

MINUTES

33rd Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

— LOVE — TRUTH — UNITY —

Held in Central Avenue Tabernacle

Cleveland, Tennessee, U. S. A.

September 7-13,

1938

"Ye are come unto Mount Zion . . . and to an innumerable company of angels, to the general assembly and Church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy Shoes from off thy feet, for the place whereon thou standest is holy ground."

Price 25 Cents

SPECIAL MINISTERS' EDITION

Property of Archives

F-4

Table of Contents

A. B. M. and S. O. P. A. Secretary's Report.....	61
Addresses of Welcome.....	7
Advice to Members.....	73
Annual Saturday Evening Testimonies.....	44
Auxiliary Boosters Committee Program.....	70
Business Manager Selected.....	56
Call of States and Provinces.....	9-12
Closing Assembly.....	70
Closing Business Part of Assembly.....	69
Committees Appointed.....	9
Duties of State Overseers.....	74
Editor and Publisher <u>Selected</u>	56
Friday, September 9.....	14
General Overseer's Annual Address:	
1. Introductory.....	15
2. How I Came to be General Overseer.....	15
3. Getting Pastors.....	18
4. The Emergency Fund Department.....	18
5. Personal Report.....	19
6. Interesting Information.....	19
7. Conclusion.....	26
Healing Service.....	38
Installation of Overseers.....	66
Instructions—Local Church Officers.....	71
Introductory Services.....	5-8
List of Ministers:	
1. Bishops.....	76
2. Deacons.....	78
3. Male Evangelists.....	79
4. Female Evangelists.....	86
Management.....	4
Miami Orphanage Program and Report.....	56
Ministers Special and Consecration Service.....	36, 37
Mission Orphanage Program and Report.....	54, 55
Missionary Badges Awarded.....	49
Missionary Offering.....	48
Monday, September 12.....	52
Order of Business.....	72
Plan to Raise Missionary Money.....	49
Pledge Signed by Ministers.....	45

Table of Contents (Con't.)

Prefatory Notes	3
Publishing House Financial Report.....	31-36
Remember	74
Report of Adjustment Committee.....	68
Report of Assembly Expense Committee.....	56
Report of Auxiliary Boosters Committee.....	53
Report of Missionary Committee.....	65
Report of Questions and Subjects Committee.....	29, 40, 57, 64
Report of Sunday School Committee.....	57
Report of Watchmen Committee.....	68
Report of Ways and Means Committee.....	41, 52, 64, 68
Saturday, September 10.....	39
State Overseers and Secretaries Appointed.....	66
Sunday School Secretary's Report.....	62
Sunday, September 11.....	47
Tabernacle Committee Report.....	44
Teachings of the Church of God.....	75
Thursday, September 8.....	8
Treasurer Selected	56
Treasurer's Report.....	29-31
Tuesday, September 6.....	5
Tuesday, September 13.....	59
V. L. B. Convention	42
V. L. B. Open Air Mass Meeting and Parade.....	43
V. L. B. Secretary's Report.....	61
Wednesday, September 7.....	5
White Wing Messenger Drive.....	39
W. M. B. Open Air Meeting and Parade.....	50
W. M. B. Secretary's Report.....	60
World Must Be Evangelized.....	71

Prefatory Notes

One part of the work of the Church of God is "lifting men" to a higher plain in spiritual experience and preparing them for that "sweet heaven" written about in the Bible. Another part of the work is making preparation for the return of our Lord who has been gone so long.

We feel that the Thirty-third Annual Assembly has had its place and done its part in furthering the great work of God along. It has passed into history and the effect will roll on in the years to come. And it is not too much to say the influence and effect will be good always.

Representatives of the press were present again this year and rendered good service to the Church as well as supplied much good news about our work over broad areas. We hope the good words that went forth in this way will make better men and women everywhere they have touched.

A radio company came of their own accord and broadcast our programs a part of the time. Their work in assisting us in getting our good influence to thousands more than were present is greatly appreciated.

From our Cleveland, the Capital of the world, we send this little volume carrying the good word and history of the great Thirty-third Annual Assembly which was attended by many thousands both day and night.

Our faithful registrars gave us an official count of 17,270. There were 11,956 that came from a distance, and 5,314 from the city. This shows that the attendance is still increasing from year to year. This also shows the largest attendance we have ever had.

We have spent much time in the preparation of this little volume and we are now sending it forth to the thousands who are waiting for it at the end of somewhere. I recommend that our people purchase copies and preserve them for the information they contain for the present and for future reference.

The time for the next great annual feast—the General Assembly of the Church of God over which A. J. Tomlinson is General Overseer, according to the rules governing the time, will be September 13-19, 1939. It is to be expected that many more will join our ranks to assist us in making further preparations for the return of our Lord.

A. J. TOMLINSON, GENERAL OVERSEER.
Cleveland, Tenn., U. S. A.

Briefs And Explanations Of

NEW Business ACTS

and

CONTINUED MEASURES

Passed By The 33rd Annual Assembly of The Church of God

The following briefs do not include all the general business acts of the Assembly but only those affecting the ministry and membership.

RULES AFFECTING THE GENERAL OVERSEER

(1) That the Emergency Fund be continued and that the General Overseer collect \$1.00 from each Overseer during the Ten Weeks Campaign which starts November 1st. All Emergency Fund money is to be sent to A. J. Lawson, Treasurer, Box 484, Cleveland, Tenn., where it will be used to finish our Assembly Tabernacle Building. (See page 41 of this Minutes.)

(2) That the State Overseers meet in council with the General Overseer two days before the Annual Assembly each year to go over matters of business before the convening of the Assembly. (See page 40 of this Minutes.)

RULES AFFECTING THE STATE OVERSEERS

(3) That the Emergency Fund be continued and that the Overseer collect \$1.00 from each minister in his respective state. This \$1.00 to be collected during the Ten Weeks Campaign which starts November 1st. All Emergency Fund money is to be sent A. J. Lawson, Treasurer, Box 484, Cleveland, Tenn., where it will be used to finish our Assembly Tabernacle Building. (See page 41 of this Minutes.)

(4) That 10% of Free Literature Money collected at the State Convention be sent to A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee, to be used in the support of the General V. L. B. Secretary. That one-half of the 90% left be sent to the Free Literature Department, 303 Bible Place, Cleveland, Tennessee, and the remaining half be sent to the V. L. B. Treasurer of the state. It is to be understood that the Free Literature Fund money left in the state is not to be used in paying expenses of revivals in new or old fields (That is the work of Home Mission Funds), but to be used only in paying expenses incurred in getting the printed Gospel Message into new fields, and that no salaries or allotments be paid from this fund for support in distributing Free Literature or for any other services. No literature is to be printed and distributed in the state, at the expense of the Free Literature Fund Money. Only literature prepared through and by the Free Literature Department at 303 Bible Place, Cleveland, Tennessee, is to be distributed. That the responsibility of disbursing the portion of Free Literature Fund money left in the state be upon the State Overseer and the State V. L. B. Treasurer. (See page 64 of this Minutes.)

(5) That all Home and Foreign Missionary funds collected at the State

MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

Convention be tithed and sent to A. J. Lawson, Treasurer, Box 484, Cleveland, Tenn., to be used in the support of the General W. M. B. and General Foreign Mission Secretaries. Ninety per cent left to be divided, sending half to the State Home Mission Treasurer and half to the General Treasurer, A. J. Lawson. (See page 65 of this Minutes.)

RULES AFFECTING THE PASTORS

(6) That the Pastors in each local church serve as collectors in their town or community, to collect past-due bills owed the White Wing Publishing House by ministers and members. Pastors are not responsible for these bills but are only assisting the Publishing House in making these collections. Such past-due bills will be furnished the pastors at an early date by the White Wing Publishing House. (See page 29 of this Minutes.)

(7) That the Pastors encourage the Leaders and Treasurers of the auxiliaries to pay the White Wing Publishing House promptly, when bills are due, and in this way aid our Publishing Department. (See page 29 of this Minutes.)

(8) That the Emergency Fund be continued and that the pastor collect \$1.00 from each member of the church or churches he or she pastors, these Emergency Fund Dollars to be collected during the Ten Weeks Campaign which will start November 1st. All Emergency Fund Money is to be sent to A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee, where it will be used to finish our Assembly Tabernacle Building. (See page 41 of this Minutes.)

(9) That every Pastor in the Church of God do his utmost this year to establish one new Church, thus getting many souls saved and doubling up with the work. (See page 45 of this Minutes.)

(10) That the pastor pledge to set a new record in his church or churches this year by collecting an average of \$1.00 per member for the Emergency Fund during the Ten Weeks Campaign which Starts Nov. 1. (See page 45 of this Minutes.)

(11) That the Pastor of the church collect \$1.00 from the V. L. B., the W. M. B., and the Sunday school for the Annual Assembly expense—these collections to be made before the State Convention and sent to the State Overseer. At the close of the Convention all Assembly Expense money is to be sent A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee. (See page 56 of this Minutes.)

(12) That a general offering be taken for the General A. B. M. and S. O. P. O. Secretary when he visits your church. (See page 69 of this Minutes.)

RULES AFFECTING THE LOCAL CHURCH

(13) Before any person is recommended for the ministry he or she should be endorsed by the State Overseer and have at least six months experience in preaching. The Assembly especially emphasized the importance of all ministers, coming from denominational churches, proving themselves six months, and be approved by the State Overseer before being recommended by the local church. (See page 57 of this Minutes.)

RULES AFFECTING THE LOCAL CHURCH TREASURER

(14) That the local Church Treasurer, on the last day of each month send 10% of the 4th Sunday offering and the A. B. M. and S. O. P. A.

MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

funds to A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee, for the support of the General Secretary of the A. B. M. and S. O. P. A.

(15) That all Missionary money collected on the second Sunday be tithed Monthly to A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee, to be used in the support of the General W. M. B. and Foreign Mission Secretaries. The remaining ninety per cent to be divided, half sent to the State Home Mission Treasurer and half to the General Treasurer, A. J. Lawson. (See page 65 of this Minutes.)

RULES AFFECTING MINISTERS

(16) That each minister pay one dollar to the Emergency Fund each year. This one dollar to be collected by the State Overseers during the Ten Weeks Campaign starting November first. (See page 41 of this Minutes.)

(17) That the minister owing past-due bills to the White Wing Publishing House be examples and pay same or make immediate satisfactory arrangements to extend payments. (See page 29 of this Minutes.)

(18) That every minister in the Church of God do his utmost this year to establish one new Church, thus getting many souls saved and doubling up with the work. (See page 45 of this Minutes.)

(19) That each minister pay \$1.00 per year toward the expense of the Annual Assembly—this one dollar to be paid to the State Overseer on or before the convening of the State Convention. All money collected for the Assembly expense is to be sent to A. J. Lawson, Treasurer, Box 484, Cleveland, Tenn., immediately after the close of the State Convention. (See page 56 of this Minutes.)

RULES AFFECTING THE V. L. B.

(20) That on the first day of each month the V. L. B. Treasurer send 10% of all the regular V. L. B. offering to A. J. Lawson, Box 484, Cleveland, Tennessee, for the support of the General V. L. B. Secretary. Divide the 90% half and half, sending half to the Free Literature Department, 303 Bible Place, Cleveland, Tennessee, the remaining half to be used by the V. L. B. in paying for Joyful News Magazine and other expenses in the V. L. B. work. (See page 64 of this Minutes.)

(21) That each V. L. B. place a standing order with the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee, for at least five copies of Joyful News Magazine to be sent monthly. (See 1937 Assembly Minutes.)

(22) That a free will offering be taken by the V. L. B. for the General V. L. B. Secretary when she visits your V. L. B. (See page 69 of this Minutes.)

RULES AFFECTING THE W. M. B.

(23) That each W. M. B. place a standing order with the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee, for at least five copies of Joyful News Magazine to be sent monthly. (See 1937 Assembly Minutes.)

(24) That a general offering be taken for the expense of the General W. M. B. Secretary when she visits your church. (See page 69 of this Minutes.)

MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

RULES AFFECTING MEMBERS

(25) That all members owing past-due bills to the White Wing Publishing House pay same or make immediate satisfactory arrangements to extend payments. (See page 29 of this Minutes.)

(26) That each member pay one dollar to the Emergency Fund each year. This one dollar to be collected by the band leader or pastor. (See page 41 of this Minutes.)

(27) That each member give a liberal love offering each month to the band leader or pastor for the support of the State Overseer. (See page 52 this Minutes.)

RULES AFFECTING THE SUNDAY SCHOOL

(28) That each Sunday school place a standing order with the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee, for enough Joyful News Magazines to supply every officer and teacher of the Sunday school each month. (See page 58 of this Minutes. Also former Assembly Minutes.)

(29) That all our Sunday Schools use literature published by the White Wing Publishing House, 303 Bible Place, Cleveland, Tenn. (See page 58 of this Minutes.)

(30) That the first Sunday in November be observed as Rally Day by all Sunday schools and that a general Sunday school census (of Church of God people) be made by the Superintendent on this day. (See page 58 of Minutes for details.)

(31) That each Sunday school put into practice the Home Class Department. (See page 58 of this Minutes.)

(32) That all Sunday schools tithe their offerings monthly to A. J. Lawson, Treasurer, Box 484, Cleveland, Tennessee, to be used for the support of the General Sunday School Secretary. (See page 58 of this Minutes.)

(33) That a liberal offering be taken for the General Sunday School Secretary when he visits your Sunday School. (See page 58 of this Minutes.)

MINUTES OF THE THIRTY-THIRD ANNUAL ASSEMBLY OF THE CHURCH OF GOD

A. J. Tomlinson, General Overseer

HELD AT CLEVELAND, TENN., U. S. A., SEPT. 7-13, 1938

Management and Personnel of the Home and Local Organization

General Overseer, A. J. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camps Ground, Order and Regulation Department—F. F. Johnson.

CLERKS—J. R. Kinser, Evelyn Ranger, F. W. Olson, R. M. Stover.

TREASURER—A. J. Lawson—Office Secretary, Lula Lawson, Bookkeeper, Inez Kinser.

REGISTRARS—E. M. Kinser, W. D. Smith, Roy Ranger, Doris Olson, Ressie Mae Griffith, Ruth Howerton, Lula Jacobs, Lillian Gardner, Winnie Shannon, Dorothy Deadrick, Emma R. Reed, D. Mitchell Deadrick, Ralph Colvin, Ruth Reed, Louise Reed, Estelle Watts, Rosa Queener.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Mary Patton, Mamie Holcomb, Mildred Johnson.

POST OFFICE—With a government employee in charge.

RECEPTION—G. W. Durham, J. P. Sullivan, Delpha Sullivan, Sarah E. Gonia, Mary J. Tomlinson, Beatrice Marlow, G. W. Helmick, J. R. Smith, Mrs. Olive B. Smith, L. A. Samples, J. D. Kirkland, Onie Faulkner, Fern Johnson, James Daniel, Mrs. James Daniel, Pattie K. Scotton, Pearl Boring, Nora Keeney..

ENTERTAINMENT—Sam Officer, C. C. Lindner, Leonard Boring, Ruth Rogers, Minnie Hughes, Alva Parker, F. F. Gibbons, Mildred Ervin, Loyd Rogers, Viola Cooper, Tommie Todd, Ruby Hanes, Joe McAllister, David Riddle, Raymond Lawson, Jimmie Stoops, Alvin Goins, Roy Abercrombie.

ORDER AND REGULATION DEPARTMENT—F. F. Johnson, H. H. Irwin, Albert J. Byrd, Grady R. Kent, Willie Gray, E. C. Nixon.

USHERS—Eddie H. Griffith, H. L. Faulkner, D. R. McAllister, Paul Riddles, Taft Henderson, Charlie Smith, John Officer, Lloyd Goins, Herman Faulkner, J. B. Jones, Lionel Deadrick, Frank Ryall, Thomas Roy Burt, Marvin Wilson, Clarence Sullivan, C. R. Payne, Ralph Scot-

ton, Elmer Moxley, Carl Bradshaw, Enos Campbell, Albert Reed, J. V. Johnson, Archie Melvin, Wesley H. Hill, John L. Sullivan, Lattie McLean, Sanford Sanders, Wynn Stockdale, J. W. Chapman, C. W. Woodard, J. A. West, P., George D. Wilson, P., Jess Pruitt, P., William O. Mills, P., Roy Woods, Homer Rye, Herbert Watts.

CAMP GROUND—Bill Parker, Boone Whitmire, Bill Dooley, Jim Raines, John Brown, L. A. Samples.

INTRODUCTORY SERVICES

Tuesday, September 6:

9:00 a. m.—At this time the program called for all Secretaries, W. M. B., V. L. B., A. B. M. and S. S. to be at their respective posts ready for miscellaneous duties. The W. M. B. Reception Committee named was as follows: Dora Kinser, Mattie Whitlock, Mae Gibbons, Ada Brown, Lula Ward, Marea Odom. The V. L. B. Reception Committee was Alva Parker, Leonard Boring, Althea Bishop, Milton Tomlinson, Ina Mae Tomlinson and Kathleen Trehwhitt.

9:30 a. m.—Workers consecration service in front of the Tabernacle with F. F. Johnson in charge. This service consisted of music, singing, praying and a talk by Superintendent Johnson about getting ready to receive the great crowds. He used Psalms 84:1. The service closed with a concert prayer.

2:45 p. m.—Open Air Song and Prayer Service in front of the Tabernacle. This service was under the direction of F. F. Johnson, also. After music and singing by all, Maurice Curry sang "God Will Provide." Prayer for the Committees, the entire Assembly work and those on their way to the Assembly came next. L. A. Moxley, G. W. Durham and F. F. Johnson made talks on organizing and taking care of huge delegations, meeting the trains and buses, and registering all as fast as they come. Following these talks was a big concert prayer and more singing and music. There was much rejoicing. M. S. Curry offered the closing prayer.

6:30 p. m.—Short service in front of the Tabernacle after which the people marched inside and were seated. Six men marched on the lower platform and furnished string music. Brother Durham at the front door shouted "All inside Tabernacle." There was quite a large crowd present. Brother Johnson called for a big concert prayer followed by a song by the string band. Then came a message on prayer by Brother Johnson who made a good impression on his congregation. Three prayers were offered, the first by Brother Lowman, the second by Willard Boyles and the third by S. O. Gillaspie. The Steenburgh brothers rendered two numbers and Brother Curry sang. Brother Durham then spoke and had the folks to register while the string band furnished music and singing.

8:00 p. m.—Testimony service opened by Eddie H. Griffith. This was interspersed with songs, music, shouts, dancing and praises. At 8:25 p. m. F. F. Johnson gave a message. Dismissed in due time.

Wednesday, September 7:

8:00 a. m.—Reception Committee program in front of the Tabernacle, directed by Chairman G. W. Durham. Quite a crowd congregated at this early hour and there was much rejoicing. A string band furnished music. Singing and praying were also included on this program. The Chairman

made a talk on being on the job all of the time. Following this were prayers by Brother Phillips, J. P. Sullivan and Sister Gonia. After the Chairman called the roll of his workers there was more music and singing.

6:00 p. m.—Down near the railroad, the Bahama Church of God Brass Band began playing while up the street a short distance in the opposite direction the Louisville Church of God Brass Band also began playing. After a few minutes of music both bands marched toward the Tabernacle and came in on opposite sides, taking their places in the sections allotted to them.

6:12 p.m.—The General Overseer announced that we were in the Thirty-third Annual Assembly, then, after music by the Louisville Band, he said, "I am glad I'm here and ready for business." The Bahama Band rendered a selection after which the General Overseer informed the congregation that this Band had come from the Bahama Islands to play for us. There were cheers for both Bands as the folks stood and bowed their heads to them.

6:22 p. m.—More music by the Louisville Band. The General Overseer requested everybody to say "Praise the Lord," then repeat it.

6:25 p. m.—Announcement by A. D. Evans regarding the song book "Revival Glory" which was used at the Assembly. He also referred to Bookland, the Post Office and parking of cars and announced that no services should be held in the basement while the service in the auditorium was in progress.

6:30 p. m.—Brief talk by General Overseer in which he mentioned the sign which reads "Quiet while speaker speaks." He stated "We want to encourage everybody that needs encouragement," and asked all who had the victory to stand and praise the Lord, which they did.

6:39 p. m.—Song service led by L. D. Pritchard, Wilma Keeney at the piano. The General Overseer said, "I believe the Lord heard our singing." Prayer by D. M. Shults at the pulpit as congregation stood.

Following the prayer attention was called to the quotation from Psalms given on the program. This is as follows: "Give unto the Lord the glory due unto his name; bring an offering and come into his courts." Psa. 96:8. The offering was taken as music was furnished by the Louisville and Bahama Bands. A count of the offering showed that \$54.24 had been contributed in a few minutes. Vernon H. Smith offered the prayer as the congregation stood.

Part of this program was broadcast over Radio Station WAPO of Chattanooga, Tennessee.

7:24 p. m.—Introductory and Welcome Address by L. A. Moxley, State Overseer of Tennessee. Scripture used was Heb. 10:22-25. Brother Moxley made a distinction between the local church at Cleveland, Tennessee, and Headquarters, and welcomed the local church at Cleveland to the Assembly as well as other local churches. He stated that "Cleveland, Tennessee is the most important city in the world . . . This is our home—this is our headquarters." He had the General Overseer, A. J. Tomlinson, the General Treasurer, A. J. Lawson, and the Business Manager, A. D. Evans, say in concert, "We welcome you to this Thirty-third Annual Assembly of the Church of God in Cleveland, Tennessee."

He called on the General Overseer to speak and he welcomed all. The Church of God could be called the Church of love, he said, since God is love.

In a few words, A. D. Evans welcomed the folks. "We want you to feel at home," he stated.

A. J. Lawson gave a welcome to the local churches and Brother Moxley asked the congregation to stand and offer a prayer of thanks to God for making it possible for them to be here.

7:45 p. m.—The General Overseer had the Bahama Band to play and the congregation to stand and wave handkerchiefs.

7:48 p. m.—Address of welcome by the Mayor of Cleveland, Mr. J. Y. Elliott. The address follows:

"Dr. Tomlinson, Members of and Delegates to the 33rd Annual General Assembly of the Church of God, Ladies and Gentlemen:

"The annual assemblage of the members of the Church of God in this City is always eagerly awaited and looked forward to by our citizens with much interest. The large majority of our people feel that your organization, which has grown from a small nucleus gathered here over 33 years ago to the great organization of today, is a very vital part of the life of this city and community. The people of Cleveland, while a small minority may be critical, just as there is always a small body of people who are critical of every worthwhile movement, feel that they are greatly indebted unto your Church and its able leaders. We feel that the purposes and aims of your great Church, together with the examples set by your members here have contributed in a very large measure in making Cleveland a cleaner and better place to live. I have heard many of the most able and successful business men of the city state that every confidence could be placed in any active member of your Church. The people comprising your membership in this city are considered honest, reliable and are upright and just in their dealings with their fellow man. They are looked upon as Christian, God-fearing people. The residents of Cleveland enjoy the good-fellowship, spirit of friendliness, good will and brotherly love that prevails and has prevailed throughout each of the conventions that has assembled in this city. We know that these conditions are due in a very large measure to the excellent, high-type Christian leadership which you have selected and which is borne out in the life and example set by your revered and lovable General Overseer, Dr. Tomlinson, who, together with his many capable assistants, has so ably, in the midst of so many trials, difficulties and hardships, pointed and led the way upward, step by step.

"I know of no other organization where such a spirit of freedom, good will and brotherly affection exists. People in Cleveland are proud of the Church of God; they point with pride every day to its accomplishments; how it has raised the social and moral status of many of its citizens, leading the way to a better and higher standard of Christian living.

"We like your annual assemblage here; we like the many strange faces that come to visit with us each year; we enjoy becoming better acquainted with you; we hope and trust that every person will be enriched and benefited by his attendance at this Assembly; that its leadership will always remain as untiring and loyal as it now is, of the same high Christian type; that each annual gathering will grow and increase both in attendance and prosperity; we earnestly invite you to come again."

7:57 p. m.—Songs by the Anniston, Alabama Female Quartet with Evelyn Ranger at the piano.

8:06 p. m.—Announcement concerning the march of the states on Thursday. The General Overseer read the instructions given on Page 10 of the program, relating to these marches.

After music by the Louisville Band the General Overseer suggested the purchase of flags to wave. He then called for a big concert prayer for all men and the congregation stood and prayed. This sounded like the falling of many waters.

8:23 p. m.—Evangelistic message and altar call by James Daniel, Ga. He spoke on sin and what it is, using James 4:17; part of Ezek 18:4; Rom. 6:23 and 1 John 1:7. Excerpts:—"I don't know anything new but I do know that sin has ruined this country—Sin is in the world and we can't help it.—There's only one way to get rid of it and that is to repent and quit it.—Thousands of people have quit praying and sin is taking a strong hold.—Let's get rid of sin so there will be no hindrance." He told what sanctification does and said that only one class of people received the Holy Ghost and that was the class of people who were sanctified.

The South Carolina and Georgia String Bands furnished the music as Brother Daniel made the altar call at 8:49 p. m. The program called for the following to help in the altar work: Orville W. Kelley, Mrs. Ila Bell Kelley, George W. Pierce, Mrs. Mildred C. Bennett, N. F. Cannon, C. E. Manning, Marion P. Price, James D. Thorn, Mrs. Alice Kirkman and other fiery workers. Quite a number of people came forward to the altar. This was a powerful service with the workers working and the seekers seeking till late at night.

Thursday, September 8:

5:35 a. m.—Sunrise prayer meeting, Henry G. Nix, Fla., in charge. After music by the Florida String Band Brother Nix spoke briefly and had all to stand and pray in concert. The song service was led by J. O. Hamilton. J. R. Smith prayed for God to melt our hearts together in Him. Following this came the testimony service and a song by Sister Hamilton. For his Scripture lesson, Brother Nix used Matt. 25:1-10 and spoke of getting ready for the return of the Lord. The thing we want to do is to be ready. He said he did not know who made the cry but he believed it was or would be the Church of God folks. Sisters Johnson and Perkins sang a song about when the tribulation is over and the service was dismissed by Brother Kirkland.

8:00 a. m.—Time to start. The General Overseer spoke briefly and then came music by a string band.

8:19 a. m.—Song service led by Clifford Haas, Gary Sanders at the piano.

8:26 a. m.—The General Overseer read two telegrams.

Fresno, Calif.

A. J. Tomlinson
303 Bible Place
Cleveland, Tenn.

Greetings to Assembly. Regret very much not coming.

L. W. POLLARD.
Pulaski, Tenn.

A. J. Tomlinson, General Overseer
Cleveland, Tenn.

It grieves us because we are unable to be with you on the opening night of the most wonderful gathering the world has ever known. May God bless

you and the many thousands of delegates attending the Assembly. Please express our love to entire Assembly.

CECIL AND KATHRYN JOHNSON, Manager

Postal Telegraph-Cable Co.

8:29 a. m.—Prayer at pulpit by J. F. Curry, as congregation stood. Announcements of various kinds by A. D. Evans.

8:34 a. m.—Opening of the Assembly by the General Overseer. He read James 1:1-8 and commented briefly, then offered a prayer as the congregation stood.

8:40 a. m.—Appointment of Committees.

COMMITTEES

No. 1 Questions and Subjects—B. O. Funderburk, D. R. Holcomb, J. R. Smith, W. T. Holland, Norman C. Taylor.

No. 2. Watchman—Bryce H. Coker, D. M. Shults, Claude Kimbler.

No. 3. Adjustment—C. L. Taylor, D. M. Cobb, G. C. Decker, James Daniel, B. B. Ketchum.

No. 4. Ways and Means—S. O. Gillaspie, W. M. Lowman, L. A. Moxley, Alvin S. Moss, G. W. Durham.

No. 5. Missionary—Homer A. Tomlinson, E. T. Fowler, W. Cobb Denard, E. A. McDonald, J. C. Crews.

No. 6. Sunday School—W. J. Rawls, L. S. Rhodes, F. E. Van Deventer, J. O. Hamilton, Archie Melvin.

No. 7. Assembly Expense—V. R. Sherrill, L. L. McFarland, C. W. Risner, Vernon H. Smith, J. J. Musselwhite.

No. 8. Auxiliary Boosters—J. P. Sullivan, M. E. Wilson, D. M. Deadrick, J. B. Wright, J. D. Kirkland.

8:45 a. m.—Prayer for the Committees by E. T. Fowler at the pulpit.

8:50 a. m.—Instruction concerning the marches, by the General Overseer.

8:57 a. m.—Sharp trumpet call by P. M. Hudson, as a signal for all to be ready to act promptly.

Call of States and Provinces and Their Response

1. Alabama—W. T. Holland, Overseer. Ninety-six marched, carried twenty-five flags, five banners. Song by Anniston, Alabama Female Quartet, talk by the Overseer and a song.

2. Arkansas—O. N. Lawrence, Overseer. Eleven marched, carried three flags, eleven banners. Song, talk by Overseer.

3. Bahamas—Alvin S. Moss, Overseer. Twenty-two from the Bahamas and sixteen from Florida marched, carried nine flags, two banners, nineteen musical instruments. Music by the Bahama Band, song, talk by the Overseer. He reported two new churches since last Assembly.

4. China—Peter N. Johnson, Missionary. Three marched (Brother Johnson, his wife and son), carried three flags. They sang a song in Chinese and Brother Johnson made a talk.

5. California—L. W. Pollard, Overseer. Three marched, carried one banner, one flag, one musical instrument. The Overseer was absent and the talk was made by Albert C. Ansil. Song.

6. Colorado—J. T. Huddleston, Overseer. Overseer not present. One marched, carried one flag. Talk by the Missionary Booster.

7. Cuba—C. H. Holley, Missionary. Four marched, carried three flags, one banner. Music and singing, talk by Missionary and Brother Durant. Brother Durant said "I know this is the Church." He and his wife sang a song in Spanish.

8. Delaware—W. R. Sexton, Overseer. Three marched, carried one banner, two flags, one musical instrument. Talk by Overseer and song.

9. East Texas—J. N. Hurley, Overseer. Seventy marched, carried thirty-four flags, twenty-six banners, one musical instrument. Song led by a little girl. Report and talk by the Overseer and talks by two Sisters, more singing.

10. Florida—J. O. Hamilton, Overseer. Seventy-six marched, carried sixteen flags, eight banners, twenty-five musical instruments. Talks by Overseer and Hermis Ferguson, two solos and songs by the Red Rose Orphanage Travellers.

11. Georgia—M. E. Wilson, Overseer. Two hundred seventy-one marched, carried one hundred thirty-eight flags, sixty-nine banners, seventeen musical instruments. Talks by Overseer and wife, songs.

12. Illinois—S. O. Gillaspie, Overseer. Twenty-nine marched, carried twenty flags, fifteen banners, five musical instruments. Songs, talks by Overseer and wife and others.

13. Indiana—S. O. Gillaspie, Overseer. Twenty-nine marched, carried five flags, fourteen banners, one musical instrument. Songs, talks by Overseer and others.

14. Iowa—Wesley H. Carter, Overseer. Eighteen marched, carried five flags, fourteen banners, one musical instrument. Songs, talks by Overseer and others.

15. Kansas—C. W. Risner, Overseer. Twenty-five marched, carried eight banners, five flags, two musical instruments. Talks by Overseer, State V. L. B. Booster and others, songs.

16. Louisiana—J. T. Priest, Overseer. Twenty-seven marched, carried eleven flags, four banners, four musical instruments. Songs, talks by Overseer and a Sister, song by mixed quartet.

17. Manitoba—J. A. Harris, Overseer. Seven marched, carried two flags, three banners, two musical instruments. Songs, talks by Overseer and another brother.

18. Kentucky—Tom Pentecost, Overseer. One hundred fifty-three marched, carried forty-two flags, nineteen banners, fifteen musical instruments. The Louisville Band was in uniform. Talk by Overseer, songs and music by the band.

19. Maryland—Norman C. Taylor, Overseer. Fourteen marched, carried five flags, seven banners, two musical instruments. Talks by Overseer,

20. Michigan—Vernon H. Smith, Overseer. Twenty-five marched, carried five flags, seven banners, two musical instruments. Talks by Overseer, his wife and his father, songs.

21. Minnesota—Owen E. Shroyer, Overseer. Twelve marched, carried five flags, nine banners, four musical instruments. Songs, talks by Overseer and Sister Goldia Lester.

22. Mississippi—B. O. Funderburk, Overseer. One hundred eight march-

ed, carried eighteen flags, seventeen banners, five musical instruments. Songs by Lamb Quartet, a duet, Montgomery String Band and others, talks by Overseer and a colored sister.

23. Missouri—D. R. Holcomb, Overseer. Forty-eight marched, carried sixteen flags, thirty banners, eleven musical instruments. Talks by Overseer and J. C. Trammell, songs, duet, quartet. Brother Trammell told about raising \$250.00 in pennies for free literature. At the front of the platform was a large glass jug containing the pennies.

24. Nebraska—Grady R. Kent, Overseer. Eighteen marched, carried eight flags, three banners, three musical instruments. Talk by the Overseer, song, duet by two Japanese girls.

25. New Mexico—V. L. Melton, Overseer. Seven marched, carried six flags, four banners, one musical instrument. Talk by Overseer, song.

26. Connecticut, New Jersey, New York—Seventeen marched, carried three flags, three banners, five musical instruments. Songs, talks by Homer A. Tomlinson, Overseer of New Jersey and New York, and another brother. Brother Homer A. Tomlinson, told about Brother Peter N. Johnson and wife, being the first members of the Church of God in New York, and now there are 4,106 members there.

27. North Carolina—Charles L. Taylor, Overseer. One hundred twenty-two marched, carried seventeen banners, fifty-five flags, twelve musical instruments. Talks by Overseer and Brother McCoy, songs, duet by James and Helen Parish, two children.

28. North Dakota—P. G. Shroyer, Overseer. Six marched, carried one banner, four flags, two musical instruments. Song, talks by Overseer and Sister Van Deventer.

29. Ohio—J. B. Wright, Overseer. Thirty-seven marched, carried ten banners, nine flags, four musical instruments. Songs, solo, talk by Overseer.

30. Oklahoma—Dorlan H. Queener, State Evangelist. Twenty marched, carried seven flags, one banner, three musical instruments. Song, talks by State Evangelist and others, songs by a quartet.

31. Oregon—R. L. Teague, Overseer. Two marched, carried one flag, two banners, two musical instruments. Songs, talk by Overseer.

32. Pennsylvania—V. R. Sherrill, Overseer. Thirty-four marched, carried sixteen flags, six banners, three musical instruments. Songs, talks by Overseer and others.

33. South Carolina—E. A. McDonald, Overseer. Fifty-six marched, carried eight flags, seventeen banners, six musical instruments. Songs, talks by Overseer and J. F. Curry.

34. South Dakota—F. E. Van Deventer, Overseer. Eight marched, carried one banner, three flags, three musical instruments. Song, talk by Overseer.

35. Tennessee—L. A. Moxley, Overseer. Two hundred thirty marched, carried forty-five flags, twenty-three banners, five musical instruments. Songs, talks by Overseer, wife, Sister Mary Tomlinson, Willard Boyles, Willian Woods and E. C. Nixon.

36. Turks Islands—A. S. Moss, Overseer. Seven marched, carried four flags. Talk by Overseer.

37. Utah—Joseph O. Calvin, Overseer. Nine marched, carried seven

flags, one banner, one musical instrument. Songs, talk by Overseer.

38. Virginia—W. M. Lowman, Overseer. One hundred eighty-four marched, carried forty-nine flags, twenty-one banners, five musical instruments. Songs, talks by Overseer and a sister, "Nearer My God to Thee" sung by means of signs by a deaf and dumb woman.

39. West Texas—Leo J. Silvers, Overseer. Twenty-two marched, carried eleven flags, six banners. Songs, talk by Overseer.

40. West Virginia—F. J. Crowder, Overseer. Twenty-eight marched, carried fifteen flags, three banners, three musical instruments. Talk by Overseer, song, solo, talks by others, trio.

41. Wisconsin—Emery S. Johns, Overseer. Eleven marched, carried six flags. Songs, talks by Overseer and others.

42. Wyoming—G. C. Decker, Overseer. Eighteen marched, carried fourteen flags, two banners, three musical instruments. Songs, talks by Overseer and State V. L. B. Secretary. The Overseer told of a prayer chain started Nov. 1, 1937 to pray for the work in general. The night hours are taken by the ministers and the members take the hours during the day. Below, is given a reading that Brother Decker recited.

PARSON JONES AND DEACON BROWN

(Author Unknown)

Says Parson Jones to Deacon Brown,
Those holy rollers have hit our town,
And if they are as bad as we have heard,
They're something awful, upon my word..
I must warn our people one and all
To stay away from their mission hall.
So that very morn, ere his text was read,
The Parson warned the people just as he had said.
He told of perils, great and small,
That lurked, so he said in their mission hall.
Quoth he, it is plain to both old and young,
They're devil possessed when they talk in tongues.
As the Deacon plodded home that day,
He pondered deeply along the way.
Thought he, if what I've heard is right,
Those rollers must be a fright.
I think I'll slip down there and see;
I'm strong of faith and they can't trap me.
So that very evening he could hardly wait
Until he slipped out through the alley gate,
And, keeping in the shadow of the fences and walls,
He wended his way to their mission hall.
And there he paused, either in fear or pride,
Then mounted the steps and went inside.
And he says to himself, I'll set near the door,
And slip away afore the meeting is o'er.
Although he started time and again,
He was still there yet when they shouted the last amen.
And he was there the next night, and the next,
And he went so often his wife got vexed.
Says she, to a neighbor who happened in,

Something or other has been troubling Jim.
 He says pray every morn and grace as well,
 And he has stopped watering the milk we sell.
 He don't seem like the same old Jim,
 Those rollers or something must be worrying him.
 But the good wife had not long to wait
 Until she found out what was troubling her ailing mate.
 For that very evening, so the narrative runs,
 Deacon Brown came home talking in tongues.
 He shouted around until his wife exclaimed,
 Deacon Brown, you're dancing, I'd be ashamed.
 Nine o'clock next morning, 'twas Sunday too,
 Found Deacon Brown in his same old pew.
 He fidgeted around trying to conceal his new found joy,
 And the services had no more than just begun,
 Until Deacon Brown was on his feet talking in tongues.
 An exploded bomb, so the witnesses say,
 Would have caused less excitement there that day.
 With bated breaths and frightened looks,
 That church assembly were horror struck.
 Until finally the Parson gasped, Deacon Brown,
 You're out of order, sit down, sit down,
 Yes, out of order, all the while
 Yes, out of order for years I vow,
 But I got fixed up and I'm all right now.
 Then come from among them, they heard him say,
 As he passed outside and went his way.
 In spite of the fear and doubt thereof,
 That Church Assembly went to that mission hall.
 And many that went from day to day
 Went with scoffing lips but remained to pray.
 And many that went were there set free,
 Just because Deacon Brown said, I'll go and see.

10:05 p. m.—Sharp trumpet blast by Paul Hudson, to give notice of closing the call of states. The service today was not adjourned at noon or supper time.

10:07 p. m.—Prayer by James L. Rogers at pulpit, as congregation stood. Duet by Misses Nell and Mary Whitaker.

10:14 p. m.—Evangelistic message by Miss Nell Whitaker, Va. She spoke on the grace of God, using Titus 2:11. Excerpts:—The amazing grace and love of God is for everybody—Salvation is nothing cheap—There was a wonderful price paid that we might have this salvation—It can't be bought with silver and gold—We may not have pots of gold and silver to be guarded, but we have a soul to be guarded—The wisest people the world has today are the ones that are serving God.

10:35 p. m.—Exhortation and altar call by O. A. Dudding, Va. Music furnished by Iowa String Band. The program called for the following workers: Mrs. Neata Nixon, Carl L. Bradshaw, W. L. Martin, Posey O. Shupe, Warren S. Witt, Mrs. Loula L. Linkous, Albert J. Linville, Mrs. Louie V. Bradshaw, Sebastian McGee, Mrs. Hallie H. Carr, and other fiery volunteers. Altar filled with seekers. Singing, praying, working continued till late at night.

Friday, September 9:

5:30 a. m.—Sunrise prayer meeting conducted by Elmer G. Walker. Music was furnished by Maurice Curry and others with stringed instruments. Brother Green Martin, Va., led the big concert prayer and then Ruth Davis of Sanford, Fla., sang a special song. There was a wonderful testimony service and the people ran, leaped, shouted and danced. The leader used Matt. 24:44 and 28:17-20 in his message. He said "There is something to be done to be ready." Other Scriptures used were 1 Thes. 5:14, 23. J. F. Curry spoke some after this message and then said the benediction.

9:06 a. m.—Music by Kansas City, Mo. String Band, following which the General Overseer announced about lost and found articles.

9:20 a. m.—Song service led by J. D. Kirkland, Mildred Bennett at the piano. Prayer at the pulpit by James Simpson as congregation stood.

9:36 a. m.—A. D. Evans announced a Church of God Flag to be attached to the top of automobile license plates. He also spoke a few good words for the Press and made other announcements.

9:47 a. m.—Flag song by Goldia Lester and others.

9:51 a. m.—The General Overseer asked the congregation to repeat the following: "Lord be with us today. Bless the preacher as he comes on." He added, "I feel good after the strenuous day yesterday. I'll be alright." This met with a chorus of amens.

9:52 a. m.—Message by George D. Wilson, Ga.—The Church of God and introducing it to the Assembly. Matt. 16: 13, 16-18 was used, then Mark 3:13, 14. "He didn't call everyone, just a certain class of people, I believe right there is where the Church was set in order. We may not feel like we are one of the twelve but we are members of the Church of God as they were." 1 Cor. 12:27-30a. "We're in all right but we want to know what to do after we get in." Eph. 2:19-22. "If we stay on the foundation, we'll go up when Jesus Christ comes." Eph. 1:21-23; 1 Cor. 12:13, 14. "The Holy Ghost is the Holy Ghost all right, but being baptized with the Holy Ghost will not add you to the Church of God—We don't need to feel blue here, but we need to feel what we are, and we are the body of Christ." 1 Cor. 12:12; Rom. 12:4-6; Eph. 4:11-13. "We are striving to have unity in the Church and we're going to have it." Acts 20:28 also used. Brother Wilson rejoiced a great deal during his message and at intervals had the congregation to repeat a few words after him. The congregation also had a wonderful time.

10:46 a. m.—Music by the Louisville Band.

10:48 a. m.—Prayer by Wesley H. Carter at the pulpit as congregation stood.

10:53 a. m.—The General Overseer said that last year he could not read the signs hanging on a wire in front of the platform but he could read them now.

10:56 a. m.—General Overseer's Annual Address. (Note: The General Overseer did not complete his address this morning but it is placed here in the Minutes.)

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE THIRTY-THIRD ANNUAL ASSEMBLY
of
THE CHURCH OF GOD
INTRODUCTORY

It has been my custom for many years to deliver what is known as the General Overseer's Annual Address before the General Assembly. I shall undertake to do the same thing again, although my message may be short this time. But my love for my people is as great, I believe, as heretofore even if I do not speak as long. While I speak I want the Holy Spirit to be with me and make me a blessing to every one present. I never feel that anything I say is worth much if the power of the Lord is not with me.

I wish to say at this time that I love the Lord and of course there are many evidences that He loves me. Well do I remember the time when I undertook to read the Bible and offer a prayer in the presence of my wife. I began at that time to love the Bible and I have loved it all these years. At that time I had no knowledge of the Church of God, although there were as many chapters and verses about the sacred institution as there are now. When I did begin to read about the Church and understand that it was God's sacred government, I became enthusiastic about it. It seems to me that I must have had a revelation of it similar to the way God revealed it to Peter. You all know that sacred verse spoken by Jesus when He said,

"Blessed art thou, Simon Barjona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

"And I say also, unto thee, That thou art Peter, and upon this rock I will build my church, and the gates of hell shall not prevail against it." (Matt. 16:17, 18)

Blessed revelation. It is not easily blotted out when it is put in a person by revelation. Again I say, blessed revelation. God reveals by His power and Spirit. And the Church of God is not like other churches. It has been purchased by the precious blood of Jesus. This makes it all the more sacred. This makes it all the more valuable. And we are here in this Annual Assembly to learn more about it, and to devise plans to spread it over the world at a more rapid rate of speed. I still have the hurry, hurry feeling and I want to press this same feeling into everybody possible.

How I Came To Be General Overseer

Since such a large number of new people have come into the Church during the last few years, and especially during the last year, I have concluded it may be good to rehearse the story briefly about how I came to be General Overseer. I was accepted into the Church the thirteenth of June, 1903. There was no General Assembly held or even talked about at that time. We hastened on with our evangelistic work and organizing churches as rapidly as we could. Nothing was said about any General Assembly for nearly three years.

It was about this time that some of the brethren in counseling together decided that it was according to Scripture to get together in an Assembly to discuss problems and study the Scriptures about further points of teaching to see that we were all agreed about them. This was readily accepted by all and the council at Jerusalem was pointed out as suf-

ficient proof. When this was found to be agreeable to all, then the time most appropriate was selected which was the twenty-sixth and twenty-seventh of January, 1906. The reason these dates were chosen was that the summer time might be used constantly for our evangelistic work and setting churches in order and we could study the Bible in the winter time. And a big snow storm came upon the first Assembly.

When the brethren, and women, too, came together for business on the early morning of the first day of the meeting, which afterward was known as General Assembly, it was time to call it to order. Since I was the pastor of the Church in that vicinity it seemed appropriate for me to open the meeting and ask the brethren to select a chairman to preside over the meeting. My name was suggested and I was unanimously selected to serve in that capacity. That placed me chairman of the first General Assembly. This Assembly was held in the home of Brother and Sister Murphy, Cherokee County, N. C.

No arrangements were made for a permanent chairman, so when the time came for the second Assembly to open it seemed very appropriate for this to be done the second time by myself because I was pastor of the Church at that place which was Union Grove, Tennessee. When I called the meeting to order they immediately selected me for chairman to preside. I served as moderator and clerk also.

The third Assembly was held at Cleveland, Tennessee, where I was pastor that year. The same method of selecting a chairman was repeated and thus I served as moderator and clerk again. It was at the fourth Assembly that the office of General Moderator was created and I was selected to fill that position and to hold over from one Assembly to the next, or until a successor was selected. At the fifth General Assembly the title was changed from General Moderator to General Overseer, and I was selected to fill that position also. I was selected from year to year until the year 1913. At this time a thing happened that was very impressive. I copy from the Book of Minutes, page 101:

"Report of committee to recommend a plan to select General and State overseers reread, and as it became the duty of the General Overseer to select and appoint the state overseers it was thought best to select the General Overseer at this time.

"The Holy Ghost set His seal upon the suggestion that the same one should retain his position and that he was the one chosen of God for General Overseer. The power fell on some and the Spirit gave a message which was interpreted as follows: 'The smile of the Lord is upon him.' This so deeply touched Brother Tomlinson that he fell upon his face weeping mightily. The entire Assembly fell upon their faces with weeping and prayers of thanksgiving to God for making the selection in such a marked supernatural way.

"Then all arose and marched around and gave him their hands amid tears and shouts while the choir sang, Like a Mighty Host with the Holy Ghost."

The next time of selecting the General Overseer was in the Assembly of November 4-9, 1913. The reason there were two Assemblies in 1913 was because the time for holding the Assembly was changed from January to November. I shall quote from the Book of Minutes again, page 146, except giving the names of the brethren.

"As soon as the announcement was made that it was time to select the General Overseer to serve the coming year, the moderator quietly took his

seat and awaited developments. The entire audience was silent before God.

"A brother broke the silence by saying, 'As long as the horse works well I see no need of a change.'

"Another brother: 'I am sure the right man is in the place.'

"Another brother: 'We ought not discuss that question at all.'

"Still another: 'Reports have gone out that Brother Tomlinson has put himself in this place to rule over us. Let us not allow this impression to go out from here.'

"Message in tongues and interpretation: 'Brother Tomlinson is in his place. I placed him there and I will take him away when I am ready.' Cheering.

"Song, 'Something More Than Gold.'

"Message in tongues and interpretation: 'Fear not, I will be with thee to guide thee. Press on, there is more to be done. Then these things shall come to pass—the lame shall walk and the eyes of the blind shall be opened.'"

It was Wednesday, November 4, 1914 that the selection of General Overseer became final. It happened as described in the Book of Minutes on pages 172, 173, 174 from which I quote:

"At the close of the above address the moderator made a few appropriate remarks about prayer for the encouragement of all who pray, after which he stated that now is a good time to ask the Lord to give a General Overseer."

"Immediately after he made the above statement he stepped back and kneeled down. The congregation became quiet and all seemed almost as still as death. No one spoke a word for a few moments. At length the silence was broken by a brother who said, 'Brethren, the place is vacant, let us pray for God to give us an overseer.' All fell upon their faces and cried out to God for several minutes, after this there was a great calm again. When the silence became almost painful, one spoke in tongues and the interpretation followed immediately, 'My beloved, you can't do better than what you have. Hold on to what you have got.' A joyous cry arose from almost everybody present. A second message was given and the interpretation followed:

"He has been so faithful, as he was led by Me and has governed and led the little flock. So follow him as he follows me."

"With this the power fell upon many and the one chosen was literally covered up by the brethren as they fell upon him and kissed him. He was so overcome that he was unable to rise for several minutes. People laughed, shouted, cried, danced, made speeches, and finally a brother took the one name by the Holy Ghost by the arm and lifted him up and led him to the stand and placed him before the congregation who shouted their approval and greetings for several seconds."

Several brethren spoke one after another, and all seemed fully convinced that this selection was final. The whole sentiment was expressed in the following words quoted:

"I think you can all see that God's approval is on this selection, and I don't see any use of ever saying anything more about a change. This remark met a unanimous approval."

Besides this, scores of statements have been made by the power of the Holy Ghost that I was the Lord's anointed and God's man for General Overseer. This has been often repeated since 1923 as well as prior to that time. With all of this coming upon me who could blame me for holding

fast to the position? Yea, I often tremble before God under the anointing. I would be afraid to draw back. I would be afraid to disown or disregard the sacred title after all has happened to make it impressive and sacred. I feel it my duty to magnify my office similar to the way Paul magnified his office. Read his statement,

"For I speak to you Gentiles, inasmuch as I am the apostle to the Gentiles, I magnify mine office." (Romans 11:13)

Getting Pastors

I think it is a very important matter to get pastors placed just right. Our method of selecting pastors may be very good when it is followed, but I am not sure it is very closely followed. It has been advised by the Assembly that when the time comes to select a pastor the deacons or outgoing pastor or older heads should call the church to prayer and pray for God to give them one. Then when they have properly talked over the matter and have agreed on one to call, he is to be notified. It is the duty of the one called to pray over the matter and see if he feels the Lord wants him to go there. If it seems good to him then that is good evidence that it is the Lord directing. If the providences prove favorable it can be considered the Lord giving the pastor according to His heart.

"And I will give you pastors according to mine heart which shall feed you with knowledge and understanding." (Jer. 3:15)

There is one more good test to be brought to bear, and that is to see if the state overseer can put his approval upon the selection. When a pastor is selected in this way that church is likely to prosper the entire year. I notice quite often that the Overseer takes a minister to a church and gives them a chance to accept or reject the one brought. It is very often the case that when one is accepted under such circumstances the church makes good progress.

I do hope much care will be given to the selection of pastors. We want the Lord to give us pastors that will feed the flocks on knowledge and understanding so the churches will prosper the coming year.

The Emergency Fund Department

The Emergency Fund is better understood now than in previous years. It was originally intended to create a fund at headquarters from which to draw to meet any emergencies at headquarters or in any state or country. It was found to be in perfect harmony with Nehemiah's set-up when he was restoring the worship at Jerusalem. They must have money and they charged each member with a certain amount.

"Also we made ordinances for us to charge ourselves yearly with the third part of a shekel for the service of the house of our God." (Neh. 10:32)

Now the third part of a shekel is \$3.23. But we are charging ourselves, according to the ruling of the Assembly with only one dollar a year.

This fund has been shifted from its original plan of having it all come to headquarters to dividing it and half kept in the state in which it is collected and the other half sent to headquarters. I am inclined to think it would be more servicable if it is returned to the original plan, and all ministers and all churches cooperate together and really collect the one dollar a member. In case any members do not seem to be able to pay, others who are more able can chip together and pay for them. In this way I believe much more could be accomplish. I hope the Ways and Means Committee will give this subject further attention.

Personal Report

I was not able to attend a single convention the past year. The reason was because of ill health. For some cause unknown to myself the Lord did not heal me so I could get away from home. I worked in the office a good deal of the time, although there were times I was shut up at home.

I think I traveled less than a thousand miles and only conducted a few funerals. The work I did in the office was the common routine to keep the work going. My correspondence is always heavy, and this must be taken care of.

I am sorry to have such a poor report to make, but this is the best I can do. I feel that I must make a report even if it is poor. This is the way I want all of the ministers to do—make their reports even if they are not so good.

Interesting Information

This includes several tables that show increase or decrease. For years I have been inserting a chapter showing the number of sermons, number of converts, number sanctified and filled with the Holy Ghost. This information has been compiled from the monthly reports and elsewhere.

Table showing number of sermons, converts, sanctified, etc.

	Last Year	This Year		
Sermons	90,092	86,513	Decrease	3,579
Converted	12,577	13,436	Increase	859
Sanctified	6,593	6,993	Increase	400
Holy Ghost	4,336	4,193	Decrease	143
Water Baptism	3,154	3,211	Increase	57
Added to church	4,688	3,899	Decrease	788

The above shows half the items noted with an increase and the other half decrease. Last year they were all increase. I feel that it is too bad to let any drop be made. But I am sure there would have been a better report if all the churches and ministers had given their reports every month as they should have done. I wish to commend all who have reported regularly. I would like to show the faithful ones my appreciation for what they have done the past year.

But here comes the sad and sorrowful part. Our records show there were 343 ministers that did not report a single time the past year, and 657 that reported only part of the time. Also 163 churches that have not reported a single time the whole year through, and 300 that have reported only part of the time. What should be done with ministers and treasurers that refuse to report when they promise to be loyal and obedient to the rules when they come into the Church? Our way of conquering is by teaching, so we will continue our teaching and beseeching these dilatory ministers and treasurers until we can get every one to report. I call upon all the overseers and pastors to assist me in this business. We just must not give up till we master this problem.

Ministers

Below is a table showing the number of ministers as compared with last year:

Rank	Last Year	This year	Increase
Bishops	172	182	10
Deacons	151	163	12
Evangelists	1,226	1,292	65
Total	1,549	1,637	87

Tithes Received At Headquarters

For several years I have been giving the amount of tithes received at headquarters for the purpose of showing a growth in tithe paying by our people. We have felt that our people were blest above all people because they paid tithes. It has been exceedingly interesting to watch the figures climb from year to year. The increase may be the increase of tithe prayers, or the increase of receipts upon which to pay tithes, or both. But to our sorrow they were short this year with the total receipts of \$15,594.91. This is a decrease from last year of \$258.23. I wish to place emphasis upon the fact that those who pay tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes regularly and orderly as required by the tithing system. Ministers cannot preach tithe paying consistently without setting the example by doing it themselves.

Foreign Missionary Collections

The next to mention is our missionary collections. The Assembly instructed us to make two special drives during the year to collect money for our foreign missionary work—one in October, 1937, and one in March, 1938. I mention this simply to inform the Assembly that these drives were not made. The one in October was forgotten because of my sickness. I am very sorry, please forgive me. The one in March was not made because the committee advised me to pass it over on account of the Tabernacle drive that was on at that time.

State Convention Missionary Offerings

Another requirement of the Assembly was the taking up of a missionary collection at each state convention. I was not in any of the state conventions this year to lend my assistance in these collections, but the faithful and trustworthy overseers and their faithful associates did their work well, and more than half of the states had an increase over last year. The overseers and all of the workers are worthy of much commendation for their organized work and success.

Below is given a table showing the amount collected last year and the amount collected this year, with the amount of increase or decrease. This table will be of great interest to study during the coming year. It will be placed in the minutes and every member should purchase a copy.

I will give the amounts by states with the one with the largest collection at the top:

State	Amount Last Year	Amount This Year		
Virginia	\$1,708.68	\$2,470.50	Increase	\$761.82
Wyoming	1,110.50	1,917.00	Increase	806.50
Tennessee	1,608.00	1,803.21	Increase	195.21
Georgia	1,617.32	1,800.00	Increase	182.68
Mississippi	1,518.46	1,088.35	Decrease	430.11
Kentucky	813.72	1,036.61	Increase	222.89
Florida	220.06	642.37	Increase	422.31
South Carolina	400.53	546.32	Increase	145.79
Ohio	484.00	487.04	Increase	3.04
Missouri	400.00	418.10	Increase	18.10
Arkansas	487.00	316.82	Decrease	170.18
North Carolina	517.07	315.30	Decrease	201.77
Bahamas	168.00	250.00	Increase	82.00

South Dakota	304.38	217.68	Decrease	86.70
Maryland	103.74	208.00	Increase	104.26
East Texas	400.50	202.00	Decrease	198.50
New York	350.00	200.00	Decrease	150.00
Iowa	122.10	200.00	Increase	77.90
West Texas	152.68	117.44	Decrease	35.24
Louisiana	47.24	160.98	Increase	113.74
Wisconsin	187.20	130.63	Decrease	56.57
West Virginia	187.16	130.00	Decrease	57.16
Alabama	239.98	129.26	Decrease	110.72
Michigan	257.22	121.68	Decrease	135.54
Illinois	158.06	119.20	Decrease	38.86
Indiana	82.31	119.04	Increase	36.73
Minnesota	157.18	111.21	Decrease	45.97
Kansas	193.68	109.27	Decrease	85.41
Pennsylvania	403.42	103.73	Decrease	299.69
North Dakota	130.00	75.00	Decrease	55.00
Nebraska	67.54	73.20	Increase	5.66
Jamaica, B. W. I.	30.50	68.00	Increase	37.50
Idaho	58.62	60.00	Increase	1.38
Oklahoma	230.00	57.82	Decrease	172.18
Colorado	30.00	42.00	Increase	12.00
Arizona	11.02	20.10	Increase	9.08
New Jersey		20.00		
Oregon	.45	18.58	Increase	18.13
California	70.00	15.68	Decrease	54.32
Connecticut		5.00		
New Mexico	31.05	4.05	Decrease	27.00
TOTAL	15,062.52	15,931.17	Increase	868.65

In order to show the amount of foreign missionary receipts to headquarters and keep this information before our people I have prepared the following table:

1925.....\$	200.65	1930.....\$	3,681.78	1935.....\$	9,129.90
1926.....	324.42	1931.....	4,093.12	1936.....	8,512.29
1927.....	426.52	1932.....	3,423.67	1937.....	10,791.18
1928.....	832.86	1933.....	3,508.01	1938.....	10,355.98
1929.....	2,177.42	1934.....	5,114.60		

Attendance At State Conventions

In order to show the growth or deterioration of the state conventions work, and how wonderfully they are serving to advertise the Church of God, I shall give some information concerning the attendance as shown by the records. For years we have worked to make the conventions worth something to the Church. We feel success has crowned our efforts. Now the states feel they cannot do without them. The figures given in this table do not show the total number that attended because it was impossible to register every one. But they will serve to show the interest manifested in these annual state feasts.

It is a source of much regret that the records show a decrease in attendance this year as a whole. I believe this is the first time this ever occurred and gives cause for wonder. I feel that some steps must be taken to raise

this attendance again next year.

State	Last Yr.	This Yr.	State	Last Yr.	This Yr.
Bahamas	5,183	4,788	West Texas	431	400
Mississippi	3,775	3,275	Louisiana	829	820
Tennessee	2,468	2,055	Wisconsin	247	325
Georgia	2,500	2,000	Ohio	665	320
Oklahoma	2,468	2,000	Michigan	419	319
East Texas	1,596	1,654	Indiana	369	300
Florida	851	1,626	Arizona	337	290
Jamaica, B.W.I.	1,650	1,600	California	334	258
Virginia	1,126	1,267	Illinois	190	250
Kentucky	900	1,200	Minnesota	707	199
Iowa	734	1,130	South Dakota	230	195
West Virginia	832	1,129	Colorado	51	144
Missouri	762	1,100	Idaho	124	139
North Carolina	1,976	1,001	New Mexico	78	116
South Carolina	792	1,000	North Dakota	215	93
Pennsylvania	1,000	1,000	Connecticut		74
Arkansas	715	839	Oregon	36	44
Wyoming	700	717			
Kansas	703	662	Total Attendance Last Year	39,243	
Nebraska	516	650	Total Attendance This Year	36,088	
Alabama	1,084	633			
New York	602	521			
Maryland	800	425	Decrease	3,155	

Women's Missionary Bands

I take pleasure in giving information concerning the work and growth of the W. M. B. which is taken from the monthly reports sent in by the local churches. It is quite gratifying to know of the increased interest taken by the sisters of this auxiliary organization. They have done wonderful work the past year. The missionary zeal is running high among them. It is largely due to their efforts and work to increase the second Sunday Missionary offering, and their work to swell the State Convention collections that our missionaries have been able to remain on their fields of labor. Paul says give honor to whom honor is due, and I feel much honor is due the faithful sisters of the several states and islands who are engaged in this W. M. B. work.

The following table will show the growth or deterioration of the strength of the institution by states as reported. I am always sorry to know of any falling off. Any where there has been a falling off, either in number of bands in a state or members, I want to insist that something be done by the overseers and pastors to regain all that have been lost and get new ones besides.

The 524 loss of membership may be due to the failure of some of the churches to report rather than an actual loss. This should be looked into and not let the figures show such a loss any more. If, however, the 524 is an actual loss of membership, efforts should be made to regain the lost and get a thousand new ones besides. Every state and district overseer as well as every pastor should study this table and see that your part of the work does not lag behind. This is a table for the W. M. B. Secretary to study also.

The table will show the number of bands in a state last year and this

year, also the total membership in each state.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	10	10	103
Arizona	1	2	11
Arkansas	15	13	107
Bahamas	25	26	615
California	1	1	12
Colorado	0	1	5
East Texas	22	22	252
Florida	17	16	225
Georgia	41	37	480
Haiti	1	1	10
Idaho	3	2	19
Illinois	3	4	37
Indiana	3	5	85
Iowa	3	5	71
Jamaica	13	12	417
Kansas	6	6	60
Kentucky	34	30	403
Louisiana	1	4	37
Maryland	2	2	52
Michigan	3	2	33
Minnesota	2	2	24
Mississippi	33	33	336
Missouri	18	16	133
Nebraska	4	4	34
New Mexico	2	2	14
New York	2	6	59
North Carolina	36	38	444
North Dakota	1	1	7
Ohio	9	9	132
Oklahoma	15	13	181
Oregon	0	1	7
Pennsylvania	11	11	165
South Carolina	8	15	184
South Dakota	4	4	49
Tennessee	45	44	722
Turks Islands	0	1	7
Virginia	32	34	540
West Texas	4	5	51
West Virginia	9	13	132
Wisconsin	2	2	42
Wyoming	12	10	136
TOTAL	460	465	6,433
Total last year	460		6,957
Increase in bands		5	
Decrease in members			524

Victory Leaders Bands

I wish to give some statistics to show the growth and strength of this

wonderful institution. I will give the report by states and show the number of bands last year, the number this year, and the number of members this year. Then the totals, both of bands and membership now as compiled from the monthly reports from the local churches, also the increase over last year.

The loss of six bands in the past year is to be regretted. I hope something can be done to regain these six and many more besides. This report may be due to a failure in reporting rather than actual loss. I hope the overseers and pastors will study this table and not allow this loss to occur again, whether a failure in reporting or real loss. The V. L. B. Secretary should give attention to this table also, and lend the necessary aid to prevent such an occurrence again.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	11	12	230
Arizona	1	1	50
Arkansas	15	13	281
Bahamas	23	24	767
California	2	2	37
Colorado	0	1	15
East Texas	22	20	266
Florida	13	12	286
Georgia	33	33	827
Haiti	1	1	16
Idaho	3	2	22
Illinois	3	4	98
Indiana	4	3	111
Iowa	3	4	118
Jamaica, B. W. I.	12	8	373
Kansas	5	5	98
Kentucky	28	31	971
Louisiana	1	6	69
Maryland	2	3	62
Michigan	3	3	73
Minnesota	2	1	21
Mississippi	31	31	550
Missouri	17	12	240
Nebraska	4	4	52
New Mexico	2	2	21
New York	2	3	49
North Carolina	35	37	787
Ohio	7	8	202
Oklahoma	16	13	293
Oregon	0	1	14
Pennsylvania	10	11	336
South Carolina	8	14	339
South Dakota	4	4	70
Tennessee	43	40	1,258
Turks Islands	0	1	10
Virginia	30	31	896
West Texas	4	4	46
West Virginia	7	11	233
Wisconsin	2	2	71

Wyoming	12	11	178
TOTAL	435	429	10,436
Total last year		435	10,388
Decrease in bands		6	
Increase in members			48

Sunday Schools

It is a source of regret that the report shows four Sunday schools less this year than last last. It is a thing to be lamented that the report shows 1,433 less attendance this year than last year. This may be due to some of the churches failing to report, but what ever it is I wish to call the attention of the overseers and pastors to this shortage and insist on their looking into it and not allow it to occur again. The Secretary should also give this attention. A careful study of this table should be made and special effort should be made to always increase the number of schools and the number of attendants.

The following table will show the strength of our Sunday school army. This is compiled from the reports received and will be given by states. This will show the number of schools reported last year and the number reported this year, also the number of scholars in each state this year, and the total number of schools and scholars.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	17	15	514
Arizona	1	2	50
Arkansas	19	17	477
Bahamas	28	30	1,057
California	3	5	111
Colorado	0	1	15
Connecticut	0	1	8
East Texas	23	21	586
Florida	17	21	648
Georgia	42	34	1,560
Haiti	1	1	36
Idaho	3	2	41
Illinois	3	5	212
Indiana	4	6	149
Iowa	3	4	229
Jamaica, B. W. I.	16	12	596
Kansas	6	8	244
Kentucky	35	30	1,361
Louisiana	4	4	103
Maryland	3	3	100
Michigan	4	3	116
Minnesota	3	2	65
Mississippi	34	34	981
Missouri	21	20	669
Nebraska	4	4	100
New Jersey	0	1	8

New Mexico	3	2	33
New York	2	9	183
North Carolina	40	40	1,290
North Dakota	2	1	28
Ohio	9	9	321
Oklahoma	19	15	658
Oregon	0	2	40
Pennsylvania	12	11	436
South Carolina	10	15	697
South Dakota	4	4	248
Tennessee	49	49	2,194
Turks Islands	0	1	10
Virginia	33	36	1,495
Virgin Islands	1	1	25
West Texas	4	6	170
West Virginia	7	12	356
Wisconsin	3	2	57
Wyoming	12	11	315
TOTAL	516	512	18,592
Total last year		516	20,025
Decrease		4	1,433

Conclusion

I do not think there is a movement in the world that stands out for the teaching as we have it. Some leave out sanctification as a definite experience between being born again and the baptism of the Holy Ghost. Then there is the sacred ordinance of feet washing. So many leave that out. Then joining the Church by covenant. Many claim they are put into the church when they are converted or born again. There are so many wrong teachings in the world while we stand for the simple gospel of Jesus whose blood was shed for a double cure. And we have found the double cure—justified by His blood (Romans 5:9), and also sanctified by His blood (Heb. 13:12). Then we stand for the gathering together of all races and all nations in one government and one body. And our flag is to float over all nations for the purpose of binding all together with Jesus as the head of the Church.

I hope no one will get it in your mind that any other church is like the Church of God. No, this is His Church—the one Jesus built. Its members are filled with that love that never fails and can always rejoice in the truth. They even get so far along in experience that they are filled with that love that thinks no evil. Doubtless we all feel it is an honor to be members of the Church of God. And we want to prove our worthiness of this honor by our loyalty and faithful service. We must do this. We must not fail or bring reproach upon this worthy cause. God is counting on us and we must so love one another that all men will know we are Christ's disciples. We will prove to this world that we are His disciples by showing our love to one another. We must also prove our love to God by our faithful service. We must work to rescue precious souls and build up the Church of God.

I very much appreciate the faithful service of all the overseers, ministers and workers the past year. While I have been hindered because of ill health

the faithful workers have carried on and the work has made good progress. I appreciate the interest and determination shown by all. I am sorry I was not able to do more than I have done but it was a source of comfort to me to feel I could depend upon the overseers and their associates to keep the work going. I would like to show my love and appreciation to all for what they have done. May God bless and reward each one.

I do not think I could give anything better and more appropriate in conclusion than a few Scripture verses.

"Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous."

"Finally, my brethren, be strong in the Lord, and in the power of his might."

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Now let us once more sing our battle hymn together that we have been singing at the close of the Annual Address for years. Let us sing it from our hearts as usual and really mean it a little stronger than ever before if possible. Let the bands all play it that can and put your whole souls into the music while the singers put their whole souls into the words. Everybody stand and sing and be happy because we mean it and know who we are, what we are, and what we are going to do as described by the Holy prophets.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty sword
At the front of the Battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

When the General Overseer read the part of the Address which explained how he came to be the General Overseer of the Church of God he stated, "I'm still General Overseer. That is the way I felt about it during the Civil war. They didn't want me to be General Overseer any more. But I had to be General Overseer and I am still General Overseer." The Holy Ghost took charge about this time and there were demonstrations, messages and interpretations. Brother C. F. Reynolds came to Brother Tomlinson speak-

ing in tongues and then led Brother S. O. Gillaspie to the General Overseer. Message, "These are mine anointed ones. These are mine. These are mine. I have placed them in office. These are mine." Sister Eurice Bennett, M. E. Wilson and L. A. Moxley were led to the speakers platform. Following are excerpts from messages: "Servants of mine, why should you worry. I have called thee and in time I will lift up Zion—I will use thee—Lift up the standard—I warn thee this morning never to compromise with the world. Look to me, I will give you strength.—I have called this man. I have been with him. I will spare him to thee. And as I have given the message on unity, it means for you to come to oneness. You are not to complain when he sends out orders. Stay on your faces and cry out. And when you came into unity you are going to see my work go, go with power. Great things will come to pass because of this body. My little children, hearken. Humble yourselves to walk with me. Humble yourselves to receive my word, to obey my word, and I will bless."

Brother C. H. Holley rushed to the platform with a large Church of God flag and put it on the General Overseer. Those led to the platform surrounded him. A mighty outpouring of the Spirit—Messages and interpretations. A part of the messages are given: "My children, those I have put my spirit upon, will thou be obedient—will thou lift up his hands? Wilt thou listen to him—with thou do the things he tells you to do? I have spoken to him and told him what to do and thou shalt listen to him. Wilt thou hold up his hands? The Church shall go forth as a mighty warrior and thou shalt be called by my name for thou art mine. Wilt thou obey? This is my great plan. This is the plan I have chosen—As Jonathan and David I have bound them together. They are one. I have called them and they shall save if thou wilt let them. I have called and none can hinder. I have my hand on him and I will not put it off."

A mighty concert prayer followed. A clerk described it thus:

"All fell on their faces before God at this interval and a roar as of the wind howling through the wooded forest rose and fell. It may be said that the most powerful prayer of its type (both in pleading and thanking) ascended to the throne of God. Shouts still continued to rise above the roar, and people forgot troubles, pain, suffering and heartaches as their souls were enlarged with the vision of a future inflowing and blessing on the Church of God."

We quote here from the General Overseer's message in the White Wing Messenger of September 24, 1938, in reference to the above. "The address was followed by marvelous manifestations of the Spirit of God that served to more powerfully confirm his selection as Overseer years ago by the God of the Bible. This wonderful outpouring of the Spirit lasted for long minutes and possibly for an hour or more. This was wonderful. I think every person in the Tabernacle was touched and moved more or less by the power of God. I can only exclaim, wonderful, wonderful, as the power played upon my body! O, what a refreshing shower fell all over the Tabernacle. From that wonderful hour my body has improved until I feel like a new man, soul and body."

12:01 p. m.—Paul M. Hudson led the song, At the Battle's Front, with music furnished by the Bahama Band, the Louisville Band and stringed instruments.

12:08 p. m.—Closing prayer by Paul M. Hudson.

1:12 p. m.—Music and singing by Iowa String Band.

1:26 p. m.—Song service led by Joe C. Crews, Gary Sanders at the piano. Prayer at pulpit by H. W. Filer as congregation stood.

1:42 p. m.—Announcement concerning the healing service by the General Overseer.

1:45 p. m.—Partial report of Questions and Subjects Committee read, discussed and accepted.

Report of Questions and Subjects Committee

To the 33rd Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, are very much startled at information furnished us by the Publishing Department of the neglect of some of our ministers and members in not taking care of obligations made with the White Wing Publishing House. We are surprised to learn that some of our ministers and members have owed the Publishing House for years and have apparently made little or no effort to pay same.

The Church of God stands for holiness and right living which includes the paying of our honest debts, therefore, we wish to recommend the following:

First. That the ministry and membership owing past-due bills to the White Wing Publishing House be examples and pay same or make immediate satisfactory arrangements to extend payments.

Second. That the pastors in each local church serve as collectors in their town or community, to collect past-due bills owed the Publishing House by Ministers and members; such past-due bills to be furnished the pastors by the White Wing Publishing House.

Third. Since it is but good business for the Publishing House to look to the person ordering supplies for the Sunday school, V. L. B., W. M. B. and other auxiliaries for payment, we recommend that the pastors encourage the officials of the auxiliaries to make payments promptly and in this way aid the White Wing Publishing House.

Fourth. We wish to commend those who have stood by the Publishing House with their patronage and support, which have made it possible for the House to continue the White Wing Messenger, Joyful News, Sunday School Literature and other supplies right through the depression and recent recession while many other such businesses have ceased.

NOTE—The pastors are not to be responsible for the bills owed but to assist the Publishing House in collecting these bills.

Respectfully submitted,

B. O. FUNDERBURK, Chairman

D. R. HOLCOMB

W. T. HOLLAND

J. R. SMITH

N. C. TAYLOR

1:58 p. m.—General Treasurer's Annual Report—A J. Lawson. This report was read and accepted.

General Treasurer's Annual Report For the Year Ending Sept. 1, 1938

Total Receipts and Disbursements of all Funds

Tithes brought forward Sept. 1, 1937 \$ 6,136.93

30 MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

Tithes received this year	15,594.91	
Tithes Total		\$21,731.84
Tithes paid out this year		13,404.54
Tithes on hand Sept. 1, 1938		\$ 8,327.30
Mission brought forward Sept. 1, 1937 \$	7,474.20	
Mission received this year	10,355.98	
Mission total		\$17,830.18
Mission paid out this year		13,300.90
Mission on hand Sept. 1, 1938		\$ 4,529.28
Assembly expense deficit Sept. 1, 1937	\$ 283.41	
Assembly expense received this year ..	821.55	
Assembly expense total		\$ 538.14
Assembly expense paid out this year		982.37
Assembly expense deficit Sept. 1, 1938		\$ 444.23
Sunday School tithes received this year	\$ 533.66	
Sunday School tithes paid out this year	533.66	
Sunday School tithes on hand Sept. 1, 1938		None
Tabernacle deficit Sept. 1, 1937	\$ 4,365.57	
Tabernacle received this year	6,345.99	
Tabernacle Total		\$ 1,980.42
Tabernacle paid out this year		6,109.87
Tabernacle deficit Sept. 1, 1938		\$ 4,129.45
Emergency deficit Sept. 1, 1937	\$ 2,725.45	
Emergency received this year	517.93	
Emergency total		\$ 2,207.52
Emergency paid out this year		1,062.63
Emergency deficit Sept. 1, 1938		\$ 3,270.15
Total funds carried forward Sept. 1, 1937 ..	\$13,611.13	
Total funds received this year	34,170.02	
Total receipts all funds		\$47,781.15
Total deficit carried forward Sept. 1, 1937 \$	7,374.43	
Total paid out this year	35,393.97	

Total paid out all funds	\$42,768.40
Balance on hand	
all funds Sept. 1, 1938	\$ 5,012.75

ASSETS

Printed Matter and Office Supplies	\$377.00
Furniture and Fixtures (Depreciated Value)	342.00
Total	\$719.00

LIABILITIES

Budget Payable represented by Bank Notes	\$915.80
Owed for Printing and Supplies	241.22
Total	\$1,157.02
Liabilities over Assets	\$ 438.02

**STATEMENT OF VALUE AND INDEBTEDNESS OF OUR
TABERNACLE PROPERTIES**

Total cost value of property	\$29,136.15
Total amount paid on property	17,731.68
Balance owed on property	11,404.47
Represented by Bank Notes	\$6,525.70
Personal Notes and Loans	4,878.77
Total	\$11,404.47 \$11,404.47

Respectfully submitted,

A. J. LAWSON, Treasurer

2:14 p. m.—Song by McMahan Quartet.

2:18 p. m.—White Wing Publishing House Financial Report—A. D. Evans, Business Manager. Brother Evans had our missionary from China, Brother Peter N. Johnson, to read part of the teachings of the Church of God in the Chinese language. The report was accepted.

Report of Publishing Department

The work of the Publishing Department of publishing the gospel message to the ends of the earth is still a big task that this department is striving to accomplish. While this year has been a prosperous one, we have not as yet reached the ultimate goal, because we are really just beginning the task in publishing the Gospel Message to the ends of the earth.

During the past twelve months hundreds of thousands of portions of Church of God Literature have been produced and distributed over much of the length and breadth of this nation and into other countries—direct from the White Wing Publishing House. With this accomplishment, we feel that we can rightfully speak of the printed page with full confidence that under the blessing of God it has been a factor in the growth, spirituality and progress of the Church of God for the past twelve months.

MERCHANDISE DEPARTMENT

Despite bad business conditions in the first few months of this Assembly

year, the gross merchandise sales for the period of one year have been \$18,778.60 as compared with the \$16,828.78 for the previous year. This indicates a most credible business in view of the slump and recession this year. Our people need the Bibles, Sunday School Literature, Song Books and hundreds of other supplies we have for aid in carrying on the work of the church, and they purchase these supplies when general business conditions provide work so that they may have the means. While speaking of church supplies, Did you ever look through and examine the general catalogue of the White Wing Publishing House which illustrates and describes hundreds of these different supplies for the V. L. B., Sunday school, W. M. B., Church, Ministers, and Membership? This new catalogue is just from the press last week and you may have a copy free. Get it at Bookland in the lobby.

SUNDAY SCHOOL LITERATURE

Each year our Sunday School Literature meets with favor among schools of many denominational churches. Although we have conducted Sunday school in our churches for years, we are really just awakening to its real value. The Sunday school was and is one of the most outstanding auxiliaries of the church work, and has proven a most effective method of church building. Our statistics will show a good percent of new churches organized each year as a direct result of a Sunday school being started in the community, and that 50% or more of those added to the established churches came through the Sunday school.

It is very important that our Sunday schools set a high standard of spirituality and doctrine. The value of the Sunday school is too great for there to be any let-down in these important standards. While denominational Sunday schools are lowering the standard, especially that of sanctification and of the Baptism of the Holy Ghost with the evidence of speaking in other tongues, we must not neglect placing strong emphasis upon these fundamental doctrines. The authors of our Sunday School Supplies are constantly aware of the high standard of doctrine upheld by the Assembly and are endeavoring to hold up same and live true to the motto published on our quarterlies, "True to The Bible."

In addition to our Sunday School Literature being almost universally used in schools of our own, we supply around 250 schools of denominational churches. Many of these schools write us that they like our literature better than any they have ever used, and they are free to tell us that it is because we stick to the Bible and that our comments are clear and easily understood.

It hasn't been many years since we furnished only one quarterly to our schools, but now we are supplying to the schools three Quarterlies, besides Leaflets, Cards and Rolls for which there has been a constant increased demand. The following figures will show the increase of the circulation of our Sunday School Literature during the past few years:

	1932	1938
Adult Quarterlies and Leaflets	28,400	52,400
Junior Quarterlies and Leaflets	20,000	35,200
Beginners	10,000	19,600
Cards	16,000	26,400

A few years ago there were a scattered few of our schools using literature published by other Publishing Houses. We haven't checked recently on our schools therefore we are not in position to state here whether or not any of them are continuing this practice but we would like to discourage the

practice of any school in using literature published by Publishing Houses who oppose the Church of God and its doctrine. All Church of God Sunday schools should purchase their literature and supplies from the White Wing Publishing House.

THE WHITE WING MESSENGER

The White Wing Messenger, the official organ of the Church of God, has been a 4-page semi-monthly publication since the first issue was published in the year of 1923. For the past year we have published the White Wing Messenger using blue ink and more photographs of the activities of the church work. The change of ink and the use of more pictures have met with favor among our thousands of readers.

It is believed by many Overseers and Ministers as well as members of the Church of God that every member interested in the church and its activities should be a regular reader of the White Wing Messenger. It seems very necessary that decided steps should be taken to stir up the interest of the membership of the Church of God to the extent that at least 10,000 subscriptions to the White Wing Messenger will be assured.

The splendid work and cooperation on the part of the C. of G. L. Representatives and White Wing Workers have contributed largely to the maintaining of the subscription list to the White Wing Messenger. These workers are deserving of much praise. Likewise credit should be given the faithful pastors who have from time to time boosted the White Wing Messenger in their churches and urged the membership to subscribe and read it.

JOYFUL NEWS

Of Joyful News, our beautiful and interesting V. L. B., Sunday School, and W. M. B. Magazine, nothing we could say would add to it, for you know this magazine, as well as the White Wing Messenger, speaks for itself and both of them are deserving of your earnest attention and support as a regular subscriber. Joyful News has become a part of the life, inspiration and work of our auxiliaries and in the language of many of those who write us, it is "indispensable in the V. L. B., Sunday School and W. M. B." The Assembly has recommended that each auxiliary secure this magazine monthly in quantity lots for the benefit of the members of the auxiliaries. This is being done by a good percentage of the auxiliaries and we are looking forward to the time when every auxiliary will awaken to the many benefits to be had by reading Joyful News regularly.

FREE LITERATURE DEPARTMENT

The purpose of this department, as you know, is the spreading of the Gospel in new fields and in new homes in this nation and all other nations of the earth which probably could never be reached or touched by the Gospel through any other manner or method. Demands for Free Literature have increased from year to year. Through the plan adopted at the 31st Assembly in 1936, a special representative has been selected in hundreds of our churches to handle the distribution of Free Literature whose splendid work has increased the demand in this department enormously. At the present, literature is sent to these representatives monthly, and we also send large quantities to Evangelists and others interested in distributing this literature. In addition to the hundreds of thousands of Tracts of forty-three different kinds distributed this year, hundreds of thousands of Quarterlies, Leaflets and Cards, White Wing Messengers and Joyful News have gone out through this department, all of which, as you know, are properly edited and

very effectively represent the high standard of doctrine taught by the Church of God.

At present we are printing forty-three different tracts in the English language; the Teachings of the Church of God in five different languages, the English, the Spanish, the Ukrainian, the Russian, and the Polish. We have recently finished the printing of 50,000 of four different tracts in the Spanish for distribution among the Spanish-speaking peoples in the United States, Cuba, Central America, South America, Mexico and in the East Indies.

We could not forget, in this connection, to emphasize our deep appreciation and thanks to the V. L. Bs., Overseers of the different states, District Overseers and the Sunday schools of Tennessee for your great support of the Free Literature Fund that has made possible the distribution of these hundreds of thousands of tracts in different languages to many corners of the earth. Words fail us when we think of the great work that has been done, and permit us to say, God bless everyone that has had any part in this mighty work. The offerings from the State Conventions this year have been:

Virginia	\$566.66	East Texas	50.34
Missouri	516.88	Illinois	45.21
Tennessee	380.72	Florida	36.30
Kentucky	327.50	Louisiana	35.89
Georgia	284.00	West Virginia	34.00
Wyoming	193.00	Wisconsin	31.20
Iowa	180.00	Minnesota	26.57
Mississippi	179.63	Alabama	20.80
Arkansas	162.00	West Texas	14.09
North Carolina	142.75	South Dakota	11.00
Ohio	117.33	Nebraska	10.00
Michigan	105.12	Idaho	6.75
Pennsylvania	103.55	North Dakota	5.00
South Carolina	76.68	Colorado	5.00
Kansas	71.50	New York	4.00
Maryland	68.61	Oregon	1.01
Oklahoma	51.89	New Mexico	1.00

A number of years ago we reported in this department a deficit, but instead of reporting a deficit this year it is encouraging to know that we have a balance of \$3,447.51. The total amount received in this department this year is \$4,895.00. Last year the total amount received was \$4,707.26. This gives an increase of \$187.74 for which we praise the Lord. These funds include both the State Convention offerings, District Convention offerings and the monthly percentages from the regular offerings of the V. L. Bs. Permit me to say here that the Sunday schools of Tennessee are due much credit for their interest in aiding the V. L. Bs. in this free literature work to the extent that these schools raised \$73.58 for the Free Literature Fund.

By way of information we wish to mention that through the various channels of the work of the White Wing Publishing House, more than 5 1/2 million items of literature, mail, express and freight shipments have been handled this year. This, of course, is an enormous amount of work, and just think of the untold good that those millions of items are doing for the Church of God in this and many other nations.

I cannot conclude this report without referring to the blessings received

through attending a few of the State Conventions this year. I cannot find words to describe the sweet fellowship and hospitality that welcomed me at each of these Conventions. I was so happy to be with you. Somehow, I feel closer to you—you have been a marvelous inspiration to me and I do appreciate so much your love and fellowship. It is my heart's desire to be with more of you in your Conventions next year. Upon my return to the office I felt like a new man and I entered my work refreshed and with new zeal. Suffice it to say, my visits with you will always live in my memory—How could I forget such wonderful people!

In conclusion of this brief review of the Publishing Department we seek the continued cooperation on the part of every minister and member of the Church of God which will enable the White Wing Publishing House to serve the church in its large field of getting the gospel message to the ends of the earth through the printed page. With the V. L. Bs., the Publishing House joins hands to accomplish the work revealed in the picture of the world shown on page 4 of the program this year in extending the "Church of God Message From Shore to Shore." With our heartfelt cooperation we pledge by God's grace to do our part—praise the Lord, hallelujah!

White Wing Publishing House

303 Bible Place

Cleveland, Tennessee

Statement of Cash Receipts and Disbursements, Assets, Liabilities, and Surplus Reconciliation

September 1, 1937 to August 31, 1938

Bank Balance September 1, 1937	\$ 523.39
Total Cash Receipts from Merchandise Sales and Subscriptions.....	25,146.35
Total	25,669.74
Expended for Merchandise, operating expense and reduction of liabilities	25,158.87
Bank Balance August 31, 1938	510.87

ASSETS

Current:

Cash in Bank	\$ 510.87
Accounts Receivable	\$7,008.26
LESS—Reserves for Past Due Accounts.....	1,200.00
	<u>5,808.26</u>

Inventories:

Merchandise	6,968.23
Supplies	597.13
	<u>7,565.36</u>

Debit Balances in Accounts Payable	<u>47.43</u>
---	--------------

Total Current Assets 13,931.92

Fixed Assets:

Furniture and Fixtures	2,760.12
------------------------------	----------

LESS—Reserve for Depreciation	1,331.36	
Net Fixed Assets		1,428.76
Total Assets		15,360.68

LIABILITIES AND SURPLUS**Current Liabilities:**

Accounts Payable	406.25	
Credit Balances in		
Accounts Receivable	3,217.01	
Notes Payable to Individuals	1,700.00	
Total Liabilities		5,323.26

EXCESS OF ASSETS OVER LIABILITIES		10,037.42
-----------------------------------	--	-----------

Represented by Surplus—		
Balance September 1, 1937	8,945.42	
ADD—Net Income for the year ended August 31, 1938	1,092.00	

SURPLUS—August 31, 1938		\$10,037.42
-------------------------	--	-------------

Respectfully submitted,

A. D. EVANS

Ministers Special

2:57 p. m.—Music by the Bahama Band.

3:01 p. m.—Ministers assemble on platform. Announcements by the General Overseer.

3:09 p. m.—Teachings of the Church of God, a message by S. O. Gillaspie, Ill. Used Matt. 28:19, 29. Excerpts—"Jesus Christ was the first Overseer of the Church—We must have authority from ones that are in authority—The only man that can go through this battle is the one that is inspired of God—One minister can tear down and destroy more in one day than can be built up in years—If the veil was done away in Christ, then how can a people keep from getting a veil over their faces if they fail to walk after Jesus Christ?—There is a people that will work on, in spite of all the criticizing devils.—I'd get under condemnation if I didn't live what I preached.—These (finally come) things are what I like to live by.—The Lord will bring these things on in time but what we have to do we must work at now."

3:36 p. m.—Loyalty—A message by M. E. Wilson, Ga. Scriptures—1 Peter 2:9; Isa. 9:6; 1 Cor. 12:27, 28. Excerpts—"We are not loyal if we don't do the things that are in our Minutes—If you're not paying tithes you are not loyal—It's Bible for people to pay their tithes—Divine healing is a part of the teaching—You ought to be ashamed of yourself if you take medicine when the teachings are against it—I want you to know that you are in bad standing if you haven't reported in nine months—If it's worth while going down on the book of Minutes, it's worth practicing."

4:00 p. m.—Cooperation—W. M. Lowman, Va. Col. 1:18; Eph. 5:23 used. Excerpts—"Cooperation in the Church of God is what we need—There is but one Church of God and Jesus is the head of it—We're going

to have cooperation—Jesus will rule His Church—We have got to surrender and submit ourselves—(Jer. 30:15; 17:5-8; 1 Cor. 3:16, 17)—We've got to cooperate with the General Overseer of the Church of God—We'll never amount to anything until we submit ourselves unto God and those that are over us in the Lord."

4:30 p. m.—Musical shake-up by the Louisville Band.

4:35 p. m.—Be Church of God in healing—more power—L. A. Moxley, Tenn. "If we're all well in body we don't need medicine—Let's be Church of God and not be covenant breakers—Divine healing means God healing our bodies." Scriptures used—Psa. 103; 1-3; Isa. 53:5; Mark 16:15-18; Jas. 5:14; Jer. 30:15; Jas. 4:17; 1 Cor. 3:16, 17; Jer. 17:5-8; 2 Cor. 6:16-18.

4:57 p. m.—Say it again—B. O. Funderburk, Miss. Brother Funderburk related his experience in being healed and in praying for the sick. He used Matt. 4:23-25; Mark 16:17; Acts 8:5-7; Matt. 28:19,20. Stating that "If we want you to pay tithes, we preach it." He added "If we want our folks to trust in healing we must preach it—Most anybody enjoys singing when they are happy and there will always be a rejoicing when God heals the sick."

Following this message the General Overseer spoke a few words along the line of healing.

5:14 p. m.—Minister's Consecration Service. The General Overseer had the ministers to stand. He spoke of his appreciation for such a loyal group of workers. He wept as he dwelt on the reality of the power. The people began to cry out to God in concert and this prayer continued for some time. "I'd be afraid to sit down right now," stated the General Overseer. "It isn't what we say, so much, it's the power of God." He spoke of preaching the funeral of a girl who had refused to take medicine. "I believe if you die without medicine you'll be a martyr as much as the early martyrs—I honor the person that will die without medicine. I think I'll pray for God to give these brethren power instead of asking for me. He then had the people to pray for God to give someone else power. One of the clerks wrote "Surely, folks will have power that never have had before since there is an unselfish motive back of this prayer." Great season of prayer.

5:36 p. m.—Music by the Bahama Band. The General Overseer asked everybody to shake hands with someone else. Then there was a glorious time with both men and women dancing—Some of the musicians got happy.

5:49 p. m.—Closing prayer by C. L. Taylor.

6:30 p. m.—Musical program with Paul Hudson in charge. (1) Tenor Banjo solo by Maurice Curry. (2) Climbing the Ladder," sung by the Lamb Quartet. (3) Cornet duet by Paul Hudson and Glen Marlow. (4) "Where No Cabins Fall," sung by the Lamb Quartet. (5) "Somebody's Callin' My Name," sung by a trio. (6) Music by a String Band.

6:50 p. m.—Song service led by George Englebert, Mary Elizabeth Lamb at the piano.

6:59 p. m.—Selections by the Flat Creek, Ala Quartet. This was followed by a song by the congregation.

7:06 p. m.—Prayer at the pulpit by Tom Orr as the congregation stood.

7:09 p. m.—Announcements by A. D. Evans. He then presented a badge to the General Overseer from the Chattanooga Button and Badge Co. Announcement by the General Overseer.

7:12 p. m.—Selection by the World Wide Quartet, followed by one by the Liberty Quartet and then music by the Bahama Band.

7:27 p. m.—At this time the General Overseer read the instructions given on the program with reference to the healing service. He said he wanted our Church of God folks to have healing power—"Oh, Lord, give us the power to heal everyone." After exhorting people to have enough faith to be healed by the shadow of a Church of God saint, he stated, "We do have to have leaders, but when it comes to power, one might just as well have it as another."

7:42 p. m.—Band concert by the Louisville Band.

7:50 p. m.—Powerful concert prayer as a prelude to the healing service.

7:55 p. m.—The General Overseer related an experience in the life of his son, Homer, and of how the Lord had had his hands on Homer.

7:57 p. m.—Our Annual Healing Message by Homer A. Tomlinson. He spoke a few words and then prayed before going further with the message. Scripture read was Luke 4:16-32. "It's one thing to preach divine healing and another to practice it. Speaking of how his father, the General Overseer, had trusted the Lord in his recent illness he said, "When the test came, he was ready to fight with death." In reference to speaking in tongues the speaker remarked, "You have gone to the doctor many times and got a prescription that you couldn't read—So don't worry about the tongues if they aren't understood—we can also speak in English." Another interesting highlight in this message was when he read a quotation on divine healing from a recent book by Dr. Alexis Carrell, who began the study of divine healing in 1902. Brother Homer also related several instances of healing and said "The great step in divine healing is to believe. He asked those who were to assist in the healing service to come to the platform.

Note: Those who assisted are given in the program as follows:—W. M. Lowman, G. C. Decker, George D. Wilson, E. A. McDonald, Alvin S. Moss, Mrs. Sarah E. Gonia, Mrs. Minnie B. Mahaffey, Mrs. Sallie Clegg, Mrs. Lou Lamb, Mrs. Pattie K. Scotton, C. G. Humphries, V. R. Sherrill, Miss Nell W. Thomas, Mrs. Alice V. Moxley, L. A. Moxley, General Cook, Mrs. Lucy Cook, H. M. Taylor, Mrs. Maude Haycraft, James L. Rogers, Miguel Guillen, J. A. West. (Those to anoint handkerchiefs—M. E. Wilson, D. R. Holcomb, W. T. Holland, B. O. Funderburk.) (Maurice S. Curry and Virdel B. Stafford hold hands across the line to prevent crowding in too fast.) (F. F. Johnson and Paul Hudson see that oil is supplied.)

The Healing Service

"Oh, How I Love Jesus" was sung and the congregation stood with uplifted hands. Then as the song, "Where He Leads Me, I Will Follow," was being sung, the line of people to be prayed for began their march across the platform where the workers laid hands upon them and they were anointed with oil. One of the clerks writes, "Such faith was never shown in any previous healing service. Almost unanimously they came through shouting or with an expression of happiness." Those prayed for were afflicted in various ways—Club feet, sore eyes, short leg, twisted hand, large goitre, etc. Approximately 657 persons were prayed for during this wonderful service and this does not take account of the handkerchiefs brought up by the ushers and prayed over and anointed.

9:38 p. m.—Homer A. Tomlinson asked those who were healed to come to the platform and a great number responded. There was much rejoicing and several individual testimonies to healing were given. As a song was sung they marched off. Brother Homer prayed once more.

9:56 p. m.—Short, fiery message by L. L. McFarland. Used part of the

second chapter of Acts and Acts 19:2, 3.

The message was followed by the altar call and the music was furnished by Maurice Curry and others with stringed instruments.

Note: Brother C. W. Risner reported that in this altar service there were 11 converted, 11 sanctified and 3 received the Holy Ghost and probably others which were not reported to him.

Saturday, September 10:

5:35 a. m.—Sunrise prayer meeting with B. B. Ketchum in charge. He called for a concert prayer the first thing, then came a song by the Liberty Quartet. Following more praying and singing C. W. Risner led the testimony meeting. In this service many testified that they had been healed. From the list given by the clerk it is learned that people testified to the following healings: Heart trouble, high blood pressure, hurting in the side, eye trouble, goiter, sore eyes, lung trouble, T. B., leakage of the heart, etc. More music and singing by various ones and then Brother Ketchum spoke using James 5:16; Heb. 11:1; John 19:6 and Psalms 19:12. In his message, the speaker talked about faith and making things right with your brother and sister whom you have talked about or mistreated. After more quartet singing and prayers the service was dismissed with prayer.

8:55 a. m.—Program of music and singing by E. A. McDonald, Overseer of South Carolina, and others.

9:10 a. m.—Song service led by Virdel Stafford, Fannie Moss at the piano. Prayer by Claude Kimbler at the pulpit as congregation stood. Announcements.

9:31 a. m.—Prayer for someone who had a heart attack.

9:33 a. m.—Address by Benjamin H. Smith, representing the American Bible Society. Mr. Smith stated that 7,400,000 volumes were circulated last year and that 115,000 were given away to people who could not pay 15c for a Testament or 22c for a whole Bible. Some parts of the Bible have been translated into 1,008 languages. The speaker urged the people to let it be known if someone in their church could not buy a Bible and he would find someone who would pay for it so they could have it without cost.

Following this address A. D. Evans made a short talk about the distribution of Bibles and the General Overseer spoke of the time when he distributed Bibles for the American Bible Society.

9:50 a. m.—White Wing Messenger drive with A. D. Evans in charge. "I don't want you to take the White Wing because you think you have to," he stated. "If you don't read the paper it's because you don't want to—If we could all turn out to be White Wing Messenger workers we could do marvelous things."

Volunteers were called to the platform where they received subscription blanks. They went out into the audience and got subscriptions for both the White Wing Messenger and Joyful News. Copies of these two periodicals were distributed. The Bahamas Band furnished music during part of the drive. Three hundred and sixty-seven subscriptions were turned in at the clerks' table.

10:50 a. m.—Further report of Questions and Subject Committee was read and accepted. This section refers to the registration of the Church of God Flag in Washington and the General Overseer spoke of the expense. Contributions were received in the amount of \$73.63 for this purpose.

Report of Questions and Subjects Committee

To the 33rd Annual Assembly—Greetings:

We, your Questions and Subjects Committee, feel it of great importance that we, as the Church of God, protect the Church of God Flag from those who would seek its benefits and protection and yet refuse to accept the governments, doctrines and practices of the Church of God, therefore we recommend the following:

That the Church of God Flag be registered or patented in Washington. This will establish our flag in Washington and it will remain there on the register as property of the Church of God, and, of course, will be protected. To secure this registration there will be a fee charge of \$70.00.

Respectfully submitted,

B. O. FUNDERBURK, Chairman,
D. R. HOLCOMB
W. T. HOLLAND
NORMAN C. TAYLOR
J. R. SMITH

Music by Bahama Band and Louisville Band, playing alternately.

11:21 a. m.—Another report by the Questions and Subjects Committee referring to the appointment of pastors was referred back to the Committee.

11:33 a. m.—Further report of the Questions and Subjects Committee read and accepted.

Report of Questions and Subjects Committee

To the 33rd Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, beg permission to report the following:

We recommend that the State Overseers meet in council with the General Overseer as the Chairman, two days before the Assembly each year in order that we may have a better understanding about the business activities of the church.

We feel that all the ministers and laity of the church can be represented in this meeting by their State Overseers and thereby have better cooperation in the church.

We also recommend that in case Brother Tomlinson needs to call a man from the field to assist him in any way, that his expenses be paid from the Tithes Fund if available.

Respectfully submitted,

B. O. FUNDERBURK, Chairman,
D. R. HOLCOMB
W. T. HOLLAND
J. R. SMITH
NORMAN C. TAYLOR

11:36 a. m.—Report of Ways and Means Committee referring to the Emergency Fund was read and discussed. A message was given and interpreted as follows:

"My children, my children, I have been with thee and I have blessed thee. I have given thee my name that thou mayest be honored. And there is a

day that I am calling my children into a oneness. And when you humble yourselves and hearken unto me I can manifest myself with thee wherever thou goest, that I may show to the world I am leading this people.—

And how you talk about the tabernacle, and talk about headquarters and say, Oh, you ought to go, and then fail to be willing to stand in the unity. This building has been erected here that each one may come and say, this is my home. You should be willing and come with a helping hand, and it is time the murmuring be laid down among my children and complaining about the debts. Your Saviour, all the blood that ran from His body that you might have life everlasting, that you might be a living witness for me in the last days. Today I am calling thee to humble yourselves and be submissive. It was murmuring that caused many thousand of the children of Israel to fall and today I am pleading with thee that thou wilt hearken unto me.

I placed this man where he is standing today. I looked all down through the ages. I called Martin Luther. He filled his day. I called John Wesley. He filled his day. I sent my Spirit at the appointed time, and it is the time that I should bring forth my name in the last days and show to the world I am the same yesterday, today and forever. As my servant read yesterday, I had my hand on him then, and I have my hand on him now. And I forbid that thou touch mine anointed.

Hearken unto me, my children, how I can pour out my spirit here and over there and can manifest myself throughout the land, because darkness is now descending upon the whole universe. And I beg thee to humble yourselves to walk with me, be submissive, be humble and I can manifest myself as never before. I am calling thee today to come, come, come and I will bless thee. My children, humble yourselves, humble yourselves that you may receive instructions, that I may walk with thee, that I may talk with thee. My children, my children, hearken today as never before.”

A few more words were spoken. A Brother gave a message and without an interpretation the General Overseer said, “My sentence is that the report be accepted.”

Ways and Means Committee Report

To the Thirty-third Annual Assembly of the Church of God, Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

We further recommend that a ten week's campaign be launched in all churches beginning November first, during which all members will pay their dollars.

Owing to the dire need of funds to take care of our obligations at headquarters and to finish our Assembly tabernacle, we recommend that all Emergency Fund money be sent to headquarters as in the beginning.

Respectfully submitted,

S. O. GILLASPIE
ALVIN S. MOSS
W. M. LOWMAN
G. W. DURHAM
L. A. MOXLEY, (Clerk)

Note: It is expected that the same rule that was practiced last year is to

be followed this year in collecting the emergency dollars. This means the General Overseer collect the dollars from the State Overseers, the State Overseers from the ministers in their states, the pastors from the band leaders, and the band leaders from the members of their bands.

12:05 p. m.—Closing prayer by V. R. Sherrill.

V. L. B. Convention

1:15 p. m.—V. L. B. Convention conducted by Secretary Willard Boyles. V. L. Bs. on platform.

1:21 p. m.—Song service led by Gerald Matthews, Wilma Keeney at the piano. Prayer by Muriel Paden at pulpit as congregation stood. Song by the Farmer Girls Trio, S. C., "There's Joy Bubbling Over In My Soul."

1:36 p. m.—V. L. Bs. gather at front of platform to be photographed.

1:41 p. m.—Address by Willard Boyles—Qualifying for Greater Service. Eph. 4:16. "We must not fail to qualify" she said. "Maybe all of us can't take the message to the world but we can send it.—We want God working mightily in us—We want to furnish God a temple to work through."

1:52 p. m.—Selections by the Red Rose Orphanage Travelers.

1:59 p. m.—Organization and Cooperation in the V. L. B. Work—by Sylvia Vincent, Ky. Sister Vincent said they have Booster Committees in Kentucky and an enrollment clerk who keeps a record of all V. L. Bs. "We want our work well balanced—to keep up the spiritual end as well as the financial."

2:07 p. m.—Message by Thomas Hardin, Wyo., on the subject, Loyalty in Our V. L. B. Essential. He used Gen. 28:17; Dan. 6:3, 4 and 1 Cor. 4:17, 18. "Loyalty will bring unity—Loyalty will bring the victory."

2:19 p. m.—Two selections by the Scotton Brothers Quartet of N. C.

2:24 p. m.—Short talk by little Helen Parrish who brought \$100.12 for the Free Literature offering.

2:27 p. m.—Songs by Helen Parrish and her brother. Helen played a guitar and her brother played a banjo. Her father, mother and brother were introduced to the Assembly.

2:33 p. m.—Plans to raise Free Literature Money—by Althea Bishop, State Secretary of Arkansas. The following Scriptures were used: Ex. 35: 21, 22, 25-27; 36:7 and 2 Kings 9:12. She mentioned several plans for raising Free Literature money such as making quilts, tooth brush holders, pin cushions, pot holders, wall pockets and handkerchief bags.

2:45 p. m.—Short talk by Addie Lee Rountree, State V. L. B. Secretary, Va.

2:50 p. m.—V. L. B. song by two girls from Sturgis, Ky.

2:52 p. m.—Songs by Verna Linkous and brother.

2:58 p. m.—Special—The General Overseer and his wife were escorted to a table which had been placed near the front of the platform. Five young people stood behind the General Overseer and wife. Then as music was furnished a surprise shower for the General Overseer and his wife from the V. L. Bs. was placed on the table. There were some gifts of money announced and many came forward and contributed money. The cash gifts amounted to \$68.00. The General Overseer had his wife to acknowledge the gifts.

Following this surprise shower was a song by the West Palacios, Texas V. L. Bs.

Talk by Arnold Demeritt, State Booster for Florida.

erecting this building that is a necessity as the Capitol of the World for the Church of God.

To our surprise the extensive campaign conducted by your Committee last Fall and Winter brought in only \$5,186.71, all of which was collected by only 443 of the 4,243 that were appointed Tabernacle Boosters and were expected to raise as much as \$12.50 each. If all of the 3,800 (who did not raise even one penny) would have collected \$12.50 each we would have received \$52,686.71. Now, no doubt, you are beginning to see why your Tabernacle Committee feels so embarrassed at the outcome of the campaign. We surely praise the Lord for all of those 443 faithful workers who raised the \$5,186.71, and we want to give due credit here to Otto Hoffman (who is not a member of the Church of God) for raising the largest amount of any one person. The second largest amount was raised by Sister Alice Moxley.

In a recent meeting of the Tabernacle Committee we discussed the thought of resigning at this Assembly and requesting that you appoint a new committee. It appeared to us that our people didn't want to comply with the request of the Assembly and work with the Committee in raising these much needed funds. Think of it, only 9 people out of every 100 that were appointed Tabernacle Boosters reported with funds.

With the \$5,186.71 raised in the campaign your Committee purchased the property and residence on the N. W. corner adjoining the Tabernacle at a cost of \$4,000.00. The balance of the \$5,186.71 has been used in the Tabernacle Fund to pay interest and payments on the remainder of the old debt, and expenses incurred in campaign.

Respectfully submitted,

A. J. TOMLINSON,
A. J. LAWSON,
A. D. EVANS, Secretary,
L. A. MOXLEY,
F. F. JOHNSON.

8:16 p. m.—Short talk by James Daniel about the indebtedness on the Tabernacle. He stated that it was "not finance alone, but it takes finance to get us started."

8:27 p. m.—Talk by A. D. Evans, who spoke of the Tabernacle and the faith needed to finish the building. He said that God's work comes first and "If you don't put God's work first you'll not be in God's work long." He presented a new plan to the Assembly and had the ministers to come to the platform and sign the following pledge:

Every Minister A NEW CHURCH

—and—

Every Pastor An Average of One Dollar

Per Member Emergency Fund

OUR DETERMINATION FOR NEXT YEAR—I, A Minister in The Church of God, Am Deeply Interested in Lost Souls and I Promise Before God And This Assembly That I Will Do My Utmost This Year to Establish **One New Church of God.**

Also, I Pledge to Set a New Record in My Church of Collecting an Average of One Dollar Per Member For the Emergency Fund. I am Very Anxious About the Finishing of Our Assembly Tabernacle Which Will Stand As a Monument in Cleveland, Tennessee, "The Capital of the World for the Church of God."

Our Determination for Next year—

Every Minister a New Church This Year

Every Pastor An Average of One Dollar

Per Member Emergency Fund

I Pledge to Be Faithful in These Two Things—Praise the Name of our God.

Name

As the ministers came up the General Overseer handed them a copy of the pledge. After signing it they gave their names to the General Overseer's private secretary. As the ministers marched by brief talks were made by those who served on the Tabernacle Committee. Brother Evans requested those who had signed the pledges to stand and hold them up then raise the other hand as he prayed.

9:15 p. m.—Music by the Louisville Band and then the Bahama Band. The rejoicing began anew—A march was started on the platform but it was soon broken up as the power fell and some began dancing.

Other ministers signed the pledge.

More music by the Bahama Band.

9:43 p. m.—Selection by Ridgedale Mixed Quartet. Announcements by the General Overseer.

9:48 p. m.—Evangelistic message by Virdel B. Stafford. The subject was—Judgment According to Privilege, and the following Scriptures were used: Luke 12:47-48; Jas. 5:21-26; Heb. 2:1; John 9:39-41; Matt. 11:22-24; 25:1-13; John 12:35, 36. He said that more is required of us than of those a few years ago because we know more.

10:30 p. m.—Exhortation and altar call by Mrs. Lois Guire, Tenn. The program states "Fiery workers rush into altar and work. Specials called out to work—Walter E. Lee, C. L. Reese, Mrs. Daisy Davis, Roy Malone, J. R. Thomas, Omer Moore, Sam C. Swaggerty, Alvin Golden, Willie Gray, Floyd B. Smith, Connie Lee Payne, James G. Johnson and other fiery volunteers."

10:37 p. m.—Seekers and workers gather in altar. Powerful altar service. Many prayers, much shouting, many prayed through to victory. The altar work continued until late at night.

Sunday, September 11:

5:30 a. m.—Sunrise service with John L. Sullivan, Ga., in charge. Brother Maurice Curry was on hand with string music and the singing was led by Sister Annie Carson. There was a great time of rejoicing and praising the Lord. A big prayer went up in behalf of the Missionary day and also for a sick woman who was brought twenty-eight miles to the Assembly to be healed. Special song by a brother. The testimony service was led by John Martin and the clerk states that so many testified at one time it was impossible to count them. Ruth Davis and others sang a special song. Brother Sullivan exhorted the people to be free in the Spirit of the Lord. The service was dismissed with prayer.

8:45 a. m.—Music and singing by M. S. Curry and others, Gary Sanders at the piano.

The program called for the Missionary Committee to be on the platform, front seats—east. W. M. B. Secretary seated near clerks. W. M. B. sisters in their regalia on platform and gallery—west. Peter, Emily and Herbert Johnson on platform near the Missionary Committee. Other Missionaries and State Overseers on platform—east. Bands and quartets all in place.

9:16 a. m.—Sacred worship. Anna Belle Smith played the piano softly. General Overseer had the congregation to stand and clasp their hands before their faces as he spoke a few words of worship. The congregation was seated.

9:21 a. m.—Song service led by E. R. Pulliam, Anna Belle Smith at the piano. Announcements. Prayer by Buna Lowman at the pulpit as the congregation stood.

9:36 a. m.—The General Overseer announced that 10,774 had already registered. He made further announcements.

9:44 a. m.—The Church of God in China—Peter N. Johnson, our returned Missionary from China. The congregation repeated a short prayer after the General Overseer and then Brother Johnson delivered his message. "The Missionary in whose footsteps I am trying to follow is Jesus Christ," stated the speaker, who called Christ the first Missionary. Scripture used was Matt. 28:16-20. He said that of the 468,000,000 people in China, the greatest heathen nation in the world, there were only 5,000,000 Christians. The five leading religions in China were given as follows: (1) Confucianism, (2) Buddhism, (3) Taoism, (4) Mohammedanism and (5) Christianity. There is a movement now on foot to consolidate these five religions. Brother Johnson spoke of the superstitions of the Chinese and related some of his experiences in China. The need of thirty new stations in China was expressed and the importance of giving to missions was stressed.

10:39 a. m.—The General Overseer says it will take \$300.00 a month to do what Brother Johnson wants to do in China. He referred to an incident which Brother Johnson had related concerning the killing of a snake. "He handled snakes with a rock," said the General Overseer, and added he didn't know what he would have done, "but nobody has any business handling snakes without the power of God."

48 MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

10:42 a. m.—The following telegram from Miguel Guillen was read and cheers were given for Brother Guillen.

Rev Tomlinson General Overseer
303 Bible Place Cleveland Tenn

Due to unavoidable circumstances I was unable to attend General Assembly. Greatly appreciate your cooperating with us in prayers as our Lord has increased our work at least twenty percent in buildings and also spiritually. Cordially invite you to our convention in Houston last week of October. Best regards.

Miguel Guillen.

10:44 a. m.—Missionary selection by the Leona String Band.

10:49 a. m.—Cheers for W. M. Lowman, Overseer of Virginia, champion in raising missionary money last year for Assembly.

10:51 a. m.—Prayer at the pulpit by Homer A. Tomlinson, as congregation stood.

10:58 a. m.—The General Overseer called for dollars and D. M. Cobb gave the first one and others followed until \$74.50 was brought in. The congregation held up right hands and said, "Thank the Lord. Thank the Lord." The General Overseer's Private Secretary informed him that it was L. A. Moxley, Overseer of Tennessee, who won the prize last year instead of W. M. Lowman so a cheer was given for Brother Moxley.

11:16 a. m.—The General Overseer spoke of the sacredness of the missionary money. Music by the Bahama Band followed by the Louisville Band.

11:20 a. m.—The Overseers brought in the missionary money and called out the amount. When China was called several gave Brother Johnson offerings which he put in for that country.

Missionary Offering

Alabama	\$ 11.50	Nebraska	2.00
Arizona	1.00	New Jersey	1.00
Arkansas	12.00	New Mexico	2.00
Bahamas	20.00	New York	47.00
China	26.31	North Carolina	100.00
Colorado	5.00	North Dakota	3.00
Cuba	1.30	Ohio	50.00
East Texas	40.02	Oklahoma	5.00
Florida	12.70	Oregon	1.00
Georgia	263.00	Pennsylvania	21.75
Illinois	5.00	South Carolina	18.00
Indiana	2.50	South Dakota	2.00
Iowa	15.58	Tennessee	127.34
Kansas	13.36	Utah	5.50
Kentucky	161.00	Virginia	122.00
Louisiana	20.00	West Texas	8.62
Manitoba	16.00	West Virginia	8.35
Maryland	10.00	Wisconsin	27.00
Michigan	18.40	Wyoming	40.00
Minnesota	6.19		
Mississippi	13.52	Total	\$1,282.94
Missouri	17.00		

Others came forward bringing donations for other states and different foreign countries as follows: Japan, Porto Rico, Germany, Greenland, Russia, Finland, Czechoslovakia, Greece, Turks Islands, Cyprus, Palestine, Ire-

land, Scotland, Montana, Sweden, Holland, Norway, Africa, Brazil, Italy, England, India, France, Ethiopia, New Hampshire, Connecticut, Rhode Island, Maine, Delaware, California, Nevada, Idaho, Washington, District of Columbia, Alaska, Hawaii, Mexico, Jamaica, Philippine Islands. The total of this amount was \$30.57. Taking the \$74.50 first brought in, the \$1,282.94, and the \$30.57, we have a grand total of \$1,388.01 (Note: Later a bank count showed that the total is \$1,380.83.)

12:11 p. m.—Announcement of total. The Bands played and cheers were given. The Overseers of the four highest states in amount of offering turned in at the Assembly, came to the front of the platform. Their wives stood by them. Ribbons were presented. The winners: M. E. Wilson, Ga., Tom Pentecost, Ky., L. A. Moxley, Tenn., W. M. Lowman, Va. Cheers.

12:20 p. m.—Badges presented to the Overseers of states doubling their missionary offering at the state conventions: J. O. Hamilton, Fla., R. C. Smith, Jamaica, B. W. I., J. T. Priest, La., Norman C. Taylor, Md., R. L. Teague, Oregon. Cheers.

12:23 p. m.—Badges presented to W. M. Lowman, Overseer of Virginia for largest missionary offering at the state convention, and G. C. Decker, Overseer of Wyoming, for second largest missionary offering at the state convention. The amounts of the offerings were as follows: Virginia, \$2,470.50; Wyoming, \$1,917.00.

12:27 p. m.—Largest local W. M. B. offering was by Columbus, Ga.—\$413.00—Joe C. Crews, pastor.

12:29 p. m.—A beautiful chest made of nine different kinds of wood and fourteen hundred pieces, valued in Cuba at \$70.00 was presented to M. E. Wilson, Overseer of Georgia, by C. H. Holley and Samuel S. Durant from the Church of God in Cuba. The chest was given to Brother Wilson because his state had the largest missionary offering at the Assembly. The Overseer honored Brother Rhodes of Waycross, Ga., for his labors in helping to raise the money in Georgia.

12:34 p. m.—Prayer at pulpit by J. J. Musselwhite.

12:36 p. m.—Dedicatory prayer for the missionary money by the W. M. B. Sisters gathered on the platform. Adjourned.

1:33 p. m.—Program of music and singing by the South Carolina String Band with the Farmer Girls Trio.

1:51 p. m.—Song service led by Clara M. Reece, Beulah E. Miracle at the piano. Prayer by Goldia Lester at the pulpit as the congregation stood.

2:05 p. m.—Address and instructions by the W. M. B. Secretary, Mrs. Eurice W. Bennett. Excerpts: "We're not going to stop in Virginia, Georgia or Tennessee, this gospel must go into all of the world—We are outlined on God's program and we couldn't get along without the Women's Missionary Band—If we are instructed we ought to build the building according to instructions. Preaching is not an easy job when the anointing is not there."

Sister Bennett presented a beautiful motto to Sister Mary J. Tomlinson for her faithfulness in the second Sunday missionary offerings.

2:25 p. m.—Plan for raising missionary offering for the state conventions was presented by A. D. Evans at the request of Sister Bennett. This calls for soliciting money and the using of a dime holder in which to put the solicited money. Sister Bennett made honorable mention of the churches and states working hard in the W. M. B. work.

2:37 p. m.—A quilt from the Wyoming Missionary Band was presented to the General Overseer and his wife.

2:40 p. m.—Four selections by the Adams Gospel Crew.

2:57 p. m.—The General Overseer called for Clara T. Mabe, the first General W. M. B. Secretary and she came to the pulpit and spoke briefly.

3:01 p. m.—Address by Mrs. Emily P. Johnson, returned missionary from China. She described the condition of girls and women in China and the different things they had to undergo. Sister Johnson stated that she was going to return to China.

3:16 p. m.—Brief talk by Herbert, son of Peter and Emily Johnson.

3:20 p. m.—Short program by Peter, Emily and Herbert Johnson, who were dressed in Chinese costumes. They sang two songs in Chinese and Brother Johnson made a brief talk.

3:33 p. m.—Sister Eurice Bennett in charge—Short talks by several sisters. Had the folks to stand and sing "Here Am I, Send Me." Praises to the Lord.

3:45 p. m.—Address by Homer A. Tomlinson about his work among the foreigners in New York City. This inspiring message contained many interesting statements and incidents only a few of which we mention here:—Seventeen different languages used by our workers—Work established in Venezuela—Latin-America work is growing—Spoke highly of Miguel Guillen and said he is 100 percent loyal—Flag put up in Poland and the people came to see—"God is blessing among the Italian people"—Spoke of how the Lord had blessed him in learning languages so that he could now speak in fourteen different ones.

4:44 p. m.—Announcements.

4:46 p. m.—Adjourned for the W. M. B. parade.

W. M. B. Parade and Open Air Meeting

4:59 p. m.—Celebrating the tenth anniversary of the institution of the W. M. B. The parade started and the sisters marched up and down the street to the sound of music and singing by some of the marchers and also music by Brass band on Publishing House lawn. The count showed two hundred and ninety-one in the parade, carrying eighty-four flags, fifty-eight banners, and eight musical instruments.

5:18 p. m.—Program in front of Publishing House. Prayer by Sister Smith, Miami, Fla. Song by Alabama Quartet, "Throw Out the Life Line." This was demonstrated by each one of the singers throwing out a ribbon of crepe paper at the beginning of the chorus each time, "Throw out the life line." Sister Bennett asked those who had loved ones who were lost to raise their hands and keep them up as chorus was repeated. Short talk by Bessie Wilson, Ga. Few words by Eurice Bennett. "Win Them One By One," sung by the Adams Gospel Crew. Concert prayer. Announcements.

5:36 p. m.—Closing prayer by Sister Buna Lowman.

6:10 p. m.—Music by the Louisville Band with Paul Hudson singing. Music by Bahama Band in uniform.

6:28 p. m.—Song service led by Sonny Boy Sealey, Mary Lamb at the piano.

6:38 p. m.—The General Overseer read a telegram from Pulaski, Tenn. calling for someone to come to that place to start the Church of God.

6:39 p. m.—Prayer by Mrs. Maggie Hurley at the pulpit.

6:44 p. m.—Two selections by the Standard Bearers Quartet.

6:50 p. m.—Concert prayer for the sick. Announcements.

6:54 p. m.—Message by S. O. Gillaspie. Subject—Do All Things for Edification, Nothing for Destruction. Used 1 Cor. 13; Isa. 60:1, 2; Col. 1:9, 19, 20a, 24-26; James 1:1, 2. Excerpts—"The greatest thing in the

world is to know you are in the place where the Lord wants you—How can we serve God unless we are wholly consecrated to God?—How many of us can say we've never been disobedient to the heavenly vision?—Paul persecuted the Church of God because they had the power and he didn't have it.—We can study until our head drops off and unless we get the inspiration it doesn't mean anything—You'll shout the whole year if you get the real thing—If you live close to God you feel like you can't get along without Him—Everything that is not edification ought to get out—There's such a contrast between the good and evil spirit that I don't see why we can't tell the difference—Can't you tell the difference between what's on the inside and what's on the out?—It's easy for brethren to dwell together in unity if they have the right spirit."

7:42 p. m.—Two selectons by the Lamb Quartet.

7:50 p. m.—Message by Lou Lamb and Sallie Clegg. Sister Lamb did most of the talking while Sister Clegg would interrupt at intervals with questions and comments. The subject chosen was "God's Plan" and the following Scriptures were used: John 17:17 (part), 5; Gen. 1:2; Acts 16: 6-8. Excerpts:—"I think the Church of God today is right where it belongs at the right time—Man classifies sin, God doesn't—Have you ever had the devil try to board with you?—Sanctification as a definite work of grace is true holiness—If you know the Word of God, you'll know the right spirit."

Message in tongues, part of which is "My beloved people, thou hast heard my word. It is true—Hearken, hearken, I am coming soon for my bride—Listen for my voice and I will guide thee and bring thee to perfection if thou wilt harken—My heart is grieved as my children turn away when I speak to lead them in the way they should go—Wilt thou humble thyself and be obedient that I might bless thee?—Beautiful things await those who will hearken to my voice and walk in meekness and humility."

8:40 p. m.—Assembly Expense Committee program. Short talks by J. J. Musselwhite and L. L. McFarland. Music by Bahama Band, Louisville Band and South Carolina String Band. Collection taken amounting to \$33.07. There was shouting and dancing in different parts of the Tabernacle. Sister Clara M. Reece spoke of the sisters going outside and soliciting and several volunteered for this work. Concert prayer. Music by the String Band with the amplifying system. The additional offering amounted to \$27.75, making a total of \$60.82.

9:11 p. m.—Sister Boyles announced for all V. L. Bs. to come to headquarters tomorrow for plans.

9:21 p. m.—Sister Pattie Scotton testified about her experience in praying for the sick. Anointed handkerchiefs were distributed and donations were made to Sister Scotton. The Bahama Band played.

9:37 p. m.—Testimony concerning healing of one who had T. B., also of one who had a cancer.

9:39 p. m.—Concert prayer for the sick.

9:41 p. m.—Prayer by Sister Reece at the pulpit.

9:44 p. m.—"Never Be Lonesome There," sung by the Steenburg Brothers.

9:48 p. m.—Message on Sanctification, by Jim Thorne. Scriptures—Heb. 13:12, 13; Rom. 6:3-6; Col. 3:5-10;; John 17:17-21. Excerpts:—"When sanctification comes it takes out that old Adamic nature—Live a clean life in order that we might make an impression on this world."

10:01 p. m.—Another selection by the Steenburg Brothers.

10:04 p. m.—Evangelistic message by D. J. Eller, W. Va., followed by the exhortation and altar call by Dorlan Queener, Okla. String music and singing and the altar service began.

12:15 a. m.—(Monday) Closing prayer by C. W. Risner.

Monday, September 12:

5:40 a. m.—Sunrise service under the direction of R. C. Neblet. Music by a mixed string band and prayer for the day services. After more singing came a good praise service which was enjoyed. The colored people sang and shouted the victory. For his message this morning, Brother R. C. Neblet used the following Scriptures: Matt. 24:44; Eph. 5:25-27; Matt. 5:48; Eph. 4:11-14; Luke 6:46; Matt. 7:16, 22; Rom. 6:6; Matt. 5:10-12. The service closed with prayer for the sick.

9:10 a. m.—Program by Ralph Scotton and others.

9:25 a. m.—Song service led by George R. Ferguson, Kelley Ferguson at the piano. Prayer by J. R. Smith at the pulpit as congregation stood.

9:36 a. m.—Music by the Bahama Band.

9:38 a. m.—Message by Alvin S. Moss, Bahamas. Scriptures, Acts 27:25; Isa. 7:9; John 6:69. For a text Brother Moss used these four words, "For I believe God." Excerpts:—"This Assembly is really fixing me—God is in this place and we all know it—I took the obligation believing God—By believing God I find that A. J. Tomlinson is God's anointed man—The Church of God is a divine institution run by God—No going down to it—This thing is going up—We can't lose—It's a winning battle—God can't lose—He cannot go down—I believe in one church, that's how I got in the Church of God—God has been seeking a people since the garden of Eden that would believe God—People cannot practice holiness unless they believe it—A. J. Tomlinson is not only General Overseer of Tennessee, Georgia, etc., but is General Overseer of the whole world—I believe that God meant for us to speak the same thing."

10:07 a. m.—F. E. Van Deventer spoke briefly and then read the report of the Sunday School Committee. There was a discussion about the support of the General Sunday School Secretary. After further discussion the report was referred back to the Committee for revision and prayer was offered for them.

11:25 a. m.—Report of Ways and Means Committee was read and accepted.

Ways and Means Committee Report

To the General Assembly—Greetings:

We, your Ways and Means Committee, desire to submit the following report:

(1) We recommend that the fifteen cents per member for the State Overseers be changed to a free will offering and that all pastors and band leaders see that a good offering is gotten together each month to be added to the Fourth Sunday offering.

We further recommend that ten percent of this A. B. M. and S. O. P. A. fund be sent to the headquarter's treasurer on the last day of each month by the local treasurers for the support of the General Secretary of this auxiliary.

(2) We recommend that the \$480.00 heretofore paid from the tithe fund

for office rent, continue to be paid as practiced this year from the Emergency Fund.

(3) We also recommend that the editor and publisher of the White Wing Messenger be allowed \$2,000.00 for his service and incidental expenses to be taken care of through the tithe fund; assistant publisher and business manager be allowed \$1,800.00; the General Overseer's secretary be allowed \$1,500.00; the treasurer be allowed \$1,800.00 and incidental expenses. The above allowances are to be paid provided the funds are available.

We further recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Faithfully submitted,

S. O. GILLASPIE,
W. M. LOWMAN,
L. A. MOXLEY (Clerk)
ALVIN S. MOSS,
G. W. DURHAM.

11:40 a. m.—Auxiliary Boosters Committee report was read and accepted.

Auxiliary Boosters Committee Report

To the General Assembly of the Church of God—Greetings:

We, your Auxiliary Boosters Committee, beg leave to report the following:

We believe we are the Church of God and it is the Church of God of the last days, and that she is going on to perfection, and that nothing can stop her progress. But, as Boosters, we wish to stimulate a greater interest in all the auxiliaries in this great machine.

First. The Sunday school has been running nicely but we want to add more fuel to the fire. We want to see every Sunday school a beacon light to every community in which they are located. And, we want them in every locality in the whole wide world, don't we? The Home Class work is doing wonders where it is perfectly organized and we would like to see it in every home where there are people who cannot or do not attend Sunday school.

Second. The V. L. B. The Free Literature has made it possible to reach thousands with the last days message. This gospel must first be published among all nations so press on, V. L. Bs., we will not be satisfied with good, we must make it excellent. Our V. L. B. Secretary's work has been indispensable. Let's boost her work by sending in the money to keep her on the field.

Third. W. M. Bs. Our W. M. Bs. are real soldiers of the cross. They work, work and work, and have made our hearts rejoice when we see the thousands and thousands of dollars coming into the Church of God to buy souls. This work is going fast. Sanballats and Tobiahs just as well get out of the way. This work is going by leaps and bounds. It would be dangerous to get in the way. Let's give the W. M. Bs. the track—they are going through.

Fourth. A. B. M. This is the most important auxiliary in the church. We should make this the greatest year that this auxiliary has ever had. All the strays must be found and brought back, reinstated to the fullness of the blessing. Let's get the power into this auxiliary. We will work, push and

pull, pray. Let's get excited, let's go with holy enthusiasm about keeping souls, let's put an A. B. M. revival into the very midst of our years work, let's prove that this auxiliary is what it is supposed to be.

Fifth. Reporting System. The Word teaches that everyone shall give an account of himself to God so we had better keep records. We may need them some day. We believe that the reason some do not report is because they never keep records of their work. If someone had not kept records, history would be impossible,—we are still making history as well as the early church made history—let's report. If we are loyal to the Assembly we will report and let's do not fail to keep records so we can report.

Let's pull together, side by side, with all auxiliaries and watch the Church of God grow.

Respectfully submitted,
Your Auxiliary Boosters Committee,

J. P. SULLIVAN,
J. D. KIRKLAND,
M. E. WILSON,
J. B. WRIGHT,
D. M. DEADRICK.

11:46 a. m.—Talks by the members of the Auxiliary Boosters Committee. J. D. Kirkland's subject was the Sunday School; D. M. Deadrick boosted the V. L. B.; J. B. Wright talked about the W. M. B.; M. E. Wilson spoke on the reporting system and J. P. Sullivan gave a few words concerning the A. B. M.

12:01 p. m.—Announcement by Willard Boyles about the V. L. B. pictures.

12:02 p. m.—Closing prayer by James Daniel.

1:16 p. m.—Music by the Bahama Band.

1:23 p. m.—Song service led by Ruth Howerton, Mary Elizabeth Lamb at the piano. Prayer by Sarah E. Gonia at the pulpit as congregation stood.

1:41 p. m.—As the Bahama Band played preparations were made for the Orphanage program. The following were seated on the platform: the General Overseer and wife, Nell Thomas, Lavenia Ferguson, Paul Hudson, Ruth and Thelma Howerton, Lula Jacobs and Huldah Springer. Before long, the above mentioned were joined by A. J. Lawson, A. D. Evans, Lou Lamb and Sallie Clegg. There were also six little girls from the Orphanage on the platform.

(1) Cornet solo, "My Sheep Know My Voice," by Paul M. Hudson accompanied on the piano by Mary Elizabeth Lamb.

(2) Short talk by Sister Nell Thomas who had the congregation to say "The Lord is good and His mercy endureth forever."

(3) Song "Praise the Lord" by some on the platform.

(4) Mission Orphans' Home Financial Report was read and accepted.

Mission Orphan's Home Financial Report

Sept. 1, 1937 to Sept. 1, 1938

RECEIPTS

Cash donations from the Church\$ 74.41

MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD 55

Cash donations from other sources	10,233.56	
Total	\$10,307.97	
Balance from Sept. 1, 1937	1,985.70	
Total	\$12,293.67	\$12,293.67

DISBURSMENTS

Buildings, real estate, furnishings, equipment	\$ 637.69	
Notes, insurance, returned checks, freight, printing, legal, traveling, office mailing and miscellaneous expense	988.94	
Soliciting services and all services connected with the orphanage, grounds and live stock	2,248.79	
Cost and maintenance of cars for soliciting, hauling and general orphanage use	1,969.18	
Food, clothing, fuel, feed for live stock, gardening, all supplies for schooling, musical training, children and orphanage	3,445.32	
Total	\$ 9,289.92	\$ 9,289.92
Balance		\$ 3,003.75

ASSETS

Cash on hand	\$ 3,003.75	
Real estate, buildings, furnishings and equipment	52,800.00	
Cars	1,750.00	
Live stock	350.00	
Food, merchandise, general supplies, feed for live stock	800.00	
Total	\$58,703.75	\$58,703.75

LIABILITIES

Notes and accounts payable	\$ 775.00	\$ 775.00
Total assets over liabilities		\$57,928.75

Respectfully submitted,

NELL THOMAS, Treasurer.

Following this came another talk by Nell Thomas and one by Lavenia Ferguson.

Ruth Howerton and Lula Jacobs sang, "Jesus Took My Burdens."

Short talks by Thelma Howerton, Ruth Howerton, Lula Jacobs and Huldah Springer. These four then sang some choruses and marched, followed by the six little girls from the Orphanage.

The six girls were introduced to the Assembly. Their names are Wanda, Patsy, Bettie, Elizabeth, Christine and Josephine. After singing a song, Wanda led a little testimony service, all six of the girls testifying. They then sang some more. Paul Hudson sang "I'm An Orphan, Left Alone" assisted by the girls. This was very touching.

The General Overseer suggested an offering and as the Bahama Band played the folks came up with their donations, receiving greeting cards which carried the pictures and names of the six little girls from the Orphanage. The offering amounted to \$42.46. Sisters Mary Tomlinson and Lou Lamb made brief talks and the program ended.

2:49 p. m.—Report of Miami Orphanage and program—Sister Olive Smith.

The Red Rose Orphanage Travelers gave a drill and sang. They were introduced to the Assembly by Sister Smith. She gave a talk about her experience in yielding to the Lord. Song by two girls—Song by Red Rose Orphanage Travelers. Short talks by J. O. Hamilton, J. J. Musselwhite and Fred Beneby.

As the Bahama Band played an offering was received totaling \$21.28. The report was accepted.

Miami Orphanage Report

Amount brought forward	\$ 62.29
Received from the Assembly	55.69
From Edith Weidner, treasurer, Minnesota Sunday School	6.25
Total	<u>\$124.23</u>

Respectfully submitted,

OLIVE B. SMITH,
J. R. SMITH, President,
THEODORE COX, Treasurer,
E. R. NEELY, Secretary.

3:45 p. m.—A. J. Tomlinson was selected as Editor and Publisher of the White Wing Messenger, A. D. Evans was selected as Business Manager and A. J. Lawson was selected as Treasurer.

3:47 p. m.—L. A. Moxley mentioned the Emergency Fund dollar and the General Overseer made a brief explanation.

3:52 p. m.—Report of Assembly Expense Committee was read and accepted.

Assembly Expense Committee Report

To the Thirty-Third Assembly of the Churches of God—Greetings:

We, your Assembly Expense Committee, after prayerful consideration beg permission to submit the following report:

We find that there are various plans recommended to the Committee and that it would be impossible to adopt them all.

(1) After we have prayed and carefully considered the matter of our Assembly Expense and feel that the present plan of raising this expense is the best that we have ever fallen upon, we therefore, wish to recommend to this Assembly that this plan be continued for another year. The plan is as follows:

- (a) We recommend that each minister pay \$1.00 per year to the expense of the Assembly—this is to be sent to the State Overseer of their respective state on or before their State Convention.
- (b) We further recommend that each V. L. B., each S. S., each W. M. B., contribute \$1.00 per year to the expense of the Assembly—this to be collected by the pastor and turned over to the State Overseer on or before your State Convention.
- (c) We further recommend that the State Overseers send all monies collected for Assembly Expense to the General Treasurer immed-

iately after their State Conventions.

Humbly submitted,

V. R. SHERRILL,
VERNON SMITH,
C. W. RISNER,
J. J. MUSSELWHITE,
L. L. McFARLAND.

3:56 p. m.—The report of the Missionary Committee was read but was returned to the Committee until they could have a joint meeting with the Ways and Means Committee.

4:03 p. m.—Further report of Questions and Subjects Committee was read and accepted.

Questions and Subjects Committee Report

To the 33rd Annual Assembly—Greetings:

It is believed by your committee that the General Overseer, his staff and the State Overseers would be saved a lot of trouble and embarrassment if local churches would exercise better judgment in the recommending of new ministers, as well as ministers coming from denominational churches for the ministry. We feel that this Assembly should go on record as 100 per cent for better qualified ministers. In this connection your committee recommends the following:

First. Before any person is recommended for the ministry by the local church, he or she should be endorsed by the State Overseer. Said persons to have at least six months experience in preaching before they are recommended by the local church. We especially emphasize the importance of proving all ministers coming from denominational churches, at least six months, and be approved by the State Overseer before being recommended by the local church.

Second. We would be pleased if the presbytery, composed of the General Overseer and State Overseer, would save the church from much unnecessary reproach and loss of membership by taking quicker action in dealing with disloyal ministers, especially those who have forfeited the solemn pledge made when they were accepted to the ministry and start fighting the Assembly Teachings, rules and practices.

Respectfully submitted,

B. O. FUNDERBURK, Chairman,
W. T. HOLLAND,
D. R. HOLCOMB,
NORMAN C. TAYLOR,
J. R. SMITH.

4:08 p. m.—Report of Sunday School Committee read and accepted.

Sunday School Committee Report

To the General Assembly of the Church of God—Greetings:

Your Sunday School Committee, with thanks to God and with due prayerful consideration, is overjoyed to report a very successful year in the Sunday school work. Yet we feel we can still do better.

We feel grateful to God for the part our General Sunday School Secretary, Brother Guy Marlow, has had in helping to advance this great work

and ask that our Sunday school go on record as standing whole heartedly behind him.

We are glad to notice the increase in our Sunday school department in the past year and want to strongly urge all our Sunday schools to use literature published by the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee, and that this Assembly go on record as 100 percent for the continuance of Joyful News and that each Sunday school order enough to supply every officer and teacher each month.

(2) We strongly recommend that the Sunday School be given equal time at all our District, State and General Assemblies with the other Auxiliaries in the church.

(3) We further recommend that Rally Day be observed again this year on the First Sunday of November and that a general Sunday school census be made by the Superintendent or some competent person they may choose. By using this plan, we can get in touch with many invalids and shut-ins and many who are not in any Sunday school and invite them to our Sunday school.

(4) We further recommend that the Home Class Department as outlined by our General Overseer be put into practice in our Sunday schools and that the State Overseer, District Overseers, and Pastors and Superintendents make **special effort** to get the Home Class work started in all our Sunday schools.

(5) We also recommend that a sample copy of Home Class Department Literature be mailed to each Superintendent of each Sunday school with instructions to this special work.

(6) We recommend that all our Sunday Schools tithe or pay 10 percent of all their offerings to the General Treasurer at Headquarters and that our General Sunday School Secretary be paid a liberal sum by the General Treasurer for his labors, said sum to be fixed by the Ways and Means Committee.

(7) We further recommend that each Sunday school visited by General Secretary take a liberal offering for his incidental expenses and that each State Overseer encourage his work in their respective states.

Respectively submitted,

W. J. RAWLS,
J. O. HAMILTON,
F. E. VAN DEVENTER,
L. S. RHODES,
ARCHIE MELVIN.

4:35 p. m.—The General Overseer read some more of his Annual Address. He explained that because of ill health he had not made the Missionary drive in October and that he had been advised by the Tabernacle Committee not to make the missionary drive in March.

5:28 p. m.—Congregation says "Thank the Lord. Amen." Adjournment.

6:28 p. m.—Music and singing by North Carolina String Band.

6:39 p. m.—Song service led by Harvey Steenburg, Wilma Keeney at the piano. Prayer by Cecil J. Cunningham at the pulpit.

6:53 p. m.—Music by Louisville Band. The congregation stood and waved handkerchiefs. Concert prayer for the sick.

7:04 p. m.—Selection by Mt. Green Quartet. Announcements.

7:09 p. m.—Selections by J. H. Pitts quartet.

7:19 p. m.—Sunday School lecture by Guy Marlow, General Sunday

School Secretary. He had the folks to give a Sunday school yell. Scriptures used—Isa. 54:13; Ezek. 43:10; Eph. 4:11; 1 Cor. 12:28; Rom. 12:7-12; Col. 1:28. Excerpts:—"The Sunday school is a foundation—We need efficient Sunday school superintendents and officials—We need a vision of the Sunday school work—The Sunday school of today is the church of tomorrow—Twenty-seven million boys and girls in our U. S. who never darken the doors of a Sunday school." Song—Yell.

Sunday School Yell

Boys and girls,
Women and men,
When does Sunday school begin?
9:30, rain or shine,
Come next Sunday, be on time.

8:01 p. m.—The General Overseer made mention of the Bahama Band and Vernon H. Smith followed him on the same subject. Then came two selections by G. W. Helmick and L. L. McFarland and an offering was taken for the Bahama Band. The Band played and began marching through the aisles. People began showering money on the lower platform. The count showed a total of \$36.11.

8:33 p. m.—A few words concerning the press by A. D. Evans.

8:37 p. m.—A. D. Evans introduced Fatie C. Atkinson, evangelist, and R. O. Calloway, one time lawyer and doctor, now known as the world's fastest artist. They both testified then Calloway donned a smock and Atkinson began to preach. He read the third chapter of Matthew and while he preached Calloway painted a picture illustrating the sermon. In a short time the picture was finished and the artist presented it to Brother Evans.

9:08 p. m.—South Carolina Program—"We can, Will and Must do the work Marked out by the 1928 Big Business Program—Every county in my State—38"—Message by E. A. McDonald. There were brief talks by several others as he called on them, then the string band and singers rushed in and began singing and rejoicing—From different parts of the Tabernacle people came to the platform in a hurry and a march was started. Music by the Bahama Band. The General Overseer said, "Everybody be happy."

(Note: Part of this program was broadcast over Radio Station WAPO of Chattanooga, Tenn.)

9:34 p. m.—Music by the Louisville Band.

9:38 p. m.—Song by the colored people.

9:45 p. m.—Testimony service led by Mrs. Clara Reece, Beulah Miracle at the piano to play at intervals during the service. There was also string music. Quite a few folks came to the platform front and testified. In the midst of a lot of rejoicing Sister Miracle began singing in tongues and playing the piano under the power and a crowd collected near the piano. This wonderful music continued for several minutes.

11:10 p. m.—Adjourned.

Tuesday, September 13:

5:45 a. m.—Sunrise prayer service with Mary H. Walser, Louella Humphrey, Bertha A. Goza, Daisy L. Fowler and Mary Moon to be in charge according to the program, and the Georgia Jubilee String Band to supply the music. Because of the absence of some named on the program, volunteers

were called for. Sister Lenna Vickers responded and gave a wonderful testimony of her experience in praying for the sick. There was singing and praying and the congregation stood and praised the Lord in concert. In the healing service there were twenty who came to be prayed for. After this the congregation was dismissed.

9:04 a. m.—Music by the Bahama Band.

9:15 a. m.—Song service led by C. F. Reynolds, Verna Hensley at the piano. Prayer by Willie Bell at the pulpit as congregation stood.

9:28 a. m.—Selection by the McMahan Quartet.

9:33 a. m.—The General Overseer read some more of his annual Address. He stated, "Since you are all interested in my health, I may as well tell you that I am feeling fine." At intervals the General Overseer would stop reading and talk a little.

10:43 a. m.—Announcements by A. D. Evans.

10:45 a. m.—Report of the W. M. B. Secretary, Mrs. Eurice W. Bennett, was read and accepted.

W. M. B. Secretary Report From Sept. 1, 1937 To Sept. 1, 1938

MISSIONARY BANDS VISITED

Tennessee	33
Georgia	22
Virginia	25
South Carolina	9
North Carolina	28
Florida	13
Kentucky	4

Total 184

Ministers conventions attended	1
District conventions attended	4
State conventions attended	3
New bands organized	7
Miles traveled	20,500
Letters written	172
Cards written	325
Messages delivered	254
Homes visited	976

Wrote messages for White Wing and Joyful News.

Gave new plans to raise missionary money.

Gave \$1.00 in every missionary offering except two.

Raised \$289.65 cash for missions during band visits.

FINANCIAL REPORT

Missionary bands which have sent the \$3.00 as ruled by the Assembly for my support and expenses are as follows:

No. Bands given in Minutes of last year	460
No. which sent the \$3.00	217
No. which sent in part	14
No. which never sent anything	229
Cash received from W. M. Bs. since the Assembly began	\$ 19.50

Cash received from W. M. B.	653.73
Offerings received	169.72

Total cash receipts this year	\$842.95
Expenses including payments on car	\$579.39
Expenses subtracted from total cash receipts leaves a balance of	\$243.56
Tithes sent to headquarters	\$ 30.07

Respectfully submitted,

EURICE W. BENNETT, Secretary

10:50 a. m.—Report of A. B. M. Secretary, J. F. Curry, was read and accepted.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1937 to Sept. 1, 1938

Churches visited:

Florida	3
Georgia	9
South Carolina	3
Tennessee	2
Total	17

Held revivals in Georgia and South Carolina.

Money received:

Florida	\$12.10
Georgia	28.50
South Carolina	27.50
Tennessee	22.00

Total	\$90.10
-------------	---------

Expenses	66.31
----------------	-------

Balance for living expenses	\$23.79
-----------------------------------	---------

10:57 a. m.—Report of V. L. B. Secretary, Willard Boyles, was read and accepted.

V. L. B. Secretary's Report From Sept. 1, 1937 To Sept. 1, 1938

	Churches Visited	Bands Organized
Alabama	6	4
Virginia	32	2
Kentucky	31	6
Arkansas	21	5
East Texas	13	2
Louisiana	7	2
Georgia	37	
South Carolina	12	
North Carolina	30	
West Virginia	12	

62 MINUTES OF 33RD ANNUAL ASSEMBLY CHURCH OF GOD

Pennsylvania	10
Ohio	4
Michigan	2
Indiana	4
Illinois	4
Wisconsin	3
Minnesota	2
North Dakota	2
South Dakota	4
Wyoming	9
Nebraska	3
Iowa	4

1

Total churches visited	252	Bands organized	22
Sermons preached	287		
Homes visited	265		

Attended one Ministers Convention in Virginia, two District Conventions in Georgia and one District Convention in South Carolina. Raised the Free Literature Offering in the Virginia Ministers Convention and in the South Carolina District Convention.

Attended three State Conventions and raised the Free Literature Offering in each which was as follows: North Carolina, \$25.41, Michigan, \$14.77, Ohio \$8.24.

Wrote programs and messages for the Joyful News and messages for the White Wing Messenger.

Wrote many letters and cards through the year assisting the V. L. B's. in the work.

Wrote a letter to be sent each Band in regard to the 1938 Assembly Free Literature offering.

Gave prizes to all V. L. B's. who took part in the contest for raising the 1937 Assembly Free Literature Offering.

FINANCIAL REPORT

V. L. B. Tithes received from Bands this year	\$162.32
Offerings received on field (from churches, V. L. B's. and individuals)	415.56
Gifts received on the field	34.65

Total receipts	\$612.53
Expenses (traveling and postage)	\$289.73
Tithes sent to Headquarters this year	61.59
Offerings given in the work	81.24

Respectfully submitted,

WILLARD BOYLES, Secretary.

11:01 a. m.—Report of Sunday School Secretary, Guy Marlow, was read and accepted.

Sunday School Secretary's Report From Sept. 1, 1937 to Sept. 1, 1938

	Churches Visited	S. S. Represented
South Carolina	6	10
Florida	5	20

Georgia	10	20
Tennessee	13	20
Kentucky	16	42
Ohio	1	1
Indiana	3	7
Illinois	4	8
Texas	4	17
Oklahoma	7	23
North Carolina	2	10
Arkansas	1	1
Missouri	1	1
Kansas, Galena, distributed Joyful News		
Total	73	180

State Conventions Attended	5
District Conventions Attended	10
Sunday School Conventions Attended	3
Sunday School Revivals Held	5
Sermons Preached	305
Homes Visited	164
Number Saved 46, Sanctified 20, Holy Ghost 6, Added Church 11.	
Miles Traveled 20,000.	
Tracts Distributed 1,000. Boosted Wing Wing Messenger and Joyful News.	
Wrote Messages for White Wing Messenger and Joyful News.	
Many letters and Cards written.	

FINANCIAL REPORT

Sunday school Tithes received	\$451.98
Offerings received from District Conventions	94.80
Offerings received on the field	311.98
Total	\$858.76
Expenses:	
Gas, Oil, Repairs	\$254.30
Mailing expenses	5.00
Car depreciated value	150.00
Total	\$409.30

Respectfully submitted,

GUY MARLOW, S. S. Secretary

11:09 a. m.—A banner was presented to Mrs. Joe Crews for the Church at Columbus, Ga. which raised the most missionary money in the year. Joe Crews was the Pastor and the amount raised was \$413.00 The banner was presented by Eurice W. Bennett, General W. M. B. Secretary.

11:12 a. m.—Why These Auxiliaries—by J. P. Sullivan. Brother Sullivan spoke briefly of the different auxiliaries in the Church of God, using these Scriptures: Isa. 41:15, 16 and 1 Cor. 12:28.

11:32 a. m.—The congregation stood and shouted, Amen! to signify it's approval of the message. The General Overseer said that folks who take a stand against the Auxiliaries don't know what they are doing.

11:35 a. m.—Further report of the Ways and Means Committee was read and accepted.

Ways and Means Committee Report

To the 33rd Annual Assembly of the Church of God—Greetings:

We, your Ways and Means Committee, have discussed the following and wish to recommend:

That 10 per cent of all Sunday school offerings be sent monthly to the General Treasurer and that \$1500.00 of said fund be paid the General Sunday School Secretary for his support, if funds are available.

We further recommend that all Overseers, Pastors and Superintendents see that a big liberal offering is taken on his expenses when he visits the Sunday School as ruled by the Assembly.

Respectfully submitted,

S. O. GILLASPIE, Chairman,
W. M. LOWMAN,
L. A. MOXLEY (Clerk),
ALVIN S. MOSS,
G. W. DURHAM.

11:37 a. m.—Further report of the Questions and Subjects Committee was read and accepted.

Questions and Subjects Committee Report

To the 33rd Annual Assembly of the Church of God—Greetings:

We, your Committee No. 1, have discussed at length the need of a more extensive method in getting our free Church of God Literature into more new fields, and we believe that by each state having an active part in getting our literature into more new fields that the work of the Church of God will spread faster and that as a result more souls will be saved and more new churches established. In this connection we wish to recommend the following for your consideration:

First. That on the first day of each month our local V. L. B. Treasurers send 10 per cent of all their regular offerings to the General Headquarter's Treasurer A. J. Lawson for the support of the General V. L. B. Secretary. The remaining 90 per cent be divided half and half, sending half to the Free Literature Department, 303 Bible Place, Cleveland, Tennessee, to be used in the Free Literature Department. The remaining half to be used by the local V. L. B. in paying for Joyful News Magazine and other expenses incurred in promoting the V. L. B. work.

Second. We also recommend that all Free Literature Fund money collected at the State Conventions be tithed to the General Headquarter's Treasurer A. J. Lawson to be used in the support of our General V. L. B. Secretary. That one half of the 90 per cent (After the 10 per cent has been sent to the General Treasurer) be sent to the Free Literature Department, 303 Bible Place, Cleveland, Tennessee, and the remaining half to be sent to the V. L. B. Treasurer of the state in which it was raised to get the printed message into new fields. It is to be understood that these funds left in the state are not to be used in paying expenses of revivals in new or old fields (that is the work of the Home Mission Fund), but to be used only in paying expenses incurred in getting the printed Gospel Message into new fields.

Third. That the percent of Free Literature Fund money left in the state be used exclusively for expenses in getting the printed Church of God message into new fields and that no salaries or allotments be paid from this

fund for support in distributing free literature, or any other services.

Fourth. Also your Committee wishes to make it plain and clear that all literature distributed in the states by the V. L. Bs., at the expense of the Free Literature Fund money, must be literature prepared through and by the Free Literature Department at 303 Bible Place, Cleveland, Tennessee, and that no other literature be purchased with the Free Literature Fund money left in the state.

Fifth. That our General V. L. B. Secretary be supported out of the 10 percent sent to the General Headquarter's Treasurer, amount to be set by the Ways and Means Committee.

Sixth. We further recommend that one person be appointed to fill the office of State V. L. B. Secretary and Treasurer and that said appointment be made by the State Overseers of their respective states. That the State Overseer and the State V. L. B. Secretary have full authority to disburse the portion of the Free Literature Fund money left in the state, collected at the Convention, only in the way and for the purpose described above.

Respectfully submitted,

B. O. FUNDERBURK, Chairman,
D. R. HOLCOMB,
NORMAN C. TAYLOR,
J. R. SMITH,
W. T. HOLLAND.

11:46 a. m.—Report of the Missionary Committee was read and accepted.

Missionary Committee Report

To the Thirty-Third Annual Assembly—Greetings:

After due consideration, we, your Missionary Committee, recommend that present plans for raising missionary funds for the Church of God be continued.

We further recommend that all Missionary funds be tithed and tithes to be sent to the General Treasurer, and to be kept in a separate fund and the W. M. B. General Secretary be paid from said funds. Amount to be decided on by the Ways and Means Committee.

We further recommend that a General Foreign Missionary Secretary be appointed by the General Overseer, said duties of Foreign Missionary Secretary to be to visit and boost Foreign works and secure reports of same.

We further recommend the compensations and expense of said Secretary be in the hands of the Foreign Missionary Committee. This compensation and expense to come out of Missionary Tithe Fund if available. Any other expense to be paid out of foreign missionary fund.

We recommend that the Missionary Committee to administer the Foreign Missionary funds shall be as follows: A. J. Lawson, A. D. Evans, C. B. Keeney, J. R. Kinser and the General Foreign Secretary.

We recommend that the distribution of Home Missionary funds be continued as last year.

We recommend that the office of W. M. B. Secretary be continued, the position to be filled by appointment of the General Overseer.

We desire to express our gratitude to Mrs. Eurice Bennett for the truly notable success of her efforts in filling the position of W. M. B. Secretary. We feel that the consecration, fervency and earnest labor she has brought

to this position is truly worthy and will be a standard of faithfulness unto us.

We also desire to recognize the fine spirit of the various nationalities in extending the work among peoples of their own nations and languages. Among these the Latin Americans to Latin American Communities in the United States and Mexico; Puerto Rico, Venezuela, Chili, the Bahama Islands. The Greeks to new communities in the United States and new communities in Greece and Cyprus. The Polish, Russian and Ukranian to new communities in the United States, Canada and Europe. The British West Indies groups reaching out to new communities. The Italians to new communities in the United States, South America and Europe.

Furthermore we take cognizance of the visit at this Assembly of Brother Peter Johnson and family from Shantung Province, China, after sixteen years of labor, rejoicing for their labors, the faithfulness and the good spirit in which they return, and commend them to all the churches which they may visit.

Respectfully submitted,

MISSIONARY COMMITTEE

E. T. FOWLER, Sub-chairman

E. A. McDONALD

JOE C. CREWS

W. COBB DENNARD

NOTE: The foreign missionary secretary is to be under the direction of the Foreign Missionary Committee.

NOTE: All missionary money collected in the state conventions be tithed and sent to A. J. Lawson, Treasurer, by the state overseers.

All missionary money collected on the second Sunday be tithed and sent to A. J. Lawson, Treasurer, by the local church treasurers.

This explanation given to inform all how to tithe missionary funds.

11:53 a. m.—The General Overseer answered a question which had been received. The question was whether a member who was away from his home church should send his tithes back to his home church or pay them where he was attending church. The answer is that he should send the tithes back to his home church as a rule unless his home church is not functioning.

11:57 a. m.—Appointment of Overseers. The General Overseer asked that there be no manifestations of approval or disapproval. As their names were called they were asked to come to the platform for the installation ceremony. Here they repeated after the General Overseer, "I charge myself to always be true and loyal to the teaching and practices of the Church and will cooperate with the General Overseer in all requirements and service." Concert prayer by Overseers for health of body, a good mind and wisdom and understanding from on high. Then the General Overseer prayed for them and they shook hands with one another.

State Overseers, Missionaries and Secretaries

- | | |
|---|---|
| 1. Alabama—G. W. Durham | 4. Arkansas—E. C. Rider |
| 2. Alaska—Mrs. Camille W. Wade,
Missionary | 5. Bahamas—Alvin S. Moss |
| 3. Arizona—J. W. Abbott | 6. Barbados—Mrs. Eliza V. Martin,
Missionary |

- | | |
|---|---|
| 7. California—L. W. Pollard | 40. Nevada—James L. Endecott |
| 8. Canal Zone—J. N. Cumberbatch, Representative | 41. New Hampshire—Leo E. Silvers |
| 9. China—Peter N. Johnson, Missionary | 42. New Jersey—Homer A. Tomlinson |
| 10. Colorado— | 43. New Mexico—V. L. Melton |
| 11. Connecticut—Otto Koelz | 44. New York—Homer A. Tomlinson |
| 12. Costa Rica—William Brumley, Representative | 45. North Carolina—C. L. Taylor |
| 13. Cuba—C. H. Holley, Missionary | 46. North Dakota—P. G. Shroyer |
| 14. Cyprus—M. K. Kounnas, Missionary | 47. Ohio—J. B. Wright |
| 15. Delaware—W. R. Sexton | 48. Oklahoma—Dorlan H. Queener |
| 16. East Texas— | 49. Ontario, Canada — Vernon H. Smith |
| 17. Florida—J. O. Hamilton | 50. Oregon—R. L. Teague |
| 18. Georgia—M. E. Wilson | 51. Pennsylvania—V. R. Sherrill |
| 19. Greece—M. K. Kounnas, Missionary | 52. Rhode Island—Everett Whobery |
| 20. Haiti—Thomas A. Daxon, Missionary | 53. Sierra Leone, British West Africa—David E. Longstreth, Missionary |
| 21. Idaho—Kurtis W. Bancroft | 54. South Carolina—E. A. McDonald |
| 22. Illinois—L. H. Neal | 55. South Dakota—F. E. Van Deventer |
| 23. Indiana—R. C. Neblett | 56. Tennessee—L. A. Moxley |
| 24. Iowa—Wesley H. Carter | 57. Turks Islands—Alvin S. Moss |
| 25. Jamaica, B. W. I.—R. C. Smith | 58. Utah—J. O. Calvin |
| 26. Kansas—C. W. Risner | 59. Vermont—Guy T. Scott |
| 27. Kentucky—Tom Pentecost | 60. Virginia—W. M. Lowman |
| 28. Louisiana—J. T. Priest | 61. Washington—Paul H. Bancroft |
| 29. Maine—N. Lucius Chase | 62. West Texas—J. R. Moxley |
| 30. Manitoba, Canada—John A. Harris | 63. West Virginia—D. J. Eller |
| 31. Maryland—Norman C. Taylor | 64. Wisconsin—Emery S. Johns |
| 32. Massachusetts—G. W. Helmick | 65. Wyoming—G. C. Decker |
| 33. Michigan—Vernon H. Smith | 66. W. M. B. Secretary—Mrs. Eurice W. Bennett |
| 34. Minnesota—Owen E. Shroyer | 67. V. L. B. Secretary—Miss Willard H. Boyles |
| 35. Mississippi—B. O. Funderburk | 68. S. S. Secretary—Guy Marlow |
| 36. Missouri—D. R. Holcomb | 69. A. B. M. and S. O. P. A. Secretary—Eddie H. Griffith |
| 37. Montana—Kenneth Cox | |
| 38. Montserrat—Mary H. Ryan, Missionary | |
| 39. Nebraska—Oscar Gibson | |

12:13 p. m.—Adjournment.

1:28 p. m.—Song service led by O. A. Dudding, Vashti Lowman at the piano. Prayer by O. A. Dudding at the pulpit as the congregation stood. Announcements.

1:46 p. m.—“Take Up Thy Cross,” sung by Virginia and Thelma Lowman.

1:53 p. m.—All races to be members of the Church of God under one Government—This includes Cuba—by C. H. Holley. The following Scriptures were used: Isa. 9:5-7; John 11:49-52; 10:16; Isa. 43:4-9; 11:10-12; 60:4, 5, 12; Zech. 8:22, 23; Isa. 55:5, 5:25-27; 59:19, 20.

2:30 p. m.—Short talk by Samuel S. Durant, Cuba. He related his experience in seeking the Church of God and said, “I’m satisfied right where

we are—I've seen smiles all over this place that I'll never forget, not because of the beautiful faces, but because of the Spirit of God."

2:36 p. m.—"No Shadows" was sung by Mrs. Samuel S. Durant, accompanied at the piano by Brother Durant.

2:41 p. m.—Report of the Adjustment Committee was read and accepted. C. L. Taylor said their work had been more pleasant this year than usual.

Adjustment Committee Report

To the Thirty-Third Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, have met in regular session but very little came before us. All was settled with a good, sweet spirit.

Respectfully submitted,

CHAS. L. TAYLOR
D. M. COBB
JAMES DANIEL
G. C. DECKER
B. B. KETCHUM

2:45 p. m.—"Other Sheep to Gather In"—A message by R. L. Gregory, Tenn. John 10:16; Eph. 1:9-11; Matt. 28:19, 20; Isa. 2:2, 3 used. Excerpts: "While we are in the fold, many are still wandering—We are not living in the scattering time but in the gathering time—You may stop the rivers from running down stream but you'll never stop the Church of God—It's time for us to go and warn the people to come to Zion—This is the home for the other sheep."

3:14 p. m.—"I'm Anchored In Love Divine," sung by F. W. Olson and wife, accompanied at the piano by Evelyn Ranger.

3:18 p. m.—Report of Watchman Committee was read and accepted.

Watchman Committee Report

September 13th, 1938.

To the 33rd Annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, beg leave to submit the following report. We are glad to say that we find everything lovely and the spirit which we find among our people seems to show that they are becoming more loyal to those who are over them in the Lord. And we find no outside interference so far as we know.

Respectfully submitted,

BRYCE H. COKER
D. M. SHULTS
CLAUDE KIMBLER

3:20 p. m.—Further report of Ways and Means Committee was read and accepted.

Ways and Means Committee Report

We, your Ways and Means Committee, beg leave to report as follows:

We recommend that the General V. L. B. Secretary be paid \$1,500 out of the V. L. B. Tithe fund, if funds are available.

The General W. M. B. Secretary be paid \$1,500 out of the W. M. B.

Tithe fund if funds are available.

The General A. B. M. and S. O. P. A. Secretary be paid \$1,500 out of the A. B. M. and S. O. P. A. Tithe fund if funds are available.

We further recommend that all pastors and auxiliary leaders see that a big free will offering is taken for these secretaries when they visit the churches.

Respectfully submitted,

S. O. GILLASPIE, Chairman
W. M. LOWMAN
L. A. MOXLEY, Clerk
ALVIN S. MOSS
G. W. DURHAM

3:27 p. m.—Adoption of minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly.

3:32 p. m.—Message by Frank Cunningham. He used Rom. 13:11 and related part of his experience. Standing four-square for the Church of God in New Providence. He told the General Overseer he could depend on them.

3:54 p. m.—Music by the Bahama Band after which the members of this Band were asked to make talks. Several came down from the band section and spoke briefly.

Between some of these talks there were announcements and an explanation by Guy Marlow concerning a discrepancy between his report and the Treasurer's report.

4:19 p. m.—Talk by Otto Koelz concerning the work in Connecticut. He reported two churches and stated he was expecting a real revival in that state. Paul Lawson also spoke briefly.

4:33 p. m.—Closing words by the General Overseer, "I don't know but what God is going to spare me till Jesus comes," he said. Also, "I hope that we can all understand our duty and go to work when we go home."

4:39 p. m.—Closing the business part of the Assembly. Prayer by the General Overseer as the congregation stood.

6:17 p. m.—Song service led by F. E. Van Deventer, Mary Elizabeth Lamb at the piano. Prayer at the pulpit by Guy Marlow as the congregation stood.

6:37 p. m.—Song by the six little girls from the Orphanage at Dyersburg, Tenn.

6:40 p. m.—Message on Tithes by Lou Lamb and Sallie Clegg. Sister Lamb testified that she was healed of a goitre. Sister Clegg testified that she trusted the Lord when she was a child. Scriptures used in the message on tithes were Mal. 3:8; Eph. 4:28; Mal. 3:10; Prov. 11:24. Excerpts: "Abraham's children, you know, pay their tithes—I don't put my tithes anywhere except the Church of God—If you are not paying tithes you are a robber and will have to face God—Offerings are just as binding as tithes—(Sister Clegg asked about preachers paying tithes)—I think I'd be a nervy old woman to get up before my congregation and preach tithes if I didn't pay them—You can't drive sheep—It's not the nature of a sheep to be driven."

7:15 p. m.—Selections by the Lamb Quartet, Mary Elizabeth Lamb at the piano.

7:20 p. m.—Collection for the Louisville Band. Vernon H. Smith spoke briefly and the Band played. The offering amounted to \$22.70. Prayer by L. A. Moxley.

7:50 p. m.—Concert prayer as congregation stood.

7:55 p. m.—“The Hobo Song” was sung by J. F. Curry with his son, Maurice, accompanying him on the guitar and joining in on the chorus. Brother Curry made a short talk using Prov. 24:9 and 12:5.

8:13 p. m.—Few words from the program read by the General Overseer as follows: “We are now approaching the End. Sacred service and deeply Spiritual as we all Consecrate and Dedicate our Lives to God and more Powerful Service to the Church the coming year. O God make this Service extremely Sacred because of Thy Powerful Presence. O Wonderful!”

8:17 p. m.—Selections by G. W. Helmick with his guitar to accompany him.

8:25 p. m.—Paul and Glen now come on with their “Hot Shot” trumpet blasts, testimonies, songs, choruses, music. Cornet duet by Paul and Glen, Mary Elizabeth Lamb at the piano. Choruses, testimonies separately, then a crowd in concert. Song by the Lamb Quartet.

8:45 p. m.—Music by the Louisville Band. The congregation stood—handkerchief wave. Bahama Band played. A march is formed on the platform and there was shouting and dancing. Music by both bands. Song by the colored folks.

9:10 p. m.—Song by the Red Rose Orphanage Travellers.

9:20 p. m.—“The Holy Nation and Its Flag,” a message by G. C. Decker, Wyo. Scriptures: Isa. 11:9 last clause; Gen. 12:2, 3; 22:17, 18; Isa. 26:2; Matt. 21:43; 24:14; 1 Pet. 2:9; Ps. 33:12; Eph. 1:10-14; Isa. 60:2; Joel 2:2; Cant. 6:10.

9:54 p. m.—Two selections by the Georgia Jubilee Singers.

10:03 p. m.—Music by a string quartet. Announcements.

10:08 p. m.—General Overseer expressed his thanks to those who have helped in making this Thirty-third Annual Assembly a success—Committees, musicians, singers, ushers, clerks, registrars, officials and City of Cleveland.

10:15 p. m.—Song by two colored girls.

10:18 p. m.—Special program by the Auxiliary Boosters Committee consisting of songs by two little girls, a song and demonstration by five men and a playlet illustrating the condition of the different auxiliaries and how a little boost would help them along. Then came another song by the men.

10:37 p. m.—Song by Gladys Fowler and Jean Hill.

10:42 p. m.—Song by Bahama Quartet.

10:45 p. m.—General Overseer announced number of people registered—17,270.

10:46 p. m.—Farewell Brass Band Concert by Louisville and Bahama Bands. Glen Marlow sang “God Be With You Till We Meet Again.”

10:57 p. m.—The General Overseer appointed F. F. Johnson as Foreign Missionary Secretary.

11:01 p. m.—Closing prayers by L. A. Moxley and J. P. Sullivan as they stood with clasped hands.

11:03 p. m.—Amen—Drums!

A. J. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
J. R. KINSER, Chief Clerk
EVELYN RANGER, Assistant Clerk
F. W. OLSON, Assistant Clerk
R. M. STOVER, Assistant Clerk

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails its cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Note—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social ben-

efit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)
Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17).

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every district and church if possible and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the de-

crease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Teachings of The Church of God

Over which A. J. Tomlinson is General Overseer

Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
 2. Justification—Rom. 5:1-9; Titus 3:7.
 3. Regeneration—Matt. 19:28; Titus 3:5.
 4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
 5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
 6. Holiness—Luke 1:74, 75; 1 Thes. 4:7; Heb. 12:14.
 7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
 8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endue-ment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
 9. The Speaking in Tongues as the Evidence of the Baptism With the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
 10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
 11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
 12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
 13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
 14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
 15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
 16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
 17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
 18. Pre-Millennial Second Coming of Jesus.
- First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thes. 4:15-17.
- Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14, 15; Rev. 5:10; 9:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
 20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
 21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence From All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8: 8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:4, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

30. Flag—Ensign for the Church—1 Peter 2:9; Isa. 5:26; 49:22; Isa. 62:10.

List of Ministers

BISHOPS

Abbott, J. W.
Adams, Chas. T.
Aiken, W. T.
Aldridge, Ruffus J.
Aldridge, W. W.
Avants, M. W.
Baker, W. H.
Bancroft, Kurtis W.
Bias, Ernest J.
Bradshaw, Carl L.
Brewer, Joseph
Brown, Lewis W.
Burlap, Efim
Burnell, William E.
Campbell, W. I.
Carver, Tom R.
Ceruti, Oscar L.
Chase, N. Lucius
Clark, Clarence W.
Coker, Bryce H.
Collins, Clarence
Cook, General
Cook, George T.
Cotnam, T. P.
Coward, R. W.
Cox, Theodore
Crews, Joe C.
Crowder, F. J.
Curry, J. F.
Curry, Maurice S.
Daniel, James
Davis, Emitt

Daxon, Thomas A.
Deadrick, D. M.
Decker, G. C.
Deleveaux, Wilbur
Dennard, W. Cobb
Durham, G. W.
Eller, Donley J.
Evans, A. D.
Farnham, C. A.
Forbes, Nicanor M.
Fowler, E. T.
Funderburk, B. O.
Gentry, George M.
Gillaspie, S. O.
Goins, W. M.
Green, General M.
Gullett, Med V.
Hamilton, J. O.
Handfield, Simeon B.
Harris, John A.
Harvey, Melvin C.
Helmick, George W.
Henson, James A.
Hilton, E. C.
Holcomb, D. R.
Holland, W. T.
Horn, Jay H.
Hubbell, Frank A.
Hudson, Paul M.
Hunter, Theophilus
Hurley, J. N.
Ion, Paul J.

Jeffrey, Roy	Robbins, Benjamin K.
Johnson, Albert E.	Robinson, Guy
Johnson, F. F.	Sager, Hubert H.
Johnson, Peter N.	Sanderson, Albert L.
Ketchum, Bennie B.	Sargent, James O.
Kidd, Frank M.	Scott, Guy T.
Kirkland, J. D.	Searcy, J. R.
Knight, Henry L.	Sherrill, V. R.
Kounnas, M. K.	Shroyer, Pleonard G.
Laird, Willie P.	Smith, J. R.
Lavaughn, Joseph	Smith, L. G.
Lawrence, John H.	Smith, R. C.
Lawrence, Ollie N.	Smith, Vallis F.
Lennon, William	Smith, Vernon H.
Leyba, Felipe M.	Smith William B.
Lima, Joseph	South, Edward E.
Linn, S. T.	Spurling, G. P.
Longstreth, Darl Paul	Stafford, Virdel B.
Lowman, W. M.	Stargel, G. T.
McDonald, E. A.	Story, Jesse
McFarland, L. L.	Stover, R. M.
McKeown, A. C.	Stratton, Jesse M.
McKoy, L. N.	Sweat, R. D.
Marlow, Guy	Sweeney, John
Martin, Harry	Taylor, Charles L.
Mayhall, Grady	Taylor, Hosea M.
Maynard, John J.	Taylor, Norman C.
Melton, V. L.	Taylor, Samuel H.
Mills, William Oliver	Thompson, James F.
Moss, Alvin S.	Thompson, J. W.
Moxley, H. M.	Thurston, G. Henry
Moxley, J. R.	Tomlinson, A. J.
Moxley, L. A.	Tomlinson, Homer A.
Musselwhite, J. J.	Vailes, T. C.
Myers, Phillip B.	Vance, J. H.
Nebbett, Robert C.	VanDeventer, Fred E.
Nicholson, Edward H.	Vaught, Arthur L.
Pentecost, Tom	Wallar, George A.
Phillips, Walter H.	Watson, Frank K.
Pitts, John H.	Watson, James T.
Pollard, Leonard W.	Weagraff, R. D.
Potts, Allen	West, J. A.
Powell, Charles E.	Williams, Alexander
Prewit, Luther	Williams, Charles F.
Price, J. D.	Williams, George M. T.
Priest, J. T.	Williams, James D.
Pullium, E. R.	Williams, J. D.
Rains, M. Claud	Williams, Johnnie
Rawls, William J.	Williams, John W.
Reeves, Roy	Williams, Leo T.
Rice, Oliver	Williams, Randolph
Richardson, Thos. J.	Williams, Thomas G.
Rider, E. C.	Wilson, George D.
Riley, Jonathan A.	Wilson, Marion E.

Winkels, Albert L.

Young, Foster

DEACONS

Akers, J. L.
 Algood, J. B.
 Atkins, George E.
 Austin, Charlie C.
 Austin, James R.
 Bain, Alfred R.
 Barrow, Timothy A.
 Baxter, John L.
 Bell, Lofton
 Beneby, Fred
 Berryhill, Dan
 Brewer, William A.
 Brown, Dexton
 Buckley, J. W.
 Burke, Dolphus
 Burr, Robert I.
 Campbell, William B.
 Cash, Huey O.
 Clay, William J.
 Clendenen, Green F.
 Coen, Samuel A.
 Conti, Louis
 Cooper, John H.
 Cowger, R. M.
 Crews, H. M.
 Crowder, James H.
 Culmer, M. R.
 Dames, Charles A.
 Davidson, Arlie
 Davis, Orbie
 Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Dodson, Henry F.
 Dollar, William S.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duhart, Thomas
 Emanuel, Hardy
 England, Grover R.
 Evans, Frank R.
 Evans, J. R.
 Evans, Robert E.
 Ferguson, Hermis
 Ferguson, Samuel M.
 Francis, Nathaniel
 Francis, Nehemiah
 Frederick, Grover C.
 Freeman, F. M.
 Fulps, Wm. S.

Gaither, Grover C.
 Garner, H. K.
 Gibson, Oscar
 Gilbert, R. M.
 Goforth, Andrew H.
 Gonia, I. B.
 Graham, Granville
 Graham, Percival
 Grimes, Daniel M.
 Hagan, William L.
 Hale, Mit
 Hall, Thomas S.
 Hamby, Curtis
 Hamilton, J. R.
 Hanes, Herbert R.
 Hart, James L.
 Hartless, J. W.
 Hatley, John W.
 Henry, Ebby F.
 Henry, Uriah
 Hughes, Dewey M.
 Irwin, H. H.
 Ishmael, William H.
 James, George W.
 Jordan, James R.
 Keeney, C. B.
 Kilgore, Thomas W.
 Kinard, B. T.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Landers, Luther
 Latham, Joseph M.
 Lawson, A. J.
 Lee, Joseph K.
 McDill, James W.
 McIntosh, D. A.
 McKee, J. C.
 McMillan, Eddie H.
 Malone, Roy
 Martin, Rube
 Martineau, Edward
 Mathis, J. G.
 Metcalf, R. H.
 Millirons, James P.
 Moore, Omer
 Morgan, Walter F.
 Moss, Arthur A.
 Murphy, William
 Myers, Chester B.
 Nicholson, Henry E.

Nielly, Edwin R.
 Parker, Berry
 Parker, Bill
 Parks, John C.
 Parry, James M.
 Penant, Hedley
 Phillips, Bishop M.
 Ponder, Raymond E.
 Prewitt, W. H.
 Pruitt, Jess F.
 Rainwater, Allen C.
 Ranger, Roy W.
 Reddout, Walter H.
 Renfrow, Leslie
 Reynolds, C. A.
 Rich, Lawrence J.
 Risch, George F.
 Roberts, Gustave
 Ross, Ernest E.
 Rowe, Walter S.
 Roy, Dewey
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shirley, Lewis C.
 Shroyer, Orlies F.
 Smith, L. K.
 Sparks, Barney F.
 Stewart, Edward A.
 Stockton, Andrew J.

Stockwell, Wm. L.
 Sutton, Alexander
 Swenson, Fritz A.
 Tabor, N. Linell
 Thompson, Raymond
 Thompson, Vincent
 Thompson, Wilbur B.
 Tomlinson, Milton A.
 Trogdon, Eric
 Turner, L. L.
 Upton, Oray U.
 Vanness, Franklin P.
 Voss, Charles T.
 Wager, Ashel T.
 Walding, Doster
 Watson, Larkland G.
 Watts, Herbert C.
 Weakley, M. E.
 Weidner, John B.
 Welch, W. J.
 Westberg, Charles U.
 Williams, John F.
 Willis, Frank R.
 Wilson, C. A.
 Womack, T. A.
 Worthington, Fred J.
 Wright, Wib
 Wynns, Isaiah
 York, Charles W.

MALE EVANGELISTS

Abbott, Lonzo R.
 Abernathy, Johnie E.
 Adams, Allen
 Adams, George D.
 Adams, James E.
 Adderly, Fred E.
 Aiken, Johnie E.
 Aites, John F.
 Allen, Charlie
 Allen, Joseph R.
 Allen, Marvin R.
 Alloway, Christopher C.
 Altman, Lester
 Anderson, E. W.
 Andrews, Charlie P.
 Angelidas, Leonidas
 Ansil, Albert C.
 Armbrister, Samuel
 Armour, Fred I.
 Arnold, Gola E.
 Arthur, Ellis P.
 Ashby, Charles E.

Atkinson, Fatie C.
 Baer, Clark D.
 Bafford, Joe Lean
 Baggett, Daniel O.
 Bailey, Alma C.
 Bailey, Bernard L.
 Baker, Alexander
 Bancroft, Paul H.
 Banks, Robert M.
 Bankston, George P.
 Barfield, Marvin G.
 Barker, James A.
 Barnes, Caleb M.
 Barnes, Edwin O.
 Barnett, Bennie
 Barton, George S.
 Bates, Omar
 Bates, Perry D.
 Bates, Walter C.
 Beasley, Pearley A.
 Beasley, Walter A.
 Bell, Robert B.

Bell, William	Chapman, John W.
Beneby, Israel	Chasteen, Bright
Benson, Paul	Chatham, Jessie F.
Berger, Wladyslaw W.	Chavers, John J.
Bethea, Ernest H.	Chavis, William A.
Bethel, Daniel	Cheatham, Stanley
Beverly, N. W.	Clark, Theodore S.
Blume, William F.	Clarke, Thomas E.
Blumenthall, H. H.	Clayton, Sherman J.
Bobbert, William	Cleaver, Autie E.
Boone, Charles H.	Cline, A. Lavaughn
Boone, James W.	Cline, James M.
Booth, George W.	Cobb, Dolphus M.
Bowser, Hulbert O.	Cole, J. M.
Boyanton, Wesley	Colldar, Joseph H.
Boyd, Terah S.	Collie, Alfred L.
Brackett, John	Collins, Walter V.
Bradley, Thomas W.	Confer, James W.
Bradley, Trosia E.	Conner, Henry Lewis
Bradshaw, Norman G.	Conner, Lester E.
Brady, Sterling L.	Conner, William H.
Branch, G. W.	Coon, Frank W.
Bratcher, Bishop M.	Cooper, Erie P.
Bridges, John E.	Cooper, James R.
Briles, Theodore R.	Costas, Paul
Brinson, Alexander	Couch, Aaron
Brown, Wilesly	Covington, Luther
Browning, Charley M.	Cox, Hudon R.
Brumley, Wm.	Cox, James L.
Bryant, Claude W.	Cox, James P.
Bryant, William	Cox, Kenneth O.
Bullard, Andrew	Cox, Oscar A.
Bullin, Adley B.	Cox, Ray
Bunch, John	Criddle, Clayton E.
Burke, Austin A.	Croyle, Raymond S.
Butterfield, C. E.	Crozier, Henry
Butterfield, Thomas N.	Cumberbatch, Joseph N.
Butts, Huey Lee	Cummings, Luther
Bynum, Calven	Cunningham, Cecil J.
Byrd, Albert G.	Cunningham, Frank
Calvin, Joseph O.	Curtis, Emmanuel
Campbell, Enis	Curtis, Henry
Campbell, W. J. L.	Dalton, George
Cannon, N. Fritz	Daniels, Enoch
Cantrell, Ralph G.	Darley, Henry W.
Cardwell, J. E.	David, Alva
Carey, William F.	Davidson, Charles T.
Carter, Frank	Davidson, Leon
Carter, Wesley H.	Davis, George H.
Caswell, John W.	Davis, Hallie
Caudill, James R.	Davis, John L.
Champlin, Earl	Davis, Leonard
Chancy, Burges	Davis, Randolph B.
Chapman, H. C.	Daxon, David

Deadrick, Jim Willie
 Deal, Joseph F.
 Dean, Lucius E.
 Dean, Thomas E.
 Decker, Tracy H.
 Deese, W. I.
 Demeritte, Arnold
 Denegal, Malcolm M.
 Dennard, George M.
 Denoff, Christo
 Dickens, W. Morris
 Dingle, Thomas R.
 Dixon, Harley R.
 Dixon, Jack V.
 Dorsett, Weldon
 Dougherty, John F.
 Dougherty, Joseph M.
 Dudding, O. A.
 Duggan, Noley A.
 Duggans, Wm. D.
 Dunford, Rufus E.
 Dunkin, Albin H.
 Dunn, Asa
 Dunn, J. Willie
 Durant, Samuel S.
 Durr, Charles W.
 Eddy, Cecil F.
 Edralin, Lawrence G.
 Edwards, Edgar
 Ellenburg, Owen
 Ellis, Alexander S.
 Elwood, Ezra
 Endecott, James F.
 Endecott, James L.
 Esmond, William C.
 Evans, C. T. Houston
 Evans, John E.
 Ezell, David A.
 Fanning, Moss
 Faulkner, H. L.
 Ferguson, Alfred E.
 Ferguson, Daniel
 Ferguson, Lonnie
 Ferguson, M. E.
 Ferguson, Zach H.
 Fleming, Everett
 Fletcher, James E.
 Flick, Harry R.
 Flowers, Dewey A.
 Flowers, Grady G.
 Flowers, Paul E.
 Forbes, Charlie R.
 Foster, G. Dewey
 Fouts, Blair M.

Fowler, Paul W.
 Fox, Jeff
 Fox, William Jerald
 Frampton, Marion D.
 Francis, Earl
 Frangos, Eleutheyious
 Franks, Frank
 Fuller, Calvin L.
 Fuller, Floyd F.
 Fuller, Percy O.
 Fuller, William L.
 Fussell, Wiley L.
 Gable, Woodrow L.
 Gardner, Howard T.
 Gardner, Joshua V.
 Gardner, O. B.
 Gardner, Woodie S.
 Garr, David F.
 Gayle, Reubin
 Gaylor, Hank V.
 Geiger, Floyd W.
 Gibson, Harry
 Gibson, John W.
 Gibson, W. K.
 Givens, Roy D.
 Gladden, Johnnie G.
 Gladden, Theodore
 Glass, Noah Bell
 Gogoff, Samuel
 Goins, John R.
 Goins, Lloyd R.
 Golden, Alvin
 Goodwin, Bennie F.
 Gosnell, W. Arthur
 Graham, Newton
 Gray, Willie
 Green, Frank
 Green, Walter O.
 Greenawalt, Alfred H.
 Gregory, Robert L.
 Griffin, Adrian T.
 Griffin, Jesse A.
 Griffin, Wiley T.
 Griffith, Eddie H.
 Grimes, Jerdon
 Hager, Vard M.
 Haggard, Joseph H.
 Haire, H. M.
 Haire, Lester
 Hale, Earl
 Hale, J. Bennit
 Hall, A. W.
 Hall, Robert J.
 Hanna, Hurvis

Hardin, Thomas O.	Johnson, James G.
Hardin, William G.	Johnson, James V.
Hargraves, J. Marvin	Johnson, Michael
Harral, John W.	Johnson, Milton
Harris, Joseph	Johnson, William E.
Harris, Ray	Jones, Arthur C.
Harshman, Harry E.	Jones, Edgar L.
Hart, Joseph E.	Jones, Elijah E.
Hartness, James W.	Jones, Gideon D.
Hawkins, James H.	Jones, Isaac W.
Henderson, W. T.	Jones, James P.
Henry, Edward	Jones, Levi H.
Hensley, Robert C.	Jones, L. V.
Hepburn, Joseph	Judd, John M.
Herron, George R.	Kaplan, Louis
Hiles, William F.	Keeling, Murrel Otto
Hill, Ernest R.	Keener, Charles F.
Hill, Wesley H.	Keener, Guy R.
Hogan, Oluf Robb	Kelly, Orville W.
Holcomb, David R.	Kemp, Joseph R.
Holden, Elisha	Kendrick, William
Holland, J. F.	Kent, Grady R.
Holland, Walter L.	Kenyon, Perry N.
Holley, C. H.	Key, Carl
Holloway, Oris	Key, Dane M.
Holmes, Campbell C.	Keys, Charley T.
Holt, William M.	Killingsworth, J. B.
Homan, Clifford A.	Killingsworth, J. K.
Hood, Joseph M.	Kimbler, Claude
Hoppel, William C.	Kinder, J. L.
Horne, Clarence L.	Kinser, Delmar F.
Horner, Grady V.	Kirkland, Benton L.
Horton, James B.	Knowles, Joseph W.
Huddleston, E. L.	Koelz, Otto
Hudnall, Ira W.	LaGrand, Oscar
Hudson, William M.	Lambert, Arthur H.
Huff, Kenneth L.	Lambert, Willie B.
Hughey, George C.	Lance, Ralph W.
Humphrey, Clinton O.	Lane, J. W.
Humphreys, Church G.	Lane, L. Russell
Humphries, C. B.	Latham, Ora
Humphries, Floyd R.	Lavigne, Robert B.
Hutchens, Willie	Lawrence, Vance F.
Hutsell, Ivel V.	Lawson, Paul E.
Ingram, James E.	Leazenby, Leon S.
Ivins, Harvey J.	Lee, John C.
Jackson, Hubert H.	Lee, Walter E.
Jackson, Loyd	Leviner, Neal A.
Jeffries, Riley O.	Lewis, David
Jernigan, Allen M.	Lewis, John M.
Johns, Emery S.	Lewis, Willie
Johnson, Dolly L.	Lindner, Clifford C.
Johnson, Harris H.	Linville, Albert J.
Johnson, Herbert E.	Livesay, William E.

Longstreth, David E.
 Lopez, Charles G.
 Lord, Cleason D.
 Louk, Vern E.
 Love, J. Dallas
 Lucas, James B.
 Lunsford, William L.
 Lynch, R. Clement
 Lynn, Clint L.
 McAllister, D. R.
 McCarson, L. F.
 McClure, J. H.
 McClure, John P.
 McCoy, John G.
 McCullen, David H.
 McCullough, Willie T.
 McDaniel, Henry L.
 McDearis, C. C.
 McDowell, Kemper
 McGee, Sebastian
 McGehee, Ada
 McGuffin, John Q.
 McIver, Floyd
 McKoy, John L.
 McLean, Lattie
 McLeod, Kenneth B.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Milan F.
 McMillan, Minor G.
 McMurtry, George
 McSpadden, J. Herbert
 Mangum, Conway
 Manning, Chesley E.
 Marotti, Gustino
 Martin, Hubert D.
 Martin, Nicholas T.
 Martin, Prince A.
 Martin, William L.
 Mashburn, Charles R.
 Massey, E. Frank
 Massey, George H.
 Matheny, Hubert F.
 Mathis, Bill
 Mathis, Buck
 Matthews, David G.
 Mayes, John B.
 Melton, Lee
 Melvin, Archie
 Metcalf, Earl R.
 Mighton, Samuel G.
 Miller, Bert L.
 Miller, Charlie G.
 Miller, Clarence K.

Miller, James W.
 Miller, Lonnie
 Millett, Wendel W.
 Minnick, John W. P.
 Mitchell, J. W.
 Montgomery, William V.
 Mooney, Lowey U.
 Moore, Alvin
 Moore, Bernard H.
 Moore, Herman B.
 Moore, Oscar C.
 Moore, Thomas S.
 Morie, Claude W.
 Moser, Carton
 Mountjoy, Loren L.
 Mudd, Cicero
 Murphree, Clyde E.
 Murphy, Harry
 Murphy, L. V.
 Murray, Robert M.
 Murray, William J.
 Musial, Martin
 Neal, Albert M.
 Neal, Lester H.
 Nelson, Edward H.
 Nelson, Nathan C.
 Nembhard, Willie A.
 Nettles, J. M.
 New, J. S.
 Newbold, Zach J.
 Newsom, William A.
 Newton, Pete
 Nichols, John W.
 Nicholson, Ernest H.
 Nicholson, Walter
 Nicholson, William A.
 Nickell, Joshua A.
 Nix, Henry G.
 Nixon, Ernest C.
 Nixon, Sidney J.
 Norman, William A.
 O'Dell, David W.
 Oliver, A. T.
 Oliver, Herman
 Olson, Floyd R.
 Olson, F. William
 Overby, J. A.
 Overstreet, J. E.
 Owenby, Lum
 Padilla, Juan B.
 Page, Edgar F.
 Palmer, James C.
 Paolicelli, Eustachio
 Parker, Brown D.

Parker, Glen T.	Risner, C. W.
Parker, J. M.	Roberts, Chester F.
Parnell, Albert H.	Roberts, Estes M.
Patchen, Arthur L.	Roberts, Olin D.
Pate, J. L.	Robinson, G. C.
Patton, James	Robinson, Grover C.
Payne, Charlie R.	Robinson, Henry
Payne, Connie Lee	Rodman, Shannon T.
Pearson, James C.	Rogers, James L.
Pearson, John A.	Rolle, Alphaes
Peek, Henry K.	Rolle, Amos
Pennington, Loyd I.	Rolle, Samuel J.
Perkins, Amos W.	Rolle, Thomas
Peters, Ivan	Rolle, Timothy
Peters, Sherley	Ross, Charlie W.
Petty, Benjamin H.	Ross, Jonathan A.
Petty, Jep	Rothwell, William B.
Phibbs, Hurley	Rowland, Delmar F.
Phillips, Leon U.	Royster, Thomas
Phillips, William O.	Rushing, Joseph A.
Pierce, George W.	Russell, Theodore L.
Pittman, Melvin	Rye, Homer
Plummer, Lawrence R.	Sailors, John T.
Pollard, Willie R.	Salmon, Willie
Poole, George A.	Sanders, Sanford S.
Pope, Arthur C.	Sanders, Walter F.
Porter, Theo O.	Santa Lucia, Constantine M.
Powell, Bynum H.	Santa Lucia, Vincent
Prather, Roy L.	Sartin, Clarence H.
Pressley, Wilburn	Saunders, Alaric W. U.
Price, Marion P.	Saunders, Giles
Price, William H.	Saunders, Randall E.
Prince, Roy M.	Saunders, Randolph
Queener, Dorlan H.	Saxton, W. P.
Radford, Robert L.	Schuessler, Wallis L.
Rahming, George	Schwandt, Ray E.
Rakestraw, George W.	Scott, James D.
Ramsey, Phillip E.	Scott, Toliver C.
Ravencraft, J. F.	Scotton, Ralph
Ray, Tomy J.	Sears, Robert E.
Redden, C. D.	Sedwick, B. F.
Reed, Patrick	Self, William R.
Reese, C. L.	Seratt, Otis A.
Renfro, Manley H.	Settle, R. C.
Reynolds, C. F.	Sexton, James H.
Reynolds, C. R.	Sexton, W. R.
Reynolds, Hobert	Shand, Edwin S.
Rhodes, L. S.	Sharpe, Thomas J.
Rich, J. A.	Shaw, Donald D.
Rich, James T.	Shelton, Elijah
Richey, F. A.	Shelton, James G.
Riddell, Virgil	Shook, Fred W.
Rider, Chester Lee	Shroyer, Owen E.
Riley, William A.	Shults, Alonzo A.

Chevelday, Miss Hannah
 Clark, Miss Hannah R.
 Clark, Miss Letha
 Clark, Mrs. Nettie
 Clegg, Mrs. Sallie
 Clere, Mrs. Ella E.
 Cole, Mrs. Bessie B.
 Colldar, Mrs. Pearl E.
 Cook, Mrs. Lucy
 Cook, Mrs. Mamie L.
 Cook, Mrs. Martha J.
 Cooper, Mrs. Sarah
 Coslow, Mrs. Jewell F.
 Cotnam, Mrs. Ella
 Counce, Mrs. Pearl H.
 Covington, Mrs. Lillie Mae
 Cox, Mrs. Bessie W.
 Cox, Mrs. Mary
 Crawford, Mrs. Goldie Mae
 Criddle, Mrs. Rena E.
 Crooks, Mrs. Ina
 Cummings, Mrs. Ethel
 Curry, Mrs. Lois A.
 Curtis, Mrs. Miriam
 Davis, Mrs. Daisy
 Davis, Mrs. Dulcenia
 Davis, Mrs. Elizabeth
 Davis, Mrs. Laura J.
 Davis, Mrs. Minnie
 Davis, Mrs. Minnie
 Deadrick, Mrs. Dorothy
 Dean, Mrs. Mollie C.
 Decker, Miss Bessie
 DeWitt, Mrs. Octave J.
 Dishman, Mrs. Leva
 Doan, Mrs. Lula M.
 Dorsett, Mrs. Cora L.
 Dorsett, Mrs. Dorothy S.
 Dotson, Mrs. Bessie Mae
 Douglas, Mrs. Hazel M.
 Duncan, Mrs. Vera L.
 Dunkel, Mrs. Maggie L.
 Dunnagan, Miss Dona
 Durrett, Mrs. Bessie C.
 Dwire, Mrs. Bessie C.
 Dyer, Miss Mabel A.
 Easterling, Mrs. Edith F.
 Eck, Mrs. Stephany
 Edralin, Mrs. Dorothy E.
 Elder, Mrs. Jessie Mae
 Elliott, Mrs. Ruth E.
 Endecott, Mrs. Edythe
 England, Mrs. Sarah
 English, Mrs. Ruby

Ensminger, Mrs. Mary A.
 Evans, Mrs. Inez L.
 Fales, Miss Theo
 Farnham, Mrs. Eliza J.
 Ferguson, Mrs. Lillie E.
 Fields, Mrs. Armanda
 Filer, Mrs. Naomi
 Fitts, Mrs. Dessie F.
 Fitts, Mrs. Fannie B.
 Fleming, Mrs. A. E. Bertie
 Fleming, Mrs. Daisy B.
 Flippo, Mrs. Willie Lee
 Forbes, Mrs. Lucilla
 Forrester, Mrs. Annie Bell
 Foster, Mrs. Blanche A.
 Fowler, Mrs. Daisy L.
 Fowler, Mrs. Florence M.
 Fowler, Mrs. Lillie
 Fox, Mrs. Mary
 Fox, Mrs. Nettie M.
 Francis, Miss Allie
 Francis, Mrs. Bertha A.
 Francis, Mrs. Laura
 Francis, Mrs. Lillian B.
 Franklin, Mrs. Elsie E.
 Franklin, Mrs. Erma L.
 Fuller, Mrs. Ida R.
 Fuller, Mrs. Lizzie Mae
 Futrell, Mrs. Maude F.
 Gardner, Mrs. Lillian E.
 Garner, Mrs. Edna B.
 Gentry, Mrs. Pearl
 Gibson, Mrs. Hilda A.
 Gibson, Mrs. Mary
 Gibson, Mrs. Rosa P.
 Giles, Mrs. Josie
 Gillaspie, Mrs. Flora M.
 Gillespie, Mrs. Reeda
 Goforth, Mrs. Earline
 Golden, Mrs. Ettie
 Gonia, Mrs. Sarah E.
 Gordan, Miss Jessie
 Gosnell, Mrs. B. Pauline
 Gossett, Mrs. May
 Goza, Mrs. Bertha A.
 Graham, Mrs. Beatrice
 Graham, Mrs. Lydia M.
 Grant, Miss Jessie E.
 Grant, Miss Vashti
 Green, Mrs. Sophia
 Greene, Mrs. Lula
 Guire, Mrs. Lois
 Hagan, Mrs. Elsie
 Hale, Mrs. Lora Jane

Hale, Mrs. Vinnie
Hall, Miss Lucy J.
Hamby, Mrs. Ollie
Handfield, Mrs. E. R.
Hardin, Mrs. Dora Maye
Harmon, Mrs. Alice P.
Harris, Mrs. Ruby May
Hartless, Mrs. Bell
Harvey, Mrs. Flonnie
Hatfield, Mrs. Maggie M.
Hawkins, Mrs. Jewell E.
Haycraft, Mrs. Maude M.
Haye, Miss Frances M.
Hayes, Mrs. Elsie
Hedgpath, Mrs. Nellie
Hendrix, Mrs. Tessie
Henry, Mrs. Gladys
Henshaw, Mrs. Flora M.
Henthorn, Mrs. Ethel J.
Herring, Mrs. Martha Mae
Hignight, Mrs. Mary
Hill, Mrs. Maggie
Hill, Mrs. Maude
Hilton, Mrs. Jessie
Holcomb, Mrs. Bertha
Holcomb, Mrs. Mamie A.
Hollingsworth, Mrs. Ella
Hopkins, Mrs. Ollie
Horton, Mrs. Evadna H.
Howell, Mrs. Esther M.
Howell, Mrs. Mittie H.
Huff, Mrs. Camie
Hughes, Mrs. Minnie
Humphfrey, Mrs. Louella
Hurley, Mrs. Arnetta
Hurley, Mrs. Maggie
Huyler, Mrs. Alice E.
Inbody, Mrs. Emma N.
Ingram, Mrs. Evelyn
Ingram, Mrs. Maude C.
Jackson, Mrs. Luvine
Jacobs, Mrs. Beulah M.
Jenkins, Mrs. Nettie
Johnson, Miss Beatrice Cleo
Johnson, Mrs. Emily P.
Johnson, Mrs. Lizzie
Johnson, Mrs. Mary P.
Johnson, Mrs. Mollie
Johnson, Mrs. Nannie Lou
Jones, Mrs. Bertha E.
Jones, Mrs. Hannah
Jones, Mrs. Marguerite
Jones, Mrs. Myrtle V.
Jordan, Mrs. Jennie L.

Juillerat, Mrs. Bertie Mae
Keizor, Mrs. Maggie D.
Keller, Mrs. Cora
Kelley, Mrs. Ila Belle
Kendrick, Mrs. Eula
Kerr, Mrs. Dora L.
Kestler, Miss Thelma
Kimbler, Mrs. Marguerite
King, Mrs. Dora
Kirkman, Mrs. Alice
Knowles, Mrs. Albertha
Knuckle, Mrs. Maggie
Koman, Mrs. Ella
Kruska, Miss Tibaya
Kuykendall, Mrs. Bessie M.
Lamb, Mrs. Lou E.
Lane, Mrs. Esther J.
Lang, Mrs. Virgie Lee
La Spado, Mrs. Erminia
Latham, Mrs. Mynerva
Lawrence, Mrs. Thelma
Lay, Mrs. Ina A.
Lazenby, Mrs. Ellen
Lee, Mrs. Grace H.
Lester, Mrs. Goldia
Lewis, Mrs. Viola
Lima, Mrs. Palma
Lima, Mrs. Rosa
Linam, Mrs. Inez D.
Linam, Mrs. Ollie
Lindley, Miss Marjorie J.
Linkous, Mrs. Carrie E.
Linkous, Mrs. Loula L.
Longstreth, Mrs. Clara M.
Longstreth, Mrs. Sophia H.
Louk, Mrs. Anna R.
Lowman, Mrs. Buna L.
McAlister, Mrs. Laura I.
McAnally, Mrs. Clemie P.
McCarthy, Miss Vonitta
McCloud, Mrs. Georgia
McCorkle, Mrs. Hattie M.
McCormick, Mrs. Phoebe Y.
McCoy, Mrs. Edna O.
McCray, Mrs. Rosetta
McDaniel, Mrs. Sarah
McDonald, Mrs. Ethel L.
McDonald, Mrs. Viola
McIver, Mrs. Minnie
McKoy, Mrs. Odessa
McLellan, Miss Katherine B.
McMichiel, Mrs. Hattie
McMillan, Mrs. Margie
McNeal, Mrs. Jane

Mabe, Mrs. Clara T.
 Mahaffey, Mrs. Minnie B.
 Mallory, Mrs. Clemencia J.
 Malone, Mrs. Gertrude
 March, Mrs. Louise
 Martin, Mrs. Eliza V.
 Martin, Mrs. Fay
 Martin, Mrs. Hazel N.
 Martinez, Mrs. Armie
 Marshall, Mrs. Daisimena
 Matheny, Mrs. Opal Jean
 May, Mrs. Verdine
 Meece, Mrs. Lina R.
 Meek, Mrs. Parlee
 Meredith, Mrs. Willie L.
 Metcalf, Mrs. Edna A.
 Miller, Mrs. Dewdrop
 Miller, Mrs. Flora F.
 Millerson, Mrs. Martha A.
 Mills, Mrs. Mary F. E.
 Miracle, Mrs. Beulah E.
 Missildine, Mrs. Dona L.
 Montgomery, Mrs. Annie
 Montgomery, Miss N. Leona
 Moon, Mrs. Mary
 Moore, Mrs. C. Ethel
 Moore, Mrs. Idellie
 Moore, Mrs. Josephine A.
 Morgan, Mrs. Frances
 Morris, Mrs. Editha V.
 Moss, Mrs. Fannie
 Moxley, Mrs. Alice V.
 Mullins, Mrs. Lizzie
 Mullins, Mrs. Sophia
 Murphy, Mrs. Daisy
 Murray, Mrs. May Bell
 Neal, Mrs. Edna M.
 Neblett, Mrs. Lily Bell
 New, Mrs. Flora B.
 Newbern, Mrs. Laura B.
 Nicely, Mrs. Ludie
 Nicholas, Mrs. Faye A.
 Nixon, Mrs. Neata
 Norris, Mrs. Mary E.
 Norris, Mrs. Serah K.
 Oberlin, Mrs. Irdell
 Odom, Mrs. Rena K.
 Olson, Mrs. Esther B.
 Owens, Mrs. Villor
 Palmer, Miss Lucilda
 Paquinett, Miss Josie B.
 Parker, Mrs. Bertie Mae
 Parker, Mrs. Dora
 Parks, Mrs. Naomi

Partain, Mrs. Floy T.
 Patchen, Mrs. Annie Mae
 Pearson, Mrs. Marie
 Peavy, Mrs. Katherine I.
 Pennant, Mrs. Christina E.
 Phillips, Mrs. Bessie Lee
 Phipps, Mrs. Alice A.
 Pitts, Mrs. Mollie
 Platt, Mrs. Annie
 Pogue, Mrs. Sarah F.
 Polete, Mrs. Margaret F.
 Pollard, Mrs. Vera
 Poole, Mrs. Belle
 Poole, Mrs. Louie F.
 Potter, Mrs. Alice E.
 Potter, Mrs. Pearl
 Potts, Mrs. Vadie
 Pounders, Mrs. Pencie E.
 Pratt, Mrs. Ellen
 Price, Mrs. Nellie
 Priest, Mrs. Clara E.
 Priest, Mrs. Edna L.
 Pritchard, Mrs. Virgie
 Pyles, Mrs. Jessie M.
 Radford, Mrs. Imogene
 Rampley, Mrs. Ila L.
 Randall, Mrs. Cora L.
 Raney, Mrs. Daisy E.
 Ranger, Mrs. Evelyn H.
 Rattigan, Mrs. Iskerine L.
 Reece, Mrs. G. W.
 Reed, Mrs. Annie
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Rhodes, Mrs. Edna M.
 Rice, Mrs. Eva
 Rice, Mrs. Glenna E.
 Rice, Mrs. Mabel
 Richards, Mrs. Eloise
 Richardson, Mrs. Mamie E.
 Rivers, Mrs. Nettie L.
 Robichaux, Mrs. Eugenia
 Robust, Mrs. Bessie V.
 Rogers, Mrs. Laura
 Rogers, Mrs. Mary Bell
 Rolle, Mrs. Diana
 Rolle, Mrs. Dorris
 Romaine, Mrs. Gwendolyn
 Ronan, Mrs. Emmeline
 Rose, Mrs. Euphemia
 Rose, Mrs. Lucile O.
 Roy, Mrs. Margaret F.
 Royster, Mrs. Mary E.
 Russelburg, Mrs. Ethel

Ryan, Miss Mary H.
 Saint Clair, Mrs. Susie A.
 Salter, Mrs. Ruth
 Sanderson, Mrs. Emma
 Sands, Mrs. Annie
 Satterfield, Mrs. Clara L.
 Scotton, Mrs. Pattie K.
 Shankle, Mrs. Lola Mae
 Shelton, Mrs. Susan E.
 Sherouse, Mrs. Cornelia
 Shreves, Mrs. Hazel P.
 Shroyer, Mrs. Naomi K.
 Shroyer, Miss Wyoma
 Shults, Mrs. Mary A.
 Shumaker, Mrs. Thelma L.
 Sluder, Mrs. Fannie O.
 Smith, Mrs. Anna Laura
 Smith, Mrs. Dora E.
 Smith, Mrs. Lola E.
 Smith, Mrs. Maude F.
 Smith, Mrs. Olive B.
 Snyder, Mrs. Violet F.
 Solomon, Mrs. Bessie Lee
 Spradlin, Mrs. Bertha M.
 Spurlock, Mrs. Lydia A.
 Stacy, Mrs. Ava J.
 Stafford, Mrs. Zelda Mae
 Stanback, Mrs. Key Dessie
 Steward, Mrs. Della Ray
 Still, Mrs. Sallie
 Stone, Mrs. Juanita
 Stone, Mrs. Sultana
 Stringer, Mrs. Ruby D.
 Sullivan, Mrs. Canary B.
 Summerville, Mrs. Hazel
 Swift, Mrs. Jennie
 Talley, Mrs. Rosa
 Taylor, Mrs. Carrie
 Taylor, Mrs. Julia W.
 Thomas, Mrs. Edna Mae
 Thomas, Mrs. Laura
 Thomas, Mrs. Nell W.
 Thompson, Mrs. Christina
 Thompson, Mrs. Edna
 Thompson, Mrs. Hettie H.
 Thompson, Mrs. Mary H.
 Thompson, Mrs. Susie
 Tinsley, Mrs. Edna C.
 Tolbert, Mrs. Nina B.
 Turner, Mrs. Katie Mae
 Vailes, Mrs. Tennie C.

Vandever, Mrs. Alma
 Vetsch, Mrs. Leona G.
 Voluntine, Mrs. Trudie
 Wade, Mrs. Camille W.
 Wadley, Mrs. Myrtle A.
 Walker, Mrs. Sarah
 Wallace, Mrs. Virgia E.
 Walser, Mrs. Mary H.
 Warfield, Mrs. Nora M.
 Warren, Mrs. Evelyn
 Watson, Mrs. Daisy M.
 Watson, Mrs. Esther
 Watson, Mrs. M. Ester
 Wells, Mrs. Helen L.
 Wesley, Mrs. Ora
 West, Mrs. Eunice
 West, Mrs. Leona G.
 Westernhagan, Miss Harriett
 Westhoff, Mrs. Alice
 Whitaker, Miss Nellie M.
 White, Mrs. Clara E.
 White, Mrs. Lelar J.
 White, Mrs. Mary A.
 White, Mrs. Zilphia
 Whitley, Mrs. Viola
 Whitten, Mrs. Wynnie Irene
 Whyly, Miss Victoria A.
 Williams, Mrs. Adelaide
 Williams, Mrs. Dovie
 Williams, Mrs. Francena Hill
 Williams, Mrs. Lizzie
 Williams, Miss Sivila A.
 Willis, Mrs. Della J.
 Willoughby, Mrs. Lula R.
 Wilson, Mrs. Bessie A.
 Wilson, Mrs. Ludie J.
 Wilson, Mrs. Lydia
 Wilson, Mrs. Mamie J.
 Wilson, Mrs. Naomi R.
 Winans, Mrs. Mary O.
 Winters, Mrs. Gertrude
 Wood, Mrs. Florence G.
 Wood, Mrs. Jewell
 Woods, Mrs. Willeam A.
 Wright, Mrs. Albertha
 Wright, Mrs. Lillie Mae
 Wynns, Mrs. Esther A.
 Yohn, Mrs. Era I.
 York, Mrs. Ellen F.
 Young, Miss Dorothy Z.
 Young, Mrs. Margaret

1/2 price Sale!

OF TWO SONG BOOKS

This sale will last only until these song books are sold. Be sure you get a supply, order now before the supply is gone.

BUFFUM SONG SPECIALS

Sixty-four pages of Buffum sheet songs—you will like these songs and will want to sing them over and over again. Regular price 50c each. SALE PRICE 25c each as long as they last. Shaped notes only.

GLEAMS OF GLORY

This book has 76 songs that are favorites on the Radio besides 100 new songs never before printed along with many old time selections. Sister Evelyn Ranger, of Tennessee, writes, "Regarding Gleams of Glory song book, it is a wonderful book. I have been all through it and I find some beautiful choir and quartet numbers. Numbers 117, 72, 112, 10, 15, and many others which I have failed to mark are grand songs. I especially like No. 121 'The Cross That He Meekly Bore.'" Regular price 35c each, SALE PRICE 15c each as long as they last. Shaped notes only.

White Wing Publishing House

303 Bible Place, Cleveland, Tenn.

Brethren: Please RUSH to me-----copies of-----

-----at one-half price. You
will find with the order \$-----.

Name-----

Address-----

