ASSEMBLY MINUTES

of The Church of God of Prophecy

75TH WORLD-WIDE ANNUAL ASSEMBLY

SEPTEMBER 9-15, 1980
WORLD HEADQUARTERS
CLEVELAND, TENNESSEE

For it seemed good to the Holy Ghost and to us . . .

Acts 15:28

MINUTES

75th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the Assembly Tabernacle
Cleveland, Tennessee, U.S.A.

September 9-15

1980

"Ye are come unto Mount Sion ... and to an innumerable company of angels, to the general assembly and church of the firstborn ... and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

Contents

Advice to Members 196
Appointment of General Workers, Overseers and Others 183
Assembly Band Movement Program 101
Authorized Teachers, Names of 267
Bible Training Institute Assembly Offering 130
Bible Training Institute Program 129
Business Meetings 195
Call of Nations/States 29, 33
Church of Prophecy Marker Association Program 23
Churches and Addresses 201
Churches and Membership 36
Closing of Assembly and Adoption of Minutes 186
Deceased Ministers and Tribute 15
Deeds for Church Property 192
Duties of District Overseers 199
Duties of State/National Overseers 198
Evangelism Program 135
Financial System, The Present 186
General Overseer's Annual Address:
- Flag and Bible Pledges 40
- Introduction 40
- Thrilling Events Just Ahead 42
- The Role of the Church 46
- Difficult Times Should Not Hinder the Church 49
- One Language 51
- The Great Commission 54
  - World Mission Corps 54
  - Sharing Life Crusade 56
- The Banner of Truth 57
- The Questions and Subjects Committee 59
- Reporting of Retired Ministers and Non-preaching Deacons 60
- Interesting Information 60
- Conclusion 75

General Treasurer's Financial Report 80
Headquarters Committees 191
Honor Stone Department Report 25
Local Church Officers and Leaders 194
Management and Personnel 7
Ministerial Aid Program 14
Ministers, Names of:
- Bishops 222
- Deacons 230
- Male Evangelists 238

Female Evangelists 259
Mission Assembly Offering 125
Mission Homes for Children Assembly Offering 79
Obligation for Membership 199
Opening of Assembly and Appointment of Committees 12
Order of Business 196
Ordination Service 100
Public Relations Program 18
Report of Committees:
Assembly Expense 90
Church Boosters 180
Counseling 166
General Properties 167
Ministerial Aid 147
Questions and Subjects 165
Tomlinson College Board of Trustees 176
Watchmen 182
Ways and Means 91
World Mission 154
Report of General Appointees:
Assembly Band Movement Secretary 168
Bible Training Institute and General Superintendent 177
Bible Training Institute Representatives 179, 180
Church of Prophecy Marker Association Secretary and Fields of the Wood Manager 177
Communications Department Business Manager 149
Communications Minister 151
Communications Spanish Minister 152
Evangelism Director 148
Field Secretary M. T. Linkous 138
Field Secretary E. L. Jones 140
Field Secretary Jacob Montijo 139
Minister of Music 153
Ministerial Aid Director 147
Mission Representatives:
Asia and Australia 162
Caribbean Islands 164
Europe and Africa 159
South and Central America and Mexico 160
Public Relations Director 141
Servicemen's Representative 163
Sunday School Secretary 169
Tomlinson College President and Church Pilot 174
Victory Leaders Secretary 171
Womens Missionary Band Secretary 173

World Language Secretary 143
World Mission Secretary 157
Servicemen's Program 132
Sunday School Program 75
Teachings of the Church of God of Prophecy 199
Tomlinson College Assembly Offering 119
Tomlinson College Program 116
Victory Leaders Program 113
Visual Department Report 25
Voice of Salvation Program 21
White Wing Publishing House and Press Financial Statement 85
White Wing Publishing House/World Language Program 109
World Literature Outreach Offering 115
World Mission Program 121
World Must Be Evangelized 194

Prefatory Notes

It can be said that the 75th Annual Assembly was truly "a feast of fat things." We offer praise to God for His favor and blessings in every session. It was evident that much prayer had preceded this event, and each message, each song, each auxiliary program, in fact, everything that transpired, seemed to be especially touched by God for the edification of the 19,940 registered delegates who basked in the presence of the Holy Ghost.

Even in the preliminary services at the local churches in the area there was a sense of great expectations for this annual feast. Then when the Assembly actually got underway we knew these expectations were justified. Being refreshed by such inspirational preaching and manifestations of the Holy Ghost in our midst, the delegates returned to their fields of labor with renewed zeal for great accomplishments, which we are sure lie ahead.

This year, in addition to delegates from fifty states, there were thirty-six other nations represented. How pleasant it was for brethren from so many cultures, with such varying backgrounds, to dwell together in unity and such sweet fellowship.

Pre-Assembly events included the Annual Presbytery Meeting and Dinner, hosted by the General Overseer and his wife, the dedication of the new Tomlinson College Library, and the Fields of the Wood program.

We appreciate the good coverage provided by the news media, as well as the welcome by officials of Cleveland and Bradley County. We are also thankful for the hospitality of so many local citizens who opened their homes to entertain the many delegates which the area's limited motel facilities cannot accommodate.

Much work and planning went into this week-long gathering, and all who co-operated are to be commended for their labors. Every department of the Church was ably promoted and we sincerely appreciate the faithfulness of all our workers. To God be the glory for all that was accomplished, because it is for His glory that the Assemblies are scheduled.

The 76th Annual General Assembly will be held, God willing, September 8-14, 1981.

M. A. Tomlinson
General Overseer

MINUTES

OF THE 75th GENERAL ASSEMBLY OF

The Church of God of Prophecy

CLEVELAND, TENNESSEE, U.S.A.

September 9-15, 1980

MANAGEMENT

M. A. Tomlinson, General Overseer

Zella Creel, Private Secretary

M. T. Linkous, Superintendent of Operations

CLERKS—Billy Murray, Chief; Joyce Cowan, May Garrett, Winnie Green, Frances Allen, Laria Wilson, Oma Lee Murray, Barbara Creasy, Diana Ochoa

TREASURER—Leonard Kendrick; Pruddie Martin, accountant; Anita Stubbs, secretary; Eunice Goins, Linda Hughes, Burlena Jones, Kathy Church, clerks

PUBLIC RELATIONS—Bill J.White, Director; Peggy Summerall, secretary; June Nunnery, receptionist. STAFF—Jewell White, Mike Hopkins, Joe Bathe, Jerry Smith, Charles Winchester, Mike Bridges, L. E. Butler, Rick Guy, George Wallace, Dennis Wilson, Jeff Helton, Nancie Tidwell, Terryl Pruitt

AUDIO CONTROL OPERATORS—Steve Dyer, Wayne Comeaux, Clay Cantrell, Ray Powers, Dennis Shaw, Steve Gibbons; assistants—Winston Graham, Tim Jones, Gene Douglas, Jerome Williams

MICROPHONE ENGINEERS—E. L. Croyle, Mike Edwards, Steve Gilmer, Windell Moore, Phil Wagar, Loyal Washington, Gene Sholar

MUSIC—Verlin Thornton, Director; Michael R. Flippo, secretary; assistants —Norma Jean Coalter, Larry Duncan, Bill Huffman, Arthur C. Moss, Sonny Sample, Ron Scotton, Bob Huitt, Patsy Nickle, Jenna Allen, Greg Stephens, Doug Ward, Ruth Ann Brooks, Pam Green

HOUSING AND ACCOMMODATION—William L. Coile, Chairman; H. R. Brenizer, J. E. Brisson, H. L. Cannon, Roy Cantrell, Clyde Clayton, Lois

Coile, D. O. Couch, Eunice Couch, Dennis Elliott, Norman Grenz, Sylvester Harris, James Johnson, E. A. McDonald, Jr., Larry Wilson, Walter Harvey, Henry Baker, Nathan Westfield, Joe Bafford, Scott Neal, Cozy Adams

TABERNACLE MANAGER—Henry O. Callis; Marie Callis, Dawnn Callis, secretaries; employees—Ronald Higgins, Keith Sandlan, Luther Hooker, Leroy Greenaway, David Callis, A. J. Vaughn, Wayne McGriff, Ron Shean, Don Sizemore, Bill Reed, Jim Orange

REGISTRARS—Eugene Weakley, Chairman; Shift Captains: Charles Bland, A. D. Cleaver, E. V. Cobb, B. B. Griffin, Alphonse Johnson, Don Pate, Leonard Rushing, Robert A. South, Virgil C. Aites, Debbie Atterberry, Kristy Baker, Morris Bates, Doris Batson, Shirley Batson, Kathryn Barrett, Amy Beasley, R. D. Beasley, Scott Belt, Wesley E. Biddle, Jr., Wesley E. Biddle, Sr., Marilyn Bone, Jason E. Bryant, Evelyn Joan Brown, Jim Carr, Roger Carr, Jo Ann Carty, A. R. Castro, James A. Chance, Donald Charles, Wayne Clegg, Hubert L. Courson, Oscar B. Cox, Joel V. Deare, Artis L. Decker, Rebecca Diggs, Josh Dobkins, Joyce Drew, Robert Elston, S. F. Gibson, Christine Gillum, Toy Good, Buffy Goughler, Mike Grant, Karen A. Hairston, James M. Hamilton, Marquita Hart, Leroy Head, A. L. Henderson, Charles M. Henderson, James Hightower, Cynthia Hodge, Eugene Hooker, Virgie James, Thomas F. Johnson, Sr., Karen Kittrell, Frank Markhow, B. Hugh McGruder, Barbara Messer, Vanessa Minter, Hollis Nichols, Robert Phelps, Tim Ramsey, Sam E. Raney, Melvin Rector, George Rener, Sr., Freddy Robbins, Sherry Ross, Joan Roudebush, Rayburn Scarbrough, Sheri Shay, Nellie Stanley, Ramona Thompson, Bo Turner, Jr., Elvie Underwood, Ismael Vigil, Aaron W. Wilhelm, Douglas Williamson, Dewain G. Willis, Nica Wall, Virgil P. Wall, Glenn Wright

USHERS—Charles S. Pennington, Chief; A. M. Adams, Samuel Allen, Claude Ayers, William F. Ayers, Jr., Ed Barber, Gary Barker, Van P. Barkley, William Barrett, Ronald Bates, James G. Bell, Robert Bennett, James Birchfield, Donald Bishop, J. D. Blackmon, William J. Blanscet, Melvin Boeckel, James C. Bowman, Joe C. Bradford, Wesley W. Brannon, J. R. Brown, Michael Brooks, Robert E. Brown, Leon Bunce, Barry Burch, Garland Burkhardt, John W. Cabler, George H. Campbell, Otis Capps, Courtney W. Coffer, Russell H. Cook, Tanny Coyazo, William A. Cunningham, Eddie Curry, E. Kelvin Curry, Herman L. Davis, A. G. Dennard, Jim Dickerson, Eugene A. Dixon, Lonnie Donald, Wade L. Duncan, George Drake, Samuel Ewing, J. W. Felix, Jr., Orie J. Ferguson, Riley Flowers, Elmo Kenneth Futch, Millard Gaddis, Joseph Gardner, Jeff Gibson, John Giddens, T. R. Glisson, Gary Grant, Earl B. Gray, James J. Griffis, Donald Gulledge, Weldon Gulledge, Paul Harper, Tom D. Hart, Arthur Henson, C. H. Hollis, Glen Hawley, James Hosford, Joseph Hughes, Don Isaac, Woodrow W. Jackson, Ronald G. James, Charley Jenkins, Jerry Jett, Hinton C. Johnson, Paul E. Johnson, Michael L. Johnson, Calvin G. Jones, Bill Kaber, Hershel Kell, Freddy Kerr, Jimmy LeFeaver,

Ralph Lairsey, Eldon J. Lewis, Wilce Litton, Thurman Lowe, Solomon Martinez, Robert T. Melin, Richard D. Merando, Sr., Kenneth Merritt, J. Clyde Moore, W. Lester Moore, Donald Morris, Albert L. Moser, Joe Muse, Harry E. Myers, Steve McClure, Calvin McGowan, Samuel McMahon, Larry Noe, E. H. Nolen, Mike Obert, Joseph Odom, Richard O'Neal, Bruce Owens, Elton Parker, Jerry R. Payne, Frank Peninger, Leonard Pittman, Ralph Pitts, Eugene Plank, Keith Robinson, Doyle S. Rucker, George Sadler, Richard Schrieber, Dennis Sherbert, Bruce Scotton, Marvin Scotton, Lawrence C. Scroggins, W. J. Sedwick, Floyd Sheely, Poncho Shepherd, Charles Sheridan, Bobby J. Shinault, Charles Shirley, Orville Simpson, John C. Smith, Don Snow, Jack Spainhower, W. E. Sprinkle, Joe Stewart, J. W. Strickland, Raymond Talton, Keith Thomas, Ralph Thomas, Larry Thurman, H. M. Tomlinson, Vernon W. Turner, Bill Tyner, Virgil P. Wall, Mackie Walters, Ronald Westberg, David Westberg, Bennie White, James C. Williams, Marvin Wilson, Joe Weathers, Donald Wolfe, Jr., Michael Wright, Jesse Yanez

MONDAY, SEPTEMBER 8

AFTERNOON

5:00 Dedication of Library at Tomlinson College directed by President Emerson G. Hall

EVENING

6:30 Music and singing directed by Doyle Hughes. Several groups sang.

7:00 Two songs led by Doug Ward with Dwight Richardson, pianist and Londa Richardson, organist. C. T. Davidson read John 10:24-30. Prayer at pulpit by Dean Yancey.

7:15 Singing by Benson Family; Michael Johnson.

7:30 A welcome to all the delegates in the name of the Father, Son and Holy Ghost—directed by Leonard F. Kendrick.

7:45 Songs by The Last Days Message Band—Spanish singers of California.

8:00 What About Intentions—message by Jacob Montijo, Field Secretary. Excerpts: In today's world, the word intentions is heard more often in the known cliché, "good intentions." The Bible doesn't really use the word intention a lot. It does speak of the intents of the heart. You'll discover a great deal of instructions on this subject through the Bible from Genesis to Revelation. Consciously or subconsciously we are possessed with intentions. The Bible teaches that it's deep in our hearts that these feelings exist. God knows our intentions. Everywhere I go there seems to be a regular concern of the ministry, and many times a complaint, that they would like to see more of the people's good intentions put into action.

Where did all of this start? We find in the first chapter of Genesis God's

intentions first. We also find there Satan's intentions. Then we discover man's falling under these two influences and becoming responsible for his intentions as a man. All of the things that God created were intended to assist man. God had a great purpose in making man, for there is great purpose in God, and man was made in His image. He made the trees that bear fruit for man's sustenance. He made the fowls of the air, the fishes and the beasts so that man would have employment. He also placed an emotional responsibility, a physical responsibility that man could encounter in life; an emotional satisfaction in using his energy constructively and responsibly. In God's intentions, He gave man a companion, and He blessed them. There was something special in the companionship of two mortals. Then God gave man instruction. He spoke of the tree of life, the tree of life that emerges again in Revelation; but, in the garden along side that tree, God placed the tree of the knowledge of good and evil and He called their attention to that other tree. They had no real need for instruction concerning the tree of life, because God had just given them complete life and purpose. The intention of God surfaced concerning what they were to do in the garden of Eden. "And the Lord God commanded the man. . . . but of the tree of the knowledge of good and evil, thou shalt not eat of it." The reason for this instruction was because evil really existed. Evil was as real as life. God's intention was not death, His intention was life. God created life and He wanted them to live and God doesn't want us to ever die. He didn't create us to die.

God allowed them to participate from earth to Him in obedience. He cannot create disobedient life. God's spiritual inclination is obedience. So man needs to understand the intention of God. Now the devil had intentions also. The prince of this world had a location in that garden. He was in the tree of the knowledge of good and evil. He reacted very quickly to God's creation. God permitted evil to continue to exist, in that beautiful garden. In the midst of beautiful life, God allowed evil to be present. If you could ask Eve, she'd tell you and Adam would, too. So the devil spoke as recorded in the third chapter, "Yea, hath God said . . .?" If you look at it very carefully, the devil does what he wants us to participate in. He literally questioned God. The first time the devil spoke to a mortal he questioned God. He introduced to mankind the ability to question God. Think about that. In the warnings that God gives all of us when He says something could harm us, we mortals have this little thing called curiosity. We want more explanation. That's our generation; we have to know everything. Now, this is going to sound old-fashioned, but there are some things we are better off not knowing. There's a very fine line between understanding evil and participating in it. Some people investigate evil and wrong so much that before they know it, they trip and participate. The strength of God's warning was in the form of a commandment, "Do not do it." He was not giving them His permission to do it by placing it in their presence. If they did it, they would have to give themselves permission. God never has given man permission to sin. If we sin we tell ourselves, "You have permission to sin." The devil doesn't even give you permission to sin. He offers you sin, he

induces temptation; then you participate.

Through Christ's redemption, even though we're still in body, we've been restored to life, abundant life. So God had an intention; the devil had an intention; and man has two choices for his intentions. With his introduction to sin, he realizes that he must form his own intention, that he must allow the influences of God or the influences of Satan to mold intentions in his person. Coming forth out of himself, by choice, is an intent that he will be responsible for. The intentions of his heart. "A good man out of the good treasure of his heart bringeth forth that which is good." (Luke 6:45) A treasure implies a great amount and our generation is more filled with good intentions than any other. So, the Bible speaks about Christians, or good men, having literally a treasure of good intentions. Isn't it wonderful to be rich? Well most good men have a treasure, according to this Bible, of good intentions. Now, we've got two things; we've got good intentions, and we're living in the dispensation where the mighty Holy Ghost can give us "the increase." But, between intentions and increase, it takes action. This is where the mortal comes in, with a real opportunity. We've got a treasure of intention, and we've got the power of God promising us an increase. We just have to get from intention to increase. I'm talking about action and work. The Bible says, "A good man out of the good treasure of his heart bringeth forth." Something will take place, he'll produce something. Barnabas exhorted the saints at Antioch that with purpose of heart (intentions) they would cleave unto the Lord. (Acts 11:23) Ephesians 6:6, "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart." It boils down to this. We need to take of the good treasures of our heart, and we need to place those things in action in order to reach the place that God can sanction our efforts with increase. We need to set in motion something that God can touch and can give multiplication to. God never gave any of us, through inspiration of the Word and the right, good intentions to just lie there. In every intention of God, there are results to be realized. When God pricks our hearts about something, He can see the end results (increase). In Acts 16:14, we read about a certain woman who worshipped God. Now listen to what kind of heart Lydia had: "whose heart the Lord opened, that she attended unto the things which were spoken of Paul." The Bible says that the Lord opened her heart (her intentions) to the degree that she attended unto the things which were spoken. You see the diligence of action? I've come to the place that I've asked God not to give me any good intentions, unless He gives me the "unto" with it. "O ye Corinthians, our mouth is opened unto you, our heart is enlarged." (2 Cor. 6:11-13) What is Paul saying here? Our intentions, our heart, is enlarged. We're going to enlarge our intentions toward you. We had decided on a portion, but we have decided we're going to enlarge our hearts for you. Then he wrote, "Be ye also enlarged." How interestingly this man places an example. He saw greater possibilities. This can get as big as we want it to be, because it can get as big as God. This may sound like a dream to you, but The Church of God is going to come unto the fullness of the stature of our Lord, Jesus Christ.

These men in the Scripture, these apostles, began to realize that. They began to see the maximum potential of the people exercising faith in action and bringing about results. And so these leaders enlarged their hearts (intentions). They looked to God and swelled up their hearts and said, "Fill them up," to God. People can get so full of God that they will do more. We've condemned people because of their good intentions, and rightly so to some degree, because of their little action; but let's understand the recipe. God gives us the inspiration. God shares with us His ideals and His purposes. Oh God, help us to capture that Scripture, grab it and chain it to our hearts with enlarging of heart. Oh God, help me to have intentions and be touched by the increase of God. I hope you can be blessed with an enlarged heart, with intentions unto results.

(Music and singing arranged by Ron Hamm during altar service.)

TUESDAY, SEPTEMBER 9

AFTERNOON

1:15 Organ music by Norma Bryant. Brother Tomlinson led in concert prayer. Two songs led by Ron Brisson with Cheryl Malone, pianist and Kathy Brisson, organist. Johnny Tolbert read Acts 15:1-6. Requests were made known and R. L. Puckett led in concert prayer.

1:41 Official opening of the 75th General Assembly of the Last Days Church of God. Read James 2:1-13. I reflected back on the first Assembly. Those who attended did not have much of this world's goods and according to our standards were poor, but they were not poor in the Spirit. They were rich in the mercies of God. In that Assembly, some things were passed that we are still doing today. As far as I know, my father, the former General Overseer, never had a job after he joined the Church. He lived for the gospel, and I am thankful that I have that heritage. (All bowed heads as General Overseer prayed.) As he sounded the gavel, he declared the 75th General Assembly in business session for the Church of God. "Let us all raise our hands and thank the Lord."

1:52 Appointment of Assembly Committees:

QUESTIONS AND SUBJECTS—David F. Risch, C. Samuel Brackett, J. C. Cagle, William H. Brooks, Richard E. Davis, Aston R. Morrison, Larry D. Gomez

WAYS AND MEANS—J. Wendell Lowe, Roy D. Mixon, Donald Oliver, Floyd Collins, Lionel Ochoa, James Stone, Jr., Ray P. Payne

COUNSELING—G. A. Wilson, H. C. Crowder, Alvin Brantley, Bobby R. Snow, Barney L. Trogdon, R. L. Black, Jerry Wilda

ASSEMBLY EXPENSE—M. T. Linkous, Sherman Minter, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson, Jose Martinez, W. R. Nunnery

CHURCH BOOSTERS—Ralph C. Scotton, Jacob Montijo, Paul H.

Thompson, E. Eugene Johnson, L. V. Jones, Jr., D. Frank Hughes, James Pentecost

WATCHMEN—J. Russell Sullivan, J. W. Nobles, Cletties Harris, Roosevelt Ashford, W. C. Beasley, George Wyrosdick, Earl West, Roy Suggs, T. A. Cook, Claude Maynard, Leonard Robinson, Douglas King, Jimmy E. Foxx, Cephas Ferguson, Sammie M. Clements, Ralph Lester, Frederic L. Fleming, Orlander Barrett, R. V. Lee Pratt, William Blanscet, R. H. Bradley

1:58 Prayer for committees by H. M. Biggers. "Pull Altogether"—song by Dorothy Creel, Jenna Lee Allen and Roberta Matthews. Committeemen prayed in concert. Solo by: Greg Thompson; Steve Blanton.

2:28 Christ Is Looking For "A GROWN UP CHURCH"—message by M. T. Linkous. Excerpts: Read Ephesians 4:11-15: We realize the ministry is given for the edifying of the Body of Christ till we come unto the measure of the stature of the fullness of Christ. Christ is a big man; He stands tall and His stature is larger than any other man on earth. Therefore we need ministers who can and will feed us with the Word of God that we may grow and become a GROWN UP CHURCH that He will be pleased with. But it's up to the Church to eat what the preacher feeds us. Unless we accept it we can never grow. We are in a day when people are not eating what is good for them; they are looking for something different. Some are looking for a new pastor. We live in a nice home, but we are looking for another. We have a new car, but looking for a better one. Some men have a beautiful wife, but they are looking for another. The Jews are looking for the Messiah; the Church is looking for the Bridegroom and the Bridegroom is looking for a GROWN UP CHURCH, not little babies.

Read 1 Peter 1:1-3: There may be some things that keep us from growing. There is a medical term today called a virus. It doesn't matter what's wrong, its still just a virus. I'm afraid we might look at some sins and because they are not adultery or fornication, we could pass them off as just a virus. The word virus means poison, infection, disease. You may call it virus or little mistakes, but we will never grow up until we get rid of malice, envy, strife, hatred, evil thinking, backbiting and talking about our brothers and sisters. (Read 1 John 3:21, 22.)

When we are healthy in the Lord we want to hear our pastor on Sunday morning. We desire the sincere milk of the Word where we can grow thereby. Paul said in malice be infants. A little child cannot fight back. If you hurt him, as soon as the pain stops, he will be loving you again. In understanding be vigorous men. Paul said, when I was a child I spake as a child, I thought as a child, but when I became a man, I put away childish things. A child is not babyish, he is a baby. God wants us to be GROWN UP people in the Church of God.

Everybody looks different—some have different personalities, but I believe all of us who are in the Church should have the same spirit. We have the same salvation. We ought to honor Christ and stop finding fault. I could be in the Church for 35 years and still not be grown up—going around trying to form a

conspiracy to hurt my brother or my sister. This is so childish. Some call by phone trying to hurt others. Some drive hundreds of miles to bring accusation against another. If we were GROWN UP in Christ enough, we could go across town and settle the matter in 15 minutes. There's no need of us Church of God saints having to go everywhere settling trouble. We can meet one another halfway and most of the time the Lord would be in the middle. We don't have to carry a grudge; let us GROW UP in Christ and quit being babyish.

Read 1 Corinthians 3:1-3: I know some things will need attention; this is what the government is for. Everybody's not going to heaven, but somebody is. The Lord is coming for a GROWN UP CHURCH.

Read 1 Corinthians 6:9-11: If we have been justified and sanctified by the blood of Jesus, we don't fit in the category of these verses. We are not abusers for we have been set free, so let's stay that way. Thirty-five years ago in the old tabernacle, I prayed through. I got rid of hatred, malice and envy. Someone stated they wondered how long Malcolm would last. Thank God, I'm still sanctified today. I don't want to pick up things I layed off. If we do, it will sap our victory and stunt our growth.

Read Ephesians 3:16-18: I don't want to be just rooted and grounded in the Church, but I also want to be rooted and grounded in love. Our love for others should match the love Jesus shows to us.

Read Song of Solomon 6:8-10: This shows us what a GROWN UP CHURCH will look like. He said, My dove, my undefiled is but one. The Holy Ghost came in the form of a dove and let the people know who Jesus was. A dove brought the message to Noah that there was dry land. When Columbus discovered America, a dove was involved. The dove seems an appropriate symbol, since it represents purity and fidelity, with its mating habit of only one lifetime companion. The dove is the only bird that has no gall on its liver—no gall of bitterness. When Jesus comes back to get this GROWN UP CHURCH, THERE will be no gall of bitterness in it—no finding fault with each other or the government of the Church. It will be free from the gall of bitterness because it will be pure.

The turtledove was used as a sacrifice for the poor in the early days of Israel. This lets us know that the Holy Ghost is available to all. The voice of the turtledove meant the coming of spring; this new stirring in our day indicates Christ's return for His GROWN UP CHURCH. The Lord is getting us ready for His return and wants us to be GROWN UP MEN AND WOMEN IN THE CHURCH OF GOD.

Our robe of righteousness will not be altered, but we must GROW UP to fit the robe. Our self-righteousness will not count. We must preach the living word to a dying generation, stand up like men and say, "Lord, help me to grow up unto the measure of the stature of the fulness of Christ so I can be a GROWN UP MEMBER OF THIS GROWN UP CHURCH."

3:17 Perry E. Gillum said, "I challenge our Church of God families and say as David: (read Psalm 121). Three anchors in our life for the ministry are: believe, belong, and serve. I believe God, I belong to God, and I serve God."

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." Ecclesiastes 12:13. Frank Hopkins sang "How Great Thou Art."

3:30 Prayer for the ministry of the Church Around the World by: Victor Liberato in Spanish; Brice H. Thompson in English. Duke and Shirlene Stone and Tim Coalter sang "It Is Well With My Soul."

3:40 R. O. Covey spoke on the Importance of the Ministry in the Church. Comments: The ministry is made up of ministers. Philippians 2:5-9. Jesus came into the world not to be ministered to, but to minister. Matthew 20:26, 27. When the twelve were striving among themselves about greatness, Jesus said, "It shall not be among you." Another time Jesus declared that I am among you as he that serveth. The servant is not greater than his Lord. 1 Peter 5:2-4. Peter taught us to feed the flock of God. When Jesus was in this world, His was a sweat-blood-and-tears mission, and ours is also. The crown of glory will come later. As long as we are in this world, we are servants. He gave apostles, prophets, evangelists, pastors and teachers and God set them in the Church. 1 Corinthians 12:28. God ordained or willed by the ministry certain works to be done: perfecting of the saints—Colossians 1:28, 29; work of the ministry—as a rule, it will mean whatsoever your hands find to do; edifying of the body of Christ. This means building the Church not only numerically, but in establishing every member in the doctrine. We are told that this Church perfection is to be reached by sanctifying it and cleansing it with the washing of the water by the Word. Nothing can take the place of the Word of God. The Commission says all the world, all nations and every creature. We have a charge to keep: to be examples to the flock—not lord over God's heritage; to preach the Word. It is not a matter of our being known or whether we be considered but it is the ministry that is important and that we be what God wants us to be. It takes humility, fear and servitude in the fear of the Lord to fulfill our ministry. We need men of wisdom and God fearing, but we need men with godly influence. 2 Corinthians 5:20. God has entrusted us with all of His mysteries. "Moreover it is required in stewards that a man be found faithful." To be a minister in the Church is not only an honor, but it is fraught with temptation. The destiny of the Church is in the hands of God, but it was settled before the foundation of the world. The outcome of that destiny is entrusted to a minister—not one of us is predestinated. We can be unfaithful in our stewardship. It is so important to the Church and the lost world that we be faithful to our charge.

3:56 Ministerial Tribute by Director. Eulogy: Today we pay special tribute to God-called and Church-approved ministers of the gospel. Life is not what you acquire here on earth, rather what you prepare for in eternity. Our ministers cannot be termed as men and women of great wealth, but they truly are millionaires—that is spiritual millionaires. Gold, silver, stocks and bonds, lands and precious stones, thrones and kingdoms, Twentieth Century islands of paradise all fail in their comparative value of the godly possessions of our Church of God ministers.

To minister in the Church of God is an honor of highest degree, as God chose the ministry as a spiritual vehicle in which His Holy Word would be transported. He began with the apostles and prophets and then continued with pastors, evangelists, and teachers. This scope of ministry has served God through the Church with distinction.

Looking at the historical accounts of the ministry of the apostles, we stand in awe of such dedication and sacrifice of their total lives in the ministry of the Church of God. The Apostle Paul suffered shipwreck, chains, bonds, imprisonment and eventual death.

Remember that great Church of God deacon, Steven, who was stoned for the gospel's sake. John was exiled, others crucified and burned at the stake. On and on the sacrifices of the ministry are noteworthy. Not only have the apostles and prophets, deacons and others served with distinction, but our pastors, evangelists and deacons this side of the Dark Ages have accepted the call and sacrificed all to follow the Lord.

As we give tribute today to our fallen soldiers of the Cross, they join the ranks of the great men and women as Paul said in 2 Timothy 4:7, 8.

AFRICA:	Bishop Stanford Zozo, 12 years.
ALABAMA:	Bishop Clyde A. Love, 25 years; Evangelist Harold L. Perry, 4 years; Evangelist Mildred Roden, 17 years; Evangelist Sydney O. Sims, 4 years.
BAHAMAS:	Evangelist Julias Cox, 33 years; Evangelist Olive Hall, 22 years.
CANADA:	Bishop William Lusch, 27 years.
EAST TEXAS:	Evangelist Roberta Clark, 35 years.
ENGLAND:	Evangelist Enid Diago, 3 years; Deacon Wilford A. Diago, 6 years.
FLORIDA:	Deacon R. M. Barrett, 35 years; Deacon Curtis Hollis, 4 years; Evangelist Semmie D. Forbes, 26 years; Bishop James C. Spence, 46 years.
GEORGIA:	Evangelist Don W. Kimsey, 30 years; Evangelist Margaret McClure, 15 years; Evangelist Billy Joe Deal, 12 years.
HAITI:	Evangelist Marie Rose J. Charles, 18 years.
INDIA:	Evangelist Mogalapu Rao, 15 years; Evangelist Pedapato Manikyamma, 10 years.
JAMAICA:	Evangelist Charles A. Levy, 18 years; Evangelist Robert Nicholas, 9 years; Bishop Jonathan Riley, 43 years; Deacon Israel Hanson, 25 years.
KENTUCKY:	Deacon Roy Malone, 42 years.
MAINE:	Evangelist Herman Thurlow, 9 years.
MARYLAND:	Evangelist Sewell Bradford, 16 years.
MASSACHUSETTS:	Bishop Archibald Coble, 19 years.

MEXICO:	Evangelist Aucencio M. Reyes, 20 years.
MINNESOTA:	Evangelist Danny R. Baker, 10 years.
MISSISSIPPI:	Evangelist Ellis V. Jackson, 17 years; Bishop John M. Parker, 52 years.
MISSOURI:	Deacon Luther Dawson, 11 years.
MONTANA:	Evangelist James Leroy Jacobs, 6 years.
NEBRASKA:	Bishop Oscar Gibson, 45 years.
NORTH CAROLINA:	Evangelist John Henry West, 22 years; Deacon William Lee Grant, 4 years; Evangelist Johnnie T. Brooks, 9 years; Evangelist Albert B. Horne, 35 years.
NEW YORK:	Evangelist Leah V. Manuel, 1 year; Bishop Nathaniel Taylor, 31 years.
NEW JERSEY:	Evangelist Howard Broadwater, 3 years.
OKLAHOMA:	Evangelist Lillie J. Hadden, 35 years; Bishop Chesley Manning, 43 years.
PENNSYLVANIA:	Deacon Gerald B. Groom, 17 years; Evangelist Wayne Reitler, 16 years; Bishop Robert W. Wright, 25 years.
SOUTH AFRICA:	Evangelist B. W. Pieterse, 3 years.
SOUTH CAROLINA:	Evangelist Nellie Richmond, 15 years; Evangelist Curry Satterfield, 37 years; Evangelist Caulie W. Dixon, 14 years; Evangelist Walter E. Lemacks, 20 years.
SOUTH DAKOTA:	Deacon Cecil Stanton, 10 years.
TENNESSEE:	Evangelist Leva Dishman, 49 years; Evangelist Lois M. Lane, 12 years; Bishop Paul C. Buckles, 22 years; Bishop Olen C. Fiveash, 28 years; Bishop Cicero Mudd, 44 years.
TURKS ISLANDS:	Bishop Isaiah Wynns, 53 years.
VIRGINIA:	Bishop Luther Bivens, 41 years; Evangelist Grace Smith, 34 years.
WEST INDIES:	Evangelist Cornelius R. Sheill, 18 years.
WEST TEXAS:	Evangelist Fedrico G. Camacho, 21 years.
WEST VIRGINIA:	Deacon Sheldon M. Slay, 35 years.

Prayer by the General Overseer for the families of the deceased. Overseers of the deceased placed small flags on a replica of the world denoting former location of ministers. Then Overseers stood around the platform holding Church flags. The Church flag was lowered to half mast by C. R. Payne as Warren Mahan played taps.

4:22 Emmit Davis directed as 219 who have been members of the Church

for more than thirty years announced over the microphone their name and number of years a member.

4:37 Public Relations Program—Bill J. White, Director. Theme: ". . . men that had understanding of the times . . .". Prayer by Brother White's mother; he spoke briefly on Religious News International.

4:49 Local Church/School System Relationship—Dale Hughes, Principal of Bradley Central High School, Cleveland. Comments: Now I trust being in education, that in our public schools in Bradley County we are not just dissimulating materials to individuals, but I trust we are teaching a way of life. Young people want to be where all the action is, but they are very knowledgeable and want to know what they believe and why they believe it. We are living in a society that has more hate than any previous societies—a society which has no code of ethics, no decency nor morals; a society that has turned its back on God. I am afraid that many of the contemporary people nowadays are like the people of Sardus when Christ charged that they were Christian in name only, but yet were dead. He said that He would they would be cold or hot but you are lukewarm. In the days of Isaiah, the people said, "Speak unto me only the smooth things." In Jeremiah, he said that the people were so doped and hooked, they knew not which way to turn. That is the way many young people are today. We need to turn them to Jesus and to Calvary for redemptive power. A recent survey states that 6 percent of high school students are indulging in hard drugs; 9 percent will go before a juvenile judge before he reaches age 18; and suicide among ages 15 to 20 will be the leading cause of death. Instead of scorning them, we need to lead them to Christ. We can say with the Apostle Paul, "I can do all things through Christ which strengtheneth me"; with the Psalmist David, "For I know in whom I have believed and am persuaded that he is able to keep that which I have committed unto him against that day." I trust you will look into the school system. Where you live will only be as good as you demand it to be. I trust that your education system will grow in your area in quality because you have demanded it so.

5:00 Join Hands With the Badge—Captain Arnold Botts, Assistant Chief, Cleveland Police Department. Comments: I feel very firmly about this relationship between law enforcement and the Church, as I feel very firmly about the relationship between the badge and the cross. When I became a police officer eight years ago, many well-meaning friends told me I couldn't live a Christian life and be a police officer; that religion and law enforcement will not mix. My answer to this is that I could not make it as a police officer without God's strength. A routine week in the life of a police officer may present more tragedy, more pain and more hurt than the average individual will see in a lifetime. Young people lose their lives because their minds were so clouded with alcohol or drugs. I have looked into the faces of people who have taken their own lives because they didn't realize that Jesus gave His life as a solution for all problems. The tragedy that is the hardest is little children. Just knowing that God is in control and that He will make everything all right has carried me through these troublesome times. Many of my fellow police officers

will admit sooner or later that they couldn't have made it without God. There is a constant battle which involves every Christian and police officer. We are on the same side and fighting together. These tragedies I have told you about happened in Cleveland, Tennessee, the belt buckle of the Bible belt of the South. Can you imagine how much worse it may be in other areas. Christians, this battle is being fought in every part of your life, in school, on the job, in the home, government, and even in the church. You are bombarded every day by television and motion pictures. Fighting this evil is the greatest common factor that Christians and police officers have. We must all arm ourselves with God's Word, with His promises and with His strength; and continue to fight this battle until Jesus Christ comes back and fights that final battle. Then you can exchange your cross, and I can exchange my badge for a heavenly crown.

5:10 Song by Lafoy Parker and others.

5:15 Men That Had Understanding of the Times—message by Bill White, Public Relations Director. Excerpts: We are thankful for the Spirit of God that dwells with us, and helps us to shape our lives in a way that is pleasing to God. We realize through all of this that God has a plan for mankind. God has provided a vehicle by which that plan can be carried out. That vehicle is . . . the Church. The greatest need of the Church today is men and women who are willing and obedient servants, who can see the signs of the time, and be wise enough, through the Scriptures and by the Spirit of God, to understand our times and know what the Church ought to do.

There was a God-called man by the name of Saul whom God had instructed Samuel to anoint as a leader of His people. Saul had some basic bad attitudes. When he was to be installed as leader and would have taken a position of leadership, he was more interested in the valueless. Later Saul's pride caused him problems. As the crowds sang of David's great accomplishments, Saul's pride was a source of terrible anguish. Another basic attitude was disobedience—taking matters into his own hands rather than following the instructions of God. This is culminated by God withdrawing His Spirit from Saul.

1 Samuel 16:14: God withdrew His Spirit and sent an evil spirit in order to fulfill His Godly purpose. This evil spirit upon Saul occasioned him to bring David into the palace. It was more than just David's artistry on the harp. It was God's way of putting David into the palace where he would learn the operation of the palace. It is beautiful that he could drive away an evil spirit, but the real purpose was God preparing David for a work. Sometimes we are troubled when God brings things our way to help us, guide, motivate, shape us into that being that would please Him. Many times we get our eyes on the things to the extent that we become disobedient to God when God is trying through us His own divine purpose for our lives.

There was a man in the land of Uz whose name was Job and that man was perfect and upright, feared God and eschewed evil. Job 1:6-8, 12. How typical this is of us today. There was a day when the children of God came to present themselves before the Lord and Satan came also among us. I can imagine the

conversation that took place on this particular day in Job's life, between the Lord and Satan—and takes place daily regarding our lives. Can you imagine each day of your life the Lord saying to Satan, "Have you considered my servants Bill, Arnold, Dale, or Milton"? Again there was a day when the sons of God came to present themselves before the Lord and Satan came also. Job 2:3, 7. Just as in the life of Saul and Job, God withdrawing His Spirit and sending an evil spirit to trouble them to accomplish His divine purpose, you and I too must be tested and proven—not to God but to ourselves that we are capable and will be wise and obedient servants.

If I am reading the signs of our times properly, I believe that the Church—the Body of Christ, the Pillar and Ground of the Truth—is getting ready to take Her rightful place in the kingdom. A good example of this is David as he was taking his rightful place in the kingdom. Technically he was the king from the instant Samuel anointed him; however, it was many years before David finally took his rightful place in the kingdom. It happened gradually, until David ascended the throne. His kingdom was to last; therefore, like fruits that keep the longest, it ripens slowly.

In 1 Chronicles 12 we find that many people came to help install David into his rightful position—men with great dexterity, who were trained in shooting, slinging and used both hands alike . . . ingenious men, active men. In verse 22, we are told of others who separated themselves from their brethren to go to David. We think sometimes that we're small because we are scattered here and there, but we have many in number. Since the day that Jesus stepped out on the mountainside and called unto Him whom He would and there He ordained twelve, the Church has been the Church; but She has yet, this side of the Dark Ages, to take Her rightful place in the kingdom.

Verse 32. One of the greatest problems today is credibility in our ranks of ministers. We are the examples; we face the same problems throughout the Church today. The Church should be the leader of our community projects; the Spirit of Christ, the Truth of the Gospel, Christ in us so that people can see our good works and glorify the Father.

The same Spirit that moved in the heart and mind of Job, that caused him to be perfect, "feared God and eschewed evil," or keep away or shunned evil. We must have the power of God working with us so that we can reach out into the lives of individuals and serve those who are in dire spiritual need, in all walks of life. We must have men who are strong enough to live the Word of God and lead the people of this world who will follow God.

There is great danger with not understanding our times and attitudes of the world around us. With this serving brings a tremendous amount of popularity and claim for the great things we are doing. To take to ourselves credit for what we do or to give full credit to God for what He does—could it be that the lack of understanding in this area is the reason why we have not seen the Church take her rightful place in the kingdom? Could it be that we've had problems with men wanting too much for themselves and not enough for God?

Let us consider as God withdraws His divine hand of protection and let us

gain from it as did Job and let it develop within us the spirit of the children of Isschar; that we might be men who have understanding of our times to know what we, as individual parts of the Church, ought to do.

5:50 Adjournment.

5:55 Bahama Brass Band Concert.

EVENING

6:30 Two songs led by Larry Womack with Terry Womack, pianist and Norma Coalter, organist. Ken Baker read Psalm 1; prayer by Sampson Smith, followed by a concert prayer remembering requests.

6:45 Announcements by: M. T. Linkous, Henry O'Neal, Bill White and Henry O. Callis. Music by Tomlinson College Band as expense offering was received. Prayer by Jimmy Patterson.

7:32 Welcome by Tennessee District No. 4, directed by E. A. McDonald, Jr., overseer. All delegates of District No. 4 gathered on platform. All repeated in unison Psalm 133:1. District delegates distributed candy throughout the congregation.

7:44 Two songs by Janet Sue Talley; two selections on the clarinet by Albert Ferguson.

8:00 Welcome Assembly Delegates by Cleveland's Mayor—Harry L. Dethero; he introduced our four city commissioners: Ed Barrett, Max Carroll, Eddie Cartwright and Kenneth Tinsley. These spoke briefly: The Mayor; O. Wayne Chambers, President of Chamber of Commerce; Carl E. Colloms, Bradley County Judge; Robert Taylor, President of Merchants Bank. The General Overseer requested Mr. Taylor to remain for a demonstration. He read the names of all former presidents of Merchants Bank and mentioned that the Church had made 66 loans from the bank since 1904 and now we are going to burn the mortgage on the last loan, which was on the General Headquarters Office Building. (This was a surprise to Mr. Taylor.) Brother Tomlinson called all Overseers and the General Officials to platform. Each knelt and struck a match simultaneously as Leonard Kendrick and Henry O'Neal burned the mortgage. Then the General Overseer requested the entire congregation to get on their knees and thank the Lord for helping us. (There was great rejoicing as the Lord showered His blessings.) Brother Kendrick presented Robert Taylor with a plaque expressing appreciation for his kindness and help to the Church.

Robert Taylor delivered a complimentary speech and introduced an officer from each of their banks: Doyle and Betty Clark, Louise Green, Jeanna McGuire, Barbara Frytag, Eddie Lawson, Connie Johnson and Trena Harper. Beecher Hunter, Editor of the CLEVELAND DAILY BANNER spoke.

8:55 Music by Bahama Brass Band as congregation waved handkerchiefs and rejoiced.

9:00 Comments by Robert Pruitt and John McClure; Verlin Thornton led congregational song. Live Voice of Salvation Program: Hallelujah Chorus

sang; John McClure read Ephesians 3:17; congregational song; Spanish Communications Minister Jose A. Reyes told about our Spanish programs; solo by Joanna Taylor.

9:30 The Valley of Decision—message by Robert J. Pruitt, Communications Minister. Excerpts: The writings of some of the Old Testament prophets are looking like the headlines of the daily newpapers and features in the news periodicals. It is strange how accurately many of these prophets have given us the picture of today. It was the Spirit of God who moved upon these men to help them envision the time in which we are living.

The prophet Joel was looking through prophetic eyes when he wrote, "Multitudes, multitudes in the valley of decision. For the day of the Lord is near in the valley of decision." When Joel saw this, he also gave us a spiritual analogy that is both universal and immediate. The valley of decision for us today is not the geographical location near Jerusalem, but is the **time and place** in which the decision must be made that affects not only our immediate lives, but that which will determine our final destiny.

We are living in a time of distress and perplexity, when decisions which affect us profoundly must be made. The prophet Isaiah captured the character of our times when he wrote, "The earth shall reel to and fro like a drunkard and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

The world is on a collision course with destiny. The decisions that we make now are going to affect our lives, not only now but eternally.

The indecision of the wicked keep them in a state of unrest. Isaiah said in chapter 57, verse 20, "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

The rich young ruler came running to Jesus asking how he might have eternal life. Jesus told him to keep the commandments. He responded that he had kept these, but when Jesus told him he lacked one thing and that was that he must sell all he had and come take up his cross and follow Jesus, the young man was not ready to make that decision. He turned sorrowfully away.

Not all are rich, but all have to make a decision about Christ. He will not violate a person's will. Each individual must decide for himself. It is at that time that each one is in the valley of decision. Each one must decide whether or not he will surrender all and follow the Lord.

WEDNESDAY, SEPTEMBER 10

MORNING

7:30 Sunrise service conducted by Andrew Cook. Recorded music as delegates assemble; organ music by Nelson Ferguson. Music by Bahama Brass Band; singing by: Ruth Davis, WA; Gathering, TN; New Dawn Singers, GA.

9:20 Bahama Brass Band played as they marched into auditorium, followed

by State and National CPMA Secretaries and pastors and leaders of churches who were 100 percent in CPMA membership.

9:32 Church of Prophecy Marker Association Program, directed by Charles S. Pennington, General Secretary. Theme: A Sure Foundation. Nelson Ferguson read Isaiah 28:9-16 and led in prayer.

9:38

C.P.M.A. Membership Report

C.P.M.A. Membership for 1980:

States	50,080	Lifetime	179
Countries	29,128	Total for 1980	80,186
Recipients from Ministerial Aid	795	Total for 1979	75,065
Complimentary Memberships	4	Increase	5,121

Nations Responding With Memberships:

Argentina, Australia, Bahamas, Bermuda, Bolivia, Botswana, Canada, Chile, Colombia, Costa Rica, Cayman Islands, Cyprus/Greece, Dominican Republic, Egypt, El Salvador, England, Germany, Guatemala, Guyana, Haiti, Honduras, Israel, Ivory Coast, Jamaica, Kenya, Leeward Islands, Mexico (Central), Mexico (North), Mexico (South), Netherlands Antilles, Nicaragua, Nigeria, Panama, Paraguay, Peru, Philippine Islands, Portugal, Puerto Rico, Trinidad/Tobago, Turks and Caicos Islands, Venezuela, Virgin Islands, Windward Islands, Zambia and Zimbabwe.

Respectfully submitted,
JEAN CAMPBELL

9:41 Special Recognition:

CHURCH OF PROPHECY MARKER ASSOCIATION AWARDS

1980 TOP TEN STATES IN C.P.M.A. MEMBERSHIP

Tennessee (4,359)—A. J. Coalter, Overseer; Frances Allen, Sec.
North Carolina (4,222)—William H. Brooks, Overseer; Hattie Brooks, Sec.
Georgia (4,084)—G. A. Wilson, Overseer; Bruce Scotton, Sec.
South Carolina (4,017)—Hubert Vicars, Overseer; Roosevelt Ashford, Sec.
Alabama (3,884)—Harper Hunter, Overseer; W. E. Hannah, Sec.
Virginia (3,308)—Allen Davis, Overseer; Roy Shewbridge, Sec.
Florida (2,588)—E. Eugene Johnson, Overseer; Terry Cox, Sec.
Kentucky (2,367)—Fred S. Fisher, Sr., Overseer; Shirley Ball, Sec.
Mississippi (2,099)—B. M. Johnson, Overseer; Curtis Shelton, Sec.
Oklahoma (1,840)—James Stone, Jr. Overseer; LaVon Stone, Sec.

TOP FIVE NATIONS IN C.P.M.A. MEMBERSHIP

Jamaica (7,000)—Alvin S. Moss, Overseer, Charles Douglas, Sec.
England (4,733)—Joe T. White, Overseer; Alfred Reid, Sec.
Bahamas (2,855)—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.
Dominican Republic (2,292)—Felix Santiago G., Overseer; Silvia de Saunders, Sec.
Peru (1,061)—Tulio Rodriguez, T., Overseer; Agustin Costodio S., Sec.

STATES AND NATIONS REPORTING 100% IN C.P.M.A. MEMBERSHIP

Alaska—W. E. Johnson, Jr., Overseer; Betty F. Johnson, Sec.
Arizona—C. E. Hyatt, Overseer; Douglas Williamson, Sec.
Cayman Islands—Mervin S. Curry, Overseer; Paul Collins, Sec.
England—Joe T. White, Overseer; Alfred Reid, Sec.
Idaho—W. A. Howard, Overseer; Bob Hyden, Sec.
Israel—Darrell Creel, Overseer; Joy Creel, Sec.
Kenya—Charles Onunga, Overseer; Frederick Okech Okinda, Sec.
Leeward Islands (North)—Ewing Dorsett, Overseer; Ileen Mussington and Denise Hodge, Secs.
Louisiana—R.H. Bradley, Overseer; LeRoyal Dupre, Sr., Sec.
Nebraska—Robert A. Murkerson, Overseer; Judy Vaughn, Sec.
Oklahoma—James Stone, Jr., Overseer; LaVon Stone, Sec.
Peru—Tulio Rodriguez T., Overseer; Agustin Costodio S., Sec.
South Dakota—Don B. Thomas, Overseer; Connie Disbrow, Sec.
Turks Islands—Franklyn R. Williams, Overseer; Shadville E. Handfield, Sec.
Utah—J. C. Jimenez, Overseer; James Roberts, Sec.
Virgin Islands—Rufus R. Rogers, Overseer; Alice Morris, Sec.
Windward Islands—Alfred W. Gumbs, Overseer; Richard P. Hopkins, Sec.
Wyoming—Paul H. Thompson, Overseer; Fred Lawson, Sec.

STATE WITH THE LARGEST NUMBER OF CHURCHES 100% IN MEMBERSHIP

South Carolina (121)—Hubert J. Vicars, Overseer; Roosevelt Ashford, Sec.

NATION WITH LARGEST NUMBER OF CHURCHES 100% IN MEMBERSHIP

Jamaica (109)—Alvin S. Moss, Overseer; Charles M. Douglas, Sec.

STATE WITH THE LARGEST INCREASE IN C.P.M.A. MEMBERSHIP

East Texas (347)—A. J. Creel, Overseer; Gerdia Shewmaker, Sec.

NATION WITH LARGEST INCREASE IN C.P.M.A. MEMBERSHIP

Nicaragua (570)—Jorge Marrero R., Overseer; Rosa Nellys Morales de Marrero, Sec.

9:59 Solos by: Evelyn Gillum; Larry Riggs.

10:07

Report of the Honor Stone Department
August 1, 1979 through July 31, 1980

Number of Honor Sheets received from:		Churches receiving Gray Stones in the States	1,164
Churches	1,707	Churches receiving White Stones in the States	146
Pastors	1,707	Total Number Honor Stones in Fields of the Wood	1,310
Evangelists and Bishops not pastoring	1,080		
Deacons	670	State with the Most White Stones—South Carolina	14
Headquarter Officials	24	State with the Most Honor Stones—North Carolina	123
State Overseers	41		
National Overseers	36		
National Evangelists	14		
Total Number of Honor Sheets Received	3,572		

All Churches and Ministers receiving honor in the countries will be given honor through the International Overseer.

Respectfully submitted,
CAROLYN CARTER

10:15

Report of the Visual Department
August 1, 1979 through July 31, 1980

The Visual Department has sent out 308 16MM and 35MM Slide Sets this year. One new film has been released this year, "Let The Church Be The Church." This was a film taken from a Television Special.

We have had many good comments about the films; it seems our people enjoy seeing them.

In the last month we have had to turn down some orders for which we are very sorry. It is our desire to fill each order but it is not always possible.

We trust you will continue enjoying these films.

Respectfully submitted,
EUNICE PENNINGTON

10:16 John Pitts told of happenings in Fields of the Wood. Many people visited who don't know about the Church, and they were so eager to learn. When they ask questions, it gives me opportunity to tell them about the Church. When you tell people what the Scriptures say, they have to agree. Many want to know where our church is located where they live, and I get the Assembly Minutes to show them the address. The number of visitors this year was less, and I suppose that is because of the gas situation. Fields of the Wood is one of the greatest public relations and outreach that the Church has. It is rewarding to witness to people from all walks of life.

We have a new baptismal pool, rose garden was cleaned up and grass sowed, old storage building torn down, cleared new parking area and approach to the air strip, and we have a nicer gift shop.

We recorded 52 vans, 100 cars and trucks, 157 buses bringing 4,703 people in church groups. There were 38 baptized in water, but the number is small because of construction on the pool.

10:23 The Singing Jones', NC—sang three songs.

10:35 Mt. Hittin, Israel, June 13—Roy Mixon. On top of Mount of Olives, I could see Jerusalem, which is a center of attraction, a city sought out not forsaken; the desire of all nations came and cast the glorified light around the city and temple and gave fulfillment to prophecy. Here Jesus trod, and He gave meaning to the land. With His death and resurrection, Jerusalem has been the life of all nations. Jesus shall come in like manner, as those of Galilee saw Him go to heaven, and return to this mountain. Not far away is Mount Hittin/Mount Hattin or Horns of Hattin. Here Bible Prophecy was fulfilled: Isaiah 2:2 and Mark 3:13-17. Here Jesus established a church with twelve foundational members.

The Memorial Marker has served as a lone sentinel through the years and served as a witness where God set the Church, His Body, in order. It has been maintained through the CPMA Department. On June 13, Overseer Darrell Creel, his wife and several other members of the Jerusalem Church and I went to the Mount for the Memorial service. It was 3:00 P.M. In Cleveland, it was 7:00 A.M. where preparations were being made to journey to Fields of the Wood where the Church arose this side of the Dark Ages on June 13, 1903. It was beautiful to see the flags of Israel and the Church waving. Our lawyer and his helper arrived before us to set things in order. We sang a hymn, Brother Creel spoke, and I brought the message. We lifted up the name of Jesus and told how He established the beautiful Church of God there. The Holy Ghost moved in our midst mightily putting His approval. Going back down the mountain, I thought of how, not only did Jesus establish the Church on the mountain, but He must have travailed there many times in prayer. After His resurrection, He returned to this mountain and met with the Church and gave the great commission—Matthew 28:18-20. This is seemingly an impossible task, but Isaiah 9:7 tells us that the zeal of the Lord of hosts shall perform it. There are 153 nations in the world, and Jesus said to preach the gospel to every nation. Jesus had supper ready for the disciples. As soon as they counted the

fishes, He said, "Come and dine." Some of you may start walking on the water by faith like the apostle Peter who, through doubt, may begin to sink, despairing of the enormity of the task, but there are 153 nations out there to get in the Church. On Mount Hattin, Jesus said, "All power is given unto me in heaven and in earth." The stones speak as a silent witness of the written vision. Habakkuk 2:3. It was good to be on the mountain of the Lord's House and worship God at the Church Foundation Memorial Marker. Then, like the first members of the early Church, we returned to Jerusalem with great joy.

10:51 High Point (Stanton St.), NC Choir sang "Looking for That Stone." A large replica of a stone slowly ascended to platform where it hit and tore down a painting of the world, signifying the tearing down of the kingdoms of the world; after which One representing Jesus appeared. There was much rejoicing.

10:58 A Sure Foundation—message by C. S. Pennington, General Secretary. Excerpts: A foundation is the groundwork, the lowest part of a building which supports the other parts, as the foundation of a house, etc. A foundation that can be relied upon or depended upon. We are to build upward above the foundation, the sure and safe foundation. Many churches are not satisfied to use the foundation that exists; they want to use one they know about, but we want the one that is sure. The Church of God today is using the foundation that is already laid and we can be sure and secure on this foundation. Isaiah 28:16. Ephesians 2:20. Jesus is that Chief Corner Stone that unites all the other parts of the foundation together, He makes Jews and Gentiles, that were once enemies, ONE CHURCH. The foundation of the apostles and prophets is that foundation which they laid by their preaching and doctrine and close living; namely Christ whom they held forth as the only mediator between God and man, the only Saviour and Head of the Church. That is the foundation we are building upon. 2 Timothy 2:10. Having this seal, the Lord knoweth them that are His. Let others build but the Lord knoweth them that are His. 1 Corinthians 3:11. Man has tried but his foundation failed and so did the entire structure. He built upon the sand. Go on with your building, the foundation is sure. Ezra 3:10-13. The people shouted while they worked. Make so much noise while building that it can be heard afar off; we have a message for the world and it is sure. 1 Corinthians 3:10. We need good carpenters (wise master builders). The construction of the building is going on and the material is out there and some of it looks rough. They can be good stones for the building. 1 Corinthians 3:13. When we get ready to build, we go down the street or across town and find a nice looking house, we want to cut our pattern after them (we want to pattern everything by them). We decide to build like everybody but we don't need to pattern after them, we have the blueprint, we have the exact order on how to build. The Rock is a sure foundation, the foundation is sure. Jesus said "Upon this rock I will build my church; and the gates of hell shall not prevail against it." Matthew 16:18. Jesus hand picked the apostles, God called the prophets, evangelists, pastors and teachers; they are God called men and women. For the perfecting of the

Saints (in certain churches a person officially recognized as having lived an exceptionally holy life). For the work of the ministry (a minister is a person acting as an agent for Christ, doing for others as Christ would do). Christ is a loving, kind, gentle God. Sometimes we are arrogant and have a hurry-up spirit. For the edifying of the Church (how long?). Ephesians 4:11-13. Till we come in the unity of the faith. We talk about the future of the Church, the working of the Church, the moving of the Church and the building of the Church. One sees it this way and one sees it that way. Till we come in the unity of the faith. We need unity in our preaching. Ephesians 2:21, 22. Fitly framed together, a good carpenter sits down and figures everything out and then he saws and puts it in the building and it all fits perfectly together. A shade tree carpenter saws one and then puts up another and then has one about 4 inches longer than the others; he is cutting by the wrong pattern all the time. We should cut by one pattern, the pattern given to us by God Almighty. We are labourers together with God. Who are we, Brethern? Who are we, Ministry? I hear people talk about the advice to members, and so many people pass it by so lightly, and they say oh, that is just in there, that is not a teaching of the Church, that is just advice. Sure, it is advice, I told a man the other day that the thing down at the railroad crossing that goes ding, ding is nothing but advice, you don't have to stop. You don't have to stop for that red light on the street, if you are determined to override advice and go on through it, but you will have to suffer the consequence though. Good advice is building The Church of God. 1 Corinthians 3:9. 1 Corinthians 3:16. A lot of building of the Church has been going on; we have the divine commission to do the building, we have the master blueprints for the job and we have the greatest carpenters there are and we have access to the very best material, builders and masons but we cut by the wrong pattern. 2 Corinthians 5:1. Hebrews 11:8. A whole lot of building is going on, we have a lot of good masons, we find rough stones and the good masons trim them up and work on them awhile and it becomes a different thing. There is a place in the building where every one of us will fit. We may have to be trimmed. Hebrews 11:10. Abraham was looking for something. The Bible says in the tenth verse "For he looked for a city which hath foundations, whose builder and maker is God." I don't know what Abraham found, but oh my dear Brothers and Sisters I'll tell you what I found, I found a Church that had foundations. I've found a city that had foundations, I found a city whose Maker was God. I want to be a part of that, I want to grow with it. I want to be a good instrument in that building that I can please God at all times.

11:43 Prayer by State and National CPMA Secretaries.

11:44 David Kim, Overseer of Korea, told of the World-Wide Evangelism Crusade which convenes in Korea every three years and three million attend the crusade. God is moving in Korea and the Church is progressing. We have 158 children in our home for children there. We need to continue praying and looking for the coming of the Lord. Brother Kim sang in his language "Pass Me Not." Felix Garcia commented. Concert prayer by congregation.

AFTERNOON

12:08 Organ music by Hilton Grant.

12:12 Sharp Trumpet Call as signal for Call of Nations and their responses—arranged by A. C. Moss.

12:13 Argentina—Baltazar Arzate N., Overseer; Paraguay, Overseer not present. Brother Arzate gave his report and had his wife testify. These testified from Paraguay: Nery Peralta; Phil and Diana Pruitt (Youth Mission Corpsmen); and Brother Fernandez, an independent minister. 8 delegates, 2 flags, 2 banners.

12:39 New Zealand—F. P. Mahaffy, Overseer; Germany/Holland—Larry D. Turner, Overseer. Introductions by Brother Mahaffy; report by Overseer. Yergin Rhineholt, a native German, testified; introduction of David and Regina Fowler, Youth Misson Corpsmen; comments and report by Overseer. 34 delegates, 4 flags, 9 banners.

1:05 Bahamas—Brice H. Thompson, Overseer. Instrumental song by Bahama Brass Band; poem and song by delegates "We're Marching to Zion"; introduction of workers and report by Overseer. 196 delegates, 127 flags, 14 banners, 47 instruments.

1:40 Brazil—Edson C. do Rosario, Overseer; Venezuela—Ruben Morales R., Overseer; Portugal—Luis R. Gonzalez, Overseer. Testimony and report by each overseer. 7 delegates, 2 flags, 3 banners.

1:50 Canada—E. E. Van Deventer, Overseer. Delegates sang "It's Beginning To Rain" and "Wherever I Am"; introduction of workers and report by Overseer. 133 delegates, 132 flags, 61 banners.

2:10 Chile—Danilo Feliz M., Overseer; Costa Rica—Miguel A. Mojica, Overseer; Nicaragua—Jorge Marrero R., Overseer. Each overseer testified and gave his report. Brother Mojica led delegates in a Spanish song. 15 delegates, 3 flags, 3 banners.

2:28 Dominican Republic—Felix Santiago G., Overseer; Puerto Rico—Jose A. Reyes, Overseer. Delegates sang "River of Life" in Spanish. Introduction of workers; Lydia Santiago testified; comments and report by Brother Santiago. Brother Reyes introduced workers, testified and gave his report. 38 delegates, 15 flags, 2 banners.

2:47 Cyprus and Turkey—C. C. Shiakallis, Overseer; Greece—Antonios Charalambou, Overseer; Israel—Darrell A. Creel, Overseer. Brother Shiakallis testified and gave his report. Song by Ellie Charalambou; song by delegates. Brother Charalambou commented, gave his report and introduced his workers. Brother Creel introduced his family; led the congregation in singing "Allelujah"; testified and gave his report. 20 delegates, 7 flags, 10 banners.

3:29 Egypt, Jordan, Ghana and Liberia—Roy D. Mixon, Overseer; Botswana—Malvern L. Dube, Overseer. Brother Mixon gave his report, commented and introduced workers. Brother Dube testified and gave his report. 6 delegates, 2 flags, 3 banners.

3:42 El Salvador—Juan Valera B., Overseer; Honduras—Jose A. Payano, Overseer; Guatemala—Manuel A. Hernandez, Overseer; Belize—Raul Torres, Overseer. "Walking with Jesus" sung by delegates in Spanish. Comments and report by Brother Valera. Report by Brother Payano; introduction of wife, workers, and Youth Mission Teamsmen. Gerdia Shewmaker and Clara Scroggins testified. Introductions and report by Brother Hernandez; two delegates from Guatemala testified. Report by Brother Torres—this is a new country for the Church this year. 34 delegates, 3 flags, 9 banners, 1 instrument.

4:28 England—Joe T. White, Overseer. Introductions and comments by Brother White. Delegates sang "Learning to Lean" medley. Overseers report read by the pastors present. 115 delegates, 49 flags, 1 banner.

4:45 Jamaica—Alvin S. Moss, Overseer; Haiti—Jean E. Vital-Herne, Overseer; Netherlands Antilles—Herman Ard, Overseer. Comments and report by Brother Moss; delegates sang "When We All Get To Heaven." Introductions, report and comments by Brother Vital-Herne. Introductions and report by Brother Ard. 70 delegates, 33 flags, 20 banners.

5:20 Leeward Islands (North)—Ewing I. O. Dorsett, Overseer; Leeward Islands (South)—Amos W. Carty, Overseer. Introductions, comments and reports by each Overseer. 23 delegates, 8 flags, 1 banner.

5:30 Trinidad, Tobago and Guyana—Stanley E. Knights, Overseer. Introductions and comments by Brother Knights. Albert Walton testified; Sister Knights sang "When Jesus Comes." Report by Overseer. 10 delegates, 7 flags, 1 banner.

5:45 Mexico (North)—Victor Liberato G., Overseer; Mexico (Central)—Salomon Hernandez C., Overseer; Mexico (South)—Arturo Hernandez C., Overseer. Introductions, comments and reports given by each overseer. 31 delegates, 21 flags, 3 banners.

EVENING

6:20 Korea—David Kim, Overseer; Thailand—Gary Holcombe, Overseer; South Pacific Islands—H. Larry Biggers, Missionary. Comments and reports by each overseer. Testimony by Korean delegate. 12 delegates, 5 flags, 1 banner.

6:36 Cayman Islands—M. S. Curry, Overseer; Turks and Caicos Islands—Franklyn R. Williams, Overseer. Introductions, comments and reports by each overseer. Delegates sang "What A Day That Will Be." 31 delegates, 19 flags, 5 banners.

6:58 Virgin Islands—Rufus R. Rogers, Overseer. Introductions, comments and report by Overseer. Delegates sang "To the Islands of the Sea," and "If I Can Hold Out." 96 delegates, 36 flags, 17 banners, 1 instrument.

7:20 Alabama—Harper Hunter, Overseer. Comments and report by Overseer. Alabama Quartet sang "Looking For a City," as delegates joined in on chorus. 360 delegates, 69 flags, 39 banners 1 instrument.

7:39 Bill White introduced special guests: Dr. Lewis Willis, Public Relations Director of the Church of God; and Dr. Ray Hughes, General Overseer of the Church of God. Both spoke briefly.

7:51 Alaska—W. E. Johnson, Jr., Overseer. Overseer made a presentation of books to Tomlinson College. Introductions and report by Overseer. Testimonies by Milton Gardner and Mike Grant. 13 delegates, 4 banners, 11 flags.

8:06 Arizona and Nevada—Clifton E. Hyatt, Overseer. Delegates and congregation sang "Onward Christian Soldiers." Paul Starling sang "I Believe He's Coming Back." Comments and report by Overseer. Jesse Romero testified in Spanish. 40 delegates, 2 flags, 30 banners.

8:28 Arkansas—J. Eddie Mounce, Overseer. Patsy Nickle sang "When I Stand In the Presence of the Lord." Introductions, comments and report by Overseer. Delegates sang "Revival Is Here." 64 delegates, 67 flags, 21 banners.

8:47 California—Joe A. Rickard, Overseer. Delegates sang "I Need Jesus." Introductions, comments and report by Overseer. Ann Rickard sang "Thank You Lord." 159 delegates, 5 flags, 172 banners.

9:05 California (Spanish)—Gabriel Montijo Jr., Overseer. Song in Spanish by delegates; special song by Esther Castillo. Testimony of healing by Daniel Orona. Introduction, comments and report by Overseer. 78 delegates, 12 flags, 3 banners.

9:25 Concert prayer led by Brother Tomlinson. Expense offering was received while Bahama Brass Band played. Larry Duncan directed Cleveland (Peerless Road) Choir in singing two songs. (Everyone knelt in prayer. A message and interpretation was given urging us to humble ourselves before the Lord.)

9:45 Glorious Successions—message by Billy Murray. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (2 Corinthians 3:18).

In the Creation of this world God used six days for its completion. It was in His power to have done it all in one day, but it was His sovereign choice to begin His creation on the first day and then on five successive days add something more. Each day the work of His hands became a little more glorious. His crowning achievement was the creation of man whom He made in His own image on the sixth day. We could call these days *glorious successions.*

That initial week of Creation was one in which all that was created had no will in the matter. Everything, as it was being made, was entirely subject to the power of the Eternal Word.

In the spiritual creation which is now underway, however, God has purposed that it be carried out with the freedom of man's will being involved. This program, though divine in its origin and purposes, allows for voluntary submission to the Word of God.

Our text for this message reveals the manner in which truth is brought forth

from obscurity, how it comes into view. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

The word *glass* in this text is better translated *mirror.* As men have looked stedfastly into the Holy Scriptures, the truths of this Blessed Book have not always immediately come into focus. But then, rather suddenly, a Scripture passage under study begins to light up, being illuminated with a measure of the Lord's glory that is unmistakable. What a moment of joy it is to experience this divine illumination, to know that God is revealing to us some more of His glory!

Only moments before we may have been looking into this perfect law of liberty, without comprehension, but then all at once we find ourselves beholding a fresh revelation of Christ's glory while we are looking into this mirror. The Word becomes alive; we see the living Lord in His written Word! His Word is there before us all the while declaring Him, but for us it is like *looking into a glass (mirror) darkly.* It is His Spirit that shines light upon a particular passage. It is when this illumination occurs that man is able to embrace and incorporate into his own life the truth he beholds. And he thereby experiences a greater *glory.*

Thus we have the history of the Protestant Reformation. In this manner Martin Luther received light upon Romans 5:1: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." He, along with many others, were then allowed to embrace and to move into a *glory of justification* which had been long withheld from view.

Paul wrote, ". . . with open face beholding as in a glass the glory of the Lord. . . ." It is with total openness that one must approach God's Word if he is to be blessed with divine revelation—being open to whatever God wills to reveal. It was this kind of openness in his search of a power for *Christian perfection* that led Wesley and those who would go with him into another glory—*the glory of sanctification,* a second work of grace.

The baptism with the Holy Ghost would never have been understood or received by a people who were not honest-heartedly searching to know God better. But there was such a people whose spiritual appetite was calling for a deeper revelation from God. Thus another *dimension of glory* was revealed when they experienced once again what the early Church felt on the Day of Pentecost.

Then think of that group in June, 1903 who were gathered together *with open face* in an honest search into the Scriptures to find the Church of God. Could it not be said of them what they received by divine illumination enabled them to enter a new dimension of glory on that 13th day of June? And could not all these be termed successions of glory, or as the topic for this message states, *glorious successions?*

Even today we must continue looking into this Blessed Old Book *with open face* to receive further revelation of Jesus Christ. Only then can we be changed from glory to glory into the same image. In Christ is the brightness of God's

glory, and this glory is conferred upon us, but not all in one day. Even as God's first week of Creation was progressive, the Church must experience a series of transformations; as Paul wrote, "changed into the same image from glory to glory." The written Word is the reflection of the Living Word. Its clarity of reflection is determined by the illumination of the Holy Ghost. Then, as this written Word is illuminated and takes form in our lives, the Church gradually becomes the image of the Living Word.

Paul wrote, "We dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise" (2 Corinthians 10:12). Perfection can never come by looking at what we are, but to what we should and can become. Without a higher standard than our own selves to reach unto, there can be no further excellence. Therefore, we must continue *looking into this glass* so that we can be changed into His image, which appears ever more fully in successive revelations.

With open face, being totally honest in a sincere search for understanding of truth creates differences between devout seekers and those who are complacent, being satisfied to accept the status quo. Such was the case with Martin Luther, with John Wesley, with A. J. Tomlinson, and there will be clear lines of demarcation between these two groups, now and in the days ahead.

Historically, those who have been complacent have been overtaken by darkness, while those who continue looking *with open face* into the perfect law of liberty are being fashioned into the image they are beholding. There is no place where the Church may stop experiencing these *glorious successions* until she has been changed into His perfect image—until she is a clear reflection of Jesus Christ.

(Music during altar service directed by Terry Stone.)

THURSDAY, SEPTEMBER 11

MORNING

7:00 Sunrise service conducted by Jimmie Twitty and Tommy Whittington.

7:45 Colorado—C. C. Lanter, Overseer. Delegates sang "This Mountain Shall Be Removed," in Spanish and English. Comments and report by Overseer. 108 delegates, 17 flags, 26 banners.

8:03 Connecticut, Massachusetts and Rhode Island—E. L. Jones, Overseer. Delegates marched in silently as a tribute to their former Overseer, Archibald Coble, who died this year; an account of his life and ministry was given and taps were played. Comments and report by Overseer. Delegates sang "Onward Christian Soldiers." 111 delegates, 18 banners, 63 flags.

8:20 Delaware and New Jersey—W. R. Nunnery, Overseer. Delegates sang "Prayer Changes Things" in English; then the Spanish delegates sang.

Introductions, comments and report by Overseer. 98 delegates, 1 banner, 73 flags.

8:38 East Texas—A. J. Creel, Overseer. Comments, introductions and report by Overseer. Song by delegates. 166 delegates, 21 flags, 49 banners.

8:58 Florida—E. Eugene Johnson, Overseer. Comments and report by Overseer. Testimony of healing by Homer Rye. Song by Miami Choir. 477 delegates, 477 banners, 16 flags.

9:17 Georgia—G. A. Wilson, Overseer. New Dawn Singers sang "Here They Come." Introductions, comments and report by Overseer. 620 delegates, 398 banners, 16 flags.

9:35 Hawaii—Tallie S. Saxon, Overseer. Introductions, comments and report by Overseer. Song by delegates "How Great Thou Art," in English and then in Hawaiian. 19 delegates, 5 flags, 7 banners.

9:57 Idaho—W. A. Howard, Overseer. Delegates sang "Wherever I Am, I'll Praise Him." Comments, introductions and report by Overseer. 42 delegates, 15 flags, 23 banners.

10:08 Illinois—D. E. McGee, Overseer. Delegates sang "Lift Jesus Higher." Introductions, comments and report by Overseer. 69th Street Chicago Choir sang. 145 delegates, 25 flags, 19 banners.

10:26 Indiana—Benny Hart, Overseer. Introductions, comments and report by Overseer. Delegates sang "It's Beginning to Rain" and "The Word Is Working Mightily in Me." Roger and Bonnie Moore sang. 219 delegates, 17 flags, 195 banners.

10:47 Iowa—Thomas M. Feltman, Overseer. Delegates sang "Standing On the Solid Rock" and "I Shall Not Be Moved." Introductions, comments and report by Overseer. 74 delegates, 43 flags, 22 banners.

11:04 Kansas—Raymond M. Pruitt, Overseer. Delegates sang "Great Is the Lord." Randy Arnold sang. Introductions, comments and report by Overseer. 82 delegates, 57 flags, 25 banners.

11:17 Kentucky—Fred S. Fisher, Overseer. Delegates sang "The Windows of Heaven Are Open" and "I Saw the Light." Introductions, comments and report by Overseer. 250 delegates, 200 banners.

11:30 Louisiana—Robert H. Bradley, Overseer. Delegates sang "Getting Ready to Leave This World." Introductions, comments and report by Overseer. Children of Zion sang. 113 delegates, 12 flags, 7 banners.

11:42 Maine, New Hampshire and Vermont—B. E. Criswell, Overseer. Delegates sang "It's Beginning To Rain." Testimony by delegate. Introductions, comments and report by Overseer. 33 delegates, 16 flags, 2 banners.

11:57 Maryland and D.C.—David F. Risch, Overseer. Delegates sang "Let the Church Be the Church." Introductions, comments and reports by Overseer. 267 delegates, 11 flags, 120 banners.

AFTERNOON

12:13 Michigan—D. Frank Hughes, Overseer. Delegates sang "It's Be-

ginning to Rain." Overseer used a demonstration to give his report. Introductions; comments. Lamora Park Choir sang. 214 delegates, 5 flags, 88 umbrellas.

12:35 Minnesota—J. Russell Sullivan, Overseer. Reading by Joyce Cannon. Delegates sang "Born to Fly." Testimonies by pastors. Introductions and report by Overseer. 51 delegates, 4 flags, 30 banners.

12:53 Mississippi—B. M. Johnson, Overseer. Delegates sang "Heaven's Jubilee." Introductions and report by Overseer. The Sterling Sisters sang two songs. 300 delegates, 15 flags, 60 banners.

1:18 Missouri—R. Wayne Allen, Overseer. Delegates sang "We Shall See the King." Testimonies by Gerald Scott and Sister Purchase. Song by Steve and Kathy Blanton. Introductions and report by Overseer. 214 delegates, 34 flags, 82 banners.

1:35 Montana—J. Wendell Lowe, Overseer. Delegates sang "My Tribute." Introductions, comments and report by Overseer. 29 delegates, 13 flags, 11 banners.

1:50 Nebraska—Robert A. Murkerson, Overseer. Introductions and report by Overseer. Mary Lyons and Gloria Mason sang. 52 delegates, 6 flags, 17 banners.

2:00 New Mexico—Mario Gandia, Overseer. Introductions and report by Overseer. Delegates sang in English and Spanish "Heavenly Father, I Appreciate You." 51 delegates, 28 flags, 3 banners.

2:10 New York and Bermuda—Barney L. Trogdon, Jr., Overseer. Delegates sang "Sail On." Introductions and report by Overseer. Testimony by new minister. Song by Manhattan Choir. 257 delegates, 101 flags, 35 banners.

2:42 North Carolina—William H. Brooks, Overseer. Delegates sang "Victory Today Is Mine" and "Victory In Jesus." Report by Overseer. 1,128 delegates, 321 flags, 6 banners.

2:55 North Dakota—W. M. Queener, Overseer. Introductions and report by Overseer. Song by Lajuanna Queener. 42 delegates, 13 flags, 11 banners.

3:14 Ohio—Ray Payne, Overseer. Delegates sang "It's Beginning to Rain." Introductions and report by Overseer. 309 delegates, 22 flags, 231 banners.

3:28 Oklahoma—James Stone, Jr., Overseer. Introductions and report by Overseer. Song by Praise Unlimited. 239 delegates, 37 flags, 61 banners.

3:40 Oregon—Clive Jared, Overseer. Introductions and report by Overseer. Song by the Jared Family. 80 delegates, 37 flags, 29 banners.

3:56 Pennsylvania—Howard J. Hunt, Overseer. Delegates sang "When the Church of God Arises." Prayer of praise by all; report by Overseer. Lou Ann Hunt sang. 267 delegates, 228 flags, 228 banners.

4:20 South Carolina—Hubert J. Vicars, Overseer. Comments and report by Overseer. Delegates sang "Working On the Building." 601 delegates, 257 flags, 21 banners.

4:35 South Dakota—Don B. Thomas, Overseer. Comments and report by Overseer. Song by Jeff Chase; reading "Top Priority" by Peggoty Autry Stovall. 56 delegates, 1 flag, 42 banners.

4:50 Tennessee—A. J. Coalter, Overseer. Delegates sang "Let God." Introductions, comments and report by Overseer. 1,128 delegates, 54 flags, 1,203 banners.

5:10 Utah—J. C. Jimenez, Overseer. "UTAH" yell. Song by Julie Hardman; report by Overseer. Delegates sang "Let My Light Shine." 40 delegates, 20 flags, 40 banners.

5:25 Virginia—Allen Davis, Overseer. Report by Overseer; delegates sang "Withholding Nothing"; a skit was presented; introductions and comments by Overseer. 813 delegates, 31 flags, 621 banners.

5:48 Washington—J. C. Cagle, Overseer. Delegates sang "We Are Well and Able"; two commented on Mt. St. Helen's eruption. Introductions and report by Overseer. 78 delegates, 5 flags, 39 banners.

EVENING

6:08 West Texas—Lafoy Parker, Overseer. Delegates sang "Power in the Blood" in English and Spanish. Introductions and report by Overseer. 116 delegates, 85 flags, 21 banners.

6:22 West Virginia—Alvin Brantley, Overseer. Delegates sang "I Have Found the Way." Introductions and report by Overseer. Barbara and Beverly Brantley sang. 170 delegates, 9 flags, 104 banners.

6:35 Wisconsin—John B. Murphy, Overseer. Delegates sang "When We All Get To Heaven." Introductions by Overseer; comments by Stephen Perez; report. Song by Jim Weathers. 79 delegates, 13 flags, 20 banners.

7:00 Wyoming—Paul H. Thompson, Overseer. Delegates sang "Lift Jesus Higher." Introductions and report by Overseer. Song by Gary and Diane Shroyer. 42 delegates, 14 flags, 42 banners.

7:16 Bahama Brass Band gave musical salute to the nations not represented in the Assembly. Concert prayer for these nations. A. C. Moss arranged trumpet sound signaling end of Call of Nations.

Churches And Membership

States	Churches	Membership	States	Churches	Membership
Alabama	120	4,272	East Texas	51	1,683
Alaska	4	69	Florida	115	4,245
Ariz./Nev.	13	298	Georgia	139	5,325
Arkansas	39	1,039	Hawaii	7	263
California	79	2,335	Idaho	9	284
Calif. (Sp.)	20	895	Illinois	33	1,138
Colorado	21	478	Indiana	41	1,689
Conn./Mass./RI	11	292	Iowa	12	368
Delaware/NJ	18	468	Kansas	16	576

Kentucky	85	3,862	Oklahoma	52	1,853
Louisiana	24	682	Oregon	24	575
Maine/NH/VT	9	157	Pennsylvania	41	1,496
Maryland/DC	28	1,012	South Carolina	145	4,721
Michigan	33	1,332	South Dakota	5	133
Minnesota	5	170	Tennessee	141	6,631
Mississippi	68	2,547	Utah	5	157
Missouri	42	1,184	Virginia	119	5,915
Montana	8	115	Washington	28	839
Nebraska	6	140	West Texas	28	562
New Mexico	13	285	West Virginia	36	831
New York	30	1,246	Wisconsin	15	352
North Carolina	147	5,880	Wyoming	13	246
North Dakota	6	165	Total	1,957	71,139
Ohio	53	2,334			

7:22 Norma Coalter led the congregation in singing two songs while the Expense Offering was received. E. H. Griffith read Ephesians 4:1-6 and had prayer. E. L. Jones sang "Prayer Bells of Heaven."

7:45 Evangelistic message and altar call by Jerry Wilda. Music and singing during the altar service by Eddie Mounce.

FRIDAY, SEPTEMBER 12

MORNING

6:30 Sunrise service directed by Roger Smith and Eugene Montgomery. Organ music by Jenna Allen; Bahama Brass Band concert.

8:45 Two songs led by Bill Huffman with Betty Huffman, pianist and Ron Scotton, organist. Isaiah 61 read by James D. Pentecost; prayer by Shelly Sullivan. Two songs by Lamora Park Choir, Michigan.

9:13 All former pastors of Brother Tomlinson sat on platform as his present pastor, J. E. Brisson, delivered a message on The White Flag. Excerpts: 1 Corinthians 22:24. The gospel is offensive or a stumbling block to the Jews. To the Greeks and Gentiles, it is foolishness (translated means moronic or absurd). Notice the same thing in Galatians 5:11. The offense of the cross translated means: stumblingblock, scandal or a cause of displeasure. Paul is saying if I preach what you want me to preach, the gospel message is no longer offensive.

The question today is: if the gospel preached two thousand years ago was offensive to the world, I wonder what has happened to the offense of the preaching of the Word of God. Most Christians today would like to have a peaceful coexistence with the world, but there is no way we can have this. If the world hasn't changed and the gospel hasn't changed; and yet there is no

friction between the two, then I wonder what has happened. If the world is offensive to us, there surely ought to be something about us as Holy Ghost-filled Christians that is offensive to the world. It seems to me that Christians have worked out an agreement with the world forgetting that the friendship of this world is enmity with God. If we love the world and we are loved by the world, according to James 4:4, it makes us an enemy of God. 1 John 2:15 tells we are not to love the world, neither the things that are in the world. There cannot be a favorable courtship with the world. We have never been called into insolationism; but as the Body of Christ, we are called to separatism.

The early Christians would not raise the white flag and compromise with the world. This is a truce flag, and it means we surrender or compromise. They paid for faith of the gospel with their blood. If we compromise in 1980, we ought to be ashamed of ourselves lowering the standard that many have died for. History says during the days of the Roman Empire, they tolerated public worship of the gods of all the lands, but everyone had to revere the statue of the emperor. Of the one hundred million inhabitants of the empire in the days of Paul, we are told that at least sixty million were slaves. It was a slave empire. They built what we call the Pentagon, with a big round dome. They would bring into there all the gods of the people that they had captured. Rome did not care how many gods you had and how you worshipped those gods. When they came out of the Pentagon, they were to kneel in the presence of the statue of the Emperor and say, "Lord Ceasar"; take a pinch of incense and put it on the fire. The early Christians would not bow their knees in the presence of the emperor. They were a generation of Christians who were willing to die and not compromise their faith by lowering their standards and mix Christianity with other doctrines or religions that could be concocted by men. The result was that only the Christians were persecuted, thrown to the lions, had their heads decapitated and all the other cruel things that happened to the Christians. It happened because they would not deviate from the cause of Christ.

Polycarp was the bishop of Samaria. He was arrested and told that he was going to be killed and burned. History tells that Polycarp said, "If I must die for the cause of Christ, the gospel I preach, I have only one request; and that is that I have an hour in prayer with my Lord." They granted him that time. He was brought back, and they said to him, "For what harm is there Polycarp in bowing on your knees and saying, 'Lord Ceasar,' and put a pinch of incense on the fire." He said, "I shall not do as you advise me for I am a Christian." That was an offense to the Roman Empire, and that is the reason they took the Christians out and slayed them. We saw in the pages of history a group of people who would not compromise although what they stood for was offensive to the world. You ask if the gospel is still offensive today. Yes, if lived, preached and taught as it was many years ago. It makes the world miserable. What is it that makes the gospel, the doctrine offensive, a stumblingblock, a cause of uncertainty in the world? It is that we are a called

out group of people. We are in the Church of God, we are the Body of Christ. You don't go out in the world and brag so much, but we are here, and we need to reaffirm just who we are, what we are here for and not be ashamed to stand up in the world without compromising. We are called out from the world, called out from nominal Christianity, called out from the occults and from everything that waves a flag and claims to be Christian.

The Church of God, the Body of Christ cannot afford to be a chameleon. If he climbs on a brown tree, he turns brown, or on a green tree, he turns green. The Body of Christ has to be different. If you are with a group who drink and do all other kinds of evil, you don't do it because they do. You will be offensive to those who don't like it because you don't join their circles. God forbid the Church of God to come down to any standard below that which God has given us. Uncle Sam has airplanes, jeeps, tanks and guns painted with camouflage colors so they can move across the land and not be detected. We can't be camouflaged. We have to stand up and be different. Aren't we called to come out from among the world and be separate and wave something powerful and gloriful that the world can see? If the Church is camouflaged, compromised or a social club, or just another denomination, nobody needs the Church. The religions of this world are astronomical. Every man has his own doctrine and teaching. If the Church is going to be another of the multiplicity of religions and doctrines, the world doesn't need the Church. If the Church is going to be peculiar, then the world needs us for an example of holiness, purity, commitment and dedication to God. There will never be a duplicate nor a reproduction of the Church of God, with its God-given government and the Bible as our only rule of doctrine, a God-given theocracy and a General Overseer appointed by the Holy Ghost. There is not another one on this earth. If we fulfill the role and the commission that God has given us, we are not going around camouflaging, waving the truce flag, trying to be at peace with everybody. The advice to members and other things that the Church has is abnormal to the world. Everyone wants to be normal and look, act, and preach like other people. A homosexual is normal in the eyes of the world. If you want to go to heaven, you had better become an abnormal Christian. Denominational churches have raised a truce flag and are compromising, but that will never happen in the Church of God.

Another reason the gospel is offensive is because adultery is normal, and we will never compromise nor lower the standard. You don't find many people who will take the whole Bible anymore. Stealing, lying, cheating, wife swapping is normal. Solomon said concerning the Church, "She is as terrible (offensive) as an army with banners." We must stay on the defensive side of the gospel—not deliberately trying to offend any in this world. The Scripture does say that if it be possible, to live peacefully with all men. I want you to stand on your tiptoes just as high as you can and repeat with me the flag pledge of the Church of God of the Bible. We are not going to be ashamed of the gospel and doctrine of the Church. (Flag pledge repeated in unison.)

9:56 Song by Verlin Thornton—"Blessed, Broken and Given."

10:04 Demonstration—all General Appointees and State Overseers, carrying Church Flags, circled platform as Verlin Thornton led in singing "The Church of God Flag Song." The General Overseer read a section of his Annual Address entitled "The Banner of Truth" as appointees remained in their places.

General Overseer's Annual Address Before the Seventy-fifth Annual Assembly of the Church of God

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I may not sin against God.

INTRODUCTION

"As it is written, Jacob have I loved, but Esau have I hated." (Romans 9:13)

Jacob was God's choice. We may not understand how or why God makes such choices, but we respect His sovereignty and His wisdom.

Even though he was the chosen son of Isaac and would father the chosen nation of Israel, there were many traits Jacob exhibited which do not merit our respect. We read the account of his taking advantage of his brother Esau, taking from him his inheritance. Then, through deceit he obtained the blessing of his father which was intended for his brother. It is of little wonder that Esau hated him and purposed to kill him.

Though he was God's chosen there was a refinement Jacob would have to experience before he would one day be called *a prince of God*. He would reap the fruits of his deception, even as he had sown, when Laban would give him Leah for his seven years of labor instead of Rachel whom he loved.

Twenty years of labor, in which he saw his promised wages changed ten times, afforded him time for reflection upon his past life. All this time he was aware of his brother's hatred, which must have been a source of grief for Jacob. All these things, no doubt, had their effect upon him, but his greatest refinement was to come through a time of perseverance in prayer.

While journeying homeward from twenty years of laboring for his uncle, he was informed that his brother Esau was coming to meet him with four hundred men. This information caused him much distress. He feared for his life and for the lives of his wives and children. This distressful situation drove him to the greatest recourse available to him—the recourse of travailing prayer.

It seems sad that God's chosen people would wait until they are driven to

prayer by such circumstances before they will get down to business in their praying, but it is often so.

That night Jacob prayed to God for deliverance from his brother's wrath. We do not know how long or how intense his first prayer was, but we read that later in the night he separated himself from all his family, sending them across a stream that was there. "And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint." (Genesis 32:24, 25)

Then followed a conversation between Jacob and the angel that is thrilling to read. The angel spoke first when he called on Jacob to let him go. But Jacob refused and declared that he was not going to let him go without his blessing him. Jacob was determined to have the blessing which he felt the angel was capable of imparting. His wrestling with the angel was even as though he was wrestling against his brother's wrath. In a sense he was conquering Esau's anger while he was thus pleading for the blessing.

Again the angel spoke and asked Jacob his name. Jacob replied and when the angel heard him tell his name, he uttered the following inspirational words: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed . . . . And he blessed him there." (Genesis 32:28, 29)

This was a complete victory for Jacob. the anger of Esau, his brother, was conquered. When they met each other the next day Esau and his four hundred showed no sign of fight. Instead of a fight, all was peace and calmness. What a change came over Esau in one night! God had given Jacob *power with God and with men.* Instead of hatred, it was love. Note the meeting of the two men: "And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept." (Genesis 33:4) This change was wrought because Jacob had prevailed with God.

Not only did a change occur in Esau; the thing of major importance was the change in Jacob—from *Jacob the supplanter,* he became *Israel, the prince of God.* And now he had *power with God and with men.*

We may well rejoice today to know we are numbered among God's chosen people. At the same time we must recognize those traits we may be carrying which are not becoming to a Holy Nation. The adversities we suffer should cause us to take an inward look and then, as Paul wrote, "lay aside every weight, and the sin which doth so easily beset us." (Hebrews 12:1)

The complete victory we need, however, will probably come to us as it did to Jacob—in prevailing with God in prayer. This is not that type of praying which consists of repetitious phrases one may use, while his mind may be flitting about on dozens of other things. It is a prayer born of desperation, realizing our total helplessness for coping with the situations we are facing. It is a prayer which recognizes we can no longer evade problems which are too large for us to master, that time has now brought us face to face with them, even as Jacob had at last come face to face with a problem he had run from.

It is at such a time that we can become *a prince of God*, having *power with God and with men*, but there is a price to be paid. Somehow it pleased God to make Jacob even more helpless, crippling him physically, putting his thigh out of joint, before giving him the spiritual victory he needed.

We thank God for the physical and material blessings we are enjoying, but it would be foolish for us to put our trust in the arm of flesh, depending upon our abilities or possessions. Whatever God deems necessary to teach us of our utter dependence upon Him, we may well expect to come. And we should welcome it, relying upon His infinite wisdom.

We must be willing to join Paul who welcomed the "fellowship of his sufferings" in order that we might become the people He can be glorified in. Do we possess the determination to suffer the travail of agonizing prayer to win the victories we must have?

Like Jacob, we cannot put this off till another day. There is no way to evade the showdown to which we have been brought. I believe we have thousands of people who have no intention of evading the issue, people who are ready to travail in prayer until we as one man become *a prince with God*—having *power with God and with men.*

THRILLING EVENTS JUST AHEAD

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." (Revelation 22:20)

None of us today can deny that world events are moving rapidly toward the fulfillment of prophecies which have been of special interest to students of the Bible for a long time. The Second Coming of Jesus Christ will set in motion a series of events which have held the attention of Christians ever since the Lord promised that He would come again.

Though Jesus plainly stated that no man knows the day or the hour of His coming, He also let us know that we will be able to tell by certain signs when it is near. Those signs are everywhere, offering us daily reminders that time is running out for our preparations to be finished.

It is clear to most of us that there are two phases to the Second Coming of Jesus. Both phases will take place before the millennial reign of Christ in His kingdom on earth. First He will descend from heaven with a shout, with the voice of the archangel, and with the trump of God. The dead in Christ will come forth from their graves, while living saints will experience a change into immortality and be caught up together with them to meet the Lord in the air. This phase is often referred to as the rapture.

Secondly, Christ will return with His saints, who have been with Him at the Marriage Supper during the period of great tribulation upon this earth. His coming at this time will bring an end to a time of great turmoil and trouble on this earth which the Church will have escaped. The tribulation period is described in great detail in the book of Revelation. This book has been somewhat difficult to understand; perhaps this is because men have attempted to understand it out of due season. If it had not been intended that we should

understand it at the proper time, however, there would have been little purpose for it to be included in the Holy Scriptures.

The opening of the seals described in its sixth chapter seems to be a sort of introduction, leading up to the days which Jesus spoke of as "great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." (Matthew 24:21) Upon the opening of the sixth seal, John heard men saying to the rocks and mountains, "Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: For the great day of his wrath is come; and who shall be able to stand?" (Revelation 6:16, 17)

In the seventh chapter, John saw the seal of Israel, *an hundred and forty and four thousand of all the tribes*; also, the great multitude of blood-washed saints which "came out of great tribulation," and were safe from the wrath that would follow. The word here translated "out of" in other verses of Scripture is translated "from." This seems to indicate that they were delivered *from* the tribulation rather than *out of the midst* of it. There is no indication that the Church will be on the earth during the "great tribulation." When the Church and all the dead in Christ have been raptured, they will be eternally free from wrath.

At the same time, those who remain on this earth will have missed their opportunity to escape a time of trouble such as has never yet been known. National Israel is still God's chosen people, but even they will not escape.

We are told in the second chapter of 2 Thessalonians that the mystery of iniquity which is already at work is being restrained. Were it not for the restraining influence of the Holy Ghost as He works through the Church, there is no telling what degrees of wickedness we would even now be witnessing in this world. Because of God's power and His loving kindness we are being spared from the awful extremes to which unchecked wickedness would go.

When the Church is taken up out of this earth, iniquity will be exercised without restraint. Evil will abound and God's wrath will be poured out upon earth's inhabitants. During this time the Church will be experiencing the joy of being with her Lord at the marriage supper of the Lamb. Our minds can hardly fathom such joy as awaits the faithful.

On earth it appears that Israel will be a victim of the Beast's deception for awhile, but at a certain point will recognize their mistake. Their plight will worsen as he and the nations allied with him defy everything that is of God. Apparently, Israel will be their prime target.

Observe a portion of what John the Revelator saw:

"And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

"For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty . . . .

"And he gathered them together into a place called in the Hebrew tongue

Armageddon." (Revelation 16:13, 14, 16)

The Prophet Zechariah seemed to be speaking of the same thing when he wrote:

"For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

"Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south . . . and the Lord my God shall come, and all the saints with thee." (Zechariah 14:2-5)

Notice first the gathering of the nations, which is of the Lord, though they will no doubt think the plan of war is their own. We are told by Zechariah that this great army will prevail against Jerusalem initially, but suddenly there will be a dramatic change. He wrote, "Then shall the Lord go forth, and fight against those nations."

Observe what John foresaw as he recorded this event:

"And I saw heaven open, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

"His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

"And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

"And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

"And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." (Revelation 19:11-16)

The outcome of this battle may be seen in the verses that follow:

"And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

"That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them . . . .

"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

"And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark

of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

"And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh." (vv 17-21)

Ezekiel, in prophesying of this time, foretold that it would take seven months to bury all the slain. He also gave indication as to the purpose for all this slaughter and bloodshed:

"So the house of Israel shall know that I am the Lord their God from that day and forward.

"Then shall they know that I am the Lord their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

"Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God." (Ezekiel 39:22, 28, 29)

Following the battle of Armageddon Satan will be bound for one thousand years, and this earth will experience a release for which it has been *groaning*. Oh how glorious it will be to be a part of Christ's millenial kingdom!

We tend today to focus upon the rapture of the Church almost as being the conclusion of our anticipation and desires. But there will be another entire thousand years after the rapture before the end comes. That is a long period, and it is sure to be a glorious period. It is true that the rapture marks the time known as the *fulness of the Gentiles*, when the Church will have been made perfect and presented as the Lamb's wife, but there are more good things ahead on this earth.

We will have a King who is not only righteous, but One who also is perfect in wisdom and in love for His subjects. We have been blessed to embrace the principle of theocratic government within the Church, but it is often administered at this time by those who, admittedly, are not always perfect in the judgments they must make. In the millennial kingdom, however, we will experience theocracy for one thousand years, and its administration will be absolutely perfect.

Nations will no longer have to sustain the heaven burden of expenditures for defense. There will be no war. Isaiah wrote, "They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." (Isaiah 2:4)

Israel's blindness will have ended, and they will have acknowledged their Saviour. It seems sad that they will have to endure such sufferings in the tribulation period before their eyes are opened, but we may be sure their sufferings will be worthwhile. Paul wrote the following:

"And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

"Let their eyes be darkened, that they may not see, and bow down their back alway.

"I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

"Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness . . .

"For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

"And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

"For this is my covenant unto them, when I shall take away their sins.

"As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the father's sakes.

"For the gifts and calling of God are without repentance." (Romans 11:9-12, 15, 25-29)

Their restoration as a nation has already occurred, and their spiritual restoration has been clearly foretold. When this has happened they will most likely be assigned a role by Jesus which will make His millennial kingdom even more glorious than it could otherwise be. Of course, the Church, which has been with Jesus at the marriage supper, will have its place of ruling with Christ. There is no cause for any alarm at all as to what shall be done by whom in a kingdom which is ruled and directed by the infinite wisdom of Jesus Christ, the King of kings and Lord of lords. It will be a wonderful time.

There are many things we would like to understand better, but the Lord has revealed enough already to cause our hearts to quicken in anticipation of the wonderful things ahead. Right now we want to give attention to finishing the work we have been given to do in preparation for the rapture. That is our prime objective for the present.

THE ROLE OF THE CHURCH

(A Role of Leadership)

In a time of much spiritual activity, when millions of people have been touched and moved by God's Spirit, there is much searching among these people for a sure course to pursue. Left on their own these children of God stand a good chance of being eternally destroyed.

Satan gives up his dominion over souls very reluctantly and then immediately sets out to recover them. While there are many devout people who are being used by God to preach and minister to His people, there are also hirelings who do not possess genuine Christian love. These people become agents of Satan and they exploit sincere people for their own selfish purposes.

In such a time the Church must come to the front and offer God's people the leadership and direction they need. This is a divinely appointed purpose for the Church's existence—not to simply bask in the pride of acknowledging

ourselves as the Church, but to assert the positive leadership which will be recognizable to those listening for the voice of authority. That voice is His voice, the voice of the Son of God. And we are His servants who go forth among people, not with feelings of superiority, but as servants to all men. When we communicate holier-than-thou attitudes we will repel those we are responsible to lead.

This is certainly not a time for the Church to hesitate, exhibiting uncertainties which would cause honest seekers, those who are sincerely searching for the right way, to draw back. It cannot be expected that Christians would readily respond to a leadership which appears uncertain of its own course.

There must be an assurance manifested which inspires confidence within those we are to lead. This assurance must be real. It cannot be a pretended assurance which clothes a degree of uncertainty among us as to our own identity and purpose. If there is doubt among us as to who we are and the positions we are to take, this will be detected, and we could not blame honest Christians for refusing to follow an uncertain leader.

It is therefore imperative that we have our bearings, that we know who we are and what our role is. We must have a sense of direction, a direction which proceeds directly from God. To do this we must keep our eyes turned toward Jesus with openness and with a readiness to respond to His voice. His voice is the authoritative voice which commands the attention and respect of all His children. Jesus said, "My sheep hear my voice, and I know them, and they follow me." (John 10:27)

Heeding His voice is the route to unity, and there can be no doubt, when we look into the Scriptures, that the unity of believers has been prescribed by God. We believe the children of God will hear His voice. This voice of authority, the voice of the Son of God, must be heard clearly from His body, the Church. For this to be so He must have preeminence in all things. Paul wrote, "And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence." (Colossians 1:17, 18)

When we refer to faithfulness in declaring the voice of the Son of God we must know this means more than just being faithful in declaring His message from our pulpits. There must be among us a faithful observance of His teachings.

For saints who are scattered throughout the denominational systems of the world to recognize the Church in the leadership role which God has proposed for her, she must be speaking not just verbally, but she must exemplify the truths she is proclaiming.

Holiness must be more than a doctrine which the Church stresses; it must be her way of living. Being filled with the Holy Ghost must be more than a prominent teaching; to speak this truth clearly, the Church must be full of the Holy Ghost. She must be an example in the operation of the gifts of

the Spirit. These gifts are not something just to be set forth as doctrines. They are a means for bringing glory to His name. This can only occur as the Holy Ghost is given liberty to manifest Himself in individual lives.

For the Church to be a spiritual leader will require that the fruit of the Spirit be exemplified in her midst. The love wherewith Jesus loved must fill the Church of God. Loving one another, being filled with compassion toward one another, in honor preferring one another—all these things are truths which must live in God's Church. These are not just subjects to be preached in our pulpits, they are principles which must be visible in the Body of Christ to people who are looking for a leader.

These principles were highly visible in the life of Jesus and they must be observable in the Church today "which is His body, the fulness of him that filleth all in all." (Ephesians 1:23)

When Jesus becomes highly visible in the Body of Christ, His sheep will recognize Him, and they will hear His voice and come into the safety of His fold. Until they can see Him exalted in the midst of the Church they will remain as sheep scattered on the mountains, subject to being devoured, lacking the protection afforded them by the shelter of the Fold. Does this not emphasize the Church's responsibility toward precious people who have been redeemed by the blood of Christ? Can we afford to be less than what Jesus shed His blood to purchase—a divine organism through which He lives and speaks?

Thankfulness for a divine revelation of the Church of God will be shown in a zeal to become exactly what the Church is predestined to be in this long-awaited-for time of the end. How important it is for us to be aware of who we are and what our responsibility is. A lack of perception will not only rob us of rich spiritual blessings whereunto we have been called; it will also result in the continuing confusion which is so detrimental to the kingdom of our Lord.

"That the world may believe" was the prayer of Jesus as He prayed on the eve of His betrayal, with the Cross awaiting Him the next day. As He continued praying, He pleaded for all His believers to be made perfect in one, "that the world may know that thou hast sent me." (John 17:23) While God is doing great things in this world right now, there are far greater things ahead, things which are awaiting the unity of His children.

And His children are waiting for a leader, someone who will stand out clearly, readily discernible as possessing those spiritual characteristics which His Church must display. Surely, this is the time for *the Church to be the Church.*

It has been functioning for seventy-seven years since its arise out of darkness—developing, maturing, continuing to lay aside everything which does not belong to it and to take on all that is needed for its development, realizing the peculiar role for which it has been chosen.

With events which are now taking place within the kingdom of God, excitement is mounting. God's Spirit is at work among His people; end-time

events are taking shape among the nations, and now the Church must move forward to assert its role of leadership.

Jesus Christ must be made known to the world. He is not *a way;* He is *the Way*. And His Church is "the fulness of Him that filleth all in all." Our purpose is to exalt Him, to lift up His voice.

The Church is not a denomination. Denominationalism represents factionalism which now exists within Christ's kingdom. This must cease. Let us raise the cry for unity, the unity for which Jesus prayed and for which He still awaits.

This unity will be achieved totally in Jesus Christ, through total loyalty and obedience to Him. This is the message of the Church and it must ring out clearly, and I repeat, not just from our pulpits, but it must be spoken through the lives of each member of the Body of Christ. Does God's time-table allow for any longer delay? I think not.

It is surely time for the more than a quarter of a million of us who have taken the covenant of the last days Church of God to honor the sacredness of the privilege we have been given. We owe it to God and to all our other brothers and sisters outside the Church to rid ourselves of everything that is preventing the light of the glorious revelation we have received from shining forth brightly. This is God's plan and God's doing—not ours.

While we should feel highly honored to be a part of this nucleus to which all saints shall be joined, we should also feel highly obligated. Our obligation is to lay aside all apathy and indifference, and with total selflessness plunge wholeheartedly into the spiritual depths which our role of leadership demands. Failure to do so will surely cause individuals among us to forfeit their places of continuance in the Body of Christ.

God has too much invested in this divine program to allow any individuals to prevent its perfection. He will bring it to its completion; He will gather His children together; He will be glorified in their unity; and He will present it to Himself a glorious Church, without spot or wrinkle or any such thing—holy and without blemish. And it won't be much longer!

No individual or group of individuals can prevent the purposes of God from being fulfilled on time. He can work when no man can hinder. Let us not suppose that we as individuals are predestinated to comprise the glorious Church of God. The Church is predestinated to finish its work, but our being a part of it will be determined by our submission and responsiveness to the Holy Ghost.

Surely anyone with a revelation of the great things which are now so close at hand will appreciate the glorious privilege of being a part of the Church. My purpose today is to help us be aware of the greatness of our opportunities and to somehow cause us to rally to our obligations. God has ordained us for a role of leadership, and we must not fail.

DIFFICULT TIMES SHOULD NOT HINDER THE CHURCH

Describing the results of Paul's ministry at Ephesus, Luke wrote, "So

mightily grew the word of God and prevailed." (Acts 19:20)

Each day seems to bring increased tensions throughout the world. Recent events have created conditions that would have been hard to imagine a few short years ago. As our minds are drawn to the economic and political situations the Church faces around the globe we may be made to wonder what adverse effects these things will bring upon the progress of our work.

We may be encouraged to look upon the conditions surrounding the early Church during its period of greatest spiritual successes. The times of the apostles and other first century Church leaders were not marked either by affluence or by a lack of opposition. It was in the midst of persecution and adversity that the Word of God *grew mightily and prevailed.*

From his Roman prison Paul wrote to Timothy, "Wherein I suffer trouble, as an evil doer, even unto bonds; *but the word of God is not bound.*" (2 Timothy 2:9) We must remember that God's Word is the power behind all creation, both visible and invisible, "whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist." (Colossians 1;16, 17)

There is no way to bind God's eternal purposes. Satan, in his attempts to discourage would have us to be alarmed by existing conditions. It is true that he has succeeded in creating much chaos and distress of nations, but we are not distressed. Nor shall we allow him to disturb or blind us by situations he has created to prevent our carrying out God's plan for His Church.

It is for such times as we now face that God has predetermined our role. As darkness settles in and deepens upon the world, the light that God has present in the world becomes more brilliant. Darkness does not have the power to hide light nor to diminish its brilliance as long as that light is present. It is only when that light is removed that darkness can have its triumph, and the Church of God will not be removed until its work is completed.

Economic and political situations may force us to abandon certain vehicles or methods for spreading the light of the gospel with which we have been familiar, but our all-wise God, at such times, will have other more effective means available. His work and purposes cannot fail.

I want to encourage all of our people to lift up their heads. This is no time for despair; it is a time for renewing our strength, and with a strong faith in God, to press more firmly into the conflict. The battle which we are waging is not ours; it is the Lord's. May we be reminded that He has never lost a battle.

Our successes will not be determined by the prosperity of the times or the lack of such, but by our relationship with God. This relationship sometimes seems most precious when the conditions under which we are forced to labor seem the worst. It appears that it is easy to drift into self-dependence during periods when we are not beset by troubles and problems. While this is not necessarily the way it should be, history teaches it to be so.

We must be ready to accept whatever development of worldly events becomes necessary to free us from all trust in *the arm of flesh.* We must somehow come to realize that our wisdom and our abilities are inadequate for

the challenges we are facing as the Church of God. Therefore, we cannot panic when props upon which we may have depended are suddenly taken from us. We are in God's hands, doing God's work, and He will not only sustain us; He will provide the wisdom and power for the achievement of all the goals He has predetermined for us.

There is little reason to look for a leveling off in the chaotic conditions of this world. The Bible forewarns us of perilous times, when evil men and seducers shall wax worse and worse. Jesus predicted *distress of nations with perplexity*. But we cannot allow such times to cause us undue anxiety. God is still on the throne. He has not lost control nor will He ever. And we are laborers together with Him. The conditions we are now experiencing have not taken Him by surprise. He foresaw the end from the beginning, and for such a time as this He has chosen us. While we may have reason to doubt our own abilities to cope or deal with situations we shall be encountering, we cannot doubt His ability.

To the church at Corinth Paul wrote, "We are troubled on every side, yet not distressed." (2 Corinthians 4:8) Living in the time when there is distress of nations, we are not distressed. Our faith is in God, and our confidence soars. We believe that events which are creating chaotic conditions in this world are only setting the stage for the completion of our pre-Rapture work.

Our hearts are quickened with expectation that the day we have been awaiting so long is now very near. Oh, we want to be ready for the glorious appearing of our Lord Jesus Christ. What a day that will be. Hallelujah!

It is certainly no time now to entertain any feelings of discouragement or despondency. This is a great day for the Church of God. Our cheerfulness in anticipation of the joys ahead should serve as a beacon for the frustrated and disillusioned people all around us. The light of the world will not be dimmed by the gross darkness we must penetrate. Darkness does not have the power to affect light adversely, but light does have the power to dispel darkness.

It is surely time for the light of Jesus to be shining brightly within the Church. As His Body we cannot tolerate anything which will prevent the brightness of His light shining through us to bring hope to a darkened world. If there is any darkness remaining within us it must be laid aside immediately.

Yes, we may very well expect difficult times in the days ahead, but these will serve only as a stimulating signal to us to lift up our heads and labor more vigorously, for they speak to us that our redemption draweth nigh.

ONE LANGUAGE

"Behold, the people is one, and they have all one language." (Genesis 11:6)

This was God's statement concerning the people who proposed to build them *a city and a tower, whose top would reach unto heaven*. From this we may understand that not only were these people speaking the same language, but also they were united in their purpose. Obviously, this purpose was not one which found favor with God.

We may never know all their motives for starting such a project. We do know they desired *to make for themselves a name*, and this was a clear indication of selfish pride. We know further that a purpose of their building was to prevent their dispersion. They had said, "lest we be scattered abroad upon the face of the whole earth." And God had told them to replenish the earth.

While it was in the mind of God to build a city for His habitiation on earth (through the Spirit), this was not the kind of city these people had in mind. Their purpose was to exalt their own name and not the name of the Lord.

It is interesting to note God's method for putting an end to their project. He chose to destroy their unity of language, knowing this would create a confusion in their work, making the completion of their objective impossible. When God created man, He taught him to speak and put words in his mouth by which he could express his thoughts. Now here He caused these builders to forget their former language and to speak and understand new ones. It is likely that the members of each family were allowed to speak and understand the same new language, while not being able to understand the new languages being spoken by other families. Naturally this inability to communicate soon brought an end to their building. This miracle offers proof of the power God has upon the minds and tongues of men to prevent purposes which He does not wish to allow.

In consequence of this confusion of tongues the people became scattered over the face of the earth. The verse of Scripture says, "Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of the earth." (Genesis 11:9)

Over two thousand years later there would occur another miraculous *diversity of tongues*, this time on the Day of Pentecost. Upon the outpouring of the Holy Ghost upon the one hundred and twenty disciples of Jesus who were gathered in Jerusalem, they began to "speak with other tongues, as the Spirit gave them utterance." This was the initiation of another *scattering upon the face of the earth*, this scattering to be for the purpose of spreading the Gospel of Jesus Christ to all nations. The end of this scattering is, "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him." (Ephesians 1:10)

In its global mission the Church faces a tremendous challenge. Wherever people are located and with whatever language they can comprehend, it is the Church's responsibility to reach them with the Word of God. This task may seem somewhat overwhelming, and we may be prone to ask how it will ever be accomplished, but we know our all-wise God would never assign us an impossible task.

The World Language Department has made outstanding progress within the last few years, but the larger part of our work lies ahead. The incident at Babel seems to have increased our workload, but God will be glorified in an

accomplishment in which He specializes—that of a seeming impossibility. But we must remember that He works through people—people of faith. It is imperative that we continue the thrust which has been begun, to publish the last days message among all nations in languages understandable to them.

It seems sad that those who already know the Lord exist today as a scattered people, separated from one another not just by national boundaries and national languages, but by their failure to comprehend the *language of the eternal Spirit*, which is the Word of God. Every *language* is confused, more or less, except eternal truth which is always the same—in every nation and in every generation. The *language of truth*, like the God from whom it comes, is unchangeable. It speaks in all tongues, among all nations, to all hearts, the same message. But it must be spoken clearly for His children to understand it.

Many men have attempted to alter the *language of God* to clothe their own ideas, but when this is done the language becomes their own, while the Word of God abides unchanged. Though God would desire to use them in building Zion, the city of His habitation, He cannot, and they set themselves to building *cities* and *towers* for their own glory. Called to glorify God's name, they instead set about to make names for themselves.

How foolish to glory in self-exaltation! How fleeting and how vain is the glory of man! Peter wrote, "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever." (1 Peter 1:24, 25)

We dare not exalt any name but the name of the Lord. The Scripture passage says, "The name of the Lord is a strong tower: the righteous runneth into it, and is safe." (Proverbs 18:10) When we contrast that *tower* to the *towers* being erected by self-seeking men it causes us to appreciate the choice we have made as the Church of God.

It is the desire of every earnest child of God to hear the voice of his Lord, and other voices which are clamoring for his attention and affection hold little interest for him. This supports the case for the power of truth, the language of God, as a unifying force for God's people. Jesus said, "My sheep hear *my voice*, and I know them, and they follow me." (John 10:27) In the same chapter He said, "And they shall hear *my voice*; and there shall be one fold, and one shepherd." (v. 16)

Amid the maze of voices which are sounding throughout Christendom, the need is urgent for the Church to raise *the voice* of Jesus Christ. It must be sounded with forcefulness and with clarity. And how important it is that we not mix any of *our language* with *His language*. To do so would only add to the confused sounds that many Christians are now hearing, and this could only delay the unity of Christ's believers for which He prayed.

Isaiah prophesied, "Thy watchmen shall lift up *the voice*; with *the voice* together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." (Isaiah 52:8) He did not say the watchmen would lift up *their* voices, but *the* voice, and he said, "With *the voice* together shall they sing."

For the watchmen in Zion today to lift up *their voices* would only bring

additional confusion. We must lift up *the voice,* His voice, the voice of the Son of God. This is the voice to which His sheep will respond. They will recognize it, and it will hold an endearment for them which will draw them into the city He is building. His is a *language of love,* and love binds His children together.

Yes, there will be a city built wherein *the people is one, and they have all one language.* But it will not be built by a people whose purpose is making for themselves a name; it will be to exalt that Name which is above every name—the wonderful, matchless name of Jesus! Amen.

THE GREAT COMMISSION

The Church has been commissioned with the awesome responsibility of preaching the gospel to all nations. It is to baptize the converts and to teach them the same doctrine that Christ taught while He was here on earth. This honor and responsibility cannot and must not be taken lightly. It is too important to a hopelessly lost world to be treated so. Jesus has invested His all and now He has entrusted the Church to fulfill its commission as His body on earth.

What has been accomplished in past years is to be appreciated, but with world conditions as they are, and with the second coming of Christ drawing closer, we must step up our efforts. We cannot afford to wait for better conditions. There is not enough time.

In making the Great Commission our number one priority, I would like to suggest three areas that deserve special attention this coming year. All of these are already functioning and are utilizing the strength and dedication of our young people, but I feel an even greater effort is needed.

World Mission Corps

The Church is now serving in 72 countries, and we look forward to the time that it will cover the globe with strong, powerful congregations to bear witness for Christ.

The World Mission Corps has been a great asset in helping to establish and strengthen our work in several of these countries. This year we have had corpsmen in Aruba, Mexico, Panama, Japan and Paraguay. Brother Dan Corbett's wife and children are now in Japan and Phil and Dianne Pruitt will return to Paraguay following this Assembly. Families are scheduled to leave this coming year for South America, Austria, and the Philippines.

Not only are these individuals and families willing to go to the regions beyond, but they provide their own finances for their livelihood while away on the field. Many members and friends of the Church have given liberally to help support these people who are working in other countries to help build the Church of God. Some Overseers have invited the corpsmen to visit their conventions or to tour their states to raise funds to help finance this ministry. We are grateful for the tremendous interest that has been manifested in the past few months in behalf of the World Mission Corps.

I believe this is a part of God's end-time program. His Word declares that in

the last days He will pour out of His Spirit upon all flesh: "And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." (Acts 2:17) There can be little doubt that God is pouring out His Spirit and our young people have caught a vision of this great work.

It is sometimes difficult to grasp the interest and excitement of our young people who are willing to leave comfortable homes and surroundings and subject themselves to unfamiliar areas, customs, and in many cases, languages, to present the message of Jesus Christ and build the Church of God. I say, "God bless these young people." I also say, "Church, let's stand behind them."

Youth Mission Teams

One of the highlights of this year for me was when two youth mission teams from England returned from Barbados and Trinidad on their journey home. They came through Cleveland and visited the General Overseer's office, our Headquarters facilities, Tomlinson College and also one of our local churches. Their sincerity, zeal, enthusiasm and excitement was contagious. As they sang and gave testimony of the blessings of God on their activities during the two weeks in the islands, my heart was stirred, along with others in the congregation who heard them.

These young people who worked, saved their money, paid their own expenses of hundreds of dollars and took their vacations to go to a distant land and assist in fulfilling the Great Commission are to be commended. Many of these sacrificed the privilege of attending this Assembly in order to participate in a Youth Mission Team.

Since the inception of the Youth Mission Teams, the majority of teams have been from the United States and have gone to other countries. The results have been outstanding each year. National Overseers have written expressing their appreciation for the teams coming to their country and have told of great accomplishments for the Lord. This year, teams are again scheduled for four countries outside the United States, as well as seven states in the United States. This will require sacrifice on the part of many of our young people. But I believe we have dedicated youth who had rather utilize their time and finance in ministering to others than for personal pleasure. Some parents could sponsor a son or daughter, while some local churches might desire to sponsor an outstanding young person as a teamsman.

The Youth Mission Board has suggested that more young people consider being "One in '81." (Youth Mission Team members passed out stickers saying, "ONE IN '81.)

Think of it! Four teams of six to eight young people outside the United States for two weeks witnessing and promoting Christ and His Church. Think of it! Seven teams in the United States for two weeks telling and witnessing of Christ and His Church. Look out world, here comes the Church of God! Look out communities, here comes an army of Holy Ghost filled, Church of God

young people. I want to be One in '81. However, I am a little past 35, but I can still be one in prayer. So, I'll be one in prayer and support in '81. How about you?

Sharing Life Crusade

For several years now, we have had a church-wide evangelistic effort between Easter and Pentecost. These efforts have emphasized various aspects of the ministry with the underlying theme of evangelism. I thank God for these efforts and for the accomplishments they have made. The past two years have emphasized Family Reunion. This involved both the natural family and the spiritual family.

According to reports received, thousands of letters have been sent to former friends and members of the Church family. As a result of these letters, many have attended the crusades and hundreds have been saved and united with the Church. In some cases, people who were former members have been reunited. This is true family reunion.

Another gigantic effort is planned for this coming year to help accomplish the Great Commission. This crusade will be known as "Sharing Life," which is the purpose of every child of God—to share his testimony of Jesus Christ, who is our life, with others.

The crusade this year will be somewhat different from others, in that it is to be more district-centered, whereas previous crusades have been local-church-centered. The actual crusade may be conducted in one location with one or more districts cooperating, or it may be held in various churches throughout the districts as a traveling revival. The district overseer will serve as coordinator for the crusade in his district. He will see that the district is organized for this mighty outreach and will make certain that every pastor in his district has the necessary materials to promote the crusade. I am excited about the possibility of this "Sharing Life Crusade." Not only shall we declare that Christ gives life from our pulpits, but the young people will share Him on the streets and from house to house as they distribute literature. We must make this an all out effort to proclaim the message of Christ and His Church. The time is short. The rapture is at hand. The Church must get the work done.

I am calling on every State and National Overseer, district and parish overseer, pastor, evangelist, and every member to become involved in this outreach program. We are laborers together with God.

Materials for this effort will be available from the Evangelism Department. District overseers, I am counting on you to make this the greatest evangelistic crusade the Church has known this side of the Dark Ages.

To my knowledge, this is the first time such responsibility has been placed on the district overseers from the General level. But I have confidence that you will do the work. Your State or National Overseer believed that you were capable of such responsibility when he appointed you. So, Brethren, let us have a great "Sharing Life Crusade."

These are but three areas of outreach that have been emphasized. However,

it is my desire that the leaders of each department of the Church analyze their work and make certain that the Great Commission is given number one priority. Let us be careful that we do not become so involved in polishing the machinery in preparation for harvest that we fail to go to the fields to gather the crops. Jesus said, "Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35)

The harvest is ready; the Spirit is being poured out, and Christians are searching for truth. Church of God, we know where the truth is. Let us go and teach all nations the message of Jesus Christ and His Church.

THE BANNER OF TRUTH

"Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah." (Psalm 60:4)

June 13, 1903 was a great day for God's people. This fact is recognized by a large number of people already, and as time goes on more and more people will come to know and appreciate what happened on that date in history. True believers who had determined to escape the bondage of the Roman church found themselves in denominational structures which were still binding them to creeds and opinions of men.

On this date, however, the principle of allegiance solely to the Word of God was declared, and therewith came the emergence of the last days Church of God out of the darkness into which it had sunk. The light of the revelation which came to that small group of honest seekers after God in Cherokee County, North Carolina on that day drew immediate additions to their number. Within six months the original twenty members had been joined by nineteen others, almost doubling their membership. Within the next year the Church had expanded to four local congregations.

The early growth era of the Church was a tremendous period of expansion. Each year showed impressive gains in total churches, ministers, and members. Within less than twenty years the original number of twenty members had grown to more than twenty thousand. Light from God's Word was illuminating the hearts of a people who had covenanted themselves to "walk in the light as God is in the light," and they were multiplying rapidly. The Church had arisen and its light was shining.

It was to be expected that Satan would try to put a stop to such a move of God. The persecutions which he mounted in his efforts against the Church were many, but these only fanned the blaze of revival fires higher. But when he had made sufficient inroads within the Body, these innocent followers of Jesus were too trusting of one another to recognize his deceitfulness until it was almost too late.

When he had gained a strong enough foothold, Satan made a determined effort to overthrow and put an end to the principle of theocratic government. Although he could not succeed in such an endeavor, the disruption he brought about resulted in approximately fifteen thousand precious members being lost from the Church. In the same blow he was able to strip the Church of the

majority of its buildings and property, including all the headquarters property.

Things looked bleak for those who survived his attack. Not only did they lose, through this onslaught, buildings and properties which they had made great sacrifices for; their former fellow members made repeated attempts to convince them they had been deceived. With a confidence born of divine inspiration, however, they clung steadfastly to the Blessed Old Book, remembering the covenant they had taken. The next ten years were difficult ones in which their faith would be sorely tried. It was only the sustaining grace of God which gave them strength to overcome all the trials to which they were subjected.

In their determination to be true to the principle of theocratic government, they held firmly to the truth, pursuing diligently their efforts to put into practice all the teachings of their Lord. Their endeavors to share the truth with others was not without God's blessings. The records indicate that they grew from about five or six thousand members that stayed with the Church after the disruption of 1923, to over twenty-one thousand members in 1933.

After watching them and observing their faithfulness and steadfastness to the truth during this ten-year period of reconstruction, God moved wondrously in the Assembly of 1933 to give added assurance of Divine approval. This was something which bolstered their courage to proclaim with boldness the message of *one Church for all.* That was the Assembly in which He gave the Church its ensign. Nearly three thousand years earlier, the prophecy had been written, "Thou hast given a banner to them that fear thee, that it may be displayed *because of the truth.* Selah."

Those among us who were present on the day of the flag's dedication in that 1933 Assembly still rejoice to reflect upon the way in which it was especially dedicated by the Holy Ghost. Though the General Overseer had planned for a more formal dedication service, the Holy Ghost took things in His hands to make the flag even more highly significant to us than it might have been otherwise.

While the introduction of the flag and its dedication by the Holy Ghost served as a means for strengthening the faith of the Church at that time, its total purpose was by no means fulfilled then. Wherever it waves today, it still stands for the truth and signals our determination to uphold the truth.

No flag is more beautiful to us today than this banner of truth. Its very colors stir deep emotions within us. The red, symbolizing the blood of Jesus, fills us with deep gratitude as we consider the price paid by our Saviour. The white represents the purity and righteousness we can exhibit because of His precious blood. The purple denotes royalty, reminding us that we are *a royal priesthood.* The blue signifies truth, and it serves as a constant reminder of the reason the flag was given to us in the first place—that it might be displayed because of the truth.

The emblems on the flag are also highly significant. The *sceptre* denotes authority; the *star* in the center stands for Jesus Christ who must be kept

central, being given preeminence in all our activities; and the *crown* may well represent not only His kingship but also the reward for faithfulness which we all anticipate when this earthly life is ended.

We may observe that the blue stripes do not come together at the top and bottom of the flag. We are hereby reminded that all the children of God are not yet united in one body. The Church's doors are open so that all believers may flow together. Jesus said, "and there shall be one fold, and one shepherd."

While we stoutly deny the false accusation that we are "flag worshippers," we reverence very highly the graciousness of God's gifts, and we hold in sacred trust this banner which He has given His Church. To us it serves as a constant reminder of our obligation to be the "pillar and ground of the truth," as we have been so designated in the Holy Scriptures. May we ever lift this banner high in honor to Him who declared Himself to be the way, the truth, and the life.

THE QUESTIONS AND SUBJECTS COMMITTEE

The purpose of our Annual Assemblies has been stated many times as being to search the Scriptures for additional light and knowledge. This year marks the seventy-fifth time we have met together for this purpose, and we thank God for all He has revealed to us of His precious truth, beginning with the first Assembly in 1906.

With end time events upon us it seems increasingly important for the Church to search the Scriptures even more diligently for a fuller understanding of all God has designated for us to know and to do.

The practice we have been observing for some time now of appointing a Questions and Subjects Committee on the first day of the Assembly to counsel together during the Assembly, and to bring questions and subjects to the Assembly for its consideration, may need some improvement.

The time this committee has for meeting together is somewhat limited, if its members are to have opportunity for participation in the general sessions at all. It seems almost impossible for them to have sufficient time for prayer and research into the Word which is needed.

If this committee could be appointed at the conclusion of the Assembly to serve for the next Assembly, and could be brought together at intervals during the year, this would allow them more time for study and prayer.

This procedure might enable them to have their report to the Assembly prepared in advance, to the point of making it available for translation and distribution in the different languages of all in attendance, prior to the time of the report's official presentation on the Assembly floor.

If in the wise judgment of the Questions and Subjects Committee this adjustment in our procedure has merit, they might give consideration to this subject and offer some recommendation to this Assembly.

THE REPORTING OF RETIRED MINISTERS AND NON-PREACHING DEACONS

The reporting system for our ministers and local churches was adopted many years ago, and it has been invaluable to the growth and progress of our work. Along with the local church treasurers, each licensed minister has been asked to report monthly to the state, or national, and general headquarters.

In recent months consideration has been given by the Ministerial Aid Committee to this monthly reporting requirement for our retired ministers. When they are no longer serving under appointment, there is often very little for them to report. The Committee has agreed that it would lighten the load somewhat for our retired ministers if they could be allowed to submit an annual report instead of a monthly one.

Twenty-two reports each year to the state or national and general offices could be eliminated which they would not have to make. This would save postage for these ministers while relieving them of the responsibility of check writing or making special trips to the Post Office or other public areas to purchase money orders or cashier's checks for sending their tithes with their reports to the General Treasurer. For those desiring it who receive monthly allotments from the Ministerial Aid Department, their tithes could be deducted from the allotments before they are mailed. Several recipients are already taking advantage of this service.

The Ministerial Aid Committee has formulated a plan whereby the above may be implemented with the annual reports being due on June 30th of each year. Inasmuch as the reporting system was adopted by the Assembly, I feel it would be proper for this variation from monthly to annual reports, which has been agreed upon by the Committee for our retired ministers, to be confirmed by the Assembly.

The matter of deacons reporting monthly is also a subject which could be given attention. We have some deacons who are preachers, carrying on a pulpit ministry. There is no question about the need for their reporting monthly. But for our non-preaching deacons, it might be more practical for them to prepare an annual report. Not having ministerial income, they do not have monthly tithes to send to the General Treasurer as would our preaching ministry.

The Questions and Subjects Committee may give consideration to this subject, and if they deem it wise they may have some recommendation to present to the Assembly.

Interesting Information

The amounts are after 20 per cent has been deducted according to the ruling of the 57th Assembly. All figures are in United States currency.

Data From Ministers' Reports

	Last Year	This Year		
Sermons	531,802	540,313	Increase	8,511
Converted	89,441	73,563	Decrease	15,878
Sanctified	39,849	40,009	Increase	160
Holy Ghost	26,356	26,480	Increase	124
Baptized in Water	25,369	25,310	Decrease	59
Added to Church	26,740	19,416	Decrease	7,324

Number of Ministers

	Last Year	This Year		
Bishops	1,096	1,134	Increase	38
Deacons	1,211	1,268	Increase	57
Male Evangelists	3,041	3,214	Increase	173
Female Evangelists	1,246	1,248	Increase	2
Total	6,594	6,864	Increase	270
Lay Ministers	1,511	1,620	Increase	109

CONVENTION MISSION OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$ 82,095.75	$ 90,596.97	Increase	$ 8,501.22
Tennessee	66,233.70	67,697.86	Increase	1,464.16
Georgia	62,532.17	65,266.21	Increase	2,734.04
Florida	60,839.51	63,495.92	Increase	2,656.41
Kentucky	58,344.00	58,003.20	Decrease	340.80
South Carolina	54,874.57	57,103.81	Increase	2,229.24
Alabama	47,275.45	47,553.20	Increase	277.75
England	39,487.55	47,235.94	Increase	7,748.39
Virginia	41,921.06	41,936.15	Increase	15.09
Mississippi	37,924.18	39,189.28	Increase	1,265.10
Ohio	38,727.54	38,752.82	Increase	25.28
Bahamas	26,000.00	33,000.00	Increase	7,000.00
Maryland/D.C.	25,714.24	26,240.75	Increase	526.51
East Texas	22,693.02	24,037.95	Increase	1,344.93
Michigan	23,364.48	23,131.01	Decrease	233.47
Iowa	24,829.70	22,725.78	Decrease	2,103.92
California	23,040.00	21,552.00	Decrease	1,488.00
Indiana	12,528.22	20,635.68	Increase	8,107.46
Pennsylvania	19,141.94	19,467.58	Increase	325.64
West Virginia	20,408.51	18,284.15	Decrease	2,124.36
Canada	12,220.59	16,703.23	Increase	4,482.64
Arkansas	16,092.36	16,500.87	Increase	408.51
Illinois	16,377.65	16,434.07	Increase	56.42

Oklahoma	16,843.70	15,970.94	Decrease	872.76
Missouri	16,208.96	15,795.92	Decrease	413.04
New York	10,029.02	14,705.38	Increase	4,676.36
Dominican Republic	12,941.07	14,491.84	Increase	1,550.77
Washington	13,927.98	13,754.38	Decrease	173.60
Jamaica	11,600.00	12,425.28	Increase	825.28
Montana	4,477.55	12,126.47	Increase	7,648.92
Louisiana	9,158.66	12,041.93	Increase	2,883.27
Wyoming	10,392.51	10,609.06	Increase	216.55
Oregon	10,108.37	10,244.60	Increase	136.23
California (Spanish)	8,613.24	10,093.52	Increase	1,480.28
Puerto Rico	7,183.37	9,542.48	Increase	2,359.11
Virgin Islands	7,841.55	9,110.88	Increase	1,269.33
Arizona/Nevada	7,445.67	8,553.97	Increase	1,108.30
Colorado	6,819.53	8,341.99	Increase	1,522.46
Wisconsin	4,483.13	8,282.58	Increase	3,799.45
Delaware/New Jersey	10,000.00	8,124.00	Decrease	1,876.00
Kansas	5,906.88	6,575.17	Increase	668.29
West Texas	6,210.36	6,372.10	Increase	161.74
Idaho	5,401.68	5,478.00	Increase	76.32
Minnesota	4,597.02	5,386.48	Increase	789.46
Trinidad/Tobago	4,263.93	5,322.11	Increase	1,058.18
Southern New England	5,039.51	5,052.68	Increase	13.17
Northern New England	4,731.41	4,929.34	Increase	197.93
South Dakota	3,644.22	4,651.34	Increase	1,007.12
North Dakota	5,374.37	4,622.66	Decrease	751.71
Mexico (Central)	3,062.60	4,603.82	Increase	1,541.22
New Mexico	4,232.50	4,488.74	Increase	256.24
Mexico (North)	2,725.38	4,191.69	Increase	1,466.31
Venezuela	2,687.52	3,806.85	Increase	1,119.33
Utah	2,252.74	2,895.87	Increase	643.13
Leeward Islands (North)	2,430.00	2,692.53	Increase	262.53
Mexico (South)	2,054.02	2,384.59	Increase	330.57
Germany/Holland	4,056.02	2,333.31	Decrease	1,722.71
Nebraska	3,079.26	2,122.55	Decrease	956.71
Turks/Caicos Islands	1,407.48	2,088.97	Increase	681.49
Guatemala	1,134.02	2,036.64	Increase	902.62
Windward Islands	1,152.14	1,714.87	Increase	562.73
Leeward Islands (South)	1,403.15	1,658.13	Increase	254.98
Peru	856.00	1,297.12	Increase	441.12
Hawaii	601.75	1,265.36	Increase	663.61
Honduras	554.65	890.74	Increase	336.09
El Salvador	477.72	835.50	Increase	357.78
Alaska	1,294.69	814.82	Decrease	479.87
Cayman Islands	88.00	784.83	Increase	696.83

Panama	378.30	620.14	Increase	241.84
Nicaragua	354.79	600.06	Increase	245.27
Haiti	323.94	503.51	Increase	179.57
Argentina	100.00	402.00	Increase	302.00
Bermuda	136.00	400.00	Increase	264.00
Cyprus	317.78	392.13	Increase	74.35
Guyana	128.05	374.05	Increase	246.00
Chile	369.70	331.30	Decrease	38.40
Netherlands Antilles	607.36	281.17	Decrease	326.19
Costa Rica	172.50	272.55	Increase	100.05
Israel	61.90	247.99	Increase	186.09
Uruguay	215.80	225.04	Increase	9.24
Philippine Islands	146.58	175.00	Increase	28.42
Portugal	89.95	110.23	Increase	20.28
Australia	240.42	109.57	Decrease	130.85
Bolivia	106.69	97.85	Decrease	8.84
Paraguay	53.00	88.99	Increase	35.99
Egypt	59.15	68.64	Increase	9.49
South Africa (Afrikaanse)	31.05	66.95	Increase	35.90
Brazil	83.75	59.78	Decrease	23.97
Sierra Leone	48.56	48.00	Decrease	.56
Nigeria	80.00	43.20	Decrease	36.80
Colombia	66.70	34.16	Decrease	32.54
Botswana	17.25	26.40	Increase	9.15
Malawi	14.40	21.00	Increase	6.60
Zimbabwe (Rhodesia)	224.00		Decrease	224.00
South Africa (Bantu)	19.66		Decrease	19.66
Kenya	10.40		Decrease	10.40
Swaziland	6.10		Decrease	6.10
TOTALS	$1,085,923.30	$1,166,656.17	Increase	$80,732.87

CONVENTION FREE LITERATURE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$ 42,552.24	$ 48,000.57	Increase	$ 5,448.33
Georgia	21,547.41	23,151.79	Increase	1,604.38
South Carolina	20,713.47	22,644.21	Increase	1,930.74
Tennessee	19,158.97	22,583.21	Increase	3,424.24
Virginia	22,882.78	18,756.38	Decrease	4,126.40
Kentucky	15,632.80	18,042.40	Increase	2,409.60
Alabama	14,575.94	15,000.44	Increase	424.50
England	12,826.06	14,660.80	Increase	1,834.74
Florida	14,849.18	14,357.86	Decrease	491.32

Mississippi	12,722.87	13,335.32	Increase	612.45
Oklahoma	10,235.00	10,541.63	Increase	306.63
Dominican Republic	8,104.96	9,536.73	Increase	1,431.77
Ohio	9,798.75	9,018.46	Decrease	780.29
California	7,920.00	7,816.00	Decrease	104.00
East Texas	7,148.55	7,465.13	Increase	316.58
Michigan	6,977.06	7,412.66	Increase	435.60
Pennsylvania	6,577.38	7,191.66	Increase	614.28
Bahamas	7,065.00	7,167.00	Increase	102.00
Arkansas	6,380.66	6,894.98	Increase	514.32
West Virginia	6,314.61	6,496.15	Increase	181.54
Indiana	4,780.78	6,269.44	Increase	1,488.66
New York	5,373.82	6,262.82	Increase	889.00
Maryland/D. C.	5,796.28	5,820.55	Increase	24.27
Canada	4,566.35	5,589.58	Increase	1,023.23
Illinois	5,367.12	5,027.00	Decrease	340.12
California (Spanish)	4,476.30	4,644.93	Increase	168.63
Missouri	4,352.11	4,236.54	Decrease	115.57
Louisiana	3,209.00	3,491.34	Increase	282.34
Washington	3,320.61	3,489.17	Increase	168.56
Puerto Rico	2,585.20	3,348.20	Increase	763.00
Oregon	2,733.15	3,214.00	Increase	480.85
Mexico (Central)	2,000.25	2,735.69	Increase	735.44
Jamaica	2,784.00	2,688.00	Decrease	96.00
Virgin Islands	2,021.24	2,505.23	Increase	483.99
Mexico (South)	1,292.26	2,387.25	Increase	1,094.99
West Texas	2,818.94	2,307.54	Decrease	511.40
Delaware/New Jersey	2,570.00	2,304.00	Decrease	266.00
Colorado	2,208.91	2,297.86	Increase	88.95
Venezuela	919.65	1,968.00	Increase	1,048.35
Kansas	1,598.37	1,963.05	Increase	364.68
Mexico (North)	1,260.72	1,842.78	Increase	582.06
Idaho	1,373.41	1,817.19	Increase	443.78
Guatemala	947.90	1,778.05	Increase	830.15
Iowa	1,918.50	1,728.48	Decrease	190.02
Arizona/Nevada	1,534.01	1,654.91	Increase	120.90
Wisconsin	1,459.07	1,652.70	Increase	193.63
Montana	650.86	1,605.96	Increase	955.10
Wyoming	1,586.83	1,405.36	Decrease	181.47
Southern New England	1,106.29	1,218.02	Increase	111.73
South Dakota	999.34	1,217.47	Increase	218.13
Minnesota	975.77	1,135.62	Increase	159.85
Peru	929.60	1,071.94	Increase	142.34
Utah	774.63	1,001.62	Increase	226.99
New Mexico	1,406.98	997.91	Decrease	409.07

Northern New England	742.73	917.14	Increase	174.41
Alaska	852.90	859.74	Increase	6.84
Trinidad/Tobago	517.44	682.66	Increase	165.22
Panama	315.40	635.46	Increase	320.06
North Dakota	473.08	621.65	Increase	148.57
Honduras	478.64	611.74	Increase	133.10
El Salvador	347.88	610.06	Increase	262.18
Nebraska	766.61	594.42	Decrease	172.19
Leeward Islands (South)	232.19	524.11	Increase	291.92
Nicaragua	262.30	511.79	Increase	249.49
Leeward Islands (North)	616.00	494.77	Decrease	121.23
Hawaii	356.90	443.61	Increase	86.71
Germany/Holland	647.16	402.61	Decrease	244.55
Windward Islands	323.63	335.49	Increase	11.86
Argentina	119.00	325.00	Increase	206.00
Chile	316.15	251.14	Decrease	65.01
Bermuda	136.00	240.00	Increase	104.00
Turks/Caicos Islands	191.64	220.00	Increase	28.36
Uruguay	120.30	184.55	Increase	64.25
Costa Rica	82.00	167.40	Increase	85.40
Haiti	116.33	158.92	Increase	42.59
Philippine Islands	144.76	157.72	Increase	12.96
Netherlands Antillies	110.16	105.38	Decrease	4.78
Guyana	34.06	96.90	Increase	62.84
Paraguay	53.00	90.74	Increase	37.74
Bolivia	68.07	84.10	Increase	16.03
Cyprus	93.44	80.32	Decrease	13.12
Australia	222.94	71.25	Decrease	151.69
South Africa (Afrikaanse)	20.70	66.95	Increase	46.25
Portugal	66.80	66.81	Increase	.01
Cayman Islands	36.00	40.83	Increase	4.83
Brazil	22.00	35.32	Increase	13.32
Colombia	41.40	22.06	Decrease	19.34
Botswana	23.00	12.00	Decrease	11.00
Sierra Leone	12.00	12.00		
Nigeria	8.00	6.40	Decrease	1.60
Israel	7.90	1.68	Decrease	6.22
Zimbabwe (Rhodesia)	134.40		Decrease	134.40
South Africa (Bantu)	12.76		Decrease	12.76
Swaziland	5.75		Decrease	5.75
TOTALS	$364,813.36	$393,494.30	Increase	$28,680.94

CONVENTION OFFERINGS MISSION HOMES FOR CHILDREN

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$ 17,193.42	$ 17,344.79	Increase	$ 151.37
England	11,344.29	13,257.45	Increase	1,913.16
South Carolina	9,876.78	11,269.51	Increase	1,392.73
Tennessee	11,097.53	11,192.41	Increase	94.88
Florida	10,497.74	10,822.51	Increase	324.77
Virginia	9,781.63	10,136.18	Increase	354.55
Georgia	9,806.82	10,018.03	Increase	211.21
Alabama	9,289.73	9,454.87	Increase	165.14
Kentucky	9,295.20	8,728.80	Decrease	566.40
Mississippi	8,400.34	8,697.52	Increase	297.18
Bahamas	7,911.00	8,002.00	Increase	91.00
West Virginia	7,872.76	7,336.89	Decrease	535.87
Dominican Republic	5,438.30	6,304.20	Increase	865.90
Pennsylvania	5,162.82	5,480.41	Increase	317.59
Oklahoma	4,907.70	4,351.42	Decrease	556.28
New York	3,282.70	4,070.75	Increase	788.05
Jamaica	4,640.00	4,032.00	Decrease	608.00
Indiana	3,535.61	3,974.40	Increase	438.79
Ohio	5,151.38	3,961.41	Decrease	1,189.97
Maryland/D. C.	3,373.89	3,553.64	Increase	179.75
Michigan	3,513.63	3,375.46	Decrease	138.17
California	4,320.00	3,312.00	Decrease	1,008.00
Missouri	2,853.42	3,189.36	Increase	335.94
Illinois	3,301.93	2,993.48	Decrease	308.45
East Texas	2,753.64	2,874.02	Increase	120.38
Louisiana	2,670.21	2,838.39	Increase	168.18
Arkansas	2,406.89	2,701.66	Increase	294.77
Canada	2,071.75	2,452.53	Increase	380.78
Washington	2,349.40	2,174.61	Decrease	174.79
Kansas	1,735.03	1,994.18	Increase	259.15
California (Spanish)	2,146.42	1,954.25	Decrease	192.17
Delaware/New Jersey	1,440.00	1,876.00	Increase	436.00
Venezuela	1,297.39	1,871.27	Increase	573.88
Oregon	1,750.40	1,766.21	Increase	15.81
Colorado	1,470.78	1,472.00	Increase	1.22
Wyoming	1,661.10	1,413.44	Decrease	247.66
West Texas	1,283.53	1,380.49	Increase	96.96
Idaho	1,145.20	1,362.22	Increase	217.02
Virgin Islands	1,438.41	1,325.47	Decrease	112.94
Puerto Rico	777.09	1,311.96	Increase	534.87
Iowa	1,206.14	1,292.22	Increase	86.08

Minnesota	973.64	1,281.79	Increase	308.15
Mexico (Central)	629.82	1,268.42	Increase	638.60
Arizona/Nevada	872.55	957.16	Increase	84.61
South Dakota	879.41	944.58	Increase	65.17
North Dakota	987.58	924.73	Decrease	62.85
Haiti	706.68	901.07	Increase	194.39
New Mexico	926.60	897.64	Decrease	28.96
Mexico (South)	595.48	846.77	Increase	251.29
Mexico (North)	512.73	821.63	Increase	308.90
Wisconsin	738.00	800.65	Increase	62.65
Guatemala	382.10	778.96	Increase	396.86
Utah	467.30	749.26	Increase	281.96
Northern New England	573.83	611.11	Increase	37.28
Montana	481.36	581.52	Increase	100.16
Peru	443.50	536.20	Increase	92.70
Southern New England	516.30	532.94	Increase	16.64
Nebraska	441.78	452.66	Increase	10.88
Nicaragua	173.53	430.43	Increase	256.90
Leeward Islands (South)	146.18	364.37	Increase	218.19
Trinidad/Tobago	90.38	364.09	Increase	273.71
Turks/Caicos Islands	303.60	340.78	Increase	37.18
Honduras	224.30	297.36	Increase	73.06
Alaska	258.98	291.06	Increase	32.08
Hawaii	190.73	289.34	Increase	98.61
Chile	324.55	259.50	Decrease	65.05
Leeward Islands (North)	180.00	202.98	Increase	22.98
El Salvador	58.16	198.66	Increase	140.50
Argentina	42.00	194.00	Increase	152.00
Panama	188.90	190.07	Increase	1.17
Bolivia	142.27	187.79	Increase	45.52
Philippine Islands	126.48	128.66	Increase	2.18
Germany/Holland	48.00	127.87	Increase	79.87
Costa Rica	70.85	112.55	Increase	41.70
Australia	212.60	98.41	Decrease	114.19
Windward Islands	76.49	90.47	Increase	13.98
Netherlands Antilles	48.53	61.78	Increase	13.25
Guyana	70.82	56.96	Decrease	13.86
Bermuda	43.60	56.00	Increase	12.40
Uruguay	59.80	52.11	Decrease	7.69
Portugal	30.45	45.72	Increase	15.27
South Africa (Afrikaanse)	13.80	40.15	Increase	26.35
Cayman Islands	40.00	39.24	Decrease	.76
Colombia	50.30	39.00	Decrease	11.30
Brazil	20.00	27.89	Increase	7.89
Korea		23.00	Increase	23.00

Botswana	11.50	13.20	Increase	1.70
Sierra Leone	12.00	12.00		
Cyprus	16.81	10.59	Decrease	6.22
Paraguay		7.44	Increase	7.44
Nigeria	8.00	6.40	Decrease	1.60
Israel	1.97	1.01	Decrease	.96
South Africa (Bantu)	14.95		Decrease	14.95
Swaziland	8.05		Decrease	8.05
TOTALS	$215,889.24	$225,468.38	Increase	$9,579.14

CONVENTION BIBLE TRAINING INSTITUTE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$ 7,019.15	$ 8,915.35	Increase	$1,896.20
South Carolina	6,890.93	7,650.22	Increase	759.29
Mississippi	6,272.77	6,457.73	Increase	184.96
Tennessee	5,585.45	5,986.06	Increase	400.61
Alabama	4,376.76	4,667.87	Increase	291.11
Ohio	4,108.20	4,117.52	Increase	9.32
Virginia	3,791.23	3,818.94	Increase	27.71
Kentucky	2,581.00	2,903.17	Increase	322.17
Florida	3,074.64	2,864.60	Decrease	210.04
Georgia	2,296.98	2,485.43	Increase	188.45
Oklahoma	2,384.67	2,330.44	Decrease	54.23
England	1,640.52	2,039.66	Increase	399.14
Arkansas	1,295.83	1,993.45	Increase	697.62
Pennsylvania	1,580.18	1,827.58	Increase	247.40
East Texas	1,635.32	1,812.90	Increase	177.58
Maryland/D. C.	1,604.85	1,775.15	Increase	170.30
West Virginia	1,856.00	1,754.18	Decrease	101.82
California	1,912.16	1,520.00	Decrease	392.16
Washington	1,287.58	1,416.70	Increase	129.12
Virgin Islands	1,295.48	1,405.12	Increase	109.64
California (Spanish)	1,350.54	1,375.45	Increase	24.91
Michigan	1,248.45	1,309.06	Increase	60.61
Indiana	1,236.75	1,277.22	Increase	40.47
Missouri	1,108.86	1,161.47	Increase	52.61
Illinois	1,075.28	1,141.66	Increase	66.38
Oregon	909.53	1,097.85	Increase	188.32
New York	962.93	1,066.44	Increase	103.51
Louisiana	938.85	982.80	Increase	43.95
Venezuela	960.93	954.37	Decrease	6.56
Guatemala	286.04	747.55	Increase	461.51

Delaware/New Jersey	600.00	700.00	Increase	100.00
Canada	399.99	653.39	Increase	253.40
Dominican Republic	556.13	623.44	Increase	67.31
Mexico (South)	447.70	595.21	Increase	147.51
El Salvador	318.11	534.58	Increase	216.47
West Texas	502.01	525.20	Increase	23.19
Colorado	658.71	497.24	Decrease	161.47
Wyoming	467.11	491.11	Increase	26.00
Nicaragua	278.13	486.40	Increase	208.27
Kansas	483.94	456.66	Decrease	27.28
Honduras	365.80	441.55	Increase	75.75
Idaho	220.15	428.20	Increase	208.05
Alaska	494.05	410.94	Decrease	83.11
South Dakota	358.48	402.76	Increase	44.28
Mexico (Central)	374.70	391.90	Increase	17.20
Wisconsin	292.56	384.49	Increase	91.93
Mexico (North)	307.26	367.07	Increase	59.81
Puerto Rico	280.56	342.76	Increase	62.20
Southern New England	179.40	309.40	Increase	130.00
Iowa	339.29	280.92	Decrease	58.37
Leeward Islands (South)	58.25	263.63	Increase	205.38
New Mexico	253.34	260.75	Increase	7.41
Arizona/Nevada	284.55	259.82	Decrease	24.73
Utah	190.39	255.33	Increase	64.94
Peru	18.60	247.28	Increase	228.68
Northern New England	301.31	230.25	Decrease	71.06
North Dakota	208.50	213.64	Increase	5.14
Hawaii	84.11	187.07	Increase	102.96
Argentina	27.00	177.00	Increase	150.00
Montana	119.28	157.03	Increase	37.75
Trinidad/Tobago	137.00	154.22	Increase	17.22
Jamaica	87.00	151.20	Increase	64.20
Leeward Islands (North)	76.88	148.98	Increase	72.10
Minnesota	177.02	141.72	Decrease	35.30
Panama	120.92	132.73	Increase	11.81
Portugal	114.30	108.14	Decrease	6.16
Nebraska	122.19	98.04	Decrease	24.15
Netherlands Antilles	85.30	90.20	Increase	4.90
Costa Rica	57.75	84.95	Increase	27.20
Chile	49.00	60.03	Increase	11.03
Australia	102.18	60.02	Decrease	42.16
Windward Islands	47.97	58.77	Increase	10.80
Brazil	34.50	52.06	Increase	17.56
Uruguay	92.10	47.30	Decrease	44.80
Philippine Islands	18.40	37.21	Increase	18.81

Turks/Caicos Islands	31.00	35.00	Increase	4.00
Cayman Islands	10.00	31.50	Increase	21.50
South Africa (Afrikaanse)	13.80	20.08	Increase	6.28
Bermuda	16.00	20.00	Increase	4.00
Zimbabwe (Rhodesia)		17.00	Increase	17.00
Cyprus	42.42	16.80	Decrease	25.62
Colombia	19.05	16.46	Decrease	2.59
Nigeria	8.00	16.00	Increase	8.00
Botswana	11.50	13.20	Increase	1.70
Germany/Holland	13.33	11.64	Decrease	1.69
Haiti	11.31	10.00	Decrease	1.31
Sierra Leone	9.00	9.00		
Guyana	10.00	7.60	Decrease	2.40
Paraguay		6.76	Increase	6.76
Israel	4.11	2.21	Decrease	1.90
Swaziland	31.40		Decrease	31.40
South Africa (Bantu)	11.65		Decrease	11.65
TOTALS	$83,600.35	$92,089.78	Increase	$8,489.43

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Nation	Number Last Year	Number This Year		
Jamaica	6,973	7,000	Increase	27
England	4,418	4,733	Increase	315
Tennessee	4,319	4,359	Increase	40
North Carolina	3,960	4,222	Increase	262
Georgia	3,790	4,084	Increase	294
South Carolina	4,130	4,017	Decrease	113
Alabama	4,163	3,884	Decrease	279
Virginia	3,194	3,308	Increase	114
Bahamas	2,707	2,855	Increase	148
Florida	2,472	2,588	Increase	116
Kentucky	2,611	2,367	Decrease	244
Dominican Republic	2,337	2,292	Decrease	45
Mississippi	2,067	2,099	Increase	32
Oklahoma	1,666	1,840	Increase	174
California	1,640	1,608	Decrease	32
East Texas	903	1,250	Increase	347
Pennsylvania	1,041	1,218	Increase	177
Ohio	1,404	1,187	Decrease	217
Peru	782	1,061	Increase	279
New York	842	1,058	Increase	216
Indiana	1,022	1,043	Increase	21

Michigan	1,494	1,036	Decrease	458
Mexico (South)	574	1,032	Increase	458
Nicaragua	363	933	Increase	570
Missouri	680	883	Increase	203
Maryland/D. C.	815	879	Increase	64
Canada	758	841	Increase	83
Arkansas	704	821	Increase	117
Guatemala	507	807	Increase	300
West Virginia	556	706	Increase	150
Mexico (Central)	745	704	Decrease	41
Zimbabwe (Rhodesia)	285	700	Increase	415
Mexico (North)	600	600		
Washington	386	565	Increase	179
Louisiana	714	548	Decrease	166
Windward Islands	515	520	Increase	5
Illinois	548	442	Decrease	106
Virgin Islands	286	437	Increase	151
Ivory Coast	2	432	Increase	430
Leeward Islands	121	400	Increase	279
Puerto Rico	110	360	Increase	250
Oregon	402	346	Decrease	56
West Texas	327	344	Increase	17
Honduras	91	339	Increase	248
Egypt	200	300	Increase	100
Venezuela	458	275	Decrease	183
Idaho	265	259	Decrease	6
Colorado	379	256	Decrease	123
Kenya		250	Increase	250
Trinidad/Tobago	174	244	Increase	70
Arizona	198	234	Increase	36
Chile	72	233	Increase	161
Kansas	212	233	Increase	21
Iowa	274	224	Decrease	50
Wyoming	223	221	Decrease	2
Philippine Islands	281	220	Decrease	61
El Salvador	144	207	Increase	63
Bolivia	98	200	Increase	102
Turks Islands		199	Increase	199
Argentina	153	197	Increase	44
Panama	90	177	Increase	87
Hawaii	139	175	Increase	36
New Mexico	154	166	Increase	12
Massachusetts	141	161	Increase	20
Delaware	187	152	Decrease	35
Germany	8	150	Increase	142

Wisconsin	210	149	Decrease	61
New Jersey	129	136	Increase	7
South Dakota	117	135	Increase	18
Minnesota	126	115	Decrease	11
Utah	91	110	Increase	19
North Dakota	102	109	Increase	7
Connecticut	92	94	Increase	2
Nebraska	127	93	Decrease	34
Colombia	32	84	Increase	52
Vermont	56	76	Increase	20
Alaska	76	73	Decrease	3
Haiti	24	68	Increase	44
Maine	47	63	Increase	16
Montana	68	61	Decrease	7
Cyprus/Greece		54	Increase	54
Costa Rica	21	49	Increase	28
Nevada	31	44	Increase	13
Israel	35	43	Increase	8
Cayman Islands	25	30	Increase	5
Portugal	26	27	Increase	1
Guyana	16	21	Increase	5
New Hampshire	40	20	Decrease	20
Rhode Island	18	19	Increase	1
Paraguay	7	15	Increase	8
Australia	14	14		
Bermuda	18	8	Decrease	10
Botswana	28	5	Decrease	23
Netherlands Antilles		5	Increase	5
Zambia		5	Increase	5
Nigeria		2	Increase	2
Malawi	30		Decrease	30
TOTALS	73,480	79,208	Increase	5,728

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Nation	Last Year	This Year		
Jamaica	23,000	24,065	Increase	1,065
Haiti	6,790	7,948	Increase	1,158
Bahamas	7,827	7,858	Increase	31
Virginia	6,002	5,508	Decrease	494
England	4,871	5,277	Increase	406
North Carolina	3,232	3,429	Increase	197
South Carolina	3,395	3,166	Decrease	229
Tennessee	2,979	3,021	Increase	42

Mexico (South)	1,974	2,850	Increase	876
Nicaragua	2,107	2,551	Increase	444
Alabama	2,389	2,322	Decrease	67
California	2,234	2,312	Increase	78
Dominican Republic	2,374	2,310	Decrease	64
Peru	2,356	2,232	Decrease	124
Guatemala	1,200	2,195	Increase	995
Georgia	2,494	2,162	Decrease	332
Florida	2,045	2,060	Increase	15
Ghana		1,800	Increase	1,800
Canada	1,674	1,682	Increase	8
Turks/Caicos Islands	1,625	1,675	Increase	50
Kentucky	1,823	1,600	Decrease	223
Mississippi	1,459	1,574	Increase	115
Honduras	1,569	1,558	Decrease	11
Puerto Rico	1,509	1,550	Increase	41
Korea		1,458	Increase	1,458
Ohio	1,351	1,458	Increase	107
Oklahoma	1,451	1,276	Decrease	175
Egypt	1,083	1,203	Increase	120
Michigan	1,071	1,122	Increase	51
Mexico (Central)	650	1,112	Increase	462
New York	850	1,108	Increase	258
Indiana	1,070	1,079	Increase	9
Bolivia	640	1,060	Increase	420
California (Spanish)	880	1,018	Increase	138
Brazil	552	937	Increase	415
El Salvador	1,279	900	Decrease	379
East Texas	883	893	Increase	10
Illinois	814	850	Increase	36
Virgin Islands	1,155	850	Decrease	305
Arkansas	842	821	Decrease	21
Missouri	821	755	Decrease	66
Washington	715	747	Increase	32
Mexico (North)	687	715	Increase	28
Maryland/D.C.	739	700	Decrease	39
Oregon	587	691	Increase	104
Pennsylvania	862	638	Decrease	224
Panama	603	614	Increase	11
Leeward Islands (South)		601	Increase	601
Louisiana	582	536	Decrease	46
Botswana	403	517	Increase	114
Sierra Leone	822	500	Decrease	322
Nigeria	369	471	Increase	102
Chile	320	465	Increase	145

West Texas	476	460	Decrease	16
South Africa (Afrikaanse)	412	450	Increase	38
West Virginia	391	444	Increase	53
Windward Islands	400	443	Increase	43
Leeward Islands (North)	317	417	Increase	100
Zimbabwe (Rhodesia)	379	403	Increase	24
Colorado	516	394	Decrease	122
Cayman Islands	176	392	Increase	216
Southern New England	301	390	Increase	89
Idaho	322	370	Increase	48
Kansas	324	352	Increase	28
Delaware/New Jersey	301	348	Increase	47
Germany/Holland	332	348	Increase	16
Thailand		331	Increase	331
Uruguay	303	320	Increase	17
Trinidad/Tobago	335	315	Decrease	20
Argentina	163	295	Increase	132
Iowa	318	294	Decrease	24
Arizona/Nevada	388	273	Decrease	115
Hawaii	215	263	Increase	48
Venezuela	208	250	Increase	42
Philippine Islands	244	241	Decrease	3
Colombia	315	233	Decrease	82
New Mexico	166	216	Increase	50
Wyoming	205	204	Decrease	1
Malawi	350	200	Decrease	150
North Dakota	209	191	Decrease	18
Minnesota	204	188	Decrease	16
Wisconsin	168	183	Increase	15
Bermuda	156	181	Increase	25
Costa Rica	261	180	Decrease	81
South Dakota	208	178	Decrease	30
Northern New England	145	175	Increase	30
Utah	157	171	Increase	14
Australia	75	150	Increase	75
Nebraska	115	138	Increase	23
Guyana	106	136	Increase	30
Montana	111	128	Increase	17
Netherlands Antilles	153	125	Decrease	28
Cyprus	97	120	Increase	23
Alaska	81	99	Increase	18
Portugal	109	95	Decrease	14
Paraguay	70	77	Increase	7
Israel	45	36	Decrease	9

South Africa (Bantu)	13,285		Decrease	13,285
India	4,076		Decrease	4,076
Swaziland	2,103		Decrease	2,103
Ivory Coast	700		Decrease	700
Kenya	472		Decrease	472
TOTALS	139,942	128,997	Decrease	10,945

CONCLUSION

The General Assembly serves both as a time for reflection and a time for projection. We reflect upon the victories that God has given us the past year with a sense of deep gratitude to Him. This has been a good year for the Church. Many souls have been rescued from lives of defeat and ruin and are now safely sheltered in the Fold of the Good Shepherd.

For every sacrifice made it is very likely that all feel well repaid already. It is a joy to come through the thick of battles with victory in our souls, knowing we are now one year closer to the finishing of our labors. Many finished their course this year and are now resting from their labors with the One they loved and served down here. For several in this Assembly, this one will no doubt be their last one. How thrilling it must be when a saint reaches home!

In this 75th Assembly we have entered the decade of the 1980's. There is a prevailing feeling almost everywhere that this decade will be a momentous one for the Church. Only God knows how close we are now to the event for which our souls thrill with expectation. Christians of all ages have envisioned that moment when the Lord Himself shall descend from heaven with a shout. It surely cannot be long now.

It is exciting to be numbered with those who share the responsibility of working at this stage of God's program. Our hearts are gripped with a sense of urgency which is surely coming directly from God.

We have not come to this Assembly just to have somewhere to go or to have something to do. Our expectation was that we would receive something special from God to accelerate the pace of our endeavors in these final days. I do not believe we will leave here disappointed.

With a feeling of assurance which swells in our hearts as we are quickened by the Holy Ghost, let us stand together now and sing that great old hymn that we have been singing in every General Assembly for so many years—"At the Battle's Front." Let us sing with a spirit of power and victory, dedicating ourselves to a year of triumphant service for our Blessed Lord!

12:10 "At the Battle's Front" led by Liston Pritchard with Jeanna Allen, pianist; Mary Lois Hamm, organist. Dismissal prayer by Omer C. Lawson. J. V. Sullivan directed music and singing during intermission.

AFTERNOON

1:00 Sunday School Program directed by Caroline S. Ledbetter, General Secretary. Theme: We Can't Stop Now.

1:08 Prayer by state secretaries: Alvin Wessel, Yvonne Bowen and Virgil Van Deventer. Scripture readings by: Rebecca Diggs, Mable Estrada and Phil Pruitt—Isaiah 40:8; 1 Peter 1:24, 25; Esther 4:13, 14; 2 Kings 2:9-15. Sherry Dickerson led congregational singing.

1:27 Recognizing His Blessings: OUTREACH CAMPAIGNS—Leading in Church Participation: (93)—North Carolina, William H. Brooks, Overseer; Martha Henderson, Sec.; (70)—Virginia, Allen Davis, Overseer; Wilma Carter, Sec.; Highest Percentage of Churches Participating: (100%)—Ohio, Ray Payne, Overseer; David Hutch, Sec., and South Dakota, Don Thomas, Overseer; Alvin Wessel, Sr., Sec.; (91%)—Michigan, D. Frank Hughes, Overseer; Jack Stewart, Sec.; Most Members Gained: (277)—Ohio, Ray Payne, Overseer; David Hutch, Sec.; (194)—Zimbabwe, Kenneth Nyamhuka, Overseer; Lovemore Mutasa, Sec.; Church Gaining Most New Members: (63)—West Mansfield, OH, Alva Wilson, Pastor; Bob Watts, Supt.; (60)—Lebanon, TN, Orville Simpson, Pastor; Edward Plumlee, Supt.; RALLY DAY—Leading Church with Largest Attendance: (1,063)—Ontario, Pape Ave., Canada, A. R. Morrison, Pastor; Eva Morrison, Supt.; (810)—Kingston, Maxfield Ave., Jamaica, Les R. Graham, Pastor; Carmen Barrett, Supt.; Largest Number of Churches Participating: (250)—Jamaica, Alvin S. Moss, Overseer; Viola Graham, Sec.; (81)—E. Eugene Johnson, Overseer; Terry Cox, Sec.; Highest Percentage of Churches Participating: (100%)—Puerto Rico, Jose A. Reyes, Overseer; Aida Rodriquez, Sec.; Colombia, Isaias R. Tancara, Overseer; Lidia Chavez, Sec.; South Dakota, Don B. Thomas, Overseer; Alvin Wessel, Sr., Sec.; (96%)—Jamaica, Alvin S. Moss, Overseer; Viola Graham, Sec.; Leading Church in Average Attendance: (444)—Brecksville, OH, Don Isaac, Pastor; Marty Palange, Supt.; (432)—Port au Prince, Haiti, J. Vital-Herne, Pastor; VACATION BIBLE SCHOOL—Most Schools Conducted: (95)—Virginia, Allen Davis, Overseer; Wilma Carter, Sec.; (71)—North Carolina, William H. Brooks, Overseer; Martha Henderson, Sec.; Highest Percentage of Churches conducting Schools: (100%)—Trinidad and Tobago, Stanley Knights, Overseer; Oliver McDowald, Sec.; (81%)—Virginia, Allen Davis, Overseer; Wilma Carter, Sec.; MISSION HOMES FOR CHILDREN CONVENTION OFFERINGS: Largest—($17,344.79)—North Carolina, William Brooks, Overseer; Martha Henderson, Sec.; ($13,257.45)—England, Joe T. White, Overseer; Nembhard Miller, Sec.; Largest According to Membership: ($7,336.84/$9.67 per member)—West Virginia, Alvin Brantley, Overseer; Ella Brantley, Sec.; ($1,281.79/$7.58 per member)—Minnesota, J. Russell Sullivan, Overseer; Greg Sullivan, Sec.; Largest Church Offering: ($4,577.51)—Nassau, East Street, Bahamas, Errol Simmons, Pastor; Clarence Ferguson, Supt.; ($1,700.00)—Metz, WV, Ruth Slay, Pastor; Sheldon Slay, Supt.; Largest Individual Offering: ($512.00)—Ann Garrett, SC; ($255.00)—Clarence Sholar, NC.

1:45 Sister Ledbetter honored our former General Sunday School Secretaries, and these came to the platform as their names were called: Billy Murray, Perry E. Gillum, Edna Rye, Darel Talbott, Allen Davis and J. C.

Cagle. Plaques were presented to each. Guy Marlow is deceased, and plaque was presented to relative.

1:55 Congregational singing led by Sherry Dickerson.

2:02 Let's Keep On Expanding—Terry Cox. Comments: We have just celebrated 200 years of Sunday School, and more than 60 years of operation in the Church of God. Philippians 3:13-15. Paul is saying that he must reach forth and keep on expanding. Throughout the Bible mandates set for the Church are to move forward; seek out and win people. In Corinthians, Paul states "Ye are God's husbandry," or God's farmers. Paul emphasizes to you and me that we must reach people and meet their needs. That should be the major thrust behind everything that we do. The Church has striven to meet the fast pace of society in presenting the gospel. We have developed ministries through Sunday School, video, radio, records and the use of the airplane. The Sunday School department is reaching new dimensions; however, the State and General Staff cannot meet every local need. We must develop and put into action a vision of the work. Proverbs 29:18. That is a vision of the future. Vision combined with the General and State Staffs will help each local church to identify with the needs of their communities spiritually, mentally, physically and socially. 1 Corinthians 9:19. We must keep expanding and not look through the rear view mirror of our cars no matter how great accomplishments we have had. The Bible stresses to you and me that we must press on to the high calling of God. Who shall we expand for? Who can be saved, sanctified, filled with the Holy Ghost and healed by His stripes? Who can only sing "Amazing Grace"? Who are Matthew 28 and Mark 16 referring to? Why did Christ allow His blood-soaked body to be hung on a tree; and for whom did He burst open the torment of death, hell and the grave? He did it for people. The Bible mandate and the Church's existence and Christianity's purpose is to press on and keep expanding. The lost, handicapped, impaired, new-born infant, the aged, and every creature on earth are crying for the Church. We can expand by taking the programs we have in motion and fall on our knees before God and His Word and seek for the vision that we may adapt these programs to meet the needs. You and I are to lift Jesus Christ up. Let's keep on expanding; I know of no greater way than through Sunday School.

2:10 Let's Keep On Equipping—Shirley Halpain. Comments: Matthew 28:19. The infant Church went from village to village preaching and teaching the Word of God. It wasn't long until they had covered the known world with the gospel. Ephesians 4:11, 12. Perfecting means to equip. The early Church was so ordained that all the body became equipped to do the task. Neither the apostles and prophets nor the pastors were to do the entire work. Pastors, teachers and evangelists were to do the work of the ministry. Equipment may become obsolete, but not so with God's Word. The equipment of the early Church was for the perfecting of the saints of God. It is up-to-date today. David stated it well, "Thy Word is settled forever in heaven." 1 Peter 1. The order in the early Church remains today that the laity might become preachers and teachers in their communities. Acts 18:24. Apollos was

instructed in the ways of the Lord, and he went to Ephesus preaching and teaching only what he knew—the baptism of John. Aquila and Priscilla were equipped to teach and they brought him into their home and taught him more perfectly the way of the Lord. His eyes of understanding were opened, and he knew Jesus as the Messiah. We have the same responsibility today to teach the Word of God and make it clear to those who hear. The Word of God will change men and women and make them fit for the kingdom of heaven. Paul later met Apollos and they rejoiced together. Paul did not see Apollos as a threat to his ministry but as a co-laborer with God. In Acts 18, Apollos convinced the Jews that Jesus was the Messiah. Our business is not to change the unchangeable Word of God, but to keep equipping saints with what the Word of God says. The home has been broken down. The Bible is rarely read or taught in the home. The Sunday School has a great responsibility to equip people with the Word of God—not ideas nor our opinions and theories.

2:20 Concert prayer; singing by Cleveland Area Children's Choir, directed by Janet Hutson, Mike and Mary Sue Flippo—"200+ . . . years of Caring and sharing" in the Sunday school work. Slides were shown and a brief history of the Sunday school was presented at intervals.

2:46 Prayer by Norman James. We Can't Stop . . . For Now Is Our Time—message by Caroline Ledbetter, General Secretary. Excerpts: Esther 4:13, 14. We have before us two seemingly insignificant verses from a book that many people feel should not be included in the canon of Holy Scripture. However, I do not join in these feelings and am convinced that God has truth He would declare anew to us as we enter the decade of the 80's.

The verses immediately preceding these tell us about Esther's peculiar, awkward and dangerous situation. But it is a situation with which we should be able to identify in these last days.

The portion of Scripture under consideration has four lessons that we would do well to consider. First we learn of God's timing and His time. Secondly, we learn of our reason for being and our need to recognize divine priorities. Thirdly, it teaches us that each person has a place to serve. Lastly, these verses can help us understand that each generation makes demands on God's people. I would like to look at the first and last of these lessons this afternoon.

The first lesson should help us become more aware of time and God's timing. The times in which we live are obviously different from Esther's time. Ours is a time in which knowledge seems to be accelerating daily. We have information at our disposal in an instant that a mere decade ago was not even available. We must come to grips with the idea that time is a dimension we have failed to recognize. Time is the dimension that God chose for us and it is in our God-given time we must do His work. However, time often causes us to panic because time denotes change. Change makes us uncomfortable because we are so content with "NOW." We feel secure in the present and would rather not be bothered by change that brings new responsibilities to us.

Our failure to recognize time and the changes it brings about often makes us

distrustful of emerging leadership and leadership styles. This does not mean God has changed or that His Word has changed. It simply means that God has chosen yet other individuals to bring their personalities and abilities to a new situation in which they can offer the needed leadership.

A look at two of God's chosen should provide us with a good look at the contrast in leadership styles in changing times. These men are Elijah and Elisha. We certainly have a study in contrast provided for us by these men. They were completely different in their mode of operation and yet God chose them for their time.

When Elisha began to offer leadership to the people after spending years learning from and serving Elijah it was definitely different. It is obvious in his activities that he learned from the past but refused to live in the past. Elisha had taken up the mantle of Elijah, but along with the mantle he had the vision and power of Elijah. Yes, the God-given vision and power as seen in the life of Elijah. We must not cling to the past but to God—our God who is the God of the past, present and future. Loyalty to the past is necessary but does not require a constant harrowing forth of their ways in a world that is no more the same. We must proudly carry the mantel of the Church of God as revealed to A. J. Tomlinson in 1903 but must also have the same vision he possessed and be possessed by the same Spirit of all those who offered or are offering Church of God leadership. We must display the same confidence in God. Certainly, we must look into the lens of history for if we do not we will have a false picture of the present.

We must learn well the lessons of history for we do not want to recycle history. Let us remember that as Elisha learned from the past, he learned one lesson well—he must not recycle the juniper tree experience of Elijah. Let this be our goal, to offer fresh, inspired leadership in our time by meeting the demands of our day. We can ill afford to recycle any "juniper tree" experiences. The past is our heritage; the present with all its demands, our responsibility; and the future, our God-given challenge. WE CAN'T STOP NOW!

Mission Homes for Children Assembly Offering

Alabama	$ 790.00	Cyprus	25.00
Alaska	125.89	Delaware/NJ	332.53
Arizona/Nevada	112.01	Dominican Republic	92.59
Arkansas	304.50	East Texas	345.14
Bahamas	392.00	Florida	909.69
Bermuda	40.00	Georgia	1,503.89
California (English)	150.00	Haiti	8.00
California (Spanish)	316.17	Hawaii	55.00
Canada	354.75	Idaho	174.14
Colorado	220.00	Illinois	126.15
Conn./Mass./RI	148.00	Indiana	715.34

Iowa	180.78	Ohio	775.00
Israel	5.00	Oklahoma	675.00
Jamaica	350.00	Oregon	235.00
Kansas	155.39	Pennsylvania	667.95
Kentucky	750.00	South Carolina	1,567.41
Louisiana	1,200.00	South Dakota	96.53
Maine/NH/VT	175.68	Tennessee	2,347.97
Maryland/DC	407.02	Trinidad/Tobago	20.85
Michigan	463.71	Turks/Caicos Islands	50.00
Minnesota	151.54	Utah	105.71
Mississippi	901.11	Virginia	1,565.00
Missouri	560.79	Washington	343.28
Montana	124.77	West Texas	108.30
Nebraska	63.47	West Virginia	619.31
New York	478.26	Wisconsin	96.35
North Carolina	3,380.72	Wyoming	275.60
North Dakota	178.76	Total	$26,317.05

3:19

General Treasurer's Financial Report
for the year ended July 31, 1980

Tithes

Brought forward	$1,274,306.45		
Received	3,734,008.49		
Total		$5,008,314.94	
Paid out		4,005,109.63	
Tithes balance			$1,003,205.31

Missions

Brought forward	$ (73,280.16)		
Received	1,583,209.42		
Total		$1,509,929.26	
Paid out		1,356,690.55	
Mission balance			$ 153,238.71

Assembly Expense

Brought forward	$ 3,672.34		
Received	42,728.43		
Total		$ 46,400.77	
Paid out		43,264.96	
Assembly Expense balance			$ 3,135.8

Emergency

Brought forward	$ 191,594.55		
Received	52,680.44		
Total		$ 244,274.99	
Paid out		34,592.56	
Emergency Fund balance			$ 209,682.43

Ministerial Aid

Brought forward	$ 93,518.26		
Received	1,285,079.07		
Total		$1,378,597.33	
Paid out		1,308,125.33	
Ministerial Aid balance			$ 70,472.00

Mission Homes For Children

Brought forward	$ 55,454.48		
Received	83,848.78		
Total		$ 139,303.26	
Paid out		123,733.23	
Mission Homes for Children balance			$ 15,570.03

Bible Training Institute

Brought forward	$ 109,219.98		
Received	156,066.52		
Total		$ 265,286.50	
Paid out		154,728.72	
Bible Training Institute balance			$ 110,557.78

Church of Prophecy Marker Association

Brought forward	$ 30,056.63		
Received	324,624.32		
Total		$ 354,680.95	
Paid out		293,848.18	
C.P.M.A. balance			$ 60,832.77

General Properties

Brought forward	$ (535,930.70)		
Received	1,270,435.22		
Total		$ 734,504.52	
Paid out		1,020,207.47	
General Properties deficit			($285,702.95)

Tomlinson College

Brought forward	$ 21,452.00		
Received	787,784.79		
Total		$ 809,236.79	
Paid out		770,294.12	
Tomlinson College balance			$ 38,942.67

All Funds

Brought forward	$1,170,063.83		
Received	9,320,465.48		
Total		$10,490,529.31	
Paid out		9,110,594.75	
All Funds balance			$1,379,934.56

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:

July 31, 1980

Tithes

Brought forward	$ 181,241.00		
Received	411,116.93		
Currency re-evaluation (increase)	6,134.28		
Total		$ 598,492.21	
Paid out		295,641.89	
Balance in fund			$302,850.32

Missions

Brought forward	$ 222,839.91		
Received by transfer	1,032,480.72		
Received locally	300,416.61		
Loan payments received	4,303.34		
Currency re-evaluation (increase)	3,982.43		
Total		$1,564,023.01	
Paid out		1,309,027.77	
Mission advances made		38,866.21	
Balance in fund			$ 216,129.03

Emergency

Brought forward	$ 52,874.78		
Received	15,644.26		
Currency re-evaluation (increase)	805.22		
Total		$ 69,324.26	
Paid out		1,976.02	
Balance in fund			$ 67,348.24

Ministerial Aid

Brought forward	$ 122,829.74		
Received	62,616.59		
Currency re-evaluation (increase)	3,169.55		
Total		$ 188,615.88	
Paid out		57,654.88	
Balance in fund			$ 130,961.00

Mission Homes For Children

Brought forward	$ 59,062.79		
Received	11,211.51		
Currency re-evaluation (increase)	1,334.38		
Total		$ 71,608.68	
Paid out		1,328.09	
Balance in fund			$ 70,280.59

Bible Training Institute

Brought forward	$ 50,006.19		
Received	21,579.29		
Currency re-evaluation (increase)	1,098.58		
Total		$ 72,684.06	
Paid out		6,917.48	
Balance in fund			$ 65,766.58

Church of Prophecy Marker Association

Brought forward	$ 22,509.68		
Received	12,076.66		
Currency re-evaluation (increase)	883.51		
Total		$ 35,469.85	
Paid out		—0—	
Balance in fund			$ 35,469.85

All Funds

Brought forward	$ 711,364.09		
Received	1,871,445.91		
Currency re-evaluation (increase)	17,407.95		
Total		$2,600,217.95	
Paid out		1,711,412.34	
Balance in fund			$ 888,805.61

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

BIBLE TRAINING INSTITUTE:

Certificate of Deposit (Merchants Bank) ..... $ 55,835.53

Certificate of Deposit (Cleveland Bank and Trust)		155,974.12
Golden Passbook Account (Cherokee Valley Federal)		44,636.09
Certificate of Deposit (Merchants Bank)		33,323.51
Certificate of Deposit (Merchants Bank)		25,000.00
Certificate of Deposit (Merchants Bank)		30,000.66
CHURCH OF PROPHECY HOLDING ASSOCIATION:		
Golden M Savings Account		2,079.96
CHURCH OF PROPHECY MARKER ASSOCIATION:		
Golden Passbook Account (Cherokee Federal)		5,915.21
Golden M Savings Account (Merchants Bank)		2,134.83
Certificate of Deposit (Merchants Bank)		17,074.62
Scepter Films		2,534.03
Golden M Savings Account (Cleveland Bank and Trust)		4,200.13
Certificate of Deposit (Citizens Bank)		10,998.61
MINISTERIAL AID FUNDS:		
Cherokee Valley Savings and Loan Association (Certificate of Deposit)		11,812.81
Certificate of Deposit (Cherokee Valley Savings and Loan)		20,135.78
White Wing Publishing Savings Association		11,900.45
Certificate of Deposit (Cleveland Bank and Trust)		110,406.80
Certificate of Deposit (First Citizens Bank)		40,993.38
Savings Account (Cherokee Valley Savings and Loan)		23,093.99
Certificate of Deposit (Cleveland Bank and Trust)		163,621.56
First Federal Savings and Loan Association		36,863.47
Certificate of Deposit (Cherokee Valley Savings and Loan)		40,502.93
Certificate of Deposit (Cherokee Valley Savings and Loan)		10,522.08
Certificate of Deposit (Merchants Bank)		132,524.59
Certificate of Deposit (Merchants Bank)		25,063.06
Certificate of Deposit (Merchants Bank)		45,000.00
Lots—Adjacent Peerless Road Church—Appraised Value		66,000.00
MISSION FUNDS:		
Time Deposits:		
Bank of Nova Scotia, Puerto Rico	$10,000.00	
Bank of Nova Scotia, Canada	8,700.00	
Canadian Imperial Bank, Canada	8,700.00	27,400.00
Cherokee Federal—Missions	$38,900.01	
—World Harvest	3,978.37	42,878.38
Other Funds:		
Oppenheimer Fund, Inc. (Market)		8,465.00
TITHE FUNDS:		
White Wing Publishing House		25,000.00
Certificates of Deposit (Merchants Bank)		1,972,059.59
MISSION HOMES FOR CHILDREN:		
Certificate of Deposit (Merchants Bank)		330,369.98
4-year Certificate of Deposit (Cherokee Valley Federal)		12,672.05

Scholarship Fund (Cherokee Valley Federal)	3,685.67
Scholarship Fund (Cherokee Valley Federal Certificate of Deposit)	22,054.43
Total Savings and Investments	$3,572,733.30

Respectfully submitted,
LEONARD F. KENDRICK, General Treasurer

3:29

Financial Statement of the White Wing Publishing House and Press

The following White Wing Publishing House financial report is compiled from our fiscal year ending May 31, 1980.

WHITE WING PUBLISHING HOUSE AND PRESS
CONDENSED BALANCE SHEET
May 31, 1980

ASSETS

Current Assets:		
Cash on hand	$ 250.00	
Cash in Bank—Checking	10,922.00	
Cash in Bank—Savings	381,089.00	
Deposit—Credit Union	9,378.00	
Accounts Receivable—Trade	84,118.00	
Accounts Receivable—General Treasurer	16,427.00	
Inventories	491,535.00	
Investments	313,307.00	
Accrued Interest Receivable	17,605.00	
Prepaid Expenses	5,248.00	
Total Current Assets		$1,329,879.00
Fixed Assets: (At Cost)		
Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures, and Type	$1,570,108.00	
Less Accumulated Depreciation	577,447.00	
Total Fixed Assets		992,661.00
Other Assets:		
Notes Receivable		201,312.00
Total Assets		$2,523,852.00

LIABILITIES AND EQUITY

Current Liabilities:		
Accounts Payable—Trade	$ 14,126.00	

Notes Payable—Current Portion	117,620.00	
Refund Vouchers Outstanding	833.00	
Sales Tax Payable	1,536.00	
Interest Payable	665.00	
Miscellaneous Employee Withholding	-0-	
Total Current Liabilities		$ 134,780.00
Other Liabilities:		
Notes Payable—Long Term Portion		15,000.00
Total Liabilities		$ 149,780.00
Equity:		
Designated:		
Free Literature Fund	$ 91,956.00	
Church Literature Publications Account	198,343.00	
Total Designated		$ 290,299.00
Undesignated:		
Contributed Capital	$ 54,845.00	
Additional Paid in Capital	178,564.00	
Additional Paid in Capital, Building Fund	405,466.00	
Retained Earnings	1,444,898.00	
Total Undesignated		2,083,773.00
Total Equity		$2,374,072.00
Total Liabilities and Equity		$2,523,852.00

CONDENSED INCOME STATEMENT

For the Year Ended May 31, 1980

Net Income before Building and General Administration Expense		$ 252,770.00
Less Building Expenses	$ 65,372.00	
General Administration Expense	136,486.00	
Total Building and General Administration Expense		201,859.00
Net Income from Operations		$ 50,912.00
Other Income:		
Interest Income, Discounts Earned, Sundry Income, Contributions to the Building Fund, etc.	$ 179,332.00	
Total Other Income		179,332.00
Other Expenses:		
Contributions to the Church	$ 19,061.00	
Building Fund Interest Expense	2,328.00	
Loss on Sale of Fixed Assets	4,674.00	

Total Other Expenses		26,063.00
Net Income		$ 204,181.00

REPORT OF FREE LITERATURE RECEIPTS AND DISBURSEMENTS

June 1, 1979 through May 31, 1980

Balance, May 31, 1979		$ 111,559.00
Offerings Received:		
Free Literature Offerings	$ 51,508.00	
State Convention Offerings	206,739.00	
General Church Treasurer Payments for Salaries	3,000.00	
Total Offerings Received		261,247.00
Total Offerings Available		$ 372,806.00
Disbursements:		
Miscellaneous Expense	$ 234.00	
Office Supplies and Expense	3,152.00	
Repairs and Maintenance	198.00	
Salaries	16,636.00	
Operating Supplies	4,718.00	
Payroll Taxes	992.00	
Happy Harvester	6,035.00	
Spanish White Wing	8,425.00	
Sunday School Literature—English	4,161.00	
Sunday School Literature—Foreign	48,499.00	
Insurance	104.00	
Other Appropriations—Building	20,500.00	
Postage and Mailing	30,458.00	
Church Publications Losses	19,794.00	
Miscellaneous Printing	120.00	
Tracts	76,200.00	
Employee Benefits	140.00	
Building Expenses	6,685.00	
Victory Leader Handbooks	315.00	
Other Publications—Foreign	40.00	
Bibles and Testaments	1,382.00	
State Overseers Gifts	670.00	
Machinery and Equipment Appropriations	-0-	
Overseas Printing Expense	29,615.00	
Contributions	1,777.00	
Total Expenses		280,850.00
Balance, May 31, 1980		$ 91,956.00

CHURCH LITERATURE PUBLICATIONS FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
For the Year Ended May 31, 1980

Balance, May 31, 1979		$ 136,338.00
World Language Fund Offering	$ 109,289.00	
General Church Treasurer Payments	15,785.00	
Total Receipts		125,074.00
Total Offerings Available		$ 261,412.00
Disbursements:		
Translation Expense	$ 1,759.00	
Printing Expense	61,310.00	
Total Disbursements		63,069.00
Balance, May 31, 1980		$ 198,343.00

WHITE WING MESSENGER, SELF DENIAL AND OUTREACH OFFERING REPORT
June 1, 1979 through May 31, 1980

Total offering sent in this year	$14,648.75
Expense for Postage and Printing	2,758.00
Total amount of Self-Denial subscriptions paid out of this fund in 1979-80	7,552.00
Transferred to Building Fund	4,338.75
State sending in largest total offering:	
Tennessee	1,822.78
State sending largest offering according to membership:	
Alaska (average per member)	6.67
Churches sending in $100.00 or more:	
Toronto (Pape Ave.), Canada	780.00*
Toronto (West End), Canada	352.00*
Tarrant City, Alabama	250.50
Indianapolis (Hoyt St.), Indiana	181.05
Fayetteville (Breezewood), North Carolina	154.08
Louisville (Larkwood), Kentucky	152.00
Anchorage, Alaska	139.00
Fairbanks, Alaska	129.56
Big Sandy, Tennessee	126.91
Coweta, Oklahoma	126.70
Cleveland (Peerless Rd.), Tennessee	123.69
Vancouver, Canada	121.00*
Romulus, Michigan	118.92
Kennewick, Washington	114.59
Westmoreland (Roberts Tab.), Tennessee	111.00

Chatsworth, Georgia	107.64
Cordova, Alaska	105.00
Hamilton (Dundas), Canada	103.86 *
Brooklyn (Crown Heights), New York	102.66
Richmond (Harwood St.), Virginia	101.41
Old Hickory, Tennessee	101.39
Scottsville, Kentucky	100.73
Columbus (32nd St.), Georgia	100.00
Vancouver, Washington	100.00
Los Angeles, California	100.00

Church sending in largest offering according to membership:

Cordova, Alaska	10.50

*Indicates Canadian dollars

FREE LITERATURE DISTRIBUTION REPORT

June 1, 1979 through May 31, 1980

The following are the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	6,050,850
Bibles and Testaments—English	106
White Wing Messengers—English	10,111
Happy Harvesters	103,450
Sunday School Literature—English	7,109
Assorted Tracts—Foreign	3,506,925
Bibles and Testaments—Foreign	54
Sunday School Literature—Foreign	84,117
White Wing Messengers—Foreign	116,470

Total approximate number of pieces of free literature distributed this year from the Free Literature Department—9,879,846.

Total number of states and countries beginning new field Sunday schools and receiving first quarter's Sunday school literature through the Free Literature Department:

June 1, 1979 through May 31, 1980

Alabama	4	California	1
Arkansas	5	England	5
Arizona	3	Florida	3
Canada	2	Georgia	6

Illinois	2	Netherlands Antilles	2
Indiana	1	Oklahoma	1
Kansas	2	Oregon	1
Kentucky	5	Paraguay	1
Montana	1	South Carolina	6
Mississippi	1	Tennessee	3
North Carolina	5	Texas	5
North Dakota	1	Trinidad	1
New York	4	Virginia	3
Nevada	2	Wisconsin	1
New Mexico	1		

New fields receiving free Sunday school literature—78.

Respectfully submitted,
HENRY O'NEAL
Assistant Publisher and Business Manager

3:34 Two songs by the Chicago (69th St.), Illinois Choir.

3:50

Assembly Expense Committee Report

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday school contribute annually $2.00 to Assembly Expense; churches with Sunday school attendance between 50 and 100 contribute $3.00 annually; and churches averaging over 100 in Sunday school contribute $5.00 annually.

3. We recommend that each Victory Leaders Band contribute $2.00 annually; we recommend that each Womens Missionary Band contribute $2.00 annually; and each minister, including deacons and lay ministers, contribute $1.00 annually.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds should be mailed to the General Treasurer as soon as collected. Funds received toward the end of the year may be included with State Convention auxiliary report to the General Treasurer.

5. The above recommendations are made without changes to previous reports.

Respectfully submitted,
M. T. LINKOUS
SHERMAN MINTER
J. W. DEADRICK
JOE A. RICKARD
BUFORD M. JOHNSON
JOSE MARTINEZ
W. R. NUNNERY

3:54 Questions and Subjects Committee gave partial report.

4:02

Ways and Means Committee Report

SECTION I

Accolade

"There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early". Psalm 46:4, 5.

We lift our hearts heavenwardly with our hands and praise the Lord with our breath for His special visitation in this glorious 75th General Assembly. He has honored us with His mighty presence.

Streams of His Spirit have flowed through this holy place; in this tabernacle of the most High. Our God has been in our midst. He has helped us right early.

He has helped us to pay off the note and burn the mortgage of this magnificent General Headquarters Complex. He has been in our midst to bless us as we gathered here in the spirit of love, holiness, righteousness and joy to lift up and exalt the name of our Lord Jesus Christ.

We give praise to Him for this joy which gives us strength, and this strength from fellowship of the saints and this zeal, to proclaim the gospel to the world.

We are grateful for the theocratic government of the Church, for our anointed General Overseer and for all of our faithful ministers and members of the Church throughout the world.

We encourage every member to be faithful and look forward to our soon coming King; to be ready for every good work; to be chosen vessels; to hasten the coming of the Day of the Lord, by accomplishing the work He has given us to do.

We commend you for faithfully contributing to the General Properties Fund and encourage you to continue contributing to this fund which will be applied to Tomlinson College Buildings.

SECTION 2

The tithing of Sunday School offerings was a provision made earlier by the General Assembly, to provide support for State Secretaries, but it does not seem to be adequate now.

This has also necessitated time-consuming efforts to keep records and in some cases gendered misunderstandings about the portion to be tithed, since some churches take more than one offering in the classroom.

We, therefore recommend that the previous practice of paying tithes on the Sunday School offering, such as 10% Sunday School tithes to State Headquarters and 10% Sunday School tithes to General Headquarters, be discontinued. We also recommend that Item 14 under Section 16 (1977) concerning Sunday School tithes be changed to read accordingly.

SECTION 3

We recommend that 10% of the Auxiliary offerings raised by each local church for the State Convention be returned to the local church treasury by the State Treasurer as soon as convenient after the State Convention. This amount to be used by the local church at the discretion of the local church committee, approved by the local church conference.

Example: A church raising a total of so many dollars for the Womens Missionary Band offering, Victory Leaders Band offering, Church of Prophecy Marker Association offering and Mission Homes for Children offering will receive 10% of that amount.

SECTION 4

Section 3 (1978), included in 74th Annual Assembly Minutes, pertaining to surplus tithes reads: "What is surplus tithes in the local church? Surplus tithes is that amount of tithes left after 10% has been sent to General Treasurer, 10% to State or National Treasurer and the monthly allotment to the Pastor.

"This accruement of surplus tithes each month in the tithing fund of the local church is not to be used, but left in the treasury until the last Sunday in June. In other words, only the 10% of the tithes that goes to the General Treasurer and the 10% that goes to State and National Treasurer and the Pastor's allotment is to be disbursed monthly from the tithe fund of the local church. After the last Sunday in June the accrued surplus tithes are to be disbursed as follows: 10% to General Headquarters; 30% to State or National Headquarters; 60% to local church."

We recommend that the percentage of surplus tithes be changed to read as follows: 10% to General Treasurer; 25% to State or National Treasurer; 65% to local church.

SECTION 5

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 74th General Assembly, we recommend that these be carried over this year, with corrected Ammendments and be included in this report.

We have endeavored to consider all requests submitted to this committee in minute detail. We have interrogated and sought for answers and explanations from knowledgeable individuals. We have prayed earnestly and fervently for

divine guidance in our deliberations. We have considered the whole House—the whole Church—worldwide.

We are aware that we need more time, more prayer and further consideration to all matters and solicit your cooperation, your patience and prayers while we search God's perfect will.

SECTION 2 (1979)

Since there is an annual increase of Ministerial recipients, we recommend that if additional funds are needed for this department that the source and the amount of funds be left to the discretion of the Executive Committee and the Ministerial Aid Committee.

SECTION 3 (1979)

We recommend that the sum of $200.00 received each month by the General Appointees and the State Overseer, which has been designated for rent and utilities, for income tax purposes only, and involving no extra allotment, be increased to $300.00, where feasible.

This is also applicable to pastors and full-time Evangelists and where feasible the amount may be increased by the local church conference to the amount allowable by the Internal Revenue Department.

SECTION 4 (1979)

In compliance with regulations of the Internal Revenue Department, we recommend that no receipts be given to individuals who do not pay tithes or make their contributions to the Church Treasury.

It is not permissible to give receipts to individuals who make contributions to individuals for income tax purposes. For instance, if a non-member desires to make a contribution to a minister, the minister should explain the reason why he cannot give a receipt for income tax purposes.

The Revenue Department recognizes the receipt for contributions from the Institution and not the individual.

It has already been approved by the General Assembly (Assembly Minutes—28th Assembly 1933, Page 49) ". . . that tithes are not to be paid to an individual but to the Church Treasury only."

SECTION 5 (1979)

Paragraph 4 of Section 8, 73rd Annual Assembly Minutes pertaining to Surplus Tithes reads:

Disbursements of the 60% that is left in the local church to be used at the discretion of the Pastor and local church Committee, and approved by the local church conference. This should be changed to read as follows:

Disbursements of the 60% of the Surplus Tithes left in the local church should be presented by the local Committee as a proposed budget plan for approval by the local church conference.

There seems to be some misunderstanding about the local church con-

ference approving the disbursement of Surplus Tithes as some think that this means to ratify. Others think it means to accept or reject. To ratify means that the local church has been informed by the Committee of their decisions and accept it without any change.

For the local church conference to approve the decisions of the Committee, means that the local church has been informed and has opportunity to consider it.

If the local church is informed during the conference and has opportunity to approve by accepting the proposed plans of the disbursements of Surplus Tithes presented by the Committee before the Surplus Tithes are spent, then this protects the pastor, the Committee and the local church.

If the local church does not approve the proposed disbursement report, it is a simple matter of re-arranging the report until it is approved.

The General Assembly has authorized that "First consideration be given to the Pastor's Expense," when disbursing Surplus Tithes.

The amount of Surplus Tithes proposed for the Pastor's Expense should be determined through love, unity of the Spirit and obligations of the Committee and the local church conference.

If any difficulties arise, the Committee and local church should always refer to Paragraphs 4 and 5 of the Business Meeting Advice recorded in the Assembly Minutes and Church Business Guide.

SECTION 3 (1978)
Amended in 1980 Section 4. See page 92.

SECTION 4 (1978)

The Assembly has recommended that 10% of State and National Convention Offerings and Assembly Offerings of the Mission Homes for Children Fund be sent to General Headquarters for the General Property Fund and 40% to Tomlinson College.

SECTION 5 (1978)

We recommend that the General Properties Fund be continued and that each local church raise or collect one dollar ($1.00) per member, (where the dollar is not the monetary system, the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being a Rally Day to finalize the collecting of these funds. This General Properties Fund money should be mailed to the General Treasurer or General Field Office, immediately after the last Sunday of December.

We recommend that after the mortgage of the General Headquarters Building is paid that the General Properties Dollar Fund be applied to the construction of Tomlinson College Buildings.

SECTION 6 (1978)

Due to the ever increasing cost of material and postage being experienced or realized by the Publishing House in printing and mailing *The White Wing Messenger* to its subscribers, we recommend that the subscription rate be increased to $5.00 cash, or $5.50 charge, per year.

We also recommend that the multi-year subscription rate be left to the discretion of the Church Publishing Committee and that Section 13 of 72nd Assembly subscription rate be changed to conform to the new rate increase.

SECTION 7 (1978)

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the presbytery and one in the United States and that all Overseers come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form and when necessary, the allotment be supplemented from the general tithes of each respective country.

Where there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by making transfers of Tithe Funds between countries where this is legally permissible and from the U.S. Tithe Funds, in other cases, if funds are available and that each Overseer should receive an allotment in the currency of the country or the territory he represents according to the average prevailing wage rates of each country.

We further recommend that the World Mission Department prepare a notice of this amount in the native currency of each country and forward same to the National Overseer for the information of the pastors.

SECTION 9 (1978)

We recommend that since there is a special employee benefit under section 101 (b) of the I.R.S. (Internal Revenue Service) code which provides, up to $5,000.00 may be paid to an employee's beneficiary as a death benefit and is free from income tax.

We recommend that when a State Overseer, pastor, General Appointee, or other appointed workers has any allotment due his beneficiary, at his death, that an amount up to the allowable exclusion be considered to be a death benefit. This is not to be additional compensation, but is intended only to take advantage of an income tax break for the beneficiary.

SECTION 2 (1977)

We recommend that $100.00 be contributed from the general funds for each $100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $1,000.00, with special consideration given to not self-supporting states for additional help. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their descretion in assisting in such cases.

That the larger states not request the fund unless it is especially needed and that special consideration be given to the states with less than 500 members by increasing the contribution $1,500.00 and $2,000.00 to states with 300 members or less if funds are available.

SECTION 5 (1977)

Since the Communications Department has been receiving an annual allotment from Free Literature funds and since the General Assembly Free Literature offering is now being used for translation and printing, we recommend that this annual Communications Department allotment be paid from the General Funds, and the allotment be $16,000.00 for this next Assembly year.

SECTION 6 (1977)

We wish to commend the Ministerial Aid Committee on its Retirement Plan. Its limitations are due primarily to insufficient income to provide incentive to those entering the plan. Therefore, we recommend that a percentage of tithes paid by the ministers entering the plan be applied to the individual Minister's Retirement Plan and paid to the Ministerial Aid Fund, and that this percentage be determined at the discretion of the Executive Committee and the Ministerial Aid Committee.

SECTION 7 (1977)

That sufficient amounts of the General funds be used to pay for new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first. The amount due determined at the discretion of the Executive Committee and the Church Publishing Committee.

SECTION 8 (1977)

With reference to Section 11 of the Questions and Subjects Report concerning the service of emissaries, selected by the General Overseer for special service when the need arises, we recommend that their expenses plus remuneration for their services be left to the discretion of the Executive Committee.

SECTION 2 (1978)
(Section 10, 1977; Section 1, 1974)
Amended in 1979 Section 5. See page 150.

SECTION 2 (1975)

The Assembly recommends that the State Overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and

appropriations committees are using state funds to help weak churches, needy pastors, and new fields.

This committee has given serious thought, consideration, and time to the problems confronting those ministering to our smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundation, and recommend that portion of surplus tithes received by the state or country from the local churches as of the last Sunday in June each year to be used only for the support of those ministering to not-supporting churches or missions, including pastors, evangelists, and/or others appointed by the Overseer.

This committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

SECTION 8 (1973)

Some have experienced difficulties when filing their income tax form pertaining to the subject of contributions. The difficulty has been experienced when checks have been made payable to individuals rather than to the Church of God of Prophecy. Therefore, we recommend in the future that all checks, such as tithing, contributions, etc., be made payable to the Church of God of Prophecy.

Also, that the General Church account carry the logo, "Church of God of Prophecy, General Treasurer's Account."

SECTION 9 (1976)

Since the mission of the Church is world-wide, we recommend that the words "Field Office, National Overseer or Treasurer" be included where necessary or applicable and also, where the dollar is not the monetary system that it be left to the discretion of the World Mission Committee to set that amount according to the economic and monetary system of that particular country.

SECTION 10 (1976)
(Section 15, 1977)

We would both invite and encourage any or all individuals to make voluntary personal contributions to the Church of God of Prophecy General Properties Fund.

The Assembly recommends that, if there should be any deficit occurring

in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

SECTION 16 (1977)

1. The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

3. The Assembly recommends that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State and National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly. Where this is not feasible for countries outside the U.S.A., that this matter be left to the discretion of the World Mission Committee.

4. Since the Assembly has left the decision to the Executive Committee to determine the incidental expense incurred by the General Workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

5. Whereas, by an act of the Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

6. The Assembly recommends the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if

there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseer of not self-supporting states be left to the discretion of the Executive Committee.

7. The Assembly recommends that the Emergency Fund be continued and that each member pay $1 or the amount set by the World Mission Committee where applicable into the Fund annually and that the present system of collecting emergency funds be continued. We further recommend that since these funds are urgently needed, each local church collect funds in full as soon as possible and send them as collected with the local church treasurer's monthly report.

8. The Assembly recommends that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

9. The Assembly recommends that all Victory Leaders Bands, Sunday Schools, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Mission Homes for Children, and Bible Training Institute tithes be placed in the General Tithe Fund.

10. The Assembly recommends that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

11. The Assembly recommends that 20 per cent of the state or national convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Assoication be left in the state or national treasury for the purpose of state or national work.

12. The Assembly recommends that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

13. The Assembly recommends that if there should be a deficit incurred in printing and mailing *The White Wing Messenger*, such deficit be paid from the General Fund.

14. The General Treasurer send 10 per cent of the Assembly Mission and Mission Homes for Children offerings from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer.

The White Wing Publishing House send 10 per cent of the Assembly Free Literature offering from each state or country to the respective state or national treasurer for the general state or national fund.

15. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the

State Overseer will be responsible for such expense.

16. We recommend that all Tomlinson College funds be received and disbursed by the General Treasurer, with the Executive Committee handling the matters of expense in the same way as for other departments.

17. This committee wishes to commend each one who has been faithful in working in and raising funds through the auxiliaries, as it is by these efforts that the message of the Church has spread throughout the world.

We urge each local church to operate each auxiliary as recommended by the General Assembly, keeping the spiritual benefits and financial needs before our members.

We want to urge each leader to continue to make known the purpose of each auxiliary and to make known the blessings and helps the auxiliaries are to each local church and the Church world-wide in carrying out the commission of the Church. (Section 3, Minutes of 69th Assembly.)

18. We recommend that on Outreach Sunday (White Wing Messenger Day), when a special offering is boosted, that the people be encouraged to give even more generously in support of the White Wing Publishing House and its ministry. (Section 4, Minutes of 69th Assembly.)

19. The Assembly recommends that each pastor, State and National Overseer see that all monies received in his or her church, state or nation be handled exactly as stated in the present financial system of the church with which they should be fully familiar and also be responsible to see that all monies are used only for the purpose for which it was given or raised. (Section 6, Minutes of 69th Assembly).

Respectfully submitted,
J. WENDELL LOWE, Chairman
ROY D. MIXON
FLOYD D. COLLINS
LIONEL OCHOA
DONALD OLIVER
JAMES STONE, JR.
RAY P. PAYNE

4:17 General Overseer read 1 Timothy 3:1-13, after which the presbytery ordained, by the laying on of hands, these as they knelt: BISHOPS—R. Z. Akins, Jr., Eric Barnes, H. Larry Biggers, David L. Browder, Willie Brown, Daniel W. Caldwell, Vernon L. Caruthers, Earl Dean Clair, Hubert L. Courson, Wallace J. Davis, Ronald W. Doroshuk, V. Walter Doroshuk, L. C. Duck, Gilbert W. Dunbar, Ray D. Dupre, Hugh R. Edwards, Lexie B. Eskew, Olon A. Foster, Charles Foster Fubler, Calvin L. Fuller, William F. Golden, Everett E. Green, Weldon J. Gulledge, David H. Hartley, Henry Hess, Ronald Hitchcock, Billy L. Hooper, Alberto Isles, Jerry Jett, Paul E. Johnson, Billy R. Jones, Donald L. Knoblich, Barry L. Lee, Ralph L. Lester, Robert C. Lofton, Earl L. Massengale, E. A. McDonald, Jr., Samuel D. McMahon, Kenneth Merritt, Ralph D. Minnix, James E. Mitchell, William C. Nester, Jr., John Bain Patrick, Harold C. Pounders, Michael E. Roach, R. Glenn Rountree, David S. Russell, Robert L. Sam, Delbert A. Shay, Billy N. Smith, Glenn C.

Smith, William M. Stockham, James F. Stone, Jr., Shelly S. Sullivan, Raymond E. Talton, Verlin D. Thornton, James C. Watson, Jim E. Weathers, Roy E. Weddle, Compton D. Wharton, Henry G. Whitmire, Jr., J. W. Wilkerson.

DEACONS—Thomas J. Anderson, Byron T. Bailey, Jr., Herman E. Belcher, Glenville F. Bess, Kenny R. Carter, Roland Carter, Lawrence Cooks, Eugene J. Cordeau, III, William H. Davis, Everett D. Derryberry, Jolley R. Driskill, G. Grady Duckworth, James L. Duncan, Robert D. Eaton, Harry A. Everly, Dow Fender, Larry N. Fraysier, Davis E. Freeman, Randy P. Freeman, James H. Gebhard, Roy D. Goss, Michael J. Goulding, Freddie G. Gray, Roger C. Greer, Samuel G. Hall, Milton J. Harris, Cullen Hendon, Donevan K. Horton, William C. Huffman, Sheldon Hunter, Lonnie N. Jackson, James J. Jacobson, Gregory W. Johnson, Joseph E. Johnson, Clarence P. Jordan, Ronald A. Keich, Buster H. Killingsworth, Jack W. Lawson, Sr., Russell G. Lee, Charlie E. Lewis, Dexter D. Little, Frankie E. Lynn, Fred P. McClure, Richard K. McClure, Mark S. McCoy, B. Hugh McGruder, Preston L. V. Marsh, Dennis R. Merrell, James W. Miller, John B. Moore, Danny H. Morgan, Keith D. Murphy, Earl T. Ogle, Marion R. Owensby, Thomas H. Parton, Leland Pendley, Phillip A. Pruitt, Edward A. Sadler, George L. Sedwick, Franklin D. Shepherd, Dennis E. Shroyer, David N. Smith, Billy R. Stephens, Frank L. Taylor, Lowell E. Tribble, Elex P. Tyler, Jodie J. Wade, Jr., Coy LaDon Wallace, Charles R. Ward, Jennings E. Watkins, Bobby E. Watts, Larry D. Whitman, Roy W. Wolfe, Sr., James Allen Wright.

4:47 Assembly Band Movement Program, directed by Eugene Weakley, General Secretary. Theme: "As every man hath received the gift, even so minister . . ." 1 Peter 4:10. Concert prayer.

4:53 Recognition and Awards:

States

Group 1—VIRGINIA
Allen Davis, Overseer
L. A. Fritts, State Secretary

Group 2—MICHIGAN
D. Frank Hughes, Overseer
Mary Nell Adkins, State Secretary

Group 3—OREGON
Clive Jared, Overseer
Treva Fox, State Secretary

Group 4—ALASKA
W. E. Johnson, Jr., Overseer
Kathy Welch, State Secretary

Best all-around report—ALASKA

Nations

Group 1—DOMINICAN REPUBLIC
Felix Santiago, G., Overseer
Silvia Aguiar, National Secretary

Group 2—HONDURAS
Jose Antonio Payano, Overseer
Lourdes de Lopez, National Secretary

Group 3—ARGENTINA
Baltazar Arzate Nunez, Overseer
Otoniel Arzate C., National Secretary

Group 4—PORTUGAL
Luis Roberto Gonzales, Overseer
Mario Alberto Figueredo Bracio, National Secretary

PAID EMERGENCY DOLLARS 100 PERCENT: Bahamas, Cayman Islands, Chile, Connecticut, Costa Rica, Cyprus, Delaware and New Jersey, Israel, Massachusetts, Mississippi, Oklahoma, Panama, Portugal, Rhode Island, South Dakota, Turks and Caicos Islands, Virgin Islands, Washington and West Virginia.

4:57 Two songs led by Shirley Ball; Brother Peters read Ephesians 4:4-16; congregational prayer led by Willie Peacock.

5:15 Ministering in Northern New England with the ABM Concept—Audrey Criswell. Comments: Acts 1:8. Northern New England was included in this commission. In our ministers' convention, our Overseer introduced to us a very challenging theme: "Everyone Win One". He told us to win our soul and to stay with him until we won him to the Church. I don't have a congregation but several times in history, one person accomplished great things. We are greater vessels, because of our goal. Our goal in Northern New England is to reach our world for God and His Church, and our plan is to use the ABM concept. It has worked in our churches and it is going to work in a new field. When you let your light shine, things happen. I made a sign, "Bible Study Tonight, Welcome." I don't put the sign out until I want somebody to come knocking on my door. It works well.

I visited in a neighborhood and invited children to Vacation Bible School. I met a group of children and explained what was going to happen. I followed one little girl home. I met her parents; they were Catholic but were not interested. I told the mother that was all right, but you believe in Jesus don't you? We are just going to talk about Jesus and that a Catholic lady was teaching in VBS, and she would not hurt your children. Our Sister Rita Jerry had taught in the Catholic church for more than fifteen years. It was the key that got her children there. I insisted that they attend for the refreshments and for the mother to come along, and we would answer her questions. The child went home the first night very excited, and the next evening all four children with mom and dad attended and every day after that, and stayed for refreshments. We tried to make her feel welcome, but she felt the joy of the Church and the Spirit. Sister Jerry and the pastor are having Bible Study in that home. The family is attending our Sunday school in Marshville, VT. My neighbor asked her pastor recently to explain being born again. Her pastor gave her a foolish answer, and now that neighbor is born again. I was in our local Bible bookstore and made a contact of a minster. He was commenting about the Bible studies upsetting churches and they were distorting the Word and making it fit their need. I walked up to him and said, "Excuse me Sir, maybe what is happening to these people is like starving to death at a banquet table. We can all sit down to a banquet, but we couldn't exist sitting at a table where all the food is

prepared alike. The older, younger, and babies can't eat what grandma and grandpa eat." I told him about our ABM and gave him my husband's address and phone number.

Many Catholic groups are breaking off and starting studies. We are trying to get the groups together, teaching them about being born again. We call one group our cleaning up your life session, and we teach sanctification. Some of them have habits, but it is a way of life to them. We can't throw it all out at once. Then we follow with teaching the Holy Ghost, and introduce the Church. Our plan is to divide them with dedicated Holy Ghost-filled leaders. If frivolous things are bothering us, we had better get rid of them, because a lot of people are coming home. I have never known anything else but the Church, but I am not like the jealous brother who had to have the fatted calf killed for him. I am glad I was home to help prepare the banquet table for my brothers and sisters. Something big is going to happen. I want to help gather God's children into this beautiful fold.

5:25 Breaking the Strongholds of Satan by United Prayer Band Ministeries—Chris Stathis. Comments: Isaiah 56:6, 7. These verses emphasize prayer. When a man is in real prayer, he is a powerful force. I have heard that the most powerful thing on earth is a man in prayer. I think there might be something even more powerful than a man in prayer, and that is two, three or four men in prayer. It can keep multiplying, and the more who are praying, the better it gets. We moved to Ontario this year, and we tried to implement that in our ABM, because it seems we have the perfect set-up for getting real united prayer throughout the ABM. My Overseer makes a prayer request to me as the secretary; in my monthly correspondence to the band leaders, I give them the prayer request and encourage them to get their people to pray one hour a month for that request. We have almost a thousand hours of prayer for a request a month. The Lord can move when more people are praying for one thing. I don't think that it is far from a Bible concept, because in the Old Testament days, they had fasts involving the entire nation of Israel. Everybody was told to mourn. The whole nation of Israel was brought to its knees in prayer and God moved. If we did this, I believe we would shake the earth with our prayers, and in our local churches, we would see things happen. God would move.

5:30 Song by Dwight Richardson.

5:34 Tears, a Prequisite to Ministering—Frank Hughes. Comments: Strong men do cry. Tears are essential in our ministry for Jesus. Psalm 126:5, 6. The sacrifices of God are a broken and contrite spirit. One young pastor adopted his motto, "My church will never grow as long as my eyes are dry." I am not talking about surface and shallow emotionalism, but about being concerned enough to weep. How long has it been since your eyes became a fountain of tears? Tears touch the hearts of God and men. God gives us a broken heart for the needs of people. We can never heal the needs of people we do not feel. It is alarming to me that we have so few tears when there is so much to weep about in the Church of God. God give us a ministry of brokenness. Matthew 24:37.

Jesus cared enough to weep. Acts 20:31; Jeremiah 9:1; Psalm 6:6; Isaiah 16:9; 2 Kings 5:6. A. J. Tomlinson said, "I never count prayer worth much if I don't get some moisture about my eyes." I am asking God to give me a ministry of tears and of brokenness that I might touch the hearts of men and minister to their needs. I don't think we get too much education where we should ever get away from crying. A church was overjoyed that a hardened sinner in the community came to a service and was gloriously saved. The minister asked what touched him. The convert replied that when everyone was asked to stand, he had remained seated. I felt something on my shoulder, he said, and I put my hand to my shoulder and it was wet. I glanced over my shoulder, and right behind was the wrinkled face of a little stooped elderly lady who was weeping and asking God to save me. She cared enough that the tears dripped off her chin and soaked my shoulder. That old lady's tears reached me. Psalm 126:5.

5:55 Concert prayer; song by Verlin Thornton.

6:03 The Gift Given to Minister—message by Eugene Weakley, General Secretary. Excerpts: 1 Peter 4:10, 11, "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

"If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

"As every man hath received the gift, even so minister." The theme of the book of 1 Peter is "victory over suffering." This text is injected by Peter as a means to alleviate suffering. To do this, each member must discover his gift from God and develop it as a means to minister. Salvation is a gift (Ephesians 2:8, Romans 5:2, Acts 2:38). Along with salvation, we have been placed in the Body by the Holy Ghost (1 Corinthians 12:13, 18). While individualism is rampant, God is still calling for the "Body Concept" to come to its biblical completion.

Along with salvation God has given each member different divine abilities, gifts, and/or talents (Romans 12:6, Matthew 25:14, 15). Also, the Church (Body) has access to the nine spiritual gifts. All of these abilities are needful to properly minister.

The "called" ministry is required to "equip the saints" to also do the work of ministering (Ephesians 4:11, 12). There is a restlessness among the laity because of the lack of the use of their God-given abilities (gifts). The laity is not to take the oversight, yet they are to use their gifts to minister and bring glory to God. At times, they may outshine the preacher. The laity can't equip themselves alone. This calls for an equipped ministry. In order to equip the saints, the Church must meet the challenge in the eighties to equip its ministry lest they flounder in the sea of despair or bewilderment and eat the dust of embarrassment. While training is necessary, it must not be a substitute for the working of the gifts.

Natural abilities or human endowments can be a blessing from God, yet these alone cannot take the place of the gifts of God to minister one to another. Paul admonished in 1 Corinthians 1:7, "So that ye come behind in no gift."

If ministering is not evident, we lose people. If we minister with only natural abilities, we have only a program. The priest and Levite, who saw the wounded man on the road from Jerusalem to Jericho, had a program and they had the know-how, but there was no ministering involved. We, too, have a program in the Church. It must be more than a program. It must involve a spirit of ministering.

Jesus states, "I will have mercy and not sacrifice." A program can have sacrifice and yet have no mercy.

We must not only minister to our own or substitute other things for ministering.

Here in the United States, there is a danger of becoming a middle-class church and forgetting the poor or separating ourselves from the working class. One identifying mark of Christ was "the poor have the gospel preached to them."

The Body of Christ must have virtue to minister to all.

There are dangers involved. We can emphasize the gift more than the Giver. There can be misuse. If the Giver is praised and glorified we can minister to the world that is suffering. To the Church that is suffering, and to its members who are suffering, your gift is given to you by God, our Heavenly Father, through Jesus Christ, administered by the Holy Ghost in order that each member may minister according to the ability given.

EVENING

6:45 Prayer by John R. Hutto; solo by Janessa Jones.

6:53 "And these shall go away into everlasting punishment: but the righteous into life eternal."—message by E. L. Jones, General Field Secretary. Excerpts: ". . . BUT THE RIGHTEOUS INTO LIFE ETERNAL . . ." Matthew 25:34-46.

The Bible teaches that those who die in the Lord and those who are serving Him when He returns will receive a reward of eternal life—eternal happiness in the presence of the Lord. Eternal means having infinite duration, continued or continuing without intermission, endless and valid or existing at all times. Sometimes the word everlasting is used which means basically the same thing—lasting or enduring through all time, continuing long or indefinitely. Eternal life, however, refers to the quality of life, rather than the mere extention of it. Endless existence is what is meant by immortality. Saints and sinners alike have endless existence. Those who live for and please God will have life in its most perfect form for eternity. Jesus had a lot to say about eternal life. (Read Mark 10:28-30.)

While speaking with Nicodemus about the new birth experience Jesus asked them how could they believe in heavenly things when they would not believe

in earthly things. (Read John 3:12-16.)

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36. It was Oscar Wilde who said, the cynic is one who never sees a good quality in a man and never fails to see a bad one. The cynic is one who knows the price of everything and the value of nothing. There are those of us who have a glimpse of the preciousness of the life and appreciate it as is. We are forever seeking a better quality of life which the gospel of Jesus Christ expouses. There are those who have less appreciation of life and there are some who hold no value of it. Someone once said, "Youth is a mistake, life is a struggle, and old age regrettable." Some are dedicated to making life better for their children than it was for them. That's to be commended, but if you have life, what else is there?

THE RICH MAN SEEKS ETERNAL LIFE . . . (Read Mark 10:17-27) The eye of the needle statement was hard for me to understand, but after making several trips to the Holy Land and making some onsight study of various situations, I was told the eye of the needle was a hole purposely left in the wall so that when merchants arrived too late to enter the city through the gate which was closed after a certain hour, they had to enter through the needle's eye or the eye of the needle. There was no problem for the merchant himself to go through, but with the camel it was more difficult. The merchant had to unload or take all the merchandise off the camel's back, then the camel had to get on his knees and crawl through and be pulled through. Or else the camel had to stay outside until morning. The disciples were astonished at this saying and said, "Who can be saved?" But Jesus looking at them said, "With men it is impossible, but not with God: for with God all things are possible."

Biologists and philosophers are yet advancing their theories as to what constitutes life and what life really is. However, we are on safe grounds to just accept what the Bible says about life. (Read Genesis 1:26; Genesis 2:7; 1 John 5:7; 1 Thessalonians 5:22; Job 32:8.) So life in the true sense is not only mechanistic or vitalistic as suggested by the biologist and philosophers but is also spiritual.

Somebody thought they had arrived and that they were really living when they got a home, a nice bank account, four cars in the yard and nice changes of clothing. They said, "We are living the life of Riley." But Jesus said that a man's life consisted not in the abundance of things which he possesseth. The Bible talks about another rich man who said, "My barns are full; I have plenty and I'm ever increasing." He said, "I will pull down my old barns and build new ones and I will say, 'soul, take ease, sit down and live.' " But that very night his soul was called into eternity.

Adam lost the most precious gift that God gave, "the gift of life." (Read Romans 5:14; 1 Chronicles 29:15; Job 8:9; Job 15:2; James 4:14; Job 30:28; Ecclesiastes 8:8.) Death had an adverse affect on life. Death is fatal; they all died. Adam lived 930 years, Seth 912 years, Cainan 910 years, Jared 962 years and they all died. Enoch lived 365 years and he took a walk with God in

righteousness. What are you trying to pull, Brother Enoch? (Read Hebrews 9:27.) But remember, with God all things are possible. That was a miracle; in fact, it changed the course of nature. I know we have a common enemy; we have an adversary, which is death, but death is not our worst enemy. Our worst enemy is sin. People are going to have to start living right. Enoch escaped death because he walked in righteousness and pleased God. People don't fear God anymore; they don't fear breaking the teachings and advice of the Assembly. Someone said, "That's just advice." Well, if it will save your life, you ought to take it. Jesus came to re-establish the works of God. (Read 1 John 3:7, 8; St. John 10:10.) A WAY THAT SEEMETH RIGHT (Proverbs 14:12; Proverbs 21:2; Malachi 3:16-18). We are going to have to live right. Somebody said, "The Assembly ought to pass this and the Assembly ought to pass that. Well, if you are saved your life is to be regulated by the Spirit of the Lord. (Read Titus 2:11; Isaiah 62:1; Ephesians 5:25; 2 Corinthians 1:2; 1 John 3:2, 3.)

Somebody said, "Try the Lord." No, I say, "Trust Him." God's people were in Egyptian bondage for 430 years, but somebody trusted God and He brought them out. Jesus Christ is the same yesterday, and today, and forever. I believe He is the same today. Just as God delivered His people out of Egypt, He'll deliver us today. Jesus brought deliverance to the spirits in prison; He will bring deliverance to His Church. Do you believe that? (Read 1 Thessalonians 4:16, 17; Matthew 24:27, 28; 1 John 3:2, 3; Ephesians 5:27-31; Revelations 19:7, 8.)

My mother and dad joined the Church of God when I was about 2 or 3 years old and they taught me that right is right and wrong is wrong. I used to hear my dad sing a song, "Wake me Lord, shake me Lord; don't let me sleep too late. I've got to get to heaven in due time; I want to swing on the golden gate. Oh, yes, I do."

7:50 Assembly expense offering received; praise service conducted by Edna Rye with Texie Jestes singing choruses. Bill White read letters from Jim Sasser, Tennessee U.S. Senator; J. O. Patterson, Church of God in Christ; telegram from General Overseer of the Mountain Assembly Church of God.

8:20 Healing for the Whole Man—message by Bill Reeves. Excerpts: It is in God's will that we be completely healed. That God might be lifted up, healing is of vital necessity to the Church of God. God's will for the whole man is to be complete. God desires that we come to Him with our needs. Matthew 22:37, 38. God wants us to worship, love and serve Him with all of our hearts. 3 John 2. I want this body to be healthy in God that I can work for Him as never before. Sometimes we are so depressed and discouraged that we don't know where to turn. Jesus preached His greatest sermon on the mountain top and told His disciples the things they should do and what God had in store for them; and He told them about His great love and care. In Matthew 8, when Jesus came off the mountain after preaching that message, great multitudes followed Him. Matthew 8:2, 3. After Jesus preached the Sermon on the Mount laying down the threshold of what He intended to do, He saw the leper

and Jesus' compassion enveloped Him, and the leper was cleansed. Jesus was the answer. The price has already been paid. Matthew 4:23. There is healing for the mind. If your mind is sick, the devil attacks. Summarized Mark 5:1-15. Oh, for the time that God would touch our minds, hearts and souls that we would be completely healed. The devil would like to destroy you and take your mind. 2 Corinthians 10:4, 5. The only sickness that can afflict your soul is sin, and Christ is the only One who can heal it. After Christ healed Mary Magdalene, she became one of the greatest women in the Bible. David's soul was afflicted when he stood on top of the house and saw Bathsheba bathing. David's prayer in Psalm 41:4 was for the Lord to heal his soul. Isaiah 53:5. Summarized John 5:1-9. 1 Thessalonians 5:23. It is God's good pleasure to heal His children.

8:50 Leon Schneider led congregation in singing. Music by Bahama Brass Band as 2,385 were anointed and prayed for; approximately 18,000 cloths, which had been anointed by the National Evangelists, were distributed to the congregation.

9:50 Evangelistic message and altar call by J. Mac Donahue. Music and singing during altar service directed by George Jones.

SATURDAY, SEPTEMBER 13

MORNING

7:30 Sunrise service conducted by Cecil R. Holland. Organ music by Sonny Sample; music by Bahama Brass Band.

8:45 Two songs led by Phil Barker with Betty Barker, pianist and Sonny Sample, organist. John 15:1-10 read by Paul E. Johnson. Prayer by Martin Emerson.

8:57 Truth—the Plain Truth—message by Miguel Mojica. Excerpts: Psalm 60:4; 1 Timothy 3:15. Since the Church of the living God is composed of saved people who have taken the covenant, that means we are to support the truth regardless of nationality, race, or language. When we take the covenant, we are saying that we will support God's truth and then we are helping to fulfill the commission of our Lord in Matthew 28:19, 20. He commanded us to preach His Word and His Word is truth. Psalm 119:72. Lot of us instead of preserving the truth, teach customs, traditions and opinions. Truth is constant and never changes. Isaiah 40:8. Customs and traditions will not stand the test of time; but like the grass, they will fade away. 1 Peter 2:9. The Church of God all over the world must show forth the praises, virtues and truth of Jesus. Praises don't mean shouting and running—praises mean virtues. He said, "I am the way, the truth and the life." We take the banner and

wave it and jump up and down because we say that we are a chosen generation and a holy nation. If we are that holy nation, we must show forth His virtues which are truth. That banner was given unto us because of the truth. Truth may not win a lot of friends, nor raise a lot money, nor organize a lot of churches, but truth will win the favor of God.

Noah was given the task of building the Ark, and he had to win the favor of God. Where there is love, there is trust; love is the bond of perfectness. God is love; love is not happy with evil, but happy with truth. John 13:35. Zechariah 8:3. Men of truth will not look at nationalities, the color of their skin, nor what language they speak; they will look at the holy person regardless of who they are; will put God and His Church first without looking for personal gain. Some tell us that to raise money, we have to take pictures of children in poverty; but if that is the only reason we give, there is something wrong with us. We are to preach and teach the truth, but poverty is not the way to do it. Someone told me that he wanted to go with me to Costa Rica and see missions face to face. I told him to go to his hometown and walk into a bank and seek out a well-dressed man. If he is lost, that is missions. We need to be concerned with the poor of the world, but we need to be more concerned with those who are lost. Matthew 6:33. Regardless of our position, if we go to a person with the wrong kind of spirit, that is carnality. We had those kind of people in the early Church as told in Acts 5—Ananias and Sapphira. We have that today. We need to tell the truth at all cost. Some are good writers and can make things look exciting so they will get what they want. Jokes will not take us to heaven. Sincerity and truth will last and are a must if we build the Church of God. Backstabbing and laying snares will manifest our weakness. 1 Corinthians 5:8; John 8:32. Truth will set this world free from the entanglements of the devil; it is like a torch, like a sharp knife and will set any man free. Truth will work all over the world. It won't be long until this chosen generation will be caught up together with the saints to meet the Lord in the air. 1 Thessalonians 4:17.

9:30 White Wing Publishing House and World Language Department Program, directed by Henry O'Neal, Business Manager; Felix Garcia, World Language Secretary. Prayer by Clayton Endecott, Sr. Clarinet solo by Albert Ferguson; two songs led by Ron Craig; prayer by congregation.

9:59 Ora Mae Willing, co-editor of "Happy Harvester," told of the progress of the paper. It was begun in 1945. She thanked all who have helped. MERCHANDISE PRESENTATIONS by Louis Sullivan. Recognized those authors of books published this year: Caroline Ledbetter—SUNDAY SCHOOL READY REFERENCE; Roy Mixon—IN MY FATHER'S HOUSE (biography of Maurice S. Curry); Elwood Matthews—A MATURING MINISTRY; Harper Hunter—FOR THE LOVE OF SOULS; Robert J. Pruitt—FUNDAMENTALS OF THE FAITH.

10:11 Testimony by Chris Jones and his wife who spoke of the need of getting the gospel to the blind; song by The Gathering.

10:24 Outreach '80 Recognitions:

CHURCH WITH LARGEST OFFERING
Toronto (Pape Ave.), Canada ($780.00/Canadian)—Aston R. Morrison, Pastor

STATE WITH LARGEST OFFERING
Tennessee ($1,822.78)—A. J. Coalter, Overseer

CHURCHES WITH $100.00 OR MORE
Toronto (West End), Canada ($352.00/Canadian)—Hubert Martin, Pastor
Tarrant City, AL ($250.50)—James Stronge, Pastor
Langen, West Germany ($223.23)—Larry Turner, Pastor
Indianapolis (Hoyt St.), IN ($181.05)—Wiseman Webb, Pastor
Fayetteville (Breezewood), NC ($154.08)—Elton Parker, Pastor
Louisville (Larkwood), KY ($152.00)—A. B. Woodruff, Pastor
Anchorage, AK ($139.00)—Richard Morrow, Pastor
Fairbanks, AK ($129.56)—David N. Welch, Pastor
Big Sandy, TN ($126.91)—Marion T. Caruthers, Pastor
Coweta, OK ($126.70)—Leon Schneider, Pastor
Cleveland (Peerless Rd.), TN ($123.69)—J. E. Brisson, Pastor
Vancouver, Canada ($121.00/Canadian)—Vernon E. Van Deventer, Pastor
Romulus, MI ($118.92)—R. D. Lawson, Pastor
Kennewick, WA ($114.59)—Martin Emerson, Pastor
Westmoreland (Roberts Tab.), TN ($111.00)—Sammie Clements, Pastor
Chatsworth, GA ($107.64)—Don Oliver, Pastor
Cordova, AK ($105.00)—Michael A. Grant, Pastor
Hamilton (Dundas), Canada ($103.86/Canadian)—Caston C. Johnson, Pastor
Brooklyn (Crown Heights), NY ($102.66)—James Hoskins, Pastor
Richmond (Harwood St.), VA ($101.41)—Courtney W. Coffer, Pastor
Old Hickory, TN ($101.39)—Herbert L. Marlowe, Pastor
Scottsville, KY ($100.73)—Edward L. Ferrell Pastor
Columbus (32nd St.), GA ($100.00)—Dewey Lolley, Pastor
Los Angeles, CA ($100.00)—Lionel H. Ochoa, Pastor
Vancouver, WA ($100.00)—Robert C. Miller, Pastor

STATE WITH LARGEST OFFERING PER MEMBER
Alaska ($6.67)—W. E. Johnson, State Overseer

CHURCH WITH LARGEST OFFERING PER MEMBER
Cordova, AK ($10.50)—Michael A. Grant, Pastor

10:32 In Memory of Nathaniel Watson—his family was introduced and presented a plaque of appreciation. (Brother Watson was a faithful worker in the White Wing Press for several years. He went to his heavenly home this year.) Singing by the Hallelujah Chorus.

10:40 Comments by Richard E. Davis, Sunday School Literature Editor:

Theme in our office is, "A Balanced Study of the Bible." The Church has something to say, and if we do not say it, who will? Have developed a new eight-year adult curriculum; worked with the World Language Department in developing a basic curriculum for twelve new languages.

10:48 Recognition of employees by Business Manager; Hallelujah Chorus sang two songs.

11:04 World Literature Printing Endeavors, and these spoke briefly: Jean E. Vital-Herne told about publications in French; Gary Holcombe told of publications in Thi Language; David Kim expressed appreciation for the Church literature in the Korean Language; Malvern L. Dube, Overseer of Botswana appreciates Church publications; Gary Glover told that he and his family will soon be going to Bloemfontein, South Africa, where he will operate printing equipment.

11:27 Piano solo by Chris Jones.

11:31 Recognitions and Message by Felix Garcia, World Language Secretary. Excerpts: "And the Lord looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? And he said unto him, Oh, my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house. And the Lord said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man." (Judges 6:14-16) Also, in Zachariah 4:6, "Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts." Certainly God's hand has been seen in many, many ways upon the Church language and literature work. We started with a very, very small beginning and with great struggles; however, God is great and greatly to be praised! We want to express our appreciation to God for the things that He has done, and to thank the Church for the zeal and the wonderful support of this wonderful work of church translation. You will recall when World Literature Outreach started in 1976. We were printing Sunday School literature in just two languages—English and Spanish. But today we are printing Sunday School literature in twelve languages! We have some church literature in over thirty-two languages of the world today. Certainly God is blessing the efforts of the Church! We talk of conquering a language and we truly must do this. We must do this as fast as we can. I wish that we could go into a language and take the whole program and print everything they need, get finished, and move on to another language. But, unfortunately, we can't do that because we haven't had the funds. For the purpose of conquering a anguage the Church Publishing Committee has designated 20 tracts, the Glorious Church of God book, and three of the Sunday School quarterlies to be ublished. Sure, we have literature in 32 languages, but in some of them we nly have one or two tracts. And in some of them, we had one or two tracts ecause they've already been distributed and the supply has been long xhausted. We need to work in a greater measure for God in this. I'm getting eady to make a challenge that I feel God is wanting to do and that God wants

us to do. Do you know what it will cost to print 20 tracts in 32 languages? It will cost us, $411,200.00. Just to keep up with the present committments of Sunday School literature it will cost us $90,000.00 a year to print 3 Sunday School quarterlies in 12 languages. We're talking about a sizeable sum of money and I have asked the Lord to give the Church one million dollars in 2 years. A million dollars! It sounds like a lot of money, but God has people who have that much already and much more. We would never be able to use literature from another organization. Where then is it going to come from? From the Church—from God's Church, and we have been sent to take the message. God gave us the divine revelation. He gave us understanding of the mysteries hidden from a long time past. Who else can tell about the One Fold? Who else can tell the children of God of the One Theocratic Government? Who else is going to teach perfection to the saints? Who else? Who else can give this message? It is the Church of God. It is our responsibility to take this message.

I recall a story in the Old Testament when Joab went to fight for David against Absalom and they went out and fought. Absalom's hair got caught in a tree and Joab rushed out and pierced Absalom's heart with some arrows and killed him. Joab looked for a runner. (I am paraphrasing this story.) Cushi was standing close, and Ahimaaz was close also. Somebody had to take the message. Ahimaaz said, "I'll go." But, Joab said, "No, you cannot take the message now. Someone else will have to take the message." He called Cushi and he said, "Tell the King what happened." Cushi obeyed, he bowed reverently and set off on the road and he went by way of the road. Ahimaaz said, "Sir, let me go. I'm a good runner. I can run swiftly and I'll beat him there." But Joab said, "No, you can't go now. Later on you can take a message, but you can't take it today." But Ahimaaz persisted, "Let me go. I'm a good runner." Joab got tired of hearing him and he said, "All right go on, if you want to go, go." And Ahimaaz started running and he ran. He knew all the shortcuts. He went down the valley into the plains and he ran with all his might until he reached the place. He beat Cushi because he took shortcuts. When he got there, the watchman said, "I see a runner coming." So they opened the gates and let him in, but then when he got there the king asked, "What happened?" He said, "Sir, all is well." And the king replied, "Well, what happened?" And Ahimaaz said, "I don't know. There was a great commotion and a whole lot of things were going on, but I really didn't get the picture and I can't tell you exactly what happened." The king said, "All right just stay right here." (I'm still paraphrasing the story.) In a few minutes another runner was spotted. They could see him coming and they said, "There's another man running and he looks like a good runner. That's Cushi, let him in." When he got there he had the news because he had been sent with the message. I'm not talking derrogatorily about denominations going and printing items about salvation and parts of the doctrine, but they do not have the total news. They cannot give the people the message of the One Church, the One Fold, the Theocratic government, the perfection of the saints, nor of the pure and total doctrine. You know why? Because they haven't been sent! There are contingencies to

the coming of the Lord. One of them is to publish the Gospel into all the world and the other one is to preach the Gospel in all the world. And I'm telling you that He wasn't talking to just anybody, but He was talking to the Church of God when He said, "Go, as the Father has sent me so send I you." I recall Gideon who said, "Lord how am I going to do this? My family is poor and I'm the least of my house." And God said, "You go in this thy might, that I'll be with you." I was praying one morning at my home and I said, "Lord we don't have a million dollars in the Church for the language work, how are we going to do this?" He said, "Go in the strength of thy might." Inspired and propelled by the vision within us, we can meet this challenge for the glory of God!

Concert prayer for offering; offering was received of $45,960.32; several pledged. Ron Craig led in singing "Send Down the Rain."

AFTERNOON

12:32 Victory Leaders Program directed by Terry L. Mahan. Theme: Entering the Eighties. Victory Leaders entry into tabernacle; music by Bahama Brass Band as thousands marched praising the Lord.

12:48 Gail Stathis and Eric Leamy led in singing a chorus, and they admonished the youth to celebrate the soon coming of Jesus! IYC Choir sang with Verlin Thornton directing and Billy Huffman directing brass ensemble. Psalm 8 was read. Overseers who attended IYC sang, led by Bill Huffman. Doug Ward sang "The Lord's Prayer." Brother Mahan read Luke 11:1, 2. Individual prayers by these: Lanny Carter in English, Jurgen Reinhold in German; Sandra Vargas in Spanish; Darrell Creel in Hebrew. Psalm 46 prayed by congregation on their knees; then all stood and prayed for one another; state secretaries gathered around the General Overseer and prayed for him. Brother Mahan held up the Bible and requested all to pray for the Church of God and then pray for each to be submissive to God. By joining hands, a circle was formed around the tabernacle as we praised God who blessed mightily. New Dawn Singers sang "He's Alive."

2:09 Entering the Eighties—message by Terry Mahan. Excerpts: Scripture text: Mark 13:32-37.

Many have predicted that as we enter into the decade of the 80's, it will be a decade of the Devil's domain. There will be over population, war, more environmental problems and the dawning of many of a dooms day. Many people have seemingly lost hope as we are entering into this decade of the 80's.

As we enter into the 80's, one of the first things that we must do is have a complete trust in Jesus. Many problems and perplexities may be programmed into your mind. What may seem death throws could be birth pains to a new decade. In our Scripture text, it seems that one of the things the Lord is trying to get the disciples to realize is that even though the situation may look gloomy and everything may seem to be in dispair, Jesus is still in control.

As we enter into the 80's, we must keep our eyes on our Star, the bright and morning Star, the Lord Jesus Christ. As we enter into the 80's, we must enter

on our knees. Tradition has it that Michael Angelo had an upturned countenance because of his prolonged work on the Frescoed domes and as he would walk down the street many people thought that he had a lofty attitude. What they didn't realize was that he had worked so many countless hours on those domes that it was just a natural posture for him to look up. Let it be said of us also as we enter into these 80's that we have an upward look . . . that we are looking upward to that bright and morning Star, not at the situation around us. Jesus, in our Scripture text, told us to watch and pray.

The watchman in the watchtower was a very important ingredient to the defense of any city. The watchman would observe the landscape around the city and if the enemy were to be sneaking up into the city, the watchman would run immediately to the king and pass the message that the enemy had surrounded the city. The watchman wouldn't go out to fight the battle alone, but he would tell his king. So we are actually watchmen on our knees. Then when it seems like the enemy is closing in around us, we run to our Master and King, the Lord Jesus Christ and we call unto Him for the help and the strength we need at that particular moment.

As we enter into the 80's, we must also enter with a consistent life. One man recently said, "The past decade was a decade of which youth in general were identified with pot, pills and unwanted pregnancies." However, I believe that gentleman has overlooked some very important young people in the Church of God. I don't believe he stopped by many of our local churches and saw some of the dynamic, consistent, consecrated young people that we have in the Church of God. I'm not naive enough to believe that we have 100% consistency in our young people. I'm really not upset with those few who are not really consecrated and not very consistent; I am upset at their sin, but I haven't given up hope on them. There are those who have given up hope on these inconsistent young people and believe that we just can't reach them, that we just can't help them and they will never be consistent. But I want you to know that God hasn't given up on you. The Church hasn't given up on you and these youth directors haven't given up on you.

There was a beggar that was standing beside a road. And across on the other side of the road was an artist. The artist began painting a picture and when he had finished, he invited the old forlorn beggar over. He said, "Sir, I would like for you to see this portrait that I have just painted." The old man looked at it and he said, "Who is it?" The artist said, "Take a closer look." And the man looked a little closer and said, "It looks a little like me, but it can't be me." The artist said, "Sir that's the man I see in you." The old beggar said, "Sir, if that's the man you see in me, that's the man I will become."

You see, I believe there are a lot of young people who ride the altar rail from revival to revival and a lot of people have given up hope. They say it's no good, you might as well let them pray through in every revival and every youth camp. They will never get a hold of the Lord and they will never be consistent. But I beg to differ with you. I pray, "God give us the heart of the Divine Artist," for when He sees a young person praying at the altar, He envisions

what that young person can be when he finally becomes consistent in his life. He looks past the outward and sees the man or woman that is on the inside. I often imagine the Divine Artist saying, "Someday . . . someday, I see that young man as one of my leading preachers, one of my leading missionaries. Someday, when that young man rises out of the ashes of his failure and dusts himself off, I see a man."

There are some young people who feel like their lives are just worth a penny or even pennyless; that nothing nor anybody really cares about them. They have talents, abilities, but seemingly no one ever notices. But I want you to know one thing, there is a King that left His home in Glory and He came to this world and He died on the cross called Calvary because He saw something in you. He saw the real you. He saw you giving Him yourself.

The good man of the house is coming back. Are you ready? And I say unto you, enter into the 80's with a complete trust in Jesus Christ. Enter into the 80's on our knees with that upward look. And enter the 80's with a consistent walk with the Lord for He is coming again.

2:20 Linda Mahan sang, backed by Shirlene Stone and Mike Flippo.

2:28 Awards presented by Jennifer Nunnery and Dave Bethea.

STATE/NATIONAL CONVENTION OFFERING

LARGEST:
State—North Carolina—$48,000.57
Nation—England—$14,660.80

SECOND LARGEST:
State—Georgia—$23,151.79
Nation—Dominican Republic —$9,536.73

STATE/NATIONAL CONVENTION OFFERING ACCORDING TO V.L.B. MEMBERSHIP

LARGEST:
Bermuda—$240.00; $30.00 per member
Membership: 8

SECOND LARGEST:
Alaska—$859.74; $28.66 per member
Membership: 30

VICTORY LEADERS MEMBERSHIP REPORTED

LARGEST:
Bahamas—3,987

SECOND LARGEST:
Haiti—3,060

2:39 Singing by: Dave and Dianne Hutch; Dale Vicars Trio.

World Literature Outreach Offering

Alabama	$ 1,007.00	Bahamas	392.00
Alaska	252.55	California (English)	330.00
Arizona/Nevada	165.98	California (Spanish)	782.27
Arkansas	451.00	Canada	54.00

Cayman Islands	50.00
Colorado	275.00
Conn./Mass./RI	242.00
Delaware/NJ	335.99
Dominican Republic	100.00
East Texas	955.96
Florida	1,237.39
Georgia	3,009.52
Haiti	5.00
Hawaii	116.11
Idaho	201.95
Illinois	233.54
Indiana	994.75
Iowa	247.82
Israel	15.00
Jamaica	350.00
Kansas	199.76
Kentucky	2,240.00
Louisiana	1,630.12
Maine/NH/VT	176.77
Maryland/DC	760.84
Michigan	535.67
Minnesota	755.38
Mississippi	1,225.55
Missouri	1,089.81
Montana	165.76
Nebraska	134.27
New York/Bermuda	478.66
North Carolina	5,293.88
North Dakota	143.17
Ohio	1,300.00
Oklahoma	981.00
Oregon	500.00
Pennsylvania	902.11
South Carolina	3,020.03
South Dakota	66.96
Tennessee	5,592.04
Trinidad/Tobago	50.00
Turks/Caicos Islands	36.53
Utah	94.62
Virgin Islands	35.00
Virginia	1,733.00
Washington	591.16
West Texas	229.38
West Virginia	955.93
Wisconsin	112.64
Wyoming	325.00
GENERAL OFFERING (Victory Leaders Program)	2,522.84
GENERAL OFFERING (White Wing Program)	45,960.32
TOTAL	$91,643.03

2:45 Gleaner Presentation—To A Land of Oooh's and Ah's—singing and demonstration by Illinois youth campers written by Debbie Shultz and directed by Rita Pritchard. This was a spiritual interpretation of "The Wizard of Oz."

3:25 Tomlinson College Program, directed by President Emerson Hall. Theme: The Tomlinson College Experience—Spotlight on the Alumni. Ron Scotton directed TC band as the faculty and students marched in. President introduced Board of Trustees, faculty and staff.

3:32 The Alumni—A Valuable Resource—Dean Jerry K. Adams. Comments: To be valuable, a resource has to be developed. TC is a part of the machinery of the Church to help refine some of our natural resources. Our alumni must support the college with their purpose, prayers, and finances; they are a valuable resource to the Church. 1 Corinthians 9:19. We are all servants and need to be trained in various jobs. As the world waxes worse, we will need to depend on each other more for our natural needs, as well as spiritual needs. Nowhere other than TC can our young people receive the necessary blend of academic and spiritual training needed. The third area for

service for our alumni is in fulfilling the commission to go into all the world. Other colleges are lowering their standards, but we need a laity who are prepared academically and spiritually to minister to the world.

These former students spoke, representing their classes: Diana Schwandt (1968)—registrar at TC; David Riggs (1969)—pastor in Denver, CO; Donald Slaton (1970)—Cytologist, and he and family plan to go to Philippines this year to labor in the World Mission Corps.

Song by Duke and Shirlene Stone (1978), Tim Coalter (1979).

Prospects for International Growth—Dean Albert S. Ferguson. The campus of any college is enriched by the presence of international students. We are happy to present some of these international alumni. These spoke briefly: Tony Charlambou (1971)—Overseer of Greece; Alan South (1972)—pastor of Okmulgee, OK; Jean E. Vital-Herne (1973)—Overseer of Haiti.

Song by Errol Simmons, Jr. (1971).

Dean of Students Norman C. Fontana presented our Alumni Involvement in Many Ministries: Quoting from our General Overseer's Address in 1967, "Tomlinson College is a Church of God Institution, authorized by the General Assembly: It belongs to the Church of God, it came through established procedure and all of the ability in the development of the program." In keeping with the original recommendation, the college continues to prepare young men and women for the many ministries essential to the operation of the Church. Our basic purpose is to provide learning experiences in a Christian environment. The College is founded upon the belief that God is the author of truth, and He desires all to know this truth as revealed by the Scriptures. A balanced study of the arts and sciences integrated with the study of the Scriptures lead to the development of the total individual. Ephesians 4:11, 12; 1 Corinthians 12:29, 30. TC is fulfilling its purpose by training our men and women for service in the Church in many other fields. The laity must be knowledgeable in the business world; in all vocations and occupations. It is our task to reach the world for Christ.

These alumni spoke briefly: Donna Creel (1974)—teacher; Roy Miller (1975)—commercial pilot; Diana Pruitt (1976)—laboring with the World Mission Corps in Paraguay.

Solo by Dee Sholar (1978).

Director of Admissions Roger D. Wessel presented our Alumni Critical for Future College Support: For more than two hundred years, the private Christian college has been a trademark of the USA. Many factors contribute to the success of a Christian college. The basis of the college is Christ. Another criteria is Spirit-filled faculty and staff, but the continual heartbeat of an institution is the students. Even though the student is an alumnus, he is still a vital link to the sustained operation of the institution. Alumnus, you tell the story of TC just like a child tells the story of his parent and supports his parent. TC needs your support and it is currently encountering a critical stage. The decade of the 80's will be a decline in high school graduates; economic status will place heavier financial binds on the college-bound

student. The moral decay of secular education is leading to a standardless society. The Church of God of Prophecy has authorized TC; you can recruit students for TC, you can financially support it. We are proud to have you as representatives of TC, and we appreciate your support in recruiting and financially. It is only through God's wisdom, power and authority that TC will continue to be a Scholarship with Spirit experience.

These alumni spoke briefly: Tammy Teel (1977)—state treasurer; Dean Chatham (1978)—honor college student; Tom Owens (1979)—minister of music; Tony Ferguson (1980)—senior college student.

Solo by Peggy Burton (1979).

4:35 Comments by President Hall who introduced guest speaker Dr. Charles Stebbins, Board of Accreditation, Atlanta, GA; he addressed the Assembly: During the time of financial strife for many private institutions, you have seen yours flourish with increased enrollment and accelerated building and educational programs. Your growth and improvement the last three years is unparalleled by any private institution I have visited. I do not mean to say that there is no room for additional strengthening, but there have been strides forward. During this important period, President Hall has turned to the College Commission of the Southern Association of Colleges and Schools for assistance. The membership of this association consists of 716 private and public colleges and universities in eleven states in the South. It is a voluntary, non-governmental organization established primarily for the improvement of educational effectiveness of the system of higher education in the South. I am sure it is becoming more important to you as you approach accreditation to know what ways membership in the Commission on Colleges of the Southern Association benefits you. It is one of the primary means by which your institution is accepted and recognized by other institutions; it provides the means through which able educators throughout the South contribute to the improvement of education by assisting each other; it encourages institutions to improve their programs for providing standards and criteria established by fellow educators; it provides assistance to students as they select a college; it facilitates the transfer of students from one institution to another; it helps inform prospective employers about the quality education received by a graduate; it serves the general public by providing laymen guidance concerning the institution he may wish to patronize; it is used extensively by the Federal Government and most major foundations as a means of measuring quality in regard to financial assistance. I challenge you to support the future growth and development of your college in the best way you can. It is something to be proud of.

4:45 Solo by Doug Ward (1978).

4:50 The President's Address—Emerson Hall. Excerpts: I consider TC to be an exceptional two-year liberal arts Christian college. We recognize and accept the educational and administrative standard established by the Commission on Colleges. We are pleased that the college has met the criteria for candidate status for accreditation. The Commission on Colleges

understands the role of TC as it relates to the Church and to the educational world. The Commission is dedicated to a firm belief that the rights of TC to fulfill the purpose for which it was founded are held to be incontestible. The stated purpose clearly defines it's role, and we must endeavor to fulfill that purpose, and there should never be any conflict between the Church, the college and the accreditation association.

The college has taken on a new look. Since September 1979, we have completed a dormitory, library, music building, new student center and new offices. The chapel has been completely renovated and enlarged and dressing rooms and showers have been added to the Physical Education building.

The net worth of the college is a little more than three million dollars. This sound financial condition has been verified by certified annual audits, and recognized and accepted by the Commission on Colleges. Our financial condition had a great deal to do with our being assigned as a candidate for accreditation. We are in constant communication with a large portion of the membership of the Church. We hear the membership speak and understand their views concerning the development of the college. I have communicated with all State Overseers and some National Overseers. I will appreciate your letting me know your thoughts concerning our college. I will respect your comments and give consideration. We have created a one year on-campus course which concentrates on the Bible, practical ministries, and Christian education courses. We praise God for His abundant blessings and works in the Church and in the college.

Tomlinson College Assembly Offering

Alabama	$ 150.00	Missouri	368.70
Arkansas	168.00	Montana	50.00
California (Spanish)	315.50	Nebraska	65.00
CT/Mass/RI	96.00	New York	160.00
Colorado	76.50	North Carolina	1,000.00
Delaware/NJ	122.45	North Dakota	67.66
East Texas	92.88	Ohio	300.00
Florida	424.64	Oklahoma	500.00
Georgia	526.77	Pennsylvania	223.86
Illinois	268.80	South Carolina	914.77
Indiana	300.00	South Dakota	33.96
Jamaica	500.00	Tennessee	1,000.00
Kansas	83.50	Trinidad/Tobago	20.85
Kentucky	500.00	Virginia	500.00
Louisiana	176.67	West Texas	102.29
Maine	10.41	West Virginia	4.30
Maryland/DC	157.50	Wisconsin	25.69
Michigan	500.00	Total	$9,811.70
Mississippi	5.00		

4:55 In the World, but Not of the World—message by Willie Peacock. Excerpts: Matthew 5:13-16. The Church is the light of the world, and it cannot be hid. The world is God's creation. Sometimes the way we act, you would think that God didn't have anything to do with it, but we know that this whole world belongs to God. Psalm 24:1, 2. The scientific world is all right in it's place, but the Church puts us in a different category. 1 John 2:15-17. So many times we are attracted to the things of the world; but what God put in us when we got saved and in the Church makes us different from the world. James 4:4. When we become too closely attached to the world, we lose sight of the spiritual value in our lives. We cannot afford to graze too close to the borderline. Matthew 24:35; Matthew 6:24. That is what happens to us Church of God people sometimes. We either go forward with the Church; or if we go backward, we leave and the Church goes on. We cannot live unrighteously and uphold God at the same time. Colossians 3:2. When we are earthly minded, we are not spiritually minded. We cannot afford to compromise the Word of God. You will know a tree by the fruit it bears. It doesn't take long to be revealed for your sins will find you out. Too much involvement makes the difference in your life. We are either Church of God, or we are not. John 15:18, 19. Be able to give a good account of yourself. There are a lot calling themselves Church of God, but there is only one Church of God of Prophecy. We shouldn't hesitate to say so if someone asks us if we are saved, sanctified and filled with the Holy Ghost. We need to steer clear of things which are contrary to the Word of God. Declare who you are in the world. As long as you are living according to the government and teachings of the Church and the way God wants you to live, don't worry about whether others like you. When we were in the world, we had fellowship with the world. When your life changed, you withdrew from the world. God is able to keep us if we desire to be kept. No one can pluck us out of His hands. Matthew 17:16; 1 John 4:4. Sometimes we forget just who we are, but we are God's children. Romans 12:2. When we are saved, there ought to be a change in our lives. Sometimes we want to hold on to the same things. Let God fix your mind. Titus 2:11, 12. We are not only to preach it, but we are to live it. 1 Thessalonians 4:7. God called us to a holy life. Hebrews 12:14. God commands us that we should let others know about it.

5:24 Our Annual Praise Service, directed by A. B. Woodruff.

EVENING

5:45 Music Department Program in charge of Verlin Thornton, General Minister of Music. As a climax to the first annual International Teen Talent Competition, Brother Thornton presented the winners with an award: Vocal Solo Category (Boy)—Phil Pierce/AL; Vocal Solo Category (Girl)—Carol Gillenwater/KY; Vocal Ensemble Category—Sonshine/KY; Instrumental Solo Category: Keyboard—Kim Glover/NC; Woodwinds—Ricky Chatham/MT; Strings—Kevin Mandrell/IN; Brass—David Blackstock /SC; Instrumental Ensemble Category—Kevin Mandrell Group/IN.

"The Day That Never Ends"—a Musical Celebration of the Second Coming of Christ—was presented by the Cleveland Area Choir under the direction of Brother Thornton. Slides were projected as narration was given at intervals. This was very timely and made us realize that the coming of our Lord draweth nigh. Prayer for those needing salvation.

6:45 Brother Thornton led in singing "Where He Leads Me I Will Follow." Organ solo by Ron Scotton.

7:00 World Mission Program, directed by Adrian L. Varlack, Sr., General Secretary. Theme: "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost . . ." Acts 15:8. Congregation praised and glorified the Lord. Brother Varlack read Psalm 150, followed by concert prayer.

7:15 Introduction of National Overseers and World Mission Corps Workers.

7:30 News from Europe and Africa—Roy D. Mixon, Representative. The Holy Ghost fire is burning through this gigantic area. This has been an exciting year with most of the nations making progress in mission outreach. It seems that we will have more flags representing new nations in Africa in 1981.

Isaiah 54:17. You will not find that a nation prospered very long if it formed a weapon against the Church and Israel. Through the Apostle Paul in his letter to Timothy, the Lord enumerated many of the evils coming upon men in the last days. We are told that men would be ever learning and never able to come to the knowledge of the truth. The Lord said that as Jannes and Jambres withstood Moses, these shall proceed no further for their folly shall be manifest unto all men. If wickedness could not stand up against Moses and Israel, which was a type and shadow, how can it stand against Jesus and the Church, which is the real thing?

God granted me the favor to go everywhere telling this last days message. He did not do this because of who I am, but because He wanted me to work for Him. God did not save any of us because of who we are, but because He wants us to work for Him.

It is not always glamorous and easy. Sometimes there are long days and nights, many hours of waiting, buffeting, unkindness and harshness, humiliation, tribulations, illness, voodoo, witchcraft and Satan worshippers, loss of sleep and rest, frightening experiences in transportation vehicles and sometimes one falls to his knees and cries out from the heart, "O, dear Lord, please help me." Immediately God's protective shield and grace is ever present. Romans 8:38, 39; Matthew 28:20. The devil does not have a chance. Jesus Christ has all power in heaven and on earth, and He will share that power with us to overcome the wiles of Satan and bring His kingdom to an end.

Because of perilous times, we are not safe anywhere, but the salvation of Jesus is our life jacket. He is our refuge. I know in whom I have believed and I can assure you that God's grace will overshadow, shield, protect and deliver us from harm and danger. We may boldly say, "The Lord is my helper, and I will not fear what man shall do unto me." Hebrews 13:6.

"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end."

7:37 News from Latin America by Raul Torres, Representative: As the Apostle Paul admonished the elders of the Church at Ephesus saying, "For I have not shunned to declare unto you all the counsel of God." We must let the world know that the Church of the living God is alive and marching forward with great courage as the pillar and ground of the truth. We must pray and give liberty to the Holy Ghost to direct our leaders of the Church of God throughout the world to do exploits for God and His Church. The time has come to sound the alarm and let the world know who we are. When it came time for Jesus to make His appearance and make known who He was and what He had come to do, He exclaimed:

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised." Luke 4:18.

He also said, "I am the way, the truth, and the life." He sounded the alarm, because it was the right time, He knew who He was and what He had been sent to do. Church of God, the time has come for her to make her full appearance. The lost sheep are looking for her; they are like Abraham of old looking for a city whose builder and maker is God. Let us sound the alarm and cause them to hear the voice of Jesus, the Chief Shepherd calling them to the fold. Don't let doubt overcome you; shout it out with great zeal and let the world know who and where she is. This is the Church of God, the bride of Christ. Let us raise her banner—the banner of all nations.

7:51 News from Asia and Australia by Bobby R. Snow, Representative: (Asked Overseers and wives of this area to stand.)

These are the front-line soldiers in our mission area of the world. These are your representatives. The ministry and saints of 9 mission areas; 6 nations where the work is organized. The Church of God is alive and well and marching forward in this area. The Church is praying that the Lord will send forth laborers into the field. We have present here a number of people who are not sponsored by the Church, but who are working with their own hands to go and tell others about Jesus and the Church. In our area, there are many religious organizations, but many of these have a form of godliness and deny the power thereof. Our commission is to go into all the world and preach Christ and the Church.

7:55 News from the Caribbean Islands from Alvin S. Moss, Representative: (Read by Adrian Varlack.) The ministry and saints from the twelve English/French speaking nations in the area which I serve send greetings. I am pleased to report that the Church is well and alive in the Caribbean area. The Lord has graciously blessed in every aspect of the work during the past six years. It is gratifying to report growth in many departments, reorganization, outreach, evangelism, new field work and the general good success in the establishment of the Church among the natives of the respective nations. The

latter half of the decade of the 70's has been a transformation period where we have seen a newly reorganized force of younger people emerging with great potential and renewed vision of the Church of God, it's programs and how they will relate with the new decade of the 80's. I see continued progress for the Church in this area by the grace of God, amidst political, social and economic disruption. God has prospered His Church tremendously during this period. The entire ministry and laity are doing their best to build the Church. Yes, the Caribbean area is moving rapidly upward and onward with victory as our watchword.

7:57 Londa Richardson led in singing "To the Regions Beyond"; Jenna Allen, pianist and Jean Coalter, organist.

8:05 "Why Tempt Ye God?"—message by Adrian Varlack, Sr., World Mission Secretary. Excerpts: Acts 15:10, 11. The Apostle Peter, while addressing the council at Jerusalem, explained his own experience at the house of Cornelius. Many of us preachers and teachers have longed for the Holy Ghost to interrupt our preaching or teaching with a mighty demonstration and outpouring, but in reality what happened to Peter was somewhat of an embarrassment. Since the Day of Pentecost, other believers who received the Baptism with the Holy Ghost did so through the medium of the laying on of hands, but this event at Cornelius' house was identical with the Church's experience at Pentecost. Acts 15:8, 9.

The attempt which had been made at Antioch represented more than a people zealous for the law. It evidenced a desire to exercise undue control over the expansion and development of the Church by insuring that the new converts conformed to Jewish traditional practices. Now we criticize these early brethren for this failing attempt to put a yoke upon the disciples, but in doing so, should we not take a serious look at our own methods and systems as they apply to our brethren in other countries? Have we relied too heavily on these systems to bring about uniformity and unity in the Church? The early Church was in danger of imposing a set of rules and requirements that were judged unnecessary by the Holy Ghost for they were not introduced by the Spirit.

Methods and systems must always remain **tools** of the Holy Ghost and servants of the Church. They must never become substitutes for the Spirit, nor suppressors of the Church. Wrongly administered, these same helps can become burdens; grevious to be borne. Systems have no compassion, no flexibility, no reason, no discretion. The danger lies in whether the systems become more sacred than the living breathing saints, which are the CHURCH OF GOD.

We have said for years that we were striving for equality of treatment based on each country's economic status, but the fluctuations of the different economics, governments, and the limited amount of funds have made this an impossible task. In view of this, we must ask ourselves if we have not created too heavy a dependence on our economic ability to the detriment of our spiritual vibrancy.

There is no clear evidence that the early Church considered its existence or its mission dependent upon world-wide economic and financial forces. There were obviously local plans for Church support and some free-will assistance between churches for social purposes, but the ingredients that precipitated the spread of the gospel and the growth of the Church were love and sacrifice. I personally believe that economic pressures and uncertanties will cause the Church to return and depend upon sacrificial service in order to survive and maintain its standards. I am greatly encouraged by the willingness of our young people to volunteer for sacrificial service. Funds may run out or become worthless, but those who love the Lord and His Church will remain at their posts of duty.

The Church cannot abandon its mission because we run into difficulty with a system which may become unworkable. This will also enhance the Church's relativity to its social and economic environment, thereby giving its message greater force and power. God is God not only in America, but He is God in the Bahamas, He is God in Brazil, He is God in Canada and everywhere. This mighty and invincible God, is able to do as much with the poverty of Haiti and India as He is able to do with the riches of America and Canada. What is needed is faith to believe that God can produce riches out of poverty, abundance out of scarcity, giants out of midgets and success out of defeat. God does not expect us to go beyond our capacity, but to make available our five loaves and two fishes. Philippians 4:11-19.

I also believe that when the saints in every country learn the potential of the power of God, the Church will have the capacity and the ability right at home to be self-supporting and self-propagating. This will be the only way to remove the growing dependence upon financial aid from the United States. Christ is our example and according to the Scriptures," . . . he became poor for our sakes." 2 Corinthians 8:1-15.

The Council at Jerusalem ended up deciding upon a limited number of necessary things because of the danger of a "greater burden" on the saints. This must also be the attitude of the Last Day's Church. Let us not tempt God by our lack of faith! Let us not place an unbearable yoke on the Church! Rather, let us free ourselves from the plight of those who walk by sight and not by faith. Let us depend upon the all-sufficient Holy Ghost, whose power can turn little into much; weakness into strength; and poverty into riches. It's not by might nor but by power, but by my Spirit saith the Lord of Hosts! 1 Corinthians 2:9-12.

9:30 Let the Banners Wave to the Glory of God. Music by Bahama Brass Band as ladies marched slowly down aisles carrying flags of nations where the Church is established. They circled platform, and "Throw Out the Life Line" was played as the auditorium was darkened and the mission workers lit their lights and flashed them through the darkness. Band played "The Banner of Love" as one dressed as a bride, representing the Church came down aisle to platform. Flagbearers for new nations—Liberia and Belize—reached this year came down aisle and stood by Church flagbearer as Roy Mixon and Raul

Torres told how this was accomplished. E. E. Van Deventer led in singing "Let the Lower Lights Be Burning" and "The Banner of Love." Londa Richardson led in singing "When the Church of God Arises" as the flagbearers for nations gathered around the Church flagbearer. Band played "Tis a Glorious Church" as flagbearers marched out.

10:00 Altar Invitation by Sherman Allen, England. Music and singing during altar service directed by David Braland.

SUNDAY , SEPTEMBER 14

MORNING

7:30 Sunrise service conducted by Corbie Isbell and William Shipley. Organ music by Willystene Calfee. Concert prayer. Music by Bahama Brass Band.

8:55 Womens Missionary Band Program, directed by Elva Howard, General Secretary. Theme: Chosen Vessels. Concert prayer, and shouts of praise.

9:11 Recognitions:

Group I—STATES: NC—$90,596.97, William H. Brooks, Overseer; Gladys Childers, Sec.; TN—$67,697.86, A. J. Coalter, Overseer; Juanita Payne, Sec. NATIONS: England—$47,235.94, Joe T. White, Overseer; Vera P. Rodney, Sec.; Bahamas—$33,000.00, Brice H. Thompson, Overseer; Gealeta Johnson, Sec.

Group II—STATES: MS—$39,189.28, Buford M. Johnson, Overseer; Sarah Shelton, Sec.; OH—$38,752.82, Ray Payne, Overseer; Bettie Payne, Sec. NATIONS: Canada—$16,703.23, E. E. Van Deventer, Overseer; Joyce Van Deventer, Coordinator; North Mexico—$4,191.69, Victor Liberato G., Overseer; Adolfina P. Liberato and Carmen R. Agundez, Secretaries.

Group III—STATES: MD and DC—$26,240.75, David F. Risch, Overseer; Juanita Brittingham, Sec; IA—$22,725.78, Thomas M. Feltman, Overseer; Eleanor Clemens, Sec. NATIONS: Virgin Islands—$9,110.88, Rufus R. Rogers, Overseer; Audrey Lewis, Sec.; Trinidad/Tobago—$5,322.11, Stanley E. Knights, Overseer; Annie Marie Boodhan, Sec.

Group IV—STATES: MT—$12,126.47, J. Wendell Lowe, Overseer; Janice Evans, Sec.; MN—$5,386.48, J. Russel Sullivan, Overseer; Violet Sullivan, Sec. NATIONS: Turks/Caicos Islands—$2,088.97, Franklyn R. Williams, Overseer; Nanless Taylor Sec.; Cayman Islands—$784.83, Mervin S. Curry, Overseer; Erma Curry, Sec.

Mission Assembly Offering

Alabama	$1,810.00	Arkansas	583.00
Alaska	441.36	Bahamas	777.00
Arizona/Nevada	406.87	Bermuda	60.00

California (English)	455.00
California (Spanish)	831.92
Canada	1,018.95
Cayman Islands	40.00
Colorado	404.00
Conn./Mass./RI	345.00
Cyprus	50.00
Delaware/NJ	800.00
Dominican Republic	100.00
East Texas	865.94
Florida	1,946.50
Georgia	4,609.57
Haiti	8.00
Hawaii	155.59
Idaho	227.25
Illinois	570.58
Indiana	1,575.00
Iowa	650.73
Israel	25.00
Jamaica	1,000.00
Kansas	378.85
Kentucky	2,300.00
Louisiana	1,216.72
Maine/NH/VT	271.35
Maryland/DC	1,052.89
Mexico (North)	50.00
Michigan	1,377.76
Minnesota	233.63
Mississippi	1,855.82
Missouri	1,014.18
Montana	279.35
Nebraska	202.14
New York	776.00
North Carolina	6,230.95
North Dakota	230.06
Ohio	1,905.00
Oklahoma	1,275.00
Oregon	500.00
Pennsylvania	1,335.62
South Carolina	3,337.86
South Dakota	212.92
Tennessee	8,284.95
Trinidad/Tobago	83.30
Turks/Caicos Islands	234.45
Utah	135.39
Virgin Islands	200.00
Virginia	2,845.00
Washington	596.13
West Texas	595.63
West Virginia	661.37
Wisconsin	249.33
Wyoming	875.00
Total	$60,553.91

9:31 Singing by Ladies' Retreat Choir led by Gloria Hart and Norma Jean Coalter; Jenna Allen, pianist and Elaine Linkous, organist.

9:53 Scripture reading by State Secretaries led by Gerdia Shewmaker, interspersed with Scripture, singing and readings. Psalm 139:14; John 15: 16; 1 John 4:10; Isaiah 58:10, 11. Adolfina Liberato sang in Spanish. Gloria Hart led congregation in singing with Jenna Allen, pianist; Elaine Linkous, organist. There was worshipping and praising the Lord.

10:18 Broken Vessels—sermonette by Juanita Brittingham. Comments: Gideon and his 300 soldiers fought against the Midianites. They were sent into battle with a trumpet, an empty pitcher with a lamp. They surrounded the enemy camp late and in the quiet of night. Each blared their trumpets and three hundred men broke their pitchers; the light shone out. When we are broken vessels for God, our lights will shine.

Jesus said, "If you will follow me deny yourself." We are willing to give up some things; God requires our all or nothing. Sometimes we try to substitute hard work for commitment. In hard work, we give of our strength; total commitment, we give our lives.

Becoming a broken vessel is a painful process. That is the time to look to God for strength and deliverance. It is through our being broken that the glory of God can shine forth in our lives. God can only use a broken vessel. We don't all break the same way. Romans 8:18. The world will see our light and know who we are. A broken vessel is a fulfilled life, and this is when God can really use us. This may mean a financial setback, broken relationships and many different things. When we are totally broken, the glory of God will shine forth. We will not be seen as individuals, but others will see the glory of God through our lives, and that is when we are really happy, fulfilled Christians.

10:26 CHOSEN VESSELS—musical presentation directed by Mike Flippo. Participants: David Bethea, Janice Smith, Adrian, Roxanne, Glen, Glynis and Charmaine Varlack, and a trio—Beth Murray, Kyle O'Neal, Jeff Helton.

10:37 Vessels That Pour Out—sermonette by Carolyn Erwin. Comments: The blessings of the Lord poured out and shared can be a blessing. Love isn't love until you give; friendship isn't friendship until shared. Vessels that do not pour become stagnant. We are not made to be canning jars, sealed tightly and preserved, but pitchers with pouring spouts. Luke 6:38. We must know how to pour. I am still learning. We must pour carefully. When you are in a close circle of Christian friends, it is easy to pour; but we need to know another circle and learn to pour and aim carefully. Pour with love, compassion and understanding. When others are learning, don't flaunt your knowledge. 2 Kings 4. Many times we want to quit before the need is met.

10:45 Terry Mahan gave a parable "Apple Harvesting."

10:55 THE HELPING HANDS MINISTRY—Elva Howard told of many needs and also needs supplied by this ministry this year. An offering of $10,821.06 was received as Sister Howard continued to speak. A moment of silence in memory of Sister Lillie Duggar who served many years as private secretary to two General Overseers.

11:24 Prayer by Frank Howard. Earthen Vessels—message by Elva Howard, General Secretary. Excerpts: 2 Timothy 2:20, 21; 2 Corinthians 4:7. The great house spoken of by Paul . . . is the Church. It tends to remind us of Mark 13:34 which tells of the Son of Man leaving His house to take a journey. Also Hebrews 3:6.

The words "great house" describe a lavishly furnished habitation. This great house was furnished with vessels of exquisite design and quality material, gold and silver. These were set in the house for some high and lofty service, which could have been true since it seems the wood and the clay are materials much inferior to the other two. It should be remembered the glory of the vessel was not in the materials of which it was made but as to whether its service was that of honor or dishonor to the Master of the house. In THIS GREAT HOUSE, the Church, Paul calls the members vessels. Vessels . . . capable of receiving and have an ability to give (pour out). Vessels . . . have capacity but no power within themselves. They belong solely to the

Master of the house. Each vessel is made by a different process. Just as they are made for all types of services—but all for the glory and edification of God. Proverbs 17:3. From the heat in the furnace of trials and affliction the precious metal comes forth. Malachi 3:2, 3. As the metal was soft from the fervent heat the signet (the mark) of the Master was pressed on it.

The wooden vessel originates in a tree. The tree is stripped and pieces of it chopped and carved away until a thing of beauty is made. Then into the side of the work of art the signet (the mark) of the Master is carved. Some things in the house could only be carried in wooden vessels and then only if they were clean.

The earthen vessel originates in the mind of the potter and is brought into being as his hands shape and mold unsightly clay into a useable vessel. Before it is dried the signet (the mark) of the Master is placed by his own hands. 1 Corinthians 12:27, 14.

Mark 13:34. Every man his work or every vessel its place and if it glorifies the Master or brings honor to Him will be a vessel of honor. Paul had given a number of Christian inconsistencies then explained that if a man would "purge himself from these, he shall be a vessel unto honor." It is evident that to be a vessel of honor there must be a purging. 2 Timothy 2:21. Our usefulness to God is through sanctification. It cleanses from the inbred sin, it wipes out inconsistency, it brings about complete surrender.

Surrender will cause us to acquaint ourselves with His will and direction. It will give Him possession. Much is said of giving all to God. Matthew 10: 38, 39. The selling all is what makes the difference. We can be good menial Christians (members) by doing all we are asked to do. But doing all and selling all are decidedly two different things. Selling all means I lay no more claims on my life. I sell my pride, my desires, goals, motives, my rights and I take up the cross and in carrying the cross I take on the character of Christ. Colossians 3:1, 2, 9.

A list is given of the deeds of the old man and then Scripture continues to list the characteristics one "puts on" when Christ is the all in all. 2 Timothy 2:21. Through the process of bowing to His will in complete obedience and surrender one becomes worthy of the nature of God—worthy of his capacities, worthy of his privileges and worthy of his position and opportunities—not for one's own use but to be used by the Master. We do not work as a master workman on our own but under the Master. We receive our work at His hands and do it according to His direction. 2 Timothy 2:21, ". . . and prepared unto every good work." To be that vessel of honor is not the goal in itself but to do the good works for which we are made and vessels are capable of receiving and giving.

The golden and silver vessels might by some commentators denote high and lofty types of service. However, their main purpose is to receive and give. A golden or silver vessel to emit wine; a wooden basin to wash in; an earthen bowl to give the milk of the Word—all perform sundry works that the Master of the house might receive glory. 2 Corinthians 4:7, "But we have this treasure

in earthen vessels. . . ." The great treasure, "the knowledge of the glory of God" is in an earthen vessel, made by God, designed for His purpose. We are the earthen vessel, the vessel that is used daily. It was an earthen pot that contained the oil, for oil could only be stored in earthenware, which when it was poured out filled the vessels and when sold paid off the debt. It was earthen vessels that were used in storing wine. The metal ones caused acid to form and spoil the wine.

God is observed more when the instrument is weak. God gave "the oracles of God." He gave the "great commission." He gave "the Word." All these to be kept in earthen vessels and poured out through those earthen vessels until the time of His return.

Jeremiah 32:8, 14. Jeremiah was shut-up in a prison because he had prophesied that Judah would be taken by Babylon. In this hopeless situation he bought a property in the country of Benjamin, not for the present but for the future. The deed must be kept safe. It was placed in an earthen vessel and hidden (preserved against the destructive fire when the city would be burned).

Ephesians 1:13, 14. The Holy Ghost is the deed, the assurance money on our future possession, and we keep this deed in an earthen vessel. 1 Corinthians 6:19, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?"

11:56 Prayer by Ina Mae Tomlinson. Bruce Scotton directed music and singing during intermission.

AFTERNOON

1:00 Bible Training Institute Program, directed by Ray C. Wynn, General Superintendent. Theme: Know Your Faith.

1:02 Ron Craig led congregation in singing two songs with Mary Nell Atkins, pianist. Our Lord was praised. Jean E. Vital-Herne read 1 Thessalonians 3:1-5; prayer by Victor Liberato.

1:25 Introduction of vice presidents and roll call of schools. Hector Ortiz gave Special Recognition:

State with most students—New York/121—Barney L. Trogdon, Overseer; Ennell Broadnax, Representative.

State with most students according to membership—New York/1 per 9 members—Barney L. Trogdon, Overseer; Ennell Broadnax, Representative.

State with most correspondence students—North Carolina/731—William H. Brooks, Overseer; Hattie Brooks, Representative.

State with most correspondence students according to membership—Southern New England/151; with 254 members—E. L. Jones, Overseer; Gregory Cascio, Representative.

Largest State Convention Offering—North Carolina/$8,915.35—William H. Brooks, Overseer; Hattie Brooks Representative.

Largest State Convention Offering according to membership—Alaska/

$5.55 per member—W. E. Johnson, Overseer; Betty Johnson, Representative.

Local church with largest State Convention Offering—Union Grove, MS/ $1,002.01—Andrew Cook, Pastor.

Individual with largest offering over $100.00 for State Convention—Ruth Owens/$125.00—Fayetteville (Breezewood), NC.

Nation with most students—England/618—Joe T. White, Overseer; Adelle Rowe, Representative.

Nation with largest school—Jamaica/606—Alvin S. Moss, Overseer; Les Graham, Representative.

Nation with most students according to membership—Leeward Islands (South)/1 per 5 members—Amos W. Carty, Sr., Overseer; Jonathan Teague, Representative.

Largest National Convention Offering—England/$2,039.66—Joe T. White, Overseer; Adelle Rowe, Representative.

Nation with largest Convention Offering according to membership—Portugal/$8.32 per member—Luis R. Gonzales, Overseer.

Bible Training Institute Assembly Offering

Alabama	$ 260.00	Michigan	324.22
Alaska	30.00	Minnesota	31.57
Arizona/Nevada	67.10	Mississippi	510.61
Arkansas	168.00	Missouri	196.95
Bahamas	100.00	Montana	26.11
Bermuda	30.00	Nebraska	42.73
California (English)	70.00	New York	227.72
California (Spanish)	144.51	North Carolina	1,285.65
Colorado	122.50	North Dakota	25.36
Cyprus	25.00	Northern New England	24.00
Delaware/NJ	109.57	Ohio	295.00
East Texas	218.40	Oklahoma	225.00
Florida	503.82	Oregon	75.00
Georgia	479.21	Pennsylvania	380.74
Haiti	6.00	South Carolina	997.22
Hawaii	43.98	South Dakota	31.67
Idaho	25.00	Southern New England	106.00
Illinois	42.61	Tennessee	1,148.95
Indiana	236.96	Trinidad/Tobago	25.00
Iowa	38.85	Turks/Caicos Islands	27.00
Israel	5.00	Utah	49.70
Jamaica	500.00	Virgin Islands	41.00
Kansas	47.96	Virginia	532.00
Kentucky	250.00	Washington	232.87
Louisiana	242.48	West Texas	34.49
Maryland/DC	175.36	West Virginia	264.84

Wisconsin	40.20	Total	$11,243.91
Wyoming	100.00		

1:37 Singing by: Servants Quartet; LaMora Park Young Adult Choir; Federico Laureano; the Sanchez Singers. Brice H. Thompson told of Bible Training Institute in the Bahamas; Felix Santiago told of Bible Training Institute in the Dominican Republic.

2:28 Concert prayer; music by Bahama Brass Band.

2:32 Know Your Faith—message by Benjamin Lawrence, General Representative. Excerpts:

The Apostle Paul wrote in the first epistle to the Church in 1 Thessalonians 3:5, "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

During Paul's visit to Thessalonica, he preached with **much assurance** the message of Jesus, His death and resurrection and the fact that the same Jesus is the Christ. As a result many were saved and became followers of Christ and the Church was organized.

After a space of time had expired, Paul sent Timothy, a minister who was established in the faith, to establish the Thessalonians and to know their faith. Upon Timotheus' return, he brought good tidings of their faith and charity and their attitude toward Apostle Paul, desiring greatly to see him. Although Paul was not present with Timotheus when the report was given, the report by Timotheus caused Paul to **know their faith.**

Paul's message was with **much assurance** and with the **Holy Ghost.** If you are only in the Church because mother and father are in It, you need to be **assured.** If you are in the Church and your faith is beginning to waver because of conditions and circumstances, you need to be **reassured.**

The Church must be established in the faith. As members of the Church, the Church's faith becomes our faith. And as an individual member it is important that you know your faith, which is the one faith, or one doctrine. The Church must make known and in order to make known, you must know.

Jesus said to His disciples in John 4:32, 33, "But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat?"

When Jesus said, "I have meat to eat that ye know not of," they said, "Did anybody bring him something?" Now they were His followers, which meant, that somebody from the outside must have brought Him something if He has already eaten. Jesus said unto them, "My meat is to do the will of him that sent me, and to finish his work." Jesus refused to eat the natural in order to show them something pertaining to the spiritual and He said, "I have meat to eat that ye know not of." Meat spiritually is the Word of God and we all need spiritual food. Jesus knew about the spiritual food and He knew it came from His Father, but the disciples did not know.

The Church must make known the manifold wisdom of God. God has chosen the Church for this purpose; and if God has chosen the Church for

this purpose, it stands to reason that the Church must receive from God the spiritual meat that Jesus was talking about. God is the **master dietician** who knows what we need to witness a mighty move of the Spirit. The ministers of the Church might be considered as **spiritual dieticians** and all the leadership of the Church comes under this umbrella. The Word of God comes from the **master dietician** and as a result there is a **menu.** We need to know what is on the **menu.** God has a **menu to supply every need.** We cannot change the menu. The menu will work if we work with the menu.

But before we can accomplish this the ministry must know their place as mentioned in Isaiah 52:8. "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." Jesus also said in St. John 10:16, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." Notice Jesus said, "They shall hear my **voice**," but yet Christ is sitting on the right of the Father making intercession for us. However, Christ is the head of the Church and the voice they will hear will be the message of the Church. God's sheep are getting tired of **warmed over sermons,** current events, and they are listening for the **sound** and when they hear it they will know it. There is a lot of religious **noise** being preached in many places, but sheep will not be moved by **noise** unless it has the **right sound.**

The **voice** produces the message of the Church and the Church's message produces a **sound.** You know when you hear it; you feel secure when you hear it; you feel at home when you hear it; and the other sheep are waiting for the **sound.** How can they hear without a preacher and how can he preach except he be sent? In Psalms 89:15, "Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance." In the prophecy of Haggai 2:3, "Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?" There may not be any here that saw this house in her first glory, but there are some who have seen the glory of the house through the ages and you see the glory of the house now, as well as know your faith, but if there are some that have not seen the glory of the house and you don't know your faith, you need to know from the Scripture, our beginning, where we are now and the future of the Church. You need to **Know Your Faith.**

3:05 Concert prayer for Bible Training Institute throughout the world, led by General Overseer M. A. Tomlinson.

3:08 Servicemen's Program, directed by Bobby R. Snow, Representative. Song by the Hallelujah Chorus. Introductions of Chaplains and Service Personnel.

3:18 W. E. Johnson, Jr. told of Servicemen's Retreat in Alaska; Larry Turner told of church activities in Germany since it is largely composed of service personnel; Elmer Whalen reported on Servicemen's Retreat in East Texas; Chaplain James Garner told of activities in Colorado where he is stationed; Chaplain Doug Stephenson reported on the coffee house ministry

n Germany; testimony by Simeon Kemp of his labors in Turkey; song by Dorothy Creel.

4:06 The Book of Life—message by Bobby R. Snow, Representative. Excerpts: There are many verses in the Bible referring to the Book of Life. The following verses give proof of its existence: Philippians 4:3; Revelation 3:5; 13:8; 17:8; 20:12, 15; 21:27; 22:19.

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the book, according to their works," Revelation 20:12. This will be the final judgment of the dead, because the redeemed were raised from among the dead one thousand years before and have been with Christ during the one thousand year period of His reign upon the earth. Revelation 20:5 says, "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

The dead are judged according to their works and the Book of Life is there to answer such pleas of those who may claim justification for their works. For example, Matthew 7:21-23 tells us, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Then the verse of Scripture, Revelation 20:15, says, "And whosoever was not found written in the book of life was cast into the lake of fire."

There is a danger in how we address ourselves to the Word of God. And one of these dangers is personally interpreting the Word of God without the aid of a multitude of counselors. And it's in this area where our safety lies. "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book," Revelation 22:18, 19. I want to say what the Book says, don't you? I don't want my name removed from this Book of Life that is recorded in heaven. We sing songs about this, "He wrote my name in the book of life"; "When the roll is called up yonder." When my name is called I'll stand on my tiptoes, raise my hand and answer, "Here." If we would be more concerned about the Book of Life and our names being written in the Book of Life than we are about many things around us, I'm persuaded to believe that we would be more convicted Christians than we are today.

Now when this judgment occurred, the Scripture says that there were some books that were brought. And then the Book of Life was brought. And the people were judged out of those things in the book or the books. And then whosoever's name was not found written in the Book of Life, they were cast

into the lake of fire. You and I don't have a worry if we've made the Millennia Reign with Christ, because we've been living just a thousand years of the eternity that we're going to live with God. In the Old Testament, there are two references where records are being made. "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name," Malachi 3:16. Another verse, "Also now, behold my witness is in heaven, and my record is on high," Job 16:19. Our record is on high whether we like it, whether we want it to be or not, and we will be held accountable. Paul made a reference to the Book of Life in Philippians 4:3. He said, "And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other of my fellowlabourers, whose names are in the book of life."

Do you feel your name is written in the Book of Life? Jesus gave instructions how that we should have the right perspective on the Book of Life.

In closing, from Luke 10:17-20, the Bible says, "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven." That is where our joy comes from, knowing that our names are written in heaven. Don't you want to be able to stand up on your tiptoes and raise your hand and answer "Here" when your name is called in glory? Love the Lord, live for Him and serve Him, and keep your name written in the Book of Life.

4:13 Jamaica Program directed by Lesmon Graham as Overseer Moss was ill. Concert prayer for Brother Moss. As the trumpet sounded, Jamaican delegates rushed to platform. Pastors and parish overseers told of their labors. There was singing and testimonies and a skit portraying "The Stoning of Stephen."

5:25 Message by Beatrice Johnson. Scriptures demonstrated by Michigan youth. Excerpts: 1 Peter 1:24. (Concert prayer) Ezekiel 16:1-17, 22-32, 38-50; Isaiah 3:16-26; Lamentations 1:1; Zephaniah 2:15; 3:1, 2; Ezekiel 16:59-63; Isaiah 2:2, 3; 62:3; 49:14-18; 61:8-10; 1 Peter 3:3, 4; Song of Solomon 6:8, 9; 4:7; 8:5. Who is she that has decked herself with new ornaments, excellent ornaments, ornaments of purity humility, meekness, quietness? Who is this that reflects such a spiritual, most intimate, submissive relationship with Christ? Who is this that cometh up from the wilderness leaning upon her beloved? This is His body, this is His undefiled, this is His bride, this is the Church of God of the Bible. This is the Church of Prophecy. (There was shouting and rejoicing.) "Let the Church be the Church" was sung.

5:52 Broadcast Record Club Singers directed by Thomas Duncan, Communications Business Manager. Singing by: Lafoy and Cindy Parker; E. L. Jones; Cleveland (Wildwood Avenue), Tennessee Choir; Doug Ward; Esther

Jimenez; Ron Hamm Family; Duke and Shirlene Stone and Tim Coalter; Eddie and Genelle Mounce; Clarinet Solo by Albert Ferguson.

EVENING

6:55 Music by Bahama Brass Band.

7:10 Evangelism Program, Elwood Matthews, Director. Welcome and worship. Verlin Thornton led in singing with Darel Talbott, pianist and Diane Hamm, organist.

7:20 Introduction of National Evangelists. Testimonies by: Beatrice Johnson, Harrison Price and Jessie Vigil. While offering was received, there was singing by: The Sounds of Christ, Grace Willis, Carol Ullom, and Noe Gutierrez. Prayers by: Dale Kitchens prayed for men in the Church; Bonnie Holcomb prayed for the women in the Church; D. H. Queener prayed for the ministry in the Church of God, followed by a concert prayer. There was praising the Lord.

8:59 Roberta Matthews sang "It's Beginning to Rain," which is also the title of message by Elwood Matthews, Evangelism Director. Excerpts: God withheld rain from Israel because the people had forsaken the commandments of the true and living God. They had turned to the worship of Baal, the pagan god of fertility and fruitfulness.

In order for the needed rain to come there were certain conditions that had to be met by the people. The people had to repent and return to God, and the carnal leadership had to be removed. However, before the people would repent, it was necessary for them to witness the power of God. Elijah's message was not enough. They had to see for themselves that God would consume the sacrifice with fire.

Elijah prayed, asking God to let it be known that He was the God of Israel and that Elijah was His servant. As he prayed, the fire of God fell and the people fell on their faces and said, "The Lord he is the God; the Lord he is the God." Elijah then commanded that the carnal leadership be removed, so 850 prophets were executed. The prophet then declared that there was the sound of abundance of rain.

I am convinced that when we meet those same conditions, we also will hear the sound of an abundance of rain. When jealousy and other works of the flesh are genuinely repented of , we can begin to listen for the rain. When carnality is removed from the lives of us preachers, there will be a difference. When pride is uprooted and cast out, love will be evident. The message and interpretation last Wednesday night during Brother Murray's message said that we had to get rid of pride. "We think we know so much," the Holy Ghost said, "when we know so little."

We must rid ourselves of political motivation. Some of us fail to do anything unless we think it will make points with those over us in the Lord. We are not politicians—we are Church of God and bent on pleasing Christ.

The sound of rain was heard after a "prophet killing." It will rain in the Church after we have a "preacher killing." I don't mean a physical killing, but rather a killing and destroying of any carnality that may be hidden in our lives. Thank God there is some "killing" taking place among the ministry in the Church. The state of Tennessee reports that some eighty-five people (the majority of them ministers) have completed ten consecutive days of prayer and fasting during this past year. Some of the national evangelists on this platform have done the same thing. What were they doing? They were having a "preacher killing." Brother, when you give yourselves to this type of consecration, you kill the lusts of the flesh.

Elijah then went to pray and sent his servant to look towards the sea. He returned to Elijah's place of prayer and reported that he saw nothing. He was sent to look six more times and on the seventh trip, he returned with ecstasy, stating that he saw a little cloud rising out of the sea, like a man's hand.

Do we not sometimes react the same way? The Word declares that God is going to bless His Church, but we see nothing—no miracles, no leadership developing, no concern, no anointed preaching or teaching. However, as he continued to look, he returned to Elijah the seventh time ecstatic, stating that he saw a little cloud—but that was large enough. The rain was at hand. The heaven was black with clouds and wind and there was a great rain.

The Lord has promised the latter rain for His Church. I hear the sound, I see the cloud, the time for rain is now.

Brother Matthews stated that the rain (Holy Ghost) would solve any problem of the church or the individual. He presented attributes of the Holy Ghost beginning with each letter of the alphabet.

Music and singing during the altar service directed by Ron Scotton.

MONDAY, SEPTEMBER 15

MORNING

7:30 Sunrise service conducted by Jesse E. Buie and Guy Robinson. Piano music by Elaine Linkous; Bahama Brass Band Concert.

8:45 Congregational singing led by Victor Calfee with Delores Watson pianist and Margueretta Calfee, organist. Hebrews 12:22-29 read by Oral T. Wynn. Requests for prayer were given; prayer by Jethro Bing, followed by concert prayer.

9:00 Considering the Cost—message by Benny Hart. Excerpts: Hebrews 11:24-26. Most of us consider the cost of a product before we buy it. Moses considered the cost before making his choice to be a prophet rather than a prince. It was a challenge for Moses to serve God. We can do more for God if we get our minds and our eyes off of the power and glory of this present world

Many sing, "Where He leads me I will follow, as long as it doesn't take me away from my well-paying job and my beautiful home." A person who will not follow the Lord's leading unless he can live Hollywood style will never convince the world that he is a follower of that lowly Nazarene who said, ". . . The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." Matthew 8:20. I believe we have men and women in the Church of God who love God and the Church enough that if it took it, they would lay down their lives for the cause of Christ, and the Church.

If we want to be victorious, we will have to pay the price, and part of that price is prayer. We will have to spend more time in the Upper Room than in the supper room. This power that enabled the Apostle Peter to walk down the streets and when his shadow passed over people, they were healed, and this power cast out devils and turned the world upside down. They were threatened according to Acts 5:40; were beaten—Acts 4:16-18; put in prison—Acts 5:18; stoned—Acts 7:59; beheaded—Acts 12:2, 3. The early Church paid for their victories in prayer, fasting, persecutions and death. The first century Christians were not popular. Jesus, who is our example, sought the will of God—not popularity. When the Church joined hands with Rome, it plunged into the Dark Ages. What the devil could not do through hunger and persecutions, he did through prosperity and popularity. I am afraid we are trying to make Christianity popular. We talk about how much fun being a Christian is that it is almost as if we are inviting people to join a happiness club or come and join our frolic. We sing "Onward Christian Soldiers" and act like we are on a glorified picnic or sanctified hayride. The language of Apostle Paul is for modern Christians. Philippians 3:14; 2 Timothy 2:3. There is happiness in serving the Lord, but there is another side. Matthew 16:24. Jesus did not offer us an excursion, but an execution. Too many are looking for the pardon without the price tag; blessings without the battle; power without prayer. Referred to Acts 14. The people were ready to make gods out of their preachers. Up to this time, the evangelistic trail had not been smooth for them. Now the opportunity for finance, publicity and influence had come their way. Many of us here today would have said that everybody else is doing it; but Paul and Barnabas ran among the people crying, "Why do ye these things?" Paul did not do the usual thing. Many preachers are becoming great politicians, but poor prophets, for they have learned to compromise and not preach anything offensive. Some put their feet down on sins of the past, but they tread softly through the sins of today. The devil is putting pressure upon the Church, and a few of our people are beginning to feel as Israel that they no longer desire to be that holy nation. They desire to be as other nations, and some today want to walk like the world. We are not to be like the world. I can remember when the world was trying to sneak into the Church, but today it is marching in. They want to dress and look like the world. If we don't rise up against it, it will march right into the Church and dare the Church to do anything about it. Psalm 93:5. The Church is experiencing a degree of

popularity and dignity, and I thank God; but let me ask you, where is your power, our revival, and our miracles? It seems what the devil tried with the early Church, he is trying with the last days Church. He could not defeat the Church with hunger and persecutions, so he tried popularity. The Church needs wisdom to cope with problems. We go to the prayer closet when we are persecuted but what do we do when we are popular? The early Church failed to cope with this problem and went into the Dark Ages. The last days Church is facing the rock of ages. I don't like the persecutions, but if that is what it takes to put us on our knees, I say, "Lord, let it come our way." We must have the victory, revivals and miracles in the Church. Yes, people have suffered for the Church and there is going to be a demand for more of us to suffer for the gospel before we will reach the world with the last days message of the Church of God. I challenge you who have the call of God to go in the name of the Lord.

9:37 Song from Isaiah 57:7 by Frank Hopkins.

9:44

Report of General Field Secretary
October 1, 1979 through August 31, 1980

As most of you know, one of my major assignments by the General Overseer was to visit all the State Overseers this year if at all possible. I'm happy to report that I have officially visited the State Overseers that represent 49 states and this includes Alaska. We lack one and that is Hawaii. Since I drove most of the time, I was privileged to have my wife Hanna with me. While I visited with the State Overseer, in most cases, she visited the Overseer's wife. We stayed and ate in many homes; and if time did not permit us to spend the night, we had a good meal with most of the wonderful folk. We were never treated better anywhere. My wife and I shall never forget the welcome we received. We spent 754 hours with these State Overseers, including Canada.

Ministers Conventions, District Conventions, Retreats and Christian Workers Conferences: Illinois, Oregon, Minnesota, Kansas, Michigan
State Conventions Attended: Alaska, Virginia, Oklahoma, Michigan
Youth Conventions: Alabama and Florida
Revival: 1 in California
Banquets: 1 Christmas banquet and 1 senior ministers banquet
International Youth Camp: I attended International Camp in Colorado and conducted 4 meetings with the State Overseers. This was a great week for my wife and me.
Bible Training Institute: Addressed Bible Training Institute's extention in Salem, Virginia. Taught classes in Bible Training Institute in Cleveland, Tennessee.

Local Churches: Visited the following local churches: Hopewell, Alabama; Panama City, Florida; Morgan City, Louisiana; Winter Garden, Florida.
Fields of the Wood: I visited Fields of the Wood 5 times.
Hospital Visitations—Total 28 Visits: 26 times in Cleveland, Tennessee; 1 in Chattanooga, Tennessee; 1 in Wytheville, Virginia.
Homes: Visited and prayed in 59 homes.
Preached and Taught:

96 Sermons	6 Sanctified
10 Saved	4 Received the Holy Ghost

Served on the Following Committees at General Headquarters: General Properties Committee and Inner Committee; Editorial Committee on Church History, Polity and Doctrine and Inner Committee; Ministerial Aid Committee.

I assisted the General Overseer in other field work and some duties around the office.

I traveled in our car 46,282 miles and flew several thousand miles. I'm thankful to my Lord for His protection. Oh, the Lord is so good to us.

Conclusion: I'm grateful to all the department heads at General Headquarters who have willingly cooperated and assisted me in every way, as this was my first time to serve as Superintendent of Operations at the Assembly. Thank you all for your Christian kindness. Special thanks to E. H. Griffith.

Respectfully submitted,
M. T. LINKOUS

Report of General Field Secretary

August 1, 1979 through July 31, 1980

Sermons	202
Saved	84
Sanctified	79
Holy Ghost	127
New members	4
Revivals	10
Homes visited	282
Prayer meetings	26
States visited	21
Nations visited	18
Ministers' and Men's Retreats	3

National Conventions assigned: Brazil, Guatemala, Portugal, Canada (Manitoba / Saskatchewan), South Mexico, Nicaragua
State Conventions attended: Montana, Hawaii
Minister's Conventions attended: North Dakota, Colorado, Montana, West Texas, Honduras
Youth Camps: Puerto Rico

By request of the General Overseer I visited fifteen State Overseers

concerning the Spanish work. I feel these meetings were mutually informative and productive. It was not unusual to be also in a planned meeting for services.

It was my happy privilege to serve on the Ministerial Aid Committee and the Youth Mission Corp Committee. As a committeeman I executed all duties that were assigned to me. I especially enjoyed the Youth Mission Team Orientation that I was able to attend.

This year I taught in BTI in Uruguay and Cleveland, Tennessee; attended the opening of the Guatemala BTI. It was an inspiring experience to attend District Conventions in Honduras and Washington and also organize one Spanish Church in Tampa, Florida. I attended District rallies in Denver, Colo.; Cuidad Bolivar, Venezuela; New York; Phoenix, Arizona; and Miami, Florida. I was also privileged to teach or address Minister's and leader's seminars in Honduras, El Salvador, Guatemala and Puerto Rico.

This year I dedicated two new church buildings in Jacksonville, Florida and Racine, Wisconsin. On behalf of the General Overseer's office, I attended and spoke at the funeral of the father of the Overseer of Puerto Rico, Jose A. Reyes.

It is my honor and privilege to assist and cooperate with the General Overseer on the field or in the office for the edification and forward move of God's Church. My prayer is that I can please the Lord continually.

Respectfully submitted,
JACOB MONTIJO

Report of General Field Secretary
August 1, 1979 through July 31, 1980

Sermons	166	Received the Holy Ghost	3
Saved	5	Homes visited	58
Sanctified	4		

Ministers Conventions Attended: United States: New Mexico, Hawaii, Alaska; **National or Territorial:** Virgin Islands, Leeward Islands
State Conventions Attended: Minnesota, New Mexico and Southern New England (Moderated)—Massachusetts, Connecticut, Rhode Island
National Convention Attended: Sierra Leone (Africa)
Retreats: Servicemen's Retreat in San Antonio, Texas; Northwest Men's Retreat in Bismarck, North Dakota

Assisted in new field work in Richmond, California and preached several nights in Los Angeles and San Deigo, California. I also visited and preached several nights in Chattanooga, McMinnville and Lebanon, Tennessee and Dayton, Ohio.

Represented Headquarters and preached sermon of dedication at High Point, North Carolina, Stanton Place Church Dedicatorial Service.

Attended and preached at Christmas district fellowship at Rock Springs, Georgia.

Attended and addressed Benefit Banquet in Boston, Massachusetts.

Assisted Overseer in district revival in Battle Creek, Michigan.

Represented Headquarters and preached funerals of the late Bishops Archibald Coble and Nathaniel Taylor.

EVALUATION OUTREACH EVANGELISM

I visited Overseers in the interest of evangelism among the Black Community and had rallies in Oregon, East Texas, West Texas, Arizona, Nevada, Utah, California, Alabama, North Carolina, South Carolina, Florida, Georgia, Virginia, Louisiana, Arkansas, Kansas, Missouri, New Mexico, Minnesota, Hawaii, Alaska and had a session with Overseers from Montana, North Dakota, South Dakota and Nebraska.

I have served as State Overseer of Southern New England since the passing of our Overseer in April of this year until this Assembly.

I have served on the Communications Committee, the Ministerial Aid Committee, also Ministerial Aid Inner Committee, Editorial Committee on Church History, Polity and Doctrine and World Missions Committee.

I served as instructor in Bristol, England; Cleveland, Tennessee; and California Bible Training Institutes.

I have been available to the office of the General Overseer at all times to assist him upon request with whatever duties, administrative or otherwise, as he deemed necessary, and have been supportive to his office as my first priority in the implementation of my duties.

Respectfully submitted,
EDWARD L. JONES

10:01

Report of the Public Relations Director

August 1, 1979 through July 31, 1980

Sermons	131	Holy Ghost	24
Saved	44	Homes Visited	151
Sanctified	20		

We have sent out 56,370 tracts, leaflets and booklets; 25 copies of **The Church of God of Prophecy History and Polity;** 65 additional religious books and 201 Public Relations Manuals.

I attended Ministers Conventions in Oklahoma, Louisiana, New York, and New Mexico; held one district revival in Oklahoma and a week-end revival in Louisiana.

I wrote 12 *White Wing Messenger* articles; sent out 224 letters of correspondence; produced and recorded 1,300 tapes of "Religious News International," a five-minute news broadcast aired over 23 radio stations (four out of the U.S.). I was interviewed on radio eight times and on television five times and submitted 44 news releases for newspaper coverage.

I organized the YMCA Holiday Concert; attended the Conference of Ecclesiastical Endorsing Agents, Washington, D.C.; operated an exhibition booth at International Christian Education Association in Detroit, Mich.; attended several churches with the Tomlinson College Chorale in promotional work for the college.

I attended the Christian Camping International Convention at French Lick, Indiana; participated in Public Relations Seminar in West Memphis, Arkansas, and a Public Relations and Communications Seminar in Maryland/D.C.; attended the National Religious Broadcasters' Convention in Washington, D.C. and participated in dedication of new office building of the Full Gospel Businessmen's Fellowship International in Costa Mesa, California.

I attended Men's Retreats in Idaho and Georgia; attended Conference on Foundation Work, Kansas City, Missouri; taught in Cleveland BTI and served on Communication Committee; attended the Youth Mission Team Orientation in Atlanta, Ga.; State and National Conventions in Turks and Caicos Islands, Bermuda, Northern New England, South Dakota, and West Texas.

I attended the General Assembly of The Church of God, Mountain Assembly in Jellico, Tenn. and The Church of God Assembly in Dallas, Texas.

I served as photographer for International Youth Camp. I personally contacted and also made several phone calls to Senator Howard Baker and Senator Jim Sasser, regarding legislation that might have some effect on the Church.

I made 10 business contacts for fund raising purposes for Majestic Studios participated in fund raising projects for: United Way, American Legion YMCA, Lions Club, Drug Abuse Center, March of Dimes, Fraternal Order of Police, Cleveland High School Musical Program, Sheriff's Department, North Lee Ruritan Club, Benton Police Department, Tennessee Deaf Association Full Gospel Businessmen's Fellowship International, Tennessee National Guard and Polk County Rescue Squad.

I served on the Board of Directors for Red Cross and The United Way; as Vice-President of the Cleveland Family YMCA and on the Board of Directors for the YMCA; served on the Tourism and Governmental Committees for the Chamber of Commerce and on the East Tennessee Tourist Council.

I would like to thank Brother Tomlinson for his confidence in me and thank God for the privilege to serve the Church in this capacity this year.

Respectively submitted,
BILL J. WHITE

Report of the World Language Secretary
August 1, 1979 through July 31, 1980

Read 2 Thessalonians 1:2-4. With a grateful and humble heart I come before his great Assembly to praise and magnify God, giving Him glory and honor for all He has done. God's hand has been seen in many ways upon the Church's language and literature work. We started from a very small beginning with great struggles; however, ". . . Great is the Lord and greatly to be praised. . . ." Yes, as David said, "The Lord hath done great things for us; whereof we are glad." (Psalm 126:3) The World Literature Outreach Program was launched in the 71st General Assembly in 1976.

1977

W.L.B. Assembly Offering	$ 31,029.38
Gifts and Offerings sent to World Language Dept. (approximately)	19,000.00
Total	$ 50,029.38

1978

W.L.B. Assembly Offering	$ 31,658.14
Gifts and Offerings sent to World Language Dept. (approximately)	89,000.00
Total	$120,658.14

1979

W.L.B. Assembly Offering	$ 46,998.84
Gifts and Offerings sent to World Language Dept. (approximately)	18,000.00
Total	$ 64,998.84

The grand total of these funds is $135,686.36. Added to this a contribution received from the General Treasurer of over $65,000.00 gives a grand total, up to the last General Assembly, of $300,686.36. This does not include all that God has blessed us with during this past Assembly year. I express my appreciation for your great interest. Several states have made special efforts and have raised some beautiful offerings. Also, individual offerings have been given. I am continuously amazed at your love for the Church.

I praise the Lord and express my appreciation to the Church for your zeal and wonderful support for the Church's translation and literature outreach work.

New Challenge

As stated in my message during this Assembly, the Church has surely been progressing in this work; however, there is so much work to do that I feel

moved of the Lord to expose us to a new and greater challenge for God and His Church. Financially, the Church has given so much and may God bless you abundantly. Many people have been blessed by your generosity and faithful support.

In the spirit of doing all that we can in preparation for the coming of the Lord, the Church now has been offered a new challenge. It was wonderful to see each one as we together arose to accept that challenge before us. Certainly we are interested in taking this message of the Last Days Church to the ends of the world. You manifested this in the spontaneous giving during the World Literature Outreach Program. Your offering was $116,652.61 (including pledges). The youth of the Church are to be commended for their faithful support. I have seen their zeal as I've visited various youth conventions. The World Literature Outreach Offering is combined with the Assembly Victory Leaders Band Offering which gives us the funds to use for World Literature Outreach this year. Thank you, Victory Leaders. I feel very confident that the Lord is backing up this work and that He will finish the work that He has started.

I am confident that the Lord will give us the victory. I believe that we will be amazed at what God is going to do. I believe that the Lord will give us millions of dollars to do this very important work for God. We must publish the great message of God's plan for a one Church and one-fold in all the languages in the world. Let us look for great things to happen.

Thank the Lord for the outreach work that is being done in these last days and for the White Wing Publishing Press of South Africa. I am very sure that this will be a tremendous blessing to the Church work on the African continent.

The Church is making progress in other areas of the world also. We have begun to print some Church tracts in the Chinese and Japanese languages. I see the greatest potential of a revival among the Chinese and Japanese speaking people.

Personal Report

In serving as World Language Secretary I've had the privilege of working together with men of God on several committees: Church Publishing Committee, World Mission Committee (I served as secretary), Mission Home for Children, and Communications Committee.

I also served as Managing Editor of the Spanish and French *White Wing Messenger*. The French *White Wing Messenger* is new this year and we are projecting to expand very soon into several other languages. The *White Wing Messenger* is necessary to connect all the local churches in the world to our General Headquarters. Every member needs the official publication of the Church of God in his language.

Nations and States Visited

Nations: Brazil, South Africa, Botswana, Kenya, Egypt, West Germany,

Korea, Hong Kong, Central Mexico, South Mexico, Jamaica, Colombia, Japan.

States: California, Tennessee, Maryland, Michigan, Kansas, Ohio, Georgia, Illinois, Wisconsin.

Attended State and National Conventions: Jamaica, Colombia, Maryland and D.C.

Special Activities

Participated in Bible Training Institutes in: Brazil, Korea, Cleveland (TN), California (Spanish).

Participated in Youth Conventions in: Michigan, Kansas, Georgia.

Officiated in the funeral of my beloved co-worker in the language work and Overseer of Spanish California churches, Bishop Gabriel Montijo, Sr.

Assisted in the interpreting during our Overseers' Seminar conducted by the Missions Department.

Sermons Preached	218	Added to the Church	11
Saved	80	Homes Visited	133
Sanctified	32	Revivals Conducted	1
Received the Holy Ghost	32		

Activities of the World Language Department

BOTSWANA, Setswana:
- 4 Eternal Light Quarterlies
- 4 Bible Orbit Quarterlies
- 4 Sets of Still Small Voice

CHINESE: 3 Tracts

EGYPT, Arabic:
- 4 Eternal Light Quarterlies
- 4 Sets of Still Small Voice
- 4 White Wing Messengers
- 4 Tracts
- 2 Books
- 1 National Connector

FRENCH:
- 4 Eternal Light Quarterlies
- 4 Bible Orbit Quarterlies
- 4 Sets of Still Small Voice
- 4 Report Books
- 15 Books
- Church Administration Literature

GREECE, Greek: 7 tracts

INDIA, Malayalam:
- 4 Eternal Light Quarterlies
- 4 Bible Orbit Quarterlies
- 4 Sets of Still Small Voice
- 4 White Wing Messengers
- 2 Books

INDIA, Telugu:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
4 White Wing Messengers
2 Books
1 Tract

INDONESIA, Indonesian:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
1 Book

KENYA, Kiswahili: 3 Tracts

KOREAN:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
4 Books
4 Report Books
Church Administration Literature

NETHERLANDS ANTILLES, Pappamiento: 1 Tract

MALAWI, Chichewa:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
2 Tracts

SOUTH AFRICA, Afrikaanse:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
5 Tracts
3 Books

SPANISH:
4 Eternal Light Quarterlies
4 Bible Orbit Quarterlies
4 Sets of Still Small Voice
12 White Wing Messengers
24 Books
3 Report Books
3 Tracts (revised)
Church Administration Literature
1979 Business Acts
Annual Address

THAILAND, Thai:
4 Eternal Light Quarterlies
4 Sets of Still Small Voice
4 Books

YUGOSLAVIA, Yugoslavian: 2 Tracts

ZIMBABWE, Shona:

4 Eternal Light Quarterlies	4 Sets of Still Small Voice
4 Bible Orbit Quarterlies	2 Tracts

Other material: approximately 2,459 pieces were processed through the World Language office.

Conclusion

I am unable to find the proper words to express my appreciation to the Church of God all over the world for the love expressed to me.

I express my appreciation to all the World Language Department personnel. You are to be commended for your faithful devotion to God, the Church and to your calling. You are truly great workers for God. My heartfelt thanks to the man who has motivated my life the most, my General Overseer, Bishop M. A. Tomlinson.

Respectfully submitted,
FELIX R. GARCIA

Report of Ministerial Aid Director

August 1, 1979 through July 31, 1980

Sermons preached 125	Baptized with Holy Ghost 16
Converted 24	Homes visited 142
Sanctified 13	

To be associated with such an elite ministerial group such as our Senior Ministers as well as working closely with the active ministry, has been a pleasure to me. I have administrated all the Ministerial Aid Department business which has been directed to World Headquarters. This has been done through a competent staff and the Ministerial Aid Committee. I express appreciation to each committee member as they have contributed greatly to the advancement of the work in this department.

I represented General Headquarters at several state and national activities, initiated a New Retirement Plan for our ministers in the country of Canada. I served on the International Youth Camp Staff, Ministerial Aid Committee, Editorial Committee on Church History, Polity and Doctrine, the Church of Prophecy Marker Association Committee, and Youth Mission Board.

Respectfully submitted,
PERRY E. GILLUM

Ministerial Aid Committee Report

August 1, 1979 through July 31, 1980

The Ministerial Aid Committee had 12 regular monthly meetings and

approved 44 applications for retirement, 11 disability, 13 widows and 5 reinstatements. Total number of applications approved this year was 73. We presently have 258 receiving retirement benefits, 195 receiving disability benefits and 97 widows of deceased ministers receiving widow's assistance. Total number of persons receiving Ministerial Aid benefits is 568. The Ministerial Aid Committee processed 63 death records and approved death benefits to be paid to family beneficiaries in the amount of $44,415.00. This includes 58 ministers and 5 widows of deceased ministers. The Committee provided 41 Church flags which were presented by the officiating minister to the deceased minister's family. A Church flag memorial certificate was also sent to the families.

The ministers Retirement Tax-Sheltered Annuity plan presently has 286 participants. This includes 18 ministers who administrate their personal tax-sheltered annuities. Deferred Compensation benefits paid by World Headquarters from individual ministers tithes to individual ministers annuities totaled $87,681.33.

The Ministerial Aid Committee is prayerfully concerned regarding the needs of our worthy ministers and widows. We are endeavoring to assist each applicant as funds are available on the basis of faithfulness in the ministry as well as years in ministerial service. The Ministerial Aid Committee has published a new policy manual for this purpose. The Group Life Insurance plan has been administrated by the home office of IDS Insurance Company. IDS processed 56 policies resulting in $69,034.93 death benefits paid to beneficiaries of Church members.

The Ministerial Aid Committee appreciates the prayerful support of all our wonderful ministers and members of the Church of God around the world. We express appreciation to all departments of the Church who share their funds in support of caring for our senior ministers and families.

Respectfully submitted,
M. A. TOMLINSON, Chairman
PERRY E. GILLUM, Director
LEONARD F. KENDRICK
ADRIAN L. VARLACK
MALCOM T. LINKOUS
E. L. JONES
JACOB MONTIJO

Report of Director of Evangelism
August 1, 1979 through July 31, 1980

Sermons preached	160	Number of crusades conducted	8
Number converted	442	State Conventions attended	3
Number sanctified	268	Ministers Retreats	3
Number received the Holy Ghost	230		
Number of homes visited	159		

Participated in 5 Christian Workers Conferences.

Taught in BTI in Cleveland.

Participated in Youth Mission Team Orientation in Atlanta, Georgia.

Served as evangelist for Youth Mission Team in Barbados.

Produced a semi-monthly newsletter, THE EVANGELIST, which was sent to approximately 250 people.

Prepared monthly "Effective Evangelism" column for *White Wing Messenger.*

Worked jointly with General ABM Secretary in producting materials for Family Reunion Crusade.

Produced various evangelism brochures and answered correspondence letters that came to the Evangelism Office.

Conducted 2 Evangelism Seminars for National and State Evangelists.

STATISTICAL REPORT OF NATIONAL EVANGELISTS

Revivals conducted by			
National Evangelists	492	Received the Holy Ghost	2,064
Saved	3,415	Baptized in water	466
Sanctified	2,585	Added to the Church	113

FAMILY REUNION CRUSADE STATISTICAL REPORT

Letters mailed from			
General Overseer	4,157	Saved	4,692
"SOFTY" Stickers mailed	40,657	Sanctified	2,458
Former members or friends		Received the Holy Ghost	1,652
attending local churches		Baptized in water	2,274
due to this revival effort	15,502	Added to the Church	1,075
New people attending	14,158		

Respectfully submitted,
ELWOOD MATTHEWS

10:30

Report of Communications Department Business Manager
August 1, 1979 through July 31, 1980

With thanksgiving and honor to the Father, the Son and the Holy Ghost for the progress realized in our work this year, we offer the following report:

The Lord has provided inspiration, strength and guidance as we have labored for Him and He has blessed our efforts in advancing the Communications work of the Church.

The Voice of Salvation is being broadcast in four languages on a weekly basis and is being heard in many countries of the world. The number of radio stations carrying the program continues to increase, for which we are grateful.

The Church studio at San Juan, Puerto Rico has been very active

throughout the year recording and distributing the Spanish Voice of Salvation which is broadcast throughout Latin America. The studio in Cleveland has also been very active in the regular productions of this department.

While visiting radio stations in Dominican Republic this year, we signed non-terminating contracts with three stations in Santo Domingo which are to broadcast our programs—some on a daily basis and some weekly—for the life time of the stations. Overseers Felix Santiago of Dominican Republic and Jose A. Reyes of Puerto Rico are to be highly commended for their assistance in these arrangements.

A special project has been under way throughout the year for updating the recording studio at Communications Center. More than $40,000.00 has been contributed to a fund for the purchase of a new 24-track tape recorder, a 2-track mastering recorder and a 24-channel automated mixing console, which is to soon be installed in the Church studio. Much of the money donated came from the Cleveland business community and from businessmen in several states. We thank the Lord for His favors on the project and for the increased production capability which the addition of this equipment will provide the studio. Bill White of the Church Public Relations Department and C. H. Curenton of Curenton Realty Company, Columbus, Georgia have worked closely with me on this project and have rendered very valuable assistance.

I have traveled quite extensively this year in behalf of the communications work. I have participated in three communications seminars which were conducted in Jamaica, Puerto Rico and Cleveland, Tennessee. I attended one district convention, one state convention, the Audio Engineering Society Convention and the convention of the National Religious Broadcasters. I also participated in the Overseers Seminar following the 74th General Assembly.

I supervised the department's engineering operations and the work of my office staff, answered correspondence received at my office, operated Broadcast Distributors and Broadcast Record Club and served on the Communications Committee and Music Committee.

The Church broadcasts are scheduled for weekly radio airing as follows:

Voice of Salvation (English)	246	Voice of Salvation (Greek)	1
Voice of Salvation (Spanish)	76	Gospel Concert Hall	50
Voice of Salvation (French)	2	Today With Music	19

The approximate number of broadcasts this year:

Voice of Salvation (English)	13,800	Today With Music	1,250
Voice of Salvation (Spanish)	3,700	Total programs	21,800
Gospel Concert Hall	3,050		

Communications Department Financial Report:

Income

Brought Forward	$ 1,722.03	Broadcast Distributors	231,166.57

Voice of Salvation	26,675.00	Total	$282,824.47
Broadcast Record Club	23,260.87		

Expenditures

Broadcast Distributors	$187,647.85	Total	$281,048.64
Voice of Salvation	81,545.62	Balance brought	
Broadcast Record Club	11,855.17	forward	$ 1,775.83

My office staff has worked faithfully and provided very capable assistance in the work.

Respectfully submitted,
THOMAS DUNCAN

Report of the Communications Minister

August 1, 1979 through July 31, 1980

The Assembly year of 1980 has been both gratifying and rewarding as I have endeavored to fulfill the responsibilities assigned to me by virtue of my appointment as Communications Minister.

In addition to my regularly assigned work to produce a Voice of Salvation radio program and bring the message on that program each week, with the exception of each sixth week when the General Overseer was the featured speaker, I was involved in the following activities: a communications presentation to the Mission Seminar immediately following last Assembly; ministers and workers seminars and retreats in Canada, Minnesota, New York and Michigan; taught in Communications seminars in Maryland, Jamaica and Puerto Rico; taught two seminar classes at the International Sunday School Convention in Detroit, Michigan; attended the National Religious Broadcasters Convention in Washington, D.C.; taught Bible Training Institute classes in Montreal, Canada, and Cleveland, TN; was the evangelist for the Youth Mission team in Trinidad; was the headquarters representative to state and provincial conventions in Utah, Idaho, California (Spanish) and Alberta and British Columbia, Canada; conducted Voice of Salvation rallies and speaking engagements in Michigan and South Carolina; and as a good will gesture contributed an article for the Evangelical Sunday School Commentary.

In relation to the television work this year my staff and I produced a series of thirteen weekly telecasts in which I served as executive director and speaker.

In this magnanimous work of God no one individual can rightly claim the credit for what has been accomplished. It is by the grace of Almighty God and the cooperate efforts of those involved. I wish to express my very deep appreciation to God and the wonderful staff of workers whose dedication and abilities made the work a success. They have distinguished themselves in both

the radio and television productions. The dedicated production staff of Television Communications, Incorporated, of Atlanta, Georgia did the video filming.

I feel that it is desirable and appropriate here to pay a tribute to a fellow laborer, a dedicated and untiring advocate of the Communications media for the promotion of the gospel through radio and television who was called home to be with God in the seeming prime of life and at the peak of his career. I speak of Brother Olen C. Fiveash, whose dedication and expertise in the broadcast media has added inestimable assistance to the efforts by the Church in these areas. He is greatly missed, but we would not begrudge him his victory. He did his work well and deserves the eternal rest.

All those with whom I have served and whom I have encountered in my work for the Master this year have added a dimension of inspiration and fellowship to an already enjoyable and gratifying endeavor. My deepest appreciation to you, and a special thanks to the God of heaven who has allowed me to serve in this capacity.

Respectfully submitted,
ROBERT J. PRUITT

Report of the Communications Spanish Minister
August 1, 1979 through July 31, 1980

Sermons preached	174	Baptized in water	50
Saved	266	Added to the Church	55
Sanctified	9	Bible lessons taught	60
Baptized with the Holy Ghost	13	National Conventions attended	3

I am grateful to the Lord to allow us to have the Voice of Salvation broadcast in Mexico, Central America, South America, the Caribbean Islands and Europe, and some of the states in USA. The Spanish program is produced, duplicated and distributed from our modern facilities located in San Juan, Puerto Rico.

Our offices in the island handles all the correspondence of the program. Thousands of letters have been received and many of these give testimonies of how God has healed them physically and spiritually; each letter is a blessing. The free correspondence course, the Body of Christ, offered through the program has been a blessing to those studying it. This year we distributed 884 units of this course and 98 certificates were issued. The General Bible Knowledge Course has been a great blessing. We sent out 3,603 letters this year and we received correspondence from around 20 countries. At the present time the program is broadcast on 73 radio stations. In Puerto Rico I coordinated the 1980 Caribbean Communication Seminar where several of our members on the nearby islands participated.

I participated in the post Assembly Mission Seminar.

I represented General Headquarters at the Conventions of Chile, Argentina, and Venezuela, and I served as vice-president and teacher in the Puerto Rico Bible Training Institute.

I was blessed this year by attending the National Religious Broadcasters Convention in Washington, D.C., along with other brethren from the Communications Department. I also attended the first Latin American Broadcasters Convention in Panama City, Panama.

I have been in charge of all the business transactions at the office and recording studio.

I visited many radio stations to promote the radio work resulting in the program being established in some places; corresponded with the National Radio Directors.

I thank God because He has been wonderful this year, giving us strength to accomplish the work. My gratitute to Thomas Duncan and the Spanish VOS staff for their cooperation and dedication to the work.

Respectfully submitted,
JOSE A. REYES

Report of the Minister of Music
August 1, 1979 through July 31, 1980

This Assembly year my work has taken me to sixteen states and three nations to help develop musical ministries in the Church. In my travels, I visited seven states with the Tomlinson College Chorale in performing the musical "Greater Is He." I helped organize and taught workshops in five Christian Workers Conferences throughout the United States. I toured England with National Overseer Joe T. White at which time I conducted six music seminars, preached in four churches and assisted in one wedding.

Along with Terry Mahan, I attended the National Youth Convention and camp in Guatemala which gave first-hand opportunity to see the need for the **Horns For Missions** project. The need is still great. There are many young people eager to get an instrument and learn to play. We wish to thank those who have donated instruments or monetary gifts in this Assembly for **Horns For Missions.**

I taught music classes in the Missouri Winter Retreat, assisted in a Music-Day in Arkansas, and represented the Music Department in district meetings in Toronto, Canada. I taught music classes for BTI in Cleveland, Tennessee; Fullerton, California; and Birmingham, England. I coordinated the music for all English speaking VOS radio and TV programs and served as host for the VOS TV ministry.

I represented General Headquarters in the California and Nebraska state conventions, and toured the state of California in pre-convention rallies.

I taught music classes and organized a choir for the International Youth Camp.

The Music Department sponsored the first annual Teen Talent competition which climaxed with fifty contestants entering competition at the international level displaying a wide range of musical talent. We have also encouraged the development of religious songwriting through the reorganization of the Church Songwriters Association. We were privileged to have songwriter/arranger Lari Goss address our songwriters association during the General Assembly. His comments and suggestions were of great help to those songwriters who attended the meeting.

At the request of the General Overseer, the Music Department prepared and performed the musical "The Day That Never Ends" at this 75th Annual Assembly. I wish to express my deep gratitude to the combined choirs of our churches on Keith Street and Peerless Road in Cleveland for their hard work in learning and performing this musical. Many thanks to Ron Scotton and the Tomlinson College band for their able assistance. I wish to give credit to Jodi Riggins for her fine piano accompaniment, and to Gary Glover for the slide presentation to compliment this musical.

I have written articles for the *White Wing Messenger* and corresponded with all State Music Directors. I have recorded one LP record album titled, "Blessed, Broken and Given."

I taught an eighteen-week Evangelism Explosion course at our local church on Keith Street.

Sermons preached	21	Sanctified	4
Saved	14	Homes visited	67

Respectfully submitted,
VERLIN D. THORNTON

10:48 Willard Boyles reported results of altar services: 46 saved, 59 sanctified, 191 received Holy Ghost. Total Assembly registration 19,916.

10:50 World Mission Drive Awards: STATES—Tennessee, $49,894.14—A. J. Coalter, Overseer; Georgia, $26,414.99—G. A. Wilson, Overseer; North Carolina, $24,029.58—William H. Brooks, Overseer. NATIONS—Dominican Republic, $25,162.67—Felix Santiago, Overseer; Canada, $22,819.65—E. E. Van Deventer, Overseer; Guatemala, $17,260.26—Manuel A. Hernandez, Overseer. CHURCHES—Romulus, Michigan, $5,957.78—R. D. Lawson, Pastor; Chatsworth, Georgia, $5,935.67—Don Oliver, Pastor; Cleveland (Peerless Rd.), Tennessee, $5,546.35—J. E. Brisson, Pastor.

World Mission Committee Report

August 1, 1979 through July 31, 1980

Read Acts 26:22. Another year the Lord our God has been gracious and merciful unto us throughout the seventy-two countries where the Church is operating. Several areas have been beset by internal political troubles as well

as by the instability of the world economy. Our people in Haiti have been greatly affected by Hurricane Allen. We will give attention to their needs during the ensuing year; but in spite of the effects of some of these events, nearly 10,000 new members were added to the Church this year. We praise the Lord for the untiring labors of our Overseers and their workers.

Through the efforts of Mission Representatives Raul Torres and Roy D. Mixon respectively, the Church has been established in the countries of Belize on the Caribbean side of Central America and in Liberia, West Africa. The Committee wishes to express gratitude to these brethren and to those in the countries who so willingly worked and cooperated with them.

The continued financial support and prayers of our wonderful people around the world are much appreciated and are very vital to the work. You are to be commended for all the sacrifices made throughout the year.

Our World Mission Corps workers and Youth Mission Teams have done outstanding work. Our people have generously supported this supplementary program, enabling five corpsmen to be on the field and several others nearly ready to go.

Contributions to our World Harvest Funds are received and disbursed directly to our Mission workers abroad. These offerings are a tremendous blessing to them and aid in the mission endeavors. All special offerings should be mailed directly to the World Harvest Fund, stating to whom or for what purpose or project the offering is intended.

WORLD HARVEST FUNDS

Amount brought forward	$ 30,087.91
Total funds received this year	180,207.45
Total	$ 210,295.36
Total funds disbursed and refunded this year	182,522.26
Balance in Fund	$ 27,773.10

Asia, Australia and Pacific Islands

American Samoa	$ 20,956.90	Korea	12,358.95
Australia	47,852.78	New Zealand	14,147.48
India	15,823.02	Philippines	9,605.12
Indonesia	7,802.15	Thailand	19,380.00
Japan	4,500.00	Total	$ 152,426.40

Europe, Africa and Middle East

Botswana	$ 28,131.12	Ghana	1,350.00
Cyprus	25,836.31	Greece	20,223.72
Egypt	16,282.87	Israel	18,283.15
England	45,020.24	Ivory Coast	5,273.88
Germany	21,949.75	Kenya	5,557.50

Liberia	1,600.00
Malawi	1,500.00
Mozambique	1,200.00
Nigeria	11,730.00
Sierra Leone	6,241.00
South Africa (Afrikaanse)	24,430.52
South Africa (Bantu)	9,012.33
South Africa (Transval)	1,000.00
Swaziland	1,200.00
Tanzania	5,272.03
Zaire	900.00
Zambia	7,020.00
Zimbabwe (Rhodesia)	5,561.17
Total	$ 264,575.59

Caribbean and Atlantic Ocean Islands

Bahamas	$ 47,316.83
Barbados	125.40
Bermuda	23,330.77
Cayman Islands	11,970.50
Dominican Republic	31,541.92
Guyana	3,850.00
Haiti	17,838.70
Jamaica	45,848.62
Leeward Islands	37,890.73
Netherlands Antilles	17,285.57
Puerto Rico	19,247.55 *
Trinidad and Tobago	14,286.67
Turks and Caicos Islands	10,247.93
Virgin Islands	19,324.90 *
Windward Islands	28,690.97
Total	$ 328,797.06

Mexico, Central and South America

Argentina	$ 20,874.51
Belize (Br. Honduras)	1,650.00
Bolivia	9,051.48
Brazil	12,213.04
Chile	15,758.98
Colombia	7,669.44
Costa Rica	16,075.78
El Salvador	12,651.78
Ecuador	475.00
Guatemala	27,277.89
Honduras	32,814.88
Mexico	71,691.35
Nicaragua	10,522.06
Panama	14,350.79
Paraguay	16,085.82
Peru	12,702.44
Portugal	12,656.12
Uruguay	58,585.38
Venezuela	13,416.80 *
Total	$ 366,523.54

North America

Canada	$ 113,160.83

Ten percent of Mission Fund Receipts to General Property Fund	$ 79,332.45
Ten percent of Assembly Offerings returned to State Treasurers	5,483.31
World Mission Corp Appropriation	25,000.00
Youth Mission Teams	1,162.64

Overseer's Travel, Assembly and Seminar Costs	58,301.02
Interest Expense	59,887.68
Tomlinson College Promotional Advertisement	100.00
Gratuity Pay	4,353.74
Miscellaneous	2,087.06
Total	$ 235,707.90
GRAND TOTAL	$1,461,191.32

*Portions of these disbursements were reimbursed to Missions by the General Treasurer as the proceeds from these countries were received in U. S. Dollars and deposited in the General Fund.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ADRIAN L. VARLACK, SR.
RAY C. WYNN
RAUL TORRES
CAROLINE LEDBETTER
ELVA HOWARD
E. L. JONES
ROY D. MIXON
BOBBY R. SNOW
LEONARD F. KENDRICK
FELIX R. GARCIA

Report of World Mission Secretary
August 1, 1979 through July 31, 1980

God has graciously and mercifully watched over me during the past twelve months as I travelled to 20 countries and 10 states on behalf of the mission work. On these visits, I preached and taught 102 sermons and lessons and recorded 53 experiences during the altar services.

Besides attending to all the administrative and management phases of the World Mission Department, I served on the following Boards and Committees: Youth Missions, World Missions, Bible Training Institute and Ministerial Aid. I conducted the Post-Assembly Orientation and Training Seminar for Overseers serving the Nations and assisted with the preparation and planning for the 1980 Youth Mission Teams.

The work of the Mission Representatives and Departmental Staff has been invaluable and I express my personal appreciation to them. I appreciate also the cooperation of the General Overseer and other Headquarter's Appointees.

Following is the statistical report of the countries:

Nations	Members	Churches	S.S.	WMB	VLB	ABM	Ministers
Argentina	365	11	11	11	11	10	8
Australia	42	4	4	3	3	2	7
Bahamas	2,855	56	54	49	51	51	124
Bermuda	15	1	1	1	1	1	3
Bolivia	860	25	30	15	15	10	7

Botswana	1,134	12	15	15	14	12	8
Brazil	1,058	25	31	25	25	25	28
Canada	1,431	26	30	26	25	26	107
Cayman Islands	32	1	1	1	1	1	3
Chile	328	8	8	8	8	8	3
Colombia	163	5	5	5	5	5	2
Costa Rica	168	6	10	6	6	3	8
Cuba	112	4	4				1
Cyprus	83	1	1	1	1	1	3
Dominican Republic	4,682	77	76	76	74	74	50
Egypt	812	14	16	12	12	12	15
El Salvador	1,831	46	38	40	39	37	16
England	4,733	103	124	101	98	103	221
Germany	104	2		4	3	2	6
Ghana	5,000	1					1
Greece	52	1	1	1	1	1	2
Guatemala	3,306	99	99	75	69	121	20
Guyana	106	5	8	5	5	5	8
Haiti	11,513	188	190	201	102	80	170
Holland	14	1		1	1	1	2
Honduras	1,647	50	48	48	48	48	30
India	12,640	206	176	176	176	120	59
Indonesia	4,036	112	55	29	21	1	10
Israel	35	3	1	1	1	1	1
Ivory Coast	1,034	6	6	7	7	7	2
Jamaica	13,579	262	325	259	255	250	425
Jordan	3	1					
Kenya	218	6	3	1	1		3
Korea	4,920	29	121	45	36	21	1
Leeward Islands (N.)	400	12	15	12	11	10	18
Leeward Islands (S.)	395	13	15	14	14	13	18
Liberia	139	2					1
Malawi	1,489	13	6	4	4	3	6
Mexico (Central)	1,128	35	35	31	32	26	22
Mexico (North)	1,110	37	40	35	35	30	24
Mexico (South)	2,091	65	55	68	57	45	19
Mozambique	376	7	1	1	1		
Netherlands Antilles	83	4	4	3	3	1	4
Nicaragua	3,108	38	58	55	35	35	12
Nigeria	4,894	18	18	28	7	48	12
Panama	506	18	26	20	20	18	13
Paraguay	61	3	4	2	2	2	4
Peru	1,949	59	53	53	53	53	20
Philippines	450	20	20	20	20	20	15
Portugal	18	1	1	1	1	1	1

Puerto Rico	1,015	20	20	18	18	19	32
Sierra Leone	5,704	31	28	5	23	4	5
South Africa (Afrikaanse)	2,700	8	40	18	12	5	8
South Africa (Bantu)	14,052	105	90	102	86	75	91
Swaziland	1,688	7	5	7	7	7	4
Tanzania	960	18					1
Thailand	410	13	25	5	10		6
Trinidad and Tobago	296	11	15	11	11	11	20
Turkey	15	1					1
Turks and Caicos Islands	199	6	8	6	6	6	23
Uruguay	325	10	10	10	10	10	9
Venezuela	350	12	19	12	12	12	9
Virgin Islands	552	14	31	10	10	10	44
Windward Islands	401	18	17	16	17	17	12
Zaire	3,200	13	13				1
Zambia	2,517	33					4
Zimbabwe (Rhodesia)	5,297	16	7	4	4	4	14
Totals	136,789	2,078	2,171	1,819	1,636	1,524	1,827

Respectfully submitted,
ADRIAN L. VARLACK

Report of Mission Representative
to Europe, Africa and Middle East
August 1, 1979 through July 31, 1980

It has been an exciting year. The Lord put His Grace on me in the fourth dimension in some places, because of the dangers and tribulations.

I have visited many countries: England, Germany, Italy, Greece, Israel, Egypt, Ethiopia, Sudan, Kenya, Malawi, South Africa, Botswana, Zimbabwe, Zambia, Ghana, Ivory Coast and Liberia, with stops in Cameroon, Nigeria, Gabon and Senegal.

I went to National Conventions in Germany, Greece, Israel, Egypt, Kenya, Malawi, Zambia/Zaire, Zimbabwe, Ghana, Ivory Coast and Liberia.

I visited Christians in Rome, Italy and Addis Ababa, Ethiopia. Represented Headquarters at Mt. Hittin, Israel—June 13th at the Church Foundation Memorial Marker.

Was Representative to Ministers Conventions in Wyoming, Delaware/New Jersey and Egypt. Assisted in Bible Training Institute in Cleveland, Tennessee; assisted in several funerals and dedication of churches nationally and States.

Served as Overseer of Egypt, Ghana and Liberia. Visited all the churches in Egypt from Alexandria on the Sea to Aswan on the Nile.

Established the Church in the country of Liberia, November 29, 1979. Took

part in great baptismal services in the Grey River in South Africa and Lake Victoria in Kenya.

Organized and moderated Conventions in several countries and attended local church services. Added many members to the Church, including leaders of groups in Uganda, Sudan, Rwanda, Dahomey and Togo. This can mean five new flags in Africa next year. PREDICTION: All Black nations in Africa will be in the Church by Assembly 1983; that is, if we continue advancing.

Served on the Assembly Ways and Means Committee, the World Mission Committee and the Mission Homes for Children Committee.

Conducted numerous training sessions. Assisted the Overseers with their administrative work, preached and taught. Attended to general Church business, such as, involvement of various investigations, property, finance and government relations.

Miles traveled by air—125,000. Other means of transportation—28,000.

Sermons	185	Baptized with Holy Ghost	139
Converted	909	Baptized in water	152
Sanctified	312	Members added to Church	529

In my office, all correspondence has been answered, reports written and follow-up work done. I wish to express my appreciation to all of the personnel of General Headquarters, the World Mission Department, the Department staff and to all the Overseers and workers in my area for their kind cooperation in assisting me in fulfilling my duties.

Respectfully submitted,
ROY D. MIXON

Report of Mission Representative
for Mexico, Central and South America
August 1, 1979 through July 31, 1980

I want to give glory and honor to the Father, the Son and the Holy Ghost who sustained, guided and protected me in my travels throughout the past year. There is a tremendous consolation that no matter where you go God is with you to face every obstacle that you may confront. I would like to express my sincere appreciation to our General Overseer for his leadership and his kind advice throughout the year.

This past year has been a prosperous and successful year throughout many of our countries. Much enthusiasm is being displayed in promoting the gospel and making the Church known. Although there has been political unrest in several of these countries, our Church people go on working for the Lord and making the best of the situation. According to our statistical reports approximately 13,000 souls were converted through evangelistic efforts and 5,000 were added to the Church. Many of the Overseers are having training

seminars for the leadership throughout the year which have proved to be a blessing. There is a great need for trained workers and this need must be met in order to accomplish our task. I am very happy for the restructure and emphasis that is being made in behalf of the World Mission Corps. This is proving to be a great blessing in Latin America. In the past year, five young people have worked under this program. Phil and Diana Pruitt have completed their two-year term in Paraguay, South America, and returned to the U.S. in the month of July. Since that time they have raised over half of the funds needed to return for another two-year term. The other three corpsmen have completed three months in the following countries. Honduras—Phil Barnett of Oklahoma; North Mexico—Mike Connor of Oklahoma; and Panamá—Kathy Church of Arizona. They were a great blessing and inspiration to the young people where they served. I congratulate these young people for the determination, dedication, concern and sacrifice that they made to be a part of the World Mission Corp.

The Helping Hands Ministry continues to be a great help in meeting some of the material needs on the field. Some of the items that have been sent this year are the following: Uruguay received $6,142 toward the purchase of an automobile, $250 for motor bike for a pastor; El Salvador received $524 to assist needy families; Honduras received $237 to help repair automobile and $66 for support of Minister; Costa Rica received $1,159 to help build tabernacle and a Christmas love offering; Argentina received $106 for household furnishings and $360 for an airline ticket from Mexico City to Chattanooga for Overseer's wife to attend Assembly; Paraguay received $436 to use in behalf of the work and $424 to assist in purchasing airline ticket for Neity Peralta to attend International Youth Camp and General Assembly; Dominican Republic received $791 to help reconstruct national tabernacle which was destroyed by hurricane Fredrick. An offering was received to purchase tambourines which were sent to: Brazil, Chile, El Salvador, Guatemala, Honduras, Peru and Uruguay. I want to thank Elva Howard for promoting the Helping Hands Ministry. Everyone who contributed toward this worthy cause, thank you so very much. There is a great need out there and we need your help.

As I traveled and visited several countries I have been impressed and encouraged as I observed the development of the Church work as a whole. It gives me great satisfaction to report to this Assembly of the Church of God that our people are endeavoring to put into operation all information received from General Headquarters. I congratulate our Overseers for helping in this part of the work. I feel this is so important in these last days and can see where it will be a contributing factor in the Body having one mind and feeling the same thing. In March of this year, we organized the Church in Belize City, Belize with fifteen members; Felix Ozuna was appointed pastor, Emilio Betencourt, treasurer and Sister Amelia Betencourt, secretary. The Church is doing fine and there is great prospects for growth in this area.

My church activities this year are as follows: was the representative to the

Guatemala and Dominican Republic Minister's Conventions, taught in a Minister's Seminar in Panamá, taught in Bible Training Institutes in Peru, North Mexico and California; attended the Colorado Youth Convention; served as the representative to the national conventions of Bolivia, Uruguay, Panamá, Peru, and North Mexico.

Sermons	74	Added to the Church	15
Saved	19	Churches organized	1
Sanctified	13	Revival conducted	1
Baptized with Holy Ghost	10	Bible Training Institute lessons taught	128
Baptized in water	8		

I traveled approximately 89,000 air miles and several hundred miles by ground transportation.

Respectfully submitted,
RAUL TORRES

Report of Servicemen's and Asia, Australia Mission Representative
August 1, 1979 through July 31, 1980

I would like to express my appreciation for having been able to serve the Church in these capacities; to all laborers responsible for raising mission funds to support our mission program; all National and State Overseers and members with whom I have worked this year, I appreciate you and esteem you very highly for the work's sake.

Attended the 74th Annual General Assembly in which I served on the Counseling Committee, also directed Servicemen's Program and Banquet; one general meeting and Orientation Seminar for newly appointed State and National Overseer; served on World Mission Committee; and attended the Ecclesiastical Endorsing Agents Conference.

Sermons preached and classes taught	120	Homes visited	94
Sanctified	4	Revivals (including retreats)	3
Baptized with Holy Ghost	3	Tracts and pamphlets distributed	2,432
Added to Church	3		

My work has been most rewarding. I have been able to combine some of the work of these two offices in many instances where our military personnel are stationed and we have mission interest, thereby giving attention to both areas of responsibility.

The following places were visited in my work this year: NATIONS: Australia, Canada, England, Germany, Greece, India, Indonesia, Japan,

Korea, Panama, Paraguay, Philippines and Thailand. ISLANDS: American Samoa, Antigua, Anguilla, Guam and Hawaii. TERRITORIES: Hong Kong and Singapore. In these visits I attended 7 conventions, 2 ministers conventions, 28 local churches, several home prayer meetings, taught in Philippine BTI and also visited 9 states and Washington, D.C.

On my visits to India and Indonesia, I made photographs of our orphanage work and children being cared for, also progress of construction projects and submitted these to the General Sunday School Secretary for updating promotional material produced by that department. Attended Youth Camp in Australia.

Miles traveled approximately 125,000 by commercial airlines with over 250 hours flying time and more than 7,000 miles by surface transportation.

REPORT OF SERVICEMEN'S DEPARTMENT

As Servicemen's Representative I visited our military personnel in the United States and several other nations. I attended one retreat and spoke in same. I visited and was in worship service with military personnel in Germany, Greece, Korea and Panama.

Our Chaplaincy program presently consists of the following: Capt. Douglas Stephenson and Capt. Guy Lindsey on active duty in the Army. Lt. Daniel Kurbis on active duty in the Navy. Capt. James Garner on active duty in the Air Force, and Capt. James E. Brisson on active duty with the Civil Air Patrol. Robert Hyden has been endorsed for the Army Chaplaincy and Jerry Moates has been endorsed for the National Guard Chaplaincy.

Retreats were conducted at Berchtesgaden, Germany; Fairbanks, Alaska; Kerrville, Texas; and Seoul, Korea. These retreats proved to be a blessing to those attending with emphasis on spiritual life and including some recreational activities.

The Servicemen's Center in Langen, Germany (near Frankfurt) continues to operate under the direction of National Overseer, Larry Turner. Brother Turner, along with those assisting him in the operation of the Center, are to be highly commended for their work.

The *Servicemen's News* mailing list numbers over 700; of these, 530 are individual recipients, the remaining 182 mailed in bundles to pastors and Overseers by request for distribution. Served as Editor of *Servicemen's News.*

There have been 12 issues of the *Servicemen's News* published and approximately 146 packets with 1,600 tracts (11 tracts to each packet) mailed to military families. A regular flow of mail is received and answered through this department.

The Church and its Representative and Ecclesiastical Endorsing Agent is listed with the Department of Defense, the Army, the Navy, the Air Force, the Civil Air Patrol and the Air Force Reserve Chaplaincy program and corresponds with the Chief of Chaplains for each of these branches of service.

My association, fellowship and work with the military families and individuals has been a most rewarding and enjoyable experience. Also a great

spiritual blessing personally. I trust that in a like manner I have been a blessing to them.

Respectfully submitted,
BOBBY R. SNOW

Report of Caribbean Islands Mission Representative
August 1, 1979 through July 31,1980

"Having therefore obtained help from God, I have continued to this day." It has pleased the Lord for me to serve as Mission Representative for the past six years. The privilege of service and association with the wonderful saints has been rewarding and inspiring for which I sincerely thank the Lord.

During the past year, in addition to serving as Overseer of Jamaica, I have visited the countries of Haiti, Netherlands Antilles, Surinam, Aruba. Attended national conventions in the Bahamas, Jamaica, Guyana and Cayman Islands. In Jamaica, I conducted one national convention and attended 4 district conventions; moderated 1 ministers conventon and ordained several Bishops and Deacons; preached 95 sermons, held 86 prayer meetings, visited 68 homes; wrote periodical news letters to Overseers in the region and have kept up my duties in the Caribbean Office and in Jamaica.

Generally the work in the Caribbean is on the increase. We are grateful to God for His mercy in that this year He has again blessed and prospered our untiring efforts. The spirit of evangelism is evident in many parts of the region, resulting in sizable increase in membership and establishment of new churches and missions.

Providential care has been clearly visible this year in the protection of the lives of our people in some troubled countries of the region. This has been a year of turmoil and deep distress, especially for the country of Jamaica. Guyana and others. There is serious political unrest, internal warfare, plus a heavy flow of migration of our ministers and people to the mainland of the U.S. Hurricane Allen severely damaged some of our church buildings, and some were blown away. Many of our people are homeless; however, despite these problems we can say "The God of Jacob is our refuge, the Lord of Host is with us."

I wish to express sincere appreciation to our General Overseer, World Mission Secretary, General Headquarters Officials, to the faithful Regional Overseers and to all of those with whom I have worked, and grateful to God whose I am, and whom I serve. To Him be glory, thanks and praise!

OTHER INFORMATION:
In the Caribbean area there are:

Churches	591	Licensed Ministers	819
Total membership	30,429	Sermons preached by	

the ministry	55,051	Number baptized in water	5,348
Number saved	7,585	Number added to the Church	3,112
Number sanctified	5,383	Number revivals held	1,351
Number filled with Holy Ghost	3,256		

There were 5 Bible Training Schools with 1,601 in attendance; youth camps conducted 7 with 824 campers and 294 experiences.

Respectfully submitted,
ALVIN S. MOSS

11:30

Questions and Subjects Committee Report

SECTION 1

Whereas Bishop Raymond D. Lawson has served the General Assembly faithfully for six years as a member of the Questions and Subjects Committee, we wish to extend our sincere appreciation for the dedicated contribution he has made to the Church of God by serving this Committee.

SECTION 2

QUESTIONS AND SUBJECTS COMMITTEE

We are in harmony with the portion of the General Overseer's Annual Address concerning the Questions and Subjects Committee. We recommend this Committee be appointed at the conclusion of the Assembly to serve for the ensuing Assembly year. This would enable the Committee to meet at intervals during the year as needed.

SECTION 3

REPORTING OF RETIRED MINISTERS

This committee is in agreement with the section of the General Overseer's Address concerning the reporting of retired ministers and non-preaching deacons.

We recommend that retired ministers and non-preaching deacons make an annual report to the State/National and General Treasurers on June 30th of each year instead of monthly reports.

SECTION 4

NDENTIFICATION CARDS FOR PASTORS

Whereas it has been brought to the attention of the Committee that in some ases a pastor needs identification to certify that he is a duly appointed astor, we therefore recommend that a uniform identification card be made

available by General Headquarters and issued by the State and National Overseers as the need arises.

SECTION 5

RECEIVING MEMBERS INTO THE CHURCH DURING REVIVALS

In the General Assembly in 1974, the question was answered regarding who should take members into the Church after a revival, the pastor or the evangelist. The answer was quoted from the Twenty-first Assembly, page 48. "It is proper for the pastor to do this, but it is all right if the pastor prefers the evangelist to do it. The evangelist is subject to the pastor." To the question on "who should take members into the Church during revivals." This committee feels that the evangelistic ministry is not only to reach people for Christ with the message of Salvation, but to also present the message of the Church.

We therefore recommend that male evangelists may also baptize and receive members into the Church when such is in order. However, under no circumstances should an evangelist receive members into the Church without the approval of the pastor.

SECTION 6

EXECUTIVE COMMITTEE

Due to the increase of responsibilities placed upon the General Executive Committee, we recommend that the number of members of said committee be increased from three to five members.

Question: Membership transfer

Is it necessary for college students and military service personnel to transfer their membership to the local church nearest them?

Answer:

It is the feeling of this Committee that in such cases where no permanent residence is established, the matter of transferring their membership be left up to the individual.

CONCLUSION

There were additional subjects submitted to this Committee and we have considered all questions brought before it and endeavored to give satisfactory answers based upon existing current Assembly rulings.

Respectfully submitted,
DAVID F. RISCH, Chairman
C. SAMUEL BRACKETT
J. C. CAGLE
WILLIAM H. BROOKS
RICHARD E. DAVIS
ASTON R. MORRISON
LARRY D. GOMEZ

11:47

Report of Counseling Committee

Whereas, Bishop Archibald Coble, departed this life April 10, 1980, to be

with the Lord, and whereas, Brother Coble served faithfully on the Counseling Committee for many years; therefore, be it resolved that this General Assembly, in recognition of his faithful service, stand in sacred silence in his memory.

Whereas, Bishop O. F. Shroyer and Bishop Ernest F. Martinez, Sr., who both served faithfully on the Counseling Committee for many years, are to be highly commended for their unselfish service rendered to the Church, we, the Counseling Committee, esteem them very highly for their work's sake.

The Committee met in 5 counseling sessions and spent several hours counseling with a number of people coming before us.

We appreciate the adequate facilities provided for the Committee's meetings; also, waiting room for those seeking counsel.

All persons presenting subjects to this Committee have been counseled with and the subjects have been prayerfully considered, some of which we felt deserved further consideration before being presented to the Assembly or other Assembly Committees. Other subjects which we felt would be a blessing to the entire body have been passed on to the committees to be disposed of at their discretion.

We wish to commend all those who came before this Committee for the good spirit manifested. We found a great concern among the ministry, a great love for the Church of God and Its teachings, and a strong desire to promote the doctrine of the Church instead of ideas and opinions.

It should be of interest to the Assembly to know that the Editorial Committee on Doctrine is a standing Committee throughout the year and may be contacted any time on doctrinal questions not clearly understood.

Respectfully submitted,
G. A. WILSON, Chairman
H. C. CROWDER
ALVIN BRANTLEY
BOBBY R. SNOW
BARNEY L. TROGDON
R. L. BLACK
JERRY WILDA

11:51

General Properties Committee Report

Your General Properties Committee is pleased to report that the Lord has helped and blessed us in all our deliberations and decisions in the matters we have had to consider this Assembly year.

All our general properties have been maintained and kept in good repair. In cooperation with the Tomlinson College Board of Directors, we have approved the continuation of our college property development. A new dormitory, library and gymnasium annex containing expanded facilities for a chapel and music department have been completed. Construction of a new student center is now underway.

We are humbly grateful for the Lord's help, and for the cooperation we have enjoyed in all areas of our responsibility.

Respectfully submitted,
M. A. TOMLINSON, Chairman
BILLY MURRAY, Secretary

LEONARD F. KENDRICK
HENRY O'NEAL
MALCOLM T. LINKOUS

11:53 Song by Janet Sue Talley.

11:56

Report of General Assembly Band Movement Secretary
August 1, 1979 through July 31, 1980

Sermons preached and lessons taught	132	prepared for and participated in (Glorietta, NM, Ridgecrest, N.C., Manhattan, KS, Dallas, Ore.)	4
Number converted	9	Retreats and Seminars attended	4
Number sanctified	8	District Convention attended	1
Number filled with the Holy Ghost	15	Ministers Conventions attended	3
Number homes visited	136	Auxiliary Convention attended	1
States visited	18	Youth Convention attended	1
Nations or Islands visited	2	BTI taught in	2
Churches visited	17	State and National Conventions attended	4
Rallies conducted	14	Funerals conducted	2
Local churches preached in	12		
Local church revivals conducted	3		
Christian Workers Conferences			

Preached at Tomlinson College chapel service.

Served on Editorial Committee on Church History, Polity and Doctrine.

Corresponded with State and National ABM Secretaries.

Assembled materials for an ABM issue of *The White Wing Messenger.*

Answered all mail pertaining to the ABM office.

Prepared periodical promotional materials for the pastoral mailings.

Furnished report of backsliders reclaimed and quarterly listing of churches on the Emergency Honor Roll to *The White Wing Messenger.*

Worked in conjunction with the Director of Evangelism in preparing and mailing letters and materials for the Family Reunion Crusade.

Prepared slides, tapes, and lessons for Effective Pastoral Care through Small Group Undershepherds.

Authored one new booklet and oversaw the production and printing of three other new booklets and/or pamphlets.

ABM STATISTICAL REPORT

ABM Bands in the States	5,872	Churches on the Emergency Honor Roll in the States	1,225
ABM Bands in other nations	3,381	Churches on the Emergency Honor Roll in other nations	502
Total	9,253	Total	1,727
Churches operating the ABM in the States	1,727	Churches paid Emergency Dollars in full for 1981	15
Churches operating the ABM in other nations	940		
Total	2,667		

The above statistics are more than numbers on paper. These statistics represent many hours of prayer and work by pastors, band leaders, State/National Secretaries, etc. May God be praised and glorified for all His working in bringing about this report.

Respectfully submitted,
EUGENE WEAKLEY

Report of the General Sunday School Secretary

August 1, 1979 through July 31, 1980

Sermons preached and lessons taught	158	Number sanctified	1
Number converted	1	Homes visited	97

It has been my privilege to be involved yet another year in the work of the Sunday school ministries serving in the capacity as your General Sunday School Secretary. This continues to be both a challenging and personally rewarding experience. To God be the glory for any growth spiritually or numerically that has been experienced during this year. Your continued support and the blessings of the Lord on your many Sunday school activities has made this growth possible.

I have, by the help of the Lord, attended and participated in the following:

1 Ministers Conference	1 Ladies Day
17 State or Area Training Sessions	2 Revivals
1 Winter Retreat	2 State Conventions

I participated in the Overseers Orientation Seminar immediately following the 1979 General Assembly making presentation to the Overseers in their meeting and the sessions which were arranged by Sister Howard for the Overseers' wives. I attended and taught two workshops in the International Christian Education Convention in Detroit, Michigan. I attended and taught workshops in the Mid-Atlantic Sunday School Association Convention in

Philadelphia, Pennsylvania. I cooperated with several of the other departments from General Headquarters in preparing for five Christian Workers Conferences and was able to attend and teach workshops in four of these.

I had the refreshing privilege of being in one ladies retreat with Sister Howard in which I both preached and taught; taught in the Cleveland Bible Training Institute. During this time I arranged and taught in a Sunday School Clinic.

It has been possible with the department personnel and the personnel of the White Wing Press to prepare the following in English:

1980 Rally Day material (Think . . . Sunday School)

1981 Outreach Campaign material (Jesus Is The Answer)

1980-81 Sunday School Calendar and Planning Guide

Chrisitan Workers Conference brochure

Sunday School Helps & Hints (a quarterly publication for Sunday school workers)

On Your Mark . . . Get Set . . . Grow (a quarterly publication for Children's Church Directors)

Ready Reference for Sunday School Teachers (a handbook for teachers)

We have also been able to revise and update the Sunday School Guidelines which included the incorporation of some material from the Enlargement Handbook formerly produced by the department with the Sunday School Guidelines. We have added one additional piece of administrative literature for Vacation Bible School.

We have also prepared a Mission Homes for Children bank. This was done in response to many requests for something that your children's Sunday school classes and/or children's churches might use to help swell your Mission Homes for Children offering.

It has been possible with the assistance of the World Language Department to provide additional materials in both the French and Spanish languages. We have made Rally Day and Outreach Campaign materials available in Spanish and the guide for both of these activities has again been prepared in French. During this Assembly year the Sunday School Department has authorized the translation of the "Called to Teach" book into the French language for the first time and has overseen the printing and preparation of this book. I personally feel that this will be of great assistance to our Sunday schools in the French speaking areas. Authorization was also given for the translation of the "Called to Teach" book into the Thai language and funds were appropriated for its printing. Hopefully, soon after the General Assembly this printing will take place and "Called to Teach" will be available in yet another language.

It was my privilege to again serve on the World Mission Committee. I have been responsible for the supervising of the stamp and coupon program. I appreciate your response to this and I offer the following report in connection with this work:

Merchandise and coupons on hand $1,775.75

Cash from sales of premiums, stamp and coupon redemption, etc.	5,446.65
Total cash and merchandise	$7,222.40
Accounts Receivable	1,759.29
Total from stamps and coupons	$8,981.69

As General Secretary, I have managed the affairs of the Sunday School Department. I have been able to correspond on a regular basis with the Sunday School Secretaries and Overseers thus allowing for free exchange of ideas which I feel has greatly benefited the department. I endeavored to answer all correspondence regarding the work of the department.

SUNDAY SCHOOL WORLD STATISTICS

Sunday schools	3,856
Sunday school enrollment	212,202
New schools organized	142
Number converted in Sunday school ministries	4,074
Number sanctified	1,809
Number baptized with the Holy Ghost	865
Total enrollment gain in the Outreach Campaign	2,321
Number of churches participating in the Campaign	712
Total visitors to our Sunday schools on Rally Day	5,019
Vacation Bible Schools conducted	813
Churches operating the Extension Department	639
Churches operating the Cradle Roll Department	1,972
Churches conducting Children's Church	1,279
Total Mission Homes for Children State/National Convention Offering	$225,046.19
Called to Teach courses sold	1,110
Called to Teach certificates awarded	1,048
Number of Certified Teachers certificates issued	75
24 Ways to Improve Your Teaching courses sold	140
24 Ways to Improve Your Teaching certificates issued	35

Respectfully submitted,
CAROLINE S. LEDBETTER

Report of General Victory Leaders Secretary

August 1, 1979 through July 31, 1980

Sermons preached and lessons taught	50	Number of experiences	116
		Homes visited	20

Represented Headquarters at the following activities:
Youth Conventions 4
Camps and Retreats 1
State Conventions 3
Washington For Jesus Rally, Washington, D.C. 1

I have written to the State and National Secretaries, Camp Directors, and Overseers monthly and answered all the daily correspondence, including the correspondence for World Mission Corps and Youth Mission Teams.

I was editor of the monthly youth publication, **The Victory Leader** (English, Spanish and French), which appears in the *White Wing Messenger* and also the **Campus Contact Newsletter** (English and Spanish) which is mailed to college students around the world. With the assistance of my staff we have compiled and published a **Campus Contact Booklet** to initiate contact between the local churches and college students in their area. We have compiled and published the **Idea Book** for State and the National Secretaries **The Planbook** for the local youth director, designed the Gleaner notebook and the Victory Leaders notebook for directors, compiled the **Teen Talent Secretaries' Manual** and **Teen Talent Judges' Manual** and Teen Talent judging forms. Appreciation goes to Diane Hamm for aiding in the compiling of the **Gleaner Composition.** The **Bible Reading Guide** has been revised. We have had the **Gleaner Program Builder,** the **Victory Leaders Program Builder** and **New Birth Certificates** printed in Spanish. We have also published the **Help, I've Been Appointed Youth Director, Ministries of the Victory Leaders Band, Gleaner Manual** and **Youth Life Team Manual Record Book,** and **Victory Leaders Handbook** in French.

I have spearheaded the World Literature Outreach promotion; arranged a series of camp lessons and planned and directed the Seventeenth International Youth Camp; compiled the **Guidepost** for Camp Directors, the International Youth Camp **Counsellor's Notebook** and the International Youth Camp **Yearbook.**

I prepared and taught two workshops at the International Sunday School Convention, was the evangelist for the Youth Mission Team to Canada attended the Washington for Jesus Rally in Washington, D.C. and boosted the work on a world-wide tour with the World Missions Secretary.

In conjunction with the other departments, I planned, conducted and taught in five Christian Workers' Conferences.

This department prepared and supplied materials for International Youth Week (English and Spanish).

I assisted with Youth Mission Team planning and orientation; served on the Bible Training Institute staff for the Cleveland school; served on the Church Publishing Committee, Music Committee and as secretary for the Youth Mission Board.

I appreciate the faithful support of each local, state/national Victory Leaders director, all camp directors, Gleaner leaders, pastors, overseers and my office staff.

STATISTICAL INFORMATION ON VICTORY LEADERS BAND WORK FOR 1979-1980 ASSEMBLY YEAR

Victory Leaders Bands	2,653	Sanctified	414
Victory Leaders Membership	52,162	Holy Ghost	277
Members gained	8,717	Youth Conventions	63
Chapters read	2,450,818	Attendance in Youth Conventions	33,176
Victory Leaders revivals held	1,428	Gleaner Bands	1,837
Experiences in Youth Revivals:		Number of Gleaners	21,462
Saved	3,458	Youth camps and retreats conducted	189
Sanctified	2,652	Number of campers	19,130
Holy Ghost	1,660	Experiences in youth camps and retreats:	
Youth Life Teams	562	Saved	2,519
Youth Life Team members	5,448	Sanctified	2,834
Experiences in Youth Life Team work:		Holy Ghost	2,625
Saved	592	Baptized in water	3,055

Respectfully submitted,
TERRY L. MAHAN

Report of the General Womens Missionary Band Secretary
August 1, 1979 through July 31, 1980

Sermons Preached	124	States Visited	14
Number Saved	30	Mission Fields Visited	6
Number Sanctified	30	Minister's Conventions Attended	1
Number Baptized with Holy Ghost	57	State/National Conventions Attended	4
Homes Visited	71		
Prayer Meetings	31		

It is my pleasure to report another successful year in the WMB Department. Each year I find myself saying this has been the best year and with a few exceptions, that is true. However, this year it seems the work, the general outlook, the mission enthusiasm and zeal have escalated month by month to a high climax with the convention season. In spite of many adverse circumstances, we can again report an all-time high in missions.

The WMB office has compiled and printed five books: The Mission Crusade Manual; Women In Profile, a handbook for ladies' activities; the Mission Yearbook; and the World Day of Prayer Manual. Prepared the material for "Women In Profile," a new section in the French and Spanish *White Wing Messenger.*

I have corresponded with the state and national secretaries on a regular basis. I have also corresponded with the National Overseers in regard to their needs, which are printed in the new Helping Hand Ministry brochure and with the donors of the Helping Hand Ministry. My special thanks to all those who have contributed to this cause. Your gestures of help have been far reaching.

I served on the World Mission Committee and on the Youth Mission Board and assisted with the Orientation of the Youth Mission Teams.

My husband and I had the privilege of visiting Israel for the first time this year. It was a memorable occasion, not only because of the Holy Land, but because the hotel granted us a room for worship. Students and their wives from the Hebrew University, our missionary and his wife, with the members from the local congregation, had a special weekend of prayer, Bible Study and fellowship. This could be called a mini-couples retreat.

I had the privilege of directing ten Regional and/or National Ladies' Retreats. I wish to express my gratitude to God for what He is doing for the ladies of the Church of God in retreats, in mission breakfasts and/or luncheons and Ladies' Day activities planned by the states. Approximately 2,507 ladies attended the regional/national retreats this season.

Again this year it was my privilege to teach in Bible Training Institute in Cleveland and in the West Coast schools.

This report would not be possible if it had not been for the many who have boosted and worked for missions. The splendid cooperation of the Overseers, the work of the state/national secretaries, the pastors and local leaders are all to be commended for what has been accomplished.

INTERESTING INFORMATION

Number of Bands, 1,835; Number of Members, 29,406; Number of Mission Crusades, 493.

Respectfully submitted,
ELVA HOWARD

Report of Tomlinson College President and Church Pilot
August 1, 1979 through July 31, 1980

I am very grateful to God and the Church for the opportunity to serve as the College President and Church Pilot for another year. The past year was exciting, meaningful, and empirically rewarding.

Tomlinson College is privileged to be associated with the Commission on Colleges of the Southern Association of Colleges and Schools. It recognizes and accepts the educational and administrative standards established by the College Delegate Assembly. We are pleased that the college has met the criteria for candidate status and has been designated by the commission as a candidate for accreditation. Please let it be known to the Church that the

Commission on Colleges understands the role of Tomlinson College as it relates to the Church and the educational world. The Commission on Colleges, and I quote from a published principal, ". . . is dedicated to a firm belief that the rights of an institution (Tomlinson College in this case) to fulfill the purpose for which it was founded are held to be incontestable."

The stated purpose for the college clearly defines its role. We must conscientiously endeavor to fulfill that purpose. There should never be a reason for any conflicts between the Church, the college, and the accrediting association.

The past year was one of great growth and progress. Since September, 1979, we have completed a new dormitory, library, music complex, chapel renovation and expansion to seat over 400, and new dressing rooms with shower facilities to accommodate the physical educational classes and sports activities. A new student center is presently under construction and should be completed by October 1, 1980.

The college is operating exceptionally well under the fund accounting principals and is in sound financial position. This has been verified for the past three years by annual certified audits by the Marlin and Edmondson Certified Public Accounting firm of Nashville, Tennessee. The three years of certified audits and the establishing of a good financial position were basic requirements for consideration for accreditation and were major factors in the decision designating the college as a candidate.

The net worth of the college has increased from a little over 3/4 of a million dollars in 1977 to over 3 million dollars in 1980. The annual revenues have increased from 1/2 million dollars in 1977 to 1.3 million dollars in 1980. This is an extraordinary accomplishment over a relatively short period of time, and we truly thank God for His blessings and marvelous works in the Church and the college.

We highly value the initiation of new scholarship awards by Church families and your contributions to the M. A. Tomlinson Scholarship Fund. We encourage continued participation, for there is a great need for student financial assistance.

I wish to extend my thanks to the Church membership for their contributions and support of the college and its programs. I also wish to express my sincerest appreciation to my staff and the instructors for their dedication and faithfulness.

As the Church Pilot I supervised the upkeep and maintenance of the airplane. It was kept in an excellent airworthy condition at all times. I flew the General Overseer on various church trips as requested. I attended various educational seminars and four state conventions. I served on the Communications Committee.

Respectfully submitted,
EMERSON HALL

Report of the Tomlinson College Board of Trustees

August 1, 1979 through July 31, 1980

This Board has convened on two occasions during the period covered by this report. The first was in conjunction with the 74th General Assembly which involved meetings on September 7, 8, 13 and 17, 1979. The second was in connection with Commencement Ceremonies at which meetings were held on April 24 and 25, 1980. Based upon information received during these meetings, we are pleased to make the following report:

The fall enrollment for 1980 is approximately 270 students. The interest in Tomlinson College remains high. We thank God for these students entrusted to us.

Major improvements of the College facilities continues. A new men's dormitory was opened in January, 1980, and a new library was ready for the 1980 fall semester. The Chapel has been expanded to seat 450 to 500 persons. Several music rooms have been constructed. A new student center is expected to be completed by October 1, 1980. A recent audit showed the net value of the physical plant to be nearly three million dollars. We believe this illustrates excellent progress, but more is needed. We are grateful for the interest and support of the Church in the past and we, particularly, appreciate the current commitment of the General Assembly to funding much-needed additional improvements of the physical plant.

The accreditation process appears to be on schedule and progressing well.

In addition to improvement of facilities, the organizational structure and operation of the College has been strengthened under President Hall's leadership. An excellent example is the Student Guide recently developed. We heartily endorse this effort and others to maintain appropriate discipline.

We renew our general appeal for individuals, local churches, and state and national offices to prayerfully consider ways and means of providing financial support to the College. We are thankful for the support the College has already received from these sources. Supplemental funds for facilities and equipment and scholarship funds are particularly needed. President Hall should be contacted for specifics.

President Hall and the faculty and staff of Tomlinson College are showing themselves worthy. We commend them to you.

Donald Dial has served as our chairman this year and will be leaving the Board after seven years of service. The remaining Board Members publicly thank him for his contributions.

Respectfully submitted,
DONALD DIAL, Chairman
A. J. COALTER
NOWARD DEAN
CLIVE JARED
ROY H. CANTRELL
DANIEL E. RAMSEY, Secretary
RAY C. WYNN
ARTHUR C. MOSS
DONALD NEWLUN

AFTERNOON

12:25

Report of General Church of Prophecy Marker Association Secretary and Fields of the Wood Manager

August 1, 1979 through July 31, 1980

Sermons Preached	94	District Conventions Attended	1
Saved	4	Representative in State Conventions	4
Sanctified	3	(Indiana, New Jersey and Delaware, North Carolina, Kentucky)	
Holy Ghost	2	Taught the Auxiliaries in BTI in Cleveland.	
Homes Visited	130	Taught the course "Called to Teach" in Savannah, Georgia.	
Revivals Conducted	2		
Minister's Conventions Attended (Pennsylvania and Arkansas)	2		

I boosted the CPMA work through correspondence to the State and National Secretaries and State and National Overseers and kept them informed of their progress in CPMA membership as well.

I assisted in rallies in Kentucky, Tennessee, Georgia, Ohio and North Carolina.

I was in charge of the Thanksgiving Program and Easter Pageant in Fields of the Wood; attended the 74th Anniversary of the First Assembly and the June 13 program.

A lot of work has been done in Fields of the Wood this year; the Tomb was completely finished, as well as the rebuilding of the Baptismal Pool. Much grading and clearing has been done on the new property purchased last year. Many tourists have visited Fields of the Wood this year and many more are inquiring about Fields of the Wood. An International Tour Agency called the office and asked for more information on Fields of the Wood. They asked for brochures and said they could give out as many as we could send as there were many that had inquired about Fields of the Wood.

I am grateful to the State and National Secretaries and State and National Overseers for their help in promoting the CPMA work this year. I am also very grateful to my office staff for their untiring work and help this year.

Respectfully submitted,
CHARLES S. PENNINGTON

Report of Bible Training Institute and General Superintendent

August 1, 1979 through July 31, 1980

Schools Conducted	31

SCHOOLS IN U.S.A.

California (English and Spanish)	197
Cleveland, Tennessee	513
Missouri (extension)	32
New York—English and Spanish (extension)	161
Ohio (extension)	56
Virginia (extension)	150
Total students in U.S.A.	1,109

SCHOOLS IN OTHER NATIONS

Antigua	74
Bahamas (Nassau)	117
Bahamas (extension)	131
Brazil	50
Canada (Granby)	47
Canada (Toronto)	80
Dominican Republic	125
England (Birmingham)	295
England (Bristol)	100
England (London)	223
Guatemala	66
Haiti	186
Honduras	100
India	86
Indonesia	160
Jamaica	606
Korea	45
Mexico (Central)	44
Mexico (North)	52
Peru	105
Philippine Islands	49
Puerto Rico	80
Uruguay	42
Venezuela	33
Virgin Islands	55
Total students in other nations	2,951
Total students in U.S.A. and other nations	4,060

CORRESPONDENCE COURSES:

General Bible Study (Group studies—74)	1,794
Bible Truths (Group studies—108)	2,289
Body of Christ (Group studies—218)	3,612
Total correspondence courses sold	7,695

OFFICE WORK

Bible Training Institute took care of its departmental correspondence graded examinations of correspondent students, and performed all othe duties necessary for the continued well-being of the department.

Bible Training Institute lessons are printed in the following languages English, French, Indonesian, Korean, Malayalam, Spanish, Telegu, and Zulu

The four-volume General Bible Study course is available in English and Spanish languages. The Body of Christ course is printed in the following languages: English, French, Greek, Korean, Portuguese, Spanish and Telegu The Bible Truths course is available in the English, French and Spanish languages.

For information concerning the schools or correspondence courses please contact the Bible Training Institute Department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in 5

Sermons and lessons taught	129	States visited	6
Additional Bible Training Institutes visited	1	Nations visited	3
Pastoral Seminars	1	Churches visited	12
National Convention	1	Homes visited	84

Other activities: Served on Bible Training Institute Committee; Editorial Committee on Church History, Polity, and Doctrine; World Mission Committee; Church Publishing Committee; Mission Homes for Children Committee; Tomlinson College Board of Trustees; and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the Bible Training Institute Representatives, office staff, General and Headquarters personnel, Bible Training Institute vice-presidents, and instructors who have kindly assisted. The support from the State/National Overseers, pastors, and the Bible Training Institute Representatives, and our good people on the field has been a tremendous inspiration and blessing to the department and is greatly appreciated.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute
General Representative
August 1, 1979 through July 31, 1980

Schools conducted and assisted in	5	Filled with the Holy Ghost	11
Additional schools visited	6	States visited	6
Sermons and lessons taught	301	Countries visited	7
Saved	19	Churches visited	14
Sanctified	17	Homes visited	76

It was a privilege to meet with and serve on the Editorial Committee on Church History, Polity, and Doctrine. Spent many hours reading manuscripts and Church related materials for approval for printing and circulation through the Church.

I coordinated my efforts with the General Superintendent, General Representative, office secretaries to fulfill my obligations as Representative in Bible Training Institute Department. Took care of office responsibilities assigned to me such as corresponding with vice presidents, state and national representatives, etc.

God's blessings have been with the Church and as a result, Bible Training Institute has been a blessing and source of strength to many people this year. I appreciate the General Overseer, General Superintendent, Bible Training Institute Representative, office personnel in the department, people on the

field, my wife and family for helping me in many ways to serve the Church as Representative for Bible Training Institute.

Respectfully submitted,
BENJAMIN LAWRENCE

Report of Bible Training Institute
General Representative
September 18, 1979 through July 31, 1980

Bible Training Institutes taught and assisted in	6	Nations visited	8
Additional Bible Training Institutes visited	5	Ministers Convention attended	1
Sermons and lessons taught	196	District Convention attended	1
Saved	4	National Conventions attended	2
Sanctified	6	Youth Conventions attended	2
Holy Ghost	9	Pastoral Seminars attended	3
States visited	9	Churches visited	10
		Homes visited	28

I made a special trip to California to take care of business matters for the department. I have taken care of my office responsibilities as well as to serve on the Bible Training Institute Committee.

This year has been a wonderful learning experience and I'm indebeted to our God for His manifold blessings and protection during this year. I thank the General Overseer, the General Superintendent of Bible School and my fellow Representative for the confidence displayed in my ministry.

I have enjoyed working in the Bible Training Institute Department and for the fine office personnel that has been a great blessing to my work.

Respectfully submitted,
HECTOR ORTIZ

12:41

Church Boosters Committee Report

OUR HEADQUARTERS COMPLEX

This Committee wishes to express its deep appreciation to the members of the Church of God who have given so liberally in behalf of our General Headquarters Complex. Our property is now paid for, and it stands as a tribute to the dedication and faithful work of our people throughout the world.

AUXILARIES

The auxilaries: Sunday School, Womens Missionary Band, Victory

Leaders Band, Assembly Band Movement and Church of Prophecy Marker Association are proven helps in the Church. When these helps are properly organized and operating, the Church has prospered both spiritually and financially; therefore, it would be good if each pastor would preach a message some time during the year on the spirit and purpose of these auxiliaries. This Committee highly commends each pastor and auxiliary leader who operates these auxiliaries as promoted by the General Assembly.

TOMLINSON COLLEGE

Tomlinson College is a coeducational liberal arts junior college whose basic purpose is to provide learning experiences in a Christian environment.

A balanced study of the arts and sciences integrated with a study of the Holy Scriptures leads to the development of a "total individual".

Tomlinson College provides a sound academic program of higher educational studies, designed to meet the needs of its students. The academic program is designed to prepare students to transfer their two years of collegiate studies into a senior college or university.

In 1978 a master plan for a multi-million dollar expansion of the campus was announced. Recent additions include a new dormitory, library, remodeled administration building, laundromat, and improved grounds. The master plan calls for future buildings and improvements to accomodate approximately 600 on-campus students by 1985.

We commend our leadership as well as the membership for your progressive vision. Let us continue to support this program until we have realized the college's complete potential.

THE GOSPEL

Because of the great commission, we see the desperate urgency of meeting the whole world's need with this rescuing gospel. Now we must move ever so accurately, with determination, and deliberately. Action is the word, and their reaction will entrust to the Holy Ghost and in Christ's love we will persist. Effectiveness is ever so important for none should be missed in the sharing of this opportunity for heaven.

We are coordinating and rallying our youth. We are distributing the work load among our district overseers. All seem to be coming forward to meet the task. God, in Jesus' name, we are going forth.

SHARING LIFE CRUSADE

Third in the areas of extensive Outreach Emphasis for 1981 is the Sharing Life Crusade. The Sharing Life Crusade is to be district oriented with the uniting of all the churches in one district to co-sponsor a concentrated evangelistic thrust. The crusade services may be conducted in one central location, or they may be held in several churches throughout the district as a traveling revival.

The district overseer is to coordinate the crusade for his district with the

State or National Overseer lending his support and guidance. Guideline materials for this effort will be available through the General Evangelism Department.

The General Overseer stated in regard to this crusade: "I am excited about the possibility of this Sharing Life Crusade. Not only shall we declare that Christ gives life from our pulpits, but the young people will share Him on the streets and from house to house as they distribute literature. We must make this an all out effort to proclaim the message of Christ and His Church. The time is short. The rapture is at hand. The Church must get the work done. I am calling on every State and National Overseer, district and parish overseer, pastor, evangelist, and every member to become involved in this outreach program. District Overseers, I am counting on you to make this the greatest evangelistic crusade the Church has known this side of the Dark Ages."

Respectfully submitted,
RALPH C. SCOTTON, Chairman
JACOB MONTIJO
PAUL H. THOMPSON
E. EUGENE JOHNSON
L. V. JONES, JR.
D. FRANK HUGHES
JAMES PENTECOST

Introductions of World Mission Corpsmen by Gary Glover, and Youth Mission Teamsmen by Pam Cagle.

1:10

Watchman's Committee Report

Whereas Bishop Omer C. Lawson has served faithfully the Church of God for 30 years as a member of this Committee and 15 years as its chairman, we wish to express this entire Committee's high regard for his great spiritual and inspirational leadership. His dedicated service to God, the General Assembly and the General Overseer is well known by all who have observed his edifying ministry as he walks among us. We humbly ask that this great Assembly join us in giving a sincere round of applause to Bishop Lawson at this time.

This Committee further wishes to commend this honorable Assembly for its co-operation in striving to make our order and conduct more pleasing to God the Father, His wonderful Son Jesus, and our precious Holy Ghost. The high and worthy goals assigned to the Last Days Church of God are so urgent and important that we feel every person attending the General Assembly must willingly and readily submit ourselves to our Lord, our General Overseer and moderator and all those appointed to carry forward the Work of the Assembly.

There have been a few problems brought to our attention which have been disposed of with kindness and love.

The General Overseer has been an inspiration to us in the fulfillment of our duties. We also wish to commend the Headquarters staff, our Overseers and pastors for the excellent co-operation extended to us.

It has been a privilege to serve this great Assembly. Our people seem to desire to come closer together in oneness and love for which we praise the Lord. Generally speaking, the problems this Committee encounters are from non-members. This year has been no exception; however, we are glad the Lord has provided wisdom and this Assembly has been another milestone of spiritual accomplishment for the great Church of God.

Respectfully submitted,
J. RUSSELL SULLIVAN, Chairman
J. W. NOBLES
CLETTIES HARRIS
ROOSEVELT ASHFORD
W. C. BEASLEY
GEORGE WYROSDICK
EARL WEST
ROY SUGGS
T. A. COOK
CLAUDE MAYNARD
LEONARD ROBINSON
DOUGLAS KING
JIMMY E. FOXX
CEPHAS FERGUSON
SAMMIE N. CLEMENTS
RALPH LESTER
FREDERIC L. FLEMING
ORLANDER BARRETT
R. V. LEE PRATT
WILLIAM BLANSCET
R. H. BRADLEY

1:16 The General Overseer thanked all for assistance in this glorious Assembly and was especially appreciative of the presence of the Father, Son and the Holy Ghost.

1:23 Minister's Consecration Service: the Cowan Sisters sang "Heaven Will Surely Be Worth It All," and all joined in mighty prayers.

1:40 General Overseer made these appointments:

Field Secretary—M. T. Linkous
Field Secretary—Jacob Montijo
Field Secretary—E. L. Jones
General Treasurer—Leonard F. Kendrick
Public Relations Director— Bill J. White
Assistant Publisher and Business Manager of White Wing Publishing House—Henry O'Neal
Assistant Editor—Billy Murray
Director of Evangelism—D. Elwood Matthews
Assembly Band Movement Secretary—Eugene Weakley
Sunday School Secretary—Caroline S. Ledbetter
Victory Leaders Secretary—Terry L. Mahan
Womens Missionary Band Secretary —Elva Howard
Church of Prophecy Marker Association Secretary and Fields of The Wood Manager—C. S. Pennington
Sunday School Literature Editor—Richard E. Davis
World Mission Secretary—Adrian L. Varlack
Mission Representatives:
Asia, Australia and Servicemen's —Bobby R. Snow
Europe and Africa—E. E. Van

Deventer
South and Central America and Mexico—Raul Torres
Caribbean Islands—Lesmon R. Graham
World Language Secretary—Felix R. Garcia
Bible Training Institute Superintendent—Ray C. Wynn
Bible Training Institute Representative—Benjamin Lawrence
Bible Training Institute Representative—Hector Ortiz
Communications Business Manager—Thomas Duncan
Communications Minister—Robert J. Pruitt
Communications Spanish Minister—Jose A. Reyes
Minister of Music—Verlin D. Thornton
Ministerial Aid Director—Roy D. Mixon
Tomlinson College President and Chief Administrator and Church Pilot—Emerson G. Hall
General Headquarters Office Manager—E. H. Griffith
General Properties Maintenance—Henry O. Callis
Private Secretary to the General Overseer—Zella Creel
Alabama—Harper Hunter
Alaska—W. E. Johnson, Jr.
Arizona and South Nevada—C. E. Hyatt
Arkansas—J. Eddie Mounce
North California and North Nevada—Joe A. Rickard
California (South)—Hugh R. Edwards
California (Spanish)—Gabriel Montijo, Jr.
Colorado—C. C. Lanter
Connecticut, Massachusetts and Rhode Island—Willie R. Boone
Delaware and New Jersey—W. R. Nunnery
East Texas—A. J. Creel
Florida—E. Eugene Johnson
Georgia—G. A. Wilson
Hawaii and South Pacific Islands—H. Larry Biggers
Idaho—W. A. Howard
Illinois—Damous E. McGee
Indiana—Benny Hart
Iowa—Thomas M. Feltman, Jr.
Kanas—Raymond M. Pruitt
Kentucky—Fred S. Fisher, Sr.
Louisiana—R. H. Bradley
Maine, New Hampshire and Vermont—B. E. Criswell
Maryland and D.C.—David F. Risch
Michigan—D. Frank Hughes
Minnesota—J. Russell Sullivan
Mississippi—B. M. Johnson
Missouri—R. Wayne Allen
Montana—J. Wendell Lowe
Nebraska—Robert A. Murkerson
New Mexico—Mario Gandia
New York and Bermuda—Barney L. Trogdon, Jr.
North Carolina—William H. Brooks
North Dakota—W. M. Queener
Ohio—Ray P. Payne
Oklahoma—James Stone, Jr.
Oregon—Clive Jared
Pennsylvania—Howard J. Hunt
South Carolina—Hubert J. Vicars
South Dakota—Don B. Thomas
Tennessee—A. J. Coalter
Utah—J. C. Jimenez
Virginia—Allen Davis
Washington— J. C. Cagle
West Texas—Lafoy E. Parker
West Virginia—Alvin Brantley
Wisconsin—John B. Murphy
Wyoming—Paul H. Thompson
Argentina—Baltazar Arzate N.
Australia—Ernest E. Josleyn

Bahamas—Birce H. Thompson
Belize and Brazil (North)—Raul Torres
Bolivia—Maximo Vicuna Y.
Botswana—Malvern L. Dube
Brazil (South)—Edson C. do Rosario
Canada (East)—Perry E. Gillum
Canada (West)—John Doroshuk
Cayman Islands—Mervin S. Curry
Chile—Isias R. Tancara
Colombia—Julio Nelson Torres S.
Costa Rica—Miguel A. Mojica
Cuba—Roberto Lam E.
Cyprus and Turkey—C. C. Shiakallis
Dominican Republic—Juan Valera B.
Egypt and Jordan—E. E. Van Deventer
El Salvador—David Ortiz Linares
England—Joe T. White
Germany and Holland—James D. Fowler
Ghana and Liberia—Adrian L. Varlack
Greece—Antonios Charalambou
Guatemala—Jorge Marrero R.
Haiti—Jean E. Vital-Herne
Honduras—Jose A. Payano
India—D. Joseph
Indonesia—S. B. Pardede
Israel—Darrell A. Creel
Ivory Coast—Charles K. Aka
Jamaica—Alvin S. Moss
Kenya—Charles Onunga N.
Korea—David Kim
Leeward Islands (North)—Ewing I. O. Dorsett
Leeward Islands (South)—Amos W. Carty, Sr.
Malawi, Mozambique and Zimbabwe—Kenneth Nyamhuka
Mexico (Central)—Salomon Hernandez C.
Mexico (North)—Victor Liberato G.
Mexico (South)—Arturo Hernandez C.
Netherlands Antilles—Herman D. Ard
New Zealand—Bobby R. Snow
Nicaragua—Danilo Feliz M.
Nigeria—P. A. Okoligwe
Panama—Jose M. Rivera
Paraguay—Celestino Zeron S.
Peru—Tulio Rodriguez T.
Philippine Islands—Jeremias T. Ballenas
Portugal—Luis Roberto Gonzalez
Puerto Rico—Felix Santiago G.
Sierra Leone—David C. K. Longstreth
South Africa (Afrikaanse)—Barend P. Botha
South Africa (Bantu) and Swaziland—C. H. Mngadi
Tanzania—Abraham K. Mwakasanga
Thailand—Gary N. Holcombe
Trinidad, Tobago and Guyana—Stanley E. Knights
Turks and Caicos Islands—Franklyn R. Williams
Uruguay—David M. Arias
Venezuela—Ruben Morales R.
Virgin Islands—Rufus R. Rogers
Windward Islands—Alfred W. Gumbs
Zambia and Zaire—Abraham John Zande

TOMLINSON COLLEGE BOARD OF TRUSTEES

A. J. Coalter
Noward E. C. Dean
Roy H. Cantrell
Daniel E. Ramsey
Ray C. Wynn
Arthur C. Moss

Donald R. Newlun
Clive Jared
Charles Mays

QUESTIONS AND SUBJECTS COMMITTEE

C. Samuel Brackett
J. C. Cagle
William H. Brooks
Richard E. Davis
Aston R. Morrison
Larry Gomez
Benny Hart

1:55 Appointees pledged loyalty to God and His Church and prayed in concert. Each report was accepted in regular order; adoption of Minutes; local churches to ratify the Business Acts in conference. Thus closed the 75th Assembly of The Church of God.

1:57 Closing prayers by: Frederick P. Mahaffy and J. Wendell Lowe. Bahama Brass Band played "God Be With You Till We Meet Again."

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

TITHES: Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry are paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 27, Brampton, Ontario, L6V 1A2, Canada

Caribbean Territories (Anguilla, Antigua, Barbuda, Montserrat, Nevis, St. Kitts)—P.O. Box 367, St. John's, Antigua, W.I.

Barbados, Dominica, Grenada and St. Vincent—P.O. Box 625, Murray Road, Kingstown, St. Vincent, W. I.

Trinidad and Tobago—Postal Bag No. 107 GPO, Port of Spain, Trinidad.

Dominican Republic—P.O. Box 1792, Santo Domingo, Dominican Republic.

England—P.O. Box 227, London, S.E. 19 3HG, England.

Mexico—P.O. Box 300, Mexico City D.F., Mexico.

The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10% of the tithes received each month to the treasurer of his state or nation. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portions, remains in the local church treasury to pay the pastor.

We recommend that the sum of $300 received each month by the General Appointees and the State Overseers be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church are to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 10% to be sent to the General Treasurer to be used at the discretion of the Executive Committee 25% to be sent to the state or national treasurer to be used at the discretion of the State or National Overseer and Finance and Appropriations Committee and the 65% left in the local church should be presented by the local Committee as a proposed budget plan for approval by the local church conference.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all General Appointees receive an allotment of $1,391.00 monthly, if funds are available; and that incidental expense incurred by these General Appointees be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than $1,391.00 monthly, plus an amount not to exceed $200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed $1,391.00 monthly from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are

available. This does not include offerings and poundings received by the pastor.

Allotments for Overseers outside the United States where there is not sufficient tithes to cover the allotments the remaining portion be supplied by making transfers of Tithe Funds between countries where this is legally permissible and from the United States Tithe Funds, in other cases, if funds are available, and that each Overseer should receive an allotment in the currency of the country or the territory he represents according to the average prevailing wage rates of each country.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10% of all tithes sent to General Headquarters. We recommend that the tithes of non-members that are paid into the local church treasury be paid through the regular channel the same as the tithes of members.

The Committee calls your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of the ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

MISSION HOMES FOR CHILDREN: All Mission Homes for Children offerings remain in the local church treasury and are turned in at the state or national convention and Assembly. For improving, building, and maintaining the state headquarters, 20% of the state convention Mission Homes for Children offering remains in the state treasury. The General Treasurer is sent 10% of the balance and the state treasurer keeps 10%, or an equal amount. Send balance to the General Treasurer for the support of Mission Homes for Children. The General Treasurer sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10% of state and national convention offerings and Assembly offerings of the Mission Homes for Children be sent to General Headquarters for General Properties, and 40% for Tomlinson College.

EMERGENCY FUND: All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10% of all emergency money sent to General Headquarters.

GENERAL PROPERTIES FUND: The Assembly recommends that the General Properties Fund be continued and that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the

beginning of the Assembly year with the last Sunday of December being a rally day to finalize the collecting of these funds. This General Properties Fund money should be mailed to the General Treasurer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends these portions be designated as General Properties Fund:

1. Not less than 50% of the CPMA membership each year after 10% is deducted for Ministerial Aid;
2. 50% of the CPMA state convention offerings which presently remain in the state treasury;
3. 10% of the state and national convention offerings and Assembly offerings of the Mission Homes for Children and Bible Training Institute; and 10% of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that if there should be any deficit occuring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

MISSION MONEY: The second Sunday mission offering and mission money raised by other means remain in the local church treasury and are turned in at the state and national convention and Assembly. For improving, building, and maintaining the state headquarters, 20% of the state convention mission offering is to remain in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer keeps 10%, or an equal amount. Half of the remainder (40% of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5% of the 40% portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10% of the mission money sent to the General Treasurer. The Assembly recommends that 10% of the national and international accounts of the World Mission Fund be sent to General Headquarters for the General Properties Fund.

FIRST SUNDAY OFFERING: Each local church receives an offering for the pastor on the first Sunday of each month.

DISTRICT OVERSEERS SUPPORT: The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty

involving considerable expense, the State Overseer will be responsible for such expense.

FOURTH SUNDAY OFFERING: The fourth Sunday is set by the Assembly for every local church to receive an expense offering for the Overseer of the state or nation. The local church treasurer sends 10% of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church should receive poundings for the Overseer once or twice a year.

VICTORY LEADERS OFFERING: All money raised for the Free Literature Fund by the Victory Leaders is given in at the state or national convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20% of the state or national convention free literature offering is left in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer retains 20% for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the World Language Department. The White Wing Publishing House sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10% of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

ASSEMBLY EXPENSE: To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually $2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute $3.00 annually; and churches averaging over 100 in Sunday School are to contribute $5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute $2.00 annually; the Assembly recommends that each Women's Missionary Band contribute $2.00 annually, and that each minister, including deacons and lay ministers, contribute $1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

CHURCH OF PROPHECY MARKER ASSOCIATION: To be a member of the Church of Prophecy Marker Association, you pay $5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled in by the pastor. In other nations, to become a member you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer; 20% of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10% of the balance is sent to the General Treasurer, and an equal amount, or 10%, to the state treasurer for the state work, and an equal amount, or 10% is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50% is to be sent to the General Treasurer for the General Properties Fund. Not less than 50% of CPMA membership fees each year, after 10% is deducted for Ministerial Aid, is to go to the General Properties Fund.

BIBLE TRAINING INSTITUTE: The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other nations. It is recommended that 10% of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the General Properties Fund.

MINISTERIAL AID: The Assembly recommends that 10% of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the General Properties Fund.

General Headquarters Committees

EXECUTIVE COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, M. T. Linkous, Billy Murray.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, Henry O'Neal, Billy Murray, M. T. Linkous, Leonard F. Kendrick.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Adrian L. Varlack, Felix R. Garcia, Ray C. Wynn, Raul Torres, E. L. Jones, Leonard F. Kendrick, Elwood Matthews, Bobby R. Snow, Caroline Ledbetter, Elva Howard.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, C. S. Pennington, E. H. Griffith, Roy D. Mixon, Leonard F. Kendrick.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Henry O'Neal, Terry Mahan, Billy Murray, Felix Garcia, Richard E. Davis, Ray C. Wynn.

EDITORIAL COMMITTEE ON CHURCH HISTORY, POLITY AND DOCTRINE—M. A. Tomlinson, Billy Murray, Benjamin Lawrence, Richard

E. Davis, Roy D. Mixon, Ray C. Wynn, Eugene Weakley, M. T. Linkous, E. L. Jones, Emerson Hall, Jacob Montijo.
MINISTERIAL AID COMMITTEE—M. A. Tomlinson, Roy D. Mixon, M. T. Linkous, Adrian L. Varlack, Leonard F. Kendrick, Jacob Montijo, E. L. Jones.
BIBLE TRAINING INSTITUTE—M. A. Tomlinson, Ray C. Wynn, Hector Ortiz, Adrian L. Varlack, Leonard F. Kendrick.
COMMUNICATIONS COMMITTEE—M. A. Tomlinson, Robert J. Pruitt, Thomas Duncan, Bill White, Emerson Hall, E. L. Jones, Felix R. Garcia, J. A. Reyes, Verlin D. Thornton.
MUSIC DEPARTMENT COMMITTEE—M. A. Tomlinson, Verlin Thornton, Terry Mahan, Thomas Duncan, Henry O'Neal.
YOUTH MISSION BOARD—M. A. Tomlinson, Adrian L. Varlack, Terry Mahan, Elva Howard, Elwood Matthews, Verlin Thornton, Jacob Montijo.
TOMLINSON COLLEGE BOARD OF TRUSTEES—A. J. Coalter, Noward E. C. Dean, Roy Cantrell, Daniel Ramsey, Ray C. Wynn, Arthur C. Moss, Donald R. Newlun, Clive Jared, Charles Mays.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the

consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of _____

_____

_____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____

_____

local Trustees for the Church of God of Prophecy, at _____

_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real-estate, to-wit:

(Add description of real-estate here.)

TO HAVE AND TO HOLD said real-estate unto the said _____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19 _____ .

NOTE: The present General Trustees are M. A. Tomlinson, L. F. Kendrick, Henry O'Neal, Billy Murray, and M. T. Linkous. M. A. Tomlinson is chairman and Billy Murray is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor:** It is the duty of the State or National Overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk:** The local church clerk is to be appointed by the pastor at the same time as the other leaders and officers by the pastor during the first two months of his pastoral year; said appointments to be ratified in the following quarterly conference.

3. **Treasurer:** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Auxiliary Leaders:** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed by the pastor during the first two months of his pastoral year.

Each pastor, with the assistance of the deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a Church Literature Representative, Public Relations Director, Bible Training Institute Booster and any other leaders during the first two months of his pastoral year.

Business Meetings

Each local church should hold a regular business conference quarterly. It has been the practice to observe the first Monday night in January, April, July, and October for the conference. A meeting may be called any time by the pastor or State Overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the State Overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows a good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the State Overseer. If they are still unable to reach a

satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Suggested Arrangement and Order of Business

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated nearby.

Song service and prayer. Scripture lesson, and prayer by the moderator asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and any called meetings.

Correction of minutes, if any.

Treasurer give report of finances and always give an itemized statement of receipts and disbursements and balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts, and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA Leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the school, including finances, receipts and disbursements.

Report of church literature representative.

Acceptance of transfers.

Members to transfer.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ballgames, horseraces, stockcar races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the

Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—*The White Wing Messenger.*

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State and National Overseers

Each overseer is to have the oversight of his state, nation or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the State Overseer:

To moderate business conferences for women preachers who may be acting as pastors and for male pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no churches, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the State Overseer.

To assist the State Overseer, when called upon, in all things relating to church work and he is subject to the State Overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule of government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.
JUSTIFICATION—Romans 5:19; Titus 3:7.
REGENERATION—Matthew 19:28; Titus 3:5.
BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.
SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corin-

thians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23: Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10: 31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21..

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

Acmar—Hwy. 78 E, Exit 144 (Odenville)
Adamsville—4040 Adamsville Parkway (Hwy. 78 N)
Alexander City—204 Poplar St.
Aliceville—15th St. & 1st Ave.
Alton—Hwy. 78 E
Altoona—Altoona & Walnut Grove Hwy.
Anniston (Saks)—5030 Arrow St.
Anniston (Silver Run)—Hwy. 21 SW
Anniston (West)—430 Stebbin St.
Arab—216 3rd Ave. NW
Athens—403 N. Jefferson St.
Atmore—107 2nd St.
Bagley—Corner Rd. & Bagley Intersection
Bay Minette—Hwy. 31 N
Bayou La Batre—Coden St.
Bessemer—700 Memorial Dr.
Blackwater—Hwy. 90 E
Boaz—512 Elm St.
Brooksville—Hwy. 67 W, near Somerville
Brown's Chapel—Hwy. 82 W, Gordo
Browntown—Hwy. 75 NE, Rainsville
Cahaba Heights—3971 Crosshaven Dr., Birmingham
Calera—8th Ave.
Carbon Hill—Blondell Dr. & Windows Ln.
Cedrom—Hwy. 124, W. of Jasper
Center Point
Chelsea
Chickasaw—208 4th Ave.
Clanton
Cluster Springs—Rt. 5, Gardendale
Collinsville—Hwy. 68 W
Columbiana—Mizzel Rd. off Hwy. 25 W
Cordova—303 Stevens St.
Cottondale—Hwy. 11, Prude Mill Rd.
Cullman—Hwy. 69 E
Cunningham Bridge—R. 40
DeArmanville—Hwy. 78 E
Decatur—1123 7th Ave. SE
Dothan—420 E. Haven Dr.
Dry Valley—Hwy. 73 W, Montevallo
Eastaboga—Hwy. 202
Eastern Valley—Sparks Gap Rd., Bessemer
Eastlake Highlands—737 70th St., Birmingham
Elba—947 Claxton Ave.
Ensley—711 22nd St.
Eoline—Hwy. 82 N
Eufaula—Hwy. 431 S
Fairview—Hwy. 23, S. of Ashville
Fayette—Hwy. 43 N, 1537 N. Temple Ave.
Florence—301 S. Royal Ave.
Fort Payne—Hwy. 51 S
Freemanville—Escambia County Rd. 12
Gadsden—1901 Broadway St.
Geneva—Radio Hill
Goodwater—Hwy. 280 S
Gordo—Hwy. 82 W
Grand Bay—Homestead Hills
Grant—Hwy. 63
Green Pond—Woodstock Rd. S
Guntersville—3643 Perry St.
Hackleburg—Hwy. 172 W
Haleyville—Hwy. 195 E
Hamilton—Hwy. 43 N
Happy Hill—Hwy. 19, N. of Hamilton
Harris Chapel—Concord Community
Hartselle—Stewart St.
Hazel Green—Pauline Dr.
Hopewell—8100 Hopewell Rd., Bessemer
Huntsville—2013 Mastin Lake Rd.
Huntsville (West)—2301 Triana Blvd.
Jasper—409 Airport Rd.
Jasper—Boldo School, Hwy. 69
Leeds—512 Eloise St. NW

Leeds Heights—Main St.
Leesburg—Old Hwy. 411
Leonard's Chapel—Prospect Hwy., Carbon Hill
Lincoln—Hwy. 77 S
Long's Chapel—Hwy. 50 E (near Luverne)
Loxley—23 Pine St.
Mentone—Hwy. 117 E
Montgomery—3008 Redbud Dr.
Moulton—Hwy. 157 N
New Zion—Hwy. 5 N
Opelika—119 Old Columbus Rd.
Oxford—Hwy. 202
Parrish—Coker St.
Payne's Chapel—Flat Rock
Pelham—Hwy. 31 S
Pell City—6th Ave. & 32nd St.
Phenix City—Crawford Rd.
Phil Campbell—Hwy. 5 N
Piedmont—402 Hughes St.
Poarch Switch—Poarch Switch Rd.
Red Bay—Airport Rd.
Reform—cor. 3rd & 5th Sts.
Rock Cliff—Hwy. 72 E
Royal—Hwy. 26, Rt.3, Blountsville
Roywood Acres—709 Ivawood Rd.
Russellville—804 Tyler St.
Sayre—Green St.
Section—N. Williams St.
Selma—3000 Water Ave.
Sheffield—1601 Andrews Ave.
Short Creek—Hwy. 69 E, Alliance Rd.
Snowtown—Jefferson Rd.
Sterrett—Hwy. 55 N
Sylacauga—315 Avondale Ave.
Talladega—1125 E. North St.
Tarrant City—1200 Jackson St.
Theodore—Hwy. 90 W
Thomasville—1156 Hwy. 43 SW
Toney—cor. Willaby & Elco Lns.
Tuscaloosa—11th Ave. & 31st St.
Twilleytown—Praco Rd.
Union Grove—Hwy. 66 N
Vina—Hwy. 23 S
Warrior—Manning St.
West Blocton—Burt Saw Mill Rd.
Whistler—3308 Shelton Beach Rd.

ALASKA

Anchorage—403 N. Hoyt St.
Bethel
Cordova—6th & Adams Sts.
Fairbanks

ARIZONA

Arrowhead Village
East Mesa—6222 E. Apache Trail, Mesa
Mesa—55 N. Matlock
Paradise Valley—2815 E. Danbury Rd., Phoenix
Phoenix—2232 W. Campbell Ave.
Prescott—105 W. Carleton
Tolleson (Spanish)—102 N. 92nd Ave.
Tucson—3002 E. Glenn
Yuma—2192 Maple Ave.

ARKANSAS

Augusta—600 N. 9th St.
Batesville—off Hwy. 14 on Boyd Rd.
Blytheville—Parco Rd., Dogwood Sub.
Cabot—609 N. 3rd St.
Caraway—Illinois St.
Clarendon—309 Carter
Des Arc—cor. 10th & Curran Sts.
El Dorado—811 El Dorado Ave.
Fayetteville—Rt. 10, Cunningham Ln.
Fisher—Front St.
Friendship—off Hwy. 67
Georgetown—Main St., Hwy. 36
Harrisburg—109 Peach Ave.
Hot Springs
Jacksonville
Jonesboro—3605 Race & Curtview Sts.
Kellers Chapel—off Hwy. 49 on Cemetery Rd.
Lepanto—106 Brood St.
London—London Ln.
Manila—N. Baltimore St.
Marianna—132 Cedar St.
Marked Tree—406 Railroad St.
Marvell—Carruth St. W
Mena—1109 10th St.
Morrilton—103 E. Childress St.
Mountain View—Hwy. 14
No. Little Rock—1317 W. 41st St.
Paragould—Cotton Belt Road
Pine Bluff—5200 W. Barraque
Pocahontas—Convent St.
Russellville—Jct. Hwy. 326 N & Hwy. 6 E
Searcy—west on Hwy. 36, off Hwy. 67 & 167
Siloam Springs—Hwy. 204 W
Texarkana—cor. Hays & Victoria
Trumann—Christy St.
Walnut Ridge—916 State St.
West Helena—210 N. 9th St.
West Memphis—270 Garrison

Wynne—Jackson & "J" Sts.

BAHAMAS

Abraham's Bay—Mayaguana
Alice Town—Eleuthera
Bannerman Town—Eleuthera
Bailey Town—Bimini
Bengie Hill—Long Island
Burnt Ground—Long Island
Colonel Hill—Crooked Island
Conch Sound—Andros
Crippled Hill—Crooked Island
Delectable Bay—Acklins
Duncan's Town—Ragged Island
Devil's Point—Cat Island
Dunmore's Town—Harbour Island
Farmer's Hill—Exuma
Forbes Hill—Exuma
Fortune Hill—San Salvador
Freeport—Grand Bahamas
Hart Hill—Acklins
Hunter's—Freeport, Grand
Kemps Bay—South Andros
Mastic Point—Andros
Matthew Town—Meadows St., Inagua
Matthew Town—Mortimer St., Inagua
Morant Bay—Acklins
NEW PROVIDENCE:
Augusta St.
Blue Hill Rd.
Carmichael Rd.
East St.
Ernest St.
Englerston
Free Town
Gambier
Great Harbor Cay
Meadows St.
Minnie St.
Fox Hill
Soldier Rd.
Old Bight—Cat Island
O'Neils—Long Island
Pinedale—Freeport, Grand
Richmond Hill—Exuma
Rolleville—Exuma
Savanna Sound—Eleuthera
Sea Grape—Freeport, Grand
Smug Corner—Acklins
South End—Long Island
St. George's Cay—Andros
Standiard Creek—Andros
Steventon—Exuma
Tarpum Bay—Eleuthera
The Forest—Exuma
True Blue—Crooked Island
West End—Grand

CALIFORNIA

(North)

[redacted]

Arlington Heights—6226 Arlington Blvd.
Campbell—250 S. Virginia Ave.
El Sobrante—4333 Appian Way
Fairfield—1505 W. Texas
Petaluma—320 Fifth St.
Pittsburg—296 Alves Ln. W.
Rodeo—16 Parker Dr.
San Francisco—6213 Third St.
Vallejo—526 Maine St.

Santa Rosa—3121 Santa Rosa Dr.
Sebastopol/Stony Point—218 Amador, Santa Rosa
Sonoma—276 E. Napa St., Rm. 120
Stockton—1342 Filbert St. N
Ukiah—161 Rupe St.
Vacaville—2191 N. Locke Rd.
Willits—1500 Hearst Willits Rd.

CALIFORNIA
(Spanish)

Colton—295 S. 9th & M Sts.
El Monte—12348 Denholm Dr.
Fresno—3504 E. Butler
Hollister—530 Virginia Dr.
Imperial—474 E. 7th St.
Lindsay—565 N. Sweetbrair St.
Los Angeles—2446 Houston St.
Los Angeles (West)—1519 S. Hoover St.
Madera—804 Cross St.
National City—1130 Hoover St.
Pico Rivera—2518-3/4 Arma Ave.
Pomona—1530 Mission
Riverside—7442 Diamond St.
Rosemead—125 E. Valley Blvd., San Gabriel
San Diego—3553 National Ave.
San Jose—1342 E. San Antonio
Santa Barbara—743 Calabred Dr. (temp.)
Saticoy—11445 Violeta St.
South Gate—7901 Seville Ave.
Tulare—406 South Pratt

CANADA

Alberta

Calgary—YMCA, Heritage Dr. & Haddon Rd.
Edmonton—11905 82nd St.
Valleyview—4601 51st St.

British Columbia

Canal Flats
Cedar—S. Wellington Church Bldg.
Penticton—United Church Building, Okanagan Falls
Vancouver—2295 Newport Ave.
Vernon—R. R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N
Winnipeg—1277 Wellington Ave. & Valour Road

Ontario

Collingwood—58 George St.
Hamilton—69 King St. (Dundas) East
Kitchener—YMCA, 57 at Queen St. North
Napanee—205 Bridge St., West
Oshawa—17 Erie St.
Ottawa—L.O.L. 126 Orange Hall, 41 Rosemount Ave.
Toronto (Greenwood)—1306 Gerrard St. East
Toronto (Greek)—564 Jones Ave.
Toronto (Pape Ave.)—114 Pape Ave.
Toronto (Parkdale)—YMCA, 931 College St.
Toronto (West End)—1780 St. Clair West
Windsor—1493 Wyandotte Ave., East

Quebec

Granby—525 Simonds St. South
Montreal (Haitian)—School Aud., 505 Laurie

St., East
Montreal West—5845 Upper Lachine Rd.

Saskatchewan

Nipawin—711-713 Second Ave. West
Saskatoon—YWCA, Third Ave. & 24th St.

COLORADO

Aurora—18781 E. 21st Ave.
Bear Valley—2680 S. Sheridan
Brideview—1020 W. 69th Ave.
Brighton—708 W. Walnut, Apt. 302
Clifton—3216 Hwys. 6 & 24
Colorado Springs—623 E. Hills Rd.
Commerce City—5890 Newport St.
Delta—2nd & Dodge
Denver (Lakewood)—8330 W. Mexico
Denver (Spanish)—525 W. 1st Ave.
Florence—513 E. Main St.
Ft. Collins—726 E. Laurel St.
Ft. Lupton (Mission)—210 1st St., Apt. C
Ft. Morgan—418 W. Kowa St.
Grand Junction—464 30th Rd.
Greeley—430 10th St.
Littleton—5301 S. Lowell Blvd.
Loveland—1202 E. 4th
Montrose—746 Nevada
Pueblo—427 W. 26th St.
Rifle—439 W. 8th
Salida—Dodge & Vine Sts.
Trinidad—708 S. Indiana Ave.
Walensburg—316 Colorado Ave.

CONNECTICUT

Danbury—Hayestown School
Enfield—cor. Rt. 191 & 190
Groton—29 Eastern Circle
Hartford—18 Homestead Ave.
New Haven—415 Grand Ave.
Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—N. 2nd & Jewel Sts.
Dover
Greenwood—R. 384
New Castle—34 Kings Ave.
Newark—1086 S. Chapel St. Ext.
Seaford
Wilmington—Scott Street
Wilmington Manor—104 Morrison Ave.

FLORIDA

Apopka—404 E. 7th St.
Arcadia—215 E. Hickory St.
Auburndale—207 W. Polk St.
Belle Glade—600 Ave. A SW
Belle Glade—SE cor. of E Canal St. S & 4th St.
Belle Glade (Haitian)—448 S.W. Ave. E
Bokeelia—State Hwy. 767
Bonifay—Kansas Ave.
Bradenton—1817 7th Ave. E
Bristol—State Hwy. 12
Brooker—Hwy. 18
Brooksville—11 Russell Ave.
Chipley—810 W. Jackson
Clay Hill—Hwy. 218, Maxville
Clearwater—Condon Gardens Comm. Ctr., Bayview & Tanglewood Dr.
Clewiston—400 N. Francisco
Cocoa—133 Atkinson St.
Crescent City—Hwy. 17 S
Dade City—State Rd. 52
Daytona Beach—965 Vine St.
De Land—1520 Voorhis St.
De Leon Springs—Dundee St. & Hwy. 17
Fernandina Beach—5th & Date Sts.
Ft. Lauderdale—611 N.W. 24th Ave.
Ft. Myers—2640 Larmie St.
Ft. Myers—3182 Marion St.
Ft. Myers (Bellevue)—E. Michigan at Marsh
Gainesville (Fairbanks)—4700 Hawthorne Rd.
Greenville—Western Ave.
Havana—US 27 North
Immokalee—803 W. Main St.
Jacksonville—1920 W. 21st St.
Jacksonville (Larsen Acres)—2572 Paul Ave.
Jacksonville (Mandarin)—3844 Burnett Park Rd.
Jacksonville (Oakwood Villa)—344 Lamson Rd.
Jacksonville (Oceanway)—12769 Gillespie Ave.
Jacksonville (Spring Glen)—1441 Hickman Rd.
Jacksonville (Westside)—1862 Four Acre Rd.
Jacksonville—5938 118th St.
Key West—813 Elizabeth St.
Lake Placid—120 Richfield Drive
Lake Wales—W. Lake Wales Rd.
Lakeland—2445 E. Main St.
Leesburg—2330 Livet Ave.
Melbourne—590 LeVeta Dr. W
MIAMI METROPOLITAN:
Alapattah—1225 N.W. 51st Ter., Miami
Carvers Ranch—5433 19th St., SW, W. Hollywood

Centerville—2746 N. W. 51st St., Miami
Coconut Grove—3665 Grand Ave.
Hallandale—601 2nd Ave. NW
Hollywood—3200 N. 22nd Ave.
Homestead—527 6th Ave. SW
Liberty City—7620 N.W. 22nd Ave.
Miami—4528 N.W. 1st Ave.
Miami—16801 N.W. 19th Ave.
Miami (Spanish)—756 E. First Ave., Haileah
Miami Haitian—536 W. 5th Ave.
Miami Richmond Heights—14375 Buggs Dr.
Opa Locka—2515 N.W. 163rd St., Miami
Perrine—10331 S.W. 179th St.
Ridgeway—5937 N.W. 22nd Ave.
S. Miami—6610 59th Pl. SW
Miccosukee—Miccosukee Rd.
Midway—Hwy. 268
Minneola—204 E. Madison St.
Monticello—Rhode
Moore Haven—Ave. E
New Bayview
New Port Richey—239 W. Gulf Dr.
New Smyrna Beach—2721 W. Canal St.
Niceville—410 Cedar St.
Ocala—1307 N.E. 9th Ave.
Ocoee—Franklin St.
Okeechobee—102 N. 10th St.
Orlando—432 Kirkman Rd.
Orlando—Orange Center Blvd.
Ormond Beach—525 N. Nova Rd.
Oviedo—496 S. Central Ave.
Pahokee—2500 E. Main St.
Palm Harbor—State Rd. 584 at alternate Hwy. 19
Palma Vista—Palm City
Palatka—Hwy. 20
Panama City (Cherry Hill)—22-A & Cherry Sts.
Panama City (St. Andres)—1410 Wilmont Ave.
Pensacola—939 Massachusetts Ave.
Perry—1304 N. Jefferson St.
Perry—613 W. Hampton Spring Ave. S
Pierson—W. Washington & Old Hwy. 17
Pinellas Park—3425 66th Ave.
Plant City—Douglas & McGuire Sts.
Pompano Beach—201 N. Dixie Hwy.
Punta Gorda—662 Cooper St.
Quincy—Kent & Bumbly Sts.
Reddick—Hwy. 316 W
Riviera Beach—1601 Ave. East
Sanford—2509 Elm Ave.
Sanford—1706 Persimmon St., Osteen
Sarasota—1001 Ponder Ave.
Starke—1114 N. Oak St.
Tallahassee—1221 Dade St.
Tallahassee—1342 Westway Rd.
Tampa—6224 Diamond St.
Tampa—105 S. Oregon, Hyde Park
Tampa—401 West Bouganvillea
Tampa (Spanish)—2502 W. Kathleen St.
Tavares—112 S. Lake Ave.
Titusville—1216 Norwood Ave.
Trenton—SE 1st Ave. & 22nd St.
Valrico—N. St. Cloud Ave.
Wauchula—519 N. 9th Ave.
West Palm Beach—3093 Floweva Rd.
Winter Garden—1320 Taratine Dr.
Winter Garden—1351 E. Bay St.

GEORGIA

Acworth—Hwy. 293 S. at Nance Rd.
Albany—700 Branch Rd.
Allenhurst—Hwy. 82
Alma—8th St. E
Americus—809 Tripp St.
Ashburn—Madison Ave. W
Atkinson—Hwy. 84
Atlanta—1681 McLendon Ave. NE
Atlanta—184 Alice
Augusta—2031 Gardner St.
Axson—Hwy. 82 S
Bainbridge—1205 E. Troupe St.
Barnesville—6 Johnson St.
Barretts
Bethel
Blackshear—Sreda St.
Braselton—R. 1, Ednaville Rd.
Brunswick—204 Old Jessup Rd.
Buford—Little Mill Rd.
Cairo
Calhoun—210 Hood St.
Camp Branch—R. 1, S. Manor
Canton—Lucky St.
Carnegie—R. 216
Carrollton—627 Burson Ave.
Carter's Chapel—R. 2, Surrency Community Baxley
Cartersville—337 Gilmer St.
Catlett—R. 1, LaFayette
Cedartown—Montgomery Hgts., Blanch Ave.
Chatsworth—Hwy. 411 S
Chickamauga—Mill Wee Hollow Rd.
Claxton—River & James Sts.
Cochran—11th St.

Columbus—512 32nd St.
Columbus—4757 Railroad Ave.
Columbus—5748 Whitesville Rd.
Columbus (Sunshine Acres)—Lynridge Ave.
Cordele—cor. 7th St. & 2nd Ave.
Cordele—W. 17th St.
Cornelia—24 Irvin St.
Crystal Springs—R. 1, Hwy. 20, Canton
Cumming—Canton Hwy. W
Dahlonega—Hwy. 19 N
Dalton—603 Underwood St.
Dalton—Blueridge St.
Dalton (South)—cor. Abutment & Brickyard Rds.
Darien—4th St.
Dawsonville—Hwy. 19 N
Douglas—cor. Bryan & McKonald Sts.
Douglasville—Dura Lee Ln.
Douglasville (North)
Dublin
Eastman—Hwy. 46, Soperton
East Point—1324 Cambridge Ave.
Eatonton
Elberton—225 Parker St.
Ellijay (Big Creek)
Eulonia—R. 2, Townsend
Fales—R. 2, Hwy. 68, Douglas
Fargo
Fayetteville—Hwy. 54
Fitzgerald—Hwy. 319 N
Forsyth—345 Circle Dr.
Gainesville—919 W. Myrtle St.
Griffin—1104 Memorial Dr.
Hartwell
Hazlehurst—103 Rowland St.
Hickory Flat—Hwy. 140 Canton
Hinton
Homeland—400 Ohio Ave.
Hoschton—Main St.
Jesup—Hwy. 301
Jonesboro—259 Hwy. 54
LaFayette—Hwys. 27 & 143
Lindale—3019 Maple Rd.
Lyons—Monroe St.
Mableton—Old Powder Springs Rd.
Macon—3502 Log Cabin Dr.
Macon—3241 Houston Ave.
Manchester—Hwy. 85
Marietta—3347 Canton Rd.
Martinez—210 Batson Rd.
Milledgeville
Millen—Hwy. 25
Montezuma—Averill St.
Moultrie—1207 15th St. SW
Mount Green—R. 1 N, Manor
New Hope—Pine St.
Newnan
Nicholls—Hwy. 32
Oak Hill—R. 2, Temple
Olive Springs
Pantertown
Pearson—Old Douglas Hwy.
Pinetucky—Hwys. 319 & 441, Rentz
Plainville—Riverbend Rd.
Pottersville—East Side
Poulan—Hwy. 82
Powder Springs—Hwy. 6
Raybon—Hwy. 301 N
Reidsville
Ringgold—Hwy. 41 S
Roberta
Rock Springs—Old Hwy. 27
Rocky Face—E. Hwy. 41
Rome—118 Williamson St.
Rossville—110 Cherry St.
Saint George
Saint Marys—State Park Rd.
Savannah—4528 Ogeechee Rd.
Shannon—Carden Rd.
Sloan Hill—R. 1, Hortense
Soperton—East Main Hwy.
Springfield—New Still Well Rd.
Statesboro
Sterling—R. 3
Stockbridge—Hwy. 138 E
Summerville—W. Washington St.
Suwanne Chapel—R. 3, Waycross
Tifton—315 Alder St.
Toccoa
Trenton—Edgewood Ave.
Trion—cor. Conway Dr. & Old Hwy. 27
Tunnel Hill—940 Morgan Dr.
Uvalda
Valdosta—114 Jackson Dr.
Vidalia—303 Smith St.
Vidalia (Pine View)
Villa Rica—Stockmar Rd. & Dallas Hwy.
Wahoma—Hwy. 84
Waleska—Hwy. 156
Warner Robbins—322 Curtis St.
Waycross—109 Garlington Ave.
Waycross (Gilchrist Park)—1710 Hall St.
Willacoochee
Wilsonville—Hwys. 64 & 158, Nicholls

Winder—King & Wright Sts.

HAWAII

Hilo—660 Waianuenue
Honolulu—Kam. Community Center
Kaneohe—45-416 Kam. Highway
Nanakuli—87-146 Lualei Pl.
Wahiawa—1957 California Ave.
Waipahu—94-1071 Kahuamoku St.
Waipahu (Somaon)

IDAHO

Boise—1620 N. 28th St.
Boise—8366 Northview St.
Caldwell—1105 N. 5th St.
Emmett—2507 Schiller Rd.
Lewiston—525 15th St.
Nampa—208 9th Ave. N
Nampa—1012 11th Ave., North Extension
Pocatello—155 Valinty Ln.
Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
Antioch—254 Ida Ave.
Aurora—243 Commonwealth
Belleville—9305 Lebanon Rd.
Burbank—8420 S. Narragansett Ave.
Canton—146 E. Chestnut
Chicago—1900 W. Roscoe St.
Chicago—1044 W. 69th St.
Corinth—R. 1, Pittsburg
East Alton—226 S. Pence St.
East Peoria—137 Spring St.
Elgin—8 N. State St.
Galesburg—62 Illinois Ave.
Harrisburg—101 E. Homer
Johnston City—12th & Pine Sts.
Joliet—412 Miami St.
Lawrenceville—810 Collins St.
Lincolnland—20839 Homeland Rd., Matteson
Madison—1732 S. Rhodes St.
Markham—16200 S. Kedzie
North Lake—70 Golfview Rd.
North Pekin—309 Elm St.
Peru—Shooting Park Rd.
Rock Falls—cor. Emmons Dr. & Dixon Rd.
Rock Island—817 24th St.
Rockford—2610 S. 5th St.
St. Charles—300 S. 4th St.
Waukegan—3515 W. Florida Ave.
Wilmington—1200 Sunset Dr.
Xenia—3rd & Mulberry Sts.
Yorkville
Zion—1801 Hermon Ave.

INDIANA

Bedford—601 U St.
Bloomington—R. 2
Brownsburg—321 S. Jefferson St.
Connersville—Springersville Rd.
Edinburg—211 W. Perry St.
Elizabeth—Rt. 3, Box 132
Evansville—3407 Belle Meade Ave.
Ft. Wayne—1420 Southdale
Gas City—906 N. 10th St.
Gatchel—Hwy. 37, Tell City
Goshen—612 E. Plymouth Ave.
Greencastle—U.S. Agriculture Bldg., State Road 43 N
Greenfield—320 W. Walnut
Hammond—6808 Missouri Ave.
Hammond (South)—7050 Madison Ave.
Hebron—State Coach Inn
Hobart—3790 Alabama St.
Howesville—St. R. 59
Huntingburg—11th & Clay St.
Huntington—44 E. Franklin, Rm. 301
Indianapolis—4301 E. Hoyt Ave.
Indianapolis (Northside)—140 E. 36th St.
Indianapolis (West)—6509 Valley Mills Rd.
Jamestown—239 Elm St.
Kokomo—1023 N. Armstrong
Lebanon—620 S. Meridan St.
Michigan City—3440 W. Dunes Hwy.
Mishawaka—12800 McKinley Hwy.
Muncie—1800 W. 10th St.
New Albany—203 Cherry St.
New Salisbury—Hwy. 135
Noblesville—1107 N. Plum St.
Portage—5855 Central Ave.
Portland—805 Creagor Ave.
Salem—1007 N. Hayes Ave.
Scottsburg—Hwy. 31 S
Shelburn—25 S. Poplar St.
Shelbyville—701 Center St.
Spencer—288 N. West St.
Terre Haute—1108 8th Ave.
Terre Haute—814 National Ave., Seelyville
Vincennes—1603 W. Wheeler St.
Yorkville—107 Hydraulic St.

IOWA

Atlantic—600 Pine St.

Boone—2028 Crawford St.
Cedar Rapids—3211 Edgewood Rd.
Council Bluffs—1700 Ave. E
Davenport—1314 Scott St.
Des Moines—6901 S.W. 14th St.
Indianola (Mission)
Missouri Valley—304 S. 10th St.
Ottumwa—607 E. Finley Ave.
Red Oak—311 1st Ave.
Shenandoah—206 S. Broad
Story City—405 Cedar St.
Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
De Soto
El Dorado—1339 Douglas Rd.
Emporia—721 Corinth
Goodland
Haddam—1/2 block S. of Bank
Kansas City—95 S. 21st St.
Kansas City—944 Ruby Ave.
Kansas City (Overland Park)—8512 Stearns St.
Olathe—728 N. Stevenson
Parsons
Pittsburg—607 N. Joplin
Pleasanton—9th & Pine Sts.
Shawnee
Topeka—832 Lincoln
Turck—State Hwy. 7 N
Wichita—1127 S. Dodge St.

KENTUCKY

Beattyville
Beaver Dam—Liberty Rd.
Big Laurel—Route 221-E
Big Springs—Hwy. 333
Birds Chapel—Hwy. 41 N, Hopkinsville
Bloomfield—Hwy. 62
Bonnieville—Hwy. 31 W
Bowling Green—Castle Heights
Brooks—Brooks Hill Rd.
Burdine—Hwy. 23, Jenkins
Caneyville—Hwy. 185
Carters Tabernacle—Walnut Grove
Cary—Rt. 66, Pineville
Central City—Hwy. 431 South
Columbia—Woody Ave.
Delphia—Hwy. 463
East Cumberland—Railroad St.
Elizabethtown—1101 Woodland Dr.
Elkhorn City
Evarts—Kester Ave.
Florence—59 Girrard
Fordsville—Main St.
Fountain Run—Hwy. 1383 off Hwy. 76
Franklin—607 Orange St.
Glen Lily—Hwy. 569, Munsfordville
Grayson—U.S. 60-E
Hartford—Fordsville Rd.
Henderson—1041 Clay St.
Henderson—626 5th St.
Hi Hat—Jct. 122 & 979
Hill Grove—Hwy. 60, Guston
Hodgenville
Irvine—High St.
Island—2nd & Daniel Sts.
Knobbs—R. 1, Rumsey
Latonia
Lebanon Junction—1215 S. Poplar St.
Leitchfield—Hwy. 62 & White Oak
Lexington—108 Thompson Rd.
Ligon—R. 979
Little Leatherwood—Connettsville, Hwy. 699
London—Falls Rd.
Louisville (Highland Park)—435 Huron Ave.
Louisville (Highview)—7117 Briscoe Ln.
Louisville (Larkwood)—2265 Crums Ln.
Louisville (S. Jefferson)—6008 Dutschke Rd.
Louisville (West Side Chapel)—2501 Griffith St.
Madisonville—1913 S. Main.
Mayfield—S. 10th St.
McHenry
McRoberts—McRoberts Camp
Middlesboro—Winchester Ave.
Middlesboro—Bean's Fork
Morganfield—279 N. Padgett St.
Noah's Chapel—off Hwy. 185, Welch's Creek
Oak Grove—Sano Rt., Columbia
Owensboro—1220 Center St.
Owensboro—1836 W. 5th St.
Paducah—401 Thurman St.
Pineville—4th St.
Pleasant Ridge—Hwy. 231
Prestonburg—Hwy. 23 S
Providence—300 S. Broadway
Raceland—Greenup Ave.
Roth—Straight Creek
Russell Springs—Hwy. 80 W
Shepherdsville—Raymond Rd.
Sand Springs—Hwy. 31 W, Elizabethtown
Scottsville—Hwy. 31 W
Sewellton—Rt. 127, Jamestown

Slaughters
Somerset—719 S. Hwy. 27
Somerset—Cedar Grove Rd.
Somerset (Acorn)—Hwy. 1675
Somerset (Cedar Gap)—Hwy. 80
Stanton—Hwy. 15
Stephensburg—off Hwy. 62
Sturgis—227 Monroe St.
Tateville
Taylorsville—Hwy. 44 E
Tram
Versailles—Laval Hgts., Hwy. 60-62
Waynesburg—Hwy. 27
Wheatcroft—Hwy. 109
Wheelwright—Main St.
Williamsburg
Willisburg—Hwy. 1796, Brush Grove Rd.

LOUISIANA

Alexandria—1515 Park Ave.
Bastrop—418 Division Ave.
Baton Rouge—1689 74th Ave.
Baton Rouge—4935 Monarch St.
Bayou Chene
Bayou Sorrell
Belle River—Belle River R.
Clayton
Covington—E. 35th & Lee Rd.
Denham Springs—809 River Rd.
Folsom—R. 1
Hammond—601 S. Cypress St.
Houma—2730 Truman St.
Kentwood—Orange St.
Livingston—Nevada St.
Many—Rt. 1, Texas Rd.
Metairie—736 Clairview Parkway
Morgan City—1311 2nd St.
Newellton—Hwy. 4
Patterson—1003 Main St.
Pearl River—St. Paul St.
Plaquemine—1113 Allen St.
Ponchatoula—135 S. 1st St.
Vivian—Pecan & Louisiana
Westwego—301 Sala Ave.

MAINE

Sanford—121 Brook St.
Thorndike—R. 1
Westbrook—40 Rochester St.

MARYLAND

Baltimore—3038 Elliott St.
Baltimore—349 S. Pulaski St.
Baltimore—930 Washington Blvd.
Beaver Heights—1709 Kenilworth Ave.
Berlin—Old R. 50
Brooklyn—428 Arson Ave.
Chance
Churchville—Glenville Rd.
Deer Park—Davis St.
El Dorado
Ellicott City—4992 Montgomery Rd.
Federalsburg—100 Austin Ave.
Frederick—Bartonsville Rd.
Girdletree—Dukes Rd.
Hurlock—Pine St.
Keedysville
Lanham—6017 Cipriano Rd.
Powellville
Rockville—14180 Travilah Rd.
Sabillasville—Harbough Valley Dr.
Salisbury—Patterson Ave.
Salisbury—506 E. College Ave.
Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave. NW
Washington—4905 Georgia Ave. NW
Washington—5908 40th Ave., Hyattsville, MD
Washington—1438 "U" St. NW

MASSACHUSETTS

Boston (Spanish)—664 Dudley St., Dorchester
Brockton—34 Cottage St.
Dorchester—389 Tabor Ave.
Roxbury—29 Moreland St.

MICHIGAN

Adrian—1245 Division St.
Alpena
Battle Creek—2938 Dickman Rd.
Battle Creek—25 North Woodlawn
Benton Harbor—2626 Gregory St.
Cadillac—E. Nelson & N. Shelby Sts.
Deerfield—386 Keegan St.
Detroit—19519 Evergreen Rd.
Detroit—19975 John R. St.
Detroit (East)—22304 Linwood
Dowagiac—390 Dewey St.
Downriver—995 Orange, Wyandotte
Flint—1137 W. Parkwood
Garden City—28563 Pardo St.
Grand Rapids—1236 Ashland
Holland—475 Hazel St.

Jackson—4532 Brooklyn Rd.
Kalamazoo—713 Chicago Ave.
Kalamazoo—612 Edwards St.
Lansing—2421 N. Turner St.
Monroe—832 Harbor
Niles—1350 Wayne St.
Pontiac—1196 Joslyn Rd.
River Rouge—41 Orchard St.
Romulus—7201 Kempa St.
Royal Oak—600 N. Campbell Rd.
Sodus—3552 Pipestone Rd.
South Lyon—12760 W. 10 Mile Rd.
Southland—27340 S. Telegraph Rd., Flat Rock
Taylor—6142 McGuire St.
Taylor—23233 Wick Rd.
Utica—47847 Shelby St.
Wyandotte—22351 Sibley Rd.
Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
Blaine—1061 109th Ave.
Minneapolis—3954 Thomas Ave. N
Minneapolis—411 S. 48th Street
Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen (Pleasant Grove)—Hwy. 45
Aberdeen (Zion Temple)—Vine St.
Adams Arbor—Hwy. 35 S, Charleston
Amory—Hwy. 278 E
Bethany—Hwy. 32 W., Okolona
Boyle—Martha St., Hwy. 61, Cleveland
Bruce—Roger Ave. & E. Pine St.
Cary—Hwy. 61 S
Chapel Hill—Hwy. 25, Golden
Charleston
Collinsville (Smith Chapel)—Hwy. 491
Columbus—407 19th St. S
Corinth—Bell School Rd.
D'Lo—Hwy. 49 N
Eupora—Hwy. 9 N
Fairview—Hwy. 8 E, Houston
Flora—South Carter St.
Fulton—Hwy. 78 E
Gholson—Hwy. 21 S
Greenville—Hwy. 1 N
Greenwood—203 3rd Ave. N
Grenada—Hwy. 8 E
Gulfport—2325 14th Ave.
Hamilton—R. 1
Hattiesburg—502 Williams St.
Hebron—Delta City
Holcomb (Turkey Foot Fork)—Hwy. 8
Houlka—off Hwy. 32
Jackson—2110 Raymond Rd.
Jordan Hill—Hwy. 25, Dennis
Kosciusko—915 W. Jefferson St.
Liberty—Greensburg Rd., Hwy. 48
Lucedale (Cedar Creek)—Hwy. 98
Maben—Hwy. 15 S
Magee—Raleigh Dr.
Marietta—Hwy. 371
Mary Springs—Hwy. 33, Gloster
McComb—Bardwell Ave.
Meridian—4701 5th St.
Morgantown—Rt. 587
Moss Point (Eastview)—1620 Grierson St.
Mount Carmel—Hwy. 252 Red Bay, AL
Natchez—12 Myrtle St.
Oakland (Walnut Grove)—Hwy. 32
Okolona (Sunrise)—222 E. Jefferson St.
Paducah Wells—off Hwy. 32 W, Charleston
Pearl—3134 King Dr.
Pearly Gates—Hwy. 24, Vina, AL
Philadelphia—Hwy. 16 E
Phillip—Hwy. 8
Piave—Hwy. 63, Richton
Picayune—1811 E. Canal St.
Piney Grove—Hwy. 78, Tremont, AL
Pontotoc (Montgomery's Chapel)—Hwy. 341
Scobey (Zion Grove)—R. 1
Spanish Fort—Star R, Holly Bluff
Tallula—Hwy. 1
Taylor—off Hwy. 8, Vardaman
Tippo—off Hwy. 32 W
Tupelo (New Bethel)—N. Green St.
Tupelo—Elvis Presley Dr.
Union Grove—Hwy. 371, Mooreville
Unity—Hwy. 363 E., Saltillo
Verona—202 Palmetto Rd.
Vicksburg—2015 Grove St.
West Point—Lone Oak Dr.
Yazoo City—Grayball Rd.

MISSOURI

Bernie—513 N. Allen
Bertrand
Birch Tree—Hwy. 99 S
Bridgeton—11343 Old St. Charles Rd.
California—Hwy. 50 E
Campbell—R. 1
Cape Girardeau
Centerpoint—Hwy. 142, Couch

Chaffee—cor. N. 3rd St. & Wright Ave.
Charleston—512 Naomi St.
Delta—Wilson St.
Downing—12 Main St.
East Prairie—401 S. Center
Farmington—Old Hwy. 67
Fenton—815 Hawkins Rd.
Flatwoods—County Rd. D, Eminence
Fredericktown—500 E. Franklin St.
Fremont
Hayti—611 S. 6th St.
Hornersville—cor. Shultz & Grannum
Houses Creek—County Rd. M, Van Buren
Joplin—1101 S. Picher St.
Kansas City—3838 Independence Ave.
Kansas City—1622 Summit St.
Kirksville—Sublette Add., Hwy. 63 N
Lamar—1303 S. Grand
Liberal—E. Yale St.
Montier—Old Hwy. 60
Mountain Grove—503 Long St.
Mountain View—760 E. 5th St.
Poplar Bluff—703 Franklin
Raytown—9511 E. 59th St.
St. Charles—3729 Hwy. 40 & I-70
St. Louis—4707 Virginia Ave.
Sikeston—W. Malone St.
Springfield—3609 W. Kerney St.
Summersville—Hwy. 17
Van Buren—Broadway & Olive
West Plains—226 Johnson Rd.
Windsor—402 Cherry St.
Winona—cor. of Sallee & Elm

MONTANA

Billings—631 Hallowell Ln.
Butte—602 S. Idaho St.
Great Falls—1520 18th Ave. S
Helena—1727 Waukesha
Kalispell—326 13th St. E
Missoula—802 Cleveland St.
Superior

NEBRASKA

Auburn—705 9th St.
Gibbon—West & Front Sts.
Grand Island—512 E. 2nd
Norfolk—404 Grove Ave.
North Platte—2020 W. Fourth
Omaha (Benson)—4932 Ohio St.

NEVADA
(North)

Reno—4550 Hickory Dr.

NEVADA
(South)

Boulder City—701 8th St.
Henderson—416 Perlite Way
Las Vegas—cor. Lamont & Patterson

NEW HAMPSHIRE

Hudson
Manchester—1700 S. Willow St.
Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Ave.
Burlington—1604 Beverly Rd.
Camden—318 N. 11th St.
Englewood—253 Pindle Ave.
Hoboken
Newark—417 Chancellor Ave.
Northfield—113 Fabian Ave.
Passaic
Vineland—Chestnut Ave. (High School)
Williamstown—U.S. Hwy. 322

NEW MEXICO

Alamogordo—2826 Indian Wells
Albuquerque—300 56th St. NW
Carlsbad—509 N. 11th St.
Clovis—1220 Calhoun St.
Deming—721 S. 12th St.
Hobbs—412 E. Dunnam
Las Cruces—808 S. Mimbres St.
Lovington—405 W. Van Buren
Melrose—5th & Ave. C
Mesquite—San Miguel Ave.
Portales—816 E. Canadian St.
Raton—525 N. First St.
Roswell—2322 N. Sherman

NEW YORK

Albany—181 Northern Blvd.
Amsterdam (Spanish)
Bellport—1733 Montauk Hwy.
Binghamton—128 Henry St.
Bronx—85 E. 165th St.
Bronx (Spanish)—580 Westchester Ave.
Brooklyn—71 Malta St.
Brooklyn—1243 Bushwick Ave.
Brooklyn—569 Bushwick Ave.

Brooklyn—3917 Church Ave.
Brooklyn—Franklin Ave.
Brooklyn—2134 Fulton St.
Brooklyn—467 Rutland Rd.
Brooklyn (French)
Brooklyn (Spanish)—367 S. 5th St.
Buffalo—38 Verdun Ave.
Highland Falls—6 Schneider Ave.
Jamaica—108-12 New York Blvd.
Manhattan—302 W. 120th St.
Mt. Vernon—143 1/2 Standford Blvd.
Newburgh—173 Broadway
New Rochelle—128 Winthrop Ave.
Olean—1614 Avenue A
Rochester—447 South Ave.
Roosevelt—39 Mansfield Ave.
Spring Valley—199 Furman Pl.
St. Albans—195-05 Lindon Blvd.
Staten Island—1916 Richmond Terrace
Waverly
Yonkers—66 Broadway

NORTH CAROLINA

Aberdeen—Raeford Rd.
Albemarle—412 W. Oakwood
Andrews—6th & Walnut Sts.
Asheboro—808 Cross St.
Asheboro—118 Sunset Ave.
Asheboro—407 Woodlawn St.
Asheville—530 Leicester Rd.
Autryville (Mt. Carmel)—R. 2
Bayboro (Maribel)—R. 1
Bogue—Hwy. 24
Bryson City—Hwy. 19 W
Burnsville—Meadow Rd.
Candor (Jackson Springs)—R. 1
Candor—R. 1, Biscoe
Canton—100 Terrace Dr.
Canton—270 Dutch Cove Rd.
Carthage—Clay Rd.
Castalia—R. 1
Chapel Hill—605 Church St.
Charlotte—412 Campus St.
Charlotte—2526 Lawing Rd.
Charlotte—2952 Ridge Ave.
Charlotte—2754 Zebulon Ave.
Clayton—1st & O'Neal Sts.
Clayton—W. Main St.
Clinton (Bonnetsville)—Hwy. 24 W
Concord—202 Georgia St.
Dunn—Railroad St.
Dunn (Taylors Chapel)—R. 5
Durham—1106 Cook Rd.
Durham—3530 Dearborn Dr.
Durham—4907 Denfield Rd.
Durham—800 Grant
Durham (Research Triangle Park)—1727 Ed Cook Road
Eden—2119 E. Stadium Dr.
Eden (Leaksville)—1012 1st St.
Elizabeth City—311 Patton St.
Elkin—1129 Elk Spur Ext.
Ellerbe—Jackson St.
Elm City—N. Parker St. (US 301A)
Erwin (Beaver Dam)—R. 1
Erwin—105 2nd St.
Erwin (Zion Temple)—R. 1
Fayetteville—720 Legion Rd.
Fayetteville—Reilly Rd.
Franklinton—104 Fairlane Ave.
Garland—Herring St.
Gastonia—1516 W. Davidson St.
Gastonia (Ranlo)—406 Rhyne Circle
Glen Alpine—Hwy. 70 W
Gold Valley—Rt. 2, Middlesex
Goldsboro—815 N. George St.
Goldsboro—De Priest St.
Goldston—R. 1
Graham—619 Providence Rd.
Granite Falls (Saw Mills)—R. 4
Grantham—R. 1
Greensboro—1935 Opal Dr.
Greensboro—2501 Everitt St.
Greensboro—3820 Frazier Rd.
Greenville—324 E. Mumford Rd.
Hamlet (Ghio)—R. 2
Hamlet—Hwy. 177 S
Harrisburg—Stalling Rd.
Henderson—801 Arch St.
Hickory—41 24th St. NW
Hiddenite—R. 1
High Point—211 N. Ward Ave.
High Point—Stanton Pl.
High Point—Brentwood St.
Hillsborough—Orange Hgts.
Holly Springs—Utley St.
Indian Trail—South Ford Rd.
Kannapolis—145 Westover Ave.
Kannapolis—102 Little Texas Rd.
Kernersville (Kerwin)—Hwy. 66
Kinston—217 E. North St.
Kinston—806 Whitfield Dr.
Laurel Hill—Marston Rd.
Laurinburg—608 Lee's Mill Rd.

Lexington—cor. Oak Ave. & Leonford St.
Lexington
Liberty—W. Swanna Ave.
Lincolnton (Laboratory)—R. 6
Lincolnton—1122 E. McBee St.
Louisburg (Bunn's Chapel)—R. 1
Louisburg—Hwy. 401 S
Micro—Hwy. 301 N
Mocksville—Hwy. 601 S
Monroe—103 Holly St.
Morehead City—1812 Bridges St.
Mt. Airy—Hwy. 103
Mt. Olive (Waynes Chapel)—R. 5
Murphy (Fields of the Wood)—Hwy. 294
New Bern—Pembroke Sec.
New Bern—1037 Bern St.
Norman—Winslow St.
Norman—Mountain Creek Community
North Wilkesboro—Hwy. 18 N
Penrose—Hwy. 64
Pilot Mountain—Grassy Knob Rd.
Pittsboro—Cornwallis Hgts.
Princeton—R. 1
Princeton (Holt's Pond)—R. 1
Raeford—R. 3
Raleigh—5005 Western Blvd.
Raleigh—706 Bragg St.
Ramsuer—Wright St.
Reidsville—Brooks Rd.
Reidsville—Walker St. Ext.
Robbins—Bellview Community (Rt.)
Robbins—705 Hwy.
Rockingham (East)—33 Flowers St.
Rockingham—210 Palmer
Rocky Mount—900 Wilkins St.
Rocky Mount—815 Mitchell St.
Rolesville—Hwy. 401 N
Salisbury—500 E. Council St.
Sanford—1226 Vance St.
Sanford—R. 1007, Plank Rd.
Sanford—628 Scott Ave.
Selma (Crumplers Cross Rd.)—Lizzie Mill Rd.
Selma—302 E. Elizabeth Ave.
Selma—600 S. Pollock St.
Siler City—3rd St. NE
Siler City—Price Community
Smithfield—720 2nd Ave.
South Smithfield—Rt. 4, Smithfield
Spencer (East)—703 N. Long St.
Stedman (Bethany)—Clement Rd.
Stedman—Hwy. 210
Tarboro—Hwy. 64
Thomasville—715 Blair St.
Thomasville—809 Young Dr.
Troy—S. Main St.
Wadesboro—Harlem Height Area
Wadesboro—No. 1, Sullivan St.
Wake Forest—White St. Ext.
Wallace—411 W. Cliff St.
Washington—Clark's Neck Rd.
Waynesville—206 Smathers St.
White Oak—R. 1
Whiteville—Slippery Log Rd.
Wilmington—1380 N. College Rd.
Wilmington—511 S. 16th St.
Wilson—705 Briggs St.
Winnabow—Rt. 1
Winston-Salem—3700 Southdale Ave.

NORTH DAKOTA

Bismarck—cor. 9th & B Aves.
Fargo—1333 21st St. S
Golden Valley—Main St.
Hazen—Hwy. 7 E
Minot—1401 4th St. SW
Turtle Lake—Main St.

OHIO

Akron—13th & Lakewood
Albany—Mill St.
Barlow—Rt. 550 E
Berea—323 Bagley Rd.
Brecksville—8131 Brecksville Rd.
Bucyrus—Old Nevada Rd. W
Cambridge—Fairdale Dr.
Canton—3500 Sherman Church Ave. SE
Carey—212 W. Brown
Carrothers—R. 4
Chillicothe—173 E. Main St.
Cincinnati—8101 Beech Ave.
Cleveland—7011 Central
Cleveland—2026 W. 50th
Cleveland—11213 Buckeye Ave.
Cleveland (West)—2806 Daisy Ave.
Collins—Main St.
Columbus—2020 Mark Rd.
Columbus (North)—1393 Community Pk. Dr.
Columbus (South)—160 E. Williams Rd.
Columbus (West)—Ekin Rd.
Crestline—300 E. Bucyrus
Dayton—1304 St. Adelbert St.
Dayton (West)—348 Huron Ave.
East Liverpool—120 Woodbine
Elida—115 W. Main

Elyria—244 E. 9th St.
Gallipolis—O. J. White Rd.
Gardendale
Goshen—2037 Cemetery Ln.
Hamilton—1695 Kahn Ave.
Ironton—Jones Dr., Beechwood Terr.
Lebanon—12 New St.
Lorain—1715 Long Ave.
Mansfield (Garden Acres)—636 Brace Ave.
Mansfield (West)—1081 W. Longview Ave.
Marion—935 Bryant Ave.
Mechanicsburg—130 Park Ave.
Medina—416 W. Liberty St.
Middletown—846 8th Ave.
Morrow—Main St.
Navarre—6745 Florence Ave.
New Boston—Ohio & Grace Sts.
Newark—69 Roe Ave.
Painesville—285 Stonehaven Dr.
Port Clinton—530 Washington St.
Portsmouth—1237 Front St.
Sandusky—R. 99, Bardshar Rd.
Sylvania—5141 Whiteford Rd.
Tiffin—94 N. Washington St.
Urbana—736 Pindar St.
Wellston—20 W. B St.
Willard—Pearl & Woodbine Sts.
Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
Allen—200 E. Lexington St.
Altus—1000 S. Kennedy St.
Bartlesville—4312 N. Nebraska
Beelino—R. 1, Beggs
Bixby—S. Riverview Dr.
Broken Arrow—1506 E. College
Broken Arrow—121st St. & County Line Rd.
Claremore—12th & Florence
Cleveland—503 W. Cherokee St.
Coweta—Sycamore at Ave. B
Drumright—401 S. Layton St.
Duncan—5 N. Eastland Dr.
Edmond—14 N. Madison St.
El Reno—822 W. Wade St.
Elk City—609 E. 2nd St.
Enid—2516 E. Pine St.
Guthrie—17th & Washington
Holdenville—W. Main & Cherry Sts.
Idabel—Main St. & Seminole
Lawton—1415 Lincoln Ave.
Leach—Hwy. 33
Muskogee—917 Admiral Ave.
Oklahoma City—214 Allen St.
Oklahoma City—700 SE 40th St.
Oklahoma City (Midwest City)—1420 Christine
Oologah—cor. Locust & Sequoyah Ave.
Owasso
Pawhuska—901 Leahy
Porter—W. 8th St.
Pryor—812 S. Vann
Quinton—306 N. St.
Sapulpa—1400 S. Water St.
Shady Grove—209 W. Main
Shawnee—1550 E. Highland
Spiro—Cherry & SE 4th Sts.
Stillwater
Sulphur—824 W. Oklahoma St.
Tulsa—4542 N. Lewis Ave.
Tulsa (Dawson)—2021 N. Joplin Ave.
Tulsa (Hill Haven)—48th & S. Youkon
Tulsa (Osage Hills)—81st W. Ave. & Old North Rd.
Tulsa (Springdale)—2001 N. Atlanta Ave.
Tulsa (Verndale)—4421 W. 5th
Tulsa (Virgin St.)—2031 N. St. Louis Ave.
Verdigris—Rt. 6, Box 117
Wagoner—1503 NE 2nd St.
Wapanucka—Hwy. 48
Waurika—623 E. Park
Wilburton (Blue Mountain)—Hwy. 2
Worstell—R. 2, Ada

OREGON

Albany—5th & Lyons
Crescent—Main St.
Dallas—313 Rainbow Ave.
Eugene—1440 N. Park Ave.
Falls City—277 Main
Forest Grove—3515 18th Place
Glide—14017 N. Umpqua Hwy.
Grande Ronde—Agency Rd.
Hermiston—225 E. Dogwood St.
Klamath Falls—3318 Maryland Ave.
Medford—1901 Grandview
Newburg—Fernwood Grange, Springbrook Rd.
Portland (Central)—1723 NE Weidler
Portland (East)—120 SE 172nd St.
Prineville—432 Lynn Blvd.
Redmond—1214 SW 16th St.
Roseburg—4342 Douglas Ave.
Salem (North)—4302 Dover Ave. NE
Salem (South)—1301 Neahkahnie SE
Stayton—494 Wilco Rd.

Sutherlin—E. Central Ave.
The Dalles—800 Union
Tillamook—1414 First St.
Woodburn—6483 Keen Road NE

PENNSYLVANIA

Adams Station—RD 2, Valencia
Allentown—819 Liberty St.
Beaver Springs—RD 1
Butler—217 Broad St.
Connellsville—412 N. Pittsburgh St.
Croydon Acres—1830 Buchaan Ave.
Council Bluffs—RD 4, Newville
Donora—5th & Prospect
East Berlin—RD 2 Hwy. 194 N
Ellwood City—403 Golf Ave.
Erie—2638 Parker Ave.
Fertigs—RD 1, Venus
Ford City—547 Neale Ave.
Harrisburg—1232 Monroe St.
Huey—RD 1, Rimersburg
Karns City—Rt. 268 N
Kittanning—Sunny Side, Rt. 5
Leesburg—RD 6, Mercer
Library—3700 Wood St.
McCoysville—Star Rt., Mifflin
Mercer—S. Shenango St.
Nectarine—Hwy. 208, Harrisville
New Athens—Rt. 68
New Eagle—601 Madison St.
Philadelphia—2618 Ridge Ave.
Philadelphia—102 E. Phil-Ellena St.
Philadelphia—1225 W. Vanango
Philadelphia—108 W. Diamond St.
Philadelphia (Spanish)—2446 N. 2nd St.
Philadelphia—4900 Parrish St.
Philadelphia (Spanish)—2555 N. 5th St.
Philadelphia—4818 Spruce St.
Poplar Run—RD 1, Normalville
Rimersburg—Sloan St.
Sharon—807 Spruce Ave.
Shirleysburg—Rt. 522
Six Points—RD 3, Parker
Uniontown—RD 6 Hwy. 51
Washington—1077 E. Beau St.
Waynesburg—RD 4
Wilkinsburg—601 Wallace Ave.

RHODE ISLAND

Providence—290 Plain St.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
Anderson—240 Liberty Dr.
Anderson (West)—916 Jackson St.
Ashland (Community)—Bishopville
Bamberg—111 Bamberg St.
Batesburg—Hwy. 178 S
Belton—Blair Mill Rd.
Boonetown—R. 1, Kershaw
Buffalo—127 South St.
Calhoun Falls—720 Darlington St.
Camden—Hwy. 34
Camden—Haile St. Ext.
Camden—714 York St.
Camp Branch—R. 2, Lake City
Camp Oak—R. 1, Salem
Cashville—R. 1, Woodruff
Central—Martin St.
Charleston (Ashley Hgts.)—7422 Warm St.
Charleston—9522 Orange Grove Rd.
Charleston (North)—4032 Meeting St.
Cherokee Falls—R. 1, Blacksburg
Chester—Harding Heights
Clifton—25 School St.
Clinton—1100 N. Sloan St.
Columbia (Eau Claire)—1003 Colleton St.
Columbia—1207 Virginia St.
Conestee—2nd St.
Conway—R. 5
Corinth—R. 2, Seneca
Dacusville—R. 5, Old Hunts Bridge Rd.
Darlington—115 Smith Ave. Ext.
Denmark—W. Coker St.
Dillon—902 Hudson St.
Easley—300 W. 4th Ave.
Edgefield—Bypass 25
Flatwood (Community)—R. 5, Greer
Florence—426 S. Church St.
Fountain Inn—Speedway Dr., R. 2
Glen Grove—R. 4, Anderson
Gloverville—15 Turnbull St.
Goose Creek—234 Kathyrn Dr.
Gray Court—Hwy. 14, Dials Rd.
Grays—R. 1, Early Branch
Great Falls—Golf Course Rd.
Great Falls—Hwy. 21
Green Hill—Middledorf Rd., Hartsville
Greenville—307 Fleming St.
Greenville (North)—10 Odom Circle
Greenville (College Park)—N. White Horse Rd.
Greenville (West)—Hwy. 81, 2900 Anderson Rd.
Greenwood—302 Blythe Rd.
Greer—511 Arlington Rd.
Hampton—Plywood St.

Hartsville—721 Hwy. 15 N
Hicks Chapel—R. 1, Coward
High Hill—R. 1, Coward
Highland—R. 3, Greer
Hobbysville—R. 1, Enoree
Hodges—Hwy. 25 S
Holly Hill—R. 1
Honea Path—1312 Chiquola Ave.
Inman—32 1st St.
Iva—Hwy. 81
Jacksonboro
Joanna—210 Pickney Pl.
Johns Island—Maybank Hwy.
Jones Chapel—R. 1, Belton
Kingstree—230 Ashton Ave.
Knightsville—1125 Central Ave.
Ladson—116 Royle Rd.
LaFrance—2nd St.
Lancaster—104 Dobson St.
Lancaster—Memorial Park Rd.
Landrum—S. Church St.
Ledford Chapel
Lexington—Glassmaster Rd.
Liberty—Blackbottom Rd., R. 1
Lobeco—Hwy. 21 N
Lockhart—R. 49 N
Lugoff—R. 2
Macedonia—R. 1, Bonneau
Manning—Church St.
Marietta—Chestnut Ridge Rd.
McBee—Oak & 9th Sts.
Moncks Corner—15 Metts St.
Moselle—R. 1, Islandton
Mount Pisgah—Hwy. 88, Easley
Mount View—R. 2, Campobello
Newberry—Boughnight St.
Ninety Six—Little Mountain Rd.
Ninety Six—Saluda
Nixville—R. 1, Estill
Olanta—Railroad Ave.
Orangeburg—198 Short Ave. NW
Orville (Community)—2205 S. Main St., Anderson
Owens Chapel—Hwy. 183, Seneca
Pacolet—Hwy. 176 S
Pelham—Church St.
Pelzer—7 Main St., W. Pelzer
Pendleton—520 Isaqueena Trail, Clemson
Pickens—Liberty Rd. S
Piedmont—Pine Bluff St.
Pine Ridge—Hwy. 151, McBee
Piney Grove (Community)—R. 1, Effingham
Pleasant Grove (Sandhill Community)—Hwy. 4, Scranton
Poole's Bend—R. 2, Spartanburg
Port Royal—14th St. & 11th Ave.
Ravenel
Rice's Creek—Ariel Mill Rd., Liberty
Richland—Old Richland Hwy., Seneca
Ridgeland—Main St., Hwy. 336 W
Rock Hill—701 Cauthen St.
Rock Hill—237 Carroll St.
Rock Hill—Porter Rd.
Seneca—Overbrook Dr.
Simpsonville—101 Woodside Cir.
Six Mile—Smith Memorial Hwy, R. 2
Six & Twenty—R. 1, Pendleton
Smoaks—Mt. Carmel Rd.
Springfield—California St.
St. Johns—Hwy. 17-A West, Moncks Corner
St. Matthews—Hwy. 176
Starr—Starr Mill Rd.
Summerville—407 N. Magnolia St.
Sumter—722 Boulevard
Sumter—843 Barwick
Tarboro—R. 2, Ridgeland
Terrells—R. 1, Lake City
Timmonsville—300 E. Market St.
Turbeville—New Zion Rd.
Twin Pine—R. 4, Andrews
Una—Euclid St.
Union—210 Blassengame St.
Walhalla—601 S. John St.
Walterboro—Purifoy Farm Rd.
Ware Shoals—Saluda Ave.
Ware Shoals—Shoals Junction Rd., Donalds
Wattsville—19 Irby St.
Westminster—Hwy. 76 W
Williamston—1000 Academy St.
Winnsboro—Hwy. 34
Winnsboro—R. 3
Woodruff—340 McArthur St.
Woodsville—R. 2, Ridgeland
Wrenn's Chapel—R. 1, Bethera
York—Wainwright Ave.

SOUTH DAKOTA

Isabel
Pierre—2410 Stanton Ave.
Rapid City—1125 LaCrosse St.
Sioux Falls—327 Fairfax Ave.
Sturgis—957 Sherman St.

TENNESSEE

Adamsville—Rt. 3, Old Stage Rd.

Anthony Hill—R. 1, Goodspring
Ashland City—Lockertsville Rd.
Baggetts Chapel—R. 1, Cunningham
Bethel Springs—U.S. Hwy. 45
Big Sandy—Hwy. 69
Birchwood—Dolly Pond Rd.
Bolton's Branch
Burns—Hwy. 47
Camden—Hwy. 70 E
Campaign—Friendship Rd.
Carthage—Jackson Ave.
Chattanooga—1701 Wilson St.
Chattanooga (East)—2900 Dodson Ave.
Chattanooga (E. Brainerd)—1729 Gunbarrel Rd.
Chattanooga (Hickory Valley)—2201 Hickory Valley Road
Chattanooga (Lookout Valley)—O'Grady Dr.
Chattanooga (Woodland Hgts.)—1015 Whitehall Rd.
Clarksville—931 Cumberland Dr.
Claylick—R. 4, White Bluff
Cleveland—Durkee Rd.
Cleveland (Fairview)—Keith Valley Rd.
Cleveland—3301 Peerless Rd.
Cleveland—Keith St. Bypass
Cleveland (South)—1213 Chippewa Ave.
Cleveland (South Gate)—2600 Grove Ave.
Cleveland—Spring Place Rd.
Cleveland—822 Poplar St. NE
Cleveland—150 Wildwood Ave.
Clinton—903 Maddress St.
Collinwood
Columbia—Hwy. 50 W, Williamsport Pk.
Columbia (Riverside)—5th & Carter
Cookeville—326 W. Jackson St.
Crab Orchard
Crossville—Stanley St.
Cumberland Furnace—R. 2
Curtis Hill—R. 1, Bethel Springs
Daisy—Hixon St.
Dayton—W. Hwy. 30
Dickson—W. College St.
Dorton—R. 1, Crossville
Dyersburg—Upper Finley Rd.
East Ridge—1118 Greens Lake Rd.
Elizabethton—1113 Park St.
Erin
Etowah—Hwy. 411 N
Etowah (Burkes Chapel)—Old Federal Rd.
Faxon—R. 2, Big Sandy
Gallatin—119 Morningside
Green Brier—340 College St.
Grimsley—R. 1, Clarkrange
Harriman—Vernal St.
Harrison Bay—Davis Rd., Harrison
Hartsville
Holtland—R. 1, Chapel Hill
Huntingdon—208 High St.
Huntsville
Jackson—332 N. Lindsey St.
Joelton—3201 Union Hill Rd.
Johnson City—304 Meredith St.
Jones Chapel—R. 9, Greenville
Kimball—R. 1, Jasper
Kingsport—315 Parsons Dr.
Knoxville (Arrowhead)—3113 Gov. John Sevier Hwy.
Knoxville (North)—5707 N. Broadway
Knoxville (West)—Canton Hollow Rd.
Lafayette—R. 3
LaVergne
Lawrence Chapel—R. 1, Crossville
Lebanon—1001 W. Spring Street
Lenoir City—210 Cherry St.
Lenox
Lewisburg—429 Maple St.
Liverwort—R. 1, Clarksville
Livingston—5th & College Sts.
Loudon
Lusk—R. 1, Dunlap
Madison—Old Hickory Blvd. at Graycroft
Madisonville—Sweetwater Rd.
Manchester—718 Mill St.
Martin—155 Meek St.
Maryville—111 Main Rd. Eagleton Village
Mayland—Hwy. 70 N
McMinnville—Old Smithville Rd.
McMinnville (West Riverside)
Memphis—5478 Newberry Ave.
Memphis (Frayser)—1270 Stage Ave.
Memphis (Whitehaven)—5500 Millbranch Rd.
Michie—Hwy. 57
Milan
Monterey—Railroad Ave.
Morristown—812 Lincoln Ave.
Mt. Crest—R. 4, Pikeville
Murfreesboro—209 S. Bilbro
Nashville (East)—901 Strouse Ave.
Nashville (North)—1906 11th Ave. N
Nashville (Sullivans Ridge)—Old Charlotte Rd., Pegram
Nashville (West)—1105 51st Ave. N
Nashville (Woodbine)—2418 Foster Ave.

Old Hickory—3000 Elliott Dr.
Oliver Springs—830 W. Tri-County Blvd.
Paris—315 Dale St.
Pelham Valley—R. 2, Pelham
Petros—Hwy. 116
Pikeville—Cemetery St.
Pine Grove—R. 2, Crossville
Pine Haven—Rock Creek R., Jamestown
Portland—117 Richland Ave.
Ridgely—Church St.
Rickman
Roberts Tabernacle—R. 3, Westmoreland
Rockwood—812 S. Kingston Ave.
Shady Grove—R. 1, Primm Springs
Shelbyville—W. Lane St.
Shiloh—R. 5, Sparta
Signal Mountain—1819 Taft Hwy.
Slaydon
Sneedville
Sparta—Wagner St.
Spencer—Hwy. 30
Sunbright—Hwy. 27
Tennessee Ridge—R. 1
Tracy City—Altamont St.
Trenton—5th & Factory Sts.
Tullahoma—Hwy. 41 A, N
Turtletown—R. 1
Twin Cities
Union City
Union Grove
Wartrace
Water Valley—Rt. 1, Sante Fe
Watertown
Waverly—Powers Blvd.
Westmoreland
West Robbins—West Robbins Rd.
White Bluff—R. 1
White Oak Flatt—Charlotte
Winchester—1410 1st Ave. NE
Wrigley
Zion Hill—Hwy. 70, McEwen

TEXAS
(East)

Alvin—208 N. Beauregard
Angleton—301 N. Parrish St.
Argo—R. 1, Cookville
Austin—1709 W. Koenig Lane
Bacliff—4127 Hobbs St.
Bay City—Skelly Rd. at Sycamore
Beaumont—1696 Pope
Brazoria—2 mi. South Hwy. 36
Brownsville—28th St.
Cleveland—1309 Blair St.
Cookville—1 block off Hwy. 67
Corpus Christi—3014 Gollihar Rd.
Dallas—5102 Eastside
Dallas (Oak Cliff)—2636 Pierce St.
Dallas (Pleasant Grove)—1121 McGregor St.
Eagle Lake—414 Davis
Fort Worth—3400 Hampshire Blvd.
Hagansport—Hwy. 37
Harleton—R. 5
Harris Chapel—Rt. 4, Mt. Pleasant
Houston (Cloverleaf)—14015 Muscatine St.
Houston (E. Sunnyside)—4610 Sunflower St.
Houston (N.E.)
Houston (Oak Meadows)—6105 Allendale
Houston (Oak Glen)—661 Aldine Mail Rt.
Hurst—Pipeline Rd. & Zelda Dr.
Irving—400 E. Shady Grove Rd.
Kingsville—1225 E. Lott St.
Liberty—S. Farm Rd. 563
Liberty City—Hwy. 135 N of Kilgore
Marshall—209 Sunset
Maud—372 Houston Dr.
Mesquite—1626 Sam Houston Dr.
Mt. Pleasant—121 E. White St.
Needville—8724 Park St.
New Ulm—R. 1
Orange—709 Bilbo St.
Palacios—506 4th St.
Palestine—1/2 mi. east, Hwy. 84
Paris—2760 W. Campbell
Pittsburg—424 Mt. Pleasant St.
Port Lavaca—1804 Holloman Dr.
Port Neches—1618 Eugene St.
San Antonio—718 W. Pyron
Terrell—Rt. 4
Texarkana—1925 W. 9th St.
Texas City—6818 Woodrow St.
Tyler—308 S. Mahon
Van Vleck—1 block off Hwy. 35
Vidor—1224 Evangeline Dr.
West Palacios—809 9th St.
Wharton

TEXAS
(West)

Amarillo—1125 N. Mirror St.
Big Spring
Borger—211 W. Coolidge St.
Brownfield—902 Old Lamesa Rd.
Childress—1005 Ave. D, SW

Del Rio
Dimmitt
El Paso—10354 Thor St.
El Paso (Spanish)—3113 Almeda Ave.
Graham
Lubbock—8501 Ave. P
Lubbock (Spanish)—323 N. Detroit
Midland—106 South Glenwood
Mineral Wells—116 SW 10th St.
Odessa
Ozona—263 Santa Rosa
Paducah—Third & McAdams
Pampa—1044 S. Faulkner
Post—602 W. 14th
Post (Spanish)—May St.
Ranger—cor. Oak & Hunt
San Angelo—400 E. 41st
Snyder—208 Ave. U
Sonora
Sudan—201 Wilson St.
Sweetwater—2000 Chester St.
Tye—252 Coke St.
Wichita Falls—1008 Wichita St.

UTAH

Helper—250 River St.
Moab—808 Mill Creek Dr.
Ogden—255 32nd
Provo—1309 W. 1460 N.
Salt Lake City—425 N. 700 W.

VERMONT

Barre—Brook St.
Marshfield—R. 2
Middlesex—3 Mile Bridge Rd.

VIRGINIA

Abingdon—Hillman Hwy.
Alexandria—6409 Telegraph Rd.
Altavista—cor. 9th & Amherst Sts.
Amelia—R. 705
Amherst—Coolwell Rd.
Appomattox—Hwy. 1010
Bastian—Hwy. 21
Bedford—Hwy. 43 N
Big Stone Gap—21 E. 5th St.
Blacksburg—802 Ellett Rd.
Bluefield—143 N. College Ave.
Bristol—off I-81, 279 Cunningham Rd.
Broadway—Central St.
Brookneal—Hwy. 501
Buena Vista—2457 Magnolia Ave.
Buffalo Ridge—Hwy. 618 (Woolwine)
Burkeville—Hwy. 360
Callaghan—I-64 (Callaghan Exit) Johnson's Creek Community
Chase City—Dodd St.
Chester Gap—Main St.
Christiansburg—265 Craig St.
Clift—R. 2, Covington
Clover—Hwy. 360
Cody—Hwy. 40 (15 miles east of Gretna)
Coeburn—Grand Ave
Collinsville—440 S. Daniels Creek Rd.
County Line—Hwy. 627 near Sanville
Covington—1262 Durant Rd.
Craigsville—Central Ave.
Cripple Creek—Hwy. 602
Damascus
Danville—91 Baltimore Ave.
Darwin—Hwy. 637
Delton—I-81, Draper Exit (7 mi. from I-81)
Dixie Caverns—Hwy. 649
Dowell's Chapel—R. 2, Saltville
Dublin—100 S. Main St.
Falling Springs—R. 220
Farmville—Hwy. 460
Fieldale—Patrick Ave., Hwy. 606
Fincastle—Roanoke & Academy Sts.
Finney—R. 1, Honaker
Flatwoods—Hwy. 655
Floyd—Pleasant View St., Hwy. 221
Fredericksburg—Hwy. 218
Fredericksburg—2400 McKinney St.
Fries—Rt. 1 off Hwy. 94
Front Royal—322 Kerfoot Ave.
Galax—Rd. 792 (Ward Knob Rd.)
Glade Spring—Hillcrest Dr.
Glasgow—Fitzlee St., Old R. 130 W
Gretna—off Hwy. 29, Road 686
Gunton Park—R. 1, near Max Meadows
Hampton—306 Catalpa Ave.
Harrisonburg—383 E. Gay St.
Herald—Hwy. 450
Hillsville—Main St.
Independence—Hwy. 684, Elliott Pl. Rd.
Ivanhoe—R. 1
Ivanhoe
Java—Hwy. 640, Rt. 1
Jonesville—Hwy. 836
Kenbridge—Broad St.
Leesburg—5 E. Royal St.
Leesville—Hwy. 43
Lexington—310 Miller St.

Lynchburg—2600 Garfield Ave.
Manassas—11803 Lucasville Rd.
Marion—R. 2, Preston Hill
Martinsville—220 Hwy. 220 S
Max Meadows—I-81 to Ft. Chiswell
Midway—Case Knife Rd.
Mill Branch—off R. 10 (Jordan Mines Sec.)
Moneta—R. 1
Monterey—Hwy. 220 N
Mount Olive—R. 3, Nathalie
Narrows—315 Poplar St.
Naruna—R. 925
New Castle—cor. Salem & Wagnor Aves.
Newport News (Lakeside)—853 Cloverleaf Ln., I-64 Exit 9B & US Rt. 17
Norfolk (Norview)—6406 Alexandria & Picadilly Sts.
North Danville—Seminole
North Stafford—R. 1, R. 637, Midway
North Tazewell—303 Broadway (Riverjack Section)
Oak Hill—Hwy. 630, Leesville
Patrick Springs—Hwy. 680
Pearisburg—Morris St.
Pennington Gap—Hwy. 421 N
Petersburg—2138 Richmond Ave.
Pine Camp—State Route 646
Poplar Camp—Hwy. 69, Austinville
Portsmouth—5080 Greenwood Dr.
Pound—Hwy. 72
Prospect—Hwy. 677
Pulaski—Magill St., Brown Add.
Radford—6th & Taylor Sts.
Richmond—2407 Harwood St.
Richmond—2823 Q St.
Richmond—1201 Decatur St.
Richmond—3020 Dill Ave.
Roanoke—1616 Wise Ave. SE
Roanoke (Northview)—5501 Florist Rd. NW
Roanoke (Southwest)—2301 Roanoke Ave. SW
Rocky Mount—101 Leanor St.
Salem—529 Apperson Dr.
Skippers—Main St.
Smithfield—Hwy. 10 (4 mile S. of Smithfield)
South Boston—Berry Hill Rd.
Sperryville—Hwy. 522
Staunton—319 Campbell St.
Sleeprock—Hwy. 654, Jonesville
Suffolk—1212 Holland Rd.
Suffolk—1205 E. Washington St.
Sugar Grove (Cresses Creek)—Flat Ridge Rd.
Virginia Beach—4877 Princess Anne Rd.
Waynesboro—1532 Second St.
Winchester—9 E. Leicester St.
Winfall—Hwy. 701, Rustburg
Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtiss St.
Arlington—230 E. Burke St.
Auburn—506 5th St. SE
Bellingham—5094 Guide Meridian
Bremerton—3204 Perry Ave.
Burlington—112 Anacortes St.
Camas—NW 7th & Greeley
Centralia—919 S. Tower
Darrington—Cascade & Commercial Sts.
Ellensburg—R. 2, Sp. 64
Everett—3004 23rd St.
Kelso—1008 Walnut
Kennewick—718 S. Gum St.
Kirkland—10489 NE 52nd St.
Moses Lake—9024 A McConnel Dr.
Pasco—1141 Sylvester St.
Port Angeles
Seattle—850 S. Cloverdale St.
Sedro Woolley—Hoehn Rd. & Hwy. 20
Spokane—1129 W. Jackson
Sumner—314 Guptil
Sunnyside—805 Franklin
Tacoma—909 Dartmouth Ave.
Tumwater—600 N. 6th St.
Vancouver—3214 N St.
White Salmon—Fruit Valley Rd.
Woodland—3rd & Davidson
Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva—Star R. 39
Black Eagle
Blue Creek—Walgrove Rd.
Bozoo—Bozoo Rd., Peterstown
Brenton—3204 Perry Ave.
Chapmanville—Danville Rd.
Charleston—4916 Venable Ave. SE
Clarksburg—Wilsonburg Add.
Clear Creek
Culloden—U.S. R. 60
Davis—Helens Run Rd., Worthington
Deepwater—Main Hwy.
Dry Creek
Elkins—R. 2
Ethel—R. 119

Fairmont—418 Hall St.
Giles
Hugheston—U.S. R. 60
Huntington—2225 8th Ave.
Katy—N. Main St., Farmington
Kuhns Run—R. 1, Fairmont
Lanark—R. 19, Beckley
Laurel Fort—Pond Gap
Logan—Pine St. S
Metz—R. 250
Mod's Run
North Matewan
Page—near railroad depot
Patterson Creek
Pea Ridge—R. 1 S
Point Pleasant—2129 Lincoln Ave.
Ravencliff
Stouts Mills—across river bridge
Sylvester—N. of city limits
Twilight—Maribel St.
Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
Big Flats—County Truck C off Hwy. 13
Cazenovia—R. 58
Dellwood—1874 Hwy. Z
Grand Marsh—County Truck E
Janesville—571 N. Pine St.
Kenosha—6412 22nd Ave.
Madison—4016 E. Washington Ave.
Menomonie
Milwaukee—3116 N. 3rd St.
Milwaukee—408 S. 68th St.
Neenah
Racine—725 Lake Ave.
Waterford
Wisconsin Rapids—340 Pepper Ave., Nekoosa

WYOMING

Buffalo—620 Main
Casper—2000 S. Washington St.
Cheyenne—421 E. 8th St.
Cody—1825 Rumsey Ave.
Gillette—211 Brooks Ave.
Greybull—425 S. 5th St.
Guernsey—310 S. Dakota St.
Lusk—314 W. 3rd
Powell—305 S. Evarts St.
Riverton—cor. 5th & Jefferson St.
Sheridan—326 W. Whitney St.
Thermopolis—318 N. 8th St.
Worland

Names of Ministers

BISHOPS

Abrams, Kenneth A.
Adams, Ambrose M.
Adams, Reuben A.
Adams, Winnie Sherman
Adkins, Glen E.
Adkins, James G.
Aites, Ernest Carl
Aites, Virgil C.
Aka, Charles K.
Akers, Jessie Ray
Akins, James E.
Akins, R. Z., Jr.
Albin, Charlie V.
Allen, James E.
Allen, Jessie Roger
Allen, R. Wayne
Allen, Samuel N.
Ammons, Edwin L.
Ammons, Ray E.
Anders, Jerry D.
Anderson, Albert S.
Anderson, Eric B.
Anderson, Harvin H.
Anderson, Jack R.
Anderson, Maurice H.
Anderson, Stafford B.
Ard, Herman D.
Arias, David M.
Aschbacher, Joe H., Sr.
Asher, Dan
Ashford, B. Roosevelt
Atkins, Edward W., Jr.
Atkins, Lindbergh L.
Axley, William L.
Ayers, Claude K.
Ayers, Robey W.
Badenhorst, George Hendrik F
Baggett, L. B.
Bagley, Clarence E.
Bailey, Jimmie D.
Baker, Gerald
Baldwin, Frank E.
Ballenas, Jeremias T.
Barclay, Henry A.
Barker, Curtis D.
Barker, James C., Jr.
Barnes, Eric
Barnes, M. Russell
Barnett, Aubrey A.
Barnett, Murphy E.
Bathe, Joseph A.
Battles, Sherman S.
Baxter, Jerald E.
Bear, Richard W.
Beasley, Pearlie A.
Beasley, Robert D.
Beasley, W. C.

Beck, Grover C.
Beckwith, J. B.
Beckwith, Theodore R.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, H. Foster
Bell, Larry Charles
Bell, W. Lynn
Bell, Zebedee
Beneby, Nathaniel G.
Benjamin, Kenneth M., Sr.
Bennett, Aston C.
Bennett, Ira S.
Bennett, T. James
Benson, Billy
Bentley, Jimmy N.
Berardi, Alfred F.
Bias, Ernest J.
Biggers, H. Larry
Biggers, Henry M.
Biggs, Caleb Samuel
Bing, Jethro
Bishop, Sherlin
Bishop, Terrell P.
Black, Eugene P.
Black, Owen E.
Black, Raymond Lloyd
Black, Vennis M.
Blackson, Prince J.
Bland, Charles S.
Blaniar, Charles
Blanscet, William J.
Blumenthal, Hugo H., Jr.
Bock, Albert A.
Bock, Delbert
Boeckel, Melvin D.
Bonds, Vernie W.
Bonham, Floyd H.
Bonilla M., Mario
Boone, Willie Roy
Bostick, Marvis V.
Botha, Barend P.
Botha, Willem F. N.
Bowen, Donald D.
Boyd, Larry S.
Brackett, Bobby E.
Brackett, C. Samuel
Bradford, Lee Roy
Bradley, Robert H.
Bradley, Trosia E.
Braland, Orvie A.
Brantley, Lucian Alvin
Briggs, Carl Joseph
Brisson, James E.
Brisson, Marvin C.
Brittingham, Clifford Raymond
Brock, M. Earl
Brooks, William H.
Browder, David L.
Brown, Albert M.
Brown, Basil C.
Brown, Joseph M.
Brown, Willie
Browning, Douglas
Bryant, Jack
Bryant, Ralph E.
Bryant, William Ronald
Buckner, Carl R.
Buckner, Harless L.
Buie, Jesse E.
Bunce, Lawrence O.
Burdett, Edward W., Sr.
Burdett, Robert L.
Burke, Austin A.
Burt, Martin M.
Burton, Dock C.
Butler, Lyman E.
Butts, Huey Lee
Byfield, R. E.
Byrd, Garnett Dewey
Byrd, Gerald Lee
Byrd, Stephen M.
Byrd, Vivian E.
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, Daniel W.
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sammy
Callahan, Aaron A.
Callis, Henry O.
Cameron, Horatio C.
Cameron, John N.
Campbell, James T.
Campos A., Domingo A.
Cannon, Herbert L.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, Frank G.
Carter, Cliate F.
Carter, Jack Daniel
Carter, Jack O.
Carter, Lanny W.
Carty, Amos W., Sr.
Caruthers, Marion T.
Caruthers, Vernon L.
Case, Roy Elvis
Cassell, William M.
Caudill, Hubert
Chance, James A.
Chapman, Herbert Clyde
Chapman, J. W.
Chapman, Kenneth R.
Charalambou, Antonios C.
Chatham, Jesse F.
Childers, Millus
Christie, Ronald A.
Clair, Earl Dean
Clarke, Levi
Clayton, Clyde T.
Clemens, Theodore L.
Clements, Sammie N.
Cline, James Daniel
Coalter, Ambrose J.
Cobb, Buck
Cobb, E. Vernell
Coffee, Ernest J.
Coile, William L.
Colley, Aaron T.
Colley, James F.
Collins, Charles E.
Collins, Dennis
Collins, Floyd D.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Aston L.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, Charles E.
Cooper, Mitchell
Cornwall, Enoch S.
Costas, Paul P.
Couch, Aaron
Couch, Steve
Courson, Hubert L.
Covey, Rudolph O.
Cox, Leviticus H.

Cox, W. Carey
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Cranfield, David P.
Creasy, Donald D.
Creasy, Robert C.
Creel, Amos J.
Creel, Darrell Amos
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, Hasful Clyde
Croyle, George C.
Cruickshank, Melvin
Crumley, Eddie Dempsey
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curry, Mervin S.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Daniel, Otis W.
Dasher, Gene Azmon, Sr.
Daugherty, Walter D.
Davidson, Charles T.
Davis, Andrew W.
Davis, Emmitt
Davis, Herman Leon
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.
Davis, Raymond E.
Davis, Richard E.
Davis, Robert F., Jr.
Davis, Wallace J.
Day, Richard L.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Dees, Kenneth Dale
Deleveaux, Wilbur
Delport, Johannes H.
Denard, Almon G.
Denard, George M.
Dennis, William E.
Dewberry, Archie T.
Dickens, Van M.
Dobson, Morris K.
Dodson, Austin Leonard
Donahue, Aubrey W.
Donahue, James N.
Donahue, John P.
Donahue, V. Samuel
Dooling, Loy E.
Doroshuk, John
Doroshuk, Ronald W.
Doroshuk, V. Walter
Dorsett, Ewing I. O.
Douglas, Isaac
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Downie, William A.
Drew, Cyrus Alfredo
Droze, Forest W., Sr.
Dube, Malvern L.
Duck, L. C.
Dunbar, Gilbert W.
Dupre, Ray D.
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edralin, Lawrence G.
Edwards, Allan
Edwards, Homer Buford
Edwards, Hugh R.
Ekpene, Macauley U.
Elder, Harry D.
Elias, George Joseph
Elliott, Julius E.
Ellis, Stephen
Elmore, Ray Edwin
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Eskew, Lexie B.
Espinoza, Phillip M.
Estep, Granville
Estes, William W.
Estrada M., Julian
Eubanks, Cyril S.
Evans, Henry
Farmer, James Glen
Feliz M., Danilo C.
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Fendley, William C.
Ferguson, Alfred E.
Ferguson, Cephas
Ferguson, Herbert A.
Ferguson, Orie J.
Fisher, Fred S., Sr.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Donald O.
Flippo, Gaines Curtis
Flowers, Thomas E.
Forbes, Eustace T.
Foster, Clarence F.
Foster, G. Dewey
Foster, Hillard E.
Foster, Olon A.
Foster, Robert J.
Fox, Edward Eugene
Fox, William Jerald
Foxx, Jimmy Edward
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Frazier, Robert C.
Frederick, Curtis G.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Fubler, Charles Foster
Fulcher, Frank Edwin John
Fuller, Calvin L.
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Gaddy, Willie
Galloway, J. Vernon
Galloway, Julian V.
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Gardner, William T.
Garman, Robert
Garner, Claude A.
Gary, Charles Murrell

Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gilbert, Elmer
Gillens, Rockie A.
Gillum, Perry E.
Giordoni, Emilio
Glover, John D.
Goin, Cecil Lee
Golden, Alvin
Golden, William F.
Gomez, Larry D.
Gonia, A. Winston
Goughler, Leonard J.
Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, Leslie Duncan
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Gray, James H.
Green, Everett E.
Green, Franklin D.
Green, Gerald Walker
Green, J. B.
Green, Jerry Allen
Greer, Bobby G.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, James D.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gulledge, Weldon J.
Gumbs, Alfred W.
Gunter, Simeon W.
Gwin, Joseph Raymond
Hackler, Wendell L.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Emerson G.
Hall, Hoyte Wayne
Hall, James T.
Hall, Leland E.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanks, Mervin M.
Hanna, Charles E.
Hanna, Robert Lee
Hannah, William E.
Harbor, James
Harewood, Kenrick Dacosta
Harper, Arnold F.
Harris, Cletties
Harris, Dennis Charles
Harris, Everett Lee, Jr.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, David H.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, John J.
Hawley, Leslie Allen
Hazel, Earl
Hebert, Henry J.
Heltcel, R. B.
Henderson, A. L.
Henderson, Jessie R.
Henderson, Willard C.
Henegar, Joseph R.
Henson, William E.
Henry, James A.
Hernandez, Manuel A., Jr.
Hernandez, Pasqual
Hernandez C., Salomon
Herrera I., Domingo
Hess, Henry
Hester, Thurman L.
Hiles, Roger M.
Hill, Harms Hubert
Hitchcock, Ronald
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Hogue, Jerry W.
Holcombe, Gary N.
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Hooker, Eugene R.
Hooper, Billy L.
Hopkins, Jasper Eugene
Horton, Thomas G.
Horton, William H., Jr.
Howard, Roger Dennis
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.
Hust, James W.
Hutchins, James E.
Hutchinson, Jonathan G.
Hutto, John R.
Hyatt, Clifton E.
Hytmiah, Trevor H. M.
Ion, Paul J.
Irwin, Earl Leroy
Irwin, Murvil L.
Isaac, Donald M.
Isbell, Corbie C.
Isles, Alberto
Jackson, Bobby D.
Jackson, Morris C.
Jackson, Percival O.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Harvey E.
Jenkins, Jack O.
Jestes, Ezra E.
Jett, Jerry (Tony)
Jimenez, J. C.
Johns, Larry D.
Johnson, Buford M.
Johnson, E. Eugene

Johnson, Hinton C.
Johnson, Hubert N.
Johnson, James A.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Virgil O.
Johnson, W. E., Jr.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Billy R.
Jones, Calvin C.
Jones, Calvin S.
Jones, Edward L.
Jones, James Ephraim, Jr.
Jones, Jerry E.
Jones, John Roy
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, Ernest E.
Josleyn, William H.
Judd, Emmett O.
Judd, John M.
Keele, Garry Lynn
Kemp, Simeon D.
Kendrick, Leonard F.
Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Lacy T.
King, Leslie P.
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knoblich, Donald L.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Walter Allen
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Earl E.
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Lane, Wallace C.
Langley, Robert D.
Lanter, Charles C.
Lanter, James Buford
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawless, Irvin E.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Robert D.
Lee, Barry L.
Lee, William M.
Leight, Charles R., Jr.
Lennon, Peter E.
Lester, Ralph L.
Levy, Nehemiah
Lewellen, William
Lewis, Donald N.
Lewis, Eldon Jefferson
Liberato G., Victor
Lindsey, Guy L., Jr.
Linkous, Gary T.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lofton, Robert C.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Allen M.
Lord, Cleason D.
Louk, Vern E.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lupino, August A.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Madison, Bobby Gene
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mahan, Terry L.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manley, Marvin C.
Manus, James E.
Marlowe, Herbert L.
Marrero R., Jorge
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Martinez, Ernest Felix
Martinez, Jose A.
Massengale, Earl L.
Massey, Larry Joe
Massingale, Frank
Massingale, William D.
Mathews, Gerald S.
Mathis, Billy E., Sr.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Maynard, Claude Ray
Maynard, Lewis
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McCloud, Turley R.
McClure, Kermit
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McDonald, E. A., Jr.
McGee, Damous E.
McGee, Samuel M., Jr.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie L.
McGreger, Aaron I.
McIntosh, Clifford E.

McKen, Samuel A.
McKenzie, Lloyd W., Jr.
McKeown, A. C.
McLeod, Kenneth B.
McMahon, Samuel D.
McTaggart, Thomas E.
Meador, Joe Alton
Mericle, Thomas B.
Merritt, Kenneth
Miller, Charles G.
Miller, John M., Jr.
Miller, Joseph J.
Miller, Robert C.
Miller, Wendell H.
Miller, Willie F.
Minnix, Ralph D.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, James E.
Mngadi, Clifford H.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Montijo, Jacob
Moore, Earl C.
Morales R., Ruben
Morgan, Fred Junior
Morrell, James C.
Morris, Orville L. T.
Morris, Robert T.
Morrison, Aston R.
Morrow, Harley R.
Moseley, Horrell D.
Moss, Alvin S.
Mounce, J. Eddie
Mounts, Donald L.
Moxley, H. M.
Mulkey, Willis A.
Murkerson, Robert A.
Murphy, John B.
Murphy, Wayne L.
Murray, A. C.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Mwakasanga, Abraham K.
Myers, Richard G.
Myers, Vaughn Edward
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nester, William C., Jr.
Nettles, Billy
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Noe, Roy Eugene
Nolen, Elvin H.
Nolte, Francois Alwyn
North, Reed M.
Norton, Thomas Doyle
Nunnery, William R.
Nyamhuka, Kenneth
Odom, Joseph E.
Okoligwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.
Oost, Rueben C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Owen, Ralph W.
Owens, Bruce F.
Pace, Billy J.
Pace, Charlie A.
Palmer, Danny Lee
Palmer, Gilbert O. G.
Palmer, James C.
Panter, Arthur T., Jr.
Pardede, S. B.
Parker, Allard Richard
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, Lafoy E.
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Parton, William V.
Pate, J. B.
Patrick, John Bain
Patterson, Bobby Ray
Patterson, Daryl W.
Patterson, Robert W., Jr.
Paul, William
Payano, Jose A.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie, Jr.
Peavy, Leumoin Allen, Sr.
Peninger, A. Franklin
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perez, Emilio
Pernell, Prentiss A.
Peters, James
Pettit, Kelly Neal
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Wade H.
Pittman, Leonard Joseph
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Pitts, John B.
Pitts, Ralph W.
Poloski, Frank
Potgieter, Petrus P.
Pounders, Harold Cecil
Powell, Joseph N.
Powell, Lancy Hoyt
Powell, Norris A.
Powers, Raymond L.
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, Samuel A.
Pratt, Wallace R.
Pressley, Peter
Preston, Daniel D.
Prince, Clarence A.
Pritchard, Liston D.
Pritchett, William T.
Prosch, Ronnie Eugene
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Pulliam, E. R.
Purvis, Robert A.
Quails, James I., Sr.
Qualls, Jerry D.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.

Raburn, Nelson W.
Ramirez, Cecilio
Raney, Sam E.
Rawls, William J.
Reagan, Garry Dale
Reece, Frank L.
Reece, Leonard
Reed, Harold D.
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Jerome D.
Reynolds, Marshall
Rhodes, James C.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggins, Vernon B.
Riggs, Leon
Rhinehammer, N. Ales
Risch, David F.
Rivera, Jose M.
Roach, Michael E.
Robbins, Freddy Troy
Roberts, Estes M.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Robinson, Leonard N.
Rochester, Rupert S.
Rodriguez T., Ramon
Rodriguez T.,Tulio
Rogers, David W.
Rogers, Rufus R.
Rollins, Maxwell
Roney, Warren E.
Ross, Edgar E.
Rountree, R. Glenn
Rountree, William A.
Rowe, Ronald
Rowsey, Leslie A.
Royal, Gladstone George
Runnels, W. Edgar
Russell, David S.
Russell, Early Keith
Russell, Walter B.
Rye, Homer
Rye, J. Luther
Sadler, George W.
Sam, Robert L.
Sample, T. F.
Samuels, Joseph L.
Samuels, Lloyd W.
Santiago, Luis
Santiago G., Felix
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Saylor, Edward Lee
Schneider, Henry
Schneider, Leon
Scott, David
Scotton, Marvin T.
Scotton, Ralph
Scroggins, Johnny M.
Sedwick, George R.
Sedwick, Wilbert James
Seratt, Jim D.
Shaffer, Daryl L.
Shay, Delbert A.
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shewbridge, Roy
Shiakallis, Christos C.
Shipley, William S.
Sholar, Gene A.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Siler, Billy J.
Simmons, Errol J.
Simons, Joseph Clinton
Simpson, Orville H.
Simpson, William L.
Singleterry, James E.
Skaggs, Vernon L.
Slagle, Marvin R.
Sloan, J. Y.
Smit, Hendrik C.
Smith, Archie H.
Smith, Bascom O.
Smith, Billy N.
Smith, David Eugene
Smith, Floyd W. B.
Smith, Gilbert L.
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Hubert R.
Smith, Jerry Preston
Smith, John C.
Smith, Noah B.
Smith, Obie D.
Smith, Phillip David
Smith, Sampson
Smither, Charles T.
Smitherman, Robert L.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Sorrell, Paul Michael
Spainhower, Jack
Spence, James E.
Spencer, Garland H.
Stafford, Virdel B.
Staggs, James
Staggs, Kennith
Stanley, Charles William
Stearman, Marion B.
Stephens, Nathaniel
Stephens, W. Walter
Stephens, Walter D.
Sterling, Franklin D., Sr.
Stewart, Jack C.
Stockdale, R. Wynn
Stockdale, Ronald W.
Stockham, William M.
Stone, James, Jr.
Stone, James E.
Stone, James F., Sr.
Stover, A. Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. P.
Sullivan, J. Russell
Sullivan, John L.
Sullivan, Shelly S.
Summerall, Clifton L.
Sutton, E. Earl
Swann, Joseph M.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Sykes, Lee A.
Tackett, Floyd Vernon
Talbott, Charles R.

Talbott, Darel Lee
Talbott, Richard P.
Talton, Raymond Earl
Taylor, Jennings S.
Taylor, Nathan E.
Teems, George W.
Teems, Ronnie R.
Terrell, Billy Ray
Thomas, Don Burton
Thomas, George, Jr.
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thomas, Paul K.
Thomas, Willie D., Jr.
Thompson, Brice H.
Thompson, Clifford M.
Thompson, Joseph F.
Thompson, Luther M.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Thornton, Verlin D.
Todman, Aludus
Tolbert, Johnny R.
Tomlinson, Hobert M.
Tomlinson, M. A.
Torres, Raul
Traficanto, Frank J.
Tranthem, R. Eugene
Tribble, Arvle
Trogdon, Barney L., Jr.
Trump, James D.
Trump, Orville W.
Tubbs, Ira W. D.
Turner, Henry J.
Turner, Larry D.
Twitty, Jimmie L.
Tyner, Bill G.
Valera B., Juan
Van Deventer, E. Ellsworth
Varlack, Adrian L.
Vasquez, Pedro Ruben
Venter, Halbo
Vernon, Gary L.
Vicars, Hubert J.
Vines, Willie
Vital-Herne, Jean Elie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, George
Wallace, James David
Wallace, Raymond David
Wallace, S. Raeford
Wallar, George A.
Wallen, Kemp W.
Wallen, Phillip M.
Walters, Donald E.
Walton, Albert W.
Ward, Lynton
Washington, Loyal C.
Watson, James C.
Watts, Lewis D.
Waugh, Robert L.
Weakley, Eugene
Weathers, Jim E.
Weathers, Joseph T., Jr.
Webb, Cordell C.
Webb, Wiseman W.
Weddle, Roy E.
Weetly, Laws
Weill, Thomas D.
Welch, Charles E.
Welch, Robert G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Earl C.
West, Furman F.
Westberg, David E.
Westberg, Ronald W.
Whalen, Elmer
Wharton, Compton D.
Whitaker, Curry Wade
White, Arlynn B.
White, Billy Joe
White, James L.
White, Joe Thomas
White, Robert Carroll
White, William Edward
Whitmire, Henry G., Jr.
Whitt, Johnie L.
Whittaker, James D.
Whitten, Frank R., Sr.
Whitten, Richard T.
Whittick, Sydney O.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, J. W.
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Alexander, Jr.
Williams, Cecil U.
Williams, Don
Williams, Franklyn Rudolph
Williams, Hylton M.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, R. L.
Williams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Willingham, Wallace E.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willis, Melbourne F.
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Wilson, Larry B.
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Albert G.
Winters, Louie J.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester James
Wood, Jerry D.
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Jack
Wright, Posey J.
Wright, Richard
Wright, Ronald Dale, Sr.
Wynn, Oral T.
Wynn, Ray C.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.

DEACONS

Ables, Stanley E.
Adams, Jerry Kenneth
Adkins, Jerry W.
Akers, Delano B.
Akers, Ralph C.
Akers, Sam G.
Akpan, Reuben Okorie
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Doyle Ray
Allen, Edward Eugene
Allen, L. A.
Allen, Marvin R., Jr.
Allen, Walter Lee
Amelsberg, Eugene A.
Ammons, Harold F.
Anderson, Robert S.
Anderson, Rufus A.
Anderson, Thomas J.
Arnold, Frederick O.
Arnold, James C., Jr.
Aukerman, Earl W.
Austin, Charlie C.
Austin, Lloyd M.
Averett, Charles E.
Ayers, Robert Earl
Ayers, William F.
Bagwell, John S., Jr.
Bailey, Byron T., Jr.
Bailey, Ivanhoe D.
Bailey, John T.
Bailey, Ukal S.
Bain, Hartley L.
Bain, Wilmore
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baker, Marion Jackie
Baker, Wallace J.
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Ballentine, Clarence E.
Bandy, George W.
Baptiste, Max Jean
Baptiste, Vilme Jn
Barbrow, William T.
Barker, Candler Delano, Sr.
Barker, Loyal
Barker, Phillip M.
Barkley, Van Paul
Barlekamp, Lawrence A.
Barnes, Bennie Lee
Barnes, Worth
Barnett, John H.
Barnette, J. Oland
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baughn, Gloe Frank
Bazzell, Charles Eugene
Beach, John W.
Beauchamp, James Elwood
Becht, Kelly Wayne
Beers, Charles E.
Beers, Glenn
Belcher, Herman E.
Bell, John H.
Bennett, Cleveland A.
Benson, George W.
Benson, William J.
Bent, Edward
Berger, Randall
Bernard, Wilfred
Berry, John Ramon
Berseygay, Malcolm R.
Bess, Glenville F.
Bethel, Daniel
Biddle, Larry W.
Bird, Jerry Wayne
Bishop, Virgil P.
Black, Farley Dale, Jr.
Black, Marvin A.
Blackburn, Roy Fred
Blackwood, Clarence George
Blair, Alton
Blair, Lorrent George
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Boggs, Bennie Delmer
Booker, Melvin Shade
Boone, James Ray
Boots, Richard Alfred
Borowiak, Louis A.
Boshell, Joe R.
Bowe, Gerald Vincent
Bowerman, Buel H.
Bowin, Thomas Edward
Bowser, James Thomas
Bowser, Ottis Lee
Box, Otis
Boxe, Cyril
Boyett, John Orr
Boyett, John Thomas
Bradshaw, Herman Ray
Braland, Darryl D.
Braland, Russell Lloyd
Branam, Howard E.
Brasfield, Eddie Martin
Brekeen, Estess I.
Breland, Lewis L.
Brewer, Arthur F., Sr.
Brewer, Mack A.
Brewer, Marion R.
Briscoe, Ruel H.
Brisson, Preston L.
Brisson, Robert E.
Brock, Raymond G.
Brodie, Lonnie Gene
Brooks, Carl Joseph
Brooks, Clifford George
Brooks, Everett E.
Brooks, William C.
Broome, Thomas U.
Brown, Alexander A.
Brown, Charles David
Brown, David A.
Brown, Derrick L.
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Gilbert S.
Brown, Harvey E.
Brown, Jimmie R.
Brown, Joseph B.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, Mark T.
Brown, McKinley J.
Brown, Obie C.
Brown, Robert E.
Brown, Ronald Edmund
Brown, Roy L.

Brown, Rupert S.
Brown, Whit
Brown, Wilbert O.
Brown, Wilbert S.
Bruce, John T.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Bryant, Lee E.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunch, Edward C.
Bunk, Roland A.
Bunner, John C.
Burger, Raymond David
Burgess, Jesse Daniel
Burke, Charles D.
Burkhart, Johnny Garland
Burlowski, Thomas L.
Burnett, Clifford B.
Burns, Chester O.
Burton, James F.
Burton, Robert Lee
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Byrd, Clement A.
Cabler, John Will
Caldwell, Freddie Lee, Sr.
Calhoun, Tim S.
Calixte, Conserve
Cameron, William
Campbell, Alexander A.
Campbell, Eli
Caples, James Hilton
Capps, Otis Ray
Carden, Leonard W.
Cardenas, John
Cargill, Henry T.
Carnahan, James O.
Carney, Silas
Carpenter, James Henry
Carter, James Paul
Carter, James Richard
Carter, Kenny R.
Carter, Roland
Carter, Wilford C.
Cassidy, John M.
Cates, Oscar Gentry
Cathey, Jackie L.
Caudill, Bryan
Caudill, Roger Dean
Celestin, Turenne
Chambers, B. G.
Chambers, Charles J.
Charles, John M.
Charles, Letoir Jean
Chartier, Jack E.
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Chesser, Eugene A.
Chittum, Danny Lee
Clanton, James
Clanton, James V.
Clark, Charles Ronald
Clark, James L.
Clarke, Fitzroy M.
Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Cobler, Leonard A.
Coffin, David E.
Cohen, Clevous
Coile, Gary Mack
Colbert, John B.
Cole, Asher M.
Collins, Robert Lee
Comfort, Michael L.
Conner, Floyd Ray
Cook, Charlie Howard
Cook, G. T., Jr.
Cook, L. Eugene
Cook, Oscar T.
Cooks, Lawrence
Copping, Donald Wayne
Cordeau, Eugene J., III
Cordell, Eugene
Corn, Wesley H.
Cotton, Matthews
Covey, Rome Ben
Covington, Richard T.
Cox, Buford Gerald, Sr.
Cox, Darryl G.
Cox, Elbert Ray
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creech, Melvin W.
Crenshaw, Floyd E.
Criswell, Charles E.
Crockett, Thomas M.
Cross, Norman W.
Crowe, Chester E.
Croy, Grady
Cuellar Flores, Roberto
Culmer, M. R.
Cummings, Charles W.
Cunningham, Joe Edgar
Cunningham, William A.
Currie, Alman W.
Curtis, Johnny M.
Daley, Allen H.
Daley, Rudolph N.
Daniels, Jerry Wayne
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Alton B.
Davis, Clyde E.
Davis, George R.
Davis, Hubert M.
Davis, James F.
Davis, James Lloyd
Davis, John T., Jr.
Davis, Lewis
Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, William H.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Dean, David O.
Dean, Robert Darrell
Decker, Jimmy H.
Deisher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Denton, Jesse
Derrington, James Lewis
Derryberry, Everett D.
Dial, Ben F.
Dial, Benjamin Donald
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Hayden Dean, Sr.
Dixon, Ralphus A.
Doan, Clyde A.
Dodson, Henry H., Sr.
Dodson, Johnny A.
Donnafield, Milton P.

Donnafield, W. S.
Dorrell, Wallace Ricky
Dotson, Luther B.
Douglas, Earl
Douglas, Robert A.
Downs, Simeon L.
Dozier, Joseph
Drawdy, Horace L.
Driskill, Jolley R.
Duckworth, G. Grady
Duke, Joseph Buford
Duncan, James L.
Duncan, John Thomas
Dupre, LeRoyal J.
Dupree, Bryant Ernest, Jr.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dyer, Wycliffe J.
Dykes, Ira B.
East, Thomas E.
Easter, Paul E.
Easy, Thomas Uriah
Eaton, Robert D.
Echols, Jimmie W.
Eden, John C., Jr.
Edmond, Elie
Edwards, Raynard E.
Ellington, F. H.
Elliott, Francis C.
Ellis, Charles
Elston, Conner J.
Emens, Lionel R.
Emerson, Andy Fay
Englebert, George W.
Englebert, James A.
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Evans, Kenneth J.
Evans, William H.
Everett, Albert B.
Everly, Harry A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Faircloth, Martin L.
Farr, Haston
Farr, Richard H.
Fearon, Cyril A.
Fearon, Horatio J.
Fender, Charles Edward
Fender, Dow
Fennel, James S.
Ferguson, Elzabad H., Sr.
Ferguson, Herbert E.
Ferguson, Robert D.
Fields, Roy
Filkins, Terry Witt
Fisher, Stancil Bullock
Fisher, Wilfred W.
Fitts, Fred
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stanford A.
Flick, William Harry
Fling, Dan
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flynn, Frank Earl
Fontana, Norman C.
Ford, Easton E.
Forshee, Charles, Jr.
Fortney, Alonzo
Foster, Garnett
Foster, Richard Ledon
Fowler, James W.
Fraley, Don E., Jr.
Francis, Arvil C.
Francis, Oscar
Franklin, Herbert F.
Franklin, Wilburn T.
Fraysier, Larry N.
Frazier, George M.
Freeland, Charles
Freeland, Luster H.
Freeman, Davis E.
Freeman, James R.
Freeman, Randy Phillip
Freeman, William R.
Frey, Albert E., Jr.
Frye, Russell E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gailey, William Earl, Sr.
Gainey, Jerry
Gardner, George Clifton
Gardner, M. Gray
Gardner, Milton M., Jr.
Garman, Paul Edward
Garrard, David C.
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gebhard, James H.
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Kelton D.
Gibson, Richard Lee
Gibson, William D.
Gillespie, Charles Wallace
Gillespie, Floyd Eldridge
Gillette, Delmar C.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Gillum, Perry J.
Gilmer, James Robert
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Goff, David P.
Goin, Everett, Jr.
Golding, Willdughby
Goode, Eddy A.
Gordon, George Thomas, Jr.
Gore, Timothy E.
Goss, Roy D.
Goughler, Ralph
Goulbourne, Neville
Goulding, Michael J.
Graham, D.V.
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Graman, John, Sr.
Grant, Walter E.
Granville, Stilford
Gray, E. G.
Gray, Freddie G.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Milburn L.
Green, Vernice
Greene, Earl Cleveland
Greer, Roger C.
Gregory, Morris H.
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.

Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Grover, Danny Lee
Groves, Carl F.
Gruwell, Ralph M.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Guy, Jerry Lee
Haga, James H., Sr.
Hagerman, Mack
Haire, A. Ralph
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hale, Nathan M.
Hall, Chester E.
Hall, Ralph
Hall, Reuben H.
Hall, Samuel G.
Hall, V. A.
Hall, Wilson B.
Hamby, William B.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamilton, Rupert G.
Hamm, Edward Scott
Hamm, Jackie
Hamm, James S.
Hammonds, Thomas O.
Hammons, Fairrel Dean
Haney, Archie E., Jr.
Harding, Roland F.
Harmon, Homer
Harriett, Billy Lee
Harris, Billie
Harris, Joe Marion
Harris, John T.
Harris, Milton Joseph
Harris, Paul E.
Harrison, Aston A.
Harrison, Cranston G.
Harrison, Gary Joseph
Hatfield, Dan R.
Hawk, Henry M., Jr.
Hawkins, Sidney H.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Olie H.
Heefner, Raymond L.
Helms, Chesley B.
Helton, Boyd
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendon, Cullen
Hendricks, William N.
Henfield, David M.
Hennings, George
Henry, Alford A.
Henry, Walter Leo
Henson, Arthur E.
Henson, Bennie D.
Henson, James E.
Hepburn, Donald
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Herrin, James A.
Hersey, Freddie
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Franklin Alfred
Hill, James O.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodges, William E.
Hoeffner, Rene L.
Holland, James L., Jr.
Holland, Victor A.
Hollis, Noah W.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Hopkins, Johnny M.
Horner, James H.
Horton, D. K.
Hoskins, Eugene
Hosler, Wilbur E.
Hosmon, Roy
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmie
Howard, Jimmy R., Sr.
Howard, Louis E.
Howell, Fred William
Howell, Ottis G.
Howell, Ralph Daniel
Howell, Uriah T.
Huffman, William C.
Hughes, Harold Lincoln
Hull, Archie E.
Hullender, Clarence
Humes, Nathaniel
Hunt, Eddie Ray
Hunter, James L.
Hunter, Robert Shelton
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Hyden, Raymond W.
Ingram, Jerry Wayne
Ivey, Rudolph
Jackson, Albert J.
Jackson, Dale W.
Jackson, Donald
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Lonnie N.
Jackson, Loyd, Jr.
Jackson, Olen E.
Jacobsen, James J.
James, Alfred, Sr.
James, Dewey Lee
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Gregory Wayne
Johnson, Jimmie B.
Johnson, Joseph Eugene
Johnson, Kedrick L.
Johnson, Kenneth George
Johnson, Larry William
Johnson, Lewis M.
Johnson, Lionel E.
Johnson, Lonnie Wayne
Johnson, Reese
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, David N.
Jones, James C.

Jones, Melburn E.
Jordan, Clarence P.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judkins, Moses
Jumpp, Ralston Augustus
Jure, Raphael
Kearns, Charles K.
Kee, Albert Leo
Keener, Paul S.
Keeter, Thomas C.
Keich, Ronald A.
Keller, Raymond D.
Kellison, John Letcher
Kennedy, Traverse L.
Keown, Amos A.
Kidd, Donald E.
Kidd, Harold L.
Kilgore, Eddie Dewayne
Killingsworth, Buster H.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George
King, Irvin T.
King, James Arnold
King, Jerry Ben
King, Roy Lee
King, Samuel
King, Stanford
Kissinger, Paul Richard
Kline, Stanley George
Knowles, Kenneth S.
Kozaites, George, Jr.
Krieger, Elmer W.
Kublick, William
Lacks, Benny L.
Lambert, Lonnie H.
Lane, Franklin
Larson, Leonard Alfred
Lassiter, Robert L.
Lawrence, Vivian A.
Lawes, Cogan A.
Lawson, Jack W., Sr.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold
Lee, Russell G.
LeGate, Sterling
Lesley, Charles E.
Levan, Terry W.
Lewis, Charlie E.
Lewis, John S.
Lightburn, James A.
Liles, John B., II
Lindsey, I. J.
Link, Charles Wayne
Little, Dexter D.
Littleton, Amos E.
Lobban, H. G.
Loftin, Carl
Long, Donald
Long, Winston C.
Lott, Clarence M.
Love, Henry Edward, Jr.
Love, Leslie B.
Loveday, John E.
Luithle, Willard Edward
Lundy, Charles
Lutin E., Guillermo
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mackey, Foyce, Sr.
Madden, Victor E.
Madrid, Samuel
Mahan, Clifton Lee
Mahood, Joseph Leroy
Malcom, John Edward, Jr.
Mandrell, Gordon Hollis
Manuel, Oakley K.
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, Preston L. V.
Marsh, Vernal V.
Martin, George C.
Martin, Hiram T.
Martin, Ollie E.
Martindale, Charles D.
Martinez, Ramon C.
Matthews, Edward Lee
Matthews, Jesse Jenkins
Mayers, Lloyd W.
McAdoo, Alvah Dean
McAfee, Doyle D.
McAllister, Charles D.
McAllister, James T.
McAlpin, Otis
McArthur, Harry G.
McBean, Herbert A.
McCain, Carey W.
McCalla, Donald W.
McClain, Jack L.
McCleary, Louis Constantine
McClure, Fred P.
McClure, Richard K.
McClure, Sylvia Rozell
McCombs, Earl Lewis
McConnell, Finis L.
McCormick, Emmett Claude
McCoy, Allen
McCoy, Mark S.
McCrary, Frank A.
McCrary, Thomas E.
McCuan, Billy R.
McDaniel, Barton J.
McDaniel, Frank Wayne
McDonald, Bobby
McDonald, Edgar F.
McDonald, Everald
McDowell, Jose Antonio
McElrath, John H.
McGlocklin, Robert O., Jr.
McGlone, Russell D.
McGovern, Henry E.
McGriff, Clinton E.
McGruder, B. Hugh
McGuffey, Ray Leon
McHenry, Richard
McIntosh, Barrington Nathanial
McKay, James T.
McKenzie, James Thurmon
McKenzie, Luke E.
McKibben, Wilburn L.
McKinney, James Paul
McLaren, Runnel J.
McLaughlin, John Henry
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McMahon, Thomas William
McNemar, Philip D., Sr.
McPhee, Urias
Meador, D. L.

Meador, Gordon R.
Meadors, Larry Dean
Meek, Daniel L.
Merivil, Leis
Merrell, Dennis R.
Messenger, Clarence E.
Messer, Roy
Mial, Arthur M.
Millen, Edgar
Miller, Bobby N.
Miller, James W.
Miller, Orley G.
Miller, Winston R.
Millet, Donald
Mims, Troye L.
Minter, Barry E.
Mitchell, Ival H.
Moltere, Ronald J.
Monson, Garner J.
Moore, Ernest
Moore, Hal Dean
Moore, Henry M., Jr.
Moore, James Christopher
Moore, John B.
Moore, Luther S.
Moore, Oliver Louis
Morgan, Danny H.
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Joseph T.
Morris, Michael Lee
Morrison, Rupert
Morrison, Wesley
Morton, Marlion R.
Mosier, George E.
Moss, John W.
Moussa, Zikry Messak
Moxley, Ervin L.
Mulkey, Jessie James
Mullings, Bernal S.
Mullins, James A.
Mundell, Eric James
Murphree, Richard C.
Murphy, Keith D.
Murphy, Lloyd Anderson
Murphy, Thomas H.
Murray, Harvey G.
Murray, Henry E.
Murren, Max D.
Muse, Andy G.
Mustin, Dan
Mutize, Thomas K.
Myers, Joe M.
Nabors, Clymer H.
Nabors, Terry W.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Nelson, Alexander
Nelson, Meridan H.
Nelson, Robert K.
Newberry, Joseph Hoy
Newlun, David R.
Newlun, Donald R.
Newman, Herman L.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Earl David
Nichols, Roy E.
Nicholson, James T.
Nicholson, John W.
Noe, Nelson G.
Noe, William U.
Norris, Kenneth V.
Norris, William C., III
Norton, Hollis Herman
Nottage, Orlando
Ntshangase, Alson M.
Nutter, Richard Van
O'Conner, Hermon A.
O'Connor, Sherman
Odom, Erbie Dwight
Ogle, Earl T.
Ogle, M. Cecil
Oglesby, James R.
Ojeda, Larry R.
Okwuonu, Sunday
Oller, Allan R.
Olson, Dennis K.
O'Neal, Cecil James
O'Neal, Henry S.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Overby, Raymond N.
Owen, Billy Gene
Owen, Jerry L.
Owen, Joseph M.
Owens, Bunk
Owens, Charles I.
Owens, Edgar
Owens, James R.
Owensby, Marion R.
Paisley, Adam A.
Pardue, Luther J.
Parker, Raymond R.
Parker, Tom W.
Parker, Walter A.
Parkerson, Johnnie C.
Parton, Thomas H.
Paschall, Ollie
Patrick, George Lee
Patton, Gerald A.
Payne, James Kenneth
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peart, Alpheus
Peavy, Elvie A.
Pemberton, William
Pendley, Leland
Perkins, Johnny B., Jr.
Perkins, Johnny B., Sr.
Persinger, Stanford L.
Peters, Gibson Norwood
Peterson, Graydon K.
Peterson, Preston C.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phibbs, Marvin H.
Phillips, Charles W.
Phillips, Howard Walter
Phillips, Lorenzo
Picklesimer, John L.
Pierre, Eliphete
Pigorsch, Ernest A.
Pinder, William R.
Pinto, Desmond Roy
Pirtle, A. Dean
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.

Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, Tedroy M.
Powell, W. Lowry
Powell, Wilton R.
Powers, William Levi
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Steve R.
Price, Wilton R.
Priest, Charley T., Jr.
Pritchard, Liston DeWitt
Pruitt, Philip Adair
Puckett, Harmon L.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Quillen, Mark
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Vincent
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ramsey, James M.
Ramsey, James W.
Ranburger, Shelly M.
Raper, Kelly Carlton
Rappe, Jack Leroy
Rash, Ray A.
Ray, G. Scott
Ray, W. Hansel
Ray, William Ellis, Jr.
Ray, Willie Don, Sr.
Reamey, Roy Roger
Reed, Ralph Glenn
Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reid, Gersham
Reid, Joseph Waldo
Renfro, Roger W.
Reno, N. J.
Reynolds, Larry D.
Reynolds, William M.
Rice, Bradley Barton
Rice, James R.
Rice, Robert Dodd
Richards, Kenneth Orville
Richards, Luther George
Richardson, Billy Ray
Richardson, Rufus L.
Rickard, Ora Lee
Rickman, Thomas E.
Rickson, Danny G.
Riden, Johnie O.
Rider, John M.
Ridpath, C. Buford
Riggins, Gary
Riggins, Grady T.
Riggins, Joseph Madison
Riggs, Billy M.
Riggs, Larry D.
Riggs, Teddy J.
Riley, Balrin
Riley, Herman Lee
Rios, Julio
Ripper, Harold Lee
Rising, Douglas M.
Rivera C., Herminio
Roach, Billy G.
Robbins, Teddy R.
Robinson, David
Robinson, Edward Charles, Sr.
Robinson, Edwin Elijah
Robinson, Frank Alford
Robinson, James Oliver
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.
Rodriguez, Jose A.
Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Roper, Albert S.
Rose, Clyde G.
Rosegreen, Ansel
Rosenbalm, Eugene
Ross, John N.
Ross, Lacy Earl
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.
Routh, Sherman G.
Ruddell, Terry Lee
Rush, Harmon Edward
Russ, James L.
Russell, Calvin D.
Russell, Earl Ray
Russell, I. B.
Russell, Leslie
Russell, Lionel
Sadler, Edward A.
Sagastume, Satero
Samuels, Thomas Joseph
Sanders, Charles D.
Sanders, J. Lee
Sanford, David H.
Sangster, Alexander
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scarbrough, Ira Rayburn
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scoggins, Max
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Sedwick, George L.
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Sheelor, Charles M.
Shelden, Orra
Shenk, Kenneth L.
Shepheard, Major N.
Shepherd, Franklin Delano
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Dennis E.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon
Shupe, John W.
Sidebottom, Denzil R.
Sigler, Thomas G.
Simkins, Hiram
Simmonds, Joslyn D.
Simmons, Ray D.
Simpson, Gasford C.
Sinclair, James A.

Sketo, Robert I.
Slaton, Donald W.
Slatton, Donald R.
Slusher, Irven Quinn
Small, Aubrey Victor
Smikle, Ferdinand
Smiley, Harold George
Smith, Billy C.
Smith, Charles W.
Smith, David N.
Smith, Derrell
Smith, Elbert
Smith, Gerald W.
Smith, Glen
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Riley D.
Smith, Shirly A.
Smith, Tedd
Smith, Thomas H.
Snead, Oscar Burley
Snowden, Jack D.
Sparks, Lonnie R.
Spears, James E.
Speights, Enoch Paul
Spell, A. E.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
St. Clair, Carmen E.
Stahlman, Ralph L.
Stanley, Horace B.
Stateler, William I.
Steele, Amos
Steen, Kermit Daniel
Stephens, Billy Ray
Stephens, John Boliver
Stephens, LaVern Richard
Sterling, Eddy Melvin
Stevenson, Gordon K.
Stiles, William B.
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stroman, Lomuel L., Jr.
Stronge, Harold
Stroup, Carliss H.
Sullivan, Louis M.
Sutton, Curtis Harold
Sutton, Raymond B.
Swain, Charles E.
Sweat, Billy Gene
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, David L.
Taylor, Edward F.
Taylor, Frank Lee
Taylor, Herbert Norman
Taylor, Joe
Taylor, John L.
Taylor, Leroy
Taylor, Woodrow, Jr.
Telfer, Lawrence N.
Temple, Adrian
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralford
Thomas, Ralph E.
Thompson, Herman M.
Thompson, John A.
Thompson, Joseph
Thompson, Larry D.
Thompson, Scott S.
Thompson, Tommy Nelson
Thorn, Clarence S.
Thorn, William C.
Tidwell, Ernest Preston
Tipton, Jerry T.
Todd, Ronald C.
Toler, Danny F.
Toler, Thurman
Toppin, Oliver K.
Torres, Juan Reyes
Treadwell, John Samuel
Tribble, Lowell E.
Triplett, Copie Odell
Trivett, Roy Roscoe, Jr.
Trout, George L.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Turner, James E.
Turner, Winston E.
Tyler, Elex P.
Underwood, Elvie B.
Upperman, William
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vinson, Jerry Lynn
Wade, Jodie J., Jr.
Waden, Fletcher
Wagner, Artimus L.
Wagnon, Gregory Boyd
Walker, Alvin Agustus
Walker, Stephen G.
Walkin, Martin Luther
Wall, Virgil P., Sr.
Wallace, Coy LaDon
Wallace, James
Wallace, Kenneth L.
Wallace, Millard T.
Wallen, Billy R.
Walters, Joseph A.
Ward, Charles R.
Wariner, Sam L.
Warren, Horace D.
Washburn, Cecil L.
Watkins, Ephrom E.
Watkins, Jennings E.
Watkins, S. J.
Watson, Lynford Gladstone
Watts, Bobby E.
Weaver, Charles E.
Weaver, Roy T.
Welch, Venley Sullivan
Welch, William M.
Wellington, Leonard
Wells, David L.
Wells, Gerald Lynn
Wessel, Alvin E., Sr.
West, Waymond N.
Westberg, Carl
Westberg, Wesley W.
Wharton, George D.
Whitaker, Lester H.
Whitaker, Marvin A.
Whitaker, Noel L.
White, Gary W.
White, Jerry Dean
White, John B.
White, Leroy
White, Rufus L.

Whitlock, Sidney H.
Whitman, Allen L.
Whitman, Larry D.
Whittaker, Albert E.
Whylly, Wilbert
Wier, Robert F.
Wiggins, Robert
Wilcox, Clarence
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Wilkinson, Samuel Luther
Wilks, Septimus
Williams, C. Emerson
Williams, Cornelius
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, James S., Jr.
Williams, Jesse Harold
Williams, Joseph
Williams, Napthely
Williams, Richard Edward
Williams, Sebert J.
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, Douglas
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Wolfe, Roy W., Sr.
Wood, Eulis E.
Woodard, Jimmy D.
Woodruff, Harold J.
Wooten, John B.
Worrell, William
Worsham, James R.
Wright, Arthur Samuel
Wright, Cecil
Wright, Ernie M.
Wright, Glenn H.
Wright, Hushel Lee
Wright, James Allen
Wright, Johney Vestal
Wright, Walter W.
Wright, Wib
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Jesse L.
Wynn, Patered A., Jr.
Yamamoto, Charles S.
Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, Edward P.
Yother, Paul J.
Young, Joe
Zinn, William C., Jr.
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
Abernathy, Ernest D.
Abernathy, Johnnie Elmer
Acosta Azor, Adriano
Adams, Charles E.
Adams, Don Delano
Adams, James A.
Adderley, Henry
Adiafre, Luko Akpan
Adkins, K. Johnny
Adkison, Alcus R.
Aguilar Lopez, Moises
Agundez U., Manuel Ramon
Agundez Urias, Melchor
Aiken, Johnie E.
Aiken, Vergil L.
Aites, Richard N.
Akers, Hilmon R.
Akpan, Akpan Jonah
Akpan, B. U.
Akpan, Peter Ebong
Aldred, Joseph D.
Alegria, Rene Armando G.
Aleman, Jose Antonio
Aleman R., Cirilo
Alesi, Sorel
Alexander, James R.
Alexander, James Richard
Alexander, Skip
Alexander, William Gerald
Alfonso M., Oswaldo
Algarin M., Daniel
Allen, Arthur
Allen, Billy Dupree
Allen, David H.
Allen, Jerry L.
Allen, John Thomas
Allen, Leonard
Allen, Randolph M.
Allen, Raymond
Allen, Robert S.
Allen, Ron G.
Allen, Sherman O.
Allen, Wilbern N.
Alleyne, Samuel Joseph
Allred, Earnest L.
Allred, Winton
Almazan, Abel Andrew
Almond, Alfred D.
Altman, John, Jr.
Alves C., Orlando
Amburgy, Glenn W.
Ammons, E. Roger
Anandam, Neethipudi
Anders, Ernest Allen
Anders, James C.
Anders, Newton
Anderson, Carl Y.
Anderson, Denver
Anderson, Frank Edward
Anderson, Paul
Anderson, Titus Daniel
Angeles A., Silvestre
Anle, Rafael
Anthony, Nicholas
Antoine, Questiome
Antwine, Thomas David
Appiah, Christophe
Aquino H., Jose R.
Arevalo P., Manual
Armbrister, Clarence F.
Armstrong, Roger Gene
Arnold, Horace LeRoy, Jr.
Arnold, Joseph E.
Arnold, Randy G.

Arreola G., Moises
Arrington, Ellis
Arroyo Garcia, Raul
Arroyo Quintero, Raul
Arthur, Ralph James
Arthur, Rudolph W.
Arzate N., Baltazar
Arzate N., Bolivar
Ashworth, Charles E.
Atchison, Henry L.
Atensio G., Isabel
Atherley, Ashton A. A.
Atherley, Jefferson T.
Athis, Davidson
Aucoin, Russell F.
Auguste, Simon O.
Austin, Monty M.
Austin, Randal T.
Autry, Lacy Ellis
Auxier, James M.
Avila, Isabel
Avinger, Thomas J.
Ayers, Oscar R.
Ayers, W. Lee, Jr.
Azor, Sergio Acosta
Babisha, Albert
Bachaprabood, Sukum
Bacon, Ardell E.
Badger, Ralph E., Jr.
Baeza Silva, Alejandro
Bafford, George G.
Bagley, Allan Ray
Bagley, Daniel C.
Bagwell, Herman Julian
Bailes, Douglas E.
Bailey, Billy O.
Bailey, Justin S.
Bailey, L. Dean
Bailey, Roy Leonard A.
Baize, Nathan E.
Baker, Basil F.
Baker, Bob Nathaniel
Baker, Bobby R., Sr.
Baker, Delmar
Baker, Gerald Daniel
Baker, Henry Edward
Baker, Jewell F.
Baker, Jimmy D.
Baker, Kenneth Dale
Baker, Richard John
Balderrama, Rudy A.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Baliguat, Pastor
Balram, Robin S.
Balram, Suresh
Bane, Dewey C.
Baptiste, Navius Jean
Barbee, Allen Jerome
Barbes, Rockland A.
Barbosa, Antonio
Barbosa, Jose Henrique
Barfield, Warren Harding
Barker, Doyle D.
Barker, Gary John
Barker, Robert K.
Barker, Ward A.
Barklage, Kim G.
Barkley, William T.
Barlow, James R.
Barnard, William John, Sr.
Barnes, Charles E.
Barnes, Hubert
Barnes, Larry Wayne
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, Gary Aubrey
Barnett, John S.
Barnett, Phillip Eddy
Barnett, Theophilus
Barnhart, Thomas W.
Barnwell, Terry R.
Barotsakis, John
Barrett, William Earl
Barria, Manuel Dimas
Barritt, Francis D., Jr.
Barthelemy, Elarieux
Barthelemy, Willy
Bartlett, Richard D.
Bartley, Winston
Basilio, Francisco
Bass, S. W.
Bates, Morris H., Jr.
Bates, Ronald Lee
Bathe, Oscar A.
Batista, David Salvador
Batson, Harold E.
Batson, Roger D.
Bautista, Samuel R., Jr.
Baxley, Mitchell, Jr.
Bazan S., Santos C.
Bazelais, Ludovic
Bazzrea, Cleve A.
Beach, Thomas E.
Bear, Richard D.
Bear, Terry Lee
Bearden, Paul F.
Beasley, Bobby
Beasley, George
Beaubrun, Leveille
Bebawy, Maher
Becker, Edwin Henry
Beckford, Aston E.
Beckles, George
Beckwith, Sylvester
Beesley, Fred Henry
Bell, Bryson E.
Bell, Calvin
Bell, Clevie W.
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Lloyd C.
Bell, Raymond, Jr.
Bell, Robert Garner
Bell, Walter W.
Bell, Z. V.
Bellis, Walter S., III
Belnavis, Cornell O.
Benjamin, Bodapati
Bennett, Gregory
Bennett, James Leroy
Bennett, Robert Lee
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, John D.
Berry, Jesse A.
Bertin, Joseph Benjamin
Best, Alfred Boyd, Jr.
Bevel, Phillip V.
Beyerle, Leo
Bhooshanam, Aradala
Bines, Franklin
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bisenti, Betara
Bishop, Robert Guy
Bivens, Jimmy R.
Biyela, Ephraim
Black, Thomas R.
Blackmon, James A.

Blackmon, John D.
Blackmon, Nathaniel R.
Blair, Terry Jay
Blair, Walter Ronaldson
Blakley, Foster F.
Blanco, Rafael Vinicio
Bland, Dale E.
Blanken, Homer Alden
Blankenship, Byron D.
Blanscet, L. Calvin
Blanscet, Larry
Blanton, Larry
Blanton, Steven D.
Blaylock, Cleveland
Block, John Henry
Blumenthal, Clifford
Bly, Troy W.
Blyden, Anton H.
Blythe, Wilburn
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boeckel, David
Boj, Manuel Mejia
Boland, Bernard R. L.
Boling, Roy
Bolton, David Ray
Bond, Curtis O.
Boots, Michael Richard
Boozer, Billy Ray
Boozer, Dellmar
Borden, Donnie L.
Bosler, David T.
Boss, Pedro S.
Boswak, Michael D.
Bounds, James W.
Bourdette M., Luis A.
Bowe, Rudolph Vincent
Bowen, Larry W.
Bowman, James C.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Boyd, Alfred J.
Boyd, Earney E.
Boyd, Ronald Dean
Boyette, John C.
Brackett, Garry L.
Brackett, Joel Wayne
Braddam, Robert Lee
Bradford, Ronald G.
Bradford, Ronnie G.
Bradford, Roy D.
Bragg, Thomas M.
Braham, Cyril H.
Braland, David DeWayne
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Brantley, Bobby Lewis
Brantley, Robert
Brashear, Walter Irwin
Bravo R., Omar Antonio
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Brewer, Lawrence A.
Brewer, Richard Lee
Brewster, Floyd H.
Brewster, Morris
Brickey, Wiley J.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Bridges, Tommy Wayne
Brindle, Lloyd J.
Briner, Robert Allen
Brisson, Ronnie Ervin
Brito, Antonio Dias de
Broach, Robert L.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Jimmy Lee
Brooks, Kenneth W.
Brooks, Royce Dee
Brookshire, Joe Alvin
Broughton, Kenneth C.
Brown, Billy R.
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, Craig A.
Brown, Danny Lee
Brown, David S.
Brown, Denham Ransford
Brown, Donald H.
Brown, Donald L.
Brown, Freddie A.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, James T.
Brown, John Wayne
Brown, Lowey J.
Brown, Okley L.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Rupert E.
Brown, Willesley
Browne, J. Albertus
Browning, Charles E.
Browning, Charlie M.
Brueno M., Manuel
Brumley, Elwood Orville
Bruner, Wyman
Bruno P., Modesto Julio
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bubb, Wilby Roy
Buchanan, James W.
Buchanan, John R., Jr.
Buchanan, Robert L.
Buckley, James Ray
Buckner, George W., Jr.
Buckner, Jerry Ray
Bucknor, Headley A.
Buda, Cityzas
Bumgardner, Arnold Allen
Bundrick, Thomas G.
Burdette, Marvin A.
Burdette, Roger P.
Burdine, Archie M.
Bureenok, Boonyong
Burgess, Winston W.
Burke, Astley A.
Burks, Leroy
Burleson, Arley Waldon
Burns, Anthony Pierce
Burns, David E.
Burns, H. Pierce
Burns, Ronald H.
Burringo, Joseph Robert
Burroughs, Jack Wayne
Burrow, Alton Ray
Burton, Donald
Busby, Loyd M.
Bush, Jerry Wayne
Bush, Willie D.
Bustamante, Patricio M.

Butler, Carl C.
Butler, John Billy
Butler, V. Cornelius
Butts, Harold J.
Byers, Melvin, Jr.
Byrd, Donald Wayne
Byrd, Stephen Wayne
Cabales, David
Cabales, James
Caberero F., Cristino
Cabrera A., Nicolas
Cagle, Wentford R.
Cajuste, Nicolas
Calcano, Feldinando
Caldwell, Michael D.
Caldwell, Paul A.
Caldwell, Robert G.
Caley, Wilbur S.
Callahan, Arlen W.
Calvert, Danny Wayne
Camacho, José Anibal Samot
Cameron, Joe Albert
Cameron, Wilbur
Cameron, Willie L.
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, James Edward
Campbell, Keith B.
Campbell, Noel
Campbell, William B.
Canales, Esteban
Cannon, Joe G.
Cannon, John W.
Canosa, Luis Racho
Canul Caamal, Edwardo
Capacho A., Guadalupe
Capron, Cleophas L., Sr.
Carbaugh, Lee D.
Cardin, Horace E.
Cardona M., Jose Maria
Carelus, Dorleus
Caristel, Joseph, Jr.
Carlson, David L.
Carlton, Daniel E.
Carmona A., F. Pedro
Carmona A., Ruben
Carney, Johnny Leo
Carpenter, Eugene L.
Carpenter, Jimmy Wayne
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carrasco M., Juan Evangelista
Carreon G., Alfredo
Carreon G., Manuel
Carrillo Romero, German
Carroll, Robert Eugene
Carroll, Teddy J.
Carswell, Robert Lee
Carter, Calvin
Carter, Ernest S.
Carter, James Stanley, Jr.
Carter, Roy W.
Carter, Stanley W.
Carter, William P. D.
Carter, Willom Hermon
Carver, O. Felder
Casasola, Lauro
Casey, Dennis J.
Cassanova, Ezron
Castaneda R., Victor
Castro, Alden R.
Castro B., Felipe
Castro M., Ernesto
Castro M., Luis Alberto
Castruita, Antonio C.
Cates, E. Jack
Caudill, Claudie C., Jr.
Caudill, Jerry
Cele, Alfred
Cele, Allison
Cele, Thomas
Ceresoli, John M., Sr.
Cerna C., Alberto
Cerna G., Manuel de Jesus
Cerrato M., Horacio
Cesal, Horacio
Cesar, Phanius
Cestanis, Josa
Chacon, Richard, Jr.
Chaddock, Daniel D.
Challen, Govindsamy
Chalwell, Comet
Chambers, Carlton
Chambers, Leslie
Chambers, Robert
Chance, Jimmy Wayne
Chance, Leonard R.
Chance, Monroe
Chance, Woodrow
Chancey, James D.
Chandler, Louis C.
Chandler, Ray Calvin
Chapman, Paul J.
Charles, Ellis Timothy
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Federico
Charles, John Antnony
Charles, Lelio
Charles, Paroline
Charles, Willy
Chase, Jeffery Alan
Chatham, Don Wesley
Chavez Chi, Nemecio
Chavis, Freeman L.
Cheng L., Elias
Cherry, William A.
Chery, Citaine
Chesney, Carl W.
Chesser, Darrell D.
Chilcott, Edward Lynn
Childers, Marvin Ed
Chinnery, Michael A.
Chinney, Francisco
Chirinos N., Gregorio
Chivers, Bruce
Christie, Stalman
Christmas, Jessie E.
Christopher, Stephen Anthony
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clark, Arch G.
Clark, Charles A.
Clark, Clifford O.
Clark, Clyde H.
Clark, David Leo
Clark, E. Luther
Clark, Franklin Leroy
Clark, Gerald F.
Clark, John Richard
Clark, Larry McKinley
Clark, Lyman Edward
Clark, Melvin Carl
Clarke, Eustace S.
Clarkson, John Richard
Claudio M., Wilfredo
Claxton, Stephen A.
Clay, William E.
Claycomb, Melvin
Clayton, James, Jr.

Clayton, Sherman J.
Cleaver, A. Doewer
Clegg, John Wayne
Clemens, Charles
Clements, William S.
Cline, Roger
Coalter, Timothy Duane
Cochran, Michael Jerome
Cockrum, John H.
Coen, Gale E.
Coetzee, C. C.
Coffer, Courtney W.
Cogburn, James F.
Coile, D. W. (Tony)
Coker, Emmett L.
Cola, Deus
Cole, Collin
Cole, Kernal George
Cole, Newton
Cole, Orville Eugene
Cole, Roderick W.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, Floyd D.
Collins, L. Andrew
Collins, Loyd Gene
Collins, O. R.
Collins, Ronald G.
Colon, Carlos
Colvard, Donald E.
Combs, Bill, Sr.
Compton, Edward D.
Concepcion C., Hiram
Concepcion C., Vincente
Condori C., Roman
Conley, Michael Lee
Connell, James W.
Conner, Perry E.
Conteh, John A.
Contreras Galindo, Agustin
Contreras, Leonel A.
Cook, Danny Lee
Cook, Kenneth Wayne
Cook, Norris
Cook, Russell Howard
Cook, Willard E.
Cooley, Donald Ray
Cooley, Richard Leon
Coon, William Robert, Jr.
Cooper, Anthony Leroy
Cooper, Carl C.
Corbett, Daniel Joshua
Cornelious, Kankipati
Cornwell, Henry Edgar
Cornwell, John C.
Coronado Escamillo, Senonio
Coronel, Domingo
Coronel, Juan Ramon
Coronel, Pedro Guillermo
Corp, Jack W.
Cothren, Lonnie Austin
Couch, Cecil O.
Couch, D. O.
Cowen, Leo
Cox, Donnie L.
Cox, James A.
Cox, James T.
Cox, Joel
Cox, Kenneth O.
Cox, Oscar Buford King
Cox, Oswald A.
Cox, Ray
Cox, Terry Lee
Crabtree, Vernon, Jr.
Craig, Bruce
Craig, Dickie Wayne
Craig, Malvin James
Craig, Ronald Dean
Crandell, Charles C.
Crane, Daniel W.
Craver, Edgar L.
Cravey, Kaiser
Crawford, Sparford
Creasy, Donald W.
Creasy, Raymond Lee
Creasy, Richard Michael
Crenshaw, C. L.
Creque, Nathaniel G.
Cress, Charles Allen
Cretier, Willem, Jr.
Crews, Charles S.
Crews, Delmus W.
Criddle, Clayton E.
Crocker, Phillip M.
Crook, William S.
Crooks, Herman C.
Crosby, Jimmy W.
Crosby, Robert D.
Crosdale, Alfred P.
Cross, Raymond F.
Crouch, Floyd Clifton
Crow, Meredith E.
Crowder, Joseph A.
Crowder, Richard John
Crowe, Olen C.
Crowe, William C.
Croyle, C. Jay, Jr.
Croyle, Edward L.
Cruise, Coy Edward
Crump, Howard B.
Cruz, Ernesto de la
Cruz, Rosalio
Culbertson, Warn R.
Culmer, Burk Edward
Culmer, Kirk Curtis
Cummins, Warren R.
Cunningham, Frank Jeff
Cunningham, Joel Ollie
Cunningham, Leonard E.
Curlee, B. Leon
Curry, James S.
Curry, Jerrad A.
Curry, LeRoy W.
Curtis, Carl-Burn Berris
Curtis, Charles E.
Curtis, Granville
Curtis, Harold Dean
Curtis, Homer N.
Curtis, Wilburn J.
Dacius, Cedieu
Dailey, Charles Willard
Dalton, Robert Harrison
Dalton, Rocky Ellis
Dames, Cleveland W.
Daniels, Dennis D.
Daniels, Michael David
Darsi, Jose
Das, Gali Maria
Dasher, Paul I.
Dasher, Quillie D.
Daugherty, Delvin L.
Daugherty, Gary Gene
Daugherty, Jules E.
Daugherty, Olin
David, Carl H.
David, Juan B.
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, Clyde T.
Davis, Darren W.
Davis, David H.

Davis, Elza O.
Davis, George Willis
Davis, H. Lee
Davis, Hubert
Davis, James E.
Davis, Joe E.
Davis, John R.
Davis, John Wesley
Davis, Marvin
Davis, Michael R.
Davis, Preston Wade
Davis, Thomas George
Davison, William Neal
Dawkins, Vibert Clarke
Day, Dennis Leon
Dayi, Riche
Deal, Asa C.
Dean, Neville A.
Dean, Noward E. C.
Deare, Joel Vincent
DeBoard, Chris
DeBoard, Dewey Roy
Decker, Artis Leroy
Defreitas, Hewlette A.
Deisher, David Lee
Delaria, David Allan
Dely, Augustin
Demers, Andre
Demosthene, Raoul
Dempsey, Michael
Derat, Sauveur
Derkach, Edward
Derr, Glenn David, Jr.
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deveaux, Maurice E.
Devine, Fred T.
Dhlamini, Stephan
Diaz Santos, Joel
Diaz Z., Adalberto
Dickens, Harvey Willis
Dickenson, Charles W.
Dickerson, Dempsey
Dickerson, Jimmy D.
Dilbeck, Gordon Dale
Dill, William B.
Dillon, Clyde T.
Dillon, Patrick G.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Dinkins, Donald R.
Dishman, James O.
Dishman, Larry
Dixon, Carl
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dizon, Dionisio P.
Dlamini, Enock T.
Dockery, Randall K.
D'Oleo Mercedes, Aquilino
Dominguez, Miguel A.
Donahue, Malcolm
Donald, Lonnie C.
Donkor, Emmanuel
Dorantes S., Armando
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, David D.
Doroshuk, Harold
Dorvil, Charles
Dorvil, Jerome
Doss, James C.
Doss, James F., Sr.
Dotson, Jerry Pickford
Dotson, Lamar
Dotson, Larry Joe
Douglas, Charles M.
Douglas, Ralph J., Jr.
Douglas, Sidney
Douyon, Fallieres
Dover, Charles R.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drew, George B.
Driver, Ernest
Droze, Lewis N.
Drullard, Rafael
Duarte, Victor M.
Dube, Mahoma Mahohoma
Duclair, Pascal
Dudding, O. A.
Dudley, Earl Preston
Duff, Delane
Duke, Charles R.
Dunbar, Cecil Paul
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, LeRoyal J., Jr.
Durham, Joseph E.
Durr, Charles W.
Dutschke, E. R.
Duvall, Randall Kurt
Duvalsaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Dykes, Roger Wayne
Earp, James Carlton, Jr.
Eason, Jerry R.
Eason, Marlon A.
Edge, Danny Mikel
Edmond, William Lloyd
Edralin, Vincente B.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Edwards, Keith
Edwards, Michael H.
Edwards, Sammy H.
Edwards, Will
Edwards, William E.
Elam, Willie L., Jr.
Elders, William Ray
Eliah, Vemuri
Elias, Mauricio
Elizares, Earl Michael
Elkins, Ralph Walker
Eller, Leonard J.
Elliott, Dennis W.
Elliott, Elmer William
Ellis, James O.
Ellis, James R.
Ellis, Kenneth Lee
Ellis, Larry D.
Ellis, William
Ellison, James T.
Elmore, James Kenneth
Elmore, Loyd E.
Eloff, David
Elrod, Guyton M.
Elston, Robert W.
Elysee, Elie
Embry, Ronald P.
Emile, Eridieu
Emmanuel, Revolus Jean
Emmanuel, Thota
Encarnacion H., Nestor
Endecott, Clayton E., Jr.
Endecott, James L., Jr.

Endecott, Larry E.
England, Elim Patterson
Engle, James M.
Englebert, Curtis L.
Enrique, Roberto Lam
Eperson, Jerry Glen
Escudero, Alejo
Espinoza, Filiberto
Esquivel, Bolivar Humberto
Estalilla, Ramira U., Jr.
Estep, Donald Ray
Estep, Edmond P.
Estime, Aristhene
Estrada, Erudulfo
Estrada, Noe Guzman
Estrada L., Enrique
Estrada M., Juan
Etienne, Claude
Eustache, Noe
Evans, Caleb L.
Evans, Daivd B., Sr.
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Ewing, Sam
Ewing, Samuel
Fahie, Alcie A.
Fain, Arnold R.
Faircloth, James M.
Fannin, Albert Andrue
Farias, Pedro Armando
Farmer, James M.
Farmer, Phillip Steven
Faulkner, James Alfred
Fearon, Hadna
Felipe Samuel, Daniel
Felker, William Larry
Felts, Erbie H.
Fenton, Thomas
Ferguson, Albert S.
Ferguson, Arthur
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Norman E.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Ferguson, Wesley L.
Fernandes, Hernandes
Fernandez, Gilbert
Fernandez G., Dario
Ferraz, Manoel Messias
Ferreira de Azevedo, David
Ferrell, Autry
Ferrell, Edward L.
Ferris, Glenville L. D.
Ficquette, Benny
Fields, Charles Lee
Fields, Clinton, Jr.
Filer, William Keith
Finch, Roy C.
Finlayson, Rufus Benny, Jr.
Fisher, Keith D.
Fisher, Louis Alfred
Fisher, Michael J.
Fisher, Ramon Luna
Fisher, Stephen L.
Fitts, Hubert Lee
Fitzgerald, James D.
Flack, J. R.
Flamingo, Rafael Rene
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Plowden
Flemmer, Leon L.
Fleurant, Joulbert
Fleurantin, Paulin
Fleurimond, Paul
Fleurissaint, Melius
Flick, Harry R.
Flippo, George C.
Flores, Abraham
Flores, Julian Choque
Flores, Pablo
Flores B., Elias
Flores R., Joaquin
Flores Zelaya, Rufino
Florian, Cemombien
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Folkes, Robert
Folley, Fourpence
Fontanez M., Felix
Forbes, Felix Carl
Forbes, Herbert Waltis
Forbes, Peter
Ford, William M.
Ford, William T.
Forde, Keith U. B.
Fornal, Salvador S.
Forsythe, Linval Adolphus
Forsythe, Woodrow
Fortenberry, Teddy Lee
Foskey, Herbert C.
Foster, Adrian Joe
Foster, James Helton
Foster, Ricky L.
Fougha, Leslie E.
Fouts, Blair M.
Fowler, Audley O.
Fowler, Darrell K.
Fowler, Eddie Arthur
Fowler, Frank M.
Fowler, James David
Fowler J., Fernando
Francis, Adalbert
Francis, Armstrong E.
Francis, Canute Agustus
Francis, Clinton
Francis, Edward
Francis, Eli Nathaniel
Francis, Linval
Francis, Rufus
Francis, Silburn B.
Francis, Thomas Uriah
Franco, Sergio M.
Frank, John Dennis
Franklin, Robert Jo
Franks, Donald O.
Fraser, Alanzo A.
Frasure, Rick
Frazier, Samuel Steve, Jr.
Free, Joe Briney
Freeman, Arthur N. E.
Freeman, Eleuterio Eduardo
Freeman, George T.
Freeman, Hubert E.
Freeman, John Wesley Powell
Freeman, Wilfred
Frias, Eustaquio
Frias, Fernando
Frias, Omar
Frias Lopez, Rejinaldo
Frost, Barnette P.
Frost, Marion C.
Frye, Gerald Edward
Fuentes, Eugenio Morena
Fuentes, Lazaro
Fuller, Hubert E.

Fullerton, Larone Alfred
Fulmer, Everett L.
Fulton, Ben Morris
Fulton, Grady F.
Furber, Caroles C.
Furr, Robert R., Jr.
Fuse, Henry, Jr.
Futch, Elmo Kenneth, Jr.
Gaad, Pablo G.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Millard E.
Gaddis, Robert M.
Gaines, Mark L.
Gaites, Norwood A.
Galaviz, Roger William
Galbreath, Gerald E., Jr.
Galicia R., Victor
Galindo P., Mario Oliver
Galvis B., Fernando
Gamaliel, Barrey
Gamboa Z., Alfredo
Gamez, Curz Raphael
Gann, Dennis Mikel
Garcia, Bruno
Garcia, Genaro
Garcia, Juan
Garcia, Lorenzo Bor
Garcia, Manuel
Garcia Algarin, Neftali
Garcia B., Alberto
Garcia C., Abel Moises
Garcia C., Francisco
Garcia C., Leonidez
Garcia G., Roberto
Garcia L., Juan F.
Gardiner, Arthur M.
Gardiner, Joshua V.
Gardiner, Obed Ebenezar
Gardner, George C., Jr.
Gardner, Joseph
Gardner, Ronald B.
Gardner, Winston B.
Garduno L., Marcelino
Garner, Dwight J.
Garner, Jim
Garr, D. E.
Garren, William F.
Garrick, Tommy O'Neal
Gartman, Danny O'Neal
Gaston, Andre Octravius
Gaton, Guillermo R.
Gavu, Joel
Gayed, Faiz Younan
Gaylor, Hank V.
Gear, Basil W., Sr.
Gehrett, David H.
George, Kappala
Georges, Reginald C.
Germain, Gerard
Germain, Macilien
German, Gerald
Ghalriel, Sameer Shaker
Giamboni, William L.
Gibbon, Stephen M.
Gibson, Joseph D.
Gibson, Sanford F.
Gibson, Wilbur A.
Gilbert, Joseph, Sr.
Gilbert, Leslie W., Sr.
Gilileo, Carl D.
Gilkison, Paul D.
Gill, Eddie
Gillens, Forrest R.
Gillette, Gene Gregory
Gillum, J. Scott
Gilmer, Steven Lamar
Gilpin, Hubert Demone
Gilstrap, Ronnie Lee
Giovas, Sotiris
Girgis, Khalaf Zakka
Girgis, Zakaria Zakka
Girgis, Zakka
Giron, Manuel Q.
Glanville, E. A.
Glass, Eddie J.
Glaze, George
Glisson, Thomas R.
Godoy, Elicio
Goin, Randy A.
Goins, Gregory D.
Goins, James
Goins, Lloyd P.
Goins, Paul David, Jr.
Goins, Richard D.
Goins, Thomas W.
Goins, Whitman P.
Goins, William Lee
Golding, Paul
Gomes dos Santos, Francisco
Gomez, Ramon de la Cruz
Gomez, Rudy H.
Gomez Mateos, Gilberto
Goncalves da Silvas, Marcelino
Gonsalves, Auggie A.
Gontse, Jim
Gonzaga, Marciano U.
Gonzales, Luis Roberto
Gonzales, Luis Vicente
Gonzalez, Cayetano Antonio Gaitan
Gonzalez, Lorenzo
Gonzalez G., Gaspar Octavio
Goodnight, Sam J.
Goodwin, Bennie F.
Gordon, Alexander H.
Gordon, Donald Semore
Gordon, Maxie
Gordon, Neville G.
Gordon, Winston
Gosnell, William B.
Goss, Douglas A.
Gossett, Thomas G.
Gothard, Mack O.
Gouge, L. Eugene, Sr.
Gowens, William James
Graham, Benjamin A.
Graham, Erwin Earl
Graham, James W.
Graham, Oliver W.
Graham, William
Graham, Winston A. E.
Granado, Pedro Carranza
Grant, Gary Alvin
Grant, Michael Alan
Grant, William E.
Grantham, Don M.
Graus Veloz, Guillermo
Graut, Anthony R.
Graves, Charles R.
Graves, Oather B.
Gray, George H.
Gray, Richard W.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, Darrell
Green, Darrell F.
Green, David Lee
Green, Donald Edward
Green, James H.
Green, James Irvin
Green, James W.
Green, John Odell, Sr.
Green, Joseph W.
Green, Kenneth H.

Green, Neville J.
Green, Roy Clifton, Jr.
Green, Stephen A.
Green, Walter O.
Greenaway, Leroy V.
Greenaway, Michael J. H.
Greenaway, William D.
Greene, Arthur
Greene, George Timothy
Greenway, Terry T.
Gregory, Bruce
Gregory, Colie B.
Grey, Gerald C.
Grier, C. J.
Griffin, Curtis T.
Griffin, Donald Craig
Griffin, Henry E., Jr.
Griffin, Howard M.
Griffin, J. W.
Griffith, Billy L.
Griffiths, Ezekiel H.
Griggs, Larry DeWayne
Grimsley, Lonnie J.
Grissom, Harold E.
Grobler, Petrys Jacobus
Groves, J. B.
Groves, Vance Jerry
Gualberto, Mario
Guerissaint, Okes
Guerrero, Pedro
Guerrero, Toby J.
Guerrero A., José Luis
Guerrier, Louis J.
Guess, Billy
Guimarais, Magdiel F.
Guire, James W.
Guire, Willard F.
Gulledge, Donald Jerry
Gumenke, Zebron M.
Gunay, Misak
Gunning, Oscar James, Jr.
Gutierrez B., Noe
Guy, Morris L.
Guy, Richard L.
Gwamanda, Timothy
Gwebani, July M.
Haas, Johnnie B.
Hadebe, Phillip
Hagy, Charles Lee
Haire, Lester H.
Halcomb, Roger
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Fitz Roy
Hall, Granville A.
Hall, James P.
Hall, Lavaughn
Hall, Lee Earl
Hall, Martin T.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Grovernor S.
Hamilton, James M.
Hamilton, Lennod E.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammond, Jessie P.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Kenneth M.
Hanna, Anwar
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, James Le Roy
Hardee, Gerald Wayne
Hardin, Thomas O.
Harding, R. Frederick
Hardy, Earl H.
Hardy, Wervin
Harless, Meredith
Harper, Michael Wayne
Harper, Paul
Harper, Ray L.
Harrell, Samuel M.
Harris, Bobby
Harris, Dale W.
Harris, Darvin J.
Harris, David Taft
Harris, Eugene
Harris, Lee Roy
Harris, Michael James
Harris, Michael Wayne
Harris, Thomas C.
Harris, William E.
Harrison, Lewis W.
Hartley, Harold Eugene
Hartley, Percy Gordon
Hartley, Prince A.
Harvey, Loyd J.
Hastings, Clarence
Hav, Enrique Cabrera
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Jerald W.
Hawkins, Michael W.
Hawkins, Richard M.
Hawley, Harold G.
Hayes, Albert
Hayes, Arley Glenn
Hayes, Grant R., Jr.
Hayes, James L.
Hayes, Larry J.
Hayes, Roy Lee
Hays, Donald W.
Hays, Hayward L.
Hazel, Vincent Robert
Heacox, Robert P.
Headden, Worden G., Sr.
Headen, David
Headrick, Robert Julius
Heaton, John D.
Heckert, Lawrence D.
Heckert, William Doyle
Hector, Lawrence T.
Helsel, Larry J.
Helton, Max William
Helton, Ronald Perry
Henderson, Charlie Mack
Henderson, Fred
Hendon, Michael L.
Hendricks, Linval A.
Hendrix, Harry D.
Hendrix, Terry L.
Henley, Carl Wilson
Henningan, Danny N.
Henry, David P.
Henry, Edwin
Henry, Frederick
Henry, K. Y.
Henry, Younis W.
Hensley, Glendon Lee
Herbert, Winston L., Sr.
Hernandez, Israel Arias
Hernandez, Juan Montalvo
Hernandez, Salvador
Hernandez C., Arturo
Hernandez C., Domingo
Hernandez L., Jorge
Heutelou, Lamartine
Hibbert, Bernard S.
Hibbert, Clement Roy

Hickman, Windell C.
Higgins, Earl N.
Higgs, Franklyn V.
Hightower, James
Hill, Louis Charles, Sr.
Hill, Louis D.
Hill, Wilford N.
Hines, Donnie Ray
Hlophe, Ernest
Hlophe, Isaac F.
Hobbs, Ronnie Lee
Hockenberry, Clarence L., Sr.
Hodge, Walter
Hodges, Tolupo
Hoffman, Dale Edwin
Holborough, Earl W. N.
Holborough, Reynold H.
Holbrook, Eugene D.
Holcomb, Billy Wayne
Holden, Elisha A.
Holland, Cecil R.
Holland, Mack
Holliday, Joseph S.
Holloway, Dewey E.
Holmes, Dorsey Clay
Homer, Thomas A.
Hooker, James Robert
Hooper, Jerry W.
Hopkin, Richard Phillip
Hopkins, Basil Lee
Hopkins, Frank M.
Hopkins, Michael F.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Daniel M., Jr.
Horne, Tommy H.
Horner, Grady V.
Horton, John Franklin
Horton, Monte Arnold
Horton, Thomas G., Jr.
Hosford, James
Hoskins, James S.
Houston, J. D.
Howard, William E.
Howell, Joseph D.
Howell, Roland E.
Howton, Lewis C., Sr.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hudgins, Curtis B.
Huff, James Robert
Huff, Robert Earl
Huffman, Fred
Huffman, Larry D.
Hufstetler, Randy J.
Huggins, Danla
Huggins, Milton G.
Huggins, Riley H.
Hughes, Alton J.
Hughes, Earl William
Hughes, George E.
Hughes, George H. G. J.
Hughes, Joseph J.
Hughes, Ray Dudley
Hughes, Robin O.
Hughes, Tommy Leroy
Hull, Dan Eddie
Hume, Cecil Delroy
Humphreys, C. D.
Hunsinger, Randolph Michael
Hunt, Donald D.
Hunt, Fred Jefferson, Jr.
Hunt, Ronald G.
Hunter, Harold D.
Hunter, Wade H.
Hurt, James Russell
Husbands, Andrew A.
Hutabarat, Hombar
Hutch, David M.
Hutcheson, Carl E.
Hutchinson, Clement D.
Hutchinson, Isaac A.
Hutchinson, John
Hutchinson, Johnette George
Hutchinson, Neville N.
Hutchinson, Whitbourne E.
Hutchison, Harold F.
Hutchison, Howard W., Sr.
Hutchison, John W.
Hutchison, Richard D.
Hutchison, Richard D., Jr.
Hutson, Frank E.
Hutto, Daniel Phillip
Hutton, Joseph Baxter
Hyatt, James
Hyatt, Melvin G.
Hyatt, Roger Dan
Hyden, Robert Dale
Hylton, Dwight P.
Icalia, Paul L.
Idiaquez P., Rafael Antonio
Ikenberry, Robert D.
Ingram, Luther G.
Inman, Dennis W.
Inman, Louis D.
Ion, Allen Junior
Ipina Suchite, Cain
Isaac, Errol J.
Isaac, Stephen M.
Isbell, Michael L.
Iund, Russell E.
Ivins, Daniel
Ivins, Harvey J.
Iwok, IME Johnny
Ixenat, Saimbrun
Ixpata G., Feliciano
Izaguirre A., Hector
Jackson, Andrew William
Jackson, James Lee
Jackson, Jimmy Leon
Jackson, Johnnie C., Sr.
Jackson, Lawrence Ezra
Jacob, V.
Jacobs, Paul Ernest
James, Alec Daniel
James, Alfred
James, Embra Allen
James, Evans Lloyd
James, Ralph Edward, Sr.
James, Ruffo Valentino
Janney, Everett L.
Jantjies, Jacobus S. B.
Januario, Jose, Jr.
Jean, Alcine
Jean, Almagne
Jean, Pompilus
Jean, Voyant
Jeanty, Orelus
Jeevaratnam, Kollati
Jenkins, Charley
Jerilus, Arisme
Jernigan, Jesse W.
Jernigan, Paul S.
Jeudi, Arouleine
Jeveratnam, J.
Jeyakani, Paul David
Jimenez, Elias
Jimenez, Felix
Jimenez, Jose
Jimenez, Jose A., Jr.
Jimenez, Pascual
Jimenez B., Erlindo
Jimenez C., Alonso
Jimenez Chi, Apolinar
Jimenez Evangelista, Raul
Jimenez L., P. Fernando

Job, C. H.
Jocelyn, Mercidieu
Johansen, Steve E.
John, C. Yohanan
Johns, Edmon W.
Johnson, Asa Luke T., Jr.
Johnson, Barry G.
Johnson, Bobby
Johnson, Bobby G., Jr.
Johnson, Caston C.
Johnson, Cecil L.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, F. F.
Johnson, Fred M.
Johnson, Hal
Johnson, Henry L.
Johnson, Hubert
Johnson, Jacobo
Johnson, Jesse L.
Johnson, John E.
Johnson, Laureston B.
Johnson, Melvin
Johnson, Ronald Mark
Johnson, Roy Lee
Johnson, Rudolph W.
Johnson, Samuel
Johnson, Uhijah
Johnson, William Paul
Johnston, Joe Lee, Jr.
Johnston, Ronald William
Jolley, Marvin Wayne
Jones, Arthur Calvin
Jones, Collis
Jones, Dallas H.
Jones, Douglas
Jones, Frost
Jones, George L.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James Larry
Jones, John LeRoy
Jones, Lewis J.
Jones, Luther C.
Jones, Marceline N.
Jones, Maurice
Jones, Mikey C., Jr.
Jones, Perry R.
Jones, Richard L.
Jones, Robert E.
Jones, Tom Lynn
Jones, William C.
Jones, Willie Earl
Jordan, Larry Stephen
Jordan, Leslie S.
Jordan, William E.
Joseph, Doddi
Joseph, K. Peter
Joseph, Lifaite
Joseph, Lucien
Joseph, Marc M.
Joseph, Occident
Joseph, T.
Josephs, Percival M.
Josifek, Scott E.
Josleyn, Dennis R.
Juarez Moreno, Juan
Judd, Gerald L.
Justice, Gary Reed
Justin, Lavertu
Justo, Raymund D.
Kadow, Judson K.
Kaisharis, George P.
Kanaday, James D.
Kandiyo, David M.
Kargbo, Makeni
Kasparek, Robert J.
Kawesa, Lovemore M.
Kearley, Calvin Eugene
Keeble, Phillip Simon
Keeling, Joseph H.
Keenan, Allan S.
Keener, Glen D.
Kelley, Gary Lee
Kelley, Joe C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kelly, Enrique
Kelly, Larry D.
Kelton, Clifford J.
Kemp, Onnie M.
Kemp, Phillip Jessup
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Jackie
Kenitzer, Norman B.
Keown, Fred L.
Kephart, Edward C., Jr.
Kersey, A. J.
Kersey, Andrew Hanset
Ketlhoilwe, Keipheditse
Key, Loyal Gerome
Khanu, Alex A.
Khumalo, Aaron
Khumalo, N. Samuel
Kidd, David R.
Kidd, William Clyde, Jr.
Killingsworth, James H., Sr.
Kinard, Harold J.
Kinard, Johnny Larry
Kinder, Wesley Wayne
King, Cephas Edward
King, Charles
King, Douglas Vern
King, Victor King
Kirby, Marshall D.
Kirk, Clyde Thomas
Kissinger, William R.
Kivett, Marvin Jackson
Klapp, Guy F.
Klass, Stephen D.
Knight, Jackie R.
Kolwyck, Charles E.
Kowlessar, Anthony C.
Krause, Marthinus Jacobus
Kruckenberg, Larry Kenneth
Kuhl, Howard Ray
Kuhn, Craig H.
Kukaweya, Fanwell Simion
Kurbis, Daniel Lee
Lackey, Marshall D.
LaFever, Jimmy Kenneth
Laguerre, Restin Louis
Lahen, Antoine
Lain, Henry B.
Lairsey, Ralph Lamar
Lamb, Carrol D.
Lamb, David Eugene
Lamb, Elmer
Lamb, William L.
Lambert, Albert Clarence
Lambert, Clyde Stanley
Lambert, Robert Frank
Lamy, Mercilus
Lanafu, Taluari
Lancaster, Everett
Lancaster, Joseph Wilson
Lance, Ralph W.
Landreth, Russell D.
Lane, Bobby S.
Lane, Elmer G.
Lane, Paul H., Jr.
Laney, William T.
Lang, Joe S.
Lange, Charles F.

Langhorne, I. Franklin
Langley, Garland O.
Langley, George R.
Larmond, Dudley N.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, George Frank
Lashley, Junior O.
LaSure, Clifford A.
Laureano R., Federico
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Roye
Lawrence, Jacob Dwight
Lawrence, Robert D.
Lawrence, Uriah E. G.
Laws, Arnold R., Sr.
Laws, Billy G.
Lawson, Daniel Lee
Lawson, Freddie Arnold
Lawson, James L.
Lawson, Larry Gene
Lawson, R. Dell, Jr.
Lawson, Ronald Wayne
Laxton, Arnold
Layne, Charles Lindsay
Lazarus, Kavuluri
Leach, B. H.
Leamy, Eric J.
Ledford, Millard Lee, Jr.
Ledford, Robert
Lee, Albert E.
Lee, Basil E.
Lee, Buster O.
Lee, Denzel A.
Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, Ronnie
Lee, Wade C.
Leger, Mirabeau
Leighty, Elliott C.
Leighty, Melvin T.
Leist, Fred E., Jr.
Leiva, Juan Mejia
Leiva, Orlando Munoz
Leon, Jose Zorilla de
Leon R., Victor Mario de
Leonard, Dewey Lee
Leoni, Cayetano Walter
Leslie, George Vincent
Leverett, Jack Donald
Levesque, Bernard F., Jr.
Levy, Eustace G.
Lewin, Leaford O.
Lewis, Basil E.
Lewis, Donald A.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Lanis J.
Lewis, Michael S.
Lewis, Morris W., Sr.
Lewis, Olin S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Liburd, Stephen E.
Lima, Olavo
Lindo, Sylvester George
Lindsey, Charles Floyd, Jr.
Lindsey, James H.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Lineberry, Paul J.
Lineberry, Terry Lee
Link, William E., Jr.
Lira, Daniel T.
Littau, Charles G.
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lloyd, Charles L.
Lluberes, Jose B.
Lobos, Maximiliano
Locklear, Charlie, Jr.
Logan, James C.
Logsdon, Fred Lovell
Logsdon, Ira Lee
Logsdon, Steve E.
Lollis, James Ray
London, Doud
Lone, Thomas
Long, Buster Eugene
Longin, Septimus A.
Looper, William T.
Lopez, Camilo
Lopez, Charles G.
Lopez, Miguel Meseta
Lopez Ku, Sabastian
Lopez M., Antonio
Lopez M., Felix
Lopez R., Alejandro
Lopez S., Manuel
Lott, Bobby Joe
Lott, James Junior
Louis, Antoine Jean
Louis, Maxi D.
Louis, Saint-Louis
Lovell, Arbie R., Sr.
Lowe, Elwood L.
Lowe, Gary W.
Lowe, Herman J.
Lowe, Orman E.
Lowe, Wilbur C.
Lowery, Jimmie Ray
Lowman, J. Dudley
Lowry, Larry A.
Lubin, Augustin
Lucien, Paul
Lucien, Pierre
Lugo Otero, Jose Luis
Luke, M. Peterson
Luis, Daniel
Lusch, Stephen Allen
Luthuli, Leonard G.
Lux X., Tomas
Lycans, P. Chalmer
Lyle, Kenneth E.
Lyle, Quentin Barry Morton
Lyles, Ricky Dean
Lynce, Alces
Lynch, T. P. Gregory
Lynn, Johnny H.
Lyons, Bernard D., Jr.
Maddox, Ellis
Madewell, Denver T.
Madiba, Agrippa
Madiba, Japhta B.
Madimabe, Kengalugile
Madrid, Jerry
Madrid, Steven
Mahaffey, James L.
Maieane, George
Makar, Andrew A.
Makhotla, Hendrick M.
Makhubela, July
Makhuludzo, Amos
Malcolm, John C.
Mamani C., Oswaldo
Manasse, Beauvais
Mandrusiak, Nick
Manes, Cecil W.
Mangler, Richard Daniel
Manley, Robert E.

Manley, Walter Barry
Mann, Gerald
Manqele, Michael
Manrique Vasquez, José D.
Manrrique, David Soto
Manso, Nana Frimpong
Maples, James R.
Marcantel, Clyde A.
Marcellus, Fanor
Marcellus, Honor
Mariamma, Mentu
Marion, William C.
Markham, Donnal Lee
Markland, Sidney A.
Marlow, Houston
Marlow, Jack
Marlow, James T.
Martin, Donald R.
Martin, Elzie L.
Martin, Frandy M.
Martin, Fred R.
Martin, Gene Burl
Martin, Glasper R.
Martin, Hughlen H.
Martin, James A.
Martin, Jesse Richard
Martin, Leonard J.
Martin, Robert Lee
Martin, Ronald L.
Martin, Roy P.
Martines G., Vitalino
Martinez, Francisco Ramon
Martinez, Henry
Martinez, Jerry M.
Martinez, Juan Francisco
Martinez, Marcelino
Martinez, Solomon
Masemula, Elias
Mashibini, Joel
Mason, Billy R.
Mason, Densel Lloyd
Mason, Robert Edwin
Massey, Ronnie Lee
Massie, Robert D.
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Matasi, Martin
Mathaba, Alfred F.
Mathaba, Elijah
Mathai, P. Philip
Matheny, Ealon Jerome
Matheny, Hubert F.
Mathews, William H.
Mathis, Michael O.
Mathis, Raymond R.
Mathurin, Ivoise
Mathurin, Simeon
Matiwane, R. S. Ntlokwana
Matthews, Benny V.
Matthews, Dexter Levon
Matthews, Rudolph J., Jr.
Matthysen, Daniel
Mattis, Lester George
Mawela, Elliot
Maxime, Remistil
May, Clarence Edwin, Jr.
Mbizi, William J.
Mbonambi, Joel
McAfee, Jim N.
McBean, Rennie Livingston
McCaleb, Timothy L.
McCall, Marion L.
McCalla, Edward Alexander
McCarley, William R.
McClain, Jimmy O.
McClaughlin, Jess D.
McClure, John C.
McClure, John Ray
McComb, Claude H.
McCombs, Earl Lee
McConnell, Richard L.
McCoy, Meredith J.
McCoy, Willie Louis
McCree, Donald
McDaniel, Joseph R.
McDaniel, Lewis W.
McDaniel, Richard Tony
McDaniel, William A.
McDonald, Elkanah E.
McDonald, Leo Lloyd
McDonald, Thomas
McElravy, Charles R.
McFarlane, Ronald J.
McFarlane, Trevor A.
McFarlane, Valentine A.
McGowan, Calvin C.
McGowan, John C.
McGowan, John L.
McGrew, Carl Richard
McGuffin, Herman D., Jr.
McGugan, Billy Carson
McGugan, Glen C.
McHann, Billy Powell
McHargue, David Yancey
Mchunu, Alfred
Mchunu, Salatiel
McIntosh, James Emmitt
McIntosh, Steve L.
McIntyre, William Kenneth
McKay, Earl
McKee, Kenneth L., Jr.
McKenzie, Edward E.
McKey, Clifton E.
McKiddy, Leon E.
McKinley, James T.
McKinnon, Cervin L.
McLaughlin, George Thomas
McLaughlin, William Larry
McLemore, Carlton L.
McLendon, Franklin E.
McManus, Elmer Leo
McMillan, Michael
McMillan, Odias
McNabb, Jeff D.
Meade, Melroy
Meade, Walter P.
Meade, William R.
Medders, Robert W.
Medina, Leon
Medrano, Luis Ruben Roberts
Meireles, Irineu Jaque de
Mejia, Francisco
Mejia, Mario Antonio
Melee, Mondelus
Meletz, Eulogio Joel
Melius, Mezadieu
Melo, Ademar de Souza
Melton, James S.
Melvin, Thomas G.
Memani, Lawrence
Mendez G., Eliseo
Mendivil, Richard, Jr.
Menzel, Paul John, Sr.
Merando, Richard P., Sr.
Mercedes, Manuel
Merck, David Eugene
Meredith, Louis
Mereles, Lauriano Jacis de
Merriett, Odis
Messenger, Stanley G.
Messer, James H.
Metaxas, Christopher M.
Metcalf, Gary L.
Metcalf, Grant Jessie

Mfutete, Finas Thaundi
Mgidi, Singler
Mhlongo, Aaron
Mhlongo, Amos N.
Mich, George
Michaud, Luckner
Michel, Dieujuste Jean
Michel, St. Aubert
Michel, Saintilien
Middlebrook, Albert H., Jr.
Mighty, Clovis L.
Mignott, Verley
Mikhail, Anis
Milburn, Prentice David
Miles, Belisana
Miles, Kenneth A.
Miles, Paul E.
Miller, Charles A.
Miller, Joseph
Miller, Larry E.
Miller, Nembhard E.
Miller, Wendell H., Jr.
Millet, Donald
Milliner, Douglas D.
Mills, David Eugene, Sr.
Mills, Michael A.
Mills, Robert A.
Minchew, James S.
Minor, Ernesto
Minter, Byron E.
Minter, Charles F.
Minter, Terry Neal
Minton, William L.
Miranda, Ramon P.
Miranda S., Jesus Dacio
Miskelley, James O.
Misoya, Yakobo A.
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, John H.
Mixon, Eldred C., Sr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moak, James Andrew
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Mojica, Miguel A.
Molaeng, Abel M.
Monahan, Frank Fletcher
Mondespan, Oreste
Monge, Pedro
Monroe, Charles L.
Monroe, James Thomas
Montealegre C., Eulogio
Montero, Benigno Echibarria
Montgomery, Davy Joe
Montgomery, Jon Earnest
Montgomery, Ronald D.
Moody, Leroy
Mooney, Charles W.
Mooney, Freddy M.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Clarence E.
Moore, Donald E.
Moore, Herman B.
Moore, J. Clyde
Moore, James Arthur
Moore, James C.
Moore, Junior B.
Moore, Kenneth D.
Moore, Louie J.
Moore, Robert Lee
Moore, Roger E.
Moore, Terry Lee
Moore, Thomas R.
Moore, Wallace E.
Moore, Wendell Wayne
Moore, William L.
Mora, Bobby P.
Mora, Freddie
Morales, Andrew T.
Morales, Telesoforo
Moralez, José Melecio
Moreland, Charles B.
Morgan, Arthur M.
Morgan, James L.
Morgan, W. Earl
Morphis, Mitchell Wayne
Morris, Dallas D.
Morris, Daniel Robert
Morris, Donald Ray
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, Manton M.
Morris, Ronald G.
Morris, U. Alexander
Morris, Vernon Allen
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, Daniel F.
Morrison, John W.
Morrison, Samuel A.
Morrison, Sigismond A.
Morrow, Dean Richard
Morrow, James Robert
Morvan, Decius
Morvan, Dorcima
Morvan, Elitesse
Morvan, Emmanuel
Morvan, Jolice
Mosala, Johnson K.
Moseley, Jerry Glenn
Moser, Albert Lee
Moss, Arthur C.
Moss, Clayton A.
Moss, Elmer, Jr.
Moss, James E.
Moss, James W.
Moswedi, Knox Thatoyabone
Motaung, Rex D.
Mote, Eugene Junior
Moulden, Karle B., III
Moyer, Clyde Wilson
Mqongwane, Abel
Mqozi, Gunyazile
Mthethwa, Caleb
Mthimkhulu, Andreas
Mtisi, David
Mtshali, Enock
Mtshali, Nason
Muiños, Alfredo José
Mulkey, Max Charles
Mulkey, Truman W.
Mullings, Almando
Mullings, Lewellyn
Mumper, William Gene, Jr.
Muñoz J., Samuel
Murillo, Perfecto de Jesus
Muro E., Samuel
Murphy, Harold
Murphy, Joseph Dillard, Jr.
Murphy, Kenneth P.
Murphy, Kerry D.
Murray, Jack C.

Murray, Thomas LeRoy
Murray, William J.
Musgrove, William E.
Myers, Donald D.
Myers, H. Tobey
Myers, Harry E.
Myers, William M.
Mzimela, Musa
Nabors, J. R. Mitchell
Nabors, James C.
Nadapdap, Budiman
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nainggolan, Kalmen E.
Najera, Rubén de Jesus Aquino
Narro M., Nicolas
Nasr, Adly Tawfik
Navarro Betancourt, Francisco
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Bert
Neal, Carl A.
Neal, Carl Junior
Neal, James W.
Neal, Richard A.
Neblett, Robert C.
Nelson, Allen K.
Nelson, Destin
Nelson, James E.
Nelson, Jimmy
Nestor, Fenelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron B.
Newton, Roland A., Jr.
Ngxingolo, Wilson
Nicholas, Emmanuel, Jr.
Nicholas, Nelzil
Nichols, Claude
Nichols, Earl F.
Nichols, Hollis M.
Nicholson, Terry James
Nickle, Jack L.
Niles, John F.
Nixon, Ernest C.
Njenje, Phillip
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norris, Billy Ray
Norris, Edward Leon
Norris, Jackie R.
Norris, Marshall L.
Norris, Robert G., Jr.
Norton, William J.
Novelo Torres, Rafael Dolores
Nqeto, Shadrack
Ntshangase, Absolom P.
Ntuli, Gideon W.
Nua, Maaka S.
Nunez, Julio Osvaldo
Nunez T., Guillermo
Nyamhuka, Francis
Nycum, James Wayne
Nzimande, Amos
Nzuza, Ambros A. B.
Oaks, I. N.
O'Berry, Walter O.
Obert, Michael E.
Obon, Henry E. Etok
Obregon A., Amancio
O'Brien, Terence P.
Ochoa, Lionel H.
O'Connor, Gilmore A.
O'Dell, Billy Robert
O'Dell, Eurid
Ojeda, Gregory R.
Ojeda, Pedro S.
Okwuonu, Johnson Nwankwo
Oldman, William Roy
Oliphant, Andries
Oliva, Ignacio Games
Oliver, Errol Alfonso
Oliver, F. James
Olmsted, Guy O.
O'Neal, Richard C.
Ontong, Ronald J.
Onunga, Charles
Oppert, Lawrence R.
Orcino, Ernesto M.
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Daniel R.
Orona, Elias R.
Orr, Donald W.
Ortega, Clemente Linares
Ortiz, Ezequiel J.
Ortiz, Joel Ferro
Ortiz, Joel Hernandez
Ortiz, Tiburcio
Ortiz L., David
Osbourne, Samuel E.
Osio, Jose Luciano
Owen, Earnest E.
Owen, J. Leon
Owens, Richard Eugene
Owino, John Ondu
Pacheco M., Benito
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Palacio, Ramon Idiaquez
Palma, Carlos Antonio
Palma Quispe, Grimaldo R.
Palmer, Bobby R.
Palmer, Davie Joe
Paradesi, Remulla
Paramore, William A.
Parayil, George Kutty
Pardede, Raya
Paredes M., Teobaldo
Parker, Edwin L.
Parker, Elbert Lee
Parker, George Raymond
Parker, James M.
Parker, Stephen Eugene
Parker, Terry L.
Parkerson, Billy James
Parkinson, E. M.
Parmar, Rasiklal S.
Parr, Alston E.
Parris, Daniel F.
Parton, Donald Ray
Parton, William G.
Pasley, Anthony
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, Teddy R.
Patterson, A. Jack
Patterson, Billy
Patterson, James Donald
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Pauley, Dennis L., Sr.
Pauyac, Andres Huara
Pavilidis, John
Payano P., Antonio
Payne, Blake A.
Payne, Jerry R.
Paynter, Willie T.
Peacock, Frank G.

Peavy, Benjamin Keith
Peavy, Daryl E.
Peavy, Leumoin Allen, Jr.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Peeples, Holbert H.
Pena, Liborio Perez
Pennington, Loyd I.
Pense, Irvin Wayne
Perdomo, Pablo Pavon
Perdue, Donald L.
Perez, Eladio
Perez, Stephen J.
Perez H., Pedro
Perkins, James M.
Perry, Charles M.
Perry, Harry Gregg
Peter, Herricks
Peter, N.
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Petty, Elmer Houston
Petty, Nelson McDonald, Sr.
Pettyjohn, Woodrow W.
Peturu, Dara
Peyton, Sam H.
Phakathi, Joseph
Phalisme, Jules Julien
Pharr, Phillip Edwin
Phelps, Robert Allen
Philippe, Anthoné Jean
Philippe, Philocles
Phillips, David C.
Phillips, Horace
Phillips, J. Frank
Phillips, Larry Gene
Phillips, Ray Dean
Phungula, Joseph K.
Picard, Armand
Pienaar, Hermanus H.
Pierce, Daniel Joseph
Pierre, Anastil
Pierre, Emile
Pierre, Michel
Pierre, Polcius
Pierre, Sabales
Pierre, Sagesse
Pierre-Charles, Claude
Pierre-Louis, Holdman
Pierre-Louis, Lerand
Pierre-Louis, Simon
Pinnock, Levi A.
Pino, Jose Hernandez
Pino, Ramiro Ayala
Pittman, J. K.
Pittman, Stephen W.
Pitts, Richard C.
Pitts, Walter G.
Plank, Preston Eugene
Plata S., Santiago
Plumlee, Ricky Dean
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Policarpio, Amable P.
Polycarpe, Ovigot
Pompa, Rudy G.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Edward
Pope, Willie Dee
Popplewell, Roger H.
Porter, David P.
Porter, Leslie E.
Porter, Loren M.
Porter, William R.
Potter, Kenneth
Poulos, Chris
Powell, B. H.
Powell, Charles L.
Powell, Jesse Lee
Powell, John C.
Powell, Leland Leo
Powell, Michael Lee
Powell, Raymond C.
Powell, Thadis M.
Powley, Lee Anderson
Prakasam, Amuldala
Prakasam, Kolati
Pralin, Tessier
Pratt, R. V. Lee
Prescott, Roy Keith
Presnell, Clifford
Pressley, Roy Andrew
Prewitt, Charles E.
Price, Donald B.
Price, Harrison E.
Price, Robert S.
Price, Roger Dale
Primus, Roland Clyde
Prince, David W.
Pritchard, Dennis N.
Pritchett, Moody Leslie, Jr.
Providence, Cornelius
Pruitt, Howard R.
Pryce, Theophilus S.
Puckett, Edwin
Puckett, Stephen Erwin
Puentes, Anselmo H., Jr.
Pugh, Leonard
Puntasri, Boonliab
Pyles, Leonard John
Qualls, R. Tony
Quelex, Salomé
Quesinberry, Kurtes D.
Quezada M., Francisco
Quick, Douglas L.
Quick, William Alonzo
Quinn, Harvey O.
Quintana, Patrick J.
Quintana M., Aron
Quintero, Julian Rivera
Quispe M., Feliciano
Quispe P., Francisco
Rabon, Charlie H.
Rajagukguk, Ludin
Raju, M. David
Rajw, Naladi Navamani
Rakes, Fred Ramsey
Ramirez, Ernesto
Ramirez, Eulogio
Ramirez, Jose Fernandez
Ramirez, Juan R.
Ramirez, Pedro J.
Ramirez A., Primitivo
Ramirez L., Constantino Eli
Ramirez M., Guillermo
Ramirez P., Felipe
Ramirez P., Pedro
Ramirez V., Benito
Ramos, Antonio Paulino
Ramos M., Gerardo
Ramsey, Ruel Gary
Randle, Richard Doyle
Randolph, Matthew, Sr.
Raney, Henry Edward
Rangel, Guillermo Carlos
Rao, Atluri Rama
Rao, D. Subba

Rao, Ippe Srinivasa
Rao, K. Marantha
Rao, M. D. Prasada
Rao, Padavala Sampatha
Rao, Sadhu Yesupadam
Rao, Vara Sundara
Raphael, Denis
Rasor, Kenneth G.
Ratcliff, Bueford Rayfield, Jr.
Rathburn, Earl J.
Ratnam, Jalli
Rawlins, Robert E.
Ray, Joe W.
Ray, Leon Newton
Ray, Tommy J., Jr.
Ray, Tommy J., Sr.
Ray, Tullas T.
Rayburn, Andrew W.
Rayburn, Earl
Raymond, Headley John
Rector, Melvin L.
Redding, Edward L.
Redhead, Hughes Albert
Redmon, Ernest K.
Reed, Gary Lee
Reed, William A.
Reeves, Howard Thomas, Jr.
Reeves, William J.
Reiche, Dennis A.
Reid, Clyde W.
Reid, David James
Reid, Frank
Reid, Houston A.
Reid, James A.
Reid, Kenton L.
Reid, Marshall T.
Reid, Winston Rupert
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Bienvenido
Reyes, Ernesto
Reyes, Jose Trejo
Reyes, Phillip D.
Reynolds, Edward L.
Reynolds, James H.
Reynolds, Robert J.
Reynolds, William R.
Rezkallah, Fayez Yassa
Rhoden, Randall
Rice, David Earl
Rice, James Cletus
Rice, Lewis D., Sr.
Rice, Paul, Jr.
Richard, Samson
Richards, Basil K.
Richards, Gladstone Hugh
Richards, Leeland A.
Richards, Trevor E.
Richardson, Basil W.
Richardson, Joe
Richardson, Kenneth Ray
Richardson, Ray E.
Richardson, Ronald
Richey, Marion R.
Ricks, James R.
Ridlespurge, Wesley
Riggs, Charles E.
Riggs, David Allen
Riggsbee, Cecil T.
Riley, Dan Richard
Rivas Rodriguez, Atiliano
Rivera, Jose Benigro
Rivera S., Taurino
Rizk, Samir Shehata
Roach, Dennis Lee
Roach, James R.
Roach, Joseph Samuel
Roache, Obadiah
Robbins, Arnold
Robbins, Jerry Arnold
Roberts, Howard Jessie
Roberts, Lanier G.
Roberts, Morris W.
Roberts, Paul Michael
Roberts, Richard M.
Robertson, Jack M.
Robertson, Melvin
Robertson, Stanford
Robinson, Bob
Robinson, Cleaver U.
Robinson, Edward G.
Robinson, Irvin H.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Joseph Emanuel
Robinson, Kenneth L.
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Robinson, Richard Keith
Rocha, Cristino Roa
Roda, Justo Guillermo
Roddy, B. Douglas
Rodriguez, J. Manuel
Rodriguez, Joe A.
Rodriguez, Jose Angel
Rodriguez, Milciades
Rodriguez R., Dionisio
Rodriguez R., Esteban
Rodriguez Vargas, Isaias
Roe, Tannie T.
Rogers, Donald Lee
Rogers, William Seymour
Rojas, Francisco Antonio
Rolan, Alfred L.
Roldan Perez, Jose
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Wilkinson D.
Romero, Jesse
Romero S., Martin
Romilus, Oxygene
Roper, Nehemiah N.
Roper, Richard S.
Roque B., Alejandro
Rosa, Andres de
Rosa, Magdaleno de la
Rosa, Santo Reyes de la
Rosales V., Bernardino
Rosario, Edson Celestino do
Rosario, Hector Flabio del
Rose, Carlton G.
Rosier, Exaucer
Ross, Franklyn E.
Ross, James C., Sr.
Ross, Jeremiah O.
Ross, Leonard A.
Roudebush, Ronald E.
Rowe, Lloyd W.
Rowell, Glenn W.
Rowley, Earl J.
Roybal, Nathan R. A.
Rozario, Nilton do
Ruiz, Alfonso
Ruiz Galicia, Jose
Ruiz R., Diego
Rush, Walter Simon
Rushing, Leonard, Jr.
Russell, C. Grant
Russell, John Edward
Russell, Sheldon Dawson
Rutherford, Arvol A.

Rutherford, Billy W.
Ryans, Elbert
Rye, Sammy T.
Rymer, Samuel R.
Sabbagh, Robert G.
Safian, Nasef
Sagastume, Catalina
Said, Kamel
Sainatus, Joseph Sylphra
Saint Cyr, Hercule
Saint Jean, Stephen
Saintal, Marthiel
Saint-Jacques, Augustin
Saint-Victor, Vil
Sainvilus, Sermonvil
Saisasa, Peza
Salcedo, Confesor
Saldaha, Olival
Salinas S., Jorge Danilo
Sallee, Jackie Leonard
Salmon, Arnold Ernal
Salmon, Willie L.
Salter, Patrick E.
Sam, Allan H.
Samble, Anetes
Sammy, Kelvin P.
Samson, Camilo D.
Samuel, K. John
Samuel, Kudelli
Samuel, P. V.
Samuels, Middleton H.
Samura, Samuel
Sanchez, David H.
Sanchez, Juan de Jesus
Sanchez, Julian G.
Sanchez, Ovidio
Sanchez G., J. Antonio
Sanchez Tinajero, Antonio
Sanders, H. David
Sanders, Joseph
Sanders, Sanford S.
Sandlin, Gerald W.
Sandonas Milla, Victor
Sandoval, Lawrence R.
Sands, John M.
Sankar, Pooran
Sanner, G. A.
Santana Abreu, Pablo
Santiago G., Marcelo
Santos, Fernando Rodrigues dos
Santos, Osvaldo Rodrigues dos
Santos, Whenneton Alves dos
Sarris, M. I.
Satyanandam, Chindadi
Saucedo, Alfred
Saunders, Howard E.
Savieri, Eston D.
Saylor, Jack L.
Schall, Jerry Lee
Schneider, Henry R.
Schnelle, Ralph E.
Schreber, Richard A.
Scott, Cecil
Scott, Danny Kay
Scott, Gerald T.
Scott, Jack R.
Scott, James D.
Scott, Lawrence D.
Scott, Noel Ray
Scotton, Bruce Anthony
Scotton, H. Frank
Scotton, Johnny T.
Scotton, Willie T.
Scroggins, Robby E.
Scroggins, William E.
Sedwick, Dale F.
Sedwick, Frank J.
Segadika, James
Selemogo, M. Gaseitsewe
Sellers, Lotton
Sellers, Wert Edward
Seme, Leonord
Sepato, Ralengana
Seratt, Otis A.
Serpas, Leoncio
Servandieu, Estin Nicholas Manuel
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Wilbur C., Sr.
Shand, Charley
Sharpe, Ronald
Shavers, Jerry D.
Shaw, James Robert
Shaw, Michael
Shaw, Vincent Roderick
Sheely, Floyd E.
Sheets, Jack Anthony
Shelton, Curtis F.
Shelton, Darryl L.
Shelton, George R.
Shelton, Lee F.
Shepard, Jose
Shepherd, Billy
Shepherd, Charlie E., Sr.
Shepherd, Joseph M.
Shepperd, L. A.
Sheridan, Charles E., Jr.
Sherman, William G.
Shezi, Nelson
Shields, Allen D.
Shinault, Bobby Joe
Shirley, Charles F.
Shores, Elton
Shroyer, Gary Wayne
Shroyer, Pleonard G.
Shultz, Walter E.
Siahaan, Jamulia
Sibisi, Solomon Z.
Sidebottom, Warner F.
Silva, Joao Jose da
Silva, Jose Saturino
Silver, Donald G.
Simachai, Saithong
Simarata, Radja Singal Holomoan
Simeon, Dieudonne
Simmons, Carver Junior
Simmons, Otis Ray
Simmons, Salathaniel
Simmons, Samuel Liniex
Simmons, Thomas R.
Simms, Jacob
Simon, Moka
Simon, Vincent M.
Simpson, C. S.
Simpson, Jack Lee
Simpson, John Paul
Sims, David
Sims, Stephen Dale
Sincerise, Sincima
Singh, Balram
Singleton, Calvin C.
Singleton, Joe
Sircy, Robert Anderson
Sithole, John
Sitoru, Ngolu
Sizemore, Tommy
Skaggs, Frank, Jr.
Skidmore, David L.
Skinner, Phillip G.
Skipper, Horace M.
Skiver, Glen E.
Skutar, Walter
Slayton, Charles E.

Sloan, Benny
Sloan, Lowell M.
Sloan, Robert D.
Smith, Artis Lee
Smith, Aubrey S.
Smith, Cecil George
Smith, Cedric
Smith, Charles Steven
Smith, Clarence G.
Smith, Cleveland L.
Smith, Delano C.
Smith, Delano E.
Smith, Dewayne Lee
Smith, Errol G.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Franklin G.
Smith, Gary
Smith, Gary A.
Smith, Gary Don
Smith, General Howard
Smith, George Headley
Smith, Howard L.
Smith, Hubert C.
Smith, James David
Smith, James H., Sr.
Smith, James T., Jr.
Smith, Jerry Hilton
Smith, Jesse C.
Smith, Larry Milton
Smith, Lawrence G.
Smith, Lorvise A.
Smith, Mark D.
Smith, Marvin M.
Smith, Milton George
Smith, Randall D.
Smith, Robert F.
Smith, Roger Dale
Smith, Sam Allen
Smith, Sandy
Smith, Stephen Edward
Smith, Walter S.
Smith, William, Jr.
Smith, William Fred
Smith, William Russell
Snow, Bobby R.
Soivilus, Thelamant
Solis, Elivd Ortiz
Solis F., Teodoro
Solis O., Benjamin
Solomon, George William
Sonju, Oliver M.
Sorel, Anylus
Soriano, Modesto
Soriano M., Juan
South, Robert Alan
Souza, Aurelino Silyeira
Soza R., Jose
Spaulding, Jesse James
Spears, Odie H.
Spell, L. Lutrell
Spell, Lowron M.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spivey, James T., Jr.
Spradling, Bryan E.
Springer, Gary M.
Sprinkle, William E.
Spurlock, J. Leslie
St. Clair, James Harold
Stacey, Raymond D.
Stafford, M. S.
Stafford, Steven Eric
Staggs, R. Riley
Stanford, Malcom F.
Stanton, Earl C.
Starling, Paul E.
Stathis, Chris John
Steen, Bobby L.
Steen, E. Howard
Steen, Kermit N.
Stein, Michael A.
Stephens, Arthur
Stephens, Edward D.
Stephens, Jack Verlin
Stephens, Tommy E.
Stephenson, Douglas R.
Stevens, Carol Boyce
Stevens, David H.
Stevens, George
Stevens, Levi
Stewart, Alexander
Stewart, Burchell
Stewart, Jack L.
Stewart, James
Stewart, James E.
Stewart, Michael A.
Stewart, Samuel A.
Stewart, Steven Wayne
Stewart, Vernal Cordnal
Stewart, William F.
Stidham, Jimmy L.
Still, Roy S.
Stine, Thomas B.
Stockdale, James M., Jr.
Stockdale, Larry J.
Stockwell, Allen Lyman
Stone, Dallas R.
Stone, Duke L.
Stone, Ellis
Stone, Ezra
Stone, John A.
Stone, Robert O., Jr.
Stone, Stephen C.
Stone, Terry Joe
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Stoots, Carlton D.
Storti, Augustus G., Jr.
Strickland, Hubert K.
Strickland, James W.
Strickland, Loyd W.
Strickland, Paul
Strilec, John E.
Strong, Robert F.
Stronge, James H.
Stroud, Clifford E.
Stubbs, Felix Alexander
Studdard, Leland
Studdard, Troy M.
Stump, Curtis W.
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Peeta
Sugandharatnam, Mekala
Sullivan, Gregory L.
Sullivan, J. V.
Sullivan, Prince
Sullivan, Van
Sullivan, William
Summey, Gordon E.
Surin, Dieuvais
Sweeney, William O.
Swindall, Ross Moore
Swindle, Howard L.
Sykes, Doyle
Sykes, James T.
Sykes, Virgil J.
Sylvestre, Mauricette
Tabata, Robert
Tabor, Willard Glenn
Tackett, Danny K.
Tackett, Terry Lynn
Tackett, Virgil E.
Tadlock, Edmond E.

Tager, Bobby
Talbert, Charlie P.
Talbott, Oscar A.
Tancara, Isaias R.
Tanchez L., Emilio
Taqué Chajón, Angel
Tarin, Pablo G.
Tarrance, David A.
Tasker, Vernard
Tate, Beniah Augustas
Tatum, William Troy
Taylor, David J.
Taylor, David W.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, J. W.
Taylor, Joseph A.
Taylor, Lloyd George
Taylor, Mager M.
Taylor, Melvin C.
Taylor, Phillip D.
Taylor, Segismund A.
Taylor, Terry Neal
Taylor, Thomas J.
Taylor, Vincent Roy
Teague, Jonathan O.
Tejeda, Ulises
Telesford, Terry S.
Telfer, E. A.
Teran A., Bernardo Enrique
Terrell, Kenneth W.
Terry, Billy W.
Thelisma, David
Thomas, A. Issac
Thomas, Alvin
Thomas, Edward
Thomas, Egbert A.
Thomas, George W.
Thomas, James A.
Thomas, Joe Neal
Thomas, Keith B.
Thomas, Mallipuvvla Freeman
Thomas, Ollie C., Jr.
Thomas, Rayfield
Thomas, Robert Lee
Thompson, Arthur F.
Thompson, Basil M.
Thompson, Bobby David
Thompson, David
Thompson, David E.
Thompson, David S.
Thompson, George E., Jr.
Thompson, Herbert
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Levi A.
Thompson, Lindsay R.
Thompson, Linton S.
Thompson, Robert Lee
Thompson, Samuel A.
Thompson, W. Lindsey
Thompson, William Eric
Thompson, William K.
Thomson, James
Thorn, Cecil C.
Thornhill, Arthur M.
Thornton, Harold J., Sr.
Thorsteinson, Todd M.
Thurman, Larry D.
Thurston, Floyd E.
Thurston, Sam
Thusi, Emmanuel
Tidwill, Roger Dale
Tillman, Raymond V.
Tilton, Roy George
Timothee, Faustin
Tindle, Henry Edgar
Tinker, Ted Alvin
Tinsley, Billy J.
Tipboonchu, Tongbyi
Tipcharoon, Tongloun
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, Mack L.
Toit, Gustav du
Tolbert, Millard Clifton
Toledo C., Hernan Enrique
Tomlinson, Michael Leon
Tomlinson, Michael Louis
Torrence, John William
Torres S., Julio Nelson
Tosh, Randall E.
Totherow, M. M.
Toussaint, Isaiah E.
Toussaint, Leon
Tovar, Margarito
Townsel, Ricky Denton
Townsend, Felix E.
Townsend, Kenneth Roy
Trammell, William H.
Trapp, William E.
Trapp, William Orville, Jr.
Trejo, Luis Alfonso
Trogdon, Robert L.
Trotman, Richard A.
Trotter, Charles P.
Tseki, Caswell K.
Tubbs, Ira D.
Tubbs, Richard W.
Tulloch, Thomas
Tunez, Victor Jesus
Turnbow, Kerry L.
Turner, Andrew Stanton
Turner, David Lee
Turner, Eldridge Lee
Turner, Jimmie
Turner, Kenneth Odell
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Tylias, Tulien
Udoh, Augustus Akpan
Udoka, Udoaka Friday
Udosen, Yellow Ebebe
Uele, Bob
Uitzil K., Jose Elias
Uitzil M., Eladio
Underwood, George E.
Underwood, Sylvanus Green
Urcadis H., Alejo
Vallejo, Ralph D.
Valmond, Raphael
Van Deventer, Vernon
Vandever, Wesley
Vanhoozier, Charles W.
Van Nel, Piet
Vanover, Morton Wayne
Vanover, Morton Y.
Van Putten, Leonard E.
Varela, Santos Nunez
Varela, Simon
Vargas, Jose Edilberto
Varlack, Carl L.
Vasquez, Jose Donaldo
Vasquez, Raul
Vasquez A., Adolfo
Vaughan, Wayne M.
Vaughn, John David
Vaughn, Ray
Vazquez Ibarra, Jaime Juvenil
Vazquez Ibarra, Oscar Javier
Veeranna, Keta
Velasquez, Napoleon
Velasquez M., Jose Antonio
Velasquez V., Eugenio
Valazquez, Anacleto

Venable, Gerald
Vencill, Herman E.
Venus, Inocencio C.
Vera, Daniel
Verney, Jean
Vialpando, Frank
Vicars, M. Dale
Vicars, Rodney E.
Vice, Thomas L.
Vickers, Gerald
Vickery, Charles Lamar
Vicuna Y., Maximo
Vigil, Ismael
Vil, Faustin
Villacorta, Miguel de Jesus
Villalta A., Guido
Villanueva G., Damian
Volcy, Pierre
Waddell, Jimmy D.
Waddell, W. Lyle
Wade, Billie
Waden, Carl
Wadsworth, Vernon Lee
Wagoner, Troy D.
Wakeman, John M.
Walker, Alonzo, Sr.
Walker, Danny E.
Walker, Frederick U.
Walker, M. A.
Wall, Thomas E.
Wallace, Jimmy R.
Wallace, Kenneth W.
Waller, Charles
Walraven, W. E., Sr.
Walraven, Wallace E., Jr.
Walters, Carlton Joseph
Walters, Henry L.
Walters, Larry W., Sr.
Walters, Mackie Louis
Walters, Willie Edward
Ward, Aaron Lee
Ward, Douglas L.
Ward, James Fred
Ward, Willie Reid
Ware, Willie B., Jr.
Washburn, Fred E.
Washburn, Royce L., Sr.
Washington, William C.
Waters, James Lester
Waters, Melvin Lee
Watkins, Samuel John T.
Watson, Fred Amos
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Philip Lee, Jr.
Watts, Robert A.
Waugh, Delbert W.
Weatherford, Jadean T.
Weathers, Joseph T., Sr.
Weathers, Joseph T., III
Webbe, Ira Vendol
Webbe, James N.
Webster, Clois
Webster, Davis Keith
Wedderburn, Daniel Stephen
Weems, James L.
Welch, D. L.
Welch, David N.
Weldon, Lester G.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
Wessel, Roger D.
West, Billy A.
West, Billy Gene
Westberg, Gerald
Westberry, Lois Daniel
Whisenhunt, Elmer Lee
White, Bennie Wesley
White, Brian T.
White, Cody Nolan
White, Henry L.
White, Hubert
White, Kenneth
White, Oliver R.
Whitley, Stephen DeWayne
Whitlock, Bobby Dale
Whitman, Charles Edward
Whitman, James T.
Whittaker, Edmond G.
Whittington, Tommy
Whittley, Hazelton E.
Wickline, C. Russell
Widener, Loy W.
Wier, James R.
Wilburn, Warren P.
Wilcox, William S.
Wilkerson, Delbert M.
Wilkins, John A., Jr.
Wilkins, Kenneth C.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Billy J.
Williams, Bobby L.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
Williams, Ephraim H.
Williams, Everett C.
Williams, Festus E.
Williams, Forrest Elijah
Williams, Fred D.
Williams, Herbert L.
Williams, Hudson A.
Williams, Isaiah
Williams, James Calvin
Williams, Jimmy H.
Williams, John Henry
Williams, Lascelles G.
Williams, Norris J.
Williams, Oswill G.
Williams, Rafael
Williams, Raymond E.
Williams, Robert
Williams, Stafford M.
Williams, T. Homer
Williams, Ulrich J.
Williams, Wilford O.
Williams, William B.
Williamson, James D.
Williamson, Josiah Emanuel
Williamson, Tommy R.
Williamson, William Paul
Williford, Bruce B.
Willingham, Michael Wallace
Willingham, Phillip Dale
Willis, Cecil A.
Willis, Clifford
Willis, Dwaine G.
Willis, J. Lee
Willis, James L.
Willis, Michael J.
Willis, Raymond F.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Cleveland M.
Wilson, Clifford Eugene
Wilson, Daniel L.
Wilson, David Leon
Wilson, Edwin Eugene

Wilson, Ervin T.
Wilson, Garry Anthony
Wilson, Harry Lee
Wilson, Henry B.
Wilson, Homer
Wilson, Joseph R.
Wilson, Marion Alva
Wilson, Marvin
Wilson, Novel G.
Wilson, Stephen Dennis
Wilson, Wilbur D.
Wilson, William M.
Wimer, Jerry Roger
Wimpy, Dewey C.
Windham, Horris L.
Winemiller, Randy R.
Winkles, Avery L.
Winkles, Carl Lee, Jr.
Wisdom, Alford
Witcher, Tommie B.
Witt, Warren S.
Wolfe, George Donald, Sr.
Wolff, Chester L.
Wolfgong, Ronald Lee
Woliver, Clyde Eugene
Womack, Clayton E.
Womack, Steven Ray
Wood, Gary R.
Wood, Jimmy Leslie
Wood, Rickey E.
Woodham, Franklin Edwin
Woods, Robert Lee
Woods, Walter H.
Wooten, Rex L.
Wooten, Wiley, Jr.
Wright, Elza B.
Wright, Jimmy M.
Wright, Joseph Glenn
Wright, Keith A.
Wright, Latiman Dennis
Wright, Walter T., Jr.
Wriglesworth, Dennis Ray
Wyant, Nelson E.
Wynes, Ray Stanley
Wynnis, K. F.
Wynter, Urbane
Xulu, Leonard
Yancey, Alva Don
Yanez, Jesus S., Jr.
Yarborough, Joseph V.
Yerolatsides, John S.
Yesudas, Talari
Yesupadam, Natta
Yesuratnam, D.
Young, Herbert Alton
Young, Joseph E.
Young, Roger Carson
Young, Steve C.
Young, Zane L.
Younger, Arthur E.
Youssef, Dawoud
Zamor, Laheus
Zande, Abraham John
Zande, William John
Zavedo, Peter
Zeron S., Celestino
Zikhali, Jacob
Zinn, Ernest R.
Zondo, Clement
Zorn, Hugh G.
Zwane, James

FEMALE EVANGELISTS

Abernathy, Miss Annzella
Ables, Mrs. Florene E.
Adams, Mrs. Doris A.
Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Mary Nell
Agundez, Mrs. Maria del Carmen Ruiz
Aiken, Mrs. Hyacinth B.
Aites, Mrs. Mary Louise
Akers, Mrs. Emma
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Aldridge, Mrs. Doris R.
Alejandro, Mrs. Magdalena
Allen, Mrs. Bernice A.
Allen, Mrs. Doris J.
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allred, Miss Janice Marilyn
Alvarez L., Mrs. Lucrecia
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Mrs. Ludie
Anderson, Mrs. Myrtelene
Andrews, Mrs. Esther A.
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
Aschbacker, Mrs. Mayme L.
Ashford, Mrs. Geraldine M.
Atteberry, Mrs. Daisy J.
Austin, Mrs. Anna E.
Avila, Mrs. Gloria Lucia de
Ayala, Mrs. Maria Francisca Paz
Ayers, Mrs. Florence A.
Babb, Mrs. Joretta
Bailes, Mrs. Rose A.
Bailey, Mrs. Cecelia
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnaby, Mrs. Lois A.
Barnhardt, Mrs. Rena Jane
Barr, Mrs. Karen E.
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Bartley, Mrs. Elsie Lee
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Batson, Mrs. Shirley Ann
Battles, Mrs. Mary Lillian
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Beach, Mrs. Veronica
Beal, Mrs. Linda A.
Beard, Mrs. Amanda Irene
Bearden, Mrs. Myrtle Pauline
Beasley, Mrs. Judith M.

Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Golda G.
Bell, Mrs. Beryl Avira
Bell, Mrs. Coralio
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Bennett, Mrs. Betty G.
Bennett, Mrs. Loretta Lee
Bennett, Mrs. Mary C.
Bentley, Mrs. Cora
Bermudez, Mrs. Rita Rojas de
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Black, Miss Elizabeth N.
Black, Mrs. Verbileene
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Blair, Mrs. Eddie Lene
Blair, Mrs. Daphne Jenita
Bland, Mrs. Wilma
Blanken, Mrs. Ruby B.
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Boodhan, Miss Anne Marie
Borders, Mrs. Lucy Jane
Bowerman, Mrs. Galathia
Bowser, Mrs. Betty Jean
Bowser, Mrs. Nancy Lee
Boyer, Miss Penny Mae
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradford, Mrs. Elizabeth
Bradford, Mrs. Maxine
Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Braggs, Mrs. Shirley Marie
Breedy, Mrs. Zelda I.
Brewer, Mrs. Wilda Greer
Brewington, Mrs. Viola McKoy
Brewster, Mrs. Adelia Keturah
Briggs, Mrs. Vera W.
Bright, Mrs. Edna Peggy
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Carolyn M.
Brown, Mrs. Cynthia V.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Francella E.
Brown, Mrs. Gladys
Brown, Mrs. Gloria M.
Brown, Mrs. Helen Octavia
Brown, Mrs. Judy Kay
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Miss Pearline
Brown, Mrs. Sofira V.
Bruhl, Mrs. Dorothy Virginia
Bryan, Mrs. Winsome Delores
Buchanan, Mrs. Willie B.
Buckley, Mrs. Theadora
Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
Buie, Mrs. M. Kate
Bullock, Mrs. Ella Mae
Bunch, Mrs. Diane Betty
Burch, Mrs. Onnie Mae Hackney
Burchett, Mrs. Leona
Burgess, Mrs. Joyce M.
Burke, Mrs. Mable
Burton, Mrs. Delphena
Burton, Mrs. Dorine Nancy
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Cagle, Mrs. Dorothy Jean
Cagle, Miss Pamela G.
Caldwell, Mrs. Adelle Mae
Caldwell, Mrs. Sandra W.
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Cameron, Mrs. Iciline V.
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Camp, Mrs. Norma Jean
Campbell, Mrs. Barbara M.
Campbell, Miss Linda M.
Campbell, Mrs. Vera Nell
Cannon, Mrs. Joyce B.
Capron, Mrs. Roslyn Beatrice
Carden, Mrs. Pauline O.
Carlton, Mrs. Helen Louise
Carpenter, Mrs. Connie Ann
Carroll, Mrs. Frances
Carroll, Mrs. Nettie R.
Carter, Mrs. Wilma Joan
Carty, Mrs. Cynthia Fleming
Carty, Mrs. Doreen Pamella
Carty, Mrs. Inez
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Caudill, Mrs. Ilene
Caudill, Mrs. Vonda Mae
Ceford, Mrs. Effit Anna
Chain, Mrs. Elizabeth R.
Chandravathamma, Mrs. Kantimahanthi
Chapman, Mrs. M. Gladys
Charles, Mrs. Lois Louise
Chatham, Mrs. Amanda
Chatham, Mrs. Marilyn J.
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Cheng, Mrs. Angela Ledezma de
Chesney, Mrs. Thelma
Childers, Mrs. Gladys
Chung, Mrs. Glenna A.
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.

Cochram, Mrs. Alice E.
Coelho, Mrs. Iole G.
Coffer, Mrs. Delephine
Coffin, Mrs. Judy E.
Cohen, Mrs. Margaret
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Collie, Mrs. Lulian D.
Collier, Mrs. Evelyn G.
Collins, Mrs. Bettie Lee
Concepcion, Mrs. Coral Cardet
Condor C., Mrs. Sara Valle
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Eleanor Faye
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Corlew, Mrs. Bessie E.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Mrs. Joyce G.
Cowart, Mrs. Mary Lou
Cox, Mrs. Alice J.
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Creech, Mrs. Alice Ruth
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Crossfield, Mrs. Rose B.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Dolly Major
Culmer, Mrs. Rosanna
Cunha, Mrs. Helena L. Gomes de
Cunningham, Miss Edna V.
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. B. Marie
Cureton, Mrs. Ethel Nina Farris
Currence, Mrs. Betty Jo
Curry, Mrs. Erma Louise
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Daley, Mrs. Catherine A.
Daley, Mrs. Mavis
Daly, Mrs. Estebania
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Mrs. Luella
Davis, Mrs. C. Evelyn
Davis, Mrs. Carolyn R.
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Olive M.
Davis, Mrs. Ora Jacqueline
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Davis, Mrs. Sheila J.
Davis, Mrs. Willie B.
Dawkins, Miss Olive Evangolir
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Deenamma, Mrs. Madha
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
Denney, Mrs. M. Lucille
Denton, Mrs. Caroline V.
Deveaux, Mrs. Tereseta
Dew, Mrs. Patsy B.
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickerson, Mrs. Sherry Gayle
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Digan, Mrs. Amelita P.
Dilldine, Mrs. Ina Lynn
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dison, Miss Mabel
Dixon, Mrs. Mavis
Dodson, Mrs. Dorothy
Donnafield, Mrs. JoAnn
Doss, Mrs. Shirley Jean
Douglas, Mrs. Blaselma
Douglas, Mrs. Elizabeth
Douglas, Mrs. Joanna
Douglas, Mrs. L. Christine
Douglas, Miss Pearline
Duckett, Mrs. T. Lucille
Duckworth, Mrs. Alice Agnes
Dulaney, Mrs. Dorothy I.
Durham, Mrs. Christine N.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Easterling, Mrs. Eileen R.
Eaton, Mrs. Judith Gayle
Eddings, Miss Agnes
Edmond, Mrs. Linda Gail
Edralin, Mrs. Dorothy E.
Edwards, Mrs. Doreen O.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellias, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Estes, Mrs. Aner V.
Estes, Mrs. Jean
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Eveillard, Mrs. Jean
Ezell, Mrs. Ada L.
Fagin, Mrs. Lillian L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Faulkner, Mrs. Anita D.
Ferguson, Mrs. Lillie E.
Figueroa, Mrs. Carmen Rosa
Fitch, Mrs. Beulah
Flamingo, Mrs. Martha S.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Flores, Mrs. Leocadia Lubices
Folkes, Mrs. Thelma B.
Forbes, Mrs. Elsaida Isorda
Forbes, Mrs. Esther V.
Forbes, Mrs. Lallye Lee
Forbes, Miss Susan Annie
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell

Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxx, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Catherine Albertena
Francis, Mrs. Doris Lucille
Francis, Mrs. Enid L.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Franks, Mrs. Sudie
Freeland, Mrs. Pauline
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lillian A.
Fuller, Mrs. Delceta Isadora
Funderburk, Mrs. Betty Lou
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gaines, Mrs. Debra K.
Gainous, Mrs. Mildred E.
Galloway, Mrs. Beulah E.
Galloway, Mrs. Violet
Garate, Mrs. Hermelinda
Garcia, Mrs. Irma Soto de
Gardiner, Mrs. Aurelia B.
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garner, Mrs. Margo
Garrett, Mrs. O. Adelaide
Gary, Mrs. K. Elizabeth
Garzon, Mrs. Neide Lucia
Gautier, Mrs. Myrtle Alene
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gaynes, Mrs. Bessie Lee
Gentry, Mrs. Pearl M.
Gibson, Mrs. Althea E.
Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Doris L.
Gilbert, Mrs. Ethel E.
Gillespie, Mrs. Charlotte Rose
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Giordani, Mrs. Francine D.
Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Glover, Mrs. Helen Price
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Gomez, Miss Margaret A.
Goney, Mrs. Ada Mae
Gonzalez, Miss Maria Dominicana
Gonzalez, Mrs. Maria Fuentes V. de
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. Mamie E.
Graham, Mrs. Edna S.
Graham, Mrs. Lydia M.
Graham, Mrs. Pansy Eloise
Graham, Mrs. Repha Leata
Graham, Mrs. Sylvena A.
Graham, Mrs. Viola
Grant, Miss Gladys A.
Grant, Mrs. Joyce
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Granthan, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Gray, Mrs. Jimmie E.
Green, Mrs. Gloria Ann
Green, Mrs. Julia E.
Green, Mrs. Loris
Gregg, Mrs. Julia J.
Grigsby, Mrs. Helen A.
Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Gunter, Mrs. Delois L.
Gunter, Mrs. Loretta Mae
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Madlin E.
Halleluyamma, Mrs. Ite
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Cheryl Lynn
Hamilton, Mrs. Mary E.
Hamilton, Mrs. Myrtis Ianthe
Hamm, Mrs. Mary Lois
Hampton, Mrs. Mary Lou
Hancock, Mrs. Kathleen Mary
Handfield, Mrs. Consuelo A.
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Hanshaw, Mrs. Mary F.
Harbin, Mrs. Martha
Hardin, Mrs. Bessie V.
Hardin, Mrs. Dora Maye
Hardman, Miss Julie Kaye
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harper, Mrs. Marjorie G.
Harper, Mrs. Nannie Florence
Harriett, Mrs. Bertha
Harris, Mrs. Callie Jean
Harris, Mrs. Etta Belle
Harris, Mrs. Gayle K.
Harris, Mrs. Hope Syble
Harris, Mrs. Patricia C.
Harris, Miss Patricia Dianne
Harrison, Mrs. Kathleen
Harrison, Mrs. Lurline
Hartley, Mrs. Vara Elizabeth
Harvey, Mrs. Bessie Rae
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Head, Mrs. Sherry E.
Headden, Miss Carolyn
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Hebert, Mrs. Lettie L.
Helms, Mrs. Verla M.
Hembree, Mrs. Anna M.
Henderson, Mrs. Barbara E.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Marjori Olympia
Henry, Mrs. Maud
Hensley, Mrs. Barbara Ann

Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hicks, Miss Betty Carolyn
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Higgs, Miss Diana
Hill, Mrs. Linda L.
Hill, Mrs. Orpha
Hill, Mrs. Princie Ella
Hills, Mrs. Rhoda W.
Hilterbrand, Mrs. Yvonne
Hindman, Mrs. Gladys G.
Hines, Mrs. Lucille
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hoffman, Mrs. Melishia C.
Hofstetter, Mrs. Carolyn P.
Hogan, Mrs. Ida Mai
Holman, Mrs. Willie Menia
Holmes, Mrs. Virginia Mearl
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Howard, Mrs. Glynda Mae
Howell, Mrs. Jackie S.
Hubbard, Mrs. Nancy Carol
Hudson, Mrs. Floy A.
Hughes, Mrs. Jewel Murray
Hughes, Mrs. Lorene
Hughes, Mrs. M. Clyde
Hullender, Mrs. Dorthy Mae
Humphrey, Mrs. Christine S.
Hutcheson, Mrs. Jessie Mae
Hutchinson, Mrs. Rebecca C.
Hutto, Miss Donna Marie
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
Ingram, Mrs. Erma Jean
Inlow, Mrs. Edna Ann
Irving, Mrs. Clementina Mowatt
Isadore, Mrs. Linda F.
Isbell, Mrs. C. June
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha S.
Jackson, Mrs. Ann E.
Jackson, Mrs. Ima L.
Jackson, Mrs. Jannie
Jacobs, Mrs. Clarice D.
James, Mrs. Gwendolyn A.
James, Mrs. Sarah June
James, Mrs. Sylvia
James, Mrs. Virgie A.
Janakamma, Mrs. Mathi
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Johansen, Mrs. Geraldine Lavern
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Beatrice
Johnson, Mrs. Carolyn Jean
Johnson, Mrs. Carrie
Johnson, Mrs. Doris June
Johnson, Mrs. Ethelyn Rosetta
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Miss Geraldine
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Sarah E.
Johnson, Mrs. Susie C.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Mrs. Anita Brown
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Karen G.
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Patricia Ann
Jones, Mrs. Princess C.
Jones, Mrs. Rosalia
Jones, Mrs. Ruby Mae
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Jourdain, Mrs. Theolinda S. de
Jubuisson, Mrs. Thermonfils
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Keith, Mrs. Anna Pearl
Kelly, Mrs. Elva Inez
Kemp, Mrs. Maefield
Kemp, Mrs. Mildred E.
Kennedy, Mrs. Edna M. G.
Kennedy, Mrs. Lola P.
Kerr, Miss Hortense
Ketchum, Mrs. Odessa Mae
Key, Mrs. Pauline
Khanna, Mrs. Shanta S.
Kinard, Mrs. Myrtle
King, Mrs. Mary Jane
Kittrell, Mrs. Dorothy Louise
Knight, Mrs. Eulalie
Knight, Miss Winifred
Knights, Mrs. Wilma Earla
Krupabayamma, Mrs. Kanikelli
Kuhl, Mrs. Jacqueline B.
Lake, Miss Edna E.
Lambert, Mrs. Geraldine C.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Linda Pitts
Lane, Mrs. Maisie Orleta
Lang, Mrs. Clara M.
Lange, Mrs. Pearl Jean
Lanter, Mrs. Ann L.
Larson, Mrs. Betty A.
Lascurain R., Miss Enedina
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Betty L.
Lawrence, Mrs. Clarabelle E.
Lawrence, Miss Icilda
Lawrence, Miss Janice Dean
Lawson, Mrs. Berniece Jones
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Leader, Mrs. Alberta N.
Ledbetter, Miss Caroline S.
Ledford, Mrs. Carrie L.
Lee, Mrs. Eva M.
Lee, Mrs. Nettie R.
Leeper, Mrs. DeLila

Lefler, Mrs. Ellen P.
Lennon, Mrs. Lucilda
Leoni, Miss M. Cristina B. de
Lesniak, Mrs. B. Clara
Levons, Mrs. Elecia S.
Levy, Mrs. Victoria Z. Brown
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Audrey L.
Lewis, Mrs. Avena
Liberato, Mrs. Adolfina P. de
Lightner, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Lima, Mrs. Percia Luïza
Lindo, Mrs. Miriam Elizabeth
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Linville, Mrs. Irene T.
Lobban, Mrs. Daisy Maye
Lofton, Mrs. Shelley S.
Logsdon, Mrs. Mae
Long, Mrs. Bessie F.
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lopez de Castillo, Mrs. Paz
Lord, Miss Barbara J.
Lord, Mrs. Hyacinth
Lord, Mrs. Laura Ethel
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Mrs. Janice Carolyn
Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Lubin, Mrs. Bernina
Luck, Mrs. Rettie E.
Lucy, Mrs. Violet Linda
Lunn, Mrs. Susan
Makoto, Mrs. Eveline
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Marroquin, Mrs. Connie
Marshall, Mrs. Ringoal C.
Marthamma, Mrs. Talari
Martin, Mrs. Barbara
Martin, Mrs. Ceola
Martin, Mrs. Eudel Bonica
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Regina Ann
Martin, Mrs. Rose E.
Martin, Mrs. Vickie Jean
Martinez, Miss Emily D.
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Mason, Mrs. Theresa C.
Mather, Miss Thelma L.
Mattis, Mrs. Olive May
Maxfield, Mrs. Mamie M.
Maxwell, Mrs. Reatha
Mayhall, Mrs. Mary P.
McAdoo, Mrs. Rosa L.
McAllister, Mrs. Betty H.
McBride, Mrs. Luner B.
McCain, Mrs. Betty
McCay, Mrs. Pansy
McClure, Mrs. Verna Joyce
McCoy, Mrs. Nellie Sue
McCoy, Mrs. Sally J.
McCright, Mrs. Mildred C.
McCurdy, Mrs. Jeri G.
McDonald, Miss Avis
McDonald, Mrs. Diana L.
McDowell, Mrs. Hyacinth D.
McGehee, Mrs. Missie M.
McGinnis, Mrs. Amanda Ellen
McGlothlin, Mrs. Onaway
McGraw, Miss Barbara Ann
McGreger, Mrs. Leona
McGugan, Mrs. Sandra
McIllwain, Mrs. Charlotte Ann
McInnis, Mrs. Mattie
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McKenzie, Mrs. Karen Sue
McKenzie, Mrs. Olive Louise
McLain, Mrs. Iris G.
McLaren, Mrs. Louisa
McLean, Mrs. Avis
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McNairn, Mrs. Ruth
McNeal, Mrs. Katie Lee
McNeill, Mrs. Lucile
McTaggart, Mrs. Lottie C.
Melvin, Mrs. Pecolia C.
Mena, Mrs. Anselma de
Mendenhall, Mrs. Jeanette
Merchant, Mrs. Christine
Messer, Mrs. Betty Lou
Metcalf, Mrs. Edna A.
Mighty, Mrs. Louise
Miller, Miss Lovina
Miller, Mrs. Marianne
Miller, Mrs. Mavis Adina
Miller, Mrs. Miranda L.
Miller, Mrs. Nannie E.
Millet, Mrs. Albertha D.
Minor, Mrs. Graciela Lopez de
Miskelly, Mrs. H. Christine
Mitchell, Mrs. Miriam
Molina, Mrs. Iva Isabel Kelman de
Monge, Mrs. Ziola E.
Monroe, Mrs. Betty J.
Montgomery, Mrs. Maxine
Mooney, Mrs. Eva Sue M.
Moore, Mrs. Carmen R.
Moore, Mrs. Helen A.
Moore, Mrs. Helen Killian
Moore, Mrs. Judy Lynn
Moore, Mrs. Lessie M.
Moore, Mrs. M. Maxine
Moore, Mrs. Rhonda R.
Morris, Mrs. Alice E.
Morris, Mrs. Elizabeth
Morris, Mrs. Estella Rebecca
Morris, Mrs. Helen R.
Morrison, Mrs. Eva Mae
Morrow, Mrs. Sharon Jean
Mortimer, Miss Alicia R.
Moss, Mrs. Cecilia
Moss, Mrs. Mary G.
Motes, Mrs. Avvis
Moxley, Mrs. Alice V.
Mullings, Mrs. Mandeleto Byfield
Mullins, Mrs. Billie Geraldine
Mullins, Mrs. Donna Esther
Mumper, Mrs. Becky Sue
Murray, Mrs. Isis L.
Murray, Mrs. Lula Mavis
Murren, Miss Vickie Renay
Myers, Mrs. Ethel Marie
Navgire, Mrs. Suceilabai D.
Neal, Mrs. Lenora
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Nelson, Mrs. Mavis
Nembhard, Mrs. Estina A.
Nesmith, Mrs. Mary L.

Newsome, Mrs. Opal
Nibbs, Miss Beryl B.
Nichols, Mrs. Ethel L.
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nicholson, Mrs. Joy D.
Nielly, Mrs. Gladys
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Serah K.
Norton, Mrs. Ruth
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Nutter, Mrs. Zelda R.
Nyamhuka, Mrs. Gladys N.
O'Berry, Miss Sylvia L.
O'Connor, Mrs. Idell A.
Odom, Mrs. Phenia T.
Oldham, Mrs. Della Mai
Orr, Mrs. Nancy Sue
Ortega, Mrs. Lucy King
Ortiz R., Mrs. Beatriz
Osban, Miss Kay
Osborn, Mrs. Esther Fay
Otway, Mrs. May T.
Overstreet, Mrs. Hilda
Owen, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearline
Palmer, Mrs. Ethle Maureen
Palmore, Mrs. Jersey Bell
Parker, Mrs. Bessie
Parker, Mrs. Eunice Faye
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patrick, Mrs. Ruby L.
Patterson, Mrs. Letress M.
Patterson, Mrs. Nettie
Pattishall, Miss Susie A.
Paul, Mrs. Salome A.
Payne, Mrs. Mary Juanita
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois J.
Pedersen, Mrs. Loah
Peeler, Mrs. Ozell
Penha, Mrs. Jane E.
Penn, Mrs. Gweny E.
Pennington, Mrs. Margie
Pentecost, Mrs. Helen L.
Perez, Miss Ana Maria
Perez, Mrs. Belen C.
Perez, Mrs. Paz de
Perry, Mrs. Ruby P.
Peyton, Mrs. Fronie Daisy
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickersgill, Miss Sylvia A.
Pierre-Louis, Mrs. Holdman
Pierresaint, Mrs. Olibrum
Pimer, Mrs. Sarah E.
Pinnock, Miss Eileen V.
Pittman, Mrs. Cora Lee
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Pitts, Mrs. Lucille R.
Poindexter, Mrs. Dorothy Marie
Pole, Mrs. Rita C.
Policarpio, Mrs. Abundia
Pollard, Mrs. Leona
Pompey, Mrs. Maude E.
Pope, Mrs. H. Romaine
Pope, Mrs. Margaret Mae
Popplewell, Mrs. Judy V.
Possinger, Mrs. Helen M.
Potter, Mrs. Esmie
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Pratt, Mrs. Minerva F.
Pratt, Mrs. Rosetta Maycock
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Prince, Mrs. Frances E.
Prince, Mrs. Josephine R.
Pryce, Mrs. Kadeana
Pulliam, Mrs. Mamie
Purvis, Mrs. Evelyn Fleming
Pyles, Mrs. Jessie M.
Quarles, Mrs. Doris
Questelles, Mrs. Agatha N.
Rabess, Mrs. Madeline A.
Raines, Mrs. Elizabeth I.
Ramsey, Mrs. Mary
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawlins, Mrs. Jettie L.
Reamey, Mrs. Ethel M.
Reece, Mrs. Imelda
Reed, Mrs. Edna E.
Reedy, Mrs. Vanita A.
Reese, Mrs. Vera
Reid, Miss Adeline
Reid, Mrs. Zelpha C.
Reitler, Mrs. Anna H.
Reynolds, Mrs. Hattie E.
Reynolds, Miss Lucille A.
Rhymer, Mrs. Christine Elizabeth
Richards, Mrs. Hilda M.
Richards, Mrs. Juanita
Richards, Mrs. Pearl M.
Richards, Mrs. Viviene I.
Richardson, Mrs. Londa Joylene
Ricker, Mrs. Verna
Ricketts, Mrs. Lily A.
Ricks, Mrs. Sophia
Rierson, Mrs. Mary Joan
Riggs, Mrs. Alma Lorene
Riley, Mrs. Eva L.
Riley, Mrs. Jerlena Fae
Riley, Miss Sarah Jane
Rinehammer, Mrs. Nora O.
Ripper, Mrs. Thelma Mae
Robb, Mrs. Rebecca A.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Vickie I.
Rochester, Mrs. Freda I.
Rodney, Mrs. Vera Pearl
Rodriquez, Mrs. Adela C. de
Rogers, Mrs. Verona M.
Rogue, Mrs. Amada Leal Linda de
Rolan, Mrs. Carolyn Sue
Rolle, Mrs. Isabelle
Rolle, Miss Maud
Rollins, Mrs. Dorothy Mae
Roman, Mrs. Alfonsina S.
Roodamma, Mrs. Bavana
Rorrer, Mrs. Wanda J.
Rose, Mrs. A. Dorthalene
Rose, Mrs. Margaret K.
Ross, Mrs. Freda Mae
Rountree, Mrs. Ione
Rountree, Miss Uldine
Rowe, Mrs. Lamatha

Roye, Mrs. Enid
Rubidoux, Mrs. Bella
Rude, Mrs. Sharon K.
Russell, Miss Nettie May
Russell, Mrs. Patsy
Ryan, Miss Sarah E.
Rye, Mrs. Edna
Rymer, Mrs. Ramona
Sahai, Mrs. Ivy H.
Sampathamma, Mrs. K.
Sample, Mrs. Rebecca L.
Samuels, Mrs. Daphne E.
Samuels, Mrs. Ida
Sanders, Mrs. Hazel Irene
Sanders, Mrs. Mildred
Sanders, Mrs. Rena
Sanford, Mrs. Faye
Santos, Mrs. Celia Teixeira dos
Sappington, Mrs. Ruby
Saunders, Mrs. Edna Mae
Schaad, Mrs. Lessie
Schwing, Mrs. Janis Lynn
Scott, Mrs. Bertha
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Scotton, Mrs. Gladys
Scotton, Mrs. Marie F.
Scrivner, Mrs. Lounez L.
Seale, Mrs. Henrietta
Sears, Mrs. Betty Jo
Seebaran, Mrs. Rosey
Self, Mrs. Sharon J.
Serrant, Mrs. Ismay
Sexton, Mrs. Frances Marie
Seymour, Mrs. Eugennie
Seymour, Mrs. Mayrona
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shepheard, Mrs. Guida F.
Shepherd, Mrs. Shirley F.
Sherriff, Mrs. Ruth
Sheshulamma, Mrs. A. V.
Shewmaker, Mrs. Gerdia Mae
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigler, Mrs. Clara E.
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Siler, Mrs. Pattie B.
Silva Anjos, Mrs. Geni Gonsaga da
Silva de Acosta, Mrs. Georgina
Simmons, Mrs. Sunie E.
Simpson, Mrs. Hattie G.
Simpson, Mrs. Luna O.
Sims, Mrs. Lottie M.
Sims, Mrs. Martha Ann
Sisco, Mrs. Doris Jean
Sisco, Mrs. Rebecca
Skinner, Mrs. Pauline
Skiver, Mrs. Carol F.
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowley, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Leticia L.
Smith, Mrs. Mable
Smith, Mrs. Mary Elizabeth
Smith, Mrs. Neita Fay
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Rea D.
Smith, Mrs. Tennie Ruth
Smith, Mrs. Zether F.
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Sonju, Mrs. Judy Ann
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Spangler, Miss Evelyn M.
Spears, Mrs. Elsie Mae
Spicer, Mrs. Rebecca Jane
Sporer, Mrs. Verla Jean
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Srygler, Mrs. Alpha Jane
St. Clair, Mrs. Brenda Gail
Stacy, Mrs. Ava J.
Stafford, Mrs. Arlinar A.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Starks, Mrs. Pauline Jackson
Steed, Mrs. Bertha A.
Stenger, Mrs. Donna Jean
Stephens, Mrs. Alida V.
Sterling, Mrs. Lois
Stevenson, Mrs. Catherine B.
Steward, Mrs. Delta Ray
Stewart, Mrs. Anna Ruth
Stewart, Mrs. Delores
Stewart, Mrs. Dora Lee
Stewart, Mrs. Mavis
Stokes, Mrs. Eva L.
Stone, Mrs. Lucille
Stone, Mrs. Syble F.
Story, Mrs. Flossie E.
Stover, Mrs. Cora
Strachan, Mrs. Mary Esther
Strickland, Mrs. Jean
Stubbs, Mrs. Vivian Janet
Stultz, Mrs. Ilorene
Sturges, Mrs. Cleo M.
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Arlene
Sutton, Mrs. Donnie L.
Suvarthamma, Mrs. V.
Swain, Mrs. Doris L.
Swan, Mrs. Dorothy
Swann, Mrs. Roselyn Fairlene
Sweeney, Mrs. Orene
Sykes, Mrs. Geneva
Sykes, Mrs. Ruth V.
Talley, Mrs. Rosa
Tamayo, Mrs. Lilia Rujano de
Tanner, Miss Anita
Tate, Mrs. H. Adele
Taulbee, Mrs. Margie A.
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Nanless Thelma
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Thomas, Mrs. Ardell
Thomas, Mrs. Bernice
Thomas, Mrs. Kathleen
Thomas, Miss Roslind O.
Thomas, Mrs. Sylvia
Thomas, Mrs. Urcella
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Mary Jane
Thompson, Mrs. Percie
Thompson, Mrs. Vergie
Thompson, Mrs. Viola
Thompson, Mrs. Violet Adossa
Tibio, Miss Natividad
Tibke, Mrs. Patricia
Tilley, Mrs. Lila G.

Tillman, Miss M. Ernestine
Tindle, Mrs. Doris Marie
Tinsley, Mrs. Edna C.
Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todd, Mrs. Mary E.
Todman, Miss Inis
Topham, Mrs. Laura Allene
Trammell, Mrs. Bertie Mae
Triplett, Mrs. Ollie Mae
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Annie Mae
Tucker, Mrs. Ivy Lou
Tulloch, Mrs. Edith
Tweten, Mrs. Mary L.
Valentine, Mrs. Trudie
Van Atta, Mrs. Gladys
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Vasquez, Mrs. Juana V. de
Vaughan, Mrs. Leila Mae
Vicars, Mrs. Betty June
Vicks, Mrs. Shirley Ann
Victory, Mrs. Pearl
Vigil, Miss Jessie H.
Vital-Herne, Miss Amelie
Vital-Herne, Mrs. Surine
Vollers, Mrs. Clara
Volmar, Mrs. Paulemon F.
Wade, Mrs. Rosilda E.
Waden, Mrs. Sally
Waggett, Mrs. Betty J.
Walden, Mrs. Rosa Ella
Walker, Mrs. Martha Goldsmith
Wallace, Miss Daisy A.
Wallace, Mrs. Opal P.
Walters, Miss Charlotte
Washington, Mrs. Lula
Watson, Mrs. Mabel Algata
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Weddle, Mrs. Lucy May
Weill, Mrs. Norma S.
Weisner, Mrs. Anna Laura
Wells, Miss Debbie D.
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westberg, Mrs. Mary Louise
Whitaker, Mrs. Connie C.
White, Mrs. Beatrice
White, Mrs. Della G.
White, Mrs. Hilda L.
White, Mrs. Mary Alice
White, Mrs. Nancy Carol
White, Mrs. Petrona E.
White, Mrs. Sarah S.
Whitehouse, Mrs. Katherine P
Whitman, Mrs. Mildred O.
Whitten, Miss W. Irene
Whittle, Mrs. Clarabel Athensa
Wickline, Mrs. Susie A.
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Barbara F.
Williams, Mrs. Beryl C.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Elma Maud
Williams, Mrs. Francena Hill
Williams, Mrs. Isabella I.
Williams, Mrs. Ivy Mae
Williams, Mrs. Josephine
Williams, Mrs. Lessie Lenora
Williams, Mrs. Marie H. G.
Williams, Mrs. Myrtle H.
Williams, Mrs. Nancy Deanne
Williams, Mrs. Ruth Lee
Williams, Miss Thelma Merle
Williams, Mrs. Violet Elain
Williamson, Mrs. Bonnie F.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Willis, Mrs. Sadie
Willis, Mrs. Siddy Maud
Wilson, Mrs. Edor Bernice
Wilson, Mrs. M. Carolyn
Wilson, Mrs. Nannie Ruth
Wilson, Mrs. Wanda Gail
Wiltshire, Mrs. Carmen E.
Wimmer, Mrs. Shirley Kay
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Wolfgong, Mrs. E. Rose
Wood, Mrs. Bessie S.
Wood, Mrs. Florence G.
Wood, Mrs. Maudie
Woodley, Mrs. Iris E.
Woods, Mrs. Willean A.
Woodside, Mrs. Ena
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Worrell, Mrs. Nora G.
Wright, Mrs. Beryle
Wright, Mrs. Dorothy J.
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Loretta M.
Wright, Mrs. Lurline R.
Wright, Mrs. Shirley
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wyatt, Mrs. Mary Ellen
Wynkoop, Mrs. Edythe Mae
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Edna J.
Young, Mrs. Rebecca G.
Zappala, Mrs. Carlota
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane

Authorized Teachers

Ables, Leah
Adam, Lorraine
Adams, Beverly G.
Adams, Cosy
Adams, Jerri
Adams, Laura Ovedia
Adkins, Elsie Mae
Adkins, Janet Deloras
Adkins, Jerry Wayne
Adkins, Mattie L.
Alexander, Peggy C.
Allen, Gail Yvonne

Allen, Theona Marie
Altizer, Geneva V.
Ammons, Nellie I.
Anders, Peggy C.
Anderson, Esther
Anderson, Thelma C.
Anderson, V. W.
Antwine, Barbara Ann
Anwine, Wanda
Ard, Doris
Armstrong, Alan Dale
Armstrong, James B., Jr.
Arnold, Harlon R.
Arnold, Linda
Ashton, Lily
Atchley, Kelly
Atherley, Aston A.
Aubrey, Phylis Jean
Aukerman, Barbara
Aukerman, Earl
Autry, Mrs. Carnell
Badger, Saundra
Bagwell, Delcia
Bailey, Jacqueline
Baker, Ethel L.
Baker, Kristy Lynn
Baker, Lawrence E.
Baker, Linda
Baker, Patricia F.
Baker, Sharon Elaine
Balden, Mary
Baldwin, Howard M.
Bales, Mary Ada
Ballard, Rosie
Bambrough, Delmar
Bangura, Abigail B.
Bangura, Arouna B.
Bangura, F. A.
Bangura, Kadiatu
Bangura, S. B.
Barber, Rhonda
Barefoot, Nancy
Barlekamp, Shirley
Barnett, Martha
Barrett, Pauline Carmen
Barritt, Rosena
Barwick, Linda
Bates, Linda
Bautista, Minerva A.
Bell, Ada M.
Bell, John
Bell, Peggy Jane
Bell, Rebecca
Bell, Vicki Lynn
Beneby, Winifred
Benedyk, G. Imogene
Benedyk, Tedgena Kay
Benjamin, Gayle Valrie
Bennington, Virginia
Berardi, Mattie Sue
Betts, D. C.
Bice, Nancy
Bilbrey, Dowan R.
Bishop, Gladys
Blackwell, Samuel T.
Blair, Nancy
Blaniar, Vickie Sue
Blanton, Kathryn H.
Blizzard, Leroy
Booth, Sandra J.
Boots, Mary L.
Botkin, Susie
Bowden, Euna D.
Bowe, Franklin D.
Bowen, Yvonne R.
Bowin, Mary V.
Boykin, Willie Mae
Bramblett, Dorothy K.
Brasher, Frances
Brekeen, Shirley
Brickey, Jeanette
Bridge, Della
Brock, Arevia Y.
Brown, Agatha V.
Brown, Claris E.
Brown, Connie M.
Brown, Merle
Brown, Norman
Brown, Patricia
Brown, Richard J.
Brown, Roberta L.
Brown, Ron
Brown, Rose Mary
Brown, Shirley W.
Bryan, Lilieth P.
Bryan, M. C.
Bryant, Jackie
Buck, Connie Darlene
Bundykamara, M. A.
Bunner, Carolyn Sue
Burden, James
Burdett, Linda R.
Burdett, Margie
Burdette, Doskie
Burnett, Connie
Burnett, Randy
Burney, Edith
Burrow, Alton
Butler, Geneva N.
Butler, Olive
Butler, Wendell
Bybee, Doris
Caldwell, Margie
Callahan, Katrina
Campbell, Adonia
Campbell, Florence
Capo, Lisa
Capron, Ella B.
Carne, Ross Edward
Carter, Dorothy
Carter, Shirley Marie
Carty, Marlene
Carver, Jimmie E.
Carver, Joyce
Carver, Ruby Dell
Cash, Gaile
Cates, Euvelle J.
Caulder, Mary L.
Caulker, A. R.
Chambers, Anna L.
Campion, Florence
Chance, Mrs. Leonard
Charles, Lelio
Charles, Zanette
Chase, Ethel
Chestnut, Ruth Ann
Chubb, Barbara A.
Church, Betty
Clark, Patricia Ann
Clark, Regina M.
Clarke, Merita
Clarkson, Gaylene
Claxton, Sandra V.
Cleaver, Cora M.
Coen, Glenda Gail
Coen, Naomi
Coen, Zan A.
Coffey, Sarah Frances
Cohle, Mirrian
Cohran, Erlene
Coile, Lois E.
Cole, Elizabeth
Cole, Frances
Coley, Billy Joe
Collier, Mary Celestine
Collins, Daphine

Collins, William D.
Conner, Shelby Jean
Conover, Fredonna R.
Conyers, Russell Bell
Cook, Corine
Coombes, Darlene
Cooper, Walter
Corbett, Sharon
Cordeau, Jessie Vee
Cordill, Deborah Elaine
Cothern, Louise
Cothern, Rosalie
Cothren, Pamala D.
Covey, Theresa
Cowin, Janie
Cox, Elsie Ruth
Cox, Eugenia Anne
Cox, Georgie L.
Crawford, Emma Alice
Crawford, Leonard W.
Crawford, Ouida
Creasey, E. Kathryn
Crenshaw, Edna
Crouch, Annie
Crowe, Ruth Lucille
Crumley, Freddy
Cunningham, Bonnie I.
Curry, Joycelyn A.
Dahl, Lila F.
Dalton, Cecil E.
Dalton, Irene
Daniels, Martha Jane
Darnell, Harry N.
David, Zenworth B.
Davidson, Susie
Davis, Dorothy
Davis, Geneva
Davis, Wanda
Dean, Mary
Decker, Jimmy
Decker, Mazine Frances
Denard, Christine
DeVeaux, Martha
Dial, Brenda M.
Dial, Joan
DiBella, Frank
Dickens, Shelia K.
Dickerson, Violet
Dietz, Betty
Disbrow, Anita Luann
Dixon, Beverly E.
Dixon, Dorothy
Dockery, Genevia
Dockery, Pat
Dooling, Joyce Smith
Doran, Marian
Doroshuk, Alice
Doroshuk, Brenda K.
Douglas, Dorthena
Dowdell, Edward Donald
Driedger, Susan
Droze, Doris M.
Dudding, Linda
Dumbuya, H. B. A.
Dupre, Brenda R.
Dupre, Carol Joy
Dupre, Grace V.
Dyer, R. Doris
Earp, Mabel A.
Edralin, Marietta Prudencio
Edwards, Carolyn Sherlene
Edwards, Cleola F.
Edwards, Eunice
Emmett, Violet L.
Eskew, Ronald Gene
Evans, Audrey Yvonne
Evans, Leonora
Everett, Brenda
Everly, Betty Jean
Fairbanks, Andria A.
Felix, Hilda L.
Fender, Henrietta
Ferguson, Clarence W.
Ferguson, Romeo
Fermil, Amelia G.
Ferrell, June
Ferry, Ruth
Filkins, Judy
Fisher, Felix Boyd
Fleming, Annie L.
Fling, Billie
Fling, Charlie
Fling, Irene
Ford, Annie Louise
Ford, Elwyn Glenn
Fortenbury, Mary Ruth
Foxx, Jimmy E.
Francis, Viola
Franklin, Lydia
Freeman, Paulette
Frost, Fern
Fulghum, Fay
Fulghum, George
Fulton, Jerry Arnold, Sr.
Funderburk, Evelyn M.
Gaddy, Litha
Gainey, Brenda Gail
Gainey, James P.
Galaviz, Linda M.
Gallo, Nancy
Galvez, Astrid Heylinger
Gann, Minnie Ruth
Gardiner, Elizabeth
Garner, Dixie
Garrard, Diane M.
Garrett, May M.
Giancola, Emma
Gibson, Barbara Serena
Gibson, Christie Yvonne
Gibson, Drexel
Gilbert, Norma Elizabeth
Gill, Hubert P.
Gillette, Delmar C.
Gilmer, Barbara C.
Gladney, Bessie
Glass, Doris Ruth
Glover, Catherine
Glover, William D.
Goins, Alvia Edith
Golf, Cindy
Gonzalez, Maria Dominica
Good, Ethel
Good, Patsy Lavenia
Gordon, J. D.
Gordon, Milton L.
Gould, Ramona
Gray, Corrine
Gray, Robena
Green, Viola A.
Gregerson, James
Griffie, Stewart Wayne
Griffin, Bobby R., Sr.
Griffis, James Lacy
Griffus, Cleo
Grizzle, Douglas M.
Gruwell, Shirley
Gupton, Terry L.
Guy, Laverne
Gweru, Lavinah
Gweru, Lindiwe P.
Haase, Steadman F.
Haddock, Benjamin F., Jr.
Hagy, Debbie Dale
Hale, Evelyn
Hale, Ida
Hale, Ludie Maude

Hales, Ruth Elizabeth Lane
Hall, Claudette Hayes
Hall, Dorothy C.
Hall, L. Lucille
Hall, Richard
Hall, Zona Helen
Halterman, Dottie
Halterman, Ezra
Hamilton, Goldie
Hampton, Robert I., Jr.
Handfield, Theresa M.
Handy, Ray Stephen
Hanks, Ruby J.
Harden, Mary Nell
Hardy, Pearl
Harkins, Marsha
Harrell, Julia B.
Harriott, Esther Eloise
Harris, Bobby
Harris, Ella M.
Harris, Gayle
Hartness, Letha
Haughey, Joan
Hawkins, Joe
Hayes, W. Fred
Hazen, Rhonda Marlene
Headden, Denise G.
Headrick, Doris Jean
Heineken, Clinton
Henderson, Martha J.
Hendricks, Glenn Joseph
Hennessey, L. Virginia
Hennigan, Anna K.
Hennings, Judith A.
Herman, John F.
Herod, Leslie R.
Higdon, Lola LaDonne
Hill, Clara B.
Hiner, Peggy Lou
Hitchcock, Shelva Jean
Hixson, William L.
Hobson, Mary Elna
Hodge, Anna Ruth
Holland, Mildred A.
Hollingworth, Johnny F.
Holmes, Anne
Holmes, Essie Mae
Holtmeyer, Bonne
Homer, Mar B.
Hood, Linda L.
Hopkins, Loretta
Horstman, Betty Ann
Hosmon, Janice
Hosmon, Roy L.
Howell, Carol
Howell, Karen
Hudson, Jesse C.
Hudson, June S.
Huff, Dolores M.
Huff, Virginia P.
Huffstetler, Mattie
Hughes, Harold L.
Hughes, Veronica A.
Hultquist, Nora
Humes, Emanuel
Humes, Patricia R.
Humphrey, Matthew Anthony
Hunter, Tyrillas
Hutchinson, Ingrid A.
Hutchison, Anita C.
Huyler, Jacqueline B.
Idiaquez, Ramon
Jackson, Jetty
Jackson, Kathleen
Jackson, Kathleen
Jackson, Lloyd G.
Jackson, Mary
Jackson, Yvette Rae
James, Dianna
James, William Robert
James, Winnie
Jared, Bonnie
Jarrett, Phyllis
Johnson, Betty
Johnson, Donna L.
Johnson, Elsie Ann
Johnson, Geraldine
Johnson, Jerry Wayne
Johnson, Lawanda
Johnson, Lionel G.
Johnson, Nancy Jane
Johnson, Sally
Johnson, William A.
Johnston, Robert D., Sr.
Jolly, Rhoda
Jones, Annie Thelma
Jones, Bernice
Jones, Bertha
Jones, Burlena
Jones, Ernestine
Jordan, Mary Ann
Kallon, Josephine
Kamara, A. B.
Kamara, F. N. M.
Kanu, A. A.
Karr, Israel Elias
Kelly, Charles E.
Kelly, Mary F.
Kerr, Freddy
Kidd, Eleanor
King, Elva
King, Frances B.
King, Ruth C.
Kingrea, Glenna S.
Kinser, J. R.
Kissinger, Clara L.
Knight, Shirley
Knowles, Mildred L.
Knowles, Pamela A.
Kohn, Faye D.
Konteh, A. B.
Konteh, H. S.
Konteh, I. K.
Koroma, Mrs. Charles
Koroma, J. F.
Koroma, J. S.
Koroma, S. A.
Kowlessar, Mary Ann
Kroon, Willie Dee
Kublick, Lorrene
Lacaste, Agnes May
Lack, Regina Ruth
Lackey, Frances
Lamb, Lorene Nutt
Lambert, Nieta
Lane, Barbara
Lane, Robert D.
Laney, Mildred Thomas
Langley, Gary R.
Langley, Paula
Langley, Rebecca
Lanier, Rena
Lassiter, Lottie
Lawson, Barbara
Leach, Margie
Leach, Opal
Lea, Charlotte
Ledford, Debra Graham
Lee, Margaret
LeGate, Evelyn
Levesque, Ruth Ann
Lewin, Fedrene E.
Lewis, Ruby N.
Lewis, Shirley
Lindsey, Janie
Lindsey, Lucille

Lindo, Robert Oliver
Little, Fannie M.
Locey, Dave
Lofton, Walter
Lopez, Hazel
Lopez, Tomas
Love, Dana Roy
Loveless, Lucy
Lowe, Nellie M.
Lowry, Janet H.
Lundy, Fayrene
Lunsford, Kathy
Lyons, Mary
Lyons, Navada
McClure, Janice
McClure, Maria Dawn
McCuan, Karen S.
McCubbins, Kenneth
McDaniel, Barry W.
McDaniel, Frank W.
McFarlane, Yvonne Mae
McGalliard, John David
McGinty, Pauline M.
McGraw, Mary
McGriff, Edna M.
McGriff, Rhea Elaine
McHaun, William E.
McIntosh, Marie
McIntosh, Mary Louise
McIntosh, Melba
McKay, Ella Aurora
McKibben, Pansy E.
McLemore, Linda L.
McMahon, Lois
Mackey, Gertrude
Madson, Rodney
Madumetse, Dinah
Maier, Sandy
Malone, Carl H.
Malone, Gloria Jane
Mann, Wanda Faye
Mannoia, Katharine
Markcum, Clara May
Marlow, Evelyn
Marshall, Patricia C.
Martin, Bill
Martin, James W.
Martinez, Nancy Alice
Mason, Gloria
Mathis, Elvie L.
Matthews, Sandra
Maxwell, Eula
Meadows, Wanda Faye
Meddor, Delphus L.
Menzel, Anne
Merando, Barbara Ann
Merchant, Grace
Merrell, Norma Jean
MeTaxas, John
Metivier, Jeannette E.
Midlin, Robert L.
Milburn, Mary Rose
Miles, Belisance A.
Miles, Clarence
Miller, Samuel L.
Minter, Patricia
Miracle, Nellie M.
Mitchell, Adlin
Mitchell, Janet Elizabeth
Mixon, Carolyn
Mobley, Madge B.
Moles, Gearldine
Moore, Bonnita
Moore, Helen Jolene
Moore, Velma Joyce
Morgan, Arthur M.
Morgan, C. Lane
Moritz, Joan Paulette
Morris, Gloria C.
Morris, Margie
Morris, Myrtle A.
Moser, Harry Douglas
Mosley, Elmina
Moss, Wilbert J.
Moyer, Penny Lee
Muse, Yvonne
Myers, C. J.
Myers, Judith Ann
Neal, Carolyn
Neblock, Patricia
Neff, Betty Darlene
Nelson, Danny H.
Nelson, Joyce
Netcliff, Mary
Newkirt, Edwin C.
Newton, Lois
Newton, William L.
Nichols, Hazel B.
Nichols, LaVera
Nicholson, John William
Nicosi, Dingizwe I.
Norman, Nell
Norris, Ada
Norris, Harriet
Odom, James B.
Odom, Jeanette
Odom, Shelia
O'Gilvie, Nathan A.
Olmstead, Ned
O'Neill, Katherine A.
Opyoke, Jessica
Ortega, Manuel
Owen, Robert A.
Owens, Joyce
Pacht, Dorothy Ruth
Palmer, Patricia Ann
Parker, Cheryl
Parker, Nettie N.
Parton, Debbie
Paugh, Judy Ann
Payne, Nina
Pearce, Lucia
Pelfrey, Dessie
Peninger, Martha
Peoples, Ruth Christine
Petersen, Deborah
Peyregne, Paula
Phibbs, Elaine
Phillips, Dixie
Pierce, Jerry P.
Pierce, Nancy L.
Pinnick, Marsha
Pinnick, Warren
Powell, Herman
Powell, Willon R.
Pratt, Helen I.
Pratt, Peggy Ann
Preston, Sam B.
Price, Maryln
Prince, Frances E.
Proctor, Elaine N.
Pruitt, Judith Darlean
Puckett, Era Maurine
Puckett, Janice
Puckett, Phyliss Kay
Purchase, C.
Queener, Twila Sue
Queener, Yvonne
Raburn, Betty
Radford, C. T.
Ramey, Mary Ann
Rammage, Evelyn
Ramsey, Billy T.
Ramsey, Ollie Mae
Range, Lovett E.
Rapo, Patricia K.

Rector, Naomi R.
Redfearn, Carol Ann
Reed, Jo Ann
Reeves, Eleanor
Renfrow, Marie P.
Reynolds, Chessie B.
Reynolds, Cleo
Rhodes, Barbara Lee
Richards, Josephine
Richardson, Eva Lorene
Richardson, Ruby E.
Rickard, Daniel Joseph
Ricketts, Bereta E.
Rider, Annie Ruth
Riggs, Barbara
Riggs, Ted J.
Roark, Randolph
Robbins, Floyd L.
Roberts, Autumn Lynn
Roberts, June
Roberts, Phyllis Ann
Roberts, Rebecca
Robinson, Alice
Robinson Elfreda D.
Robinson, Gaynell
Robinson, Janet
Robinson, Merris L.
Rochester, F. I.
Rodgers, Blanche F.
Rodney, Kenneth F.
Rogers, Adolphus
Rollins, Helen S.
Rosamond, Margie A.
Rosenbalm, Pauline
Rosentreter, Anne
Rossi, Bruno
Rowland, Geneva
Runnels, Reda M.
Rutherford, Kenneth
Rutherford, Terry
Ryans, Mamie Jeanette
Sallee, Buell L.
Salmon, E. M.
Sample, Sonny
Sands, Beulah Aroline
Sarver, Eugene
Saul, Samuel L.
Scott, Alice
Scotton, Connie M.
Scotton, J. Angenette
Scroggins, Patricia
Selby, Francis M.
Sellers, Oleta
Selvey, Horace D.
Seratt, Elaine Marilyn
Sesay, T. Y.
Settles, Danford L.
Sexton, Janet
Shands, Donna L.
Shannon, Rilla
Shavers, Jennifer
Shaw, Cora Lee
Shaw, Rhonda
Shay, Janet
Shelton, Bobbie B.
Sholar, Flora Elizabeth
Shroyer, Glenda G.
Shull, Arlis
Shultz, Ledward, Jr.
Sills, Cora
Silver, Donald G.
Simmons, Alice
Simmons, Carl Milton
Simmons, Joe Larry
Simpson, Joe H.
Simpson, LeNola Olivia
Sinclair, Beverley B.
Sircy, Opal J.
Slaughters, Linda
Slaven, Clifford
Sluder, Lorena
Slusher, Shirley J.
Smith, Alice
Smith, Bobbie
Smith, Elizabeth
Smith, Helen
Smith, Irene Camilla
Smith, Joann
Smith, Linda Joyce
Smith, Marie
Smith, Marie
Smith, Mary Louise
Smith, Penny Sue
Smith, Ruth
Smith, Shirley
Smith, T. J.
Smith, Viletta E.
Smith, Wanda
Snodgrass, Betty M.
Snow, Georgia
Sorrell, Patsy F.
Stansell, Brenda
Stephens, Jack V.
Stephenson, Doris A.
Sterling, Gertrude R.
Stevens, Maude
Steward, James J.
Stewart, Anna Ruth
Stewart, James E.
Stewart, Rachel S.
St. Falle, Anestasle
Stidham, Carolyn
Stoepfel, Jane
Stone, Jeanette
Stoneburner, Ethel M.
Stump, Gertrude E.
Sullivan, Freda
Summers, Betty Jean
Summers, Irene
Sykes, Nyla
Tackett, Cindy
Tackett, Vita Lee
Talbot, Robert
Tanksley, Deena
Taylor, Barbara
Taylor, Dorothy
Taylor, Frances
Taylor, Gerald W.
Taylor, Shirley
Telesford, Anne
Telman, Pearline
Tench, Johnny W., Sr.
Thomas, Faye
Thomas, Retinella
Thompson, Carol Ruth
Thompson, Charles Wayne
Thompson, Gladys
Thompson, L.
Thompson, Melody June
Thompson, Ramona M.
Thompson, Terry Allen
Tidmore, Imogene
Tillman, Iris
Tinney, Pat
Tipton, Linda
Toler, Gladys
Topham, Royal I.
Torres, Carmen Judith Diaz de
Tranthem, Gladys
Trapp, William E.
Tribble, Marguerita
Trout, Pauline
Tucker, Millie
Tulloch, Thomas
Turay, J. A. Bismark
Turnbow, Kim

Turner, Kenneth
Turner, Sylvia Joy
Twitty, Doris J.
Underwood, Ruby
Upchurch, Sharon
Valentine, Gemma
Vance, Cindy
Vaughn, Ruth A.
Velesbir, Kathryn
Vest, Daniel W.
Vest, Rhonda G.
Via, Lettie
Vice, Janice
Walker, Geanna
Walker, Lucille R.
Wall, Nica
Wallis, Jo Anne
Walraven, Audrey
Walser, Rubilie
Walters, Deloris
Walters, Helen
Ward, Brenda H.
Watford, Donald L.
Watkins, Ephrom
Watson, Erma E.
Watson, Joe D.
Watts, Alice
Welch, Katherine E.
Welch, Nancy J.
Wells, Debra
West, Helen
Westberg, Mavis L.
Westberg, Nancy J.
Westmoreland, Albert S.
Wheatley, Priscilla
Wheatley, Ricky Dale
Wheeler, Eilean Anetta
Wheeler, Hyacinth U.
Whitman, Thelma J.
Whittaker, Charline J.
Whittington, Earlene
Whittle, Thomas William
Wier, June
Wiggs, Bessie Carol
Wiley, Alvin Franklin
Wilhelm, Martha
Wilkerson, Jean
Williams, E. M.
Williams, Elnor
Williams, Emily
Williams, Georgia W.
Williams, Hazel
Williams, James D.
Williams, Jesse J.
Williams, Jo L.
Williams, John Alexis
Williams, Leon R.
Williams, S. B.
Williams, Shirley Faye
Williams, Wanda
Williamson, Janet
Willis, Wanda Sue
Wilson, Catherine N.
Wilson, Juanita
Wimer, Rachael A.
Wood, Doris E.
Woody, Samuel
Wright, Kathryn
Wright, Maxine
Wright, Robert R.
Wyant, Pearl G.
Wynter, Luther
Wyrosdick, Betty S.
Yancey, Laura
Yancey, Patsy R.
Yancey, Ruth Ann
Yeager, Nancy Elizabeth
Young, D. W. Spaine
Young, Sharon Joy
Zirkle, Annie Mae