

MINUTES

Of The
40TH Annual Assembly 1945
Of The
CHURCH of GOD

Over Which M. A. Tomlinson is General Overseer
Held at the World-Wide Annual Assembly Tabernacle
Cleveland, Tenn., U. S. A.

SEPTEMBER 12-18, 1945

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The spirit of God was running high and the interest was increasing when this picture was made during the 40th Annual Assembly. God sent down wave after wave of His wonderful power to bless the vast multitude.

Ministers' Edition—Price 40c

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Cleveland, Tennessee, U. S. A.

September 12-18

1945

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

Table of Contents

A. B. M. and S. O. P. A. Program	80
Adoption of Minutes	124
Advice to Members	130
Annual Healing Service	60
Arrangement	129
Assistant Publisher and Business Manager Selected	106
Attendance	129
B. T. C. Program	62
Call of States and Provinces	12
Closing the Assembly	124
Committees Appointed	11
C. P. M. A. Program	70
Duties of District Overseer	132
Duties of State Overseer	131
Editor and Publisher Selected	106
Field Secretary No. 2 Program	59
Financial System of the Church of God	125
Foreign Missionary Committee Selected	106
Foreign Missionary Secretary's Program	83
Free Literature Offering	67
Friday, September 14	17
General Overseer's Annual Address:	
1. Introductory	20
2. Progress Since Last Assembly	22
3. The Test of Fellowship and Our Responsibility	24
4. Our Sunday School Orphanage	25
5. The Church of Prophecy Marker Association and the Stone of Honor Program	26
6. The Emergency Fund	28
7. The Bible Training Camp	29
8. Ministerial Aid Fund	30
9. Getting Our Big Business Program in Operation	30
10. Suggestions to Simplify Our Financial System	33
11. Interesting Information:	
(a) Data Gathered from Ministers' Reports	35
(b) Tithes Received at Headquarters	36
(c) Foreign Missionary Drives	36
(d) State Convention Missionary Offerings	37
(e) Missionary Money Each Year	38
(f) Attendance at State Conventions	39
(g) Womens Missionary Band	40
(h) Victory Leaders Band	42
(i) Sunday Schools	44
(j) The Assembly Band Movement	45
12. Conclusion	47
Instructions—Local Church Officers	128
Introductory Services	6
List of Ministers:	

Table of Contents (Con't.)

Bishops	133
Deacons	136
Male Evangelists	138
Female Evangelists	147
Management and Personnel	5
Missionary Offering	75
Missionary Program	71
Monday, September 17	83
Opening of Assembly	11
Order of Business	129
Ordination Service	109
Pennsylvania Program	110
Remember	131
Report of A. B. M. and S. O. P. A. Secretary	95
Report of Adjustment Committee	111
Report of Assembly Expense Committee	99
Report of Auxiliary Boosters Committee	112
Report of Bible Training Camp Committee	87
Report of C. P. M. A. Secretary	107
Report of Church of Prophecy Marker Association	121
Report of Field Secretary No. 1	116
Report of Field Secretary No. 2	116
Report of Foreign Language Secretary	117
Report of Foreign Missionary Committee	104
Report of Foreign Missionary Secretary	101
Report of General Properties Committee	109
Report of Ministerial Aid Committee	88
Report of Publishing Department	51
Report of Questions and Subjects Committee	85
Report of Sunday School Secretary	96
Report of V. L. B. Secretary	97
Report of Watchmen Committee	118
Report of Ways and Means Committee	119
Report of W. M. B. Secretary	99
Saturday, September 15	61
State Overseers, Missionaries, Secretaries and other Appointments	106
Sunday School Parade	79
Sunday School Program	77
Sunday, September 16	71
Teachings of the Church of God	132
Thursday, September 13	11
Treasurer's Financial Report	50
Treasurer Selected	106
Tuesday, September 11	6
Tuesday, September 18	111
V. L. B. Parade	68
V. L. B. Program	63
Wednesday, September 12	9
White Wing Messenger and Joyful News Drive	61
White Wing Publishing House Report	50
World Must Be Evangelized	128

Prefatory Notes

Another Assembly is in the past. It was the Fortieth Annual Assembly of the Church of God. The Lord was good to us and gave us a blessed time. When I think of the good spirit that prevailed during the Assembly and the heavenly atmosphere that existed, I am reminded of the words of the Psalmist David when he said, "Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore." We truly dwelt together in unity during the days and nights of this wonderful feast, and it was pleasant like the precious ointment that covered Aaron and as the dew of Hermon and the dew that descended upon the mountains of Zion. We were right in the midst of this delightful feeling every day and every night. God was with us and at different times through messages in tongues and interpretations He owned us as His children and urged us to be faithful and walk close to Him. As I meditate upon the good things of the Assembly, the fire burns my bones and I praise the Lord for His loving kindness.

This was the fortieth Assembly. Thousands of people thronged the place. The tabernacle was filled to overflowing the very first service. This blessed Assembly was very different in some respects to that first one held in Cherokee County, North Carolina, forty years ago. Only 21 in attendance at that first Assembly and it was held in the home of one of the members. At the fortieth Assembly there were thousands in attendance and the large tabernacle was too small part of the time to accommodate the multitudes. This shows something of the progress made during the years. Those pioneers of the last days Church did not know in that first Assembly what they knew later, nor what we know now, but they were members of the Church of God and we are members of the same Church now. God was with them in that first Assembly and He was with us in the fortieth Assembly. It seems to me the Assemblies prove a greater blessing from year to year. I believe the many who attended this Assembly were greatly benefited in many ways and the blessings they received will be the means of encouraging and helping them all through the year.

The faithful service of the clerks is greatly appreciated and it is through their efforts that we are able to send out this pamphlet of minutes which attempts to tell the story of the 1945 Annual Assembly. All of it cannot be told, but we are happy to prepare and send forth this volume and trust it will be a blessing, not only for the record of the business transacted which our people need to keep before them, but also for the spiritual benefits that may be received. This was a glorious Assembly and I am sure many people will want to read about it and keep a record of it.

The registrars rendered good service in recording the names and addresses of those in attendance. We have never been able to register all who attended, but this year the registrars secured the names of 4,544 in the city and 8,194 from a distance. This makes a total of 12,738.

The time for the next Annual Feast, the General Assembly of the Church of God over which M. A. Tomlinson is General Overseer, will be September 11-17, 1946.

M. A. TOMLINSON, General Overseer,
Cleveland, Tennessee, U.S.A.

MINUTES

OF THE FORTIETH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 12-18, 1945

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—Vernon H. Smith.

CLERKS—Charles T. Davidson, Harper Hunter, Jr., Mildred Bennett, Zella Creel, Mildred Davis, Elizabeth Rampey, John L. Sullivan.

C. P. M. A. CLERK—Juanita Wright.

TREASURER—A. J. Lawson, Mrs. Lula Lawson, Office Secretary, J. R. Kinser, Bookkeeper, Mattie Kinser, Office Secretary.

REGISTRARS—Allen Davis, Dorothy Deadrick, D. M. Deadrick, Emma Reed, Virginia Shannon, Betty Creel, Naomi Fowler, Louise Reed, Gene Haynes, L. G. Haynes, Vera Sullivan, Virginia Brumit, Richard Close, Ruth Parson, Betty Parson, Pauline Rider, Elsie Sullivan, George Stenmark, Joy Todd, Alberta Bird, Mary Kent, Thelma Phillips, Gene Vincent, Wanda Jean Tomlinson.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Halcie Calfee, Juanita Duggar, Pauline Kinser, Lillian Austin, Lura Vee Young, Prudy Millsaps, Dot Kinser, Maggie Ellison, Jewell Edwards, Geraldine Robinette, Marie Tallent, Bertha McAllister, Willystene Calfee, Lafern Smith, Millard Chase, Margaret Rains, Barney Beisley, Bert Wealthdale, Billie McIntire, Mack Stephenson, Thomas Holcomb, Mrs. Morris, Wayne Donaldson.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Ralph Scotton and Cleveland Church No. 2.

RECEPTION—J. D. Kirkland, James Daniel, Amos Creel, W. Cobb Denard, C. F. Reynolds, Emmitt Davis, Sarah E. Gonia, E. P. Cooper, D. M. Deadrick, Dorothy Deadrick, Onie Faulkner, Flostine Dennard, Paul Garrett, Archie Melvin, Allen Potts, Vadie Potts, William Bell, Mrs. William Bell.

SPECIAL RECEPTIONISTS—Ina Mae Tomlinson, Lula Lawson, Iris Evans, Pearl Davidson, Mary Rhodes, Flora Gillaspie, Mary Pruitt, Ressie Mae Griffith, Lola Smith, Lucy Scotton.

ENTERTAINMENT—L. V. Jones, Ashel Wagar, Esther Wagar, John McElrath, Everett Atnip, Homer Sample, Wayne Sample, Viola Cooper, R. C. Cannon, Jr., Edna Jones, Sherman Pruitt, Kathleen Pruitt, W. D. Phillips, Fain Gibbon, May Gibbon, Zebedee Tremble, Georgia Tremble, Charlie Smith, Cliff Lindner, Willie Scotton, Elsie Scotton.

USHERS—E. H. Griffith, Marvin Wilson, Bill Porter, Leonard Stockwell, Gerald Matthews, Robert Duty, Sam E. Raney, Roy Maddox, Arthur Johnson, Louis Bland, Fletcher Waden, Lattie McLean, Garland Sheriff, Davis Rogers, J. W. Chapman, David Ezell, Dewey Foster, J. A. West, George D. Wilson, Wesley H. Hill, J. W. Coker, Roy Woods, Jack Decker, Homer Rye, Herbert Watts, James C. Palmer, Andrew Davis, H. C. Chapman, James Fletcher, Arthur Lambert, Paul Ion, Grady V. Horner, Zilvon R. Young, Estes Roberts, Earl Cowen, John W. Morrison, J. P. Sterling, Ira H. Hampton, George J. Barfield, Mack Caldwell, Otto Robinson, Jack Lowe, Harvey Gardner, Paul Goins, J. W. Fox, Charles Pennington, John W. Wood, Leonard Pruitt, Edsel Hartman, Posey J. Wright.

CAMP GROUND—J. B. Jones, David R. Holcomb, Boon Whitmire, Bill Dooley.

INTRODUCTORY SERVICES

Tuesday, September 11:

7:15 p.m.—The Louisville Brass Band was in its place on the Publishing House lawn for the opening of the first introductory service of the Assembly. After a few numbers of music by the band, those present went inside the tabernacle where the Electric Band and Miami Band played one number each. The General Overseer made some announcements and briefly mentioned the program at the Fields of the Wood. He stated that 3,800 registered at that program today.

8:00 p.m.—Song service led by Charlie Smith, Ellen Bailey at the piano. Prayer by C. V. Creel. Following this prayer, all joined in a roaring concert prayer.

8:15 p.m.—The General Overseer introduced the wives of headquarters' staff and the general secretaries—Mrs. Iris M. Evans, Mrs. Flora Gillaspie, Mrs. Ressie Mae Griffith, Mrs. Mary Rhodes, Mrs. Pearl Davidson, Mrs. Lola Smith, Mrs. Lula Lawson, Mrs. Mary Pruitt, Mrs. Ina Mae Tomlinson, Mrs. Lucy Scotton. These were to serve as special receptionists during the Assembly.

The clerks, treasurer's force, registrars, publishing house force, reception committee, entertainment committee and ushers were called to the platform. Brother Vernon Smith introduced those in charge of the different groups and they introduced the members of their respective departments. The Miami Band played while they marched from the platform after the introductions.

8:45 p.m.—Two numbers by the White Wing Melody Girls.

8:50 p.m.—Piano trio by Lois, Louise and Fayette Holcomb. Following this, they recited together the poem—

OTHERS

Lord, help me live from day to day
In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be for—Others.

Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—Others.

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again
Unless to live for—Others.

And when my work on earth is done,
And my new work in heaven begun,
May I forget the crown I've won,
While thinking still of—Others.

Others, Lord, yes, Others,
Let this my motto be,
Help me to live for Others
That I may live like Thee.

9:00 p.m.—The General Secretaries lined up on platform and all together prayed in concert. Following this each one spoke briefly.

Brother S. O. Gillaspie told how he loved the Church of God and he had loved the Church for thirty years. He thanked God for the vision of the Church and for the privilege of being a particular member. His love for the Church has caused him to always strive to be a faithful member.

Brother Ralph Scotton spoke of the increase this year among his people—the colored race, and encouraged them to press on in the work and assist in getting the message to others. He mentioned the fact that strange things will happen, but they are to try us. He stated that we are running on schedule time and we will do the work outlined in the Bible for us to do in these last days.

When he finished speaking, the colored people hurried to the platform and sang a song. There was great rejoicing while they sang.

Sister Edna Rhodes showed much Sunday School zeal as she declared we must enlarge our borders. She stated that Jesus was the light of the world while He was on earth but when He was preparing to go away He said, "Ye are the light of the world." She said, "We must go to the dark corners with the Sunday school message. We can't be satisfied with just increasing our membership; we must have some way of reaching those all around us. It was the love that Paul had that made him go from house to house. The love of Christ made him warn the people night and day with tears. When others were taking life easy, he was knocking on doors and warning people. There is work for us to do. We have to light up the world." She told how it was necessary for us to go to the prisons, asylums

and places of confinement with this last days message. A reading by Ora Mae Campbell followed the message.

Brother E. H. Griffith spoke of the importance of keeping our members and told how this should be done. He read the Scriptures found in Matthew 18:15-17 and Galatians 6:1. He stated these Scriptures show us what to do. He emphasized the fact that we are not to go to our neighbors and friends and talk about a brother, but we are to go to him and restore him in the spirit of meekness. He showed how important it is to be in line with the Bible. He mentioned the wrong way and the right way of dealing with members and this was demonstrated. The right way won the discouraged member. The song, "The Sheep That Was Lost," was sung by Charles and Harper.

Sister Willard Boyles showed her zeal for getting the printed message to every creature in a fiery short talk. She referred to the published message saving Nineveh, not only the people but the cattle and every beast. She called on the V. L. Bs. to stand and told them God placed them on His program to get the printed message to every creature and that means every person in the world. Harper led in singing, "I Have the V. L. B. Zeal Down in My Heart." Following this, the Cleveland V. L. Bs. put on a pretty flag drill directed by Juanita Wright.

Sister Sylvia Vincent told of the need of more laborers in the great harvest fields and the work that must be done by the W. M. Bs. to help send the laborers. She thanked all for what had been accomplished this year and expressed a hope that a mighty zeal would take hold of the W. M. B. sisters to accomplish more in raising funds and in winning souls. She appealed to them to weep over lost souls and pray for God to send forth laborers into the harvest. Sister Elva Decker prayed for all the W. M. B. sisters while they stood in silence.

Brother Vernon H. Smith told of the progress of the work in the foreign fields. He praised the work of the W. M. Bs. in supplying funds for the foreign work. He mentioned several different places where outstanding progress had been made.

Brother Jess Pruitt stated the Church of God message must be printed in every language in the world before our work can be finished. He said there were 2,796 languages spoken in the world and about 6,000 dialects. He mentioned this to show something of the vast amount of work there is to do to get the message printed in other languages. He called attention to a tribe of people in southern Africa who speak a peculiar language and no one has been able to translate the Bible into this language, but the time will come that this will be done because they must read the message in their own language. He spoke of the wonderful privilege the V. L. Bs. have of raising money to buy the truth and give it to those who do not have it.

Brother Grady R. Kent thanked the Lord for the Church of Prophecy Marker Association and because our people are getting a greater vision of it. He referred to the Fields of the Wood program and the large crowd present and asked why the people were there. He answered his question by saying the zeal of the Lord of hosts got hold of the people and they had to go. He estimated 7,000 people at the program according to the number of cars and trucks there. He mentioned the progress made at Burger Mountain and Fields of the Wood and thanked the people for their

cooperation. Following the message the B. T. C. Quartet sang, "Vision in Song."

10:45 p.m.—Music and singing by the Florida String Band.

10:50 p.m.—Dismissed with prayer by L. S. Rhodes.

Wednesday, September 12:

9:00 a.m.—Reception Committee program in front of tabernacle directed by J. D. Kirkland. This special program lasted for an hour and consisted of music, songs, prayers, short talks, message by Amos Creel and a general good time. The blessings of God were upon the people and they rejoiced and praised Him. A large number of people were gathered together in this service to enjoy the good things from the Lord.

2:00 p.m.—Reception Committee program in front of the tabernacle in charge of J. D. Kirkland and James Daniel. This was a blessed service which consisted of songs, prayers, short talks, and a message by James Daniel. A large number was present and the Lord poured out His blessings. At the suggestion of Brother Kirkland the people moved inside the tabernacle where they could be seated, and the service was continued with special songs, shouting, dancing, marching and praising God. Brother William Bell delivered a fiery message.

6:00 p.m.—The Kentucky and Ohio delegations formed in line on Central Avenue east of the tabernacle with the Louisville Brass Band in the lead. The Florida and East Texas delegations formed in line on Central Avenue west of the tabernacle with the Miami Brass Band in the lead. The South Carolina and California delegations formed in line in front of the Publishing House with the South Carolina String Band in the lead. The Georgia and Wyoming delegation formed on Bible Street with the Georgia String Band in the lead. The bands played at the different places, then the delegations started marching toward the tabernacle. The Kentucky and Ohio delegations entered on the east side, the band going directly to the band box. The Florida and East Texas delegations entered on the west side, the Miami Band going to its band box. The South Carolina and California delegations entered the left front door of the tabernacle and marched to the speakers' platform. They sang, "Keep on the Firing Line," while the band played. The Georgia and Wyoming delegations marched to the speakers' platform where they sang "He Set Me Free" while the band played. The Miami Band played as these delegations marched off. The large tabernacle was filled with happy people who clapped their hands and praised the Lord.

The General Overseer read a telegram of greetings from the pastor at Colton, California. The large congregation repeated after the General Overseer, "God bless our Spanish folks."

6:40 p.m.—Opportunity was given for any to make requests for prayer. Some requests were read by the General Overseer, after which mighty prayers in concert were prayed.

6:47 p.m.—Song service led by Davis Rogers, Charles Batson at the piano. As the congregation sang the chorus of "Jesus Hold My Hand," they lifted their right hands toward heaven. Then when the chorus was sung again, they held the hand of the one next to them. A mighty outpouring of the power and blessings of God followed. Marches were formed and the people shouted and glorified God. Handkerchiefs were waved in praising

10 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

the Lord. Prayer by all the Overseers as they stood under their state cards, while the piano was played softly.

7:08 p.m.—Solo by Beverly Kinser, "My Task."

7:12 p.m.—Song by Keeney Trio, "There's Something New Burning in My Soul."

7:15 p.m.—Duet by Ernie White and Dorothy Reese, "The Last Days Message," sometimes called "Pull All Together." At the request of the General Overseer they sang the song a second time, and the congregation stood, joined hands and pulled together. Some swayed one way and others another. One clerk stated, "This looks like wind in a wheat field."

7:22 p.m.—An offering was taken by the ushers which amounted to \$356.51. The bands furnished music, playing alternately. The General Overseer thanked those who contributed to the offering and called on Brother Clay Shelton to consecrate the money to the Lord by prayer.

7:35 p.m.—Introductory and Welcome Address by L. V. Jones, pastor of the Cleveland church. Brother Jones delivered a message that surely made the people feel welcome. He told them they were welcome and he believed they felt welcome because of the presence of God. He referred to this being the fortieth Assembly and stated, "If the forties mean anything to us, surely this Assembly will mean more to us than all that have gone by." He emphasized the importance of having God with us in order for the Assembly to be what God wants it to be. He closed by telling the people to call on him and the church in Cleveland to assist them in any way to make them happy and comfortable and added, "You are welcome, welcome, welcome to the Fortieth Annual Assembly of the Church of God. God bless you."

7:47 p.m.—Song by the B. T. C. Quartet, "I'm Winging My Way Back Home."

7:51 p.m.—A large picture of the Fields of the Wood was presented to the Assembly and the White Wing Publishing House by Richard M. Gunn. The General Overseer and A. D. Evans accepted the picture and thanked Brother Gunn for it. Brother Grady R. Kent showed the congregation a small framed picture like the large one and explained that these small pictures can be purchased from the White Wing Publishing House.

8:27 p.m.—Music by the Louisville and Miami Bands.

8:34 p.m.—Brother Richard M. Gunn led the congregation in singing "When the Church of God Arises." Following this, Charles and Harper sang "Just a Closer Walk with Thee."

8:42 p.m.—The City of Cleveland welcomed the Assembly delegates through Bim Harle, James F. Corn, City Judge, and Arthur M. Trotter, Chief of Police. Each of them gave the delegates a hearty welcome to the Assembly. Bim Harle, a schoolmate of the General Overseer, spoke in the place of his father, C. W. Harle, who has welcomed our people to Cleveland for years. Judge Corn expressed pleasure for the privilege of welcoming the delegates to Cleveland. He closed by saying, "As I look at your beautiful picture of the Fields of the Wood and I see the star and the flag, it moves me to say, may the star of your hope shine as brightly as the star of Bethlehem and may the flag of your faith fly through the free windows of heaven." Chief Trotter told the large congregation that he and his force were doing everything possible to protect them.

8:56 p.m.—Music by Louisville and Miami Bands while the congregation stood and clapped their hands and waved handkerchiefs.

9:03 p.m.—Duet by Charles and Harper, "The Lost Sheep."

9:10 p.m.—Song by White Wing Melody Girls, "Some Day We Know."

9:13 p.m.—Solo by Mildred Bennett, "You've Got to Walk That Road."

9:17 p.m.—Songs by the Philadelphia colored people, "Swing Low Sweet Chariot," "Yes, My Jesus Came."

9:26 p.m.—The congregation stood and prayed in concert with uplifted hands.

9:30 p.m.—Evangelistic message by E. M. Bryant. This was a powerful message on the three experiences of being saved, sanctified and baptized with the Holy Ghost. He told what these experiences were and the results brought about by them in the lives of people. He emphasized that all Church of God members who are not sanctified and filled with the Holy Ghost are under obligation to seek for the experiences every opportunity. The message was followed by an altar call by Amos Creel. The altars were soon filled with seekers. Men and women cried out to God for the blessings they sought. Shouts and praises rang out as the blessings were received. The Storm Troopers worked faithfully, praying, encouraging and doing all they could to assist the seekers.

Thursday, September 13:

5:30 a.m.—Sunrise prayer meeting in charge of K. M. Sowers. Paul Garrett and H. B. Stump supplied the music and directed the singing. Brother Sowers called for a concert prayer in behalf of the Assembly. This was followed by some individual prayers. Those present were given opportunity to testify and many took advantage of it and praised the Lord and told of His goodness and mercy. Brother Sowers read for a Scripture lesson Psalm 1:1-4, and the service was closed with all standing and praying in concert.

6:50 a.m.—Music by the Electric Band.

7:05 a.m.—Song service led by Roy Day, Edna Day at the piano. Prayer by W. T. Holland at the pulpit while the congregation stood in silence, followed by a concert prayer.

7:17 a.m.—Opening of the Assembly by the General Overseer. He read James 5:7-20, then prayed while the congregation stood in holy reverence before the Lord. He prayed for all the work of the Assembly, for those present and those who could not come. He asked God for wisdom and guidance in directing the Assembly and that the Lord would take charge and control every part of it. At the close of the prayer, the General Overseer declared the Assembly was open for business.

7:28 a.m.—Appointment of Committees.

COMMITTEES APPOINTED

No. 1. Questions and Subjects—E. A. McDonald, J. R. Smith, D. R. Holcomb, M. E. Wilson, F. E. Van Deventer.

No. 2. Watchmen—W. A. Newson, L. E. Silvers, T. J. Lowe, Omer C. Lawson, R. W. Cowart, J. V. Johnson.

No. 3. Adjustment—C. L. Taylor, Adrian T. Griffin, Wesley H. Carter, George D. Wilson, Wynn Stockdale.

No. 4. Ways and Means—S. O. Gillaspie, L. A. Moxley, G. C. Decker, W. M. Lowman, Alvin S. Moss.

12 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

No. 5. Assembly Expense—C. R. Payne, C. W. Risner, J. J. Musselwhite, D. H. Queener, Roy H. Phipps.

No. 6. Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry, W. M. Bell.

7:32 a.m.—Special prayer for committees, overseers, their delegations and programs by James Staggs at the pulpit while the congregation stood in silence.

7:42 a.m.—Call of states and provinces and their response with their programs of music, songs, marches, display of banners and flags, and short talks by the Overseers. Sharp trumpet call by Glen Marlow as a signal for all to be ready.

7:43 a.m.—Alabama, Cecil J. Cunningham, Overseer. 180 marched, carried 45 banners, 101 flags and 4 musical instruments. Song by the delegation, "Heaven's Jubilee." Short talk by the Overseer. Song by the Staggs sisters, "All the Way." Song by the King sisters, "'Tis Stamped Upon My Soul." Report of the work in the state by the Overseer.

8:17 a.m.—Arizona, H. B. Moore, Overseer. 5 marched, carried one banner and one musical instrument. Short talk and report of the work by the Overseer. Song by Charles and Phyllis Quisenberry, "Heaven."

8:29 a.m.—Arkansas, D. M. Shults, Overseer. 79 marched, carried 43 banners, 32 flags and 3 musical instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report of the work by the Overseer. Song by delegates, "He Set Me Free."

8:43 a.m.—Bahamas, Alvin S. Moss, Overseer. 22 marched, carried 6 banners, 14 flags and one musical instrument. Short talk and report of the work by the Overseer. Song by the delegation, "Be An Overcomer."

8:56 a.m.—California, John A. Stubbs, Overseer. 43 marched, carried 26 banners, 20 flags and 2 musical instruments. Song by the delegation, "He Set Me Free." Short talk and report of the work in the state by the Overseer. Special song, "Won't We Have a Good Time."

9:09 a.m.—Chile, William A. Abercrombie, Overseer. Two marched and carried flags. Talk by the Overseer and report of the work in Chile. Song in Spanish by A. H. Brooks, "Away Beyond the Blue."

9:28 a.m.—Colorado, Cleason D. Lord, Overseer. 17 marched, carried 10 banners, 9 flags, one musical instrument. Song by the delegation, "Jesus Hold My Hand." Talk and report of the work by the Overseer. Duet, "Working the Road."

9:39 a.m.—Connecticut, Otto Koelz, Overseer. Two marched, carried two banners. Talk by Overseer and report of the work. Short talk and song by Sister Batts, "No One Ever Cared for Me Like Jesus."

9:52 a.m.—Cuba, Walter C. Bates, Overseer. 34 marched, carried 6 banners, 17 flags, 3 musical instruments. Talk by Overseer and report of the work. Song by delegation, "Working the Road." Song by colored delegates, "Come on Church and Let's Go Home."

10:09 a.m.—East Texas, Adrian T. Griffin, Overseer. 121 marched, carried 52 banners, 48 flags, 3 musical instruments. Song by the delegation, "I'll Fly Away." Solo by Paul Lawson, "God's Calendar of Days." Short talk by the Overseer and report of the work. Song by the colored delegates, "Old Ship of Zion."

10:33 a.m.—Delaware, Marion P. Price, Overseer. 14 marched, carried 4 banners, 12 flags, 2 musical instruments. Song by the delegates, "Press Along to Glory Land." Short talk and report of the work by the Over-

seer. Song by the delegation, "I'm Riding on My Saviour's Train." Duet by William Hodges and wife, "On the Inside Looking Out."

10:52 a.m.—Florida, M. S. Curry, Overseer. 194 marched, carried 65 banners, 80 flags, 28 musical instruments. Song by the delegation, "Heaven's Jubilee." Talk by the Overseer and report of the work. Song by colored delegates, "I Know God Will Deliver Me."

11:12 a.m.—Eastern Canada, Frank Poloski, Overseer. 8 marched, carried 4 banners, 4 flags. Short talk and report of the work by Overseer. Short talk by Beulah Cleland.

11:23 a.m.—Georgia, M. E. Wilson, Overseer. 372 marched, carried 81 banners, 196 flags, 15 musical instruments. Song by the delegation, "Heaven Bound Train." Song by a trio, "Jesus Spoke to Me." Song by Atlanta Quartet, "I've Found a Hiding Place." Solo by Hazel Dyer, "Working the Road." Talk by the Overseer and report of the work.

12:00 m.—Idaho, Earl Metcalf, Overseer. 15 marched, carried 4 banners, 9 flags, one musical instrument. Short talk and report of the work by the Overseer. Song by the delegation, "Meeting in the Air."

12:15 p.m.—Illinois, E. T. Fowler, Overseer. 52 marched, carried 21 banners, 39 flags, 3 musical instruments. Song by the delegation, "He Set Me Free." Short talk and report by the Overseer. Solo by Evelyn Miller, "I Just Can't Keep from Praying."

12:30 p.m.—Indiana, Johnny O. Wilson, Overseer. 88 marched, carried 26 banners, 61 flags, 3 musical instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report by the Overseer. Duet by Ernie and Dorothy, "I'm Depending Lord on You." Song by Beverly Hoppel, "Climbing Up Sunshine Mountain." Song by True Blue Trio, "The Last Days Message."

12:48 p.m.—Iowa, Howard W. Thomas, Overseer. 30 marched, carried 15 banners, 7 flags, 3 musical instruments. Song by the delegation. Duet by Rudolph Covey and wife, "On Burger Mountain." Song by a quartet. Short talk and report by the Overseer. Song by the delegation, "I'll Fly Away."

1:07 p.m.—Kansas, J. P. Sullivan, Overseer. 45 marched, carried 25 banners, 21 flags, 2 musical instruments. Songs by the delegation, "Come On Kansas, Let's Go," "Just Over in the Glory Land." Short talk and report of the work by the Overseer. Duet by Jack Johnson and wife, "Jericho Road." Song by a sister.

1:25 p.m.—Kentucky, C. R. Payne, Overseer. 308 marched, carried 32 banners, 148 flags, 18 musical instruments. Song by the delegation, "I'll Live in Glory." Song by the state secretaries, "Howdy Do." Musical selection by four members of the Louisville band. Song by a trio, "The Home Gates." Talk and report by the Overseer.

1:50 p.m.—Louisiana, Grady Mayhall, Overseer. 42 marched, carried 9 banners, 21 flags, 2 musical instruments. Song by the delegation, "When the Church of God Arises." Song by the colored delegates, "Getting Ready to Leave This World." Short talk and report of the work by the Overseer.

2:04 p.m.—Maine, Ralph Colvin, Overseer. One marched, carried a banner. Short talk and report of the work by the Overseer.

2:10 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 39 marched, carried 18 banners, 24 flags, 3 musical instruments. Song by the delegation, "Getting Ready to Leave This World." Duet,

"It's a Grand and Glorious Feeling." Short talk by the Overseer. Song by the colored delegates, "I've Got Heaven on My Mind."

2:36 p.m.—Massachusetts, J. F. Aites, Overseer. 7 marched, carried 6 banners, and one flag. Short talk and report of the work by the Overseer. Song by the delegation, "When We All Get to Heaven."

2:53 p.m.—Mexico, Eduardo Rodriguez, Overseer. Represented by John A. Stubbs, who read a report of the work in Mexico prepared by Brother Rodriguez.

2:56 p.m.—Michigan, George Albert Wilson, Overseer. 67 marched, carried 22 banners, 39 flags, 5 musical instruments. Song by the delegation, "He Set Me Free." Short talk by the Overseer and a report of the work. Song by the True Blue Trio, "A Home Up in Heaven."

3:07 p.m.—Minnesota, Paul H. Thompson, Overseer. 20 marched, carried 12 banners, 18 flags, 2 musical instruments. Song by the delegation, "With Jesus We Shall Win." Talk by the Overseer and report of the work in the state. Song by Julia Stenmark, "The Love of God." Song by Willie Morrow, "I'm on My Way to Heaven."

3:23 p.m.—Mississippi, B. O. Funderburk, Overseer. 167 marched, carried 19 banners, 87 flags. Song by the delegation, "He Set Me Free." Talk and report of the work by the Overseer. Song by the colored delegates.

3:45 p.m.—Missouri, D. R. Holcomb, Overseer. 92 marched, carried 33 banners, 49 flags, 15 musical instruments. Short talk and report of the work by the Overseer. Songs by the delegation, "I'll Live in Glory," "He Set Me Free." Song by Aleda Harris and Hazel Davis, "He Will Make the Flowers Bloom."

4:10 p.m.—Montana, W. A. Newsom, Overseer. 15 marched, carried 5 banners, 14 flags, one musical instrument. Short talk by the Overseer and a report of the work. Song by the delegation, "Getting Ready to Leave This World." Short talks by O. F. Shroyer and F. E. Van Deventer.

4:24 p.m.—Nebraska, Jesse A. Griffin, Overseer. 17 marched, carried 10 banners, 7 flags, 3 musical instruments. Talk by the Overseer and report of the work. Songs by the delegation, "Keep on the Firing Line," "Getting Ready to Leave This World." Sister Griffin spoke a few words.

Nevada was represented by the reading of a telegram from the State Overseer, who was unable to attend the Assembly.

4:40 p.m.—New Jersey, A. D. Summerville, Overseer. 3 marched, carried 2 banners, 2 flags. Short talk and report of the work by the Overseer.

4:46 p.m.—New Mexico, T. J. Lowe, Overseer. 27 marched, carried 14 banners, 13 flags, 3 musical instruments. Song by the delegation, "It's Keeping Me Alive." Talk by Overseer and report of the work. Song by Ernie and Dorothy, "What Are You." Song by Mrs. James Hall, "Somebody Loves You."

5:02 p.m.—New York, John W. Stitt, Overseer. 16 marched, carried 10 banners, 5 flags, 4 musical instruments. Song by the delegation, "Satan, Your Kingdom Must Come Down." Song by a trio, "I'm Gonna Rise Up and Shine." Short talk and report of the work by the Overseer. A Brother Cook spoke a few words. Duet, "There'll Be a Reunion Down Here." Song, "I'm on the Highway Home."

5:22 p.m.—New Hampshire, J. T. Thompson, Overseer. 2 marched,

carried one banner, one flag. Talk and report of the work by the Overseer.

5:27 p.m.—North Carolina, C. L. Taylor, Overseer. 236 marched, carried 29 banners, 201 flags, 6 musical instruments. Song by the delegation, "When the Church of God Arises." Talk by the Overseer and report of the work. Song by the delegates, "Getting Ready to Leave This World." Songs by the colored delegates, "Oh, Somebody Touched Me," "Jesus Is Keeping Me Alive."

6:00 p.m.—North Dakota, Nelson Johnson, Overseer. 19 marched, carried 3 banners, 16 flags, one musical instrument. Talk by the Overseer and a report of the work. An Indian testified and sang in the Indian language. P. G. Shroyer spoke briefly. Solo by Sister Shroyer, "Rose of Sharon." Song by the delegation, "I'll Fly Away."

6:24 p.m.—Ohio, J. B. Wright, Overseer. 109 marched, carried 56 banners, 42 flags, 5 musical instruments. Song by the delegation, "When We All Get to Heaven." Song by the Canton Trio, "My Soul Shall Live On." Short talk by the Overseer and the report of the work in the state. Song by the Cincinnati Duet, "I'd Rather Live by the Side of the Road." The delegation sang "Come on Ohio, Let's Go."

6:50 p.m.—Oklahoma, D. H. Queener, Overseer. 59 marched, carried 15 banners, 34 flags, 2 musical instruments. Song by the delegation, "Where Could I Go." Short talk and report by the Overseer. Songs by a quartet, "He Whispered Sweet Peace to Me," "I Remember the Time."

7:15 p.m.—Oregon, Henry M. Biggers, Overseer. 7 marched, carried one banner, 5 flags, one musical instrument. Song by a trio, "I Know My Lord's Gonna Lead Me Out." Short talk and report by the Overseer.

7:24 p.m.—Pennsylvania, V. R. Sherrill, Overseer. 87 marched, carried 53 banners, 50 flags. Song by the delegation, "Meeting in the Air." The delegates recited a poem composed for this special occasion. Song by the colored delegates, "Swing Low Sweet Chariot." Short talk and report of the work by the Overseer. The state auxiliary workers recited poems concerning the different auxiliaries.

7:40 p.m.—Rhode Island, William A. Grant, Overseer. 7 marched, carried 3 banners, 4 flags. Talk by the Overseer and a report of the work. Song, "I'll be Waiting Up There."

7:50 p.m.—South Carolina, E. A. McDonald, Overseer. 157 marched, carried 29 banners, 51 flags, 9 musical instruments. Short talk and report of the work by the Overseer. Duet, "We Won't Be Here Long," by Julian and Mildred Bennett. Song by the delegation, "Everybody Put Your Shoulder to the Wheel."

8:13 p.m.—South Dakota, F. E. Van Deventer, Overseer. 29 marched, carried 10 banners, 12 flags, 3 musical instruments. Song by the delegates, "We Will Win." Short talk by H. H. Bhumenthal. Short talk and report by the Overseer. Song by the delegation, "Keep on the Firing Line."

8:35 p.m.—Tennessee, L. A. Moxley, Overseer. 362 marched, carried 53 banners, 196 flags, one musical instrument. Song by the delegation, "Getting Ready to Leave This World." Short talk and report by the Overseer. He presented some awards to his faithful state workers.

9:00 p.m.—Turks Islands, Alvin S. Moss, Overseer. 7 marched, carried one banner, 2 flags. Short talk and report of the work by the Overseer.

9:07 p.m.—Utah, Charles F. Keener, Overseer. 16 marched, carried 8 banners, 3 flags, 3 instruments. Song by the delegation, "We'll Walk All

Around About That City," Song by a quartet, "Waiting for the Boys to Come Home." Short talk and report by the Overseer. Song by the delegates as they marched off, "I'll Be Living up There."

9:22 p.m. Vermont, G. E. Arnold, Overseer. 10 marched, carried 9 banners, 6 flags, 2 musical instruments. Short talks and report of the work by the Overseer. Song by a trio, "Working the Road." Song by the delegation, "He Is Mine."

9:37 p.m.—Virginia, W. M. Lowman, Overseer. 344 marched, carried 130 banners, 181 flags, 8 musical instruments. Short talk by the Overseer and the report of the work in the state. Song by the delegation, "He Set Me Free." Song by a trio, "When God Dips His Love in My Heart." Song by the colored delegates, "Let Me In." A mighty time of rejoicing all during this program, which spread all over the building.

10:24 p.m.—Virgin Islands, Albert H. Brooks, Overseer. 4 marched, carried one banner, 4 flags. Short talk and report of the work by the Overseer. Song, "Be Honest with Jesus," sung by Brother and Sister Brooks.

10:38 p.m.—Washington, Sidney A. Cooley, Overseer. 17 marched, carried 2 banners, 6 flags, 5 musical instruments. Song by delegation, "I'll Fly Away." Solo by Paul Bancroft, "I Won't Have to Cross Jordan Alone." Duet, "Come and See Me." Short talk and report of the work by the Overseer. Solo, "Airplanes for Higher Riders." Song by a trio, "Somebody, Somewhere Is Needing Just You."

11:01 p.m.—Western Canada, Charles W. Durr, Overseer. 3 marched, carried 2 flags. Short talk and report of the work by the Overseer.

11:16 p.m.—West Texas, L. E. Silvers, Overseer. 35 marched, carried 14 banners, 12 flags, 4 musical instruments. Song by the delegation, "The Sanctifying Power." Song by Ernie and Dorothy, "I've Wandered Far Away." Short talk by the Overseer and a report of the work. Song by a little boy, "Depending on You Jesus."

11:34 p.m.—West Virginia, Roy H. Phipps, Overseer. 83 marched, carried 14 banners, 56 flags, 7 musical instruments. Song by the delegation, "Meeting in the Air." Song by Malcolm and Virla Linkous, "God's Ford." Short talk and report of the work by the Overseer.

11:46 p.m.—Wisconsin, E. S. Johns, Overseer. 25 marched, carried 14 banners, 16 flags. Song by the delegation, "Camping in Canaan Land." Short talk and report of the work by the Overseer. Short talks by two delegates. Song by a quartet, "Church of God Prophecy." Song by the delegation, "Where could I Go."

12:08 a.m.—Wyoming, G. C. Decker, Overseer. 33 marched, carried 6 banners, 13 flags, 2 musical instruments. Song by a quartet, "Look on the Brighter Side." The Overseer spoke briefly and gave the report of the work in the state. He called for the General Overseer to sit in front on the rostrum and the secretaries to sit on a front seat nearby. Song by the delegation, "Don't Let Nobody Turn You Around." The delegation honored the general secretaries in a short program and repeated a yell to the General Overseer boosting the orphanage. As they left the platform the power of God fell and the blessings spread over the congregation. The bands played, the people marched, shouted and praised God. The call of states ended with great victory.

12:42 a.m.—Brother Ted Rampey blew a sharp trumpet blast to conclude the marches.

This was a great day. The blessings of the Lord were upon the people

as they marched through the aisles of the big tabernacle and lined up on the platforms. At times they shouted, danced and praised the Lord. We felt it was a good place to be all day. It was a beautiful sight to see the large delegations marching as they filled every aisle. The overseers told interesting things about their work and handed in written reports to the chief clerk. We have not included these in this record because they would take up too much space. Mention was made of the countries not represented which were listed on the program and prayers were offered for them. There was a noticeable increase in the number of banners carried in the marches this year. Nearly every state showed an increase, also there was an increase in the number of delegates. The faithful service of the Louisville, Miami and Electric bands during the day was appreciated. They were always ready with their music.

12:44 a.m.—Song service led by C. F. Reynolds, Mildred Bennett at the piano. Prayer by William F. Strey at the pulpit.

12:50 a.m.—Evangelistic message by Allen Potts. This was a good message, though brief. Brother D. M. Cobb made the altar call while a song was sung. Quite a number fell into the altar and the prayers ascended to God at this hour.

Friday, September 14:

5:30 a.m.—Sunrise Prayer Meeting in charge of Paul Simpson. The service was opened by singing, "Getting Ready to Leave This World," led by Alice Spenalla. Other songs were sung and prayers prayed for requests that were made and for the Assembly. Many testified and praised the Lord for His blessings. The colored people were present and their songs were a blessed part of the service. Brother Simpson delivered an inspiring message and closed the service at 7:19 a.m. with a concert prayer.

8:00 a.m.—The V. L. Bs. met the General Secretary Willard Boyles, in the House of Blessing for a short service, in which she gave some instructions about the work and explained and distributed the plans to be used in raising money for the state convention free literature offering. Special prayers were prayed for the V. L. B. program in the Assembly.

9:06 a.m.—Music by the Louisville Brass Band.

9:22 a.m.—Song service led by Ralph Colvin, Mildred Bennett at the piano. Prayer by John B. Weidner at pulpit while the congregation stood in sacred quietness. A concert prayer followed in behalf of the requests that had been made.

9:42 a.m.—Song by the B. T. C. Quartet, "Just What My Lord Promised."

9:47 a.m.—Finding Our Place in God's Great Program, Message by L. S. Rhodes. He started his message by reading Ephesians 4:4 and stated, "There is just one body. There is just one church. There is only one the Lord recognizes." Then he read Romans 12:4 and said, "You have a place in the body. It makes it a little bit bad for you to try to fill the other fellow's office. All members have not the same office. You have a place, that is true, and the other member has one too. Your place is just as important to you as his is to him, but if you try to fill his place you will make a mess. We know this is the body of Christ. If you want to feel good, stay in your place.

"Every one of us is in the body. (1 Cor. 12:14-18) God put us where



In the above picture we see a lovely dining room suite as well as other gifts presented to the General Overseer and family at the 40th Annual Assembly, by the V. L. Bs. In addition to the gifts received they were given an offering, \$17 each, as a wedding anniversary present.

He wants us to be. If you are the foot, be the foot. If you are the hand, be the hand. If you are the foot, you are where God wants you to be and you won't fit any other place. The eye, the ear, the foot, the hand are parts of the body. The ear can't say it is not of the body because it is not the eye. It takes all to make a perfect body. (Col. 2:19) If a man have a stiff joint, it will show up on him. I am afraid there are too many stiff joints in the Church of God. Some of these stiff joints haven't moved for a long time. Every joint must be working in its proper place. Loosen up those stiff joints so they will work for God. Put in practice all the teachings of the Church. We have only forty-eight churches on the C. P. M. A. Honor Roll in the Fields of the Wood. All the rest must have stiff joints. (Judges 7:17, 18)

"That man knew his place. He was a leader back in those days, and he could say, 'Look on me, and do likewise.' God had a man to stand in his own place, and he had a trumpet to blow, and he blew his own trumpet. We have a General Overseer in our midst this morning. He has a trumpet to blow. A lot of people are trying to blow the General Over-

seer's trumpet. (A message and interpretation at this time stated the Lord called the former General Overseer and set him in his place. He also called our present General Overseer and set him in his place, and the people were admonished to follow him as they did the former General Overseer.) Gideon had 32,000 to start with, but some of them wanted to blow somebody else's trumpet. He found 300 that would stand in their own place, blow their own trumpets, brake their pitchers and let their own lights shine.

"The Church of God is on program. Let none of you go beyond and defraud your brother. Some people want to get in the other man's shoes. When you have a spirit like that, it is the wrong spirit. Some people feel the anointing to be state overseer. If that anointing is right it will get all over the General Overseer. If you don't get appointed, don't swell up but go back home and stay in your own office.

"There is too much politics in the Church of God. Politics will never take you anywhere. Even the Son of God didn't come down here to build Himself a reputation. (Phil. 2:5-7) Paul said, 'Let this mind be in you.' Jesus wasn't seeking a high place. One time the people tried to make Him king and He got out of their way. When He did some miracle, He said, 'See that no man know it.' He opened the blind eyes and He said to the man, don't tell nobody. Why He did this I don't know, but He made himself of no reputation. Certain people are trying to build them a reputation. Jesus didn't. We need to settle down and be Church of God and put in practice all the teachings. Then the C. P. M. A. will come along and present you with a stone of honor because of your loyalty to the Church."

In closing he repeated a portion of a verse of Scripture, "And that ye study to be quiet, and to do your own business."

10:30 a.m.—At the close of the message the power of God began to move upon the people. Messages and interpretations were given which showed the General Overseer was the Lord's anointed and that God will lead him. The General Overseer asked all to kneel and pray as humbly as they knew how. A mighty concert prayer followed. This was a very secreted time. Many were shedding tears.

At the close of the prayer the General Overseer said, "I don't know how you feel, but I feel if it were pleasing to God, I would like to have a little church to pastor this year. It would be so much less responsibility. But it is wonderful to have the cooperation of so many to help carry on the work. I believe God will help us. My desire is to be humble before Him; be directed by God. Thank the Lord, He is so good to us. (He cried as he talked.) Let me fill my place, dear Lord. I didn't know Brother Rhodes would preach like he did, but that is exactly what we needed. The Lord knows what is needed. He always works out everything for His glory. It always pays to give room for the Holy Ghost and be sure He is leading. We thank the Lord for His presence here. The Holy Ghost is here.

"As I look into your faces this morning, I am sure you have a zeal for the Church of God or you wouldn't be here. You made sacrifices to come. You are interested in God's Church. Somebody has to be interested. Jesus is the Head, He is not here, but He has a body. I thank the Lord for the privilege of being a part of the body of Christ. Every member is important. Every one has a place to fill. Before another year is over, we are going to see results from this Assembly. We are going to leave this Assembly with greater zeal than we have ever had. It is not going

to be enthusiasm, it is going to be zeal. When you hit a snag, it won't bother you. You won't let a trifle rise up and knock you off. You will stick to the teachings of the Assembly. It is the teachings of this good old Book that the Assembly stands for. When I came into the Church, I accepted this Bible. If we live up to that, we will make it through. I believe we have thousands that wouldn't back up an inch."

10:50 a.m.—Song by Texie Johnson, "God's Church in Prophecy."

10:56 a.m.—The General Overseer made some announcements and called for special prayer for the sick.

11:00 a.m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE FORTIETH ANNUAL ASSEMBLY of THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

INTRODUCTORY

We are now in the midst of the Fortieth Annual Assembly of the Church of God. We have gathered here from many states and foreign countries to do business for God and His Church. Last year I made my first attempt to deliver an address before the Assembly and now I am making the second. I can do this only by the help of the Lord. I realize more and more as the days go by the need of depending wholly upon God for His help. Also, I can now realize that our former General Overseer depended upon the help of the Lord and God gave Him strength and wisdom to carry on the work of His great Church.

It hardly seems possible that a year has passed since we last gathered here in the Assembly, but time is swiftly passing and the return of our Lord may be much nearer than many of us realize. We teach the work must be done first and this is true. Jesus said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Mighty work to do, and it will take mighty people to do it. When I refer to mighty people I do not think of those who are considered mighty in this world. I do not refer to men of high rank or those holding honored positions in the world. I refer to people made mighty by the power of God; those people, who are mentioned in the Book as common people, the kind who heard Jesus gladly. Paul states that "Not many wise men after the flesh, not many mighty, not many noble, are called." But he said God chose the foolish things of the

world to confound the wise and the weak things to confound the mighty. We, the common people, can be mighty people in the hands of God.

When we think of the vast amount of work there is to do, it seems impossible for human beings to ever accomplish the task. And it would be impossible for us to do it, but all things are possible with God. Jesus gave us the work to do and He said it must be done before He returns. The secret of our success lies in the fact that He said He would be with us always, even unto the end of the world. He made the statement, "All power is given unto me in heaven and in earth." Then He said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Jesus assured those first members of the early Church that He had all power, then He told them what they must do and gave them the assurance that He would be with them to the very end. The work down here in these last days is ours to accomplish, but we have the assurance that Jesus is with us and that He has all power and He can give us the power we need to do the work. It will take the mighty power of God to do the work. We are helpless without this power, but the apostles and members of the early Church had the power to do the work that needed to be done at that time and we can have it now. We must have it. We must have more of the power of God all the time. Mark recorded the last commission in the following words:

"And he said unto them, Go ye into all the world, and preach the gospel to every creature.

"He that believeth and is baptized shall be saved: but he that believeth not shall be damned.

"And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

"They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

"So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following."

Jesus said go ye and don't stop until you preach the gospel to every creature. Don't leave out one. Then He told of the signs that would follow, and this Scripture shows they went forth and preached EVERYWHERE and as they went the Lord worked with them, confirming the Word with signs following. He did just exactly what He said He would do. The success of the early Church can be attributed to "The Lord working with them, and confirming the word with signs following." Wherever they went something took place. The sick were healed; the lame were made to walk; devils were cast out; signs and wonders were wrought by the hands of the apostles. The prisons could not hold them, they were delivered by the angels; thousands of souls were saved under the preaching of one sermon; at the rebuke of Peter, Ananias and Sapphira fell dead. What were they doing? They were preaching the Word and the signs were following. One time Peter and John were brought before the council for some good deed they had done and when they were let go, they went to their own company and they had a prayer meeting. Those men asked God to "grant unto thy servants, that with all boldness they may speak thy word, By stretching forth thine hand to heal; and

that signs and wonders may be done by the name of thy holy child Jesus." They wanted boldness to preach the Word, but they couldn't be satisfied with that; they wanted the sick healed and signs and wonders to be done. "The Lord working with them." That is what we must have. That is what we can have if we will obey the command to preach the gospel to every creature. That is the secret of the Lord working with us. Preach the gospel and nothing else. It is the gospel that must be preached.

I want our Church of God ministers to preach the gospel with demonstration and power and be so full of the Spirit of God that it can be said of us, "These that have turned the world upside down are come hither also." This was said of Paul and Silas. Why wouldn't it be all right for it to be said of us? The fact is, I would like for our ministers to be so full of the power of God and so yielded to Him as they preach the Word that God will work with them and confirm the Word with signs following. It will take that to get the message to every creature. It will take healing the sick and the signs and wonders to attract the attention of the people so we can get the message to them. It will take the power of God with us. Paul, the apostle to the Gentiles, said,

"For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

"Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel."

There are the signs and wonders again. There is the full gospel preached. There is the power of the Spirit of God. We must have the power of God with us now in order to fully preach the gospel. We must do whatever is required for us to have the power so that the sick will be healed and the signs and wonders be done. We must have so much of God in us until He can be felt when we are in the presence of others. One time Charles G. Finney visited a factory. As he went to the different departments the employes became so effected until they could not continue their work. The manager stopped all machinery and gave the people an opportunity to seek God and many souls were saved there in that factory. Finney had so much of God with him that his presence brought deep conviction to those with whom he came in contact. He attributed this experience to a long season of prayer when he was on the sea on one of his journeys. He had powerful revivals with great numbers of souls saved.

We need this compelling power. We must have it if we get the message to the multitudes. They will not listen unless we have the power of God with us to compel their attention. If it means loss of sleep for us to have the power of God, it will be worth the sacrifice in the number of souls won for the Master and the other good that will be done. If it takes fasting and praying to have the Lord working with us so when we go to new fields the people will exclaim, "They that have turned the world upside down are come hither also," it will be worth all the cost to us. No effort will be too great and no sacrifice too much if we can have God with us so the sick will be healed, the signs following, the full gospel preached to every creature as we reach them, and multitudes of souls won for God and His Church. O, the vast amount of work there is yet to do. We must be mighty people to accomplish it.

PROGRESS SINCE LAST ASSEMBLY

Some progress has been made during this Assembly year for which I

am very grateful. I appreciate the fine work done by our good people. By all of us working together as we have, much good has been accomplished. I want to thank all of our ministers and members for all they have done. I appreciate every effort that has been made for the salvation of souls and the advancement of the work of the Church. Also, I am thankful to God for His blessings upon us as we labored for Him. We could not have accomplished what we have without His blessings and help. God has been good to us and I praise Him.

I am happy to report a church has been established this year in one foreign country where we have had no work in the past. Through the efforts of Brother William Abercrombie a church was established in Chile. We are thankful for this start in Chile and we are expecting this to be the beginning of a great work in that country. I know this is a small beginning but we are not the people to despise the day of small things. We are appreciative of anything the Lord does for us and always looking forward to greater things. We can do this because of the prophecies concerning the Church of God.

There have been increases in the work in nearly all, if not all, the foreign fields. Our records show an increase of 24 churches this year among the French speaking people. They show an increase of 15 churches among the Spanish speaking people. This does not include the Spanish group of 16 churches received into the Church of God in California. New work has been opened up in several of the other foreign fields. We thank God for every new church and for all the members in these churches. This work could not have been done without the assistance of our faithful W. M. Bs. They have done a splendid work and I pray God's blessings upon every one of them. It seems that even greater advancements have been made in the foreign fields this year than in the home land.

A good number of churches have been established in the states this year. Our record shows 57 churches were set in order in the different states among our English speaking people. I am grateful for each one of these. I wish there had been more, of course, but it is a joy to my soul to know we have gained this number. Again I will say, God has been good to us and I thank Him.

We have made some good progress in many respects and I would like to make mention of the magazine that is being printed in Spanish. We call this magazine the Spanish Joyful News. It carries the Sunday school lessons and that makes it very valuable to our Spanish people. Also, the Sunday school lessons are being printed in French. We feel it is worth a great deal to prepare our own Sunday school lessons for our foreign people. Then they do not have to use literature prepared by other organizations. We have also had Sunday school literature printed in Polish for this quarter. We hope to be able to get much of our literature printed in the different languages in the near future.

We have printed three issues of a magazine named Happy Harvester. This magazine is published specially for prisoners. Something must be done to get the message to all shut-ins and we are printing this paper as a kind of a trial to see what it will accomplish. If it proves to be worth the cost, then we hope to be able to continue it.

The printing of the Sunday school literature in other languages and the magazines has been made possible through the efforts of our V. L. Bs. We could not do this if we did not have a Free Literature Fund. Our young people are due much commendation for the faithful work they are doing. God bless every one of them. They will have a part in the re-

wards received for the souls won for God and His Church through the printed page.

Again I want to thank our good people for their faithful work this year. I am sure none of us have accomplished as much as we desire. We are never fully satisfied with what we do. How can we be when there is so much work to be done? But we will work right on by the Lord's help and do all we possibly can and look forward for greater advancements another year.

THE TEST OF FELLOWSHIP AND OUR RESPONSIBILITY

Much has been said about the test of fellowship. Questions have been asked about the different points of teaching and why some are made a test of fellowship while others are not. Some have felt it is a little difficult to know how to deal with members who fail to measure to some of the teachings of the Church because they are not made a test of fellowship. I will not try to tell why some points of teachings are made a test of fellowship and others are not. It is enough to know that those who have blazed the way before us and led us so ably through the years decided this is the way it should be.

Our former General Overseer has told us over and over to teach our people. He made us to know we do not use force to get our members to measure to the standard, but we are to teach them. He was following the command of Jesus. Among the last words of Jesus to His disciples is the much-used phrase, "Teaching them to observe all things." Jesus taught the people, then when He was leaving this world He commanded His disciples to do the same. Teaching means to cause to learn. People are not taught until they are made to know the thing being taught. Much depends upon the teacher. If the proper methods are used, then he can expect good results from his teaching. When our people do not measure up, it must be a fact they haven't been taught properly or it may be they just need more teaching. It takes longer for some people to learn than it does others. Some are more eager to learn than others. In fact, it seems that some show very little interest in learning, therefore it is necessary for those teaching to stir them up and get them to the place they will become interested so they will absorb what is being taught.

There must be some way of teaching and preaching that will capture the minds and hearts of the people who do not measure up so they will learn. If they learn, then they will measure up and there will be no reason for any thought of dismissing them from the Church. There have been ministers who boasted of skinning the folks as they called it, but scolding and browbeating will not feed the souls of men, neither will that kind of preaching edify and build up. Instead of skinning we want to pour in the oil. I am not talking about patting people on the back and telling them they are fine members when they may be failing, but I am talking about preaching the Word with love and the interest of souls at heart. We find in the Book everything we need. Paul told Timothy that "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." There it is before us. Our teachers and preachers can find in the Bible all that is necessary to teach doctrine. They will find what is needed when it is necessary to reprove, correct and instruct. All of this is in the Book so we can be perfect and do good work. Our preachers don't need to preach at some person, but they do need to preach the Word.

Honest hearts will accept the Word if it is presented to them in the proper manner, even though it is quick and powerful and sharper than any twoedged sword. Any who refuse to accept the Word will fail and we will know how to deal with them.

Our message is the message of love. God loved the world so much He sent His only Son to redeem it. Jesus, the Son of God, loved the lost so much He gave His life for them. Surely a soul is valuable if God could give His only Son to redeem it. Surely a soul is valuable since Jesus left His home in glory and came to earth to die for it. When we deal with members of the Church, we are dealing with souls that will never die. Our responsibility is great. No doubt, many members have been lost because of a lack of love and wisdom in caring for them and dealing with them. Our business is to save souls—not destroy them. Wouldn't it be a terrible thing to go to the judgment and find we had been the means of some souls being lost because we failed to deal with them properly? O, wouldn't that be awful? We are doing business that will count in eternity. Think what eternity means. It will continue forever. A billion years of eternity is only as a grain of sand on the seashore. Let's keep this in mind as we continue our work of teaching, preaching, exhorting, and dealing with the souls of men. Let's continue to teach those who are not measuring up until they do measure up. Let's restore the one who is overtaken in a fault. That is what we are instructed to do. "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." Do the work of teaching and restoring, then I believe it will not be so difficult to know how to deal with those who fail.

OUR SUNDAY SCHOOL ORPHANAGE

At the Annual Assembly last year a recommendation was made by the Questions and Subjects Committee and accepted by the Assembly for the General Overseer and headquarters staff to be granted authority to make investigations and reach a decision about an orphans home. Consideration was given to this matter along and along. Knowing that many of our people, if not all, are deeply interested in a home for orphan children, we felt free to go forward with the work. The result is, we have purchased a farm with a large home on it which can be used to house several children when arranged properly.

Our General Sunday School Secretary felt for some time that it would be good for the Sunday schools to raise funds for some special purpose, but nothing had ever been decided upon. One time when she was counseling with the former General Overseer, she made some mention about the matter. His advice was to wait until the Sunday schools could raise funds for some permanent work. Of course, the orphanage work will be permanent. We will always have children who need a home. We decided to find out how the Sunday schools felt about the matter. We learned they were interested in raising funds for an orphanage, so we decided to give them the privilege to support this worthy work.

Jesus loved the children and took them in His arms and blessed them when He was on earth. We could not be His followers and walk in His footsteps if we do not love the children. It would not be worth much to the children without parents and homes for us to tell them we loved them and do nothing else, but it will be worth everything to them and a blessing to us to prepare a home for them. In this home they can be

loved, given the needed care and taught the Church of God doctrine. Jesus said, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God." He is still calling the children to come to Him and we can assist those who need love and care by giving them a home and pointing them to the great Lover of little children.

I have no doubt about our Sunday schools supporting this good work. I believe the funds will come in to meet all the demands, however, there is still something for this Assembly to do. I am relating that which we have done and I would like to know if we have the approval of this body of people. Then it will be necessary for a committee to be appointed either by the Assembly or the General Overseer, which shall work in conjunction with the president. This committee will be for the purpose of making the necessary arrangements for accepting children into the home and looking after the interests of the work in general. There is much work for this committee to do before we are ready to accept children. All we have done is purchase the property. Rules and regulations will have to be made to govern the work. Attention must be given to the requirements of the state in regard to institutions of this kind and, of course, we will expect to carry on the work in line with these requirements. A manager for the farm must be secured as well as a matron for the home. Then the committee will decide on applications for admitting children to the home. It will be necessary for this committee or the Assembly to decide whether or not children who have one parent or both parents, but who need a home and care, shall be admitted to the home along with orphans. We know there are children in the world who have parents, yet they need care as badly as orphans. However, we will not be able to take care of children who have parents at the present time. I feel sure we will not be able to take care of all orphans for whom applications will be made at the beginning.

I would like for the Questions and subjects Committee to give this matter attention and bring a recommendation to the Assembly.

THE CHURCH OF PROPHECY MARKER ASSOCIATION AND THE STONE OF HONOR PROGRAM

I am elated over the progress made by the Church of Prophecy Marker Association this year. This auxiliary is becoming better known to our people and many of them are enthusiastic over it. I am sure none of us yet realize the worth of this auxiliary to the Church, but as we go along with the work from year to year we will learn the full value of it. We know it has already been worth much to the Church. Just the name should be an inspiration to all of us. Doesn't it sound good to our ears to hear the words Church of Prophecy. Of course, this is because we understand the Church of God has come up and is functioning according to prophecy. Then when Marker Association is added to the Church of Prophecy, it should be enough to arouse the interest of any one. It is something new in these last days. There have been associations of many kinds formed, but I am sure no one ever heard of a Marker Association before. Associations are formed for specific purposes and this association was formed for the purpose of marking important places in connection with the Church of God, also places of Biblical interest. It is the only Association of its kind in the world. In fact, no one else could have an Association like this, because we are the Church according to the prophecies of the Bible.

Our membership in the Church of Prophecy Marker Association has made a nice increase this year. I am very happy about this. Then several of the states have done well in collecting funds for the different projects at Burger Mountain. I just don't have words to express what I feel for our people. I think they are wonderful. They are so eager to help in all departments of the work. They want to do all that is required of them and even more. It is the faithfulness of our people that makes it possible for me to give the good reports to this Assembly. I could do nothing without the cooperation and faithful service of our good members.

We have been able to go forward with the beautifying of the Fields of the Wood this year. The South Carolina entrance to Prayer Mountain has been completed. Our good saints in South Carolina have furnished funds for this beautiful entrance. The Arise Shine Marker has been erected at the spot where the Church of God made its appearance in these last days in the Fields of the Wood. This marker was made possible through the funds raised by our Virginia people. Then tables have been set up and some improvements made during the year. We are very proud of all that has been done.

I feel we must hasten the work of beautifying Fields of the Wood and Burger Mountain, as well as setting up our markers in many places of interest. We can't afford to be slow about any of our work, and I am sure this part of it is very important. We must write the vision and make it plain upon tables. We have to do this in order to fulfil prophecy. We have been telling the vision by word of mouth, singing it and demonstrating it, and now we are writing it and making it plain upon tables. We have started this work and we won't quit until it is completed. Some people don't understand what we are doing, but we know what we are doing. We are not just building a playhouse, but we are getting ready for the return of our Lord.

We have had our programs in Fields of the Wood on all the regular dates for programs. We began soon after the Assembly with the first program on Columbus Day, October 12, 1944. The next was Thanksgiving November 30. Then came our Christmas program the night of December 23. We slipped in a special program at the First Assembly Building the night of January 26. It was continued until after midnight in order to celebrate the exact dates of the first Assembly, January 26 and 27, 1906. Our Easter celebration came very early in the morning, April 1. After that we celebrated the forty-second anniversary of the finding of the Church of God in these last days on June 13. Then we have had two programs this month—the celebration of the fourth anniversary of the dedication of the Fields of the Wood and Burger Mountain, September 7, and our program September 11, the day before this Assembly. All these programs have been well attended. The Lord was with us in every one, for which we praise Him. We did not advertise them extensively or urge our people to attend on account of traveling conditions, but we had people from a distance at every one of them.

At our last program in the Fields of the Wood, which many of you attended, stones of honor were presented to a number of churches and stars of honor were presented to several pastors. This is the first step in marking the perfect church and the perfect man. Our pastors and churches have not reached that perfect state outlined in the Bible, but the Church of Prophecy Marker Association decided to honor those who are making special effort to go on to perfection by following the teach-

ings of the Church and putting them in practice and operating all of the auxiliaries of the Church. Those who have measured to the requirements outlined by the committee are surely worthy of being honored and it is believed this honor bestowed upon them will be the means of stimulating and encouraging the work of perfection so the time will come in the not-too-distant future when we can mark the perfect man and the perfect Church.

I do not believe any church will want to be behind in this great "On to Perfection" program, and it is not necessary that any should be behind. I do not think even one pastor will want others to go ahead of him. I believe all will want to meet the requirements and be honored with stones and stars. We will continue this program through the coming Assembly year in order to give all an opportunity to reach the goal. As the churches and pastors measure up we will place stones of honor on the Honor Roll in the Fields of the Wood for the churches and give the pastors stars of honor. We hope to be able to present these stones and stars in the different programs we will have following this Assembly. Surely every church will reach the goal before another Assembly year closes.

THE EMERGENCY FUND

Those of our people who have read the White Wing Messenger regularly this year know something about the Emergency Fund Honor Roll of churches. The increased interest that has been manifested by the pastors, band leaders and members this year in raising the Emergency dollars is very gratifying. It was indeed a pleasure to me to watch the honor roll grow in number from time to time. Last year, I had to report a decrease in churches in comparison to the year before, but I am glad there is no decrease this year. In fact, this has been the best year we have ever had for the Emergency Fund since it was started. The number of churches on the honor roll this year is the largest we have ever had, and the treasurer's report will show the largest amount of money has been received. I am very, very thankful to God and our people for the good work done in raising the Emergency dollars. I could not make this good report if our people had not worked faithfully this year. The number of churches on the honor roll at the time I am preparing this report is 530. According to the treasurer's report to this Assembly, we have received \$19,812.08 in the Emergency Fund during this Assembly year. Isn't this a good report?

This amount of emergency money has gone a long ways in paying the debt on the headquarters' property. It will be a source of pleasure to all of us when we get this debt behind us and if our people continue to pay the emergency dollars, and I feel sure they will, it will not be so long until we will be free from debt. Then it will not take long to accumulate a surplus from which we can draw to help in emergencies anywhere. That is what we desire to do.

Our Emergency Fund assists in making up the Ministerial Aid Fund. In this way it helps in caring for our aged and disabled ministers, also widows of deceased ministers and their children. We feel the Emergency Fund is a blessing in this way and we want it to be a greater blessing in many ways from year to year.

I am rejoicing over the good work done in the Emergency Fund department this year, but we must take on new zeal and courage now to do

more next year. We couldn't be satisfied another year with what has been done this year. What do you say that we have every church on the Emergency Honor Roll next year. That isn't expecting too much, is it? I feel that is just what we should do. I know every church could collect the dollars, so why not start taking on added zeal and interest right in this Assembly for the purpose of getting every church on the honor roll next year. Some of our churches have already paid for 1946. They are to be commended for their interest and enthusiasm. If these can pay, all the others can do the same, can't they? Let's get so full of the Emergency zeal until we can go over the top another year and I will be able to make even a better report in the next Assembly. Let's all say together, Emergency zeal, Emergency zeal, Emergency zeal! Hurrah for the Emergency Fund!

THE BIBLE TRAINING CAMP

Our Bible Training Camp is becoming an important factor in the Church of God. It is believed that each term of school has been a blessing to the work of the Church. I believe many of the students, and especially those who have finished the third term of school, feel they have been benefitted. Of course, it is not expected that one can learn everything that is needed to make him an efficient worker in one month or even three months, but it is believed that a general knowledge of our way of doing business in the Church can be obtained and a good foundation laid upon which the student may continue to build by the study of the Bible and our church literature. The Bible Training Camp is for the purpose of training our young workers so they can be able workers from the beginning, however, we know that experience is a good teacher and nothing can take the place of it. It takes lots of study and at least some experience to make an all-round minister or worker in the Church of God.

I am grateful for the good that has been accomplished in the Bible Training Camp. All that has been done by the faithful teachers and those in charge for the advancement of the work is very much appreciated. While we feel much good has been accomplished, yet we are always looking for better methods of working so greater work can be done. I feel the Bible Training Camp has reached the place where it will be worth more to the Church if we have a Superintendent to give his whole time to the work of the Camp. It will be his duty to decide on the courses to be studied and to prepare any that may be needed. He will also decide on the applications for students and take care of all the business of the school. I feel by having one man to give his whole attention to this work that any confusion that might arise will be entirely eliminated. Of course, this superintendent will work in conjunction with the General Overseer.

When he is not engaged in the work here in the states, he can go to other countries and teach and train the ministers so they can know how to do business in the Church of God. I feel this work is needed very badly. Several years ago the General Overseer started the slogan—do in other countries as we do in the states. That is the way we feel the work of the Church of God should be. It should be the same every where so in going from one place to another no difference can be detected. The best way I know to do for this to be brought about is to teach them just as our people are taught here. I believe more good can be accomplished this way than by bringing our people from the different countries to the

states to attend Bible Training Camp because we will be able to teach more of our workers.

I will be glad for the Questions and Subjects Committee to give this matter careful consideration and bring a recommendation to the Assembly for the selection of a superintendent for B. T. C. to give his full time to the work if in their wise judgment they feel it is the proper course to pursue.

MINISTERIAL AID FUND

Our Ministerial Aid Fund has proved a blessing to many of our disabled ministers and their families. We want it to be a greater blessing from year to year. The report of the Ministerial Aid Committee will show what has been done in the way of giving aid to our ministers this year.

We have been able to give aid only to our full-time ministers in the past. We have not had sufficient funds to give aid to those who give only part time to the work of the ministry. We have wanted to assist our part-time ministers who are worthy of assistance. We know that many of them are deserving of help. Much of our work has been established by ministers working for a livelihood and preaching nights and any time they could. They did not have any means of support and they could not quit preaching, so they worked and preached too. Some of our ministers that have worked for support have felt they were being counted disloyal because they could not give full time, but this is a mistake. I feel it is an honor to work and establish a church and get it built up to the place it will be self-supporting. We need hundreds that would be willing to do this.

If we had a little more money in the Ministerial Aid Fund, it is thought that we could assist some of our part-time ministers. At this time one-tenth of the money received in the tithes, mission and emergency funds by the headquarters' treasurer is placed in the Ministerial Aid Fund. I have been thinking that it might be possible for one-tenth of the Free Literature Fund that comes to headquarters to be placed in the Ministerial Aid Fund. If this could be done, I believe we would have sufficient money to aid our part-time ministers. Since our ministers are to boost and assist in raising money for the Free Literature Fund, I do not believe it would be out of the way to do this in order for all our ministers to receive some assistance. I believe something can be worked out by this Assembly that will be a blessing to all of our ministers. Then I wish something could be introduced that would encourage our ministers to give full time as much as possible, also inspire those who are preaching very little to give more time to the ministry. It seems there are too many of our ministers that do almost nothing in the ministry. We need their assistance on the field. There are too many souls dying without Christ. I think the Ministerial Aid Committee will have something to offer this Assembly for consideration.

GETTING OUR BIG BUSINESS PROGRAM IN OPERATION

The Big Business Program that was launched in the Twenty-third Annual Assembly in 1928 is not in full operation yet. This Big Business Program calls for work to be established in every county in every state, every country in the world and every island of the sea. Back at that time

our former General Overseer felt that it was time to spread out rapidly with the Church of God message. Much has been done since then to get the message to those who have never heard and many churches have been established and new members added. I am very thankful for all that has been done through the faithful efforts of our ministers and members, but surely it is time now for us to put the Big Business Program into full operation. Surely it is time for the fulfillment of some of the prophecies. These prophecies have been an inspiration to us through the years and we must do all that is possible for us to do in order to bring about their fulfillment. Read the verses I am referring to and take on new courage and zeal and new strength to spread this glorious gospel to the ends of the earth, knowing it is on God's program for the work to be accomplished and that we are the people to do it.

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

"For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

"Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shall not remember the reproach of thy widowhood any more.

"For thy maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; the God of the whole earth shall he be called.

"For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

"For a small moment have I forsaken thee; but with great mercies will I gather thee.

"In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

"Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.

"Lift up thine eyes round about, and behold; all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth.

"For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

"Thy children which thou shalt have, after thou hast lost the other, shall say again in thy ears, The place is too strait for me: give place to me that I may dwell.

"Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who have brought up these? Behold, I was left alone; these, where had they been?

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

These verses tell of big work to be done, and they tell of our God be-

ing with us. I don't know of a state at this time that has a church established in every county. A few states have put on campaigns and succeeded in getting the message preached in every county. Good results have been realized from the efforts put forth in this work. It has been a means of advertising the Church of God and new people have been brought to the local churches. All that has been done is worth something, but I feel we must find a faster way to get the gospel to every creature in every county in every state, and in every country and island of the sea. I know it is big business to think of a task of this kind, but if we will put to use all we have to work with I believe we will surprise even ourselves with what we can accomplish. We have funds in the states to carry on the state work. We have funds to carry on the work in the foreign fields. We have the Free Literature Fund to get the printed page to all the world. Of course, we do not have large amounts of money in these funds, but if we will use what we have to the best advantage much can be accomplished.

I have been thinking that if it were possible for each state to have an evangelistic group to work under the direction of the state overseer in the counties where there are no churches and supported from the home mission fund, I believe much good work could be done and many souls won for God and His Church. The Free Literature Department and Publishing House could furnish the advertising for these campaigns. The announcements of the revivals could be prepared and mailed to every home in the county where the revival campaign is held. Tracts of different kinds would be inclosed with the announcements. This would get the printed message to every home in the county and advertise the meeting where they can go and hear the gospel preached. This would give every person in the county an opportunity to read and listen to the Church of God message. I feel this would be a good plan to make the Church of God known in every home in the state a county at a time.

We have been talking about the Church having airplanes to assist in the work for a long time. There has been more talk this year about the airplanes, and many believe it would be good to have a plane to use in dropping literature on special occasions. I believe an airplane could be used to good advantage in these evangelistic campaigns in the counties where we do not have churches. Our literature could be dropped from the plane and this would create an interest in the minds of the people. They could be getting our literature from the air and through the mail. I think a plane would look attractive with the United States flag and our Church flag on the wings. We have members who have served with the air force in the war that has just ended who could pilot and service the plane.

The airplane could also be used to carry our missionaries to their fields of labor, carrying their supplies with them. Much time could be saved by the use of the plane in getting our missionaries to the states for the Assembly and then getting them back to their respective fields. I am enthusiastic over the prospect of bigger and better work being done another year. I wish all of our people could feel what I feel right now. There is so much to be done and the work must be done in a hurry.

If this body of people feels these are good plans for the advancement of the work, I would like for the Questions and subjects Committee to bring the matter before the Assembly in regular order for consideration and get the wheels set in motion for a great campaign for lost souls and to make known the Church of God to all the world.

One other thing I would like to mention before leaving this subject. I feel it would be good for the Free Literature Fund money to come to the general treasurer and a disbursement committee be appointed, similar to our missionary committee, to disburse the funds. Details of the operation of the campaign I have mentioned could be worked out by this committee and made known to our people as soon as possible.

Before closing this chapter, I would like to mention the great need of a plan for securing money to use in purchasing and building church property. The need for some plan to be worked out to make it possible for our people to borrow money for church property has been felt for years. It has been suggested that all of the states pool a certain per cent of the home mission funds and let this money stand good for the amounts borrowed. Those borrowing the money will pay interest, also the expense of getting the loan, and the money can be paid back monthly. I believe something can be worked out to assist our people in having better church buildings if it is thought best by this Assembly.

SUGGESTIONS TO SIMPLIFY OUR FINANCIAL SYSTEM

Since our work is increasing constantly it seems that we need to have the very best financial system possible. We need to have it as simple as possible in order to save in expense and labor. After talking with a few of the overseers and those working in the treasurer's office, I have decided to offer a few suggestions that may be helpful.

I believe it will be worth a great deal all the way around for all funds that come to headquarters from the churches to be sent through our local church treasurers at the end of each month. Then ten per cent of the Sunday school funds which is sent to headquarters can be turned over to the local church treasurer by the Sunday school treasurer each month. This amount can be sent by the treasurer with his regular monthly report. Also, the orphanage money which will be raised by the Sunday schools can be turned over to the local church treasurer. Since the Sunday school funds are tithed and the tithe sent to the headquarters' treasurer, I think the money raised for the orphanage should be tithed also. This amount can be sent by the local church treasurer with his monthly report. Then the same amount as the tithe sent to headquarters should be sent to the state treasurer to assist in the support of the state Sunday school secretary. The balance of the orphanage money should be sent to headquarters by the local church treasurer with his monthly report for the support of the orphanage.

All emergency money from each church should be given to the local church treasurer as it is collected and he can send it to headquarters at the end of each month with his monthly report. At the present time the overseers collect the emergency dollars from their ministers, the pastors collect from the band leaders, and the band leaders from the members. The headquarters' treasurer receives emergency money from overseers, pastors and treasurers. Because of this it is very difficult to give information that is often wanted about the emergency money that comes from the local churches. I think it would be better to change the system a little and let the ministers pay their emergency dollars to the local churches where they have their membership. The ministers can very easily inform the overseers when they have paid their dollars as space is given for this information on the minister's report forms to the state overseer.

With all funds coming to headquarters at the end of each month through the local treasurers, a great deal of bookkeeping work will be eliminated, also the treasurer will only need to make one receipt card where he has had to make several when the money comes from different people. This will be less expense and work. Then there is another advantage. With the local church treasurer sending all funds he will have a record of everything and can give the pastor any information that may be needed. Then his report in our files here will be a complete record of the finance of the local church for that particular month. This plan will also save in expense of money orders and postage stamps, because only one person will attend to the business.

Since our W. M. B. sisters like to swell the state convention offerings, I think it might be an inspiration to them and the missionary work if the second Sunday missionary offerings are held for the state convention and Assembly. We want the second Sunday missionary offerings taken as usual and boosted more than ever, but the money need not be sent to the headquarters' treasurer but held for the state convention offering. Then from the state convention to the Assembly, the second Sunday offerings can be held for the Assembly Missionary offering. All missionary money collected during the year should be turned in at the state convention and Assembly except the March and October foreign mission drives. Money collected in these special drives should be turned over to the local church treasurer to send with his regular monthly report.

In thinking about the money collected by the V. L. Bs. for the Free Literature Department, I have decided to suggest that all funds gathered by the bands be held for the state convention and Assembly offerings. This would do away with sending ten per cent of the band offerings each month to headquarters' treasurer and forty per cent to the Publishing House. If the bands need money for their local work, they can take special offerings. If this change is made, some arrangements will have to be made for the bands to receive the Joyful News. This could be taken care of by special offerings or by subscription campaigns to get our young people to subscribe for the paper.

We want to have the best system for taking care of our finance and, of course, the best is the system that will make the best records and save in expense and labor. The plan I am suggesting here would give the local church treasurers a little extra work, but I feel sure they are able for it. They would have extra work, yet they would also have better records for the local churches and we would have better records here in the office. While the local church treasurers would have a little extra work, it would reduce the number of letters received by the headquarters' treasurer and eliminate a good deal of work in that office.

The Ways and Means Committee will give careful attention to the suggestions in this chapter and recommended these or other changes for the good of the work of the Church in general.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decrease referred to does not mean an actual decrease in the department but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	131,196	135,229	Increase	4,033
Converted	14,621	16,684	Increase	2,063
Sanctified	7,204	8,602	Increase	1,398
Holy Ghost	5,060	5,204	Increase	144
Water Baptism	3,384	3,783	Increase	399
Added to Church	4,768	5,556	Increase	788

I am glad to be able to show something about the work done by our ministers this year. We have made up these figures from the monthly reports sent in by our ministers. If all our ministers had reported regularly each month, I am sure there would have been larger increases. I am happy because more work has been done by our ministers this year than last year. I feel we must do better each year and according to this report, our ministers have preached more sermons this year than last and they have had better success in soul saving. I am thankful for every soul that has been saved, sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. I hope the time will come, and surely it will, when those who get saved will go on and get sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. Too many seem to get saved and stop there. I feel we must do all we possibly can to press every soul that is saved through to a full experience with the Lord. Then surely every one will want to be baptized in water and added to the Church.

The next table shows the number of ministers who did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year	243
Number of ministers that did not report a single time this year	242

It seems we have made very little improvement this year in getting all our ministers to report regularly. It seems terrible to me for 242 ministers on our list to fail to report a single time this whole Assembly year. What shall we do? I am sure we can't allow this condition to exist always. We will have to make improvement and I feel it is time now to improve.

Number of ministers reported only part time last year	320
Number of ministers reported only part time this year	400

I feel very bad to give a report of this kind to this Fortieth Annual Assembly, right at the time when we are striving to get our people to measure up better than they ever have. It looks like some of our ministers are failing more than they have in the past in some respects. I can't be happy with this report. I feel we will have to make some kind of effort to improve this condition. God help us.

The next table shows the number of churches that did not report a single time the whole year and the number that reported only part time.

Number of churches that did not report a single time last year	177
Number of churches that did not report a single time this year	100
Number of churches reported part time last year	151
Number of churches reported part time this year	276

This is not a very encouraging report. Some improvement was made in the first part which shows there were not as many churches failed to report this year as last year. But the last part shows a larger number reported part time this year than last year. I think this is serious. I don't

know what we can do to get our treasurers to be faithful in reporting regularly, but I feel something must be done soon. I wish I could say something that would make all our treasurers feel the responsibility that is upon them.

Below is a table showing the number of ministers last year and this year. It will be noticed that the total increase this year is very small. We have added a good number of new ministers to the list this year, but we have also dropped several from the list who have failed. All these that have been dropped from the list did not fail this year. They have failed in the past and we have carried them on, hoping they would measure up and be worthy to fill the position of a minister in the Church of God. We felt we had carried some of these as long as we could. We are very sorry for any to fail and sorry to lose any, but we must have faithful ministers in the Church of God.

Rank	Last Year	This Year		
Bishops	296	302	Increase	6
Deacons	239	219	Decrease	20
Evangelists	1,560	1,582	Increase	22
Total	2,095	2,103	Increase	8

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. All tithes, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of \$174,836.83. This is an increase over last year of \$88,338.19. The more of our people that pay tithes, the more blessings we can expect from God, so I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our tithe system. If any do not fully understand our tithe system, they can find an outline of it on page 34 of the 1928 Assembly Minutes. It is more fully explained on pages 28, 29, 30, 31 and 32 of the 1939 Minutes.

FOREIGN MISSIONARY DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure larger offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our

people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

Information has been given for years in regard to the missionary offerings in the foreign and state conventions. There is another increase this year over last year. Some fell behind with their missionary offerings this year but others had good increases, so the total increase runs up to \$40,157.64. I think this is a very nice increase and I appreciate all the good work done by our Womens Missionary Bands and any others who assisted. God bless and reward every one who had a part in these offerings. Our interest and zeal in the missionary work seems to increase from year to year for which I am indeed grateful.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second and on down to the smallest. I think this table will be of interest to our people.

State	Amount Last Year	Amount This Year		
Georgia	\$22,836.00	\$32,700.84	Increase	\$ 9,864.84
Virginia	15,555.00	20,264.66	Increase	4,709.66
Kentucky	9,768.85	12,014.04	Increase	2,245.19
South Carolina	10,021.16	11,785.39	Increase	1,764.23
Tennessee	7,812.50	11,000.00	Increase	3,187.50
East Texas	6,776.81	8,807.67	Increase	2,030.86
North Carolina	6,200.00	8,138.50	Increase	1,938.50
Florida	9,059.10	8,053.84	Decrease	1,005.26
Ohio	6,413.42	7,948.74	Increase	1,535.32
Mississippi	7,330.31	7,520.12	Increase	189.81
Pennsylvania	4,538.55	6,070.14	Increase	1,531.59
Wyoming	5,292.54	5,842.54	Increase	550.00
Michigan	5,700.88	4,920.77	Decrease	780.77
Alabama	5,525.92	4,698.16	Decrease	827.76
Bahamas	3,026.00	4,376.02	Increase	1,350.02
Oklahoma	4,436.21	4,496.66	Increase	60.45
California	2,501.41	4,015.50	Increase	1,514.09
Arkansas	2,391.54	3,498.56	Increase	1,107.02
Missouri	4,081.31	3,468.53	Decrease	612.78
Illinois	2,039.32	3,427.59	Increase	1,388.27
West Virginia	2,035.66	2,918.00	Increase	882.34
Indiana	1,820.30	2,763.27	Increase	942.97
West Texas	1,516.39	2,556.17	Increase	1,039.78
Louisiana	1,700.74	2,342.85	Increase	642.11
Iowa	2,089.15	2,102.44	Increase	13.29
Idaho	1,476.10	2,000.00	Increase	523.90
Maryland	1,335.80	1,720.09	Increase	384.29
Kansas	2,253.17	1,712.83	Decrease	540.34
Wisconsin	1,149.48	1,707.13	Increase	557.65
South Dakota	1,200.00	1,600.00	Increase	400.00
Minnesota	1,477.00	1,575.49	Increase	98.49
Colorado	1,386.43	1,389.64	Increase	3.21

38 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

Washington	974.00	1,196.55	Increase	222.55
New Mexico	540.22	1,119.14	Increase	578.92
Nebraska	686.00	1,058.20	Increase	372.20
Massachusetts	425.00	865.00	Increase	440.00
Oregon	476.62	627.97	Increase	151.35
Haiti	203.15	506.35	Increase	303.20
Delaware	169.00	435.00	Increase	266.00
North Dakota	135.00	404.25	Increase	269.25
Arizona	522.67	289.69	Decrease	270.98
New York	116.25	235.00	Increase	118.75
Maine	214.00	220.00	Increase	6.00
Nevada	37.00	207.00	Increase	170.00
Washington, D. C.	328.10	200.10	Decrease	128.00
New Jersey	163.00	170.00	Increase	7.00
Montana	.00	301.01		
Jamaica	144.50	140.00	Decrease	4.50
Utah	65.00	138.92	Increase	73.92
Cuba	30.00	134.00	Increase	104.00
Mexico	22.05	128.78	Increase	106.73
Turks Islands	89.00	120.59	Increase	31.59
Western Canada	25.76	111.27	Increase	85.51
Dominican Republic	.00	110.37		
Virgin Islands	.00	105.67		
Vermont	221.00	100.20	Decrease	120.80
Eastern Canada	36.00	100.17	Increase	64.17
Rhode Island	67.00	95.00	Increase	28.00
Connecticut	53.36	53.50	Increase	.14
New Hampshire	51.00	51.40	Increase	.40
Porto Rico	18.00	45.00	Increase	27.00
Costa Rica	11.00	22.00	Increase	11.00
Total	\$166,570.67	\$206,728.31	Increase	\$40,157.64

MISSIONARY MONEY EACH YEAR

In order to show the increase and amount of missionary money sent to headquarters for years, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1929. The missionary funds have been increasing from year to year, for which we praise the Lord.

1925	\$ 200.65	1936	\$ 8,512.29
1926	324.42	1937	10,791.18
1927	426.52	1938	10,355.98
1928	832.86	1939	11,185.04
1929	2,177.42	1940	17,417.30
1930	3,681.78	1941	26,442.48
1931	4,093.12	1942	42,265.54
1932	3,423.67	1943	61,534.04
1933	3,598.01	1944	74,707.72
1934	5,114.60	1945	96,511.80
1935	9,129.90		

Note—A mistake was made last year in listing the amount of missionary money for 1944. The correct amount is given in the above table.

ATTENDANCE AT STATE CONVENTIONS

Our conventions are an important part of the work of the Church and I am sure we would not want to do without them. They are worth a great deal to the states and countries and it is our desire to make them worth even more in the years to come. The conventions were very successful this year and most of them were well attended. I am sure the attendance would have been larger if our people had not been hindered on account of a shortage of gas and tires and crowded traveling conditions.

The table shows the registered number in attendance last year and this year. We have never been able to register everybody attending the conventions, so these figures do not show the total attendance. They do give the number registered and this shows something of the interest manifested in our conventions.

	Lasts Year	This Year		
Bahamas	6,267	8,370	Increase	2,103
Haiti	4,116	6,734	Increase	2,618
Jamaica	6,537	5,015	Decrease	1,522
Georgia	2,000	2,500	Increase	500
Florida	4,030	2,483	Decrease	1,547
Kentucky	883	1,174	Increase	291
Mississippi	1,785	1,091	Decrease	694
South Carolina	1,300	1,000	Decrease	300
Tennessee	635	1,000	Increase	365
Pennsylvania	632	875	Increase	243
Virginia	933	850	Decrease	83
Turks Islands	859	846	Decrease	13
Oklahoma	944	825	Decrease	119
North Carolina	728	782	Increase	54
California	340	749	Increase	409
Alabama	800	674	Decrease	126
Porto Rico	127	630	Increase	503
East Texas	820	613	Decrease	207
Louisiana	242	550	Increase	308
Arkansas	680	526	Decrease	154
Michigan	400	515	Increase	115
Cuba	400	500	Increase	100
Dominican Republic	00	500		
West Virginia	420	439	Increase	19
Missouri	1,000	355	Decrease	645
Western Canada	00	345		
West Texas	500	339	Decrease	161
Ohio	293	322	Increase	29
Mexico	188	300	Increase	112
Iowa	472	286	Decrease	186
South Dakota	160	254	Increase	94
Kansas	245	253	Increase	8
Montana	00	200		
Maryland	350	188	Decrease	162
Wyoming	219	184	Decrease	35
Illinois	300	183	Decrease	117
Indiana	192	183	Decrease	9

40 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

Arizona	167	174	Increase	7
Virgin Islands	00	164		
North Dakota	74	150	Increase	76
Costa Rica	150	150		
Oregon	175	150	Decrease	25
Washington	138	148	Increase	10
New Mexico	135	143	Increase	8
Minnesota	131	137	Increase	6
Wisconsin	150	137	Decrease	13
Utah	92	137	Increase	45
Nebraska	168	125	Decrease	43
New York	97	120	Increase	23
Idaho	163	116	Decrease	47
Nevada	65	100	Increase	35
Colorado	167	93	Decrease	74
Connecticut	82	89	Increase	7
Massachusetts	125	89	Decrease	36
Vermont	68	88	Increase	20
New Jersey	36	86	Increase	50
Delaware	115	83	Decrease	32
Rhode Island	59	56	Decrease	3
Eastern Canada	48	57	Increase	9
Maine	164	56	Decrease	108
New Hampshire	60	45	Decrease	15
Washington, D. C.	129			
Total	42,555	45,326	Increase	2,771

WOMENS MISSIONARY BAND

For a number of years information has been given concerning the work of the Womens Missionary Band. Our W. M. B. sisters have done good work again this year. This has been proven by the large amounts of missionary money raised during the year. They are to be commended for their faithful service. God bless and reward each one. Much good has been accomplished through the work of our faithful sisters this year. Numbers have been saved, sanctified, baptized with the Holy Ghost and added to the Church through their efforts in raising money to get the gospel to others. Their work has not been in vain.

The following table will show the increase or decrease of the Womens Missionary Band by states. This information has been taken from the monthly reports sent to headquarters by the local churches. I am very glad the totals show an increase in bands and members, but I notice several of the states show a decrease in the number of bands. This is a grief to me and I wonder where the trouble is. I am afraid the treasurers of the local churches have not been as faithful in reporting as they should have been, or it is possible that some of the treasurers have sent in reports but have failed to give the necessary information on them. I am sure this is the case in some instances. If there are actually decreases in the W. M. B. work in any of the states, then I think something should be done immediately. We can't afford to have decreases. I wish the overseers, secretaries and pastors would give this matter attention and locate the trouble. If the treasurers are failing, then a campaign should be put on to get them to report regularly and give all the informa-

tion required on the report forms. If it is found there are decreases in any state, the overseer and those working with him should go to work and overcome them. I notice some of our larger states show decreases. Let's not allow a report of this kind to be given another year. We want to always increase our work. We need more bands and more members so we can have more helpers to assist in the work.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	29	23	302
Arizona	2	0	00
Arkansas	15	18	215
Bahamas	30	28	755
California	9	14	135
Canal Zone	1	0	00
Colorado	2	1	10
Costa Rica	1	1	8
Cuba	0	1	16
Delaware	0	1	12
District of Columbia	1	1	17
Dominican Republic	5	10	139
East Texas	29	27	263
Florida	37	44	577
Georgia	47	51	819
Idaho	2	3	15
Illinois	9	8	102
Indiana	9	11	141
Iowa	7	8	59
Jamaica, B. W. I.	55	51	1,108
Kansas	8	9	97
Kentucky	41	44	814
Louisiana	5	8	71
Maine	1	1	8
Maryland	6	6	70
Massachusetts	2	2	10
Michigan	6	7	86
Minnesota	2	2	35
Mississippi	40	40	440
Missouri	24	23	231
Montana	0	1	5
Nebraska	4	2	31
Nevada	0	1	5
New Jersey	0	1	3
New Mexico	4	5	30
North Carolina	39	41	445
North Dakota	1	2	13
Ohio	15	13	211
Oklahoma	14	14	197
Oregon	2	3	13
Panama	1	0	00
Pennsylvania	16	19	299
Porto Rico	1	2	26
South Carolina	27	26	393

South Dakota	3	3	22
Tennessee	47	53	916
Turks Islands	2	2	36
Utah	1	1	10
Vermont	0	1	11
Virginia	51	56	797
Washington	4	5	39
West Texas	6	6	49
West Virginia	18	16	122
Wisconsin	4	4	58
Wyoming	11	9	87
Total	696	729	10,373
Total last year		696	9,632
Increase		33	741

VICTORY LEADERS BAND

The Victory Leaders Bands have shown their worth over and over again during the years. Again this year they have done a wonderful work. They have been the means of raising a large amount of money for the purpose of getting the printed message to all the world. The work has increased from year to year and our loyal young people are due much commendation for the good work they are doing. The work is important and must be done and we have the kind of young people it takes to put it over. Rich rewards await our wonderful V. L. Bs., I am sure.

I have prepared a table showing the number of bands last year, the number this year and the number of members. These figures are taken from the monthly reports sent in by the churches. The total number of bands show an increase but there is a decrease in the number of members. I am sorry this table shows up in this way. I am sure these figures are not correct. I do not think the membership of the V. L. B. has decreased. Somebody has failed to give the proper information and has caused the report to be incorrect. I wish I could give a correct report of the strength of the young people in the Church of God, but I can't. I hope something can be done about this matter.

Some of the states show decreases. I trust the overseers will carefully consider this table. I hope those whose states show decreases will assist me in having a better report next year. Our V. L. Bs. are due the best. Let's do our best for them as they work faithfully in their sphere.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	26	22	438
Arizona	3	0	00
Arkansas	14	17	428
Bahamas	29	27	914
British Columbia	0	1	20
California	9	13	163
Canal Zone	1	0	00
Colorado	2	1	8
Costa Rica	1	1	12
Cuba	0	1	20

Delaware	0	1	10
District of Columbia	1	1	17
Dominican Republic	4	7	183
East Texas	26	27	407
Florida	37	38	801
Georgia	45	51	1,083
Idaho	1	3	45
Illinois	8	7	92
Indiana	10	10	205
Iowa	7	8	80
Jamaica, B. W. I.	57	59	2,042
Kansas	7	7	112
Kentucky	42	45	1,318
Louisiana	4	6	106
Maine	1	1	32
Maryland	6	6	114
Massachusetts	2	2	11
Michigan	6	6	105
Minnesota	2	2	23
Mississippi	36	38	654
Missouri	24	22	411
Montana	0	1	11
Nebraska	4	2	28
Nevada	0	1	14
New Jersey	0	1	7
New Mexico	3	3	63
North Carolina	36	45	955
North Dakota	1	2	17
Ohio	15	12	220
Oklahoma	15	15	306
Oregon	0	2	21
Panama	1	0	00
Pennsylvania	15	17	385
Porto Rico	2	4	61
South Carolina	26	24	505
South Dakota	3	3	40
Tennessee	44	51	1,406
Turks Islands	2	2	63
Utah	1	1	9
Vermont	0	1	6
Virginia	49	56	1,078
Washington	2	3	15
West Texas	5	6	144
West Virginia	18	16	211
Wisconsin	3	3	47
Wyoming	10	8	94
Total	666	709	14,560
Total last year		666	14,782
Increase		43	
Decrease			222

SUNDAY SCHOOLS

The Sunday school is our oldest auxiliary and it has an important part to play in the Church of God. I feel we must have good, live Sunday schools in all churches and as many as possible in new fields. When I picked up the figures which had been prepared for this report, I thought surely I would not find any decrease in any of the states, but I did. These figures had been taken from the reports sent in by the treasurers of the local churches. I feel disappointed, however, I hardly feel there are actually any decreases in the Sunday school work. These decreases must be caused by a failure on the part of some of the treasurers to make their reports correctly. Surely none of our churches that have had Sunday schools would want to do without them. I can't imagine what a church would be without a Sunday school. I would like for something to be done so we can have correct information in my office about the Sunday school work. We need treasurers who will fill out the reports carefully and send them in promptly. I find an increase in the total number of schools and scholars. I am very glad for this increase and I wish to encourage the Sunday school workers in their efforts to have bigger and better schools. God bless them.

The table shows the number of schools in each state last year and this year and the number in attendance. Then the increase over last year in schools and attendance is given. I trust this table will be a benefit in boosting the work of the Sunday school another year.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	29	22	753
Arizona	3	1	15
Arkansas	18	19	546
Bahamas	32	28	1,338
British Columbia	1	1	45
California	9	17	497
Canal Zone	1	0	00
Colorado	2	1	26
Costa Rica	1	1	24
Cuba	0	1	20
Delaware	0	1	15
District of Columbia	1	1	16
Dominican Republic	6	11	323
East Texas	29	29	821
Florida	42	46	1,122
Georgia	44	52	2,404
Idaho	2	3	54
Illinois	9	8	279
Indiana	12	12	299
Iowa	8	8	200
Jamaica	60	61	2,539
Kansas	8	9	265
Kentucky	40	47	2,062
Louisiana	4	7	173
Maine	1	1	32
Manitoba, Canada	0	1	30
Maryland	6	6	165

Massachusetts	3	2	14
Michigan	6	8	306
Minnesota	2	2	47
Mississippi	39	40	1,075
Missouri	25	25	749
Montana	0	1	23
Nebraska	5	2	54
Nevada	0	1	15
New Jersey	0	1	8
New Mexico	4	5	97
North Carolina	39	47	1,350
North Dakota	1	2	23
Ohio	15	13	631
Oklahoma	16	15	627
Oregon	2	3	49
Panama	1	0	00
Pennsylvania	17	19	623
Porto Rico	3	4	251
South Carolina	29	28	1,292
South Dakota	4	3	80
Tennessee	47	53	2,490
Turks Islands	3	3	128
Utah	1	1	46
Vermont	0	1	23
Virginia	52	55	1,847
Virgin Islands	1	1	12
Washington	4	5	128
West Texas	6	6	179
West Virginia	19	16	395
Wisconsin	5	4	77
Wyoming	11	10	239
Total	728	770	26,941
Total last year	728	728	25,034
Increase		42	1,907

THE ASSEMBLY BAND MOVEMENT

No part of our work is more important than the Assembly Band Movement. Years ago the former General Overseer saw the need of some kind of organization to save and keep their members. We have lost too many in the past and I would like to stir our pastors and band leaders to more mighty action in their work of taking care of and keeping the sheep. Too many have been lost in the past. If a soul is worth saving, it is worth keeping. I tell you, we must save them. Watch for their souls and do not allow them to go astray. I trust every A. B. M. worker will feel a greater responsibility the coming year than they have ever felt. They are responsible whether they feel it or not and I want them to feel it so they will do their duty in caring for those entrusted to them. God bless our A. B. M. workers. I trust they will be so efficient in their work another year that not one soul will be lost.

The table shows the number of bands this year and the number last year by states, also the increase of bands this year over last year. I am

very glad for this increase, but not all of our churches are operating the A. B. M. I feel that something must be done to get it in good working order in every church.

State	Bands	
	Last Year	This Year
Alabama	22	21
Arizona	2	0
Arkansas	17	17
Bahamas	29	24
California	7	11
Canal Zone	1	0
Colorado	2	1
Costa Rica	0	1
Cuba	0	1
District of Columbia	1	1
Dominican Republic	5	9
East Texas	26	27
Florida	31	37
Georgia	38	44
Idaho	2	3
Illinois	6	8
Indiana	8	8
Iowa	9	8
Jamaica, B. W. I.	54	51
Kansas	8	6
Kentucky	37	39
Louisiana	4	6
Maine	0	1
Maryland	6	6
Massachusetts	2	2
Michigan	6	8
Minnesota	2	2
Mississippi	33	33
Missouri	18	19
Montana	0	1
Nebraska	4	2
Nevada	0	1
New Jersey	0	1
New Mexico	3	3
North Carolina	31	38
North Dakota	0	3
Ohio	14	10
Oklahoma	12	13
Oregon	0	2
Panama	1	0
Pennsylvania	15	19
South Carolina	22	21
South Dakota	4	3
Tennessee	32	42
Turks Islands	1	1
Utah	0	1
Virginia	45	51
Washington	3	5

West Texas	5	6
West Virginia	14	13
Wisconsin	4	4
Wyoming	8	9
Total	594	644
Total Last Year		594
Increase		50

CONCLUSION

Jesus is coming. The Bible makes this very clear. I am sure not one in this audience today has any doubt about the coming of the Lord. When He left this world the angel told that group of people who saw Him go away that He would come back in like manner as He went away. We know He is coming and we also know we are living in the last days in the time of the preparation for His return. But He will not come until the work is finished. Jesus Himself said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." This gospel as we know it has not been preached in all the world. This is our work now, and since the war is ended our responsibility has increased. We have been shut out of many nations on account of the war, but we expect this hindrance to be out of the way soon. The command is "Go ye into all the world and preach the gospel to every nation." Jesus said to do it, and He also said when this is done the end shall come. It is now time for us to obey the command.

There can be no doubts about our being in the last days. The prophecies are being fulfilled and the words of Jesus are coming to pass. He said we shall hear of wars and rumors of wars, for nation shall rise against nation and kingdom against kingdom. He also said there would be famines and earthquakes and pestilences. We don't have to hunt for the proof of this statement. Wars have been raging for a long time and famines, earthquakes and pestilences are common things. Jesus said nobody knew when His coming would be except the Father, but He added that as the days of Noe were, so shall the coming of the Son of man be. In the days of Noe they were eating and drinking, marrying and giving in marriage. We do not have to give any special thought to this statement to know it is being fulfilled in these days.

That we are living in the last days cannot be contradicted. Daniel said, "Many shall run to and fro, and knowledge shall be increased," down here in the end. People are going and coming as they never have in the past. Our government tried to stop the unnecessary travel, but it seemed that people just had to be going and coming even if they did have to stand on buses and trains. And now that the war is over when travel becomes normal, there will be more running to and fro than has ever been. It used to be quite an experience for one to travel around the world, but in a short while it will become a common thing for people to fly around the world or to any part of the world. We are living in an air age. This has to be true, because the airplane came up with the Church of the last days.

"Knowledge shall be increased." We know this is true. I could mention many things that show knowledge has been increased, but I will only mention the atomic bomb. Our president said in referring to this bomb that it is a harnessing of the basic powers of the universe. Just think of that.

How much further can the knowledge of man go. So mighty is this bomb and so terrible the results when used, the former prime minister of England, Winston Churchill, said that it was by God's mercy that American and British scientists discovered the secret of atomic power "long mercifully withheld from man." This knowledge was withheld until the last days because that is the time for it.

There is no question about our living in the last days and we must hurry to get the work done so the Lord can come. He can't come until we get the preparations made for His return. He can't come until the Church is filled and without blemish, spot or wrinkle. We must do the work and get the souls saved, sanctified, filled with the Holy Ghost and into the Church. In one of our services at the tabernacle recently, something was said about a million souls for God and His Church another year. That thought thrilled my soul and every time I think of a million souls I feel we must get that number another year. While a million is quite a large number, but when we think of the millions of souls that are lost and other millions who have never heard the full gospel message, this number is only a drop in the bucket. I tell you, we must win the souls and get them housed in the Church of God, ready for the coming of the Lord. We must do something to increase our speed so we can do much more than we ever have. We can win a million souls. I know we can do that, but we will have to be organized better than we have been, and we will have to have a greater manifestation of the power of God, and we will have to be in unity. You know unity brings strength and power. It was the unity of the allies that brought victory in this world war that has just ceased. They could never have overcome the powerful foe if they had not been allied together and worked as one mighty army. Their forces were trained and organized. I feel we have the organization but we need to get it in better operation. What brought about the good results of three thousand souls being added under Peter's sermon on the day of Pentecost? Peter was filled with the Holy Ghost and fire which gave him power to preach that mighty sermon, and the Church was with one accord. This fact of the Church being with one accord is mentioned several times in the Book of Acts. They filled Jerusalem with their doctrine. They were scattered abroad and where ever they went they preached the gospel and souls were blessed and signs and wonders wrought. This kind of work continued as long as the early Church was with one accord. They believed in the one thing and continued steadfastly in the apostles' doctrine. When those early Church members came against hard places, they didn't quit. They worked right on. If they needed help they called a prayer meeting and God answered their prayers. They were of one heart and one soul and God gave them great power to preach the Word. They couldn't have been with one accord without government, and they couldn't have been with one accord if they were not obedient to the organization.

We have the organization so let's start now to operate it fully. Let's live holy lives and if necessary, let us pray until there will be a shaking and we receive an extra filling of the Holy Ghost so the Word can be preached with great power. Let's get so close to God and obey His Bible so perfectly that it can be said we are of one heart and one soul. If we will do this, we will get the million souls. There can be no doubt of it. If we will do all we know to do this coming year, it is possible for one sermon to bring in thousands of souls.

A million souls! A million souls! Don't we want to get a million souls

this year? Of course, we do. We must get more souls in the states and in the foreign fields where we have work and in many places where we have never been with the Church of God message. We would like to have a representation of all nationalities of people in this million souls. Oh, let's get the souls for our Lord. Let's get them in the Church so they can be a part of His body. We have a wonderful message. We must tell the people about the body of Christ. Many people are waiting for this message. They are not satisfied. They are looking for something to satisfy them. It should not be long now until we will be free to go into all the world. We must do this, and we must be in condition to win the souls when we go. Surely, there is a sound of abundance of rain. A million souls in this coming Assembly year. We can have them. A million souls for God and His mighty Church. I am sure we all want to have a part in this Million Souls Campaign.

We are still in the fight against the enemy of the souls of men, so let us once more sing our Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

CHORUS:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note—Before the General Overseer delivered his address, he called for the congregation to stand and repeat the Church Flag and United States Flag pledges. Quite often as he read the different sections of the address he laid aside his manuscript and spoke forcefully to emphasize the points he wanted his hearers to fully understand.

1:14 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front" which has been sung at this time in the Assemblies for many years. J. R. Kinser led the song, with Mildred Bennett at the piano.

1:19 p.m.—Adjourned with prayer by S. O. Gillaspie at the pulpit while the congregation stood in quietness.

1:31 p.m.—Music by the Louisville Brass Band.

1:52 p.m.—Song service led by W. Cobb Dennard, Marie Tallent at the piano. Prayer by B. B. Ketchum at the pulpit while the congregation stood in holy reverence before the Lord.

2:06 p.m.—Treasurer's Annual Report—A. J. Lawson.

This report was read and accepted by the Assembly in regular order.

General Treasurer's Financial Report For The Year Ending August 31, 1945

Tithes brought forward

September 1, 1944.....\$ 25,360.65

Tithes received this year.....174,836.83

Total tithes\$200,197.48

Tithes paid out this year.....150,421.24

Tithes balance, August 31, 1945.....\$ 49,776.24

Mission brought forward

September 1, 1944.....\$ 73,702.60

Mission received this year.....96,511.80

Mission total\$170,214.40

Mission paid out this year 98,345.37

Mission balance, August 31, 1945.....\$ 71,869.03

Assembly Expense brought

forward September 1, 1944.....\$ 518.55

Assembly Expense received this year.....3,350.40

Assembly Expense total\$ 3,868.95

Assembly Expense
paid out this year 1,999.19

Assembly Expense balance,

August 31, 1945.....\$ 1,869.76

Emergency received this year.....\$ 19,812.08

Emergency deficit,

Sept. 1, 1944.....10,249.54

Emergency total\$ 9,562.54

Emergency paid out this year 10,102.05

Emergency deficit, August 31, 1945.....\$ 539.51

Ministerial Aid brought

forward September 1, 1944.....\$ 21,414.83

Ministerial Aid received this year.....32,394.49

MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD 51

Ministerial Aid total	\$ 53,809.32
Ministerial Aid paid out this year	26,299.24
Ministerial Aid balance, August 31, 1945	\$ 27,510.08
Orphanage Fund received this year \$	4,787.76
Orphanage Fund total	\$ 4,787.76
Orphanage Fund paid out this year	15,409.20
Orphanage Fund deficit August 31, 1945	\$ 10,621.44
B. T. C. Fund received this year	\$ 1,318.73
B. T. C. Fund total	\$ 1,318.73
B. T. C. Fund paid out this year	5.00
B. T. C. Fund balance August 31, 1945	\$ 1,313.73
All Funds brought forward September 1, 1944	\$153,832.15
All Funds received this year	300,176.57
All Funds total	\$454,008.72
All Funds deficit brought forward September 1, 1944	\$ 10,249.54
All Funds paid out this year	302,581.29
Total paid out all funds	\$312,830.83
All Funds balance, August 31, 1945 ..	\$141,177.89

STATEMENT OF VALUE AND INDEBTEDNESS OF OUR GENERAL PROPERTIES

Total cost value of World-Wide Assembly Tabernacle, Bible Place, Short Street Lots, Orphanage Farm and Burger Mountain Properties	\$118,068.43
Total amount paid on properties	106,947.48
Balance owed on properties	\$ 11,160.95

Respectfully submitted,

A. J. LAWSON, Treasurer.

2:28 p.m.—Music by the Miami Brass Band.

2:30 p.m.—White Wing Publishing House Financial Report—A. D. Evans, Assistant Publisher and Business Manager.

This report was read and accepted by the Assembly in regular order.

Report of Publishing Department

Here we are, Brothers and Sisters, as representatives of thousands in the churches back home who would be here if they could. God bless each and everyone of them. How happy we would be to have them with us.

While the White Wing Publishing House has had its best year, meas-

ured by any standard, it has also survived the most strenuous experiences in the history of the house. War time conditions have brought to us many new experiences and problems, for all of which we render thanks to God for His guidance and direction in making it possible to handle this year's larger volume of business.

Even though we have faced many new and perplexing problems such as shortages in equipment, materials and supplies, not to mention experienced help, we have been enabled to function. Throughout all these experiences we have lived up to our motto, "Service, rather than profit," and yet the volume of business has enjoyed a steady increase, the profits of which have been used for the furtherance of the work of the Church of God.

War conditions and restrictions have indeed brought about many various and strenuous changes, all of which have, in some way or the other, affected all business concerns. Throughout my 25 years of experience in the work of the publishing house our publishing business has been exempted from many national and state taxations and requirements. More than 3 years ago, Congress enacted a new law, known as the Wage and Hour Law, which at that time, as we were informed by the government and understood it, did not include our publishing work because we are more or less rated as a charitable institution, with all profits going back into the publishing business and not to any individual or group of owners; but during this year we were advised by the government that we were definitely included in this law now. The effect of this has resulted in employees of the publishing house working only 40 hours a week instead of 48 as in the past. The increased rate of pay to our workers has cost the White Wing Publishing House a few thousand more than under the old system. In spite of higher wages and problems of various kinds this year, we are very grateful to God, and acknowledge our sincere appreciation of the cooperation of every employee of the publishing house, all of whom we firmly believe are endeavoring to earn an honest wage and do as much work in the 40 hours as they did in the 48 hours before the Wage and Hour Law went into effect.

LEASING OF PRINTING EQUIPMENT

During the year, we have, in order to keep up with the demand from the various departments for printing, leased all the equipment of the old Herald Publishing Company, which company had for a number of years done a good portion of the printing for the White Wing Publishing House. In addition to the number of new publications that have made their appearance this year, both in English and foreign languages, our other publications have reached such circulation figures as would have been considered staggering a few years ago. All of our publications are running into high figures, and you can be assured that literature of the Church of God is having a far greater circulation this year than any of us expected to see so early after the close of the Assembly a year ago.

After taking over the old Herald Publishing Company's equipment, the shop was immediately known as "THE WHITE WING PRESS," and is today in better condition, producing more printed material than ever. The White Wing Press is managed by a Superintendent under the direction of the Manager of the Publishing Department. Be sure to pay a visit to The Press before leaving town. Here is where most of our Sun-

day School literature, the White Wing Messenger, V. L. B. and W. M. B. Programs, the Happy Harvester and various printing matter are printed. The White Wing Press is located at 3005 Church Street.

INCREASED CIRCULATION OF PERIODICALS

It must be counted of unusual interest that the White Wing Messenger is now ranking as one of the widely circulated religious papers, from a standpoint of circulation per membership. For a church paper to have one subscriber, or reader, for each 3 members in the church is, no doubt, a near record, if not altogether an unparalleled accomplishment.

Only a few years ago the subscription list of the White Wing Messenger was under 3,000. The last edition, printed before the opening of this Assembly, 13,000 copies of the White Wing were issued and sent out, and it is now no unusual thing to think of sending out 25,000, each issue, within a short time.

JOYFUL NEWS, our Sunday School and Young People's Magazine, is also broadening its usefulness with a greatly increased circulation. The demand upon recent issues has brought the circulation up to 10,000. For years the requirement for each edition was approximately 3,000.

The Sunday School publications are keeping pace with the growth of the church and auxiliaries. Only a few Assemblies ago we printed 48,400 Adult, Junior and Beginner Quarterlies a year. During the past Assembly year we have published 158,800 of these. The increase in these 3 quarterlies will give you an idea of the approximate increase in all of our Sunday School publications. It is hoped that real soon we will be ready to announce additional helps in our list of Sunday School supplies. At present we are publishing portions of our Sunday School quarterlies in the Spanish, French and Russian languages.

NEW PUBLICATIONS IN VARIOUS LANGUAGES

It has been said that by the printed page the Church of God is mobilized for united action. A local church will never be its greatest until it is a reading church, until it is made up of people who are thinking seriously, "doers of the word,"—thinking profoundly about their religious life, duties and experience. The great fundamentals upon which the Church of God is built cannot be completely instilled into the life of those who will not take time to read them. Surely our ministers see and feel their responsibility in persuading our people to read Church of God literature.

For a number of years the White Wing Publishing House has gleaned various religious publishers' good wholesome Christian books and have offered the same for sale in our annual catalog. Along with these we list many other religious books such as, dictionaries, concordances, commentaries and others.

While we do not place our approval upon some statements given in the books published by other publishing houses and listed in our catalog, we carry these books in stock for those who want them, and for the many good things they contain.

The need for new books—Church of God books of vital interest for especially our young people, is beginning to be felt—books our young people will gladly buy and read and circulate. It is our aim to publish a number of such books the coming year.

It is a pleasure for me to report that, despite the obstacles already mentioned, there has been but little curtailment of any essential publication for our auxiliaries. Somehow, we have been able to secure a sufficient quantity of paper, inks and other materials to produce all of our regular essential publications and add a number of others badly needed.

During the year, JOYFUL NEWS made its appearance in the Spanish language. Of the first edition we printed 10,000.

In the English language we have added two new quarterly publications—"V. L. B. Weekly Programs, For Better V. L. B. Meetings," and programs for W. M. B. services. Our latest publication in the English language being "The Happy Harvester," published monthly in interest of prison life and all those barred from public liberties. Gradually these new publications are increasing in circulation. Now that shortages, caused by the awful war, are gradually being replenished, it is hoped that all of our publications will reach into new fields where new work will be opened and the demand for Church of God literature increased.

MERCHANDISE DEPARTMENT

Sales in our Merchandise Department are steadily going up, up and up. Each year the demand grows for the various supplies stocked for our churches and auxiliaries as well as for individual use.

Although we were unable to secure as much of some of these supplies as we needed, we did manufacture and secure enough to meet at least a part of the demand.

To give you some idea of the increase in the sales in this department, in 1938, only a few years ago, the total gross sales was only \$16,828.78, compared with \$86,130.33 this year's sales. This indicates a most creditable business in view of a shortage of merchandise needed for sale in this department.

It is the purpose of this department always to carry in stock the various supplies needed and used by Church of God members, churches and auxiliaries. Now that the war is rapidly ending and conversion of war industries speeding up to manufacture civilian goods, we hope soon to be able to supply every need for items to carry on our church activities.

FREE LITERATURE DEPARTMENT

Another year of great activity in this department has come to a close. The lasting good as a direct result from the millions of Tracts that have been distributed through this department can only be revealed in eternity. At present, the stock rooms in the publishing house contain millions of more than a hundred different kinds of tracts, in various languages, that are held in readiness for distribution in the many needy fields. What will be accomplished another year through this department is hard to predict—but we are confident, with the opening of many new fields and the doors of opportunity now open in many foreign countries, that the need for the services of this department will double. If present plans carry through of aiding the State Evangelists in advertising and pushing forward revivals in new fields, along with the probable assistance of an airplane or planes, we can look out for greater and more far reaching results from the spread of the Church of God message through the medium of the printed page.

In writing of the work of this department, I cannot overlook its loyal supporters. Such liberal support has come from the Victory Leaders

Bands throughout the churches, individuals and in many cases outsiders, who desired to help us in the publishing and distributing of the gospel message. It was at the suggestion of the business manager September 10, 1932, that the V. L. Bs. welcomed the opportunity of contributing a part of their offering to this department. Since that date, the Victory Leaders Bands of our young people have been the biggest contributors to the Free Literature Department. Especially do we emphasize the great inspiration to the management and others by the loyal support of the V. L. Bs. in this great work. Most assuredly such accomplishments as made by the Free Literature Department, could not have been realized had it not been for the whole-hearted cooperation of the young people in the V. L. Bs. throughout the world.

All this is definite proof of what can be accomplished by the ministry of the silent but effective printed page when backed up by united effort as has been demonstrated by our young people.

To Sister Willard Boyles, General V. L. B. Secretary, and all the V. L. Bs. throughout the world, we offer sincere profoundest thanks and appreciation for such loyal support and unparalleled efforts.

Going back a few years (1939) the total amount received in that year, for the support of the Free Literature Department, was only \$5,008.97. During the past 12 months, this department has received from Victory Leaders Bands, individuals and other sources, a total of \$103,338.44. The bulk of these funds were from our young people, as they strove in united effort to raise these funds in their V. L. B. meetings. What a mighty army—yes a mighty army is our young people. Their offerings, coming through the State Conventions, after 20% has been deducted for the General and State Secretaries are given here in order received:

1945 STATE CONVENTION V. L. B. OFFERINGS

Alabama	\$ 3,013.44	Nebraska	492.76
Arkansas	1,205.95	Nevada	168.00
California (Spanish)	36.34	New Hampshire	18.00
California	3,339.31	New Jersey	40.00
Colorado	198.56	New Mexico	412.38
Connecticut	45.37	New York	40.80
Delaware	89.84	North Carolina	6,202.49
Florida	2,665.34	North Dakota	206.40
Georgia	9,296.78	Ohio	2,942.13
Idaho	648.33	Oregon	169.40
Illinois	1,393.20	Pennsylvania	1,600.00
Iowa	1,848.34	Rhode Island	24.00
Kansas	849.40	South Carolina	3,817.24
Kentucky	5,365.30	South Dakota	954.60
Louisiana	1,298.25	Tennessee	5,947.55
Maine	52.00	West Texas	833.39
Maryland	1,018.83	East Texas	4,060.48
Massachusetts	106.04	Utah	135.68
Michigan	3,266.60	Vermont	24.40
Minnesota	800.00	Virginia	10,223.29
Mississippi	3,421.33	Washington	509.93
Missouri	1,868.52	West Virginia	1,765.88

Wisconsin	800.00	late for year's business	
Wyoming	1,763.92	1944	6,366.31
Canada	93.69	Individual Offerings	
Cuba	27.20	1945	387.70
Puerto Rico	22.50	V. L. B. Monthly Offer-	
St. Thomas, V. I.	28.00	ings 1945	2,788.84
Total Convention		Total Amount from	
Offering	\$ 85,151.18	all sources	\$103,338.44
Assembly Offering 1944	8,644.41	Balance On Hand,	
Convention Offering too		August 31, 1945	\$164,824.64

AUDITS AND REPORTS

The publishing department has, for a number of years, retained the services of a firm of certified public accountants, who has each year made an audit of all the receipts, disbursements and business accounts of the publishing department and has submitted an annual report of same.

These certified reports are in agreement with the annual reports made at the Assembly by the business manager. In fact, the figures given you in the report of the publishing department each year are figures which have been taken from the annual report of the auditor.

The reports, which give a complete detailed statement of every transaction and phase of the work of the publishing department, has proven invaluable to the business. This report is largely confined to figures, which give a brief but comprehensive statement of what has been accomplished, our present financial status and suggestions, if any, of the improving our system of records.

PLANNING FOR THE FUTURE

The White Wing Publishing House was fortunate in having its "house in very good order" when, because of war conditions, curtailment of equipment and supplies became acute.

As the war clouds were gathering, we planned better and wiser than we knew. Back in those days we stocked heavily of supplies and merchandise. During the past year we continued to do likewise when the proper supplies and merchandise were made available. Through it all we were enabled to do very well—much better than many publishing houses, who did not take advantage of opportunities.

For months now, we have heard much of post-war planning. Planning has long been recognized as an important function of business under normal conditions. Now that we are emerging from a world crisis like which this, nor any other generation has ever seen, it becomes increasingly important that we plan for bigger and greater business in anticipation of the unprecedented opportunities which the new era will afford for the propagation of the Church of God message,—yes, we must plan to take our rightful place in the publishing business to provide the printed message in readable type in the various languages of the world.

New and improved methods of printing will gradually replace the present methods. We can't anticipate them all, but you can rest assured that many new and improved methods will be forthcoming.

Looking out into the future, it is our sincere desire that we will soon be able to erect a modern building designed and arranged for the most

complete-up-to-date publishing center throughout the land—a center from which will flow the needed material to convince the world of the full gospel message, and establishing of the Church of God permanently in every nation under heaven. All of this, of course, will not come about without being first confronted with critical and varied conditions which will demand an immediate and wise decision. Some of these may include plans of great and grave responsibilities—but the Church of God—God's only divine institution is great and strong and erected on a sure foundation fully able for such undertaking.

Now, my brothers and sisters, in conclusion, may I assure you that to the end of safeguarding, and to promoting the interest of the Church of God as represented by the White Wing Publishing House, you can know that your Business Manager and Board of Trustees are awake to the needs—and aim to meet that need in the fear and blessing of the Lord.

Report of White Wing Publishing House

303 Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

September 1, 1944 to August 31, 1945

Bank Balance September 1, 1944	\$ 92,921.30
Total Cash Receipts from Sales, Subscriptions, Free Literature, etc.	203,005.53
Total	295,926.83
Expended for Merchandise, Operating Expenses, etc.	136,519.63
Book balance August 31, 1945	\$159,407.20

ASSETS

Current Assets:

Cash in Bank	\$159,407.20
Accounts Receivable	\$ 16,589.80
Less—Reserves for past due accounts	600.00
	15,989.80
Deposit—Merchandise Creditors	125.00

Inventories:

Merchandise	\$ 53,112.39
Supplies	4,587.27
	\$ 57,699.66

Total Current Assets \$233,221.66

Investments:

White Wing Press (Operating Funds)	4,500.00
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Fixed Assets:

Real Estate	3,200.00
Furniture and Fixtures	11,485.34

Less—Reserve for Depreciation	4,417.06	7,068.28	
Net Fixed Assets			10,268.28
Total Assets			\$247,989.94
LIABILITIES AND SURPLUS			
Accounts Payable—Trade ..	\$	151.63	
Accounts Payable—White ..			
Wing Press (Subsidiary) ..		2,062.62	
Customers Credit			
Balances		256.38	
Notes Payable		1,000.00	
Free Literature			
Department Reserve		164,824.64	
Total Liabilities			\$168,259.27
Excess of Assets Over Liabilities Represented by Surplus:			
Balance September 1, 1944 ..		63,313.02	
Net Income Year Ended			
August 31, 1945		16,417.65	
Total Surplus			\$ 79,730.67

Respectfully submitted,

A. D. EVANS, Business Manager.

3:20 p.m.—Song by the White Wing Melody Girls, "Home Sweet Home."

3:25 p.m.—The congregation arose to their feet and prayed in concert.

3:28 p.m.—The Pressing Need of More Church Literature for Our People, Message by Charles T. Davidson.

This was an inspiring message which showed the need of having our own literature for our people. He said, "We have talent in the Church of God for anything God wants us to do. I would like to see a book on doctrine. We need a book on the lives of our men and women who have fought and prepared the way for us. They should be placed in libraries. If we don't want the world to supply our people with literature, we will have to do it ourselves. Who can better understand the principles and fundamentals of the Church of God than Church of God men and women? We have talent which should be developed into literary skill. We need literature for our young people."

4:17 p.m.—Song by the True Blue Trio, "He's My Jesus."

4:22 p.m.—The Church of God Right on Time and Fulfilling Its Place in Prophecy, Message by Jess F. Pruitt.

This was a powerful message. The speaker began by reading Eccl. 3:1. He showed that there was a time for everything on God's great program, although we do not always understand but the Holy Ghost is our teacher and guide. He said, "Just look back over the forty years and see what the Holy Ghost has received of God and showed to the Church of God. The Holy Ghost is working in perfect unity with God in gathering together the bride, the Lamb's wife. We are on schedule time. John the Baptist was right on time. The Son of God was walking in prophecy when he came to be baptized. Later he began to minister to

the people. He went up into a mountain and organized His Church. The Church was destined to go down in the dark ages, but God in His tender love picked the Church up and cast it into an open field. (Ezek. 16:5, 6) The body of Christ is as a treasure hid in a field. God led a man from Indiana to North Carolina to find the Church of God."

5:34 p.m.—Song by the Staggs sisters, "I Am Willing Lord to Run All the Way."

5:39 p.m.—Short talk by Richard M. Gunn. He commended the Church for its ability to pick leaders, and praised the leaders of the different departments for the good work accomplished and the advancements made.

5:59 p.m.—Announcements by the General Overseer and concert prayer for the sick.

6:20 p.m.—Program in charge of Ralph Scotton, Field Secretary No. 2. The theme of the program was mastering every problem and finishing the work on time. The Miami, Florida saints sang two songs, "My Saviour Knows," "Meeting in the Air."

6:32 p.m.—How to Reach Every Member of My Race in East Texas. Message by D. M. Deadrick. The speaker stated that it would take good organization, unity and the power of God to reach his people. He showed it will also take sticking to the doctrine. He mentioned that it was necessary to get the members we have settled and established so they will be good examples to new people when they come in. He felt they were making some progress in mastering the problems and he was confident that every member of his race would be reached in due time. Following the message, the West Palacios church demonstrated how they were doing the work in East Texas.

7:17 p.m.—Brother Alexander Gilmore came on with a message on the subject, "We Are Laborers Together with God." Brother Gilmore thanked the Lord for being a member of the Church of God. He told of seeing a catalog with the picture of the Church flag in it. He thought the flag was pretty and ordered it. The flag hung in his home three years before he learned about the Church of God. He said he had been satisfied since the Church found him. He repeated his subject and said, "Being laborers together with God we will get the work done on schedule time. I think of Burger Mountain and the honor stones there. We are not working by ourselves, but we are laborers together with God, and God is a master builder. Some of us have been pitched without and haven't been pitched within. God wanted the ark so it wouldn't sink, so they had to pitch it from without and within. That is what God wants us to do so we won't sink. God and Noah were laborers together. When Noah got his work done, God did His. If we are laborers together with God, we will get this last day's message to all the world on schedule time."

7:30 p.m.—Two special songs by the Philadelphia, Pennsylvania church, "The Unclouded Day," "He's My Rock, My Sword, My Shield," followed by music and song by the Miami Band.

7:40 p.m.—I Will Meet You at the Judgment, program by the Cleveland Church No. 2, directed by Lucy Scotton. This was an impressive program. Five sisters were seated on the platform. They were grumbling about missionary work. They turned the radio on and the speaker told of the needs of the different peoples of the world and encouraged the workers to raise funds to get the message to them. The broadcast continued with representatives from different nationalities telling of the

need of their people knowing about Jesus. Each one closed with the words, "I'll meet you at the judgment." The program closed with all singing, "Jesus Cares."

7:55 p.m.—We Can, We Will, We Must Master Every Problem and finish the Work on Time as Outlined in the Bible, Message by Ralph Scotton. A portion of the message follows:

"We are going to finish the work. We are on the march and souls just as well get ready because we are determined to win them for God. They will have to give up. God is on our side. He is the Captain and He has never lost a battle. We are going to master every problem. (2 Peter 3:8) The Lord is not slack concerning His promises. We must keep our eyes on the goal. Put on strength the writer says. It seems like we will put some things on. I can pull off my coat and I can put it on. I believe we can put on more strength. We will do this because God is on our side and we will not fear what man shall do unto us. (Acts 17:26) God doesn't let anything go ahead of His program. It is running on schedule. He is not slack concerning His promises. In due time the thing will happen. We must work together to get the work done. Some things may take place that will cause some to become fainthearted and think God is not going to fill His house, but He will fill His house as it pleases Him, God is in the midst of this. We are bound to win. I don't see anything but victory."

At the close of the message, the colored people rushed to the platform and prayed in concert. Others joined in this mighty prayer until the thousands of voices sounded like the falling of many waters. As the praying ceased, "Getting Ready to Leave this World" was sung. The saints clapped their hands and praised the Lord. Brother Scotton and his people pointed to the General Overseer and said, "We love you. You can depend on us. We won't fail you. We will be obedient."

Brother Scotton was presented with a gift from his people. This was for the purpose of showing their love for him and their appreciation of the work he is doing.

The General Overseer presented the sheriff of Bradley County with a picture of Fields of the Wood to hang in the court house.

8:47 p.m.—An offering was taken by the ushers while the Louisville Band furnished music.

8:55 p.m.—Message on healing by M. E. Wilson. Before the message a mighty concert prayer was prayed in behalf of the healing service. This was a powerful message. The speaker showed how important it is for God's children to trust in Him. He mentioned that Jesus healed the sick when He was on earth and that His body is here to do the same work He did. He encouraged those that needed healing to have faith in God, because God has all power and He will do just what He has said He would do.

At the close of the message two lines were formed by those who prayed for the sick and anointed with oil. The sick passed between the lines and as they were anointed and prayed for, the blessings of God came upon many. Their faces shone with the glory of God and they shouted and praised the Lord. The bands played softly and at one time the congregation joined in singing "Sweet Hour of Prayer," with the music. At another time they sang, "Where He Leads Me." The long line moved slowly from the middle row of seats in the audience to the platform. As they continued to come the power of God fell from time to time. They

kept coming until 1,140 passed between the lines and were prayed for and anointed. A number of these testified to being healed. Also 429 handkerchiefs were prayed over and anointed.

11:20 p.m.—Evangelistic message by T. E. Bradley. He announced his subject—The Man that Prayed Himself Out of Hell, and read Jonah 2:1, 2. He showed unsaved people the condition they were in and told them how they could find relief. He encouraged them to pray their way out of their distress.

11:30 p.m.—Exhortation and altar call by T. W. Bradley. A large number of people rushed to the altar and in a very short time two were saved, two sanctified and four baptized with the Holy Ghost and fire.

Saturday, September 15:

5:35 a.m.—Sunrise Prayer Meeting in charge of S. C. Swaggerty and J. S. Hawkins. Several songs were sung with the Electric Band making the music. Those present bowed humbly before the Lord and prayed in concert. Brother Hawkins had charge of a praise service in which several testified to being healed the night before. This was a wonderful praise service. The Lord poured out His blessings and many shouted and danced. Brother Hawkins delivered a short message and others testified to the good things the Lord had done for them. Brother Swaggerty delivered an inspiring message and the service was dismissed with prayer by Brother J. C. Trammell.

8:00 a.m.—W. M. B. service in House of Blessing, in charge of Sylvia Vincent. After a concert prayer, Sister Vincent gave some instructions concerning the work. After explaining the plan that is to be used for collecting money for the state convention offerings, she handed the plans to the state secretaries to be distributed among the bands.

8:45 a.m.—Program by the Wyoming delegation, William G. Hardin in charge. Making All Men See was the theme of this program. Several groups were busy helping to make all men see. Some were preaching to sinners; others getting them to put off the things of the world; others baptizing in water; while others were taking them into the Church.

9:00 a.m.—Song service led by Charles Quisenberry, Phyllis Quisenberry at the piano. Prayer by M. M. Burt at the pulpit while the congregation stood in holy reverence before the Lord.

9:15 a.m.—Song by True Blue Trio, "Let's Go."

9:20 a.m.—White Wing Messenger and Joyful News Drive, A. D. Evans in charge. Brother Evans asked different ones to speak about the White Wing Messenger and the blessings it has brought to them. Some testified to instantaneous healing through application of the paper. The Boosters Committee were given copies of the papers—White Wing Messenger, Joyful News and Happy Harvester. They went over the building telling the people about the papers. Subscriptions were taken by workers while Mildred Davis rendered a piano solo and Mildred Bennett, Charles and Harper sang special songs. Brother Evans introduced the winners in the yearly subscription contest. Charles Batson was first. He had secured 954 subscriptions. J. D. Adkinson was second with 335, and J. B. Wright third with 132.

10:25 a.m.—Attention was given to special requests for prayer and the congregation stood and prayed in concert.

10:28 a.m.—Song by Everett and Grace Higdon, "Let Me Die Easy Lord."

10:32 a.m.—Program by B. T. C. Faculty and Students, in charge of C. T. Davidson, Superintendent.

The teachers and students were called to the platform. M. A. Tomlinson, President, S. O. Gillaspie, Principal, A. D. Evans, Business Manager, spoke briefly concerning the school. Several of the teachers said a few words about their work in the school. A number of the students who have graduated from B. T. C. told of the benefits of the school to them. Other students who have not finished school spoke a few words. Special songs were sung by the B. T. C. Quartet and others. Brother C. R. Payne and Brother W. M. Lowman spoke in praise of the school.

11:27 a.m.—Song by the Atlanta, Georgia Quartet, "Somebody Called My Name."

11:34 a.m.—Abounding in the Work of the Lord is the Source of Our Increase in the Church, Message by W. M. Lowman.

He said, "If we are abounding, we are happy. If we have faith in God, we can abound in the work of the Lord. Abound means to exist in plenty and abundance. The more work we do, the happier we are. We can have an abundance of God's love and Spirit. (Rom. 15:13) We want to have all the joy and peace of God, believing in the Church of God and go on to perfection. We need to go on to deeper things with the abounding spirit to do more for our Lord. We can do all things through God's strength. (2 Cor. 1:5) There is some suffering on the road to perfection. There is joy and peace in suffering as well as shouting. We will have to endure all things. This is the road to success—suffering. Leave money in the background, ministers, and preach for God. If you are willing to suffer, then you are on the road to success. (2 Cor. 9:8) We should abound in every auxiliary in the Church in order to have God's love, grace, power and presence. (Phil. 1:9, 10) We need to abound in the judgments of God. If the preacher doesn't abound in the grace of God, neither will the members. Go deeper with God. The children of the day will be ready when Jesus comes."

12:50 p.m.—V. L. B. Program directed by Willard Boyles, V. L. B. Secretary. The V. L. B. state secretaries, V. L. B. Leaders and those who participated in the program were seated on the speakers' platform. The V. L. B. members were seated in the center row of seats in front of platform.

1:00 p.m.—Song service led by Davis Rogers, Marie Rogers at the piano. This was a victorious song service with many shouting and praising the Lord. Prayer by Ruth Mahood while the congregation stood in holy reverence before the Lord. Following the prayer all prayed in concert.

1:19 p.m.—Song by W. A. and Margaret Newsom, "Zephyrs of Heaven." The servicemen were asked to stand. All repeated after Sister Willard, "God bless you. We are glad to have you back."

1:28 p.m.—The V. L. Bs. repeated the Church Flag pledge, led by Juanita Wright. They repeated the U. S. Flag pledge, led by Lamar Parton. The Cleveland V. L. Bs. sang "Work on You V. L. Bs."

1:30 p.m.—"I Will Be True, Loyal, Faithful, and devoted to the Church of God and its Doctrine," Message by Evelyn Roach. A portion of her message follows:

"The Church of God was purchased with the blood of the precious Son

of God. I was serious when I took the covenant and became a member of the Church. I mean to cling to the Church of God and its doctrine. To be faithful to the Church of God doctrine means we will be faithful in our attendance at every church service. It means we will be faithful to every teaching of the Church of God. Faithfulness is one of the necessary requirements to go on to perfection. Unless we are faithful, we will never reach perfection. I want to live so close to God I will attract attention. We can. I will give my life for God and the Church of God."

1:37 p.m.—What Can I Do to Help the V. L. B. Fulfil Its Great Place on God's Program, Clement Lynch, Frank Howard, Sam Raney.

Brother Lynch said, "I can do all things through Christ that strengtheneth me. I believe that everything God has done for the Apostle Paul, He will do for me. We have work to do now that is just as important as that of Paul. He filled his place and we are here to fill our place. It doesn't matter what somebody else does, nobody will ever fill our place. Nobody else will ever do the work that God has given the V. L. B. I feel we can fill our place this year.

Brother Howard said, "I don't know what you can do, but I know what I can do to help the V. L. B. fulfil its place on God's program. God wants me to give myself a living sacrifice. I know if I do that, I have done my part."

Brother Raney said, "The thing we want is the Spirit of God. The V. L. Bs. are trail blazers for the Church of God." All the V. L. Bs. joined in saying, "I will do my best."

1:47 p.m.—I Will Publish the Name of the Lord, Catherine Brown, Edna Reed, Inez Biggers.

Sister Brown said in part, "Just think what a privilege we have to publish the name of the Lord. I am so glad we have a part in the work of the Lord. We have a great responsibility of publishing the gospel and getting it to every creature. I love the V. L. B. work."

Sister Reed said, "I am glad I have a part in publishing the name of the Lord. I am so glad the V. L. B. has a place in the great Church of God. I am thankful because we have a mind to work. We have the last day's message and it is up to us to spread this message to the lost and dying world."

Sister Biggers said, "I appreciate everything the Lord has done for me. I am thankful to Him because I am privileged to enjoy the blessings of the Lord. I also appreciate the privilege we have of publishing the gospel. I want to have a part in publishing the name of the Lord because Mark 26:14 tells us the gospel shall be preached in all the world, and then the end will come. We are going to publish the gospel before it is preached. I want to publish the name of the Lord where ever I go."

1:58 p.m.—Songs by South Florida V. L. Bs., led by Arnold Demeritte, "Freedom After While," "Old Ship of Zion."

2:05 p.m.—I Will Not Neglect the Gift That Is in Me, Message by Opal Matheny. She read Mark 13:4 and said, "We know the Lord gave us a work to do. We want to be willing to do whatever there is to do. God has given us some wonderful blessings. He has given us some talents to use. We don't want to neglect our work. I have decided whatever I find to do, that is the work given to me, and I am going to do it. We must do whatever we find to do all the time. Do not wait, but do it right then.

If we neglect to do it then, we will be neglecting the gift that is in us. I want to do my part. I don't want to neglect any gift that is in me."

2:08 p.m.—I Will Stir This Gift into Action, Message by Coy Snow. The speaker used several Scriptures and declared the V. L. Bs. were well able to do the work.

2:11 p.m.—The Work Must Be Completed on Due Schedule Time, Message by Cora Judd. Sister Judd showed a determination to live for God and assist in the work so it can be completed in due time.

2:14 p.m.—I Must Give an Account to God, Message by Bessie Stevens. The speaker showed the importance of living close to God so we may give an account with joy.

2:20 p.m.—What if I Should Meet God Tonight, Message by Ernie White. Before starting her message, she and Dorothy Reese sang, "Tomorrow May Mean Goodbye." A portion of her message follows:

"This is a very sacred time this afternoon. Instead of feeling like shouting, I feel like crying. Just think how it is going to be when we step over the brink of eternity. It doesn't matter who we are, we are facing eternity. Everyone of us face eternity together. We are going before that great judgment and we will give an account. Just think, should I go out to meet God today—not somebody else. I want you to know a consecrated life will stand when nothing else will. God is going to have our best. I want to be faithful. Would we be ready tonight if Jesus should call?"

2:29 p.m.—New Mexico Program, Dorothy Snyder in charge. They sang a V. L. B. song. Sister Snyder introduced a little boy who had raised more money for the V. L. B. than any other individual in New Mexico. He recited a poem which follows:

IN MEMORY OF A. J. TOMLINSON

The Overseer of the Church of God
Walked the path that his Master trod.
He labored on for forty years;
Much of that time was spent in tears.

Praying, prevailing, night and day,
Urging us all to redeem the day.
On Burger Mountain night turned to day,
He found the Church that was hid away.

He blazed the way with sermons plain
Of the one sheepfold and the latter rain.
As the years roll on we shall still recall
His tenderness and love for all.

May his dear son who has filled his place,
Have the same great love and a wealth of grace,
Complete the work so well begun,
Then joy, O joy, we shall greet God's Son.

Sister Snyder and her daughter sang, "Tell Me His Name Again." Brother James Hall delivered a short message on the subject, Provoking One Another Unto Love and Good Works. He said, "We want to fill our mission in the world. We want to fill it in such a way it will be a glory and honor to our God. Love brought Christ to this world. Love has in-

spired many great men to do wonderful things. We are willing to make sacrifices and go through hard places to get this gospel to the lost world. The world don't have this love. They can't have it, for God is love. If we get enough of God's love in our hearts, it will provoke others to good works."

2:53 p.m.—V. L. B. Consecration Service and message by Willard Boyles.

Sister Willard read 1 Chron. 29:1-5 and 1 Chron. 22:14. She told the value of talents of gold and silver and showed how much David gave to the house of God which Solomon built. She said, "David was a man after God's own heart. David gave all that is mentioned in these verses, what will you give and what will your do? Who will say, Lord, here am I. David said, who then is willing to consecrate his service unto the Lord. Volunteers are what we want in the V. L. B. army. Who will step out and say, here I am, Brother Tomlinson, just anything you want me to do I am ready. Then look up to God and say, Lord, here is my heart, here are my hands, here are my feet to go. I am willing to go hungry. I am willing to go thirsty. Lord, I am willing to go cold. I am willing to do anything you want me to do. I often think of the words of the song, the toils of the road will seem nothing when we get to the end of the way. It won't make any difference then about the hardships. It won't make any difference about anything, Jesus will be standing there with a crown. (She called Emma Cox to the platform. Many wept while she talked.) V. L. Bs., we must be faithful. We must win that crown of life. (She said to Sister Emma,) I would like to be close by when you get that crown of life. I would like to see everyone of you receive your crowns. I would be willing to wait and get my crown last just to see everyone of you get your crowns and to know you made it through. (She called the General Overseer to the platform. Some young men surrounded him and held up his hands as she continued her message.) This is world-wide work. The European countries are open now. Japan, China and other countries need the gospel. Brother Tomlinson has to have missionaries to go all over the world. The Church of God has got to cover the world with the message. I wonder how many can say, here am I, send me. I believe Brother Tomlinson is looking to the V. L. Bs." (She asked those who were willing to say, here I am for the Church of God. Many praised the Lord while others shed tears.)

Sister Willard called on the V. L. Bs. to raise their right hands and put their left hands on their hearts and repeat after her, "Dear Lord, here I am. You can use me for service any where you want me. Dear Lord, it won't make any difference where it is in the world, I will go where you want me to go. I will do what you want me to do. Here, Lord, I am. From this time forward, I am set apart for your service. Here I am for the Church of God in all the world. Dear Lord, will You accept me? I give myself to Thee right now in Jesus' Name. Amen."

The V. L. Bs. pointed to Brother Tomlinson and said, "Brother Tomlinson, here we are. We are glad to be V. L. Bs. in the Church of God. We are at your service every day, every night, every hour, every moment. Call on us when you need us. We will be ready to do our best. God bless you."

The General Overseer replied, "God bless you. I thank you. There is a great work ahead, dear ones. It is a very sacred time when you are consecrating your lives for the service of God and the Church of God any where. Many of you may soon have the opportunity to carry out your

promises to God. It will mean the sacrifice of your home, your friends, your loved ones and go to others with the message. There is a great future before us. I believe you will do your best. I thank you for being willing to stand by, hold up my hands and help carry on the work. I can't do it by myself. We will have to work together. God is depending on you, and I am depending on you."

The large congregation stood with uplifted hands and sang, "Nearer My God to Thee." Then they knelt down and sang "I Need Thee." The sacred presence of the Lord was in the midst.

3:16 p.m.—Solo by Julia Stenmark, "Ask Not to Be Excused."

3:28 p.m.—The state secretaries passed by the microphone and announced the amount of the Assembly Free Literature offering raised by the bands in their respective states.

3:47 p.m.—The Church of God Moves on to Victory—All V. L. Bs. Fall in Line, Message by Albert Linville. A portion of his message follows:

"The reason the Church of God is moving on to victory is because the gates of hell can't prevail against it. All V. L. Bs. must fall in line. We have a part to play in this. We will not stop until the published message has reached every nation. The gospel must be published among all nations. There will be the greatest invasion that has ever been known and that is the invasion of the gospel message. The V. L. Bs. are a great company to publish the message. This is the Church of God that is destined to go on to perfection and reach every nation with the gospel. V. L. Bs., let's fall in line and do more than we have ever done."

3:55 p.m.—Program by South Carolina V. L. Bs., in charge of Augustine Rogers. The title of the program was "Where Are We in the V. L. Bs." This was an impressive program showing the need of our literature in more languages. The first scene was on the street. Tracts were falling as from an airplane. Different nationalities of people picked them up and read them. A V. L. B. told the people about Jesus and the Church of God. Later when the special drive by this particular band was over, they gathered together to receive prizes for their work. They complained of working hard and being tired. They felt they had done their share. Their attitude broke the heart of the V. L. B. leader. She prayed for them, but they said she was just having another spell. A group of foreigners came and one after the other told of the blessings they received from reading the tracts. Then each of them asked for literature in their own language to carry to their own people. They were told that we do not have literature printed in their languages. The leader then told the V. L. Bs. that we are not ready to go to the different nations with the printed message and their work was not finished. They were convinced and all knelt in prayer. While they prayed an angel appeared to the leader. After the prayer she told her V. L. Bs. of the vision shown her by the angel. She had seen a multitude of people which became the great speckled bird. She thought the work was finished, but as she looked closer she saw the Church of God message in only fourteen languages. The angel showed her the work that must be done in getting the published message in every language of the world. The band was ready to continue their work and they marched and sang, "Glory, Glory, Hallelujah."

4:33 p.m.—Song by Bill Porter, "You Never Mentioned Him to Me."

4:36 p.m.—Wake up the World, Blow ye the Trumpet in Zion, Sound an Alarm in My Holy Mountain. Here we Come with the Gospel Mes-

sage, Amos Creel, John A. Stubbs, Harper Hunter, Ted Rampey, Charles Batson, Henry Biggers, Sampson Smith, Paul Goins.

As the words were uttered a noise loud enough to wake up any around was made, the trumpet blew, the alarm was sounded, the printed message began to fall upon the people from above. Some climbed in the windows, came down the big columns in the tabernacle, climbed the walls and then they came to the platform and repeated together, Look out, World, here we come with the published message. The people shouted and praised the Lord. Somebody said, "While we are shouting, somebody is dying. A little gospel tract may mean eternal life for him. What are we going to do about it?"

4:45 p.m.—The general free literature offering was taken. Personal offerings came first, then the state secretaries led their states in a march offering. The states received credit for the offerings given at this time and were added to the offerings brought in by the state secretaries. The amounts by states follow:

Assembly Free Literature Offering

Alabama	\$ 500.33	Nevada	41.00
Alaska	10.00	New Jersey	9.00
Arizona	45.80	New Mexico	89.01
Arkansas	286.92	New York	44.00
Bahamas	143.18	New Hampshire	6.00
California	292.56	North Carolina	681.47
Colorado	59.00	North Dakota	41.00
Connecticut	17.00	Ohio	513.74
Cuba	7.00	Oklahoma	319.61
Delaware	28.00	Oregon	40.00
District of Columbia	13.00	Pennsylvania	125.85
East Texas	772.97	Rhode Island	10.00
Eastern Canada	5.00	South Carolina	261.34
Florida	402.46	South Dakota	117.03
Georgia	800.86	Tennessee	1,203.92
Idaho	51.10	Turks Islands	17.00
Illinois	116.30	Utah	50.00
Indiana	337.83	Vermont	15.00
Iowa	332.46	Virginia	947.85
Kansas	112.85	Virgin Islands	10.00
Kentucky	1,312.55	Washington	91.73
Louisiana	130.80	Western Canada	5.00
Maine	10.00	West Texas	131.56
Maryland	63.20	West Virginia	228.86
Massachusetts	126.00	Wisconsin	120.00
Michigan	119.86	Wyoming	185.00
Minnesota	86.00	Willard Boyles	500.00
Mississippi	610.45	Wanda and Joy Tomlinson	100.00
Missouri	283.37	Total	\$13,119.01
Montana	23.00	Less Adjustment	316.58
Nebraska	106.89	Total	12,802.43

Note—Due to probable errors made in counting the money in the Assembly and some who pledged failing to send the money before the

minutes were prepared, the amount of money received in this offering is less than the amount shown by the records of the clerks. The amounts by states are given here just as the clerks made the record and the total of these amounts, but the actual bank count is \$12,802.43, which is \$316.58 less than the clerks' record.

Note—One soldier boy returned from Germany gave \$200. Two or three other soldiers gave \$100 each. Several individuals gave \$100 each.

5:44 p.m.—A banner was presented to Maude Martin, State V. L. B. Secretary of Virginia, for the leading State Convention Free Literature offering. The amount of the offering was \$12,779.11.

Poplar Camp, Virginia V. L. B. raised the largest free literature band offering for the state convention. The amount of the offering was \$1,567.07. A banner was presented to the band.

A banner and gift were presented to the band having the largest Assembly offering among our foreign people. These went to our Mexican V. L. B. at Colton, California. Also a banner and gift were presented to the V. L. B. at Columbus, Georgia, for having the largest Assembly offering among our English people. Colton, California, \$132; Columbus, Georgia, \$150.

The General Secretary called on those who had raised as much as \$100 to stand. Then she called for the mother of Leroy Dickey to come to the platform. Leroy is serving with the armed forces over seas, but sent a large sum of Free Literature money to the V. L. B. where he has his membership.

5:51 p.m.—A number of the V. L. Bs. carried in a beautiful dining room suite and placed it on the lower platform. Amos Creel led the General Overseer to the table and Maude Martin escorted his wife to the table and they were seated. Also Wanda, the daughter, was called to sit at the table with them. Other V. L. Bs. came in with packages and placed them on the table. The General Overseer and wife were instructed to open the packages and they did this in a hurry. The packages contained a set of dinnerware, a set of silverware, two table linens, a lace cloth was on the table, a watch for Sister Tomlinson and a suit of clothes and hat for Brother Tomlinson. An envelope containing money was handed to each of them. The money was to be used for shoes for Brother Tomlinson and a dress for Sister Tomlinson.

Sister Willard explained to them that these gifts were from the V. L. Bs. for their seventeenth wedding anniversary. The V. L. Bs. repeated after Sister Willard, "Brother and Sister Tomlinson, we are happy to do this for you. Please accept it as just a little token of our love and appreciation for your work. God bless you."

Brother Tomlinson thanked Sister Willard and the V. L. Bs. for the nice gifts. Then Sister Tomlinson thanked them, also Wanda.

Sister Willard presented the General Overseer and wife with a gift from T. J. Lowe of New Mexico. It was a door stop in the form of a reclining Indian.

V. L. B. OPEN AIR SERVICE AND PARADE

6:15 p.m.—The Louisville, Miami and Electric Bands were on the Publishing House Lawn. The Miami Band played as the people gathered outside. The street and sidewalks were filled with people. The General Secretary was in charge. Zella Creel offered a prayer, then Glen Marlow blew the trumpet as a signal for all to be ready to march. The

General Overseer called the states and countries in alphabetical order and the overseers, carrying their banners, led their respective states. The bands played alternately while the V. L. Bs. marched up and down the street. It was a beautiful scene as this army of young people paraded with their banners and flags waving. At the proper time they were lined up in front of the Publishing House.

6:50 p.m.—Song by Charles and Phyllis Quisenberry, "Pressing Toward Perfection."

6:55 p.m.—Our Mississippi V. L. Bs Are Working With a Zeal, Message by Pauline Rider. The speaker stated they were not depending on others to do the Mississippi work, for they had a zeal to do it. She was expecting the Mississippi V. L. Bs. to continue their work until it is finished.

6:57 p.m.—California Must Excel for the Church of God, Short message by Anita Stubbs. She made her hearers to know that the California V. L. Bs. were able to accomplish the work and that they can be depended upon.

7:59 p.m.—Kentucky is Moving at a Rapid Rate, Short talk by Orene Swenney. She made it clear that the V. L. Bs. in Kentucky were going forward with the work, and they have a determination to continue at even a more rapid rate of speed.

Betty Curry and the Florida V. L. Bs. sang their state song. The blessings of the Lord were upon them as they sang.

Sister Willard thanked all the V. L. Bs. for their assistance in making the program a success. Then the closing prayer was prayed by Lorena Chadwick at 7:06 p.m.

The record made by the clerks showed there were 1,007 in the parade. They carried 141 banners, 282 flags and 12 musical instruments.

7:15 p.m.—Program by the New England Overseers, directed by Ralph Colvin. They sang "Just Over in the Glory Land." Brother Colvin introduced the overseers and each one talked briefly.

7:35 p.m.—Song service led by Wiseman Webb, Mildred Bennett at the piano. Prayer by John W. Miracle at the pulpit while the congregation stood in holy reverence before the Lord. A concert prayer in behalf of requests followed.

7:49 p.m.—Special songs by the Canton Trio and Staggs sisters while the offering was taken by the ushers, which amounted to \$156.49.

7:58 p.m.—Our Annual Saturday Evening Testimony and Praise Service in charge of Eugene Richardson. Charles, Harper and others sang songs and choruses. This was a wonderful praise service. Numbers testified to the good blessings of the Lord. Happy people were so full of the blessings of God until hundreds ran, clapped their hands, shouted and gave vent to their feelings. The power of God was upon His people.

8:20 p.m.—The congregation stood and prayed mightily to God for the Sunday Missionary service.

8:22 p.m.—Big Saturday night Brass Band music, songs, marches and handkerchief waves. The Miami Band played one number, then marched to the speakers' platform while the Louisville Band played one number. While on the platform the Miami Band played and sang "Getting Ready to Leave this World." They continued playing as they marched to the main floor and the Louisville Band came on the platform. They played and sang, "Jesus Hold My Hand," and continued playing as they marched to the main floor. The bands marched through the aisles, playing alternately and at the last together. The congregation stood and waved handkerchiefs. Many marched, shouted and had a good time in

the Lord. The power of God fell upon the people in different parts of the building as the music continued.

When the Bands had returned to their places, the General Overseer called for the service men to come to the platform. Twenty-one responded. The General Overseer spoke briefly and then asked the congregation to stand and pray for these and all the young men in the service. The Louisville Band played softly, "Sweet Hour of Prayer," while the prayers were ascending to God.

9:08 p.m.—C. P. M. A. Program directed by Grady R. Kent, C. P. M. A. Secretary.

Brother Kent spoke briefly in regard to the Church of Prophecy Marker Association and the work to be done. He made mention that God had reserved something greater than the atomic bomb for the Church of God and that is the Fields of the Wood. He emphasized the "On to Perfection" program and introduced the first speaker on the program, T. J. Ray, who represented the church at Jerusalem. The next speaker was Roy Thomas, who represented the church at Rome. The next was Ted Rampey, who represented the church at Corinth. Walter Harvey represented the church at Galatia; Malcolm Linkous represented the church at Ephesus; Homer Rye represented the church at Thessalonica; Earl Cowen represented the church at Colosse; James Staggs represented the church at Philippi. Each of these speakers told of the work done by these churches and how they were judged according to their works. A row of stands holding marble slabs with the names of these churches on them were placed across the front of the platform. These stones were for the purpose of honoring the churches for their works. Each stand held a candle. Before each speaker delivered his message in regard to his particular church, he lighted the candle on the stand holding the name of the church he represented. This was a very impressive program showing the importance of our churches measuring up so they can be honored for their work as the Church goes on to perfection.

10:30 p.m.—The Secretary honored the state secretaries of ten states leading in C. P. M. A. council members. He presented them with beautiful rosettes. The states are Tennessee, Georgia, Kentucky, North Carolina, Virginia, Mississippi, Ohio, Wyoming, Missouri, East Texas.

A champion banner was presented to L. A. Moxley, Overseer of Tennessee, and Ted Rampey, State C. P. M. A. Secretary, for the state having the largest number of council members.

A banner was presented to the pastor of the church at Cleveland, Tennessee. This church had the largest number of council members.

10:46 p.m.—Writing the Vision and Revealing the Last Days Church and Its Identity by the Law and the Prophets, Message by Grady R. Kent.

This was a demonstrated message which showed how God dealt with the individual to get His will accomplished in the earth as with Noah. Then how He dealt with the heads of families or tribes; then the law was given to God's chosen people with a leader to direct them. The major and minor prophets played an important part in prophesying of the Church of God. John the Baptist came on the scene at the proper time, foretelling the coming of Christ, and served as a bridge from the law to grace. Then Christ came, established His Church, and He and His disciples wrote the New Testament. The Church was lost to view and again God dealt with the individual. In 1903 the Church made its appearance again to complete the fulfillment of prophecy. The speaker showed the im-

portance of the fulfillment of Habakkuk's prophecy when he said, "Write the vision and make it plain upon tables," and that down here in the end "it shall speak and not lie." He stated that it is just as necessary for us to write the vision upon tables as it was for Christ and the early Church to write the New Testament.

11:15 p.m.—Mighty Holy Ghost message by T. J. Ray. He used John 15:26 and stressed the importance of having the Holy Ghost to guide us into all truth. The General Overseer led in singing "Where He Leads Me," while the opportunity was given for those who needed God to come to the altar. A number responded and a good altar service continued for some time.

Sunday, September 16:

5:40 a.m.—Sunrise Prayer Meeting in charge of Clement Lynch. Ellis Poole furnished the music and led the singing. Oscar Jones offered a prayer. There were several special songs, then a concert prayer. Brother D. B. Curtis was in charge of the praise service. One 79-year-old brother stated he had attended several Assemblies and had never missed a sunrise service. The testimonies continued with shouts and praises ringing out to God. The colored saints were on hands and sang two numbers. Rufus Nunnery, D. B. Curtis, Oscar Jones, Clement Lynch, Ernest Garr, and Ruby Bailey delivered short messages, then Ellis Poole led in prayer. The congregation stood while singing, "When We All Get to Heaven," then prayed in concert with uplifted hands. The service closed at 7:27 a.m.

8:45 a.m.—Music by the Louisville Band as the State Overseers and State Secretaries marched in and were seated on the platform.

8:53 a.m.—The entire congregation stood and offered a mighty prayer in concert for the missionary service.

8:55 a.m.—Sacred music by the Miami Brass Band.

9:00 a.m.—Music by the Louisville Brass Band. Tears were shed as the congregation bowed their heads and thought of the millions of lost souls as the band played, "Face to Face."

9:06 a.m.—Missionary program directed by the W. M. B. Secretary, Sylvia Vincent.

9:07 a.m.—Song service led by Ruth Slay and Marie Baker, Thelma Trump at the piano. This was a sacred song service. Prayer by Flora Gillaspie. She asked the Lord to help our people to see the need of foreign missions and winning the lost to Christ and that they would not shirk their duty, but give liberally and do all required of them.

9:28 a.m.—Song by Charles, Harper, Helen and Betty, "I'm a Debtor I Know."

9:31 a.m.—Program by the South Carolina W. M. Bs., Wilma C. Armour in charge.

Mildred and Julian Bennett sang "All Around You Souls Are Dying." As they sang, a line of people came slowly to the platform. A colored boy, blowing a trumpet, led the way. A girl followed carrying a large card with the following words on it: "Open the gates of opposition." A service man followed who carried the United States flag and a card with the words, "Uncle Sam has opened the way." Another service boy came walking on crutches with a card which read, "I gave my leg to open the way." Another was carried on a cot with a card saying, "I gave



Above picture shows the Overseers of the four leading states bringing the largest missionary offering to the Assembly. Right to left: C. R. Payne, Kentucky, first with \$1,837.62; M. E. Wilson, Georgia, second with \$1,795.60; L. A. Moxley, Tennessee, third with \$1,600; and W. M. Lowman, Virginia, fourth with \$1,162.45.

my blood." Another covered with a large flag with the words on a card, "I gave my life." A large picture of Jesus was carried in the line with the words, "I gave my life." A large picture of A. J. Tomlinson was also carried with the words on a card, "I gave my life." Others followed bearing cards which read, "500,000,000 souls in Europe looking for the Church of God," "Go ye into all the world and preach the gospel," "How can you preach except you be sent," "We will, W. M. B." All these marched slowly across the platform. The congregation was melted to tears and many wept aloud. Sister Armour stated that she hoped our people would keep this scene before them.

Sister Vincent called for all the service men to stand, then the congregation stood with them and prayed for our boys in service and for those in hospitals.

9:50 a.m.—Song by Ruth Slay, Marie Baker and Thelma Trump, "Here Am I, Send Me."

9:57 a.m.—Program by the State W. M. B. Secretaries. During the year each secretary had selected a country to raise money for. They

came to the platform and announced the amount of money raised for the country they selected.

10:10 a.m.—Message by Mildred Bennett. She read Luke 14:16-23, and stated that she wanted all to consecrate themselves anew to God. Then she prayed and asked God to anoint and bless in the message as it pleased Him. She announced the subject of her message, Winning the Lost to Christ. A portion of the message follows:

"It is time for everyone here to ask yourself the question, Am I doing all I can to win the lost for Christ? God is calling you and me to sacrifice for souls. I feel the Church of God is learning how to be real soul winners. We are quitting here a little and there a little and going into the work in a business-like manner. Souls are perishing this morning. They are dying without God. Your next-door neighbor may be dead this morning. How do you feel about the souls you have had the opportunity to speak to? God is searching Zion this morning to find people who are willing to sacrifice to win the lost. He is calling today, who will respond? I wonder if you and I can say from the bottom of our hearts, Lord, we want to go where ever you want us to go that we might win that lost man or woman, boy or girl that is down in the gutters of sin. It takes lots of hard work to win lost souls. It takes more than some people like to put out to go to the streets and lanes, but the lost are there waiting for us. This world is dying for the lack of love. Go into the streets and the lanes of the cities. We have to seek. It is a laborious task to be a soul winner. It takes working with all our might. I would to God that we had more that would cry for lost souls. Have you done your best? How do you feel this morning? Something has got to move us to reach the lost. Some of us have forgotten the cross and the suffering Jesus bore. Jesus said go and go quickly. We want to be in a hurry because we don't have as long as we used to have. Some of us may think we are too good. I am ready. I have some of that spirit of Brother A. J. Tomlinson. (She read a portion of the General Overseer's Annual Address before the Eighteenth Annual Assembly as follows:)

"In a revolution like this volunteer soldiers are needed—those who will take the field without pay or promise of position or honor. When the first guns of the American revolution were fired, General Putnam was in the field plowing. He left his oxen yoked to the plow, ran to his stable and mounted his fleetest horse and hurried to the field of conflict. When Elisha entered the conflict in his day, he slew and boiled his oxen and away he went to battle. With the name of Jesus and His Church trailing in the dust as it now is, we need to run into the battle with breathless interest, jerk up the folds that have been trodden under the feet of blinded men, raise the standard high and unfurl the glorious flag to the breeze and run with it to the top of the mountains where it belongs. There is a hard fight before us but we must win for Jesus. There is a large field to cover but we must cover every foot of ground. Sinners must be saved, believers sanctified, multitudes filled with the Holy Ghost, devils must be cast out and sick people healed. In order to win in this battle we must become deeply spiritual, court God's favor, depend on the Holy Ghost, and strive earnestly in prayers, and keep humble before God."

"I feel Brother A. J. Tomlinson's spirit. The same spirit is on M. A. Tomlinson. We must get down to business."

Messages and interpretations were given which showed we would go forth with power to win the lost if we are faithful.

The General Overseer asked all to humble themselves before God. The congregation knelt and prayed in concert.

The General Secretary said, "This surely is a sacred time. A time when we should be willing to go and do whatever God would have us to do. We want to be soul winners, don't we? My greatest desire is to be a soul winner for the Master. God help us to have a yearning in our hearts to win the lost to Christ. We must do our best to get them for Christ."

10:54 p.m.—Overseers Special. The State and Foreign Overseers lined up in alphabetical order with their missionary offerings from their respective states and countries. They passed by the microphone and announced the amounts and then placed the money on the clerk's table. Mention was made of the countries where we have work which were not represented in the march. Offerings were given for these and other countries.

11:29 a.m.—The congregation stood and prayed in concert.

11:31 a.m.—Results of Our Missionary Efforts, Message by Vernon Smith, Foreign Missionary Secretary. He gave some interesting information concerning our foreign work. He said, "I do not think any of you are more proud of our missionary work than I. Our foreign missionary work has extended to two more countries this year—Alaska and Chile. If you had not put forth the efforts you have, we would not have been able to send Brother Abercrombie to Chile. We have a wonderful work in Mexico. Nine Mexican brothers attended B. T. C. this year. They said they were preparing themselves to do what the Church wants them to do. They are prepared. They know the language of the people throughout Central and South America. I don't see any reason why we can't cover the western hemisphere with the Church of God message in the next two years. The efforts of the W. M. B. have been great this year. The results of your efforts have been great too. It is wonderful to see how the Church of God is growing. I think the largest gain was made in Haiti. We have gained 34 churches this year. This is a result of your labors. We have had a good gain in Dominican Republic. To my mind, we do not have a better work any where than in the Bahamas Islands.

"We can increase our membership by every member of the Church of God winning a soul for the Church this year. We will double our membership and in this way double our efforts in the missionary work. Don't allow anything to cast a shadow over your missionary work, but work right on to the end. We will see the Church of God message go to every nook and corner of the world. The war is over, and now we have to do the work."

11:52 a.m.—Song by Beulah Miracle, "Tell It Again."

11:59 a.m.—The General Secretary called for volunteers to give large amounts of money for the missionary cause. She started the offering with \$200 for herself and Elva Decker, her co-worker. Others came forward with nice offerings. While these came with offerings, Sister Vincent gave opportunity for volunteers for service in foreign fields to come forward. Several volunteered for service in different countries. Each of them spoke briefly and told of their willingness to work in other countries.

12:30 p.m.—Big Missionary March Offering. The Overseers led their respective states. The bands played as they marched. At a given time the Overseers stood in line and received the offerings from those marching with them. The states received credit for the amount given in the

march. When all the money had been turned in the W. M. B. sisters and workers consecrated it by prayer to God for the salvation of lost souls.

Below is given a full report of the Assembly Missionary Offering:

Alabama	\$ 374.10	Missouri	387.12
Alaska	25.00	Montana	102.77
Arizona	101.00	Montserrat	1.00
Arkansas	203.25	Nebraska	55.60
Bahamas	273.50	Nevada	16.00
California	891.21	New Jersey	37.19
Canal Zone	7.00	New Mexico	141.75
Chile	30.00	New York	68.25
Colorado	157.81	New Hampshire	25.00
Connecticut	36.00	North Carolina	890.52
Cuba	23.00	North Dakota	122.25
Delaware	75.00	Ohio	756.60
Dominican Republic	1.00	Oklahoma	120.00
Eastern Canada	36.15	Oregon	70.00
East Texas	763.65	Pennsylvania	284.00
Florida	758.47	Porto Rico	6.00
Georgia	1,795.60	Rhode Island	36.00
Idaho	173.10	South Carolina	425.60
Illinois	170.00	South Dakota	155.10
Indiana	235.07	Tennessee	1,600.00
Iowa	424.25	Turks Islands	30.00
Jamaica, B. W. I.	51.00	Utah	43.00
Japan	8.00	Vermont	40.60
Kansas	102.44	Virginia	1,162.45
Kentucky	1,837.62	Virgin Islands	41.25
Louisiana	304.62	Washington	153.95
Maine	20.10	Western Canada	12.00
Maryland	132.03	West Texas	129.16
Massachusetts	256.00	West Virginia	235.30
Michigan	266.00	Wisconsin	229.25
Minnesota	124.00	Wyoming	191.77
Mississippi	640.23	General Offering	1,179.19
		Total	\$19,044.87

1:26 p.m.—The congregation joined in singing "To the Regions Beyond," with Lois Curry leading the song and Mildred Davis at the piano. Prayer by Elva D. Aites and Esther Wagar.

1:33 p.m.—Song by the Atlanta Quartet, "Did You?"

1:39 p.m.—Getting the Message to My People, Message by Dorothy Deadrick. A portion of her message is, "Slow motion is too slow. We need a vision of the missionary work. It seems we are having a time getting the message to our people. It makes my heart sad to think of the thousands of colored people who have not heard the Word. Jesus didn't make a division among people when He said to preach the gospel to every creature. No matter how far in ignorance some of our people are, they are going to get the message. It is going to take money to get the message to our people. We need it and we will get it. The negro was included when God said to take the message to every creature, to every man in every land."

1:57 p.m.—Song by Everett and Grace Higdon, "Lord, Give Me a Vision."

2:00 p.m.—Awarding of premiums:

A banner was presented to the church at Columbus, Georgia, D. M. Cobb, pastor, for raising the largest missionary offering for the state convention. The amount of the offering was \$5,237.64.

A banner was presented to the church at Cleveland, Tennessee, L. V. Jones, pastor, for having the largest second Sunday offering.

The state of Wyoming, G. C. Decker, Overseer, was presented with a banner for having the most people in the family march of \$52.

A nice Bible was given to Sister Brown, Charleston, South Carolina, for having the leading individual missionary offering—\$1,500.

Elva D. Aites, Boston, Massachusetts, was given a Bible for raising the second largest individual missionary offering—\$1,200.

Clay Shelton, Augusta, Georgia, was given a billfold set for raising the third largest individual missionary offering—\$646.

M. E. Wilson, Overseer of Georgia, was presented with the champion banner. His state raised the largest amount of missionary money for the state convention—\$32,700.84.

W. M. Lowman, Overseer of Virginia, was presented with the honor banner. His state raised the second largest missionary offering for the state convention—\$20,264.66.

Cleason D. Lord, Overseer of Colorado, was presented with the record banner. His state raised the largest missionary offering for the state convention according to membership—\$1,389.64.

Alvin S. Moss, Overseer of Bahamas, was presented with the leading mission field banner. The Bahama Islands raised the largest missionary offering for the convention—\$4,376.02.

The Overseers of states and countries that doubled their missionary offerings over last year at the conventions were awarded badges of honor. They are as follows:

William Brumley, Costa Rica	\$ 22.00
Walter C. Bates, Cuba	134.00
Marion P. Price, Delaware	435.00
Frank Poloski, Eastern Canada	100.17
J. Vital Herne, Haiti	506.35
J. F. Aites, Massachusetts	865.00
Eduardo Rodriguez, Mexico	128.78
J. M. Daugherty, Nevada	207.00
T. J. Lowe, New Mexico	1,119.14
John W. Stitt, New York	235.00
Nelson W. Johnson, North Dakota	404.25
Pablo R. Garcia, Porto Rico	45.00
Charles F. Keener, Utah	138.92
Charles W. Durr, Western Canada	111.27
A. H. Brooks, Virgin Islands	105.67
W. A. Newsom, Montana	301.01

Purple, blue, red and yellow badges were presented to the four Overseers having the largest amounts for the Assembly Missionary offering. They were:

C. R. Payne, Kentucky	\$1,837.62
M. E. Wilson, Georgia	1,795.60
L. A. Moxley, Tennessee	1,600.00
W. M. Lowman, Virginia	1,162.45

2:33 p.m.—The General Overseer, wife and daughters were called to the speakers' platform where they were presented with a love offering from the W. M. Bs. The state W. M. B. secretaries presented the offerings from their respective states. The total amount was \$681.82. The General Secretary stated this love offering was for a payment on a home for the General Overseer. The General Overseer thanked the W. M. Bs. and stated he wanted to give \$100 of the offering to the missionary offering from himself and wife, and \$100 to the free literature offering from his two daughters. Sister Tomlinson and Wanda also thanked the W. M. Bs., for the nice gift.

2:45 p.m.—Program—Celebrating the Seventeenth Anniversary of the Institution of the Womens Missionary Band, Elva Decker in charge. Fourteen sisters were seated on the right and left of the speakers' platform. They sang, "Blest Be the Tie," followed by a prayer by Elva. Seven of the sisters stood near the piano and sang, "Take My Hand, Precious Lord," while Elva and Esther Wagar stood with uplifted hands and two sisters stood holding a Church flag and U. S. flag. While the song, "Where He Leads Me," was sung, Elva appointed the sisters to offices in the W. M. B. She also explained to them the meaning of the colors of the flag. A miniature sceptre, star and crown were presented to three sisters serving in special positions. When the organization was completed the sisters stood with uplifted hands as prayer was offered for them. They left the platform singing, "Onward Christian Soldiers."

3:15 p.m.—The Missionary service was closed with prayer by Ina Mae Tomlinson. A concert prayer for the sick followed.

3:19 p.m.—Sunday School Program directed by Edna Rhodes, Sunday School Secretary.

The program was started with a mighty concert prayer led by the General Overseer.

3:23 p.m.—Song by Ernie and Dorothy, "Dear Jesus, I Love You."

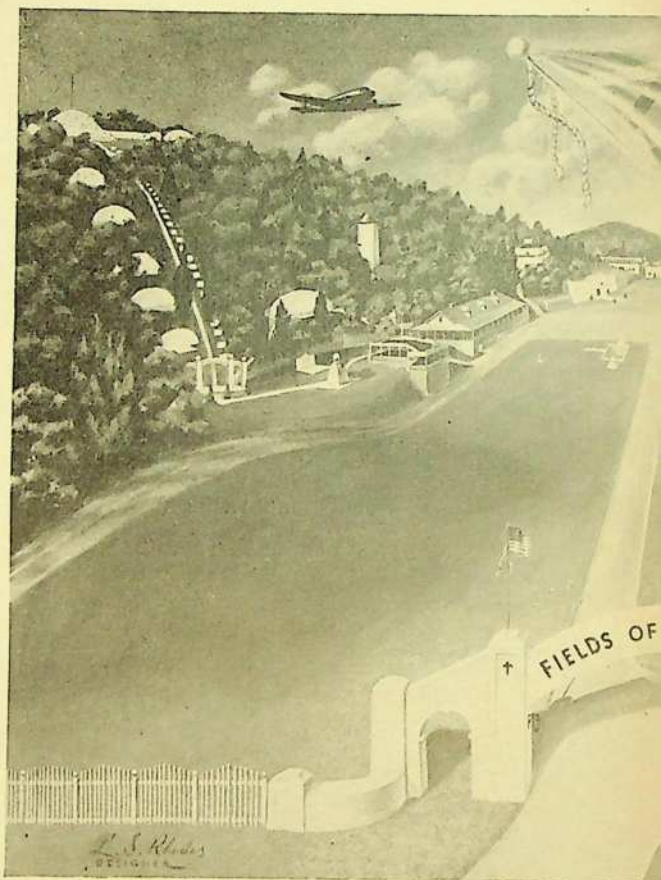
3:29 p.m.—Following Closely in the Footsteps of Jesus, Message by Earl Lafever. The speaker used several Scriptures and showed how important it is to follow Jesus closely. He said, "It is going to take the Sunday schools doing their part in this great program. In order to obtain the best things from God, we must follow in the footsteps of Jesus. Peter followed afar off but we want to be so close we can touch the hem of His garment."

3:41 p.m.—The Sunday Schools' Part in Perfection, Message by Dorothy Deadrick. She showed that the purpose of the Sunday Schools is to teach and that by teaching the Church of God doctrine, they are assisting the Church to go to perfection.

3:54 p.m.—Song by Texie Johnson and Grace Higdon, "The Man of Galilee."

3:58 p.m.—Message by Edna Rhodes. This was a powerful message. There were messages in tongues and interpretations during the message. She told of the vast amount of work there is to do and what would be required of us to get it done. She stated, "Jesus said to go into all the world and preach the gospel to every creature. Peter heard these words and he may have asked if he should go to the kings and the outcasts. Jesus said to teach all nations. It may have meant for them to do without clothes but they were willing to do it. Paul was placed in prison for doing what Jesus told him to do. They filled Jerusalem with the doctrine. They didn't have permission to teach in the name of Jesus

Fields Of The W



Here is an artist's view of how Fields of the Wood will appear eventually, marking where the Church of God was found June 13, 1903, by the late A. J. Tomlinson, General Overseer of the Church of God, World Headquarters, 303 Bible Place, Cleveland, Tennessee, U.S.A.

HERE IT IS! And you can have it to hang on the wall for

ood "Biblical Wonder of the 20th Century"



our friends and neighbors to see. What a wonderful way to
dvertise "FIELDS OF THE WOOD."

THIS BEAUTIFUL PICTURE in gorgeous colors comes in a
old painted frame, size 16x23½". Inquire of White Wing Pub-
shing House, 303 Bible Place, Cleveland, Tennessee.

Christ—they received their authority from Jesus. Every man was at his post and filled Jerusalem with the doctrine. We can have the same unity and cooperation as that of the early Church. If you have the Holy Ghost, you will have to be a witness for Jesus Christ. We can be witnesses any place in the world. We must have the signs to follow believers. It is going to take the power of God to get a million souls. We will be held responsible if we don't get close enough to God that we can heal the sick the same as we preach the gospel. The love of Christ constrained Paul to go from house to house to warn the people."

She mentioned the fishers and hunters that are to gather in the people. A group of fishers and hunters went out in the congregation and brought in the rich man, the business man, the drunk man and all classes of people to the Sunday school. This was a wonderful demonstration, with the blessings of God upon the people.

5:06 p.m.—Help to Combat Crime by Training the Children, Message by O. R. Hogan. This was an instructive message especially to parents. He told how the parents were responsible for the training and teaching of their children. He stated that if a child is left to itself it will bring the parents to shame. He said parents have failed if they have not brought up their children in the fear and admonition of the Lord.

5:24 p.m.—Prison program—Sentenced to Die. In this program the prisoner was sentenced to die. He spoke to those who had gathered to see the execution and told the story of his life. The pages of time turned and the story was enacted as he told it. He was a happy child at his mother's knee with his sisters were his earliest recollections. His mother died when he was six and he and his sisters were left with a drunken father who abused them. At the age of ten his father left them. He couldn't bear to see his sisters starve, so he slipped to the corner store and stole a loaf of bread. That was the first downward step. The next day he got a job delivering papers. At Christmas time he wanted to buy a doll to take home to the ragged little girls. He stole \$50.00 and tried to get away. He served five years in a reform school for that deed. He began drinking and later killed a man. He was tried and sentenced to die. He warned those who had come to hear his last words to train their children in the way they should go, and take them to Sunday school where they will be taught about Jesus. He told them if they did not some time they might see their sons condemned to die.

5:34 p.m.—Song by Paul Goins, "The Downward Road is Crowded."

5:36 p.m.—The congregation stood and prayed in concert for the multitudes on the downward road.

5:38 p.m.—Song by the North Carolina colored people, "Let Me In."

5:43 p.m.—The Home Class Department And Its Highty Work, Message by Verla Linkous. She read Matt. 16:15 and said, "The Home Class Department has a great part to play in getting the gospel to every creature. Many souls would not be reached if it were not for the Home Class. To train is to teach or educate, therefore we need the Home Class Department. We must be more enthusiastic about this department of the Sunday school."

5:51 p.m.—Visible Results of the Cradle Roll, Demonstration directed by Jimmie Lovell. A Sunday school class of mothers and babies were seated on the platform. The teacher explained how the names of the babies were placed on the Cradle Roll. She presented a gift to one of the babies. Later the father of the child visited the teacher and asked why she gave it the gift. She told him she loved the child and was inter-

ested in it. Then she told him of the love of Jesus. He was greatly touched. Jimmie stated we must be more energetic than the devil. We must present something good to the children and through them win their parents.

6:00 p.m.—Selection by the Sunday School Four, "I Want to Be Faithful."

6:04 p.m.—Program, "A Home for the Orphans." Four children, whose father was dead and their mother was sick, were talking about their mother and wishing she would get well. While they talked a woman came in and told them their mother was dead. They prayed and asked God to help them. A rich uncle and aunt came to see them but they had no room for the children and refused to take care of them. Then a Church of God minister visited them and made arrangements for them to be cared for in the Sunday School Orphanage.

6:21 p.m.—Sister Ora Mae Campbell spoke briefly concerning the Orphans home and while Texie Johnson sang, "A Home for the Orphans," an offering was taken. The total amount of the offering was \$2,711.35.

6:55 p.m.—Awarding of banners and prizes by the General Secretary. The Overseer and Secretary of Haiti were awarded prizes for having the largest number of new schools—21.

The Overseer and Secretary of Tennessee were awarded pennants for having the largest number of new Home Classes—29, and the largest number of new Cradle Rolls—25.

The Overseer and Secretary of Georgia were presented with a banner for having the largest Sunday school attendance in the state.

The following states and countries were awarded prizes for doubling their Sunday school attendance this year: Bahamas, New Hampshire, New York, North Dakota, Porto Rico, Utah, Dominican Republic, Eastern Canada.

7:00 p.m.—Dismissed inside for the street parade.

SUNDAY SCHOOL PARADE

7:05 p.m.—The Louisville and Miami Bands were in their places on the Publishing House Lawn. The states were called in alphabetical order. The overseers, carrying their banners led their respective delegations. The bands played alternately as they marched five abreast, and the marchers sang. They were lined up in front of the Publishing House at the proper time. It was interesting to see them march forward and backward at the request of the General Overseer. Song by Augustine Rogers, "Something Within Me." Prayer by Don Thomas. Sister Clemmie McAnally spoke on the subject, "Dwelling in God." She said, "I am glad I am dwelling in Him and He is in me. I am happy for the day I entered into His glorious presence. (Psalm 91:1) Just think about dwelling in the secret place of God and being so close to Him we live in His shadow."

Brother Don Thomas spoke briefly on the subject, Inward Fire. He read Isaiah 31:9 and stated, "Let this fire get hold of us and we can't eat or sleep until we take the message."

7:30 p.m.—Closing prayer by Anniebelle Forrester.

The count showed 396 in the parade. They carried 34 banners, 66 flags and 6 musical instruments.

7:32 p.m.—The Miami Band played as the people went back into the tabernacle. The Electric Band played one number while the people were being seated.

7:42 p.m.—The Boosters Committee was called to the platform. The members of this committee had been taking subscriptions for the White Wing Messenger and Joyful News. Together they had secured 774. M. S. Curry was presented with a picture of Fields of the Wood for securing the largest number—172. Brother J. D. Kirkland was presented with a plaque for securing the second largest number—130. Brother J. P. Sullivan was presented with a watermelon for securing the third largest number—125.

7:57 p.m.—Program by the Ohio V. L. Bs., directed by E. M. Bryant. The Miami Band played as the V. L. Bs. marched to platform and were seated on either side of the speakers' stand. The Canton Trio sang, "I'm a Private in the Army of the Lord." Brother Bryant introduced three service men. Brother Virgil Fowler delivered a short, fiery message. Duet, "Grumbling." Musical reading, "Jonah and the Whale." Song by the Canton Trio, "I'll Be Somewhere Working," with all joining in.

8:16 p.m.—Song service led by Julian Bennett, Mildred Bennett at the piano. Prayer by Aaron McGregor while the congregation stood in quietness.

8:26 p.m.—Song by Mildred Bennett, "I Traded with Jesus." This was followed by a mighty concert prayer, with the Louisville Band playing softly, "Sweet Hour of Prayer."

8:36 p.m.—A. B. M. and S. O. P. A. Program in charge of E. H. Griffith, Secretary. The first on the program was a song by Charles and Harper, "Where He Leads Me," with the congregation joining in on the last verse.

8:45 p.m.—And He Went a Little Farther, Message by E. H. Griffith. He said, "The Lord is very near. I feel tonight that Jesus is here in the person of the Holy Ghost. I believe the spirit of the Apostle Paul is around close. I believe the spirit of the former General Overseer is not too far away. He read Matt. 26:36-39 and stated, "I wish I had time to say what I feel God has put on my heart to say, but time won't permit me to say everything. I feel like going all the way. The destination of the Son of God from the beginning was the cross. The destination of the Church of God from the beginning is perfection. Jesus was on His way to the cross. There was no way around it. I am persuaded to believe that Jesus did not know what the experience would be like. We don't know some things, but we will know. As Jesus walked the shores of Galilee, He went through various experiences. As He made His way to the cross, He tried to tell the disciples about the experiences, but I don't believe He fully understood just what the experience of the cross would be like. We don't know what perfection will be like because we have never had the experience. We notice as Jesus made His journey, He came to the upper room where He ate the passover with the disciples. He pointed out that one would betray Him. After the supper, He laid aside His garments and washed His disciples' feet. Just a little later, He entered the garden and the Scripture says He went a little farther. I think the time has come for us to go a little farther in the A. B. M. work than we have ever gone. We are going into something we have never gone into before. We will have experiences we have never had. It was necessary for Jesus to enter into the garden and go through something He never went through before. In this experience He said to the Father, not my will, but thine be done. We do not know tonight, but it may be necessary for us to go through the garden."

"The Church of God went through the dark ages. It suffered many things, but as Jesus went through the garden, He went through an experience different from that. He suffered spiritually, and His sweat became as blood. He said, not my will but thine be done. We will not suffer as the early Church did, we will suffer spiritually. We are going on to perfection. It was necessary for Jesus to go through the garden. It will be necessary for us to go through the garden, but we are able. By His grace, we can follow Him. Jesus went to the cross and suffered for you and me. He was willing. We are going to finish the work, but it will take, not my will but thine be done. (Heb. 12:12, 13)

"We want to lift up the hands that hang down. We want to make straight paths for our feet. Let's take care of the feeble knees, lest that which is lame be turned out of the way. We want God to help us. If He helps us, it will be necessary to say, not my will but thine be done. (Prov. 24:10) Jesus didn't faint. We have been telling people how strong we are, now the time has come for us to show our strength. It is necessary for the Church to go to perfection, and we will not be ready to meet the Lord until it reaches perfection. That means we are to fully operate the Assembly Band Movement. We must do the things the Bible says to do. (Matt. 18:15-17)

"The Bible tells us just what to do. We are going a little farther than we have ever gone before. We must go a little deeper into the Bible. (Titus 3:10, 11) The Bible tells us what to do with those in heresy. It is the heresy in a man that makes him an heretic. We must admonish those mixed up in heresy. We want to do it the Bible way. (2 Cor. 13:1,2) We have a way of doing things and we want to do them the Bible way. Paul told those folks just what they could expect. The thing I am trying to get before you is, we have those that have trespassed against us. We want to deal with them in the right way. We must save those that can be saved. We must feel our responsibility and go a little farther than we have ever gone."

9:20 p.m.—How Saint John Went After a Backslider, Program directed by Mrs. Ila B. Kelly.

Sister Kelly spoke of the demonstration and called for concert prayer in behalf of it.

Saint John, a young convert and two deacons were seated on the platform. Saint John mentioned the wonderful talent of the young man and asked the deacons to give special attention to him while he was away on church business. Saint John went away, leaving the young man in their care. After he left the deacons decided there was nothing for them to do since the church was moving along nicely. They left the young man to himself. He went hunting with a man and fell in with some robbers. They made him captain of their band. Saint John returned and asked about the young man. He was sorry the deacons had let him wander away, but was determined to find him. He was hindered on every hand as he searched for the backslider, but finally he found him and brought him back. The band of robbers followed. While they were praying for the backslider the robbers began crying and praying. They all prayed through and a testimony service followed. Saint John rescued the backslider.

9:40 p.m.—Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me, Message by Dudley Lowman. This was a wonderful message. He showed that the Assembly Band Move-

ment belongs to the Church of God, and through this auxiliary we help one another, and when we help one another we help Jesus because we are His body. He mentioned that we don't have any to lose and we must rescue the weak and erring ones at any cost.

9:46 p.m.—Emergency Fund, Message by D. F. Rowland. The speaker stated the Emergency Fund was a good thing, and he felt it was time for every member to have the emergency zeal so they will pay their dollars. He said if we fail in our duty, we will fail to make it through, and it is our duty to pay the dollar a year to the Emergency Fund.

10:05 p.m.—Song by Ruth, Marie and Thelma, "When Jesus Shall Call Me Home."

10:09 p.m.—The Grace of God, Message by C. E. Manning. He stated that it took the grace of God to do what is required of us, and that we can't bring back the backsliders without the grace of God. He showed how important it is to have the grace of God that is needed to do the work.

10:16 p.m.—Song by Everett and Grace Higdon, "Jesus Reaches Out His Hand and Helps Us Through." While the song was sung, many rejoiced and praised the Lord. The Lord was present in a mighty way. Four received the Holy Ghost while the blessings of the Lord were being poured out.

10:56 p.m.—Jesus is Our Example, Message by Ella Murphy. The speaker showed what a wonderful example Jesus is, and that we should take Him as our example and give our lives in service for others as He gave His life for us.

11:00 p.m.—How Moses Felt About His People, Message by Melvin Pittman. He showed that Moses felt responsible for the care of all his people, and for leading them to the promised land. He stated that God called Moses to do this work, and God has called us to do a special work now.

11:08 p.m.—Song by Charles and Phyllis Quisenberry, "Then Jesus Came."

11:13 p.m.—Awarding banners and prizes:

Mrs. Ila B. Kelley, Tennessee, was given a banner for having the best general report for the year.

Melvin Pittman, Georgia, was presented with a Bible Concordance for having the second best general report for the year.

Ella Murphy, Kentucky, was presented with a Bible Dictionary for having the third best general report for the year.

J. V. Johnson, Akron, Ohio, was presented with a desk book for having the largest S. O. P. A. offering for one month—\$55.65.

W. H. Hill, Cleveland, Ohio, was presented with a Bible Concordance for having the second largest S. O. P. A. offering for one month—\$53.00.

Nannie Johnson, Detroit, Michigan, was presented with a Bible Dictionary for having the third largest S. O. P. A. offering for one month—\$50.20.

Ella Murphy, Kentucky State Secretary, was given a Bible Concordance for raising the largest love offering for the state overseer in the convention—\$559.80.

R. M. Roberts, Arkansas State Secretary, was given a Bible Concordance for raising the second largest love offering for the state overseer in the convention—\$29.18.

J. W. Williams, Ohio State Secretary, was presented with a banner for having the largest S. O. P. A. offering for the year—\$1,813.69.

Ila B. Kelley, Tennessee State Secretary, was given a Bible Concordance for having the second largest S. O. P. A. offering for the year—\$1,618.60.

Dudley Lowman, Virginia State Secretary, was given a Bible Dictionary for having the third largest S. O. P. A. offering for the year—\$1,504.77.

Dudley Lowman, Virginia State Secretary, was presented with a banner for his state having the most churches on the Emergency Honor Roll—60.

Tennessee, Georgia and North Carolina secretaries were presented with badges of honor for their states having 38 churches each on the Emergency Honor Roll.

The General Overseer presented W. M. Lowman, Overseer of Virginia, with a Bible for having the largest number of banners in his state march in the Assembly—130.

He presented G. E. Arnold, Overseer of Vermont, with a Bible for having the largest number of banners according to membership in his state march in the Assembly—9 banners and 12 members.

11:26 p.m.—My Zeal for the A. B. M. and S. O. P. A., Message by Joel Cox. This was a fiery message and the speaker showed he had the zeal for the work.

11:35 p.m.—We Will Do Our Part, Short messages by C. F. Reynolds and S. T. Rodman. These speakers showed an interest in doing their part. They showed it meant putting in practice everything the Church teaches. Also it means presenting our bodies living sacrifices to God to do His will.

11:46 p.m.—Message and altar call by Irene Whitten. This was a good message and many came to the altar to seek God for the blessings they desired.

Monday, September 17:

5:20 a.m.—Sunrise Prayer Meeting in charge of W. I. Campbell and J. E. Evans. Brother Campbell led the singing. Special prayers were prayed for the work of the Assembly, and prayers offered for the sick. Many testified to the good blessings of God. Brother Curry and others sang songs between testimonies. The Lord poured out His blessings and many rejoiced. Brother Evans delivered a good message, and the service was dismissed at 7:40 a.m.

8:48 a.m.—Program of songs by the California delegation.

9:00 a.m.—Song service led by Alvin S. Moss. Prayer by William Abercrombie at the pulpit while the congregation stood in holy reverence before the Lord.

9:15 a.m.—Program in charge of Vernon H. Smith, Foreign Missionary Secretary. Brother Smith called on Brother Moss to pray, then Brother Gillaspie. After these prayers Brother Smith referred to the special drive to raise foreign mission money which he directed this year. He presented Brother and Sister C. R. Payne with a banner for the state of Kentucky raising the largest amount in this drive. He then introduced the different missionaries and speakers. Those who talked briefly concerning the work in their respective fields were William Abercrombie, Frank Poloski, Charles W. Durr, Albert H. Brooks and wife, Walter C. Bates, F. E. Van Deventer, H. H. Blumenthall, Alice Conroy, Nelson Johnson, James Holding Eagle, John A. Stubbs and Alvin S. Moss.

Brother Abercrombie told of his work in Chile. He had established



This is a very interesting view taken from the mammoth tabernacle showing the multitude jamming Central Avenue at the close of the Sunday School parade in which the paraders marched five abreast up Central Avenue and back, to remain for the conclusion of the program outside.

a church there with six members before leaving. Brother Poloski spoke of the work in Eastern Canada. He had established one new church. Brother Durr told of his work in Western Canada. He stated he lived with the people and in this way had won some souls to Christ. Brother Brooks told of the progress of the work and the blessings of the Lord poured out in the Virgin Islands. His wife also spoke of the work there.

Brother Bates told of his work in Cuba and how the Lord had made it possible for him to do things that others had said could not be done. Brother Van Deventer and Brother Blumenthall spoke of the work among the Indians in South Dakota. Sister Conroy, a Sioux Indian, testified. Brother Johnson told of the prospects of the work among the Indians in North Dakota. Brother Holding Eagle, an Indian from North Dakota, told of the blessings he had received in the Assembly. Brother Stubbs spoke of the work in Mexico. Brother Moss told of the increase of the work in the Bahama Islands.

11:14 a.m.—Report of Questions and Subjects Committee.

This report was read and accepted one section at a time, then accepted as a whole by the Assembly in regular order.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after prayer and carefully considering the different questions and subjects, submit the following recommendations:

SECTION I—B. T. C.

1. This Committee is highly impressed by the work of our Bible Training Camp and the responsibility of training our people for the great work of the Church of God. We are grateful for the good that has been accomplished and for the faithful teachers and those in charge of its advancement. After carefully considering our General Overseer's Annual Address in respect to the Bible Training Camp, we suggest that the board of directors appointed by the General Assembly at the 39th Annual Assembly be discontinued and that a General Superintendent be appointed by the General Overseer to give his full time to business of the school. It will be the duty of the General Superintendent to decide on the course of study and to prepare any that may be needed. To decide on the teachers and on the applications for students and take care of all the business of the school in both home and foreign lands. The General Superintendent shall work in conjunction with the General Overseer.

SECTION II—V. L. B. AND W. M. B.

1. We recommend that the V. L. Bs. continue their weekly offerings as heretofore practiced and that all of the V. L. B. offerings formerly sent to the Free Literature Department of the White Wing Publishing House and General Treasurer each month be held in the local V. L. B. treasury and placed in the Annual State Convention V. L. B. Free Literature Offering in their respective states. Between the state convention and the Assembly, the offerings may be held for the Assembly.

2. That the V. L. B. Free Literature State Convention Offering be sent to the General Headquarters Treasurer who will serve as treasurer of said funds, subject to disbursements by the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th General Assembly.

3. We recommend that all V. L. B. Free Literature funds received by General Treasurer be tithed and tithes be placed in the Ministerial Aid Fund.

4. We recommend that the former practice of taking up the Second Sunday Missionary Offering be continued and that all said funds be held in the local W. M. B. treasury and turned into the Annual State Convention Missionary Offering; that the former practice of monthly disbursements be discontinued. Between the state convention and the Assembly, the offerings may be held for the Assembly.

SECTION III—CONSTRUCTION

1. Since there is such a great need for facilities to care for the throngs that come each year to the General Assembly, this Committee recommends to this Assembly that the General Overseer and Headquarters Staff be granted authority to make necessary investigations and decide what can be done, and where such facilities should be constructed and financed.

2. This Committee has felt for sometime the need of a home for our General Overseer. We therefore recommend that the General Overseer and Headquarters Staff be granted authority to make investigations and decide when and where such home shall be constructed. This home shall be for the General Overseer or his successors in office.

SECTION IV—ORPHANAGE

This Committee is well pleased with the report of the General Overseer in behalf of an Orphanage for our orphan children.

1. We recommend that their efforts and plan of supporting the orphanage be approved by this Assembly.

2. That the General Overseer be President of the Church of God Sunday School Orphanage.

3. That a Committee be appointed to work in conjunction with the President in looking after the interests of the work in general of the orphanage. Said Committee and President to decide who shall be worthy to be accepted.

4. We further recommend that provision be made as soon as possible to accommodate all races and nationalities.

5. We recommend that Brother S. O. Gillaspie be chairman of committee and Brother Charles T. Davidson and J. R. Kinser be the other two members of the committee.

6. We also recommend that all orphanages wherever located be under the direct supervision of the General Overseer.

SECTION V—SPREADING THE GOSPEL

This Committee highly endorses that portion of the General Overseer's Annual Address in respect to the spreading of the gospel to every creature.

1. We therefore recommend that the Committee responsible for the V. L. B. Free Literature Offering Disbursement Fund investigate the purchase and operation of an airplane for the use of spreading the gospel by tract and other necessary methods when thought advisable.

2. That the Missionary Committee of each state in conjunction with the state overseer do all that is possible to carry out the advice set forth in the General Overseer's Annual Address in respect to evangelizing every county in each state.

SUPPLEMENT TO SECTION 3—CONSTRUCTION

We recommend that the General Overseer and Headquarters Staff investigate what can be done in respect to a special fund to assist in the construction of church property throughout the world and report their findings to the 41st General Assembly for its consideration.

SECTION VI—CHURCH PUBLICATIONS

1. We, your committee on Questions and Subjects, want to commend the White Wing Publishing House and its management for the wonderful report presented to this General Assembly in respect to our church publications, the White Wing Messenger and Joyful News. We also appreciate the work of our General Sunday School Secretary and the special prison work and the little prison paper, "Happy Harvester," published through the Free Literature Department.

2. We recommend that it be continued as a special messenger to the

prisons and shut-ins throughout the world and that it be a free publication to all as directed by the Sunday School prison work department.

3. We also recommend that Sister Edna Rhodes, Ora Mae Campbell and Texie Johnson act as contributing editors in conjunction with the Editor and Publisher of the White Wing Messenger and the Joyful News, and that all present subscribers to Happy Harvester be sent the paper until their present subscriptions expire.

Respectfully submitted,

E. A. McDONALD,

D. R. HOLCOMB,

F. E. VAN DEVENTER,

J. R. SMITH,

M. E. WILSON

11:59 a.m.—Report of the Bible Training Camp by the directors.

The report was read by A. D. Evans and accepted by the Assembly in regular order.

Report of the Bible Training Camp

Greetings to the 40th Annual Assembly of the Church of God:

We, the directors of the Bible Training Camp, are pleased to report to you of the work of the school of last Assembly year 1945.

We are very happy to tell you that the President, M. A. Tomlinson, the General Overseer of the Church of God, and the directors took upon them, immediately after the close of the Assembly, the many details and responsibilities connected with the arranging and conducting of the 5th term of the camp, which opened April 15 and closed May 11.

We are well pleased to report that steady progress is being made by the camp from year to year in interest, attendance and also from a financial standpoint of view.

At the opening of the 5th term of the camp April 15, we were delighted to welcome 313 as students. This number exceeded the previous year's record, making the largest number ever to attend the camp.

It would be utterly impossible to place a value upon the benefits 313 students derived from the studies in the camp this last term. The many expressions made by them clearly verify the fact that the training received will aid greatly in their work of saving souls and carrying forward the work of the Church of God.

The President and Directors wish to speak a word of appreciation to the staff of teachers for their excellent service rendered during the last camp. Without their valuable help the school could not have been the success it was. To each and everyone of them go our heart-felt thanks.

At the opening of the 5th term of the camp, we had a cash balance on hand of \$360.73. The financial condition of the school including the receipts and disbursements for the past term is as follows:

Cash on Hand April 15, 1945.....	\$ 360.73
Cash Received the Past Year.....	3,090.00
Total Cash.....	3,450.73
Cash Paid Out During Past Year.....	2,132.00
Cash on Hand.....	\$1,318.73

Although we have, in our annual B. T. C. reports to the Assembly, stated the need of institute buildings sufficient to care for the increased

attendance in the school, the shortages of building materials, brought about by war conditions, have made it impossible for such improvements to be made. Now that we are rapidly recovering from the world crisis, your President and Directors would advise that this Assembly give some consideration to the possibility of erecting such institute buildings as may be needed in carrying forward the Bible Training Camp activities.

In considering suitable dates for the 6th term of the camp, your President and Directors would suggest April 14 to May 10, 1946.

Respectfully submitted,

S. O. GILLASPIE,

A. D. EVANS,

C. T. DAVIDSON, Directors

12:05 p.m.—Report of Committee on Ministerial Aid.

The report was read and accepted in regular order by the Assembly.

Report of Ministerial Aid Committee

To the 40th Annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, take great pleasure in reporting to you our work in carrying on the Department of Ministerial Aid for the past Assembly year (12 months).

To describe the many benefits derived from the Ministerial Aid would indeed be very lengthy, but to say the least of it, your committee can report that much good has been accomplished in aiding totally and partially permanently disabled ministers as well as assisting in the hour of death by providing funds with which to bury and pay any indebtedness left by the minister.

Throughout the year many letters of thanks and appreciation have been received by your committee—letters that swell your heart and bring tears to your eyes. Such letters cause us to feel that the Church of God—God's only divine institution, is forever sound and dependable, being fully able to take care of its disabled, worn-out warriors of the cross.

During the first year (1941) of the Department of Ministerial Aid, only a few realized its benefits, but during the years of its operation, it has so expanded and broadened its scope of benefits until today every minister in the Church of God is in some way or the other affected through its extended aid—all such benefits are, we feel confident, greatly appreciated by the entire ministry, especially so since such benefits are without premium or compensation from the ministry—the ministry is not asked to pay one penny for any benefits offered, the only requirement asked is faithfulness and loyalty to the Church of God and its teachings.

To give you a brief idea of the extent of the work of the Department of Ministerial Aid, may we list here a few of its outstanding benefits. At present, we are,

- (1) Rendering monthly financial aid to 12 ministers who are totally permanently disabled because of sickness, old age, accident or otherwise.
- (2) Partially supporting 22 ministers who are partially permanently disabled because of sickness, old age, accident or otherwise.
- (3) Rendering financial aid to 9 widows of faithful deceased ministers. These widows will continue to receive monthly support, as funds are available, and as long as they live and remain the widow of their deceased husband.
- (4) Maintaining a list of 753 full-time ministers, the beneficiaries of

whom will receive \$1,000.00. Said funds will be paid the beneficiaries upon the establishment of the death of the minister. These funds are for use in paying the burial and other expenses of the deceased minister.

During the past year we have paid \$5,600.00 in death claims to the beneficiaries of 8 faithful heroes of the ministry in the Church of God. These are: Walter Nicholson, Thomas Duhart, Clara T. Mabe, Bessie Campbell, Lovanis Jules Jn. Louis, James Simpson, Mollie Dean, Johnnie Brown.

It is the desire of your committee that every rank of the ministry, meaning both full and part-time workers, be included in the benefits of this department. Therefore, with this thought in view, your committee offers, for your consideration and approval, the following aid to part-time ministers and their widows:

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers
in the United States)

In case of death of a loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work (which means that, (a) he or she was a pastor of one or more churches (6) months, or longer, immediately prior to death), (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or longer, immediately prior to death) who's life and work definitely measures up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least two years. (2) Have a record of faithfulness in paying the emergency dollar for a period of two years. (3) Paid tithes regularly for two years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband, or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of a deceased part-time minister who's record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described in (a). Said \$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (2) That Two Hundred Fifty Dollars (\$250.00) be paid on the burial and other expenses of a deceased part-time minister who's record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described in (b). Said \$250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (3) That in case of death of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard 1, 2, and 3 (described in "Death Benefits for Part-Time Ministers") who at the time of his death was not

receiving aid from the Ministerial Aid Fund, and devoting part-time to ministerial work (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week ministerial work for a period of 6 months or more immediately prior to death), the state overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow of the deceased minister, as long as she lives and remains his widow, an amount not to exceed \$25.00 a month, the exact amount to be determined by the committee.

As has been repeatedly stated in the reports of the Ministerial Aid, to this Assembly, from year to year, this department can guarantee payment to the ministry for disability and death benefit only as funds are available. For the past Assembly year the average demand on the funds of this department has been \$2,191.60 per month. Although the treasurer's report shows a slight increase in these funds, your committee emphasizes the importance of at least a \$25,000.00 surplus in this fund, at all times. This is necessary in order to meet every emergency caused by a possible rapid increase in disabled ministers by accident, and death by unexpected epidemics. To extend the benefits of the Ministerial Aid would necessarily require more funds.

As stated above, it is the aim of your committee to broaden the benefits of this department another year in order that the part-time minister may be included. Therefore, your committee joins the General Overseer in desiring that this Assembly consider the General Treasurer applying 10 per cent of all V. L. B. Free Literature Offerings, received by him, to the Ministerial Aid Fund. This extra revenue will enable your Ministerial Aid Committee to include the part-time minister and his widow to the extent described above, with a safe margin for unexpected deaths caused by epidemics or accidents.

With your permission your committee suggests the adding here the full text of aid offered by the Department of Ministerial Aid when this report is printed in the Minutes of this Assembly.

Humbly submitted,

A. D. EVANS, Chairman,
C. T. DAVIDSON,
S. O. GILLASPIE

DEPARTMENT OF MINISTERIAL AID

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.
- (2) It is understood that the words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is recovery.
- (3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons, Evangelists, male and female, and other ministerial workers if specified.
- (4) That the Ministerial Aid Fund Committee cannot guarantee, in ad-

vance, any certain amount of funds, nor is this committee or the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond moneys available in said Ministerial Aid Fund.

- (5) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness for a period of at least two (2) years, and must measure up to the following standard:
 - (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least two (2) years prior to making application for aid.
 - (b) Devoted full time to the ministry for a period of not less than two years prior to applying for disability benefits.
 - (c) Have a record of faithfulness in paying the emergency dollar for a period of two years prior to making application for aid.
 - (d) Paid tithes regularly for two years on all his or her income, according to the rulings of the Assembly prior to making application for benefits.

No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. Benefit starts upon the acceptance of application by committee.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, not to exceed One Hundred Dollars (\$100.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars (\$60.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Eighty Dollars (\$80.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars (\$100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed Fifty Dollars (\$50.00) a month, the exact amount to be determined by the committee, who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years record of faithful services measuring up to the standard

92 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

- a, b, c, and d given above, not to exceed Thirty Dollars (\$30.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Forty Dollars (\$40.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Fifty Dollars (\$50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer or Official at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars (\$1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters staff, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary Worker, male or female. Said \$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full time ministers.)

The above death benefits, for full time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of a loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work (which means that, (a) he or she was pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death) whose life and work definitely measures up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least two years. (2) Have a record of faithfulness in paying the emergency dollar for a period of two years. (3) Paid tithes regularly for two years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial

Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said \$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (2) That Two Hundred Fifty Dollars (\$250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described in (b). Said \$250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of
the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)

- (2) Three Hundred Dollars (\$300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

(Said Benefits Apply Only to Widows of Deceased Ministers in
the United States)

- (1) That one-half, or more of the monthly amount paid a minister who meets death, while receiving aid from the Ministerial Aid Fund, be paid his widow as long as she lives and remains his widow, said amount not to exceed \$50.00, the exact amount to be determined by the committee. (If the widow of the deceased husband is a minister in the Church of God and becomes disabled, and entitled to aid from the Ministerial Aid Fund, she will no longer receive benefits from said funds as a result of the death of her husband, but will receive aid on her own record as a minister.)
- (2) In case of death of a loyal licensed full-time male minister in the Church of God, with a good record of faithfulness that measures

up to the standard a, b, c, and d given above, who at the time of his death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow of the deceased minister, as long as she lives and remains his widow an amount not to exceed \$50.00 a month, the exact amount to be determined by the committee.

- (3) That in case of death of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard 1, 2, and 3 (described in "Death Benefits for Part-Time Ministers") who at the time of his death was not receiving aid from the Ministerial Aid Fund, and devoting part-time to ministerial work (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week ministerial work for a period of 6 months or more immediately prior to death), the state overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow of the deceased minister, as long as she lives and remains his widow, an amount not to exceed \$25.00 a month, the exact amount to be determined by the committee.

12:30 p.m.—Adjourned with prayer by W. A. Newsom.

12:32 p.m.—The General Overseer presented Brother Holding Eagle with a picture of the Fields of the Wood.

1:05 p.m.—Program of songs by the Curry family.

1:16 p.m.—Song by Malcolm Linkous, "'Tis the Old Time Religion."

1:18 p.m.—Song service led by Paul Goins, Betty Hunter at the piano. Prayer by R. W. Davis at the pulpit while the congregation stood in holy quietness. At the close of the prayer the congregation prayed in concert in behalf of those for whom requests had been made.

1:31 p.m.—Special songs by the Blackerby family, "Heaven on My Mind," "I Want to Be Ready to Meet Him." These songs brought down the blessings. The people shouted and praised the Lord.

1:39 p.m.—More is in You, Put it in Operation For the Church of God, Message by Lola Smith. A portion of the message follows:

"We realize there is much in all of us. There is always more in us if we will put it in operation for the Church of God. Sometimes we get off our course, then we can't make progress. (Matt. 28:18) Jesus was speaking to His disciples when He made the statement, all power is given unto me in heaven and in earth. We don't have enough of Christ in us is the reason we can't do the work for Him. We forget where our power comes from. When we depend upon ourselves, we are failures. When we depend upon God, I believe we can do all things through Christ which strengthens us.

"There is more in us. Our trouble is, we put everything else first and God last. Let's make God first. We need to forget our ability, forget what we can do, and depend upon God. I don't feel like any of us have got so far along we don't need more of God. It is going to take a close life if we ever get to the place we can put in operation all we have. I believe we are God's chosen people. You and I cannot go on feeling good and not operating all that is in us. Our power is for the Church of God. I love the Church of God today. We want to win souls for

God regardless of what it may mean for us to give up. After all, soul saving is our business."

1:59 p.m.—Song by Ernie and Dorothy, "Last Days Message."

2:03 p.m.—The Questions and Subjects Committee added a supplement to one section of their report and also another section. These were read and accepted by the Assembly in regular order and placed with their report in the Minutes.

2:20 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith. The report was read and accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1944 to Sept. 1, 1945

Sermons preached	163
Homes visited	202
Homes prayed in	79
Prayer meetings conducted	5
Number converted	9
Number sanctified	5
Number baptized with Holy Ghost	4
White Wing Messengers distributed	100
Tracts distributed	880
States visited: Georgia, Alabama, Mississippi, Kansas, North Carolina, Florida, Tennessee, Missouri, California, Virginia, West Texas, Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, Delaware and Maryland.	
Total states visited	19
A. B. M. and S. O. P. A. rallies attended: Georgia 11, Kansas 9, Florida 12, Missouri 8, Tennessee 4, Virginia 1.	
Total rallies attended	45
Local churches visited	18
Ministers' conventions attended	6
District conventions attended	2
V. L. B. rallies attended	2
C. P. M. A. rallies attended	2
States conventions attended	9

I also visited the Spanish convention in Colton, California, and one church in Mexico. Assisted the General Overseer and others in the work of the Fields of the Wood, boosted the Missionary and Free Literature offerings in the state conventions. I also boosted the Emergency Fund, The Church of Prophecy Marker Association, White Wing Messenger and Joyful News. I assisted in giving out and mailing approximately 782 Emergency Honor Rolls to the states and local churches; prepared eleven articles for Joyful News and assisted in Bible Training Camp. I have written several hundred letters and cards to the State Secretaries, Pastors, Band Leaders and workers in the field in the interest of the A. B. M. and S. O. P. A. work.

Miles traveled 31,879

FINANCIAL REPORT

Received from General Treasurer \$2,700.00

Offerings received	523.85
Total cash received	\$3,223.85
Incidental expenses	674.99
Other expenses in the ministry	140.00
Tithes sent to Headquarters	308.44

Respectfully submitted,

E. H. GRIFFITH,

A. B. M. and S. O. P. A. Secretary.

2:18 p.m.—Report of Sunday School Secretary, Edna Rhodes.

The report was read and accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From Sept. 1, 1944 to Sept. 1, 1945

Sermons Preached	212
Number Converted	205
Number Sanctified	13
Number Baptized with Holy Ghost	11
Homes Visited	130
Tracts Distributed	Pounds 40
Testaments Distributed	1,500
Joyful News Distributed	3,000
Miles Traveled, approximately	31,000

Conducted 52 Sunday School Rallies in the following states: South Carolina, Georgia, Alabama, Florida, Mississippi and West Virginia. There have been a number of new Sunday Schools organized this year for which I am very thankful. Also a far greater interest has been shown in the Home Class and Cradle Roll Departments. According to the records I have received from the State Secretaries there have been 127 new schools, 177 new Home Classes, 141 new Cradle Roll Departments organized since last Assembly. Thanks be to God for such wonderful helpers and I wish to thank every State Secretary, Pastor, Superintendent, Teacher, Officer and Pupil for your splendid cooperation this year.

CONVENTION WORK

Sunday School Conventions attended	4
Ministers Conventions attended	2
District Conventions attended	1
State Conventions attended	8
New Mexico, Arizona, Spanish Convention in California, Nevada, Utah, Idaho, Wyoming and Colorado. Preached 49 messages in these conventions on subjects given me. Conducted an orphanage drive in each convention and assisted in W. M. B. and V. L. B. drives.	

ORPHANAGE WORK

Wrote all pastors and superintendents encouraging them to help in this worthy cause. Wrote all State Secretaries several letters concerning this work. Boosted our Sunday School Orphanage and took offerings for it in all states that I visited. This program has met with the

approval of all our people and we thank every one who has contributed to this noble work.

PRISON WORK

In connection with my Sunday School work I have visited 19 State Prisons, 1 Reform School and 1 Federal Correctional Institution. Preached 22 messages in these places and had short services on death row.

Number saved in prison 190

God's favor was upon the prison services and often it was like an old time revival meeting, young and old, white and black falling on their knees and crying out to God for help.

Organized Home Class Departments in all prisons that I visited. Distributed pounds of tracts and hundreds of Joyful News and Testaments in prisons. May we express our gratitude to the V. L. Bs. who have supplied Free Literature for distribution among the prisoners.

We have started a monthly prison publication, "The Happy Harvester," which is being sent free to all state and federal prisons. Inasmuch as the governors are chairmen, of their respective prison boards, this paper is sent to them monthly.

WRITTEN WORK

Wrote many letters and cards to State Secretaries, Superintendents, Pastors, and members in behalf of the Sunday School work. There has been a great increase in the written work of this department. Wrote articles for Joyful News, White Wing Messenger and prison paper. Wrote letters to all governors and to wardens of State and Federal Penitentiaries in connection with the prison work. Received letters from Governors, Wardens and Chaplains expressing their appreciation for the great work the Church of God is doing among the prisoners. Answered mail I received from prisoners encouraging them to live for God.

Prepared a booklet of plans and contests and outlined a general plan for increasing Sunday School membership. Revised Sunday School lessons and taught in B. T. C.

FINANCIAL REPORT

Received from General Treasurer	\$2,700.00
Offerings received on field	434.74
Total receipts	\$3,134.74
Tithes sent to Headquarters	315.65
Expense in the work	\$1,198.18

Humbly submitted,
EDNA RHODES

2:23 p.m.—Report of V. L. B. Secretary, Willard Boyles.
This report was read and accepted by the Assembly in regular order.

V. L. B. Secretary's Report From Sept. 1, 1944 to Sept. 1, 1945

Sermons preached	175
Churches visited	90
Homes visited	127
States visited	22

98 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

Foreign countries	2
Miles traveled, approximately	22,000
State Conventions attended	6
Ministers' Conventions attended	2
District Conventions attended	1

ASSEMBLY WORK

Directed the raising of the 1944 Assembly offering which amounted to \$8,840.00.

STATE CONVENTION WORK

Attended 6 state conventions, brought 6 V. L. B. messages, 4 missionary, 5 Burger Mountain, 9 Evangelistic and 4 others, and was ready to assist in any way I was called upon. The V. L. B. offerings raised in these conventions were \$786.11, the missionary \$1,025.68, and the S. O. P. A. \$101.36.

STATES VISITED

Louisiana, East and West Texas, Oklahoma, New Mexico, Colorado, Wyoming, South Dakota, Utah, Idaho, Oregon, Washington, California, Nevada, Arizona, Kansas, Alabama, Georgia, Tennessee, Florida, Minnesota, North Dakota, Montana. (22 states)

FOREIGN CONVENTION

Attended the Mexican convention at Colton, Calif., brought V. L. B. message. Offering of \$208.75 was given by them for the V. L. B.

WORK IN CANADA

Brought 3 messages, was present for their S. S., observed the Lord's supper and feet washing with them, had gathering of the young people to teach them about the V. L. B. between the regular services Sunday.

LOCAL CHURCH WORK

Visited 90, conducted rallies in most of them, raised \$2,815.66 cash and \$1,937.25 pledges. V. L. B. money raised on field this year would run over \$3,000.00 cash (with convention work) and over \$5,000.00 cash and pledges. Conducted drive in Cleveland during B. T. C. and raised over \$200.00.

SPECIAL WORK

Conducted Drive for gift of Dining Room Furniture for General Overseer.

WRITTEN WORK

Prepared programs and messages for Joyful News and messages for the White Wing Messenger. For the past 5 months, the programs, along with other helps have appeared in booklet form.

Prepared 2 V. L. B. Plans and 2 Gleaner Plans.

Sent out letters to the state secretaries at different times and prepared letters to go to the bands along through the year, as needed. Continued to write and encourage those in the service of our country, and took care of the regular correspondence which came to the office.

FINANCIAL REPORT

Received from General Treasurer.....\$ 2,700.00

Offerings on the field.....	925.82
Gifts	91.70
Total receipts.....	\$ 3,717.52
Expenses in the work.....	101.76
Incidental expense	411.48
Tithes sent to headquarters.....	371.76
Offerings given in the work.....	774.86

Respectfully submitted,
WILLARD BOYLES, Secretary.

2:26 p.m.—Report of Assembly Expense Committee.

The report was read and accepted by the Assembly in regular order.

Report of Assembly Expense Committee

To the 40th Annual Assembly of the Church of God—Greetings:

We, your Assembly Expense Committee, after much prayer and consideration desire to report the following:

1. We wish to thank all the members of the Church of God also our many friends for the splendid co-operation in the past by helping in this part of the work. We desire to express our thanks to the Overseers, secretaries and pastors who have done a great work in raising the Assembly Expense.

2. Since our present plan has proved very successful in the past, we wish to recommend that the same plan be continued another year.

3. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute \$1.50 per year, and all Sunday Schools with an average attendance of 100 and over contribute \$2.00 per year for the expense of the Assembly.

4. We further recommend that each Victory Leader Band, each Womens Missionary Band, and each Minister pay \$1.00 to the expense of the Assembly.

5. These funds are to be collected by the State Overseers, assisted by the pastors. All money should be sent to the General Church Treasurer by the state overseers.

6. We recommend that all give this matter attention and that collection of these funds be completed not later than their respective state conventions.

Humbly submitted,
C. R. PAYNE, Chairman,
R. H. PHIPPS,
D. H. QUEENER,
C. W. RISNER,
J. J. MUSSELWHITE.

2:30 p.m.—Report of the W. M. B. Secretary, Sylvia Vincent.

The report was read and accepted in regular order by the Assembly.

W. M. B. Secretary's Report From Sept. 1, 1944 to Sept. 1, 1945

To the 40th Assembly of the Church of God—Greetings:

100 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

Sermons preached	96
Homes visited	130
Number saved	8
Number sanctified	4
Number filled with the Holy Ghost	2
Miles traveled, approximately	18,186
Taught in Bible Training Camp.	

RALLY WORK

Total rallies held	45
New York 1, Georgia 2, Tennessee 4, Pennsylvania 17, Kansas 1, Missouri 8, Illinois 7, Kentucky 5. There were sixty-two churches represented and approximately \$2,070.49 raised for the mission cause in these rallies.	

ASSEMBLY WORK

Directed in raising the 1944 Assembly offering which was \$14,507.35. Approximately \$1,730.66 of this amount was raised by special workers on an extra plan in behalf of the states and joining countries where we had no churches at that time. Most of these places have either a church or a worker in them now. The march offering was \$3,041.11.

CONVENTION WORK

Ministers' conventions attended	1
Tennessee	
Missionary offering raised	\$ 135.79
W. M. B. conventions attended	6
Tennessee 3, Kansas 1, West Virginia 2	
Missionary offerings raised in these conventions	713.72
Mexican Conventions attended	1
Colton, California	
Missionary offering raised in this convention	100.00
District Conventions attended	10
Tennessee 9, Illinois 1	
Approximately 30 churches were represented in these conventions and the offerings for missions amounted to about	1,206.04
State Conventions attended	6

New York, New Jersey, Eastern Canada, Maryland, South Carolina and Georgia. I only have a record of the missionary offerings I assisted in raising for four of these conventions. These amounted to \$599.89. The offerings for the other conventions were counted in with the offerings raised by the bands and I did not get a record of them.

WRITTEN WORK

For years I have seen and felt the need of a reporting system, whereby our W. M. B. Leaders could report to their respective State Secretary and a book of instructions for the officers of the bands as well as the bands. This year I have been able to prepare both of these, by the help of the Lord, and with the valued assistance of my helper, Sister Elva Decker, three other books were prepared for the benefit of our missionary work. They are as follows: First, a program book composed of poems,

playlets, drills, readings, and pantomimes, entitled "Missionary Program Helper." Second, a book of plans for raising mission funds, entitled "One Hundred and Four Plans for Raising Missionary Money." Third, a song book entitled "Missionary Songs." This book is composed of missionary songs only—songs that will be suitable for every missionary meeting.

Prepared programs and messages for Joyful News, and messages for the White Wing. Assisted in preparing two general plans for raising the State Convention and Assembly offerings. Directed through correspondence the March and October Foreign Mission drives. Wrote many letters and cards to my State Secretaries, Leaders and W. M. B. Members in behalf of the missionary work.

From year to year there has been an increase in the written work of this auxiliary, but never before has the increase been as large as it has been this year. I am indeed very grateful for the interest shown and the wonderful cooperation given by my faithful co-workers. Truly, I am thankful for all that has been accomplished for the great missionary cause this year. I am also grateful to my helper, Sister Decker, for the splendid service she has rendered in assisting me in this work since the close of B. T. C.

FINANCIAL REPORT

Received from General Treasurer this year.....	\$2,700.00
Offerings received in the work.....	314.28
Gifts received	120.29
Total receipts	3,134.57
Incidental expenses	564.31
Other expenses connected with the work.....	494.48
Total expenses	1,058.79
Tithes sent to Headquarters.....	313.45
Offerings given in the work.....	508.75

Respectfully submitted,
SYLVIA VINCENT,
W. M. B. Secretary.

2:43 p.m.—Report of Foreign Missionary Secretary, Vernon Smith.
The report was read and accepted in regular order by the Assembly.

Foreign Missionary Secretary's Report From Sept. 1, 1944 to Sept. 1, 1945

To the Fortieth Annual Assembly—Greetings:

I will not be able to give a full report of all of our foreign missionary work, but I will give as full report as possible for me to give to this Assembly in a few words. The missionary work has had a good increase this year with two fields being opened—Alaska and Chile. I desire to express my appreciation of the faithful work done by Brother Evan G. Sullivan in Alaska and Brother William Abercrombie in Chile, where a church has been established.

I will give some information concerning each of the countries where we have work established. I will be able to tell more about those countries I have visited than the others, but I have been in correspondence with all our missionaries and know something of the work.

I will begin with Canada. Eastern Canada has gained one church this year and as far as I am able to tell Brother Frank Poloski is doing a good work there. I have not been able to visit Brother Poloski and his work this year. I was privileged to visit Western Canada and attended their convention. Brother Charles W. Durr has done wonderfully well in the work considering conditions which prevailed when he went there. He has had difficulties concerning some of our property, but he has been able to take care of everything satisfactorily. It seems Western Canada is due to come to the front another year. We have a nice church building at Vernon, B. C., free from debt, which is properly deeded to the Church of God. We have a good brass band there, also a lovely choir of young people. We also have some faithful workers at Swan River.

Brother Eduardo Rodriguez is doing a wonderful work in Mexico. He has had quite an increase this year. One of the high lights of the work in Mexico was the second annual convention when 23 preachers were present and each had a good report of their work. We will expect greater work done in Mexico another year through the efforts of Brother Rodriguez. After having traveled with him some this year, I can recommend him as a sincere worker and overseer. In addition to the work in Mexico, much has been accomplished among the Mexicans in California. A wonderful convention was conducted in Colton, California, in January, which the General Overseer and a number of secretaries attended. The results of this convention cannot be told, but there have been 15 churches set in order in California among the Mexican people, and 11 church buildings turned over to the Church of God. I thank God for our Mexican members.

I will mention Cuba next. Conditions there were not very good at the beginning of this year. Brother Walter C. Bates has been giving his best to the work and I noted some improvement in the work when I visited the convention. I appreciate Brother Bates and the faithful work he is doing and we will look forward for greater accomplishments for the Church of God in Cuba the coming year. Our property there is in good condition and safe for the Church of God.

I hardly know what to say concerning Haiti. Our Brother J. Vital Herne has done a wonderful work this year. He has had an increase of 34 churches. On my visit there in the month of July he reported all auxiliaries in operation in each of his 98 churches. He mentioned a letter I wrote him saying it was necessary to have all auxiliaries in operation in all the churches in order to go to perfection, and he was determined to have it done by the time I visited his country. A nice tabernacle, 23x70 feet, has been built this year. This tabernacle is on the main street of the capital city of Haiti, not more than a ten-minutes walk from the capitol building. All of our church property in Haiti is deeded properly. Brother Herne is a wonderful worker for God and the Church. We are proud of him and the work in Haiti.

I am very glad to say the work in Dominican Republic has made great progress this year. Brother Trajan L. Adrian has been able to accomplish more this year than in the past. I appreciate him and his faithful service. Our property there is in good condition. We have bought one or two church buildings and they are deeded properly.

I have visited Porto Rico twice this year. On my last visit I noted considerable improvement in the work there. At that time three churches were set in order and some new property purchased. Brother Pablo R. Garcia has rendered faithful service which is appreciated. He attended

Bible Training Camp this year and this was a help to him in better understanding our way of doing business. He has put the knowledge he gained here into practice. I believe great things are in store for the work in Porto Rico in the future.

My visit to Virgin Islands this year was very different from last year. When I went there last year I found practically nothing, but Brother Albert H. Brooks has worked hard this year and good progress has been made. God bless Brother Brooks. I am glad he and his wife were willing to leave their own country to serve the Church there. We are grateful for all they have accomplished.

We have a nice number of churches in Jamaica and quite a number of wonderful workers. Jamaica is a wonderful country and the prospect for an increase in the work is very good. The work there now is in good condition spiritually. Brother R. C. Smith has worked hard through the years and has accomplished much good work and the spiritual condition of our people on the island is good. The only thing that seems to have been out of line is the way the property had been deeded; however, this condition is clearing up since the General Overseer and I visited Jamaica and conferred with Brother Smith and some of the brethren, as well as an attorney.

I visited the Bahama Islands and that was one of the most enjoyable visits I ever made. I attended the convention there and it was a grand convention. The work in the Bahama Islands is on the increase. Every dollar we have spent there, we have double in value to show for it.

I have not been able to visit the rest of our missionary fields, but according to reports I have received the work is in good condition with the exception of one or two places. Attention will be given to these soon after the Assembly and matters taken care of.

I wish to say to this Assembly, when you support our missionary fields you are supporting a wonderful work. I am glad because the Church of God has nothing to be ashamed of in regard to our missionary work. I am happy to present this report to this annual Assembly and I hope some benefit will be derived from it.

MINISTERIAL REPORT

Number of sermons.....	140
Number baptized in water.....	3
Number taken into the Church.....	97
Number churches set in order.....	1
Number miles traveled.....	49,118

This year I have visited the following conventions: Bahamas, Mexico, Mexican convention in California, Cuba, Dominican Republic, Porto Rico, Virgin Islands, Western Canada.

I have also visited the following places: Jamaica, California four times in connection with the Mexican work, made a tour of Kentucky in behalf of the special missionary drive, also a tour of Virginia and attended one district convention in Georgia. Taught in B. T. C. and had charge of the cafeteria.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,700.00
Offerings received.....	180.00
Tithes paid.....	280.00

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Bahamas	57	2,381	62	50	46	40	35
Chile	1	6					
Costa Rica	2	15	1	2	1	1	1
Cuba	3	172	3	3	3	1	1
Cyprus	3	30	2	2			
Dominican Republic	44	521	9	31	10	9	33
Eastern Canada	2	10	2	2	1	1	
Greece	2	118	2	2			
Haiti	98	4,749	117	98	98	98	98
Jamaica	96	2,435	88	84	74	76	72
Mexico	6	194	13	10			
Montserrat	2	84	6	3	1	1	1
Panama	2	64	4	2	2	2	
Porto Rico	6	156	8	10	4	5	
Sierra Leone	1	11	1	2		2	
Turks Islands	5	138	8	5	2	2	2
Virgin Islands	3	32	6	3	2	2	2
Western Canada	2	79					

Respectfully submitted,
VERNON SMITH,
 Foreign Mission Secretary.

3:01 p.m.—Report of Foreign Missionary Committee to Dispense Foreign Mission Funds.

The report was read and accepted in regular order by the Assembly.

Report of Foreign Missionary Committee to Dispense Foreign Mission Funds

To the 40th Annual Assembly of the Church of God—Greetings:

Acting in this capacity as your Foreign Missionary Committee, to dispense Foreign Mission Funds, we have endeavored to keep in close contact with all of our Foreign Mission Fields, helping them in every way possible with finance to carry on their work and to develop new work wherever possible in their extension program.

The committee has kept a close watch after the needs and requirements of each Missionary, besides giving careful attention to our work, and also our missionaries monthly, or when emergencies presented themselves, thus requiring special attention.

We are glad for the privilege of hearing from one of our Missionaries, Paul Costas, with whom correspondence has been restricted during the period of occupation by the German Army. We have been able lately to get some finance through to this brother after much difficulty. But now, God has opened the way and we are able to correspond with him. He informs us that in spite of persecution, troubles and difficulties of all kinds, amidst starvation and nakedness, he has held on to God and has continued to preach the Gospel. May God bless these dear people in Greece.

We thank the Lord for the many churches opened up among our Spanish speaking people. It is wonderful to know that the door of the

MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD 105

Church of God is opened to all nations and all races. We are glad of the new work that God has blessed our people with, and we are looking forward to greater results in the future, as men and women launch campaigns in their new fields of endeavor.

We have been able to support missionaries in several new fields this year, and by so doing, have opened up new work for the Church of God. These wonderful workers and the Missionaries are to be commended for their faithful and sacrificial work, having labored under adverse conditions to get the Gospel of the Church of God to their respective fields.

The expenditure of Missionary Funds for each country, for the Assembly year as authorized by the committee, is as follows:

Jamaica	\$ 5,387.00
Haiti	10,007.00
Puerto Rico	3,883.50
Dominican Republic	6,179.75
Western Canada	4,960.00
Cyprus	1,851.00
Bahamas	7,500.00
Eastern Canada	5,035.00
Virgin Islands	3,319.00
Spanish People in Arizona and New Mexico	1,730.00
Cuba	4,937.00
Turks Islands	1,050.00
Montserrat	1,819.00
British West Africa	2,652.00
Filipinos in Illinois	1,300.00
Mexico	8,995.60
Indian Work in South Dakota	1,850.00
Canal Zone	895.00
Costa Rica	520.00
Chile	2,892.08
Russians in New Jersey	1,300.00
Alaska	2,515.00
Spanish People in Nevada	206.00
Central America	1,110.00
Indian Work in New York	300.00
Greece	850.00
Spanish Work in California	594.56
Polish Work in Chicago	127.00
Total	<u>\$83,764.49</u>

We, your Foreign Missionary Committee, have endeavored to use our best judgment in the disbursing of these funds and have sought God for continual guidance in whatever measure was introduced. We have appreciated the faithful labor done by our Foreign Missionary Secretary, Brother Vernon H. Smith, whose faithfulness in this capacity has meant much in the judgment of the committee. We commend him for his good work this past year, since his visits to many of our mission fields have been the source of great blessings in helping our mission workers to line up with the teachings of the Church more perfectly.

Humbly submitted,

M. A. TOMLINSON, Chairman,

C. T. DAVIDSON, Secretary,
A. D. EVANS,
S. O. GILLASPIE,
JESS F. PRUITT.

The Assembly selected the following to serve as Foreign Missionary Committee to dispense foreign mission funds:

M. A. Tomlinson, C. T. Davidson, Vernon Smith, S. O. Gillaspie, Jess F. Pruitt.

3:13 p.m.—M. A. Tomlinson was selected Editor and Publisher of the White Wing Messenger, Joyful News and the Happy Harvester. A. D. Evans was selected Assistant Publisher and Business Manager of the White Wing Publishing House. A. J. Lawson was selected General Treasurer.

Brother Lawson expressed his appreciation of the confidence the Assembly has in him in making him treasurer for 22 years. This was the twenty-third time he had been selected. He stated he was stronger physically than he had been for several years. He introduced his wife who has assisted him in the work for many years. Then he introduced his bookkeeper, J. R. Kinser, and his wife and praised them for their faithful service.

3:28 p.m.—Appointment of Overseers, Missionaries Secretaries and Others by the General Overseer. He talked briefly and paid honor to the Overseers who had served from five to twenty-six years. Then he read the list of names to serve as Overseers, Missionaries, Secretaries and those in other positions.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama—Cecil J. Cunningham
Alaska—B. H. Powell
Arizona—H. B. Moore
Arkansas—D. M. Shults
Bahamas—Alvin S. Moss
California—John A. Stubbs
Chile—William A. Abercrombie
Colorado—Cleason D. Lord
Connecticut—Otto Koelz
Costa Rica—William Brumley
Cuba—Walter C. Bates
Cyprus—M. K. Kounnas
Delaware—Marion P. Price
Dominican Republic—Trajan L. Adrian
East Texas—Adrian T. Griffin
Eastern Canada—Frank Poloski
Florida—M. S. Curry
Georgia—M. E. Wilson
Greece—Paul P. Costas
Haiti—J. Vital Herne
Idaho—S. T. Rodman
Illinois—E. T. Fowler

Indiana—Johnie O. Wilson
Iowa—Howard W. Thomas
Jamaica—R. C. Smith
Kansas—J. P. Sullivan
Kentucky—M. M. Burt
Louisiana—Grady Mayhall
Maine—Ralph Colvin
Maryland and District of Columbia—
Posey A. Shupe
Massachusetts—J. F. Aites
Mexico—Eduardo Rodriguez
Michigan—George Albert Wilson
Minnesota—Paul H. Thompson
Mississippi—B. O. Funderburk
Missouri—D. R. Holcomb
Montana—W. A. Newsom
Montserrat—Mary H. Ryan, Mis-
sionary
Nebraska—Jesse A. Griffin
Nevada—J. M. Daugherty
New Jersey—H. B. Stump
New Mexico—T. J. Lowe
New York—John W. Stitt

New Hampshire—J. T. Thompson
 North Carolina—W. M. Bell
 North Dakota—Nelson W. Johnson
 Ohio—J. B. Wright
 Oklahoma—Dorlan H. Queener
 Oregon—Henry M. Biggers
 Pennsylvania—V. R. Sherrill
 Porto Rico—Pablo R. Garcia
 Rhode Island—William A. Grant
 Sierra Leone, B. W. A., David E. Longstreth
 South Carolina—E. A. McDonald
 South Dakota—F. E. Van Deventer
 Tennessee—L. V. Jones
 Turks Islands—Alvin S. Moss
 Utah—Charles F. Keener
 Vermont—G. E. Arnold
 Virginia—W. M. Lowman
 Virgin Islands—A. H. Brooks
 Washington—Sidney A. Cooley
 Western Canada—Charles W. Durr
 West Texas—L. E. Silvers
 West Virginia—Roy H. Phipps
 Wisconsin—Emery S. Johns

Wyoming—G. C. Decker
 W. M. B. Secretary—Mrs. Sylvia Vincent
 V. L. B. Secretary—Miss Willard H. Boyles
 Sunday School Secretary—Miss Edna M. Rhodes
 A. B. M. and S. O. P. A. Secretary—Eddie H. Griffith
 Foreign Missionary Secretary—Vernon H. Smith
 Field Secretary No. 1—C. R. Payne
 Field Secretary No. 2—Ralph Scotton
 C. P. M. A. Secretary—Grady R. Kent
 Foreign Language Secretary—Jess F. Pruitt
 Assistant Editor—Charles T. Davidson
 Auxiliary Designer—L. S. Rhodes
 B. T. C. General Superintendent—L. A. Moxley
 Fields of the Wood Caretaker—T. B. Andrews

The General Overseer requested all to come to the platform for the installation ceremony as their names were called. They stood facing him. He gave them some instructions, then they repeated words after him charging themselves to be true and loyal to the Church of God and to cooperate with the General Overseer. All together they prayed in concert, then the General Overseer spoke briefly and offered a prayer in their behalf.

4:04 p.m.—The congregation stood while they sang "Jesus Hold My Hand." There was shouting and rejoicing as the song was sung.

4:10 p.m.—Report of C. P. M. A. Secretary, Grady R. Kent.

The report was read and accepted in regular order by the Assembly.

C. P. M. A. Secretary's Report From Sept. 1, 1944 to Sept. 1, 1945

To the 40th Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of the C. P. M. A. work for the past year of September 1, 1944 to September 1, 1945.

I would like to say that I am enthusiastic and happy over the progress that has been made this year in the work of the Marker Association. I appreciate the cooperation of all the state secretaries, ministers, members and friends of the Church of God. I say, thank you.

I would like to include the following Scriptures in this report. The first one is Hab. 2:2, "And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it." The next one is Micah 4:1, 2, "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people

108 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem." When we have written the vision in the Fields of the Wood, I believe the Scripture in Micah will come to pass. All people shall flow unto it.

The C. P. M. A. has grown in membership in spite of the number of states having their wonderful projects to finance in the great Marker Association. The record shows that more than thirty-five thousand dollars were raised for the C. P. M. A. work, for which we thank the Lord and every state also.

Following is my report for the C. P. M. A. work:

Number miles traveled	32,700
Number sermons preached	255
Number states visited	28
I visited some states two or three times. I made one trip to the Spanish convention and to one church in Old Mexico. I have visited Fields of the Wood ten times and attended the anniversary program in Fields of the Wood, June 13.	
Number of state conventions visited	8
Iowa, Kansas, Wisconsin, Ohio, West Virginia, Alabama, Mississippi, Alabama.	
Ministers' conventions attended	5
Nebraska, South Dakota, Wyoming, North Carolina, Missouri.	
Number of District conventions	5
Number of local churches visited	101
Conducted one week's revival.	
Prepared C. P. M. A. lessons for B. T. C., also taught one month in B. T. C. I have prepared the program of "On to Perfection," and it has been possible to place forty honor stones on the Honor Roll and it has stirred hundreds of our churches who are working hard to get on the beautiful Honor Roll in Fields of the Wood.	
Number of tracts distributed	5,000
White Wings distributed	300
I have had several illustrated programs this year. Attended one C. P. M. A. convention. Made special trips to Fields of the Wood in helping our Spanish people who attended B. T. C.	
Number of letters written to state secretaries	144
Several thousands of other letters and programs mailed and many other letters giving information on the C. P. M. A. work. Have also written one tract entitled "Fields of the Wood."	

FINANCIAL REPORT

Amount of offerings received	\$ 490.00
Amount received from General Treasury	2,700.00
Expense in ministry	542.09
Incidental Expenses	1,127.91

Tithes sent to headquarters 248.00

Respectfully submitted,
GRADY R. KENT,
C. P. M. A. Secretary.

4:18 p.m.—Report of General Properties Committee.
The report was read and accepted in regular order by the Assembly.

Report of General Properties Committee

We, your General Properties Committee, beg leave to submit the following report to the Fortieth Annual Assembly of the Church of God:

The responsibility of caring for the general properties has been shouldered by us and distributed among the Committee. For the protection of the general and other properties of the Church of God against any one seeking to take same away from the Church of God, M. A. Tomlinson, General Overseer, we have had recorded, registered or filed in counties where we have property in the United States, the section of the Questions and Subjects Committee Report at the last Assembly, having reference to General Trustees.

You can rest assured that your General Properties Committee is always on guard to protect the interests of all of our Church property, wherever located.

Respectfully submitted,
M. A. TOMLINSON,
A. J. LAWSON,
A. D. EVANS,
VERNON H. SMITH,
S. O. GILLASPIE.

Note—The General Properties Committee is composed of the General Overseer, the General Treasurer, Business Manager of the White Wing Publishing House, General Foreign Missionary Secretary, General Field Secretary No. 1.

4:20 p.m.—Closing prayer by D. M. Deadrick at the pulpit while the congregation stood in quietness. Following the prayer, the congregation prayed in concert for those for whom requests had been made.

6:15 p.m.—Ordination Service. Roy D. Woods, Donald D. Creasy, Omer C. Lawson, and C. F. Mathis came forward to be ordained bishops. Ray M. Wyant and Fain F. Gibbons came forward to be ordained deacons. The General Overseer was assisted by L. A. Moxley, who read a Scripture. The General Overseer prayed for those to be ordained. At the close of the prayer, the General Overseer and Brother Moxley ordained them by the laying on of hands.

6:29 p.m.—Songs by the Rossville Trio.

6:37 p.m.—Song service led by Ernest Kinser, Grace Kinser at the piano. Prayer by L. E. Dean at the pulpit while the congregation stood in quietness. At the close of the prayer all praised the Lord together and waved handkerchiefs.

6:58 p.m.—Living Close to God, Deeper Consecration Required Now, Message by L. A. Moxley. This was a powerful message. The speaker stressed the importance of living close to God in these last days when the coming of the Lord is drawing near. He showed by the Bible that it is necessary to be in line with the teachings of the Church of God and

110 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

that it is a matter of life or death, heaven or hell. He made it clear that we must draw nigh to God and that deep consecration will bring about the vision and without the vision the people perish. He said, "Nothing short of the whole armor of God will take us through. You must do everything the Church of God says or go down. When you refuse to pay tithes, you are not standing, you're falling. When you refuse to trust God for your healing, you are not standing, you're falling. When you refuse the teachings of the Church, you are not standing, you're falling. When you have done all to stand, just stand right on."

7:47 p.m.—Songs by the Canaan Land Quartet, "Living in Canaan," "Lord, Lead Me On."

7:55 p.m.—Monologue—"I'm a Child of the King," by Georgia Copeland.

8:02 p.m.—Music by Louisville and Miami Bands. An offering was taken by the clerks which amounted to \$98.36.

8:15 p.m.—Pennsylvania Program—We Can, Will and Must do the Work Marked Out by the Big Business Program—Every County in my State—Every State in the Union—Every Country in the World and Every Island of the Sea—V. R. Sherrill in charge. The Pennsylvania colored people sang "Old Ship of Zion." Brother Sherrill delivered a good message. He showed that it was a gigantic undertaking to reach every creature with the gospel message because there are millions who have not yet been civilized, must less taught the Church of God. He said it would take power to do the work, but we could have this power the same as the early Church. He stated that we must go everywhere with the message and we must set things on fire as the early Church did, and that we must be able to stir the people as those early disciples did when it was said of them they had turned the world upside down. Paul Ion and Charles Hanna sang "Home Coming Week." Brother Sherrill called on several of his workers to speak. These were short talks, full of fire and determination to get the work done. Thelma Trump and Virginia Adams sang, "I Won't Have to Cross Jordan Alone." At the close of the song, a number of the Pennsylvania saints rushed to the platform. Together they sang, "When the Church of God Arises." The congregation stood and clapped hands. The bands broke in with fiery music while the children of God rejoiced in His presence. They marched, shouted, talked in tongues, danced and praised the Lord. God was in the midst to bless His people.

9:50 p.m.—Songs by Texie Johnson, "Jesus Remembers," "God's Church in Prophecy."

10:00 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. They testified, then gave opportunity for others to testify. The blessings of the Lord were upon the people as they testified. Sister Beulah sang, "It's Bubbling." Large numbers praised the Lord together and told of His wonderful blessings. Beulah sang, "Troublesome Waters." As she sang, the Holy Spirit came upon her and she played the piano under the power and sang in other tongues. The congregation joined in singing "This is Like Heaven to Me," led by Clara. The testimonies and praises to God continued for some time. At the last all stood and clapped hands and praised the Lord together.

10:35 p.m.—Concert prayer in behalf of the sick and those who needed help.

10:37 p.m.—The Mighty Secretaries—Short messages by S. O. Gillaspie, Sylvia Vincent, Willard Boyles, E. H. Griffith, Edna Rhodes, Grady R. Kent, Ralph Scotton and Jess Pruitt. These were inspiring messages,

full of fire, victory and determination to get the work done. At the close of the messages, an altar call was made by the secretaries and a good altar service continued for some time.

Tuesday, September 18:

5:30 a.m.—Sunrise prayer service in charge of J. P. Sullivan. Brother S. C. Swaggerty and family furnished the music. This last early prayer meeting of the Assembly was a blessed one. After the song service, there were individual and concert prayers, special songs, congregational songs, fiery testimonies, short talks and a stirring message by the leader. The power of God was present.

8:54 a.m.—Program of music and songs by M. S. Curry and family.

9:05 a.m.—Song service led by M. S. Curry with Christine Parker at the piano. Prayer by H. M. Biggers as the congregation stood in holy reverence before the Lord. A concert prayer followed.

9:15 a.m.—Song by George Englebert, "On the Inside Looking Out."

9:23 a.m.—A brother was introduced who brought a little boy to the Assembly whose parents are dead. He introduced the child and stated he hoped to be able to place him in the Sunday School Orphanage.

9:31 a.m.—John A. Stubbs spoke briefly concerning the work in Mexico. He stated that the Spanish speaking people are zealous for the Church of God and their work is growing and their number is increasing. He said it would take lots of missionary money and millions of tracts to get the message to these people, but they are hungry for the gospel and will accept it when it is brought to them. He praised the work of Brother Rodriguez.

8:48 a.m.—Song by Everett and Grace Higdon, "Dreams of Childhood."

9:55 a.m.—Program of songs, short talks and testimonies by the North Carolina colored people, directed by Archie Melvin.

10:24 a.m.—The congregation stood and prayed in concert in behalf of the sick.

10:27 a.m.—Report of Adjustment Committee.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 40th Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following:

We have met in regular session but nothing came before us for our attention.

Respectfully submitted,

C. L. TAYLOR, Chairman,
ADRIAN T. GRIFFIN,
WESLEY H. CARTER,
GEORGE D. WILSON,
WYNN STOCKDALE.

10:30 a.m.—Report of Auxiliary Boosters Committee.

The report was read and accepted in regular order by the Assembly. Then each member of the committee spoke briefly to encourage and boost the auxiliary work. J. D. Kirkland spoke about the Sunday School, Posey A. Shupe boosted the V. L. B., J. B. Wright encouraged the work

of the W. M. B., M. S. Curry spoke in regard to the A. B. M., D. M. Deadrick told of the benefits of B. T. C., William Bell boosted the C. P. M. A. and J. P. Sullivan spoke about the reporting system.

Auxiliary Boosters Committee Report

To the Fortieth Annual Assembly—Greetings:

We, the Auxiliary Boosters Committee, beg leave to submit the following report:

After prayerful deliberation, we feel that we should give more attention to the reporting system, as it has not been practiced as outlined by the Assembly, and quite a number of our ministers and treasurers have failed to report. This is very distressing and we are quite sure that God is not pleased with such negligence on our part. We are quite sure that the Spirit of God has been grieved over the great neglect of this important matter. Don't you think it would be good to create a friendly rivalry among all of our churches and states, giving a nice prize to the state overseer whose state is foremost in reporting? This is merely a suggestion. Come on, preachers and churches, let's be loyal to the teachings of the Church of God. Let's obey them that have the rule over us and not fail to communicate (report), for with such sacrifice God is well pleased.

Sunday School—

Sunday School is a great and wonderful auxiliary in the Church of God. Others saw the need of it, but it is one of the helps in the Church of God, and is come about in these last days in teaching our folks so that we may all reach perfection. It is of our honest opinion, that no church will ever be perfect without a good Sunday School, in full operation. Sunday School is a wonderful auxiliary to use in building up our churches, in teaching them to obey all things that have been commanded us to do. Others have had Sunday School for a number of years, but none have taught them the "all things," which the Church of God today does. All nations must be taught the "all things," mentioned in Matt. 28:19, 20.

V. L. B.—

This is a great army of young people, strong and able to put things over for the Church of God. This Gospel must first be published among all nations, and then shall the end come. Our V. L. Bs. are the ones to do this. No one else can take their place. We are counting on them. They must not and will not fail to get this message to all the world. Hurrah for the V. L. Bs. Work, work, work, until the work is done. This is a part of God's great host, full of determination and zeal, determined to win. Hurrah for the V. L. Bs.

W. M. B.—

Wonderful, wonderful, workers are these, a mighty host of W. M. Bs. going forth to the harvest fields that are already white and ready for harvest. Money, yes, money, to save the lost, building up a defense strong enough to carry God's message to the end of the earth and is going forth with victory and determination to win all souls for Christ. This is a work for our sisters in the Church of God. Others cannot do this work. The pastor is to pastor the church, the band leader is to keep those who are saved, but the W. M. Bs. are to raise the money. They should not be hindered by others interfering with their missionary work.

Missionary money is missionary money and should be used for that. Let's all work in our places and the Church of God will rise and shine.

A. B. M.—

Assembly Band Movement is keeping souls, following the example of Jesus who kept all that the Father had given Him. They are truly our shepherds looking after the sheep, and when the chief Shepherd shall appear, you will receive a crown of glory, that fadeth not away. Glory be to God for the A. B. M. If it had not have been for the spirit of the A. B. M., many of us would have been lost today. Let's keep the spirit of love and caring for each other in all our local churches. Love, the divine love of God, will win every time. Love will never fail. Love just cannot fail. God is love and if we dwell in love, we dwell in God. And God cannot fail, so the A. B. M., saturated with the Spirit of God's great love will not fail. Oh, pray and intercede for this great love to prevail in all our A. B. M. work.

S. O. P. A.—

State Overseers Pay Association, a love offering. How much would you give a person in need, if you love them very dearly? How much, five cents, twenty-five cents, or a half dollar? No, a love offering would be what you could give. So, the A. B. M. leaders are supposed to find out how much you love their humble servant, the State Overseer. It is absolutely necessary to keep him on the field. No one can fill his place, so come on, Band leaders, let's do our best.

Emergency—

The Emergency Fund is the greatest fund in the whole church. It takes care of all the rest. It climbs every steep hill and bridges every chasm and overcomes every obstacle in the financial depressions in the church. Let's all pay in full this year, and get rid of the old debts that are so pressing, that we may be free to help all of the local churches over the hard places so our work can go on in a greater way than ever before. Emergency zeal, emergency zeal! Let's make every local church one hundred per cent.

C. P. M. A.—

The Church of Prophecy Marker Association. This will show where the true Church of God is, just as the swaddling band proved the Christ Child, or the cloud and the fire showed the location of Israel in the wilderness. All these things happened to them for our examples and our admonition upon whom the ends of the world are come. Let's all, who possibly can, become council members of the C. P. M. A. this year, for the day will come when you will be glad that you had a part in making all men see the fellowship of the mystery, and the arise, shine of the Church of God.

B. T. C.—

Bible Training Camp. We do not need to tell you that the B. T. C. has improved the ministry of the church. You can see this for yourself. How much more zeal, determination and stickability are manifested in our young ministers who have had the privilege to be students of B. T. C. Any State Overseer and any local church would profit by sending their young people to B. T. C. We fully believe that this host of young people, many of them will do exploits in the great Church of God. It will help every state to expand and reach people in a greater way and will

give the people a greater understanding of what the Church of God really is. God bless and long live B. T. C.

J. P. SULLIVAN, Chairman,
J. D. KIRKLAND,
M. S. CURRY,
POSEY A. SHUPE,
D. M. DEADRICK,
J. B. WRIGHT,
W. M. BELL.

11:13 a.m.—Harper Hunter led the congregation in singing, The Church of God Flag Song.

11:16 a.m.—The Church of God Flag, Message by J. B. Wright. A brother held a large Church Flag over a globe of the world placed on a Bible. Brother Wright read Psalm 60:4 as a starting point. A portion of the message follows:

"I surely appreciate the wonderful banner the Lord has given us. I love the Church of God. I have been a member for 14 years. I am very thankful I found the Church. I remember the day I started out for the Lord. I got saved and sanctified. The preacher announced he was going to take members in the Church on a certain night. I thought one couldn't get in the Church of God without the Holy Ghost. I wanted to become a member. It seemed to me that it was just as important to get into the Church of God as it was to be saved. I didn't have the Holy Ghost on the night others were being taken into the Church and didn't present myself for membership. The pastor's wife became alarmed and asked my wife what was the matter with me. She told her I was sad because I couldn't become a member of the Church. After I found I could become a member, I surely was happy. I shall never forget the day I took the covenant and became a member of the Church of God. At that time we didn't have the flag. Truly, we ought to fear God. There are different kinds of fear. There is a fear caused by a guilty conscience. Then there is a fear that goes with service. The reason we have this banner is because we have this kind of fear. We don't want to be scared of God because of a guilty conscience, but we want to obey Him and be loyal to all the teachings of the Bible. (Jer. 32:40)

"For thirty years the Church of God walked before the Lord and they had a covenant with the Lord, but they still didn't have this flag that God had promised to them that feared Him. I believe the Church was tried severely as it was in the early days. It takes a real devotion to God to stand for His Word and His truth under all trials. Devotion is not what it should be until it has been proven. I am trying to explain to you the reason we have the flag. God gave it to us because we feared Him. Abraham was a man in the world. He had a testimony that he feared God, but God was not satisfied until He tried Abraham to the fullest extent. God told Abraham what He wanted him to do and Abraham went about carrying out the instructions. God didn't say anything until Abraham started down with his hand toward the heart of his little boy. Then the voice of God rang out and stayed his hand. God said, 'I know thou fearest me above everything else.' The Church of God proved to God through trials and tests they could love God above everything else and that is the reason we have the banner. I was here in 1933 when we received the banner. I shall never forget that day. If I live to be one hundred years old, I shall never forget that glorious day when heaven

came down and presented the banner in a dedication service. February 7, 1939, this flag went on record in Washington, D. C. Nobody else has a right to make these flags. When you see this flag, it doesn't matter where, it represents the Church of God with headquarters at Bible Place.

"It means much today to understand just what our flag stands for. We cannot live on the integrity of our ancestors. You and I have inherited this flag. It is up to us to stand by it, defend it, and be loyal to it until Jesus comes again. We have something on our hands that we will have to live up to in order to keep the victory in our souls. We have people who have pledged themselves to stick by the Church of God. I believe we will do it. The flag stands for the whole Bible, and we must be loyal to it in order to please God. I want you to look at this flag. I want you to realize it stands for the Church of God, Jesus Christ the Head, 303 Bible Place, Cleveland, Tennessee. This flag was given us because we feared God. It is to be displayed. We must display it. There are other people that help to display it, but that doesn't worry us. It is pointing people to the Church of God, Bible Place, Cleveland, Tennessee. It is displayed because of the truth and for no other reason do we display the flag. (John 18:37) Jesus is the head of the Church, the Church is His body, and we are just carrying on the work that Jesus started and left for us to do. (1 Tim. 3:15) The flag is given to us that fear the Lord that it might be displayed because of the truth. Since the Church is the foundation of the truth, the pillar and ground of the truth, I don't see why we don't want to measure up to the standards for which the flag stands. (Isa. 62:10) This standard just in itself wouldn't be much good, but we are to lift it up and teach the standards for which it stands. (Isa. 62:2) Remember the gates will only be opened to the nation that keeps the truth. People can go with our flags, but if they are not in harmony with the Church of God, they are going to find many doors shut in their faces. The world is going to learn this flag stands for the Church of God with headquarters, 303 Bible Place, Cleveland, Tennessee. (Isa. 26:15)

"We are on God's eternal program to raise this flag in every nook and corner in the world. The Bible teaches what this flag represents. God cannot do this work alone. He has to have the help of everyone of us. God has put something in our hands to make us see. We will do God's will in spite of everything. Eventually the Scriptures will be fulfilled and the ensign will wave in every nook and corner of the world. God reserved the banner so we can have it. He reserved the right to choose the people to fulfil His work. I believe God has the people here today to do His work. Brother A. J. Tomlinson never sought the office of General Overseer. He had no Scriptures in mind when he was going to Burger Mountain to pray. He was living in a condition that God could use him and use him wherever he went. He was trying to please God, and in doing that he fulfilled Scripture. He has stated many times that we went ahead and did a lot of things only to find later that it was in harmony with God's Word. I believe the greatest surprise our present General Overseer ever had in his life was when the Church asked him to be General Overseer. We have not chosen God, but He has chosen us. I believe what I am preaching. I can't preach anything I don't believe. I love this sacred flag and I am determined to stand by its standard as long as I live. There is something about the flag that inspires us. I want to hold it in the position of honor it deserves and honor it like it should be."

116 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

12:08 p.m.—Closing prayer by E. T. Fowler at the pulpit while the congregation stood with holy reverence to God.

1:15 p.m.—Program by the Michigan delegation, directed by Albert Wilson.

1:37 p.m.—Song service led by Harper Hunter, Betty Hunter at the piano. Prayer by John W. Stitt at the pulpit while the congregation stood in quietness. A concert prayer for the sick followed.

1:54 p.m.—Report of Field Secretary, S. O. Gillaspie.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary From Sept. 1, 1944 to Sept. 1, 1945

To the 40th Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Lord and His Church.

Attended five state conventions—Missouri, Louisiana, East Texas, North Florida and South Florida. Did field work and taught in B. T. C.

Preached 30 sermons. Traveled 12,000 miles.

I cannot find words to express my gratitude to God for His wonderful blessings this last year in His loving service.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,700.00
Offerings received	175.00
Total	2,875.00
Tithes sent to headquarters	269.00

Respectfully submitted,
S. O. GILLASPIE,
Field Secretary.

1:56 p.m.—Report of Field Secretary, Ralph Scotton.

This report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 2 From Sept. 1, 1944 to Sept. 1, 1945

To the 40th Annual Assembly of the Church of God—Greetings:

This has been a wonderful year working with our Lord and the dear saints of the great Church.

May I say as was said by some, did not our heart burn within us while we sit in this great Assembly and receive the wonderful things from God? I feel the Spirit of the God of the Church of God coming down on us as it did in the early days, so I will repeat with one we loved so well, "Let us pull together side by side for we won't be here long."

I have been speaking with some of our ministers concerning the work and they say we have had a good year, and we believe the coming year will be even greater for the advancement of the work.

Following is my report:

Attended 10 state conventions—Florida, New York, Georgia, Louisiana, Mississippi, Texas, New Jersey, Pennsylvania, Washington, D. C., and South Carolina.

Attended one district convention—North Carolina.

Did field work in 7 states—North Carolina, one revival, Virginia, Pennsylvania, one revival and established a church at Philadelphia with 10 members, New York, Massachusetts, Maryland, Tennessee. I also conducted a revival in Cleveland which brought in a wonderful minister and some of his members. We are now building a church here and we thank God and our General Overseer for granting us the privilege to run the cafeteria and to sell sandwiches at the Fields of the Wood program to raise funds to pay for the church.

Number of sermons.....	142
Number converted.....	9
Number sanctified.....	5
Number churches set in order.....	1
Number homes visited.....	9
Number churches visited.....	9
Number added to the church.....	17
Number of visits made to states.....	23
Number of states visited.....	17
Number of revivals held.....	3
Number baptized in water.....	22
Number of miles traveled.....	10,000
Distributed a goodly number of White Wings, Joyful News and tracts.	
Received from General Treasurer.....	\$2,700.00
Offerings received.....	372.25
Expense in the ministry.....	1,013.24
Given in offerings.....	171.65
Tithes sent to headquarters.....	298.65

Respectfully submitted,
RALPH SCOTTON,
Field Secretary No. 2.

2:02 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.
The report was read and accepted in regular order by the Assembly.

Foreign Language Secretary's Report From Oct. 1, 1944 to Sept. 1, 1945

Sermons preached.....	138
Homes visited.....	115
Number converted.....	2
Number sanctified.....	2
Number baptized with the Holy Ghost.....	1
States visited, preaching one or more messages in each state on the Foreign Language work—Kentucky, Ohio, Indiana, Illinois, Iowa, Nebraska, Wyoming, Utah, Nevada and California.	
District conventions attended.....	2
State conventions attended.....	8
Nebraska, Washington, Oregon, California, West Texas, Oklahoma, Illinois, and North Carolina.	
Attended first Spanish convention held in Colton, California, this year, also visited one Spanish church in old Mexico.	

Business trip to New York City, Washington, D. C., and other places. Have assisted the General Overseer in the work and in some of the programs in the Fields of the Wood. Prepared articles for Spanish Joyful News. Wrote many letters and cards in behalf of the Foreign Language Work. Also assisted in Bible Training Camp. Miles Traveled Approximately 26,450

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	440.00
Total cash received	2,915.00
Incidental expenses	889.58
Tithes sent to Headquarters	311.25

Respectfully submitted,

JESS F. PRUITT,

Foreign Language Secretary.

2:06 p.m.—The Two Resurrections, Message by A. E. Cleaver. This was a good message which showed the importance of being ready for the time when the dead in Christ shall rise first.

2:38 p.m.—Music by the Miami Brass Band.

2:46 p.m.—Report of the Watchmen Committee.

The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 40th Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after humble prayers and careful watching, wish to submit the following report:

By continuous observation during this Assembly, we notice that our people are established in the doctrine of the Church of God, though we have had other people with poison doctrines here trying to deceive our people.

We are sorry to have to report that many of our people have failed to observe the instructions of our General Overseer about quietness in the House of Blessings, while the Assembly is in session. We, your committee, feel that if our people were taught before coming to the Assembly by the overseers and pastors that they wouldn't do this.

We recommended to the Assembly last year that our people be taught not to do this, and it was passed upon by the Assembly. We wish to ask the Overseers and Pastors everywhere to please, oh, please, cooperate with us in this. We insert here the instructions of the General Overseer found on Page 4 of the program:

QUIETNESS IN "THE HOUSE OF BLESSING:" No singing nor gatherings in the "House of Blessing" will be permitted during the hours of service in auditorium of the Tabernacle. Please observe this request.

We wish that this Assembly would arrange a room separate from the Tabernacle for our people to be prayed for when they get sick, as we have a good many people who get sick during the Assembly. We had a few other problems during the Assembly, but all matters have been adjusted.

Respectfully submitted,

W. A. NEWSOM, Chairman,

J. V. JOHNSON,
T. J. LOWE,
OMER C. LAWSON,
L. E. SILVERS,
R. W. COWART.

2:51 p.m.—Report of Ways and Means Committee.

The report was read and after some questions and discussions, it was accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 40th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, and C. P. M. A. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent, and the Chairman of The S. S. Orphanage be paid out of this fund. The allotments are as follows:

The Editor and Publisher of the White Wing Messenger, \$5,000; Assistant Publisher and Business Manager, \$3,500; Assistant Editor, \$3,500; the General Overseer's private secretary, \$3,000; General Treasurer, \$3,500 and incidental expenses; Field Secretary No. 1, \$2,700 and incidental expenses; Field Secretary No. 2, \$2,700 and incidental expenses; the General A. B. M. and S. O. P. A. Secretary, \$2,700 and incidental expenses; the General Sunday School Secretary, \$2,700 and incidental expenses; the General V. L. B. Secretary, \$2,700 and incidental expenses; the General W. M. B. Secretary, \$2,700 and incidental expenses; the General C. P. M. A. Secretary, \$2,700 and incidental expenses; the Foreign Mission Secretary, \$2,700 and incidental expenses; the Foreign Language Secretary, \$2,700 and incidental expenses; the General B. T. C. Superintendent, \$2,700 and incidental expenses; the Chairman of the Orphanage Committee, \$2,700 and incidental expenses.

4. All the above allotments are to be paid if funds are available.

5. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

6. We recommend that the overseers of the states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$250 per month and expenses. Any amount above \$250 and expenses received each month by the state or territorial overseer from the tithes of the local churches is to be mailed monthly to

120 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

the General Headquarters' Treasurer with his report. This does not include offerings and poundings received by the overseer.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his or her report to the General Headquarters' Treasurer and that the same amount or more be sent to the state overseer as usual.

8. We recommend that the pastor receive an amount not to exceed \$230 per month out of the tithes of the local church after Headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of tithe money which is "The tithes are for the support of the ministry only."

10. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to the Headquarters' Treasurer at the end of the Assembly year, which is the last Sunday before the Assembly. These surplus tithes are in the hands of the General Overseer and the General Treasurer to aid overseers in states not self-supporting.

11. We recommend that all Sunday school offerings be tithed and this be turned over to the local church treasurer to be sent with the report to headquarters on the last day of each month and that the same amount be sent to the General State Treasurer for the support of the state auxiliary secretaries.

12. We further recommend that all Sunday School Orphanage collections be turned over to the local church treasurer and that ten per cent be sent to Headquarters with the monthly report and that the same amount be sent to the State Treasurer as auxiliary tithes to assist in the support of the state auxiliary secretaries, and the balance be sent to Headquarters with the monthly report.

13. We recommend that all ministers and members pay their Emergency dollars to the local church treasurer where their membership is and that these dollars be sent to the General Headquarters' Treasurer with the monthly report. And that this emergency money be tithed and placed in the Ministerial Aid Fund as heretofore practiced.

14. We recommend that all net receipts of the White Wing Publishing House and Bible Training Camp be tithed and placed in the general tithe fund.

15. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE,

L. A. MOXLEY,

W. M. LOWMAN,

ALVIN S. MOSS,

G. C. DECKER.

The General Overseer read the report of the Church of Prophecy Marker Association.

The report was accepted in regular order by the Assembly.

Church of Prophecy Marker Association

Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	60	3
Alaska	2	
Arizona	8	2
Arkansas	24	20
Bahamas	5	65
California	71	51
Colorado	5	11
Connecticut	1	
Delaware	1	1
East Texas	78	48
Florida	43	52
Foreign Overseers	7	
Georgia	247	94
Idaho	8	2
Illinois	26	5
Indiana	20	18
Iowa	23	20
Kansas	11	13
Kentucky	133	41
Louisiana	44	15
Maine	2	
Maryland	11	2
Massachusetts	5	
Michigan	25	2
Minnesota	20	2
Mississippi	100	16
Missouri	80	9
Montana		2
Nebraska	11	2
Nevada		1
New Jersey	7	
New Mexico	18	5
New York	2	
North Carolina	119	31
North Dakota	8	4
Ohio	96	7
Oklahoma	38	49
Oregon	9	
Pennsylvania	42	18
South Carolina	65	46
South Dakota	6	3
Tennessee	318	32
Utah	1	13
Virginia	107	113
Virgin Islands		1

122 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

Washington	29	8
West Texas	14	2
West Virginia	20	35
Wisconsin	11	11
Wyoming	82	13
Total	2,063	888

FINANCIAL REPORT

Cash on hand Sept. 1, 1944	\$ 1,530.58
Cash received the past year (Sept. 1, 1944 to Sept. 1, 1945)	35,934.61

Total Cash	\$37,465.19
Cash paid out during the past year	27,981.94

Cash on hand	\$ 9,483.25
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Following is a list of states and the amounts received on their respective projects. These amounts are included in the above financial report.

State	Amount Received
Tennessee	\$ 972.44
Georgia	2,266.22
Michigan	113.00
Kentucky	1,006.06
Indiana	136.00
East Texas	153.53
Florida	468.00
Virginia	1,795.99
South Carolina	716.00
Mississippi	1,130.73
Ohio	940.00
Arizona	39.15
Missouri	251.65
North Carolina	1,612.57
Alabama	418.27
Arkansas	84.47
South Dakota	34.01
Maryland	162.00
Kansas	5.00
West Virginia	445.00
Illinois	200.30
Wyoming	140.00
Iowa	35.00

4:17 p.m.—Music by the Miami Brass Band.

4:19 p.m.—Walk Softly Before God to Feed and Protect the Sheep of His Pasture, the Church—Message by Alvin S. Moss. This was a wonderful message. He read Genesis 5:24 and said, "Here we have Enoch, a man who walked with God. (Gen. 6:9) Noah walked with God. He was chosen to do a special work to prepare an ark for the saving of souls. To walk with God he had to walk softly. He had to walk with a perfect heart. The Lord told him the end of all flesh is come before me and I want you to build an ark and he carried out all the instructions of God. (Gen. 17:1) Abraham, who is said to be the friend of God and

the father of the faithful, was called to walk before God. God told him to walk before Him and be perfect. We find him walking softly before God. He was called to offer his son. He did this without asking God any questions. He called Isaac and they started on their journey to Moriah. Isaac wanted to know about the lamb for the sacrifice. Abraham told him God would provide it. He was walking softly before God. (Ex. 3:4, 5)

"We all know the story of Moses and the burning bush. We know how he learned to know the true and living God in his early life. We understand he was called for a special work. God called him while he was keeping the sheep which belonged to his father-in-law. He appeared in the burning bush. God told Moses to put off his shoes for the place where he was standing was holy ground. God wanted him to walk softly. He wanted him to take off his shoes. He did this so he could make direct contact and realize he was walking on holy ground. God wants us to put off the shoe of self-will, the shoe of popularity, the shoe of self-interest. He wants us to put off everything that will hinder direct contact with Him. We must do this to have direct contact with God and to be able to walk softly before Him. He wants us to walk before Him in holy reverence, realizing He is God. God has chosen human beings to walk before Him, to do His work, to deliver His message and to minister and to serve. He could have chosen the angels to do this but that was not His plan. He has chosen human beings to do this.

"While talking about the shoe business, I have another one to mention—Joshua. (Joshua 5:12-15) Joshua was told to take off his shoes for the place where he was standing was holy. After he took off his shoes he was given instructions. After Moses took off his shoes, God told him what to do. For us to do what God wants us to do, it is necessary for us to walk softly before Him. He wants us to have a tender heart. We must have this to walk softly before Him. When we have the love of God shed abroad in our hearts, we can walk softly before God to feed the sheep of His pasture. Jesus asked Simon if he loved Him. Simon said he did and Jesus told him to feed His sheep. Then He told him to feed His lambs, and again to feed His sheep. Simon was grieved because Jesus said the same words to him the third time. It is our business now to feed the lambs and sheep and we must walk softly to be able to do this. (Eph. 3:16)

"Paul shows that we must have the inner man strengthened. Man is made of two parts, the outer man and the inner man. The outer man is what we can see. The things we cannot see are spiritual. The spiritual man is the inner man. You can see me. You are looking on the house in which I am living, but the real man is inside. That is the man that can see and speak; that is the man that will live through eternity. Paul was working to get the saints strengthened in the inner man. This outward man lives on different kinds of food which is eaten, but the inner man cannot get along on that kind of food because Jesus said we should not live by bread alone. The inner man must live on the Word of God. We must walk softly before God so we can get the inspiration to do the work laid out in the Book. We must protect the Church from the world, the flesh and the devil. We must protect it from all heresy. (Romans 12:1) Lord give us the grace and anointing to go further to feed the sheep of His pasture."

5:00 p.m.—Music by the Louisville Brass Band.

124 MINUTES OF 40TH ANNUAL ASSEMBLY CHURCH OF GOD

5:06 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks. The General Overseer urged the pastors to give this matter attention.

5:09 p.m.—Before closing the business part of the Assembly the General Overseer spoke briefly. He thanked all for lending their assistance in making the Assembly the success it was. He expressed his appreciation for the cooperation of all and for the faithful services rendered. He encouraged all to keep the Church of God zeal burning in their bones when they returned home and to stick to the teachings and be faithful. He urged our people to live faithful lives every day.

5:16 p.m.—The business part of the Assembly was closed with prayer by the General Overseer while the congregation stood in holy quietness. Then all joined together and prayed in concert.

5:21 p.m.—Music by the Electric Band as the congregation shook hands and greeted each other.

6:40 p.m.—Program of music and testimonies by the Miami Brass Band.

7:00 p.m.—Song service led by Ted Rampey, Lura Vee Young at the piano. Prayer by Walter C. Bates at the pulpit while the congregation stood in holy reverence before God. At the close of the prayer, the congregation joined in concert in behalf of the sick.

7:11 p.m.—Special songs by Nelle Farmer, "God Plans the Best for Me," "My Home up in Heaven."

7:20 p.m.—Songs by West Palacios, Texas delegates, "I've Got Heaven on My Mind," "Swing Low Sweet Chariot," "I've Got to Make a Hundred."

7:31 p.m.—Filled With All the Fulness of God, Message by John W. Stitt. The speaker showed what it meant to be filled with all the fulness of God. He stated that being filled meant there is no vacancy, no room in our lives for anything but God. He showed it was very important in these last days to be filled with all the fulness of God because it will take that to be able to accomplish the work and be perfected.

8:13 p.m.—The last big concert prayer was prayed by the large congregation as they stood with uplifted hands.

8:16 p.m.—Song by Augustine and Galathia Rogers, "I'm Not Tired and I Don't Want to Go Home."

8:20 p.m.—Short talks by some of our foreign overseers—Alvin S. Moss, Walter C. Bates, A. H. Brooks, Charles W. Durr and William Abercrombie. These were fiery talks and the speakers showed a determination to work hard for God and His Church the coming year.

8:42 p.m.—Program by the Alabama delegation. The theme of the demonstration was being ready for the Lord's return.

8:53 p.m.—Last minute praise and testimony service in charge of Alta Marlow. Brother C. R. Payne led in singing "I Love My Saviour," accompanied by the Louisville Brass Band. Testimonies and praises rang out from happy hearts over the building. Other songs were sung and the testimonies continued. The mighty power of God fell upon the people and they shouted, leaped, danced, talked in tongues, marched through the aisles, waved handkerchiefs and praised the Lord with all their might. At the last all stood and praised the Lord together.

9:23 p.m.—Song by B. T. C. Quartet, "It's Just About Time for Me to Take up My Cross and Go Home."

9:30 p.m.—Program by the Auxiliary Boosters Committee. This inter-

esting program emphasized the importance of our ministers reporting regularly.

9:44 p.m.—Preaching, Practicing, Boosting and Living ALL the Teachings of the Church of God, Message by C. R. Payne. The speaker emphasized the command to go into all the world and preach the gospel. He showed the necessity of putting in practice all the teachings of the Church. He told the people the best way to boost the Church of God is to let it be their daily conversation. He stated that living the teachings of the Church of God meant measuring to all that is written in the New Testament.

10:22 p.m.—The General Overseer thanked all for their splendid cooperation and assistance in making the Fortieth Annual Assembly a wonderful success. This included the City of Cleveland, committees, ushers, clerks, speakers, musicians, storm troopers, singers and the local broadcasting station.

10:30 p.m.—One hour roundup of music and singing. This consisted of congregational songs, solos, duets, trios, quartets, and music by the bands. At the last the congregation stood while they sang, "Jesus Hold My Hand," accompanied by the bands. The blessings of the Lord were upon His people and they shouted His praises.

11:52 p.m.—The congregation stood with uplifted hands and praised the Lord for the glorious Fortieth Annual Assembly. The bands joined in to make a joyful noise unto the Lord.

11:56 p.m.—Closing prayer by Sydney Cooley. When the last words of the prayer were uttered, J. R. Kinser led in singing "God Be With You Till We Meet Again," accompanied by the bands. Thus closed the wonderful 1945 Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
HARPER HUNTER, JR., Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
ZELLA CREEL, Assistant Clerk,
MILDRED DAVIS, Assistant Clerk,
ELIZABETH RAMPEY, Assistant Clerk,
JOHN L. SULLIVAN, Assistant Clerk,
JUANITA WRIGHT, C. P. M. A. Clerk.

The End

The Present Financial System of the Church of God

Since the Assembly has seen fit to make various changes in the financial system, we wish to give it as it is at the present time and to urge all ministers, clerks, treasurers and auxiliary leaders to read it carefully. Please note that we have arranged the system by subjects so you may see at a glance where to find information you want.

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly report to Headquarters, and tithes on income outside the ministry should be paid into the treasury of the local church where they belong. The treasurer of the local

church is to send ten per cent of tithes received each month with the Treasurer's Report to A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee, and the same amount or more to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than \$230.00 per month from the tithes, and any surplus tithes left in the treasury should be sent to the General Treasurer on the last Sunday before the Assembly. If the tithes at any time are insufficient for the pastor, special collections and poundings should be taken up for him. State Overseers are to receive not more than \$250.00 per month and expenses from the tithes of the local churches. Any amount above this should be sent to the General Treasurer with the monthly report. This does not include offerings and poundings received by the Overseer. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by Headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at Headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL AND ORPHANAGE OFFERINGS. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to Headquarters with his monthly report and the same amount sent to the State Treasurer for the support of the state auxiliary secretaries. All Orphanage offerings should be given to the local church treasurer, who will send ten per cent to the State Treasurer and ten per cent along with the remainder to Headquarters with his monthly report. Treasurers, please show on your report how much is Orphanage tithes and how much is Orphanage. This will assist in keeping the records straight at Headquarters.

3. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local church where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at Headquarters is to be placed in the Ministerial Aid Fund.

4. MISSION MONEY. The practice of taking up the second Sunday missionary offering is to be continued but the money thus raised, along with what is raised by other means, is to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half is sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Mission money received at Headquarters is to be placed in the Ministerial Aid Fund.

5. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the

State Overseer. Do NOT send any of this fund to Headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

6. V. L. B. OFFERINGS. The regular weekly offerings are to be continued and 55% of these offerings is to be turned in at the State Convention along with any other Free Literature money raised in any manner. After the State Convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature offering. The remaining 45% of the weekly offerings may be kept in the local Band for expenses. Ten per cent of all Free Literature money turned in at the State Convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining 80% is to be sent to the General Treasurer, who was appointed as Free Literature Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of all Free Literature money received at Headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursements Committee appointed by the 39th Annual Assembly.

7. ASSEMBLY EXPENSE. In order to assist in taking care of the expenses of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer:

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leader Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of 50 or less.
- (e) \$1.50 from each Sunday School with an average attendance of over 50 but less than 100.
- (f) \$2.00 from each Sunday School with an average attendance of 100 or over.

8. REPORTS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If you need any further assistance in filling out reports, write A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will

be entitled to two more months free. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, 303 Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If

there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the band leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an iron-clad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year

in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

To hold district conventions when practicable subject to the instructions of the state overseer.

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-Millennial Second Coming of Jesus.
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.
27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.
28. Against members swearing—Matt. 5:34; Jas. 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Adams, Thomas E.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.

Allen, Marvin R.
Anderson, Albert S.
Armour, Fred I.
Arnold, G. E.
Atkins, George E.
Baggett, Daniel O.

Baker, W. H.	Daniel, James
Bancroft, Kurtis W.	Daniels, Enoch
Bates, Walter C.	Daugherty, J. M.
Bell, William	Davidson, Charles T.
Beneby, Fred	Davis, Emmitt
Benton, Floyd E.	Davis, Lew Allen
Bethea, John H.	Davis, Reacon W.
Bias, Ernest J.	Daxon, Thomas A.
Biggers, Henry M.	Deadrick, D. M.
Blumenthal, H. H.	Deadrick, Jim Willie
Bradley, Thomas W.	Decker, G. C.
Bradley, Trosia E.	Decker, Jack C.
Brewer, Joseph	Decker, Tracy H.
Brooks, A. H.	Delay, Harry C.
Brown, Joseph M.	Deleveaux, Wilbur
Brown, Lewis W.	Dennard, W. Cobb
Bryant, Eugene M.	Dixon, Jack V.
Burns, H. Pierce	Durham, G. W.
Burt, Martin M.	Durr, Charles W.
Busby, John W.	Economou, Christopher
Byrd, Albert G.	Edralin, Lawrence G.
Caldwell, E. Glaidwell	Evans, A. D.
Caldwell, Mack	Evans, Charles W.
Calvin, Joseph O.	Ferguson, Alfred E.
Campbell, W. I.	Ferguson, Samuel M.
Cantrell, Ralph G.	Forbes, Nicanor M.
Cardwell, J. E.	Foster, G. Dewey
Carter, Wesley H.	Fouts, Blair M.
Carver, Tom R.	Fowler, E. T.
Chapman, Herbert Clyde	Fuller, Floyd F.
Chapman, J. W.	Funderburk, B. O.
Chatham, Jesse F.	Gardner, Howard T.
Coalter, John E.	Garr, D. Ernest
Cobb, Dolphus M.	Garrett, R. Paul
Coker, Bryce H.	Gentry, George M.
Collins, Clarence W.	Gibson, Oscar
Colvin, Ralph S.	Gillaspie, S. O.
Cook, General	Gilmore, Alexander
Cooley, Sidney A.	Gogoff, Samuel
Cooper, Erie P.	Goings, W. M.
Cooper, James R.	Graham, Percival N.
Cowan, Earl	Grant, William A.
Cowart, R. W.	Gregory, Daniel B.
Cox, Theodore	Griffin, Adrian T.
Crader, Leman	Griffin, Jesse A.
Craven, Virgil D.	Griffith, Eddie H.
Creasy, Donald D.	Grubbs, George W.
Creel, Chester V.	Gullett, Med V.
Crowder, James H.	Hamilton, J. O.
Cunningham, Cecil J.	Handfield, Simeon B.
Curry, Maurice S.	Hardin, William G.
Curtis, Emmanuel	Harvey, Walter L.
Curtis, Henry	Hayes, Sine
Cypret, Cecil A.	Herne, J. Vital
Dalton, George	Herring, Charles G.

Higdon, Everett L.
 Hill, Wesley H.
 Hires, J. H.
 Holcomb, D. R.
 Holland, W. T.
 Holloway, Dewey E.
 Hooker, Claudius D.
 Hunter, Theophilus
 Ion, Paul J.
 Jeffrey, Roy
 Johns, Emery S.
 Johnson, James V.
 Johnson, Wiley A.
 Jones, E. L.
 Jones, L. V.
 Judd, John M.
 Keener, Charles F.
 Kemp, Joseph R.
 Kent, Grady R.
 Ketchum, B. B.
 Keys, Charley T.
 Kirkland, J. D.
 Kounnas, M. K.
 Kuziw, John
 Laird, Willie P.
 Lawrence, John H.
 Lawrence, O. N.
 Lawson, Omer C.
 Leazenby, Leon S.
 Linn, S. T.
 Linville, Albert J.
 Longstreth, David E.
 Lord, Cleason D.
 Lowe, T. J.
 Lowman, W. M.
 McCoy, John G.
 McDearis, C. C.
 McDonald, E. A.
 McGee, Sebastion
 McKeown, A. C.
 McKoy, L. N.
 McLeod, Kenneth B.
 Malone, Sidney W.
 Manning, Chesley E.
 Martin, Collie
 Mathis, Bill
 Mathis, Buck
 Mathis, C. F.
 Mayhall, Grady
 Melvin, Archie M.
 Miracle, John W.
 Mitchell, Arthur L.
 Mitchell, George H.
 Moore, George W.
 Moore, H. B.

Moreland, Vernon B.
 Moss, Alvin S.
 Moss, Arthur A.
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Musselwhite, James J.
 Newsom, W. A.
 Nichols, Ira C.
 Nix, Henry G.
 Ortiz, Frank
 Owenby, Lum
 Palmer, James C.
 Payne, Connie Lee
 Payne, C. R.
 Pearce, John
 Pennant, Hubert T.
 Pennington, Charles S.
 Peters, Ivan
 Petty, Benjamin H.
 Phillips, Walter
 Pollard, Leonard W.
 Poloski, Frank
 Potts, Allen
 Powell, Charles E.
 Price, J. D.
 Price, Marion P.
 Priest, J. T.
 Pruitt, Jess F.
 Pulliam, E. R.
 Queener, Dorlan H.
 Rains, M. Claude
 Rawls, William J.
 Ray, Tomy J.
 Reece, Bradley A.
 Reeves, Roy
 Rhodes, L. S.
 Rich, Lawrence J.
 Richardson, Eugene B.
 Rickets, Harold J.
 Riley, Jonathan A.
 Robinson, Guy
 Rodman, Shannon T.
 Rodriguez, Eduardo
 Rowland, Delmar F.
 Roy, Dewey
 Sager, Hubert H.
 Sanders, Sanford S.
 Sanderson, Albert L.
 Sargent, James O.
 Sartin, Clarence H.
 Schwandt, Roy E.
 Scott, Guy T.
 Scotton, Ralph
 Searcy, James R.

Shelton, James G.
 Sherrill, V. R.
 Shroyer, Orlies F.
 Shroyer, Pleonard G.
 Shults, D. M.
 Shupe, Posey A.
 Sikes, Lodie B.
 Silvers, L. E.
 Smith, George P.
 Smith, H. S.
 Smith, J. R.
 Smith, L. G.
 Smith, Obie Dee
 Smith, R. C.
 Smith, Vernon H.
 Smith, William B.
 Smith, William J.
 South, Edward E.
 Spence, J. Corbett
 Spurling, G. P.
 Stafford, Virdel B.
 Staggs, James
 Stanford, William R.
 Stargel, G. T.
 Steele, Archie R.
 Stitt, John W.
 Stockdale, R. Wynn
 Stone, Leslie E.
 Story, Jess
 Stover, Woodrow
 Strey, William F.
 Suggs, William P.
 Summerville, A. D.
 Swain, Frank R.
 Sweet, T. C.
 Swaggerty, S. C.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Jennings S.

Taylor, Norman C.
 Thomas, Howard W.
 Thomas, J. Roy
 Thompson, J. T.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Thurston, G. Henry
 Tomlinson, M. A.
 Trump, Orville W.
 Turner, Nathaniel A.
 Vance, J. H.
 Van Deventer, Fred E.
 Voss, Charles T.
 Wallor, George A.
 Watkins, Dewey S.
 Weidner, John B.
 West, J. A.
 White, Philip L.
 Williams, Alexander
 Williams, Houston A.
 Williams, J. D.
 Williams, Johnnie
 Williams, John W.
 Williams, Leo T.
 Williams, Randolph
 Wilson, Akerd H.
 Wilson, C. A.
 Wilson, George Albert
 Wilson, George D.
 Wilson, M. E.
 Witt, Warren S.
 Wood, John W.
 Woods, Roy D.
 Wooten, Bryon
 Wright, J. B.
 Young, Foster
 Young, Zilvon

DEACONS

Allen, Daniel
 Anderson, Rufus A.
 Austin, Charlie C.
 Austin, James R.
 Baccas, James
 Bafford, Green
 Bain, Alfred R.
 Baptiste, Vilne Jn
 Barrett, Richard M.
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Becker, Donald B.

Bennett, William H.
 Bird, Fred P.
 Bowling, Fred E.
 Bradford, Sewell E.
 Brown, Dexton
 Brown, J. Walter
 Buckley, J. W.
 Butler, Johnie E.
 Byerly, Hubert
 Bynum, Calvin M.
 Cabales, Santos A.
 Cash, Huey O.
 Cassel, Madison W.

Charles, Exalus L.
 Charles, Monlouis J.
 Chastain, Mathie
 Christian, Charles C.
 Clay, William J.
 Clements, S. Grady
 Cobb, Chester E.
 Coen, Samuel A.
 Cooke, Cyril S.
 Cooper, John H.
 Coquillo, Louis
 Cowger, R. N.
 Cox, Joel
 Cox, Wesley Grady
 Crews, H. M.
 Culmer, M. R.
 Dames, Charles A.
 Daugherty, Walter G.
 Davis, Andrew W.
 Davis, Omer F.
 Davis, Orbie
 Davis, Peter E.
 Davis, Randolph B.
 Daxon, Thomas A. Jr.
 Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Dirlam, Claude S.
 Dodson, Henry F.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duty, Robert
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Falk, Ervin A.
 Ferguson, Herbert A.
 Ferguson, Hermis A.
 Ferguson, Marion N.
 Fleming, Ernest L.
 Forbes, Nathaniel
 Francis, Nathaniel
 Francis, Nehemiah E.
 Franklin, Wilburn T.
 Frederick, Grover C.
 Fritts, Lawrence A.
 Gaither, Grover C.
 Gardner, M. Gray
 Gibbons, Fain F.
 Gilbert, R. M.
 Goforth, Andrew H.
 Gonia, I. B.
 Goss, Cleveland, T.
 Graham, Granville

Haddock, James H.
 Hagan, William L.
 Hall, Thomas S.
 Hamby, Curtis
 Hamilton, Abraham C.
 Hanes, Herbert R.
 Harris, Reginald A.
 Hartless, Robert J.
 Hatley, John W.
 Helms, Chesley B.
 Henderson, Willard C.
 Henry, Uriah
 Heslop, George E.
 Hoskins, J. P.
 Howard, Eli J.
 Howard, M. L.
 Hughes, Dewey M.
 Hunter, Harper H. Sr.
 Ingram, U. Leonard
 Jackson, Charlie
 James, George W.
 Johnson, Fred M.
 Johnson, Herbert E.
 Johnson, Robert
 Jordan, James R.
 Jure, Raphael
 Keeney, C. B.
 Kelly, Haley J.
 Kilgore, Thomas W.
 Kinard, T. B.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Ladoo, Joseph H.
 Lafleur, Cyrius
 Landers, Luther
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, A. J.
 Ledford, Robert H.
 Leonard, Elvan G.
 Lewis, Reuben T.
 Lovvorn, Frank
 McCalla, Samuel A.
 McDill, James W.
 McElrath, John H.
 McIntosh, D. A.
 McKee, J. C.
 McLean, Robert S.
 McLeod, Allie
 McMillan, Eddie H.
 Mackens, Charlie

Malone, Roy
 Martineau, Edward
 Metcalf, R. H.
 Moss, Whitfield
 Mullins, Henry R.
 Nabors, Clymer H.
 Nicholson, Henry Ellis
 Nielly, Edwin R.
 Norris, Edouard Henrilus
 Norris, Justin
 Oglesby, Thomas
 Owens, Bunk
 Palmore, Charles P. Jr.
 Parker, Berry
 Parker, Bill
 Parks, John C.
 Parry, James M.
 Paschall, Ollie
 Peavy, Elvie A.
 Penant, Hedley
 Phillips, Chester R.
 Ponder, Raymond E.
 Poole, Thomas
 Price, Bassil N.
 Price, Maxie Lee
 Rainwater, Allen C.
 Rampley, William T.
 Renfrow, Leslie
 Reynolds, C. A.
 Reynolds, W. L.
 Risch, George F.
 Roberts, Bertie C.
 Rorrer, Guy
 Ross, Ernest E.
 Ross, Jonathan A.
 Rowe, Walter S.
 Saint Cyr, Bovil
 Sanders, Dewey L.
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shirley, Lewis C.
 Simpson, E. K.

Slay, Sheldon M.
 Smith, L. K.
 Stanley, Horace B.
 Stearman, Marion B.
 Stewart, Edward A.
 Stockton, Andrew J.
 Stockwell, William L.
 Tabor, N. Linell
 Taylor, Willie
 Thomas, Leonard S.
 Thomas, Richard C.
 Thompson, R.
 Thompson, Vincent
 Thompson, Wilbur B.
 Trogdon, Elic
 Turner, L. L.
 Vaden, Sturel E.
 Wagar, Ashel T. Jr.
 Wallace, James H.
 Watson, Egbert A.
 Watson, J. W.
 Watson, Larkland G.
 Watts, Herbert C.
 Weakley, M. E.
 Welch, W. J.
 Westburg, Charles U.
 Whitaker, John R.
 White, Isaac E.
 Williams, John F.
 Williamson, W. Raymond
 Willis, Frank R.
 Wilson, Joseph C.
 Wilson, J. Howard
 Wilson, Wavie C.
 Wolfe, Raphael O.
 Wood, Claud
 Woodward, Finley
 Word, Timothy
 Wright, Cecil
 Wright, Wib
 Wyant, Ray M.
 Wynns, Isaiah

MALE EVANGELISTS

Abbott, Lonzo R.
 Abercrombie, William A.
 Abernathy, Johnie E.
 Acosta, Ignacio
 Adams, George D.
 Adams, Reuben A.
 Adderly, Boston
 Adrian, Trajan L.
 Aiken, Johnie E.

Aites, E. Carl
 Alexander, Ernest D.
 Allen, Arthur Jr.
 Alloway, Frank G.
 Altus, Cheriza
 Alyse, Arnold
 Amador, Gonzalo A.
 Amaya, Francisco B.
 Ammons, Edwin L.

Anderson, E. W.
 Anderson, James Edward
 Anderson, Stafford B.
 Andrews, Charlie P.
 Andrews, Joseph
 Andrews, Thomas B.
 Angelidas, Leonidas
 Antilus, Saintil
 Antilus, Ulysse
 Arias, Luis
 Ashley, X. L.
 Atkins, Henry T.
 Atnip, W. Everett
 Ausel, Woodrow W.
 Axley, Richard L.
 Babcock, Teofilo
 Baer, Clark D.
 Bafford, Joe Lean
 Bagwell, Forest E.
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Paul
 Bancroft, Paul H.
 Banks, Frank J.
 Banuelos, Reyes
 Barbour, W. C.
 Barfield, George J.
 Barnes, Caleb M.
 Bates, Omar
 Batson, Charles
 Baxter, Everett L.
 Bazzrea, Cleve A.
 Beasley, Pearley A.
 Beauicot, Absalon
 Beck, Martin T.
 Beckwith, J. B.
 Beemer, Harold A.
 Beneby, Israel
 Bennett, G. Julian
 Bethel, Daniel
 Bines, Franklin
 Bivens, L. Milton
 Black, Owen
 Blanchard, C. Gordon
 Blauser, James P.
 Bolton, Arthur H. Jr.
 Bonds, Vernie W.
 Bonham, Floyd H.
 Boone, James W.
 Bounds, James W.
 Bowser, Hulbert O.
 Boyce, John S.

Boyd, Terah S.
 Brackett, John
 Brackman, Odie Dee
 Bradley, James F.
 Brammer, Thomas T.
 Branscum, Thurman E.
 Brantley, Alvin
 Briles, Theodore R.
 Brinson, Alexander
 Brock, Earl
 Brooks, Charles S.
 Brown, Bird A.
 Brown, Tom
 Brown, Will H.
 Brown, Willesley
 Browning, Charlie M.
 Browning, Ercell D.
 Brumley, William
 Bryan, E. Heyword
 Bryant, Jesse
 Bryant, Ralph E.
 Bryant, Robert C.
 Bullard, Andrew
 Bullin, Adley B.
 Burt, Marvin
 Burton, Henry, Jr.
 Burns, Thomas F.
 Butler, Albert J.
 Butler, Marion S.
 Butterfield, Henry T.
 Butterfield, Thomas N.
 Butts, Huey Lee
 Byrd, Willie M.
 Cahela, Harvey
 Caldwell, D. Talmadge
 Cameron, Lewis
 Camp, Floyd M.
 Campbell, J. Daniel
 Campbell, Sidney
 Capps, Willie H.
 Carmon, Lillard E.
 Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carrasco, Porfirio
 Carrasza, Alfredo
 Carroll, Lee C. Jr.
 Carter, Frank
 Carter, Jack O.
 Castro, Jose G.
 Cazile, Elvelus Jh
 Chambers, Foster G.
 Chapman, Millard A.
 Chapman, William H.
 Charles, Merius
 Chavis, William A.

Cine, Tnnocent	Davis, Jones M.
Clark, Clyde H.	Davis, Leonard
Clarke, Hugh A.	Davis, Roy L.
Clawson, Clare L.	Daxon, David
Clayton, D. J.	Daye, Roy F. Jr.
Clayton, Sherman J.	Deal, Asa C.
Cleaver, Autie E.	Dean, Hermon E.
Clements, William S.	Dean, Lucius E.
Cline, James M.	Dean, Thomas E.
Cloer, William T.	Decker, Lester T.
Cobos, Angel J.	Deese, W. I.
Coker, James W.	Defiesta, Moody G.
Cole, J. M.	DeHart, Allen
Collie, Alfred L.	Demeritte, Arnold
Colon, Alejandro	Dennard, George M.
Colon, Carlos	Deristil, Laurentil
Colon, Carlos de Leon	Deromel, Romain
Colquitt, John S.	Devine, John R.
Colvard, Donald E.	Dickens, W. Morris
Conner, Henry Lewis	Dingus, Hady L.
Conner, Lester E.	Dodgens, Raymond T.
Cooke, Alston L.	Doroshuk, Harold
Costas, Paul P.	Douglas, Charles M.
Couch, Aaron	Douglas, Silas
Couch, Claude C.	Douglas, Thomas J.
Cox, Hudon R.	Drake, Howard E.
Cox James A.	Dudding, O. A.
Cox, James E.	Duggan, Noley A.
Cox, Louis S.	Duggan, Ralph J.
Cox, Oscar B.	Duncan, J. Roy
Craver, Edgar L.	Dunkin, Albin H.
Cravey, Kaiser	Dunn, J. Willie
Creel, Amos J.	Dyer, J. C.
Crenshaw, C. Louis	Eagle, James Holding
Crews, Joe C.	East, E. B.
Criddle, Clayton E.	Edgil, Thomas Jessie
Crossfield, Edward A.	Edwards, Edgar
Crow, Samuel F.	Elder, Eudy C.
Croyle, Raymond S.	Elliott, Augustus J.
Crutchfield, John E.	Ellis, James O.
Cummings, Luther	Elmore, Loyd E.
Cunningham, Frank	Emmett, Verlie E.
Curtis, Dovard B.	Endecott, James F.
DaCosta, Eugene E.	Esmond, William Cecil
Dale, Robert	Espionzoa, Ponciano
Daley, Charles A.	Estes, J. W. Marlin
Dames, Cleveland W.	Estire, Pierre
Daugherty, John F.	Estrada, Fidel
Daugherty, W. Delvin	Eubanks, Cyril S.
David, Alva	Evans, C. T. Houston
Davidson, Leon	Evans, John E.
Davis, Alfred R.	Evans, R. Travis
Davis, Alva L.	Ezell, David A.
Davis, Cecil	Fanbert, Septimus
Davis, Clarence	Farless, J. D.

Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, Laban J.
 Ferguson, Lonnie
 Ferguson, Thomas
 Fernandez, Felipe D.
 Fernandez, Salvador C.
 Fils, Chery Denneau
 Finley, Rollie J.
 Fitzgerald, Jordan G.
 Fleming, Carrol P.
 Fleming, Everet
 Fletcher, James E.
 Flick, Harry R.
 Flippo, George C.
 Flowers, Allord S.
 Flowers, Dewey A.
 Flowers, Edgar E.
 Flowers, Grady G.
 Forbes, Charles R.
 Forbes, Harold T.
 Forbes, Leon B.
 Ford, Norris E.
 Foster, Cecil A. L.
 Fowler, Joe C.
 Fowler, Virgil R.
 Fox, James E.
 Fox, William Jerald
 Frampton, Marion D.
 Francis, Caselle A.
 Francis, Jervis
 Francis, Marvin L.
 Franks, Frank
 Franks, Jessie B.
 Frederick, Francois
 Frederic, Maxi
 Freeman, Lonnie
 Frey, Albert E. Jr.
 Frias, Sabino H.
 Frost, Barnette P.
 Fuller, Percy O.
 Fuller, William M.
 Funk, Carl D.
 Funk, Lonnie
 Galloway, J. Vernon
 Garcia, R. Fernando
 Garcia, Marcelo
 Garcia, Pablo R.
 Garcia, Victor E.
 Gardner, Harvey A.
 Gardner, Joshua V.
 Garr, William J. W.
 Gayle, Reubin
 Gaylor, Hank V.
 Geneus, Rezius

Gibson, Sanford F.
 Gibson, W. K.
 Gilbert, Elmer
 Gillis, Leon
 Gilmas, Termilus
 Gilstrap, William C.
 Giordani, Emilio
 Glass, Noah Bell
 Goins, Lloyd P.
 Goins, Paul D.
 Golden, Alvin
 Gomez, Otero
 Gonzalez, Cirilo
 Gooden, Sam B.
 Goodman, Ernest D.
 Goodwin, Bennie F.
 Goodwine, Raymond
 Gosnell, Bennie H.
 Gosnell, William A.
 Graham, James Hardy
 Graham, Theophilus M.
 Gray, Johnnie
 Gray, Willard H.
 Gray, Willie
 Green, Ben M.
 Green, Robert B.
 Green, Walter O.
 Greenawalt, Alfred H.
 Greenleaf, Fred C.
 Griffin, Bluford B.
 Griffin, George H.
 Grimes, Harry W.
 Grimes, Jerdon
 Grubbs, James C.
 Guillaume, Carrie
 Guillen, Samuel
 Guthrie, Robert L.
 Hager, Vard M.
 Haire, H. M.
 Haire, Lester H.
 Hall, Adalbert J.
 Hall, Homer R.
 Hall, James T.
 Hall, Robert J.
 Hall, William L.
 Ham, Ira W.
 Hampton, Ira H.
 Haney, Adril D.
 Hanna, Charles E.
 Hanna, Hurvis
 Hardin, Thomas O.
 Hargraves, J. Marvin
 Harmon, John H.
 Harper, John
 Harris, Arthur C.

Harris, Clarence T.	Hutchinson, George W.
Harris, William	Hutchinson, Jonathan G.
Harrison, John T.	Hutchinson, Ronald E.
Hartley, Prince A.	Ingram, James E.
Hartman, H. Edsel	Jackson, James D.
Hartness, James W.	Jackson, Thomas
Harvey, Melvin C.	Jared, Thomas J.
Haslom, Samuel	Jerome, Richard
Hawkins, James H.	Jeune, Ramean
Hawkins, John S.	Jiminez, Jose Amando
Hayes, Douglas P.	Johns, D. C.
Heflin, Fred L.	Johnson, Buford M.
Henderson, Jesse R.	Johnson, Jack R.
Henderson, W. T.	Johnson, Michael
Henson, Charlie H.	Johnson, Milton
Hepburn, Elisha	Johnson, Nelson W.
Hepburn, Joseph	Johnson, Thomas Lee
Herne, Max Vital	Jones, Andrew
Herring, William E.	Jones, Arthur C.
Herron, George D. Jr.	Jones, M. Corbie
Herron, George R.	Jones, Edward A.
Hightower, Carl H.	Jones, Eugene
Hill, Ernest R.	Jones, Isaac W.
Hoben, Don C.	Jones, Levi H.
Hogan, Oluf Robb	Jones, Luther C.
Hogue, Hershel M.	Jones, Marceline N.
Holcomb, David R.	Jones, Oscar
Holcombe, William C.	Josa, Cledor
Holden, Elisha	Joseph, Beniah E.
Holland, John C.	Joseph, Chery
Holland, J. F.	Joseph, George
Holland, Mack	Joseph, Hacule
Holloway, Crawford	Joseph, Morilon
Holloway, Theodore R.	Joseph, Prudent
Holmes, C. C.	Jubuisson, Thermonfils
Homan, Clifford A.	Kaplan, Louis
Hood, Joseph M.	Keener, George W.
Hoppell, William C.	Keeney, Guy R.
Hopper, James W.	Keller, Edgar C.
Hopper, John D.	Kelly, Brazil
Horne, Albert H.	Killingsworth, J. K.
Horne, Clarence L.	Kimbler, Claud
Horner, Grady V.	Kinder, Charles M.
Howard, William A.	King, Albert
Hudson, Richard E.	King, Elijah
Huff, Kenneth L.	Kinser, Delmar F.
Hughes, Virgil D.	Kirby, Marshall D.
Hughie, Henry H.	Kirkland, Benton L.
Hull, Dan E.	Knight, Claud D.
Humes, Nathaniel J.	Knight, Johnie W.
Humes, Zack	Knizley, James A.
Humphries, Floyd R.	Knowles, Burnice A.
Hunt, George C.	Knowles, Curtis M.
Hunter, Harper, Jr.	Knowles, Joseph W.
Hutchens, Willie	Koelz, Otto

Kozak, Ilarjon
 Lafever, J. Earl
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Willie B.
 Lance, Ralph W.
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Lashley, George
 Latham, Ora
 Lawley, Grady C.
 Lawrence, F. Vance
 Lawson, Paul
 Lawson, Samuel H.
 Lee, Albert E.
 Lescouffair, Albert
 Lescouffair, Henry
 Lewis, John M.
 Linkous, Malcolm T.
 Lockwood, John
 Long, James A.
 Longin, Septimus A.
 Looper, John H.
 Lopez, Antonio
 Lopez, Charles G.
 Lorenzana, Froilan V.
 Louk, Vern E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Lucas, James B.
 Lunsford, William L.
 Lyles, John C.
 Lynch, R. Clement
 Lyons, Leslie L.
 McBride, William B.
 McBroom, Sam
 McCoy, Robert C.
 McCullen, David H.
 McDaniel, Willie P.
 McDonald, George W.
 McGee, J. Edward
 McGehee, Ada
 McGlothlin, Johnnie
 McGregor, Aaron I.
 McIntyre, J. W.
 McIver, Floyd
 McKenzie, Clarence C.
 McKenzie, James
 McLean, Lattie
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Charles M.
 McMillan, Milan F.
 McNabb, Jeff D.

McSpadden, J. Hubert
 Mackey, Charles I.
 Maddox, Roy
 Mangum, Conway
 Manus, James E.
 Marlow, Houston
 Marlow, John W.
 Marr, Frank
 Martin, Fred Russell
 Martin, Green Lee
 Martin, Herbert D.
 Martin, Joe, Jr.
 Martin, John D.
 Martin, William E.
 Martin, William L.
 Mashburn, Charles R.
 Massey, George H.
 Mathews, Gerald S.
 Matthews, David G.
 Mauldin, James H.
 May, Charlie H.
 Mays, Kyle
 Meade, Rancy H.
 Meadows, Herbert J.
 Medlin, George E.
 Messer, James H.
 Metcalf, Earl R.
 Michel, Joseph
 Michel, Surin
 Michel, Theodore
 Miller, Burl, Jr.
 Miller, Charlie G.
 Miller, Evert
 Miller, John F.
 Miller, Joseph
 Miller, Joseph J.
 Miller, Orville E.
 Mills, James W.
 Mitchell, Marshall
 Mixon, James W.
 Mock, Pearl O.
 Monace, Jules
 Monplaisir, Denois
 Monroe, Charlie L.
 Montgomery, Alma E.
 Moon, Joe
 Moore, Alvin
 Moore, Bernard H.
 Moore, Thomas S.
 Morales, Sandalio
 Moreland, Charles B.
 Morgan, Miles F.
 Morris, Luther R.
 Morrison, John W.
 Moss, John W.

Moss, Samuel B.	Pearson, James C.
Moxley, James Richard	Pearson, John A.
Murphree, Clyde E.	Peek, Henry K.
Murray, Clyde H.	Peninger, Lee Roy
Murray, William J.	Pennant, Ferdinand
Muscadin, Julien	Pennel, George
Musial, Martin	Pennington, Loyd I.
Musselwhite, Wilton E.	Perez, Dionicio
Myles, Charles M.	Perez, Jessie
Nairn, Daniel	Perez, Rafael Rivera
Napier, Justin	Persinger, Noah L.
Napier, Willie	Pettyjohn, William T.
Neal, Albert M.	Pettyjohn, Woodrow J.
Neblett, Robert C.	Phillips, William O.
Nelson, Clyde W.	Phipps, Roy H.
Nelson, Destin	Pierce, George W.
Nelson, Edward H.	Pinder, Sonnie O.
Nesbitt, Joshua	Pittman, Horace
Newberry, Aaron B.	Pittman, Melvin
Newbold, Zach J.	Pless, Perry J.
Newmans, George Paul	Plummer, Lawrence R.
Newton, Tommy	Poole, Ellis C.
Nicholson, Walter	Pope, Arthur C.
Nieves, Catalino Rodriguez	Porter, Theo O.
Nixon, Ernest C.	Porter, William R.
Nixon, Sidney J.	Post, J. Monroe
Nunnery, William R.	Powell, Bynum H.
O'Dell, David W.	Prather, Roy L.
Oliver, A. T.	Pressley, Wilburn
Oppert, Lawrence R.	Price, Harrison E.
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Overstreet, Judson E.	Pruitt, Raymond M.
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Page, Alton M.	Quick, Willie A.
Page, Edgar F.	Quinonez, Eugenio
Palmer, Albert R.	Quisenberry, Charles M.
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Parker, James V.	Rainwater, Jess R.
Parr, Alston E.	Rampey, Ted
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Patterson, Henry H.	Ramsey, William L.
Patterson, James W.	Raney, Sam E.
Patterson, Joe	Ravencraft, J. F.
Patton, James	Redden, Charnel Don
Paul, Pauleus	Reed, Patrick
Paynter, Willie T.	Reid, Archibald E.
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 Reynolds, John B.
 Richardson, Gene H.
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 Roberts, Estes M.
 Roberts, Olin D.
 Roberts, Richard M.
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 Robinson, Otto
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 Rodriguez, Isidro G.
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 Shelton, Elijah
 Shelton, George R.
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Turner, Linford A.	Wilson, Johnny O.
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Underwood, Stafford	Worley, H. D.
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Walpole, Joseph R.	Young, Malcolm H.
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Warren, William H.	Zidor, Josa
Warrick, John	Zidor, Pierra
Watson, Derrel J.	

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Adams, Mrs. Virgie L.	Briles, Mrs. Carlyn E.
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Bailey, Mrs. Thelma R.	Campbell, Mrs. Ora Mae
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Beckett, Miss Jerusha	Clark, Mrs. Veda M.
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Curtis, Mrs. Miriam	Ferguson, Mrs. Mary E.
DaCosta, Mrs. Maxima H.	Fernandez, Mrs. Guadalupe R.
Daniels, Miss Vivian L.	Fernandez, Mrs. Otilia Ortiz de
Darnell, Mrs. Eula Mae	Fields, Mrs. Pearl
Davenport, Mrs. Lucy Jane	Filer, Mrs. Naomi
Davidson, Mrs. Annie	Finley, Mrs. Estell P.
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Davis, Mrs. Dulcenia	Fleming, Mrs. A. E. Bertie
Davis, Mrs. Laura J.	Flippo, Mrs. Margie
Davis, Mrs. Nannie V.	Flippo, Mrs. Willie Lee
Davis, Mrs. Sarah	Flowers, Mrs. Eliza
Daxon, Mrs. Ophelia E.	Forbes, Mrs. Lucilla
Deadrick, Mrs. Dorothy	Forrester, Mrs. Annie Bell
Decker, Miss Elva	Foster, Mrs. Blanche A.
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Denman, Mrs. Mary E.	Fowler, Mrs. Daisy L.
Deveaux, Mrs. Tereseta	Fowler, Mrs. Evelyn
DeVore, Miss Helen D.	Fowler, Mrs. Mary A.
Dingler, Mrs. Gertrude M.	Fox, Mrs. Nettie M.
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Dison, Miss Mabel R.	Franklin, Mrs. Erma L.
Donelow, Mrs. Hattie M.	Fritts, Mrs. Edna Mae
Dooley, Mrs. Mary E.	Fuller, Mrs. Ida
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Douglas, Mrs. Hazel M.	Gentry, Mrs. Pearl M.
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Dunlop, Mrs. Regina King	Gibson, Mrs. Maude E.
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Goodnight, Mrs. Rebecca J.
 Goodwin, Mrs. Neta Pearl
 Gosnell, Mrs. Bertie Pauline
 Gosnell, Mrs. Elizabeth
 Gossett, Mrs. May
 Goza, Mrs. Bertha
 Graham, Mrs. Christine E.
 Graham, Mrs. Lydia M.
 Grant, Miss Vashti E.
 Granthan, Mrs. Stella
 Greene, Mrs. Lula
 Gregory, Miss Martella C.
 Guire, Mrs. Lois
 Guthrie, Miss M. Blanche
 Guthrie, Mrs. Nellie M.
 Hagan, Mrs. Elsie
 Hall, Miss Catherine M.
 Hall, Mrs. A. Lucile
 Hall, Mrs. C. Hester
 Hall, Mrs. Dolly L.
 Hall, Mrs. Treatha J.
 Hamby, Mrs. Ollie
 Hamilton, Mrs. Inez
 Hamilton, Mrs. Nannie
 Hamilton, Miss Thomazina
 Hampton, Mrs. Mary Lou
 Hancock, Mrs. Nellie Ree
 Handfield, Mrs. Ethel R.
 Hardin, Mrs. Dora Maye
 Harmon, Mrs. Alice Pearl
 Harris, Mrs. Ila Lee
 Harris, Mrs. Ruby May
 Harrison, Miss Beulah
 Hartless, Mrs. Bell
 Harvey, Mrs. Flonnie
 Haughton, Miss Emeline
 Hawkins, Mrs. Clara M.
 Hawkins, Mrs. Jewell E.
 Haycraft, Mrs. Maude M.
 Hayes, Miss Amanda Irene
 Hayes, Mrs. Inez D.
 Hayes, Mrs. Minnie E.
 Haynes, Mrs. Avie W.
 Heath, Mrs. Minnie
 Helton, Miss Maxine
 Henderson, Mrs. Barbara J.
 Henderson, Mrs. Willie
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 Henry, Mrs. A. Lois
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 Henry, Miss Sofira V.
 Herne, Mrs. Lurina
 Herring, Mrs. Claudie E.
 Herring, Miss Martha Mae

Hester, Mrs. Sarah Ellen
 Hibbitts, Mrs. Cora
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 Hill, Mrs. M. Jeanette
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 Horton, Miss Rachel E.
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 Howell, Mrs. Mittie H.
 Howell, Mrs. Pauline K.
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 Hughes, Mrs. Clyde M.
 Hughes, Mrs. Ruby O.
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 Hurley, Mrs. Arnetta
 Hurley, Mrs. Maggie
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 Jennings, Mrs. Nellie M.
 Jernigan, Mrs. M. Jewell
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 Johnson, Mrs. Florence M.
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 Johnson, Mrs. Rachel C.
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 Jones, Mrs. Anna Bell
 Jones, Mrs. Esther Mae
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Jones, Mrs. Hattie
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 Jones, Miss Margaret Mae
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 Jones, Mrs. Treava
 Jordon, Mrs. Jennie L.
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 Joyce, Mrs. Victoria
 Jubuison, Mrs. Thermonfl
 Keeney, Miss Betty June
 Keller, Mrs. Cora
 Kelley, Mrs. Ila Belle
 Kelley, Mrs. Pearlle
 Kestler, Miss Thelma
 Kimbler, Mrs. Marguerite
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 King, Mrs. Dora
 King, Mrs. Mary M.
 King, Miss Ruby L.
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 Laws, Miss Flora
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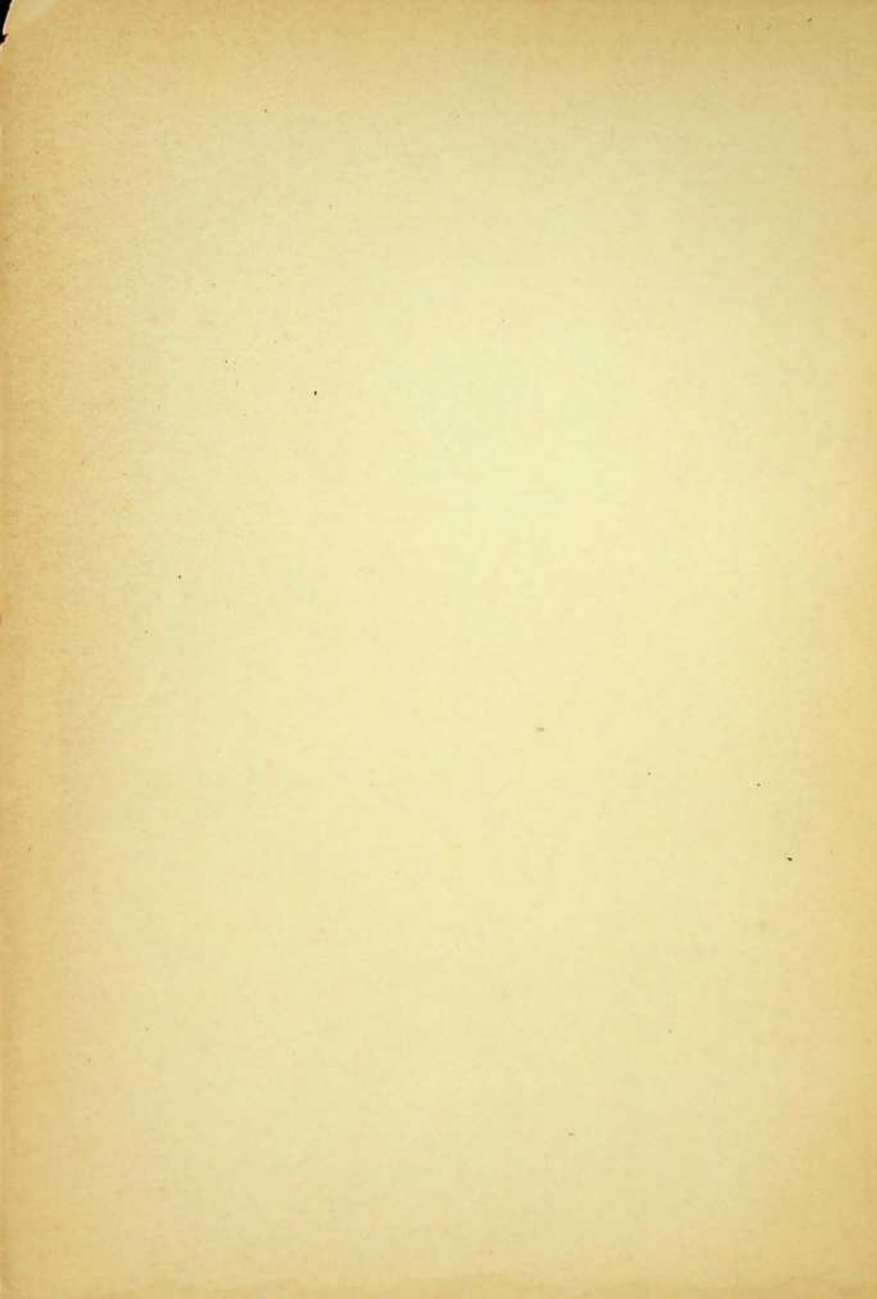
Nielly, Mrs. Gladys
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Smith, Mrs. Lola E.	Tolbert, Mrs. Nina B.
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Smith, Mrs. Olive B.	Trump, Mrs. Thelma M.
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INDEX

*A New Touch of Fire.....	28	*It's a Grand and Glorious Feeling.....	43
*Come Into My Heart to Stay.....	6	Jesus, Hold My Hand.....	30
*Camping in Canaan's Land.....	38	Just Over in the Glory Land.....	16
*Come Over Into Canaan's Land.....	2	*Living in the Promised Land.....	3
*Faith Is the Key.....	21	Never Alone.....	75
Getting Ready to Leave This World.....	5	*No Shadows in That Land.....	22
Give Me Oil in My Lamp.....	42	Nothing But the Blood.....	60
Glory to His Name.....	70	Old Time Power.....	33
God Calling Yet.....	56	Onward Christian Soldiers.....	69
*Heaven's Jubilee.....	47	Precious Memories.....	39
He Abides.....	40	Sweet Bye and Bye.....	66
*He'll Understand and say "Well Done".....	16	The Church of God Flag.....	20
*He Paid a Great Price.....	14	*The Cleansing Wave.....	68
*He Set Me Free.....	36	*The Meeting in the Air.....	18
Hear the Good News.....	47-B	To Regions Beyond.....	37
His Way With Thee.....	76	There's A Great Day Coming.....	54
I'll Fly Away.....	23	*When the Church of God Arises.....	1
*I'll Live in Glory.....	26	When We All Get to Heaven.....	25
I'll Rise When He Comes.....	45	Where Could I Go?.....	41
I'm Glad I'm in the Army of the Lord 17		Where He Leads Me.....	51
		*Where Milk and Honey Flow.....	12

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