

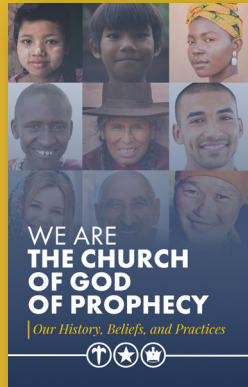
SEPTEMBER 2026

WHITE WING MESSENGER

THE OFFICIAL PUBLICATION OF THE
CHURCH OF GOD OF PROPHECY

TESTIFY!

103rd International Assembly



WE ARE THE CHURCH OF GOD OF PROPHECY

One Message. Every Nation. Every Language.

We Are the Church of God of Prophecy: Our History, Beliefs, and Practices is a 24-page booklet that guides anyone interested in understanding who we are, what we believe, and how we live our mission together. A simple booklet with a powerful purpose, within its pages, you will discover:

- our core beliefs and teachings
- our covenant and identity
- our history and mission
- a clear presentation of the gospel message

Perfect for new member classes, visitor onboarding, and outreach events, this booklet provides a welcoming introduction to the heart and mission of our Church.

Be a Part of the Mission

This resource is a tool helping us carry the message of Christ into 139 languages across our global family. It is currently available in more than 24 languages!

Help us make this resource available in every language where the Church of God of Prophecy is ministering. Give to the All Nations Fund online at cogop.org or visit the booth to learn more.



CHURCH OF GOD OF PROPHECY

Global Communications

WHITE WING MESSENGER

THE OFFICIAL PUBLICATION OF THE
CHURCH OF GOD OF PROPHECY

WE BELIEVE in the Holy Trinity—one God, eternally existing in Three Persons: Father, Son, and Holy Spirit.

We believe in one God, the Father, creator of heaven and earth, of all things seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. All things were made through Him and for Him. He is true God and true man. He was conceived by the power of the Holy Spirit and was born of the virgin, Mary. He suffered, died, was buried, and on the third day He rose from the dead. He ascended to the right hand of the Father, and He will return to judge the living and the dead. His kingdom will have no end.

We believe in the Holy Spirit, the Lord and giver of life, who eternally proceeds from the Father. He is Teacher, Comforter, Helper, and Giver of spiritual gifts. Through Him the saving and sanctifying works of Jesus Christ are applied to the life of believers. He is the empowering presence of God in the life of the Christian and the church. The Father has sent His Son to baptize with the Holy Spirit. Speaking in tongues and bearing the fruit of the Spirit are New Testament signs of being filled with the Holy Spirit.

We believe that salvation is by grace through faith in the sacrificial death of Jesus Christ on the cross and that He died in our place. The believer's sins are forgiven by the shedding of His blood. We believe that healing of mind, body, soul, and spirit is available to the believer through the blood of Jesus Christ and the power of the Holy Spirit. We believe in one baptism in the name of the Father and of the Son and of the Holy Spirit.

We believe that the grace of God brings forgiveness and reconciliation to those who repent, as well as transformation in holiness, enabling them to live a Christ-like life. Sanctification is both a definite work of grace and a lifelong process of change in the believer brought by the blood of Jesus, the Word of God, and the enabling power of the Holy Spirit.

We believe in one holy, universal church, composed of all true believers in Jesus Christ, offering fellowship and calling for service to men and women of all races, nations, cultures, and languages. We believe in the spiritual and ultimate visible unity of the church.

We believe that the Bible—both Old and New Testaments—is the inspired Word of God. The Bible is God's revelation of Himself and His will to humankind, sufficient for instruction in salvation and daily Christian living. The Bible is the Christian's rule of faith and practice.

We believe that God will ultimately reconcile all things in heaven and earth in Christ. Therefore, we look forward to new heavens and a new earth in which righteousness dwells.

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About the Church of God of Prophecy

The Church of God of Prophecy is a vibrant, worldwide body of believers, united in worship, working hand-in-hand to share God's love and a message of hope to the brokenhearted. The organization has more than a million members and more than 10,000 ministers, worshiping in more than 10,000 churches or missions in 135 nations of the world.

Church of God of Prophecy Core Values

- Prayer
- The Harvest
- Leadership Development
- Biblical Stewardship
- Service

Vision Statement

Reconciling the world to Christ through the power of the Holy Spirit

Mission Statement

The Church of God of Prophecy is a Christ-exalting, holiness, Spirit-filled, all-nations, disciple-making, church-planting movement with passion for Christian union.

General Presbytery

Tim Coalter: Presiding Bishop
Brian Sutton: North America
Tedroy Powell: Wider Europe and the Middle East
Benjamin Feliz: Mexico/Central America/
Spanish-Speaking Caribbean
Carswell Leonard: Caribbean/Atlantic
Ocean Islands
James Kolawole: Africa
Tim McCaleb: Asia/Australia/Oceania
Gabriel E. Vidal: South America

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Address of the Presiding Bishop

103RD INTERNATIONAL ASSEMBLY

JULY 18, 2026

OPENING REMARKS

Two years ago, I stood on this platform and concluded the introductory remarks of my first Assembly Address by asking my wife, Kelly, to join me at this podium to pray. I remember mentioning that Kelly and I would soon be celebrating 45 years of marriage.

I was blessed to have her by my side for 45 years, five months, and one day.

On the morning of February 2, 2025, Kelly took her final breath. Absent from the body, she was in that very moment present with the Lord. I grieve deeply that she isn't standing with me today, but I am so grateful for my children and grandchildren who are standing with me. These guys are amazing.

Let's bow our heads.

Father, we come to You with grateful hearts this morning. Lord, my cup is full and running over, and I want to praise You, Jesus, for Your goodness to Your people. I'm so grateful they were able to come. I hope they have been renewed and revitalized to go back to their areas. Now, Lord, I pray for my husband. Lord, I know the many hours and days and weeks of preparation. He's ready, Lord. Now use him. Speak to Your people this morning, Lord. Open our hearts and our minds, Lord, to hear Your word. And, God, we'll give You all the glory. In Jesus name, Amen.

I give honor to our seven general presbyters, along with the two newly selected GPs for the Caribbean and Wider Europe and the Middle East, the International Presbytery, pastors, all credentialed bishops and ministers, leaders, members, friends, and guests.

This church is filled with faithful men and women who love the Lord and serve Him faithfully. We have some of the finest young people in the Church of God of Prophecy on the planet. And in this church, we have exceptional children who are being raised to become champions for Christ. Collectively, we are the Church of God of Prophecy.

To each of you, I echo the words of the apostle Paul:

"I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ" (Philippians 1:3–6 KJV).

Above all, I give honor to the One who is highly exalted above every name—the One who is the Alpha and Omega, the beginning and the end; the One who said, "Before Abraham was, I AM"; the One on whose robe has a name written, King of kings and Lord of lords; the One who is the King of glory. Scripture asked the question, "Who is the King of glory?" and then gives the answer: "The Lord strong and mighty, the Lord mighty in battle" (Psalm 24:8).

Lift up your head, Africa. Lift up your head, Asia. Lift up your head, Caribbean. Lift up your head, Central America. Lift up your head, North America. Lift up your head, South America. Lift up your head, Wider Europe and the Middle East. And the King of glory will come into this International Assembly. Amen. We want the King of glory in this moment.

Read the rest of this address on page 18.



International Presbytery Meeting

JULY 12-14, 2026

International Presbytery members from around the world gathered July 12–14, 2026, in Orlando, Florida, for three days of worship, fellowship, leadership development, ministry reporting, discernment, and preparation for the 103rd International Assembly. Presiding Bishop Tim Coalter opened the meeting by focusing attention on the Assembly theme, “Testify,” reminding leaders that they are “custodians of a story” and that the Church’s primary responsibility is to tell the story of Jesus.

Throughout the meeting, international leaders shared reports reflecting the growth and expanding reach of the Church of God of Prophecy. The Church’s three executive directors highlighted the work of their respective ministry areas: Bishop Dr. Shaun McKinley, Executive Director of Global Communications, reported on initiatives designed to connect and equip the Church across languages and cultures; Bishop Daniel Felipe, Executive Director of Finance and Administration, reported on stewardship, financial accountability, and the Church’s continued global growth; and Bishop Jeffery Davis, Executive Director of Leadership Development and Discipleship, shared developments in equipping ministers and strengthening discipleship around the world. Additional reports highlighted missions, children, youth, and other areas of ministry, while leadership development sessions challenged presbyters to grow personally and professionally as they serve their regions and nations.

A significant portion of the meeting was devoted to leadership discernment. General Presbyters James Kolawole, Tim McCaleb, and Brian Sutton were overwhelmingly reaffirmed following evaluations. The International Presbytery also selected Bishop Dr. Carswell Leonard to serve as general presbyter of the Caribbean and Atlantic Ocean Islands and Bishop Tedroy Powell as general presbyter of Wider Europe and the Middle East. Both selections concluded with prayer as fellow leaders gathered around the newly selected general presbyters.

The Presbytery also considered revisions to the *Governance Manual*, received Biblical Doctrine and Polity presentations, and recognized leaders completing significant seasons of international service. As the meeting concluded, new leadership appointments were introduced and the presbyters gathered for fellowship, portraits, and the traditional International Presbytery group photograph—marking another important moment in the shared ministry and continuing story of the Church of God of Prophecy.

PHOTOS Isaac Hughes, Gabriel Romero, Reagan McKinley 2026 International Assembly, Orlando, FL





Wednesday

JULY 15, 2026

The 103rd International Assembly of the Church of God of Prophecy began at 9:00 a.m. Wednesday, July 15, with a call to worship led by Minister June Gordon. Presiding Bishop Tim Coalter officially opened the Assembly, welcoming delegates from around the world and calling the Church to reclaim its testimony of God's faithfulness. General presbyters prayed in languages representing their regions, newly reaffirmed presbyters were recognized, and host leaders welcomed the Assembly to Florida. Following worship, Bishop Dr. Richard Ramsey challenged the Church to approach its business prayerfully and in unity.

The morning continued with the opening Business Session. Delegates heard reports from Finance and Administration, the Corporate Board, and the Finance and Stewardship Committee. The financial report received unanimous acceptance, while other presentations highlighted faithful stewardship, accountability, and the Church's responsibility to wisely manage resources entrusted to its care.

Wednesday afternoon was devoted to the Biblical Doctrine and Polity Committee report, particularly its study of water baptism. Extensive dialogue from delegates reflected the Assembly's deliberative process. The proposed baptism document received 77.99 percent acceptance, short of the 90 percent required for doctrinal matters, and therefore did not pass. Bishop Coalter nevertheless encouraged the Church emphatically: "What do we do about water baptism? We baptize!" (For more information about Assembly Business discussions, please see the 2026 *Assembly Journal* which contains the Assembly Minutes.)

The evening brought a colorful celebration of the Church's global family with the Bahama Brass Band and Parade of Nations. Madagascar, the Poarch Creek Reservation, United Arab Emirates (UAE), and Vietnam were welcomed as the Church's newest nations. Newly selected general presbyters were presented and prayed over. Following worship, Bishop Dr. Tim McCaleb shared, "My Testimony," using the prodigal son to describe his own spiritual journey. He called the Church to hold truth and mercy together in Christlike love. The opening day concluded with an altar response and prayer.

PHOTOS Isaac Hughes, Gabriel Romero, Reagan McKinley 2026 International Assembly, Orlando, FL





Thursday

JULY 16, 2026

Thursday, July 16, began with an extended time of intercessory prayer offered by Assembly delegates, led by Bishop Dr. Benjamin Feliz and leaders from Central America, Mexico, and the Spanish-speaking Caribbean. Prayer was offered for nations, government leaders, the vulnerable, persecuted believers, immigrants, and those in need of healing. Testimonies from around the world celebrated God's protection and the continued growth of the Church, including expanding work in Europe, the Dominican Republic, Nicaragua, UAE, Malaysia, and Africa. The Assembly also paused to honor deceased ministers before Bishop Dr. Tim Harper preached "A Testimony of Finishing Well," challenging believers to faithfully complete the race God has given them.

Thursday afternoon featured multiple breakout sessions including a special Pastors' Leadership Session in the main hall that addressed concerns identified by pastors themselves. Dr. Morais Cassell spoke candidly about the emotional and mental health pressures carried by spiritual caregivers, emphasizing healthy self-care, support, and the Church's responsibility to communicate, "We see you. We hear you. We value you. We have your back." Bishop Dr. Shaun McKinley followed with "AI and the Church: Discernment, Tension, and Opportunity," encouraging pastors to approach artificial intelligence with biblical wisdom rather than either fear or fascination. Reverend Zach Kelley concluded the session with "Built to Last: Three Building Blocks for Church Growth," emphasizing healthy foundations, discipleship, and building local churches that not only grow but endure.

Thursday evening was marked by energetic worship, ministry from the Assembly Mass Choir, and greetings from friends and ministry partners of the Church. Dr. Billy Wilson encouraged the Assembly to make "big plans" for a big God, and Bishop Sam Addy shared a moving testimony of salvation and God's power. Bishop J. Drew Sheard, presiding bishop of the Church of God in Christ, brought the evening message, "There Is Power in His Name!" Drawing from Acts 3:6, he proclaimed the authority and saving, healing power found in the name of Jesus, bringing the second day of the Assembly to a jubilant conclusion.

PHOTOS | Isaac Hughes, Ronald Gardiner 2026 International Assembly, Orlando, FL





Friday

JULY 17, 2026



The Assembly's Friday morning session began with an extended season of prayer directed by North America Ministries and Bishop Dr. Brian Sutton. Leaders guided the Assembly in prayer for the harvest, prodigals and the lost, open doors for ministry, boldness, wisdom, pastors and their families, unity, God's will, and healing. Bishop Daniel Felipe followed with an impassioned discourse entitled "Transfigured," drawing from Luke 9 and challenging believers to gain a higher perspective, come closer to Christ, and allow an encounter with His glory to transform how they see and live.

Bishop Jeffery Davis, Executive Director of Leadership Development and Discipleship Ministries, facilitated a presentation celebrating testimonies from Accredited Ministry Development, Spirit & Life Seminary, the Center for Biblical Leadership bearing fruit around the world.

Bishop Dr. Gary Lewis, general overseer of the Church of God, brought the morning message, sharing his personal testimony and reminding the Assembly that sometimes there can be no testimony without first enduring the test. His account of God's miraculous intervention culminated in an invitation for those needing a miracle to come forward, filling the altar and aisles with hundreds seeking God in prayer.

Friday evening began with the Bahama Brass Band, followed by worship, a testimony of healing from Reverend Darin Ivaniv, and ministry from the Assembly Mass Choir. Reverend Dr. Cesarina Flores of the Dominican Republic preached "Testify: From One Generation to the Next," a message from Psalm 78:4. She called the Church to intentionally pass faith to succeeding generations through the testimony of God's praises, power, and wondrous works, reminding the Assembly that its greatest legacy is a living faith that continues from generation to generation.

PHOTOS Isaac Hughes, Reagan McKinley, 2026 International Assembly, Orlando, FL





Saturday

JULY 18, 2026



Saturday opened with prayer led by South America Ministries, followed by worship, testimonies, and a moving tribute to Kelly Moore Coalter. Bishop Tim Coalter then delivered his Presiding Bishop's Biennial Address, reflecting on the Assembly theme of testimony, the Church's continuing global mission, and the importance of passing faith to future generations. During the address, he announced the establishment of the International Music Department, with Reverend Chad Lambert serving as director.

The afternoon session, "Testify! Music of the Church," celebrated the rich musical heritage of the Church of God of Prophecy through congregational singing, choir selections, instrumental performances, multilingual worship, and personal testimonies. Musicians from across the Church shared their gifts, and the session concluded with prayer over Chad Lambert and the newly established music ministry.

Saturday evening featured the Bahama Brass Band and the Lee University Campus Choir before Reverend Dr. Carlos Perez preached "Testimony of a New Generation: Not with Words . . . but with Power." Challenging the Church to believe in and invest in younger generations, Perez emphasized that the gospel must be demonstrated through authentic, Spirit-filled lives. His message concluded with a call to young people sensing God's call to ministry, and many responded at the altar in a powerful time of prayer and dedication.



PHOTOS Isaac Hughes, Reagan McKinley, 2026 International Assembly, Orlando, FL



Sunday

JULY 19, 2026



The final session of the 103rd International Assembly began with prayer led by Wider Europe and Middle East Ministries, as leaders prayed in multiple languages for church planting, peace, healthy congregations, unity, and a fresh work of the Holy Spirit. Global Missions awards recognized churches for faithful giving, and the Assembly also paused to remember Bishop Guillermo “Willie” Espinoza, who had suffered a cardiac event following Thursday evening’s celebration and passed away on Friday.

Bishop Dr. Clayton Martin delivered the closing challenge, “Jesus’ Last Word—Promised Power for His Witnesses,” from Acts 1:4–8. Declaring that “God’s work requires God’s power,” Martin reminded the Church that the Holy Spirit empowers believers not for status or recognition, but for service, mission, and witness. He challenged delegates to leave the Assembly prepared to testify about Jesus in their communities and carry the gospel to the ends of the earth.

The morning also became a time of gratitude and transition as the Assembly honored Dr. Betty Jane Fisher and recognized Bishops Clayton Endecott and Clayton Martin, Bishop Dr. Michael Hernandez, Reverend Dr. Cathy Payne, and Bishop Kirk Rising for their years of service. New appointments to the International Offices, ministry departments, committees, and other areas (national/regional/state bishops) were announced before Bishop Tim Coalter commissioned the appointees to carry the testimony of Jesus Christ into the world. Minister June Gordon then led the congregation in “Let’s Go Up,” bringing the 103rd International Assembly to a joyful close.

PHOTOS Isaac Hughes, Katelyn Lamb, Gabriel Romero, 2026 International Assembly, Orlando, FL





Address of the Presiding Bishop

103RD INTERNATIONAL ASSEMBLY
JULY 18, 2026

INTRODUCTION

In the early years of this movement, the “testimony service” was an important part of our weekly gatherings. In that setting, a familiar Church of God of Prophecy testimony emerged. Perhaps some of you that are old enough can hear it echoing in your mind even now:

I thank the Lord that I'm saved, sanctified, filled with the Holy Ghost, a member of the great Church of God, and on my way to heaven. Pray for me that I'll hold out to the end.

Some of the saints would then go on to share their most recent trouble or tribulation, while publicly declaring their faith and trust in the Lord. Others would tell of a particular victory and make their boast in the Lord, saying, “Look what the Lord has done!” These were often emotional moments marked by tears, laughter, lifted hands, and shouts of praise—all intermingled with songs declaring the goodness and faithfulness of God.

Testimonies were our way of announcing that in spite of every trial, every test, every sickness, every difficulty, we're still standing! We fully embraced John's words in Revelation 12:11, that we were overcomers—more than conquerors—“by the blood of the Lamb and by the word of their testimony.”

Testimonies hold a sacred place in our Church's history, but they must never be put on the shelf as a relic of the past. Today, in this Address, you will hear a clarion call for the Church to once again reclaim its testimony.

As a thread woven through a piece of material, testimony is woven through the entire narrative of Scripture. God reveals Himself, acts redemptively, then calls His people to bear witness to what they have seen, heard, and experienced. To testify was to become a living witness to the reality, character, power, and purposes of God.

Scripture began with God testifying of Himself, bearing witness to His goodness—the order, the beauty, and purpose of His creation. Six times in creation, He testified, “It is good.” Then God looked over everything He had made and declared that it was “very good.” He is a testifying God.

In the fifth chapter of John's Gospel, the Father testifies of the Son (John 5:37), Jesus testifies of the Father (John 5:19), and the Holy Spirit testifies of Christ (John 15:26). So, when we testify, we are participating in the ongoing witness of the Triune God.

Testimony in Scripture reaches its fullest expression in Jesus Christ. Revelation 1:5 described Him as “the faithful witness.”

Everything about His life was testimony:

His incarnation testified to the love of God.

His miracles testified that the kingdom of God had come.

His cross testifies of redemption.

His resurrection testifies of victory over death, sin, hell, and the grave.

This Jesus who testified has now commissioned and equipped us, His church, to join Him as faithful witnesses. “Ye shall receive power, [when] the Holy Ghost is come upon you: and ye shall be witnesses unto me . . .” (Acts 1:8). The Spirit was not given just for personal edification; it was given for missional proclamation: “*You shall be witnesses.*” You shall testify of Me.

Pentecost empowered the church to become a visible testimony of the risen Lord. The early church did not merely possess a doctrine; it possessed a testimony. Through the power of Pentecost, believers went everywhere testifying to what they had seen, heard, and experienced.

The psalmist declared, “One generation shall praise Your works to another, and shall declare Your mighty acts. . . . They shall [abundantly] utter the memory of Your great goodness, and shall sing of Your righteousness” (Psalm 145:4, 7 NKJV). So, the time is now for the church—this Church—to find its voice, to testify to what we have seen, heard, and experienced.

This world needs to hear the witness of those who are not ashamed of the gospel of Jesus Christ, for it is still the power of God that brings salvation to everyone who believes (Romans 1:16). So, when we talk not only to one another, but when we engage in conversation with our neighbors and our friends, I know of no better way to begin a

conversation than this: “Let me tell you about my Jesus.”

SECTION I – TESTIFY WITH SONG

This address will be divided into three sections. The first section I’ve entitled “The Testimony of Song.” The psalmist declared, “I will sing of the mercies of the Lord forever; with my mouth will I make known Your faithfulness to all generations” (Psalm 89:1).

In my Address to the 2024 Assembly, I called attention to the powerful moment in Acts chapter 2 when the Holy Spirit rushed into the upper room as a mighty, rushing wind and suggested that perhaps the most significant takeaway from that first outpouring was not the gift of tongues, but the gift of hearing, the reality that every person heard in their own language the wonderful works of God.

This was, and continues to be, the mission of Pentecost.

Reconciling the world to Christ through the power of the Holy Spirit aligns us with the Pentecostal mission to carry the testimony of Christ to the uttermost corners of the earth, so that every person can hear, in their own language, the wonderful works of God.

The urgency of this mission led to the formation in the last Assembly of **the Division of Global Communications**. It was a step of faith intended to amplify our collective testimony as a church around the world. Before that Assembly concluded, the vision was already gaining momentum.

One of our credentialed bishops approached me, saying that he believed his local church would want to help fund this new initiative. A short time later, I welcomed him into my office in Cleveland. He had driven from South Carolina, and he came to present to me a check in the amount of \$50,000 to support the newly launched Division of Global Communications.

I want to express my sincere appreciation to Bishop Ken Baker for catching the vision. He took that home with him and talked to the pastor and the mission board and the church. Pastor Gary Atkins and the Rock Hill, South Carolina, Church,

thank you for responding with a resounding “yes” to that vision.

Today, under the leadership of Executive Director Bishop Dr. Shaun McKinley, the Division of Global Communications continues to expand rapidly.

What is unfolding is not the work of a single office, department, or ministry leader. It is a collective effort of a global church—leaders, pastors, volunteers, creatives, communicators, and believers around the world who have embraced the call to amplify the testimony of Jesus Christ. Our collective testimony is growing louder and it is reaching farther than ever before. Today, more people are hearing the wonderful works of God in their own language than at any other time in our Church’s history.

Turn your attention to the screens, and let’s testify to what the Lord has done.

From the earliest days of our movement, our forefathers and mothers were driven by a passionate call to share the gospel. They believed the message of Jesus Christ was too important to remain within the walls of a church. So, they embraced every available means to carry that message to the world. They were people of faith, but they were also people of vision. From the hand-folded pages of early publications to the enduring voice of the *White Wing Messenger*, from films projected in darkened rooms to broadcasts carried across continents, each generation discovered new ways to tell the old, old story. With every new tool and every new generation, God opened another door. What began as ink on paper became voices over the airwaves, images on screens, and messages carried farther than our pioneers could have imagined.

And just when we thought the story had reached its peak, God called us forward into a new era.

Perhaps the most significant takeaway from that first outpouring was not only the miracle of speaking, but it was the miracle of hearing as every man heard in their own language the wonderful works of God. As the Spirit empowered movement, I rejoice when the rushing mighty wind ushers in the manifestation of speaking in an unknown tongue. But greater still is the miracle of hearing when we effectively communicate the

wonderful works of God in a way, in such a way that it is heard and understood both culturally and linguistically in every nation around the world.

To be on mission, reconciling this generation to Christ through the power of the Holy Spirit, we must embrace the passion our movement once had to use every available means to communicate the message of the gospel, so that everyone can hear it in their own language, in the context of their own culture. Our vision for this unique day should be filled with anticipation for the future. The Division of Global Communications will help us become fluent in the languages of today and tomorrow so that every man, woman, boy, and girl will hear in their own language, as it was in Acts 2, the wonderful works of God.

Since our last gathering, that challenge has been fully embraced and the vision is advancing. The Division of Global Communications is helping the Church share the wonderful works of God with the nations. The Church's website has been fully redesigned, now mobile ready, user friendly, and available in multiple languages, including English, Spanish, French, and Portuguese. Through the Bible app, reading plans developed by our team have now surpassed 2 million completions, placing biblical teaching directly into the hands of

people around the world in English and Spanish. New podcasts now stream, regularly carrying teaching, testimony, and preaching to a global audience. Among them, the Sound Doctrine Podcast continues to deliver anointed voices from our past to thousands each week, while new initiatives like "On Mission" are telling the story of what God is presently doing across the nations.

We Are the Church of God of Prophecy, a simple yet powerful booklet for outreach, new member orientation, and discipleship programs, is now being translated into all the languages spoken by our global church family, with 27 languages completed since the last Assembly. The *White Wing Messenger*, once reaching fewer than 4,000 homes and operating at an annual loss of over \$100,000, is now a fully digital publication, completely free, reaching more than 30,000 readers across 90 nations. Amplify trainings are now being offered across states, regions, and nations, equipping local churches and ministries to communicate effectively in today's digital and media driven world. For the first time, unified branding resources are helping our global Church communicate with consistency and identity. Across the nations, a growing network of communications liaisons now serve as a bridge connecting global vision with local ministry.



In the spring of this year, the relaunch of the Majestic Studio recording label was announced, creating a home for musicians, singers, and songwriters as we reaffirm the unique sound of the Church of God of Prophecy. We now offer our own streaming channel, available on platforms such as Apple TV, Google TV, and Roku, delivering powerful teaching and preaching accessible around the world. And alongside it, a mobile app, available in multiple languages, now delivers dynamic content, news, and media to engage a new generation. Through the Legacy Preservation Project, we have digitally archived thousands of hours of historic footage and cataloged thousands of photos, preserving our story for generations to come and making them available online for research. And our greatest challenge, reaching the 139 languages spoken by our Church, is being intentionally pursued.

Our translation team has expanded, and the family of languages served from our International Offices has grown from just five languages to 48 languages and growing. In just a short time, thousands have engaged with content across our global platforms because when the church speaks clearly, the world can hear. We are just getting started. The tools may change, but the mission remains the same: to reconcile the world to Christ by ensuring that every man, every woman, every generation hears the wonderful works of God. And today, we prepare to step into what comes next.

So, what's coming next?

The Church is learning to speak the language of this generation in fresh and relevant ways. Communication has never been limited to words and visuals alone. From the earliest pages of history, of Scripture, testimony has traveled on the wings of music and song.

Exodus 15 records an extraordinary miracle that occurred shortly after the children of Israel departed from Egypt. As Pharaoh's army closed in behind them, God parted the Red Sea that was before them. Massive walls of water stood at attention while God's people crossed safely on dry ground. Then, as Pharaoh's army followed after them, the waters collapsed, swallowing the

chariots, the horsemen, and the entire Egyptian army.

When that happened, God's people couldn't contain their joy and their relief. With song, with timbrel, and dance, they testified, saying, "I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. The Lord is my strength and [my] song, and he is become my salvation" (Exodus 15:1–2 KJV).

And that song continued through Exodus chapter 15. The Song of Moses testified that: God saves. God fights for His people. God breaks the power of bondage. And God reigns forever.

Deborah and Barak sang their testimony of deliverance in Judges chapter five, and through music, their victory was etched into the memory of a nation.

David testified through song as well, saying, "He hath put a new song in my [heart], even praise to God: many shall see it, and fear, and shall trust in the Lord" (Psalm 40:3). His "new song" became an evangelistic testimony.

Israel not only sang their testimony; they sang their theology. Through the Psalms, they sang of repentance, covenant, kingship, Messiah, worship. They sang of suffering and hope and resurrection and future redemption.

The testimony of song continued into the New Testament:

Mary sang her testimony as she carried the Messiah in her womb.

The angels testified at Christ's birth, singing, "Glory to God in the highest."

Jesus and His disciples sang before He went to the cross.

Paul and Silas sang while in prison in Philippi.

The book of Revelation records the songs of the redeemed.

So, throughout history, the truth of the gospel has often found its place in hearts and lives through song. Within our own movement, music has played a significant role in shaping our identity and expressing who we are as a people of God.



In my younger years, the Church was intentional to create opportunities for singers and musicians to testify to the wonderful works of God through their God-given talents. At one time, we had our own state-of-the-art recording studio. We had our own recording label—Majestic Records. And we even had our own distribution network through the Broadcast Record Club. How many ever received an album through the Broadcast Record Club?

In recent years, that sound hasn't been as prominent as it once was, but it's making a comeback. There is a new generation of musicians, singers, songwriters, and worship leaders that have been called to testify. We have amazing talent in this church.

Some may be wondering whether there is still a platform in the Church of God of Prophecy for your voice, your creativity, your talents, and your gifts. The answer is a resounding "yes!" There is a place for anointed, God-honoring talent in the Church of God of Prophecy, and we want to provide a platform for your testimony.

As the Division of Global Communications continues to expand, we believe the time has come to add a new ministry under its broad umbrella. We're calling it the **International Music Department**.

This department will serve the global Church by providing resources that strengthen worship in congregations of every size.

It will provide opportunities for training and development.

It will foster connection, collaboration, and encouragement among those serving in music ministry around the world.

And it will provide oversight and direction for the Majestic label that we will once again celebrate as we share the unique sound of the Church of God of Prophecy.

Amen. This is more than music; this is witness. This is testimony.

When the Philippian jailer heard Paul and Silas singing hymns to God at midnight and felt the

prison shake beneath him, he cried out, “What must I do to be saved?”

I can only imagine how many people in this room were first drawn to Jesus through a song. Singers and musicians, God can use your voice. He wants to use your talent. You have a witness that can be used by the power of the Holy Spirit to reconcile the world to Christ.

Now, just as it was when we launched the Division of Global Communications, this initiative is another step of faith. In fact, the individual who has agreed to lead this new ministry is the director of our mass choir, Chad Lambert.

He is going to continue living where he lives now, and he’s agreed to do this without a salary. But I am confident that as vision continues to align with mission, God will continue to prove Himself faithful.

Perhaps some of you in this room will sense the gentle prompting of the Holy Spirit to help provide financial fuel for the launch of this new ministry. I assure you that if you feel that touch of the Spirit and if you respond, your giving will be greatly appreciated, and it will be stewarded very well.

SECTION II – TO THE ENDS OF THE EARTH

The number 40 appears throughout Scripture, marking significant moments of preparation, testing, transition, and divine purpose:

The Flood came upon the earth for 40 days and 40 nights (Genesis 7:12).

Moses remained on Mount Sinai 40 days and 40 nights (Exodus 34:28).

Israel spied out the land of Canaan for 40 days (Numbers 13:25).

Goliath challenged the armies of Israel for 40 days (1 Samuel 17:16).

Nineveh was given 40 days to repent (Jonah 3:4).

Jesus was tempted in the wilderness for 40 days (Matthew 4:2).

Yet the most significant 40-day period perhaps in all of Scripture was the time between Christ’s resurrection and His ascension.

It is striking that His final 40 days were devoted almost entirely preparing the church to testify. The disciples entered those days fearful, confused, discouraged, and hiding behind locked doors. But they emerged convinced, commissioned, empowered, and ready to give their life for the testimony of Jesus Christ.

Everything Jesus did between the resurrection and the Ascension was designed to prepare ordinary believers to live extraordinary lives by proclaiming a Spirit-empowered testimony.

First, Jesus gave them a commission.

In fact, we have a commission in all four of the Gospels.

“Go therefore and make disciples of all nations” (Matthew 28:19 NKJV).



“Go into all the world and preach the gospel to every creature” (Mark 16:15 NKJV).

“Repentance and forgiveness of sins should be preached in his name to all nations, beginning at Jerusalem” (Luke 24:47 RSV).

Jesus said to His disciples, “As the Father has sent Me, I also send you” (John 20:21 NKJV).

The commission has been given to us.

Second, Jesus gave them a promise.

In Acts 1, He said, “Wait for the promise of the Father . . . for you shall be baptized with the Holy Ghost not many days from now” (Acts 1:4–5).

That was in Acts chapter one.

Also in Acts 1, Jesus gave them a mission strategy.

“You shall receive power when the Holy Ghost has come upon you; and you shall be witnesses unto Me in Jerusalem [here’s the strategy], and in all Judea, and in Samaria, and unto the uttermost part of the earth” (Acts 1:8 NKJV).

Finally, Jesus gave them empowerment.

And then soon after His Ascension, Acts 1 turned the page to Acts 2, when a rushing mighty wind filled the house where they were gathered. Cloven tongues like fire rested upon each of them, “and they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.”

Let me just pause to say, at this moment, we still believe in tongues in the Church of God of Prophecy. We are a Pentecostal people. I hear rumblings here and there that maybe tongues aren’t where we need to be going in 21st century ministry, but let’s not get too far from our roots and the roots of this Word.

Moments later, after the outpouring of the Spirit, Peter stood and testified to the resurrection of Jesus Christ, and about 3,000 souls were reconciled to Christ through the power of the Holy Spirit. Soon afterward, Peter and John boldly testified again, and thousands more believed.

But something was happening here. From Acts 2 to the seventh chapter, Christianity, though it was

expanding in number, was still for the most part, exclusively in Jerusalem.

But then something happened in Acts chapter eight. Within just a few years of Pentecost, believers were carrying their testimony into Judea and Samaria, exactly as Jesus had promised. Luke intentionally notes that they “were all scattered abroad throughout the regions of Judea and Samaria, except the apostles” (Acts 8:1). It wasn’t the leadership that was expanding the testimony at that time. The leadership was still pretty much in Jerusalem.

It was every believer that was going and spreading the good news. I want you to know that you don’t need a credential to testify. Every member of this church should be carriers of the gospel of Jesus Christ.

The disciples now had testified in Jerusalem and had carried their witness to Judea and Samaria. The only frontier remaining was “the ends of the earth.” The disciples did not think in terms of modern continents and nations. Their known world was largely defined by the Roman Empire and the extensive trade routes connected to it.

At its height, the Roman Empire covered approximately two million square miles and was home to an estimated 60 to 70 million people. So even then, the challenge was enormous. Yet they carried the gospel where it had never before been told. They traveled by foot. They traveled by horse. They traveled by boat. There were no airplanes. There were no automobiles, no printing presses, no radio, no internet. The first-century church didn’t have buildings. There was no denominational structure, no seminaries, no modern technology, and few resources. Yet they did it! They did it! They carried the testimony of Jesus Christ to the ends of the earth in fulfillment of Acts 1:8.

Both Scripture and respected historical sources demonstrate just how far that testimony spread in the apostolic era. The book of Acts traces the expansion of the gospel through Syria, Asia Minor, Greece, and ultimately throughout Rome.

Within approximately 30 years of Pentecost, Jerusalem had been evangelized, churches had been planted in Judea and Samaria, Asia, Greece,

and Rome, and Syria. In a single generation, the gospel had moved from the upper room, where 120 gathered, to the major population centers of the known world, so that by the end of Paul's ministry, he could write in Colossians 1:23 that the gospel had been proclaimed "to every creature under heaven."

The church was a Spirit-empowered witness. Their witness crossed borders. It was world-reaching. Their mission started at home, then extended outward until every possible frontier had been engaged. It remains one of the most remarkable missionary expansions in human history. As Paul reminds us in 2 Corinthians 5:19, "God was in Christ reconciling the world to Himself."

Now, much has changed since the first century, but the mission has not.

In many ways, we stand in that same stream, entrusted with the same gospel, empowered by the same Spirit, and commissioned to carry the same testimony to the ends of the earth. Testimony is missional. We testify so that people can be reconciled to Christ. A sermon may declare that Jesus saves, but testimony demonstrates in the evidence of a life that He has saved.

So, the question before us today is this: What are we doing with our promise, with our power, with our commission, and with our calling?

Well, let me start with some good news. I've got some good news and some bad news. We'll do the good news first.

Over the years, our movement has intentionally embraced a hybrid missionary model of honoring and supporting men and women who have been called to serve cross-culturally, while at the same time raising up indigenous pastors and national leaders within their own nations.

Today, the overwhelming majority of Church of God of Prophecy pastors and national bishops are indigenous leaders or individuals who have deep roots in the regions they serve. They know the language. They understand the culture. They love the people. And they are deeply committed to testifying of the wonderful works of God within their own Jerusalem.

This is unique to the Church of God of Prophecy. We are not an American church reaching the world. We are a global church serving together in the mission of God.

That is becoming more and more obvious in our gatherings where you see the cultures, you hear the languages. This is not just a Southern Bible Belt church. We are global. We are the family of God around the world.

Mission giving has been part of our DNA from the very beginning. Minutes of the Sixth Assembly in 1911 record that a letter was read from a missionary of the Church to the Bahama Islands, and a prayer was offered. The Minutes record that amid tears and groans, an offering of \$21.05 was placed in an open Bible. It wasn't much money, but it was a powerful testimony.

Those early believers saw beyond their own communities and invested in taking the gospel to the nations. Over the next century, that commitment helped carry the witness of Jesus Christ around the world. From that \$21.05 offering in 1911 to more than \$25 million given during the last decade, this Church has repeatedly demonstrated its commitment to the harvest. Missionaries have been sent.

Churches have been planted.

Leaders have been raised up and equipped.

We have given liberally to our Harvest Partners, orphanages, Helping Hands, and special projects around the world.

I know tomorrow Sister Cathy Payne will be recognizing some of our mission churches, but I wanted to draw attention to just a few of them today for their excellent mission giving. This is just in the last two years since the last Assembly. All of these churches that I'm going to recognize have given over \$50,000 to missions in the last two years:

Breezewood – Fayetteville, NC
\$53,048.50

Keith Street – Cleveland, TN
\$54,104.50

Restoration Fellowship – Murfreesboro, TN
\$56,307.71



North Wilkesboro, NC
\$62,444.29

Lynn, Massachusetts – NE Hispanic
\$80,502.00

Marion, Ohio
\$193,159.77

This last one is close to my heart. The very first church Kelly and I pastored when we went into pastoral ministry was a small, little congregation in Marion, Ohio. At that time, we only had maybe 22 members, but we thought it was the greatest church in the Church of God of Prophecy. That church is still not considered a large church, but since the last Assembly, this church in Marion, Ohio, has given almost \$200,000 to missions.

Together, we have carried the testimony of Jesus Christ into nations, cultures, languages, and communities around the world.

For this, we give thanks. But there is also a reason for concern, and I want you to listen to me carefully.

The most current trends across denominational lines are showing a shift away from international mission giving toward local community service. According to the Status of Global Christianity data from Gordon-Conwell Theological Seminary, 82 percent of all funds given to Christian causes are now being used for ministries within local congregations, and 12 percent is being used for domestic evangelism, leaving just 6 percent to go to the ends of the earth.

This isn't just a Church of God of Prophecy issue. It's across the board, but it's impacting us. We're starting to see some shifts. Allow me to speak candidly, if I may.

According to our records, and I'm referencing just the United States churches now because the majority of mission giving through the years has come from North America. According to our records of U.S. churches since the last Assembly, only 21 percent of our churches have given to Harvest Partners, only 16 percent have contributed to One Child Fund, and less than half of our churches are giving anything to General Missions.

I fear that we may be losing the clarity of vision that has previously taken our testimony to the ends of the earth. Our collective vision is showing signs of myopia—nearsightedness—in which close-up things are being seen in greater detail.

Now, please hear me carefully. I get it. Local ministry matters. That's your Jerusalem. As a pastor of 28 years, I understand the sense of urgency amid the pressing needs of our own communities. But we must never lose sight of Judea, Samaria, and the uttermost parts of the earth. This is our mission given by our Lord Jesus Christ.

Nearsightedness isn't just affecting mission giving. It is also affecting mission going.

Current studies of global Christianity are revealing some sobering realities. The world's population now exceeds eight billion people. Approximately

2.6 billion identify as Christian. Listen carefully. Yet less than two-hundredths of one percent of Christians are answering the call to cross borders into full-time missionary work. Less than two hundredths of one percent.

Now, we do have many that go on short-term mission trips. Humanitarian efforts and cross-cultural ministry opportunities are being availed, but lives committed to the mission field—it's not happening. Most of us have never experienced the privilege of packing our bags, boarding a plane, and carrying the gospel beyond our own borders.

Yes, the language may be unfamiliar. The food may be different, and it is. The customs of another land may stretch us a bit, but there are people all around the world who need your smile, your encouragement, your service, and they need to hear your testimony. They need to know the reason for the hope that is within you. They need to learn that there is hope in this world, that Jesus loves them. They need to hear from you the wonderful works of God.

So, over the next two years, I will be asking our International Department of Global Missions to help renew our global vision for the ends of the earth—a passionate vision that will inspire both giving and going.

Global Missions will be asked to take the lead in a collaborative effort with other ministry departments to facilitate and coordinate strategic short-term mission opportunities around the world.

Pastor, imagine what it can do for your church to take some of your leaders on one of those trips.

Father, imagine taking your son on a mission trip to share the testimony.

Mother, imagine taking your daughter.

Young people, imagine investing a week or two of your summer serving in another state, another region, another country other than your own.

It will take a few months to get plans in place, but when it happens, please don't delay. Don't hesitate. Don't procrastinate. Be among the first to say, I'll go! I'll serve! I'll witness! I'll testify!



We need to strike that match again and get the flame burning—for giving and going. Here's what I know: When you pack your bags, and you board that plane, and you witness what God is doing around the world, and you go to share your testimony, it will change your life forever.

SECTION III – LET ME TELL YOU ABOUT MY JESUS

Psalms 89:1 (NKJV), “. . . With my mouth will I make known Your faithfulness to all generations.”

As the children of Israel journeyed from Egypt to the Promised Land, God was intentional about preserving His testimony for future generations. He instructed Moses to build a tabernacle. At the heart of the tabernacle was the Most Holy Place—the Holy of Holies—separated from every other part of the sanctuary by a very thick veil. No one could enter that sacred place except the high priest, and he could enter only once each year on the Day of Atonement.

It was there that God said to Moses, “I will meet with you, and I will commune with you from above the mercy seat, from between the two cherubim” (Exodus 25:22).

This was the place where heaven and earth met. And it was in that sacred place that God chose to preserve the testimony.

The Ark of the Covenant, which is also known in Scripture as the Ark of Testimony, was constructed of acacia wood. It measured two and a half cubits in length, a cubit and a half in width, and a cubit and a half in height. It was overlaid inside and out

with pure gold and adorned with a crown of gold around its top. Gold rings were placed in each corner, and poles of the same wood—constructed of this same wood—and overlaid with gold, were inserted through those rings so that the Ark could be carried without being touched, because no man could touch it and live.

Both physically and spiritually, everything revolved around the Ark of the Testimony. This was no ordinary piece of furniture. God instructed Moses to place within it the testimony that He would give, and what a testimony it was!

First, there were the tablets of stone upon which God had written with His own finger. This was the testimony of God's covenant. It testified to who God was and what He required.

Second, there was the golden pot of manna. This was the testimony of God's provision. Every morning in the wilderness, Israel was reminded that their daily bread came from the hand of God. In Him, they lived and moved and had their being.

And finally, there was Aaron's rod that budded. This was the testimony of God's authority. A dead stick came back to life in Numbers 17. Not only did it come back to life, it budded, it blossomed, and produced almonds overnight, and it stood as a testimony to God's sovereignty and authority.

The Ark contained His Word, His provision, and His authority. It was the testimony of God's faithfulness to His people.

In the wilderness, God had this testimony placed inside that Ark—that box that was built. Under the New Covenant, He has placed His testimony inside redeemed people.

We no longer carry a box; we carry a witness.

We no longer march with a piece of furniture; we march with the fire of the Holy Spirit.

We do not testify to an artifact; we testify to a risen Lord.

Paul wrote: "For we have this [testimony] in earthen vessels, that the excellency of the power may be of God, and not of us" (2 Corinthians 4:7 KJV).

He has taken what was in an Ark of Testimony and placed it in His people. We are the carriers of His testimony. We have His Word written in our hearts, His provision bearing fruit in our life, and His authority being demonstrated through the power of the Holy Spirit.

So, testify! Men, get your voice. Testify!

Woman, your voice matters. So, testify!

Now, since we are talking about carrying the testimony of Jesus, allow me to say something that is important to this Church. Recent conversations in the broader Christian world have raised questions about the place of women in ministry. Our conviction has not changed. Since our earliest days, we have believed that ministry isn't restricted to one gender. God promised that He would pour out His Spirit on all flesh—your sons and your daughters.

Long before it became fashionable or controversial, this movement recognized the spiritual gifts and callings of women to serve as preachers of the gospel, evangelists, teachers, pastors, church planters, ministry leaders, and missionaries. In this Church, women who have been called by God and have submitted themselves to the licensure process stand shoulder to shoulder with their male counterparts as credentialed ministers of the gospel of Jesus Christ.

For more than a century, faithful women have carried the testimony of Jesus. Women like

Elva Howard, whose vision shaped generations;

Palma Hutchinson, who faithfully served the Church and carried the gospel in power; and

Cathy Payne, who spent decades investing in the nations, encouraging missionaries, strengthening leaders, and proclaiming Christ in well over one hundred nations of the world.

We honor the legacy of Sylvia Staten, Kathryn Creasy, Pattie K. Scotton, Verna Seager, and countless others whose fingerprints are all over the kingdom of God.

Some of these women preached in brush arbors. Some pastored local congregations. Some taught children. Others crossed oceans. Some led

ministry departments. Some disciplined one person at a time. Different assignments, but the same Holy Spirit.

So, ladies, don't you back up.

Their testimony reminds us that God has never limited participation in His work to one gender. Throughout Scripture and throughout history, the history of our movement, He has chosen, filled, and sent both men and women into the harvest with a powerful testimony.

At the resurrection of Jesus, it was Mary Magdalene and the other Mary who first heard the announcement of the risen Christ and became the first commissioned witnesses of the resurrection. Before Peter preached it, before John wrote about it, before the apostles proclaimed it to the nations, these women carried the first testimony that "He is risen." And when Paul needed to send his defining theological masterpiece to Rome, it was Phoebe whom he entrusted to carry that sacred letter, and to explain it, perhaps, to the believers.

So, ladies, if God calls you, we will bless you.

If He anoints you, we will affirm you.

If God sends you, we will accept you.

Because this Church has always believed that every Spirit-filled minister, regardless of gender, has a testimony worth telling.

So, I say to all of us,

Carry His Word to a confused world.

Carry His provision to a broken world.

Carry His authority to a powerless world.

Carry His faithfulness to a generation that desperately needs hope.

When Israel camped in the wilderness, every tribe found its place around the tabernacle, and the tabernacle itself was organized around the Ark of the Testimony. So, the Testimony was at the center of everything.

When Israel traveled, the Testimony led the way.

When they crossed the Jordan River, the Testimony went in before them.

When Jericho fell, the Testimony was carried in the procession around the city.

Everything still revolves around the testimony.

The Church must keep God's testimony at the center of its life and mission.

We must declare His Word.

We must tell of His provision.

We must advance His kingdom in His authority.

So, "Let the redeemed of the Lord say so" (Psalm 107:2 KJV).

Declare it.

Share it.

Make it known.

You don't need a special calling to testify.

You don't need a theological degree to testify.



You don't have to be a certain age, a certain nationality, ethnicity, or gender to testify.

If God has done something for you, then it needs to be told. Testify!

Hallelujah. "Let everything that has breath, praise the Lord!" (Psalm 150:6 NKJV).

Jesus healed a blind man on the Sabbath, and he was immediately confronted by religious leaders. They questioned him. They challenged him. They argued theology. But the man had a simple response: "One thing I know, that, whereas I was blind, now I see" (John 9:25 KJV). He didn't have all the answers, but he had a testimony.

A Samaritan woman met Jesus at the well. She carried a broken past, a damaged reputation, and a heart thirsty for something more. Jesus offered her living water, and it changed everything. She left her water pot, went into the city, and began telling others, "Come, see a man [who] told me all things that ever I did: is not this the Christ?" (John

4:29). John tells us that many believed because of her testimony. She didn't have any training in evangelism. She had no platform. She simply had a testimony, and it was enough.

Mark 5 tells of a man possessed by demons, living among the tombs. No one could restrain him. No one could help him. No one could change him. No one could change him until Jesus came. By the power of His word, He brought deliverance. This man, who could not be bound with chains, was set free by the power of Jesus. He wanted to follow after Jesus, but instead, Jesus said no: "Go home to your friends, and tell them what great things the Lord has done for you" (Mark 5:19). Go home and testify. And he did it. He had a story, and all who heard it marveled.

The blind man, the woman at the well, the demon-possessed man living among the tombs had nothing but a testimony. But that was enough.

As long as I am here, I might as well testify myself.





It's so personal to me that some of you have already heard it. I've shared it where I've traveled. I wasn't old enough to remember all the details, but my parents told me later. I was just very small. I was a sick little boy. Life was going out of my body. This was the day when you didn't go to doctors too often. You just prayed and trusted God. Mom and Dad had been praying. The church had been praying. But I continually grew worse.

My mother felt that I was nearing, perhaps, the point of death, and she told my dad, if God doesn't do something by tomorrow morning, we've got to take him to the hospital. We've got to get him help. Some of you know the name of Elwood and Roberta Matthews. They were there in our home. It was in the inner city of Louisville, Kentucky, a rough area of town. They were at our house visiting. They were all praying for me. I hadn't eaten for days. I was just growing lifeless in my mother's arms.

But after my mother came to her end, there was a knock on the door of this little, tiny inner city parsonage in a bad part of town where you wouldn't just let anybody into your home. Two men knocked on the door. My father went to the door, and they said, "We understand you have a sick boy here, and we came to pray for him."

My dad didn't know these men, but he opened the door, and they came and started praying. They didn't shout all over the house. It was a quiet prayer. But something happened in that moment.

As the prayer was winding up, they got up from their knees, and they left the house. When dad

realized that they were gone, he wanted to go to the door and thank them for coming. It was just a second after they left. They couldn't have gone anywhere. He opened the door, and there was no one—no one to the left, no one to the right, no one in front.

My parents believe that we were visited by two angels that day. The Bible says we will entertain angels unaware. Something changed in me that very moment, and I looked up at my mother. I hadn't eaten for days, and I said, "Mom, I'm hungry. Can I have something to eat?" And I've been eating ever since. I'm a living, walking, moving, breathing testimony that my Jesus heals. He still heals. I would not be here today had he not healed me when I was a little boy.

I'm telling you, I've got a testimony and I want to tell it everywhere I go because of what Jesus has done for me.

So yes, let me tell you about my Jesus.

But that's not my only testimony. It has been said in this Assembly, there is no testimony without a test.

Immediately following the 2024 International Assembly, Kelly and I faced the greatest test of our life when she was diagnosed with an aggressive, medically incurable, Stage 4 cancer.

Like many of you in this room, we believe in the healing power of Jesus Christ. We had faith. We prayed. We trusted. We hoped. I often reminded the Lord during that time that He had given me a global platform, and I would use it everywhere I went to glorify God if he would heal my wife. But that wasn't how our story unfolded.

Perhaps our story can best be told through the prophet Jeremiah in Lamentations 3:19-24 (NIV):

I remember my affliction and my wondering, the bitterness and the gall.

I well remember them, and my soul is downcast within me.

Yet this I call to mind and therefore I have hope:

Because of the Lord's great love we are not consumed, for his compassions never fail.

They are new every morning;[so I can still declare]
great is your faithfulness.

I say to myself, “The Lord is my portion; therefore
I will wait for him.”

So, this is my testimony.

Every prayer wasn’t answered as I hoped.

The final outcome didn’t meet my expectation.

The valley was not removed.

Yet . . .

God was faithful.

God was faithful in the diagnosis.

He was faithful in the treatments.

He was faithful in the difficult days.

He was faithful in the sleepless nights.

He was faithful in the goodbye.

And, yes, He remains faithful today.

So even in those moments, I will declare that God
is good. I will not hide my testimony. I will say that
the Lord is good. Hallelujah!

The song says,

This is my testimony: From death to life,
‘Cause grace rewrote my story, I’ll testify.
By Jesus Christ the righteous, I’m justified.
This is my testimony. This is my testimony.

If I’m not dead, you’re not done.

Greater things are still to come.

If I’m not dead, You’re not done.

Greater things are still to come.

Oh, I believe.

(Elevation Worship, “My Testimony,” 2020)

So, come on, Church, let’s testify!

Have you received beauty for ashes? Testify!

Have you experienced joy where there has been
mourning? Testify!

Are you wearing a garment of praise where you
once had a garment of heaviness? Testify!

Have you become a tree of righteousness, deeply
rooted in Jesus? Then testify!

No one else can tell your story.

No one else has walked in your shoes.

No one else has experienced the faithfulness of
God exactly as you have.

So don’t hide it under a bushel. Don’t bury it in the
sand. Don’t allow Satan to silence your praise.

Church of God of Prophecy . . . come out of hiding.
Get your voice and testify!

Let the redeemed of the Lord say so.

Let every generation testify.

Let every nation testify—every language, every
ministry, every church.

Let me tell you about my Jesus. And let my Jesus
change your life.



Music of the Church

SATURDAY AFTERNOON SESSION

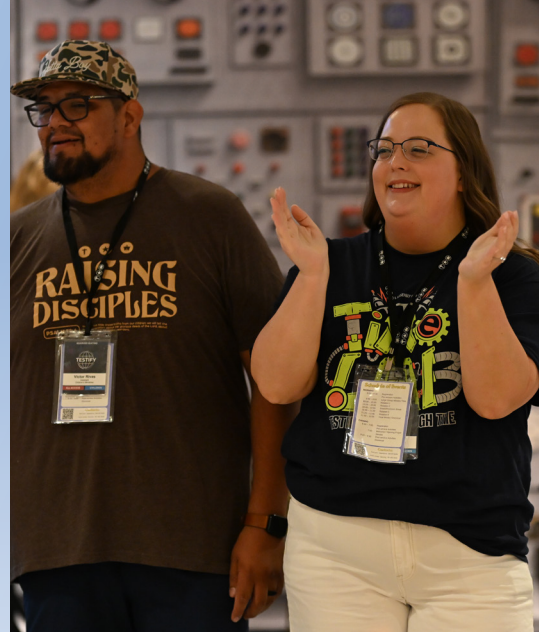




Young Harvest

YOUTH ASSEMBLY & KIDS ASSEMBLY





Sights and Sounds





Breakout Sessions

THURSDAY AFTERNOON





Global Missions

MISSION ENCOUNTER & MISSION BREAKFAST





PHOTOS Gabriel Romero, Isaac Hughes, 2026 International Assembly, Orlando, FL

New Appointees



BISHOP DR. JEREMIAH BARKER

Bishop Dr. Jeremiah Barker was appointed international director of Accredited Ministry Development and president of Spirit & Life Seminary for the Church of God of Prophecy during the closing service of the 103rd International Assembly on Sunday, July 19, 2026. Saved at the age of 17, he began his ministry in March 2002, was licensed in May 2006, and ordained a bishop in 2018.

Dr. Barker graduated from Calvary Cathedral Bible College in 2005 with an associate degree in Bible and theology. He later earned a Bachelor of Biblical Studies from Lee University. Desiring to continue his education, he enrolled at Pentecostal Theological Seminary, where he earned a Master of Counseling degree. The Lord gave him a desire to continue, so he enrolled in the Doctor of Ministry program at Pentecostal Theological Seminary and graduated in May 2024.

He married his wife, Amanda, in December 2006. They have three children, Rebekah, Malachi, and Ariel. After a three-year first pastorate, they have served as pastors for the past 16 years in Abingdon, Illinois.

Bishop Barker is excited to serve the Church of God of Prophecy in this new role. He looks forward to establishing strong relationships throughout the nations and seeing many of our members continue their education and biblical studies. He carries a burden for the younger generation to say yes to God's call and to be equipped through Spirit & Life Seminary and the other educational partnerships available through Accredited Ministry Development. He looks toward the future with great expectation.



DR. CARLOS PEREZ

Also during the closing service, Dr. Carlos Perez was appointed international director of Youth Ministries for the Church of God of Prophecy. Dr. Perez is a pastor, educator, speaker, and mentor with more than 15 years of experience in ministry and education. He serves as senior pastor of Newark Community Church in Newark, New Jersey, where he has led initiatives focused on spiritual growth, discipleship, community outreach, and youth development.

He also served as principal of Windsor School in Pompton Lakes, New Jersey, working with students and families in specialized educational settings. He has collaborated with multiple school districts throughout New Jersey and holds a master's degree in educational leadership, a master's degree in theology and urban ministry, and a Doctor of Ministry in Pastoral Leadership from Gordon-Conwell Theological Seminary.

Carlos has preached and spoken nationally and internationally at churches, conferences, youth programs, juvenile centers, athletic organizations, and leadership events. He has also provided chapel services and spiritual mentorship for collegiate and professional football teams. Before entering full-time ministry and education, Carlos played football at the University of Florida, where he was a three-year starter. He later became a member of the 2004–2005 NFC Champion Philadelphia Eagles.

Carlos and his wife, Madalyn, have been married since 2006 and are the proud parents of three sons, Josiah, Xavier, and Sebastian.



REVEREND HUNTER ROBERTS

Hunter Roberts was appointed international director of Global Missions for the Church of God of Prophecy. Since 2022, Hunter has served at the International Offices as executive assistant in the Office of the Presiding Bishop. In this capacity, he has worked closely with denominational leadership on matters of policy, administration, and strategy.

Hunter's ministry has been shaped by both study and experience. He spent time studying in Santiago, Chile, sharpening his Spanish fluency. He earned a Bachelor of Arts in Spanish at Mississippi State University. There, he also completed a Bachelor of Business Administration in International Finance, with a concentration in Risk Management. Earlier this year, Hunter graduated with a Master of Arts in Church Ministries from Pentecostal Theological Seminary, with a concentration in global Pentecostalism and mission.

Licensed as a minister in the Church of God of Prophecy in 2019, Hunter's ministry service began as director of outreach and mission at Union Grove Church of God of Prophecy in Mooreville, Mississippi. Hunter currently chairs the Ministry Policy Manual Revision Task Force and serves as a member of the Global Stewardship Council for the International Stewardship Ministries Department. He is also a member of the Youth Leadership Team at Peerless Church and is active in his local community as a member of the Rotary Club of Cleveland. Hunter has also been appointed to serve on the newly established Assembly Committee for Polity.

2026 - 2028

APPOINTMENTS, SELECTIONS, AND AREAS OF SERVICE

CHURCH OF GOD OF PROPHECY INTERNATIONAL OFFICES

Finance and Administrative Services

Finance and Administration Executive Director.....Daniel Felipe
International Director of Stewardship Ministries.....Daniel Felipe
International Director of Global Missions.....Hunter Roberts

Global Communications

Executive Director of Global Communications..... Shaun McKinley

Inspirational Leadership

*Chief Clerk.....Marsha Robinson

Leadership Development and Discipleship Ministries

Executive Director of Leadership Development
and Discipleship Jeffery Davis
Center for Biblical Leadership InstructorElias Rodriguez
Church Historian.....Elias Rodriguez
International Director of Accredited Ministry
DevelopmentJeremiah Barker
President of Spirit and Life Seminary.....Jeremiah Barker
International Director of Center for Biblical
Leadership Jeffery Davis
International Director of Children's Ministries.....Joy Rivas
International Director of Youth Ministries.....Carlos Perez

CHURCH OF GOD OF PROPHECY BOARDS

Corporate Board (Board of Directors)

Tim Coalter, <i>Chairman</i>	James Kolawole
David Brown	Carswell Leonard
Jeffery Davis	Tim McCaleb
Ebli de la Rosa	Shaun McKinley
Daniel Felipe	Tedroy Powell
Benjamin Feliz	Maria Ruano
Branson Gibson	Brian Sutton
Omar Gonzalez	Gabriel Vidal

General Trustees

Church of God of Prophecy Corporate Board
Daniel Felipe, *Chief Clerk*

Spirit and Life Seminary Board of Directors

Tim Coalter, <i>Chairman</i>	Benjamin Feliz
H. E. Cardin	Angela Lawson
Cherry Daniels	Shaun McKinley
Jeffery Davis	Brian Sutton
Daniel Felipe	Woodroe Thompson

CHURCH OF GOD OF PROPHECY COMMITTEES

Assembly Task Force

Daniel Felipe, <i>Chairman</i>	Todd Bagley
Shaun McKinley	Shannon Bowdoin
Hillary Ojeda	Michael Luithle
Tony Orona	

Biblical Doctrine Committee

Daryl Clark, <i>Chairman</i>	Sophia Pringle
Doreen Makaya	Richard Ramsey
Jonathan Olavarria	Simon Rock

Finance and Stewardship Committee

Paul Holt, <i>Chairman</i>	Ryan Napalo
Llewellyn Graham	Nonito Que
Cynthia Lawrence-Harvey	Chris Uti

Polity Committee

Joshua Lynn, <i>Chairman</i>	Hunter Roberts
Asma Gann	Andrew Stone
Edison Mooketsane	Duke Stone

NATIONAL/REGIONAL/STATE BISHOPS & AREA APPOINTMENTS

Africa

General Presbyter: E. James Kolawole

Angola, Zambia.....Alfred Kanjuye
Benin, Togo.....Kadato Richard
Botswana Edison Mooketsane
Cameroon, Equatorial Guinea.....Ekpai Mayeke James
Cape Verde, Namibia, Niger.....Africa Finance and
Administrative Committee
Chad, Nigeria.....Enis James Kolawole
Congo (Brazzaville), Central Africa Republic..... Jean Israel
Mukendi Bitchy
Côte d'Ivoire, Burkina FasoKoissi Antoine
Democratic Republic of the CongoFrancois Mbengayi
Eswatini.....Benjamin Lamon Mnisi
Ethiopia, Djibouti Fekadu Ayele Shone
The Gambia, Senegal.....Chris Uti
GhanaSamuel Addy
Guinea, Guinea Bissau.....Peter Koyea
(One-Year Appointment)
KenyaJames Kolawole (Interim)
Liberia.....Ferdinand Weah
Madagascar, Namibia, Niger Africa Finance and
Administrative Committee
Nigeria, Chad.....James Kolawole
South Africa (East), Lesotho..... Ernest Phumeleni Namntu
South Africa (West)..... Nathaniel Botha
South Sudan, UgandaJames Ntezimana
Tanzania.....Eric Mwambigija
National Administrative Assistants to the General Presbyter:
*Burundi Jean Bosco Subire
*Gabon Jean Calvin Nguene III
*Malawi, Zimbabwe..... Phillip Segadika
*MaliJoseph Moussianne
*MozambiqueQuembo Albino
*Rwanda..... Nkundabera Ufitubungingo Blaise
*Sierra Leone.....Levi Clarke

Asia, Australia, and Oceania

General Presbyter: Tim McCaleb

Australia/Sri Lanka Dennis Casey
Fiji Islands, New Zealand, Rabi Island..... Daniel Gann

Hawaii & Pacific Islands Nations	Gary Langley
<i>Kiribati, Nauru, Tuvalu</i>	
India	Joshua Zeliang
Indonesia	General Presbyter
Korea	Jung-hoon Lee
Malaysia	Richard Anthony
Myanmar	Chin Kang Mon
Nepal	Gopal Lama
Pakistan	Asher Munawar Khan
Philippine Islands	Rogelio Justiniano
Samoa Islands	Nonito Que
<i>American Samoa, Samoa</i>	
Singapore	General Presbyter
Vietnam	General Presbyter,
	Son Chu as National Administrative Assistant*

Caribbean & Atlantic Ocean Islands

General Presbyter: Carswell Leonard

The Bahamas	Woodley Thompson
Barbados & Windward Islands	Chris Joseph
<i>Grenada, St. Lucia, St. Vincent and the Grenadines</i>	
Cayman Islands, French Guiana	Clayton Martin
Guyana, Suriname	Earl Higgins
Haiti	Jean Claude Dorlean
Jamaica	Franklyn Beckford
Leeward Islands	Samuel Daniel
<i>Anguilla, Antigua, Barbuda, Dominica,</i>	
<i>French Guiana, Guadeloupe, Martinique,</i>	
<i>Montserrat, St. Kitts, Nevis, St. Maarten, St. Martin</i>	
Paragon Region	Carswell Leonard
<i>Aruba, Bonaire, Curaçao, British Virgin Islands,</i>	
<i>United States Virgin Islands</i>	
Trinidad & Tobago	Elvis Williams
Turks & Caicos Islands	Andrew Stone

Central America, Mexico, Spanish-Speaking Caribbean

General Presbyter: Benjamin Feliz

Belize	Pedro Nolasco Diaz
Costa Rica	José Romero Diaz
Cuba	Genni Pupo
Dominican Republic	Flavio Rosario R.
El Salvador	Ismael Ticas Manzanares
Guatemala	Alcides Lorenzana Najarro
Honduras	Tony Medina Perez
Mexico	Ramiro Orozco Luna
Nicaragua	José Esteban Somoza
Panama	Leonel Frias Rivera
Puerto Rico	Martin Romero Romero

North America

General Presbyter: Brian Sutton

Alabama, Poarch Creek Nation	Tim Douglas
Alaska, Washington	José Orona
Arizona, Nevada, New Mexico	José Rivera
California	Ernesto Velasco
Canada East	Shelton BENEBY
Canada West	David Brown
Florida	Trevor Reid
Georgia	Billy Adams
Great Lakes Region	Timothy Harper
<i>Illinois, Indiana, Michigan, Wisconsin</i>	
Heartland America	Gary Smith
<i>Arkansas, Kansas, Missouri, Oklahoma</i>	
IOU Region	Peter Ortiz
<i>Idaho, Oregon, Utah, Navajo Nation</i>	
Kentucky	Richard Ramsey
Magnolia Region	Clint Knowles
<i>Louisiana, Mississippi</i>	
Mid-Atlantic Region	Woodroe Thompson
<i>Delaware, D.C., Maryland, New Jersey,</i>	

Delmarva Peninsula

Midwest Region	Jesse Yañez
<i>Colorado, Iowa, Minnesota, Nebraska</i>	
North Carolina	Duke Stone
Northeast Region (English)	Leroy Greenaway
<i>Connecticut, Maine, Massachusetts,</i>	
<i>New Hampshire, New York, Rhode Island,</i>	
<i>Vermont, Bermuda</i>	
Northeast Region (Spanish)	Rahadames Matos
<i>Connecticut, D.C., Delaware, Maryland,</i>	
<i>Massachusetts, New Jersey, New York,</i>	
<i>Pennsylvania, Rhode Island, Virginia</i>	
Northwest Territory	Scott Lee
<i>Montana, North Dakota, South Dakota, Wyoming</i>	
Ohio, West Virginia	Mike Morgan
Pennsylvania	Anthony Cain
South Carolina	J. Richard Martin
Southeast Region (Spanish)	Ebli de la Rosa
<i>Alabama, Florida, Georgia, Kentucky,</i>	
<i>Louisiana, Mississippi, North Carolina,</i>	
<i>South Carolina, Tennessee</i>	
Tennessee	Paul Holt
Texas	Fernando Jimenez
Virginia	Joshua Lynn

South America

General Presbyter: Gabriel Vidal

Argentina	David Ramon Ceballos
Bolivia	David Orozco Chino
Brazil	Hernandes Fernandes Filho
Chile	Sergio Cedeño Gonzalez
Colombia	Juan Carlos Correa Fuentes
Ecuador	Benjamin Aldana Perez
Paraguay	Ricardo Hinsbis Espinoza
Peru	Rafael Alvino Vargas
Uruguay	Marco Benavides Delgado
Venezuela	Pedro Pablo Suárez Gutiérrez
	(effective January 1, 2027)

Wider Europe and Middle East

General Presbyter: Tedroy Powell

Azerbaijan	General Presbyter with Shared Leadership Team
Belarus	Gena Kernazhytski
Belgium	Tedroy Powell
Bulgaria	Darin Ivanov
Cyprus	Clayton Endecott;
	<i>Antonis Pastos as National Chairperson*</i>
Czech Republic	Petr Szlaur
Egypt	Bashir Dawood
Germany	Christian Fricke
Georgia	General Presbyter with Shared Leadership Team
Greece	Clayton Endecott
Finland	General Presbyter with Shared Leadership Team;
	<i>Simo Tuominen as National Chairperson*</i>
France	Michael Wilson
Hungary	Christian Fricke
Italy	Edgar Rossini Ortiz Salguero
Israel	Clayton Endecott
Netherlands	Tedroy Powell
Poland	Petr Szlaur
Portugal	Edgar Rossini Ortiz Salguero
Romania	General Presbyter with Shared Leadership Team
Russia	Undisclosed
Slovakia	Petr Szlaur
Spain	Edgar Rossini Ortiz Salguero
Ukraine	Undisclosed
United Kingdom	Llewellyn Graham
	(effective October 1, 2026)

*Not an International Presbytery Appointment

THE 1500

For generations, the International Assembly has been one of the defining gatherings of the Church of God of Prophecy, a time when this global family comes together across nations, languages, cultures, and generations to worship, fellowship, conduct the business of the Church, and seek God's direction for the work entrusted to us.

Gatherings of this magnitude have always required more than careful planning. They have required partnership. Throughout our history, the ministry, members, churches, and friends of the Church have shared in meeting the expenses of the Assembly, recognizing that what happens here belongs not to one office, one nation, or one generation, but to all of us.

The 1500 continues that tradition of shared responsibility and generous stewardship. Through this initiative, individuals, families, churches, and ministries voluntarily give toward the expenses of the International Assembly. The concept is simple: many people doing their part together make possible something none of us accomplishes alone.

Between the 2024 and 2026 International Assemblies, the individuals and ministries whose names appear on these pages chose to become part of that effort. Their gifts helped prepare the way for the 2026 International

Assembly and for thousands of members and friends from throughout the world to gather once again as one Church family.

Yet the significance of these gifts cannot be measured only in dollars. They helped provide a place for voices from around the world to be heard, for worship to rise in many languages, for relationships to be strengthened, for decisions affecting the future of the Church to be made, and for another chapter in the story of the Church of God of Prophecy to be written.

To every member of The 1500 who contributed to the 2026 International Assembly, we offer our sincere gratitude. Thank you for believing in the value of the Assembly. Thank you for sharing in the responsibility of making this Assembly possible. Thank you for giving faithfully and generously to something larger than any one of us.

The following names represent far more than a list of donors. They represent people who chose to participate—people who understood that when each of us brings what God has placed in our hands, we can accomplish far more than we could accomplish alone.

For your generosity, your partnership, and your investment in the mission and ministry of the Church of God of Prophecy, thank you.

Jonathan Acevedo
Yudelka Acosta
Wade Adam
Billy W. Adams
Caleb B. Adams
Lisa R. Adams
Dickie L. Adams
Zhivago T. Adderley
Samuel L. Addy
Mari Agundez
Iris Alegria
Ricardo Alexander
Brenda Alfaro
Michelle T. Allen
John Almquist
Ivan R. Alvarado Lopez
Amor Fe y Esperanza Iglesia de Dios de la Profecia
Violet M. Anderson
Mary L. Anglin
James M. Atkins
Princess Augustus
Eurita E. Austin
Allen Baggett
Wendy Baggett
Bahamas National Office
Kenneth D. Baker
Roger Ball
Robin S. Balram
Charles V. Barker
Eric Barker
Jeremiah J. Barker
Olivia Barnes
Melanie Basden-Taylor
Confesor Batista
David M. Batson Sr.
Rachel Bault
Andrea N. Beckford
Nielson Beneby
Shelton L. Beneby
John P. Benning
Sarah A. Bentley
Clarence Berry
Brannon H. Biggers
Mary C. Bing

Ronnie Blackmon
Audrey M. Blackwood
James Brackett
Beth Brewster
David E. Brown
Fitz A. Brown
Kadine Brown
LaRod Brown
Lorna M. Brown
Shela Chester Brown
Adrian Bryan
James Burke
Natalia Bustillo
Timothy C. Byrd
Alexis T. Cabrera
Nonilyn Camargo
Jeffrey Campbell
Shirlene Campbell
Franklyn A. Capron
Caribbean & Atlantic Ocean Islands Area Office
D. Carradine
Steve Carrillo
Dennis J. Casey
Cash & Anonymous Donors
David F. Castro
Francisco Chavez
John A. Chesser
Claudia Chinnery
Rachael Chinnery-Todman
Karen L. Clarke
Yvonne Clinton
Timothy D. Coalter
Patricia M. Cole
Mason Collins
Priscilla O. Contreras
Mamie R. Cotton
Miriam Cruz
Kenardo K. Curry
Randolph P. Curtis
Angelique S. Daley
Michael A. Daley
Ivion Davis
Jeffery A. Davis
Remigia Davis

Sandra K. Davis
Terry L. Davis
Josue Delgado
Jenny Diep
Eric E. Dixon
Hyacinth Dixon
Larry J. Dotson Jr.
Doreen Douglas
Dover Iglesia de Dios de la Profecia
Benjamin M. Duncan
Natasha Durrant
Cortney Endecott
Elijah Espinoza
Candece Etafo
Tyronda Everett
Jared Ewing
Carla F. Fahie
Maxie F. Fahie
Laura Z. Felipe
Sebastian Felix
Benjamin Feliz
Damaris Feliz
Andy Ferguson
Darrel L. Ferguson
Dellaressa N. Finlay
Patricia Fisher
Imelda Flores
Garry Forbes
Lallye L. Forbes
Nathaniel G. Forbes
Fulton Street Church of God of Prophecy
Dorothy A. Gailey
Eliette Garcia
Kristy Garcia
Evelyn G. Gardiner
Kena E. Garner
Brian Gartman
Aletha Garvey
Christopher Gentles
Eleanora George
Branson D. Gibson
Jeffrey S. Gillum
Katherine Gilmore
Sara Gonzalez

Milton L. Gordon
Andrew W. Graham
Llewellyn F. Graham
Evelyn Gray
Inah T. Gray
Alejandra Guajardo
Erin Haas-Hatten
Sheyone Handfield
Timothy A. Harper
Ophelia Harriott
Kartan Harris
Christy M. Hart
Melba J. Hartman
David S. Haughton
Gladys P. Hawkins
Rohan Heath
Ermine Hegg
Teishalee Hemmings
Anthony Hemphill
Janice Henley
Margaret Henry
Sharon Henry
Wendelle Henry
Rosa M. Herman
Michael A. Hernandez
Nicholas Hernandez
Leslie R. Herod
Joan Herrera
Deborah Herron
Ronique C. Hicks
Bonnie L. Hile
Sasha-Gay Hines
Brent D. Hoefling
Audrey Hogg
William R. Holland
Vivia Honeyghan
Ingrid A. Pole Hutchinson
John R. Hutto Jr.
Jahmar P. Ignacio
Beth Ingle
Darin A. Ivanov
Dislyn Jack
Yoni Jacome
Earlies Jefferson

Marcos Jimenez
Gregory W. Johnson
Imogene Johnson
Julian A. Johnson
Lunetta Johnson
Odessa F. Johnson
Oral Johnson
Sandra Johnson
Lucas M. Jolley
Suny A. Jolley
Ron Jones
Alicia K. Jordan
Robert L. Judd Jr.
Constantine Kaisharis
Shania F. Kemp
Henadzi Kernazhytski
Rashel Kerr
Alvin A. Kinder
Elizabeth Knowles
Robertha D. Knowles
Gerson L.
Bertram C. LaBorde
William B. Lamb
Nicholas R. Lamb
Gary R. Langley
Jose L. Lara
Cynthia L. Lawrence-Harvey
Patricia Lawrence
Jeffrey Lawson
Mark S. Lee
Irving R. Lewis
Yaritza Esteves Lopez
Tammy R. Lowe
Monica Luithle
Carolyn Lyle
Melonie Lynch
Joshua K. Lynn
Marina Magdaleno
Dane Maitland
Curtis Mallett
Brandy Manasco
Dennis H. Manuel
Joey E. Marsh
Clayton N. Martin

Maria I. Martinez
Vincent Martinez
Rahadames Matos
Howard P. Matthews
Shirnett Matthews
Mario Mazara
Timothy L. McCaleb
Oliver McDowald
Ella A. McKay
Norma Menendez
Christina W. Middleton
Devon B. Miller
Kelly Miller
Marlene Miller
Novella S. Miller
Jon E. Montgomery
Elizabeth Moreno
Bernice V. Morey
Stephanie Morgon
Cindy Morrell
Bernard A. Morris
Jayne Morris
Kacee Morton-Simons
Eileen Moyton-Lewin
Elizabeth Murphy
Krista Murray
Viveen A. Murray
Beverly Nagel
Ryan E. Napalo
Major W. Neal
Leonard F. Neal Jr.
Rupert L. Neblett Bruce
Richard W. Newson Jr.
North America Area Office
Ernesto M. Orcino
Jose M. Orona
Aaron Osborn
Jeremy Osborn
Katherine P. Osborn
Sherren Oviosun
Miguel F. Pacheco Jr.
Andre Palmer
Elizabeth Paras
Tammy Partlow

Shirley Passmore
Janice E. Payne
Jaime W. Pena
Robert L. Peoples
Kiomari Perez
Madalyn Perez
Vercelia Petty
Lloyd G. Phipps
Michael Plumley
Tedroy M. Powell
Barbara E. Powell
Indhiana Pozo
Randolph O. Pratt Jr.
Rodney Pringle
Karen D. Tidmore Pruitt
Samuel W. Puckett
Nonito S. Que
Sheila K. Ramirez
Richard D. Ramsey
Aileen M. Reid
Dorrett Reid
Jacqueline Reid
Trevor A. Reid
Joel R. Reyes
Ruth Reynolds
Judith Richards
Vernal Richards
Londa J. Richardson
Dorothy Ricks
Herman Riley
Jorge R. Rivera
Liliana Rivera Del Toro
Nashalie C. Rivera
Gavin T. Robert
Richard A. Roberts
Caitin B. Robinson
Shioben Robinson
Elias T. Rodriguez
Johnny Rodriguez
Jonathan Rodriguez
Joshua Rodriguez
Ebli F. de la Rosa
Noemi de la Rosa
Sharon E. Roth

Joanna Ruedes
Kemar O. Samuels
Carolyn Sanders
Raquel Sandoval
Julie L. Scatliffe
Anastasi Schlottman
Shayne E. Scott
Kenrick M. Semple
Kayla Setser
Deann Seymour
Patricia Sierra
Kjoy Simms
Darlton O. Sinclair
Lawrence Singleton
Darian M. Slone
Lawrence J. Small
Gary A. Smith
Jane E. Smith
Rhonda Smith
Rueben Smith
Spring Valley Church of God of
Prophecy
Kiersten Stallings
Andrew A. Stone
Duke L. Stone
Kiesha Stone
Stephen E. Strang
Rae A. Sutherland
Brian T. Sutton
Geraldine A. Sweatt
Emery Symonette
Sharon D. Symonette
Sandra Taylor
Maurice O. Tesheira
Felix Theonugraha
Aleah Thomas
Glasford Thomas
James L. Thomas
Simone Thomas
Woodroe W. Thompson
Stephanie P. Thompson
Elizabeth M. Tolman
Nelson J. Torres Diaz
Alecia D. Trecia Bailey-Wilson
Vickie K. Turlington

Stacy L. Tuttle
Lesly Umanzor
Anthony W. Vaughan
Lyonelle de Veaux
Chris Vernon
Troy T. Vernon
Fermin Vicioso
Gabriel E. Vidal
Patrick W. Villanueva
Jean V. Vital-Herne
Christine C. Walsh
Rebecca D. Watts
Lawrie Weinreich
Dwain A. Wellington Rattray
Jeffrey L. White
Ingrid F. Nelson Perry White
Sandra D. White
Sherri N. White
Thomas K. White
Keynaj Whitney, MD LLC
Jennifer Wilkes
Aurelius D. Williams
James M. Williams
Lucina Williams
Marsha E. Williams
Patricia Williams
Samantha Williams
Thomas E. Williams
Barbara Wilson
Paula Wilson
Robert F. Wilson
Samuel Wilson
William A. Wilson
Amy L. Wimbley
Mateo Winchester
Adam Wink
Tina Winters
Steven R. Womack
Lynnette Gilbert Woodham
Christopher T. Woolston
Cary N. Wright
Kara D. Wright



IN HIS PRESENCE

DECEASED MINISTERS | REPORTED AS OF SEPTEMBER 1, 2026

COLIN L. ANDERSON

Jamaica
January 17, 2025
Licensed minister for 23 years

ASHTON A. ATHERLEY

Barbados
May 31, 2016
Licensed minister for 37 years

BILLY J. BAILEY

Mississippi (U.S.)
April 4, 2026
Licensed minister for 18 years

THOMAS L. BARNES

Kentucky (U.S.)
May 5, 2026
Licensed minister for 26 years

WILLIAM C. BEASLEY

Georgia (U.S.)
December 7, 2025
Licensed minister for 55 years

CHARLES E. BROOKS

Ohio (U.S.)
January 4, 2026
Licensed minister for 54 years

JAMES CABALES

Washington (U.S.)
June 24, 2025
Licensed minister for 61 years

ISIDRO V. CANO

Nicaragua
March 30, 2024
Licensed minister for 35 years

FITZROY M. CLARKE

U.S. Virgin Islands
May 11, 2025
Licensed minister for 44 years

ENOCH S. CORNWALL

Jamaica
April 17, 2026
Licensed minister for 60 years

MELVIN CRUICKSHANK

Jamaica
March 28, 2025
Licensed minister for 58 years

NINA F. DAVIS

North Carolina (U.S.)
May 14, 2026
Licensed minister for 26 years

JERRY P. DOTSON

Virginia (U.S.)
April 17, 2026
Licensed minister for 14 years

CHERYL-ANN Z. DUBLIN

St. Vincent & the Grenadines
April 21, 2023
Licensed minister for 20 years

ALLAN M. ELLIS

Barbados
April 16, 2025
Licensed minister for 34 years

LINDA M. ELVY

Jamaica
April 22, 2025
Licensed minister for 41 years

JAMES L. ENDECOTT

Texas (U.S.)
August 15, 2024
Licensed minister for 50 years

CECILY E. EWING

Turks & Caicos Islands
February 1, 2026
Licensed minister for 22 years

GLENVILLE L. FERRIS

Antigua & Barbados
December 17, 2025
Licensed minister for 45 years

DONALD L. FOSTER

Oklahoma (U.S.)
January 18, 2026
Licensed minister for 40 years

AARON E. GIBSON

Jamaica
December 3, 2024
Licensed minister for 49 years

MARGARET A. GOMEZ

California (U.S.)
April 18, 2026
Licensed minister for 49 years

TOMMY W. GRIFFIN

Texas (U.S.)
January 19, 2026
Licensed minister for 24 years

ROLAND HARFORD

Grenada
May 8, 2025
Licensed minister for 22 years

GOLDIA F. HARMON

Georgia (U.S.)
May 27, 2025
Licensed minister for 37 years

LUCILLE HINES

North Carolina (U.S.)
May 29, 2026
Licensed minister for 53 years

VICTOLYN R. HOWDEN

Jamaica
April 27, 2026
Licensed minister for 22 years

JACKIE C. HURLEY

South Carolina (U.S.)
May 16, 2026
Licensed minister for 6 years

VILMA JEREMIAH

Trinidad & Tobago
September 11, 2025
Licensed minister for 10 years

MOLLY T. KEIR

St. Vincent & the Grenadines
April 21, 2018
Licensed minister for 34 years

BERHANU B. KLAYESSA

Ethiopia
January 1, 2026; exact date unknown
Licensed minister for 19 years

DEWEY LOLLEY

Georgia (U.S.)
December 21, 2025
Licensed minister for 68 years

COMFORT T. MANAMELA

British Virgin Islands
December 8, 2025
Licensed minister for 2 years

JUAN J. MARTINEZ ALVARADO

Nicaragua
May 24, 2026
Licensed minister for 37 years

MARLENE A. MCCLURE

Georgia (U.S.)
July 15, 2025
Licensed minister for 23 years

BEATRICE MCLENNON

Guyana
January 30, 2025
Licensed minister for 6 years

THOMAS E. MCTAGGART

Louisiana (U.S.)
October 26, 2024
Licensed minister for 63 years

DAVID K. MERRIFIELD

U.S. Virgin Islands
March 19, 2026
Licensed minister for 11 years

MICHAEL A. MILLS

Jamaica
December 19, 2025
Licensed minister for 45 years

BOBBY N. MINTER

Georgia (U.S.)
May 23, 2026
Licensed minister for 69 years

DAVY J. MONTGOMERY

Mississippi (U.S.)
September 23, 2024
Licensed minister for 48 years

HOPLYN L. PARKER

Turks & Caicos Island
December 27, 2025
Licensed minister for 41 years

LEVI A. PINNOCK

Jamaica
December 28, 2025
Licensed minister for 58 years

LYDIA E. POWELL

Jamaica
March 18, 2025
Licensed minister for 21 years

DIONISIO R. RAMERIZ

Nicaragua
December 17, 2025
Licensed minister for 45 years

SARA RAMKISSOON

Trinidad & Tobago
December 22, 2025
Licensed minister for 6 years

GRISELDA R. REYES

Nicaragua
September 21, 2024
Licensed minister for 2 years

ROBERT J. REYNOLDS

Virginia (U.S.)
May 28, 2026
Licensed minister for 72 years

VERNON E. RIGGINS, JR.

North Carolina (U.S.)
April 1, 2026
Licensed minister for 20 years

NORISIA J. ROBERTS

New York (U.S.)
April 7, 2026
Licensed minister for 16 years

BERYL C. ROBINSON

Jamaica
April 1, 2024; exact date unknown
Licensed minister for 36 years

CHARLES R. SCOVILLE

Kentucky (U.S.)
October 1, 2018
Licensed minister for 16 years

BERNICE A. SMALL

Jamaica
December 23, 2025
Licensed minister for 25 years

STEPHEN L. STEEB

South Carolina (U.S.)
September 16, 2025
Licensed minister for 5 years

SOLOMON TULU

Ethiopia
January 1, 2025; exact date unknown
Licensed minister for 18 years

CHARLES E. WELCH

Florida (U.S.)
May 10, 2025
Licensed minister for 59 years

LASCELLES G. WILLIAMS

Florida (U.S.)
May 28, 2026
Licensed minister for 45 years

HENRY L. WILLIS

Florida (U.S.)
May 7, 2026
Licensed minister for 61 years

DEVON H. WILSON

Jamaica
May 2, 2026
Licensed minister for 37 years

JAMES S. WINSTEAD

Kentucky (U.S.)
November 20, 2017
Licensed minister for 18 years

REBECCA M. WISEMAN

Virginia (U.S.)
May 26, 2026
Licensed minister for 20 years



HERITAGE MINISTRIES

104TH

INTERNATIONAL ASSEMBLY



JULY 26–30, 2028



ROSEN SHINGLE CREEK RESORT
ORLANDO, FLORIDA