

34 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

The report of receipts and disbursements in this department is as follows:

Cash on hand September 1, 1942.....	\$ 242.64
Cash received the past year (Sept. 1, 1942—Sept. 1, 1943).....	<u>2,818.23</u>
Total Cash	\$3,060.87
Cash paid out during the past year	<u>2,517.32</u>
Cash on hand	543.55

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same departments last year. The decrease referred to does not mean an actual decrease in the department but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This year		
Sermons	104,978	109,805	Increase	4,827
Converted	15,007	13,090	Decrease	1,917
Sanctified	6,932	6,692	Decrease	240
Holy Ghost	4,418	4,110	Decrease	308
Water Baptism	3,504	2,996	Decrease	508
Added to Church	4,656	4,317	Decrease	339

I am not satisfied with this report. The increase of sermons is very gratifying, but the decrease of all the others is not so pleasant. I wonder what is the cause. I feel that we must not fail in any part of our work. I just cannot be satisfied with any decreases. I feel that we must have increases from year to year. We must accomplish more each year.

The next table shows the number of ministers who did not report a single time the whole year, and the number that reported only part time.

Number of ministers that did not report a single time last year.....234

Number of ministers that did not report a single time this year.....299

This is indeed serious. And for this year it is worse. What can be done about it. I would like for the state overseers to help me study out a remedy.

Number of ministers reported only part time last year.....423

Number of ministers reported only part time this year.....565

This table shows a sad picture. The reporting is not so good as it was last year. This is serious. State Overseers, what can we do about it? I am counting on you to help me find the remedy. O, what will we do? We want to be patient with them, but sometimes I feel afraid for them. I thank God for those who are faithful in reporting. They are to be commended and I believe the Lord will bless and reward them.

The next table shows the number of churches that did not report a single time the whole year, and the number that reported part time.

Number of churches that did not report a single time last year.....121

Number of churches that did not report a single time this year.....171

Number of churches reported part time last year.....306

Number of churches reported part time this year.....309

It is the duty of the treasurer of each local church to report each month. It is not only the duty of the treasurer to report the finances, but to give the other information required on the report form. All of this is important. I am hindered in giving out correct information many times because of a failure on the part of others. It is a grief to me for the reports to fail to come in. I wish I could say something that would make all of our treasurers feel the responsibility that is upon them.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	268	279	Increase	11
Deacons	198	210	Increase	12
Evangelists	1,398	1,510	Increase	112
Total	1,864	1,999	Increase	135

TITHES RECEIVED AT HEADQUARTERS

For years I have been giving the amount of tithes received by the Headquarters treasurer the past year. This has been for the purpose of showing the growth in tithe paying by our people. We have felt that our people are blest above all people because they pay tithes to the Church of God. It has been exceedingly interesting to watch the figures climb from year to year. The increase may be due to the increase of tithe payers, or to the prosperity of the members, or both. The amount received this year has reached the sum of \$64,734.98. This is an increase of \$26,259.31 over last year. I wish to place emphasis upon the fact that those who pay tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes regularly and orderly as required by the tithe system as shown on page 34 of the 1928 Minutes. It is also repeated and more fully explained on pages 28, 29, 30, 31, 32 of the 1939 Minutes. Ministers cannot preach tithe paying consistently without setting the example by practicing it themselves.

FOREIGN MISSIONARY DRIVES

In the year of 1929 the Assembly set apart October and March for drives to be made from headquarters to collect money for foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly, and the past year the drives were made in both months as usual. This is giving the report that both drives were observed, and I thank all who contributed to this wonderful cause.

STATE CONVENTION MISSIONARY OFFERINGS

For several years I have been giving information in regard to the missionary offerings taken at the state and province conventions. This year I am glad to be able to report a good increase over last year. These offerings have been increasing from year to year as a whole, but this year the increase is far above any year of the past. The figures show that all but two of the states have an increase over last year. This is

indeed remarkable. I praise the Lord for the faithful W. M. B. sisters and all others who assisted in raising the large amount of missionary money this year. Our people are to be commended for their faithful work in the missionary cause. Never has there been such a display of missionary zeal and raising money for the missionary work as has been shown this year. Just think of the large amount of \$128,449.02 Wonderful! Wonderful!! I would like to insist that our tens of thousands of members shout aloud with mighty voices that ring out like the sound of many waters—EXCELSIOR! which means YET HIGHER, EVER UPWARD!

The table shows the amounts collected last year and this year by states and provinces, with the largest collection at the top and the next largest second and on down to the smallest. This table will be of interest to our people to study.

States	Amount	Amount		
	Last Year	This Year		
Georgia	\$ 9,335.39	\$ 19,214.81	Increase	\$ 9,879.42
Virginia	9,683.00	16,575.00	Increase	6,892.00
South Carolina	5,216.79	8,097.73	Increase	2,880.94
Tennessee	5,000.00	7,025.12	Increase	2,025.12
Mississippi	2,662.50	6,022.83	Increase	3,360.33
Florida	2,177.62	5,800.90	Increase	3,623.28
Ohio	2,720.38	5,527.00	Increase	2,806.62
Kentucky	3,600.00	5,525.31	Increase	1,925.31
Michigan	2,400.68	5,029.67	Increase	2,628.99
Alabama	2,351.15	4,824.02	Increase	2,472.87
East Texas	1,220.00	4,724.09	Increase	3,504.09
Wyoming	4,022.39	4,480.03	Increase	457.64
North Carolina	2,136.60	3,890.70	Increase	1,754.10
Pennsylvania	3,350.05	3,741.85	Increase	391.80
Oklahoma	1,000.00	3,220.44	Increase	2,220.44
Missouri	1,573.36	2,725.14	Increase	1,151.78
Arkansas	1,220.00	2,064.31	Increase	844.31
West Virginia	1,663.35	1,800.00	Increase	136.65
Bahamas	1,090.32	1,768.34	Increase	678.02
Kansas	611.95	1,700.00	Increase	1,088.05
California	345.53	1,592.74	Increase	1,247.21
Illinois	1,017.25	1,262.75	Increase	245.50
Louisiana	500.00	1,217.63	Increase	717.63
Maryland	725.00	1,136.48	Increase	411.48
Indiana	762.29	1,066.98	Increase	304.69
Iowa	657.80	1,035.33	Increase	377.53
Minnesota	424.00	1,006.80	Increase	582.80
South Dakota	402.00	1,003.50	Increase	601.50
West Texas	321.30	802.10	Increase	480.80
Wisconsin	550.00	776.16	Increase	226.16
Idaho	335.10	686.60	Increase	351.50
Washington	166.00	618.00	Increase	452.00
Colorado	146.10	551.01	Increase	404.91
New York	140.00	300.00	Increase	160.00
Ontario, Canada	77.05	221.78	Increase	144.73
Massachusetts	157.00	200.00	Increase	43.00
New Mexico	36.36	180.36	Increase	144.00

Arizona	65.00	166.50	Increase	99.50
Nebraska	252.61	126.04	Decrease	126.57
North Dakota	42.00	121.00	Increase	79.00
Oregon	162.65	107.29	Decrease	55.36
Haiti	43.16	101.33	Increase	58.17
Jamaica	100.50	101.00	Increase	.50
Turks Island	51.00	70.00	Increase	19.00
New Jersey	15.00	61.65	Increase	46.65
Dominican Republic	15.00	37.00	Increase	22.00
Cuba	12.00	32.00	Increase	20.00
Connecticut	13.00	26.00	Increase	13.00
Porto Rico	10.00	20.00	Increase	10.00
British Columbia ..		20.00		
Manitoba, Canada ..	10.00	16.50	Increase	6.50
Canal Zone		10.00		
Saskatchewan		9.20		
Costa Rica	4.00	8.00	Increase	4.00
Delaware	14.04			
Total	\$70,731.37	\$128,449.02	Increase	\$57,717.65

MISSIONARY MONEY EACH YEAR

In order to show the increase and amount of missionary money sent to headquarters for years, and keep this information before our people, we have prepared the following table. Please notice the special increase the first year after the institution of the Womens Missionary Band in 1929.

Year	Amount	Year	Amount
1925.....	\$ 200.65	1935.....	\$ 9,129.90
1926.....	324.42	1936.....	8,512.29
1927.....	426.52	1937.....	10,791.18
1928.....	832.86	1938.....	10,355.98
1929.....	2,177.42	1939.....	11,185.04
1930.....	3,681.78	1940.....	17,417.30
1931.....	4,093.12	1941.....	26,442.48
1932.....	3,423.67	1942.....	42,265.54
1933.....	3,598.01	1943.....	
1934.....	5,114.60		

ATTENDANCE AT STATE CONVENTIONS

Below is a table showing the attendance at the State Conventions. We have been working for years to make these conventions worth something to the Church and the good of souls. We feel this work has been very successful. The states would not want to do without their conventions. We do not think the figures given in the table show the total attendance, because it is scarcely ever possible to register every one. But they will serve to show something of the interest manifested in these annual feasts. Some of the decreases this year, doubtless, are due to conditions existing on account of the war over which we have no control and not because of a lack of interest.

	Last Year	This Year		
Bahamas	5,614	6,527	Increase	913

38 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Jamaica	10,097	5,864	Decrease	4,233
Haiti	3,352	3,927	Increase	575
Florida	3,524	3,360	Decrease	164
Mississippi	3,000	2,000	Decrease	1,000
Georgia	2,100	1,800	Decrease	300
Tennessee	1,139	1,452	Increase	313
Oklahoma	1,154	1,200	Increase	46
South Carolina	1,100	1,200	Increase	100
Canal Zone		1,158		
Kentucky	2,372	1,102	Decrease	1,270
Virginia	877	1,030	Increase	153
North Carolina	861	880	Increase	19
Alabama	1,150	675	Decrease	475
Turks Islands	610	622	Increase	12
Pennsylvania	1,361	600	Decrease	761
East Texas	629	553	Decrease	76
Arkansas	945	509	Decrease	436
Michigan	405	507	Increase	102
Iowa	600	488	Decrease	112
Missouri	758	456	Decrease	302
Louisiana	217	436	Increase	219
Ohio	429	391	Decrease	38
West Virginia	601	389	Decrease	212
California	211	379	Increase	168
Maryland	256	329	Increase	73
West Texas	400	260	Decrease	140
Idaho	182	252	Increase	70
Indiana	243	180	Decrease	63
New York	273	180	Decrease	93
Wisconsin	175	193	Increase	18
Manitoba, Canada	135	150	Increase	15
Illinois	500	148	Decrease	352
Washington	118	146	Increase	28
Wyoming	395	140	Decrease	255
British Columbia	000	125		
New Mexico	195	125	Decrease	70
South Dakota	128	125	Decrease	3
New Jersey	65	112	Increase	47
Porto Rico	101	112	Increase	11
Oregon	87	107	Increase	20
Saskatchewan	000	100		
Ontario, Canada	179	100	Decrease	79
Connecticut	90	100	Increase	10
Minnesota	67	98	Increase	31
Kansas	211	90	Decrease	121
Massachusetts	147	87	Decrease	60
North Dakota	37	87	Increase	50
Arizona	161	78	Decrease	83
Colorado	78	70	Decrease	8
Nebraska	211	46	Decrease	165
Costa Rica	50			
Cuba	1,000			

Delaware	100			
New Jersey	65			
Total	48,700	41,045	Decrease	7,655

WOMENS MISSIONARY BANDS

I have been giving information concerning the work and growth of the W. M. B. for several years. This information is taken from the monthly reports sent to headquarters by the local churches. The W. M. B. sisters have done wonderfully good work the past year. The missionary zeal is still burning. This has been proven by the large amounts of money raised in the state conventions. The faithful sisters are worthy of high commendation for their mighty work. I know the Lord will bless and reward them for their faithfulness.

The following table will show the growth or deterioration of the institution the past year by states. The totals show an increase in the number of bands and also in the membership. This is fine but I believe the increase would be greater if the treasurers had reported the number of members correctly. In fact, I find some bands have reported without giving the number of members. I am sorry some of the treasurers are not more careful in making out their reports. Some of the states show an increase in the number of bands while others show a decrease. I am happy about the increases but sorry about the decreases. We must not be satisfied with decreases in any of our work in any state or province. I feel the overseers, secretaries and pastors should give this matter careful attention. We need more bands and more members in every state or province.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	22	26	352
Arizona	1	1	7
Arkansas	14	17	205
Bahamas	26	32	702
California	7	6	58
Canal Zone	0	1	22
Colorado	0	1	7
Costa Rica	1	1	6
District of Columbia	1	1	15
Dominican Republic	6	6	86
East Texas	28	28	291
Florida	36	29	465
Georgia	50	43	712
Idaho	2	3	25
Illinois	8	6	63
Indiana	8	10	72
Iowa	7	7	83
Jamaica, B. W. I.	45	49	1,214
Kansas	8	6	103
Kentucky	43	42	706
Louisiana	4	6	52
Maryland	6	5	70
Massachusetts	1	1	3
Michigan	7	4	53
Minnesota	2	2	24

40 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Mississippi	38	40	452
Missouri	22	19	203
Nebraska	4	1	10
New Mexico	1	1	6
New York	2	2	21
~~North Carolina~~	~~35~~	~~38~~	~~485~~
North Dakota	2	2	5
Ohio	12	12	200
Oklahoma	12	13	133
Ontario, Canada	1	0	0
Oregon	2	2	11
Pennsylvania	18	18	262
South Carolina	19	23	395
South Dakota	4	3	16
Tennessee	47	50	811
Turks Islands	1	2	37
Virginia	48	48	686
Virgin Islands	0	1	8
Washington	1	2	16
West Texas	6	6	43
West Virginia	21	18	155
Wisconsin	3	4	38
Wyoming	13	10	90
Total	645	648	9,479
Total last year		645	9,060
Increase		3	419

VICTORY LEADERS BANDS

The zeal of the Victory Leaders Bands is constantly increasing. This is shown by the increased amount of money they are raising for the Free Literature Department. Our young people are due high commendation for the good work they are doing, and their work is important. It is their responsibility to get the printed message to all the world. That means to have this message printed in the many different languages. This is a mighty undertaking, but our young people are able for big things.

The table is given by states and shows the number of bands last year, the number this year, and the number of members this year. These figures are taken from the monthly reports sent in by the local churches. There is an increase in the total number of bands and a decrease in membership. It is a source of satisfaction to note the increase in the number of bands, but a disappointment to find a decrease in members. It is a grief to me to notice any states falling off, however, I can't feel that any of the states or provinces are on the decline in this part of the work. The cause of any of the decreases must be on account of some of the local churches not reporting the bands and number of members properly. I would like to be able to give a correct report on the strength of this institution, but I can't until the churches all report regularly and properly. I need the assistance of the overseers, secretaries and pastors in regard to this matter.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	18	26	531
Arizona	1	1	25
Arkansas	15	16	412
Bahamas	25	30	1,032
California	7	8	129
Canal Zone	0	1	41
Colorado	0	1	14
Costa Rica	1	1	12
District of Columbia	1	1	17
Dominican Republic	3	6	115
East Texas	26	28	439
Florida	30	30	605
Georgia	49	41	941
Idaho	2	3	49
Illinois	9	6	106
Indiana	8	9	108
Iowa	7	8	112
Jamaica, B. W. I.	50	51	1,962
Kansas	6	7	133
Kentucky	40	40	1,156
Louisiana	4	5	56
Maryland	6	5	87
Massachusetts	1	1	5
Michigan	7	4	79
Minnesota	2	2	27
Mississippi	32	32	562
Missouri	24	19	317
Nebraska	5	2	22
New Mexico	1	1	20
New York	3	3	26
North Carolina	35	38	674
North Dakota	2	1	14
Ohio	12	12	284
Oklahoma	12	15	333
Ontario, Canada	1	0	000
Oregon	2	1	3
Pennsylvania	17	18	381
Porto Rico	1	2	32
South Carolina	19	23	470
South Dakota	4	3	30
Tennessee	48	48	1,445
Turks Islands	1	2	55
Virginia	44	47	947
Washington	1	1	12
West Texas	7	7	144
West Virginia	19	17	217
Wisconsin	3	3	46
Wyoming	13	10	116
Totals	624	635	14,343

Totals Last Year	624	14,509
Increase	11	
Decrease		166

SUNDAY SCHOOLS

The Sunday school is an important auxiliary of the Church. We must give the necessary attention to the Sunday school work to keep up the interest and increase the attendance constantly. Our Sunday school work must grow. According to the information I have compiled from the reports sent in by the local churches there are decreases in some states and territories. This is a grief to me and I would like for something to be done to change this condition. I am of the opinion that the decreases may be partly on account of imperfect reports rather than real facts. I feel we must make a desperate effort to get the reports sent in each month filled out properly. I need the assistance of all in authority in regard to this. I am much gratified, however, to find the totals show a reasonable increase in attendance. But I am looking forward to a greater increase the next year. In fact, I do not feel we can be satisfied without a much larger increase in our reports for 1944. I call upon all of our Sunday school workers to not only work to that end, but also undertake to get perfect and accurate reports, so there will be no shortage from any neglect or failure to have the reports up right.

The table shows the number of schools in each state last year and this year and the number of scholars in each state this year and the total number of schools and scholars, and the number of increase over that reported last year.

States	Schools Last Year	Schools This Year	Average Attendance
Alabama	23	27	1,023
Arizona	1	1	50
Arkansas	15	17	560
Bahamas	28	33	1,186
California	7	9	382
Canal Zone	0	1	36
Colorado	1	1	20
Costa Rica	1	1	12
District of Columbia	1	1	16
Dominican Republic	7	6	176
East Texas	28	30	725
Florida	37	36	893
Georgia	49	44	1,998
Idaho	2	3	90
Illinois	9	6	215
Indiana	8	9	233
Iowa	9	8	228
Jamaica, B. W. I.	54	56	2,311
Kansas	8	7	266
Kentucky	38	38	1,958
Louisiana	4	5	100
Maryland	6	5	162

Massachusetts	1	1	10
Michigan	7	4	141
Minnesota	2	2	44
Mississippi	36	38	978
Missouri	24	22	657
Nebraska	5	3	41
New Mexico	1	1	30
New York	3	4	53
North Carolina	36	40	1,246
North Dakota	2	2	19
Ohio	12	12	578
Oklahoma	17	16	585
Ontario, Canada	1	0	0
Oregon	2	2	48
Pennsylvania	19	19	597
Porto Rico	1	2	73
South Carolina	22	26	1,059
South Dakota	5	3	55
Tennessee	56	54	2,111
Turks Islands	1	3	68
Virginia	47	48	1,755
Virgin Islands	0	1	15
Washington	1	2	38
West Texas	7	9	160
West Virginia	19	15	387
Wisconsin	4	5	90
Wyoming	13	12	258
Totals	680	690	23,736
Totals last year		680	21,820
Increase		10	2,116

THE ASSEMBLY BAND MOVEMENT

I prepared a table last year for the first time to show the strength of this auxiliary. I have compiled another report this year. This table is given by states and a few other countries. I hope to get it more complete next year. But by reporting last year it makes it possible to report for last year and this year so as to study the comparison of the two years. This will make it more interesting. I want to encourage our A. B. M. workers to put forth every possible effort to save the members of the Church and never let the work go loose and thus have to exclude any more from membership. It is always a grief to me to be compelled to disfellowship any. Let us undertake to save all we get. We do not have any to lose. Since souls are worth saving they are surely worth keeping. And since Jesus shed His blood to save all men I think the greatest effort should be exercised to keep them. Let us start a mighty movement in every local church to keep all the souls we get. And let us not merely try to save them but let us organize in such a powerful way that not one can get away from us. But we will rather save them all. Answer the question of the first murderer mentioned in the Bible in the affirmative and commence to put the answer into practice immediately after the Thirty-

44 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

eighth Annual Assembly of the Church of God. Let every A. B. M. worker do all in his power to stop the awful waste of souls that comes from turning brethren and sisters out of the Church. Save them before they backslide. Watch for their souls before they go astray so you won't have to go after them and bring them back. Pastors, workers, ALL, let us not lose a soul in 1944. Amen!

States	Bands Last Year	Bands This Year
Alabama	16	16
Arizona	0	1
Arkansas	12	17
Bahamas	22	28
California	3	7
Canal Zone	0	1
Colorado	0	1
Costa Rica	1	1
Dominican Republic	2	3
East Texas	22	26
Florida	23	27
Georgia	37	39
Idaho	0	3
Illinois	5	5
Indiana	6	8
Iowa	6	8
Jamaica, B. W. I.	44	51
Kansas	5	6
Kentucky	27	29
Louisiana	4	4
Maryland	3	4
Massachusetts	1	2
Michigan	6	3
Minnesota	2	2
Mississippi	30	30
Missouri	13	14
Nebraska	3	1
New Mexico	1	1
New York	1	1
North Carolina	19	28
Ohio	9	12
Oklahoma	9	10
Ontario, Canada	1	0
Oregon	1	1
Pennsylvania	14	15
South Carolina	15	17
South Dakota	4	3
Tennessee	38	31
Turks Islands	1	1
Virginia	42	42
Washington	1	1
West Texas	6	6
West Virginia	14	17

Wisconsin	3	3
Wyoming	10	7
Totals	482	533
Totals last year		482
Increase		51

CONCLUSION

The Apostle Paul once exclaimed, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" And this is the way I feel about God and His mighty acts and doings many times. And the further I go in my meditations about God the more lost I feel concerning the mighty things I find in the Bible. More times than one I have read and thought of some of those strange works and acts the mighty prophet Isaiah mentioned about God doing. Then I have found myself doing strange things, and I have been so surprised at my own doings sometimes that I have waited to see what would come next. And, really, I am waiting for what will be next after the close of this Thirty-eighth Annual Assembly. I am sure there will be something that will follow that will not only be a surprise to ourselves, but I believe will startle the world.

I admit that we have so far past by many things already that no other religious movements have ever thought of or experienced that many, doubtless, are left in a state of wonder. Years ago it was said by some as a day was coming to a close, "We have seen strange things today." Yes, and we have seen so many strange things in our meetings and in our past Assemblies that it could be well said, "We have seen strange things today." Many of you have seen strange things performed by the power of God until you do not want to miss another Assembly for fear you will miss something and thus you will fall behind.

Years ago I made a statement that the time would come that we would be so much different from other people that there would be no trouble to distinguish ourselves from those who call themselves the Church of God. That time is here, and, in fact, it has been here for months and even years. I do not know of any body of people that refers to the word Church as meaning government. Where is a body of people that has a flag for all nations? Who else has a Burger Mountain? Who is it that has the Fields of the Wood? Who has an all nations mountain? Who has attempted to preserve the old house where the first Assembly was held? Who else has the Church of Prophecy Marker Association? What body of people is attempting to print and publish their literature in all languages? Who ever thought of making quilts and presenting them to the President and all the Governors of the forty-eight states of our own United States of America?

Indeed, we are going forward at a rapid rate of speed. We cannot think of holding back because we are few. But we are not few because God Himself will multiply us and make us happy besides. We have an army of workers now who are well trained and equipped for service. Some will need more training, but we will continue our teaching and training until all will be prepared for some service. And it does not seem to take so long now to train our people. The Holy Ghost does much of this work.

Courage, faithfulness, endurance, fearlessness and bravery are requirements for our workers. Weakness cannot be tolerated. Be strong in the Lord and in the power of His Might.

Now let us stand and once more sing together our mighty Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

CHORUS:

Hear the tramp! tramp! tramping of the army,
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

THE END

Note—Before starting to read the General Overseer called on the congregation to stand, salute and repeat the Church of God Flag Pledge, also the United States Flag Pledge. At intervals he would lay aside his manuscript and emphasize points he had read. Following are some statements made by the General Overseer during the delivery of the Annual Address:

When the General Overseer read "They shall not be small," in the first chapter, he said, "I can hardly put off saying that this idea that was started away back yonder, that we will be few doesn't apply to us now. We have got to multiply. This is the time for multiplying instead of mere addition. Many times people speak about adding to the Church. Well, that was all right at that time because the Church was organized and only a few members to start with, so when they got more they were just added to the first crowd. The Scripture says we shall make merry—have a good time, be full of joy and satisfaction instead of having awful persecution like they had in those days. No use for you to make any boast about being persecuted because lots of times what little things come upon us is buffeting us for our faults instead of persecutions. We are making merry here. We are not being persecuted. In fact, provisions are made for our protection."

When the General Overseer was reading the chapter in regard to the Emergency Fund, L. S. Rhodes and Jess Pruitt ran to the microphone and said in loud voices, "Zeal, zeal, zeal, 1944 Emergency Zeal! Who has the 1944 Emergency Zeal?" A host of men and women ran on the rostrum and shouted "Zeal, zeal, zeal, we have the 1944 Emergency Zeal." They turned to face the General Overseer and shouted, "We have the 1944

Emergency zeal, zeal, zeal, zeal!" A message was given in tongues and the interpretation followed. A portion of the message is, "Behold, I will put my fire in the midst of thee, and I will burn thy bones. I will set thee in the midst of a perverse nation and ye shall go forth and gather from the north, from the south, from the east and from the west. They shall come to thee, and I will lay hold on them and none shall take them from thee. Ye shall keep them unto the end for I am thy God." The General Overseer asked the congregation to stand and shout. The Miami Band broke in with joyful music and the large congregation clapped their hands and praised God.

When the General Overseer had finished reading the chapter—Terrible and Horrible, he said, "Plenty more, of course, could be said on this line, but I surely think this will have the effect that God has in mind and that I have in mind for the help, benefit and blessing of all of our Church people."

During the reading of the chapter—Church of Prophecy Marker Association, the General Overseer said, "The zeal of the Lord will perform this, and there is no one in the world that has the zeal like we do." "Here a little, and there a little sounds too small. We have been going that way, but we want to go by leaps and bounds now. Let us all say, Let's go forward by leaps and bounds."

12:51 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front." J. R. Kinser led the song, with Mildred Bennett at the piano.

12:55 p.m.—Dismissed for lunch.

1:33 p.m.—Program by the Louisville Brass Band.

1:55 p.m.—Song service led by H. G. Nix, Anna Belle Smith at the piano. Prayer by D. R. Holcomb at pulpit as the congregation stood in quietness and sacredness.

2:19 p.m.—General Treasurer's annual report—A. J. Lawson.

This report was accepted by the Assembly in regular order.

General Treasurer's Financial Report For The Year Ending August 31, 1943

Tithes brought forward

September 1, 1942.....	\$ 17,732.16
Tithes received this year.....	64,734.98

Total	\$ 82,467.14
Paid out this year.....	38,299.59

Balance August 31, 1943.....	\$ 44,167.55
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Mission brought forward

September 1, 1942.....	\$ 32,675.11
Mission received this year.....	61,534.04

Total	\$ 94,209.15
Paid out this year.....	52,659.45

Balance August 31, 1943.....	\$ 41,549.70
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Mission Tithes brought

forward September 1, 1942.....	\$ 6,180.72
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48 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Mission Tithes received this year.....	13,688.83	
Total		\$ 19,869.55
Paid out this year.....		4,236.75
Balance August 31, 1943.....		\$ 15,632.80
V. L. B. Tithes brought forward September 1, 1942.....	\$ 2,796.79	
V. L. B. Tithes received this year.....	7,110.62	
Total		\$ 9,907.41
Paid out this year.....		1,816.61
Balance August 31, 1943.....		\$ 8,090.80
S. S. Tithes received this year.....	\$ 1,438.55	
Total		\$ 1,438.55
Paid out this year.....		1,137.50
Balance August 31, 1943.....		\$ 301.05
Ministerial Aid brought forward September 1, 1942.....	\$ 4,431.09	
Ministerial Aid received this year.....	17,220.53	
Total		\$ 21,651.62
Paid out this year.....		6,065.80
Balance August 31, 1943.....		\$ 15,585.82
Assembly Expense received this year.....	\$ 2,466.01	
Assembly Expense deficit September 1, 1942.....	922.27	
Total		\$ 1,543.74
Paid out this year.....		2,037.84
Deficit August 31, 1943.....		\$ 494.10
Emergency received this year.....	\$ 12,508.56	
Emergency deficit September 1, 1942.....	7,991.88	
Total		\$ 4,516.68
Paid out this year.....		20,889.17
Deficit August 31, 1943.....		\$ 16,372.49
All Funds brought forward September 1, 1942.....	\$ 54,901.72	
All Funds received this year.....	173,785.80	
Total		\$228,687.52
All Funds deficit brought forward September 1, 1942.....	\$ 8,914.15	
All Funds paid out this year.....	111,312.24	
Total paid out.....		\$120,226.39

Balance August 31, 1943..... \$108,461.13

STATEMENT OF VALUE AND INDEBTEDNESS OF OUR HEADQUARTERS PROPERTIES

Total cost value of World-Wide Assembly Taber-
nacle, Bible Place, Short Street lots, and Burger
Mountain Properties..... \$100,877.38
The amount paid on properties..... 84,004.89

Balance owned on properties..... \$ 16,872.49

It is encouraging to note the steady increase in Emergency dollars paid by the ministry and membership of the church each year. Through this Emergency Fund, we are gradually reducing the indebtedness on our Headquarters properties. This year, we have practically finished the interior work on our tabernacle and reduced the indebtedness to only \$16,872.49. Also during this year we paid off at the banks a number of old bank notes against the properties, thereby saving approximately \$700.00 interest.

Respectfully submitted,

A. J. LAWSON, Treasurer.

2:35 p.m.—Music by the Miami Brass Band.

2:38 p.m.—White Wing Publishing House Financial Report—A. D. Evans, Assistant Publisher and Business Manager.

The report was accepted by the Assembly in regular order.

Report of Publishing Department

To The 38th Annual Assembly of The Church of God—Greetings:

In obedience to the command of Christ, as recorded in Mark 13:10, which reads, "And the gospel must first be published among all nations," The White Wing Publishing House is continually seeking ways and means to carry out this great task of getting the Gospel message, by the printed page, to the peoples of every nation on the earth. Although we are hindered many times because of depressions, wars and such things, yet we are keeping ever before us "the goal" in this great work and shall, by the help of the Lord, move forward as fast as we possibly can.

It would be difficult to single out any one auxiliary in the church as being the most important, because they are all important, and all necessary in carrying forward the work of the Church of God. It isn't necessary for me to seek to convince you of the importance of the White Wing Publishing House because you already know the necessity of this work. There is power in the printed word, unlimited power to influence men, women and children either for good or for evil. Even one paragraph in the White Wing Messenger may influence the destiny of a thousand souls. No doubt there are many witnesses here at this moment who would testify of the power of God in the printed pages of the White Wing Messenger to draw them nearer to the blessings of the Lord. In this connection I wish to quote from the report given in the 34th Annual Assembly in 1939:

"With these facts before us, we do not hesitate in declaring that the Publishing Department of the Church of God is one of the most powerful influences in pushing the great work of the church and its activities to every nation under heaven—this is being done through the printed page of

books, pamphlets, leaflets, the White Wing Messenger and other strong and helpful literature. Such a medium of power and influence surely deserves the loyal support of every member of the Church of God.

"Doubtless the courage of many a minister and member of the Church of God has been refreshed as well as made stronger through such inspiring literature as is published by the White Wing Publishing House. It is the purpose of the Publishing House always to use the great power of the printed word to the high honor and glory of God, and we can conscientiously say that we have done just that."

The White Wing Messenger: The White Wing Messenger has experienced one of the most prosperous years in its history. Before starting on its mission of love and blessing to thousands of homes throughout the world, it is assembled in mailing bags and prayed over by the entire office force, asking God's blessing and approval upon it. During the course of the year scores of letters have been received telling of the many spiritual blessings and great inspiration received by reading and even touching the pages of this mighty silent messenger.

The subscription price is still \$1.50, but we do by special arrangements, receive subscriptions at the reduced rate of \$1.00 a year. During the past few months the subscription list has grown considerably, and it is our desire that thousands more of our own Church of God folk will awaken to the spiritual benefits to be had by reading the White Wing Messenger as a regular subscriber.

It will be recalled, at the last Assembly we offered first, second and third awards to the White Wing workers, Church of God Literature Representatives or to any three persons securing the most cash subscriptions to the White Wing Messenger and Joyful News. To this offer many responded and today we are happy to reveal the winners of these three awards.

The winners of the first grand award which is a free trip to this Assembly, with all expenses paid while here, and railroad fare back home are Charles Batson of Charlotte, Tennessee, and J. V. Atkinson of Columbus, Georgia, who secured 602 subscriptions each.

Never before have we had an experience like this one in which two White Wing workers secured the same number of subscriptions in the period of a year. To me it is indeed a very strange coincidence, especially since neither of these two brethren knew the number of subscriptions the other had secured. To both of you we extend congratulations—and may God richly bless you for the many efforts you have made to secure this large number of subscriptions.

The winner of the second award, which is a new Bible with the Church of God flag in gold on the outside front cover, is C. G. Hunter of Brunswick, Georgia, who secured 54 subscriptions.

The winner of the third valuable award, which is a beautiful Church of God White Wing Messenger and Joyful News Subscription Banner for 1943, is Louis Crenshaw of Borger, Texas, who secured 50 subscriptions.

We would be pleased to call the names of hundreds of other White Wing Messenger and Joyful News workers, who have made remarkable records securing subscriptions this year, but time will not permit. However, a few of those deserving special honorable mention are: Sarah England, Arizona; Guy Dean, Virginia; Alice Moxley, Tennessee; John A. Stubbs, California; Ray Colvin, Michigan; Mrs. C. V. Creel, North Carolina; Mrs. Elba Harrison, California; Mrs. Ella Van Deventer, California; Oscar Jones, North Carolina; and W. W. Ross, Arkansas.

Joyful News: Joyful News is our beautiful 16-page illustrated magazine

for V. L. B., W. M. B., Sunday School, A. B. M. and all lovers of the full Gospel message. While we are greatly encouraged with the increase of Joyful News subscriptions this year, we deplore the loss by hundreds of auxiliaries and thousands of members of these groups who have missed the refreshing showers of spiritual blessings and help that they could have received by reading Joyful News monthly.

Joyful News is filled with spiritual blessings, news, programs and special instructions to the different auxiliaries and members, and just what we should do to awaken these auxiliaries and members to immediate action in subscribing and reading Joyful News is not yet clear to the Editor. The Assembly has recommended that the leaders of the W. M. B., V. L. B., and Sunday School auxiliaries secure enough Joyful News magazines monthly to supply their bands. This, we trust, all of them will do so Joyful News will have a much broader and more useful circulation. These magazines cost only a few cents each and can easily be paid for out of your regular offerings, or you may appoint someone to sell them each month.

Sunday School Literature: The White Wing Publishing House is pleased to report that the demand for Sunday School supplies has steadily increased during the past year. In spite of our repeated efforts from quarter to quarter to print enough of these supplies for all of our Sunday Schools, increased orders have piled upon us so unexpectedly that we regret large enough quantities were not printed to fill these extra orders.

At present we publish Little Lesson Pictures Cards, Beginners Quarterlies, Junior Quarterlies, Intermediate and Adult Quarterlies, Home Class Quarterlies, Junior, Intermediate and Adult Leaflets as well as large Picture Rolls, Class Record Books, and list in our catalog hundreds of items to be used in the promotion work of the Sunday School.

It is pleasing to us to know that many other Sunday Schools of denominational churches are still regular users of our Sunday School supplies.

Many tell us that our literature surpasses all other because of the frankness of comments and simple explanations of the Lesson Text. It is our honest opinion that our Sunday School literature can and will do a great deal toward winning many to the light and blessings of the Church of God.

Merchandise Department: The purpose of this department is to supply everything needed in the way of Church, Sunday School and all Auxiliary helps, as well as individual religious needs. Of course, this department provides new books and pamphlets each year, and carries in stock many different kinds of song books as well as items manufactured by other publishing houses. From the financial report of the House this year, you will notice that stocks amounting to more than thirty thousand dollars are on hand in the stock rooms at Bible Place. This merchandise consists of hundreds of different items which necessitate the issuing of a general illustrated catalog and price list. Due to war conditions and the changing of prices so frequently, we have been unable to print an illustrated catalog this year, but have just recently issued a new alphabetical catalog which may be had free by calling at Bookland in the lobby.

Free Literature Department: In reviewing the work of this department, I most always feel unable to render due light on each phase of this important work—for it is so vital in pioneering the Church of God message into every nook and corner where civilized people are found throughout the world. Looking back over the years of the growth and success of this department, it can truthfully be said that the past one far exceeds them all.

While at the Assemblies in the past I have spoken of sending hundreds of thousands of tracts, White Wing Messengers and Joyful News to the lost

throughout the world, this year I will not speak of this distribution in quantities of thousands, for really it hardly does justice to speak of this enormous flow of tracts even in terms of millions—all of which has been made possible through the funds coming into this department from the regular and convention V. L. B. offerings.

Well do I remember those years in the past when the demand for literature was so great that funds were not sufficient, but the Publishing House, in order that the message might not cease to go, continued the sending of tracts and other literature. Today it is encouraging to know that this department has been enabled through the loyal support of the Victory Leaders Bands to prepare and distribute millions of tracts, pamphlets, White Wing Messengers, and Joyful News as well as Gospel portions and New Testaments this past year.

At this writing we have on hand in this department at Bible Place Tracts, Leaflets, Gospel portions and New Testaments numbering in the millions. To be exact, a recent inventory shows 3,500,000 English tracts; 1,078,385 Gospel Flakes; 497,586 Gospel Seeds; 600,000 Scripture tracts; 1,000,000 tracts in foreign languages; 30,933 Scripture Portions; 14,383 New Testaments for Army and Navy. In addition to these millions of tracts on hand, we now have in production more than a million Gospel Seeds, approximately two million tracts entitled "Fruits of the Spirit" and "Fishers of Men." These will be ready for distribution at an early date.

Although our plans of distribution for the past year have been increased through special representatives in the local churches and Victory Leaders Bands, we are constantly endeavoring to broaden the chain of workers in this connection, and are proud to tell you that in a short time, Tract Distributing Stations will be opened in seventeen foreign countries where we have missionaries and workers. The tracts and booklets for these countries are printed in the particular language of the people.

Also we have, the past year, increased our tract box distributions considerably. Almost every day new tract boxes are wrapped and mailed to our representatives here in the states who are placing them in public places. These boxes are visited and supplied with fresh tracts weekly.

In addition to this great army of workers distributing millions and millions of tracts each year, it is the hope that this department may be broadened not only to include the getting of the Church of God message to the world through the printed form, but will also prepare a mighty force of oral messengers who will go or be sent to the ends of the earth with the everlasting message of the Church of God in these last days.

Quoting from the words of Sister Willard Boyles on this subject of preparing the messenger—training the young people—getting ready for the great things ahead, she says:

"As you know, the work of the V. L. B. is two-fold. Training the young people and publishing the Gospel. Our work of training the young people has not yet fully begun as we expect to carry it on in the future.

"Training means instructing, drilling, preparing one's self for a particular performance, and that particular performance for which we wish to prepare is getting the message to all the world.

"Inasmuch as this commission has been given to the church, and the young people are a vital part of it, then it is exceedingly necessary that we train them fully in preparation for that great work that is before us. Efficient service comes from trained people. Lack of qualified workers means inefficient service, and it is our purpose in the V. L. B. to give the best of service for Christ and His church.

"Therefore, we feel that it would be good to train the young people that they might be great messengers for Him. Preparedness means equipped and ready, and that is the state that we want our young people to reach—prepared to give to the world the message that has been given to us."

It is to be regretted that this department has not reached the stage where the White Wing Messenger, Sunday School literature and other publications could be translated into different languages, but with the steady growth and increase in facilities we are hoping that the time will soon come when this literature may be prepared in languages suitable for all nations. We now have more than sixty tracts and booklets in seventeen of the prominent foreign languages of the world.

The list of States and Foreign Countries, with the amounts contributed to this department by each of them at their convention, after the 20 % has been deducted for the General and State Secretary, is as follows:

Arizona	\$ 94.17	West Texas	386.15
Oregon	82.76	Massachusetts	40.00
New Jersey	8.80	Connecticut	13.50
South Dakota	384.25	Illinois	756.59
Florida	1,209.45	Virginia	7,828.80
Washington	306.40	Alabama	2,032.69
California	1,502.43	Oklahoma	1,481.01
New Mexico	99.77	Minnesota	310.44
North Dakota	40.00	Tennessee	3,974.19
Louisiana	1,120.00	New York	65.09
Iowa	893.01	Michigan	1,718.47
Indiana	862.00	Wyoming	1,363.09
Kentucky	3,899.53	Georgia	5,128.57
Maryland	800.64	Pennsylvania	942.33
East Texas	2,455.28	Kansas	816.00
Ohio	2,120.96		
Wisconsin	290.13	Total Convention	
Canada	8.61	Offerings	\$54,589.22
Missouri	1,207.51	From V. L. Bs.' Personal	
Idaho	428.80	Offerings and Assembly	
Cuba	2.70	Offering last year	
South Carolina	1,928.56	(1942)	7,667.88
Mississippi	2,526.70		
North Carolina	3,920.00	Total amount from all	
Arkansas	1,197.39	sources	\$62,257.10
Nebraska	100.04	Balance on hand	
Colorado	242.41	August 31, 1943	\$48,981.68

It is difficult, in reviewing this department, to find words to express our deep appreciation to God, the Victory Leader Bands, and Overseers of the different states and territories, for your great support of the Free Literature Department. From everyone of us, to everyone of you, we express words of "Thank You" and may God's greatest of blessings be upon you. The extent of your noble work can only be told in eternity.

White Wing Publishing House

303 Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

September 1, 1942, to August 31, 1943

Book balance September 1, 1942.....\$ 25,535.90

54 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Total Cash Receipts from Sales, Subscriptions, etc. 128,048.91

Total\$153,584.81

Expended for Merchandise, Operating Expenses, etc. 100,356.81

Book balance August 31, 1943\$ 53,228.00

ASSETS

Current Assets:

Cash in Bank\$ 53,228.00

Accounts Receivable\$ 6,866.26

Less—Reserve for past
due accounts 600.00 6,266.26

Deposit—Merchandise

Creditor 125.00

Inventories:

Merchandise\$ 31,053.28

Supplies 2,528.71 \$ 33,581.99

Total Current Assets\$ 93,201.25

Fixed Assets:

Real Estate\$ 3,200.00

Furniture and Fixtures\$ 9,042.37

Less—Reserve for
Depreciation 3,363.16 5,679.21

Net Fixed Assets\$ 8,879.21

Total Assets\$102,080.46

LIABILITIES AND SURPLUS

Current Liabilities:

Accounts Payable\$ 600.55

Credit Balance in

Accounts Receivable 49,056.48

Note Payable 1,000.00

Total Liabilities\$ 50,657.03

Excess of Assets Over Liabilities

Represented by Surplus,

August 31, 1943\$ 51,423.43

Respectfully Submitted,

A. D. EVANS, Business Manager

3:30 p.m.—Music by the Miami Band.

3:34 p.m.—Song by Verda Camink.

3:39 p.m.—Report of Burger Mountain Eternity Bond Sales—A. D. Evans. The report was read and accepted by the Assembly in regular order.

Report of Burger Mountain Eternity Bond Sales

To The 38th Annual Assembly of The Church of God—Greetings:

No doubt many of you have visited Burger Mountain during the last few days and have viewed the many improvements since the Assembly last year.

The new "Sanctuary Hall" building, consisting of living quarters for the caretaker; large dining hall; new spring; offices and lodging quarters for visitors, has been erected; a large open air stage has been built known as "Fields of the Wood Pavilion"; "New Trails" have been prepared which reach for miles to the different points of interest on the mountain; new springs have been found; twenty trees from Palestine including the "Olive Tree" and the "Thorn Tree" (the kind of Thorn Tree from which the crown of thorns was made to place on Christ's head) have been set out, and there are many other things of interest including the large "Baptismal Pool" for those who wish to be baptized in water in the Fields of the Wood.

All of these improvements with new monuments and tablets will surely be a blessing to you. A part of these things have been provided for through the sale of Eternity Bonds like which many of you sold at the last Assembly and since.

On behalf of the General Overseer, myself, and all those having a part in the improvements made on Burger Mountain since the last Assembly, we wish to thank you again and again for your splendid help in selling Eternity Bonds and making it possible for us to do these improvements.

Total receipts from the sales of Eternity Bonds since they were announced at the Assembly last year is \$1,405.47. Amount sent to Upper Room with requests for prayer \$84.50.

Humbly submitted,

A. D. EVANS

3:43 p.m.—Financial report of the Church of Prophecy Marker Association—A. J. Tomlinson, General Overseer. The report was read and accepted in regular order.

Church of Prophecy Marker Association Financial Report

Cash on hand Sept. 1, 1942	\$ 242.64
Cash received Sept. 1, 1942-Sept. 1, 1943	2,818.23
Total	\$3,060.87
Cash paid out	2,517.32
Cash on hand	543.55

Respectfully submitted,

A. J. TOMLINSON, General Overseer

3:50 p.m.—Mighty concert prayer by the large congregation as they stood with uplifted hands.

3:55 p.m.—All ministers and members in the Church of God perfectly joined together in the same mind and in the same judgment—Message by E. A. McDonald. This was a good message. The speaker first used Scriptures to show it was intended that Church of God people be of the same mind—not one speak one thing and another something else; not one support the doctrine of the Church and another something else. Some excerpts from his message are: "The Word mentions in one place that there be no divisions among you. Paul also referred to the thought that there be no scisms in the body. Fitly framed together, or framed together to fit. The time has come when we have pastors, evangelists and teachers for the perfecting of the saints that we might be of the same mind and of the

same judgment. Just as the ones who were building the tower—as long as we agree and speak the same thing, great things will be done. And the time has come when we must get the work done. We cannot be perfectly joined together until we be of the same mind. I suppose the Church of God people are the only people looking forward to the perfecting of the Church. We need to be of the same mind. It isn't hard to have success if people are all of the same mind."

4:33 p.m.—Announcements and special prayer for the sick.

4:38 p.m.—Special song by W. J. Vandergriff.

4:49 p.m.—The First Assembly after the Fortieth Anniversary celebration of the "Arise, Shine" of the last days Church of God in the Fields of the Wood—Message by L. S. Rhodes. This was a powerful message. The speaker was wonderfully anointed of the Lord. One clerk made the following notes of the message:

"This is the first Assembly after the fortieth anniversary celebration of the 'arise, shine' of the last days Church of God in the Fields of the Wood. What has bothered my mind is, this is a subject that has never been used. I need your prayers. This is something new. Forty is a Bible number. Before I get into my subject I want to get a foothold. We notice in the Bible after forty days certain things took place, and after forty years certain things took place. There were changes made after forty. In the time of Noah after it rained forty days and forty nights, there was a mighty change. Moses went up on the mountain and talked with God forty days. When he came down off the mountain his face was shining. This is the first Assembly after forty years. Brother Tomlinson is the only one that has been a member of the Church of God forty years. Jonah had a forty days message. There was a change made in Ninevah. Jesus was in the wilderness forty days and forty nights. There was a change after that. He had the devil to contend with those forty days and nights, but after that an angel came and talked with Him. He returned with the Spirit and power. The children of Israel were in the wilderness forty years, but thank God, they reached the shore. The Church of God has had a lot of ups and downs, but it is going to be ups from now on. People in the wilderness can't see very much but we are out in the sunshine now. Josh. 4:19. The people came up. We are in coming up days. Josh 5:10. Their first Assembly was in Gilgal. After that Assembly their food was changed. Their manna ceased on the day after they ate the corn of the land. Look out in the near future. After this Assembly you will eat something that will stick to your ribs. I do not feel we will have as many grumblers and complainers among our members. No more manna after their Assembly at Gilgal. They had beans and corn. The Bible is going to taste different after this Assembly. I am so anxious to see what is going to take place in the next few weeks. Saints, the Bible is true. The Bible says this is written for our learning. They never murmured any more about their food after that Assembly. Their hearts melted. There are hearts trembling now over this. They might have been firm but they are going to be like liquid. Some people around here have heart trouble and can't sleep at night. What is the matter? Prophecy has hold of them and there is only one cure—get in the Church of God. I am not afraid to make this statement, because I know the Bible is right. A lot of people who call themselves the Church of God are due to have a hard time. Why did the rooster crow after Simon denied our Christ? He had to crow for God had him on the program. He felt his anointing and he had to crow. Jer. 30:17. This is the first Assembly after forty years. I will restore health unto thee. I will heal thee of thy wound.

Some people have wounded the Church of God, but He will heal us. Who is talking? 'Thus saith the Lord.' He is the head of the Church of God and He is talking. He has power to heal. Josh. 5:13, 14. Brother Rhodes asked Brother Tomlinson to stand and look around. This man spoken of in the Scripture may come down and have a personal conference with Brother Tomlinson in his office. Two of the disciples walked with Jesus and didn't know him until a certain time. I don't know what is going to take place but some one is due a visit. Josh. 5:9."

The power of God fell upon the people and the Holy Ghost took charge. There were demonstrations and messages and interpretations. When all was quiet Brother Rhodes asked the congregation to stand and lift up their hands and worship God. The multitude of voices sounded out with a mighty roar.

5:51 p.m.—The service was dismissed with prayer by the General Overseer.

6:20 p.m.—Program by the church at Henderson, Ky., Milton A. Tomlinson in charge. The program consisted of songs, choruses, prayer, short talk by the leader, and a yell.

6:50 p.m.—Song by D. M. Shults, and others.

6:55 p.m.—Song service led by Homer E. Tomlinson with cornet, Mildred Bennett at the piano. Prayer by C. D. Hooker at the pulpit while the congregation stood in sacred quietness.

7:13 p.m.—Message on healing by L. V. Jones. The speaker stated that divine healing by the power of God is one of the prominent teachings of the Church of God. He showed how important it is for our people to keep the covenant. When one fails he becomes a covenant breaker and that may be the reason some are spiritually sick. He stated that without faith it is impossible to please God, and the way to be healed is to believe God and let Him do the work without the aid of anything.

7:50 p.m.—The Assembly Expense Committee came on for their part on the program. While the ushers took the offering there were several special songs and music by the Miami Band. The offering amounted to \$203.38.

8:24 p.m.—Our Annual Healing Message by Kenley M. Sowers. This was an inspiring message to those who had need of healing. He related several incidents when he had seen God heal instantly. He invited all who were sick or afflicted to come to Jesus.

8:53 p.m.—Powerful concert prayer in behalf of the sick.

Those to pray for the sick and anoint with oil formed lines across the large platform. Those who were in need of healing passed through the lines. Many received a touch of the power of God as they were anointed and shouted the praises of God. One sister threw her crutch aside. The power of God was upon the entire congregation a good deal of the time during the healing service. It was a beautiful sight to see the joy and gladness on the faces of the sick when God touched their bodies. 972 passed through the lines and were prayed for and anointed with oil. 196 handkerchiefs were prayed over and anointed by a group of brethren at the clerks' table.

10:40 p.m.—With the shouts and praises still ringing out from the joyful congregation, an altar call was made and many responded. The seekers and workers prayed and worked, and the report shows three converted, ten sanctified and nine filled with the Holy Ghost. A clerk stated the altar work was continued until 5:30 a.m. Saturday morning when the sunrise prayer service started.

Saturday, September 11:

5:30 a.m.—Sunrise prayer service in charge of Allen Davis and Everett Higdon. The service was opened with singing several songs. B. M. Fouts prayed, followed by a mighty concert prayer. Brother Davis spoke briefly and gave opportunity for all to testify. Many testified to being healed in the healing service the night before. All stood and praised the Lord together. Brother Everett expressed thanks to God for victory and for the good service. Brother Allen encouraged all to keep the fire burning when they returned home, and do more for God and His Church than ever before. The service was dismissed with prayer by Brother Higdon at 7:05 a. m.

9:02 a.m.—Music and singing by the Minnesota delegation.

9:17 a.m.—Song service led by Henry Biggers, Myrtle Coalter at the piano. Prayer by Paul H. Thompson at the pulpit while the congregation stood in holy reverence before the Lord.

9:35 a.m.—White Wing Messenger and Joyful News drive—A. D. Evans in charge. Brother Evans called all White Wing workers and the Auxiliary Boosters Committee to come to the platform. He selected ten workers and gave each of them a copy of the White Wing and five sentences on a sheet of paper taken from the White Wing. The one finding the sentences first to receive a gift. Harrison E. Price received the gift. Brother Evans asked the members of the Auxiliary Boosters Committee to tell in twenty-five words why they read the White Wing. J. P. Sullivan said, "It puts pep in me when I read the General Overseer's article." Envelopes were given to the workers to use in getting subscriptions. Music by the Miami Band while the workers worked.

10:38 a.m.—The General Overseer spoke a few words and introduced Richard Gunn, of the John T. Benson Publishing Company, of Nashville, Tenn. Brother Gunn expressed pleasure in being able to attend the Assembly and to address the congregation. He quoted from memory the first chapter of Ephesians and fifteen verses of the second chapter. He commended the General Overseer for his three-hour message Friday morning and for his great zeal for God. He also commended the ministers for having the same type of zeal. He referred to the Israelites passing over Jordan and said, "Keep your faith in the almighty God, put your trust in Him, believe in Him, follow Him and watch the waters roll back." In closing he stated, "As bad as I need money I wouldn't take a hundred dollars for this privilege. I feel like I am in clover everywhere."

11:08 a.m.—B. T. C. Demonstration, in charge of A. D. Evans.

The B. T. C. teachers were seated on the platform. The students stood in front of the lower platform. Three students from each term of school spoke briefly. The B. T. C. quartet sang two selections.

11:45 a.m.—Seekers are We—Message by J. B. Wright. This was a powerful message. The speaker inspired his hearers to seek God for all their needs. He stated he had been a seeker for over twelve years. He said, "Seek means to go in search of. People are seeking after different things. In fact, Jesus taught us the Gentiles would seek after the things of the world. In the Church of God we are seeking to know the truth of God. I remember a few years ago in one of our ministers meetings we had for a theme—Seekers for truth. We have come to the Assembly seeking for truth. I trust today there is not a truth-dodger in our midst. I trust that every one of you will be willing for anything to be revealed to you that will cause you to measure up. I believe the Bible will teach us just

how we ought to behave ourselves. If we will do everything we learn here, there will be a great improvement next year. If there are any here who would say, I don't know what the Lord has for me to do, it is time for you to look around and see what there is to do. I want you to seek and find what God has for you to do. The Book says, 'Seek, and ye shall find.' It was upon that Scripture I have stood when I have sought God for everything I needed. We believe God has a way at all times to promote the work of the Church of God, but it is up to you and me to seek to excel. Jesus said if we would do whatsoever He commanded we would be His friends. There is a lot of difference between a friend and a servant. The servant mows the lawn, cleans the house and has the association of his master to a certain extent. But that man takes his friends into his study or some room in his home, reveals his wealth, his secrets and his treasures. Before he does this he pulls down all the blinds. God is going to reveal the truth to His friends and that is why we know so much today. We are seeking to excel to the edifying of the Church."

12:20 p.m.—Music by the Miami Brass Band.

12:25 p.m.—Closing prayer by J. W. Wood.

1:13 p.m.—Program of songs by the Ridgedale V. L. Bs.

V. L. B. Program in charge of the Secretary, Willard H. Boyles.

1:37 p.m.—Song service led by Harper Hunter, Charles Batson at the piano. The first song was "I'll Fly Away." The leader had the congregation to wave arms and hands while singing the chorus as if they were actually flying. Duet by Charles and Harper. Prayer by Wilton Musselwhite at pulpit with congregation standing.

Sister Willard Boyles announced she had been informed that Raymond L. Teague is preaching on one of our battle ships. She mentioned others in the armed forces and the work they are doing for the Master.

1:59 p.m.—Flag drill in honor of our boys that are away in service at the front—Cleveland V. L. Bs. One dressed as Uncle Sam with a service man carrying a large U. S. flag came on the platform and stood near the front at one side. Two soldiers and a sailor came forward and stood in front of them. A girl dressed in a white robe stood on an elevation back of them. She carried a Church flag and an open Bible. One girl draped in a flag and eighteen dressed in white carrying U. S. flags marched on the platform and formed a V while the Louisville Band played. The Victory Five sang "Thank God for the U. S. A." After the song the Band played while all marched off.

Sister Willard called for all to stand and say, "God keep our boys and help them to be missionaries wherever they are."

Song by the West Texas V. L. Bs.—"Christ is leading."

2:13 p.m.—Follow on Closely to Know the Lord—Learn What He has in Store for us—Message by Allen Davis. This was a wonderful message. The speaker stated, "We will not know any more unless we follow on to know the Lord. We know where we are. We know what we are doing. We have the light of God to walk in and that is the way we mean to do it. One time Peter followed Christ afar off, but we want every V. L. B. on the front line." He mentioned the woman who had an issue of blood, and said, "When she got close to God, look what He had in store for her. Great things are in store for the Church of God people. If we stay close to Jesus and publish the message the Word shall go forward."

During the message the Holy Ghost spoke and the interpretations followed. A few words of the messages are:

"Yea, my message must go first. It shall go in every part of the world. Send my Word; distribute my Word among them, and I say unto thee, I will not forget thy crown." "And in that day I shall call from thy ranks many ministers and they shall go forth. I will put my fire upon them, and when they go forth the fire shall devour. I will prepare the way and they shall preach my word." "Ye that bear the vessel of the Lord, seek me daily. Come to me, seek me early. At the morning hours thou shalt come to me, and at the evening time thou shall fall upon thy face before me. Purge thyself daily and come unto me. Publish my word and, lo, I will be with thee even unto the end."

2:25 p.m.—Let us consecrate ourselves this day unto the Lord—Message by Amos J. Creel. This was a deeply spiritual message. The speaker said, "God has something special for those who will consecrate themselves wholly to Him. Consecrate means to make or declare sacred or holy. What is life unless it is to please, honor and magnify God." After the message a few moments time was given for all to reconsecrate themselves to God.

Song by Miriam Mahuron—"I won't have to cross Jordan alone."

2:43 p.m.—Forward march, V. L. Bs. The Published Message must go into all the world—Program in charge of Edna M. Rhodes. This program demonstrated a V. L. B. service five years ago and then an up-to-date V. L. B. service. The first service was dry, with little or no interest manifested. The singing was slow and the offering was small. Discouragement had seemed to settle down on all present. The next service was full of life and victory. The message and testimonies were fiery, and the offering was large as they marched with twenty dollars each.

3:03 p.m.—Mississippi V. L. B. program in charge of Clemmie McAnally. The leader gave a brief report of her work in Mississippi. The song, "Come on V. L. Bs., We have work to do." was sung. During the song groups of V. L. Bs. would rush to the front of the platform and throw tracts to the audience. They drilled to music by the Louisville Band and finished their program with the following yell:

Rah! Rah! Rah!
 We must win.
 Some of our soldiers
 Are still in sin.
 We will get them,
 Yes, we must,

 And we can
 If God we'll trust
 If we win them with a tract,
 It'll give the devil an awful smack.
 The V. L. Bs. must surely win
 In this battle against sin.

3:10 p.m.—We will finish the work on due schedule time—Messages by Ruth Elliott and Emma Cox. Both speakers showed they had the determination to help finish the work and get it done on schedule time.

3:22 p.m.—Song by Rosa Craig—"The Question Mark Removed." Song by Mabel Chandler—"The Church that Jesus Built."

3:34 p.m.—Going all the way with the Lord—Message by John A. Stubbs. This was a soul-stirring message. The speaker used several Scriptures and made plain the meaning of going all the way with the Lord. He stated, "Jesus promised to be with us always, only if we teach the all things."

3:59 p.m.—Song by Irene Hayes—"Hold Satan down."

4:01 p.m.—Honor Parade. This was a parade of the state secretaries and their assistants carrying quilts made for the President and Governors. There were thirty-five quilts in the parade.

The V. L. B. Secretary read a portion of a letter she received from the President's secretary.

The Secretary stated the Missouri V. L. Bs. made quilts for the governors in the states where we do not have churches. D. R. Holcomb, the Overseer of Missouri, and Missouri V. L. Bs. were called to the platform and commended for their good work. The President's quilt was made by Sister Edith Weidner and the church at Sacramento, California. The quilting was done by the mother and aunt of John A. Stubbs, Overseer of California. Those present who had assisted in preparing the quilt were called to the platform and commended for their faithful service.

Song by Arnold Demeritt and others—"Just a closer walk with Thee."

4:45 p.m.—Message by Willard Boyles, V. L. B. Secretary. Her subject was "Ready." She referred to Acts 21:13, and said, "I want us to be ready today to do what God wants us to do. I want this spirit of readiness to grasp hold of you. I want you to be ready to carry out the command of the Lord, and that is to publish the message to all the world." This was a stirring message. When the speaker had finished she called for the state secretaries to bring in the offerings from the states for the Free Literature Fund. After the state secretaries brought in their money the Secretary called for personal offerings over ten dollars up to a hundred dollars. Thirty marched with more than ten dollars. Then a ten dollar march was started with several responding.

Below is given a full report of the Assembly Free Literature Offering:

Assembly Free Literature Offering

Alabama	\$ 217.19	Minnesota	95.65
Arizona	21.00	Mississippi	176.00
Arkansas	46.00	Missouri	184.52
Bahamas	50.00	Nebraska	10.00
California	239.58	New Mexico	19.00
Canal Zone	3.00	New York	40.00
Colorado	50.00	North Carolina	349.50
Connecticut	4.00	North Dakota	15.00
District of Columbia	10.00	Ohio	236.34
East Texas	873.07	Oklahoma	166.00
Florida	172.00	Ontario, Canada	10.00
Georgia	306.38	Oregon	46.64
Idaho	87.00	Pennsylvania	19.00
Haiti	2.00	Puerto Rico	5.00
Illinois	145.00	Rhode Island	5.00
Indiana	245.50	South Carolina	102.00
Iowa	93.11	South Dakota	34.75
Kansas	59.25	Tennessee	798.03
Kentucky	1,140.00	Turks Islands	5.00
Louisiana	136.35	Virginia	513.00
Maryland	44.64	Virgin Islands	2.00
Massachusetts	20.00	Washington	73.00
Michigan	187.64	West Texas	74.05

West Virginia _____	49.82	Total States Offering_____	\$7,468.36
Wisconsin _____	90.05	General Collection and	
Wyoming _____	196.80	other offerings _____	1,301.64
		Grand Total _____	8,770.00

The following awards were presented by the Secretary:

Champion State banner given to the state that brought the largest offering to the Assembly was presented to Kentucky. Orene Swenney, State Secretary, received the banner. The amount was \$1,140.00.

Champion Local Band banner given for bringing the largest offering to the Assembly was presented to Palacios, Texas. Ruth Elliott, State Secretary, received the banner. Amount raised—\$828.88.

Champion State Convention Local Band banner given for raising the largest state convention offering was presented to John and Beulah Miracle for W. E. Lowman, leader of the band at Norfolk, Virginia.

Champion State Convention banner given to the state that had the largest convention offering was awarded to Virginia. Amount raised—\$9,751.00 Banner presented to Maude Martin.

V. L. B. OPEN AIR MEETING AND PARADE

The Brass and String Bands were in their places on the Publishing House lawn. The street and sidewalks were filled with people. The V. L. B. Secretary, Willard Boyles was in charge of the program. The states were called in alphabetical order. The Overseers, carrying banners, led their respective states. The Louisville, Miami and Trammell Bands played while the V. L. Bs. marched up and down the street. It was a happy army of young people. At a given time they were lined up in front of the Publishing House and Capitol building for the further program.

Prayer by Posie Wright. Song by the Farmer Sisters. Song by the North Carolina V. L. Bs. Fiery short talks by Maude Martin, J. C. Dyer and Orene Swenney. The Secretary displayed and explained the plan to be used to raise Free Literature money. Closing prayer by the Secretary at 7:03 p.m.

The record made by the clerks showed 1,001 in the parade. There were 118 banners, 119 flags and eight instruments. Georgia received the prize for having the largest number in the parade—161.

7:11 p.m.—Program of music and songs by the Rossville, Georgia church, William Bell in charge.

7:30 p.m.—Song service led by Harper Hunter, Mildred Bennett at the piano. Prayer by Emery S. Johns at the pulpit while the congregation stood in holy reverence before the Lord.

7:42 p.m.—Cornet solo by Homer E. Tomlinson.

7:45 p.m.—Annual Saturday Evening Testimony and Praise Service, in charge of Homer Rye. Charles Batson and Harper Hunter sang songs and choruses. As the first song was sung the power of God seemed to come down like the rain upon the people. One clerk described the scene thus: "Many testimonies go forth. Happiness prevails. Lines of men and women again file through the vast audience as Charles and Harper sing, 'You Can't Make Me Doubt It.' Children are on the floor shouting under the power. It is a spiritual jubilee everywhere in the tabernacle. The Miami Band breaks in with a fiery number to usher in a handkerchief wave. Wonderful! Overwhelmingly wonderful! There they dash out like a streak through the congregation. It is said that God got into the legs of the animals to march them unto the ark, and He has complete charge of these,

our people, tonight as they move swiftly with the King's business. Glory everywhere." Many testified to the wonderful blessings God had given them.

8:22 p.m.—Program by the Assembly Expense Committee. Members of the committee came to the platform poorly dressed. They talked among themselves about their clothing. They had debts to pay for the Assembly and they needed assistance. They sang a song showing they would be satisfied when all the debts were paid. The ushers took the offering which amounted to \$175.79.

8:50 p.m.—Powerful concert prayer. This prayer was in behalf of the Sunday Missionary program.

8:55 p.m.—Miami Band Music and Program. The Band played a number, then the Louisville Band played while the Miami Band moved down to the main floor. When the Louisville Band ceased the Miami Band broke in with fiery music. They marched through the aisles, stopping at intervals to play or sing. They returned to the main platform. There they played a number and each one testified. At the close, the General Overseer led in praising the Lord three times.

9:22 p.m.—Message by Christopher Economou, leader of our Greek people in New York. This was an inspiring message. The speaker said, "We are debtors to preach the gospel of Jesus Christ to all nations. Brother Tomlinson has seen the vision that he is a debtor to preach the gospel to every nation. If He has saved us He is calling us to go. We are debtors to preach the gospel. We are debtors to the whole world. God is looking for a people united, consecrated, to go forth and succeed in His name. We can do it through the power of God only. We can walk out in the world and tell them we have something better than they have because we have King Jesus in our hearts. We have the hope of the resurrection and Jesus will come some day. This is a sign tonight—the power of God falling upon us. What every nation needs now is the message that we preach, full and free. It is missing in many nations. We praise God that we have it and possess it. Jesus can raise the dead, and heal the sick, and change the vile sinner and make him clean. I am a debtor to my people to go and preach the gospel." He told of his work in New York among the Greek people.

At the close of the message the congregation stood and prayed in concert for Greece.

9:48 p.m.—Announcements by the General Overseer.

9:55 p.m.—Message on SANCTIFICATION with the OLD MAN DEAD, by Dorlan H. Queener. This was a stirring message. He used several Scriptures and showed very clearly what it means to be sanctified. He mentioned that our ministers should know how to possess their vessel in sanctification and honor. He told of visiting a Church of God minister who did not believe in sanctification. He wanted to help the minister. The minister finally struck him and he turned the other cheek. The minister kept striking him and finally threw him out of the house. He went back with the same thing taking place. His experience proved the minister wasn't sanctified and he was.

10:32 p.m.—Altar call by Charles Batson and Harper Hunter. The big altar was filled. Another altar on the first platform was filled. Still another altar for the colored people with several at it seeking the Lord. Approximately one hundred people in the altars seeking for experiences they needed. The report by those to count the experiences showed three saved, five sanctified and twelve filled with the Holy Ghost. The altar service

continued until the sunrise prayer service Sunday morning, and it is possible others prayed through who were not counted.

Sunday, September 12:

5:30 a.m.—Sunrise Prayer Meeting in charge of Emmitt Davis. J. P. Sullivan led the singing, and two brothers furnished the music. Brother Davis called for individual and concert prayers, also a prayer for the sick. There were several special songs. Brother Sullivan delivered a short message. Short talks by James Daniel and others. The blessings of the Lord were upon those present in this early morning service. Joy and happiness could be seen upon the faces of the children of God as they sang, testified, clapped their hands and shouted the praises of God.

8:45 a.m.—The State Overseers marched from W. M. B. Headquarters to seats on the east side of the large platform. The W. M. B. sisters marched from W. M. B. Headquarters to seats on west side of large platform. Two pieces of sacred music by the Miami Band.

9:05 a.m.—Announcements by the General Overseer.

9:10 a.m.—Song service led by Richard Gunn, Mildred Bennett at the piano. Prayer by Lillian Gardner at the pulpit, with the congregation standing.

9:29 a.m.—Song by the Farmer Trio—"Let me touch the hem of His garment."

9:33 a.m.—The Macedonian Call—Message by Bessie Wilson. The speaker told the story of Paul's vision. She said, "Paul had a vision and so has the great Church of God. We have a vision of the work in every nation. We are looking for this war to cease in the near future and Isaiah's prophecy to be fulfilled. While Brother Economou was preaching it seemed I had a vision. I saw a large tabernacle and people gathered there from all nations. We have the vision and we are going after the world. Daniel looked down through the ages and saw the image. Then he saw a stone come rolling out of the mountain and filled the whole earth. This message of truth is going to fill the whole earth. Isaiah said the Lord would make bare His arm before all the nations, and all the ends of the earth will see the salvation of the Lord." She closed her message by saying, "We have the Macedonian call, and look out, world, we are coming."

10:53 a.m.—Song by the Victory Five—"To the regions beyond."

10:59 a.m.—The General Overseer turned the service over to the W. M. B. Secretary, Sylvia Vincent. The Secretary spoke briefly and called F. F. Johnson, Foreign Mission Secretary, to speak.

Brother Johnson gave an interesting account of our missionary work. He told of his visits to Cuba, Jamaica, Haiti, Costa Rica, Panama, Porto Rico and Dominican Republic. He mentioned the progress the work is making in the different places. He gave the honor for all our missionary work to the W. M. B. sisters. It is the money that has been raised through their efforts that has made the work possible in the foreign fields.

At the close of the discourse Sister Vincent called on all to stand and thank the Lord for the wonderful work that is going on in the foreign fields, and to ask God's blessings upon the foreign workers.

10:42 a.m.—The Overseers lined up in alphabetical order with the missionary offerings from their states. They passed by the microphone and announced the amounts and dropped the money in a large container placed on the platform. They were cheered by the W. M. B. sisters as they announced the amounts. The total amount of this offering was \$9,401.91.

10:59 a.m.—Song by Maude Latham and daughter—"Steal away to Jesus."

11:03 a.m.—The power of prayer—Message by Sylvia Vincent. The speaker began her message by repeating the words of Jesus: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." She stated, "These are the words of our blessed Saviour, Jesus Christ. We want to plead for the souls of mankind as never before. All souls are His. Moses had such great compassion until he prayed forty days and forty nights. This was a mighty prayer. He was willing for his name to be blotted out for the sake of those people—God's people. Oh, that mighty prayer, God did not destroy that people. Paul was zealous for his people. His heart's desire was that Israel might be saved. Paul felt he was debtor to all people. He felt he owed his all to that people, and today we owe everything to this people—God's people. Prayer will give us the laborers. Prayer will give us the entire world. Let us look to God and plead for these souls that we might possess the world for our Lord Jesus Christ."

11:21 a.m.—Song by Bill Porter and others—"I'll do my best for Jesus."

11:25 a.m.—Sister Vincent started the march offering with a hundred dollars and called for all to march who had twenty-five dollars or more. The line increased until several were marching. Then all who had any offering were asked to join the marchers. All marched behind their respective Overseers. At a given time the offerings were turned in to the Overseers, who counted the money and reported the amounts to the clerks. The states received credit for the money given in the march offering. The clerks made the following record of the offering by states:

Alabama	-----	\$	355.50	New Jersey	-----	3.00
Arizona	-----		48.00	New Mexico	-----	51.32
Arkansas	-----		155.50	New York	-----	131.00
Bahamas	-----		120.00	North Carolina	-----	296.86
California	-----		413.00	North Dakota	-----	20.00
Colorado	-----		105.00	Ohio	-----	401.00
Connecticut	-----		5.00	Ontario, Canada	-----	18.00
District of Columbia	-----		42.00	Oklahoma	-----	189.50
Delaware	-----		2.00	Oregon	-----	64.00
East Texas	-----		1,001.10	Pennsylvania	-----	165.40
Florida	-----		341.00	Rhode Island	-----	5.00
Georgia	-----		892.00	South Carolina	-----	243.00
Idaho	-----		109.00	South Dakota	-----	74.21
Illinois	-----		188.75	Tennessee	-----	1,280.87
Indiana	-----		106.25	West Texas	-----	100.15
Iowa	-----		81.00	Virginia	-----	873.80
Kansas	-----		91.85	Washington	-----	81.00
Kentucky	-----		1,805.00	West Virginia	-----	179.00
Louisiana	-----		206.61	Wisconsin	-----	141.99
Manitoba	-----		82.50	Wyoming	-----	228.05
Maryland	-----		106.00	Montserrat, B. W. I.	-----	5.00
Massachusetts	-----		40.00	Sierra Leone, B. W. A.	-----	5.00
Michigan	-----		311.67	Cuba	-----	5.00
Minnesota	-----		188.50	Canal Zone	-----	5.00
Mississippi	-----		341.87	Jamaica, B. W. I.	-----	50.00
Missouri	-----		293.95	Dominican Republic	-----	5.00
Nebraska	-----		10.00	Cyprus	-----	5.00

66 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Virgin Islands	3.00	Total	\$12,045.40
Haiti	7.20	Small amounts were turn-	
Turks Islands	10.00	ed in later so the total	
Costa Rica	5.00	amount is	\$12,090.43

1:13 p.m.—Prayer by the W. M. B. sisters to consecrate the money to the Lord.

1:15 p.m.—Awarding premiums. The states had been placed in five groups according to membership. Banners were presented to state overseers of the states having the largest state convention offering in each group.

They are as follows:

M. E. Wilson, Georgia	\$19,214.81
E. A. McDonald, South Carolina	8,097.73
J. B. Wright, Ohio	5,527.00
Vernon H. Smith, Michigan	5,029.67
Paul H. Thompson, Minnesota	1,006.80

Pennants were presented to Overseers of states in each group having the second largest offering. They are as follows:

W. M. Lowman, Virginia	\$16,575.00
M. S. Curry, Florida	5,800.90
G. C. Decker, Wyoming	4,480.03
Grady Mayhall, Louisiana	1,217.63
F. E. Van Deventer, South Dakota	1,003.50

Badges were presented to Overseers of states in each group having the third largest offering. They are as follows:

L. A. Moxley, Tennessee	\$7,025.12
G. W. Durham, Alabama	4,824.00
D. H. Queener, Oklahoma	3,220.44
Posey A. Shupe, Maryland	1,136.48
E. S. Johns, Wisconsin	776.16

The Overseers of states that doubled their missionary offering over last year at the state conventions were awarded badges of honor. They are as follows:

G. W. Durham, Alabama	\$ 4,824.00
John A. Stubbs, California	1,592.74
Cleason D. Lord, Colorado	551.01
Otto Koelz, Connecticut	26.00
C. H. Holley, Cuba	32.00
W. J. Vandergriff, East Texas	4,724.09
M. S. Curry, Florida	5,800.90
M. E. Wilson, Georgia	19,214.81
J. Vital Herne, Haiti	101.33
J. M. Daugherty, Idaho	686.60
J. P. Sullivan, Kansas	1,700.00
Grady Mayhall, Louisiana	1,217.63
Vernon H. Smith, Michigan	5,029.67
Paul H. Thompson, Minnesota	1,006.80
B. O. Funderburk, Mississippi	6,022.83
Samuel Gogoff, New Jersey	61.65
Jess Rainwater, New Mexico	180.36

Homer A. Tomlinson, New York	300.00
P. G. Shroyer, North Dakota	121.00
J. B. Wright, Ohio	5,527.00
D. H. Queener, Oklahoma	3,220.44
Vernon H. Smith, Ontario	221.78
Pablo R. Garcia, Porto Rico	20.00
F. E. Van Deventer, South Dakota	1,003.50
J. O. Calvin, Washington	618.00
L. E. Silvers, West Texas	802.10
H. B. Moore, Arizona	166.50
Trajan L. Adrian, Dominican Republic	37.00
William Brumley, Costa Rica	8.00

Purple, blue, red and yellow badges were presented to the four Overseers having the largest amounts for the Assembly missionary offering.

They were:

C. R. Payne, Kentucky	\$1,805.00
L. A. Moxley, Tennessee	1,280.87
W. J. Vandergriff, East Texas	1,001.10
M. E. Wilson, Georgia	892.00

A banner was presented to the church at Columbus, Georgia, Allen Potts, pastor, for raising the largest amount of missionary money for the year. Amount raised—\$3,618.64.

A banner was given to the church at Middleton, Idaho for having the largest second Sunday missionary offering.

An Ensign Bible was presented to Clay Shelton, pastor, Cartersville, Ga. He raised the largest personal missionary offering. Also the church at Cartersville raised the second largest offering for the state convention.

1:30 p.m.—Song service led by Lois Curry, Mildred Davis at the piano. Prayer by Mrs. Mary J. Tomlinson at pulpit, with the congregation standing.

1:40 p.m.—Song by Beulah Miracle—"The Upper Window."

1:44 p.m.—The Secretary, Sylvia Vincent, displayed the plan to use in raising missionary money for the state convention in 1944, and explained how it is to be used. The plan is a chart with the picture of Noah's ark with animals going to it. The animals are to be colored as money is raised.

1:49 p.m.—The General Overseer and his wife were led to center front of large platform. They were presented with gifts of money by the W. M. B. state secretaries. The whole amounted to \$472.20. The original thought was to give the General Overseer gifts for his birthday, September 22, however the W. M. Bs. wanted Sister Tomlinson to share with him. The gifts were from all the W. M. Bs. and others who contributed.

2:03 p.m.—The Ohio W. M. Bs. and their wonderful work—Short message by Violet Snyder, State Secretary.

2:09 p.m.—Short talks by Laura Francis, of Oklahoma; Alice Moxley, Tennessee; Goldie Lester, Minnesota; Buna Lowman, Virginia.

2:18 p.m.—Big Victory Parade inside tabernacle to celebrate the fifteenth anniversary of the institution of the Women's Missionary Band.

The states were called in alphabetical order. The overseers led their respective states carrying banners. The bands played while the W. M. Bs. marched through the aisles and lobby and back to the large and lower platform. The record made by the clerks showed 211 marched, carrying

thirty-five banners and thirty-two flags. While they were together on the platform the Secretary called for Clara T. Mabe to pray. Thus closed the W. M. B. program.

2:43 p.m.—Music by the Louisville Band.

Sunday School Program in charge of the Secretary, Edna M. Rhodes.

2:47 p.m.—All stood with uplifted hands and prayed God's blessings upon the program. Song by the East Texas delegation.

2:45 p.m.—Program by Alabama delegates—Walter C. Bates in charge. Those in the program marched in from the front door of the tabernacle to the platform while the Band played. All the Auxiliaries were represented, but Brother Bates said, "The reason the Sunday school is the greatest auxiliary is because it has all these others in it. The V. L. B. wants them in their teens, the W. M. B. when they are grown, but the Sunday school takes them from the babe in arms to a ripe old age." They sang a song, "Bring them in," and gave a Sunday school yell.

3:00 p.m.—Message by the Secretary, Edna M. Rhodes. As she preached a portion of the message was demonstrated. A group was seated near the speaker. When she said, "It is a fact that not everybody is going to come to us—we have to go after them," these workers went out and brought in all classes of people and all ages. Some had to be forced to come, but their resistance was overcome and they were placed in Sunday school. The speaker emphasized the Home Class department, also the Cradle Roll. She said, "Where there is no learning, there is no teaching. Teach the children—cause them to learn, and when they are old they will not depart from it."

3:23 p.m.—Song by the Highland Park, Kentucky sisters—"Ring the Bells of Heaven."

3:25 p.m.—This Business of Teaching—Short message by Iris M. Evans. The speaker stated that Sister Edna got the folks to Sunday school, but the teachers are responsible for keeping them there. She called attention to the meaning of teaching and mentioned the qualifications a teacher should possess. She stated, "A teacher should know his Bible well enough that no matter what the lesson is he can teach a class even when called upon unexpectedly." She introduced James Clifford Samples, Robert Thomas Samples and Gay Linda Samples, of Cleveland. These children have been to Sunday school every Sunday of their lives. James Clifford recited a poem and presented a gift to Secretary Edna Rhodes. Gay Linda sang a song. The Secretary gave each of the children a silver dollar.

3:50 p.m.—Enrolling and holding new pupils—Message by John A. Stubbs. This was a good message of instruction. The speaker stated, "This business of holding pupils is a year round work."

4:00 p.m.—Program by Wyoming Sunday Schools in charge of William Strey. This was a demonstration of the Home Class Department.

4:09 p.m.—Making the Sunday school go—Message by Walter C. Bates. The speaker stated, "The main requirements to make a Sunday school go are loyalty, good organization and a corps of faithful teachers."

4:15 p.m.—Presentation of Awards and Banners:

A banner was presented to W. V. Collins, State Sunday School Secretary of Georgia for having the largest attendance in his state.

A pennant was presented to Wm. Strey, State Sunday School Secretary of Wyoming, for having the Home Class Department in every Sunday school in his state. Also a pennant was presented to Brother Strey for

having the Cradle Roll Department organized in every Sunday school in Wyoming.

A pennant was presented to Grace Abbott, Oklahoma Sunday School secretary for having the largest number of Cradle Rolls organized in her state—Oklahoma.

A badge was presented to Hazel Douglas, Sunday School Secretary of Pennsylvania, for doubling the attendance in her state.

A badge was presented to Joe Martin, Sunday School Secretary of Virginia, for having the most new Sunday schools organized in his state.

Badges were presented to the secretaries of Michigan and West Texas for having more Sunday schools than churches in the states.

4:25 p.m.—What it takes to put the Cradle Roll over—Message by Jeanette Raymond. The speaker stressed the importance of the Cradle Roll Department and how necessary it is to present babies to God at an early age so they will know something about Him even in their infancy. She stated it would take those who have the vision to put this work over.

4:39 p.m.—We must have a Home Class Department in every Sunday School—Program and short message by Bonnie Bell. Sister Bell spoke briefly and called for Billie Rawls and his mother to sing, "I'm Going to Heaven." Two children dressed in ragged clothing, stood at the front of the platform while Opal Matheny sang, "We Have no Mama or Home." She also sang, "Silverhaired Daddy of Mine" and "Rocking alone in an Old Rocking Chair." These songs were demonstrated as she sang them. Sister Bell spoke briefly about the importance of the Home Class Department, and how this work brings gladness and cheer to the shut-ins.

5:06 p.m.—Song by Texie Johnson and Grace Higdon—"Somebody, Somewhere Is Needing Just You."

5:10 p.m.—The Sunday School Secretary took an offering for the General Overseer and his wife. She asked for enough to make five hundred dollars when added to the amount given by the W. M. Bs. The offering amounted to \$41.43.

5:19 p.m.—Closing prayer by Ethel Payne.

SUNDAY SCHOOL PARADE

Sunday School Parade and Open Air Program in charge of the Sunday School Secretary, Edna M. Rhodes.

5:25 p.m.—The states were called in alphabetical order. The overseers, carrying banners, led their respective delegations. When all were in line the bands played while they marched. At the proper time the ushers lined up the marchers in front of the World Capitol and Publishing House for the program. Prayer by Nell Crenshaw. Song by the Farmer Trio, "I'm Gonna Leave this Sinful World." Dorothy Deadrick spoke on the subject—"Soul Winning in the Sunday school." She told of Brother J. N. Hurley bringing the message to the colored people in East Texas through the Sunday school, from which a great revival broke out with over a hundred and twenty experiences. "We Must Have Bigger and Better Sunday Schools in Our State"—Short messages by four State Secretaries, H. W. Collins, Joe Martin, Mrs. Woody K. Powers, W. K. Gibson. Brother Collins said, "In Georgia we are determined to do more to have bigger and better Sunday schools. Brother Martin stated, "The Home Class Department will compel them to come in." Sister Powers said, "We have the zeal running high for the Sunday school in Maryland. Sunday school is the place where the Bible is taught." Brother Gibson said, "If we get the Sunday school in good operation, the other wheels in the Church will roll."

70 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

6:14 p.m.—Short talk by the Secretary. She expressed her appreciation to all for their good assistance and cooperation.

6:16 p.m.—Music by all the bands together. All pledged themselves with uplifted hands, "We will have greater Sunday schools in 1944."

677 marched in the parade, carrying 61 banners, 98 flags, three instruments.

6:20 p.m.—Closing prayer by Dorothy Sparks.

6:30 p.m.—Program of music by the Miami, Louisville and Trammell Bands.

6:50 p.m.—Song service led by L. H. Neal, Marie Hunter at the piano. Prayer by W. A. Newsom at the pulpit while the congregation stood in holy reverence before the Lord.

7:05 p.m.—Song by the Sunshine Trio, "I'm Camping in Canaan's Land."

7:08 p.m.—Big Concert Prayer. This prayer was for all men and all in authority, and for the Church of God and all our helps and governments. This was a mighty prayer.

7:15 p.m.—Foreign Language Program—Homer A. Tomlinson, Foreign Language Secretary, in charge. The Secretary asked all present who spoke a foreign language to come to the platform. Thirteen responded. A sister from New York sang a song in the German language. The Secretary stated that he had found out the way nations will come together is to come to know one another. He suggested the thought of a new city to be built some where between Cleveland and Burger Mountain to be used as the capital of the world after the War. He stated that all old cities have only remembrances of war and bitterness between nations. He wanted the new city where could be gathered together the blessings of mankind and the nations might come and enquire how they could be a blessing one to another.

At the close of the program the General Overseer stated this is the only Church that he knew of that is trying to get the message to all foreign people in their own language. He said we would never be satisfied until we let them know in their own language, and if the V. L. Bs. keep up their zeal we will keep things going.

7:47 p.m.—We will not hold our peace until the A. B. M. functions One Hundred per cent in every local church—Message by Adrian T. Griffin. This was an inspiring message. He stated, "We are on program to perform our duty for the Lord and we will do that thing. We are going on to perfection in the Church of God, and that is why the A. B. M. will have to function in every local church."

A. B. M. Program in charge of the A. B. M. and S. O. P. A. Secretary, Eddie H. Griffith.

7:57 p.m.—Song by Everett and Grace Higdon, "Working the Road."

8:05 p.m.—Program by A. B. M. Secretaries and others. This program showed a new church set in order with Sunday school, V. L. B. and W. M. B. organized. The Sunday school was good the first Sunday, also the service afterward. The first V. L. B. service was fiery and the W. M. Bs. were enthusiastic. By the next Sunday the interest was decreasing and the services were dry. The attendance dropped off. When it seemed the church would soon fail to function, the A. B. M. Secretary paid it a visit. He explained the work of the A. B. M. to the pastor and members. The pastor divided his members into bands and appointed band leaders. The next service after the A. B. M. was organized was full of fire and victory. This proved the worth of the auxiliary to the church.

9:26 p.m.—Two selections by the Victory Five.

9:33 p.m.—Big A. B. M. Victory parade in charge of the Secretary, Eddie H. Griffith. This parade was inside the tabernacle. The state overseers led the parade through the aisles and up on the platforms. This was a real victory parade. Many shouted and praised the Lord as they marched. There were 465 in the parade, carrying 53 banners, 41 flags and two musical instruments. At the close of the parade the congregation stood and prayed for the A. B. M. and S. O. P. A. work.

Short message by the Secretary, Eddie H. Griffith. He stated that we must have the A. B. M. operating in every church in 1944.

10:02 p.m.—Song by Charles Batson and Harper Hunter—"The Lost Sheep."

10:08 p.m.—Prizes awarded by the Secretary:

A banner was awarded J. W. Williams, State A. B. M. Secretary of Ohio, for having the best report of work done for the year.

A badge of honor was presented to D. F. Rowland, A. B. M. Secretary of Oklahoma, for having the second best yearly report.

A badge of honor was presented to Everett Higdon, A. B. M. Secretary of Kentucky, for having the third best yearly report.

A badge of honor was presented to Beulah Anderson, of Arkansas for raising the largest S. O. P. A. offering for one month. The amount raised—\$82.73.

A badge of honor was presented to Lola Smith, of Michigan, for raising the second largest S. O. P. A. offering for one month. The amount raised—\$74.25.

C. F. Reynolds, A. B. M. and S. O. P. A. Secretary of West Virginia, was presented with a badge for raising the largest love offering for the state overseer in the state convention. Amount raised—\$485.19.

R. M. Roberts, Secretary of Arkansas, was presented with a badge for raising the second largest love offering for the state overseer in the state convention. Amount raised—\$469.69.

Allene L. Boone, Secretary of North Carolina was presented with a badge for raising the third largest love offering in state convention for state overseer. Amount raised—\$252.35.

J. W. Williams, of Ohio, was presented with a banner for having the largest amount of money raised through the fourth Sunday offerings for the year. Amount raised—\$1,228.97.

Muriel Paden, of Michigan, was presented with a badge for having the second largest amount raised through the fourth Sunday offerings for the year. Amount raised—\$1,213.55.

R. M. Stover, of Virginia, was presented with a Testament for having the third largest amount raised through the fourth Sunday offerings for the year. Amount raised—\$962.00.

10:25 p.m.—A mighty exhortation and altar call by C. W. Risner. Soon the long altar was filled with seekers. Some were in an altar on the west side of the tabernacle. Much interest was shown by those seeking God. Only two saved, two sanctified and four baptized with the Holy Ghost were reported to the clerks, but it is believed more than this number prayed through, because the Storm Troopers and others were busy all night working with seekers.

Monday, September 13:

5:30 a.m.—Sunrise prayer meeting in charge of Ruth Slay and Marie Baker. Sister Ruth called for all to help sing and do it with all their

might. After singing a few songs all gathered around the altar for a concert prayer. This was for the purpose of drawing close together and close to God. The prayer was in behalf of the Assembly work for the day and until the close. After the prayer the colored saints sang a song. This brought joy and gladness. There were special songs and individual prayers, testimonies and short talks by the leaders. This early morning prayer service was a wonderful beginning for another day of the Assembly. The service was dismissed with prayer at 7:50 a.m.

9:25 a.m.—Song service led by Freddie Reynolds, Mamie Holcomb at the piano. Prayer by Charles T. Davidson at the pulpit, with the congregation standing in quietness and sacredness.

9:47 a.m.—Announcements.

9:50 a.m.—Report of the Bahamas and Turks Islands work and message by Alvin S. Moss, Overseer. The report which he read follows:

Report of the Work on the Bahamas and Turks Islands Before the Thirty-Eighth Annual Assembly of the Church of God

To our Esteemed General Overseer and the Thirty-eighth Annual Assembly of the Church of God—Greetings:

I feel exceedingly grateful for the honourable privilege of standing before you again to report concerning the work on the Islands of both Bahamas and the Turks and Caicos. This is my ninth time to make report before these Assemblies, which has always been a sacred and very pleasant duty to me. Almost two years have passed since the last time I reported in this way, but thank God for His favour by which another opportunity presents itself.

Now may I quote from the Psalmist, "His foundation is in the holy mountains. The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of Thee, O city of God. Selah. I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there. And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. The Lord shall count when he writeth up the people, that this man was born there. Selah. As well the singers as the players on instruments shall be there: all my springs are in Thee." 87th Psalm.

During the time since my last report, all of our ministers in the Bahamas preached 12,810 sermons, held 172 revivals, visited 7,825 homes, distributed 7,703 tracts and 4,922 White Wing Messengers. Number converted are 718, sanctified 417, baptized with the Holy Ghost 251, added to the Church 438. Held two mighty State Conventions in the city of Nassau, and nineteen successful district conventions in as many districts. We have eight new church buildings under construction, besides two others which we have recently completed and dedicated. One of which is erected in the city of Nassau at the total cost of approximately \$4,500.00. This building is almost paid for in full.

It will doubtless interest you for me to tell here that ten years ago we did not own any property in the city of Nassau except a very small piece of land that was so soaked and steeped in mortgages until it was fretful to think about it. Today the Church of God owns the amount of

Four Thousand pounds worth of property in the city of Nassau equivalent to \$20,000.00. In the out Islands all of the churches owns the property they now occupy. We have fifty-six organizations, forty of which could be depended upon, 65 ministers, 15 of which are now devoting all of their time to the ministry. We are zealously interested in the auxiliary work of the Church. Ten churches have paid their emergency dollars for 1943. I can sincerely say that the work here is moving along nicely by the grace of God.

A full report of the work in detail would be rather lengthy. However, too much cannot be said about the careful attention paid toward us by our faithful General Overseer and our Foreign Mission Committee, without which our success, doubtless, would have been far less. We are very thankful for three students that attended B. T. C. this term through the courtesy of our good Foreign Mission Committee. These are now holding important positions in the colony and are making good.

Concerning the workers of both the ministry and the laity, the general characteristics are good and faithful. A better set of men and women to work with is hard to find.

Another thing I will make mention of here is concerning the special favour that God has given us with our Colonial Officers, especially our business men. It is this aid that made it possible for us to erect the fine buildings herein mentioned. These business men constructed these churches and have given us the easiest terms to pay for them.

The work on Turks Islands is moving on fine under the circumstances. Here we have four churches, eight ministers. We also held two colonial conventions and the success is quite encouraging. We are looking forward to great success in this colony. Trusting that next year from Turks Islands and Bahamas will come a far greater report. May God richly bless you is my earnest prayer.

ALVIN S. MOSS,

Overseer of Bahamas and Turks Islands.

Brother Moss delivered a stirring message. A portion of his message follows: "I didn't come here to this Assembly to preach or to teach. I rather came here to learn. My deepest desire is to learn more of the Church of God, more of its government. What impresses me is the wonderful fellowship. It is the fellowship that is on my mind now. God is working with His people by way of revealing Himself to His children in having fellowship. Man is having fellowship with God and God with man. When people worshipped in the tabernacle they had fellowship with God, and how wonderful was that fellowship. The heavens cannot contain God, how much less the tabernacle of man. This lasted until we came to Hebrews 12:22, 23. Now we find the more wonderful fellowship of God—we are come to Mount Zion. The wonderful fellowship that is in the Church of God is what overcame me. God is here in the Church of God to revive the hearts of the contrite ones. No wonder we dance so much and get so happy, because God is here. Fellowship with the Son. There is only in the Church of God such fellowship as this. Jesus said He was the vine and we are the branches. The thing that makes us bear much fruit is the fellowship in the vine, the fellowship of Jesus.

"The Church of God has met the requirements of the Old Testament and of the prophecy. Jesus Christ is the Son of God. He proved Himself the Messiah of the Old Testament, He proved Himself the one the prop-

hets told about. He is the only one that met all the requirements. He met every requirement so that He is declared the Son of God. Now concerning the Church of God—like its great Head it has met the requirements of the prophets. I heard about Burger Mountain and I had the privilege of seeing Burger Mountain and the Fields of the Wood for myself. And I said, behold, the Church of God has met the requirements of prophecy. No other people have this privilege, no other people have met these requirements. No other people have this great work. As for me, like David, I had rather be a doorkeeper in the house of my God than to dwell in the tents of wickedness. Now we are getting right for something. We are getting ready for something. But there are some things that have to be done. This gospel has to go to all the world. Assembly after Assembly is rising higher and higher, and we are getting ready for the great Assembly when Jesus shall come for the Church.”

10:28 a.m.—Song by Ralph Scotton and his father—“Lo He Come.”

10:32 a.m.—Music by the Miami Band.

10:35 a.m.—Report of Bible Training Camp Committee.

The report was read and accepted by the Assembly in regular order.

Report of Bible Training Camp Committee

To the 38th Annual Assembly of the Church of God—Greetings:

For many years, your chairman of this committee has realized the importance of trained workers and sought to interest the Assembly in establishing such a camp for the training of our people. Even as far back as 1932, your chairman conducted a local Bible School here in the Tabernacle, which he called The Church of God Bible Training Camp.

Well do we remember that forcible section of the report of the Questions and Subjects Committee at the Assembly in 1939, with reference to a great forward move by the Church of God to establish the Church of God Bible Training Camp, where devoted men and women could come from all parts of the world to learn and qualify themselves in the divine art of saving souls and the extending of the glorious doctrine and practices of the Church of God throughout the world. Although that report is now four years old, it still rings forcibly in the minds of your committee today. More and more we have been made to realize the importance of aiding our own Church of God ministers and members—men and women who covet a broader knowledge and understanding of opportunities to save souls, and who have dedicated their lives to the salvation of men and the up-lifting of fallen humanity.

The Assembly held September, 1940, authorized the opening of the first regular term of the camp. The camp opened in August, 1941, with 42 students enrolled. The second term was held in April, 1942, with an enrollment of 48 students.

Coming to the third year of the school work, really, it so far exceeded the previous years in interest and attendance that your committee failed to find words to fully describe it. The camp opened at 7:30 Sunday evening, April 4th, in the auditorium of this Tabernacle, with 202 students in attendance. This represents the largest enrollment in the history of the camp. The student body was made up of men and women from twenty states and four foreign countries. A photograph of the group of faculty and student body is given in the center pages of the program of this Assembly.

With the construction work on the Assembly tabernacle nearing completion your committee looks to plans for the erection of new buildings to house the faculty and student body of the camp; with dining hall, kitchen, laundry, auditorium, lobbies and offices for the school. With the planning of such a building program, it will be readily understood that the Church of God Bible Training Camp is entering big business for God and His Church. When these buildings are ready and the complete program of the school in operation, the camp will be in session from three to six months out of each year, with student attendance of approximately 500. This will enable B. T. C. to equip and qualify from four to five hundred students each year, sending them out as full time workers for God in the church.

At present war conditions prevent the going forward with the construction work, therefore, your committee will not be in position to announce further plans regarding the extension work of the school until after the improvement of world conditions or the close of the war.

In setting the dates for the next term of B. T. C., your committee suggests April 16-May 12, 1944, which will permit the students to go right from the class rooms into evangelistic and other religious work, affording them the opportunity of putting into immediate practice the teaching and training they have received.

Humbly submitted,

A. D. EVANS, Chairman,

A. J. LAWSON,

ROSCOE CANNON.

The present committee was retained for another year.

10:47 a.m.—Report of Committee on Ministerial Aid. The report was read and accepted in regular order by the Assembly.

Report of Ministerial Aid Committee

To the 38th Annual Assembly of the Church of God—Greetings:

For two years the Ministerial Aid Fund has been in operation and your committee is pleased with the benefits and successes already made.

At present fifteen disabled ministers are being rendered substantial aid from this fund. During the course of the year one hero of the Church of God message, Brother George T. Cook, passed away to the beyond and to his great reward.

In view of the benefits rendered during the past two years, and looking forward to this fund becoming of greater help to our disabled ministers, we your committee, wish to offer the following review for your approval:

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability, (either partial or total) caused by sickness, old age, accident or otherwise, as funds are available.
- (2) That this ministerial aid be limited only to licensed ministers in the Church of God, in good standing, including Bishops, Deacons, Evangelists, male or female.
- (3) That before any minister, male or female is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness, and must measure up to the following standard:

- (a) Devoted full time to the ministry for a period of not less than two years, prior to applying for disability benefits.
- (b) Have a record of faithfulness in paying the emergency dollar for a period of two years, prior to making application for aid.
- (c) Paid tithes regularly for two years on all his or her income, according to the rulings of the Assembly, prior to making application for benefits.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY:

- (1) That the amount of aid given any one minister who is totally disabled permanently by sickness, old age, accident or otherwise not to exceed sixty dollars (\$60.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister.
- (2) That five hundred dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said five hundred dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.
- (3) That one-half the monthly amount paid a minister who meets death while receiving aid from the Ministerial Aid Fund, be paid his widow as long as she lives and remains his widow. Said benefits apply only to a widow. (If the widow of the deceased husband is a minister in the Church of God and becomes disabled and entitled to aid from the Ministerial Aid Fund, she will no longer receive benefits from said funds as a result of the death of her husband, but will receive aid on her own record as a minister.)

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY:

- (4) That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed thirty dollars (\$30.00) a month, the exact amount to be determined by the committee. No minister will be granted aid until partially disabled for a period of three months prior to making application for benefit. Benefit starts upon acceptance of application by committee.

BENEFITS FOR WIDOW OF MINISTER MEETING SUDDEN DEATH:

- (5) In case of rapid or sudden death of a loyal, licensed minister in the Church of God, with a good record of faithfulness that measures up to the standard a, b, and c, given above, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state or territorial Overseer of said deceased minister may assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister who met a rapid or sudden death, the following benefits:
 - (d) That the widow of the deceased minister who met rapid or sudden death, as long as she lives and remains his widow, receive an amount not to exceed Thirty Dollars (\$30.00) a month, the exact

amount to be determined by the committee. Said benefits apply only to a widow.

- (e) That Three Hundred Dollars (\$300.00) be paid on the burial and other expenses of the minister who met rapid or sudden death. Said Three Hundred Dollars be paid after the establishment of death direct to the wife, husband, or beneficiary of the deceased minister.

Respectfully submitted,

S. O. GILLASPIE, Chairman,
A. D. EVANS, Secretary,
A. J. LAWSON.

The same committee was retained for another year.

11:05 a.m.—Sister Clara T. Mabe, former General W. M. B. Secretary, spoke briefly in regard to the Ministerial Aid Fund. She called attention to the requirements to be met in order to be eligible. A minister is required to be faithful to the rulings of the Assembly in order to receive aid from this fund.

11:21 a.m.—Report of Questions and Subjects Committee. There were two sections of this report. The first section was read and accepted by the Assembly in regular order.

Questions and Subjects Committee Report

We your Questions and Subjects Committee, after prayer and careful consideration in regard to the Church of Prophecy Marker Association that has been adopted by the General Assembly of the Church of God as an auxiliary deem it of great necessity to have a general secretary for this great Auxiliary. We therefore recommend that there be a General Secretary, and that this appointment be made by the General Overseer.

Respectfully submitted,

E. A. McDONALD,
J. R. SMITH,
F. E. VAN DEVENTER,
M. E. WILSON,
JESS PRUITT.

The second section of the report was in regard to training workers in connection with the Free Literature Department. The report was accepted, but later in the Assembly the General Overseer asked that the business be delayed and not put in operation this year. The Assembly gave consent.

11:31 a.m.—Report of A. B. M. and S. O. P. A. Secretary, Eddie H. Griffith.

The report was read and accepted by the Assembly in regular order.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1942 to Sept. 1, 1943

Sermons preached	_____	131
Homes visited	_____	222
Homes prayed in	_____	114

Prayer meetings conducted	8
Number converted	1
Number Baptized with Holy Ghost	3
White Wing Messengers distributed	14
States visited in the interest of the A. B. M. and S. O. P. A. Texas, Oklahoma, Arkansas, Kentucky and Tennessee. Churches as represented in each state—Texas 19, Oklahoma 13, Arkansas 2, Tennessee 4, Kentucky 3. Total	41
Ministers conventions attended	2
District conventions attended	3
W. M. B. Rallies attended	1
V. L. B. Rallies attended	1
State conventions attended	10
Arizona, Oregon, Washington, California, Florida, West Tennessee, West Virginia, Ohio, Colorado and Kansas. Assisted the General Overseer and others in the work of The Fields of the Wood. I boosted the missionary and free literature offerings in the state conventions, also the Emergency Fund, The Church of Prophecy Marker Association, Joyful News and White Wing Messenger. The number of Emergency Honor Rolls mailed to states and local churches total 878. Prepared an article for Joyful News each month; assisted in Bible Training Camp. I have written several letters and cards to the State Overseers, State Secretaries, and workers on the field, in regard to the A. B. M. and S. O. P. A. work.	
Miles traveled	25,965

FINANCIAL REPORT

Received from General Treasurer	\$1,800.00
Offerings received	536.92
Total cash received	\$2,336.92
Traveling expenses	674.42
Expenses substracted from total cash receipts leaves a balance of	\$1,662.50
Tithes sent to Headquarters	166.25

Respectfully submitted,

E. H. GRIFFITH, Secretary

11:37 a.m.—Report of Sunday School Secretary, Edna Rhodes.
The report was read and accepted in regular order by the Assembly.

Sunday School Secretary's Report From May 1, 1943 to Sept. 1, 1943

Sermons preached	84
Churches visited	45
Homes visited	52
Miles traveled	12,875
State Conventitons attended	6

Louisiana, Delaware, Maryland, Nebraska, Mississippi and North Carolina.

Preached 30 sermons in State Conventions on subjects given me.

Assisted in the Missionary, Free Literature and other offerings in State Conventions.

Held 38 Sunday School Rallies in the State of Kentucky

Wrote many letters and cards in behalf of the Sunday School work.

Wrote articles for Joyful News.

FINANCIAL REPORT

Received from General Treasurer from May 1st	
to Sept. 1st	\$600.00
Offerings received on field	276.89
Total receipts	876.89
Travelling expenses (not including car notes)	273.67
Tithes sent to Headquarters	87.69
Offerings given in work	130.60

Humbly submitted,
EDNA RHODES

11:40 a.m.—Report of V. L. B. Secretary, Willard H. Boyles.

The report was read and accepted by the Assembly in regular order.

V. L. B. Secretary's Report From Sept. 1, 1942 to Sept. 1, 1943

Sermons preached	121
Homes visited	70
V. L. B. Rallies held	40
V. L. B. Conventions attended	2
Ministers Conventions attended	2
State Conventions attended	7

ASSEMBLY WORK

Directed the raising of the 1942 Assembly V. L. B. offering which amount was \$6,165.00.

STATE CONVENTION WORK

Attended 7 Conventions—Preached 7 V. L. B. Messages, 5 Missionary Messages, 2 A. B. M. Messages, 4 Sunday School Messages, and 16 other messages. Conducted 7 V. L. B. Drives and 4 Missionary Drives. V. L. B. offerings raised in these rallies and conventions was approximately \$2,800.00. Missionary offerings raised, approximately \$800.00.

WRITTEN WORK

Prepared programs and messages for Joyful News, and messages for White Wing Messenger. Wrote many cards and letters to the State Secretaries and leaders and members.

There has been a great increase in the mail this year. This was due partly to the growth of the work, and partly to the fact that we have many

V. L. Bs. in the service of our country who need encouragement and help. Many of them are doing splendid work in tract distribution. We now have V. L. Bs. scattered almost all over the world—England, Iceland, Africa, Sicily, Hawaiian and Solomon Islands, Porto Rico, and numbers of other points that I do not know, and on the Atlantic and Pacific. Wherever they are, I feel that I can depend upon them to let their light shine for Jesus, and this gives me a great consolation to know they are accomplishing good for the Master while they are serving our country. Let us all feel this way about it, and trust them to God's care. "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee." Psalms 91:7. This is His assurance and promise. And while they are away, we must work all the harder here to keep them supplied with literature.

I wish to thank each State Secretary, leader and member and friend who has helped in our great work of publishing the Gospel this year. There has been a large increase, and this means more literature in more and different languages. Thank you, one and all.

In addition to the written work mentioned, I have written the President and each of the 48 governors, giving them an invitation to the assembly, and mentioning the gift of the quilt that would be ready for them.

Taught in B. T. C.

FINANCIAL REPORT

Received from General Treasurer this year	\$1,815.00
Offerings on the field	292.70
Gifts	110.95
Total receipts	\$2,218.65
Expenses in the work	383.25
Tithes sent to headquarters	221.91
Offerings given in the work	557.35

Respectfully submitted,

WILLARD BOYLES, Secretary

11:46 a.m.—Appointment of Overseers, Missionaries and Secretaries by the General Overseer. The General Overseer spoke a few words before reading the list of names. He asked that no one make any expression of approval or disapproval.

State Overseers, Missionaries and Secretaries

Alabama—G. W. Durham
 Alberta, Canada—J. A. Harris
 Arizona—H. B. Moore
 Arkansas—D. M. Shults
 Bahamas—Alvin S. Moss
 British Columbia, Canada—J. A. Harris
 California—John A. Stubbs
 Canal Zone—E. E. DaCosta
 Colorado—Cleonson D. Lord
 Connecticut—Otto Koelz
 Costa Rica—William Brumley
 Cuba—C. H. Holley

Cyprus—M. K. Kounnas
 Delaware—Posey A. Shupe
 Dominican Republic—Trajan L. Adrian
 East Texas—W. J. Vandergriff
 Florida—M. S. Curry
 Georgia—M. E. Wilson
 Greece—Paul P. Costas
 Haiti—J. Vital Herne
 Idaho—Earl Metcalf
 Illinois—E. T. Fowler
 Indiana—Johnny O. Wilson
 Iowa—Wesley H. Carter

Jamaica, B. W. I.—R. C. Smith	Porto Rico—Pablo R. Garcia
Kansas—J. P. Sullivan	Rhode Island—J. F. Aites
Kentucky—C. R. Payne	Sierra Leone, B. W. A.—David E. Longstreth
Louisiana—Grady Mayhall	South Carolina—E. A. McDonald
Maine—Charles Batson and Harper Hunter	South Dakota—F. E. Van Deventer
Manitoba, Canada—J. A. Harris	Tennessee—L. A. Moxley
Maryland—Posey A. Shupe	Turks Islands—Alvin S. Moss
Massachusetts—J. F. Aites	Utah—Charles F. Keener
Michigan—Vernon H. Smith	Vermont—Paul Lawson
Minnesota—Paul H. Thompson	Virginia—W. M. Lowman
Mississippi—B. O. Funderburk	West Texas—L. E. Silvers
Missouri—D. R. Holcomb	West Virginia—Virdel B. Stafford
Montana—J. A. West	Wisconsin—E. S. Johns
Montserrat—Mary H. Ryan, Missionary	Wyoming—G. C. Decker
Nebraska—Jesse A. Griffin	W. M. B. Secretary—Mrs. Sylvia Vincent
Nevada—T. C. Sweet	V. L. B. Secretary—Miss Willard H. Boyles
New Hampshire—Sam C. Swaggerty	Sunday School Secretary—Miss Edna M. Rhodes
New Jersey—A. D. Summerville	A. B. M. and S. O. P. A. Secretary—Eddie H. Griffith
New Mexico—T. J. Lowe	Field Secretary—S. O. Gillaspie
North Carolina—C. L. Taylor	Field Secretary No. 2—Ralph Scotton
North Dakota—P. G. Shroyer	Church of Prophecy Marker Association Secretary—Grady R. Kent
Ohio—J. B. Wright	
Oklahoma—D. H. Queener	
Ontario, Canada—Vernon H. Smith	
Oregon—Henry A. Biggers	
Pennsylvania—V. R. Sherrill	

The General Overseer requested all to come to the platform for the installation ceremony as their names were called. They stood facing him. They repeated words after the General Overseer charging themselves to be loyal and true to the Church of God and to cooperate with the General Overseer. Then the Overseers and Secretaries prayed in concert. The General Overseer spoke briefly and prayed as follows:

"This morning I remember what a time I had of getting the position of state overseer through the Assembly. It seemed that no one wanted me to have any help. There was considerable objection at first. I had the care of all the churches, and that was one thing that prevented me from having the help I felt I needed. Paul said he had the care of all the churches and they thought that meant the churches were to be cared for by the General Overseer. At that time they thought Paul was General Overseer, but after I finally succeeded in convincing them that Paul never was General Overseer they consented to my appeal for state overseers. It is true that Paul was overseer of those Gentile churches, because he was sent to the Gentiles, but James was the General Overseer. Of course we were crawling on our knees to find out everything the Bible taught so we could do things the Bible way. God answered prayer and got us up this far, and we are here today with this number of people before me being the representatives of the General Overseer. I want you to feel that you are personally representing the General Overseer when you go out from this place. If you make mistakes the blame will fall on me, and I am sure you wouldn't want that, but by your being my personal repre-

sentatives you stand for me out on the field. God has helped those who have been selected previously, and He will help you. The secretaries are on the same line in representing the General Overseer in their positions, and I want all of you to feel you are my personal representatives in the positions you occupy, and I will depend upon you until you prove to me you are not worthy. I have had difficulties in the past and have had to release some who have been appointed before the year was out, and the same will happen to you if I find you are not loyal to the General Overseer and the Church of God. I do not carry any fears with me. If I had any fears I would not have appointed you. I want you to feel I am depending upon you—every one of you, and God is depending upon you. We have as we think the greatest institution in the world. We are representatives of the highest organization, and the only one that has any promise whatever of climbing on what might be called an airplane and riding all the way from here to heaven, or where ever it is up there. God bless everyone of you. If you will close your eyes we will have a few words of prayer. Our Father in heaven, we are here before Thee at this time to implore and beseech Thee that thou wilt cause the spirit of the position that these are occupying to fall upon every one of them. If they have felt they were not able or capable for the position, when this spirit falls upon them let them be changed if necessary so they will be a mighty factor in the hands of God, and through the influence and help and suggestions and advice of their Overseer, we all together will serve the Church as one, being fully able because the anointing has come upon us. God help every one of us. God bless every one for Jesus' sake, Amen."

12:15 a.m.—Closing prayer by Earl Metcalf.

After the prayer an Ensign Bible was presented to Alvin S. Moss by the delegates to the Assembly.

1:35 p.m.—Song service led by Virdel Stafford, Mamie Holcomb at the piano. Prayer by L. E. Silvers at the pulpit while the congregation stood in quietness.

1:48 p.m.—The Church of Prophecy Marker Association—Message by Willard Boyles. The speaker was full of Marker Association zeal. She called on the congregation to stand and say, "We thank thee, oh God, for the Marker Association," She then prayed while the congregation remained standing. She stated the Marker Association was for the purpose of making all men see, and to be one hundred per cent Church of God all will have to be members of the Marker Association. She mentioned that the Sunday school is to teach and train; the V. L. B. is to win the young people and publish the message, the W. M. B. is to send the preachers, the A. B. M. is to keep the fruit we get; the Church of Prophecy Marker Association is to make all men see what is the fellowship of the mystery. She used several Scriptures and emphasized the importance of marking all places of interest in connection with the early Church and the last days Church. She stated, "When we get markers in all the world they will direct people to the Church of God headquarters."

At the close of the message, Sister Willard gave opportunity for those present to become members of the Marker Association. 113 joined this auxiliary.

3:10 p.m.—Song by the Sunshine Trio.

3:15 p.m.—Report of Foreign Language Secretary, Homer A. Tomlinson.

The secretary talked at length in regard to his work which was not contained in his report. He read the report which was accepted by the Assembly in regular order.

Report of the Foreign Language Secretary

To the 38th Annual Assembly of the Church of God, Greetings:

In order that you may be fully informed of the work which has been done during the past year under the direction of the Foreign Language Secretary I humbly submit the following report:

TRANSLATIONS OF CHURCH OF GOD LITERATURE

"TEACHINGS OF THE CHURCH OF GOD," and other literature of the Free Literature Department of the Victory Leaders Bands to a total of almost one hundred thousand words has been translated into Nine new languages, plates have been made and these are ready for mass production. Similar literature is now available in a total of twenty-one languages.

Through this work we now have an organization available to translate print and publish both Sunday School and other portions of the Church of God periodicals in these twenty-one languages.

THE "ALL NATIONS" WORK OF THE CHURCH OF GOD IN THE CITY OF NEW YORK

It ought to be recorded here that the work of the Church of God among the many language groups of New York City has opened up in astonishing proportions. It should be remembered that there are 22,000,000 people, according to the 1940 census by the U. S. Government, in the United States who for the most part speak in foreign languages. Seventy-seven percent, some five million, of the population of New York City proper, are foreign born or children of foreign born.

Working with those in New York City of more than forty language groups, and more than fifty denominations, we have been able to achieve a leadership—Church of God leadership—which can truthfully be said to exceed, in public demonstrations, that of all other church groups. As an example on Easter Morning, the Roman Catholic had 6,000 in their largest gathering, Protestants 6,000 in their united gathering, while our Easter Sunrise service attracted more than 10,000.

THE BURGER MOUNTAIN REVIVAL

This was a fourteen week 15-minute transcribed radio feature representing the message and labor of the Church of God on Burger Mountain. One hundred and thirty-two stations carried the full program, while sixty-five carried important portions of it—without charge for time. At church rates the time thus donated could be figured conservatively at \$70,000.00.

In addition to the broadcasts in the English language the discs were prepared in part in Spanish, Italian, Russian, and French, and were used on about sixty more stations in the United States.

BROADCASTS TO ALL THE NATIONS OF THE WORLD

Discs with the Burger Mountain program were shipped overseas by Bomber, and used in five languages. Moreover they were used by short-wave stations in the United States, and beamed to all the nations of the world on several occasions. Thus by the wonder of these programs, the inspiration of Burger Mountain, the Church of God message went to all

the nations, the Word of God that will accomplish that whereunto it was sent. Such opportunity is beyond price.

EASTER SUNDAY BROADCAST

More than 10,000 people attended the Easter Sunrise Service in Central Park, and representing possibly, every nation in the world. The program was broadcast for one hour on two hundred and twelve stations in the United States, and on additional stations in Canada, Mexico, Hawaii and Alaska. The U. S. Government Office of War Information used the program in twenty-four language broadcasts. This one hour on the network has a commercial rate of more than \$30,000.00. The time was donated to our program.

BROADCASTING THE NEWS OF THE WORK OF THE CHURCH OF GOD

In addition to actual Church of God programs on the air, the local stations and the networks, and shortwave overseas broadcast news of our events, both of the New York activities and the mighty work of the Annual Assembly and of Burger Mountain. Such spot announcements if paid for at commercial rates would amount to thousands of dollars.

THE NEWS IN THE PRESS OF THE WORK OF THE CHURCH OF GOD

The newspapers and magazines reach multiplied millions of the earth in all languages, and reports and pictures of our work, both of New York and Cleveland, Tennessee, have added immeasurably to the favor with which the Church of God and the Church of God message is being received. They carry our message to the people we cannot reach in person. There are more than 1,500 foreign language newspapers in the United States through whom our news story goes to the foreign language people. It would be no exaggeration to say that the circulation of the newspapers carrying our story would be equal to half the population of the world. The added advantage of delivery in all languages within a week makes this a form of 1943 wonder.

UNRATIONED OPPORTUNITY

The Government has specifically exempted our broadcasts by transcription from rationing limitation—Unions have specifically exempted our broadcasts from limitations as to music of the organ, or bands, which has been denied all commercial effort. Broadcasting without transcriptions is of unrationed ether. The broadcasting stations are asking for our programs, in every language. About three hundred stations are carrying the New York—Burger Mountain Labor Day World Prayer program. The time for these alone would cost about ten thousand dollars at commercial rates. They are donated to us—because they want our program.

“THE ALL-NATIONS’ GATHERING TOGETHER— THEY COME TO THEE”

Surely the reason for the acceptance of our effort in such amazing manner lies in the fact that we were on the tide—right in the fulfillment of the Scriptures. For the reason the radio stations have received our programs has been predicted upon the fact that we brought the nations

together on the radio. That fits in with the very present feeling of the world. Thousands of church people of all denominations gather themselves together—and ask if they can be a part of our program. This begins to be a foretaste of the fulfillment of the Scripture, "They gather themselves together, they come to thee."

WHAT ARE THE TRACEABLE BENEFITS OF THE ACTIVITIES OF NEWS AND BROADCASTS?

- (1) They seem to bring a direct fulfillment of the experience after the Day of Pentecost when the Church of God had favor with all the people, and the Lord added to the church daily such as should be saved. (Acts 2:47).
- (2) It magnifies the effort of a comparatively few people, such as would formerly hold a street meeting, so that it becomes as it were a "Street Meeting of the Air."
- (3) Prior to 1924 no effort was made to have the aid of the Press for our Annual Assembly. Before that reference to our services had nothing good in the public press. Favor of the press, favor of the radio, these have been up-to-date methods of reaching the multitudes.
- (4) It is heartwarming to the membership everywhere to feel that the Church of God receives favorable, or at least true and dependable, notice in the press and on the radio. It is the doctrine dropping as the dew—the harvest time will come, when the preachers and workers thrust in the sickle.

WHAT OF THE POSSIBILITIES OF THE COMING YEAR?

There is no limitation whatever in the matter of increasing these efforts for the coming year. Already three hundred radio stations want more of our Burger Mountain programs. The newspapers agree to tell the story, if we will write it and send it to them. The Church in mighty marches, demonstrations of Power, using these 1943 methods, exempt from all rationing—Bombers waiting to carry the discs in all languages to the ends of the earth—with our message. For what are we waiting? Surely the day is here for spreading the message to the whole world.

FINANCIAL REPORT FOR YEAR ENDING AUGUST 31, 1943

Total amount received\$1,800.00

Total amount spent for expenses 1,800.00

Note: I serve a Church as Pastor, making it unnecessary to allot any for salary purposes for the Foreign Language Secretary.

Respectfully submitted,

HOMER A. TOMLINSON

Foreign Language Secretary.

4:17 p.m.—Report of the Assembly Expense Committee.

The report was read and accepted by the Assembly in regular order.

Report of Assembly Expense Committee

We, your Assembly Expense Committee, after prayerful consideration desire to report to this Assembly the following:

We want to thank the members and friends of the Church of God for the fine cooperation rendered in the past in helping in this great cause.

The Overseers, Secretaries and Pastors have done a fine work in raising the Assembly Expense, for which the Assembly Expense Committee desires to express a word of thanks.

After prayerful and careful consideration of the success of our present plan, we recommend that the plan be continued for another year, and urge that all give attention to this matter at the proper time.

The plan is as follows:

We recommend that each minister pay \$1.00 per year to the expense of the Assembly.

We further recommend that each Victory Leaders Band and each Women's Missionary Band contribute \$1.00 to the expense of the Assembly.

We recommend that all Sunday schools with an average attendance of 50 or less contribute \$1.00 per year; and all Sunday schools with average attendance over 50 and less than 100 contribute \$1.50 per year; and all Sunday schools with average attendance of over 100 contribute \$2.00 per year to the expense of the Assembly.

We recommend that these funds be collected by the State Overseers with the help of the State Secretaries.

All money to be sent to A. J. Lawson by the State Overseers immediately upon collection. Collection of these funds to begin immediately after the Assembly and to be completed not later than their respective state conventions.

Humbly submitted,

V. R. SHERRILL, Chairman,
VERNON SMITH,
D. H. QUEENER,
C. W. RISNER,
C. R. PAYNE.

4:21 p.m.—Report of Missionary Committee to dispense foreign mission funds.

The report was read and accepted in regular order by the Assembly. The present committee was selected to serve for another year.

Report of Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 38th Annual Assembly of the Church of God—Greetings:

For twelve months, your Foreign Missionary Committee to dispense Foreign Mission Funds, has endeavored to keep in close contact with the needs of the mission fields, and to aid the missionaries and workers in maintaining the present work and the extending of the Gospel message into new and other fields.

Today we are delighted to tell you that every call for help and need of our foreign mission work this year, that seemed advisable and profitable, has been taken care of.

Also we are happy to inform you that in the face of restricted and oppressive world war conditions, most all of our foreign missionary work has been able to survive and some new work opened.

While most all of our missionary work is located in countries where war conditions have brought about new restrictions and regulations, we are glad to tell you that our missionaries have proven faithful in meeting

these difficulties and are today ministers and workers of which your committee and all of us are justly proud.

As to the expenditures of missionary funds for the past year, your committee reports the amount sent each country as follows:

Costa Rica	\$1,118.22
Canal Zone	135.00
Montserrat	1,744.03
China	1,993.22
Cuba	5,553.22
Ontario	1,308.22
Bahamas	3,061.25
Canada	5,193.34
Cyprus	2,039.22
Turks Islands	1,440.32
Panama	868.22
Porto Rico	1,317.46
Virgin Islands	1,139.96
Jamaica	4,057.55
Haiti	2,815.28
British West Africa	3,250.62
Dominican Republic	1,852.72
Chicago, Foreign Work	968.22
New York, Foreign Work	3,433.22

In viewing the work, it seems good that we quote a paragraph from the report of this committee to the Assembly last year, which reads:

"Since general war conditions render us unable to advance as fast in the missionary work as we desire, we feel now is the time to lay plans for sending missionaries into all the world as soon as the war is over and the world is open for travel again. People of other countries are calling, and at this time we cannot send, but we can prepare missionaries for service so they will be ready to go when the way opens."

Soon after the close of the Assembly, your committee began plans for the training of both those of our America and natives of foreign countries. It was not very long until we had a good number of applications from those of our own people with a definite call of the Lord to enter foreign missionary work. Of these, thirteen were brought to Cleveland for special Bible and missionary training in the Church of God Bible Training Camp.

During the school definite plans were made for two of these to enter missionary work immediately, and four others to enter work among Mexicans and Swedish peoples soon after the close of this Assembly. This experience of the committee in preparing workers for missionary fields has met with great success, and your committee is well pleased with the prospects for another year in this work.

In addition to the thirteen mentioned above who were brought to Cleveland for special missionary training, your committee secured passage for fifteen foreign missionary workers from the British West Indies, the Bahama Islands, Cuba and Canada to attend the Church of God Bible Training Camp and receive special Bible and missionary training. The outcome of this new method of calling foreigners to America for special training was amazing, and your committee rejoices greatly in bringing you this good news.

It is the purpose of your committee to be ready, at all times to do a greater and mightier work of extending the last days Church of God mes-

sage to every nook and corner of foreign countries. For this work we humbly ask your earnest prayers that we may ever have the guidance of God as we seek to know and to do His blessed will.

Respectfully submitted,

A. J. LAWSON, Chairman

A. D. EVANS, Secretary

L. S. RHODES

ROSCOE CANNON

A. J. TOMLINSON

Note—The amounts shown in the above report include expenses incurred in carrying on the foreign missionary work in the different countries, in addition to the actual amounts sent to the missionaries.

4:35 p.m.—Report of Tabernacle Committee.

The report was read and accepted in regular order by the Assembly. The same committee was retained to serve another year.

Report of Tabernacle Committee

To the 38th Annual Assembly of the Church of God—Greetings:

It has been the desire of your World Wide Annual Assembly Tabernacle Committee, for a number of years to complete the building, equipping it with a modern heating system so as to make the building serviceable during the winter months; but due to a shortage of funds and being unable to secure heating facilities along with other materials, we have been handicapped in the completing of this work.

During the past year, we were able to obtain much of the material with which to finish the interior walls, adding two very badly needed rooms at the east and west ends of the main stage.

In addition to these improvements, we are glad to report that the main auditorium of the building is now equipped throughout with newly finished benches.

The assemble room (known to Cleveland folk as "House of Blessing") has also been enlarged and a permanent stage erected so as to meet the needs of the Bible Training Camp and other services. The two new rooms at the east and west ends of the main stage are also used as class rooms during the school terms.

It is the thought of your committee to finish the new basement at the northwest corner of the tabernacle as soon as funds are available and materials can be had. When this is completed, much needed rest room and toilet facilities will be available and the housing of the furnace and coal storage will be completed.

It is with much satisfaction that your committee reports to you today, that, although we have been unable to pay the complete indebtedness on the tabernacle properties this year, we have paid a substantial sum and saved approximately \$700.00 interest.

Respectfully submitted,

A. J. TOMLINSON, Chairman

A. D. EVANS, Secretary

A. J. LAWSON

F. F. JOHNSON

L. A. MOXLEY

4:41 p.m.—Report of W. M. B. Secretary, Sylvia Vincent.
The report was read and accepted by the Assembly in regular order.

W. M. B. Secretary's Report From Sept. 1, 1942 to Sept. 1, 1943

To the 38th Annual Assembly—Greetings:

This is my second year in the missionary work, and it has been my pleasure to work in all the states where we have work, except two, and the District of Columbia. I had hoped to reach them also. I have worked in 23 states this year.

Total churches visited, and rallies held	105
Kentucky 3, Arkansas 5, Iowa 5, Wisconsin 3, Minnesota 2, North Dakota 1, South Dakota 3, Wyoming 10, Nebraska 3, Kansas 5, Oklahoma 8, West Texas 5, New Mexico 1, East Texas 9, Louisiana 5, Mississippi 12, Florida 13, Virginia 10, Colorado 1.	

In these rallies there were 141 churches represented. The total cash offerings raised in the rallies were \$1,774.69, and the total pledge offerings were \$445.70.

Sermons preached	148
Home visited	182
Number saved	5
Number sanctified	2
W. M. Bs. organized	1
Miles traveled, approximately	30,579

ASSEMBLY WORK

Directed the raising of the 1942 Assembly Missionary Offering which was \$7,803.46. Approximately \$1,730.75 of this amount was raised in the Assembly.

CONVENTION WORK

Ministers Conventions attended	4
Georgia 1, Tennessee 1, Arkansas 1, Kentucky 1.	
Missionary offerings raised	\$ 192.81
Free Literature offerings raised	11.93
District conventions attended—Kentucky	1
Missionary offering raised	84.00
Missionary Convention attended—Tennessee	2
Missionary Offering raised	355.30
State Conventions attended	9
New York, New Jersey, Tennessee No. 1, Wisconsin, South Dakota, Minnesota, Idaho, Wyoming, Virginia.	
Missionary offerings raised	2,885.46
Free Literature offerings raised	449.27
S. O. P. A. offerings raised	73.59
Missionary Messages	10
V. L. B. Messages	6
A. B. M. Messages	3
Sunday School Messages	3
Evangelistic and other Messages	8

WRITTEN WORK

Prepared programs and articles for the White Wing Messenger and Joyful News. Wrote many letters and cards in behalf of the Missionary work. There has been a great increase in the written work of this department this year. I certainly appreciate the interest shown and the wonderful co-operation given by the State Secretaries, Leaders, Members and all who have assisted in the Missionary work. Truly, this has been a wonderful year. My soul is filled with gratitude and appreciation to all who have had a part in making the wonderful records we now have in the missionary work for this Assembly year. Taught in Bible Training Camp.

FINANCIAL REPORT

Received from General Treasurer this year	\$1,800.00
Offerings received on the field	522.06
Gifts received	83.49
Total receipts	2,405.54
Expense in the work	727.75
Tithes sent to Headquarters	241.84
Offerings given in the work	518.12

Respectfully submitted,

SYLVIA VINCENT

4:48 p.m.—Report of Foreign Mission Secretary, F. F. Johnson.

The report was read and accepted by the Assembly in regular order.

Foreign Mission Secretary's Report From Sept. 1, 1942 to Sept. 1, 1943

"For the Lord has chosen Zion He hath desired it for His habitation." Ps. 132:13.

"This is my rest for ever: Here will I dwell; for I have desired it." Ps. 132:14.

This prophecy was uttered by David when he was searching for the Church, then when he came upon it, he said, "We found it in the fields of the wood." Ps. 132:6.

There the Church was couched down, there she lay hid as foretold by John the Revelator. "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days." Rev. 12:6.

The early Church had gone down, and David was searching for it, that beautiful New Testament Church, that history says was established in A. D. 33 and went down A. D. 325, continuing only 292 years and it was hid until June 13, 1903, when the prophecy of David came to pass, when he said, "We found it in the Fields of the Wood," one thousand five hundred and seventy-eight years after it had gone down.

The early Church did go down and completely disappeared from Jerusalem, the land of her destruction as was told by Isaiah, the prophet, in Isaiah 49:19. And when she came up in the Fields of the Wood, June 13, 1903, she had lost her identity, she didn't know her name. It was called the Holiness Church at Camp Creek. But at the prophetic time God's man appeared on the scene and revealed her name. Almost at once this small group in the Fields of the Wood began to rise and shine.

And thank God this is the arise and shine of Isaiah's prophecy when he

said, "Arise, shine; for thy light is come and the glory of the Lord is risen upon thee." Isa. 60:1.

This is the last days Church of God, the one that was commissioned to go into all the world, and sure enough it is going and has already reached mighty proportions. It is now well established in nineteen foreign countries. And this past year it made another forward move through its Bible Training Camp of training missionaries for the foreign fields.

This is only a start that shall increase each year until it reaches into the thousands, and we cover the entire world, yea, every nation with our own Church of God missionaries that are trained and versed in all of the doctrine of the Church of God.

Isaiah declared it when he said, "What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it." Isa. 14:32.

MINISTERIAL REPORT

Number Homes visited	230	Number of Tracts and White	
Number of Sermons	171	Wings distributed	130
Number Converted	28	Miles traveled	13,431
Number Sanctified	18	Foreign Conventions	
Number Baptized with the		attended	4
Holy Ghost	11	State Conventions attended ...	2
Number added to the		District Conventions	
Church	6	Attended	2
		Wrote many letters and cards.	

FINANCIAL REPORT

Received from the General Treasurer this year	\$1,800.00
Offerings on the field	104.30
Total receipts	1,904.30
Expenses—traveling, writing	102.30
Tithes sent to Headquarters this year	182.00

Respectfully submitted,

F. F. JOHNSON

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	Sunday Schools	W.M.B.	V.L.B.	A.B.M.
Alberta, Canada	2	15	6	2	2	2	2
Bahamas	56	2,167	65	56	40	38	28
Barbados	1	9	1	1	1		
British Columbia	2	35	6	2	2	2	2
Cuba	3	243	5	3	3	3	3
Cyprus	4	47	2	4	2	2	2
Canal Zone	2	61	5	2	2	2	2
Costa Rica	3	32	2	3	2	2	1
Dominican Republic	6	248	17	19	8	8	6
Greece	2		2	2			
Haiti	61	4,002	79	61	60	52	36
Jamaica	84	2,458	80	88	68	65	53
Manitoba, Canada	2	40	5	2	2	2	2
Montserrat	2	84	6	3	1	1	1
Ontario	1	7	1	1	1	1	1

92 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Porto Rico	2	62	4	3		2	
Sierre Leone	1	11	1	2		2	
Saskatchewan	1	12					
Turks Island	4	116	8	3	3	3	3
Virgin Islands	1	10	2	1	1	1	1
Total	240	9,659	297	258	198	188	142

5:00 p.m.—A. J. Tomlinson was selected Editor and Publisher of the White Wing Messenger. A. D. Evans was selected Assistant Publisher and Business Manager of the White Wing Messenger. A. J. Lawson was selected Church Treasurer.

5:10 p.m.—Ordination service. J. F. Aites, A. D. Summerville, Cleason D. Lord, Roy Phipps, Marvin Allen, Lawrence Rich and J. J. Musselwhite lined up on the platform to be ordained bishops. The General Overseer called L. A. Moxley to read 2 Tim. 2:1-7. The candidates knelt while V. R. Sherrill prayed. Then the General Overseer prayed. They were ordained by the laying on of hands by the General Overseer and V. R. Sherrill.

5:30 p.m.—The General Overseer announced Columbus Day program at Burger Mountain October 12, 1943.

5:31 p.m.—Closing prayer by Johnny O. Wilson.

6:15 p.m.—Program of music, songs and testimonies by the Arkansas delegation.

6:35 p.m.—Song service led by Charlie Smith, Edna Sample at the piano. Prayer by Will H. Brown at the pulpit while the congregation stood in silence. At the close of the prayer, the congregation joined together in a mighty concert prayer.

6:50 p.m.—Christ in you, the hope of Glory for the Gentiles—Message by Ralph Scotton. The speaker stated, "The thought of the message is getting some more in us, and this time it is Christ in you, the hope of glory. Paul indicates there is some glory to be given to us and it seems it is a mystery. The definition of glory is renown, fame. According to this, with all this glory in us, with all this God in us we will be able to let the world know who we are. We have been preaching that we want the world to know about us, we want to be able to convince this world that we are the last days people, then this glory that is being given to us is going to bring this fame. We will be so famous we will be Joel's mighty men. We will have to admit we are a little crippled yet. When we get the hope of glory in us, we can be distinguished from others easily. This Christ in you, the hope of glory is to fill up any empty part. The inner man will be strengthened. Christ is over the Church. He is the head of it, and it is His body. Naturally, He is going to give His body all that belongs to it. The Church is going to know the realness of His power. We will get everything we need by staying in the Church of God. You can't get anything anywhere else. Everything I have learned I learned in the Church of God. Christ in you, the hope of glory is going to bring to you the fulness of the Godhead."

7:43 p.m.—Music by the Louisville Band.

7:45 p.m.—Message by Junior Bishop, a small boy. He said several good things.

8:05 p.m.—Tennessee Program—We Can, Will and Must do the work marked out by the 1928 Big Business Program—Every County in my State, every state in the Union, every Country in the World and every Island of the Sea—L. A. Moxley in charge.

Brother Moxley delivered a fiery message. He stated there were 95 counties in Tennessee, an area of 41,687 square miles and a population of 2,915,841. He said, "We are on our way to put this message in every nook and corner in the state of Tennessee. We are doing work that the fire can't destroy. Our work is God's work. We are bigger and more able to do the work than we have ever been. It means to abide in the doctrine of Christ. Abiding in the doctrine means to stick to the doctrine of the Church of God. Noah moved in a day when his work was tested by water. We are moving in a day when our work is tried by fire. The people that do know their God shall be strong and do exploits. There are thousands of souls in the state of Tennessee that have never been touched with this gospel. We are laborers together with God. We will get this job done." At the close of the message Brother Moxley called on Ethel Williams, L. V. Jones, Lydia Hopper, T. W. Bradley, Alice Moxley, Bonnie Bell, Wynn Stockdale, Homer Rye, W. Cobb Dennard, Grady R. Kent, Cecil Cunningham, Ila Belle Kelley, J. V. Johnson, I. H. Hampton and Elise Mae Spears to speak. These were fiery short talks showing their willingness to co-operate with the state overseer and determination to get the work done. Tennessee delegates from all over the tabernacle rushed to the platform and joined in singing, "Don't Let Nobody Turn You Around." They turned around as they sang the words. As the song ceased the Miami Band broke in with fiery music. The Tennessee delegation led in marching through the aisles. Many joined in until people were marching, shouting and dancing in all parts of the building. Wave after wave of blessings rolled over the large congregation. Music by the Trammell Band as the blessings of God continued to be poured out upon the people.

9:06 p.m.—Two songs by the Richmond, Virginia singers.

9:15 p.m.—Song by the Waycross, Georgia quartet—"I want to be faithful."

9:19 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. Clara testified and then called on her little daughter to testify. Beulah, her husband, two sisters and brother-in-law sang, then all testified. The testimonies rose from hearts filled with the love of God all over the building. Beulah sang songs and choruses. She played the piano under the power and sang in other tongues. Clara led in singing, "To Be Like Jesus." The bands joined in with their music and the multitude of voices joined in the singing. Surely, God was being glorified in music and song. The power of God fell upon His people in many parts of the building. The praises to God gained momentum as time passed. One clerk stated that this was the best yet.

10:20 p.m.—Short talk by John Pritchard, an old friend of the General Overseer. Song by Paul Goins—"The Downward Road is Crowded."

10:33 p.m.—The mighty Secretaries—Short message by each one.

S. O. Gillaspie, Field Secretary. He said, "God is depending upon His Church. I feel like God is depending upon me. We will have more zeal, more power than we have ever had in our lives."

Sylvia Vincent, W. M. B. Secretary. She stated, "Every one has a work to do." She was full of missionary zeal and called on all to stand and say, "Zeal, zeal, 1944 missionary zeal!"

Willard Boyles, V. L. B. Secretary. She stated it was about time we were having some great big V. L. B. revivals.

Eddie H. Griffith, A. B. M. Secretary. He stated, "The zeal of the Lord of hosts has made us different and we will never be the same any more."

If the Church fails the world is ruined. We are not going to fail for God will give us power and courage to do the work."

Edna M. Rhodes, Sunday school Secretary. She stated, "I feel that we have had the greatest Assembly we have ever had. We must have more zeal. Paul was eaten up with zeal. It wasn't Paul any longer that lived but Christ."

F. F. Johnson, Foreign Mission Secretary. He stated that when you see us you see the Bible in action.

Homer A. Tomlinson, Foreign Language Secretary. He exhorted all to do their best now and not wait until after the war.

Ralph Scotton, Field Secretary. He said, "I feel the work must be done now. This we have in us will never die."

11:50 p.m.—Closing prayer by Pearle Davidson and Charles T. Davidson at the pulpit while the congregation stood in sacred quietness. Music by the Louisville Band.

Tuesday, September 14:

5:30 a.m.—Sunrise prayer meeting in charge of H. M. Biggers and H. M. Taylor. The early morning clerk stated he found people in the Tabernacle who had been there all night. Even though there was no altar service the night before some had stayed to seek God. This last sunrise service of the Assembly was opened with the singing of several good songs. Then Brother Biggers called for a prayer to ask God's blessing upon the last day of the Assembly and make it the greatest day of all. A sister with a broken shoulder requested prayer. Following this a number of people came forward for prayer for healing. The people continued to come until many had been prayed for and anointed. Brother J. H. Vance anointed each one. Several were healed. Many shouted and praised the Lord. This was a great healing service in the last early morning prayer meeting. Brother Taylor delivered a good message. He told of the blessings that would come to us if we would humble ourselves. All stood and praised the Lord together. Some came to the altar to seek God. The power and presence of God was in the midst. The early morning services were a blessed part of the Assembly. Those who sacrificed rest and sleep to attend were well paid in blessings from God. The prayers prayed in these services were worth a great deal to the work of the Assembly.

8:47 a.m.—Program of songs and choruses by Maurice S. Curry and family.

9:05 a.m.—Song service led by Maurice S. Curry, Anna Belle Smith at the piano. Prayer by F. F. Fuller at the pulpit while the congregation stood in holy reverence before the Lord.

9:19 a.m.—Song by Davis Rogers—"It's Real."

9:30 a.m.—The Ways and Means Committee was called to report. S. O. Gillaspie, chairman of the Committee, spoke briefly and called for L. A. Moxley to read the report. The General Overseer reread the report carefully and gave opportunity for questions and explanations. Sections of the report were discussed at length by different brethren. These discussions continued until noon.

12:08 p.m.—Closing prayer by Eddie H. Griffith.

1:18 p.m.—Song service led by Wiseman Webb, Marie Tomlinson at the piano. Prayer by B. B. Ketchum at the pulpit while the congregation stood with holy reverence before the Lord.

1:31 p.m.—The ensign of prophecy—Message by J. E. Evans. The speaker used several Scriptures in regard to the ensign. He stated the early Church did not have the promise of the ensign, or the Church of God flag as we call it."

2:03 p.m.—Program of music and songs and short talks by J. A. Harris and his workers in Western Canada. The group sang a song in English and in Polish. Piano solo and short talk by Stephany Eck. Brother Harris told of the work in Canada. He quoted Isaiah 2:2, 3, and said, "I see now that surely prophecy is being fulfilled. I have tried to bring several nations to that mountain. The families in Canada are large as a rule, sometimes fifteen children. They are hungry for the Word of God. My students who attended the Bible school returned with zeal and power to preach the Word. They wished to bring to Canada what you have here. It is best for a person of a certain nationality to seek his own people because he understands the language and customs. We will some day see the Church of God exalted in Canada. I see every year more and more the Lord blessing His work. Even this building here was small when I first came and it is getting bigger and bigger. Soon after the war I believe we will really have a new field in Russia. There is a lot to be done for the Russian people. May God bless and bring us to the close of war as soon as possible so we can bring the gospel to Russia. The Church of God He built Himself. That is Scripture and it must be fulfilled. Thank God, I am in the Church of God and have the privilege to help bring the nations to the Church of God. We have churches in Canada that are crumbling down because they do not have government. All Canada knows about Cleveland, Tennessee, and that it is the headquarters for the Church of God."

2:30 p.m.—The Fields of the Wood and Burger Mountain—Message by M. E. Wilson. This was an instructive message, full of fire and zeal. The speaker said, "There is no place just like Burger Mountain and the Fields of the Wood. I am sure all of us feel the same way. I have been a lot of places in this world but no place that looks like Burger Mountain. Every time I go something gets hold of me greater than ever before. We have found what we are looking for, and all we have to do now is to work. There are a lot of churches in the world today, but only one Church of God. I am interested in this and don't have time for anything else. We are talking about the Church that Jesus built out on the mountain. The Church of God went down one time, but she will never go down again. The Church is here to stay. Some people say this is one man's Church, but one man found it June 13, 1903."

3:07 p.m.—Report of Field Secretary, S. O. Gillaspie.

The report was read and accepted by the Assembly in regular order.

Field Secretary's Report from Sept. 1, 1942 to Sept. 1, 1943

To the Thirty-eighth Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Lord and His Church.

I attended Burger Mountain program June 13, and seven state conventions—New Mexico, West Texas, East Texas, Oklahoma, Arkansas, Illinois, and Pennsylvania. Did field work, and taught in the Bible Training Camp.

I cannot find words to express my gratitude to God for His wonderful blessings this last year in His loving service.

Number of sermons preached	127
Number of miles traveled	20,000

FINANCIAL REPORT

Received from General Treasurer	\$1,800.00
Offerings received	223.02
Total	2,023.02
Tithes sent to headquarters	150.00

Respectfully submitted,
S. O. GILLASPIE

3:10 p.m.—Report of Field Secretary Ralph Scotton.

The report was read and accepted in regular order by the Assembly.

Report of Field Secretary No. 2 from Sept. 1, 1942 to Sept. 1, 1943

To the Thirty-eighth Annual Assembly of the Church of God—Greetings:

“For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.” 1 Cor. 9:16, 17, 27.

I beg leave to submit the following report:

Attended five state conventions—Georgia, Louisiana, Texas, North Carolina, and Virginia. Attended one district convention—Tennessee. Attended one ministers’ convention—Michigan. Did field work in the following states—North Carolina, Virginia, and Louisiana. My wife traveled with me and assisted in the work.

Number churches visited	31
Number business meeting held	2
Number sermons preached	218
Number converted	11
Number sanctified	6
Number received the Holy Ghost	1
Number homes visited	118
Number added to the Church	16
Number tracts distributed	12,316
Number Joyful News distributed	136
Number White Wings distributed	320
Number churches organized	1
Number miles traveled	14,000
Number states visited	6
Number revivals held	3
Number ministers set forth	2
Love offerings received on the field	481.21

Received from General Treasurer	1,800.00
Tithes sent to headquarters	150.00

Respectfully submitted,
 RALPH C. SCOTTON,
 Field Secretary No. 2.

3:15 p.m.—Report of Watchmen Committee.

The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 38th Annual Assembly of the Church of God—Greetings:

We, the Watchmen Committee, after prayer and careful watching throughout the whole Assembly, wish to submit the following report:

By continuous observation during the Assembly, we found that our people are becoming more established in the doctrine of the Church of God, and there seems to be fewer divisions among them than previous years. We found a few minor troubles, but everything was cleared up satisfactorily.

We are also glad to report that while we had quite a bit of trouble last year with people of other movements coming around with poison doctrines, we have had very little of this during this Assembly. Every problem that came up during the Assembly has been cleared up, and we wish to thank everyone for their good co-operation.

Respectfully submitted,
 W. A. NEWSOM
 L. E. SILVERS
 T. J. LOWE
 R. W. COWART
 J. V. JOHNSON
 OMER C. LAWSON

3:15 p.m.—Report of Adjustment Committee.

The report was read and accepted in regular order by the Assembly.

Adjustment Committee Report

To the Thirty-eighth Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular session but nothing was brought to our attention.

Respectfully submitted,
 C. L. TAYLOR, Chairman,
 W. J. VANDERGRUFF,
 WESLEY H. CARTER,
 GEORGE D. WILSON,
 WYNN STOCKDALE.

3:23 p.m.—Feed My Sheep—Message by Clyde Overstreet. The theme of the message was the love and care for the flock of God. He said, "We find it is pleasing in the sight of God to feed His sheep. The Church of God needs to be fed. A sheep needs a balanced diet. We need a balanced diet. A true shepherd will lay down his life for the sheep. The A. B. M. will work. I have tried it more than once. In one of my churches a certain

member wanted his name taken off. I asked for a few days. By the next band meeting he was brought back into the fold. He said it was the love shown him that brought him back."

3:43 p.m.—Two songs by the Brantley brothers—"I'll Have a new Life" and "Waiting the Boatman."

3:50 p.m.—Report of Questions and Subjects Committee.

The report was read and accepted in regular order by the Assembly.

Report of Questions and Subjects Committee

To the 38th Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, wish to offer the following:

Because of some conditions that have existed in the past, we deem it necessary for a date to be set for the closing of the year for the pastor. After prayer and consideration we recommend that the year for all pastors of local churches expire on Sunday night before the General Assembly.

Respectfully submitted,
E. A. McDONALD,
JESS PRUITT,
F. E. VAN DEVENTER,
J. R. SMITH,
M. E. WILSON.

3:52 p.m.—Report of Auxiliary Boosters Committee.

The report was read and accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

To the General Assembly of the Church of God—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After prayerful deliberation we wish to boost our auxiliaries to the greatest of our capacity so we decided to boost each auxiliary separately.

(1) Sunday School:

Our Sunday Schools have been doing well, but not well enough. We need a home class in every Sunday School. We also need the Cradle Roll Department in each school. The Home Class will reach people that our local schools could never reach otherwise. Precious people that are shut in that can't attend any Sunday School, also busy people who have to work on Sunday would be glad to have the Church of God Sunday School lesson taught them.

Invitation cards are good to send absent members.

Sunday School rallies and Sunday School outings for the children will create a greater enthusiasm in our schools.

(2) V. L. Bs.

Our young people are people to be wondered at. They have grown to be so strong and enthusiastic till they are doing a great and needful work today. They have grown so fast we can hardly comprehend how they did it, but they are here a great and mighty army of V. L. Bs. all fired up with Church of God zeal and determination to put it over in the Church of God

to get the printed message to all the world, and they will do it for God surely is with this great army.

(3) W. M. Bs.

Our W. M. B. work is surprising to many. Some have already made the remark that they don't see how they get so much money. We wish to say that God is with them and working in them and they will raise the money to put the Church of God in all the world. This work is going fast and will go on and on till it will be said they are doing exploits.

(4) A. B. M.

This auxiliary is going to make it possible to save all our folks. Our people are beginning to see the need of the A. B. M. work and will work at it as never before. Although there is getting hold of some of our folks that spirit of slumber, but even they will awake and arise and shine and go after our people who have erred from the way and will bring them all back and keep them till they will be perfected and made ready for the coming of the Lord Jesus Christ. It seems we can almost hear the shout now as He descends from heaven when the A. B. M. have done their work and the Church is ready to be presented to Christ, a glorious Church without spot or wrinkle, washed and made white in the blood of the Lamb.

(5) S. O. P. A.

State Overseers Pay Association. Our State Overseers have been greatly benefited by this wonderful work in the band movement. May it ever do more and more till our Overseers will never be handicapped any more on account of hardships caused by the shortage of funds to do their work.

(6) Church of Prophecy Marker Association:

Let's mark the places of the great happenings of the things that have come to pass in the last days Church of God. Let's mark the way and make it easy for those behind that are to come from afar to the bright and glorious rising of the great Church of God.

(7) General Overseer's Annual Address:

We also say that we really endorse every word in the General Overseer's annual address and hope all our people see the need of a more extensive work in the Church of God. Let all share alike. We are one and we are not selfish. We are glad to spend and be spent for the furtherance of the great work. When this is carried out, we will go by leaps and bounds. Little churches can have greater services and the church will grow and prosper and will become a great mountain and will fill the whole earth. Prophecy must be fulfilled and we are the people to fulfil prophecy. Praise God! Hallelujah for the great work of the Church of God!

Faithfully submitted,

J. P. SULLIVAN,
POSEY A. SHUPE,
D. M. DEADRICK,
J. B. WRIGHT,
J. D. KIRKLAND,
M. S. CURRY,
L. S. RHODES.

After the report was read and accepted, members of the Committee talked briefly to boost the work of the different auxiliaries. J. D. Kirkland spoke on the Sunday school; J. B. Wright, W. M. B.; Posey A. Shupe,

A. B. M.; M. S. Curry, S. O. P. A.; L. S. Rhodes, Church of Prophecy Marker Association; J. P. Sullivan, Reporting system. These were inspiring short talks.

4:19 p.m.—Report of Ways and Means Committee.

The report was read, then read by sections and accepted a section at a time. The entire report was accepted in regular order by the Assembly.

Ways and Means Committee Report

Section 1: We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

Section 2: We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

Section 3: We recommend that the editor and publisher of the White Wing Messenger be allowed \$4,000.00 for his service and incidental expenses be taken care of through the tithe fund; assistant publisher and business manager be allowed \$3,000.00; the General Overseer's secretary be allowed \$3,000.00; the treasurer be allowed \$3,000.00 and incidental expenses.

Section 4: We recommend that the Field Secretary be allowed \$2,700.00 per year. This is to be paid out of the general tithe fund, Love offerings be taken for him when he visits the churches.

Section 5: We recommend that the General Secretary of the A. B. M. and S. O. P. A. be paid \$2,700 per year out of the general tithe fund, and that love offerings be taken for him when he visits the churches.

Section 6: We recommend that the plan of sending ten per cent of all Sunday School collections to the headquarter's treasurer be continued another year and that the General Secretary be allowed \$2,700.00 per year to be paid out of this Sunday School tithe fund, and that a love offering be taken for the Secretary when she visits the Sunday Schools. We further recommend that any deficit in the Sunday School tithes be taken out of the general tithe fund.

We further recommend that all overseers, pastors and Sunday School officials see that all Sunday Schools put this ruling into practice one hundred per cent.

Section 7: We further recommend that the General V. L. B. Secretary be paid \$2,700.00 per year out of the tithes of the V. L. B. offerings as practiced last year and that any deficit in this allotment be taken out of the general tithe fund. And that a free-will offering be taken for her when she visits the V. L. Bs.

Section 8: We further recommend that the General W. M. B. Secretary be paid \$2,700.00 per year out of the tithes of the missionary offerings as practiced last year, and that any deficit in this allotment be taken out of the general tithe fund, and that a free-will offering be taken for her when she visits the W. M. Bs.

Section 9: We further recommend that the General C. P. M. A. Secretary be paid \$2,700.00 per year. This is to be taken out of the General Tithe Fund, and that love offerings be taken for him when he visits the churches.

Section 10: We recommend that the Field Secretary, Number Two, for

the colored race be allowed \$2,700.00 per year to be paid out of the general tithe fund, and that love offerings be taken for him when he visits the churches.

Section 11: All of the above allotments are to be paid if funds are available.

Section 12: We give praise and thanks to God for the mighty address delivered by our beloved General Overseer Friday morning in this Assembly in which he advised the regulation of our money system, and with one accord we heartily approve these suggestions and call on all the ministry and membership of the Church of God to unite with us in these important matters of improvement. After much prayer and careful consideration we wish to recommend for your consideration and approval the following:

Section 13: That the Overseers of the states and territories receive a substantial amount, if funds are available, for their services and a reasonable amount for their traveling expenses, said amount not to exceed \$200.00 per month for service and \$50.00 per month for expenses. Any amount above \$250.00 received each month by the state overseer from the tithes of the local churches is to be mailed monthly to the General Headquarters Treasurer with his report. This does not include offerings received by the overseer.

Section 14: That ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasury and that the same amount or more be sent to the State Overseer, as usual. The pastor is to receive a support out of the balance of the tithes, if funds are available, said support not to exceed \$220.00 per month. Fifty per cent of any balance in the treasury after the pastor has been given his portion is to be sent to the General Headquarters Treasurer and the remaining fifty per cent left in the local church treasury to aid in the support of the pastor when funds are not so plentiful. At the close of the Assembly year, September 1, all of the fifty per cent surplus tithes left in the local church treasury, is to be sent to the Headquarters Treasurer.

It is understood that the remaining fifty per cent left in the local church treasury is not to be used for any other purpose, aside from the support of the pastor or an Evangelist conducting revival services in the church. The tithes are for the ministry only, and are never to be used to pay any other church expenses or for any other purpose, such as church building indebtedness, parsonage indebtedness, and radio programs. Nor is it permissible for the local church to give to the pastor any amount over and above a reasonable support in order that he may convert such funds to the payment of church, parsonage, or any other indebtedness, including radio programs and so forth.

Section 15: If at any time the tithes are insufficient to give the pastor a reasonable support, the church, deacons, and treasurer should see to it that special collections and poundings are taken to aid the pastor. Should these collections and poundings be short in rendering the pastor a reasonable support, he may receive support from the surplus tithes fund at headquarters, but said support can only be given as funds are available and on a merit basis.

(1) In order to aid pastors of country and community churches where the bulk of tithes come into the treasury in the summer and fall seasons, the treasurer of the local church will be permitted to pay to the pastor an amount to equal what he would have received should said funds have come into the treasury regularly each month.

(2) Should it become necessary for the pastor of these churches to receive aid from the general tithe fund, before the bulk of the tithes in the summer and fall seasons come into the treasury, the treasurer of the local church will not be permitted to pay an additional amount, but will be expected to forward such funds to the General Headquarters Treasury at the close of the Assembly year, September 1.

(3) Should a pastor serving one or more churches receive a substantial support (equal to \$220.00 a month) from any source outside of the ministry, he will not be expected to receive a support from the church or churches which he serves as pastor, but will be granted his actual expense in caring for the church, such expense not to exceed \$50.00 a month. If the pastor receives only a partial support from work outside the ministry, he is entitled to a portion of the tithes balance in the treasury, after the proper percentages have been sent to headquarters treasurer and the State Overseer.

Section 16: We heartily endorse the use of any surplus in the general tithe fund at Headquarters in new fields and recommend that it be used to aid State Overseers, District Overseers, State Secretaries, Pastors and Evangelists when said surplus is available (as explained in Section 15). The disbursements of said surplus funds to be in the hands of the General Overseer and Headquarters treasurer. The State Overseer may be called upon to assist at any time. The General Overseer and Headquarters treasurer in conjunction with the State Overseer can only determine the need of the pastors when monthly reports are sent on time and regularly to Headquarters and the State Overseer.

Section 17: That all the ten per cent paid to the State Treasurer for the support of the State Auxiliary Secretaries, including V. L. B., W. M. B., Sunday School and A. B. M., be put together and that the Overseer have charge of the distribution of this fund in his respective state, and regulate the disbursements; thus putting the secretaries on an equal basis as much as possible.

We further recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE,
L. A. MOXLEY,
G. W. DURHAM,
G. C. DECKER,
W. M. LOWMAN.

Note—Although Section 13 of the above report fails to explain that the Overseer is not to receive more than \$200.00 a month for his work as an Overseer, including any additional or special church work, it was understood by the Committee and Assembly that the amount to be received by the Overseer was not to exceed \$200.00 for his services as Overseer, pastor, special or any other ministerial work. However, the Overseer will be expected to receive an amount equal to the actual expenses in taking care of any such extra work.

Note—It is not meant by the reading of this report that all the Overseers will receive \$200.00 a month for their services, and \$50.00 for expenses. The thought is, that if the states supply this amount they shall have it, and if there is more than this amount the balance should be sent to headquarters. Also, it is not meant that every pastor shall receive

\$220.00 a month. If the churches supply this amount they will receive it. The surplus tithes will be used to the best advantage to assist our people as funds are available.

5:50 p.m.—Adoption of minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the minutes as prepared by the clerks.

Closing remarks by the General Overseer.

6:08 p.m.—The program called for the closing of the business part of the Assembly. It had always been the custom of the General Overseer to close with prayer. He prayed a powerful prayer, but before he finished he was so full of the blessings of God he turned his prayer into a fiery message. He called for the reading of Jer. 30:17-22 and spoke under the anointing of the power of God. For the first time in the history of the Church the General Overseer did not officially close the Assembly.

6:21 p.m.—Music by the Trammell Band. Almost as soon as the music started the saints of God started marching on the platform and through the aisles. The jubilant children of God showed no trace of weariness as the Assembly was drawing to a close. The power of God put new life and vigor into them. The General Overseer stated that we had never closed out like this before. Some waved handkerchiefs, some shouted, some danced, ran, clapped hands, and many marched in different sections of the tabernacle.

6:35 p.m.—The General Overseer prayed for all of our people and for a great work to be done this year.

6:44 p.m.—Music by the Miami Band in the Band Box. They moved down to the platform and played another number. Brother Hermis Ferguson spoke briefly and introduced the members of the band. Each of them said a few words. They played "The Star Spangled Banner," and then marched back to their place.

7:13 p.m.—Song service led by Glen Marlow, Olive Maxine Smith at the piano. Prayer by D. M. Cobb at the pulpit as the congregation stood in sacred quietness before the Lord.

7:40 p.m.—Songs by the B. T. C. Quartet while arrangements were made for the next part of the program.

7:52 p.m.—Davis Rogers and Marie Hunter were joined together in marriage by A. D. Evans.

8:08 p.m.—A little time was used in taking pictures.

8:30 p.m.—Music by the Miami and Louisville Brass Bands.

8:36 p.m.—The mighty Last Days Emergency Zeal that Moves the Mighty Last Days Work of the Last Days Church Along to Fulfill Prophecy—Message by W. M. Lowman. The speaker was full of zeal for the Church of God and the emergency fund. He said, "We know that we are in the last days Church of God. We are confident of that, and it is the last days emergency zeal that moves the last days Church along to fulfill prophecy. It is a wonderful work and we are proud of it. We raised the emergency money easier this year than in any year past because we had the emergency zeal. Every minister in Virginia has been paying the emergency dollar for years, and over half have already paid for 1944. Some have paid for 1945. It takes the emergency dollars to help push the work along as well as the auxiliaries. I don't know of any better way for us to get the emergency zeal and the emergency dollars than to put this Scripture (1 Cor. 1:10) into practice. This is the time that we want to talk about emergency dollars in every state, in every church. We want

this emergency zeal to spread every where and it will move the work along. In order to get the emergency zeal we have got to speak the same thing and we can't have any division among us. We ought to pray about it, preach about it and talk about it until we get all our folks to pay. It brings a good spirit in our souls to pay our emergency dollars. Enough of the knowledge of the Son of God will cause us to put in practice all the rulings of the Assembly. I would like for all of us to be so loyal that Brother Tomlinson wouldn't have to put it in the paper any more. What is the use of our having to wait to be asked to do something we already know?"

9:14 p.m.—Songs by Mary Elizabeth and Elsie Greathouse.

9:25 p.m.—Concert prayer. This was the last concert prayer of the Assembly. The congregation stood to their feet and raised their voices in earnest prayer to God.

9:28 p.m.—The Church of Prophecy Marker Association, and Magnifying the Church of God after Forty Years Activities in These Last Days—Message and program by Grady R. Kent. The message was demonstrated as it was delivered. A portion of the message and demonstrations follows:

"I have had a time these seven days keeping this message packed up. It has been like a fire shut up in my bones. There are mighty things to be done by the Church of God and we will be the people to do them. Nobody else can—nobody else knows how. I want to speak on the spirit of prophecy and how it is to be understood. (Isaiah 2:5) That is the thing that has made the Church of God what it is today—walking in the light. We are the people to accept prophecy and fulfil it. Back in the days of the early Church we find in Eph. 3:3 Paul made it known how prophecy could be understood. We are still the Church of God down here. This is not a new Church, it is the same Church Jesus established on Mount Hatten. We are just this end of it. (Psalm 22:15-16) David got in the spirit of Christ and felt the pain in his hands that Jesus felt. (Psalm 132:6) David didn't find the Church in the Fields of the Wood. He got in the spirit of A. J. Tomlinson and made that statement. Just think of David away back there getting in the spirit of A. J. Tomlinson over here and saying those words. The spirit of this thing got on Paul once. He said he pressed toward the mark. There was a marking place. They were the same people we are but they were only in the spirit of this I am talking about. The great purpose of the Marker Association is to cause the Church to go on to perfection. This seems to be the greatest auxiliary yet. This magnifies all the auxiliaries and the Church of God. The Church of Prophecy Marker Association will magnify it among all nations.

"Paul preached concerning the Church going down but that didn't discourage him. (A brother walked out on the platform with a sign reading "The Dark Ages.") We couldn't have a gathering together until there was a falling away. The Church was in the dark ages but it is not there now. (Another walks out with a sign "The Church of God." The Dark Ages disappeared.) (Four men walked out bearing signs showing they were the Church of God. Another came on platform stating he was looking for the Church of God. All of these bearing the signs tried to prove to him they are the Church of God. Finally an angel appeared near one and unfolded the Church of God flag.) God gave the flag as a mark to show we are the Church of God. Just as God marked us the Church of God, so did He mark the children of Israel. Before the Marker Association was started by Joshua, God marked the children of Israel with a cloud by day and

a fire by night. We didn't start the Marker Association. God gave us the flag and marked who we are. We have fulfilled that which was spoken of us by the prophets. It is too late for any one else to rise up and say they are the Church of God. He marked us on the ground with the automobile and in the air with the airplane."

(Josh. 4:8 was read and while Brother Kent preached twelve men came in carrying twelve stones. They placed these on the platform. They left and returned with twelve more stones. They placed these where they lodged. They sat down by them.) Brother Kent said, "What does it mean for these men to be carrying these stones? The children of Israel set up markers when they crossed the Jordan River after they wandered in the wilderness forty years. We have passed the fortieth year in the Church of God. Those stones were to show people that the Jordan River was cut off. We need to tell people about the Church of God. Stones were placed where the feet of those priests stood. Why not put markers where A. J. Tomlinson has been? He has a field which he inherited through God. No other man has inherited a piece of land through God. You have never been in an Assembly like this one. Something has got hold of our people. We are now ready to finish up the work. (Joshua 5:13, 14) Something is about to happen. (One dressed in a long robe carrying a sword, stood to the left of the General Overseer) We have finished the forty years. We can expect great things in the future. We need to make Burger Mountain the most beautiful place in the world. We are the people to make ready for His coming."

10:38 p.m.—Music by the Louisville and Miami Bands.

10:43 p.m.—Message by Homer A. Tomlinson. His subject was, "How much we want to place some kind of a suitable marker on Mount Hatten where Jesus started the Church in response to His mighty statement—'And I say also unto thee, That thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it.'"

10:55 p.m.—Message by W. J. Vandergriff. The subject of his message was, "How much does the Church of God people in East Texas want to assist in marking the place where Jesus started His Church in the old world?"

11:08 p.m.—Auxiliary Booster Program. This program was for the purpose of showing the importance of reporting promptly, accurately and regularly.

11:35 p.m.—The General Overseer spoke to thank all—the city of Cleveland, committees, ushers, clerks, speakers, musicians, singers and everybody for their cooperation and assistance.

11:37 p.m.—The Flag Song by Stella and Lura Vee Young.

11:40 p.m.—The Powers That Be—Message by Vernon H. Smith. The speaker referred to the powers that be as those who are over us in the Lord. He said, "If we do right we are not afraid of the powers that be."

12:16 p.m.—Fiery music by the Louisville and Miami Bands.

12:20 p.m.—Closing prayers by Beulah Miracle and Clara Reese at the pulpit while the congregation stood in quietness.

At the close of the prayer the Bands played, "Take the Name of Jesus With You." Then J. R. Kinser led in singing "God Be With You Till We

Meet Again," while the Louisville Band played. Thus closed the mighty 1943 Annual Assembly of the Church of God.

A. J. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
J. R. KINSER, Assistant Clerk,
R. M. STOVER, Assistant Clerk,
M. A. TOMLINSON, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
MAMIE HOLCOMB, Assistant Clerk,
ZELLA CREEL, Assistant Clerk.
THE END

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer,

and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

108 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactory they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is an order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an iron-clad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year

in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to General Overseer at the close of the year.

To visit every district and church if possible and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of offices, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

To hold district conventions when practicable subject to the instructions of the state overseer.

Teachings of The Church of God

Over which A. J. Tomlinson was and M. A. Tomlinson is now
General Overseer, Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Pre-Millennial Second Coming of Jesus.

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21-8.

22. Total Abstinence from All Liqueur or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:4, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Abbott, James M.
Adams, James E.
Aiken, W. T.
Aites, J. F.
Aldridge, R. J.
Aldridge, W. W.

Allen, Marvin R.
Anderson, Albert S.
Arnold, Gola E.
Atkins, George E.
Baker, W. H.
Bancroft, Kurtis W.

112 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Bates, Walter C.	-Economou, Christopher ✓
Bell, William	-Edralin, Lawrence G. —
Beneby, Fred	Endecott, James L. ✓ <i>cleland</i>
Bias, Ernest J.	Evans, A. D. —
Bethea, John H. ✓ <i>inc</i>	Evans, Charles W.
Blumenthall, H. H. ✓	Farnham, C. A. ✓
Bradley, Trosia E.	Ferguson, Alfred E.
Bradshaw, Carl L. ✓	Ferguson, Samuel M.
Brewer, Joseph	Forbes, Nicanor M.
Brown, Lewis W.	Foster, G. Dewey
Bryant, Claud W. ✓	Fouts, Blair M.
Burnell, William A. ✓	Fowler, E. T.
Busby, John W.	Fuller, Floyd F.
Byrd, Albert G.	Funderburk, B. O.
Calvin, Joseph O.	Gardner, Howard T.
Campbell, W. I.	Garrett, R. Paul
Cardwell, J. E.	Gentry, Charles M.
Carter, Wesley H.	German, Charles A. ✓ <i>cleland</i>
Carver, Tom R.	Gibson, Oscar
Chapman, Herbert Clyde	Gillaspie, S. O. ✓
Chatham, Jesse F.	Givens, Roy D. ✓
Cobb, Dolphus M.	Goings, W. M.
Coit, Arthur R. ✓	Graham, Percival N.
Coker, B. H. ✓	Green, General M.
Collins, Clarence W.	Griffith, Eddie H. — <i>cleland</i>
Cook, General	Grubbs, George W.
Cooper, Erie P.	Gullett, Med V. ✓
Cooper, James R.	Hamilton, J. O. ✓
Cooper, Obediah	Handfield, Simeon B.
Cowart, R. W.	Hardin, William G.
Cox, Theodore	Harris, John A. ✓
Creel, Chester V.	Harvey, Melvin C.
Criddle, Clayton E.	Hayes, Sine
Cunningham, Cecil J.	Henson, James A.
Curry, Maurice S.	Herne, J. Vital
Curtis, Emmanuel	Herring, Charles G.
Curtis, Henry	Hill, Wesley H.
Cypret, Cecil A.	Hires, J. H.
Dalton, George	Holcomb, D. R.
Daniel, James	Holland, W. T.
Daugherty, Joseph M. ✓ <i>cleland</i>	Holloway, Dewey E.
Davidson, Charles T. —	Hooker, Claudius D.
Davis, Emitt	Horn, J. H.
Daxon, Thomas A.	Hubbell, Frank A. ✓
Deadrick, D. M.	Hughes, Isaac
Deadrick, Jim Willie	Hunter, Theophilus
Decker, G. C.	Ion, Paul J.
Decker, Jack C.	Jeffrey, Roy
Decker, Tracy H.	Johns, Emery S.
Deleveaux, Wilbur	Johnson, Albert E. ✓
Dennard, W. Cobb	Johnson, James V.
Dixon, Jack V.	Johnson, Wiley A.
Dunnagan, Ernest N.	-Jones, Elijah E. ✓ <i>out</i>
Durham, G. W.	

Jones, E. L. ✓
 Jones, L. V. ✓
 Judd, John M. ✓
 Kemp, Joseph R. ✓
 Kennington, J. P. ✓
 Kent, Grady R. ✓
 Ketchum, Bennie B. ✓
 Keys, Charley T. ✓
 Kirkland, J. D. ✓
 Knight, Henry L. ✓
 Kounnas, M. K. ✓
 Laird, Willie P. ✓
 Lawrence, John H. ✓
 Lawrence, O. N. ✓
 Leazenby, Leon S. ✓
 Linn, S. T. ✓
 Longstreth, David E. ✓
 Lord, Cleason D. ✓
 Lowe, Taylor J. ✓
 Lowman, W. M. ✓
 McCoy, John G. ✓
 McDearis, C. C. ✓
 McDonald, E. A. ✓
 McGee, Sebastian ✓
 McKeown, A. C. ✓
 McKoy, L. N. ✓
 McLeod, Kenneth B. ✓
 Malone, Sidney W. ✓
 Manning, Chesley E. ✓
 Mathis, Bill ✓
 Mathis, C. F. ✓
 Mayhall, Grady ✓
 Menzer, William H. ✓
 Mills, William O. ✓
 Miracle, John W. ✓
 Mitchell, Arthur L. ✓
 Moore, George W. ✓
 Moreland, Vernon M. ✓
 Moss, Alvin S. ✓
 Moss, Arthur A. ✓
 Moxley, H. M. ✓
 Moxley, L. A. ✓
 Mudd, Cicero ✓
 Musselwhite, James J. ✓
 Myers, Phillip B. ✓
 Newsom, William A. ✓
 Nichols, Ira C. ✓
 Nix, Henry G. ✓
 Owenby, Lum ✓
 Payne, C. R. ✓
 Payne, Connie Lee ✓
 Peace, John ✓
 Pennant, Hubert T. ✓
 Pentecost, Tom ✓

Peters, Ivan ✓
 Phibbs, Hurley ✓
 Phillips, Walter ✓
 Phipps, Roy H. ✓
 Pollard, Leonard W. ✓
 Potts, Allen ✓
 Powell, Charles E. ✓
 Price, J. D. ✓
 Price, Marion P. ✓
 Priest, J. T. ✓
 Pruitt, Jess F. ✓
 Pulliam, E. R. ✓
 Queener, Dorlan H. ✓
 Rains, Claud M. ✓
 Rawls, William J. ✓
 Ray, Tommy J. ✓
 Reeves, Roy ✓
 Rice, Oliver ✓
 Rich, Lawrence J. ✓
 Ricketts, Harold J. ✓
 Riley, Jonathan A. ✓
 Robbins, Benjamin K. ✓
 Robinson, Guy ✓
 Rodman, Shannon T. ✓
 Rowland, Delmar F. ✓
 Roy, Dewey ✓
 Sager, Hubert H. ✓
 Sanders, Sanford S. ✓
 Sanderson, Albert L. ✓
 Sargent, James O. ✓
 Sartin, Clarence H. ✓
 Schwandt, Roy E. ✓
 Scott, Guy T. ✓
 Scotton, Ralph ✓
 Seale, Charles D. ✓
 Searcy, James R. ✓
 Shelton, James G. ✓
 Sherrill, V. R. ✓
 Shroyer, Orlies F. ✓
 Shroyer, Pleonard G. ✓
 Shults, D. M. ✓
 Shupe, Posey A. ✓
 Silvers, Leo E. ✓
 Smith, George P. ✓
 Smith, J. R. ✓
 Smith, L. G. ✓
 Smith, Obie Dee ✓
 Smith, R. C. ✓
 Smith, Vernon H. ✓
 Smith, William B. ✓
 South, E. E. ✓
 Spurling, G. P. ✓
 Stafford, Virdel B. ✓
 Staggs, James ✓

114 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Stanford, William R.
 Stargel, G. T. ✓
 Stitt, John W. ✓
 Stockdale, R. Wynn
 Stone, Leslie E.
 Story, Jesse
 Stover, R. M.
 Stover, Woodrow
 Stratton, Jesse M. ✓
 Strey, William F.
 Suggs, William P.
 Summerville, Arnold D.
 Swain, Frank R.
 Sweeney, John
 Sweet, Thomas C.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Jennings S.
 Taylor, Norman C.
 Thomas, Howard W.
 Thompson, James T.
 Thorn, James A.
 Thornton, Boyd W.
 Thurston, G. Henry
 Tomlinson, M. A.

Turner, Nathaniel A.
 Vance, J. H.
 Vandergriff, William J. ✓
 Van Deventer, Fred E. ✓ 8.0
 Voss, Charles T.
 Wallor, George A.
 Watkins, Dewey S.
 West, J. A.
 White, Philip L.
 Williams, Alexander
 Williams, Charles F.
 Williams, George M. T.
 Williams, James D.
 Williams, J. D.
 Williams, John W.
 Williams, Johnnie
 Williams, Leo T.
 Williams, Randolph
 Wilson, C. A.
 Wilson, George D.
 Wilson, M. E. ✓
 Witt, Warren S.
 Wright, J. B.
 Wooten, Bryon
 Young, Foster
 Young, Zilvon R.

DEACONS

Akers, J. L.
 Algood, J. B.
 Allen, Daniel
 Anderson, Rufus A.
 Austin, Charlie C.
 Austin, James R.
 Baccas, John
 Bain, Alfred R.
 Baptiste, Vilne Jn
 Barnt, George W.
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Bell, Lofton
 Berryhill, Dan
 Bird, Fred P.
 Bowling, Fred E.
 Brewer, William A.
 Brown, Dexter
 Brown, J. Walter
 Buckley, J. W.
 Burke, Dolphus
 Burr, Robert I.
 Butler, Johnie E.
 Byerly, Hubert
 Cabales, Santos A.

Caldwell, Mack
 Carrell, Oscar W.
 Cash, Huey O.
 Charles, Exalas L.
 Charles, Monlouis J.
 Christian, Charles C.
 Clay, William J.
 Clements, S. Grady
 Coalter, John E.
 Coen, Samuel A.
 Cooke, Cyril S.
 Cooley, Sidney A.
 Cooper, John H.
 Cowan, Earl
 Cowger, R. N.
 Cox, Joel
 Cox, Wesley G.
 Crader, Leman
 Crews, H. M.
 Crowder, James H.
 Culmer, M. R.
 Dames, Charles A.
 Davis, Andrew W.
 Davis, Orbie
 Davis, Randolph B.
 Daxon, Thomas A. Jr.

Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Deromel, Romain
 Dirlam, Claud S.
 Dodson, Henry F.
 Doherty, Claud L.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duhart, Thomas
 Duty, Robert
 Edwards, Harold J.
England, Grover R.
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Evans, Leonard R.
 Evans, Robert E.
 Falk, Ervin A.
 Ferguson, Herbert A.
 Ferguson, Hermis A.
 Fleming, Ernest L.
 Francis, Nathaniel
 Francis, Nehemiah
 Frederick, Grover C.
 Fritts, Lawrence A.
 Fulps, William S.
 Gaither, Grover C.
 Gilbert, R. M.
 Goforth, Andrew H.
 Gonia, I. B.
 Goss, Cleveland T.
 Graham, Granville
 Hagan, William L.
 Hall, Thomas S.
 Hamby, Curtis
 Hamilton, Abraham C.
 Hanes, Herbert R.
 Harris, Reginald A.
 Hart, James L.
 Hartless, Robert J.
 Hatley, John W.
 Helms, Chesley B.
 Hendrix, William F.
 Henry, Uriah
 Heslop, George E.
 Hoskins, J. P.
 Howard, Ely J.
 Hughes, Dewey M.
 Humes, Nathaniel J.
 Hunter, Harper H. Sr.
 Ingram, U. Leonard
Irwin, H. H.

Jackson, Charlie
 James, George W.
 Jaynes, Peter
 Johnson, Herbert E.
 Johnson, Robert
 Jordan, James R.
 Keeney, C. B.
 Kelley, Haley J.
 Kilgore, Thomas W.
 Kinard, B. T.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Lafleur, Cyrius
 Landers, Luther
 Logue, Robert A.
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, A. J. — *Cleveland*
 Leonard, Elvan G.
 Lovvorn, H. Frank
 McCalla, Samuel A.
 McDill, James W.
 McElrath, John H. — *Cleveland*
 McIntosh, D. A.
 McKee, J. C.
 McMillan, Eddie H.
 Mack, Jesse C.
 Mackens, Charlie
 Malone, Roy
 Martin, Rube
 Martineau, Edward
 Mathis, J. G.
 Metcalf, R. H.
 Miller, Joseph
 Moore, Omer
 Morgan, Walter
 Moss, Whitfield
 Mullins, Henry R.
 Nicholson, Henry Ellis
 Norris, Edouard Henrilus
 Owens, Bunk
 Palmore, Charles P. Jr.
 Parker, Berry
 Parker, Bill — *Cleveland*
 Parks, John C.
 Parry, James M.
 Peavy, Elvie A.
 Penant, Hedley
 Phillips, Bishop M.
 Phillips, Chester R.

116 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Ponder, Raymond E.
 Poole, Thomas
 Prewitt, W. H.
 Rainwater, Allen C.
 Rampley, William T.
 Reddout, Walter H.
 Renfrow, Leslie
 Reynolds, C. A.
 Reynolds, W. L.
 Risch, George F.
 Robert, Gustave
 Ross, Ernest E.
 Ross, Jonathan A.
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shirley, Lewis C.
 Simpson, E. K.
 Smith, L. K.
 Sparks, Barney F.
 Stearman, Marion B.
 Stewart, Edward A.
 Stockton, Andrew J.
 Stockwell, William L.
 Swenson, Fritz A.
 Tabor, N. Linell

Thomas, Richard
 Thompson, Vincent
 Thompson, Wilbur B.
 Trammell, William C.
 Trogdon, Elie
 Turner, L. L.
 Vanness, Franklin P.
 Wagar, Ashel T. Jr. *checked*
 Watson, Egbert A.
 Watson, J. W.
 Watson, Larkland G.
 Weakley, M. E.
 Weidner, John B.
 Welch, W. J.
 Westburg, Charles U.
 Whitaker, John R.
 White, Isaac E.
 Williams, John F.
 Williamson, W. Raymon
 Willis, Frank R.
 Womack, T. A.
 Wood, Claud
 Wright, Wib
 Wynns, Isaiah
 Yager, James A.
 York, Charles W.

MALE EVANGELISTS

Abbott, Lonzo R.
 Abernathy, Johnie E.
 Adams, George D.
 Adams, T. E. *checked*
 Adderly, Boston
 Adrian, Trajan L.
 Aiken, Johnie E.
 Aites, E. Carl
 Akers, William
 Alexander, Ernest D.
 Allen, Charlie
 Altman, Lester
 Altus, Cheriza
 Alyse, Arnold
 Ammons, Edwin L.
 Anderson, E. W.
 Andrews, Charlie P.
 Andrews, Joseph
 Andrews, Thomas B.
 Angelidas, Leonidas
 Ansel, Woodrow W.
 Antilus, Saintil
 Antilus, Ulysse
 Armour, Fred I.
 Ashley, X. L.

Atkins, Henry T.
 Axley, Richard L. *8.10*
 Baer, Clark D.
 Bafford, Joe Lean
 Baggett, Daniel O.
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P. *investigate*
 Baker, Alexander
 Baker, Gayford D.
 Banks, Frank J.
 Banks, W. Grady *✓*
 Barfield, George J.
 Barnes, Caleb M.
 Barnes, Leonard E.
 Barton, George S.
 Bates, Omar
 Batson, Charles W.
 Bazzrea, Cleve A.
 Beasley, Pearley A.
 Beaucicot, Absalon
 Beckwith, J. B.
 Belcher, Aubrey J.
 Bell, Robert B.
 Beneby, Israel

Bennett, William H.
 Benton, Floyd E.
 Biggers, Henry M.
 Bivens, Milton L.
 Black, Owen E.
 Blauser, James P.
 Bloom, Johnie F.
 Bobbert, William
 Bond, Haskell C.
 Bonham, Floyd H.
 Boofer, Reedy
 Boone, James W.
 Bounds, James W.
 Bowser, Hulbert O.
 Boyce, John S.
 Boyd, Terah S.
 Boyter, W. A.
 Brackett, John
 Bradley, Thomas W.
 Bragg, Everett H.
 Brammer, Thomas T.
 Branch, G. W.
 Briles, Theodore R.
 Brinson, Alexander
 Brock, Earl
 Brooks, Albert H.
 Brooks, Charles S.
 Brown, Henry A.
 Brown, Joseph M.
 Brown, Tom
 Brown, Willesley
 Brown, Will H.
 Browning, Charlie M.
 Browning, Ercell D.
 Brumley, William
 Bryan, E. Heyword
 Bryant, Robert C.
 Bullard, Andrew
 Bullin, Adley B.
 Burns, H. Pierce
 Burton, Henry Jr.
 Busbee, Andrew J.
 Bussie, W. B.
 Butler, Marion S.
 Butterfield, Henry T.
 Butterfield, Thomas N.
 Butts, Huey Lee
 Bynum, Calvin
 Caldwell, E. Glaidwell
 Caldwell, D. Talmadge
 Campbell, Enis
 Campbell, W. J. L.
 Cantrell, Ralph G.

Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carter, Frank
 Carter, Jack O.
 Carter, Roy E.
 Chambers, Foster G.
 Channell, David J.
 Chapman, J. W.
 Chapman, Millard A.
 Chapman, William H.
 Chavis, William A.
 Christmas, Herbert T.
 Clark, Clyde H.
 Clayton, Sherman J.
 Cleaver, Autie E.
 Clements, William S.
 Cline, James M.
 Cline, A. Lavaughn
 Cloer, William T.
 Cole, J. M.
 Collie, Alfred L.
 Collins, Walter V.
 Colvard, Donald E.
 Colvin, Ralph S.
 Conner, Henry Lewis
 Conner, Lester E.
 Cook, Roy Craig
 Cooke, Alston L.
 Costas, Paul P.
 Couch, Aaron
 Covey, Rudolph
 Cox, Hudon R.
 Cox, James A.
 Cox, James E.
 Cox, Louis S.
 Creasy, Donald D.
 Creel, Amos J.
 Crenshaw, C. Louis
 Crossfield, Edward A.
 Croyle, Raymond S.
 Cummings, Luther
 Cunningham, Frank
 Curtis, Dovard B.
 DaCosta, Eugene E.
 Dames, Cleveland W.
 Daniels, Enoch
 Daugherty, John F.
 Davis, Alfred R.
 David, Alva
 Davidson, Leon
 Davis, Byrd C.
 Davis, Cecil
 Davis, John L.
 Davis, Leonard

118 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Davis, Lew Allen	Evans, John E.
Davis, Reacon W.	Evans, John H.
Davis, Roy L.	Evans, R. Travis
Daxon, David	Ezell, David A.
Deal, Asa C.	Fanbert, Septimus
Demeritte, Arnold	Fanning, Moss
Dean, Hermon E.	Farless, J. D.
Dean, Lucius E.	Fennels, Robert
Dean, Thomas E.	Ferguson, Daniel
DeArmon, Joseph E.	Ferguson, Herbert E.
Deese, W. I.	Ferguson, Lonnie
Defiesta, Corp. Mody G.	Ferguson, Moses E.
Delay, Harry C.	Ferguson, Thomas
Dennard, George M.	Fils, Chery Denneau
Deristil, Laurentil	Finley, Rollie J.
Dickens, W. Morris	Fleming, Carrol P.
Dingler, Thomas R.	Fleming, Everet
Dingus, Hady L.	Fletcher, James E.
Dixon, Harley R.	Flick, Harry R.
Dodd, Andrew F.	Flippo, George C.
Dodgens, Raymond	Flowers, Allord S.
Dorsett, Weldon	Flowers, Dewey A.
Doss, Alvin B.	Flowers, Grady G.
Douglas, Charles M.	Forbes, Charles R.
Douglas, Silas	Forbes, Harold T.
Douglas, Thomas J.	Forbes, Leon B.
Drake, Howard E.	Ford, Norris E.
Dudding, O. A.	Fowler, Joe C.
Duggan, Noley A.	Fowler, John M.
Duggan, Ralph J.	Fox, James E.
Duncan, Gratt	Fox, William Jerald
Duncan, J. Roy	Frampton, Marion D.
Dunkin, Albin H.	Francis, Caselle A.
Dunn, Asa	Francis, Jervis
Dunn, J. Willie	Francis, Marvin L.
Durr, Charles W.	Franks, Frank
Dyer, J. C.	Franks, Jessie B.
East, Eavert B.	Frederic, Francois
Eddy, Cecil F.	Frederic, Maxi
Edgil, Thomas Jessie	Freeney, Will
Edwards, Edgar	Frey, Albert E.
Elder, Eudy C.	Frost, Barnette P.
Elliott, Augustus J.	Fuller, William M.
Ellis, James O.	Funk, Lonnie
Emmett, Verlie E.	Gable, Woodrow L.
Elmore, Loyd E.	Galloway, J. Vernon
Ellwood, Ezra	Garcia, Pablo R.
Endecott, James F.	Gardner, Harvey A.
Esmond, William C.	Gardner, Joshua V.
Estep, Dewey	Gardner, Woodie S.
Estira, Pierre	Garr, D. Ernest
Ethridge, William F.	Garr, William J. W.
Evans, C. T. Houston	Garrison, Stonewell J.
	Gayle, Reubin

Gayle, Samuel D.
 Gaylor, Hank V.
 Geneus, Rezius
 Gibson, W. K.
 Gilbreath, Edward R. E.
 Gillis, Leon
 Gilmas, Termilus
 Gilmore, William E.
 Glass, Noah Bell
 Goforth, Harry E.
 Goins, Lloyd P.
 Goins, Paul D.
 Gold, O. W.
 Golden, Alvin
 Gonzalez, Cirilo
 Gooden, Sam B.
 Goodwin, Bennie F.
 Gosnell, Bennie H.
 Gosnell, William A.
 Graham, Henry Lee
 Graham, James Hardy
 Graham, Newton
 Graham, Theophilus M.
 Grant, William A.
 Gray, Willard H.
 Gray, Willie
 Green, Ben M.
 Green, Robert B.
 Green, Walter O.
 Greenawalt, Alfred H.
 Greenleaf, Fred C.
 Gregory, Daniel B.
 Griffin, Adrian T.
 Griffin, Bluford B.
 Griffin, George H.
 Griffin, Jesse A.
 Grimes, Jerdon
 Grindstaff, Grover
 Grubbs, James C.
 Grulke, Eldon G.
 Guthrie, Robert L.
 Hager, Vard M.
 Haire, H. M.
 Haire, Lester H.
 Hall, Adalbert J.
 Hall, George A.
 Hall, Homer R.
 Hall, James T.
 Hall, Robert J.
 Hall, William H.
 Hamil, J. A. ✓
 Hampton, Ira H.
 Haney, Adrial D.
 Hana, Charles E.

Hanna, Hurvis
 Hardin, Thomas O.
 Harding, Charles L.
 Hargraves, J. Marvin
 Harkey, Ellison C.
 Harmon, John H.
 Harper, John
 Harris, George John
 Harris, William
 Harrison, John T.
 Hart, Joseph E.
 Hartness, James W.
 Harvey, Walter L.
 Hawkins, James H.
 Hawkins, John S.
 Heflin, Fred L.
 Henderson, W. T.
 Hensley, Robert C.
 Hepburn, Elisha
 Hepburn, Joseph
 Herne, Max Vital
 Herron, George D. Jr.
 Herron, George R.
 Herron, James L.
 Higdon, Everett L.
 Hightower, Carl H.
 Hiles, William F.
 Hill, Ernest R.
 Hill, George C.
 Hodge, James D.
 Hogan, Oluf Robb
 Hogue, Hershel M.
 Holcomb, David R.
 Holcombe, William C.
 Holden, Elisha
 Holland, J. F.
 Holland, Walter L.
 Holley, C. H. ✓
 Holmes, C. C.
 Homan, Clifford A.
 Hood, Joseph M.
 Hoppel, William C.
 Hopper, James W.
 Hopper, John D.
 Horne, Clarence L.
 Horner, Grady V. ✓
 Horner, Roy Lee ✓
 Howard, William A.
 Huddleston, A. H.
 Huddleston, E. L.
 Hudson, Richard E.
 Hughey, George C.
 Hughie, Henry H.
 Hull, Dan E.

120 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Humphfrey, Clinton O.
 Humphreys, Church G.
 Humphries, Floyd R.
 Hunter, Harper H. Jr.
 Hutchens, Willie
 Hutcheson, Redin J.
 Hutcheson, William D.
 Hutchinson, Roland E.
 Ingram, James E.
 Jacks, James A.
 Jackson, James D.
 Jackson, Loyd
 Jackson, Thomas
 Jared, Thomas J.
 Jernigan, Allen M.
 Jeters, Willie W.
 Jeune, Ramean
 Johns, D. C.
 Johnson, Buford M.
 Johnson, Dolly L.
 Johnson, Michael
 Johnson, Milton
 Johnson, Nelson W.
 Johnson, Thomas Lee
 Jones, Alvin M.
 Jones, Andrew
 Jones, Arthur C.
 Jones, Edward A.
 Jones, Gideon D.
 Jones, Isaac W.
 Jones, Levi H.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Jordan, Curtis L.
 Joseph, Chery
 Joseph, George
 Joseph, Hacule
 Jules, Lovanis
 Kaplan, Louis
 Keener, Charles F.
 Keeney, Guy R.
 Keller, Edgar C.
 Kendrick, William
 Kerbo, Carson R.
 Killingsworth, J. B.
 Killingsworth, J. K.
 Kimbler, Claude
 Kimsey, Don W.
 Kinder, J. L. ✓
 King, Albert
 King, Jeff R.
 King, William F.

Kinser, Delmar F.
 Kirby, Marshall D.
 Kirkland, Benton L.
 Knifton, Joseph B.
 Knight, Johnie W.
 Knizley, James A.
 Knowles, Burnice A.
 Knowles, Curtis M.
 Knowles, Joseph W.
 Koelz, Otto
 Kozak, Ilarjón
 Lafever, J. Earl
 Lambert, Arthur H.
 Lambert, Willie B.
 Lance, Ralph W.
 Land, Elmer
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Lashley, George
 Latham, Ora
 Lavigne, Robert B.
 Lawley, Grady C.
 Lawrence, Vance F.
 Lawson, Omer C.
 Lawson, Paul
 Lawson, Samuel H.
 Lee, Albert E.
 Lee, John C.
 LeMay, Preston A.
 Lennon, Aubrey R.
 Lewis, John M.
 Lindner, Clifford C. ✓
 Lindsay, Darrell L. ✓
 Linville, Albert J.
 Lockwood, John
 Looper, John H.
 Lopez, Charles G.
 Louk, Vern E.
 Lucas, James B.
 Lunsford, William L.
 Lynch, R. Clement
 Lyons, Leslie L.
 McAnally, Webb
 McClure, J. H.
 McClure, John P.
 McCullen, David H.
 McDonald, Allen C.
 McDonald, George W.
 McGee, J. Edward
 McGehee, Ada
 McGregor, Aaron I.
 McGuffin, John Q.
 McIver, Floyd

McKenzie, James
 McKoy, John L.
 McKoy, King David
 McLean, Lattie
 McLean, Robert S.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Charles M.
 McMillan, Milan F.
 McSpadden, J. Hubert
 Maddox, Roy
 Mallonee, Lester *Murray, J. A.*
 Marlow, Houston
 Marotti, Gustino
 Marr, Frank
 Martin, Collie
 Martin, Fred Russell
 Martin, Green Lee
 Martin, Herbert D.
 Martin, Joe Jr.
 Martin, Joseph
 Martin, William L.
 Mashburn, Charles R.
 Massey, George H.
 Mathis, Buck
 Matthews, David G.
 Matthews, Jerald S.
 Mauldin, James H.
 May, Charlie H.
 Meadows, Herbert J.
 Medlin, George E.
 Melvin, Archie
 Messer, James H.
 Metcalf, Earl R.
 Michel, Joseph
 Michel, Theodore
 Mighton, Samuel G.
 Milam, Dudley
 Miller, Burl Jr.
 Miller, Charlie G.
 Miller, James W.
 Mills, James W.
 Mitchell, Marshall
 Mixon, James W.
 Mock, Pearl O.
 Monace, Jules
 Monroe, Charlie L.
 Moon, Joe
 Mooney, Verne L.
 Moore, Alvin
 Moore, Bernard H.
 Moore, H. B.
 Moore, Thomas S.

Moore, Vade
 Morales, Sandalio
 Morris, Charley L.
 Morris, Edgar E.
 Morris, Luther H.
 Morrison, John W.
 Moss, John W.
 Mountjoy, Loren L.
 Murphree, Clyde E.
 Murphy, Harry
 Murphy, John B.
 Murray, Clyde H.
 Murray, William J.
 Muscadin, Julien
 Musial, Martin
 Musselwhite, Wilton E.
 Myles, Charles M.
 Nairn, Daniel
 Neal, Albert M.
 Neal, Lester H.
 Nelson, Clyde
 Nelson, Edward H.
 Nelson, Nathan C.
 New, J. S.
 Newberry, Aaron B.
 Newbold, Zach J.
 Newmans, George Paul
 Newton, Tommy
 Nicholson, Ernest H.
 Nicholson, Walter
 Nicholson, William A.
 Nickell, Dewey
 Nickell, Joshua A.
 Nielly, Edwin R.
 Nixon, Ernest C.
 Nixon, Sidney J.
 Norris, Justin
 O'Dell, David W.
 Oliver, A. T.
 Oliver, Hermon
 Orvilus, Anatal
 Overstreet, J. Clyde
 Overstreet, Judson E.
 Padgett, William R.
 Padilla, Juan B.
 Page, Alton M.
 Page, Edgar F.
 Palmer, Albert R.
 Palmer, James C.
 Parker, Brown D.
 Parker, Glen T.
 Parker, J. M.
 Parker, James V.
 Parker, W. Edgar

122 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Parr, Alston E.
 Patchen, Arthur L.
 Pate, J. L.
 Patton, Andie Lee
 Patton, James
 Paul, Pauleus
 Paynter, Willie T.
 Peacock, Dave A.
 Peak, Leroy
 Pearson, James C.
 Pearson, John A.
 Peek, Henry K.
 Peninger, Lee Roy
 Pennel, George
 Pennington, Charles S.
 Pennington, Loyd I.
 Petty, Benjamin H.
 Petty, Jep
 Pettyjohn, Woodrow J.
 Pfeiffer, Charles C.
 Phillips, William O.
 Pierce, George W.
 Pinder, Sonnie O.
 Pinner, Sherman W.
 Pittman, Horace
 Pittman, Melvin
 Pless, Perry J.
 Plummer, Lawrence R.
 Poloski, Frank
 Pool, Aubrey L.
 Poole, Ellis S.
 Pope, Arthur C.
 Porter, Daniel B.
 Porter, Theo. O.
 Porter, William R.
 Post, J. Monroe
 Powell, Bynum H.
 Prather, Roy L.
 Price, Harrison E.
 Price, Harry W.
 Priest, Herbert H.
 Prince, Roy M.
 Pruitt, Raymond M.
 Pursell, Henry
 Pyatt, Alexander J.
 Quick, William Alonzo
 Quick, Willie A.
 Quinn, Jones A.
 Radford, Robert E.
 Rahming, George
 Railey, Jess
 Rainwater, Jess R.
 Rampey, Ted
 Ramsey, Francis M.

Raney, Sam E.
 Ravencraft, J. F.
 Ray, James F.
 Redden, Charnel Don
 Reed, Patrick
 Reese, Bradley A.
 Reid, Archibald E.
 Revolus, Fortune
 Reynolds, C. F.
 Reynolds, Cyril R.
 Reynolds, John B.
 Rhodes, L. S.
 Richardson, Eugene B.
 Rider, Chester Lee
 Ridgel, Benie
 Rinehammer, N. Ales
 Rines, Frank S. T.
 Risner, C. W.
 Roark, James A.
 Roberts, Chester F.
 Roberts, Estes M.
 Roberts, Olin D.
 Roberts, Richard M.
 Robinson, Grover C.
 Robinson, Henry
 Robinson, Otto
 Robinson, Vadis R.
 Rogers, James Davis
 Rogers, Walter C.
 Rolle, Alphaes
 Rolle, John N.
 Rolle, Samuel J.
 Rolle, Timothy
 Rollins, Landon R.
 Rooks, Ardee E.
 Ross, Charlie W.
 Ross, Samuel H.
 Rothwell, William B.
 Rowe, Walter S.
 Royster, Thomas
 Russell, William L.
 Ruth, Marshall M.
 Rye, Homer
 St. Clair, Clair J.
 Saint Cyr, Bovil
 Saint Cyr, Hercule
 Samuels, Adonijah
 Sanders, Dewey L.
 Sanners, G. A.
 Santa Lucia, Constantine M.
 Santa Lucia, Vincent
 Satterfield, Curry
 Saunders, Alaric W. U.
 Saunders, Giles T.

Saunders, Randall E.
 Saunders, Randolph
 Savage, Stewart S.
 Schaad, Earl
 Schrecengost, Oakley B.
 Scott, David
 Sears, Robert E.
 Sedwick, B. F.
 Selencieux, Joseph
 Self, William R.
 Seratt, Otis A.
 Sexton, James H.
 Sexton, W. R.
 Shand, Edwin S.
 Sharp, T. J.
 Shaw, Donal D.
 Shelton, Clay
 Shelton, Elijah
 Shelton, George R.
 Sheriff, Garland W.
 Sherk, William A.
 Shipley, C. Arthur
 Shook, Fred W.
 Shores, Elton
 Shroyer, Owen E.
 Sidebottom, Warner F.
 Sikes, Lodie B.
 Simons, Robert L.
 Simpson, Clay E.
 Simpson, Elihue
 Simpson, James
 Siplin, Thomas
 Sisum, Boon C.
 Sluder, Charlie
 Smith, Floyd W. B.
 Smith, Hubert C.
 Smith, H. E. Jr.
 Smith, James
 Smith, J. Harrison
 Smith, Joab
 Smith, John H.
 Smith, Louis O.
 Smith, Melhado
 Smith, Robert F.
 Smith, Sampson
 Smith, Timothy C.
 Smith, William Carlos
 Smith, William J.
 Snodgrass, Paul M.
 Snow, Coy W.
 Solomon, Clifford N.
 Sowell, Lewis Frank
 Sowers, Kenley M.

Spainhower, John W.
 Spence, J. Corbett
 Stanley, Mosko R.
 Stanley, Sanford Coleman
 Starling, Wade
 Steele, Archie R.
 Stenmark, A. George ✓
 Steorts, Carus A.
 Stephens, Boyde A.
 Sterling, Cornelius W.
 Sterling, J. P. McCoy
 Stevens, George Jr.
 Stevens, W. Albert
 Stewart, Hughie M.
 Stewart, Robert M.
 Stockton, Sidney C.
 Stockwell, Allen L.
 Stone, Dallas R.
 Stonell, John Willie
 Strecheniuk, Sergie U.
 Strickland, H. F.
 Strilec, John E.
 Stubbs, John A.
 Stump, H. Burton
 Sullivan, Evan G.
 Sullivan, John L.
 Sullivan, J. P.
 Sullivan, Lee J.
 Sullivan, William A.
 Summerville, Clyde W.
 Sutton, John R.
 Swaggerty, Sam C.
 Switzer, Wilbur F.
 Talbott, Richard P.
 Taylor, E. D.
 Taylor, Hiram M.
 Taylor, J. W.
 Teague, R. L. ✓
 Tedford, Theodore E.
 Thomas, Don Burton
 Thomas, Isaac R.
 Thomas, J. Roy
 Thomas, Samuel S.
 Thomas, Theodore H.
 Thompson, Arthur
 Thompson, Paul H.
 Thompson, Warren F.
 Thompson, Willie R.
 Thurston, Floyd
 Thurston, Sam
 Tichenor, Benn M.
 Topprich, Roy
 Townsend, Lonnie

Trammell, James C.
 Tripp, Archie A.
 Trump, Orville W.
 Tuggle, Alvin
 Tugman, Wade F.
 Turner, Charles W.
 Turner, Richard W.
 Underwood, Jesse S.
 Underwood, Stafford
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Vaughn, Wayne M.
 Vheband, Paul
 Vilard, Voltair
 Vilcin, Olinma
 Villalonga, Francisco A.
 Vitus, Joseph
 Wade, Otto
 Walker, Elmer G.
 Walker, Herbert E.
 Walker, Roy Wilson
 Walpole, Joseph R.
 Warren, Marvin K.
 Warren, William C.
 Warren, William H.
 Watson, Darrel J.
 Watts, Albert C.
 Watts, Grayer H.
 Watts, Herbert C.
 Watts, Jesse L.
 Webb, Francis J.
 Webb, George B.
 Welch, Leamon C.
 Weldon, William W.
 Welliver, Charles D.
 Wesley, M. C.
 Whiley, Charlie
 White, Edgar

White, Emanuel
 White, Walter F.
 White, William E.
 Whoberry, Everett
 Wilbur, D. T.
 Wilkerson, Alvin
 Williams, Alton T.
 Williams, Darner L.
 Williams, Don
 Williams, Fred D.
 Williams, George W.
 Williams, Lemuel J.
 Williams, Robert
 Williams, T. Homer
 Williams, Timothy
 Williams, John R.
 Williamson, James L.
 Willis, J. Lee
 Wilson, C. C.
 Wilson, George Albert
 Wilson, Johnny O.
 Witt, Oscar E.
 Wood, John W.
 Woods, Homer W.
 Woods, Roy D.
 Worley, H. D.
 Wright, Posey J.
 Wright, Thurman O.
 Wyant, Ray M.
 Wyatt, Chester
 Yelverton, Wyatt
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Malcolm H.
 Yubuisson, Thermonfils
 Zidor, Josa
 Zidor, Joseph
 Zidor, Pierre
 Zitto, Vincenzo

FEMALE EVANGELISTS

Abbott, Mrs. Grace V.
 Abbott, Mrs. Ocie C.
 Adams, Mrs. Ada B.
 Adams, Mrs. Goldia
 Adams, Mrs. Jennie
 Akin, Mrs. Irene O.
 Alberty, Miss Nannie V.
 Alexander, Mrs. Fannie
 Allen, Miss E. Lucile
 Alexander, Mrs. M. Lorene
 Ammon, Mrs. Dorothy C.
 Amoros, Miss Isabel

Anderson, Mrs. Beulah I.
 Anderson, Miss Ena V.
 Anderson, Mrs. Laura E.
 Anderson, Mrs. Lela Mae
 Anderson, Mrs. Loretta A.
 Anderson, Mrs. Mamie Lee
 Armour, Mrs. Wilma C.
 Ashworth, Mrs. Rotelia L.
 Bafford, Mrs. Mary A.
 Bailey, Mrs. Ellen Lee
 Bailey, Mrs. Rubie O.
 Bailey, Mrs. Thelma R.

Baker, Mrs. E. Marie
 Baldwin, Mrs. Alice
 Banister, Mrs. Meddie P.
 Banks, Mrs. Elizabeth
 Barclay, Mrs. Enid M.
 Barker, Mrs. Grace E.
 Barrett, Miss Leanora V.
 Bartley, Mrs. Dona
 Baxter, Mrs. Martha Jane
 Beasley, Mrs. Geneva
 Beckett, Miss Jerusha
 Bedell, Mrs. Effie Mae
 Bell, Mrs. Bonnie Mae
 Beneby, Mrs. Equilla
 Bennett, Mrs. Mildred C.
 Benton, Mrs. Lena
 Best, Mrs. Ida
 Bevens, Miss Alma F.
 Birdsong, Mrs. Tina
 Bivens, Mrs. Wilma P.
 Blackerby, Mrs. Ida S.
 Blevins, Mrs. Mary U.
 Bohannon, Mrs. Alga
 Bond, Mrs. Esther
 Bond, Mrs. Stella L.
 Boone, Mrs. Allene L.
 Bornaman, Mrs. Edna
 Bottoms, Miss B. Marie
 Boyer, Mrs. Denis
 Boyles, Miss Willard H.
 Brackett, Mrs. Damie M.
 Bradford, Mrs. Elizabeth
 Bradshaw, Mrs. Louie V.
 Bragg, Mrs. Lillian M.
 Briles, Mrs. Carlyn E.
 Brooks, Mrs. Arminda
 Brown, Miss Adelle
 Brown, Mrs. Gertrude
 Brown, Mrs. Johnnie
 Brown, Mrs. Leatha L.
 Brown, Mrs. Lela
 Brown, Mrs. Ruby
 Broxton, Mrs. Jennie M.
 Burke, Miss Amy Elizabeth
 Burnell, Mrs. Beatrice E. ✓
 Burnell, Mrs. Dorothy
 Burnett, Mrs. Roberta
 Burney, Mrs. Julia
 Burton, Mrs. Carrie L.
 Butler, Mrs. Gladys E.
 Camink, Miss Verda
 Camp, Mrs. Alverta F.
 Campbell, Mrs. Bessie
 Campbell, Mrs. Harriett E.

Campbell, Mrs. Mary T.
 Campbell, Mrs. Ora Mae
 Cardwell, Mrs. Idella
 Carpenter, Mrs. Pauline N.
 Carr, Mrs. Hallie H.
 Carver, Mrs. Eva
 Cason, Mrs. Mamie
 Cassellius, Mrs. Wilma M.
 Cassius, Miss Maxtinell
 Chevelday, Miss Anna
 Chevelady, Miss Polly
 Clark, Mrs. Allie
 Clark, Mrs. Bertha
 Clark, Miss Hannah R.
 Clark, Mrs. Nettie
 Clark, Mrs. Trudie
 Cleland, Mrs. Beulah J.
 Clouse, Miss E. Pauline
 Coffman, Mrs. Mary M.
 Colby, Mrs. Olive J.
 Cole, Mrs. Bessie B.
 Collins, Mrs. Bettie Lee
 Colvin, Mrs. Stella Ruth
 Cook, Mrs. Lucy
 Cooper, Mrs. Sarah
 Cope, Mrs. Virgie
 Cortis, Miss Priscila
 Couch, Mrs. Birtha D.
 Cox, Mrs. Bessie
 Cox, Mrs. Doris L.
 Cox, Miss Emma E.
 Cox, Mrs. Mary
 Craig, Mrs. Rosa M.
 Crenshaw, Mrs. Nell M.
 Criddle, Miss Jeana L.
 Criddle, Mrs. Rena E.
 Crooks, Mrs. Inah
 Crouch, Miss Shirley
 Culmer, Mrs. Rosanna
 Cummings, Mrs. Ethel
 Cureton, Mrs. Carrie
 Curry, Mrs. Elsie
 Curry, Mrs. Lois
 Curtis, Mrs. Letha
 Curtis, Mrs. Miriam
 DaCosta, Mrs. Maxima
 Darnell, Mrs. Eula Mae
 Davenport, Mrs. Lucy Jane
 Davidson, Mrs. Annie
 Davis, Mrs. Daisy
 Davis, Mrs. Dulcenia
 Davis, Mrs. Elizabeth
 Davis, Mrs. Laura J.
 Daxon, Mrs. Ophelia E.

not with church
Hazel Hall
Hastings
Eg

126 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Deadrick, Mrs. Dorothy	Fuller, Mrs. Ida
Dean, Mrs. Mollie C.	Fyne, Mrs. Sarah
Denegal, Mrs. Mary	Gardner, Mrs. Lillian E.
Deveaux, Mrs. Tereseta	Garland, Mrs. Mabel L.
Dingler, Mrs. Gertrude M.	Garrison, Mrs. Annie
Dishman, Mrs. Leva	Gathers, Miss Opal A.
Donelow, Mrs. Hattie M.	Gentry, Mrs. Pearl M.
Doroshuk, Miss Mary	Gibson, Mrs. Althea E.
Dorsett, Mrs. Cora L.	Gibson, Mrs. Mary
Dorsett, Mrs. Dorothy S.	Gibson, Mrs. Maude E.
Dotson, Mrs. Bessie Mae	Gibson, Mrs. Rosa P.
Douglas, Mrs. Hazel M.	Giles, Mrs. Josie
Duncan, Mrs. Cora Lue	Gillaspie, Mrs. Flora M.
Duncan, Mrs. Pearl	Goforth, Mrs. Earline
Duncan, Mrs. Vera L.	Golden, Mrs. Ettie
Dunkel, Mrs. Maggie L.	Gonia, Mrs. Sarah E.
Dunnagan, Mrs. Winnie	Goodnight, Mrs. Rebecca
Dwire, Mrs. Bessie C.	Goodwin, Mrs. Neta Pearl
Dyer, Mrs. Hazel L.	Gosnell, Mrs. Bertie Pauline
Eads, Mrs. Dorthea I.	Gosnell, Mrs. Elizabeth
Easterling, Mrs. Edith F.	Gossett, Mrs. May
~~Eck, Mrs. Stephen~~	Goza, Mrs. Bertha
Edralin, Mrs. Dorothy E.	Graham, Mrs. Beatrice
Elder, Mrs. Jessie Mae	Graham, Mrs. Christine E.
Elliott, Mrs. Ruth E.	Graham, Mrs. Lydia M.
Ellis, Mrs. Ova L.	Grant, Miss Vashti E.
Ellis, Miss Princess A.	Grantham, Mrs. Stella
Endecott, Mrs. Edythe	Greene, Mrs. Lula
England, Mrs. Sarah	Guire, Mrs. Lois
English, Mrs. Ruby	Hagan, Mrs. Elsie
Evans, Mrs. Ellen	Hall, Mrs. A. Lucile
Evans, Mrs. Inez L.	Hall, Mrs. C. Hester
Evans, Mrs. Leola Bell	Hall, Miss Lucy J.
Evans, Mrs. Rosa	Hall, Mrs. Treatha J.
Ferguson, Mrs. Lillie E.	Hamby, Mrs. Ollie
Ferguson, Mrs. Marrie E.	Hamilton, Mrs. Nannie
Ferguson, Mrs. Mary E.	Handfield, Mrs. E. R.
Fields, Mrs. Pearl	Hardin, Mrs. Dora Maye
Filer, Mrs. Naomi	Harmon, Mrs. Alice P.
Fitts, Mrs. Dessie F.	Harris, Mrs. Ila Lee
Fitts, Mrs. Fannie	Harris, Mrs. Ruby May
Fleming, Mrs. A. E. Bertie	Hartless, Mrs. Bell
Flippo, Mrs. Willie Lee	Harrison, Miss Beulah
Flowers, Mrs. Eliza	Harvey, Mrs. Flonnie
Forbes, Mrs. Lucilla	Hatfield, Mrs. Maggie M.
Forrester, Mrs. Annie Bell	Haughton, Miss Emeline
Foster, Mrs. Blanche M.	Hawkins, Mrs. Clara M.
Fowler, Mrs. Daisy L.	Hawkins, Mrs. Jewell E.
Fox, Mrs. Nettie M.	Haycraft, Mrs. Maude M.
Francis, Mrs. Laura	Hayes, Miss Amanda Irene
Franklin, Mrs. Elsie E.	Hayes, Mrs. Inez D.
Franklin, Mrs. Erma L.	Hayes, Mrs. Minnie E.
Freeman, Mrs. Wyoma	Heath, Miss Minnie
Fritts, Mrs. Edna Mae	Henderson, Mrs. Willie

Hendricks, Mrs. Tessie
 Henry, Mrs. Gladys
 Henry, Miss Sofira V.
 Henshaw, Mrs. Flora N.
 Herne, Mrs. Lurina
 Herring, Mrs. Claudie E.
 Herring, Miss Martha Mae
 Hester, Mrs. Sarah Ellen
 Hibbitts, Mrs. Cora
 Higdon, Mrs. Grace
 Higgins, Mrs. Ketureh
 Hignight, Mrs. Mary
 Hill, Mrs. M. Jeannette
 Hill, Mrs. Orfa
 Hilt, Mrs. Doris A.
 Hines, Mrs. Ruth H.
 Hodge, Mrs. Pearlle Mae
 Holcomb, Mrs. Bertha
 Holcomb, Mrs. Mamie A.
 Hollingsworth, Mrs. Ella
 Holmes, Mrs. Wedia
 Hopkins, Mrs. Ollie
 Hopper, Mrs. Lydia
 Horton, Mrs. Evadna H.
 Howard, Mrs. Fidelia
 Howell, Miss Esther M.
 Howell, Mrs. Louise
 Howell, Mrs. Mittie H.
 Howell, Mrs. Pauline K.
 Hudson, Mrs. Katie
 Hughes, Mrs. Clyde M.
 Hulsey, Mrs. Frances M.
 Humes, Mrs. Eliza J.
 Humphrey, Mrs. Louella
 Hunter, Mrs. Letitia
 Hurley, Mrs. Arnetta
 Hurley, Mrs. Maggie
 Hutchinson, Miss Mirtella
 Huyler, Mrs. Alice E.
 Hysaw, Mrs. Vernon L.
 Inbody, Mrs. Emma M.
 Ingram, Mrs. Evelyn
 Ingram, Mrs. Maude C.
 Isle, Miss Vera Irene
 Jackson, Mrs. Catherine
 Jackson, Mrs. Luvine
 Jahnke, Mrs. Lucy
 Jacobs, Mrs. Beulah M.
 Jaynes, Mrs. Sara Eileen
 Jenkins, Mrs. Nettie
 Jennings, Mrs. Nellie M.
 Johnson, Mrs. Emily P.
 Johnson, Mrs. Florence M.
 Johnson, Mrs. Georgia D.

Johnson, Mrs. Gunelda C.
 Johnson, Mrs. Lizzie
 Johnson, Mrs. Mollie
 Johnson, Mrs. Nannie Lou
 Johnson, Mrs. Rachel C.
 Jones, Mrs. Anna Bell
 Jones, Mrs. Bernice M.
 Jones, Mrs. Esther Mae
 Jones, Mrs. Hannah
 Jones, Mrs. Hattie
 Jones, Mrs. Lizzie M.
 Jones, Miss Margaretta
 Jones, Mrs. Marion E.
 Jones, Mrs. Treava
 Jordan, Mrs. Jennie L.
 Joseph, Mrs. Christiane
 Joyce, Mrs. Victoria
 Juillerat, Mrs. Bertie Mae
 Keller, Mrs. Cora
 Kelley, Mrs. Ila Belle
 Kelley, Mrs. Pearlle
 Kerce, Mrs. Mandy
 Kestler, Miss Thelma
 Kimbler, Mrs. Marguerite
 Kinard, Mrs. Myrtle V..
 King, Mrs. Dora
 King, Mrs. Mary M.
 King, Miss Ruby L.
 Kirkman, Mrs. Alice
 Knowles, Mrs. Albertha
 Knuckles, Mrs. Maggie
 Koman, Mrs. Ella D.
 Land, Mrs. Eliza
 Latham, Mrs. Mynerva
 Laws, Miss Flora
 Lay, Mrs. Ina A.
 Lazenby, Mrs. Ellen
 Lee, Mrs. Effie A.
 Lester, Mrs. Goldia
 Lewis, Mrs. Verna R.
 Linam, Mrs. Ollie
 Lindley, Miss Marjorie
 Linkous, Mrs. Carrie E.
 Linkous, Mrs. Loula L.
 Logsdon, Mrs. Mae
 Longstreth, Mrs. Sophia H.
 Louk, Mrs. Anna R.
 Lovett, Mrs. Mattie B.
 Lowman, Mrs. Buna
 Loy, Mrs. Webie V.
 McAnally, Miss Clemmie P.
 McCarthy, Miss Vonitta
 McClure, Mrs. Dollie D.
 McClure, Mrs. Jannie

McCorkle, Mrs. Hattie M.	Murphy, Miss Ella F.
McCormick, Mrs. Phoebe Y.	Murray, Mrs. May Bell
McCoy, Mrs. E. Odell	Nabors, Mrs. Settie J.
McDonald, Miss Ethel L.	Neblett, Mrs. Lily Bell
McGehee, Mrs. Missie M.	Newman, Mrs. Edna D.
McGregor, Mrs. N. Leona	Nichols, Mrs. Ethel L.
McIver, Mrs. Minnie	Nichols, Mrs. LaVera
McKoy, Mrs. Odessa	Nicholas, Mrs. Faye A.
McLean, Mrs. Daisy	Nipper, Mrs. Dora A.
McLellan, Miss Katherine B.	Nixon, Mrs. Neata
McLeod, Miss Maria B.	Noble, Miss Nellie
McMichiel, Mrs. Hattie	Norris, Miss Oremise
McMillan, Mrs. Margie	Norris, Mrs. Serah K.
McNeal, Mrs. Jane	Odom, Mrs. Rena K.
McRae, Mrs. Rosetta	Olson, Mrs. Nora L.
Mabe, Mrs. Clara T.	Oneal, Mrs. Ozell
Magouirk, Mrs. Rosa Lee	Owenby, Mrs. Minnie Mae Ree
Mahaffey, Mrs. Minnie B.	Owens, Mrs. Villor
Mallory, Mrs. Clemencia J.	Palmer, Miss Lucilda M.
Malone, Mrs. Gertrude	Palmore, Mrs. Jersey Bell
Mann, Mrs. Myrtle O.	Paquinett, Miss Josie
March, Mrs. Louise	Parker, Mrs. Cleo
Marshall, Mrs. Daisimena	Parker, Mrs. Dora
Martin, Mrs. Fay	Paschall, Mrs. Susie
Martin, Mrs. Hazel N.	Patchen, Mrs. Anna Mae
Martin, Mrs. Maude	Paul, Mrs. Salome A.
Martin, Mrs. Miriam	Peace, Mrs. Minnie Lee
Matheny, Miss Opal Jean	Peat, Mrs. Willy
May, Mrs. Virdie	Peavy, Mrs. Katherine I.
Maye, Miss Letitia	Pemberton, Mrs. Elizabeth
Medlin, Miss Wesley W.	Peters, Mrs. Saraetta
Menzen, Mrs. Gladys I.	Petty, Mrs. Ruby Lee
Meredith, Mrs. Willie L.	Phillips, Mrs. Bessie Lee
Metcalf, Mrs. Edna A.	Platt, Mrs. Annie
Miller, Mrs. Dewdrop	Pogue, Mrs. Sarah F.
Miller, Mrs. Elma M.	Polete, Mrs. Margaret F.
Miller, Mrs. Girthree B.	Pollard, Mrs. Vera A.
Miller, Mrs. Maude A.	Potter, Mrs. Alice E.
Millerson, Mrs. Martha A.	Potter, Mrs. Pearl
Miracle, Mrs. Beulah E.	Potts, Mrs. Vadie
Misseldine, Mrs. Dona	Pounders, Mrs. Pencie
Mitchell, Miss Maria	Powell, Mrs. Eddie Lee
Molina, Mrs. Ivel Y. K.	Powers, Mrs. Woody K.
Moodenbaugh, Mrs. Ruby	Price, Mrs. Myrtle
Moon, Mrs. May	Price, Mrs. Nellie
Moore, Mrs. C. Ethel	Priest, Mrs. Clara E.
Moore, Mrs. Idellie	Priest, Mrs. Edna L.
Moore, Mrs. Josephine A.	Pritchard, Mrs. Virgie
Morris, Mrs. Editha V.	Pulliam, Mrs. Mamie
Moss, Mrs. Fannie R.	Pyles, Mrs. Jessie M.
Mount, Mrs. Clara T.	Quinn, Mrs. Annie Mae
Moxley, Mrs. Alice V.	Radford, Mrs. Imogene
Mullins, Mrs. Lizzie	Ramplay, Mrs. Ila L.
Mullins, Mrs. Sophia	Randall, Mrs. Cora L.

Randolph, Mrs. Nola K.
 Ramburger, Miss Mildred L.
 Raney, Mrs. Daisy E.
 Ray, Mrs. Mary E.
 Raymond, Mrs. Jeanette W.
 Reed, Mrs. Annie L.
 Reed, Mrs. Edna E.
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Reese, Mrs. Vera
 Rhodes, Miss Edna M.
 Rhorer, Mrs. Laura E.
 Rice, Mrs. Hattie E.
 Rice, Mrs. Mable
 Richards, Mrs. Eloise
 Richardson, Mrs. Clarsa
 Rivers, Mrs. Nettie L.
 Roach, Mrs. Ruth
 Roberts, Mrs. Eva
 Rodriguez, Mrs. Josefa R.
 Rogers, Mrs. Laura
 Rogers, Mrs. Mary Bell
 Rolle, Miss Dorris
 Ronan, Mrs. Emmeline
 Rose, Mrs. Lucile O.
 Roy, Mrs. Margaret F.
 Royster, Mrs. Mary E.
 Russelburg, Mrs. Ethel
 Ryan, Miss Mary H.
 Saint Cyr, Mrs. Bovil
 Salter, Mrs. Ruth
 Sanderson, Mrs. Emma
 Sands, Mrs. Annie
 Satterfield, Mrs. Clara L.
 Schaad, Mrs. Lessie
 Schauer, Miss Dorothea M.
 Scheets, Mrs. Pearl M.
 Schroder, Mrs. Myrtha B.
 Scott, Mrs. Martha J.
 Scotton, Miss Lucy V.
 Scotton, Mrs. Pattie K.
 Seale, Mrs. Henrietta J.
 Searcy, Mrs. Addie
 Sedwick, Mrs. Emily D.
 Shankle, Mrs. Lola Mae
 Shelton, Mrs. Susan E.
 Sherouse, Mrs. Cornelia A.
 Shreves, Mrs. Hazel P.
 Shumaker, Mrs. Thelma L.
 Shupe, Mrs. Bertha L.
 Sigmon, Mrs. Mary Ellen
 Slay, Mrs. Lela Ruth
 Sluder, Mrs. Fannie O.
 Smikle, Mrs. Viola

Smith, Mrs. Anna Belle
 Smith, Mrs. Anna Daley
 Smith, Mrs. Anna Laura
 Smith, Mrs. Dora Barker
 Smith, Mrs. Dora E.
 Smith, Mrs. Lois E.
 Smith, Mrs. Louise
 Smith, Mrs. Maude F.
 Smith, Mrs. Olive B.
 Snyder, Mrs. Violet F.
 Spears, Mrs. Elsie Mae
 Spencer, Mrs. Arlene M.
 Spencer, Mrs. Ruth R.
 Spradlin, Mrs. Bertha M.
 Spry, Mrs. Thelma M.
 Spurlock, Mrs. Lydia A.
 Srygler, Mrs. Alpha Jane
 Stacy, Mrs. Ava J.
 Stafford, Mrs. Zelda Mae
 Standeford, Mrs. Jessie
 Stepp, Mrs. Agnes
 Steward, Mrs. Della Ray
 Stewart, Mrs. Gladys
 Stissel, Mrs. Lillie Mae
 Stockwell, Mrs. Etta M.
 Stone, Mrs. Jaunita
 Stone, Mrs. Sultana
 Stringer, Mrs. Ruby D.
 Stucks, Mrs. Lillie D.
 Sullivan, Mrs. Canary B.
 Summerville, Mrs. Hazel
 Suprunovich, Miss Alice
 Suprunovich, Miss Irene
 Surler, Mrs. Louie F.
 Swain, Mrs. Nola Bell
 Swenney, Mrs. Orene
 Swift, Mrs. Jennie
 Tabor, Mrs. Elnora Kate
 Talley, Mrs. Rosa
 Taylor, Mrs. Carrie
 Taylor, Mrs. Julia W.
 Taylor, Mrs. Mildred L.
 Taylor, Mrs. Sarpine
 Taylor, Mrs. Valerie M.
 Thomas, Mrs. Christina
 Thomas, Mrs. Edna Mae
 Thompson, Mrs. Edna M.
 Thompson, Mrs. Hettie H.
 Thompson, Miss Iris May
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.
 Thompson, Mrs. Susie
 Thornton, Mrs. M. Ruth
 Tinsley, Mrs. Edna S.

130 MINUTES OF 38TH ANNUAL ASSEMBLY CHURCH OF GOD

Todd, Mrs. Lillian O.
 Tolbert, Mrs. Nina B.
 Troutman, Mrs. Hattie M.
 Vailes, Mrs. Tennie C.
 Vandever, Mrs. Alma
 Varbel, Mrs. Nellie Mae
 Vetsch, Mrs. Leona G.
 Vincent, Mrs. Sylvia
 Voluntine, Mrs. Trudie
 Waden, Mrs. Rosie
 Wadley, Mrs. Myrtle A.
 Walker, Mrs. Sarah
 Wallace, Mrs. Virgia E.
 Walser, Mrs. Mary H.
 Watkins, Mrs. Eula Mae
 Watson, Mrs. Daisy M.
 Watson, Mrs. M. Ester
 Webb, Mrs. Pernia
 Weidner, Mrs. Edith E.
 Welliver, Mrs. Odessa E.
 Wells, Mrs. Helen L.
 West, Mrs. Eunice
 Westernhagan, Miss Hariett
 White, Mrs. Beatrice
 White, Mrs. Clara E.
 White, Miss Ernie

White, Mrs. Zilphia
 Whitten, Miss W. Irene
 Whyly, Mrs. Victoria E.
 Wilkerson, Mrs. Bonnie
 Williams, Mrs. Adelaide
 Williams, Mrs. Audrey A.
 Williams, Mrs. Dovie
 Williams, Mrs. Francena Hill
 Williams, Mrs. Lizzie
 Williams, Mrs. Nella B.
 Williams, Miss Sivilda A.
 Willis, Mrs. Della J.
 Willoughby, Mrs. Lula R.
 Wilson, Mrs. Bessie A.
 Wilson, Mrs. Mamie J.
 Wilson, Mrs. Naomi R.
 Winters, Mrs. Gertrude
~~Wisniewska, Mrs. Mary~~
~~Wood, Mrs. Florence G.~~
 Wood, Mrs. Jewell
 Woodard, Mrs. Eula
 Woods, Mrs. Willean A.
 Wooten, Mrs. Ruby Lee
 Worrie, Mrs. Rosa
 Wright, Mrs. Lillie Mae
 Wynns, Mrs. Esther A.
 Yates, Mrs. Edith N.



