

MINUTES
OF THE
SEVENTEENTH ANNUAL ASSEMBLY
—OF THE—
CHURCH OF GOD
—HELD AT—
CLEVELAND, TENN., NOV. 1-7, 1922



*"Ye are come . . . to the general assembly and
church of the first born."*

PREFACE

The Seventeenth Annual Assembly has now passed to the pages of history. The incoming trains for a few days prior to the opening of the Assembly brought crowds of men and women. They came from many states and the Bahama Islands.

The clerks and stenographers deserve much credit for the work they have done in keeping the records and preparing them for publication.

The great audiences were easily controlled by the chairman. At times there was the sound of many voices like the falling of many waters and then again there would fall a holy hush upon the congregations.

The speakers handled their subjects in an able way as they delivered their messages of love under the power and demonstration of the Spirit.

The Alabama band and the Ridgedale, Tennessee band rendered excellent music which was enjoyed by all.

The night services were given wholly to preaching and revival work. In spite of the crowded conditions many made their way to the altar and prayed through to victory.

The exact time for the next General Assembly will be announced later but it will probably be near the first of November, 1923.

A. J. Tomlinson, General Overseer.

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INTRODUCTORY

On the evening of Wednesday, Nov. 1, at 6:00 P. M., the doors of the large auditorium were thrown open and while Brother Luther Albritton played the piano the congregation was seated by the ushers. After this, the congregation sang, Sweet By and By, followed by the singing of other songs and prayer by S. J. Heath.

Many requests had come in from those seeking the Holy Ghost and for the healing of their bodies and many in the congregation made the same petitions so the altars were arranged and soon they were filled with earnest seekers crying unto God. It was a powerful healing service and many handkerchiefs were anointed. After this all stood with uplifted hands, praising God. While the congregation sang two selections an offering was taken for the expenses of the Assembly.

7:40 P. M. Address, Home Coming, Year of Jubilee, J. S. Llewellyn.

His address was very suitable for the occasion and surely every one felt at home. The following is the essence of his address:

We are one large family and our brothers and sisters have just come home. We are glad to see them for there is a love and fellowship with the real true Church of God people that cannot be found anywhere else in the world. Oh, this love is great! I sometimes wonder what it will be when we get to heaven. We are on our way and we will understand it better by and by. We miss the faces of some whom God has called to heaven. They are just waiting for the rest of the family to come on.

This was followed by short addresses on the subject, We are at Home by Mamie Richardson, Flora Bohman and Lettie Cross.

Mamie Richardson then sang, Never to Say Farewell.

Prayer by Milo Cross.

9:35 P. M. Dismissed by prayer by E. Haynes.

THURSDAY, NOVEMBER 3.

8:30 A. M. Songs, Concert Prayer.

Opening of Assembly

Scripture lesson by General Overseer, 1 Pet. 2nd chapter.

Prayer by General Overseer:

Our Father who art in heaven; in Thy sacred presence we bow ourselves before Thee. Thou hast told us to humble ourselves under the mighty hand of God and Thou would exalt us in due time. Some time we want to make heaven our home. We want to be exalted as high as heaven. We want to see the great prophets and the great leaders of the past and above all we want to see Jesus, His loving face, who gave Himself to redeem us from sin that we might live a righteous life.

We thank Thee for the Holy Ghost which He so wonderfully gave to

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guide us into all truth and take the things of His and show them unto us. This blessed Spirit has wonderfully revealed unto us His Church. Oh, how our hearts feel grateful for this wonderful introduction of His own. We thank Thee because things have been made so plain to us and we have gathered here in this Seventeenth Annual Assembly to expect some advanced revelations, some more of the same kind of truths that have been revealed to us in the past.

Our hearts well up in us this morning in gratitude and thanksgiving for we remember we are taught to make our request known with thanksgiving. Lord, we want to thank Thee because so many are here today. We thank Thee that, in spite of hard times, the brothers and sisters have gathered together from the north, south, east and west to learn more about His precious Word and the necessary things to know about the great Church of God.

Now, Father, we just want to ask Thee to let Thy presence be with us all the way. As Thou wast with Moses, wilt Thou be with us? As Thou wast with the apostles and the early Church members, we pray that Thou wilt be with us in this Assembly. As Thou wast with us in the past Assemblies, let Thy presence be with us. We don't want to go forward without Thou art with us. We would rather stop now than to fail to have Thy presence with us. If it were possible we would like to make a deeper consecration because we want to draw nigh to God.

God help every one of us to grace this institution by living holy lives and unspotted from the world, and we want to be so united and live such lives before the world that they will see and know that this is the way.

Lord, give us all the grace we need. Give us all the power we need. Give us all the glory we need. Bless our souls together. Bless our bodies together. Bless our deliberations. Bless the speakers. Bless the overseers and the members as they represent the different states. We pray that Thou wilt bless us some how and take us in Thy great arms that we might grow closer together. May heaven bend low and kiss the earth. May the glory be so that the angels will hover close and desire to look into it, and we will certainly give you the praise in Jesus' name.

APPOINTMENT OF COMMITTEES

- No. 1.—To receive questions and subjects: W. G. Rembert, S. D. Cooper, S. J. Heath, E. D. Hopkins, H. N. Scoggins.
- No. 2.—To investigate grievances: Milton Padgett, T. A. Richard, F. J. Crowder, C. H. Prince, W. S. Wilemon.
- No. 3.—Watchmen: John Burk, W. A. Walker, Milo P. Cross.
- No. 4.—Foreign Missions: Z. D. Simpson, J. L. Stephens, J. P. Hughes, C. H. Randall, R. A. Fielden.
- No. 5.—Home Missions: E. L. Pinkley, R. P. Johnson, R. S. Robinson, B. C. Smith, I. H. Marks.

- No. 6.—Sunday-school Interests: S. R. Mitchell, E. L. Simmons, L. A. Richard, Floyd Rollins, L. L. Turner.
 No. 7.—Education: F. W. Gammon, E. C. Rider, J. N. Hurley, J. W. Nelson, T. J. Richardson.
 No. 8.—Better Government: Alonzo Gann, J. A. Self, M. W. Letsinger, J. W. Culpepper, John Attey, Z. R. Thomas, J. A. Davis.

CALL OF STATES AND THEIR RESPONSE

1. Alabama.—W. S. Wilemon, overseer.—151 representatives.
 Song, Going Home.
 Short talk by state overseer.
2. Arkansas.—John Burk, overseer.—27 representatives.
 Song, Close to Jesus.
 Short talk by overseer.
3. Bahama Islands.—Milton Padgett, overseer.—1 representative. Brief talk by overseer: I love the people over there on the Isles. They shout just as we do if they haven't anything but bread and water. They love Jesus and the great Church of God. We have plenty of workers over there but we are short of means to carry the work on. We are in need of two or three white preachers. Remember the people over there when you pray. Remember the Gulf Stream won't wash your prayers away as they go by the way of the throne. When Jesus comes you may just look for some of the people from the Islands to meet you over there.
4. California.—2 representatives.
 Song by quartette.
 Talk by Sister S. A. Shepherd: My standing here shows our needs in California. We have suffered, prayed and toiled for the West. Many times our cross has been so heavy that we could hardly stand it but His yoke is easy. If it had not been for the prayers of the people here in the East we could not have made it through. The people over there love and honor the Church of God for her unity. We have a church with only twenty-two members but they are nuggets of gold. As the result of our prayers and tears we now have a church in Phoenix, Ariz., also. I have been the only laborer in the far West but we are expecting the Church of God to send laborers into the far West but we only want true blue material. Pray for those precious people out in the West.
5. China and Canada.—No representatives but greetings were sent by the way of the throne.
 There are only two churches in China but next year, doubtless, there will be more. The Chinese are looking this way.
6. Colorado.—O. R. Rouse.—2 representatives. Short talk by overseer: There is room in Colorado for more helpers. We haven't a Church of God preacher in the large state of Colorado. We have every thing to contend with that you have. If you are looking for some

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room to work, you had better come to Colorado and we will guarantee you plenty of work and souls for your hire. In concluding remarks he said not to let the Evangel go down for it was preaching in places where we can't go in person.

7. Florida.—F. J. Lee, overseer.—55 representatives.

Song, I Feel Like Traveling On.

Short talk by state overseer: About five years ago our lot was cast in Florida and I can truthfully say that the good will and fellowship of the people were enjoyed by me. They have stood by me with their tears and prayers and in that way they have proved their love for me. A few years ago Florida was in an unsettled condition but they are now well established in the Church of God and satisfied with her government. We can still sing that good old song, I Feel Like Traveling on.

8. Georgia.—S. W. Latimer, overseer.—149 representatives.

Song, Savior, Lead Me On.

Short talk by overseer: The people of Georgia are trying to redeem themselves by the blood of Jesus. I can truthfully say that we have had more love and unity in the state of Georgia than we had the year before. We now have one colored church in the state of Georgia. Come to Georgia and help us. You have a hearty welcome.

9. Illinois.—S. O. Gillaspie, overseer.—14 representatives.

Song, Worthy is the Slain.

Short talk by state overseer. He said he was proud of the ministers in Illinois—not one of them retreated in the past year. By their faithful labor several churches have been established in Illinois. The people stood by them with their prayers.

10. Indiana.—F. W. Gammon, overseer.—18 representatives.

Song, When the Redeemed are Gathering in.

Short talk by overseer.

11. Jamaica.—No representatives.

All stood and sent greeting by way of the throne.

Adjourned at 12. 00 M. with a short prayer by General Overseer.

Noon

1:30 P. M. Songs and concert prayer.

Call of States and Their Response Continued

12. Kansas.—1 representative.

Short talk by J. M. Viney. Part of the talk is as follows: The grain is ready to harvest for the Church of God. God is offering you good wages for work in Kansas. Come and help us.

13. Kentucky.—C. H. Randall, overseer.—100 representatives.

Song, O What Joy It Will Be

Short talk by overseer, in which he told of the progress in the state.

also told of the Orphans Home the state of Kentucky had built in Cleveland, Tenn.

14. Louisiana.—H. B. Simmons, overseer.—17 representatives.
Song, The Way of Life.
Short talk by overseer in which he told us of the work in that state. Three new churches were established, two church houses built and a parsonage.
15. Maryland.—Paul Walker, overseer.—7 representatives.
Song, Reapers are Needed.
Short talk by overseer. He told how the people in Maryland are standing for the truth and they need some help in that state.
16. Michigan.—Efford Haynes, overseer.—3 representatives.
Short talk by overseer and A. H. Jamieson. The burden of their message was the advancement of the Church of God in the state of Michigan and the training of young men for the ministry.
17. Mississippi.—H. A. Pressgrove.—75 representatives.
Song, We'll Outshine the Sun.
Short talk by overseer in which he said that these representatives on the platform were just a sample of the Church of God in Mississippi. They are the most generous hearted people that he has ever seen.
18. Missouri.—E. L. Pinkley, overseer.—13 representatives.
Song, Gathering Home.
Short talk by overseer in which he told us that three years ago he was the only representative from the state of Missouri but at this Assembly he had thirteen representatives and fourteen churches and the work there is moving on nicely.
19. New Jersey.—T. S. Payne.—2 representatives.
Short talk by overseer in which he said that they have had a hard fight with the enemy on the points of sanctification but they have sowed the seed and are leaving the results with God.
20. New Mexico.—J. A. Davis, overseer.—3 representatives.
Song, Gathering Beautiful Sheaves.
The overseer sang a song in Spanish, Singing Around the Throne and made a few remarks about the work there in general.
21. New York.—No representatives.
Greetings were sent to them by the way of the throne.
22. North Carolina.—Geo. T. Brouayer, overseer.—54 representatives.
Song, I'm Finding Glory All Along the Way.
Short talk by overseer. He told of how the Church of God was moving on in North Carolina and how they stood for the whole truth with the signs following.
23. North Dakota.—No representatives.
Prayer was sent by the way of the throne.
24. Ohio.—W. G. Rembert, overseer.—30 representatives.
Song, Won't You Come and Go With Me.
Talk by overseer. In short, he said that workers were needed in

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Ohio who would stand for the truth. They are calling for the Church of God.

25. Oklahoma.—2 representatives. They told us of their love for the Church and pled for help for that state.

26. Pennsylvania.—6 representatives.

Song; Gathering Beautiful Sheaves.

Short talks by two of the representatives, telling of the love they had for their state overseer and spoke of the needs of the work there in general.

27. South Carolina.—J. W. Culpepper, overseer—37 representatives.

Song; There'll Come a Glad Day After While.

Short talk by overseer and much rejoicing by the people.

28. Tennessee.—M. W. Letsinger, overseer.—350 representatives. Song, Jesus is the Headlight.

Short talk by overseer. He told of the light shining in Tennessee.

29. Texas.—H. N. Scoggins, overseer.—13 representatives.

Song, Singing of Jesus.

Short Talk by overseer: The overseer said the people in Texas were first afraid of the Church of God but are not now. The Church of God is coming to the front in Texas. When you pray remember the great state of Texas.

30. Virginia.—F. J. Crowder, overseer.—47 representatives.

Song, I'm Going That Way.

Short talk by overseer. He told how the people there welcome the workers who carry the whole truth. They marched off the platform singing, The Church of God is Right.

31. West Virginia.—E. L. Simmons, overseer.—50 representatives.

Song, Soldiers of West Virginia.

Short talk by overseer. Brother Simmons spoke as follows, God has blessed the work in West Virginia. The people of West Virginia have stood by their preachers and their state overseer. The work is moving on nicely in the state of West Virginia.

Total representatives present Thursday, 1, 229.

Adjourned at 6:00 P. M.

6:40 P. M. The Alabama band played two pieces, songs, prayer by Z. R. Thomas.

8:00 P. M. Sermon, H. J. Murphy. This was followed by altar service and many prayed through to victory.

FRIDAY, NOVEMBER 3.

8:30 A. M. Songs and prayer.

9:30 A. M. While the piano played softly the Church of God Bible teachers and students came in at the north front entrance and marched slowly down the aisle, crossed over in front of the platform and came up on to the platform on the southside and remained standing while singing the songs, The Lord is King and Showers of Blessing.

Brother F. J. Lee gave an address as follows: We are representing the

Church of God Bible school. We surely believe in the Church of God Bible school, a place where the young people can be instructed and established in the truth. In olden days they had the school of the prophets. Elijah took special interest in the school of the prophets, also Samuel. He also read of the apostle Paul where he was reasoning in the school of Tyrannus. If he had objected to their teaching they would have put him out. This makes me think that Paul was especially interested in Bible schools and this brings us down to this Gospel dispensation. I have heard some say, who were in the school last year, how they were blessed and used of the Lord. Why not go to the school of the prophets and be blessed? God is smiling upon us every day and putting His seal upon the work. This makes me think that we are on the right line. I firmly believe that the Bible school is the greatest thing in the Church of God as it will train the preachers to see eye to eye and preach the same thing. It is a great factor to bring us to oneness. One way to stand by it is to send your boys and girls to the school. Encourage the young people to come to the school as it is preparing them to carry the gospel to the ends of the earth. At the close of the address the Bible students stood and sang, "I'll Go."

As a token of their good will to the Bible school the congregation stood as the school marched off the platform.

10:20 A. M. Prayer by T. S. Payne.

OVERSEER'S ANNUAL ADDRESS

INTRODUCTORY

When Solomon came to the throne of the kingdom of Israel he felt his dependance upon God to such an extent that he prayed thus, "I am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou has chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?" There were three special features in regard to Solomon's position that rose vividly before him. The FIRST was that the people over which he was to reign were God's chosen people, SECOND they were a great people, and THIRD they had grown to such a vast multitude.

How much is this like the Church of God? Is not the Church of God composed of God's chosen people—is not every member one of the chosen? Does He not set the members in the body as it pleases Him? Has any one ever become a member independent and separate from God's influence or providence or the movement of His Spirit? Are there not others who are not of this fold who must be brought in that there may be one fold and one shepherd? Is not the Church of God the greatest institution now in existence in this world? Why would it

not be when it was started by the Son of God Himself? What other institution did He set up as a rival to His Church? Not any, you say? Well then, if He set up no other, all others must have been founded by inferior personages and thus all other institutions of necessity are inferior to the Church of God of which He was the founder. And the number has increased to such a vast multitude, and is still growing in spite of all the oppositions and evil influences hurled against it. Those not of this fold are constantly coming.

Probably Solomon felt the sacredness of his position because the people were God's chosen people. If they had been common people like those of other nations he would have said no more and thought no more about it than would any other potentate. But it came home to him and struck deep into his heart when he remembered that he was king over the Lord's own people—those who had been chosen in preference to any other people of all the earth. It is not such a wonder that he felt so much like a little child. He was king over the Lord's people. He must be good and set a good example. He must preserve the dignity of the sacred and exalted position by his wisdom, good judgment and godly life. It meant everything to him.

The people were great, but he did not feel his greatness; and thus he

regarded himself as a little child in his own estimation. His mind was making an effort to grasp the situation, but everything was new and with all the strain and effort he could make he fell far short of the goal he was trying to reach. He did not know how to go out or come in. It was a low estimation he put upon himself, but he believed God could furnish the wisdom, the ability and the greatness so that he would be equal to the requirements and service. He believed God would give him the spirit of the position so that he would not fail, although he was to reign over His chosen people and a great people.

Then there was the vast multitude. As he saw it there were so many that they could not be counted. Under his father's reign the tribes were all united and he was king over them all. He knew the greatness of his father, but he was yet untried. He knew he had his enemies who would gladly see him defeated and his kingdom fall. The thought of such a multitude seemed to frustrate him for the moment. He seemed to be like the school boy who quails before his first audience in speech making. He coward like a wild beast in the presence of a great foe. His only hope was in God. If God did not undertake he would fail. There was no thought of wealth, no thought of honor, he only wanted to make a good king and grace the position well by his good judgment. He had no thought of long life. That was not before him. In fact, he seemed to be void of all selfishness. It was the welfare and success of the kingdom that drew his attention. His prayer was short, but to the point. Give me now wisdom and knowledge and an understanding

heart, that I may go out and come in before this people.

Solomon's humility, self abasement and acknowledgment of his littleness pleased the Lord and from that moment He began to clothe upon him with the spirit of the position and gave him every help in proportion to the needs. It was immediately following his experience and prayer that he was called upon to pass judgment in regard to a dispute between two women over a child. Each woman claimed the child as her own and they came to him for settlement. After he heard the story the king said, Bring me a sword and divide the child and give half to one and half to the other. The story is complete, but suffice it to say here that the child was not slain but given to the mother. This judgment was the tackle that raised Solomon to great heights in the minds of his people. "All Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him." They were God's chosen people a great people, and "like the dust of the earth in multitude," but the king was suddenly raised up to the standard of a king, but God did it.

Let Solomon be a type of Jesus. Let Israel be a type of the Church of God. Did God honor Solomon more than He would honor His Son? Would He show more favors to Israel than to His own Church? Behold a greater than Solomon is here as our King and great head of the Church. Should we not fear our King and acknowledge that the wisdom of God is in Him? Could we think of Solomon instituting a greater system of government than Christ when Christ is greater? Did not Solomon have three thousand

and six hundred overseers to set the people to work? Can we think of stopping with a less number of overseers than Solomon had? We may have more because our King is greater than Solomon. Once and forever stop the mouths of the gainsayers who are crying out against our system of overseers. Behold a greater than Solomon is here, and behold the Church of God is destined to be greater than Israel. Israel occupied only a small territory lying between the Mediterranean sea on the west and the Euphrates river on the east, the Lebanon mountains on the north and Arabia and Egypt on the south, but the Church of God is only limited to the ends of the earth. I am afraid sometimes we look at the Church through the wrong end of the telescope and make it appear small and insignificant when it should swell up far above the kingdom of Solomon with his multitudes of subjects and three thousand and six hundred overseers.

The Church of Today

We have been patterning after the meager history we have on record of the early Church in its incompleteness. We have been blinded by the effects of the Dark Ages until it has been impossible for us to make the advancements that it seems like we should, and in our dark vision we have sometimes undertaken some things ahead of time like in the case of Abraham who followed the advice of Sarah and as a result Ishmael was born who troubled little Isaac and tormented him nearly to death and Abraham had to send him away so the little Isaac, the God appointed son, could develop and grow. Doubtless

we are hindered and suffering now because of some Ishmael movements we have made by acting prematurely. We thought something must be done and that is what Sarah thought. But God did not forsake Abraham because he acted upon the advice of another. Although he suffered many heartaches and carried many sorrows God held right on to him and honored him so much that he is called the father of the faithful to this day. Neither has God forsaken us for He knows. He has a set of honest hearted subjects who are willing to correct errors when we see them and walk in the light when it is given. This has been one secret of the success we have made during the twenty years of our efforts to fill our mission in the world in finishing up the work so nobly begun by James and his faithful subjects.

That this is the Church of God has been proven over and over so many times by a great cloud of witnesses that there can scarcely be any room for doubts among those who have traced its history carefully from the date of the first Assembly until now. Some who are new and have not traced the history in all of its details may be somewhat demoralized and doubtful for a season, but a careful and intelligent investigation always has a settling effect unless there is something dark in the life of the investigator. Some have fallen overboard and are trying to build up a little craft of their own, but this ship sails on and breasts the storms of the high seas of every clime and will continue to do so until it can be said, "His bride hath made herself ready," and "that he might pre-

sent it to himself a glorious church, not having spot, or wrinkle or any such thing; but that it should be holy and without blemish."

Need not talk to me about looking elsewhere for the Church of God of the last days to fulfill prophecy. This is it, and one great evidence of the fact is the machine guns of opposition that are turned against it. Did not Herod slay the male children of two years old and under with a hope of slaying the Christ? Was He not hounded from those early days until He was finally executed as a malefactor between two thieves? Did He not tell His followers that they might expect trouble as long as they followed in His steps? Did not the early Church suffer persecutions from those without, and were they not tormented by false brethren within? Did not Paul declare that grievous wolves should enter in among us, not sparing the flock, and did he not also say that from among your own selves shall men arise, speaking perverse things, to draw away disciples after them? Is it strange that men from our own ranks will try to set themselves up as leaders and oppose the Church and cry it down every way they can? What else could be expected when the disposition of men is ever the same? Wolves among us and men to draw away disciples after them! That's the Church of God because it is demonstrated before our eyes. Where else could you look for the Church of God only where there is trouble and wolves and men that want to be leaders and take the place of the God appointed leaders and those chosen for specific purposes? Would you acknowledge you are so little informed in prophecy and the

Bible that you would look for the Church of God where there is no trouble, no false brethren, no wolves in sheep's clothing, no men who want to start up something of their own and draw off followers after them from the Church? Ah, beloved, if you are in doubt and scarcely know where to find the Church of God, and are looking for it honestly and earnestly, you may find it in the thickest of the fight and no other place. You find the institution surrounded by war material of all kinds firing hot shells and bombs at it from every side and having its internal troubles besides and you will scarcely miss it if you declare that institution is the Church of God.

This picture is not presented to discourage, it is rather meant to encourage. Satan has tempted many of you this year with sore temptations. I dare say that many of you in this presence have heard a voice, probably not an audible voice, saying, "This is not the Church of God," and you have been tempted to believe it. I need not tell you where that voice came from, or any other voice that speaks in disparaging terms of the Church of God. It will be made known sooner or later. God always vindicates His own in due time. Study the history of Moses and the wanderings of the Church in the wilderness. Climb up to the top of Mount Carmel just in time to see the fire fall that vindicated Elijah, and run down quickly to the brook and witness that old veteran of many battles as he slays four hundred and fifty prophets of Baal. God will vindicate His Church. You need not doubt this. Some will be sorry some

day when they see what they have lost by not standing steady in the day of conflict. Slide out if you want to but you'll regret it some day. Stay with the Church and be a true blue loyal soldier and the glory will be revealed in you in due time, and you'll be glad some day.

The Government

If we could find a trace of democracy in the Bible for the government of the Church and we should decide upon that principle and form we would be more in harmony with the world and would not have to strike such a strong current of opposition. But not finding democratic rule between the lids of the Book that we regard with such sacredness and authority we had just as well prepare for a constant cross current breaking over against us. The United States of America is a government by the people, for the people, but the Church of God is a government by the Lord for the people. And this will never run smooth and fit the governments of the world. There will always be more or less friction. Under democratic form the majority rules, but under theocratic form God rules. To settle questions with us we go to the Bible to see what God says about the subject. We do not vote and let the majority rule. If we should do this we would fit in the world and have smooth sailing most of the time. Suppose we should do this for the sake of a better agreement with the world? But what would be the result in a short time? The Church of God would be short of her power and God would soon cease working with us confirming the Word with signs following.

We must have God's favor no matter what the cost may be. We must have His approval. We must not take the government out of His hands. To do so the Church would cease to be the Church of God. We must still hold to the form given us by James, the Lord's brother, when he said, "It seemed good to the Holy Ghost and us." This was a decision made in the fear of God which gave Him the preeminence and the honor due. We must never leave the Spirit out and conform to mere legalism. Under our system we embrace the spiritual and hold our standing with God in preference to the governments of the world, however, we mean to be law abiding citizens. But if there is any conflict God and His government has the preference even if we have to suffer at the hands of the law which we will not resist.

In their Assembly under James' administration the councilors counseled, but they were very careful to have the "seemed good to the Holy Ghost" in their final settlement. This we must do. I wonder if we have always been just as careful as they were. We have tried to be, but it is possible for certain influences to cause a variation. A pilot was at his wheel and his eye was on the compass, but suddenly it was discovered that the vessel was out of its course and if it continued in that direction it would soon strike the rocks and go down. He was sure he had followed both the chart and compass, but, nevertheless, the ship was out of its course. He searched for the cause and soon found a very small piece of metal had fallen down close to the magnetic needle and caused the slightest variation, but enough to wreck the vessel if it had not been

discovered and the cause removed before the rocks were reached. Indeed it is no child's play to pilot the great Church of God over the rugged sea and follow the instructions of the chart and the pointing of the magnetic needle. These little influences are the danger points. A big influence that is plain to everybody is not so dangerous, but one that can scarcely be detected even by those who are living the closest to God, and are in a position of trust, watching for the souls of others, is the worst to encounter. We are striving to avoid any variations, but if there are any we must find them and get back on the line marked out by the chart—the Bible.

We do not claim to have reached absolute perfection in the government we have accepted, but we are close observing students of the Bible and sincere followers of the Lamb of God, and have a deep desire to be wholly guided by the Holy Ghost, and we cannot believe that the Lord will allow us to follow the wrong course very long. I wonder if we are a little out of the way now and the Lord is working to try to get us back in line. The conditions existing are worthy of consideration. A few times in the past we have found ourselves slightly out of line, but when discovered we were glad to make our way back. This we did and thus we have traveled on from faith to faith and from victory to victory.

The Assembly

The past year with its joys, victories, labors, heartaches, disappointments, and glorious achievements has passed over the tide so swiftly that it seems almost like a dream. One who

has not idled away any time or robbed His Master of any service can scarcely realize that another twelve months have slipped away into eternity. A glance backward tells of hard battles fought, glorious victories won, difficulties met with courage, blistered feet, tattered garments, patched clothes, a scanty supply of food, deep groans for prayers, sleepless nights, days of sunshine following days of clouds and storms. A few have not been able to stem the tide and breast the storm and have given out by the way and quit the battlefield, but a large majority of the true and tried soldiers have marched into camp with banners flying, songs on their lips, and rejoicing in their hearts because they have made it through another year and have the golden opportunity of being here in the Seventeenth General Assembly of the Church of God.

And now as we look at each other, while we sit or stand in this spacious auditorium, we gather inspiration and courage. Just think of it! After the hard years work, don't our faces shine and glisten with glory! I believe Church of God people can endure the most, toil the hardest and look the happiest of any people on earth. This is our filling station, and already we are full and our cups are running over. This is our fall campmeeting, our autumn feast, our good cheer home. It has been said that this great building cost too much to be used only a week in a year, but the two feasts we have had are worth the whole cost. And besides this, years run by almost like days and here we are back for the third feast almost before we are aware of it. The first year was the Grand Opening, last year was the Dedication and this year we have just come home.

and walked in, and what else will happen no one knows. We may be visited by a convoy of angels. The boys have come home to sing——. The band boys have come home from the battlefield, and their very presence, as the drums beat and the notes sound, puts a battlefield inspiration in every soldier. Men are glad, women are happy, angels are hovering above desiring to look into these things. Surely these are days of heaven on earth. Is forty thousand dollars too much for us to pay for a home like this? Did not the temple at Jerusalem cost much more? Was there any regret about the cost of that wonderful structure? We think this is great for us, and we are bending under the heavy debt, but six days in the presence of God and one another with all the shouts and glories and rolling of salvation and healings takes the bend out of us, straightens us up like men of the Nehemiah type who could not be frightened away from his post of duty by debts, nobles, Sanballats, Tobiahs, Arabians, Ammonites and Ashdodites with all their combined forces, and we fearlessly declare we can pay all this and much more. Indeed, I am looking for the time when we will have a structure to accommodate these annual feasts much larger than this one.

Fellowship

As members of the great Church of God, drawn here by an unseen power, and although we have never met before, our interest is the same. Not only is this condition visible here, but on the field when far apart our interest still remains the same. And glance over across the western plains and mountains and still farther over

the broad expanse of the mighty Pacific and greet Brother and Sister Rushin, the Johnsons and our own brave little Yingst over in China, and even at that long distance our interest is the same. This is fellowship! Ah, yes, that beautiful, loyal fellowship! Hearts beat in unison. No discord or missing of notes. No stoppage of the flow of Christian love, no grating on the nerves because of some mishap or misdoing. True association and wonderful communion, carried on into a real gleeful intimacy where men kiss men and women kiss women, all because they love each other. In the early days of the Church of God when thousands were coming this way "they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and in prayers." That happy band was no more called to the fellowship of Jesus Christ than we are; neither did they have any more right to enjoy the fellowship with one another than we do. And truly there is a mystery unsolved when it is said by the beloved disciple who lived so long ago, "That ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

And now comes the duty, and may I say, obligation, imposed or taken up on ourselves. Following Paul as he followed Christ and still in fellowship with him we are to make all men see what is the fellowship of the mystery. To do this we must associate with the mystery, we must have communion with the mystery, we must have an intimacy with the mystery, and a joint interest with that "mystery" which from the beginning of the world hath been hid in God, who

created all things by Jesus Christ. To the intent that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God." Here is our obligation! Will we do it? Can we take a submarine trip into the depths and bring from beneath the breaker the spirituals that justly belong to us? Will we continue our search below the surface winds for this mysterious spiritual reality or will we be satisfied with legal forms and depend upon them for safety rather than make the consecration and plunge into God and bring out the hidden fellowship that must be made known?

There are some things that must be made known by the Church that will never be made known any other way. The Church has a mission to fill that no other institution can ever fill. It is a sacred mission, it is an important mission. Where is the Spirit that searcheth all things? He is here! He is here! We are going with Him in search of this mystery. We must go to the heights and commune with principalities, we must penetrate the depths and open up the craters that the powers may belch forth their smoke and fire that will throw the world into a religious awakening such as has never been poured out, not excepting pentecostal days. Legalism will never do it. This has been tried. Surface work will never do it. If it could it would have been done long ago, for the surface is spotted with religious workers and organized institutions. They are doing their best. We may be one of the surface spots doing our part in the great scheme and plot, but we must launch out into the deep and let down and discover

and haul forth principalities and powers that have been hidden in God for ages, but they must come out now! The Church must bring them out and make them known and this world must be shaken by their mighty tread so that legalism and surface efforts will flee before us and our ministers become a flame of fire and earthly powers will be shaken from their foundation. It is fellowship we want—fellowship with one another, fellowship with the apostles, fellowship with God and Jesus Christ His Son and fellowship of the mystery.

Where are we now? Walking softly here? I fancy I hear a silvery toned voice coming from the burning, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." What is about to take place? What do I feel? What do you feel? What is approaching? Are the angels coming? Are the principalities going to pay us a visit? Be quiet there, give place, God is near, O He is here! O He is here! Listen while He speaks! Behold it is I, be not afraid! "Be still and know that I am God." And this is fellowship—real, true, fellowship—fellowship of the mystery.

Other Seventy

The atmosphere around us is now sacred enough for us to consider and reconsider some necessary subjects—subjects worthy of careful and prayerful consideration. This is our first year—the first Assembly honored and graced with the official representation of the other seventy. There is a pleasant, tender feeling that comes with the very mention of this subject. It reads like old times when the other seventy were sent out under instructions to—"Go your ways: behold, I

send you forth as lambs among wolves. *** And in whatsoever city you enter, and they receive you, eat such things as are set before you: And heal the sick that are there in, and say unto them, The kingdom of God is come nigh unto you."

I wonder how the last day's Seventy made it through this year. I see many of them have "returned again with joy," but I have heard none of them boastingly say, "Lord, even the devils are subject to us through thy name." I guess they have felt more like lambs among wolves this hard year, but they are alright now since they made it through and are back home again and ready for business. Doubtless the Seventy will have a prominent part in the great drama and acts of the Church of God which will be developed from year to year. This is only an introductory year. They are in training now. Real responsibility and special activities will develop later. Some of them may have already gotten a glimpse of what is coming, and are waiting patiently with holy reverence and godly fear. They may not have to wait long. God moves things suddenly sometimes. They may be called into special service sooner than they expect. The only place of safety is to be ready any moment to answer, Here am I.

Judges or Courts of Justice

We have had one years trial and experience with the judges. The work they have done has not been extensive. The supreme judges have had no cases before them. Some of the state judges have had special work besides examining candidates for the ministry. Their work is worthy of commendation. It can be said that in such cases they faithfully discharged

their duty. But in the main, it is believed that the burden and expense in getting the board together, and requiring the candidates for the ministry to meet them is too much for the profit there is in it. It can hardly be regarded as a success after the experience of a year. I recommend that this subject be considered by the Assembly and possibly some modifications or amendments made.

In the experience of the past year it has been found very convenient at times for the state overseer to select two men to act with him in the counsel and examinations if it had been legal. An amendment could be made to vest the authority in the state overseer to select his men to act when needed and not have any under permanent appointment, and in special cases, where necessary, on account of any complications which might render the state overseer incompetent to select his men the General Overseer could be called upon to make the selections. In either case the term of office could expire when the business is concluded.

It might be well to consider the former practice concerning the examination of the candidates for the ministry, revoking the credentials and ministry of those who become unruly and disloyal, and the act instituting the state judges could be repealed, and thus fall back to the former practices entirely. And it might be possible to discover something new that would be better than any of our former practices. Time should be taken for deep thinking and careful and prayerful deliberation and final action.

Under the former practice which

continued for years there never appeared to be as much dissatisfaction as has developed in one year under the present system. However, the dissatisfaction has not grown out of the system so much as out of the difficulty of getting the boards together and getting the parties for examination to meet the board. And this difficulty has been caused principally by an insufficient supply of money for expenses.

Nothing has developed this year that has proven the supreme judges to be of any value. They have had nothing to do. Three cases have been appealed to them, but on account of distance, expense, and insufficient funds these cases have not been heard. It seems out of place to try to force the hearing of such appealed cases at times when those involved do not have the means for travel and to pay the expenses of witnesses or securing depositions. One special case of known guilt has been delayed much too long because appeal was made to the supreme judges. If this case had been before the presbytery according to former practice his credentials would have been revoked, and the local church had a chance to deal with him long ago.

The system as described in the constitution is fine, but in my judgment it is so bunglesome and expensive that it renders it impracticable. As the Church grows and extends its borders to the ends of the earth it would be impracticable to carry cases to headquarters for settlement either in person or by written testimony. It appears to me that a system must be found that will provide for a settlement of all cases within a limited territory, probably each state or prov-

ince, or a district marked out for convenience, and the part that headquarters has in it can be done by correspondence. I do not recommend that this special subject be considered by this Assembly, but it is only mentioned for future consideration. And in every case and change, the Bible should be carefully consulted and followed.

State and District Overseers

It was not until the Sixth Assembly in the year, 1911, that it was decided that the Church needed state overseers, and several years later in 1917 that the first district overseers were appointed. When the Church had grown to the extent that those looking out ahead saw the need of state overseers a careful study of the Bible was made on the subject. This search and consideration was not done in a day nor a year, but for years the Bible was searched from lid to lid so that no mistakes would be made in the appointment of these overseers. Then after years of study and research the first appointments were made. They were very few at first as very few states had churches in them. Previous to that time it was generally considered that the General Overseer could attend to all the general business in all the states. But the time came when the work got too great for him and he had to have help, and it was a case of necessity that led to the institution of the office of state overseer. And with these offices established and filled by men who loved God and His Bible, God prospered it and it soon grew to be great.

The time came that the churches in many of the states increased in

number until it was just as impossible for the state overseer to give them the proper attention as it had formerly been for the General Overseer to take care of all the churches and attend to them properly. And it was then that the Assembly considered it in perfect harmony with the Bible to mark out districts in these states and appoint district overseers. The Church still kept on growing and prospering. God's blessings were upon it and it grew in favor with many thousands of happy men and women who were looking for the Bible Church. We felt our way along in those early days very carefully and prayerfully. We exercised ourselves with great care to keep in the path that would give us God's approval. We were extremely careful as we always have been all the way along.

The time is near at hand, if not already come, when some of the state overseers have as great responsibilities in their respective states as the General Overseer had when the office of state overseer was instituted. And do you know what this means? It means just this, that it is only a matter of time until it will be necessary for each state overseer of states that have reached this status, to have a place for headquarters where he can watch over and direct the work in his state through the district overseers the same as the General Overseer watches over and directs the work everywhere through the state overseers. And this will demand the redistricting of these states making bounds and territory by counties and boundaries that will be more or less permanent, and district overseers will be appointed regularly every year by the state overseer on the

same order that the state overseers are appointed by the General Overseer. Indeed big things are ahead of us and we had just as well prepare for them. The above system may call for a state meeting soon after the General Assembly which some of the states have already been practicing.

It is not necessary for any action in regard to this system to be taken in the Assembly because the organization provided for the states is such that each state can gradually develop itself into it, and there is no necessity for any abrupt changes. This will furnish a bases for world-wide work without overloading headquarters. Instead of providing for state judges to whom appeals may be made from the local districts and before whom candidates for the ministry may come for examination, there can be district judges, and this will put them in easy access to all. And instead of supreme judges at headquarters, establish a system of supreme judges in every state and let the decisions there be final. The judges in each state can be required to keep in close communication with headquarters and if any assistance should be wanted it can be given through the mails or by wire or wireless. This system will solve some of the questions heretofore mentioned and also retain the chain of appeals and judges that we decided last year was in perfect harmony with Scripture teaching and practice. This system need not alter or change the plan of ordaining and licensing ministers, nor revoking the ministry of the disobedient and disloyal. This business could still remain in the hands of the presbytery for final action.

The Financial System

It always seems necessary to make mention of the financial system. It seems we can't let it alone. We sometimes think we have found the secret and then something happens that makes it look doubtful. It is said, "The love of money is the root of all evil." I do not know how many of our people love money, but there is one thing sure, we can't get along well without it. A medium of exchange is necessary in any institution, business, or government, and money has been provided for this purpose, but is often hard to get. It has been hard to get this year. It is always hard enough, but this year has been an exceeding hard year. The business of the country has been paralyzed to an extent, and it is not strange that the Church of God has been in a strain. The tensions have been tight everywhere on a financial line. Some of the nations have almost collapsed during the past year. England, France, Italy, Germany, Austria and others have had their financial sea of troubles. Our country has had its tie ups and strikes and in many places business was suspended. Societies, churches, mission boards and individuals have all keenly felt the coil of the old financial serpent as he steadily tightened down and wound around them.

The Church of God is not an exception. It has had its financial sea of troubles. At times we almost stopped and watched for the collapse, but again we would clench our teeth, muster up courage, get an increase of faith and pull on another week. This pivotal condition has prevailed week after week for many months, but from what I can learn our condition

is not as serious as some of the countries previously mentioned. The storms that beat upon the tall oaks and cause them to sway backward and forward and almost up-root them at times are conducive to their health and growth. We can only trust and hope that the financial storm that has broken down upon us the past year is all for our good. It has proved to us that we can get along with less money than we thought we could.

It was in July that the financial system reverted back to about what it was before the Assembly decided to try the general treasury plan. This change did not seem to frighten the members of the Church. The good work went right on without a break. Some were disappointed and surprised, but raised no disturbance. A simple message went out from headquarters which stated that the volume of money coming in was insufficient to operate the system then in operation, and the change was ordered to better aid and supply the workers on the field. While some experienced greater hardships by the change others were helped. As a whole the change has seemed to be a blessing.

It is not considered by those who ordered the change that the decision of the Assembly two years ago was all wrong. Such as was witnessed two years ago was too convincing for one to conclude we made a wrong move then. But who knows but that system has served its purpose! Truly it was a great educator. And the sixteen months of practice has woven itself into history never to be erased. With a sufficient volume of money for its perfect operation nothing could be nicer, nothing could give better

satisfaction, no other system would be sought for, but with the present insufficient volume I do not recommend a return to its practice at present. I rather recommend that the system now in operation be continued indefinitely. And every church and every member should be encouraged to turn into the treasuries liberal freewill offerings besides the tithes. We want the ministers to be supplied so they can work.

Divorce and Remarriage

The subject of divorce and remarriage has been hanging over the Church without a settlement or an agreement for many years. There are reasons to believe that it has hung in this quiet manner long enough. In order to keep down disturbances and cross-teaching on the subject the Assembly advised that the ministers refrain from teaching on the special points of difference between the two contending parties, and in the main this advice has been obeyed. Probably there have been a few instances that the advice has been ignored, but not enough to cause any serious trouble. At times some of the contending parties have become much agitated, but now all seem to be very quiet.

After much prayerful consideration I have concluded it is time to mention the subject again, enough at least to let it be known that we have not forgotten it and still intend to reach an agreement. All agree that a man and his wife may separate and not live together if they will not marry another while the other is still living when they separate for any other cause than fornication. In other words it is agreed that the divorced parties must not marry again when

they have separated for any other cause besides fornication. But the contention arises over the words "except it be for the cause of fornication." One party believes the innocent party may marry again when he has put his wife away for the cause of fornication. The other party does not believe they have any right to marry when separated for any cause.

A few years ago the party that held for remarriage when the separation was caused from fornication seemed to out number the other party, but after years of study many have turned away from that idea and embraced the belief that there should be no remarriage when divorced for any cause. After watching the ebb and flow of the tide all these years I am thoroughly convinced that the party that holds for no remarriage far out numbers the other now.

It is not my purpose to discuss the subject, I only intend to state conditions. I believe there should be a coming together on this subject so that it can be discussed pro and con by our ministers in the pulpits. We cannot afford to ignore one point of teaching in the Bible much longer. The ban must be removed so that men and women may speak their convictions on the subject, but how much better will it be for all to leave this Assembly speaking the same thing on this subject than for them to go away divided, and one preacher preach it one way and one another. To teach it differently will confuse the people until they will not know what to do, and probably some will go to hell over it when if all could teach it alike many may be saved.

In the past the two contending parties have been very stout against

each other. I do not know how it would be now if the subject was thrown open for discussion, but I have no intention of testing it. I would rather find a middle ground and build a platform upon which all can stand. And who knows but what this may be found after years of prayer, waiting and study! Individuals of the party that holds for remarriage when separation has been caused by fornication have stated that they would submit if the word "except" was not in the Scriptures. But "except" is there, and we do not dare to cut it out. Now for the sake of an agreement and to start in search of a middle ground platform, suppose we leave the word "except" right where it is and let it mean just what the remarriage party takes it to mean, but let us take the word "fornication" and move it over a little and get a different meaning of it from what is usually accepted. Let it be fornication for a man to marry a woman who has a living husband instead of the act of adultery. Sallie Pratt comes into a community, forms the acquaintance of John Jenson and they marry. Afterward it develops that Sallie Pratt has a husband somewhere that she has divorced, but now she has married John Jenson. While John Jenson and Sallie Pratt are living together they are living in adultery. But John Jenson has a perfect right to divorce or put away Sallie Pratt and marry another because John Jenson put away Sallie Pratt for fornication, and now whoso marrieth Sallie Pratt which is put away doth commit adultery. Why is it that any one commits adultery who marries Sallie Pratt after she is put away? Because she already had a living husband

when she married John Jenson and it was fornication for John Jenson and Sallie Pratt to be married. Now read the text that is causing the division on the divorce and remarriage subject: "Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery, and whoso marrieth her which is put away doth commit adultery." If John Jenson shall put away his wife, Sallie Pratt, except it is because she has a husband, and shall marry another, committeth adultery, and whosoever marrieth Sallie Pratt who is put away committeth adultery because she has a husband. But John Jenson is free to go and marry another because he has no wife, he only had Mr. Pratt's wife in fornication.

Please remember I am not giving this argument as my settled opinion, but only in search of a middle ground upon which the two contending parties may meet. But let me give a verse of Scripture to bear me out in the argument: "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife." John Jenson had Mr. Pratt's wife, but here is one that has his father's wife, and this is fornication. The Gentiles had fornication among them like the case of Sallie Pratt and John Jenson, but they did not have it where a man had his father's wife. This could be taken as evidence that fornication is not the act of adultery, but a man having another man's wife. Why can we not all agree that the fornication that permits a man to put away his wife and marry another is that where a man has another man's wife or a woman has another woman's

husband? Why could not this be the middle ground platform upon which all can stand? That would explain and reconcile the word "except" and both parties would be yielding.

It is not my purpose to force this conclusion, neither is it my purpose to open the subject for discussion further on in the Assembly, but if the two contending parties cannot make enough concessions to meet on this middle platform I do believe we should consider removing the bar which has been on the subject so long and give a chance for both parties to teach it as they see it even if it does cause some confusion: We must open the subject some way before our people so they may be able to consider both sides of the question and decide for themselves, and in this way everyone can be responsible for his own acts.

Labor Unions

On account of some difficulties arising in some localities the past year either directly or indirectly over the labor troubles that prevailed so extensively over the United States it seems necessary to make brief mention of Labor Unions. This subject has already been before the Assembly and discussed extensively and a fairly good conclusion was reached that served very well until this year when the tide broke over which caused much distress and even bloodshed. Many of our people were more or less involved because they were paying their dues as a privilege tax to get work which was in harmony with the ruling of the Assembly. But when trouble arose and men were thrown out of employment, and then when that serious trouble at Herrin, Illinois, became known many began to question

whether it was right to even pay dues which were used to support strikes. And this was not all, in some of our churches where some of the members paid dues and worked under union instructions, and some of them belonged to the non-union forces and worked right on it gave a chance for feelings to be hurt and in some instances there were union factions and non-union factions right in the church striving against each other. This was very serious and I am afraid it has resulted in souls being lost. Outside disturbances do not hurt us so much, but it is the internal troubles that bring heartaches and cause spirits to be sorely wounded.

I cannot say that I recommend any change in our rules on this subject, and I do not know that it will be necessary to discuss the subject in the Assembly, but I do feel that it will be good to advise a closer adherence to the rules already accepted by the Assembly. However, if the committee which has such business in hand should bring forward some recommendations on the subject they will have recognition. We are always glad to receive additional light on the Scriptures in order that we may walk in it to a higher plain of religious experience and usefulness.

Local Churches

We are always interested in our local churches. They are the life of the whole Church. The general activities and success depends largely upon the good organization and spirituality of the local churches. These should be safeguarded in every place. Good care should be taken in receiv-

ing new members, and the Bible should be followed carefully in dealing with members who are unruly or those who may have stepped aside. Terrible temptations are set before our people in these days. In looking over the conditions of the world and knowing as I do the snares and pitfalls that are set to catch the feet of our people I am almost lost in wonder that any of us have been able to pull through until the present time. The very strongest are almost forced to go down sometimes, and some do go down. Then think of the little tender lambs that are such easy prey without protection. "Let the strong support the weak," needs to be applied and practiced to the very limit in these awful days.

It has been suggested by officials of the Church that some reforms should be made in the manner of conducting local conferences in respect to dealing with and excluding members who may have done wrong. It is feared that at times there has not been enough love and pity shown the offenders, and not enough effort made to restore them. All ministers should give this subject special attention and it might be well to go over the Scriptures often to refresh our minds for fear we might overreach or fail in some way in our duty toward those who have been overtaken and run down by the devil. There are many Scriptures on the subject, and prominently among them is the illustration given by Jesus about finding the sheep that has gone astray. "When he hath found it he layeth it on his shoulders," and carries it back to the fold. That is the opposite of harshness, and threatening to turn them out of the Church.

Whether this subject is taken up by the committee and Assembly or not it should be thought over and careful consideration given to it and where reforms are necessary they should be made by the local authorities without waiting for action by the Assembly.

Our Colored People

I feel that the time has come that some mention should be made about our colored people. There is a problem confronting us that is yet to be solved. South of the Mason and Dixon line it is difficult to show them all the courtesy that we would like to. It is our purpose to make them feel at home with us and they do in a sense, but on account of conditions that seem to be unalterable a number of them are going away from us each year. They are joining with an organization of colored people. They say they love the Church of God and would love to remain, but under the circumstances they feel better to be in a church to themselves where they can be perfectly free in every respect.

Several appeals for us to set them off to themselves have been made. They wanted their own overseers and the privilege of holding their Assemblies, both state and local and perhaps General. In every case I have written them kindly and tried to encourage and console them. This has been effective a while, but in spite of all the courtesy and love I could show them they are going off one by one. This condition is very unsatisfactory. I wish something could be done to relieve the situation. We read plainly that "In every nation he that feareth him, and worketh righteousness, is accepted with him," and "that he put

no difference between us and them, purifying their hearts by faith," and also that God "hath made of one blood all nations of men for to dwell on all the face of the earth."

I do not like any separations between nationalities and races, and yet it is not always convenient, neither is it best, for different races to meet together regularly for worship. If there could be some plan instituted that would meet the requirements so as to bring all the colored people to the Church of God instead of them going away so often it would surely be Scriptural and right.

Without going further into the matter in detail I recommend that some action be taken in the matter. If nothing more at this time a commission composed of two or three men could be selected, to counsel with the colored people and find out their desire and report to the next Assembly, or these men could be authorized to take action if their findings should warrant them doing so. This commission in conjunction with the General Overseer could be authorized to do any business required for the best interest of the church and the colored people. If it should be decided best to set them off to themselves this commission could be empowered to attend to this and assist them in getting started and watch over them the balance of the year and lend them any assistance necessary until they become well established. This should be arranged with such bonds of fellowship that there would be no separation and no opening left for a separation in the future. Their overseer could be selected by them in their Assembly subject to the approval of the General Overseer, and he could have the over-

sight of all the colored churches and appoint his state overseers in territory where required. Surely a basis of fellowship and union could be agreed upon that will meet all requirements and not only save to the Church of God all who are now members and bring back all who have gone away.

The Constitution

In reflecting back over the past three or four years I can now see how we have been slowly drifting toward making the Assembly a legislative body rather than merely a judicial body as has hitherto been claimed. In government, executive is distinguished from legislative and judicial; legislative being applied to the organ or organs of government which make the laws; judicial, to that which interprets and applies the laws; executive, to that which carries them into effect or secures their due performance. We have claimed that the Bible contained all the laws we need and in the Assembly we have endeavored to search them out and apply them and make such explanations necessary to make them plain. This has been the chief principle and aim from the beginning. We have held pretty close to this principle all the way along and perhaps the drift toward making it legislative in practice is very slight, but it is enough to make me feel like calling a halt and give the matter sufficient consideration that we will not go that way any further. We must stick to our Bible and not weave other things in that would be the least bit displeasing to God. I would rather have His favor than the favor of all the influential men of the world, although I love to have the favor of good men.

I feel that I must say something here. I would not do it if I could well refrain, but this is the time to say it if I ever expect to say it for I fear to wait another year will be too late. Doubtless many will be surprised, and it may cause me to lose my standing in the Church of God that I love so well, it may be the cause of many thousands turning against me, but I fear God and must stand for my convictions if I have to be turned off alone. I want to say it kindly, I want to say it reverently and without any reflection on any one more than myself. I consider that we made a grave mistake one year ago when we adopted what we called our Constitution. When I awoke to what we had done in the early part of this year, I became frightened and I have never been free from this scare. I am afraid God has been plaguing us to bring us back to our senses. Nearly all of the churches have had more or less trouble this year in one way and another. Scarcely one has escaped. And to my knowledge this has been the direct cause of some of the trouble, and in other instances it has been the indirect cause of trouble. I feel that the fair face of the body of Christ has been marred, I speak from my heart, and I am so grieved over it that I have often trembled like a leaf. It puts a spirit of weeping in my soul. You may think I am foolish and foggy, and I may be one lone man like I thought I was once when I took the stand I did concerning the divorce and remarriage question, but I have not arrived at my conclusion in a day nor a week, but I have held it before me and prayed over it for almost nine months. I can't get away from it. I almost rebelled against making mention of it here, but I'm afraid not to do

it. I must be free to hold up the blessed old Bible, and declare as of yore, that this is our only rule of faith and practice. As it is I can't do it, and this has been the very cause of trouble in some places this year; they felt compelled to lay down the sacred Book of all books and take up the constitution or be counted disloyal. Can this state of affairs continue? Shall we pile the old Book aside after it has piloted us successfully through so many battles for the past twenty years? Shall we substitute human laws for our guidance in preference to the sacred, inspired laws of God?

The minutes of the Assembly never have been regarded as laws to follow until quite recently. They were only regarded as records showing what had been dug out of the Book, and the Book was still our law Book, and, thank God, it is still good enough today. What would it be for a judicial body or courts of justice to search out the laws in particular cases and make a record of all they found and carry it off as the law book when it was merely a record of their findings? No, the minutes of our Assemblies are not to be considered as laws, but only records of our findings. We must cling to the blessed old Book for our laws if we keep the favor of God.

What can be done? There is only one thing to do, and I may lose my position for saying it, and that is to abrogate the whole thing and make a record to that effect and as far as possible even erase it from our memory, and once more raise the Book high up in the air and declare, **THIS IS OUR ONLY RULE OF FAITH AND PRACTICE.** No discipline but this. This blessed old Book, how I love it to

day! I feel that some may feel that I have lost my head, but whether I have or not, this comes right out of my heart. It will be the duty of the committee on better government to consider this subject and bring it to the Assembly for their final consideration and disposition.

Financial Strait

I have something else yet to say. This may be my last annual address, and I beg of you to hear me through just this once. I have longed to have you all here so I could pour out my heart to you so that you may know everything first handed instead of taking rumors and far away tales that always gather and enlarge as they go. Beloved, I am going to be at home with you and I want you to be at home with me. Do you remember how Joseph called his brethren to come near to him when he broke the news to them saying, "I am Joseph?" I wish I could call you nearer me today and if I had time I would gladly tell you everything. We are all serving the Church of God, the greatest and surely the most sacred institution on earth. Then we ought to dwell near each other in the spirit and recognize the sacred presence of God in all our deliberations and moves.

I am General Overseer, a position that not one of you ever filled and you do not know any more about the inside of it than you would know what is in a watch case if you never had looked in. No, you don't know! No one knows. I have already startled you until you almost wonder if I am the same person of previous years, but I assure you that I am the same person, but the experiences of the past year have humbled me until I have

taken on new or added grace, and am ready to be abased or ready to be exalted with about the same effect upon my heart and mind. Doubtless you have heard a thousand things about me the past year, and perhaps some have been true and some false, but I suppose the false things that have gone the rounds are equally as good for me as those that are true, and I have learned to turn a deaf ear to things of that kind and go on with my work.

Now here is what I want to say, just as close up to you as I can. In order to save the Church and Publishing house from bankruptcy I felt compelled to use some of the tithes. I decided that I would rather suffer the shame and reproach of what ever would be heaped upon me and risk incurring the ill-will of all the ministers than for the shame and reproach of bankruptcy to be heaped upon the Church. In other words, I loved the reputation of the Church better than my own. And I have almost given my life for the Church this year. And I suppose I have given my position, but I have saved the reputation of the Church and that is consolation and happiness to me to this day. No matter what may follow and how you may deal with me, or what the future may be I have bridged the awful chasm with the risk of being looked upon as dishonest and saved the day and the Evangel still soars over the world to its thousands of lovers and the wheels of the Publishing House still roll; as they prepare the Sunday school literature for twenty-five thousand Sunday school children and the older people as well.

If you will only be patient with me I will tell you all. It was this way:

Just before the last Assembly some bills had to be paid and I borrowed the sum of \$6,000.00 on my own responsibility to carry us over the Assembly with a hope that there would be enough sales of books, subscriptions for the paper, donations and other helps to pay it back, but the hard times had struck our people and the Assembly failed to net the amount needed. Then trouble came sure enough. But I held on to God and talked to some of the brethren about it, and kept up a good face to the bank, and I say to the credit of those bankers that their patience and leniency can scarcely be duplicated anywhere in the world by business men. They ran the risk of sacrificing their reputation as bankers to save me and the Church of God. The Merchant Bank of this city must ever be recognized as the Church's benefactor and savior from a financial view point.

But at last I saw my way to pay this off. Some good loans were sent and some extra sales of Sunday school literature and other things made me able to wipe out three thousand dollars at one swipe. In just a few weeks the other was wiped out, but this time I had to use some of the tithes to finish it up. I did it then with a hope that I would be able to replace it by the time the checks were ready to go out, but it failed. A little later a number of the notes on the orphanage property and the auditorium property came due besides a lot of bills and dues on both that had to be taken care of, besides the insurance, and running expenses of the Publishing House and the payments on the machinery. All of this required thousands of dollars, but I only

used the tithes little at a time, each time with a hope that I would get enough back in a few days to replace them and save the ministers as well as the Publishing House and Church. But as often it failed and I was so distressed at times that I was almost sick. And all this time I had to keep the business going.

A careful record has been kept which shows the exact amount due each minister and this can be paid when the Evangel debt is met, however, quite a number of the ministers have already gladly donated everything due them to the Publishing House debt and I believe most of the others will gladly do the same thing when they thoroughly understand the situation. I have shared with the others in this sacrifice. According to the allotment there is due me six hundred dollars that I have not taken out. This is much more than is due any other minister. I am willing to give it all for the sacred cause I love—to help keep the Publishing House going. I always feel better in sharing in the sacrifices of my brethren. More may be said on this subject when the financial report is given.

General Overseer

I would refrain from making any mention of the position and office of General Overseer did I not believe it to be a subject of vast importance and very necessary at this time. The enemy has had his machine guns of opposition aimed at this position for years. James, the Lord's brother, who was evidently the first General Overseer by divine appointment, was finally beaten to death with a club after he had served the Church faithfully until he had grown very old. It is

not believed that this act of violence was perpetuated because of personal public feelings and ill-will against him, but the aim was rather taken against the position he occupied. He had a reputation both among the people of the Church and the world scarcely equalled by another man of his day. He was known far and wide as James, the Lord's brother. He commanded the respect of men in high standing. When Peter was delivered from prison by the angel he was very careful to send word to James: "Go show these things unto James," he said. Paul also recognized his position in his letter to the Galatians. Saint Clement addressed him who held the position in the early Church thus: "Clement to James, the lord (evidently meaning the Lord's brother), and the bishop of bishops, who rules Jerusalem, the holy church of the Hebrews, and the churches everywhere excellently founded by the providence of God." In his epistle to James, Saint Clement notified James of the death of Peter at Rome, besides giving him much other information that was very important to him in his position.

By making mention of the position in the high and ennobling terms that I do, I would not have you to think I do it to attract honor to myself, but I do it for the purpose of preserving the dignity of the office. This office must be kept sacred no matter who the divinely appointed person is that occupies it. I am only doing my Scriptural and Christian duty when I attempt to hold it up to its exalted standard. Speaking in high terms of his position Paul said, "I magnify mine office." In doing this Paul was not attempting to magnify and exalt

himself, and neither am I attempting such a thing.

There may never be any moves made to lower the standard, but I always want to get my warnings in before there is any occasion for them. We have long ago concluded that the position was instituted by the Lord and after years of search we only found it. We did not create it. For years your General Overseer acted as chairman and moderator of the Annual Assemblies because he was chosen by those august bodies for that purpose from year to year. The position always seemed sacred to me. At times I was overwhelmed with awe because of the glimpses I got of the grandeur and sacredness of the position. A few times I took some of my brethren into my confidence and told them I was incapable of serving in such a high position and begged them to select another, but as often as the year rolled round the selection was made by acclamation and thus your servant was continued from year to year. It was not until the year, 1913, that there was any appearance of divine appointment more than by the common way of looking at things—God's providences. But in that year there were special manifestations of the Spirit that operated in the selection that brought forth expressions from many of the brethren which in effect were that the matter of who should be General Overseer should not be discussed. It was believed at that time that it was surely God's appointment, and the whole thing was regarded with a degree of sacredness superior to any time of the past. The next year, when the time came to select a General Overseer, the manifestation of God's presence was so

great that after the selection was made it was regarded as a divine appointment and brought forth such expressions from the brethren as the following:

"There is such unity and harmony prevailing in this selection that I don't see any need of ever making any change until God takes him away."

"I think you can all see that God's approval is on this selection, and I don't see any use of ever saying anything more about a change."

In the Minutes following these expressions is a note which reads, "This remark met a unanimous approval."

I give this brief bit of information to explain the reason that from that time to the present there has been no provision made on the programs for the selection of General Overseer. It has been the general opinion that the present General Overseer is in the position by divine appointment. And this opinion has been confirmed in many ways and in different states in their district or state meetings. All of this has put a peculiar fear upon me that no one living can understand because no other person has occupied the position. Had it not been for this sacred tie that has kept me bound I believe I would have resigned, and am sure I would have gladly recommended a change at some of the Assemblies, and especially the last two. And were it not for this same condition existing I would step aside at this Assembly and ask that another be selected. But I am afraid to take upon myself the solemn and fearful responsibility of such a move. I am afraid to say that I am not in the position by divine appointment. I would not displease the Lord or show any signs of rebellion

for the world. I did not put myself in and I am afraid to put myself out. If God put me in I must let Him put me out. If the Assembly put me in in the year, 1914 and God had nothing to do with it then let the Assembly put me out. Or if the Assembly wants to assume the responsibility of putting me out I shall offer no objections. It would be a relief and a pleasure to me to retire to private life if the Lord is through with me and that is His way of taking me out of the position in which I would be afraid not to acknowledge He has placed me. And what would it be for this Assembly to put me out just to get to put me back in again? Put me out if you want to and I'll consider that as God's way of putting me out, but if you do, for heaven's sake don't mock God by trying to put me back in again. This would look too much like this Assembly does not want to recognize God's work, but wants to take things in their own hands and make the selection in order to be like other people, and to comply with a puny little clause or section in our constitution. I may be counted a disloyal subject and excluded from the Church, but I fear God and am not afraid of what man can do unto me. I would rather spend the balance of my days behind the bars than to be disloyal and untrue to my God whom I must acknowledge placed me in this position and which I dare not vacate except by the intervention of His providences or direct call. I have been sorely tempted to vacate the office and run the risk of having God's frowns and wrath turned upon me but I have not done it, and by His grace and help I shall not do it. If I am put out it shall be by some power not my own. I shall be true to God.

and my convictions regardless of the cost.

Satan must have thought he had the hood pulled over our eyes to suit himself when we prepared and adopted that constitution. I confess it was over my eyes, and doubtless we were all sincere in our decisions and actions; but I awoke from my stupor several months ago and by the help of the Lord I shall not be doped by the influence of his satanic majesty again. I feel under divine obligations to present all these subjects to this Assembly, then when I am through the responsibility falls upon you. What I have said has been in the fear of God. I may go down in shame and defeat before this Assembly, but if I do I will go down fighting for freedom from the galling yoke of that constitution which is the preamble of laws, discipline, and penalties, if it is continued. I am courting God's favor, and feel determined to honor the Bible. I love the Church well enough to stand for its divine and sacred principles. I love the brethren well enough to open my heart to them at the proper time. I must stand between them and danger. I believe God has forgiven me for using my influence in getting the instrument through the Assembly last year. I ask you to do the same. I do not claim to have reached the state of absolute perfection—I am only a man, but I trust I am God's man.

Wirepulling

Years ago, when we were crawling along on our knees in search of the Bible truths, laws and government, it was often remarked that the Church of God did not practice "wirepulling" in order that one might gain

over another as is common in political affairs. We have always simply wanted right things gotten at in the right way. We had no axes to grind, there were no office seekers, to my knowledge, no advantages were sought. This is not to say that a person should never desire the office of bishop or other positions, but not so much that he will operate secret influences to gain the position, or work in an underhanded way to put others over into advantageous grounds for the purpose of carrying invented schemes of their own into effect. It would certainly be a grief to our hearts to find that there are men in our ranks who would mar the beautiful and lovely face of our Lord's body by stooping to concussing, wirepulling and other chicanery for advantage. Of course I cannot think of such men being among us, and hope nothing of this kind may ever develop; but since we read of men of this character having crept into the early Church unawares, and knowing of the deceptions that are both secretly and openly working in these last days, I feel it my duty to leave the warning on record and show to future generations, should the Lord tarry, that by our voice and influence we oppose all such methods of doing business. We want to walk the lowly path. We want to follow the instructions of the lowly Nazarine. We want to follow Paul as he followed Christ. We want to act, talk and walk in a way to preserve the dignity and honor of the Church, and to keep ourselves pure and unspotted from the world. We want to finish up the work that the early Church commenced with as good grace and as high a standard as the Apostles left it. And by the help of God we will!

Theocratic Government

We recognize the government of the Church of God as being theocratic in form. This has been defined from a Scriptural view point by speakers in the Assembly from year to year until those who have been in regular attendance for years have obtained a good knowledge of its meaning. Webster defines it as being a state, the government of which is administered by the immediate direction of God and gives the government of the Israelites before they became a kingdom as an example. But our definition of the word as we mean it in practice is that we are following God's Bible, and we recognize His Bible as His words to us. We say, God settles our disputes, that is, we go to the Bible to settle our debatable questions. We claim that in that Book we can find laws and rules either in statute, type, or prophecy, principle sufficient to govern the Church of God without making any new ones. In the great Assembly of the early Church the proceedings of which were left on record for our instruction and benefit, a certain controversy was settled by the Bible. God was with them as He is with us, but not in the sense that He was with Moses and Joshua, so they took the Bible as the direct words of God.

After the subject was discussed at some length Barnabas and Paul were given the floor to tell what God had done for the Gentiles under their ministry. "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the proph-

ets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: that the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world. Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: but that we write unto them, that they abstain from pollution of idols, and from fornication, and from things strangled, and from blood. * * * And they wrote letters," saying, "For as much as we have heard that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: * * * For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things."

There was a question settled by the Bible just the same as we have settled many questions. This helps to explain our interpretation of theocratic government. We say, what does the Bible say? When we find it we can well say, for thus it is written, and this makes it a thus saith the Lord, and we recognize it to be just as binding to us as the words of God were to Moses and Joshua when they were God appointed leaders of Israel's hosts. We do not interpret the meaning of theocracy as requiring one to sit in the place of God, or even to take the place of Moses, for Christ takes the place of Moses, but rather one to take the place of James, the Lord's

brother, who shall have the general oversight of all the churches and government, but who, when necessary, in conjunction with the elders, brethren and the whole Church can take hard questions to God in prayer and to the Holy Bible, our law Book, for a safe and final settlement.

This subject has been discussed and instructions given so much, and the Bible searched from lid to lid so often that we are assured that we are following Bible order in advocating this kind of government. There may be many things about it to learn and many more points to develop, but this will all be done as we move along and walk in the light as we have all obligated ourselves to do. We may miss the mark occasionally for lack of perfect knowledge, but we should not censure ourselves too severely for that when it is discovered, but only proceed to make corrections to put us back in line again. It is really marvelous to me when I reflect and study the history of the past and find we have followed the marks as closely as we have. And I know that God will bear with us for I'm sure He knows we are sincere and honest and doing our best to "serve him without fear, in holiness and righteousness all the days of our life."

The Twelve

The next subject of which I will speak may be a delicate one under the existing circumstances. I have been trying to hold it off and had almost decided to pass it by without any reference to it whatever, but at last a solemn fear comes over me which makes me afraid not to mention it. So what I say will be in the fear of God, love for the Church and love for

the brethren and without intending any reflection but only with a view to correct some mistakes of the past. The subject is, the position of the Twelve—not the Twelve personally because these happen to be the chosen, but the Twelve supposing there were none now. I made some mention of this subject two years ago, but modestly and a fear of what people might think or say I refrained from coming out boldly about it and left it for the brethren to take up, discuss, try by the Bible and decide, and it has always seemed to me that they passed it by with too little consideration, thinking it was of no importance. Last year I did not have the courage to mention it at all, and I almost failed this year, but after much prayer, sleepless nights, and grappling with a spirit of rebellion until it seemed that I was about to incur the frowns and displeasure of God and expose myself to His wrath I yielded, and promised God I would do it even at the cost of what ever it might be. By this explanation you can see how I feel about it. I want to follow God. I am honest and sincere about it, and what I do in many instances I do with fear and trembling before God.

When it was finally decided in the year, 1916, that it was Scriptural to institute this board of councilors the presence of the Lord came upon us in that measure that caused much rejoicing, and many were melted to tears. Tears of gratitude ran freely and it was made clear to every body that God was pleased with the decision. After a little time of weeping and rejoicing, efforts were made to select some to compose the number; but the very first pass caused a thrill of displeasure to run through the entire congrega-

tion, so we seemed to be forced to back off and start over again. At that time there were some slight factional differences existing that were perhaps known to only a few and apparently on that account it was difficult to get the Scriptures together to ascertain the mind of the Lord. But later on a plan for the selection of the twelve was instituted and accepted. It seemed to appear very well, but did not pass with the perfect hilarious delight of the other. And yet it seemed very satisfactory. This plan provided that the General Overseer select two men and then the three select the other ten. At that time some were in favor of following the plan shown plainly in the Bible as they thought, viz., the General Overseer select his own councilors; but others who reasoned that in order to save the General Overseer from certain criticism and accusations then going the rounds they thought it best to have it the way it was finally agreed upon. No special exceptions have ever been taken to the manner of appointment, that I know of, but I wish to state today that it was certainly not the Scriptural order. No trace of such a method can be found between the lids of our sacred law Book. And the Church is a theocracy. The president of the United States of America has been honored by a republic with more rights and authority than that. It is in his power to select every member of his cabinet. Men may be recommended to him by others, but it is his to select from these recommended. I can't think of it being Scriptural for the General Overseer of the great Church of God to have less authority in selecting his councilors than the president of the United States.

While we are making corrections let

us correct this error also. Not with a thought of disbanding the present members of the Council and having them reappointed or others in their place, but merely vest the authority of appointment in the Overseer to make appointments when there are any vacancies, and thus get around to Bible order. What I want is to get our system in such perfect harmony with the Bible that we may have God's favor and approval increased so the Church may go forward with increased leaps and bounds.

This proposition may meet with disfavor because some may think the present Overseer is seeking for more authority, and for this very reason I was on the verge of refusing to present it, but when I was assured that this is the Scriptural plan I humbly decided to throw modesty aside and tell it regardless of consequences. I am into the interests of the Church of God with all my heart, and if I do nothing more I want to get everything on a Scriptural basis ready for the next Overseer. By sticking so close to the Bible as I am determined to do, and by making mention of this and other things today I may be creating a sentiment against myself, but I'd rather have the disapproval of men than the frowns of God. But I know there are many that are in perfect accord with me in these bold statements I am making. At any rate every body can see that I am not shirking what I consider my duty in order to gain the favor of the people so they will let me remain in the position I now occupy. I tell you, I am determined to clear my skirts today and open my heart before God and man. I am not going to hold anything back for the sake of popularity. I promised God I would

do it and so here it goes for what it is worth.

There is one other thing I must mention before leaving this important subject. And this did not originate with me, although I look upon it with a degree of favor. Here it is. That the Twelve fill the position for a term of years similar to that of the Seventy. This has been talked with favor by some of the elders themselves and by others of the Church. I do not know the extent of this sentiment, but I believe it is growing. If this should be considered it could be arranged for either a three or four years term. If a three years term then the term of four would expire every year, if a four years term then it would be only three each year. This can be discussed and agreed upon by the committee and such recommendations brought to the Assembly as they may deem advisable.

Conclusion

It was only after much prayer and consideration that I prepared this message. It has been given without fear or favor except in the fear of God and desiring His loving favor. The messenger carries a heart full of love for God, for the Bible, for the Church of God and for all the members. It is his purpose to be faithful in his position that he may do his part in guiding this great vessel safely into port. His eye is constantly looking ahead, watching for the shoals and breakers. When he discovers danger he would not be true to his trust were he to harbor it in his breast and not give out the warning and use his utmost strength to save from wreck and disaster.

This message has not been delivered

merely to fill up space or for a display of eloquence, or because it is a custom, but every item and subject has been mentioned because he felt it to be of the utmost importance. He has studied the situation from every angle and feels the weight and responsibility of every word that has been uttered. He wants this Assembly to join him in prayer and enter with him into the feeling of responsibility so that nothing will be passed over lightly. Who knows but the destiny of many souls may be hanging in the balance at this time, and by our failure to follow God, they will be lost or by our faithfulness in following Him many will be saved? I feel that it is time to tread softly and keep ourselves in such a yielded attitude toward Him that He can guide us by His Spirit. Some of the things mentioned may have seemed almost like a thunderbolt out of a clear sky to many, and some may be surprised above measure, but I feel that it is time for us to get our bearings and be ready for God to speak and move and not try to take things in our own hands. We have always meant to be pliable in His hands, and I trust we are no less pliable now. If any difference it seems we should be more ready than ever to yield to Him and say, Thy will be done.

Who knows but a convoy of angels is hovering near us now? Who knows but we are right at the very gate of entrance into the large meadow lands of prosperity? In vision I can see the broad expanse and beautiful landscape of beautiful verdure rich and rare. Yonder is the goal! Before us may be battles yet unfought! Behind us are the battlefields which have proved our strength and grace. We have defeated and conquered the foe thus far.

Our courage has been tested to the very limit, but we have our eyes on the goal and by the grace of God we will make it through. The large place is now in view. God is our strength why should we fear?

Let us join with the prophet in His song of conquest and victory:

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes:

"For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

"Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

"For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel: The God of the whole earth shall he be called.

"For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

"For a small moment have I forsaken thee; but with great mercies will I gather thee.

"In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

"For this is as the waters of Noah unto me: for as I have sworn that the

waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

"For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

"O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

"And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

"And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

"In righteousness shall thou be established: thou shalt be far from oppression; for thou shalt not fear; and from terror; for it shall not come near thee.

"Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

"Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord." Amen and amen!

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11:45 Dismissed by band. All stood with uplifted hands praising God.
Noon

1:30 P. M. Songs.

Prayer by E. L. Pinkley.

General Overseer's Annual Address Continued.

At 3:30 P. M. The General Overseer concluded his Annual Address and called the people to prayer. God in a wonderful way took hold of the people and a volume of prayers ascended to the throne. After which the people came forward and showed their love and appreciation for their General Overseer.

Song, Tell Him Now, by Alabama boys.

Tell Him Now

If with pleasure you are viewing

Any work a man is doing,

If you like him or you love him, tell him now;

Don't withhold your approbation

Till the parson makes oration,

And he lies with snowy lilies o'er his brow.

CHORUS—

Tell him now, right now

Don't neglect to tell him, tell him now,

Place your hand in approbation on his head,

Tell him now, right now;

Don't forget to tell him, tell him now,

For he cannot read his tombstone when he's dead.

Makes no difference how you shout it,

He won't really care about it,

He won't know how many teardrops you have shed;

If you think some praise is due him,

Now's the time to give it to him,

For he cannot read his tombstone when he's dead.

More than fame and more than money,

Is the comment kind and sunny,

And the hearty warm approval of a friend;

For it gives to life a savor,

And it makes you stronger, braver;

And it gives you heart and spirit to the end.

If he earns your praise bestow it,

If you like him let him know it,

And let words of true encouragement be said:

Do not wait till life is over,
And he's underneath the clover,

For he cannot read his tombstone when he's dead.

Dismissed at 4:30 P. M.

6:30 P. M. Songs.

7:00 P. M. Prayer for the sick.

Music and singing by the Alabama band.

7:40 P. M. Prayer J. L. Stephens.

7:45 P. M. Sermon by C. T. Anderson: He told of his experience in prison and sang the song that the Lord gave him while in prison.

8:35 P. M. A powerful altar service followed in which many prayed through to victory.

Saturday, November 4

8:40 A. M. Songs.

Prayer by J. B. Ellis.

9:15 A. M. Roll call of the seventy elders who with the twelve and General Overseer compose the official assembly.

9:20 A. M. General Overseer's Annual Reports:

(1) Auditorium; (2) Sunday School Tithe; (3) Orphanage; (4) Foreign Mission; (5) Home Mission; (6) Bible Training School by Correspondence.

AUDITORIUM ACCOUNT

Cash received	\$ 13310.54
Cash paid out	38165.29
Deficit	24,854.75

Report accepted.

SUNDAY SCHOOL TITHE REPORT

Brought forward	\$ 230.36
Cash received	259.85
Total	490.21
Cash paid out	400.28
Balance	89.93

Report accepted.

ORPHANAGE REPORT

Brought forward	\$ 5064.16
Cash received	3682.04
Total	8746.20
Cash paid out	5213.75
Balance	3532.45

Report accepted.

This surplus is not on hand but has been used in the general fund for the general expenses of the Church work.

40 MINUTES OF THE SEVENTEENTH ANNUAL ASSEMBLY
FOREIGN MISSION REPORT

Receipts -

Brought Forward, ...	\$ 277.46
Churches, ...	891.32
Individuals, ...	84.56
Total, ...	1253.34
To Balance, ...	181.01

Disbursements

Bahamas, ...	213.15
China, ...	732.58
Jamaica, ...	126.60
By Balance, ...	181.01
Total, ...	1253.34

Report accepted.

HOME MISSION REPORT

Receipts

Churches, ...	\$ 613.76
Individuals, ...	57.53
Total, ...	671.29
To deficit, ...	822.33
Total, ...	1493.62

Disbursements

Deficit last year, ...	1021.42
Cash paid out, ...	472.20

(This amount was to help workers also for tracts and literature.)

Total, ...	1493.62
By deficit, ...	822.33
Deficit last year	1021.42
Deficit this year	822.33
Difference	199.09

Report accepted.

REPORT BIBLE TRAINING SCHOOL

Total number students at present (Average)	760
Graduates	116
Approximate number members Church of God	1-3
Deficit on October 2nd, 1922	\$977.32

There are outstanding accounts to more than cover this which will be collected in due time.

This report was tabled for the present.

10:00 A. M. Address, A Dip into the Bible, M. S. Lemons, Tennessee.

We have some great things to talk about and we want to get a great dipper to dip these things out with. In the book of Genesis we read that the Spirit separated the waters from the waters and the writer of the book of Revelation tells us that the Spirit and the bride say come. Brother Lemons used his chronological chart explaining the different periods of the

world. He stated that the first thousand years brought us up to the translation of Enoch.

He further stated that Babylon was a supposed way to heaven. In the day (or year) that Babel was built there was nothing said of faith. There are many people today who are trying to get to heaven without faith.

There are ever so many different denominations in the world today which indeed looks like confusion to us. We are teaching oneness, unity and love. Babel is not God's way to heaven.

In Elijah's day a translation took place and we, too, are looking for a translation. I am sure the Lord is preparing some people for that great day.

11:00 A. M. Song.

11:10 A. M. Address, The Way into Spirituals, E. C. Rider:

Spirituality in the modern churches is at a low ebb today, although many people are interested in seeing the spiritual tide rise. Prayer is one of the ways into the spirituals but it is often hindered by the demons filling the air. It takes pressure to get into spiritual things. Read Eph. 6:12. James said resist the devil and he will flee from you. We have to fight many severe battles in order to resist him. People who are obedient have the power given them to resist the devil.

I call to mind how Daniel in his days fasted and prayed. The record further states that he ate no pleasant bread and no wine came into his mouth. We further read that in those days he was left alone and saw a great vision. This great vision that he had so effected him that his strength left him. He was now in an attitude where God could lay His hand upon him and He began to speak to him. The message was, "Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days." From this Scripture we learn that Satan is against those who pray and it takes perseverance on our part to get our prayers through. If we hold on and are steady God will answer our prayers. Joseph understood spiritual things and never murmured or complained.

Peter said, "Ye also, as lively stones, are built upon a spiritual house." Here I find a house that is spiritual and more than that it is built out of lively stones. The thought, How to get into this spiritual house is a mystery and a deep subject. Jesus said, "I will build my church" and He built it out of good timber. It is God's business to add people to the Church. This house of which we speak is not a complete house until every piece is in its proper place.

I repeat, this is a great mystery. You may be a good sheep or a good lively stone yet you are not a part of this building until you are properly placed in it. If you are not in this house my advice is for you to get in.

Music by band. All stood with hands uplifted praising the Lord.

11:45 A. M. Adjourned for dinner.

Noon

1:30 P. M. Songs; concert prayer.

2:00 P. M. Sermon by S. R. Mitchell, Georgia.

3:00 P. M. Testimony service.

4:20 P. M. Dismissed.

6:15 P. M. Music by Saxophone band and also by Brother Denson and children.

7:00 P. M. Songs and concert prayer for the sick.

7:30 P. M. Testimony service.

8:00 P. M. Sermon, J. A. Jamieson, Michigan. He delivered a powerful sermon on the subject of faith.

This was followed by a wonderful altar service and many prayed through to victory.

Sunday, November 5

9:20 A. M. Music by Saxophone band.

9:40 A. M. Songs.

9:55 A. M. Concert prayer.

10:00 A. M. Sermon by S. W. Latimer, Court the Lord's Favor—How! The speaker used 1 Pet. 5:6 for a foundation Scripture. Peter admonishes us to humble ourselves under the mighty hand of God, that He may exalt us in due time. This is one way to court the Lord's favor. Great men of God have always been humble. This is why they had the favor of God.

At James 4:8 we are told to draw nigh to God that He may draw nigh unto us. We remember well how Abraham drew near unto the Lord after God revealed to him that He was about ready to send judgment upon Sodom and Gomorrah. If we can just get close enough to the Lord and get quiet enough before Him He will draw nigh to us, too. Abraham realized that he was but dust and ashes yet he had this wonderful privilege to draw nigh unto God.

Another way to court the Lord's favor and get His presence among us is for us to dwell together in unity. We remember how on the day of Pentecost that they were of one mind and one heart and what great things God did for them. If we want the oil of the Holy Ghost to flow upon us we must dwell together in unity. I notice that the Psalmist said that it was pleasant to dwell together in unity but life's pathway is strewn with many skeletons of failure because they have failed to seek or court God's favor. We must be one if we are to have success in this life. We must be saturated with God's power to have oneness.

If you can't agree with those who have the experience the best thing to do is to humble yourself before God and court His favor.

Another way to court God's favor is to keep His commandments for He explicitly tells us in His Word that unto those who love Him, He will

manifest Himself to them and the commandment is that we love one another. 8

I know of no better way to court the Lord's favor than on our faces before God. We are told in the book of Genesis when Abraham was well up in years how God Almighty appeared unto him and told him to walk before him and be perfect. This so effected this great man of God that he fell upon his face and we are informed by the sacred writer that God talked with him. I fully believe that this is one of the best ways to court God's favor. If we want to solve perplexing problems that come up before us we must stay on our faces before God. I repeat again that if we want God's favor we must stay on our faces.

11:20 A. M. In His presence—Fullness! F. J. Lee, Tennessee.

The speaker used for a starting point, Zeph. 1:7, "Hold thy peace at the presence of the Lord God: for the day of the Lord is at hand." I wonder if we realize the time we are living in and that this Scripture is fulfilled in our day. I want to say that we are in the presence of the Lord. The Lord is with us in these days in a marvelous way. This is proven to us in many different ways.

"The day of the Lord hasteneth greatly." It is not only coming but it is coming cruelly. All the wars, rumors of wars and earthquakes tell us that the day of the Lord is near at hand. The time of the rapture is almost here when we shall go up to meet the Lord. If there were ever a time that we want to humble ourselves before God, it is now. We want to be so rid of the weights of this world that nothing will hold us down when He comes. Let us watch and pray alway. Let all the earth keep silent before Him. We want to realize that God is right here among us. He is in these temples—in our midst. The Lord is approaching to this earth—be silent. He is raised out of His holy habitation and soon He will say farewell to heaven for He is coming to reign on this earth.

Jesus is concerned about the persecutions of His saints, especially those that He has filled with His fullness. Stephen being full of the Holy Ghost looked steadfastly toward heaven—that is what we want to do be saturated with His fullness and looking steadfastly toward heaven. It is the filling of the Holy Ghost that make us steadfast. It is our privilege so to live that we can be in His presence all the time. Someone will say, How can we stay in the presence of the Lord? I answer, By walking in His path.

I read of two disciples who were walking with Jesus down to Emmaus. They were talking about Jesus. Presently the Lord stepped in and walked with them. If we want the Lord to walk with us we must do those things that please Him.

"The angel of his presence saved them." In the journeying of the children of Israel the angel of His presence cared for them and delivered them. The angels are with us here today to comfort and deliver to the uttermost. Let us not give away to discouragement but keep looking up to the Lord.

Dismissed for noon by singing Doxology.

Noon

1:30 P. M. Songs, prayers, music.

1:45 P. M. Orphanage Program.

As the piano played softly, Brother Pruitt leading the boys marched in at the south entrance and the girls led by Sister Kinsey marched in at the north entrance and on to the platform. At the tap of the bell they were seated.

Then the Helican band boys sang, If I could Only Hear My Mother Pray Again, followed by the children singing, If I Only Had a Home Sweet Home and Mother is Sleeping. Then the little boys repeated the subject and Golden Text of each lesson for an entire quarter. Sister Pressgrove introduced Brother and Sister Williams to the audience and spoke of how faithful they had been in the training of the little boys. It was marvelous to hear the little girls repeat the 103rd and 121st Psalms. Next the congregation was favored by a song by Lillian Kinsey and the repeating of the books of the Bible by the children and a song, We are Going Home to Our Mother.

2:20 P. M. Sister Pressgrove gave an interesting talk on the Orphanage. She used for her Scripture Matt. 25:35. She said in part, we feel grateful to God and to the people for what has been accomplished. We have a right to expect God's blessing upon us for helping along such a worthy cause. This class of people which the text speaks of did not realize they had done anything for Him.

Every little sacrifice that I have made has been made for Him. I am glad that we can have the privilege of doing something for Jesus in these days but in order to do something for Him we must obey His voice. If we are to be just in His sight we must do something for the children. We must be sure and measure up on this line.

Let us get our mind upon the great need of the Orphanage. A man in Mississippi said he had \$500.00 and he had given it to the Lord so he was going to give \$400.00 to the Orphanage. If we would all obey God these little children would never have to go hungry. In a few years I am expecting to see some of the children grow up to be great workers for the Lord for they are being trained by good competent workers.

Following this was a talk by Sister Kinsey, matron of the home. She read from Titus 2. The following are a few notes from her discourse:

I do not only need your prayers now but I need them continually in this great work. We are looking to our Father for support. My heart is in this work, my body is in this work and my precious daughter is in this work—all I have is in this work. God is my helper.

Dear ones, pray for the Lord to make me to be the mother that you would have me to be to your children. This is important and we must get it in our hearts.

The Bible is the discipline in the home. It is my constant companion.

but I do not have the time to read it like I used to have as my cares are so many but, praise the Lord, God, is my helper. The responsibility of a mother is to teach the children good things. God knows that I would have never put myself in this place for I was insignificant, but He promised never to fail me and He never has.

Our home is a godly one. God is going to require something of us. If there were ever a time when children needed Christian training it is now as there is so much corruptness and sin in the world. Mothers, we must pray. I hope that there is not a Church of God family here but what has a family circle. Don't neglect this prayer. I need your prayers. I need more love and patience. We have twenty children to get ready for school and they have to be supplied and looked after. Dear ones, when you make a little garment or quilt or give in any way, remember you are doing it unto the Lord.

Sister Kinsey then sang a song, Use Me, saying that this expressed the sentiments of her heart.

USE ME

Use me O my gracious Saviour,
Use me, Lord, as pleaseth Thee;
Nothing done for Thee so lowly,
But is great enough for me.

CHORUS—

Use me, use me,
Use me as it pleaseth Thee;
Use me, use me,
Use me as it pleaseth Thee.

Be it noon or be it midnight,
Weary watch or blaze of day;
Shouting with the happy reapers,
Toiling in the hidden way.

Pride of life or lust of station,
I would from them all be free;
And the only honor seeking,
Lord, to be of use to Thee.

We are not bringing up our children in idleness. The little boys have helped Brother Williams in the garden and the little girls do all the work in the home with the exception of the washing and ironing but when school is out we are expecting that they will be able to do that, too, as we now have an electric washer. The children are only kept home from school on ac-

count of sickness or the weather. Sister Kinsey also told how Letha, the little cripple girl, had learned to piece quilts and she placed the quilts on exhibition so that all could see her work and said they were for sale.

Letha, the cripple girl, made a few remarks: She told how thankful she was that she had ever come to Cleveland and how she appreciated the goodness and kindness of the matron, Sister Kinsey, who she called mother and said that she had learned so many helpful things since coming to the home.

Prayer was then offered for the healing of the cripple girl.

A collection was then taken for the Orphanage and while the band played, the people came forward shouting and rejoicing and soon pledges and offerings were given amounting to \$398.02.

Brother Pruitt then told how the Lord had led him to build the Kentucky orphanage. At the last Assembly in the General Overseer's Address the General Overseer made mention of the tiny little hands and bony fingers reaching up and saying in the most pathetic tones, "Take me, please." These words so touched his heart that he couldn't sleep at night and he was sick in his body and couldn't work. The Lord kept impressing it upon him that he must build the Kentucky Orphanage. He came to Cleveland to talk to Brother Tomlinson about it and in a short time he and his wife and other workers from Kentucky began the building of the Kentucky Orphanage. The Lord healed Brother Pruitt and enabled him to work from ten to thirteen hours a day. He said the best dose of medicine that anyone can take is a good dose of obedience and a double dose of sacrifice and the Lord will bless. He still owed \$700.00 on the building and said the Kentucky people could help pay it off if they wanted to but if not he would pay it off himself.

Then Brother Croy, solicitor for the Orphanage, at the request of Brother Tomlinson, came forward and made a few remarks. He said that he had been left an orphan when a small boy and he promised the Lord that if He would let him live to be a man that he would spend his life in the work for the orphans. He has now been in the work for twenty years or more. He came to the Assembly last year to get started in the Church of God orphanage work and the help and presence of the Lord had been with him.

4:30 P. M. Dismissed by Alabama band.

6:00 P. M. Music, Ridgedale Saxophone band, songs and concert prayer for the sick.

6:40 P. M. Music, Alabama band.

6:50 P. M. Prayer, A. H. Jamieson.

7:00 P. M. Song and collection for the expenses of the Assembly.

7:10 P. M. Lecture, A Visit to the Holy Land, Bert Hall, San Diego, Cal.

8:00 P. M. Sermon, In His Fullness—Bible, I. H. Marks, Florida. He gave an interesting message inspired by the Holy Ghost. This was followed by a powerful altar service and many prayed through to victory.

Monday, November 6

9:30 A. M. Songs, concert prayer.

10:00 A. M. Report of Committee No. 4, Foreign Missions, Z. D. Simpson, chairman.

We, the Committee on Foreign Missions, beg leave to submit the following:

From the General Overseer's Annual Report on Foreign Missions, we find that our churches are doing but very little in this great work. We have about 550 active churches and from all of these the small sum of only \$891.32 was received into the Foreign Mission treasury the past year, making an average of only \$1.62 per church.

Brethren, this ought not to be. Will we, the Church of God, which have the commission to go into all the world and preach the gospel stand for such a report as this to come to this Assembly next year? Something must be done, and what will it be? We feel that the present system under which we were supposed to have been working for the past few years is good enough and will serve the purpose if it can only be put into effect. Therefore, we do not wish to change the system, but we do offer some amendments for the purpose of strengthening the system, and stimulating to greater activity.

Our amendments are as follows:

Let each member of every local church lay aside not less than ten cents each month in the year for Foreign Mission work, and let it be put in the collection on Foreign Mission day, which would mean 20c from each member for each collection, as Foreign Mission Sunday only comes every other month.

2. Let a general state treasury be formed with the state overseer as treasurer and let each local church treasurer send the Foreign Mission collection to the state overseer who will send the whole amount to Headquarters: The purpose of the state treasury being only to keep the state overseer informed as to what each church in his state is doing in Foreign Mission work. Then let each state overseer notice carefully what each church is doing and keep the pastors and deacons enthused about this great work.

We also advise that if these amendments are accepted that they be published in the Evangel and that the treasurer of each local church be personally notified.

Z. D. Simpson.

Report was accepted with the following amendment:

All money is to be sent to Headquarters instead of to the state treasury.

Report of Committee No. 5, Home Missions, E. L. Pinkley, chairman.

We, the Committee on Home Missions, recommend that the former practice be continued with the following amendment: That at least 50 percent of the money from each state be returned and used in the state from which it is sent; also that pastors and district overseers be advised to especially see that each church takes offerings on Home Mission days.

E. L. Pinkley, chairman.

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Report was accepted with the following amendment that the general treasurer act in conjunction with the state overseers in the distribution of the money.

Report of Committee No. 6, Sunday School Interests, S. R. Mitchell, chairman.

We, the committee on Sunday School Interests, beg leave to submit the following recommendations.

(1) We recommend that all our Sunday Schools be well organized and graded.

(2) We recommend that all our Sunday School literature be published in the authorized version and not part of it in the revised.

(3) We further recommend that we have a weekly Sunday School paper with reports of outings, and entertainments. The lesson should also be included in this paper.

(4) We also recommend that we have a Sunday School evangelist appointed in every state, whose duty it shall be to visit and stimulate all the local schools and organize as many new ones as possible.

(5) We heartily endorse the little booklet, "Bible Lessons for Children," to be used in connection with the Sunday School.

(6) We endorse the Home Class work and recommend that it be practiced by all the Churches of God.

(7) We also recommend that an orphanage collection be taken up in the Sunday School every Sunday in addition to the regular collection.

S. R. Mitchell, chairman.

Report was accepted with the following amendment that sections 2 and 3 be left for future consideration.

Report of Committee No. 7, Education, F. W. Gammon, chairman.

Whereas, we see the great need of education, we, the Committee on Education, advise that our people should take advantage of every available opportunity in sending their children to such schools as the government provides and such other institutions of learning that do not teach doctrinal matters contrary to the Church of God. This of course should be investigated by parents before sending their children to such schools.

We further recommend, that in such communities where independent schools can be taught and maintained by our people that are accepted by the government, it is advisable to patronize them.

F. W. Gammon, chairman.

Report was accepted.

Dismissed with prayer by J. W. Nelson.

Noon

1:30 P. M. Songs; concert prayer.

1:45 P. M. Report of Committee No. 8, Better Government, Alonzo Gann, chairman.

We, your committee on Better Government, recommend the following:

First, That this official Assembly select two as co-workers with our General Overseer.

Second, Their position, duties, power, manner of appointment and length of term to be determined by this Assembly.

Third, That the appointment of elders remain unchanged.

Fourth, In regard to our constitution, we recommend that it be retained with such amendments as may be deemed necessary for the preservation of the Church of God.

Fifth, We recommend that the financial system remain as it is being practiced at present.

Sixth, We recommend that such adjustment be made of labor unions as may be necessary for our benefits.

Seventh, We recommend that a colored overseer be appointed over all the colored churches with the same authority as state overseers, however, his territory of labor is not to be limited.

A. Gann, chairman.

Brother Llewellyn offered the following amendment:

Whereas, we have pledged ourselves to walk in the light as it was shed on our pathway and that it has been our cherished principle to accept the whole Bible rightly divided and especially the New Testament for our government and discipline. We find that the duties and the responsibilities were judiciously distributed among various officials that they might share the burden of government together in order that the safety of the government might be preserved and the interest of the people protected for it is written, in the multitude of councilors there is safety.

We, therefore, advise the official assembly as provided in our constitution and that in accordance with our constitution, article 8, section 1, that we create the office of Editor and Publisher whose duty shall be to edit our publications and be general supervisor of our printing plant and be the treasurer of all the funds belonging to the general organization, except the tithes of the tithes for any and all purposes, who shall deposit all of said funds in a reliable bank to the credit of the Church of God and as treasurer of said Church of God and he shall keep a careful record of all said funds and pay all bills over \$1.00 by check and file all bank settlements and make them a part of his records. He shall be the supervisor of all the work at business headquarters except as herein after provided.

We further advise that the General Assembly create the office of Superintendent of Education who shall have the general supervision of all our work of education. We further advise that from and after this assembly that it shall be the imperative duty of the General Overseer to travel over the states and oversee the work in general, hold state conventions and sit in council with the overseers of the respective states on their fields of labor and give all matters of importance his personal attention.

We further advise and recommend that the General Overseer, the Editor and Publisher, and the Superintendent of Education shall form an Executive Council who shall council together on all matters of general interest to the Church of God and any and all departments of the Church work, such as selecting teachers, managers, clerks, book-keepers, etc., and that no investment,

improvement, or new enterprise, or anything that would in any wise burden Incumber or obligate the Church of God in any of its departments in a moral or legal way without the approval of the Executive Council and that no appropriation of any funds belonging to the Church of God outside of the regular authorized channel shall be made without the approval of the said council.

We further advise that each of the officials composing the said Executive Council shall be selected by the official assembly for a term of one year, beginning with this assembly. The selection to be made in harmony with Acts 1:23-26. We advise that competent men be selected for these positions that it may be said of these as was of James, Cephas and John who seemed to be pillars.

We further advise and recommend that the overseers of states be appointed by the Executive Council and it shall be the duty of the Executive Council to plan the work of the assembly such as making the necessary arrangements and arrange programs and other necessary work. We further advise that the publishing committee be discontinued and their work left to the Executive Council.

We further advise that the twelve elders including the Executive Council shall meet not less than once each year and consider all the business affairs of the Church and give such counsel and advise as in their judgment they may deem necessary for the general welfare of the Church, and make such recommendations to the General Assembly as they may deem necessary.

We further advise that the General Secretary be the treasurer of the tithes of tithes who shall handle the same in accordance with the provisions of our Constitution together with the requirements herein provided.

Some time was spent in discussing the amendment but no conclusion was reached. The matter was continued to the next day.

4:30 P. M. Dismissed with song.

6:30 P. M. Colored people's service.

Songs and prayer.

Prayer for the sick.

Testimony service.

8:10 P. M. Sermon, Geo. W. Saunders, subject, Charity, 1 Cor. 13:1.

Charity is something great and useful. The Bible tells us that God Himself is love. Charity will make us humble, meek and lowly. We all need more love for one another. Jesus said, "That ye love one another, as I have loved you." This commandment came from heaven. Charity will endure hardness. Jesus said, "My yoke is easy, my burden is light." The reason for this is that the yoke is lined with love. Jesus said, By this shall all men know that ye are my disciples if ye love one another. We must get this love down here in this present world if we expect to go to heaven.

Song by Mamie E. Richardson.

This was followed by an altar service.

Tuesday, November 7

9:00 A. M. Songs; concert prayer.

Special prayer, E. L. Pinkley.

9:30 A. M. The amendment to the report on Better Government was again considered.

After a lengthy discussion the amendment to the original report was accepted.

The original report was then considered and accepted subject to the provisions of the amendment.

After the amendment was accepted a suggestion was offered and passed upon that the twelve elders counsel among themselves and suggest to the Assembly three men to compose the Executive Council.

After some time of counseling together the following named brethren were suggested: A. J. Tomlinson, General Overseer, J. S. Llewellyn, Editor and Publisher and F. J. Lee, Superintendent of Education.

This suggestion was accepted by the General Assembly.

The labor unions were discussed at length but agreed to let it remain as it is.

Article 5, section 2 of the Constitution was revised to the extent that the state overseer can call in two bishops in his state to constitute the State Board.

Publisher's Financial Report.

Evangel Financial Report

Receipts

For Merchandise	\$32537.97
Donations	7898.82
Total	40436.79
To Deficit	24173.65
Total ..	64610.44

Disbursements

Deficit last year brought forward	\$ 27180.57
Merchandise ..	8178.88
(Includes purchase of paper of all kinds, books, envelopes, Bibles, etc.)	
Expenses ..	23949.26
(Includes hired help, repairs, postage, oil, drayage, lights, motor power, etc.)	
Equipment ..	5301.73
(Includes payments on machinery and fixtures.)	
Total ..	64610.44
By deficit	24173.65
Deficit last year	27180.57
Deficit this year	24173.65
Difference ..	3006.92

This deficit has been taken care of by the tithes, loan department and two notes of \$1000.00 and \$276.87.

All the machinery is paid for except about \$2,000 on one intertype and \$400.00 on the big press.

The Magazine has paid for itself for the seven months and about \$60.00 over for the house.

Report accepted.

TITHE REPORT

Receipts

Brought forward	\$ 1882.52
Churches	59874.44
Individuals	5992.23
Total	67749.19
To balance	19571.26

Disbursements

Ministers	\$45415.30
Expenses	2762.63
(Includes postage, fixtures, printing, office work, etc.)	
By balance	19571.26
Total	67749.19
Total receipts	67749.19
Total disbursements	48177.93
Balance	19571.26

TITHE OF TITHE REPORT

Cash by churches	\$ 2826.61
Cash by individuals	1201.38
Total	4027.99
Cash paid out	2005.14
Balance	2022.85

While this is a balance to this account, yet it has been used to make up for Evangel indebtedness.

Notes and mortgages outstanding amount to \$31,489.00. All the rest of our indebtedness is carried by our funds inside the church. The property of the church is valued at \$100,000.00 round numbers. This estimate is taken from actual cost. This includes the Publishing House, Auditorium, Orphanage and Bible school property.

Report accepted.

4:30 P. M. The General Overseer tendered his resignation as General Overseer to take effect as soon as his successor was installed. This did not meet with the approval of the Assembly and they would not accept his resignation. The General Overeer then stated that he would reconsider the matter and at the night service he would inform the Assembly of his decision.

5:00 P. M. General Overseer's Annual Report, Statistical.

ALABAMA

55 Churches
1826 Members
5 Bishops
46 Deacons
31 Evangelists
34 Churches have pastors
12 Divided into classes
33 Have Sunday School
1014 Attendance in Sun. School
\$16,753.00 Approximate property value

21 Members
3 Evangelists
1 Church has pastor
1 Divided into classes
1 Has Sunday School
20 Attendance in Sun. School
\$ 1,000.00 Approximate property value

CHINA

2 Churches
107 Members
2 Churches have pastors
\$ 2,000.00 Approximate property value

ARIZONA

1 Church
14 Members
1 Church has pastor
1 Divided into classes
1 Has Sunday School
25 Attendance in Sun. School

COLORADO

1 Church
12 Members
2 Evangelists
1 Church has pastor
1 Has Sunday School
* 30 Attendance in Sun. School

ARKANSAS

16 Churches
459 Members
2 Bishops
6 Deacons
16 Evangelists
11 Churches have pastors
11 Divided into classes
7 Have Sunday School
214 Attendance in Sun. School
\$ 2,355.00 Approximate property value

FLORIDA

86 Churches
2624 Members
20 Bishops
45 Deacons
61 Evangelists
65 Churches have pastors
22 Divided into classes
2 Have young peoples meeting
53 Have Sunday school
1937 Attendance in Sun. School
\$68,340.50 Approximate property value

BAHAMA ISLANDS

20 Churches
338 Members
2 Bishops
8 Deacons
18 Evangelists
* 19 Churches have pastors
* 2 Divided into classes
* 5 Have Sunday School
* 151 Attendance in Sun. School
\$3,793.00 Approximate property value

GEORGIA

64 Churches
2237 Members
14 Bishops
24 Deacons
70 Evangelists
53 Churches have pastors
28 Divided into classes
46 Have Sunday School
1776 Attendance in Sun. School
\$25,382.40 Approximate property value

CALIFORNIA

1 Church
* Taken from previous report.

ILLINOIS

17 Churches
980 Members
7 Bishops
10 Deacons
11 Evangelists
13 Churches have pastors
12 Divided into classes
14 Have Sunday School
1 Has young peoples meeting
937 Attendance in Sun. School
\$23,325.00 Approximate property value

INDIANA

4 Churches
58 Members
1 Deacon
2 Evangelists
4 Churches have pastors
4 Have Sunday School
102 Attendance in Sun. School

JAMAICA B. W. I.

5 Churches
1 Evangelist
4 Churches have pastors
1 Has young peoples meeting
3 Have Sunday School
391 Attendance in Sun. School
\$ 700.00 Approximate property value

KANSAS

2 Churches
31 Members
1 Church has pastor
1 Divided into classes
1 Has Sunday School
30 Attendance in Sun. School

KENTUCKY

41 Churches
1396 Members
5 Bishops
9 Deacons
34 Evangelists
26 Churches have pastors
17 Divided into classes

24 Have Sunday School
1112 Attendance in Sun. School
\$12,695.00 Approximate property value

LOUISIANA

10 Churches
500 Members
2 Deacons
6 Evangelists
6 Churches have pastors
5 Divided into classes
6 Have Sunday School
394 Attendance in Sun. School
\$ 3,250.50 Approximate property value

MARYLAND

3 Churches
75 Members
1 Evangelist
2 Churches have pastors
1 Divided into classes
1 Has Sunday School
40 Attendance in Sun. School
\$ 1,000.00 Approximate property value

MICHIGAN

3 Churches
84 Members
5 Evangelists
1 Church has pastor
1 Has Sunday School
30 Attendance in Sun. School

MISSISSIPPI

49 Churches
1687 Members
13 Bishops
11 Deacons
27 Evangelists
40 Churches have pastors
22 Divided into classes
35 Have Sunday School
1081 Attendance in Sun. School
\$ 1,000.00 Approximate property value

MISSOURI

15 Churches
394 Members

NORTH DAKOTA

1 Bishop	2 Churches
2 Deacons	46 Members
10 Evangelists	3 Evangelists
11 Churches have pastors	2 Churches have pastors
3 Divided into classes	1 Divided into classes
1 Has young peoples meeting	2 Have Sunday School
11 Have Sunday School	46 Attendance in Sun. School
256 Attendance in Sun. School	\$ 3,600.00 Approximate property value
\$ 2,263.00 Approximate property value	

OHIO

MINNESOTA

- 1 Church
- 3 Members

MONTANA

- 1 Church
- 7 Members

NEW MEXICO

- 3 Churches
- 33 Members
- 2 Bishops
- 1 Deacon
- 1 evangelist
- 2 Churches have pastors
- 2 Have Sunday School
- 33 Attendance in Sun. School

NEW YORK

- 1 Church
- 19 Members
- 1 Has Sunday School

NORTH CAROLINA

- 40 Churches
- 881 Members
- 8 Bishops
- 3 Deacons
- 34 Evangelists
- 28 Churches have pastors
- 12 Divided into classes
- 3 Have young peoples meeting
- 25 Have Sunday School
- 925 Attendance in Sun. School
- \$23,325.00 Approximate property value

14 Churches

499 Members

2 Bishops

3 Deacons

20 Evangelists

10 Churches have pastors

5 Divided into classes

10 Have Sunday School

408 Attendance in Sun. School

\$ 6,050.00 Approximate property value

OKLAHOMA

8 Churches

189 Members

1 Bishop

2 Deacons

2 Churches have pastors

3 Have Sunday School

168 Attendance in Sun. School

\$ 1,000.00 Approximate property value

PENNSYLVANIA

3 Churches

69 Members

9 Evangelists

2 Churches have pastors

1 Divided into classes

2 Have Sunday School

75 Attendance in Sun. School

\$ 3,855.00 Approximate property value

SOUTH CAROLINA

24 Churches

766 Members

1 Bishop

1 Deacon

56 MINUTES OF THE SEVENTEENTH ANNUAL ASSEMBLY

14 Evangelists	11 Have Sunday School
15 Churches have pastors	590 Attendance in Sun. School
7 Divided into classes	\$ 5,600.00 Approximate property value
10 Have Sunday School	
460 Attendance in Sun. School	VIRGINIA
\$ 8,970.00 Approximate property value	24 Churches

TENNESSEE

91 Churches	2 Bishops
3376 Members	9 Deacons
21 Bishops	26 Evangelists
56 Deacons	18 Churches have pastors
87 Evangelists	8 Divided into classes
68 Churches have pastors	18 Have Sunday School
42 Divided into classes	588 Attendance in Sun. School
4 Have young peoples meeting	\$ 9,254.00 Approximate property value
56 Have Sunday Schools	

2784 Attendance in Sun. School
\$54,950.00 Approximate property value

WEST VIRGINIA

TEXAS

22 Churches	35 Churches
665 Members	922 Members
1 Bishop	2 Bishops
6 Deacons	12 Deacons
10 Evangelists	13 Evangelists
14 Churches have pastors	25 Churches have pastors
7 Divided into classes	9 Divided into classes
	3 Have young peoples meeting
	18 Have Sunday school
	702 Attendance in Sun. School
	\$12,000.00 Approximate property value

ANNUAL STATISTICAL REPORT

Aggregation

No. Churches last report.....	575	Deacons last report	263
Churches this report	666	Deacons this report	263
Increase over last report	91	Evangelists last report	542
		Evangelists this report	545
Members last report	18,564	Increase over last report	3
Members this report	21,076	Sunday Schools last report ..	384
Increase over last report	2,512	Sunday Schools this report ..	391
		Increase over last report	7
Bishops last report	106	Average attendance last report	15,000
Bishops this report	116	Average attendance this report	16,148
Increase over last report	9	Increase over last report	1,148

Approximate value of local church property last report	\$265,199.66
Approximate value of local church property this report	292,613.45

Approximate increase over last report	\$ 27,413.89
Approximate value of Auditorium	75,000.00
Approximate value of Publishing House	40,000.00
Approximate value of School Building and Dormitory	6,000.00
Approximate value of Orphanage houses and land	19,500.00
Approximate value of all property owned by Church of God	429,320.45

Report accepted.

Report of Committee No. 3, Watchmen, John Burk, chairman.

We, the Watchman Committee, have watched carefully and have found some things that were out of order but got them adjusted alright.

John Burk, chairman.

Report was accepted.

Report of Committee No. 2, Grievance, Milton Padgett, chairman.

We, the Grievance Committee, have met and found that we only had to make our report as no grievances came before us.

Milton Padgett, chairman.

Report was accepted.

Report of Committee No. 1, Questions and Subjects, W. G. Rembert, chairman.

Their report was handed to the General Secretary but no action was taken.

APPOINTMENT OF OVERSEERS

Alabama, G. C. Dunn.
Arkansas, E. C. Scarbrough.
Bahamas, Milton, Padgett.
Colorado, O. R. Rouse.
Florida, John L. Stephens.
Georgia, S. W. Latimer.
Illinois, S. O. Gillaspie.
Indiana, J. N. Hurley.
Kentucky, C. H. Randall.
Louisiana, T. A. Richard.
Maryland, Paul Walker.
Michigan, Efford Haynes.

Mississippi, E. C. Rider.
Missouri, J. M. Viney.
New Mexico, O. R. Rouse.
North Carolina, Geo. T. Brouayer.
North Dakota, John Attey.
Ohio, W. G. Rembert.
Oklahoma, John Burk.
South Carolina, J. W. Culpepper.
Tennessee, M. W. Letsinger.
Texas, H. N. Scoggins.
Virginia, J. A. Davis.
West Virginia, E. L. Simmons.
Colored, Thos. J. Richardson.

It was decided to appoint a colored man to superintend the colored work, giving him the same authority of a state overseer.

5:45 P. M. Adjourned.

7:30 P. M. Concert prayer for the sick.

Songs.

Collection for the expenses of the Assembly.

7:45 P. M. The General Overseer said, "In honor of God and of one another I ask you all to stand while we dismiss the business part of the Assembly."

All remained standing while the General Overseer offered a short prayer of thanksgiving to God.

Song:

8:00 P. M. The General Overseer said, "I told you this afternoon that I would reconsider my resignation. Since it seems that you all want me and are not willing to let me go, I withdraw my resignation and will serve you another year in the capacity of General Overseer."

All stood in appreciation of the General Overseer and the Alabama boys sang, Tell Him Now.

8:15 P. M. Address, Final Things—Going Foursquare and Double—quick For the Church of God, T. S. Payne.

The speaker used for a foundation thought 1 Cor. 12:8. In connection with this he read 2 Cor. 6. We give this message in a condensed form. We may not all be called out on the frontiers but we can be workers together. We want to conduct ourselves in a way so the ministry will not be blamed. I repeat that we want to safe guard the ministry. People watch us and we want to be sure and act in a way so the people can truthfully say of us that we are walking with God. We want to stick to the doctrines of Jesus Christ and get our messages from the Lord. When we go out on the field we want to be sure and remember sanctification, the baptism of the Holy Ghost evidenced by speaking in other tongues and divine healing. This religion works on the inside and shows on the outside. We want to see to it that we preach the Word and the Lord will do the working. All of our help cometh from the Lord. Remember that it is a good thing to recognize all the good we can in people and help them to get more of God. As ministers of the Gospel we want to prove ourselves in much patience. There are times when we are inclined to be impatient especially when the finances run low but these financial tests may be the very thing to lead us on to greater things. In Phil. 4:13 I hear Paul say, "I can do all things through Christ which strengthenth me." Stick to the truth and you will see results, you will see people get saved, sanctified, filled with the Holy Ghost and added to the Church of God. He concluded with the reading of the poem entitled, No Other Name Will Do.

Dismissed at 9:30 P. M. with prayer by General Overseer, general handshaking and goodbyes.

CONSTITUTION

Preamble

We, the Church of God, the ministry and membership of the General Assembly of the Churches of God in conference assembled at Cleveland, Tenn.

In order to form a more perfect union, establish the principles of Theocratic Government, set forth the teaching, principles and practices as heretofore interpreted by the General Assembly

as further herein provided and for the general welfare of its membership; do ordain and establish this constitution for the General Assembly of the Churches of God.

ARTICLE 1.

Purpose of Organization

Section 1. X This organization is and shall be known as the General Assembly of the Churches of God.

Section 2. X The object and purpose of this organization is to propagate the doctrine, principles and practices of the Church of God, as set forth in the New Testament, as interpreted by the legally authorized officials of this organization, which interpretations may be found in the minutes of the annual sessions of the General Assembly, also filed at the business headquarters of the Church of God.

Section 3. X To promulgate rules and regulations to govern the local churches of said organization, and otherwise promote the general interest of the General Assembly.

Section 4. X To search out the Bible plans of government and discipline and interpret the same.

Section 5. X To provide a general government in which is vested full power and authority to dictate and promulgate rules and regulations from time to time to govern the local churches composing said Assembly.

Section 6. To provide a general convocation for the mutual fellowship, spiritual development and general welfare of its membership.

ARTICLE 2.

Membership

Section 1. X The Membership of the General Assembly is and shall be composed of all the local churches as recorded in the minutes of said Assemblies.

Section 2. X When a new church is set in order by any legally authorized minister of the Church of God, this new church as a product of his labor becomes a member of the General Assembly and shall be subject to the government teachings

principles, and practices as promulgated from time to time by said General Assembly.

Section 3. No local church shall withdraw from the General Assembly as a whole, but such individual members of said local church who may become disloyal or otherwise disorderly, shall be dealt with and excluded from membership in such local church.

ARTICLE 3.

Government

Section 1X The government of this organization is and shall be Theocratic in form, as interpreted by its officials.

ARTICLE 4.

Officers

Section 1. The officers of the General Assembly of the Churches of God are and shall consist of General Overseer, general secretary, council of twelve elders and other seventy elders, presbytery, state overseers and trustees.

Section 2. The duties of the General Overseer shall be the general supervision of all the work of the General Assembly and to sit as chairman of said Assembly when in session.

Section 3. The duties of the general secretary shall be to keep a careful record of the General Assembly, and act in conjunction with the General Overseer in execution of any and all legal documents authorized by the General Assembly.

Section 4. The duties and powers of the council of the twelve elders shall be to consider all questions that may properly come before them pertaining to the general interest and welfare of the Church of God. It is, and shall so be understood, that the twelve in conjunction with the General Overseer shall be the supreme council.

Section 5. The duties of the seventy elders shall be to faithfully represent the government and teaching of the Church of God in their various fields of labor, and to sit in joint-session with the twelve in the Assembly to make final decisions on all questions that shall come before said Assembly.

Section 6. ~~X~~ The twelve elders and the seventy elders shall to-
gather with the General Overseer be understood and so
construed to be the official Assembly while in joint session,
which shall have full power and authority to designate
rules of government, teachings and principles for the local
churches, those present to constitute a quorum.

Section 7. The duties of the trustees of the General Assembly
is and shall be to hold in trust all property belonging to the
General Assembly for the full use and benefit of said Assem-
bly, and to see that no property or part of the same shall
be converted to any other use than that which is in harmo-
ny with the plan and purposes, government and teachings
of said General Assembly.

Section 8. The presbytery and their duties:

The General Overseer and the state overseer shall consti-
tute the presbytery in the respective states or provinces,
who, after all investigations necessary and other proceed-
ings provided and authorized by the General Assembly shall
have full power and authority to license or ordain candidates
for the ministry.

It is further understood that it shall be within the power of
the presbytery to take final action in revoking the license or
ordination of any minister for any reason or cause satis-
factory to themselves.

Section 9. The duties of the state overseer is and shall be to
have the oversight of his state or territory and as much as
possible conduct or order a general evangelistic campaign
over his state during the year. To see that every church
is supplied with a pastor as much as lieth in his power. In
short, oversee every interest of the work in his territory.

Section 10. The term of all officials shall be fixed by the Gen-
eral Assembly while in session.

Section 11. Any official is subject to impeachment for an offence
rendering him unworthy of the position that he occupies.

ARTICLE 5.

Judicial

Section 1. There shall be a supreme judicial body composed of seven of the twelve elders who shall decide all matters which shall properly come before them, whose decision shall be final.

Section 2. There shall be a judicial body who shall sit in the various states where churches are established, to consider all matters coming under their jurisdiction, said body shall be composed of the state overseer, one of the seventy elders, and one bishop.

Section 3. It shall be the duty of the board designated in section 2 of this article to examine all candidates for the ministry, and if found satisfactory they shall refer them to the presbytery for license or ordination.

Section 4. It shall be the duty of the board designated in section 3 of this article to try all ministers for any offence committed within the state where they shall convene; if, for any reason their decision should be unsatisfactory to either of the litigants, he shall have right to appeal to the body mentioned in section 1 of this article.

Section 5. It is and shall be within the power of the local church to try its members for any offence contrary to the government, teaching, principles or practices of the Church of God. Their jurisdiction, however, is limited to lay members only.

Section 6. No business conference or any act shall be legal unless presided over by a legally authorized moderator.

Section 7. Any lay member of the local church who has been tried for any offense and convicted and excommunicated who, for any reason, may feel that he has been improperly or illegally dealt with, shall have the right to appeal from such decision to the body set forth in section 2 of this article. And if, for any reason, he may be dissatisfied with the decision of this body, he shall have right to appeal to the body set forth in section 1 of this article.

Also if there be a litigation between two or more members

of a local church, and if, for any reason, they be dissatisfied with the decision of the local church, they may have a right to appeal to the board set forth in section 2 of this article, and if, for any reason, they should be dissatisfied with the decision of the board set forth in section 2 they may have right to appeal to the board set forth in section 1 of this article.

ARTICLE 6

Finance

Section 1. It is and shall be recognized as an accepted principle, and part of God's financial plan that all the membership shall pay tithes of their net earnings or income.

Section 2. It is and shall be ordained that the tithes are for the support of the ministry only.

Section 3. For the love of the gospel and the general welfare of the Church it shall be the duty of the membership to make free-will offerings from time to time as the needs may require.

Section 4. It shall be the duty of all persons intrusted with finance belonging to the Church of God for any purpose, as treasurer of said church, to deposit the same in a reliable bank to the credit of the Church of God.

Section 5. The power to regulate and operate the financial system shall be vested in the supreme council.

ARTICLE 7

Education

Section 1. A Bible Training School shall be maintained as long as advisable, for the education of our ministers and workers, which shall include the extension department of the Bible Training Correspondence Course and any other educational pursuits that the General Assembly may from time to time deem necessary.

ARTICLE 8

Amendments

Section 1. As the work of this organization progresses, and the number of Churches increase, the General Assembly

X may create new and other positions and fill them as needs may require.

Section 2. This constitution may be amended by a unanimous agreement of the official Assembly in any regular session.

AMENDMENTS

First Amendment

Section 1. The foregoing constitution was so amended as to conform to the report and amendment of the committee on Better Government.

Section 2. Article 5, section 2, of the Constitution has been revised to the extent that the state overseer can call in two bishops in his state to constitute the State Board.

THE WORLD MUST BE EVANGELIZED

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostle's doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending many fail.

INSTRUCTIONS—LOCAL CHURCH OFFICERS

1 Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2 Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the church: make a record and give date of organization; record the name and date of every

one that joins, the name and date of every one excluded and for what cause. Keep a record of the deaths giving date of same.

Clerk should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3 Treasurer for every local Church. His duties are given on page 12 of Echoes of Ninth Annual Assembly. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Meeting for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time of his business meetings to suit his convenience.

ATTENDANCE

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

ARRANGEMENT

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of platform.

ORDER OF BUSINESS

(This order is only a suggestion and not meant for an ironclad rule.)
Song service by all. Prayer by some one whom the moderator may call.
Short Scripture lesson, and prayer by moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause for his obstinacy, and if he shows the spirit so that he should be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matter that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men, and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in the whole session.

ADVICE TO MEMBERS

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

REMEMBER

These are the last days and perilous times have come, so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are your brothers and sisters in the Lord. Give no place to the adversary.

Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received in the same meek gentle spirit in which they are given.

That every member, and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, the **CHURCH OF GOD EVANGEL**.

DUTIES OF OVERSEERS

Each overseer is to have the oversight of his state or his territory, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To secure the names and addresses of every bishop, deacon and evangelist located in his state and keep a record of same.

To secure the location of every church in the state and keep a record of same.

To visit every church and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent the overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in the state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state. In cooperation with the General Overseer they will form the presbytery in their respective states.

TITHES—Examples. Tithes are to be paid on net income. The following examples were prepared in 1917 and entered in the minutes of the same year.

INVESTMENTS FOR PROFIT

1 Mercantile Business—An individual company or corporation, going into business for profit, having already tithed the accumulated capital would be entitled to first pay all expenses of the operation of the business such as rents, clerk hire, license, taxes, loss by stock wear or other depreciation common to such business, then tithe the net increase.

A.—A business is launched with a capital of \$3,000 and does a business of \$1,000 per month at 20 per cent. profit, which would be \$200. \$20 per month is paid for house rent, \$2 water rent, \$1.50 for lights, \$25 for loss and incidental expenses such as drayage, prorata of taxes, license, etc., making an expense of \$48.50.

Total profit	\$200.00
Total expense	48.50
Net income (Amount to be tithed)	151.50
Tithes	15.15

B.—Company or corporation where two or more are in business together.

A. invests \$1,000, B. 1,000 and C. 1,000. A. and B. do not pay tithes. C. gives his time to the business and draws \$50 per month salary for his services. He pays the tithe of this amount, which is \$5.00 and at the end of the year they take stock and find that the business has increased 12 per cent. They declare a 12 per cent. dividend which gives to C. \$120. He pays the tithe of this which is \$12.00.

C.—A. who owns his own property, goes into business and invests \$10,000. He first charges to his expense account, taxes on his business house, license, taxes on merchandise, repair, clerk hire, water and light rents, loss by shelf wear or other depreciation; these expenses amount to \$535. He makes a 10 per cent. profit which is \$1,000. After deducting the expenses—\$535—he has an income of \$465. He pays tithe of this amount which is \$46.50.

2. Real Estate.

A.—The real estate man pays \$1250 for a house and lot. He pays \$65 for improvement, \$10 attorney fee for searching of titles, etc. He sells the property for \$1500. The profit—\$250—minus the amount \$65 spent for improvement, and \$10 attorney fee, amounts to \$175, the tithe of which is \$17.50.

B.—The real estate man having houses to rent, rents a house for \$20 per month or \$240 per year. He pays per year for taxes, \$21, water rent \$9.00, upkeep of property \$30; this makes a total of \$60 for expenses, which is deducted from income of \$240 leaving the amount of \$180 to be tithed. Tithe—\$18.00.

EXAMPLE—THE WAGE EARNER

A wage earner makes \$15 per week; the tithe of this amount, which is \$1.50, he shall pay to the Lord. If, however, his carfare in going to and from his work, costs him \$1.00 per week, this shall be deducted from his wages before tithing, leaving \$14 to be tithed—tithes \$1.40. In no case shall living expenses such as house rent, water rent, lights, grocery bills, etc., be paid before paying his tithes; all these shall be paid out of the remaining nine-tenths.

THE MANUFACTURER

A manufacturer turns out 250 doors in one week. The cost per door for raw material amounts to \$0.50, dressing the lumber \$0.10, labor \$0.05, insurance, light, power, taxes, water and other expenses \$0.25; making a total expense of \$0.90 per door. The sale price per door amounts to \$1.50.

250 doors at \$1.50 per door	\$375
250 doors at \$0.90 per door	225
Income per week (Amount to be tithed)	150
Tithes	15

EXAMPLE—THE CONTRACTOR

A contractor agrees to build a storehouse for the amount of \$500. His sand bill amounts to \$50, cement bill \$50, lime bill \$20, hired help \$100, carfare \$16, purchase of tools \$30, sharpening, and repairing of tools \$1.50. When the contract is completed the tools are worth \$25, \$30 (original cost of tools) less \$25 (value after contract is completed) plus \$1.50 (expense of sharpening and repairing) equals \$6.50 or the total expense of tools.

Expense	\$242.50
Contract price	500.00
Net gain (Amount to be tithed)	257.50
Tithes	25.75

THE FARMER'S TITHES

The farmer shall tithe his actual income. After paying fertilizer, seed, hired help, rent and tax bills, he shall tithe the remainder:

EXAMPLES

1.—A man who owns his farm raises produce to the amount of \$1000, in one year. His fertilizer bill is \$100, seed bill, \$25, hired help, \$25, taxes, \$50.

Total value of produce	\$1000
Total expense	200
Net income (Amount to be tithed)	800
Tithes	80

2.—A renter raises produce to the amount of \$1500. He pays \$500 rent, \$50 for fertilizer, \$25 for seed, \$25 for hired help.

Total value of produce	\$1500
Total expense	600
Net income (Amount to be tithed)	900
Tithes	90

3.—A man rents a farm on the halves with everything furnished by the land owner.

Total value of the farm products of one year	\$1000
Amount of rent paid	500
Net income (Amount to be tithed)	500
Tithes	50

CHURCH OF GOD TEACHINGS

Below are given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Pet. 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:75; 1 Thes. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22,23; Acts 8:12; 30:38; 10:47,48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing: the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1; 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom 15:18,19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22,23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4,5; Matt. 8:17; Jas. 5:14-16; 1 Pet. 2:24.
14. The Lord's Supper—Luke 22:17,18; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:9,10.

- 16 Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
- 17 Restitution Where Possible—Matt. 3:8; Luke 19:8,9; Rom. 13:8.
- 18 Per-millennial Second Coming of Jesus.
First. To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27,28; 1 Cor. 15:51,52; 1 Thes. 4:15-17.
Second. To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14, 15; Rev. 5:10; 19: 11-21; 20:4-6.
- 19 Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24; 15; Rev. 20: 5, 6.
- 20 Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
- 21 Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8, 9; Rev. 20:10-15; 21:8.
- 22 Total Abstinence from all Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
- 23 Against the use of tobacco in any form, opium, morphine, etc.—Isa. 54:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
- 24 Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
- 25 The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
- 26 Against members wearing gold for ornament or decoration, such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:18.
- 27 Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.
- 28 Against members swearing—Matt. 5:34; Jas. 5:12.

Alabama

G. C. DUNN, Overseer.

Churches	Members	Clerks	Addresses
Abernant	21	Mrs. Lottie Crider	Abernant
Alabama City	126	F. L. Early	Alabama City
Antioch	57	R. S. Burroughs	Buhl
Altoona	13	J. H. Straton	Altoona
Anniston	45	J. A. Neighbors	Anniston
Bethel	3	M. C. Barrett	Arkadelphia
Boaz	23	R. E. Aldridge	Boaz
Bridgeport	27	Vula Stagner	Bridgeport
Carbon Hill	124	Pauline Ables	Carbon Hill
Chavies	42	James N. Griffin	Chavies
Corinth	39	Ida Dodson	Kennedy
Crumley's Chapel	37	W. D. Fordham	Heflin
Dixiana	26	Nina Marton	Dixiana
Dora	122	Shellie Wilson	Dora
Empire	122	O. C. York	Empire
Fairview	8	S. O. Musgrove	Delmar
Florence	8	A. C. Kephart	Florence
Foster's Chapel	30	Zona Jones	Oneonta
Friendship	* 5	S. A. Danzler	R. 2 Georgiana
Fyffe	42	J. H. Lance	Fyffe
Glidewell Hill	9	T. E. Bynum	Crockwell
Greenville	8	Alton Chance	Greenville
Helican	63	R. E. Denson	Arley
Holly Springs	13	W. L. Reynolds	Carrollton
Huntsville	6	B. C. Maddox	Huntsville
Hurricane	54	W. M. Blake	Heflin
Jacksonville	53	Lizzie McGrimes	Jacksonville
Kimberly	103	Tom Johnson	Kimberly
Magnolia	13	Mrs. Alpha Mannes	R. 1, Thomaston
Mentone	49	J. D. Robinson	Mentone
Montgomery	8	Mary Barton	725 Bell St., Montgomery
Mt. Carmel Col.	14	Georgia Tremble	Route 2, Delta
Mt. Zion	55	W. J. Ridgeway	Altoona
Murreys Chapel	20	Ed. Williams	Route 1, Springville
Natural Bridge	19	Millie Statum	Natural Bridge
Navoo	65	Lula B. Boyles	Navoo
New Georgia	18	W. H. Carroll	R. 2, Addison
Parkstown	5	A. W. Perkins	Ensley
Palestine	39	T. Mills	Red Bay
Pell City	24	Harvey Wright	Pell City

* Taken from previous report.

Phoenix	10	W G. Barrifield	Phoenix
Piedmont	28	D. O. Miller	Piedmont
Pikesville	14	Louisa Christian	
Pratt City	60	J. A. Franklin	505 2nd St., Pratt City
Ragsdale	14	W. D. Calvin	Hamilton
Rocky Branch	10	C. Brewer	R. 2, Hanceville
Sharon	7	C. B. Reynolds	R. 2, Salem
Sibleyville	17	Herbert Jones	Blount Springs
Spring Valley	11	Mrs. Myrtle Gargis	Tuscumbia
Sunny Side	10	Grace Rice	Sunny Side
Town Creek	22	Mrs. Ossie Bracken	Town Creek
Trafford	30	T. W. Trotter	Trafford
Vina	9	L. V. Miller	Vina
Wanville	55	Louis Freeman	Wanville
Zion	7	Lina Fowler	Widowee

BISHOPS

Ellis, J. B., Cleveland, Tenn.	Raney, W. E., Kimberly, Ala.
Ellis, E. M., 618 Wall St., Calhoun, Ga.	Simpson, Z. D., Boaz, Ala.
Robinson, R. S., Mentone, Ala.	

DEACONS

Alford, Chas. W., Salem, Ala.	Martin, Henry, Shiloh, Ala.
Allen, Jas. M., Corinth, Ala.	Miller, Henry T., Mentone, Ala.
Browning, W. C., Shiloh, Ala.	Miller, Samuel, Fyffe, Ala.
Burrough, John C., Buhl, Ala.	Murray, Willie, Alabama City, Ala.
Burrough, Pascal, Salem, Ala.	Murray, J. R., Springville, Ala.
Campbell, Henry, Walls Chapel, Ala.	Parris, G. H., Arley, Ala.
Canaday, Fee, India Mines, Ala.	Parris, L. L., Arley, Ala.
Childers, Geo. T., Mt. View, Ala.	Preston, W. H., Crumleys Chapel, Ala.
Cornutt, Henry, Alabama City, Ala.	Reynolds, W. L., Carrollton, Ala.
Davis, W. E., Fulton, Ala.	Ridgway, R. P., Altoona, Ala.
Denson, S. I., Arley, Ala.	Roach, A., Kimberly, Ala.
Duke, R. L., Trafford, Ala.	Simpson, M. D., Ethelsville, Ala.
Durham, T. A., Fyffe, Ala.	Sullivan, L. J., Dixiana, Ala.
Early, F. L., Alabama City, Ala.	Stone, William, R. 7, Dora, Ala.
Ellis, E. A., R. 5, Oneonta, Ala.	Tolbert, Marion, Blount Springs, Ala.
Franklin, J. A., Pratt City, Ala.	Trotter, W. T., Warrior, Ala.
Guthrie, Frank, Louisburg, Ala.	Varnes, George, Bridgeport, Ala.
Holmes, Rufus, Piedmont, Ala.	Walden, L. S., Alabama City, Ala.
Hyde, Abaz, Carbon Hill, Ala.	Westbrook, Albert, Empire, Ala.
Jackson, Elijah, Alabama City, Ala.	Williamson, Edd., Springville, Ala.
Johnson, Thomas, Kimberly, Ala.	Williamson, J. F., Springville, Ala.
Johnson, D. L., Jacksonville, Ala.	Wilkins, Charlie, Helican, Ala.
Lantrip, Francis T., Dora, Ala.	Wright, V. H., Altoona, Ala.

EVANGELISTS

Abbott, Wesley, R. 2, Dennis, Miss.	Jarrell Leeora, 5400-11th Ave., N.
Aldridge, W. W., Geneva, Ala.	Birmingham, Ala.
Berryhill, C. E., R. 1, Tuscumbia, Ala.	Jones, Zona, R. 5, Oneonta, Ala.
Bolt, Lina L., Springville, Ala.	Lane Lydia, R. 3, Anniston, Ala.
Brown, Jno. W., W. Huntsville, Ala.	Lequire, Henry, Pittsburg, Ala.
Brown, Joseph A., Box 577, Alabama City, Ala.	McCoy, Otis, Carbon, Hill, Ala.
Cox, O. A., Pell City, Ala.	Miller, Henry T., Mentone, Ala.
Davis, J. M., R. 1, Alabama City, Ala.	McGuire, T. F., Mentone, Ala.
Douglas, S. A., Empire, Ala.	Newson, Gurtie M., Cleveland, Ala.
Gallups, R. M., Dora, Ala.	Munn, Edmond E. 415 4th St., Pratt City, Ala.
Hall, Bunyan, Heflin, Ala.	Nance, H. M., Berryton, Ga.
Hartline, J. M., Chavies, Ala.	Newman, Etta, Kennedy, Ala.
Hartline, Bettie, Chavies, Ala.	Reynolds, C. B., Salem, Ala.
Hasmer, Sarah, Flat Top, Ala.	Simpson, Mary, Trafford, Ala.
Haynes, Foster, R. 3, Warrior, Ala.	Snyder, Lucy, Empire, Ala.
Hullett, Iru D., R. 5, Oneonta, Ala.	Smith, Horace E., Bridgeport, Ala.
Jarrell, W. G., 5400-11th Ave., N. Birmingham, Ala.	Tollison, O. H., Walhalla, S. C.
	Watson, Esther, R. 2, Cropwell, Ala.
	Wesner, W. A., Fort Payne, Ala.

Arkansas

E. C. SCARBROUGH, Overseer.

Churches	Members	Clerks	Addresses
Davenport	13	E. L. Baker	Step Rock
Fair Oaks	8	E. M. Havens	Fair Oaks
Haynes	42	Edna Malone	Haynes
Higden	35	W. R. Aarons	Higden
Imboden	36	Ella Peck	Imboden
Nettleton	20	Pearl Seals	Nettleton
Omaha	30	J. M. Young	Omaha
Pleasant Hill	27	C. F. Scott	R. 1, Cleveland
Poplar Grove	47	E. J. Hollowell	Poplar Grove
Roosevelt	26	F. M. Martin	Step Rock
St. Francis	7	D. H. Bryant	St. Francis
Truman	39	Ida Ishmael	Truman
Tyronza	41	Ida Hood	Tyronza
Vandale	28	Viola Horton	Vandale
Velvet Ridge	20	A. W. McCauley	Bald Knob
Wynne	40	Mrs. Dora Neal	Wynne

BISHOPS

Danehower, Jesse, Haynes, Ark.
 Jenkins, A. L., Poplar Grove, Ark.

Scarborough, E. C., Nettleton, Ark.

DEACONS

Aaron, W. R., Tyronza, Ark.
 Allison, Joe, Tyronza, Ark.
 Berry, H. L., Roosevelt, Ark.

Carlton, Clarence, Poplar Grove, Ark.
 Martin, R. R., Tyronza, Ark.
 McCullar, J. A., Poplar Grove, Ark.

EVANGELISTS

Chambless, Claude E., Haynes, Ark.
 Danehower, Geo. F. c/o of Evangel
 Office, Cleveland, Tenn.
 Duke, Minnie, Trafford, Ala.
 Gee, Flora E., Tyronza, Ark.
 Gullett, Med., Truman, Ark.
 Johnson, Wm. V., Bald Knob, Ark.
 Ledford, W. A., Cantwell, Mo.

Lovelace, E. O., Higden, Ark.
 Martin, F. M., Step Rock, Ark.
 McFadden, Verrie, Pangburn, Ark.
 Monroe, D. D., Léxa, Ark.
 Reser, J. J., Omaha, Ark.
 Rudesill, Frank J., Baldknob, Ark.
 Taylor, Emit E., Vandale, Ark.
 Watts, Stella, Lepanto, Ark.

Arizona

Churches	Members	Clerks	Addresses
Phoenix	14	Maude Layemby,	Phoenix

Bahamas

MILTON PADGETT, Overseer.

Churches	Members	Clerks	Addresses
Bight	23	Leticia More	Bight Long Island
Blackwood	5	Victoria	Blackwood Abaco
Clarence Town	11	Georgia Major	Clarence Town L. I.
Coopers Town	33	Marion Franks	Coopers Town, Abaco
Current	12	Hattie Griffin	Current Eleuthrea
Fox Hill	39	Wm. B. Bethel	Fox Hill N. P.
Green Turtle Cay	25	Howard Lowe	Green Turtle Cay, Abaco
Long Bay Cay	3	Olive Pinimon	Long Bay Cay, Abaco
Mc Quinn	3	Seva Martin	McQuinn, Cat Island
Majestic Point	10	Maud Oliver	Majestic Point, Andros
Millers	10	Mary Miller	Millers, L. I.
Millington	12	Rosell Bôwe	Millington L. Island
Nassau	100	Eugene Eneas	Nassau, N. P.
New Bight	10	Jonathan McKenney	New Bight, Cat Island
Old Bight	7	Hattie Thompson	Old Bight, Cat Island
Pleasant Bay	12	Rebecca Moss	Pleasant Bay, Andros
Port Howe	4	Blanche Curtis	Port Howe, Cat Island
Point View	6	Alex Williams	Devil's Point, Cat Island
Sims	8	Jeraldine Deal	Sims, Long Island
Tarpon Bay	5	Helen Ingram	Tarpon Bay, Eleuthrea

BISHOPS

Eneas, W. V., Nassau, N. P., Bah. Franks, W. M., Cooperstown, Abaco, Bah.

DEACONS

Bevins, Richard, D. E., Fox Hill, N. P. Bah. Nesbitt, Prince, Cooperstown Abaco, Bah.
 Butler, W. M., Fox Hill, N. P., Bah. Russell, David O. Cooperstown Abaco, Bah.
 Ferguson, J. L., Fox Hill, N. P., Bah. Bah.
 Fowler, Francis, Nassau, N. P. Bah. Saunders, Benjamin, Cooperstown, Bah.
 Fox, W. H., Nassau, N. P., Bah. Bah.
 Jarett, W. A., Fox Hill, N. P., Bah. Thompson, Frank A., Nassau, N. P., Bah.
 Mallory, Jno. B., Nassau, N. P., Bah. Bah.
 Miller, Robert H., Cooperstown Abaco, Bah. Williams, Randolph, Nassau, N. P., Bah.

EVANGELISTS

Curry, Victoria Anne, Blackwood, Abaco, Bah. Neeley, John C., Nassau, N. P. Bah.
 Darville, Lawrence Bight, Long Island, Bah. Oliver, Herman, Miami, Fla.
 Franks, Frank, Green Turtle Cay, Bah. Rolfe, Diana, Nassau, N. P. Fox Hill, Bah.
 Hobert, Victoria, Nassau, N. P., Bah. Saunderson, Joseph E., Cooperstown, Abaco, Bah.
 Huyler, Alice E., Nassau, N. P., Bah. Sawyer, Geo. L. Nassau, N. P., Bah.
 Lowe, John A., Green Turtle Cay, Abaco, Bah. Scott, Nathaniel L., Nassau, N. P., Bah.
 Major, Lewis J., Clarencetown, L. I., Bah. Sweeting, Alfred, Box 401, Nassau, N. P. Bah.
 Mallory, Clemencia, Box 61, Nassau, Bah. Taylor, Wm. E., Bight, L. I., Bah.
 Moss, George A., Bight S. S. Bah. Taylor, F. G., Nassau, N. P., Bah.
 Williams, Alex, Cat Island, Bah.

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California

Churches	Members	Clerks	Addresses
Baldwin Park,	20	Nella Conard.	Baldwin Park

BISHOPS

Davee, I. M., Baldwin Park, Cal.

EVANGELISTS

Conrad, W. C., Baldwin Park, Cal. Hockett, Alice E., Baldwin Park, Cal.
 Conrad, Nella L., Baldwin Park, Cal.

Colorado

O. R. ROUSE, Overseer.

Churches	Members	Clerks	Addresses
Alcreek	24	Sophia Archuleta	Alcreek

EVANGELISTS

Sandoval, J. O., Alcreek, Colo.

Florida

JOHN L. STEPHENS, Overseer.

Churches	Members	Clerks	Addresses
Alachua	15	R. J. Hadsock	Alachua
Alva	18	Laura Dodd	Alva
Arcadia	38	Esom Smith	Nocatee
Bassenger	12	Jennie Campbells	Okeechobee
Bell	24	Maxin Thomas	Branford
Boyd	21	C. L. Wheelers	Boyd
Boynton (Col.)	5	Robt. Well	Boynton
Branford	130	H. F. Harris	O'Brien
Buena Vista	7	J. H. Adams	Buena Vista
Bushnell	22	E. A. Stover	
Candle Point	5	Jas. A. Wallace	Kraemer
Carbur	9	D. H. Brown	Carbur
Cedar Keys	12	L. J. Booch	Cedar Keys
Center Hill	29	H. E. Whitten	Center Hill
Chokoloskee	32	Ellen Lopez	Chokoloskee
Citra	30	Sallie Lee Smith	
Clara	9	Mrs. S. Jackson	Clara
Clermont	9	J. S. Townsend	Clermont
Cleveland	18	Ned Newell	Cleveland
Cocoanut Grove	7	J. W. Carey	R. A. Box 146, Miami
"	" (col.) 13	Timothy Williams	Cocoanut Grove
Corinth	11	J. S. Westberry	Jennings
Cortez	15	Mrs. A. L. Taylor	Cortez
Crewsville	17	W. R. Whitten	Zolfo
Cuyler	23	Minnie Roden	Glen St. Mary
Dania (col.)	11	Rebecca Smith	Dania
Ft. Green	16	Leon Alderman	Ft. Green
Ft. Lauderdale	50	Andrew Brown	Ft. Lauderdale
Ft. Meade	52	Mrs. Ida Waters	Ft. Meade
Ft. Myers	60	R. S. Fussel	Box 196, Ft. Myers
Ft. Pierce	23	C. L. Wilkinson	Ft. Pierce
Ft. White	26	Ernest Kerce	Ft. White
Gifford (col.)	8	Jane Johnston	Gifford
Hallandale (col.)	15	J. O. Strachan	Hallandale

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Hardville (col.)	69	Zeph. Ambrose	434 N. W. 17th St. Hardville
Haley Hill	21	Walter Land	Mayo
Hudson	30	Mitchell Knowles	Hudson
Jacksonville	65	Mrs. Bell Anderson	313 B. May St. Jacksonville
Jacksonville (col.)	8	A. C. Smith	1805 E. 6th St. Jacksonville
Jasper	16	W. M. Gay	Jasper
Jupiter	7	Bessie Frinks	Jupiter
Key West	11	Mrs. Ida Weech	White St., Key West
LaBelle	13	E. A. Thomas	La Belle
Largo	69	R. M. Mears	Clearwater
Lakeland	21	Mrs. Della Wilson	Lakeland
Levyville	18	Mrs. Dalias Gidden	Chieffland
Linden	46	Geo. B. Parrish	Linden
Manatee	61	Arch Williams	Manatee
Marco	23	L. C. Tomlinson	Marco
Maxville	13	Thomas Mosley	Maxville
McAlpin	10	Lula Gardner	McAlpin
Miami	42	Mrs. Bessie Cross	467 N. W. 7th St., Miami
Miami (col.)	206	J. D. Williams	1700-6th Ave., N. W. Miami
Miami (col.)	9	Hernis Ferguson	S. W. 10th St., Miami
Moorehaven	26	G. W. Howell	Moorehaven
Morris Chapel	28	Roselle Agner	Live Oak
Mt. Zion	25	W. H. Meeks	Live Oak
Okeechobee	12	Mrs. R. L. Mixon	Okeechobee
Orlando	36	H. P. Scott	829 W. Central Ave., Orlando
" (col.)	14	H. W. Spleights	Orlando
Otis	15	Raymond Bell	Baldwin
Parish	24	Van Williams	Parish
Perry	43	W. R. Cockroft	Perry
Pine Grove	6	W. M. Austin	Ft. Meade
Pleasant Hill	8	Ellis Willis	Live Oak
Pilgrims Progress	5	Martha Lee	Jasper
Powell	11	C. W. Brown	Powell
Riviera	62	T. P. Douglas	Riviera
Rock Hill	18	Mattie L. Baker	Brooksville
St. Catherine	14	S. C. Williams	St. Katherine
St. Petersburg (col.)	5	Mary Dame	St. Petersburg
Sanford (col.)	54	Leo Cooper	Sanford
Sopchoppy	9	Mrs. J. M. Roberts	Sopchoppy
Tampa	151	F. M. Waldron	2807-18th Ave., Tampa
Tarpon Springs	67	J. C. Tharp	Tarpon Springs
The Oaks	35	Lillie Driggers	Plant City
Tucker	27	Ada Asbel	Tucker
Wauchula	23	C. A. Edenfield	Box 807, Wauchula
West Lake	43	J. M. Deas	Jennings
W. Palm Beech (col.)	29	Alfred Minnus	Palm Beach

Wildwood	25	Maggie White	Wildwood
Williston	61	Mrs. L. W. Hood	Williston
Wimauma	128	W. S. Caruthers	Wimauma
Wintergarden (col.)	27	Meter Lee	Winter Garden
Zolfo	48	H. A. Licht	Zolfo

BISHOPS

Barrow, Z., 1225 N. W. 3rd Ave. Miami, Fla.	Padgett, C. M., Orlando, Fla.
Cross, W. H., 467 N. W. 7th St., Mi- ami, Fla.	Self, J. A., 243½ Pent St., Tarpon Springs, Fla.
Davis, Daniel, (Col.) Ft. Pierce, Fla.	Simmons, E. L., 1801-10th Ave., Huntington, W. Va.
Days, John, (Col.) Newberry, Fla.	Simmons, E. E., Wimauma, Fla.
Evans, R. M., Plant City, Fla.	Simmons, H. B., Wimauma, Fla.
Hadsock, Perry, Harriman, Tenn.	Stephens, Jno. L., 2803-18th Ave., Tampa, Fla.
Johnson, R. P., 2304 Florida Ave., Jacksonville, Fla.	Tarver, Win., R. 1, Box 42, St. Pe- tersburg, Fla.
Lafleur, David, 629 3rd Ave., W. Palm Beach, Fla.	Thomas, Z. R., Boonville, Miss.
Marks, I. H., Wimauma, Fla.	Thompson, Geo. A., (Col.) 354 N. W. 20th St., Miami, Fla.
Martin, W. M., Wimauma, Fla.	Waldron, F. M., Arcadia, Fla.
Padgett, Milton, Nassau, N. P. Bah.	

DEACONS

Alderman, Mathew, Boggy Creek, Fla.	Mann, James F., Wauchula, Fla.
Austin, W. M., Pine Grove, Fla.	Mears, R. M., Clearwater, Fla.
Baldree, J. I., Williston, Fla.	Merritt, E. C., Webster, Fla.
Berry, Fletcher, Pleasant Grove, Fla.	Mora, Joseph, Tampa, Fla.
Blanton, Jas. G., Clearwater, Fla.	Morgan, W. H., Linden, Fla.
Bradley, J. M., Zolfo, Fla.	Pararo, C. T., Helen, Fla.
Brown, W. F., Chokoloskee, Fla.	Phillips, W. J., Tampa, Fla.
Budd, Geo. G., Zolfo, Fla.	Pierce, J. H., Anclot, Fla.
Cannon, J. E., Marco, Fla.	Pringle, L. E., Wimauma, Fla.
Carey, J. W., Coconut Grove, Fla.	Ringer, Elija E., Boyd, Fla.
Carter, Dewitt, Largo, Fla.	Skinner, Abraham, Ft. My., Fla.
Clark, Rufus, E., Linden, Fla.	Smith, J. R., 1629 N. W. 5th Ave., Dania, Fla.
Cook, G. T., Bradentown, Fla.	Smith, L. F., Pleasant Gro., Fla.
Culmer, G. H., Hallandale, Fla.	Smith, R. L., Clearwater
Days, Hampton, (Col.) Miami, Fla.	Summer, I. N., Boyett, Fla.
Ford, L. A., Gardner, Fla.	Summerall, William, Tarpon, Fla.
Fussell, R. S., Fort Myers, Fla.	Swan, H. W., Raleigh, Fla.
Hadsock, R. J., Alachua, Fla.	Tharp, J. C., 429 Cypress St., Tarpon Springs, Fla.
Hughey, O. P., Bradentown, Fla.	Waldron, F. M., 2807, 18th Ave., Tampa, Fla.
Ingram, John, 1700 6th Ave. N. W., Miami, Fla.	
Kerce, S. W., Fort White, Fla.	

Walker, Jas. R. Marco, Fla.
Westbrook, L. W. Tampa, Fla.
Whidden, Willoughby, Palm Dale, Fla. Whidden, W. R., Zolfo, Fla.

EVANGELISTS

Anderson, C. T., Wimauma, Fla.
Baldree, D. F., 270 E. Main St., Macon, Ga.
Barnett, Jno., (Col.) Wildwood, Fla.
Baxter, W. A., Bacum Point, Fla.
Bohannon, Lottie, Clearwater, Fla.
Browner, Andrew C., 412 N. Robinson, St. Baltimore, Md.
Brown, M. F., Cortez, Fla.
Campbell, L. E., Coconut Grove, Fla.
Chesser, P. W., Williston, Fla.
Chesser, H. L., Williston, Fla.
Curry, J. H., (Col.) Ft. Lauderdale, Fla.
Demerite, Mary, Tarpon Springs, Fla.
Drymon, R. E., Manatee, Fla.
Drymon, Pauline, Manatee, Fla.
Everett, S. E., R. 2, Jacksonville, Fla.
Fisher, William Howard, West Palm Beach, Fla.
Fussell, D. B., Webster, Fla.
Gaines, Geo., Tarpon Springs, Fla.
Green, Lizzie, (Col.) Coconut Grove, Fla.
Hadsock, W. R., Choskoloskee, Fla.
Hadsock, Bertha, Harriman, Tenn.
Harris, C. L., 408-8th St., Cordele, Ga.
Hazellief, G. W., Okechobee, Fla.
Hazellief, Wilbur, West Palm Beach, Fla.
Jacobs, Marcus L., R. 6, Jacksonville, Fla.
Jeffords, Maggie, Jasper, Fla.
Johns, Johnnie H., Tarpon Springs, Fla.
Johnson, Zelpha, (Col.) Boynton, Fla.
Jones, Jeremiah, (Col.) Sanford, Fla.
Jones, Lula, L., 709 Garden Ave. Clearwater, Fla.
Keen, S. A., Boyd, Fla.
Kinard, Simon, (Col.) Oakland, Fla.
Ladd, Beulah, Zolfo, Fla.
Lee, Alex, Sanford, Fla.
McFarland Samuel, Wintergarden, Fla.
Mixon, R. L., Okechobee, Fla.
Moore, E. L. Arcadia, Fla.
Morris, J. P., R. 1, Branford, Fla.
Murphy, Rosa B., Tampa, Fla.
Olliver Herman, (Col.) Miami, Fla.
Padgett, Eva, 403 America Ave., Orlando, Fla.
Peoples, G. W., Sidney, Fla.
Phillips, J. W., Live Oak, Fla.
Pressgrove, Bertie, 2301 Vance St., Chattanooga, Tenn.
Revels, John, (Col.) Cocoa, Fla.
Sanders, W. R., R. 57, Lutz, Fla.
Sanders, G. R., Yarbort City, Fla.
Sapp, A. M., Perry, Fla.
Sapp, G. C. (Col.) Box 561, Sanford, Fla.
Saunders, G. W., (Col.) Hallandale, Fla.
Scott, Daniel, 1830 N. W. 4th Court St. Miami, Fla.
Shirley, Isaac, Zephyr Hills, Fla.
Simmons, Ella, Wimauma, Fla.
Simmons, Florence, Wimauma, Fla.
Smith, Lewis O., 5th Court St., Miami, Fla.
Smith, Alford H., 1932 W. 5th Ave., Miami, Fla.
Splights, H. W., 715 W. Robinson Ave., Orlando, Fla.
Sullivan, W. A., Perry, Fla.
Tharp, Zeno, Cleveland, Tenn.
Tidwell, D., Bushnell, Fla.

Yingst, Ina Louise, Tsinanfu, Shan- William E. W., 822 W. Central Ave.
tung, China. Orlando, Fla.

Georgia

S. W. LATIMER, Overseer.

Churches	Members	Clerks	Addresses
Atlanta	144	Louis Purcell	Atlanta R. 71 Bx. 15 c.
Augusta	82	Orie Dennis	1128 David Park, Augusta
Berryton	51	R. L. White	Berryton
Bethel	81	I. F. Culpepper	Lake Park
Bridgeford	67	J. H. Cook	Hazlehurst
Broxton	14	Mrs. B. B. Robinson	Broxton
Brunswick	14	Mattie Knight	Brunswick
Carters Chapel	54	R. M. Carter	Surrency
Cohutta Springs	36	Lou Henson	Crandall
Columbus	44	Mrs. Annie Harrington	20th St., Columbus
Calhoun	9	Callie Jackson	Calhoun
Crane Eater	83	J. L. B. Poarch	Calhoun R.2
Dahlonega	58	Mrs. Hughes Moore	Dahlonega
Dallas	8	W. A. Wigley	Dallas
Dalton	36	A. M. Williams	Dalton
Damascus (col.)	8	Ona Jones	R. 1, Damascus
Davisboro	21	Bessie Lord	R. 2, Sandersville
Douglasville	12	B. H. Parker	Douglasville
Due	10	A. J. Johnson	Due
Ellijay	21	H. J. Smith	Ellijay
Fairmount	18	Nina L. Shope	Ranger
Fender	57	O. Z. Brown	Fender
Fitzgerald	66	Mrs. Emma Weaver	300 E. Suanne St., Fitzgerald
Harmony	19	J. M. Tow	Suches
Hartwell	38	C. J. Risner	Bowersville
Haylow	30	G. M. Zeigler	Haylow
Hazlehurst	46	G. W. Ray	Hazlehurst
Jesup	51	J. B. Sewell	Jesup
Kennesaw	43	A. J. Rich	R. 1, Marietta
Kibbie	5	G. J. Barfield	Vidalia
Lagrange	32	Mrs. M. E. Smith	803 Caloway Ave. Lagrange
Lindale	57	M. S. Millican	Lindale
Lithonia	10	J. U. Rogers	Lithonia
Manor	71	W. C. James	Manor
Matthews	22	Buna Arlington	Matthews
Molena	—	G. A. Bishop	R. 2, Molena
Moniac	20	J. C. Yarbough	Moniac
Mt. Lebanon	21	J. R. McGlamery	R. 4, Blairsville
Mt. Zion	26	M. F. Phillips	R. 1, Blairsville
Mt. City	32	W. M. Ledbetter	Mt. City

New Home	52	S. B. Gainous	Wigham
Oconee	13	E. N. Hitchcock	Oconee
Oak Grove	22	G. W. Martin	Statesboro
Odessa	22		
Odom	51	L. L. Bowman	Jesup
Offerman	16	Mattie Knight	Brunswick
Quartz	18	Mrs. Lula York	Quartz
Quitman	22	J. T. Hughes	Marven
Raburn Gap (col.)*	3	Victoria Fisher	Gastonia, N. C.
Rising Fawn	24	J. N. Hartline	Rising Fawn
Rome	51	Mrs. W. E. Henry	4 Callahaust St., Rome
Rossville	48	C. L. Griffith	15 Peerless St., Rossville
Sonorville	26	Howard Bayton	R. 2, Rydall
Spring Place	73	Margaret Latimer	Spring Place
Sylvester	15	Mrs. Mertie Hampton	Sylvester
Texas Valley	15	J. H. Davis	Armuchee
Thomaston	6	Laura Woods	Thomaston
Toonigh	64	Mrs. Elsie Hause	Lebanon
Valdosta	39	Vinnie Clark	Valdosta
Varnell	13	D. C. Chambers	Tunnel Hill
Waresboro	44	Clyde Jeffords	Waresboro
Whitestone	15	W. M. Chester	Chattanooga, Tenn.
Zion	35	I. N. Campbell	Surrency
Zirkle	21	Mrs. S. B. Livingston	Zirkle

BISHOPS

Barnett, E. M., Cairo, Ga.	Latimer, S. W., Spring Place, Ga.
Boehmer, E. J., Cleveland, Tenn.	Middlebrook, T. J., 873 Gordon St.,
Cross, Milo, 5686-16 St., Detroit, Mich.	Atlanta, Ga.
Culpepper, E. B., R. 3, Lake Park, Ga.	Murphy, H. J., Manor, Ga.
	Murray, J. W., Valdosta, Ga.
Culpepper, J. W., R. 3, Lake Park, Ga.	Padgett, John, Lake Park, Ga.
	Rogers, W. H., 1832 Hicks St., Au-
Fritz, P. F., Cascilla, Miss.	gusta, Ga.
Heath, S. J., R. 2, Hazlehurst, Ga.	Sewell, J. B., Jesup, Ga.

DEACONS

Barton, J. O., Spring Place, Ga.	Mathis, W. O., Lindale, Ga.*
Culpepper, I. F., R. 3, Lake Park, Ga.	Martin, R. R., Truman, Ark.
Culpepper, C. A., Augusta, Ga.	McGlamery, R. 4, Blairsville, Ga.
Evans, J. R., Rossville, Ga.	Mosteller, L. B., Resacca, Ga.
Fowler, T. E., Atlanta, Ga.	Owens, A. D., Armuchee, Ga.
Griffith, Chas. T., 15 Peerless St., Rossville, Ga.	Padgett, J. A., R. 3, Lake Park, Ga.
Kell, Meade, Clayton, Ga.	Phillips, Marion, R. 1, Blairsville, Ga.
Ledbetter, W. J., Mountain City, Ga.	Poarch, J. L. B., R. 2, Calhoun, Ga.
Looney, T. J., Lindale, Ga.	Purcell, Lewis, R. 71, Box 15c, At-
	lanta, Ga.

* Taken from previous report.

Ray, Albert T., Hazelhurst, Ga.
 Reynolds, J. D., Atlanta, Ga.
 Ringer, E. E., Boyd, Fla.
 Scott, J. T., R. 3, Lake Park, Ga.

Setser, W. T., Woodstock, Ga.
 Simpson, Ed, Pittsburg, Ga.
 Stepp, R. S., Crandall, Ga.
 White, R. L., Berryton, Ga.

EVANGELISTS

Akins, C. C., 76 Gariboldi St., Atlanta, Ga.
 Aldridge, W. W., Thomaston, Ga.
 Andrews, C. P., Juniper St., La Grange, Ga.
 Barfield, Geo., Vidalia, Ga.
 Bearden, Allen, Fitzgerald, Ga.
 Bowers, Wm. D., Cleveland, Tenn.
 Bramlett, Lula, R. 2, Marietta, Ga.
 Buckalew, Mattie, Trion, Ga.
 Cantrell, Sidney, Crandall, Ga.
 Chambers, Clinton L., Cleveland, Tenn.
 Cobb, Pearl, Quitman, Ga.
 Cross, Lettie, 5686-16th St., Detroit, Mich.
 Culpepper, D. C., R. 1, Howell, Ga.
 Daniel, S. C., 32 Dillon St., Atlanta, Ga.
 Duncan, Fannie, R. 2, Warthen, Ga.
 Fisher, Howard, Gen. Del. West Palm Beach, Fla.
 Gaines, Vesta, Lindale, Ga.
 Gossett, Chas. Anniston, Ala.
 Gray, Willie, Rossville, Ga.
 Green, A. D., Westminster, S. C.
 Hadden, Jas. F., Doerun, Ga.
 Heaton, J. W., Hartwell, Ga.
 Heath, Mrs. S. J., Hazlehurst, Ga.
 Hipps, J. A., Hazlehurst, Ga.
 Holt, Ella Fry, Dahlonga, Ga.
 Horton, J. K., Fitzgerald, Ga.
 Johnson, E. D., Greenville, S. C.
 Jones, Alvin R., Arco, Ga.
 Kinsey, J. W., Berryton, Ga.
 Lee, Sallie O., Belton, S. C.
 Livingston, W. M., Offerman, Ga.
 Looney, Moses A., Alto, Ga.
 Lunsford, J. H., Suches, Ga.
 Lunsford, W. L., Lagrange, Ga.
 Lynch, Mary, 219 Berne St., Atlanta, Ga.,
 Martin, Vada, 13 Harry St., Millen, Ga.
 Mathis, Henry M., Jesup, Ga.
 Mathis, Ida, Lindale, Ga.
 Maulden, J. C., R. 5, Hartwell, Ga.
 Maulden, J. O., Lavonia, Ga.
 Miller, Frank, Mt. City, Ga.
 Miller, A., Leesville, S. C.
 Mitchell, S. R., Finlayson, Ga.
 Mobley, Thos., 2620 Narrine St., Brunswick, Ga.
 Mullinax, J. T. Thomaston, Ga.
 Nance, Horace M., Berryton, Ga.
 Oneal, W. D., Gardi, Ga.
 Osban, N. B., 1826 Hicks St., Augusta, Ga.
 Pope, Mattie, Valdosta, Ga.
 Rakestraw, G. W., Vienna, Ga.
 Reynolds, Jas. E., Hazlehurst, Ga.
 Rodgers, Nettie, 1832 Hicks St., Augusta, Ga.
 Rushin, R. P., Tsinanfu, Shantung, China.
 Rouse, Mary D., Warthen, Ga.
 Scott, H. L., Fitzgerald, Ga.
 Scott, G. S. Junior, R. 3, Lake Park, Ga.
 Scott, J. T., R. 3, Lake Park, Ga.
 Short, Ed., 906 Houston St., Lagrange, Ga.
 Stover, S. D., Suches, Ga.
 Summers, J. I., Omega, Ga.
 Taylor, Jno. A., Cleveland, Tenn.
 Taylor, J. H., Thomaston, Ga.
 Tucker, Mrs. S. E., 24 Dillon St., Atlanta, Ga.

Underwood, Jas. L., R. 2, Hazelhurst, Ga.	Walker, Mamie, 416 Harmon St., Augusta, Ga.
Vaughan, J. A., Abbeville, Ga.	Whitehead, Myrtle, R. 5, Hartwell, Ga.

Illinois

S. O. GILLASPIE, Overseer.

Churches	Members	Clerks	Addresses
Bompas Creek	25	Raymond Bailey	Olney
Carmi	45	Annie Hesson	Carmi
Christopher	13	Hubert Wilson	Christopher
Eldorado	263	Walter E. Sanders	Eldorado
Harrisburg	44	R. G. Milligan	Dorrisville
Honeycomb	24	Nora Milligan	Karbers Ridge
Johnston City	114	Thomas Smith	1409 Monroe St., Johnson City
Lawler	23	Frank Wallace	Junction
Lawrenceville	35	Mrs. Ollie Peters	Lawrenceville
Logan	47	Marion Joplin	Logan
Marcocoe	22	Rosa Bean	Mt. Vernon
Mt. Vernon	35	Nannie Feilden	620 Bell St., Mt. Vernon
Olney	34	Geo. Christy	Olney
Ridgeway	20	Mrs. Nannie Wooden	Ridgeway
Sesser	112	Ruby Scott	Sesser
St. Francisville	6	W. H. Fortner	St. Francisville
W. Frankfort	106	Sarah Bouyer	W. Frankfort

BISHOPS

Attey John, Golden Valley, N. Dak.	Ford, Tony, Carmi, Ill.
Barnett, D. P., Eldorado, Ill.	Gillaspie, S. O., Olney, Ill.
Fulden, R. A., 207 Washington St., Johnson City, Ill.	White, Garrett, Eldorado, Ill.
	Yates, Jno. O. Sesser, Ill.

DEACONS

Allen, Sam, North Market St., Johnston City, Ill.	Jent, J. M., 914 Newton Ave., Johnston City, Ill.
Caraway, Henry, Eldorado, Ill.	Nuding, John F., Bompas Creek, Ill.
Hammers, Westley, Logan, Ill.	Sanders, Walter E., Eldorado, Ill.
Harman, C. W., Olney, Ill.	Sells, Ed, Sesser, Ill.
Hudgins, Chas. D., Eldorado, Ill.	Summers, W. A., Eldorado, Ill.
Johnston, Jas. W., Eldorado, Ill.	Scott, Walter, 505 North St., Sesser, Ill.

EVANGELISTS

Carley, W. T., 824 High St., Eldorado, Ill.	Milligan, W. J., Dorrisville, Ill.
Edmonds, A. J., Eldorado, Ill.	Milligan, T. J., Karbers Ridge, Ill.
Harrowood, F. R., Lawrenceville, Ill.	Newton, Ancel, Somerset, Ky.
Joplin, Stanley, Sesser, Ill.	Oglesby, Graham, N. Fair St., Olney, Ill.
Miller, Jeremiah, Dorrisville, Ill.	O'Neal, P. A., Eldorado, Ill.
	Taylor, Chas. L., Sturgis, Ky.

Indiana

J. N. HURLEY, Overseer:

Churches	Members	Clerks	Addresses
Evansville	15	Fred M. Haston	R. 2, Howell
Gas City	12	William C. Hoppel	Jonesboro
Terre Haute	24	Mrs. Paul Hudson	1104-8th Ave. Terre Haute
Vincennes	7	Virnillie Cox	320 N. Chicago, Ave., Vincennes

EVANGELISTS

Lennon, Wm., 325 Suarzee St., Marion, Ind.	Majors, R. H., 230 W. Franklin St., Evansville, Ind.
	Robinson, Edna, Gas City, Ind.

Jamaica

Churches	Members	Clerks	Addresses
Bethel View	68	Dosis Cunnings	Crooked River B. W. I.
Grace Hill	15	R. Rodney	Crooked River B. W. I.
Kingston	7	Elmille Douglass	104 Chares St., Kingston
Mt. Providence	46	Sidney Roberston	Chapelton B. W. I.
Tare Mount	16	Alice Haylis	Frankfield P. O. B. W. I.

EVANGELISTS

Parkinson, Jas. M. Kingston, Jam.	Stapelton, Nina A., Kingston, Jam.
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Kansas

Churches	Members	Clerks	Addresses
Pittsburg	17	Floyd E. Taylor	904 W. 4th St., Pittsburg
Sherwin Junction	14	T. C. Mead	Sherwin

EVANGELISTS

Mead, E. M., Sherwin, Kans.

Kentucky

C. H. RANDALL, Overseer.

Churches	Members	Clerks	Addresses
Ages	24	S. W. Ball	Ages
Brandenburg	23	Roma Sims	Brandenburg
Bremen	6	Lizzie Vancouver	Bremen
Colesburg	7	Samuel Rice	Colesburg
Central City	19	Mrs. Laura Munley	Central City
Christopher	56	Dock Monds	Christopher
Carbin	45	Cathrine White	Carbin
Echoes	11	Martha E. Bracher	Echoes
Elizabethtown	11	Katy Meredith	Elizabethtown
Fonde	32	Joe H. Daniel	Straight Creek
Fordsville	22	Herbert Hill	Whitsville
Grangertown	44	R. N. Cowyer	Straight Creek
Hartford	29	Mrs. R. L. Hoover	Hartford
Hazard	* 82	Daniel Baker	Hazard
Highland Park	46	Fannie Dowell	431 Wiona W. Highland Park
Hazelgreen	31	G. B. Tackett	Hazelgreen
Louisville	95	L. A. Ray	212 S. 18th St., Louisville
Louisville (col.)	11	Mrs. Bertie Dolson	1407 West Oak St., Louisville
Massion Fork	19	Mattie Wylie	Berea
Moorman	36	Leslie Davis	Moorman
Morganfield	26	Leona Parrish	Morganfield
Mt. Zion	16	R. Thompson	Crestwood
Newsberry	5	Archie Tripp	Redden
Quicksand	65	Green Back	Quicksand
Ralston	13	Rosie Cinamon	Ralston
Ravenna	48	Travis Daniels	Ravenna
Render	39	C. W. Ward	McHenry
St. Helen	18	Ballard Barrett	Tallega
Stray Branch	11	Edna Oaks	Quicksand
Saldee	25	Clara Gambill	Saldee
Salem	121	Ola Wilson	Horse Branch
Shamrock	71	C. C. Christian	Shamrock
Somerset	93	Lee Silvers	R. 2, Somerset
Stithton	49	Alvin Gray	Vine Grove
Straight Creek	34	Charles Boles	Straight Creek
Waltersville	17	Dennie Sparks	Clay City
Willisburg	65	W. P. Hendrix	Willisburg
Winchester	29	Lucy Martin	53 Hill St., Winchester
Windyville	15	Alva J. Albrow	
Wrigley	40	Willie H. White	Wrigley
Wess	24	W. A. Taftscott	Wess

* Taken from previous report.

BISHOPS

Daniel, Jas., Fonde, Ky.	Rembert, W. G., 717 Wayne St., Marietta, Ohio.
Marlow, Guy, 5533 S-18th St., Lou- isville, Ky.	Sanders, Geo. (Col.) 1528 Prentiss St., Louisville, Ky.
Randall, C. H., Dahl, Ky.	

DEACONS

Caine, Daniel T., Blanch, Ky.	Ping, James, Calo, Ky.
Christian, C. C., Shamrock, Ky.	Pruitt, W. H., Carbon, Ky.
Hale, E. M., Ahab, Ky.	Ray, Luther A., 212 S. 18th St., Louisville, Ky.
Nelson, W. T., Somerset, Ky.	Silvers, Lee, Somerset, Ky.
Price, John D., Highland Park, Ky.	

EVANGELISTS

Abbott, J. F., Somerset, Ky.	Gooden, Frank, Ages, Ky.
Allen, Louis J., Rosine, Ky.	Gray, Golda, Beaver Dam, Ky.
Anderson, E. W., Fork Ridge, Tenn.	Hall, Lucy, Burnside, Ky.
Bailey, W. P., Salem, Ky.	Hendrix, Addie B., Willisburg, Ky.
Bohrman, Flora, 1621 Elwood Ave., Louisville, Ky.	Hood, J. M., Willsburg, Ky.
Brown, Wm. L., 926 E. Washington St., Louisville, Ky.	Jones, L. E., Fonde, Ky.
Bunch, Jno., Ages, Ky.	Lakes, Thos. J., Dreyfus, Ky.
Carden, Willis, Louisville, Ky.	Larrison, Louis, Waltersville, Ky.
Daniel, Joe Henry, Straight Creek, Ky.	Lockard, Chas. E., 218-16th St., Louisville, Ky.
Dever, Ella B., 516 S. 18th St., Louisville, Ky.	McQueen, Chas., Bald, Ky.
Dickerson, C. S., Christopher, Ky.	Miller, Clara, Olaton, Ky.
Dotson, Birdie, (Col.) 1407 W. Oak St., Louisville, Ky.	Miller, Nora, Alton Station, Ky.
Edwards, G. B., Willisburg, Ky.	Mooney, Jessie, Christopher, Ky.
Edwards, Ida, Willisburg, Ky.	Muncy, J. A., Berea, Ky.
Ford, S. P., Central City, Ky.	Wilbur, D. T., 622 N. 27th St., Louis- ville, Ky.
Gamble, G. W., Saldee, Ky.	Wilson, Lee, R. 2, Caneyville, Ky.
	Wilson Olliver, Wrigley, Ky.
	Wylie, Jim, Berea, Ky.

Louisiana

T. A. RICHARD, Overseer.

Churches	Members	Clerks	Addresses
Bogalusa	8	Will McMann	Bogalusa
Corinth	8	David McGee	R. 1, Bogalusa
Dunn	86	Walter B. Crider	Dunn
Franklinton	12	Addie Reese	Franklinton

34 MINUTES OF THE SEVENTEENTH ANNUAL ASSEMBLY

Kentwood	108	S. W. Hurst	Kentwood
Line Creek	25	Mollie Raborn	Osyka, Miss.
Monroe	24	J. H. Walker	5428 S. Grand St. Monroe
Morgan City	73	Eugene Robinscheaux	Morgan City
Onville	31	Mrs. Alpha Core	Onville
Shepherds Fold	125	W. T. Keating	Covington

DEACONS

Hurst, S. W., Kentwood, La. Wilson, E. W., Kentwood, La.

EVANGELISTS

Erwin, Benjamin C., Covington, La. May, R. W., Paris, Tex.
 Gay, Arthur P., Holly Ridge, La. Robinson, Bentley C., Covington,
 Gay, Bertha, Holly Ridge, La. Thompson, J. W., Morgan City, La.

Maryland

PAUL WALKER, Overseer.

Churches	Members	Clerks	Addresses
Eldorado	7	Carl Milligan	Rhodesdale
Pine Ridge	61	Harold J. Long	R. 1, Princess Anne
Princess Anne	7	George S. Daniel	Princess Anne

EVANGELISTS

Mullikin, Clara A., Trappe, Md. Walker, Mrs. E. M., Golden Valley, N. Dak.

Michigan

EFFORD HAYNES, Overseer.

Churches	Members	Clerks	Addresses
Bessemer	*12	Mrs. John J. Zaleska	Bessemer
Detroit	54	Hermon Gall	5686 16 St., Detroit
Port Huron	18	Chas. W. Hardy	1017 Lincoln Ave., Port Huron

EVANGELISTS

Day, Leslie T., Wayne, Mich. Day, Grace, Mellen, Wis.
 Day, Loran D., 117 Garfield Ave., Day, Orrin J., Mellen, Wis.
 Traverse, Mich.

Minnesota

Churches	Members	Clerks	Addresses
Big Lake	3	Arthur Anderson	Big Lake

Mississippi

E. C. RIVER, Overseer.

Churches	Members	Clerks	Addresses
Bude	25	J. O. Newell	Bude

MINUTES OF THE SEVENTEENTH ANNUAL ASSEMBLY

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Byrds Chapel	41	Oscar McManus	Meadville
Cagles Cross Roads	33	Maud Medlin	Dublin
Calaho	18	M. C. Collier	Catchings
Causeys Chapel	66	J. C. Causey	Gloster
Chappel Hill	51	S. A. Wigginton	R. 2, Dennis
Coffeeville	24	R. D. Morgan	Oakland
Dry Creek	15	Reese Spears	Columbia
Fame	19	Bunyan Allison	Eupora
Friendship	63	E. L. Rowe	Charleston
Hebron	29	P. P. Lisenby	Stewart
Jacobs Tabernacle	36	J. A. Smith	R. 3, Meadville
Jayess	3	S. V. Reeves	Jayess
Johnson	19	Della Brown	Summit
Jones Chapel	51	H. L. McCain	R. 1, Lodi
Liberty	26	Joe Rushing	Liberty
Magee	4	R. C. Fortenbury	Magee
McCalls	26	Nimrod Arnold	McCall Creek
Morgantown	58	J. F. Morgan	Morgantown
Moorehead	10	Roy Newell	Moorehead
Mt. Carmel	16	John W. Magee	Morgantown
Mt. Olive	73	Ruth Biggers	Tomnolen
Mt. Sinai	69	J. B. Beard	Foxworth
Mt. Zion	41	L. C. Vance	Indianola
Nettleton	11	Elsie Montgomery	Nettleton
New Bethel	55	Ida Williams	Eupora
Norfield	17	A. M. Carney	Norfield
Oak Grove	68	L. S. Grisam	Red Bay Ala.
Pates Temple	51	T. E. Collier	Red Bay Ala.
Pellhatchie	6	E. W. Wilson	Kentwood La.
Pickwick	58	Reese Spears	Pickwick
Pilgrims Rest	30	Lou Lamb	Artesia
Pine Grove	44	Emma Logan	Hattiesburg
Plsgh Springs	11	Irene Cooper	Eupora
Rlenzi	3	Joe Williams	R. 3 Hickory Flat
Shady Grove	42	D. W. Ross	Sobey
St. Joseph	55	J. F. Heard	Cleveland
Starkville	11	Pearl Chancey	Starkville
Stonefield	111	Annie Warbington	Cascilla
Taylors School H.	45	A. D. Parker	Reid
Thorn	64	Sallie Kirkpatrick	Thorn
Tipps	19	Georgia Hawkins	Tipps
Union Grove	29	Mollie Parker	Moorville
Walkers S. House	15	A. J. Stockton	Eastman
Welcome Home	24	L. R. Abbott	Salttillo
Williams Springs	47	J. O. Rushing	Stewart
Winona	9	J. R. Blalock	Winona
Young Creek	17	Russell Brown	R. 2 Cascilla

BISHOPS

Churchill, C. A., R. 1, Sapa, Miss. Chattanooga, Tenn.
 Dunn, Grover, Pratt City, Ala. Priest, J. T., Brookhaven, Miss.
 Mullen, J. W., R. 1, Holcomb, Miss. Raney, W. E., R. 3, Stonefield, Miss.
 Pressgrove, H. A., 2301 Vance St., Rider, E. C., Rienzi, Miss.

DEACONS

Baker, L. O., Holcomb, Miss. Harris, Harmon, Cascilla, Miss.
 Bell, J. A., Friendship, Miss. Morgan, Tom, Morgantown, Miss.
 Cox, Thomas, Enid, Miss. Morgan, G. W., Morgantown, Miss.
 Dubois, Ollie A., Cascilla, Miss. Rushing, Joe, Jayess, Miss.
 Funderburk, B. O., Red Bay, Ala. Simpson, E. K., Holcomb, Miss.
 Grissam, L. S., Red Bay, Ala.

EVANGELISTS

Blackwood, R. E., Ruleville, Miss. Miller, Houston T., Red Bay, Ala.
 Byrd, Eula Mae, Drew, Miss. Moxley, L. A., Red Bay, Ala.
 Coats, Chas., Poplar Grove, Ark. Mussellwhite, J. B., R. 1, Sapa, Miss.
 Coats, Dovie, Poplar Grove, Ark. Nabors, Jake U., Star Route, Hous-
 Collins, R. P., Agnes, Miss. ton, Miss.
 Dunnaway, J. C., Morgantown, Miss. Oswalt, James J., Middleton, Tenn.
 Dunnaway, Q. C., Morgantown, Miss. Priest, Clara, Brook Haven, Miss.
 Gord, Whiten, Thorn, Miss. Sims, C. M., Cleveland Miss.
 Hamilton, J. O., 225 Yates St., Smedley, Sidney, West Monroe, La.
 Starkville, Miss. Smith, J. R., Morgantown, Miss.
 Kimbrough, J. C., Houston, Miss. Stewart, C. C., Harrisburg, Miss.
 Lay, Lester, Cascilla, Miss. Thornhill, Leon, Morgantown, Miss.
 Lentz, J. C., Foxworth, Miss. Warbington, A. H., Lawton, Okla.
 Lovette, Nellie, Bellefontaine, Miss. Wigginton, Elmer, Dennis, Miss.
 Lucius, Henry C., Mooresville, Miss. Williams, G. G., Eupora, Miss.
 McNabb, Walter, Sandy Hook, Miss.

Missouri

J. M. VINEY, Overseer.

Churches	Members	Clerks	Addresses
Bonne Terre	25	Jennie Dodson	Bonne Terre
Brighton	34	J. W. Scroggins	Morrisville
Brosley	20	J. A. Dodson	Poplar Bluff
Cantwell	77	John Golden	Desloge
Chitwood	51	C. A. James	
Couch	17	Irma Pinkley	Couch
Fredericktown	24	Flora Simmons	Fredericktown
Joplin	36	C. A. James	810 Kentucky Ave. Joplin
Lamar	25	Carl States	R. 7, Lamar
Mt. Grove	25	Isabel Baney	Mountain Grove

Oglasville	7	W. M. Reid	Quillen
Oak Grove	8		
St. Joseph	17	L. J. Whitley	St. Joseph
Sikeston	18	John Comb	Sikeston
Sunny Side	10	Richard Casey	Marble Hill

BISHOPS

Viney, J. M., 1035 Kentucky Ave. Joplin, Mo.

DEACONS

Golden, J. W., Cantwell, Mo. Swadley, Oliver C., Brighton, Mo.

EVANGELISTS

Baney, John B., R. 4, Mt. Grove, Mo. Lane, L. W., Poplar Bluff, Mo.
 Banks, C. E., Sikeston, Mo. Risner, C. W., Thayer, Mo.
 Bille, Marvin, Couch, Mo. Simmons, David, Mine La Motte, Mo.
 Blackwell, T. F., Bonne Terre, Mo. Stogdill, Geo., Joplin, Mo.
 Durbin, M. H., St. Francis, W. Va.

Montana

Churches	Members	Clerks	Addresses
Billings	7	J. B. Cooper	122 S. 26th St., Billings

EVANGELISTS

Hveland, Jas. G., Red Lodge, Mont.

New Mexico

O. R. ROUSE, Overseer.

Churches	Members	Clerks	Addresses
Albuquerque	8	Lucy Hart	204 S., Wallace St., Albuquerque
Bethel	6	Minnie Cozby	Guy
Raton	24	O. R. Rouse	Raton

BISHOPS

Chavez, T. F., Raton, N. Mex. Rouse, O. R., Raton, N. Mex.

DEACONS

Hammons, Jas. M., Raton, N. Mex.

EVANGELISTS

Plake, O. J., Sapulpa, Okla.

New York

Churches	Members	Clerks	Addresses
Brooklyn	12	Homer A. Tomlinson	Queens, N. Y.

North Carolina

GEO. T. BROUAYER, Overseer.

Churches	Members	Clerks	Addresses
Alarka	10	Florence Woodward	Washington
Adley	11	S. M. Fox	Adley
Albermarle	24	Massie Callicut	Albermarle
Beaufort	8	Mrs. Maggie Conway	Beaufort
Belmont	34	J. A. McCarn	Belmont
Biltmore	28	Mrs. Eula Laughter	Nashville
Bogue	23	B. S. Taylor	Bogue
Broad Creek	23	M. O. Salter	New Port
Canton	43	Julia E. Clark	Canton
Charlotte	15	C. L. Freeman	307 E. 13th St., Charlotte
Charlotte (col.)	9	Neoma Pettis	901 31st. St, Charlotte
Clyde	21	T. L. Jackson	Clyde
Cooper	4	E. F. Page	Cooper
Culowhee	8	Julia Wiggins	East Laport
Duke	17	Charlie Hobbs	Duke
Fayetteville	20	Rosa Wheeler	Fayetteville
Gastonia	52	Dulcenia Davis	East Gastonia
Gastonia (col.)	12	L. J. Moore	Gastonia
Greenville	23	Maggie Baker	Greenville
Kannaoplis	45	J. A. Hass	Kannapolis
Lillington (col.)	26	L. G. Smith	Lillington
Linden (col.)	11	Mrs. L. S. Walker	Linden
Momeyer	10	E. V. Bars	Nashville
Old Fort	11	Mattie Creasman	Old Fort
Pisgahs Top (col.)	40	O. H. D. Shaw	R. 2, Duke
Prentis	10	Arthur Sanders	Prentis
Princeton	18	L. M. Howell	Princeton
Ravensford	14	Hester Wiggins	Ravensford
Rockingham	14	Beatrice Dunn	Rockingham
Spring Creek	8	B. France	Spring Creek
Selma	22	Minnie Wilson	Selma
Shelby	22	Doney Maloney	Shelby
Spring Hope	45	J. W. Mullen	Bann
Steadman	33	John Nunnery	Steadman
Sunburst	15	Albert Teaster	Sunburst
Tusquittee	70	Zora McClure	R. 4, Hayesville
Washington	38	A. L. Crisp	Washington
Wake Forest	12	R. K. Tant	Wake Forest
Whittier	22	Ida Walker	Bryson City

BISHOPS

Brooks, J. H., Alarka, N. C. Davis, J. A., Pulaski, Va.
 Curtis, C. R., R. 4, Hayesville, N. C. Hopkins, E. D., Culowhee, N. C.

Messer, W. R., Albemarle, N. C. Smith, E. C., Barnabas, W. Va.
 Richardson, Thos. J., 1700-6 N. W. Stallings, W. M., Box 276, Kannap-
 Ave. Miami, Fla. olis, N. C.

DEACONS

Brindle, G. C., Kirkland Creek, N. C. Parker, Jas., R. 4, Hayesville, N. C.
 Hass, J. A., Kannaoplis, N. C.,

EVANGELISTS

Brantley, A. M., R. 2, Middlesex, N. C. Lockhard, Harris, (Col.) Gastonia,
 Brown, Irvin B., R. 1, Newport, N. C. N. C.
 Burnett, Wm., Canton, N. C. Maloney, Jno. L., Shelby, N. C.
 Caldwell, H. L., Sunburst, N. C. McKay, Stephen, Dunn, N. C.
 Cherry, S. R., Dunn, N. C. Parmore, M. D., R. 1, Grimesland,
 Coggins, C. G., Erastus, N. C. N. C.
 Corn, Jesse F., R. 1, Hayesville, N. C. Parmore, J. H., R. 4, Washington,
 Cox, Otto, Charlotte, N. C. N. C.
 Crisp, A. L., R. 3, Washington, N. C. Peters, Bessie Lee, Shelby, N. C.
 Davis, Henry, Dunn, N. C. Richardson, Mamie E., (Col.)
 Dawson, W. H., Gastonia, N. C. 1700-6 Ave., N. W. Miami, Fla.
 Deans, Clement H., R. 2, Middlesex,
 N. C. Shaw, Jno. D., R. 2, (Col.) Duke,
 Evans, B. B., 205 E. Hadley St.,
 Phoenix, Ariz. N. C.
 Hampton, J. C., Hayesville, N. C. Stephen, McCay, Dunn, N. C.
 Hardee, F. D., R. B, Washington,
 N. C. Walker, E. O., Linden, N. C.
 Harris, Iva, Gastonia, N. C. Walker, E. V., Linden, N. C.
 Hicks, Bartley L., Covington, La. West, J. A., Steadman, N. C.
 Howell, L. M., R. 1, Princeton, N. C. Wiggins, Thomas C., Ravensford,
 Jones, Chancy C., Clyde, N. C. N. C.
 Jones, E. D., New Port, N. C. Williams W, Box 16, Ashville, N. C.
 Woodall, Julia, R. 2, Middlesex, N. C.
 Woodard, J. D., 700 Sloak, Goldsboro,
 N. C.

North Dakota

JOHN ATTEY, Overseer.

Churches	Members	Clerks	Addresses
Golden Valley	29	Ella Van Deventer	Dodge
Red Butte	17	Jas. H. Eagle	Ree

EVANGELISTS

Cook, Chas. Hibbel, Mont. Walker, Paul H., Princess Ann.
 Merritt, R. H., Golden Valley, N. Maryland.
 Dak.

Ohio

W. G. REMBERT, Overseer.

Churches	Members	Clerks	Addresses
Akron	70	O. G. Phillips	1342 S., High St., Akron
Archers Fork	59	E. S. Dicker	Archers Fork
Canton	18	Wylie Bowker	1507 Henry Ave. S. W. Canton
Chillicothe	18	Floyd A. Hopper	Chillicothe
Circleville	41	Martha M. Wagner	483 E. Main St., Circleville
Columbus	10	J. M. Parly	795 Hoover St., Columbus
Fostoria	16	Mrs. M. Davis	High St., Fostoria
Lancaster	23	Mark Nigh	Cedar Heights, Lancaster
Marietta	77	E. D. Thornton	Marietta
Middletown	88	Walter White	222½ Catalpa Drive, Middletown
Richmondale	7	W. E. Case	Richmondale
S. Lebanon	26	Myrtle Neeley	S. Lebanon
Toledo	31	J. E. McFarlane	703 Palmwood Ave. Toledo
Walbridge	15	Celia Haley	Walbridge

BISHOPS

Burkhart, J. B., 337 College Ave., Fostoria, Ohio. Wilkinson, J. A., 53 Ira Ave., Akron, Ohio.

DEACONS

Frost, Ance, South Lebanon, Ohio. McFarland, Louis, 703 Palmwood Ave., Toledo, Ohio.
 Grover, James H., 781 Jefferson Ave., Chillicothe, Ohio.

EVANGELISTS

Allen, James, Middletown, Ohio. Smith, Amos Wm., 52 S. 26th, St., Lawndale, Ohio.
 Arrington, C. L., 335 Eastern Ave., Chillicothe, Ohio. Wagner, Martha M., 483 E. M St., Circleville, Ohio.
 Beagle, Clarence, S. Lebanon, Ohio. Wagner, Abbie, 451 E. Franklin St., Circleville, Ohio.
 Cotton, Lorena, c/o Evangel Office. Wallace, S. F., 1053 Bellows St., Akron, O.
 Cresty, Joseph C., R. 20, Akron, Ohio. Warden, Thomas, 1507 Henry St., Canton, Ohio.
 Florence, C. W., 721 Palmwood Ave., Toledo, Ohio. Warden, Clara, 1507 Henry Ave., Canton, Ohio.
 Huff, Russel, Quicksand, Ky. Weaver, Bertha, Walbridge, Ohio.
 Ingram, J. H., 609 Mammoth St., Newport, Ky. Wilson, Jeff, 626 E-3rd. St., Middletown, Ohio.
 Lawson, H. V., Marietta, Ohio. Winbauer, Claisa, 1441 Walbridge, Ave., Toledo, Ohio.
 Moreland, D. R., 107 N. 24th St. Kenmore, O.
 Rogers, Laura, 635 School St., Akron, Ohio.

Oklahoma

JOHN BURK, Overseer.

Churches	Members	Clerks	Addresses
Ada	12	Willie Howard	
Broken Bow	8	Roxie Atterbery	Broken Bow
Chickasha	3	Mrs. E. E. Simmons	1407 Toba St., Chickasha
Crescent	29	Betty Wallace	Ponca City
Kenefic	13	Marie Fine	Kenefic
Lawton	34	Zilpha Davenport	Lawton
Sapulpa	48	J. W. Buckley	Sapulpa
Tishomingo	42	Mary Pierce	Ravia

BISHOPS

Doss, B. H., Sapulpa, Okla.

DEACONS

Buckley, Jas., Sapulpa, Okla.

Pritchard, Jno. C., Sapulpa, Okla.

EVANGELISTS

Duke, Jack, Dora, Ala.

Lawton, Okla.

Howard, S. E., 200 E. 7th St., Ada, Okla.

McKeehan, Walter L., Depew, Okla.

Lemaster, W. M., 511 S. B. St., Young, O. A., Keefer, Okla.

Pritchard, Virgie, Sapulpa, Okla.

Pennsylvania

Churches	Members	Clerks	Addresses
Camden	8	Cora Green	1322 S. 34th St., Phila.
Emlenton	11	H. W. Poteat	R. 67 Parkers Landing.
Philadelphia	50	F. L. Villen	1622 Waverly St., Phila.

EVANGELISTS

Gowndy, John, (Col.) 2016 Lombard Ave., Philadelphia, Pa.	Johnson, Cora F., (Col.) 147 Lincoln St., Keyser, W. Va.
Gowndy, India M. S., (Col.) 2016 Lombard Ave., Philadelphia, Pa.	Johnson, W. J., (Col.) 1221 Cambridge St., Philadelphia, Pa.
Green, Cora A., (Col.) 1322 S. 34th St., Philadelphia, Pa.	Johnson, Walter J., (Col.) 147 Lincoln St., Keyser, W. Va.
Hamilton, J. W., (Col.) Phila., Pa.	Smith, W S., 1628 Federal St., Philadelphia, Pa.
Hargrove, A., (Col.) 766 S. Martin St., Phila., Pa.	

South Carolina

J. W. CULPEPPER, Overseer.

Churches	Members	Clerks	Addresses
Buffalo	26	I. N. Rich	Buffalo
Belton	18	J. E. Ledford	Belton

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Bennettsville	12	Charles Sellers	Bennettsville
Bunker Hill	37	U. G. Whittington	Dillon
Columbia	52	J. W. Finklea	107 Huger St., Columbia
Corinth	25	W. M. Busha	Westminster
Crow Creek	7	Will Rogers	Crow Creek
Dillon	12	C. A. McDandel	Dillon
Fork	14	Nellie McLendon	Fork
Greenville	143	B. F. Davis	56 Allen St., Greenville
Hamer	31	D. R. McLendon	Hamer
Honea Path	12	C. R. McLain	21 G St., Honea Path
Lando	8	Will Hefner	McCall
McCall	13	Wade Whittington	McCall
Pelzer	17	Mrs. Ahnie Lype	16 Fuller St., Pelzer
Piedmont	26	E. F. Hicks	Piedmont
Rich Mountain	7	Mrs. J. A. Hanvey	16 Fuller St., Pelzer
Rock Hill	44	G. W. Milton	36 Welforts, Rock Hill
Seneca	23	Ada Rhodes	Seneca
Sharon	50	W. D. Childers	Sharon
Spartanburg	13	Cardall Arkright	Spartanburg
Townsville	16	Horace Donald	Townsville
Ware Shoals	27	W. J. Medlock	Ware Shoals
Walhalla	102	L. J. Vallah	West Union
Westminster	31	T. F. McGuffin	Westminster

BISHOPS

Cooper, S. D., Greenville, S. C.

DEACONS

Chandler, William C., Walhalla, S. C. Davis, Bartley F., Greenville, S. C.

EVANGELISTS

Childers, Jno. C., Sharon, S. C. McGuffin, Jno. Q., R. 5, Westminster, S. C.
 Donald, Monroe, Townsville, S. C.
 Ernest, E. D., 254 Biggs Ave., Greenville, S. C. McHargue, Mary D., McCall, S. C.
 Gault, Emery, Greenville, S. C. Stargel, G. T., East Gastonia, N. C.
 Gault, Daisy, Greenville, S. C. Stargel Vencie, E. Gastonia, N. C.
 Hanvey, Nettie M., Ware Shoals, S. C. Tollison, O. H., Walhalla, S. C.
 Hill, J. A., R. 2, Galivants Ferry, Greenville, S. C. Ward, Mrs. M. C., 415 3rd Ave.,
 S. C. Whittington, Hamer, S. C.

Tennessee

M. W. LERSINGER, Overseer.

Afton	21	Ellen Swanner	Afton
Alcoa	18	Adam Wilkie	Maryville, Ky.

Armathwaite	18	J. T. Buck	Armathwaite
Ball Hill	9	Frank Whittaker	Harrison
Belltown	34	J. R. Thomas	Hyatt
Bellvue	13	Orina E. Seals	R. 4, Pikeville
Bone Cave	15	Mrs. B. T. Grisam	Bone Cave
Brayton	8	Tanly Brown	Brayton
Brockdell	52	Louis Helton	Pikeville
Bristol	39	A. R. Hill	Bristol
Bybee	40	J. H. Calfee	Bybee
Campaign	90	Holda Norris	Campaign
Cassville	29	Clara Hefner	Sparta
Cannons Chapel	9	Glennie Davy	
Catoosa	17	Will Perkins	Catoosa
Carson Springs	21	Addie Clevenger	Newport
Cedar Hill	58	Howard Allen	Talbott
Cleveland	324	Fred G. Chambers	Cleveland
Clines Chapel	9	H. M. Blazer	Newport
Coalfield	23	Will Fisk	Coalfield
Coalmont	12	Luke Hunt	Coalmont
Copperhill	77	J. A. Tarpley	Copperhill
Covington	20	C. T. Willis	R. 3 Covington
Cookeville	13	Edna White	R. 9, Cookeville
Crab Orchard	75	W. M. McBride	Crab Orchard
Cranmore Cave	20	Mrs. W. E. Williams	Dayton
Creston	12	E. G. Barnwell	Creston
Daisy	26	Maggie Poe	Hixon
Dayton	201	M. I. Sexton	Dayton
Deep Springs	5	Mrs. Lois Guire	Ashland City
Dividing Ridge	97	G. W. Varner	R. 1, Hixon
Dixon Springs	9	T. J. Gregory	Dixon Springs
Dunlap	21	Claud Kilgore	Orine
Earles Grove	25	Ivy A. Clingan	Birchwood
East Chattanooga	122	J. N. Martin	N. Chattanooga
Falling Waters	27	Virginia Jackson	Silverpoint
Fox Bluff	25	A. J. Skaggs	Fox Bluff
Elizabethton	40	E. L. Crowe	Elizabethton
Grasshopper	25	Lennie B. Hixon	Birchwood
Graysville	55	Annie Creasmon	Graysville
Harriman	71	M. W. Jaques	Harriman
Helenwood	26	Joicy Keeton	Helenwood
Highground	10	Hattie Myers	Brockdell
Hillview	28	J. S. Walker	Tellico Plains
Holliness Chapel	11	Maggie White	Clark Range
Hiwassee	67	Mrs. Polly Clowers	Madisonville
Jasper	17	Laura Erwin	

98 MINUTES OF THE SEVENTEENTH ANNUAL ASSEMBLY

Jefferson City	40	L. T. Underwood	Jefferson City
Johnston City	30	Jno. Scalf	Johnston City
Kelleys Ferry	22	Maud Lawson	St. Elmo
Kenton	12	P. F. Graves	Kenton
Kingston	11	Louise Tant	Alcoa
Kinsers Tabernacle	36	Mrs. Maggie Osment	R. 10, Cleveland
Knoxville	93	Geneva Varnell	316 Locust St.
Lafollette	39	Alex Guy	Lafollette
Lenoir City	34	J. C. Martin	Lenoir City
Liverwort	35	Thos. Milon	Clarksville
Live Wire	6	Geo. Smith	Leona
Lone Oak	15	W. F. Loyd	Pikeville
McMinnville	39	A. J. Durham	McMinnville
Memphis	16	Lizzie Furr	Binghampton
Mineral Ridge	34	Jane Brown	Ooltewah
Mont Eagle	7	Ella McFarland	Mont Eagle
Morristown	41	Charles Graham	Morristown
Mt. Olive	46	Darius Brancroft	McDonald
Mt. Vale	34	J. M. Thomas	Talbott
Mt. Zion	11	James H. Smith	White Pine
Nashville	62	John R. Hamilton	1405 Arthur St., Nashville
New Bethel	22	Sarah Pollard	R. 1, Walling
N. Chattanooga	59	C. F. Fairbanks	408 Park St., N. Chattanooga
Oakey	8	O. G. Lawson	R. 10, Cleveland
Old Cumberland	12	A. J. Johnson	Brockdell
Persia	8	Mary Roark	Bulls Gap
Pleasant Hill	23	Lou Brown	Pleasant Hill
Providence	33	J. M. Scarbrough	R. 1, Byington
Red Oak Grove	37	Willard Craemore	Flat Top
Reeds Cross Road	25	Dave Reed	Grandview
Ridgedale	40	T. A. Brown	2417 E. 14 St., Chattanooga
Ripley	53	Mat L. Gains	Henning
Sale Creek	38	Logan Alexander	Sale Creek
Sevierville	38	Myrtle Henderson	Sevierville
Shetleys Grove	15	Robt. Shetley	Del Rio
Short Mountain	23	Mrs. R. S. Scurlock	Smithville
Sobel	44	Allen O. Kain	Chapmansboro
Soddy	41	B. L. Hage	Soddy
Speedwell	18	Dit Yoakum	Cumberland Gap
Sweet Water	23	J. O. Silver	Sweetwater
Townsend	20	Eliza Hicks	Townsend
Turtletown	16	Mr. Wilson	Turtletown
Union Grove	16	Susie Longwith	Charleston
Whitwell	72	Albright Luke	Whitwell
White Bluff	33	Camel McCutcher	White Bluff

White Oak Flat	26	Zelma Sensing	Charlotte
White Side	30	May Basham	Whiteside

BISHOPS

Barrett, I. C., R. 7, Cleveland, Tenn.	Llewellyn, J. S., Cleveland, Tenn.
Brouayer, G. T., R. 2, Middlesex, N. C.	Letsinger, M. W., R. 1, Byington, Tenn.
Bryant, W. F., 2508 Gaut St., Cleveland, Tenn.	McClendon, T. M., Point, Texas.
Burk, John, Sapulpa, Okla.	McLain, T. L., Poplar St., Cleveland, Tenn.
Byerly T. J., Dayton, Tenn.	Nelson, J. W., R. 3, Soddy, Tenn.
Capshaw, W. A., Pruden, Tenn.	Payne, T. S., 2803 18th Ave., Tampa, Fla.
Gann, A., R., 71, Box 15c, Atlanta, Ga.	Penny, Jas. T., R. 1, Hixson, Tenn.
Green, G. M., Crab Orchard, Tenn.	Pinkley, E. L., Couch, Mo.
Grisam, C. M., Box 48, Cleveland, Tenn.	Richard, T. A., Kentwood, La.
Haynes, Efford, 5686-16th St., Detroit, Mich.	Scoggins, H. N., Ladonia, Tex.
Helton, H. B., R. 2, Pikeville, Ala.	Tomlinson, A. J., Cleveland, Tenn.
Hughes, J. P., Daisy St., Chattanooga, Tenn.	Trim, H. L., Coaburn, Va.
Johnson, E. N., Seymour, Tenn.	Turner, L. L., Dayton, Tenn.
Lee, E. J., Cleveland, Tenn.	Underwood, J. C., R. 2, Middlesex, N. C.
Lemons, M. S., Cleveland, Tenn.	Walker, W. A., Piedmont, Ala.

DEACONS

Alexander, Samuel L., Sale Creek, Tenn.	Guy, Alex, Lafollette, Tenn.
Ballew, J. R., Soddy, Tenn.	Hamilton, J. R., 1405 Arthur St., Nashville, Tenn.
Barney, Walter, Elizabethton, Tenn.	Haworth, D. W., 2524 Gaut St., Cleveland, Tenn.
Brabson, I. H., Johnson City, Tenn.	Helton, W. C., Copperhill, Tenn.
Brown, P. A., Cleveland, Tenn.	Hunt, W. M., Cleveland, Tenn.
Chambers, F. G., Cleveland, Tenn.	Holder, Henry N., E. Chattanooga, Tenn.
Clowers, Elisha, Hiwassee, Tenn.	Jaco, John E., Campaign, Tenn.
Coleman, Jesse, Tellico, Plains, Tenn.	Jones, William S., Soddy, Tenn.
Coleman, W. M., Madisonville, Tenn.	Jones, Samuel, McDonald, Tenn.
Cragg, E. S., Hyatt, Tenn.	Kephart, A. C., R. 2, Charlotte, Tenn.
Cranmore, Willard, Flat Top, Tenn.	Lane, W. R., Dayton, Tenn.
Durham, G. W., Clifty St., Harri- man, Tenn.	Lawson, A. J., R. 5, Cleveland, Tenn.
Earls, L. C., McDonald, Tenn.	Lovelady, H. G., Soddy, Tenn.
Fairbanks, C. J., N. Chattanooga, Tenn.	Lusk, Albright, Whitwell, Tenn.
Gentry, C. F., Sales Creek, Tenn.	Luttrell, C. C., Soddy, Tenn.
Goins, Roddy, Jasper, Tenn.	Manly, W. T., Chattanooga, Tenn.
Gowin, Ben F., Graysville, Tenn.	Martin, J. N., N. Chattanooga, Tenn.
Graves, P. F., Kenton, Tenn.	McBride, W. M., Crab Orchard, Tenn.

Miller, C. R., Soddy, Tenn.
 Milon, Thomas, Clarksville, Tenn.
 Moore Calvin, Victoria, Tenn.
 Morgan, Elmer E., Cleveland, Tenn.
 Nelson, J. A., Soddy, Tenn.
 Prince, Charlie, Campaign, Tenn.
 Reed Dave, Reeds Cross Road, Tenn.
 Sanders, Sam E., Chattanooga, Tenn.
 Shinley, A. B., Sale Creek, Tenn.
 Shoemaker, W. F., Whitwell, Tenn.

Southerland, James, Flat Top, Tenn.
 Tarpley, T. A., Copperhill, Tenn.
 Tarpley, J. A., Copperhill, Tenn.
 Tarpley, Layton B., Copperhill, Tenn.
 Thomas J. R., Hyatt, Tenn.
 Thomas, J. M., Talbott, Tenn.
 Walling, S. D., Campaign, Tenn.
 Whitehead, J. J., R. 2, Talbott, Tenn.
 Wood, G. W., Cleveland, Tenn.

EVANGELISTS

Akin, W. T., Morristown, Tenn.
 Akin, Melinda, Morristown, Tenn.
 Anderson, E. W., Fork Ridge, Tenn.
 Arthur, G. S., N. Chattanooga, Tenn.
 Bales, Mrs. R. M., Jefferson City, Tenn.
 Beard, S. F., 1414 Jo Johnson, Nashville, Tenn.
 Biggs, D. A., Fountain City, Tenn.
 Black, Wm. H., Birchwood, Tenn.
 Bostwick, H. N., Poplar St., Cleveland, Tenn.
 Bower, J. C., Birchwood, Tenn.
 Bowker, Joseph R., White Bluff, Tenn.
 Brouayer, Delia E., R. 2, Middlesex, N. C.
 Bryant, T. F., Campaign, Tenn.
 Carpenter, A. A., R. 5, Box 84, Lawrenceburg, Tenn.
 Chambers, Nora, 2524 Gaut St., Cleveland, Tenn.
 Collette, Robt. L., Talbott, Tenn.
 Cook, F. M., Whiteside, Tenn.
 Cotnam, Roy L., Sapulpa, Okla.
 Cotnam, Ara., Sapulpa, Okla.
 Cotnam, Ella, Cookeville, Tenn.
 Cotnam, T. P., Cookeville, Tenn.
 Coulter, Ralph, Dunlap, Tenn.
 Davis, F. D., Box 83, Harriman, Tenn.
 Devlin, Wm., Soddy, Tenn.
 Dillingham, J. L., R. 2, Henning, Tenn.

Dover, J. F., R. 1, Sparta, Tenn.
 Dunn, Curtis, R. 5, Dayton, Tenn.
 Edney, Robt. A., Elizabethton, Tenn.
 Evans, A. D., Queens, N. Y.
 Gammon, Eliza, Danville, Va.
 Gann, Maude, R. 71, Box 15c, Atlanta, Ga.
 Garrison, Bert L., Grandview, Tenn.
 Gillett, Margaret, deceased.
 Gillett, Henry L., c/o Evangel Office.
 Gentry, Nancy J., Sale Creek, Tenn.
 Goins, Harrison, Graysville, Tenn.
 Gonia, Sarah E., Cleveland, Tenn.
 Green, W. F., R. 2, Lenoir City, Tenn.
 Griffith, Laura S., Route 1, Daylight, Tenn.
 Griffith, Arthur L., Ripley, Tenn.
 Guire, Lois, Neptune, Tenn.
 Gunter, W. A., Evansville, Tenn.
 Hagewood, Nannie, Albuquerque, N. Mex.
 Hackney, P. W., Bridgeport, Ala.
 Hamilton, R. E., Cumberland Furnace, Tenn.
 Hash, Jno., Rock Island, Tenn.
 Haston, Georgia, Cummingsville, Tenn.
 Hawn, Perry A., New River, Tenn.
 Haynes, Clyde, 5686, 18 St. Detroit Mich.
 Haynes, Bertha, c/o Evangel Office, Cleveland, Tenn.
 Henry, Clay, Whitwell, Tenn.
 Hickman, Slater, Daisy, Tenn.

Hindmon, Walter L., Cleveland, Tenn.	Quillen, Z., Greenville, Tenn.
Holmes, Fannie J., Goin, Tenn.	Roberts, I. G., Cleveland, Tenn.
Hopkins, Andrew J., R. 3, Morris- town, Tenn.	Richard, Luther, Monroe, La.
Hurley, Maggie, P. O., Box 300, Terre Haute, Ind.	Rouse, L. C., 635 School St., Akron Ohio.
Hurley, J. N. P. O. Box 300, Terre Haute, Ind.	Sensing, T. M., R. 3, Charlotte, Tenn.
Jaco, Fannie, Campaign, Tenn.	Shepherd, Sallie A., Baldwin, Park, Cal.
Jernigan, Jno. C., R. 2, Cleveland, Tenn.	Shubird, W. A., Flat Top, Tenn.
Jones, L. E., Fonde Ky.	Smith, Jessie C., Pruden, Tenn.
Kephart, T. T. White Bluff, Tenn.	Stocksbury, J. T., Asylum St., Knox- ville, Tenn.
Lindsley, Annie M. Concord, Tenn.	Shutter, Walter L., Coalmont, Tenn.
Lewis, D. C. Mont Lake, Tenn.	Teague, Jno. R., Harriman, Tenn.
Lively, W. H., Quicksand, Ky.	Trim, Flora, E. Coeburn, Va.
Martin, C. H., Cookeville, Tenn.	Turner, Richard., R. 2, Daylight, Tenn.
McGowan, C. C. Southside, Tenn.	Volles, Nancy, Lenoir City, Tenn.
McKeown, Alfred, 706 Cherry St., Rossville, Ga.	Walker, J. S., Etowah, Tenn.
McLain, Lora K., Poplar St., Cleve- land, Tenn.	White, M. H., R. 9, Cookeville, Tenn.
McNew, J. H., Catoosa, Tenn.	Wilcox, W. A., Mater, Ky.
Moore, S. D., McMinnville, Tenn.	Wynn, D. C., Hixon, Tenn.
Poteat, W. H., R. 52, Hilliard, Pa.	Yates, L. C., Whitney 407, Johnson City, Tenn.
	Werner, Louise, Richmond, Va.

Texas

H. N. SCOGGINS, Overseer.

Churches	Members	Clerks	Addresses
Bonham	17	H. M. Shammon	Bonham
Bronson	30	Marshal Anderson	Bronson
Cherry Hill	34	M. L. Barron	Mt. Vernon
Clarks Chapel	73	R. W. Rabe	Point
Dallas	11	Ada B. Lyons	2717 Peabody Ave. Dallas
Glenwood	24	Mary Knight	Telephone
Hickory Grove	7	J. C. Peterson	Creek
Ladonia	45	Earnest Johnson	Ladonia
Lannius	24	May Davis	Dodd
Lone Elm	62	Ella P. Brown	Dodd City
Lone Oak	31	G. W. Hayslip	Crockett
Lubbock	56	Ada Ziegler	Lubbock R. A.
Lyra	30	Mrs. L. Smith	Straun
Mt. Sterling	18	Rosa Davis	Sulphur Springs
Parris	45	Mary Poteat	Parris
Plainview	11	Ruby Chambers	

Ranger	29	Orris Hubbard	401 1st. St., Ranger
Shepherds Chapel	12	A. C. Nell	Crockett
Shiloh	15	Guy Land	Crockett
Thurbur	44	Mrs. Mary Brock	Thurbur
Trinity	17	Mrs. H. J. French	Trinity
Weatherford	30	Maggie Hudson	Weatherford

BISHOPS

Drake, M. E., Thurber, Texas.

DEACONS

Anthony, Geo. E., R. A., Lubbock, Tex.	Hall, J. W., Thurber, Tex.
Brown, Jas. M., Lone Oak, Tex.	Jones, Robt. Crockett, Tex.
Davis, O. T., Sulphur Springs, Tex.	Rabe, Robt. R., Point, Tex.

EVANGELISTS

Asher, George, Handover St., Weatherford, Tex.	Land, J. L., R. 4, Crockett, Tex.
Asher, Della, Handover St., Weatherford, Tex.	Merrell, Van B., Plain View, Tex.
Brown, Thomas S., R. 2, Dodd City, Tex.	Pipkin, H. I., Weatherford, Tex.
Clayton, L. S., R. 4, Sulphur Springs, Tex.	Rush, W. W., 2330 S. 6th. St., St. Joseph, Mo.
	Wood, S. J., Mt. Vernon, Tex.
	Wood, Mrs. S. J., Mt. Vernon, Tex.

Virginia

J. A. DAVIS, Overseer.

Churches	Members	Clerks	Addresses
Altavista	21	J. B. Adams	Altavista
Austinville (Col.)	4	C. H. Crockett	Austinville
Bedford	12	Callie Lucas	Bedford
Cliffview	44	Alice Sullivan	Fries
Cosburn	70	J. R. Crowder	Toms Creek
Cripple Creek	35	Edith Littreal	Cripple Creek
Danville	26	Joe Hundley	N. Main Ext. Danville
Foster Chapel	34	M. A. Smythers	Fosters Fall
Glamorgan	14	Ethel Lawson	Glamorgan
Gunton Park	31	Gertrude Semones	Max Meadows
Independance	6	R. M. Sexton	
Leesville	15	O. S. Martin	Leesville
Lynchburg	41	Maggie Padgett	417 Grove St. Lynchburg
Marion	26	C. W. Stewart	Marion
Monorat	30	L. B. Frazier	Monorat
New Port	17	Israel Price	New Port
Parrott	18	J. W. Gibson	Bell Spring
Poplar Camp	34	Flora Dean	Austinville

Pulaski	41	C. C. Abel	Pulaski
Ridgeway	6	J. W. Stratton	Ridgeway
Roanoke	38	R. M. Stover	Roanoke
Schoolfield	14	E. L. Rush	Schoolfield
Shorts Creek	42	R. J. Frazier	Shorts Creek
South Norfolk	6	N. C. Sykes	137 Bainbridge St., S. Norfolk

BISHOPS

Crowder, F. J., Max Meadows, Va. Gammon, F. W., Danville, Va.

DEACONS

Crowder, Jas. R., Tom's Creek, Va. Littreal, W. B., Cripple Creek, Va.
 Edmonds, H. J., Shorts Creek, Va. Smythers, M. A., Foster Falls, Va.
 Frazier, Rufus J., Monarat, Va. Stewart, C. W., Marion, Va.
 Hanks, E. L., Monarat, Va. Turner, L. L., Tom's Creek, Va.
 Hanks, Curtis, Monarat, Va.

EVANGELISTS

Bennett, J. H., Altavista, Va. Markham, Silas, Lenora, W. Va.
 Bond, N. L., Cliffview, Va. Moody, J. G., Smithfield, N. C.
 Burnett, Amelia, Foster Falls, Va. Pritchard, Geo. E., 218 12th St., Roanoke, Va.
 Crockett, C. H., (Col.) Austinville, Va. Rollins, Floyd, Cedar Grove, Va.
 Davis, Cynthia, Fries, Va. Sexton, P. M., Galax, Va.
 Griffith, Ora B., White Plains, N. C. Smith, J. L., 720 Railroad Ave., Bedford, Va.
 Grubb, Robt., Ivanhoe, Va. Sparks, J. B., Reed St., Lynchburg, Va.
 Hale, Vinne, Fries, Va. Stover, R. M., Roanoke, Va.
 Hank, E. J., R. 1, Monarat, Va. Talbert, Mrs. Nina, Snowville, Va.
 Johnson, Edmond D., Walbridge, Ohio. Tinsley, C. S., Salem, Va.
 Jones, John W., Austinville, W. Va. Ware, Willie, Austinville, Va.
 Lowman, W. M., Pierce Ave., Pulaski, Va. Wilson, Mrs. M. J., 2210 Glasco Ave., Portsmouth, Va.
 Mabe, Clara, Schoolfield, Va.

West Virginia

E. L. SIMMONS, Overseer.

Churches	Members	Clerks	Addresses
Barnabas	27	A. C. Christian	Barnabas
Besoco	14	J. I. Vaught	Besoco
Birch Run	6	W. M. Miller	Birch Run
Cedar Grove	28	Homer McGrew	Cedar Grove
Chapmanville	12	Nettle Jeffery	Banco
Colcord	20	Edd Erye	Colcord
Crown Hill	34	Jesse Huddleston	Hansford
Danville	22	Lula Evans	Danville

Dorothy	11	W. L. Berry	Dorothy
East Bank	7	Nettie Jarrett	East Bank
Garrison	13	J. G. Cowley	Garrison
Glatto	18	Laud L. Vaught	Oakvale
Huntington	57	J. G. Clark	Huntington
Hyer	4	Idena Widner	Hyer
Kaymoor	21	Lena Roabaugh	Kaymoor
Keyser	6	Ethel Warden	147 Lincoln St., Keyser
Leckie	18	Martha Sodler	Leckie
Lenore	67	Joseph Evans	Lenore
Lester	21	Martha Orndorff	Glen White
Logan	159	Dixie McMullen	Logan
McDowell	25	J. B. Hartley	McDowell
Moundsville	15	J. Montgomery	2301 1 St., Moundsville
Mt. Zion (col.)	12	Julia Bays	418 Busch St., Parkersburg
Naugatuck	36	Jno. Fannin	Naugatuck
Oakvale	41	Mary L. Thomas	Oakvale
Parkersburg	49	W. M. Mercer	Saunders Ave., Parkersburg
Princeton	29	Clyde Pennington	Princeton
Ronda	9	Hazel Jarrett	Ronda
Selwyn	26	Jeff Meade	Selwyn
Shrewsbury	31	Ida V. Lively	Shrewsbury
Saint Albans	29	S. B. Rhodes	Saint Albans
United	29	Mrs. Rose Hatfield	Weavoco
Ward	7	Lillie Burgess	Ward
Whipple	6	Mrs. J. Prayfer	Whipple
Williamstown	17	Emma Dunfee	Williamstown

BISHOPS

Cline, James, Elkhurst, W. Va. Vaught, Laud A., Oakvale, W. Va.
Rumler, W. M., Cedar Grove, W. Va.

DEACONS

Bowen, Ezra, Logan, W. Va. Va.
Carter, Harris, Moundsville, W. Va. Lively, Arthur, Shrewsbury, W. Va.
Cawley, Jas. G., Garrison, W. Va. Baxter, Cephas, Shrewsbury, W. Va.
Christian, Arthur, Barnabas, W. Va. Thomas, O. W., Box 3, Lester, W. Va.
Goodson, Floyd, Ward, W. Va. Woodrun, Granison, Dorothy, W. Va.
Jeffery, Roy, Banco, W. Va. Va.
Kersey, McDowell, Shrewsbury, W. Va. Reece, Young, Mabe Scott, W. Va.

EVANGELISTS

Bayes, Julia, Parkersburg, W. Va. Daily, Sarah J., Parkersburg, W. Va.
Booth, G. W., Warfield, Ky. Va.
Carter, Oscar S., Kermitt, W. Va. Drummond, B. S., Monaville, W. Va.
Curry, Laura B., Barnabus, W. Va. Frazier, J. H., Worth, W. Va.

Griffith, O. E., Galax, W. Va.	W. Va.
Hicks, Bun E., Spring Hill, W. Va.	Middlebrooks, J. H., Garrison, W. Va.
Jewel, Annie, Worth, W. Va.	Va.
Mallery, Roy, R. 3, Box 228, St. Albans, W. Va.	Rollins, Floyd, Cedar Grove, W. Va.
Marcum, Silas, Lenore, W. Va.	Wriston, G. W., Jonalds Valley, W. Va.
Middlebrooks, Mrs. M. E., Garrison, W. Va.	Worley, J. W., Leckie, W. Va.

The Other Seventy

Complying with the requirements of the Assembly, the General Overseer and the eleven elders made the necessary appointments to fill the places of some who had been dropped off the list, and for a term of five years, fourteen ministers to take the place of those whose term of one year had expired which is with all vacancies filled, as follows:

TWO YEAR TERM EXPIRES 1923

Attey, John W., Golden Valley, N. D.	Marks, I. H., Wimauma, Fla.
Brooks, J. H., Alarka, N. C.	Middlebrook, T. J., Atlanta, Ga.
Byerly, T. J., Dayton, Tenn.	Pinkley, E. L., Couch, Mo.
Curtis, C. R., Cleveland, Tenn.	Rider, E. C., Rienzi, Miss.
Doss, B. H., Sapulpa, Okla.	Scoggins, H. N., Ladonia, Tex.
Ford, T. S., Carmi, Ill.	Simmons, E. L., Huntington, W. Va.
Gammon, F. W., Danville, Va.	Yates, John O., Sesser, Ill.

THREE YEAR TERM EXPIRES 1924

Barrett, I. C., Cleveland, Tenn.	Rumler, W. M., Cedar Grove, W. Va.
Priest, J. T., Brookhaven, Miss.	Simpson, Z. D., Tuscaloosa, Ala.
Randall, C. H., Dahl, Ky.	Simmons, H. B., Wimauma, Fla.
Rembert, W. G., Marietta, Ohio.	Stephens, J. L., Tampa, Fla.
Richardson, T. J., Miami, Fla.	Thomas, Z. R., Boonville, Miss.
Robinson, R. S., Mentone, Ala.	Turner, L. L., Dayton, Tenn.
Rogers, W. H., Augusta, Ga.	Wilemon, W. S., Oneonta, Ala.

FOUR YEAR TERM EXPIRES 1925

Burk, John, Sapulpa, Okla.	Martin, W. M., Orlando, Fla.
Crowder, F. J., Max Meadows, Va.	Murphy, H. J., Manor, Ga.
Culpepper, E. B., Lake Park, Ga.	Murray, J. W., Valdosta, Ga.
Davis, J. A., Sautee, Ga.	Nelson, J. W., Sale Creek, Tenn.
Eneas, W. V., Nassau, Bahamas.	Padgett, C. M., Orlando, Fla.
Fritz, R. F., Morgantown, Miss.	Padgett, J. C., Lake Park, Ga.
Johnson, R. P., Jacksonville, Fla.	Pressgrove, H. A., Chattanooga, Tenn.

FIVE YEAR TERM EXPIRES 1926

Bryant, W. F., Cleveland, Tenn.	Gann, Alonza, Atlanta, Ga. (Now one of the Twelve.)
Cross, W. H., Miami, Fla.	Heath, S. J., Hazelhurst, Ga.
Culpepper, J. W., Lake Park, Ga.	