

ASSEMBLY MINUTES

of THE
Church of God
of Prophecy

71st World-Wide
Annual Assembly

August 24-30, 1976

World Headquarters

Cleveland, Tennessee

nives

To the general assembly and
church of the firstborn . . .
Hebrews 12:23

minutes edition

MINUTES

71st Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

**Held in the new Tabernacle
Cleveland, Tennessee, U.S.A.**

August 24-August 30

1976

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE

TRUTH

UNITY

Contents

Advice to Members	179
Appointment of General Workers, Overseers and Others	164
Assembly Band Movement Program	82
Authorized Teachers, Names of	270
Bible Training Institute Assembly Offering	68
Bible Training Institute Program	67
Business Meetings	177
Call of Nations/States	26
Church Benefit Association Report	146
Church of Prophecy Marker Association Program	22
Churches and Addresses	185
Churches and Membership	34
Closing of Assembly and Adoption of Minutes	166
Deceased Ministers and Tribute	13
Deeds for Church Property	174
Duties of District Overseers	182
Duties of Overseers Appointed by General Overseer	181
Evangelism Program	85
Financial System, The Present	167
Free Literature Assembly Offering	93
General Overseer's Annual Address:	
Flag Pledge and Bible Pledge	38
Introduction	38
Measuring to the Doctrine	41
"Give Ye Them to Eat"	44
Our Faithful Ones	46
Our Young Ministers	49
Our Bicentennial Event	51
Our World Language Work	52
Interesting Information	53
Conclusion	66
General Treasurer's Financial Report	70
Headquarters Committees	173
Local Church Officers and Leaders	176
Management and Personnel	7
Ministerial Aid Program	12
Ministers, Names of:	
Bishops	210
Deacons	220
Male Evangelists	231
Female Evangelists	258
Mission Assembly Offering	103
Obligation for Membership	182
Opening of Assembly and Appointment of Committees	10
Order of Business	178
Ordination Service	81
Public Relations Program	108

Report of Committees:

Adjustment	137
Assembly Expense	81
Church Boosters	153
General Properties	137
Ministerial Aid	144
Questions and Subjects	134
Tomlinson College Board of Directors	148
Tomlinson Home for Children Board of Directors	16
Watchmen	163
Ways and Means	155
World Mission	127

Report of General Workers:

Assembly Band Movement Secretary and Evangelism Director ...	138
Bible Training Institute and General Superintendent	151
Bible Training Institute General Principal	152
Church Historian	117
Church of Prophecy Marker Association Secretary and Fields of the Wood Manager	150
Communications Department Business Manager	122
Communications Minister	123
Field Secretary, E. H. Griffith	114
Field Secretary, R. B. Finlayson, Jr.	115
Field Secretary, Jacob Montijo	115
Home Mission Worker	115
Minister of Music	125
Ministerial Aid Director and Church Benefit Manager	145

Mission Representatives:

Africa, Asia and Australia	130
Caribbean	133
Europe	132
Mexico, Central and South America	131
Public Relations Director	118
Spanish Communications Minister	126
Sunday School Secretary and Sunday School Literature Editor ..	139
Tomlinson College President and Church Pilot	147
Tomlinson Home for Children Superintendent and Servicemen's Representative	18
Victory Leaders Secretary	141
Women's Missionary Band Secretary	143
World Language Secretary	119
World Mission Secretary	129

Servicemen's Program	110
Sunday School Program	105
Teachings of the Church of God of Prophecy	183
Tomlinson College Assembly Offering	97
Tomlinson College Program	94
Tomlinson Home for Children Assembly Offering	107
Tomlinson Home for Children Program	108

Victory Leaders Program	90
Visual Department Report	23
Voice of Salvation Program	21
White Wing Publishing House and Press Financial Statement	74
White Wing Publishing House Program	88
Women's Missionary Band Program	101
World Mission Program	98
World Must Be Evangelized	176

Prefatory Notes

By the bountiful providence of God, the 71st Annual Assembly goes on record as "a feast of fat things," both in blessings and edification of the Church. We give God the praise for His favor in every session, in every auxiliary program, and in the business that was transacted. The unction and influence of the Holy Ghost was evident from the beginning to the end.

Another record was set in the registration. The total on the registrar's book was 25,350—an increase of 2,936 over the 1975 registration. There were delegates from the following countries around the world: The United States, Bahamas, Bermuda, Brazil, Canada, Chile, Costa Rica, Dominican Republic, Egypt, El Salvador, England, Germany and Holland, Guatemala, Israel, Haiti, Honduras, Jamaica, Korea, Leeward and Windward Islands, Mexico, Netherlands Antilles, Nicaragua, Nigeria, Philippines, Puerto Rico, Sierra Leone, South Africa, Trinidad, Turks Islands, Turkey, Venezuela, and Virgin Islands.

Pre-Assembly activities included: The Seventh Annual Tomlinson College Scholarship Fund Banquet; the Annual Presbytery Meeting and Dinner, hosted by the General Overseer and his wife; and the Fields of the Wood program.

An outstanding high light this year was the official Groundbreaking Ceremony, on Friday afternoon, August 27, for the new World Headquarters Building. This was preceded on Tuesday night by the paying off of the Church's indebtedness of the World-wide Assembly Tabernacle and the mortgage-burning. There was great praise and thanksgiving to God for enabling us to make this accomplishment in just four years, thereby opening the way for construction to be started on another much-needed edifice.

The Church is grateful for all the kind words and other expressions of warm welcome by the officials of the City of Cleveland and Bradley County, and for the excellent coverage of the Assembly by the various news media.

All of those individuals and departments who rendered such dedicated service in making this a great Assembly are due commendation. We give God the glory for all that was accomplished.

The 72nd Annual General Assembly will be held, the Lord willing, August 16-22, 1977.

M.A. TOMLINSON
General Overseer

MINUTES

OF THE 71ST ANNUAL ASSEMBLY OF

The Church of God of Prophecy

CLEVELAND, TENNESSEE, U.S.A.

August 24-30, 1976

MANAGEMENT

M. A. Tomlinson, General Overseer

Leonard F. Kendrick, Administrative Aide

Zella Creel, Secretary

E. H. Griffith, Superintendent of Operations

CLERKS—R. O. Covey, Chief; Teena Campbell, Juanita Weakley, Joyce Cowan, May Garrett, Kenneth Nope, Bobby Snow, Winnie Green, Mary Sue Flippo, Vera Ausel, Joyce Scheurer; Gary Smith, sunrise clerk

TREASURER—Leonard F. Kendrick; J. R. Kinser, Emeritus; Pruddie Martin, accountant; Anita Stubbs, secretary

PUBLIC RELATIONS—John A. Stubbs, Director; Carolyn Smith, secretary; J. E. Brisson, Joyce Brower, Roy H. Cantrell, Marie Freeman, Charlotte Goins, Jerry Goins, Leslie Porter, Ronnie Prosch, Evelyn Purvis, Dwight Richardson, James Smith, Charles Winchester

AUDIO CONTROL OPERATORS—Gene Douglas, Vennis Black, Dan Howell; Assistants—M. L. Irwin, Ray Powers, Ronnie Maples

MICROPHONE ENGINEERS—Loyal Washington, Gene Sholar, Jack Maples, Michael Edwards, Don Shull, Junior Fleming, Jack Stewart

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Stan Wright, Larry Duncan, Tony Charles, Pete Wilson

RECEPTION—Perry Gillum, Chairman; Kerry and Linda Murphy, Joe and Evelyn Bathe, Barry and Teresa Lee, Steve Gilmer, Dennis and Barbara Howard

HOUSING AND ACCOMMODATION—A. W. Gonia, Chairman; Wilma Gonia, Clyde Clayton, James Johnson, Mildred Helton, Ray Helton, Nancy Poteet, Freddy Crumley, D. O. Couch, Dennis Elliott, Johnny Tolbert, Larry Wilson, Laria Wilson, Harvey Ware, Vickie Westfield, Nathan Westfield, Brenda Westfield, Carol Westfield, Cosy Adams, Jonathan Bafford, Linda Bafford, Eugene Rominger, Walter Harvey, Norman Grenz, James Miller, Barbara Miller, J. F. Elrod, H. L. Cannon

TABERNACLE MANAGER—G. A. Wilson; Henry O. Callis, assistant

REGISTRARS—R. Wayne Allen, Chairman; Shift Captains, Charles Bland, A. D. Cleaver, Bob Madison, B. A. Reese, Leon Schneider; Able Andrew Almazan, Dorothy Ammons, Wendy Ammons, Danny Baker, Darleen Baldwin, Debra Baldwin, R. D. Beasley, Stevie Bland, John Brekeen, Wilbert Brown, David Burns, Joe Chance, E. V. Cobb, O. R. Collins, Don Cooley, Robert Crosby, S. F. Gibson, Leonard Goughler, James D. Griffin, Jerry Don Hixon, Willard Henderson, Jerry Hogue, Alphonse Johnson, Bill Lamb, Barbara Messer, George Nagel, Don Pate, Tony Parks, Melvin Rector, Tom Reeves, Freddy Robbins, Donna Rowsey, Charles Shirley, Tony Simmons, Lonnie Smith, Walter Stanley, Earl Sutton, Chrystal Tingler, Nica Wall, Tommy Weeks, Neil Wilkerson, Bernice Windwood, Dreama Wolfe, Taynia Wolfe

USHERS—C. S. Pennington, Chief; William J. Blanscet, assistant; Jerry Abreu, A. M. Adams, Johnny Adkins, James Akins, Samuel Allen, Claude Ayers, Ralph E. Badger, Ronald L. Bates, Jerald Baxter, Bobby Beasley, James G. Bell, J. D. Blackmon, Melvin Boeckel, Floyd H. Bonham, James C. Bowman, Joel W. Brackett, Wesley W. Brahnan, Al Bumgardner, Calvin Carter, Jack D. Carter, Sammie Clements, Charles E. Collins, Russell H. Cook, Thomas R. Cook, Elvin R. Cooper, Steve Couch, Archie C. Crews, Eddie Curry, Herman L. Davis, A. G. Denard, A. T. Dewberry, Eugene A. Dixon, James Donahue, Loy Elvin Dooling, Wade L. Duncan, Orie J. Ferguson, Elmo Kenneth Futch, Jr., Jeffrey Futch, Charles M. Gray, Franklin D. Green, Gerald G. Green, Lalas Harper, Jr., Larry Harper, Tom D. Hart, Ronald Hartley, C. H. Hollis, Joseph Hughes, Woodrow W. Jackson, T. J. Jared, Charley Jenkins, Hinton C. Johnson, Calvin C. Jones, Charlie R. Jones, John R. Jones, Ray C. Jones, Willis F. Jones, Thomas J. Kelley, Clifford J. Kelton, Samuel V. Knowles, David F. Land, Jr., J. C. Leathers, Eldon J. Lewis, Wilce Litton, Allen M. Lord, Walter Marks, Guy T. Martin, Claude R. Maynard, Calvin McGowan, John McGowan, Kenneth Merritt, Henry E. Metivier, W. Lester Moore, Donald R. Morris, Donald Mounts, Joe Muse, Harry E. Myers, Claude Nichols, E. H. Nolen, James W. Nycum, Joseph Odom, Bruce F. Owens, Elton Parker, Jerry R. Payne, Roy P. Peek, Frank Peninger, J. K. Pittman, Leonard Joseph Pittman, John B. Pitts, P. Eugene Plank, Ernest Pratt, Glendale Queener, Michael R. Roach, George Sadler, Rayburn Scarbrough, Marvin Scotton, Johnny Scroggins, Lawrence C. Scroggins, W. J. Sedwick, Floyd Sheeley,

J. C. Simons, Orville Simpson, Lawrence Singleton, John C. Smith, Phillip Smith, Don Snow, Hobert L. Snow, Jack Spainhower, James Springer, Max Stafford, Malcom Stanford, C. R. Talbott, Raymond Talton, Ivory Lee Taylor, Junius J. Theriot, Keith Thomas, Ralph Thomas, C. R. Tobin, H. M. Tomlinson, Henry Turner, Vernon W. Turner, Bill G. Tyner, Virgil P. Wall, James Wallace, Royce Washburn, Odis Weatherford, Billy A. West, David E. Westburg, Ronald W. Westberg, Bennie W. White, James C. Williams, Jimmy Harvey Williams, Eldredge Willis, Henry L. Willis, Charles C. Winchester, Marvin Wilson

MONDAY, AUGUST 23

EVENING

6:30 Music and singing directed by Michael Flippo. Song by: Barbara Gilmer, David Gonzalez; Gary and Janice Smith, Rachel Underwood.

7:05 Two songs led by Helen Alleyne with Michael Flippo, pianist. Prayer at pulpit by Johnny H. Lynn, followed by concert prayer. Song by Watson Trio.

7:35 G. A. Wilson, Tabernacle Manager, spoke briefly welcoming delegates from around the world. Hebrews 18-24.

7:58 Our Warfare—message by Aaron R. Waggett, OH. 1 Timothy 12.

8:25 Song by Betty Lawrence. To Have the Holy Ghost Means You Are Filled—evangelistic message and altar call by Benjamin Lawrence, General Home Mission Worker. Excerpts: 1 Corinthians 6:19; Acts 2:4. Every one of the one hundred and twenty was filled with the Holy Ghost. The Holy Ghost is not a mixer; He is a filler. The Holy Ghost does not mix with hatred nor envy, but will operate love, joy, peace and longsuffering.

The writer spoke about the Holy Ghost falling in Jerusalem, and they were witnesses unto the Lord. Then it spread out from Jerusalem to Samaria and Gallilee—others being filled and becoming witnesses. Then, “. . . to the uttermost part of the earth.” Some people are worried about power to raise the dead; some are worried about power to cast out devils and lay hands on the sick, but we need power to live right; power to treat our neighbor right and to be obedient. When we get this kind of power, God will give us power to cast out devils and raise the dead. This proves a man can get rid of an unclean spirit. When the unclean spirit cannot find rest, he will return to the house that he came from. When he returns, he finds there has been a change. Some people try to receive the Holy Ghost and not have the dust out of the cracks. When dust is stirred, it will find a cobweb in the corner. A house cleaner who looks down does not see cobwebs. You have to look up. Some people are trying to get the Holy Ghost with cobwebs or little “no harm” things, so they say, in their

lives. God will have to fill you with the Holy Ghost. Before one can be filled, he must first be emptied. We must be sanctified. The house or temple has to be swept and garnished. Jesus gets the temple ready for the Holy Ghost. We expect our home to be clean when company comes for a weekend. How much more should our temples be clean for the Holy Ghost, because He is not just coming for an overnight stay. He is coming to abide forever. We need to get ready for Him. Matthew 9:16, 17. When you are filled with the Holy Ghost and you are walking in the light to the best of your knowledge and ability, He will abide forever. When every one of the one hundred and twenty got their temples in order, Jesus took them as far as Bethany, lifted His hand and blessed them, and they returned to Jerusalem with great joy and they were waiting for the Holy Ghost. There are three who bear witness in heaven—the Father, Son and Holy Ghost. There had to be perfect unity there. The day of Pentecost was fully come, the Holy Ghost was ready, there was an agreement with God and the Son. The Holy Ghost passed by the Son; the Son recognized the Holy Ghost. The Holy Ghost will not fall on one and skip over somebody else that is ready and fall on somebody else. The Holy Ghost passed by the drunkard's house; the whormonger's house. He came to the Upper Room, and the Bible said they were sitting, but they were sitting in the Spirit. The Holy Ghost came down like a mighty wind and filled all the house. When He filled the house, they began to speak; and somebody rose up and said, "Men and brethren, these men are not drunk as ye suppose, but this is that that was spoken of by the prophet Joel." God is ready to fill you with the Holy Ghost.

TUESDAY, AUGUST 24

AFTERNOON

1:15 Organ music by Betty Hayes. Song arrangement by Michael Hopkins. Psalm 133 read by Bill White; prayer at pulpit by R. L. Puckett, followed by concert prayer.

1:44 Opening of the Assembly by the General Overseer. "This is a continuation of the general assemblies held in Jerusalem in the early days. The Lord has made it possible for you and me to live in this generation. There are more people in the world than ever, and we have the great responsibility of getting the last days' message and let the world know where His Church is. Many of you have received blessings this year, but we count the blessings at the General Assembly greater because a greater number of our people are together. Numbers make strength. Prophecies are being fulfilled. It is going to be shortened, the Scripture says, to save some people; because the enemy is going to come in like a flood. We want the Church to be ready to go when the time comes. 1 John 5:1-21." The General Overseer prayed. Then remarked, "We are getting ready for any business that might come before us. We are ready for action, and we declare this General Assembly open for business." (sound of gavel) Appointed Assembly Committees:

QUESTIONS AND SUBJECTS—Ray C. Wynn, Billy Murray, Charles I. Mackey, Raymond D. Lawson, David F. Risch, J. W. Reeves, Sr., C. Samuel Brackett

WAYS AND MEANS—R. Wayne Allen, Benny Hart, Archibald Coble, H. R. Edwards, Allen Davis, Josue Cano Jimenez, Hubert J. Vicars

ADJUSTMENT—O. F. Shroyer, R. B. Adams, Ernest F. Martinez, Sr., Samuel R. Rymer, H. C. Crowder

ASSEMBLY EXPENSE—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson

CHURCH BOOSTERS—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Homer Rye

WATCHMEN—Omer C. Lawson, J. W. Nobles, Cletties Harris, Leonard Hamm, Roosevelt Ashford, J. Russell Sullivan, David Sanford, W. C. Beasley, Dudley Lowman, George Wyrosdick, Earl West, Roy Suggs, Jessie Holden, Andrew Cook, Claude Maynard, Leonard Robinson, Douglas King, Jimmy E. Foxx, Cephas Ferguson

2:05 Prayer for Committees by Samuel Pratt. "Pull Altogether," sung by Augustine, Galathia and Louise, with congregation joining in chorus.

2:17 Choir arrangements by Ron Scotton.

2:27 Spiritual Things—message by E. H. Griffith, Field Secretary. Excerpts: We do not want to lean too far to the right nor to the left. I feel desperately in need of spiritual things. Surely God has power to deliver us from the unnecessary temporal things that we may not seek those things to extreme, but we may turn away from those things which are contrary to the spirit. Unless we are spiritual minded we will never accomplish the work for God. I want to preach the right thing; say the right thing. I want to have the right spirit and attitude.

We need ministers filled with the spirit whose minds, souls, and hearts are for God and His Church. Some say the Body of Christ consists of all Christians. The Church of God is exclusive. When we become spiritually minded, we believe all the Bible; believe and stand for the Church. When we believe the Word of God and walk accordingly, there is no condemnation. 1 Corinthians 2:11-14. Knowledge is wonderful, but it is no good without the Spirit. You cannot see the covenant with a natural nor carnal mind. If I cannot be Church of God, I cannot be anything. If we accept license in the Church of God, we should preach Church of God. When a minister preaches the Church of God, preaches on the auxiliaries and you say you do not see it that way, you are not spiritual minded. When you change the definition of the auxiliaries, you are wrong, because they were inspired and given by the Holy Ghost. Let us

leave things in the Church of God in the proper context. When ministers criticize the General Overseer on down, you are not spiritual. God does not work against Himself. There is no conflict with the Holy Ghost. The Holy Ghost will not condemn the office of the General Overseer nor criticize the leadership of the Church of God. If some other church believes it like you do, that is where you should go. A lot of people think the auxiliaries are foolishness. You need to find a place to pray. We either believe in the Church or we do not. We cannot believe something and fight it.

Solomon exceeded all the kings of the earth for riches and wisdom, but his heart was turned from the Lord. Because of God's anger with Solomon, He rebuked him and the Children of Israel. He rebuked the Children of Israel for going after the things of the world. We cannot perfect the world in nor out of the Church. You cannot love God and the world at the same time. You can stay in the Church of God if you want to. You can believe its teachings and practices if you want to. You can be humble and submissive if you want to. You can be haughty and high minded if you want to. Let's go to heaven together. I want to die believing in the Church of God. The Holy Ghost in due time is going to rebuke everything that is not right in the Church of God. The Church of God is not dead. When you think the Church of God is not where it should be, you had better examine your ministry. We need to stay on solid ground and preach the Church of God with victory. I don't know of anybody in the world who has more victory than the Church of God. God is no respecter of persons. What He requires of you, He requires of me.

3:17 Ministerial Aid Program, A. T. Wagar, Director. Grand march of 96 senior ministers and their wives, led by C. R. Payne; Mike Flippo, pianist. A. T. Wagar read Psalm 1; prayer by Jess F. Pruitt; song by Jill, Steve and Dale; Director gave SALUTE TO THE VICTORY LEADERS:

We, the Victory Leaders of yesteryear, salute the Victory Leaders of this generation, because of their courage, strength, dedication, and vision of the Church, adherence to the doctrine and their dedication to the ultimate purpose of subjugating the world to Christ and His Church.

We salute the Victory Leaders because we believe they have accepted the challenge of the General Overseer which he so aptly expressed in his Annual Address in 1971, and I quote: "I challenge you to be different from the world by holding to the Church's standards and advice. Also as Church of God young people, I challenge you to be different from others in the religious world."

We salute the Victory Leaders for preparing themselves for greater Christian service by participating in Youth Life Teams, Youth Camps, World Mission Corps, Bible Training Institute, and Tomlinson College.

We salute the Victory Leaders whose faithful and unflagging zeal not only helped provide for erection of a great publishing house, but continue to provide funds for printing and distribution of free literature to all nations so they may know about God's glorious Church and the doctrine.

There has always been an age gap, and always will be, but there is not a doctrinal gap. Age and youth can work together, and the Church of God is the

only place that can achieve it, because we are one body. The uniting of the strength of youth with the wisdom of faithful fathers enables us to work effectively to accomplish the great task. This same principle was observed during our youth and it has contributed greatly to the growth of the Church during the last several decades.

During the 1973 Assembly, Brother Frank Hughes spoke prophetically: "This is a chosen generation of young people. I believe that God is going to use this generation to shake this world in the last days." We salute this statement and believe future history will prove its truth.

Young people, we salute you with our prayers, faith, and confidence, because we know that the propagation of the Church doctrine is safe in your hands, and that you will fulfill the Great Commission, and finish the task in subjugating the world to Christ and His Church. This is our legacy to you.

RESPONSE BY BROTHER TERRY MAHAN:

We appreciate this salute; and with the prayers of everyone, the youth of the Church will uphold the doctrine. The youth of the Church are not looking for a new doctrine; they are not asking for a new government, but they are just saying, "Watch us and we are going to do our part on this great program of Christ and His Church." This is the first time I have ever experienced an older person giving a younger person a tribute. We appreciate this. I sat and watched many here, and some bodies are crippled with pain. I thought, Oh, God, how many miles are on some of these bodies; how many hours of prayer and fasting. I felt so small and insignificant and I prayed, "Oh God, just help me to be faithful; and if You tarry, one of these days I could be a witness that I have stood through the years like some of these." Brother Wagar, we appreciate this. (Senior members stood and prayed for the Victory Leaders as they stood. Victory Leaders extended hands to the senior members and prayed for God to bless them until He takes them home and gives them a crown of life.)

3:45 Song by Teresa Shull. A. T. Wagar gave **TRIBUTE TO OUR DECEASED MINISTERS**:

It is most fitting for a grateful Church to honor the memory of the sacrificial labors of their precious ministers, who gladly expended their lives in response to the Call of the ministry, that others may know the glorious truth. Thousands, yes, uncounted thousands are now among the redeemed, because these ministers did not count their lives dear unto themselves.

God wants us to remember. The Bible has much to say about memory. The word, "Remember" and synonyms for it will be found more than 300 times in the Bible. So much is said about remembering in the Book of Deuteronomy that it is frequently referred to as, "The Book of Remembrance".

Our Lord was eager that His disciples remember Him in a proper manner. He knew that certain memories could serve as the motivating force for faith and faithfulness. Contrary to popular opinion, it is not bad to remember the days of old. Deuteronomy 32:7 encourages us to, "Remember the days of old,

consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee."

This is not to recommend that we abandon the present to live in the past. It is to emphasize that a memory of the past can enrich the future. It is to the Church's advantage to retrace their steps and see again the abounding glory and accomplishments of their precious ministers, our brothers and sisters in the Lord, who have completed their course on earth and into whose inheritance we have entered.

What some of these precious ministers may have lacked in training was substituted by zeal, dedication and determination. I can safely vouch that most of them did not plan a pleasant retirement future, but trusted God for their future. In the sunset of their lives, their diminished strength forced them to slow down, but their physical weakness was overshadowed by a burning fire to continue their God-called ministry.

A grateful Church will always recall the sacrifices of these great soldiers and lest we forget, a remembrance of their names is entered into our historical documents so all posterity may know.

Philip Wagar read names of ministers who have been promoted to heaven this Assembly year. Congregation stood in silent tribute while C. R. Payne lowered Church Flag to half-mast. Taps played by Randy Howard, answered by Ron Scotton.

ALABAMA:	Bishop John L. Ledbetter, 13 yrs.; Bishop George N. Estes, 15 yrs.
BAHAMAS:	Evangelist Eulon Cooper, 2 yrs.; Evangelist Rudolph Curtis, 6 yrs.; Evangelist Addie A. Ferguson, 27 yrs.; Deacon Dexton J. Brown, 49 yrs.
BOTSWANA	
S. AFRICA:	Evangelist Jackson Oschupeng, 8 yrs.
BRAZIL:	Evangelist Ademar de Souza Melo, 6 yrs.
CALIFORNIA:	Evangelist Emily Johnson Gibson, 13 yrs.
DOMINICAN	
REPUBLIC:	Evangelist Marianna Laqoo, 31 yrs.
CANADA:	Evangelist Sergie U. Strecheniuk, 37 yrs.
EGYPT:	Evangelist Backeit Benjamin, 6 yrs.; Bishop Ghaly Ibrahim, 24 yrs.
ENGLAND:	Bishop Elisha A. Davis, 25 yrs.
FLORIDA:	Bishop C. R. Dorsett, 47 yrs.; Evangelist Lucy Gardner, 50 yrs.; Evangelist Laura Overstreet, 23 yrs.; Bishop Arthur Thompson, 42 yrs.
GEORGIA:	Bishop G. Julian Bennett, 30 yrs.; Evangelist Arizona Bradburn, 7 yrs.; Evangelist Earl L. Curtis, 19 yrs.; Evangelist James H. Graham, 33 yrs.; Evangelist Carrie Bell Sowell, 20 yrs.
HAITI:	Evangelist Aspenord Dezormeau, 24 yrs.; Evangelist Alex-

	ander Elie, 4 yrs.; Evangelist Joseph Gustave, 29 yrs.; Bishop J. Vital Herne, 36 yrs.; Bishop Thermonfils Jubuisson, 32 yrs.; Evangelist Rosetta Octella, 10 yrs.; Evangelist Theogane Richard, 29 yrs.
JAMAICA:	Evangelist Louise A. Currithers, 26 yrs.
KENTUCKY:	Deacon James W. Cook, 5 yrs.; Deacon Melvin J. Hatton, 23 yrs.; Evangelist Flonnie Thompson, 49 yrs.
LOUISIANA:	Bishop B. O. Funderburk, 56 yrs.
MICHIGAN:	Deacon Robert De Vore, 14 yrs.; Evangelist Rena K. Odom, 39 yrs.
MISSISSIPPI:	Evangelist Edward J. Walker, 9 yrs.
MISSOURI:	Evangelist Goldie Lester, 53 yrs.
MONT-SERRATT:	Evangelist Jane Codrington, 28 yrs.
NEW MEXICO:	Bishop Marion Claud Rains, 40 yrs.
NEW YORK:	Evangelist Rufus Finlayson, 12 yrs.
NORTH CAROLINA:	Evangelist Rachel Davis, 32 yrs.; Evangelist Mary Denegal, 34 yrs.; Bishop Floyd Harris, 22 yrs.
OKLAHOMA:	Bishop D. F. Rowland, 41 yrs.; Evangelist Jay West, 6 yrs.
PENN.:	Evangelist Wilbur F. Switzer 33 yrs.
SOUTH CAROLINA:	Evangelist Odell L. (Johnny) Owens, 18 yrs.; Evangelist Willie Yawn, 4 yrs.
SOUTH DAKOTA:	Bishop George C. Decker, 43 yrs.
TENNESSEE:	Bishop William N. Akers, 33 yrs.; Evangelist Lorena O. Barnett, 22 yrs.; Deacon Columbus Blaine Keeney, 51 yrs.; Evangelist Mattie Corlew, 31 yrs.; Evangelist U. F. Hubbard, 5 yrs.; Evangelist Rinda Simmons, 29 yrs.
TEXAS:	Evangelist Antonio Galvaniz, 29 yrs.
UTAH:	Evangelist William Arnold, 30 yrs.
VIRGINIA:	Evangelist Allen T. St. Clair, 1 yr.; Evangelist Iva Minor, 18 yrs.; Evangelist Elmer Walker, 47 yrs.
WEST VIRGINIA:	Deacon Everett A. Cross; 15 yrs.; Evangelist George H. Massey, 40 yrs.

4:02 Emmitt Davis directed as 244 marched who have been members of the Church for more than thirty years. Each gave name and number of years a member.

4:22

RESOLUTION

Whereas E. H. Griffith and J. A. Reyes have given faithful service as Directors of the Tomlinson Home for Children during their terms of office; therefore,

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Home for Children, express our sincere appreciation for their work and assistance they have given in planning for the future and solving the problems that came before the Board, and we wish them success in whatever capacity they may serve the Lord.

M. A. TOMLINSON, President
Tomlinson Home for Children

Report of the Tomlinson Home for Children Board of Directors

We want to express our sincere thanks to God and the local churches for the spiritual and material support rendered this valuable cause during this Assembly year. We want to thank our State and National Overseers, state and national Sunday School secretaries, pastors, superintendents, members and friends of the Church for their wonderful and faithful response to the immediate needs of our homes. May God richly bless you for this display of love in behalf of this great charitable and Biblical outlet.

During this year the Superintendent visited all Tomlinson Homes for Children having a total of 276 children for which we are caring.

We appreciate the directors of the homes for their faithful work: INDIA, Brother D. Joseph and wife; INDONESIA, Brother Sontang Pardede and wife; KOREA, Brother David Kim and wife; and MEXICO, Brother Salomon Hernandez.

Through the efforts of my office staff and your sending in stamps and coupons, we have realized a profitable year.

Our state project response has again been outstanding. During my visits to the churches, I found our people eager to help.

States and contributions:

Alabama (soap, detergent and canned goods)\$ 800.00

Georgia (offering for Mexican Home)	350.00
Idaho (cash for paper goods and blankets)	130.60
Illinois (towels, washcloths, etc.)	558.00
Iowa (clothing and penny offering)	488.66
Kentucky (cash offering)	500.00
Maryland and D.C. (offering for playground equipment)	665.04
Mississippi (Tide)	461.00
Nebraska (cash offering)	42.00
North Dakota (cash offering)	69.39
Ohio (toothpaste and toothbrushes)	370.00
South Carolina (canned goods, etc.)	3,828.81
Tennessee (canned goods and detergent)	1,053.00

Due to your faithful support with these special projects, along with the regular convention and Assembly offerings, we have installed central heat and air in the girls' home, purchased new recreational equipment and new cleaning equipment for the homes.

We have satisfactorily complied with state regulations regarding housing and administration and have been relicensed with an "A" rating for the year 1976-77. The Board desires your continued prayers that God will grant us wisdom and knowledge in the supervision and direction of the homes. We continually strive to upgrade and properly direct our program in the best interest of our children.

Respectfully submitted,
M. A. TOMLINSON, President
WILLIAM H. BROOKS,
Vice President
KENDRICK LINVILLE, Secretary
LEONARD KENDRICK, Treasurer
FELIX GARCIA
JOHNNY TOLBERT

A. T. WAGAR
PERRY E. GILLUM
ADRIAN L. VARLACK
BARNEY TROGDON, JR.
JACKIE MOORE,
Honorary Member

TOTAL RECEIPTS FROM AUGUST 1, 1975 TO AUGUST 1, 1976

Money received from stamps and coupons; merchandise distributed to the homes; merchandise on hand in storage or on display:

Premium merchandise	\$ 3,393.53
Merchandise distributed to the homes	1,842.92
Cash from sale of premiums, redemption of stamps and coupons, etc.	14,713.56
Total cash and merchandise	<u>\$19,950.01</u>
Accounts Receivable	1,506.33
Total from stamps and coupons	<u>\$21,456.34</u>

DONATIONS AND SUPPORT FROM GOVERNMENT AGENCIES

Donations (including groceries, clothing etc.)	\$16,957.48
Support from government agencies	15,622.10
Total from stamps and coupons	21,456.34
GRAND TOTAL RECEIVED THIS YEAR	<u>\$54,035.92</u>

Report of Tomlinson Home for Children Superintendent and Servicemen's Representative

August 1, 1975 through July 31, 1976

After attending the 70th Annual General Assembly, I attended two General Workers Meetings and two banquets sponsored by the General Overseer; taught the General Bible Knowledge Course at Peerless Road to the Cleveland area; taught in the Cleveland Bible Training Institute and taught weekly classes at Tomlinson College; attended commencement exercises for Tomlinson College; preached and assisted in two church dedications, one homecoming and a ministers special program.

Sermons preached and		Week-end and one week	
classes taught	208	revivals	5
Converted	41	Districts visited on tour	3
Sanctified	35	District Conventions attended ..	2
Received Baptism of Holy		Ministers Conventions	
Ghost	26	attended	2
Homes visited	130	State Conventions attended	5
New field revivals held	1		

As TOMLINSON HOME FOR CHILDREN SUPERINTENDENT, I worked in the office 184 days, supervised the working staff and took care of correspondence and other business in connection with this office. I visited all of our homes both in this nation and abroad, and held meetings with the houseparents.

As SERVICEMEN'S REPRESENTATIVE, I attended the graduation exercises of Raymond Brown and Guy Lindsey from the Chaplaincy Basic Course. I have visited and spoken in the Servicemen's Retreats in Germany, Hawaii and Alaska; had a luncheon with our Servicemen attending BTI in Cleveland and dined with a group of Servicemen attending the North Carolina Convention; visited and was in worship service with Servicemen in Germany, Cleveland, North Carolina, Korea, Hawaii and Alaska. Serving as Editor to **Servicemen's News**, I sent them to approximately 700 Servicemen and women and gave personal attention to their many letters. My association, fellowship and work with the Servicemen has been enjoyable. I trust I have been an inspiration and have encouraged several to become more active in witnessing and opening new missions for Christ and His Church.

My work and travels in connection with both departments took me into 7

nations, 13 states and 26 local churches. Along with my duties, I served as a part-time teacher at Tomlinson College. I also served on the following headquarters committees: Tomlinson Home for Children Board of Directors, Editorial Committee on Doctrine, World Mission Committee, and World Headquarters Construction Committee. It has been another enjoyable and educational year for me. Many thanks to the Lord and all the good Church folk on the field.

Respectfully submitted,
WILLIAM H. BROOKS

4:32 Demonstration by West Texas Victory Leaders. Reading giving origin of United States Flag. "The Star Spangled Banner" and "My Country 'Tis of Thee." U.S. Flag Pledge; "The Church of God Flag Song", "The Banner of Love" and "The Battle Hymn of the Republic."

4:51 Why the Banner—message by Robert Hanna. Excerpts: There has been much blood shed to protect the truth. The flag doesn't cost much money, but what it stands for is worth everything. The Bible tells us that He has given us a banner to display because of the truth. Psalm 60:1. Many people have become enemies of God because they did not uphold the truth. I am happy to display the flag. I have several around my home. They come in different sizes. As long as it is the Church flag, it represents the truth. We need to fear the Lord with all of our souls and hearts, and we should not become enemies of God. If we love and fear the Lord, we will love the Church. We need to keep the whole truth.

In the religious world, there is much heresy. We need to guard against this entering into the Church. We know the Church as a whole can proudly display the truth and hold the banner high because we believe in it. Many people have been in the Church and not upheld the truth. If we don't uphold the truth and hold the banner high, if we don't love the Lord and fear Him, we forfeit our privilege to fly the flag. I love the flag, and I am going to fly it boldly and proudly because of the truth. The Church is not going to be defeated; but if we as individuals fail to uphold the truth, we are standing on dangerous ground. Isaiah 59:14, 19. It looks like the Word of God is going to stand forever. Truth is going to last throughout eternity. All heresy and error are going to be destroyed and truth is going to come out on top. John 8:31, 32. Jesus said, "I am the way and the truth . . ." His Body is still in the world and it represents the truth.

Jesus said, "Ye shall know the truth, and the truth shall make you free." If anything will make us free, it is knowing the Church and Christ as our Saviour. If we try to make it on our own, we are going to fail. We had better stick with the Church because it is the pillar and ground of the truth. He tells us He is going to lead us into His green pastures and beside the still waters where He will restore our souls. The world does not have it to offer; we can't get it from false prophets. The only place we can get it is from the Church—the full truth. We cannot produce just hanging around the edge and watching

what everyone is doing and waiting to find fault in someone's life. We need in the midst of the pasture field where we can feast and help somebody else. You can buy the truth, but it costs a great price. It cost Jesus His life. Some have died for the truth, and some people count it as nothing. To be obedient to the Lord, we must obey all the truth.

There is one body but many members. The Church and the Assembly hold the banner high, but we as individuals can let it drag on the ground. Let's go from this Assembly and hold it higher than ever because we have had a little more truth revealed than we had. When we accepted the obligation for Church membership, we accepted Christ as our Saviour. This did not put us into the Church, but it put us into the family of God. If we are going to display the flag, we need to live it. The truth is for sale, but He told us not to sell it. If we do anything to desecrate the flag or bring disgrace upon the Church, we are going to be held accountable. He gave a banner unto them that fear Him that it may be displayed because of the truth. I am thankful for the truth.

5:18 Dismissal prayer by R. B. Finlayson. Music and singing during intermission arranged by Phil Barker.

EVENING

6:00 Bahama Brass Band Concert.

6:33 Two songs led by Charles Weaver with Louise Hartman, pianist; Mary Lois Hamm, organist. Mark 16:15-20 read by Boyd Thornton; prayer by Hank Sprinkle, followed by concert prayer. Announcements by E. H. Griffith, G. A. Wilson and Henry O'Neal. C. T. Davidson presented to the General Overseer Volume III of UPON THIS ROCK. Announcements by John A. Stubbs; read telegram from President Gerald R. Ford.

7:22 Assembly Expense offering while Randy Howard directed Cleveland area Brass Ensemble. Prayer by Billy Nettles.

7:32 Welcome by Tennessee District No. 4, directed by C. C. Lanter, overseer, who spoke briefly; prayer by congregation; song by trio (Cleveland, Peerless Rd.).

7:52 City officials extended welcome: Mayor Harry L. Dethero, who introduced our four city commissioners—Kenneth Tinsley, Max Carroll, Ralph Buckner and Eddie Cartwright; Nelom Jackson, Executive Vice President of Chamber of Commerce; Carl E. Colloms, Bradley County Judge. Each said many good words and gave their good wishes. Brother Tomlinson announced a special program and requested the city officials to stay. Leonard Kendrick with calculator, World Headquarters Construction Committee, and J. R. Kinser went to platform. The General Overseer announced we lack fifteen thousand dollars having the tabernacle debt paid. A final countdown was made as

overseers of states/nations announced amount brought to pay on tabernacle. Amid much cheering and praising God, the Lord blessed and grand total of offering was \$20,124. (Amount for each state/nation given when they were represented on Wednesday and Thursday.) Leonard Kendrick presented Robert Taylor, President of Merchants Bank, a check for \$15,064.75. Mr. Taylor mentioned the loan was the largest ever made by the bank, and it was paid in record time (four years). The mortgage was burned. Beecher Hunter, Editor of CLEVELAND DAILY BANNER and President of Chamber of Commerce was introduced. Cletus Benton, a local businessman who had previously contributed \$25,000 on the tabernacle, expressed appreciation and good wishes for the Church. Music by Bahama Brass Band as members of the World Headquarters Construction Committee greeted officials as they departed.

9:02 Live Voice of Salvation Radio Program. The Trying of Every Man's Work—message by Communications Minister Robert J. Pruitt. Excerpts: The Bible is very clear that we are saved by grace through faith in the Son of God, who shed His blood on the cross of Calvary that we might be redeemed from the power and captivity of Satan. Ephesians 2:8-10. We do not work our way into salvation. One cannot take part of the Scriptures and destroy the validity of another. In light of other related Scriptures we will endeavor to emphasize not only is man saved by grace through faith, but that his works play a vital part in maintaining his relationship with God. Much is said in the Scriptures about rewards, which indicates their importance. Paul did not brush aside the matter of works. Every individual's work will have to stand the test of fire. If fire cannot destroy it, it will survive and that individual will receive a reward; but if the quality is of wood, hay and stubble, it will be destroyed and there will be no reward.

In the process of regeneration, the soul that was dead in trespasses and sins receives a new nature when it is born again. It is just as natural for that new nature to bear the fruits of good works as it is for a fig tree to bear figs. Yes, you are saved by grace through faith, and not by works; because salvation is a gift from God purchased by the blood of the Son of God. Let us forever praise God for that unspeakable Gift, but let us not dispense with works. Another matter must be considered in relation to works. The quality and acceptability of that work is determined by the attitude and spirit in which it is done. 1 Corinthians 9:17.

Two men built houses, one on the rock, and the other on the sand. There was a major fault in the one built on the sand—the storm destroyed it. Psalm 11:3; 1 Corinthians 3:10. There have been many impressive religious structures manifesting the works of individuals and organizations which are going to disappear when they are tried in the fires of God's testing furnace. There are those who, in the name of Jesus, emphasize the appealing religious benefits who despise godly government. God has pronounced judgment against those. There are those who see primarily the applause and favorable responses of men, particularly that response which promotes their programs. Such a structure is destined for complete destruction. The material will not stand fire, and

the foundation will not stand the storm. Every man's work is going to be tried. The tragic fact is that many are going to the time of testing, not only having their works destroyed, but they will be rejected; because they will be found to be workers of iniquity. Matthew 7:21. (Altar invitation; music by VOS Choir. Music and singing directed by Tony Charles during altar service.)

WEDNESDAY, AUGUST 25

MORNING

7:30 Sunrise service conducted by James T. Hall and Hinton C. Johnson.

8:45 Music by Bahama Brass Band; two songs led by Larry Duncan with Martha Henderson, pianist. Psalm 132:4-14 read by Eugene Black; prayer by Buford M. Johnson, followed by concert prayer; musical program by Gerald Goins Singers.

9:25 Church of Prophecy Marker Association Program, directed by C. S. Pennington, General Secretary. Theme: WE HOLD THESE TRUTHS. Pastors and CPMA leaders whose churches were 100 per cent in membership marched into tabernacle, led by Bahama Brass Band.

9:40 Congregational prayer; singing led by Joyce Cannon; Norma Bryant, organist; Sonny Sample, pianist.

9:50 Over the Rainbow in '76—Jean Campbell:

CPMA Membership for 1976:

States	47,461	Increase	6,218
Nations	11,655	Recipients from Ministerial	
Total for 1976	59,116	Aid	650
Total for 1975	52,898	Lifetime Memberships	90

NATIONS RESPONDING WITH MEMBERSHIP:

Argentina and Uruguay, Australia and New Zealand, Bahamas, Bermuda, Canada, Costa Rica, Cuba, Dominican Republic, Egypt, El Salvador, England, Germany, Greece, Guatemala, Guyana, Honduras-Nicaragua, India, Jamaica, Korea, Leeward Islands, Mexico (South), Mexico (North), Mexico (Central), Peru, Panama, Philippine Islands, Puerto Rico, Netherlands Antilles, Sierra Leone, South Africa, Thailand, Trinidad-Tobago, Venezuela, Turks Islands, Virgin Islands, Windward Islands, Colombia and Chile.

9:55 Song by the Hawaiians, John Hauhio, Jr. and wife.

10:03 The Honor Stone—Sign of Progress—Honor Stone Report by Delores J. Finlayson:

Number Honor Sheets received from:

Churches	1,531	National Overseers	18
Ministers (non pastors)	1,424	National Evangelists	11
Headquarters Officials	24	Total Honor Sheets	3,047
State Overseers	39		

Churches receiving Gray Stones—1,247; White Stones—114; Total Honor Stones in Fields of the Wood—1,361; Churches in other nations receiving Gray Stones—140; Churches in other nations receiving White Stones—16; GRAND TOTAL OF HONOR STONES—1,517. Most White Stones—Florida (13); Most Honor Stones—North Carolina (117).

10:05 Visual Aids in Action

Report of Visual Department

August 1, 1975 through July 31, 1976

This year the Visual Department has sent out 376 16MM move film and slide sets. One new film has been released entitled **ANNUAL GENERAL ASSEMBLY 1975**, which we think is outstanding. Seven copies are available. Additional copies of these films were made:

"Worship In The Outdoors	2
"A New Sanctuary—The 67th General Assembly 1972"	4
"Christian College, Youth In Action"	5

The Visual Department has tried to fill your orders as nearly as possible and hope you have enjoyed the film and slides. We trust that we can continue to help you with Church films.

Respectfully submitted,
EUNICE PENNINGTON

10:06 A Progress Report on Fields of the Wood—Bob Jackson: This has been another great year in Fields of the Wood, and thousands of people have visited and been blessed of the Lord. Groups have come for baptizings; some schools brought children for field day. Many have been saved, sanctified, filled with the Holy Ghost and healed while visiting. People are seeking the truth, and they come to see what it is all about. They are not disappointed, because there is something to receive. Vacationers will not ordinarily read the Bible, but they will read what is written on stones.

10:19 The Remembrance Stone—G. A. Wilson. Mark 3:13, 14. As I stood on Mt. Hittin June 13, I thought about just how much concern Jesus put into that program. The Scriptures say He prayed all night. That has been nearly two thousand years ago. Mt. Hittin rises out of the land like a knot on a log with

very little vegetation. When standing on the top, you can count stones down the mountain as far as you can see. He goeth up into the mountain and looked down on that crowd and said, Peter, John, Bartholomew, etc. In picking these stones, He did such a good job, He said, "The gates of hell shall not prevail against it." It has withstood many storms, but it is more real today than ever. We had a beautiful service with thirteen in attendance. An unidentified Jewish man was present, and he testified. He could not speak English; being interpreted by the attorney, he said, "We want to welcome you people from America for bringing to us in Israel the spirit of love and peace and tells us the truth about what you are doing."

10:35 Songs by Victory Echoes.

10:40 Special Recognition:

CHURCH OF PROPHECY MARKER ASSOCIATION AWARDS 1976

Georgia State with largest number of churches 100 % in membership—114

TOP TEN STATES AND NATIONS IN C.P.M.A. MEMBERSHIP

Georgia (5,194)—M. T. Linkous, Overseer; Leslie Porter, Sec.
Tennessee (4,436)—Billy Murray, Overseer; James Stone, Sec.
South Carolina (4,142)—Howard J. Hunt, Overseer; Nelson W. Raburn, Sec.
North Carolina (3,837)—A. J. Coalter, Overseer; Archibald Coble, Sec.
Alabama (3,667)—M. S. Curry, Overseer; Simeon K. Kemp, Sec.
Virginia (2,951)—Allen Davis, Overseer; Neita Faye Cockran, Sec.
England (2,934)—Charles G. Hawkins, Sr., Overseer; T. A. McCalla, Sec.
Kentucky (2,883)—James Staggs, Overseer; Shirley Ball, Sec.
Bahamas (2,300)—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.
Mississippi (2,047)—Roy Day, Jr., Overseer; Robert Pervis, Sec.

STATES/NATIONS 100 % IN C.P.M.A. MEMBERSHIP:

Georgia—M. T. Linkous, Overseer; Leslie Porter, Sec.
Wyoming—Paul H. Thompson, Overseer; Michael McMillian, Sec.
Hawaii—J. Eddie Mounce, Overseer; John G. Herman, Sec.
Bahamas—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.
Alaska—W. M. Queener, Overseer; James Hightower, Sec.
Montana—J. W. Lowe, Overseer; L. R. Lane, Sec.
Connecticut—M. L. Hartley, Overseer; Sarah John, Sec.
Peru—Tulio Rodriguez, T., Overseer; Natividad Ramirez, Sec.
West Texas—Hector Ortiz, Overseer; C. A. Tittsworth, Sec.
Minnesota—J. Russell Sullivan, Overseer; Delbert Shay, Sec.
England—Charles G. Hawkins, Sr., Overseer; T. A. McCalla, Sec.
Germany—Larry D. Turner, Overseer; Henry B. Lane, Sec.

STATE WITH LARGEST INCREASE IN C.P.M.A. MEMBERSHIP:

Tennessee (1,904)—Billy Murray, Overseer; James Stone, Sec.

NATION WITH LARGEST INCREASE IN C.P.M.A. MEMBERSHIP:

Bahamas (586)—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.

HONOR STONE DEPARTMENT**SOUL-WINNING CHAMPIONS**

North Carolina	3,783
South Carolina	3,760
Florida	3,662

HOME VISITATION LEADERS

South Carolina	147,188
Tennessee	115,318
Virginia	101,350

MOST MEMBERS ADDED TO CHURCH

South Carolina	674
Georgia	614
Tennessee	613
North Carolina	611

MINISTERS LED IN HOME VISITATION

Charles Bland, Va.	7,228
Albert Linville, Va.	6,000
Espie Cobb, S.C.	4,875

LARGEST NUMBER HONOR STONES**PASTORS ADDED MOST MEMBERS TO THE CHURCH**

Richard Puckett, Ga.	40
Elvin H. Nolen, Mich.	40
Billy Siler, N.C.	33
E. G. Caldwell, Ga.	28

North Carolina	117
South Carolina	108
Tennessee	101

10:55 Demonstration by James Stone. A portrayal of the Arise Shine of the Church. A representative for A. J. Tomlinson came on platform; large globe suspended from ceiling. This was intermingled with trio singing "Make Room," "The Children of God Are Coming Home" and "One Fold." Lynn West sang "The Great Speckled Bird," as a large speckled bird was brought from back of auditorium to the balcony where Jesus received the Church into His arms. Rejoicing and Brother West led in singing the song.

11:25 We Hold These Truths—message by C. S. Pennington. Excerpts: The second paragraph of the Declaration of Independence begins with, "We hold these truths to be self-evident that all men are created equal, that they are endowed by their Creator with certain unalienable Rights." In this bicentennial year, I feel it good that we hold these truths in the Church of God. All through time, people have misused the truth. They have camouflaged it, sold out to many, been led astray and even lost their souls because they believed a lie and were damned. We hold the truths that we are the Church of God of the Bible. The reason we believe it is because the Bible is truth. John 17:17. (Repeated

the Church covenant.) I think of the promises we have made in bygone years. We promised to walk in the light to the best of our knowledge and ability. When the flag was given to the Church, many would not accept that truth; but they had promised in the presence of God and the witnesses that they would take the whole Bible rightly divided. A few years ago some could not accept the name given to us "of Prophecy," to separate us from others. When we take our twenty-nine important Bible truths, we take the whole Bible, rightly divided, the New Testament as our rule of faith, government and discipline. Many have turned aside from the truths in this Book. I think of the ring situation. I believe the minister who took you in instructed you if you had a ring on it was supposed to come off. Anything we had to lay down to have this salvation, we had better keep it wiped out to retain that joy. I am going to abide by the Bible and stick with the Church of God. When I started out as a Christian, some of my close friends would look at me and say, "He has got so much religion he can't do this. That made me want to put on a little more of God and be a little more like Him.

If we will support the Church of God of the Bible of which we are members; if we will get behind the program and promote it according to the Scripture, God will work everything in due season exactly like it ought to be done. Proverbs 14:12. I think of Ananias and Sapphira. When the agreement was made, the whole church was going to have a sale to bring the price and lay it at the Apostles' feet. I can imagine some bringing all and laying it down, because they were going to stick to what they had promised. I can see Ananias and Sapphria getting together and deciding each will take so much and lay it down. When they laid it at the Apostles' feet, Ananias kicked the bucket. We promise, and a lot of times we will change it just a little. If we are not careful, we will slip away from the truth. Sapphria came in and down she went. They had a way that seemed right to them. Lots of things may sound good; but if the Church does not stand for it, don't do it. John 16:13. Let's abide by the dear Book; let's abide by the teachings of the Church. We have advice to members that is good to stand by. It is a safety in the time of storm.

12:00 Dismissal prayer by state CPMA secretaries.

AFTERNOON

12:25 Trumpet call signaling Call of Nations/States and responses—arranged by A. C. Moss.

12:30 Bahamas—Brice H. Thompson, Overseer. A sister read greetings from Prime Minister; delegates sang "O I Want to See Him." Introductions and report; \$2,000 tabernacle fund; 260 delegates; 18 banners; 177 flags; 48 instruments.

1:00 Canada—Hugh R. Edwards, Overseer. Joy and Sandra Widdle sang, "Faith." Introductions and report. Testimonies on: Mission Exchange, Youth Camp, Day Care Center, Vacation Bible School, Ladies Retreat, new building

in Quebec; putting GO in Gospel. Dorsett Family sang, "After All." \$550 tabernacle fund; 139 delegates; 15 banners; 9 flags; 1 instrument.

1:25 Bermuda—John M. Sands, Overseer. Introductions of workers and report by Overseer; \$60 tabernacle fund; 7 delegates; 1 banner; 3 flags.

1:25 Haiti—Adrian Varlack, Overseer. Expressed appreciation to Jean Herne for assistance after death of father J. Vital Herne. Expect Church to operate a school; Report: 981 added to the church this year; 34 new field prospects; \$40 tabernacle fund; 1 delegate.

1:25 Dominican Republic—Felix Santiago G., Overseer. Sister Santiago testified which was interpreted by Overseer. Delegates sang in Spanish, "The Love of God." Report: \$50 tabernacle fund; 21 delegates; 1 banner; 15 flags.

1:25 Netherlands Antilles—James D. Cline, Overseer. Report and expressed thanks to those who assisted after church building burned. Appreciate visit of Mission Team and for help of mission exchange state—Pennsylvania. 4 delegates; 1 banner.

1:25 Leeward and Windward Islands—Alfredo Drew, Overseer. Report and introduction of workers who spoke briefly. \$10 tabernacle fund; 8 delegates.

2:14 England—Charles G. Hawkins, Sr., Overseer. Charles Hawkins, Jr. read Genesis 12:1-3; testimony by Sister Brown. Delegates sang, "It's the Day of the Lord." Testimony by Stanley G. Messenger. Short talks by workers; \$100 tabernacle fund; 100 delegates; 1 banner; 2 flags.

2:43 Puerto Rico—J. A. Reyes, Overseer. Delegates sang, "Power In the Blood." Talk by A. S. Moss. Report: \$300 tabernacle fund; 26 delegates; 2 banners; 2 flags.

2:55 Germany and Holland—Larry Turner, Overseer. Introduction of workers and report: \$100.14 tabernacle fund; 24 delegates; 17 banners; 31 flags.

3:10 Turkey—C. C. Shiakallis, Overseer. He also represented Portugal. Talks by workers. Report: \$20 tabernacle fund; 12 delegates; 4 banners; 2 flags.

3:20 Jamaica—A. S. Moss, Overseer. Report; delegates sang, "Just Over in the Gloryland." Introductions and delegates sang, "Nobody But My Lord." \$500 tabernacle fund; 42 delegates; 1 banner; 26 flags.

3:43 Asia, Africa and Australia, Egypt, Sierra Leone, Rhodesia—Roy D. Mixon, Mission Representative/Overseer. Delegates sang, "Power In the Blood;" testimony by Julia Ibrahim; Report: \$5 (Egypt) and \$5 (Sierra Leone)

tabernacle fund; 31 delegates; 9 banners; 13 flags.

Israel—Joe T. White, Overseer. Report; told of church organized in Jordan; \$5 tabernacle fund; 6 delegates; 1 banner; 2 flags.

Korea—David Kim, Overseer. Report; Delegates sang, "Do Not Pass Me By." Testimony by Bonnie Long; \$50 tabernacle fund; 4 delegates; 1 banner; 2 flags.

Philippines—Tallie S. Saxon, Overseer. Report: \$50 tabernacle fund; 2 delegates; 1 banner.

South Africa—Clifford H. Mngadi, Overseer. Report and told of progress of work. Kenneth Nyamhuka told of the Church being organized in Rhodesia. \$60 tabernacle fund; 1 delegate; 1 banner.

4:39 Central Mexico—Salomon Hernandez C., Overseer. Report: \$20 tabernacle fund; 2 delegates; 2 banners.

North Mexico—Victor Liberato, Overseer. Report: \$30 tabernacle fund; 6 delegates; 4 banners; 2 flags.

South Mexico—Arturo Hernandez C., Overseer. Report: \$20 tabernacle fund; 2 delegates; 1 banner.

Guatemala—Ruben Morales R., Overseer. Expressed appreciation for assistance to victims of earthquake. Report.

Costa Rica—Miguel A. Mojica, Overseer. His son sang in Spanish, "The Great Speckled Bird." Report and comments by Overseer.

Honduras—Philip M. Espinoza, Overseer. Delegation sang in Spanish. Report; Larry Biggers told of the Youth Mission Team visit. 6 delegates; 1 banner.

Venezuela—Juan Valera Basora, Overseer. He and his wife sang in Spanish; testimony and report.

EVENING

6:10 Turks and Caicos Islands—Franklyn R. Williams, Overseer. Accompanied by their brass band. Delegates sang, "Victory in Jesus." \$130 tabernacle fund; 30 delegates; 2 banners; 13 flags.

6:29 Virgin Islands—Samuel R. Rymer, Overseer. Delegates sang, "Try Jesus," "Love Makes the World Go Round," and "After While." Report: \$300 tabernacle fund; 66 delegates; 1 banner; 40 flags.

6:59 Alabama—M. S. Curry, Overseer. Bessemer chorale sang, "Jesus Made a Believer Out of Me." Barbara Gilmer sang, "I Love Him Too Much to Fail Him Now." Remarks and report by Overseer: \$1,000 tabernacle fund; 1,579 delegates; 1,590 banners; 80 flags.

7:29 Alaska—Willard M. Queener, Overseer. Report and remarks. Delegates sang, "Come Holy Spirit." \$75 tabernacle fund; 18 delegates; 2 banners; 11 flags.

7:41 Arizona and Nevada—Joe A. Rickard, Overseer. Delegates sang, joined by congregation, "God Bless America." Representative as replica of Statue of Liberty and Uncle Sam. Phoenix TV Trio sang, "My Statue of Liberty." \$100 tabernacle fund; 108 delegates; 10 banners; 108 flags; 108 hats.

8:03 Expense Offering; two songs led by Jim Whittaker. Romans 10:16 read by John R. Jones; Prayer by Frank Poloski, followed by congregational prayer.

8:25 Singing by Los Angeles (Paramount) Choir, directed by Harold Hunter. Music by California Spanish group.

8:45 Hazen Sisters sang, "The Church Triumphant." Prayer. It Takes a Vision—message by Felix Garcia. Excerpts: Proverbs 29:18. John 15:16. Daniel 2:20-22. Usually you can verify a fact by logical reasoning, but Bible truth requires a hunger to know and the intervention of divine revelation because it deals in the spiritual realm beyond human senses and comprehension. Divine revelation comes from God.

God can make known to man what otherwise man could never know. He is the very source of light and enlightenment. 1 John 1:5. If you are in tune with God's Church and have received a divine revelation, there is no darkness for you. This is the Church of God, and where God is, there is no darkness. I know we have not reached perfection. We have problems to settle within ourselves, but that does not mean we are in darkness. The Church of God is not headed for doomsday; it is not going down the road of defeat. The Church of God is getting ready for the rapture.

Abraham received his calling from God. In his heart, was that burning desire to continue in spite of opposition. It will take a vision of God's Church, the Bible Church, to keep us going, because this is God's plan for the human race. Elisha was able to forsake everything that he had to follow the old prophet, but he didn't do that until he received a divine revelation and a calling from God. Peter received divine revelation of Christ. Matthew 16:13-18. Paul kept on going because of a vision in the face of tremendous adversities. 2 Corinthians 11:22. Romans 8:35. The Church of God is not a denomination. It is a divine institution. The disciples had been with Christ, felt His calling, and they left what they had been doing, but that was only salvation. That was accepting Jesus Christ as their personal Saviour, and they were ready to follow Him.

A divine revelation is not a gradual thing. This divine revelation and mutual understanding had not been achieved by the disciples until that glorious moment in which He gathered His apostles and asked them a few questions. "Whom do men say I am?" They were trying to tell Him that they didn't believe John the Baptist was John the Baptist, that Jesus was John, and John was an imposter. Right after the interrogation, something came over those men and they were aghast. There before them was the glory of God. Peter immediately jumped up and said, "Thou art the Son of God." This is

the way divine revelation comes. It comes when all conditions are met. The day is not far off when the saints of God outside the sheepfold will be so hungry they are going to want this so bad they are going to humbly yield to God. Not long ago I stood in a little log cabin where the first General Assembly was held. Those people had the vision of the Church that you and I have today.

Stephen had such a vision of the Church that he willingly gave his life for the Church of God. As he stood looking at the angry faces with the stones clutched in their fists, he continued preaching with power and virtue from Almighty God. When the first stone came, he knelt and prayed. The heavens opened and a heavenly scene appeared: there was God the Father and on His right hand was His Son, Jesus, the Lamb of God, the King of kings, ready to dispatch the angels to bring him home to glory. This is the same Church of God of which Stephen and the Apostles were members. (Great rejoicing in the congregation.) This might be the right moment for you to receive divine revelation. (Altar invitation; people came running and filled the altar space.)

THURSDAY, AUGUST 26

MORNING

7:00 Sunrise service conducted by Jim Hargraves and Andrew Cook.

7:40 Organ music by Louise Hartman.

7:42 Arkansas—H. M. Biggers, Overseer. Delegates sang, "I Came to Praise the Lord." Report and Introductions. Lovelight Singers sang "I Believe Jesus Saves". \$150 tabernacle fund; 158 delegates; 17 banners; 23 flags.

8:04 California—Damous E. McGee, Overseer. Song by Paramount Choir. Delegates sang, "Know Ye Not Ye Are the Temple?" Report: \$625 tabernacle fund; 223 delegates; 42 banners; 92 flags.

8:21 California (Spanish)—Mario Gandia, Overseer. Report and introductions. El Monte Band, "She'll Be Shining." Delegates sang in Spanish "Praise Ye The Lord." \$200 tabernacle fund; 68 delegates; 1 banner; 8 flags; 5 instruments.

8:39 Colorado—D. Frank Hughes, Overseer. Report and introductions. Delegates sang, "Here They Come." \$120 tabernacle fund; 136 delegates; 73 banners; 20 flags; 5 instruments.

9:00 Connecticut, Massachusetts and Rhode Island—M. L. Hartley, Overseer. Delegates sang, "Something Down Inside of Me." Praises; Report and introductions; Song. \$100 tabernacle fund; 107 delegates; 22 banners; 16 flags; 1 instrument.

9:18 Delaware and New Jersey—Robert H. Bradley, Overseer. Delegates sang, "Because He Lives." Introductions; Brother and Sister Reed sang, "I Love Him Too Much to Fail Him Now." Report: \$170.79 tabernacle fund; 117 delegates; 27 banners; 41 flags.

9:35 East Texas—Delmar L. Spurling, Overseer. Delegates sang, "Let Thy Spirit Fall On Me." Mysterious Roberts sang, "He Did It All By Himself." Report: \$100 tabernacle fund; 478 delegates; 116 banners; 33 flags.

9:58 Florida—D. Elwood Matthews, Overseer. Delegates sang "I'm Free"; quoted John 8:36. Testimony by Cardet Concepcion. Report and Introductions. Roberta Matthews sang, "Whatever It Takes, Lord." \$500 tabernacle fund; 575 delegates; 575 banners.

10:30 Georgia—M. T. Linkous, Overseer. Delegates sang, "Glory To His Name." Introductions. Presented Overseer of Central Mexico money to purchase car. Offering on new office building. \$500 tabernacle fund; 676 delegates; 600 banners; 3 flags.

10:55 Hawaii—J. Eddie Mounce, Overseer. Introductions and report. Two songs in Hawaiian. \$123 tabernacle fund; 31 delegates; 13 banners; 11 flags.

11:20 Idaho—W. A. Howard, Overseer. Introductions; delegates sang, "Onward Christian Soldiers." Report: \$200 tabernacle fund; 27 delegates; 19 banners; 16 flags.

11:35 Illinois—Boyd W. Thornton, Overseer. Introductions and report. Bicentennial skit as "The Battle Hymn of the Republic" was played on flute. Elaine Linkous sang, "America the Beautiful," congregation joined on chorus. "The Glorious Church of God." \$194.29 tabernacle fund; 208 delegates; 55 banners; 78 flags.

11:51 Indiana—Harper Hunter, Overseer. Report and Harper Hunter sang, "Blessed Assurance"; congregation joined in sacred worship. \$266.37 tabernacle fund; 271 delegates; 72 banners; 52 flags; 1 instrument.

AFTERNOON

12:14 Iowa—J. W. Reeves, Sr., Overseer. Introductions; "We'll Soon Be Gone" sung by Cedar Rapids Trio. Report: \$810.97 tabernacle fund; 110 delegates; 33 banners; 31 flags.

12:30 Kansas—Fred S. Fisher, Sr., Overseer. Report; Choir sang, "Grand Old Flag," "Battle Hymn of the Republic," "Tis A Glorious Church." \$125 tabernacle fund; 138 delegates; 25 banners; 49 flags.

12:44 Kentucky—James Staggs, Overseer. Delegates sang, "Battle Hymn

of Republic"; Psalm 24:3-5. Mike Mangrum sang "May Day." Introductions. Staggs Sisters sang, "Too Much to Lose"; testimony by Sister Staggs. Report: \$600 tabernacle fund; 701 delegates; 1,200 banners; 15 flags.

1:14 Louisiana—Thomas M. Feltman, Jr., Overseer. Delegates sang, "Jesus Is the Answer." Introductions and report. Testimony by Clifton Hyatt; "Amazing Grace" by Bayou Chene Singers. \$311.73 tabernacle fund; 186 delegates; 45 banners; 54 flags.

1:35 Maine, New Hampshire and Vermont—David F. Risch, Overseer. Delegates sang, "I Feel Like Something Good Is About To Happen" Introductions; report: \$175 tabernacle fund; 55 delegates; 11 banners; 52 flags.

1:50 Maryland and D.C.—Hubert Vicars, Overseer. Voice of Praise sang, "Nothing But the Blood"; introductions; and report. Testimony by Brother Dotson. Earl Gray reported on day care centers. \$200 tabernacle fund; 222 delegates; 59 banners; 85 flags.

2:10 Michigan—Omer C. Lawson, Overseer. Many carried signs in shape of fish: "Launch Out Into the Deep; The Fish are Here." Joe Parker led in singing, "Fishers of Men." Report. Skit—"Out In the Deep With God." Luke 5:3-5 and "Deep Waters" was sung. \$300 tabernacle fund; 232 delegates; 70 banners; 80 flags.

2:30 Minnesota—J. Russell Sullivan, Overseer. Delegates sang "Minnesota's Got the Spirit of the Lord." Report; reading about Minnesota by Joyce Cannon. \$50 tabernacle fund; 60 delegates; 29 banners; 10 flags.

2:44 Mississippi—Roy Day, Jr., Overseer. "America," reading by Edna Day. Delegates sang, "Battle Hymn of the Republic" and "Come Under the Banner of Love." Jackson Choir sang "The Cross Is My Statue of Liberty" and "In the Arms of Sweet Deliverance." Report and introductions. \$46 on headquarters building; \$543.66 tabernacle fund; 411 delegates; 83 banners; 307 flags.

3:10 Missouri—A. J. Creel, Overseer. Dorothy Creel led in singing, "I'll See You In the Rapture." Corky (a clown) was concerned about the work in the State and the Overseer told of progress. \$100 tabernacle fund; 198 delegates; 44 banners; 10 flags.

3:34 Montana—J. W. Lowe, Overseer. Introductions. L. R. Lane told about seminar; testimony T. J. Lowe. Report: \$100 tabernacle fund; 34 delegates; 8 banners; 12 flags.

3:49 Nebraska—Jesse C. Cagle, Overseer. Dorothy Cagle led in singing, "Ye Shall Flow Like A River". Saxophone solo, "The Light House." Report: \$205.10 tabernacle fund; 30 delegates; 29 banners; 10 flags.

4:05 New Mexico—Homer Rye, Overseer. Solo, "When King Jesus Comes to Live With Us Again" Comments and report: \$100 tabernacle fund; 87 delegates; 17 banners; 40 flags.

4:21 New York—E. L. Jones, Overseer. VLB Yell; "Sail On" sung by Spanish delegation. Introductions, "Through It All" sung by Jonesa Jones. Report and New York Choir sang, "Jesus Is the Best Thing That Ever Happened To Me." \$500 tabernacle fund; 294 delegates; 39 banners; 35 flags.

5:04 North Carolina—A. J. Coalter, Overseer. Introductions; Jean Coalter led in singing "I'll Be Somewhere Listening For My Name." Report: \$1,000 tabernacle fund; 996 delegates; 6 banners; 990 flags.

5:20 North Dakota—R. W. Patterson, Overseer. Introductions; delegates sang, "The Church Will Reign With Christ A Thousand Years," and "Plenty of Room." Report: \$50 tabernacle fund; 56 delegates; 41 banners; 6 flags.

5:35 John A. Stubbs introduced Tennessee's Senator Bill Brock and State Senator Robert Byrd to the Assembly. They spoke briefly.

5:45 Ohio—Buford M. Johnson, Overseer. Delegates sang, "Living In Canaan Now." Introductions. Ruby Jones sang, "He Looked Beyond My Faults and Saw My Need." Report: \$500 tabernacle fund; 658 delegates; 78 banners; 130 flags.

EVENING

6:07 Oklahoma—Roy H. Phipps, Overseer. Delegates sang, "God Bless America." Report. Congregational prayer. \$500 tabernacle fund; 325 delegates; 24 banners; 75 flags.

6:30 Oregon—Clive Jared, Overseer. Short talk by Overseer; delegates sang, "Hallelujah." Report: \$150 tabernacle fund; 65 delegates; 36 banners; 45 flags.

6:40 Pennsylvania—E. Eugene Johnson, Overseer. Comments and report. Harvey Gainey led group in singing, "The Statue of Liberty." Congregation joined in singing, "The Battle Hymn of Republic." \$500 tabernacle fund; 307 delegates; 65 banners; 110 flags.

7:00 South Carolina—Howard Hunt, Overseer. Delegates sang, "Let Jesus Fix It For You." Several carried pennants stating, "Let's Get It Fixed In '76." Group sang, "He's The Lord of Glory." Report: \$2,311.93 tabernacle fund; 1,056 delegates; 931 banners; 8 flags.

7:15 South Dakota—Jack C. Decker, Overseer. Introductions and report.

Delegates sang, "God's Wonderful People." \$47.69 tabernacle fund; 48 delegates; 42 banners; 16 flags.

7:29 Tennessee—Billy Murray, Overseer. Many carried placard stating, "Nothing But Victory." Responses by each District Overseer and state workers; Senior Ministers recognized for their prayers. Cleveland (Peerless Road) Choir sang, "The Fight Is On." Report: \$1,020.00 tabernacle fund; 1,504 delegates; 1,480 banners; 24 flags.

7:42 Utah—Gabriel Montijo, Jr., Overseer. Delegates sang, "To Be Like Jesus." Report; Group sang, "Lovest Thou Me." \$50 tabernacle fund; 44 delegates; 10 banners; 15 flags.

7:55 Virginia—Allen Davis, Overseer. Some carried ringing liberty bells. Report. Performance entitled, "The Truth Shall Make You Free." History of the United States was compared to the Church. \$622.78 tabernacle fund; 984 delegates; 645 banners; 135 flags.

8:36 Washington—Lawrence D. Heckert, Overseer. Report. Gary Shroyer led congregation in singing, "The Battle Hymn of Republic," accompanied by Bahama Brass Band. \$100 tabernacle fund; 78 delegates; 63 banners; 19 flags.

8:46 West Texas—Hector Ortiz, Overseer. Delegates sang, "Worthy of the Rapture." Report: \$114 tabernacle fund; 134 delegates; 36 banners; 55 flags.

9:04 West Virginia—L. Alvin Brantley, Overseer. Several carried banners saying, "Victory In West Virginia." Delegates sang, "Victory Today Is Mine." Introductions and report. Beverly and Barbara Brantley sang, "I Felt the Spirit." \$200 tabernacle fund; 165 delegates; 90 banners; 9 flags.

9:20 Wisconsin—B. E. Criswell, Overseer. Group sang, "Jesus Will Out-shine Them All." Report: \$149.74 tabernacle fund; 77 delegates; 19 banners; 6 flags.

9:40 Wyoming—Paul H. Thompson, Overseer. Dennis Shroyer led in singing, "Faith In God Can Move A Mighty Mountain." Report. Mike and Christine McMilan sang, "Nothing But the Blood." Congregation stood and rejoiced as Bahama Band continued music. \$165 tabernacle fund; 91 delegates; 20 banners; 23 flags.

9:55 Concert prayer for Nations not represented. Sharp trumpet sound signaling end of Call of State/Nations, arranged by A. C. Moss.

Churches and Membership

States	Churches	Member- ship	States	Churches	Member- ship
Ala.	113	4,215	Alaska	3	75

States	Churches	Member- ship	States	Churches	Member- ship
Ariz. and Nev.	14	335	Mo.	42	1,274
Ark.	34	989	Mont.	6	68
Calif.	72	2,169	Neb.	6	120
Calif. (Sp.)	15	568	N.M.	15	317
Colo.	20	481	N.Y.	23	782
Conn., Mass. and R.I.	12	217	N.C.	136	5,336
Del. and N.J.	15	344	N.D.	6	161
E. Tex.	42	1,419	Ohio	50	2,115
Florida	104	4,057	Okla.	52	1,933
Georgia	116	5,164	Ore.	24	494
Hawaii	6	145	Penn.	44	1,435
Idaho	7	236	S.C.	141	5,816
Ill.	29	1,031	S.D.	7	160
Ind.	37	1,573	Tenn.	145	6,467
Iowa	12	391	Utah	6	130
Kansas	13	503	Va.	116	5,831
Kentucky	80	3,672	Wash.	29	760
La.	21	685	W. Tex.	21	449
Maine, N.H. and Vt.	9	184	W. Va.	35	738
Md. and D.C.	24	866	Wis.	12	261
Mich.	36	1,548	Wyo.	11	216
Minn.	4	111	Total	1,833	68,213
Miss.	68	2,372			

10:12 R. B. Finlayson, Jr. in charge. Genesis 3:1-7, 21 read by Mary Sue Flippo. Singing by New York State Choir.

10:27 Message by R. B. Finlayson, Jr. Excerpts: Referred to Genesis 3. God created them in His own likeness. There was good communication between God and Adam, who was a godly and righteous man: "Righteousness exalteth a nation but sin is a reproach to any people."

This is God's house just as much as when God drew Moses up on that mountain and said, "Moses, take the shoes from off your feet. The ground you are standing on is holy ground." We are on holy ground. The prodigal left because things looked greener on the other side of the fence. It looked good at first. The Father's house had government, and the prodigal didn't want to stay. He wasted his living; he got into trouble; but, he came to himself. Many have left the Father's house, but wish they could get back. They left because they can't do some things in the Father's house. It is the straight gate; the narrow way that leadeth unto life.

The devil is out to capture our young married, middle-aged married, old married. If we are to love our enemies and do good to those that despitefully use us, what about your flesh and blood? "For you are no more twain, but one." The union of marriage God compared to Christ and His Church. Don't let the devil make you think you can have the victory. If one is a devil and hin-

ders you, move out and serve God. I am talking about two professing Christians. We could use more healings. The Christian world outside the Church is waiting for something. They don't understand the principles of God. The Church of God knows. We want to be like Lazarus, he was alive after God called him back. Some have left the Church because of certain conditions. They want to hold on to salvation. There is a question in my mind how people can hold on to salvation when they turn their backs on the truth and light. I am not saying people outside the Church are not saved, but I am saying people who have been in the Church, get a divine revelation of the Church, turn their backs on the teachings, they are lost.

When you are saved, sanctified, and filled with the Holy Ghost, you are just ready to work and witness for the Lord. To be saved is good. Every member a worker—not the faithful few. Lazarus was alive, for Jesus said, "Come forth!" What was the good of just being alive if he was bound? We must be careful when Jesus looses us; when He puts clothing on us. We must be careful not to be entangled with the yoke of bondage. God put the manifold wisdom in the Church. When you think you know more than the Church, you know too much. This comes from God. Some of us need to be loosed from our ideas, our opinions, and let our will crumble to the will of God—to the will of the Church of God. Half-heartedness won't do. Some of us need to be loosed from getting on the borderline with the world. If God in His wisdom gave it to the Church—members, stay away from those drive-in movies. The world will sap your strength. The advice to members to some people seems foolish, but when the Lord saved you, He saved you from sin. This is the Father's house. Looking like a child of God, going where a child of God will go and believing it like a child of God, then we will talk to the Lord. Young people, don't get the spirit that the older people are against you. In the Church of God, there is no generation gap. God will supply your need.

10:55 Charlotte Collins sang, "He Looked Beyond My Faults And Saw My Need." Altar invitation by Brother Finlayson. Altar music by Mike Flippo and Ron Scotton. Music and singing directed by Ronnie Hamm during altar service.

FRIDAY, AUGUST 27

MORNING

7:30 Sunrise service conducted by Alomondo Mullings and C. R. Talbott.

8:30 Music by Bahama Brass Band. Two songs by Greg Patton, with Rita Creech, pianist; Shelia Thorn, organist. Isaiah 60:1-7 read by Tony O. Pittman. Prayer by Lloyd Pratt, followed by congregational prayer. Song arrangement by Sharon Smith and singers.

9:13 Prayer. Politics in the Church—message by Jack Pruitt. Excerpts: We are to fulfill the commission of Christ—not a dead, formal church, but we are

a church with spirit; we are alive; we are God's army on earth. The Church strives to be of one mind and one spirit, maintaining the one faith that was delivered to the saints. We take the whole Bible rightly divided. Israel was restless to move, and I believe that is the picture of the Church of God today. Let's go on to perfection—to the Promised Land. Numbers 10:28-30. Hobab held up that forward march for some time. There came a time when God gave the marching orders in spite of Hobab, and they marched off and left him. The Church is going to march off and leave these things that are not consistent with the true spirit and government of the Church. The true spirit of the Church must be revived in every member. Representative of our Church is our lively music, singing, shouting and marching. We are an army marching on. In recent years, many have cooled to these outward expressions of the Church of God spirit. The fire that charges our zeal is from God. We have brought too many things in from the world to excite our people, but we do not need man-made gimmicks. We need fire from above. I believe God has had about all of some things He can take and His fire is going to consume things not according to His Word. Paul said that the fire would try every man's work.

Jesus said, "The gates of hell shall not prevail against the Church." Theocratic government is the most beautiful government in the world, government by the immediate direction of God. It calls for counseling, discussion and prayer which the Holy Ghost uses to lead us to a unanimous agreement—when necessary a submission to authority. Theocracy requires dedication to God. Acts gives a beautiful thesis of theocracy settling questions on doctrine and practices. The secret is, they were filled with the Holy Ghost. In Acts 15, men of different opinions were discussing the issues affecting the Church, but the meeting was summed up with, "Then pleased it the apostles and elders, with the whole church." In Acts 13, the Holy Ghost said, "... Separate me Barnabas and Saul for the work whereunto I have called them." In local churches, conventions, the General Assembly, we come to decisions after prayer, counseling, discussion and a unanimous agreement as the Holy Ghost directs us to find the mind of God.

The Early Church prospered under theocracy. Acts 6 tells of the leaders being overcharged with secular aspects of the Church, and they corrected that by appointing deacons so they could give themselves to prayer and study of the Word of God. Overcharged men have a tendency to run the Church in their wisdom, abilities, logic, and talents. Consecrated men try to determine how God wants it run. God calls some to be pastors, evangelists, teachers and singers. The authority of the Church works with God through the theocratic process to help them find their places in the Body and fulfill their calls. Our job as pastors is to help every member find his place in the Body. Paul made it clear that he did not abuse his authority in 2 Corinthians 1:24. Paul worked with them. He didn't like abusing members. Paul was not teaching rebellion against authority or government. We operate under grace with love. We must submit or we are in trouble with God. As David submitted to Saul so must we submit to God. Disciples are servants one of another—not masters. Matthew 23:8. You are my brother. In theocracy, a servant cannot order another servant around. In the political world, you can. We had better get back to the Sermon

on the Mount and Jesus' teachings on government. Any deviation from the divine plan of theocracy produces weakness, division, strife, resentment, repression, exploitation, increasing fruitlessness and finally rebellion and death. The desire of the Lord is to show the world authority by grace and not law. The end result of abuse of theocratic government is in 1 Samuel 8. May we never hear the cry in the Church of God, make our government like denominational churches. Those in authority were taking advantage and lording over the people and abusing the financial system of that day. Isaiah 9:7. There is to be an increase of government in the last days—not an abuse of government. Proverbs 29:2. I am listening for the words that Moses heard when God said, "Speak unto the Children of Israel that they go forward. God aims to bring His Church in one piece, not in fragmented denominations. He brought us out of the Dark Ages, and He will bring us into the Promised Land. The Holy Ghost has the Arise-shine banner leading us on. Let's get behind it and go on.

9:52 Song by Phoenix Television Trio, directed by Verlin Thornton; song by Wanda and Cindy Edwards.

10:12

General Overseer's Annual Address Before the Seventy-first Annual Assembly of the Church of God

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I might not sin against God.

INTRODUCTION

When Jesus and the apostles were about to leave the upper room where He had instituted the Lord's Supper and washed their feet, He prayed a mighty prayer for the Church. He was on His way to the Garden of Gethsemane, the infamous trial, and the cross of Calvary, where He would purchase the Church with His own blood. This last prayer is weighty with meaning for us. Everything was being committed into the hands of the Father. A portion of this prayer seems fitting as a beginning for this address, since we feel we are so near to our Lord's return, and in view of the Scriptural goal of oneness and unity. In John 17:21-23, He prayed:

"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

"And the glory which thou gavest me I have given them; that they may be one, even as we are one:

"I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

This is no new doctrine to us. All who are in the Church should understand that this is our goal. It doesn't matter that it seems impossible. It is according to the Bible, and according to Jesus' prayer, so that makes it possible. Luke 1:37 says: "For with God nothing shall be impossible." This is not to say that God is going to do all the work: but He will see that it is done by the Church.

We are reminded of an incident which took place perhaps around a hundred years after the Flood. I will read it from the 11th chapter of Genesis:

"And the whole earth was of one language, and of one speech.

"And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar: and they dwelt there.

"And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

"And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

"And the Lord came down to see the city and the tower, which the children of men builded.

"And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

"Go to, let us go down, and there confound their language, that they may not understand one another's speech.

"So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

"Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth."

The people who proposed to build the city and tower were one all right: even the Lord confirmed that fact. And it was not their oneness that displeased Him, but rather their purpose. God declared that, because they were one, nothing would be restrained from them that they had set out to do. They were one in mind and one in language. In other words, they were all agreed upon their task, and they all spoke alike concerning it. And they could carry out their purpose because they had but one language and one speech.

But they were at cross-purposes with the commandment of God, who had told them to fill the earth, and who had promised them a redemptive way to heaven. Much could be said about this, but it is not my aim to enlarge upon their man-made program. It is enough to say that the confusion of tongues, and therefore the confusion of understanding, resulted in a complex situation with which we must cope even to this day.

The confusion of tongues and speech would not have been necessary if they had scattered abroad in the beginning, as the Lord had willed. Because of their disobedience, the Church's task has been made more difficult—but not impossible. In Christ, the children of God that are scattered abroad must be gathered together in one and made ready for His return. This does not mean that all the children of God will gather to one earthly location, but that they will be one in faith and doctrine.

Of course, we are aware that the denominational system does not see this. But the true sheep among them are beginning to see it; and, just as Jesus said, "... Them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd." (John 10:16) Although He says that He will bring them, and that they will hear His voice, it is clear that the Church is His voice since He went away, and that the Holy Ghost will unctionize the Church to do the work. In other words, we must work and keep working at the job.

The Church is not being built with man-made brick, as was the Tower of Babel. Neither is it being bonded with slime or pitch. The Church is built of "lively stones" (1 Peter 2:5), and the mortar is the "bond of peace" (Ephesians 4:3), and the "bond of perfectness" (Colossians 3:14), and is "knit together in love." (Colossians 2:2)

All confusion concerning the truth must cease, and all must see eye to eye and speak the same thing. This leaves no room for personal opinions and men's theories. The children of God will come together as perfectly in one as Jesus and the Father are one, according to His prayer, as well as according to prophecy.

Some have misunderstood us, thinking that we teach that no one is saved but Church of God members. If any of our ministers have taught this, they must not continue doing so. The Church does not save. Only Christ can save. In fact, people are not eligible for membership in the Church until they are saved. But the teaching of Scripture is very clear that all of the redeemed will come together into the one fold before Jesus comes in the air to call the saints away.

At this time, the children of God are scattered abroad in every nation of the world. But not only in every political nation. They are found in the confusion of denominationalism, some believing one thing and some another. This is far from one language and one speech. This is far from the unity of the Faith and being one even as the Father and the Son are one. But the move is on! The Holy Ghost is doing His work of leading the sheep of God's pasture into the one fold—the Church.

We who are in the Church are fortunate to be among the ones who are privileged to help preach and teach the "all things" to every creature, but only those who believe in this oneness themselves will be successful in bringing others in. There are those among us who seem to be having problems about leaving former beliefs and private interpretations behind, but they must do so if they hope to be in the Church when Jesus comes.

Those who have a city or tower of their own to build will surely be left behind in the confusion of this world system when the trumpet sounds. The

way is clear and simple. Truth is the watchword, and when the confusion is all cleared away, the truth will still be saying the same thing it was saying when it was crushed to the earth so long ago.

The Church is the pillar and ground of the truth, and we cannot afford to give time or strength to personal projects. Let's build the Church of God!

MEASURING TO THE DOCTRINE

Perhaps it would be assuming too much to say that all who have been added to the Church of God by covenant understand the unique and divine nature of the Church. Sometimes people request membership in the Church because they like the good, free spirit they find among us: or perhaps they have read our teachings and have found them in line with the Bible. This is all right up to a point, but being a member of the Body of Christ means much more than simply agreeing that our teachings are sound. They are also to be lived, or practiced gladly and willingly.

The Lord is not double-minded. His plan for time and eternity was ordained from the foundation of the world. All are called to embrace His Plan, but not everyone accepts it. Others accept it half heartedly, but there is a perfect unity about the plan of God, and the Holy Ghost will guide all men into that unity if they will submit and follow Him. It is written:

"Endeavouring to keep the unity of the Spirit (the Holy Ghost) in the bond of peace.

"There is one body, and one Spirit, even as ye are called in one hope of your calling;

"One Lord, one faith, one baptism,

"One God and Father of all, who is above all, and through all, and in you all." (Ephesians 4:3-6)

Since it is this way, there is no room for doing as we please. The Church is here to preach and teach all things that Christ has commanded us, and it is every individual's duty to accept sound teaching and preaching. By accepting, we mean putting it into practice.

Since there is just one body, or Church, there is just one General Assembly with the authority to administer the affairs of the Church. The Assembly not only recommends sound business practices in the light of Scripture, but, even more importantly, it interprets the doctrine when such becomes necessary.

Not every Bible doctrine requires Assembly interpretation; however, through the centuries men without God-given authority have corrupted certain basic doctrines to such extent that they have become controversial, confusing the minds of people as a whole. In the interest of truth, the Church searches the Scriptures and studies these doctrines: then the findings are brought before the Assembly for decision. We have found Solomon's words to be wise:

"Where no counsel is, the people fall (or err): but in the multitude of counsellors there is safety." (Proverbs 11:14)

"Without counsel purposes are disappointed: but in the multitude of counsellors they are established." (Proverbs 15:22)

In the case of doctrine, our purpose is to be right with the Bible and to be established in the truth.

I believe we can see the importance of all our local churches teaching and practicing the same thing. We are trying to make the Church known to the other sheep, as well as through evangelism. Our Voice of Salvation Radio Broadcasts are reaching hundreds of thousands of people. They hear our doctrine preached, and they recognize it as Bible truth. We tell them of the theocratic government by which we operate. We preach the gathering together in one of all the children of God that are scattered abroad, pointing out the Scriptures that prove our stand. Up to this point, we get along very well, for we are doing the Lord's will in preaching and teaching these things, but it doesn't stop there.

It is not unusual to hear of people looking up our local churches after hearing our broadcasts or attending some special church gathering, such as a convention or a revival crusade. Thousands visit Fields of the Wood and read our markers. Some have noticed a local church in their area listed on the "On To Perfection Honor Roll." They have been enthused that a church with so high a standard is located near enough to their homes that they can attend, so they have searched out those local churches, expecting to see in operation the doctrine we teach through our markers. All too often they are disappointed in what they see and hear in the local church.

It makes one wonder just how that local church came to be recognized on the Honor Roll, or why it has retained an honor stone if the members are no longer measuring to the standard. Someone has given their word that the Church is eligible, but the evidence seems not to be there.

Now, I am not taking the Honor Stone program as my subject. I am only using these things to show that every local church, and every member of the Church should be measuring to the doctrine we teach—for their own soul's good as well as for a witness to others. It is just not enough to preach a victorious Church, and one Church for all. We must manifest that victory and conduct ourselves and our services in such a manner as to show others that we are that one Church.

Since we preach the fruit of the spirit—love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance, the people will expect us to have enough love, joy and other virtues to give them a hearty welcome to our services and to manifest an enthusiasm that agrees with what they have heard about us.

Since we preach sanctification as a second definite work of grace that eradicates the adamic nature, people will expect us to manifest the sweet spirit of, "the new man, which after God is created in righteousness and true holiness." (Ephesians 4:24)

Since holiness is one of our prominent teachings, people will expect to see holiness in our speech and conduct. Since holiness is opposed to the ways and things of this world, people are going to be disappointed if they walk into our services and find our people looking like the world and resorting to worldly practices in the promotion of our program.

Suppose people attend our services several times, then it comes time to

observe Communion and feet washing, but they notice that possibly no more than half of the membership take part, or maybe are not even present. Can we blame them for wondering about this?

These are just a few of the things to which attention might be called. Others might include disorganized services, unanointed preaching and teaching, or more interest in material things than in the spiritual. Don't you agree that new people who come among us should find us just as zealous and dedicated in our local churches as they saw us to be in some special service, or heard us to be on our radio broadcasts? They will be continually evaluating us—sizing us up.

I hope I am making it clear that we are not merely putting on a show of zeal or holiness or good works. Doesn't it seem that we should be what we preach because of the grace of God in our lives that provokes us to love and good works? (Hebrews 10:24) I don't think we should pretend to be something we are not, but sometimes it is necessary to stir ourselves up and let the spirit of God demonstrate what we are. We should be much more than puppets in the hands of another. We have life in ourselves to enable us to be up and doing! Hallelujah!

The apostle Paul wrote to the church at Corinth that he had boasted about them to some others whom he was bringing their way. He said:

"For I know the forwardness of your mind, for which I boast of you to them of Macedonia . . .

"Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf . . .

"Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting." (2 Corinthians 9:2-4)

I know this pertained to an offering for the poor, but how much more should it pertain to the doctrine! We must beware lest the good things said by us, or about us, are not found true of us upon investigation. The Lord knows about us, even if no one else ever comes our way. In this same letter, the apostle made a similar application to their inward affairs:

"For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults." (2 Corinthians 12:20)

To the Philippians, the same apostle wrote: "Only let your conversation (conduct) be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel." (Philippians 1:27)

This is what we call really being Christians and members of the Body of Christ. If we really qualify, it will not matter if people come among us; whatever they have heard of our affairs, they will find us to be; but if they do not come, we will still be conducting ourselves as becometh the gospel.

Remember the story of the Queen of Sheba visiting Israel because of what she had heard? She came to prove King Solomon with hard questions. In the

end, we are told that there was no more spirit in her. Notice what she said: ". . . It was a true report that I heard in mine own land of thy acts and of thy wisdom.

"Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard." (1 Kings 10:6, 7)

What if she had found that only half of what she heard was true? Think of the reproach to the glory of God! Think of the shame it would have been to Solomon and those who attended him! But, thank the Lord, she found things more than twice as wonderful as she had heard them to be! I ask you: can we afford to be outdone today?

"GIVE YE THEM TO EAT"

The story of a great miracle is recorded in the 6th chapter of Mark—the feeding of the five thousand. Jesus and His disciples had withdrawn into a desert place for a little rest, but the people followed them, hungry for the word of God. Jesus was moved with compassion because they were as sheep having no shepherd; and He spent a good part of the day teaching them.

"And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

"Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

"He answered and said unto them, Give ye them to eat. . . ."

This rather took the disciples by surprise, but Jesus instructed them to bring to Him the five loaves and two fishes that were available. Then, seating the people in companies and ranks by hundreds and by fifties, He blessed and broke the loaves and divided the fishes, and had the disciples to set them before the people.

"And they did all eat, and were filled."

Was Jesus more interested in feeding the physical man than the spiritual? No, He had been giving out the spiritual meat, possibly most of the day. Though this was truly a wonderful miracle, performed only by the power of God, we must agree that giving out the spiritual meat is greater. It calls to mind the Master's words in His Sermon on the Mount—"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." (Matthew 6:33)

The things He referred to were the natural needs, such as food and raiment. In these words, He is telling us that the natural things are not to be sought after, but rather the spiritual things. He knows we have natural needs while we are in this life, but He provides those things even for the unjust. He has better things for His children.

Considerable concern is expressed from time to time because we do not experience more miracles. It seems to take the miraculous to keep some of our good people encouraged, but we can't force miracles. The Lord is the only One who can perform them. I wonder if the lesson taught in the verse above should be taken more seriously. We need to put first things in first place. He said, "Seek ye first the kingdom of God and his righteousness." We take

this to mean that the thing of first importance is God's great salvation and the holy, righteous life that belongs to it. These we are to seek.

The people followed Jesus to the desert place seeking that which the Lord has to teach them. Physical hunger seemed secondary: but this great feeding was added, evidently because Jesus recognized it as a natural need. While it met the need, the miracle was also edifying.

The Church of God, the Body of Christ, is here to give the people spiritual meat. We have had this spiritual meat for them all along, but it seems that only recently they have begun to realize their under-nourished condition. Some of our people have wondered about so many receiving the Holy Ghost outside the Church. It seems clear that it is because honest-hearted people need the Holy Ghost to lead and guide them into all truth.

The Church doesn't save people. In fact, we teach that each one who takes the covenant must first be saved. The Church doesn't sanctify people, or fill them with the Holy Ghost. These blessings are all a part of God's great salvation. They are for all who will receive them, wherever they will accept them. The Church teaches these experiences, and thousands of people have received them in our services, or under our ministry. The Church's commission includes the evangelization of the world, but it extends beyond this to include, as Jesus said, "Teaching them to observe all things whatsoever I have commanded you."

When we go out to the people, or when they come to us, we start teaching them wherever the need begins. If they are still in sin, we begin with the saving grace of God. Giving the people spiritual meat is definitely the mission of the Church. This is not to be left to individuals—popular personalities or famed campaignists. We do not bemean their work, but we do say they cannot do the work which God has reserved for the Church alone to do. The people who are saved under their ministry are usually advised to join the church of their choice, or perhaps to refrain from associating themselves with any organization. This is about the only advice that a minister without a divine revelation can give.

The people are left adrift with nothing to establish them in all truth. It is true at this very hour that many who have received the baptism of the Holy Ghost are already inquiring for God's Church. Evidently they can see from the Scriptures that God has a Church in this world, and there are some things which cannot be accomplished without system and government. They seem not to know where the Church is at this time. Who will tell them?

It is true that the Holy Ghost will lead and guide them, but the Holy Ghost does His preaching and teaching through human vessels which He anoints for this ministry. Perhaps we have become so involved in the thrill others are experiencing that we have failed to realize that we have known and had these experiences all along. Could it be that we have become so concerned with the principles of the doctrine of Christ that we have forgotten our responsibility to leave these and go on unto perfection? (Hebrews 6:1)

The gathering program and the perfection message are unique with the Church. If there are any others who preach these things, you will observe that they give them a different meaning. Their gathering is more union than

unity; and their perfection is more love than the perfect man of Ephesians 4:13. At this time, it seems the Church has meat to eat that they know not of, just as Jesus had meat to eat that the disciples knew not of in the earlier part of His ministry.

Would it be too much to say that we need to take more pleasure and satisfaction in our Church of God meat, and thereby make others hungry for the all truth that the same Holy Ghost they have has given to us? I don't think we should act ashamed of our loaves and fishes. In the hands of the Lord, they contain everything the hungry multitudes have need of. Instead of saying among ourselves, "What are these few loaves and fishes among so many people?" We should do as Jesus said— "Give ye them to eat."

In a number of instances recently, we have seen others were happy to hear the Church of God message. They had been studying the Scriptures and praying, and the Holy Ghost revealed many things to them. Some groups had already come to the place they could accept every one of the prominent teachings of the Church, and they were only waiting for us.

If we go out preaching only the things everyone else is preaching, we will be considered one among many, which is the definition of the word denomination. This must not be. If we preach all truth, the hungry people will follow us even into the desert places to hear what we have to tell them.

In the days of Christ on earth, the crowds gathered around Him. After He had ascended to the Father, they gathered around the apostles. Where are they gathering today? The Church is the Body of Christ. This we know. If the people are not gathering around the Body, we should ask ourselves why? Then we should face up to the answer.

Could it be that too many have become a bit too sophisticated to admit the small lad with his lunch basket has the makings of what this world needs? Hungry people don't quibble so much about who holds the basket. They want to know what is in it! Hallelujah!

When we begin to speak to the multitudes as no other man speaks, the people will be astonished at what the Church has to offer! I say, "Give ye them to eat!"

OUR FAITHFUL ONES

Steadfastness is a premium quality in any minister. It is defined as being firm, fixed, settled, or established; constant, without changing or wavering. One must know what he believes, having faith and trust that he is right, in order to qualify for steadfastness. I especially like that part of the definition that says "constant, without changing or wavering." To be constant means to be the same all the time. It means going steadily forward, even when others falter or entertain doubt or discouragement.

Sometimes conditions develop which try the soul. When Paul was in prison, facing execution by order of Nero, conditions were far from bright, naturally speaking; but notice his words in a letter to Timothy:

"... Nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." (2 Timothy 1:12)

Then, instead of showing discouragement, he continued with the words of encouragement to Timothy:

"Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

"That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

I suppose most ministers have had to face situations that the enemy was using to discourage them. Sometimes the Lord permits these things, for this is one way He has of finding out what we are made of. The work of God can't be done in the kind of world in which we live except by men and women who are steadfast and constant in the truth of God. Even the bravest warriors sometimes have to go through the fires of testing to prove their mettle.

I believe we will agree that the prophet Elijah was one of the most faithful ministers in Old Testament times, but he had his moments of trial. He prophesied in a time when Israel as a nation had turned away from God and was worshipping Baal. The Bible gives the story of what seems to have been Elijah's greatest hour of testing. There is strong indication that he became greatly discouraged; not in his love for God, but in his ministry. It may serve as warning to us that this great trial came immediately after one of his greatest victories.

Elijah had challenged the prophets of Baal to prove their god on Mount Carmel in the presence of the people. The god who could answer by fire and consume the sacrifice was to be the true and living God. The people said, "It is well spoken." The story is familiar. There was no answer from Baal, but when Elijah prayed, God sent fire down from heaven, consuming the sacrifice, and even the altar. The people fell on their faces crying, "The Lord, he is God; the Lord, he is God." (1 Kings 18:39)

Then Elijah said, "Take the prophets of Baal; let not one of them escape." It was done. Soon after this, the hand of the Lord came upon His prophet and Elijah outran King Ahab's chariot to Jezreel, some twenty miles distant.

When Ahab's wicked wife, Jezebel, learned of the slaying of the prophets of Baal, she sent word to Elijah that she would see that his life was taken by tomorrow at the same time. This evil woman had had all the prophets of the Lord slain, except a hundred who were hidden in caves, so Elijah ran for his life, going to Beer-Sheba in the land of Judah, more than a hundred miles to the south. There he went out into the wilderness, sat down under a tree, and asked the Lord to let him die. Of course, the Lord did not grant his request, but He miraculously fed him, and Elijah went on the strength of that meat forty days and forty nights. (1 Kings 19:5-8)

The next we read of the prophet, he was at Mount Horeb, perhaps another hundred and fifty miles farther south, and that much farther away from Israel and the wicked Jezebel. He was lodging in a cave, and the Lord came to him and asked, "What doest thou here, Elijah?" The prophet's discouraged answer was:

"I have been very jealous for the Lord God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy

prophets with the sword; and I, even I only, am left; and they seek my life, to take it away." (1 Kings 19:10)

After God had shown the prophet His glory in a wind, an earthquake, and a fire, He spoke to him in a still small voice asking him the same question, and receiving the same discouraged answer. This time the Lord continued with some instructions which made Elijah to know that he still had work to do. He was to return from this far-away hiding place and anoint a king over Syria and a new king over Israel. He was also to anoint Elisha to be prophet in his stead by and by. These two kings and the new prophet would be used in God's own way and time to perform God's will concerning Israel.

Then came some surprising words of encouragement: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him." (1 Kings 19:18)

Evidently the manifestation of God's glory, the still small voice, and the heartening words with the commission to go on with his duties as a prophet, were just what Elijah needed, for he immediately departed from Mount Horeb and began the work assigned to him.

We often remind ourselves that the Lord has not changed. David tells us over and over that God's mercy endureth forever. Many people do become discouraged at times, but the Bible assures us that the Lord knows His own. In 2 Timothy 2:19, we read: "Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his." We must trust Him; and when we do, everything always works out for our good and for His glory.

Thousands of people in the Church of God today have seen God work in wondrous ways. Many have gone through the rough places and were taught to live by the Bible. Some of them came from groups who were not very careful about obeying the Word. They wanted something better—something with life, and not so much form. They studied the Bible, praying and fasting, and going to church every time the doors were opened. They disciplined themselves and let the Holy Ghost guide them into all truth. Their lives were so affected that they would now feel backslidden even to think of living any other way.

The present worldly trend grieves and troubles their hearts. They can't understand how people can testify to being wholly sanctified and baptized with the Holy Ghost, and yet contend for such a liberal interpretation of the Word of God. Perhaps there are times when they feel very much as Elijah felt—that he was the only prophet of God that was left, and they were seeking his life, to take it away. I wonder if the Lord's words on that occasion might apply at this time: "I have left me seven thousand . . . all the knees which have not bowed to Baal."

It seems that the Lord's instructions to Elijah are in season for us now. These faithful ones have much to offer the Church of God. It could be that some have grown quieter than they would like to be, feeling that they have been outnumbered by those holding more lenient opinions of Christian living, or who have been able to outdo them educationally. They may be suf-

fering inwardly because they know that the old paths are the good way, but who are backward and afraid to speak out as they once did.

They may feel alone, but the Lord has many more faithful ones in reserve. He knows where and who they are. He has not let them down, for He understands their hearts. Perhaps a few Elijahs need to step out with a renewed anointing from God and begin going up and down through the land once more, proclaiming the unchangeable Word and will of the Lord. Wouldn't it be wonderful if every one of today's Elijahs could stir seven thousand more faithful ones to come out of hiding, as it were, and begin to preach the truth with the holy boldness of the early apostles? Hallelujah!

I think we should encourage every one of our faithful ministers and members to come forward and let their dedication be known. This is no time to remain silent, or to sit quietly in hiding, so to speak, when so many are seeking for greater light and are looking for a people who are not ashamed to let it shine. This is no time to run away from our responsibility just because others so brazenly defy us.

Some of us may not live to see the victories God has promised His Church right here in this world, but we may have to go forth with the holy anointing oil of the Holy Ghost and help prepare others to fill our places and finish the work.

Faithful ministers and members are the only ones who can teach others how to work for God. Those who insist on imposing their own ways upon the Church are not qualified to teach others. Very soon now, they will find themselves beating the air, but with no fire falling from heaven upon their altars.

All who will stand for and live according to the Holy Word of God must go everywhere preaching and witnessing, and the Lord will work with them, confirming His word with signs following. Then hungry souls in search of the truth will fall on their faces crying, "The Lord, he is God! The Lord, he is God!" Oh, hallelujah!

OUR YOUNG MINISTERS

We thank the Lord for the many young people who are willing to answer the call of God and prepare and qualify themselves to carry the message of Christ and His Church to others. We feel that this is the Lord's doing; because, as the apostle John said, young men are strong, and they have a life of valuable service before them to render unto the Lord.

These young people must be encouraged to do the Lord's will, but such encouragement must be seasoned with wisdom, and sound advice and instructions. The call of God is a sober calling; something that the individual must be very sure about. A mistaken calling can result in discouragement and failure. For this reason, it seems good to offer some suggestions for the good of all—both the young persons and those who are responsible to get them started in their ministries.

First, the ability to give a good, fiery testimony should not be taken as sufficient indication that the Lord has called, or is about to call one into His ministry. It is better to let the Lord do the calling. When the Lord puts His hand on an individual for this purpose, it involves much more than the thrill.

It is safe to say that there will be a real sense of burden, responsibility, and the fear of God. The one called will probably feel almost totally unqualified. While he may readily accept the call, it is almost certain that he will approach the actual exercise of duty with fear and trembling. I believe the examples of God-called men in the Scriptures will bear this out.

Take the apostles for examples. When Jesus set the Church in order, it is written that "He ordained twelve, that they should be with him, and that he might send them forth to preach." (Mark 3:14) There is no indication that He sent them forth immediately. In chapter 6, we have the record of their being sent forth; they had been in training for some time before.

Moses, with 80 years of preparation, so to speak, pled his great insufficiency when the Lord called him. At least two of the Major Prophets, Isaiah and Jeremiah, confessed their weaknesses in the face of their call. In fact, Jeremiah said, "Ah, Lord God! behold, I cannot speak: for I am a child." (Jeremiah 1:6) Of course, he was not actually a child, though he may have been younger than some who were called: but he felt like a child in the face of the sobering assignment. The Lord did not accept his excuse, but before He sent him forth as a prophet, He touched the young man's mouth and put the words of God in it, signifying that He was sending him forth, not to preach his own opinions, but what "Thus saith the Lord."

Isaiah had already preached a while before he was made to realize how undone and unqualified he was. Then the Lord purged the prophet's lips and posed the question, "Whom shall I send, and who will go for us?" We see from this that God was looking for a man who would go for us, and not in his own personal interest. After this thorough purging, Isaiah was ready to say, "Here am I; send me."

In this dispensation, the ministry is sent forth by those over them in the Lord. This is New Testament order. There are opportunities for training even in the local church. The God-called young person could offer to accompany his pastor in visitation work and to assist in whatever other ways he can. Band leaders could give opportunity for these younger ones to begin with short messages in the band meetings. The younger minister may make his services available, then wait upon the Lord to lead the way.

In addressing the ministry, the apostle Peter says, "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble." (1 Peter 5:5)

It is clear that the spirit of submission and subjection is one of the chief qualifications for all ministers; and we can well understand why the apostle would feel it wise to call this to the special attention of the younger, since they were inexperienced. He points out the danger of ordaining men before they are qualified, in experience as well as in other ways. He says: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil." (1 Timothy 3:6)

A novice is an apprentice, or a beginner, new in a particular occupation. There is nothing wrong with being a novice. All are such in the beginning of their ministry, regardless of age; but they must be willing to serve as ap-

prentices until those over them in the Lord feel they are qualified for advancement. Those in authority must use great wisdom in giving assignments to beginners.

The reason for care and wisdom is clear. It is not a matter of exercising lordship over younger ministers. It is rather a matter of concern for their souls and for the success of their ministry. Pride is a favorite tool of the enemy, perhaps because it is so adaptable. It can adorn itself in the garments of humility for at least a short time; but when pride lifts a person up, he will fall into the condemnation of the enemy.

We are living in an affluent society today. For example, young married couples start out in life with a well-furnished house, a car, and just about all the things which once required a lifetime to accumulate. The worldly prevalence of protest and rebellion has resulted in impatience and a demand for recognition. It is probable that these attitudes carry over into the lives of young ministers who quickly become restless for advancement in the Church, but God's plan has not changed. The call of God is more than merely going forth. There is a total ministry to be fulfilled.

Paul wrote one young minister: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity, till I come, give attendance to reading, to exhortation, to doctrine." (1 Timothy 4:12, 13)

No man will find fault with the youthful minister who makes himself an example in the things Paul mentions, then waits for the one who is over him in the Lord to come and give him further direction.

Long-time warriors and soldiers in the Church will not accept anything that is not sound doctrine; they are afraid of things that have an uncertain sound. The young minister will do well to let his ministry be tempered by the advice of those who have been over the road ahead of him. Some have made shipwreck early in their ministry and have never been able to make a total recovery.

Our younger ministers are to be encouraged and given opportunity to develop, but they must also be taught. Then they must apply themselves and accept teaching in submission and humility. This all makes for spiritual safety and a successful ministry. We want every young minister to become successful for the glory of God.

OUR BICENTENNIAL EVENT

I want to commend all the overseers, pastors, and other ministers and members who took part in the Church's Bicentennial Event this year. Great interest was shown, and I feel that the results have been encouraging. Many new communities have been made acquainted with the Church of God, and much interest has been shown in what the Church has to offer the people. Many homes have been opened for prayer meetings; many have welcomed the White Wing Messenger and "Body of Christ" course; and some new missions have been started.

This was an extensive project, and the follow-up will continue for some time. Some areas have not had time to establish missions or churches, but

prospects are good, and no doubt much more good will yet come from this event. Many thousands of tracts were distributed, leaving the Church message and doctrine with the people to read and ponder.

Some states invaded several new cities and counties. One state reported invasions in 37 new fields, and some others reached as many as 13 and 14. The approach that was made gained for us the favor of the mayors and other officials of these cities and communities. There was good cooperation from the news media also.

The interest was so great in this Bicentennial Event that it has reached outside the United States. This was a special observance as our part in this nation's 200th anniversary of independence, but inquiries have been made concerning a world-wide invasion for the year 1977. The overseers of the other nations have caught the zeal that was demonstrated in the States this year. Perhaps an all-nations invasion could be launched to begin on Easter Sunday and climax on Pentecost Sunday. The planning stages and the follow-up would cover a longer time period. This would be a mighty missionary endeavor, and it would need the backing of the Church's mission efforts everywhere, both in prayers and finance.

According to Bible prophecy, it appears that this generation has already seen many things take place which Jesus said would identify the time immediately before His return. Notice His words:

"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

"So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

"Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

"Heaven and earth shall pass away, but my words shall not pass away." (Matthew 24:32-35)

We must do in a hurry whatever we expect to do to finish the work. Being ready for the Lord's return is having the work all done: which means having the Church ready for the Rapture. Since this includes an all-nations, every-creature responsibility, we are going to have to be up and doing! We just cannot take for granted that things are going to continue on and on as they are. Prophecy calls for some drastic changes, and the Church is on program to be the Lord's instrument in doing the things prophecy declares must come about. If we expect others to be attracted by what the Church is to do, we are going to have to be about the things that will cause this attraction.

I feel that a world-wide thrust, such as would be necessary for an all-nations invasion, should have the approval of the Assembly. Perhaps the Questions and Subjects Committee can bring a recommendation for the Assembly's consideration.

OUR WORLD LANGUAGE WORK

Our World Language Department carries the burden of providing the nations with printed Church literature in the different languages. In his

address to the 30th Annual Assembly in 1935, the former General Overseer said:

"The work of translating and printing in foreign languages has already commenced, but our means is limited so the work can only be carried on quite slowly. By the enthusiastic assistance of all of our local Victory Leader Bands, the work can soon be carried on more extensively and with greater speed."

In the 35th Annual Assembly in 1940, he said:

"... I feel a secretary of languages is needed to assist the General Overseer in that work the same as other secretaries are needed for their different departments. In fact, this work is of such vast importance, and must be done, that it will not only require one secretary, but other secretaries, translators, inspectors; and in fact, this will develop into a colossal department."

It must be confessed that the Church has seemed slow in developing this vision of the former General Overseer. Other groups have outdone us in printing and distributing their literature, but we must agree that the Lord has directed His Church in ways not fully understood at times.

Our Victory Leaders are to be highly commended for all they have done in raising Free Literature Funds. God has greatly blessed the Church through their labors, and I believe they can be counted on to continue, and to increase their efforts according to the need. With the clearer vision of the Church which they are receiving through our teaching programs, no doubt they stand ready to do whatever they may be asked to do in helping to spread this vision throughout the world by way of the printed page.

Our World Language Department has done its best with the allotted funds it has had to work with. All of the General Secretaries who have served in that department have carried a heavy burden because they could see the great need. Increases in printed matter in a few languages have been made possible recently, but the need, or the demand, so greatly surpasses the supply that it is evident something must be done. It seems that additional funds specifically for this purpose is the answer.

I am suggesting that the Ways and Means Committee in this Assembly bring a recommendation to help provide additional funds. Of course, encouragement toward greater effort to increase the state convention Free Literature Offering would help; but possibly a month-long drive could be made to raise funds exclusively for the translation and printing of our Church literature—similar to our World Mission Drives, the funds from which are specified for mission endeavors in other nations.

It seems that we can hardly wait any longer to make a positive step in this direction. Surely the Lord will help us if we will furnish the willing heart and the ready mind.

Data from Ministers' Reports

	Last Year	This Year		
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Sermons	428,501	449,956	Increase	21,455
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Converted	54,157	58,421	Increase	4,264
Sanctified	28,062	37,120	Increase	9,058
Holy Ghost	18,775	23,578	Increase	4,803
Water Baptism	17,801	19,002	Increase	1,201
Added to Church	15,562	16,269	Increase	707

Number of Ministers

	Last Year	This Year		
Bishops	915	962	Increase	47
Deacons	960	1,011	Increase	51
Male Evangelists	2,630	2,667	Increase	37
Female Evangelists	1,174	1,198	Increase	24
Total	5,679	5,838	Increase	159
Lay Ministers	1,452	1,343	Decrease	119

Auxiliary Information

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency.

CONVENTION MISSION OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
Kentucky	\$ 56,000.00	\$ 71,600.00	Increase	\$ 15,600.00
North Carolina	53,791.38	64,236.26	Increase	10,444.88
Tennessee	45,634.67	59,531.41	Increase	13,896.74
Georgia	51,013.42	56,308.05	Increase	5,294.63
Florida	49,076.76	50,178.76	Increase	1,102.00
South Carolina	47,435.57	49,214.84	Increase	1,779.27
Virginia	25,601.04	42,629.02	Increase	17,027.98
Alabama	29,808.29	37,319.22	Increase	7,510.93
Ohio	29,679.58	32,470.18	Increase	2,790.60
Mississippi	26,864.00	29,144.32	Increase	2,280.32
Bahamas	24,725.00	25,000.00	Increase	275.00
England	24,737.52	22,181.29	Decrease	2,556.23
Michigan	17,995.39	19,730.96	Increase	1,735.57
Maryland and D.C.	18,627.76	19,607.17	Increase	979.41
East Texas	18,940.32	19,027.14	Increase	86.82
California	18,608.56	18,808.56	Increase	200.00
West Virginia	16,054.58	18,400.00	Increase	2,345.42
Oklahoma	16,405.08	16,763.46	Increase	358.38
Illinois	16,144.30	16,229.88	Increase	85.58

Pennsylvania	15,210.21	16,060.70	Increase	850.49
Missouri	17,072.74	15,944.22	Decrease	1,128.52
Jamaica	2,499.92	14,553.30	Increase	12,053.38
Arkansas	13,495.29	13,624.00	Increase	128.71
Indiana	11,514.12	11,398.86	Decrease	115.26
Delaware/New Jersey	8,581.11	9,000.00	Increase	418.89
Oregon	8,310.10	8,984.83	Increase	674.73
New York	6,265.90	8,461.54	Increase	2,195.64
Wyoming	8,167.14	8,000.00	Decrease	167.14
West Texas	6,400.00	7,842.68	Increase	1,442.68
Louisiana	8,807.68	7,809.38	Decrease	998.30
Canada	5,714.18	7,593.52	Increase	1,879.34
Washington	6,575.76	7,469.11	Increase	893.35
California (Spanish)	3,647.79	6,889.56	Increase	3,241.77
Virgin Islands	5,480.00	6,749.18	Increase	1,269.18
Arizona/Nevada	5,904.50	6,728.80	Increase	824.30
Kansas	8,127.27	6,338.78	Decrease	1,788.49
Iowa	5,927.55	5,974.94	Increase	47.39
Colorado	5,923.80	5,925.39	Increase	1.59
Mass., Conn. and R.I.	5,200.03	5,591.54	Increase	391.51
New Mexico	4,462.00	5,508.00	Increase	1,046.00
Dominican Republic	5,119.58	5,346.61	Increase	227.03
Puerto Rico	3,873.97	4,852.15	Increase	978.18
Maine, N.H. and Vt.	4,280.00	4,803.24	Increase	523.24
Idaho	3,992.14	4,400.00	Increase	407.86
South Dakota	4,121.84	4,124.76	Increase	2.92
Leeward Islands	3,308.69	3,420.00	Increase	111.31
Minnesota	2,000.00	3,216.74	Increase	1,216.74
Nebraska	1,686.00	2,901.02	Increase	1,215.02
Wisconsin	2,623.38	2,526.01	Decrease	97.37
Mexico (North)	3,529.59	2,247.77	Decrease	1,281.82
Trinidad/Tobago	1,364.80	2,220.00	Increase	855.20
Utah	1,478.75	1,743.06	Increase	264.31
Mexico (Central)	00.00	1,739.05	Increase	1,739.05
North Dakota	1,416.85	1,296.88	Decrease	119.97
Turks Islands	1,086.00	1,194.61	Increase	108.61
Montana	1,183.73	1,184.00	Increase	.27
Mexico (South)	2,164.53	1,057.06	Decrease	1,107.47
Alaska	750.95	940.00	Increase	189.05
Windward Islands	723.74	753.00	Increase	29.26
Venezuela	514.70	668.00	Increase	153.30
Guatemala	541.63	600.25	Increase	58.62
Hawaii	458.57	557.33	Increase	98.76
Peru	599.50	549.75	Decrease	49.75
Panama	625.99	513.58	Decrease	112.41
El Salvador	218.58	369.39	Increase	150.81
Germany	105.20	317.98	Increase	212.78

Australia	190.55	286.23	Increase	95.68
Honduras	250.96	274.15	Increase	23.19
Nicaragua	161.69	225.00	Increase	63.31
Netherlands Antilles . .	27.16	161.00	Increase	133.84
Costa Rica	167.14	126.23	Decrease	40.91
Brazil	44.93	120.00	Increase	75.07
Bermuda	104.00	108.00	Increase	4.00
Haiti	87.32	99.55	Increase	12.23
Argentina	10.55	93.03	Increase	82.48
South Africa	100.02	64.00	Decrease	36.02
Chile	7.50	61.08	Increase	53.58
Philippine Islands	56.13	59.67	Increase	3.54
Colombia	43.25	53.85	Increase	10.60
India	00.00	45.00	Increase	45.00
Nigeria	40.00	40.00		
Uruguay	45.00	31.33	Decrease	13.67
Egypt	51.00	28.00	Decrease	23.00
Bolivia	16.40	20.26	Increase	3.86
Sierra Leone	00.00	14.40	Increase	14.40
Botswana	21.00	12.80	Decrease	8.20
Guyana	26.00	10.85	Decrease	15.15
Indonesia	00.00	8.00	Increase	8.00
TOTAL	\$799,649.62	\$910,313.52	Increase	\$110,663.90

CONVENTION FREE LITERATURE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 24,031.78	\$ 28,396.20	Increase	\$ 4,364.42
South Carolina	19,326.21	20,851.86	Increase	1,525.65
Tennessee	16,581.86	18,023.65	Increase	1,441.79
Georgia	16,169.58	17,590.96	Increase	1,421.38
Kentucky	12,500.00	15,840.00	Increase	3,340.00
Virginia	11,077.35	13,499.75	Increase	2,422.40
Florida	12,340.96	12,851.85	Increase	510.89
Oklahoma	9,935.58	9,870.30	Decrease	65.28
Alabama	8,298.78	9,069.09	Increase	770.31
Mississippi	7,428.71	8,326.81	Increase	898.10
Ohio	6,553.14	7,979.79	Increase	1,426.65
England	7,587.67	7,357.59	Decrease	230.08
Jamaica	1,362.14	7,336.65	Increase	5,974.51
California	7,140.66	7,294.72	Increase	154.06
Bahamas	7,002.64	7,010.65	Increase	8.01
Arkansas	6,320.47	6,334.02	Increase	13.55
East Texas	6,550.35	5,571.00	Decrease	979.35
Maryland and D.C.	4,681.86	5,392.26	Increase	710.40

West Virginia	4,601.14	5,297.12	Increase	695.98
Pennsylvania	4,832.22	5,240.34	Increase	408.12
Illinois	4,825.62	4,975.24	Increase	149.62
Indiana	4,771.40	4,910.81	Increase	139.41
Michigan	3,602.91	4,270.99	Increase	668.08
Missouri	3,694.35	4,204.17	Increase	509.82
West Texas	2,133.49	3,327.49	Increase	1,194.00
Dominican Republic	2,656.98	3,172.18	Increase	515.20
Delaware and N.J.	2,724.88	2,736.00	Increase	11.12
California (Spanish)	2,031.03	2,729.31	Increase	698.28
Washington	2,361.00	2,726.94	Increase	365.94
Louisiana	2,334.79	2,660.10	Increase	325.31
New York	2,269.42	2,557.53	Increase	288.11
Canada	1,370.41	2,508.59	Increase	1,138.18
Oregon	2,095.62	2,350.82	Increase	255.20
Colorado	2,242.67	2,086.93	Decrease	155.74
Wyoming	1,668.10	2,072.77	Increase	404.67
Iowa	1,356.36	2,023.30	Increase	666.94
Virgin Islands	2,040.00	1,993.61	Decrease	46.39
Kansas	1,501.02	1,609.34	Increase	108.32
Arizona and Nevada	1,463.37	1,544.00	Increase	80.63
South Dakota	1,178.02	1,392.76	Increase	214.74
Puerto Rico	983.54	1,390.85	Increase	407.31
Mexico (North)	1,438.60	1,162.10	Decrease	276.50
New Mexico	1,091.14	1,118.21	Increase	27.07
Wisconsin	1,028.15	1,011.85	Decrease	16.30
Conn., Mass., and R.I.	647.96	932.49	Increase	284.53
Idaho	1,085.09	902.15	Decrease	182.94
Mexico (Central)	00.00	871.15	Increase	871.15
Mexico (South)	1,037.32	782.11	Decrease	255.21
Utah	695.26	696.50	Increase	1.24
Minnesota	688.38	652.90	Decrease	35.46
Maine, N.H. and Vt.	420.00	634.08	Increase	214.08
Alaska	349.12	630.60	Increase	281.48
North Dakota	416.70	496.19	Increase	79.49
Leeward Islands	401.91	443.00	Increase	41.09
Montana	416.68	419.03	Increase	2.35
Panama	379.51	408.74	Increase	29.23
Nebraska	379.64	406.66	Increase	27.02
Guatemala	334.24	400.15	Increase	65.91
Peru	379.10	393.50	Increase	14.40
Hawaii	339.02	352.97	Increase	13.95
Trinidad/Tobago	300.00	329.00	Increase	29.00
Venezuela	131.46	320.75	Increase	189.29
El Salvador	216.36	307.06	Increase	90.70
Australia	173.17	188.38	Increase	15.21
Windward Islands	276.10	186.00	Decrease	90.10

Honduras	177.59	159.27	Decrease	18.32
Bermuda	104.00	108.00	Increase	4.00
Turks Islands	56.00	88.00	Increase	32.00
Germany	46.68	83.30	Increase	36.62
Nicaragua	126.63	72.00	Decrease	54.63
Brazil	44.51	68.00	Increase	23.49
Philippine Islands	60.18	66.37	Increase	6.19
Chile	6.50	45.44	Increase	38.94
Costa Rica	69.08	42.53	Decrease	26.55
Haiti	19.40	41.71	Increase	22.31
Colombia	32.55	36.72	Increase	4.17
Netherlands Antilles	4.52	33.20	Increase	28.68
Argentina	6.53	26.93	Increase	20.40
Bolivia	13.40	21.05	Increase	7.65
Uruguay	7.00	20.23	Increase	13.23
Guyana	2.40	20.00	Increase	17.60
South Africa	6.72	16.00	Increase	9.28
Botswana	6.00	12.80	Increase	6.80
Nigeria	10.31	7.50	Decrease	2.81
Indonesia	2.50	7.00	Increase	4.50
Egypt	63.75	00.00	Decrease	63.75
TOTAL	\$257,119.24	\$291,399.98	Increase	\$34,280.74

CONVENTION OFFERINGS TOMLINSON HOME FOR CHILDREN

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 13,463.85	\$ 15,528.90	Increase	\$ 2,065.05
Tennessee	11,343.35	12,846.99	Increase	1,503.64
Kentucky	11,500.00	11,920.00	Increase	420.00
Georgia	10,125.86	10,478.04	Increase	352.18
Florida	10,169.27	10,234.88	Increase	65.61
South Carolina	9,098.42	9,683.50	Increase	585.08
Virginia	8,023.38	9,607.83	Increase	1,584.45
Alabama	7,405.11	8,943.37	Increase	1,538.26
Bahamas	7,846.26	7,850.25	Increase	3.99
Mississippi	5,892.74	7,170.02	Increase	1,277.28
West Virginia	5,953.41	6,794.87	Increase	841.46
England	5,678.11	5,505.80	Decrease	172.31
Ohio	4,739.80	5,007.46	Increase	267.66
Jamaica	1,501.53	4,870.80	Increase	3,369.27
Oklahoma	4,128.38	4,269.21	Increase	140.83
Wyoming	3,070.49	4,046.89	Increase	976.40
Pennsylvania	3,608.24	4,006.58	Increase	398.34

Dominican Republic	2,685.85	3,527.38	Increase	841.53
Illinois	3,167.67	3,524.11	Increase	356.44
California	3,476.02	3,516.02	Increase	40.00
Indiana	3,484.29	3,468.80	Decrease	15.49
Maryland and D.C.	2,841.39	3,137.34	Increase	295.95
East Texas	2,903.20	2,903.26	Increase	.06
Missouri	2,805.06	2,867.61	Increase	62.55
Michigan	2,696.36	2,643.83	Decrease	52.53
Arkansas	2,247.29	2,391.58	Increase	144.29
New York	1,887.84	2,231.45	Increase	343.61
Louisiana	1,869.04	2,011.84	Increase	142.80
Kansas	1,978.46	1,890.44	Decrease	88.02
Washington	1,636.37	1,822.08	Increase	185.71
Delaware and N.J.	1,695.62	1,704.00	Increase	8.38
Oregon	1,390.08	1,664.82	Increase	274.74
Iowa	1,473.01	1,628.82	Increase	155.81
West Texas	1,102.19	1,602.21	Increase	500.02
Virgin Islands	1,440.00	1,505.17	Increase	65.17
California (Spanish)	711.30	1,435.30	Increase	724.00
Colorado	1,433.80	1,387.51	Decrease	46.29
Canada	1,164.91	1,325.48	Increase	160.57
North Dakota	938.22	1,034.44	Increase	96.22
Minnesota	946.45	952.86	Increase	6.41
Idaho	947.65	926.39	Decrease	21.26
Arizona/Nevada	882.41	925.30	Increase	42.89
New Mexico	827.16	924.82	Increase	97.66
South Dakota	662.66	725.49	Increase	62.83
Mexico (North)	559.64	684.99	Increase	125.35
Conn., Mass., and R.I.	348.62	615.67	Increase	267.05
Maine, N.H. and Vt.	384.00	605.74	Increase	221.74
Utah	518.02	568.86	Increase	50.84
Nebraska	529.82	542.24	Increase	12.42
Puerto Rico	425.18	504.41	Increase	79.23
Wisconsin	619.28	500.21	Decrease	119.07
Venezuela	154.99	412.39	Increase	257.40
Montana	841.32	331.17	Decrease	510.15
Leeward Islands	317.35	320.00	Increase	2.65
Alaska	262.34	311.42	Increase	49.08
Turks Islands	248.00	272.80	Increase	24.80
Mexico (Central)	00.00	271.36	Increase	271.36
Mexico (South)	325.12	242.09	Decrease	83.03
Peru	249.73	196.00	Decrease	53.73
Hawaii	158.61	183.05	Increase	24.44
Guatemala	167.30	181.03	Increase	13.73
Panama	258.86	165.12	Decrease	93.74
Haiti	9.35	160.00	Increase	150.65
Australia	119.32	127.21	Increase	7.89

Bermuda	100.00	104.00	Increase	4.00
El Salvador	66.03	97.48	Increase	31.45
Nicaragua	28.76	74.00	Increase	45.24
Windward Islands	74.25	64.00	Decrease	10.25
Bolivia	24.63	50.81	Increase	26.18
Colombia	33.00	49.65	Increase	16.65
Honduras	36.44	46.19	Increase	9.75
Argentina	5.25	43.75	Increase	38.50
Costa Rica	35.35	43.65	Increase	8.30
Netherlands Antilles	40.11	42.55	Increase	2.44
Philippine Islands	21.17	34.50	Increase	13.33
Trinidad/Tabago	22.40	34.00	Increase	11.60
Germany	18.67	29.80	Increase	11.13
Brazil	00.00	28.00	Increase	28.00
Chile	7.40	26.20	Increase	18.80
South Africa	11.20	16.00	Increase	4.80
Uruguay	4.15	8.06	Increase	3.91
Indonesia	2.40	7.50	Increase	5.10
Guyana	5.60	4.00	Decrease	1.60
Nigeria	3.66	2.22	Decrease	1.44
Egypt	76.50	00.00	Decrease	76.50
Botswana	6.00	00.00	Decrease	6.00
TOTAL	<u>\$179,962.32</u>	<u>\$200,445.86</u>	Increase	<u>\$20,483.54</u>

CONVENTION OFFERINGS BIBLE TRAINING INSTITUTE

State/Nation	Amount Last Year	Amount This Year		
South Carolina	\$ 5,245.72	\$ 7,539.69	Increase	\$ 2,293.97
Tennessee	4,311.15	5,142.25	Increase	831.10
North Carolina	3,965.25	5,131.29	Increase	1,166.04
Ohio	2,807.34	3,301.33	Increase	493.99
Alabama	2,766.77	3,088.65	Increase	321.88
Virginia	2,227.12	2,647.64	Increase	420.52
Mississippi	2,021.26	2,424.88	Increase	403.62
Florida	2,002.85	2,369.98	Increase	367.13
Kentucky	1,360.00	2,225.00	Increase	865.00
Georgia	1,961.71	1,982.35	Increase	20.64
Oklahoma	2,192.46	1,974.34	Decrease	218.12
West Virginia	1,234.16	1,517.06	Increase	282.90
California	1,212.42	1,245.88	Increase	33.46
Pennsylvania	1,037.37	1,187.55	Increase	150.18
Indiana	1,060.73	1,184.23	Increase	123.50
Maryland and D. C.	1,021.73	1,160.69	Increase	138.96
East Texas	1,111.06	1,147.94	Increase	36.88

Virgin Islands	1,172.43	1,060.38	Decrease	112.05
Illinois	920.71	1,008.49	Increase	87.78
Oregon	650.63	931.69	Increase	281.06
Arkansas	1,120.79	863.04	Decrease	257.75
Missouri	822.61	858.27	Increase	35.66
England	871.95	718.67	Decrease	153.28
Washington	719.90	698.05	Decrease	21.85
California (Spanish)	519.92	681.64	Increase	161.72
Louisiana	543.45	669.09	Increase	125.64
Michigan	551.13	667.53	Increase	116.40
Colorado	687.99	646.45	Decrease	41.54
New York	426.60	603.70	Increase	177.10
West Texas	428.03	585.32	Increase	157.29
Delaware and N.J.	473.10	500.00	Increase	26.90
Wyoming	327.20	427.25	Increase	100.05
Iowa	310.39	377.33	Increase	66.94
South Dakota	367.82	374.08	Increase	6.26
Mexico (South)	338.29	370.03	Increase	31.74
Kansas	325.77	348.68	Increase	22.91
Wisconsin	306.02	275.10	Decrease	30.92
Canada	141.99	268.07	Increase	126.08
Alaska	88.02	253.38	Increase	165.36
Arizona and Nevada	243.33	250.00	Increase	6.67
New Mexico	226.00	229.87	Increase	3.87
Maine, N.H. and Vt.	140.00	220.04	Increase	80.04
Mexico (North)	216.53	208.08	Decrease	8.45
Dominican Republic	226.72	201.01	Decrease	25.71
Venezuela	73.94	192.12	Increase	118.18
Montana	175.29	175.42	Increase	.13
Mexico (Central)	.00	175.33	Increase	175.33
El Salvador	143.99	168.14	Increase	24.15
Utah	141.25	165.67	Increase	24.42
Guatemala	84.70	165.20	Increase	80.50
Honduras	143.34	152.31	Increase	8.97
Nebraska	137.03	145.44	Increase	8.41
Jamaica	.00	131.00	Increase	131.00
Conn., Mass., and R.I.	121.00	122.69	Increase	1.69
Puerto Rico	97.78	119.01	Increase	21.23
Minnesota	139.23	111.74	Decrease	27.49
Idaho	106.87	111.43	Increase	4.56
North Dakota	85.55	111.07	Increase	25.52
Australia	95.72	103.66	Increase	7.94
Peru	61.90	102.50	Increase	40.60
Hawaii	73.81	88.20	Increase	14.39
Leeward Islands	62.62	80.00	Increase	17.38
Nicaragua	152.17	62.00	Decrease	90.17
Germany and Holland	27.83	48.23	Increase	20.40

Panama	50.17	46.01	Decrease	4.16
Brazil	.00	43.00	Increase	43.00
Costa Rica	17.78	39.65	Increase	21.87
Argentina	7.28	39.60	Increase	32.32
Philippine Islands	19.66	32.52	Increase	12.86
Bermuda	15.00	30.00	Increase	15.00
Trinidad and Tabago	22.50	29.00	Increase	6.50
South Africa	50.82	24.00	Decrease	26.82
Windward Islands	39.04	16.00	Decrease	23.04
Colombia	15.70	12.51	Decrease	3.19
Netherlands Antilles	.00	11.20	Increase	11.20
Chile	.00	10.18	Increase	10.18
Botswana	3.00	7.87	Increase	4.87
Indonesia	7.80	7.20	Decrease	.60
Nigeria	8.25	5.00	Decrease	3.25
Uruguay	5.50	1.76	Decrease	3.74
Bolivia	6.95	.00	Decrease	6.95
Haiti	5.00	.00	Decrease	5.00
Guyana	4.50	.00	Decrease	4.50
TOTALS	\$52,909.39	\$62,452.65	Increase	\$9,543.26

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Nation	Members Last Year	Members This Year		
Georgia	5,009	5,194	Increase	185
Tennessee	2,532	4,436	Increase	1,904
South Carolina	4,362	4,142	Decrease	222
North Carolina	2,802	3,837	Increase	1,035
Alabama	4,125	3,667	Decrease	458
Virginia	2,591	2,951	Increase	360
England	2,401	2,934	Increase	533
Kentucky	2,810	2,883	Increase	73
Bahamas	1,714	2,300	Increase	586
Mississippi	1,772	2,047	Increase	275
Florida	1,961	1,953	Decrease	8
Dominican Republic	1,533	1,490	Decrease	43
California	1,513	1,474	Decrease	39
Oklahoma	1,547	1,356	Decrease	191
Ohio	1,258	1,329	Increase	71
Pennsylvania	828	966	Increase	138
East Texas	816	922	Increase	106
Indiana	859	913	Increase	54
Mexico (South)	727	907	Increase	180
Michigan	919	811	Decrease	108

Maryland/D.C.	646	792	Increase	146
Illinois	555	698	Increase	143
Missouri	714	690	Decrease	24
Arkansas	645	613	Decrease	32
West Virginia	601	610	Increase	9
Louisiana	512	524	Increase	12
New York	434	378	Decrease	56
Jamaica	462	428	Decrease	34
Oregon	333	397	Increase	64
Peru	382	394	Increase	12
West Texas	289	393	Increase	104
Canada	472	358	Decrease	114
Mexico (North)	600	350	Decrease	250
Washington	311	344	Increase	33
Kansas	182	339	Increase	157
Virgin Islands	139	333	Increase	194
Colorado	274	239	Decrease	35
Iowa	180	234	Increase	54
Leeward Islands	132	229	Increase	97
Wyoming	185	225	Increase	40
Turks Islands	1	212	Increase	211
Egypt	0	200	Increase	200
Sierra Leone	0	200	Increase	200
Arizona	124	191	Increase	67
Idaho	177	186	Increase	9
Delaware	163	177	Increase	14
Wisconsin	158	175	Increase	17
Guatemala	70	171	Increase	101
Panama	0	168	Increase	168
El Salvador	42	146	Increase	104
South Dakota	165	144	Decrease	21
Trinidad	143	141	Decrease	2
Honduras/Nicaragua	23	138	Increase	115
Philippine Islands	160	137	Decrease	23
New Mexico	126	133	Increase	7
Argentina/Uruguay	26	118	Increase	92
Minnesota	86	110	Increase	24
North Dakota	98	105	Increase	7
Hawaii	131	92	Decrease	39
Connecticut	73	86	Increase	13
Utah	99	85	Decrease	14
Alaska	62	79	Increase	17
New Jersey	62	79	Increase	17
Nebraska	64	78	Increase	14
Mexico (Central)	0	70	Increase	70
Vermont	67	67		
Montana	57	61	Increase	4

Massachusetts	112	58	Decrease	54
Maine	26	50	Increase	24
Nevada	64	46	Decrease	18
Costa Rica	14	41	Increase	27
Windward Islands	25	38	Increase	13
New Hampshire	19	36	Increase	17
Netherlands Antilles	0	30	Increase	30
Puerto Rico	300	24	Decrease	276
Germany	23	22	Decrease	1
Guyana	5	20	Increase	15
Australia	17	19	Increase	2
Colombia	0	11	Increase	11
Chile	0	10	Increase	10
Rhode Island	15	10	Decrease	5
Bermuda	6	4	Decrease	2
Korea	0	3	Increase	3
South Africa	0	2	Increase	2
India	0	2	Increase	2
Greece	0	2	Increase	2
Cuba	0	1	Increase	1
Thailand	0	1	Increase	1
Venezuela	22	1	Decrease	21
TOTAL	59,116	52,898	Increase	6,218

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Nation	Last Year	This Year		
Jamaica	25,000	25,550	Increase	500
South Africa	10,539	12,500	Increase	1,961
Bahamas	6,805	7,485	Increase	680
Virginia	6,120	5,847	Decrease	273
England	6,500	4,500	Decrease	2,000
Haiti	40,630	3,751	Decrease	36,879
North Carolina	3,133	3,261	Increase	128
Tennessee	2,710	3,028	Increase	318
Alabama	3,410	2,739	Decrease	671
South Carolina	3,280	2,713	Decrease	567
India		2,675	Increase	2,675
Kentucky	2,200	2,450	Increase	250
Turks Islands	2,000	2,203	Increase	203
Georgia	2,100	2,092	Decrease	8
Peru	2,150	2,050	Decrease	100
Dominican Republic	3,120	2,000	Decrease	1,120
Oklahoma	1,811	1,879	Increase	68

Florida	2,198	1,794	Decrease	404
El Salvador	1,750	1,800	Increase	50
California	1,621	1,667	Increase	46
Canada	1,340	1,661	Increase	321
Mexico (South)	486	1,532	Increase	1,046
Mississippi	1,400	1,525	Increase	125
Ohio	1,267	1,460	Increase	193
Nicaragua	872	1,458	Increase	586
Pennsylvania	1,258	1,301	Increase	43
Puerto Rico	650	1,241	Increase	591
Honduras	1,284	1,200	Decrease	84
Indonesia	1,485	1,137	Decrease	348
Indiana	1,011	1,093	Increase	82
New York	866	1,055	Increase	189
Leeward Islands	900	1,000	Increase	100
Michigan	1,123	961	Decrease	162
East Texas	1,473	919	Decrease	554
Missouri	725	815	Increase	90
Virgin Islands	600	774	Increase	174
Windward Islands	700	700		
Korea		700	Increase	700
Arkansas	575	690	Increase	115
California (Spanish)	658	683	Increase	25
Louisiana	588	681	Increase	93
Maryland and D.C.	611	677	Increase	66
Washington	642	646	Increase	4
Brazil	900	580	Decrease	320
Panama	597	600	Increase	3
Mexico (North)	580	550	Decrease	30
Illinois	491	545	Increase	53
Arizona/Nevada	471	505	Increase	34
Chile	125	500	Increase	375
Kansas	504	483	Decrease	21
Oregon	481	483	Increase	2
Colorado	505	482	Decrease	23
West Texas	407	482	Increase	75
West Virginia	500	476	Decrease	24
Trinidad and Tobago	330	438	Increase	108
Egypt	600	425	Decrease	175
Mexico (Central)		416	Increase	416
Argentina	325	411	Increase	86
Iowa	338	350	Increase	12
Bolivia	450	332	Decrease	118
Delaware and N.J.	435	322	Decrease	113
Conn., Mass., and R.I.	357	312	Decrease	45
Idaho	273	304	Increase	31
Venezuela	820	300	Decrease	520

Colombia	189	254	Increase	65
Wyoming	222	250	Increase	28
Philippines	194	248	Increase	54
New Mexico	244	221	Decrease	23
Wisconsin	163	215	Increase	52
Hawaii	200	200		
Botswana	133	200	Increase	67
South Dakota	250	193	Decrease	57
North Dakota	185	184	Decrease	1
Maine, N.H. and Vt.	187	177	Decrease	10
Minnesota	117	173	Increase	56
Utah	168	169	Increase	1
Costa Rica	147	161	Increase	14
Nebraska	157	150	Decrease	7
Nigeria	784	145	Decrease	639
Uruguay	128	131	Increase	3
Guyana	105	120	Increase	15
Germany	133	103	Decrease	30
Sierra Leone		100	Increase	100
Thailand		100	Increase	100
Alaska	96	97	Increase	1
Montana	75	94	Increase	19
Australia	60	82	Increase	22
Netherlands Antilles	56	50	Decrease	6
Bermuda	60	49	Decrease	11
TOTALS	162,933	129,005	Decrease	33,928

CONCLUSION

We thank the Lord for the way He has blessed the Church in these last days. As the Church has grown in membership, He has provided the means and the facilities with which to keep moving forward. He has helped us to advance a long way from the time the General Offices were just a room or two in the General Overseer's home. He has provided buildings for our General Assemblies according to the need.

Oh, it was so wonderful when the tabernacle on Central Avenue was enlarged to where several thousand delegates could be accommodated, and it was such a blessing when the Headquarters Offices and Publishing House across the street from the tabernacle were provided. Those facilities served the Church well and had their part in helping the work to expand to where bigger and better quarters were required. We must never forget how the hand of the Lord has helped us along. Oh, He has been so wonderful!

Now we have come to the time and place that it seems good to make another major move in developing our General Headquarters Complex on our Keith Street property. The Assembly Tabernacle indebtedness is well in hand, and the Lord has helped us to where it seems pleasing to Him for the

General Office Building to be constructed next to the White Wing Publishing House.

Last year, the Ways and Means Committee recommended that the World Headquarters Construction Committee proceed with the plans for this new building and that the construction begin as soon as funds were available, with the groundbreaking ceremony being a part of an Assembly program. The committee's recommendation has been honored, and they have now given their approval for the groundbreaking to be held and the construction to be started.

It seems fitting and proper that the ground should be broken in the presence of this great assemblage of God's people who represent thousands of others who have so nobly supported the Church's building programs in the past; therefore, it is our privilege today to make this event a very special part of this 71st Annual Assembly.

We are going to sing our Battle Hymn, "At The Battle's Front," as we have done annually for many years; then we are going to have a grand march to the site of the groundbreaking for the new General Office Building. We want this to be a mighty victory march, with praise and glory to the One Who makes all good things possible. To God be the glory! Amen and Amen!

11:41 "At the Battle's Front"—led by Liston Pritchard with Jenna Allen, pianist and Mary Lois Hamm, organist.

12:00 Ushers and Bahamas Brass Band led procession, composed of General Overseer, General Appointees, Overseers and their wives. All marched out large aisle in tabernacle to site where General Headquarters building is to be constructed. Music by Band. P. E. Gillum was master of ceremonies for groundbreaking; invocation by G. A. Wilson. E. H. Griffith read 1 Chronicles 28:9-12, 20. Comments and introductions by Brother Gillum—architect, contractors, some bank officials, etc. General Overseer led in prayer; World Headquarters Construction Committee and guests took shovels and broke ground. These were represented: local officials—Don Casteel; Overseers of other nations—David Kim; General Appointees—C. S. Pennington; State Overseers—Billy Murray. Ground was broken and shovels left for all who desired to dig. Benediction by Billy Murray. (Some shovels were sold for \$100 each.) Band led procession back to tabernacle. (As this is being printed, construction is well under way.)

AFTERNOON

12:55 Bible Training Institute Program. Theme: Teaching to Observe All Things, directed by Ray C. Wynn. Prayer by congregation. Two songs directed by Dorothy Creel, with Dwight Richardson, pianist; Londa Richardson, organist. Matthew 28:18-20 read by Vera Campbell. Concert prayer led by Mabel Dison.

1:07 Introduction of vice presidents, BTI staff; and roll call of schools.

Testimony by vice presidents: Mario Gandia, Calif. Spanish; E. L. Jones, N.Y.

1:35 SPECIAL RECOGNITION:

State with most students (137)—N.Y., E. L. Jones, Overseer; Ennell Broadnax, booster; also state having most students according to membership (18.5%).

State with most correspondence students (732)—Tenn., Billy Murray, Overseer; Kathy Howard, booster.

State with most correspondence students according to membership (67/47.5%)—Hawaii, Eddie Mounce, Overseer; Michael Elizares, booster.

Largest State convention offering (\$7,539.69)—S.C., Howard Hunt, Overseer; Mabel Dison, booster.

Largest State convention offering according to membership (\$253.38/4.52 per member)—Alaska, W. M. Queener, Overseer; Naomi Thurman, booster.

Local churches with largest State convention offering—Pelzer, S.C., Claude Ayers, pastor; Adams Arbor, Miss., John Kroon, pastor; largest individual offering—Thomas Beacham, S.C.

Largest National convention offering (\$1,060.38)—V.I., Samuel Rymer, Overseer.

Nation with most BTI students (294)—England, Charles G. Hawkins, Sr., Overseer.

Bible Training Institute Assembly Offering

Alabama	\$ 222.00	Georgia	\$ 375.00
Alaska	57.13	Hawaii	57.10
Arizona and Nevada	65.82	Idaho	25.00
Arkansas	141.91	Illinois	163.11
Bahamas	100.00	Indiana	147.55
Bermuda	15.00	Iowa	62.90
California (Eng.)	57.41	Jamaica	55.00
California (Sp.)	47.73	Kansas	25.00
Colorado	88.50	Kentucky	150.00
Conn., Mass., and RI	71.25	Louisiana	29.41
Delaware and New Jersey	105.75	Maine, NH, and VT	65.50
East Texas	153.70	Maryland and DC	128.82
El Salvador	5.00	Michigan	101.73
Florida	100.00	Minnesota	24.36

Mississippi	387.09	South Dakota	24.26
Missouri	84.60	Tennessee	569.05
Montana	.00	Utah	17.11
Nebraska	20.68	Virginia	396.12
New Mexico	30.32	Virgin Islands	110.61
New York	109.41	Washington	121.26
North Dakota	15.29	West Texas	33.29
North Carolina	735.08	West Virginia	223.44
Ohio	327.93	Wisconsin	37.75
Oklahoma	218.20	Wyoming	33.63
Oregon	30.00	Total	\$7,074.51
Pennsylvania	146.63		
South Carolina	761.08		

1:42 Singing by: Vigil Family, CO; Glad Tidings, OH; New York BTI Choir, directed by Verona Rogers.

2:00 Prayer. Message by Barney L. Trogdon, Jr. Excerpts: Matthew 28:20. This places a responsibility upon each of us who would be teachers to understand the material well enough to teach it by precepts and ensamples. 1 Timothy 3:15. We who are employed in the House of God must remember that our performance is in the presence of God. We must perform our jobs well lest we bring a reproach upon the house of God. Psalm 132:13, 14. We didn't just happen to become the Church of God—the Bride of Christ. This was the Church of God before I was born and before we had many things that we have today. God chose Zion. We are to teach that we are indeed the Body of Christ—not will be, but we are today. The Bible and the Church of God preach unity, and we are earnestly contending for the faith that was once delivered to the saints. Time will come when every Church of God minister will preach the same thing.

It would be good for all brethren to dwell together in unity. It has got to begin with the ministry, because the ministry is given for the perfection of the saints. Ephesians 4:3, 4. If there is one body, there should be one message. Unity will enable us to develop into the measure of the stature of the fulness of Christ. When we submit to the spirit of the Holy Ghost, we will realize again what was accomplished in Noah's Ark, and we will accept that He is able to unite the most contrary dispositions in the bond of Christian love. It would be wonderful if each would get into the same posture as Samuel, "Speak, Lord, thy servant heareth."

Paul had a message that Rome needed. Many times we are only interested in preaching to those people in our immediate area. Rome was considered the gateway to the known world. Rome was affecting the world, and the Apostle Paul felt that if he could win Rome, he would have a pretty good chance to win the world. Since he was prevented from going to Rome, he felt he must write this letter. He said to the Greeks and to the barbarians, to the wise and those that are not so wise. They have a right to hear the gospel. Church of God, we are in debt to the world. 1 Timothy 1:12. I am happy to be a Church of God

preacher. I don't know of anything within the doctrine and the governmental procedure of the Church that I wouldn't be happy to preach. It is no problem for me to preach that this is the one Church. It is no problem for me to preach that God gave the vision to A. J. Tomlinson in this last day. I believe in the things that happened in the mountain of North Carolina. Every appointment made in the Church is divine because it is official. Many times an individual preaches the Church of God, the Body of Christ, as long as they are in what they like; but as soon as they are changed, something is wrong with the system. There is nothing wrong with the system. We haven't reached it yet, but we are well on our way to perfection, and I believe we will get there. I pray we will go back to our fields of labor and, "Teach to observe all things whatsoever the Lord hath commanded us." Matthew 16:19. The Church of God has been given the key. I believe the gospel of the Church of God will take you to heaven if you follow it.

2:40 Prayer for Bible Training Institute throughout the world, led by the General Overseer.

2:46

GENERAL TREASURER'S FINANCIAL REPORT for the year ended July 31, 1976

Tithes

Brought forward	\$2,038,502.41	
Received this year	<u>2,561,988.59</u>	
Tithes total		\$4,600,491.00
Paid out this year		<u>3,545,844.91*</u>
Tithes balance		\$1,054,646.09

Mission

Brought forward	\$ 242,473.97	
Received this year	<u>609,627.77</u>	
Mission total		\$ 852,101.74
Paid out this year		<u>611,011.12</u>
Mission balance		\$ 241,090.62

Assembly Expense

Brought forward	\$ 10,622.39	
Received this year	<u>20,691.41</u>	
Assembly Expense total		\$ 31,313.80
Paid out this year		<u>28,131.82</u>
Assembly Expense balance		\$ 3,181.98

Emergency

Brought forward	\$ 104,929.10
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Received this year	53,299.92	
Emergency total	\$ 158,229.02	
Paid out this year	31,044.93	
Emergency Fund balance		\$ 127,184.09

Ministerial Aid

Brought forward	\$ 188,273.49	
Received this year	415,966.92	
Ministerial Aid total	\$ 604,270.41	
Paid out this year	399,160.13	
Ministerial Aid balance		\$ 205,110.28

Orphanage

Brought forward	\$ 78,892.80	
Received this year	201,734.07	
Orphanage total	\$ 280,626.87	
Paid out	166,687.10	
Orphanage balance		\$ 113,939.77

B.T.I.

Brought forward	\$ 104,653.51	
Received this year	124,681.14	
B.T.I. total	\$ 229,334.65	
Paid out	117,733.02	
B.T.I. balance		\$ 111,601.63

C.P.M.A.

Brought forward	\$ 30,107.99	
Received this year	245,706.10	
C.P.M.A. total	\$ 275,814.09	
Paid out	256,803.61	
C.P.M.A. balance		\$ 19,010.48

Tabernacle

Brought forward (Def.)	\$ 319,281.10	
Received	360,790.01	
Tabernacle total	\$ 41,508.91	
Paid out	255,230.39	
Tabernacle balance (Def.)		\$ 213,721.48

College

Brought forward	\$ 00	
Received	287,451.17	
College total	\$ 287,451.17	
Paid out	344,508.82	
College balance (Def.)		\$ 57,057.65

All Funds

Brought forward	\$2,479,174.56	
Received	5,201,248.20	
All Funds total		\$7,680,422.76
Paid out		6,075,436.95
All Funds balance		\$1,604,985.81

*Includes \$1,087,605.54 transferred to certificates of deposit, worth \$1,125,908.77 as of 7/31/76.

A few words about the Tabernacle:

Amount borrowed in 1972	\$1,500,000.00
Paid through July 31, 1976	1,424,463.04
Balance	\$ 75,536.96

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:

July 31, 1976

Tithes

Brought forward	\$ 66,960.24	
Received	248,653.94	
Total		\$ 315,614.18
Paid out		210,922.26
Currency re-evaluation (decrease) ..		1,820.41
Balance in fund		\$ 102,871.51

Mission

Brought forward	\$ 155,263.29	
Received by transfer	620,095.39	
Received locally	65,979.70	
Loan payments received	11,526.83	
Total		\$ 852,865.21
Paid out		654,083.95
Mission advances made		53,250.00
Currency re-evaluation (decrease) ..		15,892.51
Balance in fund		\$ 129,638.75

Emergency

Brought forward	\$ 25,129.37	
Received	4,775.46	
Total		\$ 29,904.83
Paid out		925.00
Currency re-evaluation (decrease) ..		679.89
Balance in fund		\$ 28,299.94

Ministerial Aid

Brought forward	\$ 63,529.81	
Received	25,501.07	
Total	\$ 89,030.88	
Paid out	14,197.65	
Currency re-evaluation (decrease) ...	3,975.25	
Balance in fund		\$ 70,857.98

Orphanage

Brought forward	\$ 18,042.00	
Received	32,216.00	
Total	\$ 50,258.00	
Paid out	37,820.10	
Currency re-evaluation (decrease) ...	296.85	
Balance in fund		\$ 12,141.05

Bible Training Institute

Brought forward	\$ 25,046.60	
Received	10,968.72	
Total	\$ 36,015.32	
Paid out	2,637.94	
Currency re-evaluation (decrease) ...	2,317.85	
Balance in fund		\$ 31,059.53

Church of Prophecy Marker Association

Brought forward	\$ 11,858.13	
Received	4,260.80	
Total	\$ 16,118.93	
Paid out	10,707.79	
Currency re-evaluation (decrease) ...	1,113.66	
Balance in fund		\$ 4,297.48

All Funds

Brought forward	\$ 365,829.44	
Received	1,023,977.91	
Total	\$1,389,807.35	
Paid out	984,544.69	
Currency re-evaluation (decrease) ...	26,096.42	
Balance in fund		\$ 379,166.24

**SAVINGS AND INVESTMENTS
NOT INCLUDED IN OTHER REPORTS**

BIBLE TRAINING INSTITUTE:

Certificate of Deposit (Cleveland Bank and Trust)	\$ 105,829.49
Golden Passbook Account (Cherokee Valley Federal)	36,020.75

CHURCH OF PROPHECY HOLDING ASSOCIATION:

Golden M Account (Merchants Bank)	1,667.24
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CHURCH OF PROPHECY MARKER ASSOCIATION:

Golden Passbook Account (Cherokee Federal)	7,203.78
Golden M Account (Merchants Bank)	36,787.97
Golden Passbook Account (Cleveland Bank and Trust)	41,491.99

MINISTERIAL AID FUNDS:

Cherokee Valley Savings and Loan Association	27,011.18
White Wing Publishing Savings Association	7,694.94
Cleveland Bank and Trust Company	133,341.05
Tomlinson College	15,000.00
Investors Diversified Services	101,263.12
First Citizens Bank of Cleveland	25,723.63
Lincoln National Life	129,311.73

MISSION FUNDS:

Certificate of Deposit, Bank of Nova Scotia (P.R.)	10,000.00
Certificate of Deposit, Canada	20,000.00
Golden M Account (Merchants Bank)	31,179.56
Mutual Funds	10,840.00
Variable Funds	12,240.80
Property Accounts Receivable:	
Tomlinson College	44,564.00
Mission House	6,659.98

TITHES FUNDS:

White Wing Publishing House	60,000.00
Tomlinson College	101,000.00
Merchants Bank Certificate of Deposit	1,125,908.77

TOMLINSON HOME FOR CHILDREN:

Certificate of Deposit (Merchants Bank)	229,840.90
4-year Certificate (Cherokee Valley Federal)	9,387.98
Scholarship Fund (Cherokee Valley Federal)	20,000.00
Total Savings and Investments	\$2,349,968.86

Respectfully submitted,
LEONARD F. KENDRICK, Treasurer

2:56

**Financial Statement of the
White Wing Publishing House and Press**

Our annual audit has been completed by the firm of Randolph and Kersey,

Certified Public Accountants, in Cleveland, Tennessee.

The success of the Publishing House this year, as in all previous years, is the result of the cooperation of many members, pastors, overseers, general workers, and finally the Publishing House employees. I personally am indebted to all these people, particularly the Publishing House employees, who have worked so conscientiously this year in behalf of promotion and printing in the Church of God.

This year I think it appropriate to mention briefly the labors of past Business Managers who have brought the Publishing House to where it is today. While reflecting on many past Business Managers' reports to the General Assembly, I could sense at times the grave responsibility that these men had felt to the Church of God. I am sure they have felt, as I do today, the tremendous unreached potential that is before us with the printed page. My heart cries for God to give us wisdom and means by which to accelerate His message. We must move swifter!

To this Assembly, may I mention a few other things briefly?

Equipment: In the press department, another new offset printing press has been added. Also, a new electronic paper cutting machine has been installed along with several smaller items of equipment. In bookkeeping, additional computer equipment has been put into operation to help expedite Sunday School literature and merchandise orders. At this point, I would like to mention the importance of early Sunday School literature ordering. We are just not getting many Sunday School orders early enough to meet your delivery requirements. We have no control over the postal system delivery time. You must allow time for this service. Please order Sunday School literature earlier.

Accounts Receivable: We appreciate your charge order business. I really mean this. However, we beg your understanding of our concern for the Publishing House finance. At the annual audit, May 31, 1976, the accounts receivable had reached nearly \$80,000.00. Even though some of this is reflected growth, it requires an ever increasing vigilance on our part to be good stewards of Church of God monies, particularly in this amount. We are trying to keep abreast of this. It necessitates constant account verification by letter from the bookkeeping and Business Manager's offices. If you do not pay, we need to know what is wrong. Is that all right? Hopefully, you agree with me.

Merchandise: On tape we have several new items this year—

New Testament on 8 tract tape

Basic Bible Beliefs on cassette tape

New books include—

Upon This Rock, Volume III—by C. T. Davidson

Yet Not I—L. S. Rhodes' General Assembly sermons edited by R. L. Black

Queener, the Man Behind the Preaching—A biography of D. H. Queener, written by Foster and Darline Bell

Sermons In Profile—Sermon outlines by Harper Hunter

The Death of the Third Nature—written by Robert J. Pruitt for the Voice of Salvation, but in stock now at the Publishing House.

For the first time in Spanish, we have produced—

These Necessary Things

1975 General Assembly Minutes

Operation in England: Also this year, we have made a further commitment to our printing needs outside the United States. Several new pieces of equipment have been purchased in England. We sincerely desire your prayers and support in order to make this endeavor a success.

I wish to thank each one for your support of the publishing ministry in the Church of God.

Respectfully submitted,

HENRY O'NEAL

Assistant Publisher

and Business Manager

**WHITE WING PUBLISHING HOUSE AND PRESS
CONDENSED BALANCE SHEET**

May 31, 1976

ASSETS

Current Assets:

Cash on Hand	\$ 450.00	
Cash in Bank—Checking	31,918.00	
Cash in Bank—Savings	313,820.00	
Deposit—Credit Union	3,894.00	
Accounts Receivable—Trade	79,359.00	
Accounts Receivable—General Treasurer	9,236.00	
Inventories	359,009.00	
Accrued Interest Receivable	6,149.00	
Prepaid Expenses	20,772.00	
Total Current Assets		\$ 824,607.00

Fixed Assets: (At Cost)

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures, and Type			\$1,198,920.00	
Less Accumulated Depreciation			341,044.00	
Total Fixed Assets				857,876.00

Other Assets:

Notes Receivable—England	19,000.00	
Total Assets		<u>\$1,701,483.00</u>

LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable—Trade	\$ 20,728.00	
Notes Payable—Current Portion	82,929.00	
Refund Vouchers Outstanding	1,110.00	
Sales Tax Payable	1,084.00	
Accrued Payroll	7,840.00	
Interest Payable	1,263.00	
Accrued Payroll Taxes	2,315.00	
Miscellaneous Employee Withholding	865.00	
Total Current Liabilities		\$ 118,134.00

Other Liabilities:

Notes Payable—Long Term Portion	173,875.00	
Total Liabilities		\$ 292,009.00

Equity:

Designated		
Free Literature	\$ 103,220.00	
Undesignated		
Contributed Capital	54,845.00	
Additional Paid In Capital	178,564.00	
Additional Paid In Capital		
Building Fund	297,976.00	
Retained Earnings	774,869.00	
Total Equity		\$1,409,474.00
Total Liabilities and Equity		<u>\$1,701,483.00</u>

CONDENSED INCOME STATEMENT

For the Year Ended May 31, 1976

Net Income before Building and General		
Administration Expenses		\$ 283,101.00
Less Building Expenses	\$ 60,197.00	
General Administration Expenses	111,205.00	
Total Building and General		
Administration Expenses		171,402.00
Net Income from Operations		\$ 111,699.00

Other Income:

Interest Income, Discounts Earned,		
Sundry Income, Contributions to the		
Building Fund, Etc.	\$ 85,014.00	
Total Other Income		85,014.00

Other Expenses:

Contributions to the Church	\$ 16,733.00	
Building Fund Interest Expense	10,653.00	
Other Liabilities	26,896.00	
Total Other Expenses		54,282.00
Net Income		<u>\$ 142,431.00</u>

**REPORT OF FREE LITERATURE RECEIPTS
AND DISBURSEMENTS**

Balance, May 31, 1975\$ 80,859.00

Offerings Received:

Free Literature Offerings	\$ 29,489.00	
State Convention Offerings	161,252.00	
General Church Treasurer		
For Salaries	3,000.00	
Total Offerings Received		193,741.00
Total Offerings Available		<u>\$274,600.00</u>

Less Expenses:

Miscellaneous	\$ 70.00
Office Supplies and Expense	475.00
Repairs and Maintenance	78.00
Salaries	5,741.00
Operating Supplies	1,392.00
Payroll Taxes	327.00
Happy Harvester	5,945.00
Spanish White Wing	6,240.00
Sunday School Literature—English	1,197.00
Sunday School Literature—Foreign	12,238.00
Haiti Allotment	3,663.00
Egyptian Allotment	500.00
Depreciation	574.00
Insurance	26.00
Radio Department Allotment	15,000.00
World Language Department Allotment	1,379.00
Building Payment Allotment	20,000.00
Machinery and Equipment Appropriation	5,000.00
Postage and Mailing	17,423.00
Church Publications Losses	7,593.00
Miscellaneous Printing	3,416.00
Tracts	51,247.00
Employee Benefits	100.00
Building Expense	6,005.00
Freight	885.00
India Allotment	2,103.00

State Overseers Gifts	252.00
Overseas Printing Expenses	<u>2,511.00</u>
Total Expenses	171,380.00
Balance, May 31, 1976	<u>\$103,220.00</u>

FREE-WILL OFFERINGS AND SELF-DENIAL REPORT (Including Outreach '76 Expenses)

Total Offerings Received	\$10,435.09
Expenses for Free-Will Offerings: (Outreach '76)	
Printing and Postage	\$1,554.64
Total Expenses	<u>1,554.64</u>
Balance	\$ 8,880.45
Transferred to Self-Denial Fund	6,480.37
Transferred to White Wing Building	
Fund Account	<u>2,400.08</u>
Balance, May 31, 1976	<u>\$ 0.00</u>

WHITE WING MESSENGER, SELF-DENIAL AND OUTREACH OFFERING REPORT

Total offering sent in this year	\$10,435.09
Total offering sent in last year	10,441.94
Total amount of Self-Denial subscriptions paid	
out of this fund in 1975-76	6,480.37
Total amount of Self-Denial subscriptions paid	
out of this fund 1974-75	5,515.50

State sending in largest total offering:

Tennessee	1,037.82
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State sending largest offering according to membership:

Alaska (average per member)	.99
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Churches sending in \$100 or more:

Louisville (Larkwood), KY	148.50
Toronto (Pape Ave.), Canada	100.00
Chatsworth, GA	100.00

Church sending in largest offering according to membership:

Knightsville, SC (average per member)	3.57
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FREE LITERATURE DISTRIBUTION REPORT

The following is the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	5,834,400
Testaments and Bibles	51
White Wing Messengers—English	15,313
Happy Harvesters	77,569
Sunday School Literature—English	4,281
Revival Posters	175
Scripture Portions—English	149
Braille Tracts	5
English Gospels	7
Assorted Tracts—Foreign	2,110,000
Testaments and Bibles—Foreign	6
Sunday School Literature—Foreign	38,527
White Wing Messengers—Foreign	69,171
Gospels—Foreign	50
Body of Christ Braille	2

Total approximate number of pieces of free literature distributed this year from Free Literature Department—8,149,706.

Total number of states and countries beginning new field Sunday Schools and receiving first quarter's Sunday School literature through the Free Literature Department.

June 1, 1975 through May 31, 1976

Alabama	7	Michigan	1
Arizona	5	Mississippi	5
Arkansas	4	Missouri	3
Australia	1	New Mexico	1
California	7	New York	4
Canada	1	North Carolina	6
Chile	1	Ohio	2
Colorado	3	Oklahoma	7
East Texas	4	Pennsylvania	2
England	3	Puerto Rico	1
Florida	4	South Carolina	2
Georgia	4	Tennessee	2
Hawaii	1	Trinidad	1
Idaho	1	Utah	1
Illinois	1	Virginia	3
Indiana	7	Washington	1
Iowa	1	West Indies	1
Kentucky	7	West Texas	5

Louisiana	1	Wisconsin	1
Maryland	3	Wyoming	1

New fields receiving free Sunday School literature—116

3:05

Assembly Expense Committee Report

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday School contribute annually \$2.00 to assembly expense; churches with Sunday School attendance between 50 and 100 contribute \$3.00 annually; and churches averaging over 100 in Sunday School contribute \$5.00 annually.

3. We recommend that each Victory Leaders Band contribute \$2.00 annually; we recommend that each Women's Missionary Band contribute \$2.00 annually; and each minister, including deacons and lay ministers, contribute \$1.00 annually.

4. We recommend that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries to be responsible to the State Overseer to boost and assist in collecting these funds.

Respectfully submitted,	DON B. THOMAS
E. H. GRIFFITH, Chairman	J. W. DEADRICK
H. M. BIGGERS	JOE A. RICKARD
SHERMAN MINTER	BUFORD M. JOHNSON

3:12 Questions and Subjects Committee gave partial report.

3:54 Ron Scotton sang "He Bought My Soul."

4:00 The presbytery ordained by the laying on of hands these as they knelt: BISHOPS—Manuel A. Hernandez, Kenneth R. Chapman, Aubrey A. Barnett, George Wallace, Billy G. Tyner, W. E. Johnson, Jr., Nathan E. Taylor, Eugene R. Hooker, A. Frank Peninger, Felton E. Pratt, Calvin C. Jones,

Leonard J. Goughler, Lanny W. Carter, Paul Michael Sorrell, Julian V. Galloway, Otis W. Daniel, Ambrose M. Adams, Samuel M. McGee, Jr., Lewis Maynard, George W. Sadler, Robert Allen Murkerson, Ronald D. Wright, Sr., Willis A. Mulkey, J. B. Pate, C. R. Leight, Jr., J. L. Twitty, Curtis D. Barker, William C. Fendley, Robert L. Burdett, Earl C. Moore, John C. Smith, William E. Barnes, Terry Mahan, James D. Trump, Harold E. Stacy, Kenneth R. Beecham, Larry D. Turner, Orville Simpson, A. Leonard Dodson, David Sterling, Sr., James W. Hust, Allen Lord, Harvey E. Jenkins, William B. Robinson, Herman L. Davis, Raul Torres, William T. Gardner, Ray E. Elmore, Glen Adkins, Robert D. Ledford, Billy J. White, Jerry Preston Smith, Horrell Dudley Moseley, Jack D. Carter, W. D. Daugherty.

DEACONS—Henry S. O'Neal, Kenneth V. Norris, Eugene M. Van Deventer, Dan Fling, Gary G. Glover, Sr., Alvin E. Wessel, Sr., Gordon B. Meador, Phillip Larry Wilson, Charles Forshee, Jr., Roy Tosh, Erbie D. Odóm, Larry Patrick Daniels, Thomas O. Hammonds, Earl L. McCombs, Arvil C. Francis, Charles I. Owens, Earle L. Shroyer, Raymond N. Overby, Dale W. Jackson, A. E. Spell, David E. Coffin, W. E. Porter, James O. Hill, James L. Hunter, Clarence C. Sholar, Don E. Fraley, Jr., John Samuel Treadwell, Charles E. Swain, Lonnie W. Pittman, Robert Lee Collins, Ray A. Rash, Delbert Gene Bock, Robert Norris Gilliland, S. J. Watkins, William C. Nester, Jr., Jimmy R. Howard, Sr., Alberto Isles, Kenneth J. Evans, Michael Lee Morris, Joe Morris Jones, James Kenneth Payne, John H. Barnett, Horace D. Warren, John Mose Rider.

4:26 Assembly Band Movement Program. Theme: COMPASSION, directed by Wayne Allen. Two songs led by Joe Bathe, with Evelyn Bathe, pianist; Jenna Allen, organist. Galatians 6:1-10 read by Richard Guy. Concert prayer led by Charles I. Mackey.

4:38 Recognition to the States/Nations for the best general report:

States	Nations
Group I: South Carolina, Howard Hunt, Overseer; Junior Fleming, Sec.	Group I: Dominican Republic, Felix Santiago, Overseer; Emelinda S. de Leonard, Sec.
Group II: Michigan, Omer C. Lawson, Overseer; Mary Nell Adkins, Sec.	Group II: Bahamas, Brice H. Thompson, Overseer; Rudolph V. Bowe, Sec.
Group III: West Virginia, L. Alvin Brantley, Overseer; John Hawkins, Sec.	Group III: Windward Islands, Alfredo Dew, Overseer; Gladis Pope, Sec.

Group IV: North Dakota
Robert W. Patterson, Overseer;
Edwin H. Becker, Sec.

Group IV: Bermuda,
John M. Sands, Overseer;
William B. Dill, Sec.

PAID EMERGENCY DOLLARS 100 PER CENT: Bermuda, Bahamas, Delaware, Georgia, Iowa, Mississippi, New Jersey, Oklahoma, Oregon, Pennsylvania

4:40 The House-to-House Revival Was a Blessing—Junior Fleming. Comments: I am convinced we are in the largest business on earth. It is the purest, cleanest—nothing equal to it. Mainly the revival was a blessing because of love and obedience. Jesus came into the world and carried the Gospel to the people. When He started back to the Father, He left the entire ministry in charge of the Church of God. Behold all souls are our responsibility. We do not think it degrading to become servants and serve the Word of God to a lost world. We have the commission, and we have the obligation to carry the Word of God. Colossians 4:5. Hebrews 13:13. If ye salute your brethren only, what do ye more than others. We have a message, the power, and the permission. John 4:35. The finest crop ever produced is of no benefit to the owner as long as it stands in the field. The gathering takes place in the field. Are you interested in keeping the souls we have? Are you interested in doing some harvesting? If you are, raise your hands and let us pray together as Isaiah, "Here am I, send me." (Prayer)

5:00 Song by Spiritual Rhythms, Birmingham, England.

5:10 The Blessing of the Emergency Fund—LaFoy Parker. Comments: There is a blessing in giving and knowing that others have been blessed by our giving. I was taught to give unto the Lord of whatever I had. You who paid your emergency dollar this year helped a pastor who was laboring in a new field and was injured on the job, other dollars went to Indonesia for the famine area; others went to Guatemala to assist those who were in the earthquake. Let's continue to give and let not this zeal die. Let it increase until every member has given an emergency dollar that someone may be blessed.

5:24 Prayer; song by the Keith Street Singers.

5:30 Ye Which Are Spiritual—message by L. A. Fritts. Excerpts: Galatians 6:1. Spiritual doesn't mean the one who can jump the highest or shout the loudest, but one who can bring a soul to God. A fault doesn't necessarily have to be sin, but after awhile that fault will overtake us and it will become a sin. You will have to get down on your face before God and get the answer. Souls are precious. We need enough of the spirit of God to restore people. I am not asking to keep sin in the Church, but we want to get these people back to God and help them to enjoy the blessings of God in their lives. Ezekiel 34:10-16. The Word of God is strong on this. All Scripture was given by inspiration of

God and is for us. One day we may fail and need to be fed. Band leaders, you have a great responsibility.

5:45 "Speak Words of Kindness"—song by Shirley Ball.

EVENING

5:53 Compassion—message by Wayne Allen. Prayer. Excerpts: Jesus was our chief example of compassion. Matthew 9:36. Jesus was moved with compassion: when He saw the widow's son on the way to the cemetery, He said, "Rise," and He presented the son to his mother; He healed the blind man; He fed the multitude. There are many people in need of feeding from the Word of God. 1 Corinthians 12:24-27. We are members one of another, and we must care for one another. True compassion is willing to suffer one with another. Many members of the Body of Christ are away from God and suffering; we must rescue them. "By this shall all men know that ye are my disciples if you have love one for another." God instituted a plan in the wilderness that will be a great blessing to the Church today when operated with the true spirit in which it was recommended. Moses was chosen by God. We think of the Assembly Band Movement; and we find in the Scripture that God began to move in the proper channel so God's people could be cared for. Moses was doing his best to care for the people, but they were too great in number. Jethro was observing the work of Moses, and God inspired him to advise Moses on a program that would assist all Israel in having a greater understanding and unity.

The one requirement of Moses was to teach the ordinances and laws and show them the way they were to walk. The qualifications to be used when choosing a leader were: to be able men. If God required that of leaders in the wilderness, how much more today we need able workers; men who feared God. Today people will fear what the neighbor would say more than they fear God. Moses was to choose able men, those that fear God, and men of truth. This is an entire body responsibility—not just the pastor's. The Church of God has the plan today whereby we have spiritual leaders working with the pastors, assisting in keeping the flock spiritual. Exodus 32:31-33. Job was another example. Job 29:15, 16. He was a man of compassion, concern, dedication; he had suffered and had been tried; his neighbors made light remarks about him. The devil thought he could make Job curse God. Job lost everything, but he did not curse God. Job was dedicated to the cause; he knew he had not sinned.

We need some spiritual seekers. There are people who have problems that we don't know, but God knows; the Holy Ghost can show us if we will seek Him. I believe compassionate band leaders will seek. We need help from God. Ezekiel 3:17-19. Ezekiel was moved in behalf of the keeping program. Three aspects of keeping program: If the wicked sin and you don't warn them, they will die in their wickedness, but I will require their blood at your hands. We have a responsibility; we must preach salvation to the wicked; we must warn those who have gone astray; we must counsel and encourage. We have lost

some good men who from the outside looked like they were doing good. Band leaders, you have a responsibility, and to think you can be eyes to the blind, you can be feet to the lame, you can be a father to the poor. I am talking about pastors and band leaders after God's own heart. When we have compassion, I believe we will have an internal revival. We need outside and internal revival. If a great percentage of our membership are backsliders, why should God give us new people? An internal revival will help us rescue the lost sheep in the Church of God. God wants to bless the Church of God. He is going to, and I want to be right in the middle of it.

6:30 Closing prayer by all in concert.

6:31 **EVANGELISM:** Congregational singing, directed by Dennis Howard. Mark 16:15-20 read by Gary Holcombe; prayer by D. H. Queener and all National evangelists.

6:45 John A. Stubbs introduced Robert Wilson and wife of the Church of God Mountain Assembly. Brother Wilson spoke briefly. Brother Stubbs read telegrams from: Governor of Tennessee; the secretary of the Charismatic Jews; Senator Howard H. Baker, Tenn.

7:00 Introduction of National Evangelists. Singing by David Sterling Family.

7:04 I Directed a Bicentennial Outreach—Ellsworth Van Deventer. Comments: The General Overseer asked me if I would work in this Bicentennial Event as a pilot project with the Evangelism class at Tomlinson College. I was delighted because I believe it is time for God's Church to reach out into the world. This is a people program, and we need to go where people are. This was a challenge to me and to the Evangelism class. I contacted the State Overseer for a target city, and Sweetwater, Tennessee, was chosen since we have no church there. We began Sunday, March 1, and worked the remaining Sundays in the month. We chose times of fasting and prayer. Our training classes were: How to Conduct a Religious Census; How to Win a Soul to Christ (not just the Church); What to Do in the Follow-Up. Follow-up seems to be the weakest link in our Church program. We introduced ourselves to the city officials; we met the news media and let the people in town know the days we were going to take the census. Each worker wore a name card. Each team was assigned a captain and an area of the city to cover. Day of Attack—March 14, we had brunch and prayer; went in a caravan to Sweetwater. The General Overseer knocked on doors just like the other workers. Our command post was the Chief of Police office. If anybody was in trouble, they called the command post. We returned to our base, and evaluated what we did: the best prospects, those who wanted prayer meetings and Bible studies. Several young couples went in teams to the most likely contacts. We had Bible studies and prayer meetings. People were saved; people studied the Word. A mission is still being operated there. We transferred our operation into the hands of the district overseer and

those staying for whatever follow-up such as a crusade or setting up a mission.

7:15 Steve Jordan told of helping in the Outreach: Today millicns are questioning what life is all about. Does the Church have the answer? Christ is the answer. The responsibility to show the lost the way has been given to us by our Lord in Mark 16:15. To reach out is the work; it is the mission; it is the responsibility of the Church, but follow-up is as important as going. Christ said to go; He also said to baptize and to teach. I was privileged to work in Sweetwater, and the need for laborers in this great harvest field is so great. Time is running out. Can we get together and fulfill the commission to go ye to preach to and reach the world?

7:23 They Ceased Not to Teach and Preach Jesus Christ—message by Eva Gilmore. Excerpts: Daily in the temple and in every house they ceased not to teach and to preach. No way can a human be saved other than through the name Jesus. Are we trying to lift ourselves up instead of the name of Jesus? You can do nothing without Jesus. The angel of the Lord opened the prison doors. They ceased not, they didn't compromise. When you got the Holy Ghost, you got all the power you will ever need. The Bible said He will lead, guide and teach you. They went from house to house even though they knew their lives were at stake. They went back to the temple and taught and preached the Word of God. They preached the Word in season and out of season. Preach it when they want to hear you, and preach it when they don't. God confirmed what they were saying. They had the backing because Jesus told Peter, "The gates of hell shall not prevail against it."

The high priest thought he had authority to do what he wanted. They didn't know they had a man who had more authority than they ever had. God could have spellbound those people. He could have shut their mouths, but He said, "I told you to preach." It is time to preach. God told us to preach the Word. Peter and John, just because they were in trouble, didn't stop. The Lord told me, "If I am for you, who can be against you?" As long as I know I have the Father, the Son and the Holy Ghost working with me, I have you whipped every time. I know who is with me. I am not preparing for dying; I am preparing for living. If you are preparing to die, you are already whipped. One day I am going to sleep and God is not going to have trouble waking me up, just touch me. He said, that the same spirit that quickened His mortal body shall bring me out of the ground. Acts 5:41 (Great rejoicing; all thanked the Lord for His presence.)

7:56 Singing by Don and Jackie Baldwin and David and Barbara Riggs, as offering was received for evangelists. Congregational prayer.

7:59 Introductions of special guests by John A. Stubbs: Louis Willis and Cecil Knight of the Church of God. Brother Knight spoke briefly.

8:08 Possessing Your Possessions—message on Divine healing by D. Frank Hughes. Excerpts: Jesus Christ is still a miracle worker. Hebrews 13:8. The

Spirit is at work. We walked with Jesus through the Gospels. We walked with this miracle worker through Matthew, Mark, Luke and John. In the Gospels, we walked with Him as He restores sight to the blind, as He heals those withered limbs; as He causes the lame to walk. In the Gospels, we see maniacs cured, lepers cleansed and the dead raised. Thomas Jefferson was thirty-three years old when he gave to us the masterpiece of Declaration of Independence. I know another Man who was about thirty-three years of age when He wrote with His precious blood the greatest declaration of freedom that history has ever known. There is still power in the name of Jesus Christ. The Bible is first and foremost a book to be believed. Joshua 31:1. Israel became satisfied with too little. It was God's intention that they fully possess Canaan land which flowed with milk and honey. He had already told Joshua that everywhere the sole of your feet shall tread upon is yours.

Church of God folk, we have been blessed, but we have been satisfied with too little. We are living beneath our privileges. The Children of Israel failed to possess what was rightfully theirs. Let us possess our God-given authority over sickness and satanic oppression. Luke 10:19. Through Jesus Christ, we have power over the devil. I don't believe sickness is of God, because He sent His Son to die on the cross to provide a remedy for sickness and sins. I don't want us to limit God. Luke 5:17. The power of the Lord was present to heal them and my Jesus has not changed. Release your faith. The Son of righteousness with healing in His wings is sweeping through here tonight. "But this kind goeth not out but by prayer and fasting." Some have fasted; let's pray again. In the name of Jesus they lay hands on the sick, and they shall recover. With His stripes we are healed. Believe the Lord.

8:42 Stan Wright led congregation in singing; Jill Gibson, organist. Lines were formed to pray for the sick. Music by Bahamas Band as 2,502 were anointed and prayed for; the National Evangelists prayed over and anointed approximately 12,000 cloths which were distributed to the congregation by ushers. Frank Hughes led congregation in singing "Power in the Blood."

10:19 Evangelistic message and altar call by Danny Kent. The Kent Family sang "God's Last Altar Call." Singing during altar service, directed by Joe Bathe.

SATURDAY, AUGUST 28

MORNING

7:30 Sunrise service directed by Furman West and George Bowser.

8:00 Organ music by Helen Plank. Music by Bahama Brass Band.

9:00 Two songs led by Stan Wright, assisted by Assembly Volunteer Band. Isaiah 5:7-10 read by Aston L. Cook, followed by concert prayer; song by Joyful Sound, directed by Harold Hunter.

9:28 Building According to the Pattern—message by John M. Sands. Excerpts: Nobody knows the fulness of the Church of God like God knows. We are probing to learn more of the will of God concerning the Church. John 17:8; John 12:49, 50. The whole thing is divine. Those who find it difficult to conform to the Word of God are in trouble. Not one of the regulations are grievous if the heart is right. Jesus did not lie when He said, "My yoke is easy;" the Word of God is our pattern and when we came into the Church we promised to accept this Bible as the Word of God, our rule of faith, practice, government and discipline and to walk in the light to the best of our ability. When we do this, we can teach others to observe all things that the Lord had commanded us. Our teaching will be more effective when we stick to the pattern.

The world has heard a great deal; it is time for them to see living patterns of the Word of God. He was instructed to see that you make all things according to what Jesus said, "Teaching them to observe all things." Many precious folks are coming this way because they are tired of being where only some things are taught. Who else is teaching all things? To whom did Jesus give the all-things pattern? Father, what you gave me, I have given them and they have accepted it." Exodus 25:27. In this dispensation all of us are to be holy, but the ministers are expected to be examples of holiness. Teachers ought to practice what they preach.

Holiness is more than a talk. Aaron was called of God. Did God call you into the ministry? If God didn't call you, you had better get out. It looks glamorous, and a person could call himself. This is a great responsibility, and we cannot afford to be disobedient, arrogant nor walk in pride. Amos 7:14. Every member must put on garments of holiness that we might present every member perfect in Christ Jesus. This spirit of love that permeates the Church of God saturates your soul. God had something to say about the pattern of the tabernacle which He gave to Moses. Moses had to be reminded to stick to the pattern. Just as forces in those days were working to divert them from the divine pattern, so the wiles of Satan are still determined to make us deviate. Thanks to God and the General Assemblies of the Church of God—in the multitude of counsellors there is safety. Everything that the pattern calls for is tremendously important. John 13:14. To obey is better than all the explanations we can give for not obeying.

Jesus was truthful. It was according to the pattern, and Peter said that no guile was found in His mouth. I believe we have people interested in speaking the truth and not getting so close to the borderline. When Jesus was interrogated by the best of investigators, they had to testify they found no fault in the man. Everything of Him spoke of the will of His Father and holiness. Building according to the pattern is our safety. All other ground is sinking sand.

10:00 White Wing Publishing House Program, directed by Henry O'Neal, Business Manager. Brother O'Neal commented that printing is one of the most powerful elements in communications that has ever been developed. It is one of our most capable sources of extending the Church of God message around the world.

10:02 Prayer by Frank Howard; two choruses led by E. E. Van Deventer. Salute to Freedom—Cleveland (Keith Street) Gleaners. Introduction of former business managers.

10:40 “. . . We are not children of the bondwoman, but of the free” (Galatians 4:31)—message by Eugene Weakley. Excerpts: Galatians 4:22, 23. Paul relates that there is a natural birth that is of the will of man. John 1:13. John 3:6. Not long in life we realize we are born in bondage. Psalm 51:5. Romans 3:9, 13. Job 15:16. Ishmael is our type of the natural, a wild man, but Jesus said, “If the Son therefore sets you free, you shall be free indeed.” Galatians 4:24, 25. We are born in bondage, but there is a master plan whereby men and women can be set free. The Law was holy but man was in a natural state trying to carry out the commandments. Jesus came on the scene and made provisions for our liberation.

Just as people are born of flesh and blood, there is a spiritual birth. Jesus said, “Ye must be born again.” There is an atonement by the precious blood of the Lamb. Being justified through His blood, we have the forgiveness of sin. This comes through repentance and faith. The devil doesn’t care too much what you preach until you get on sanctification. Galatians 4:23, 28, 29. Romans 9:21, 24. Christ meant for us to serve Him all the days of our lives in righteousness and holiness. Sanctification must come before the Holy Ghost. The Church has set the pace. Other groups try to minimize it, but we hold on to sanctification. A lot of people say when they get the Holy Ghost, they have reached their zenith. The Holy Ghost is given to go on to perfection. Galatians 5:1. I am not preaching we don’t have our human nature. I am preaching that the old man of sin can be destroyed through sanctification. 2 Corinthians 7:1. We need a show of Jesus Christ working in our midst. Our precious people living holy lives is evidence that we have contended for sanctification, and I believe that the reason the Holy Ghost is falling like it is, is because the Church of God has stood fast in the liberty. Real government does not bind you, it liberates you.

11:25 Introduction of White Wing Publishing House Staff. Louis Sullivan told of new items. On cassette tapes are: Psalms along with tracts “The Covering Removed” and “The Last Days Church of God”, “Answering the Call of God”, **Basic Bible Beliefs**. There is available an Analytical Study Bible. Dan Howell was presented one of each of the cassette tapes. Volume III of **Upon This Rock** (our Church History). A new sermon book has been printed authored by Harper Hunter. (Brother Hunter was presented a copy.) Book, **Yet Not I** about L. S. Rhodes contains 24 of his sermons, R. L. Black, author. (Brother Black presented L. S. Rhodes one of the books.) **Queener, The Man Behind the Preaching**, the life of D. H. Queener, Foster and Darlene Bell, authors, presented a copy to Brother Queener. **These Necessary Things** has been printed in Spanish.

11:35 The Printing Challenge We Face in the Church of God—by Felix Garcia. Comments: God knew the value of the written Word. For many days, God

had been talking to Moses. God knew that man could forget, and He wrote with His finger what He intended for man to fulfill, and He gave it to Moses in stone. If it were not for the Assembly Minutes, we would forget what is preached in the General Assemblies. I see the Church ready to conquer the world, but we must have the Word printed in their languages. We are interested in getting the message to the people so they can practice what the Church teaches. This is God's Church—a Church for all the world.

The Missions Department is striving to conquer countries; and by the grace of God we are conquering a language for God. We are going to need more in our budget if we take these giant steps for God. I believe we have youth in our church with the Spirit of Progress to go out and work for God. I feel we have pastors and leaders who have this vision to reach the world. We must take it to the world by writing so they cannot forget it. I see the language department and the publishing division of the Church as tools absolutely necessary for the conquering of the work for the Church of God. Pray for us in this work. We desperately want to provide the world with their literature.

11:57 R. O. Covey encouraged all to read the **White Wing Messenger**. Dismissal.

AFTERNOON

12:45 Victory Leaders Program. Theme: "A Whole New World", directed by Terry L. Mahan. Victory Leaders grand entry into tabernacle with approximately 5,600 marching. Two songs led by Jim Whittaker with Mike Flipppo, pianist; Ron Scotton, organist. Prayer by Samuel Brackett. "A Whole New World," song by Soul Searchers.

1:19 Words of Wisdom for a Whole New World—Larry Biggers. Excerpts: John 8:31, 32. The Church of God—its salvation is God's Word rightly divided. When Columbus set sail for a new world, people thought he was crazy. When everybody else turned against him, he cried the louder, "Sail on, Sail on," there is a new world out there. We must beware how our sails are set and our foundation must be firm and steady upon God's eternal Word. That world is there if you are willing to challenge life. I saw a new world as I read about Stephen looking up and seeing the heavens open and the Son of God on the right hand of God. I caught a glimpse of the new world in Revelations 21:2. 2 Corinthians 5:17.

That day when Jesus Christ saved my soul all things became new: new world of spiritual adventure and advancement. God's Word contains the instructions, directions, the precautions, the joys and the promises of a new world. There is going to be a mighty move of dedication to God's Word. Many will try to redirect the course of the Church of God, but Christ promised in His Word that the gates of hell shall not prevail against His Church. When you become obedient to God's Word, you can know you are a chosen generation, a royal priesthood, an holy nation, a peculiar people. Dedicate your life to God, imagine God's Word is in your hand, lay hold on eternal life!

1:34 Words of Wisdom for a Whole New World—by Gleaner Advisor, Adrian Varlack, Jr. Excerpts: Paul did his best to make the Church grow. The Church is one body—all colors are one body. We fight for the Church because we want more souls to be in the Church so they can have freedom. George Washington, Abraham Lincoln, and Grant fought because they wanted a nation where they could serve God. We want more Victory Leaders in the Church; we want some in other lands—USSR, Greenland—the nations we have not reached. Christ is the head of the Church. This is God's house and we worship Him. Jesus died on the cross to save man. If Jesus had not died, we wouldn't be here, because it was Jesus' blood that made us healthy. Jesus was resurrected so we can be healthy. (Brother Varlack prayed.)

1:40 Solo by Linda Mahan; concert prayer led by State/National Secretaries.

1:49 A Whole New World—message by Terry Mahan. Excerpts: Genesis 1:1-3. God created a beautiful world out of total darkness. If we open our spiritual eyes, we can see God's handprints on a whole new world. The Church is at a major turning point. There is a cry: in your local community, across the sea in Africa, India, Asia, South America, all around the world. The cry is coming from the rich, the poor, the black, the white, the red, the brown, doctors, lawyers, the blind and deaf. There is a cry for somebody to bring the truth that the truth might set them free.

God is opening up so many opportunities. Let's not sleep through the battle. When has any door been closed to God and to His Church? Since when has God quit working miracles when we step out by faith? Some of our churches are so full of laborers that the pastor has to add a new job just to give them something to do, while in other parts, others are crying in agony, "Send me laborers." Are you willing to say, "God, wherever you want me to go"? We have work to do. A race to run. You are invited to run in a race to a whole new world, to appear in a stadium of life, and that invitation has been signed by the blood of Jesus Christ. There is a huge crowd, and in Hebrews 11, they call this group a cloud of witnesses. They are not spectators. In that crowd, you will see Noah. He built a boat because God told him to, even though everybody laughed at him. There is Abraham who left by faith to go to a land that he had never seen before. On the other side, you will see Peter and Paul, Luther, A. J. Tomlinson, J. B. Wright, your grandfather, your grandmother, and perhaps your mother and father. Sometimes, we get upset if we are the only young person at our church. We don't have time to cry, we must run. You may not be running with another young person; you may be running with one of our senior members, but we need to run arm in arm holding up the Church, the Word of God. God is forming opportunities that the Church has never experienced before. (Young people stood and joined in prayer that God would help them run the race. Brother Mahan urged all Victory Leaders to accept any challenge God puts upon their hearts.)

2:10 Two songs by Threefold of Florida.

2:21 On Target—A Whole New World—Ken Baker. (Regina Filer did message in sign language—a needed ministry.) Excerpts: The Apostle Paul talked about this race, ones in the Bible talked about it, Brothers Tomlinson and Mahan talked about this race. I think of Jesus Christ when He called unto Him whom He would and went into the top of the mountain. He sent them out and told them to preach this gospel to every individual. Talking about running, I thought about a river. The gospel seems to be flowing all over the world today but most rivers follow the path of least resistance. If we are not careful, we will let language barriers become a stumbling block and we will turn around them. We were given the commission to the deaf people, and to the blind, just as we were white and Anglo-Saxons, that we would present every man perfect in Christ Jesus. Another ministry is going to prisons. Some of our greatest works in the New Testament were written from prisons and there are men and women just as capable of doing the Lord's work in prison if we can reach them. I leave you with a challenge—that great torch, the eternal flame of God's program is beginning to pass on to this generation. You can run with it, or you can follow the course of least resistance.

2:31 Newsbeat '76—Foster Bell and Steve Gilmer represented newsmen who told of activities of our youth this convention year: Youth Life Teams, Reading the Bible, Outreach Effort, Pre-Rapture Campaign, Evangelism Teams, Youth Quakes, Youth Conventions, Tomlinson College and Walk-a-thon. International Youth Camp Choir, directed by Verlin Thornton. General Secretary recognized Quiz Teams: Indiana—First Place; Illinois—Second Place.

2:55 Hope for the World—Gleaner Program, directed by Kathy Howard. Group sang "High Hopes." Narration and response portraying David and Goliath. This was interspersed with songs; Karen Garner, pianist. Barry Smith sang, "I'm A Poor Rich Man."

3:12 It's Hard to Be a Saint—David Riggs. Comments: A young boy read a biography of Simon Stylance, who tried to be a saint by perching atop a pillar and staying for 35-40 years. Food was passed up to him on a long stick, and history recorded him as a saint. The little boy decided he would try to be a saint in the same way. He perched on top of the kitchen stove, but at supper time his mother had him to get off. In his bedroom, he wrote in his diary, "I have found it is extremely difficult to be a saint while living with your family." You have been challenged to go into a whole new world, but I believe you are going to have to learn to live in the one that God has given us before we can conquer the new world.

The home is God's proving ground for that new world. God instituted the home. Young people, the Lord's first command is to go home and show your testimony, and then go into the world. If you cannot get along with those at home, how do you expect to get along in this world of sinners who need God? The Bible says the town had turned the man away, but he went home and began to declare, "Thus saith the Lord, this is what the Lord has done for

me.” When Jesus came back to town, He was received gladly because the man was a witness to his household. If you are not a Christian at home, you are not a Christian.

3:18 Awards:

STATE/NATIONAL CONVENTION OFFERING

North Carolina—\$28,396.20; Martha Henderson, Secretary
South Carolina—\$20,851.86; Gary Brackett, Secretary

CONVENTION OFFERING ACCORDING TO MEMBERSHIP

Delaware/NJ—\$28.50 each member—Judy Coffin, Secretary
Bermuda—\$21.60 each member—William B. Dill, Sr., Secretary

LARGEST LOCAL CHURCH CONVENTION OFFERING

Highland Park, KY—\$2,336.86; Norma Chesser, Director
Belmont, SC—\$1,957.46; Louise Bowen, Director

WORLD’S LARGEST VICTORY LEADERS MEMBERSHIP

North Carolina—2,425; Martha Henderson, Secretary
Tennessee—2,380; Tony Charles, Secretary

MOST BIBLE CHAPTERS ACCORDING TO MEMBERSHIP

Arkansas—89,634 (254 each member); Glendale Queener, Secretary
Hawaii—18,036 (225 each member); Eddie Mounce, Secretary

LARGEST CAMP ATTENDANCE

Kentucky—1,510; Ken Hatton, Director
Alabama—1,029; M. E. Barnett, Director

**LARGEST CAMP ATTENDANCE
ACCORDING TO MEMBERSHIP**

Minnesota—(3.78 above membership); Eleanor Clemmons, Director
Utah—(2.44 above membership); Nancy Martinez, Director

PARTICIPANTS IN OPERATION SAM: Hawaii; West Virginia; Ukiah, CA;
Nampa, ID; Redmond, OR; Salem, OR; Prineville, OR; Honduras, C.A.;
Ethel, WV; Vicksburg, MS; Indiana. Results: Saved—55; Sanctified—11;
Holy Ghost—13; Added to Church—6; Victory Leaders Gained—21.

Free Literature Assembly Offering

Alabama	\$ 740.00	Bermuda	\$ 30.00
Alaska	206.90	California	331.32
Arizona/Nevada	182.96	California (Spanish)	347.60
Arkansas	429.51	Canada	117.40
Bahamas	356.00	Colorado	205.00

Conn./Mass./R.I.	178.00	New Mexico	166.37
Delaware/N.J.	355.63	New York	247.00
Dominican Republic	100.00	North Carolina	2,595.25
East Texas	606.97	North Dakota	88.40
England	90.00	Ohio	1,075.57
Florida	417.01	Oklahoma	875.00
Georgia	1,240.00	Oregon	190.00
Germany	20.40	Pennsylvania	377.25
Hawaii	93.20	Rhodesia	10.00
Idaho	153.22	South Carolina	1,691.81
Illinois	309.90	South Dakota	59.38
Indiana	679.79	Tennessee	2,331.47
Iowa	210.44	Turks Islands	30.26
Jamaica	48.30	Utah	69.93
Kansas	200.00	Virgin Islands	192.04
Kentucky	1,000.00	Virginia	1,331.79
Lousiana	275.11	Washington	203.57
Maine/N.H./Vt.	92.00	West Texas	206.77
Marland/DC	478.56	West Virginia	370.47
Michigan	337.51	Wisconsin	71.82
Minnesota	66.08	Wyoming	112.84
Mississippi	863.31		\$23,476.79
Missouri	330.99	General Offering	3,859.08
Montana	30.45		
Nebraska	55.74	Total	\$27,335.87

3:21 Tomlinson College Program, directed by Harry Lee Moore. Theme: Scholarship With Spirit. Prayer led by Brother Moore. Singing directed by Jim Whittaker as present and former students marched in. Two musical selections by TC Band. Prayer led by Jim Garner. Introduction of faculty and staff by H. L. Moore.

3:51 My Vision of Our Church College and Your Children Who Are Students—Jackie Moore, Instructor. Comments: I love young people and especially our church young people. My philosophy is when a child reaches 18 years of age, you as a parent have done as much teaching and training as you are going to. It is time for that child to start on his own. That does not mean he does not need you anymore. He needs you for guidance, to weigh his ideas, opinions and decisions. TC is a nice place to send young people. The instructors and the majority of the students are filled with the Holy Ghost. A freshman coming in sometimes needs a substitute mother or father for a few months. Who could be better than Holy Ghost filled individuals? When they come to TC and find most of the students have the same type of background, parents, and local church, they feel at home. They fit in. Children are an heritage of the Lord. It disturbs me when I realize how little time our minister fathers spend with their children. Some say they have to devote their full time to church work, and they have to answer to the State and General Overseer. This is true,

but they are going to answer to God at the Judgment for their children. The father buys his son a fishing rod and never takes him fishing; buys him a rifle and never takes him hunting; buys him a football and equipment and never attends one of his games; he buys him a horn and never attends one of his concerts; buys him a basketball and never attends a game. They need your undivided time; your genuine love. They need you to really listen with your ears, eyes, and your heart. They are trying to tell you something. Listen to their ideas and opinions. They too can think. You might learn something from them. No matter how old that child is or where he may be, show him that you made mistakes and ask his forgiveness. Parents are human too. It is no sin to admit making mistakes. It is a virtue. We at TC do not have all the answers, but we are still searching, seeking and by the grace and help of God, we too are learning daily.

3:54 Education in a Christian Environment—speech by Patricia Minter, instructor of Biology: Sometimes I feel our young people would like to get out of certain environments. We cannot have much control over the heredity part—the adamic nature. Some children appear to have inherited more than others. Immediately environment plays its part. Most parents have read enough Scripture and books to know something about the ingredients necessary for growth, but I will mention two extreme attitudes. One extreme—let's keep an attitude of detached, cool, aloofness toward the young. Let them sow their wild oats. Allow them to try all the things you missed growing up. Try to serve them happiness on a silver platter by allowing participation in the worldly events. Maybe when they get older they will decide to live for God. The opposite extreme is—mother the young with protection. Keep them tied to the apron strings. Put blinders on their eyes making them feel the devil is going to grab them if you don't personally shield and protect them. I feel we must find a middle ground, and provide our young with an atmosphere where they can grow up without extreme. Some will live for God in spite of either extreme. Proverbs 22:6.

Environmentalists tell us we are living too high; and if we don't educate ourselves on how to conserve, our natural resources will run out. We don't want to run out of our valuable resources; we don't want to run out of our valuable resources in the Church. Our young are our valuable resources. In the Church we want to train them in the way they should go.

Brother Moore commented about Tomlinson College credits being transferrable. The current catalog lists 200 colleges and universities where transcripts have been accepted.

4:06 How I Feel About Tomlinson College—Ron Scotton, former student. He expressed appreciation of attending TC and that it gave him a strong Church background. Two songs by TC Chorale, directed by Phil Barker.

4:21 Awake, O Sleepy Giant—message by James Stone. Excerpts: 1 Corinthians 13:9-12. Hebrews 8:1-5. Moses, in building the earthly tabernacle,

was instructed to build by the pattern. In the center of the tabernacle was the Holy of Holies. It was the most sacred place in all of Israel. It represented the dwelling place of God upon earth. The Holy of Holies was so sacred it was forbidden for anyone to enter at the penalty of death. The High Priest was the exception, but he could enter only for a short period of time, and then only after a special sacrifice was offered to make him worthy of entering the earthly-type dwelling place of God upon this earth. When the high priest entered, he went out of sight of the people, and they anxiously awaited his return. Not until they saw the high priest through the veil coming back did they know the sacrifice had been accepted.

This is the earthly tabernacle of the heavenly reality or pattern. Hebrews 8:1. Our High Priest, Jesus Christ, offered a perfect sacrifice—Himself. He is now making intercession for everyone. In a sense, the new Israel—the Church of God—has been anxiously awaiting almost two thousand years to see if the sacrifice will be accepted. When Jesus Christ splits the eastern sky we will know in reality. 1 Corinthians 13:12. The doctrine of the Church of God is a giant among man's puny understanding. The theocracy of the Church of God is a giant among man's flimsy, political shennanigans, but we need this giant to come alive. "Lo I am with you always even unto the end of the world." Jesus Christ is the life of the Church. That is the reason I cry, "Arouse thyself O Zion. Stir thyself, O Church of God."

One of the greatest needs of the hour is to train our people how to yield to the Holy Ghost and the ministry of the Spirit, which provides the total structure of the spirit-filled Church. To get the work done, we need nothing more than the full restoration of the gifts to the Church. Tomlinson College plays the same part as all the other auxiliaries and helps in the Church. We all believe there is anointing that goes with every office in the Church of God. There are auxiliaries and helps, but they are nothing without people. When a person is appointed to an office in the government of the Church, the anointing is there to help you do your job. There are various callings of the ministry and services in the Church of God. I believe there are God-called ABM leaders, Gleaner leaders, evangelists, pastors, state secretaries, general secretaries, state overseers. I know of only one God-called man to be the General Overseer of the Church of God. When God gets ready and we let him manipulate us and Theocracy works in its purest, the Church of God will be like a jigsaw puzzle—the pieces will begin to fall into place. God's power will sweep throughout the Church and the giant will come alive. That is the reason I cry, "Awake O sleepy giant." There is victory out there. Paul tells us that just as life is opposite to death, the Spirit is opposite to flesh. Awake and crucify the practices of the flesh. The Church will be a glorious, victorious, triumphant Church. She will be the center of the spiritual universe; she will be the Bride of Christ.

5:05 Closing Comments by President H. L. Moore. Our church in Greer, South Carolina, donated \$250 for microscopes.

Tomlinson College Assembly Offering

Alabama	\$ 117.00	North Carolina	\$1,000.00
Arkansas	158.51	North Dakota	5.35
Bahamas	250.00	Oklahoma	105.00
Bermuda	10.00	Oregon	100.00
California (English)	125.00	Pennsylvania	122.53
Delaware/N.J.	60.84	South Carolina	200.00
East Texas	6.00	South Dakota	5.00
England	117.00	Utah	25.00
Germany	12.50	Washington	25.00
Georgia	200.00	West Texas	100.00
Kansas	200.00	West Virginia	3.00
Kentucky	275.00	Wisconsin	46.30
Maryland/DC	71.05	Total	\$3,814.39
Michigan	100.57	Miscellaneous	300.00
Minnesota	17.34	Total	\$4,114.39
Mississippi	287.83		
Missouri	68.57		

5:06 "When he the spirit of truth is come, he will guide you into all truth"—message by Willie Boone. Excerpts: God wants to get us together. I don't worry too much about the people in other organizations because they are going to come. I am interested in being ready when the other sheep come. John 16:13 and 8. The leading of the Spirit is related to the work of the Church. It is going to bring the Church to perfection. The Holy Ghost is to let all know and be brought into focus of the knowledge of the true Son of God.

No other organization can do the Church's work. We have got to make them understand what is the fellowship of the mystery. I am so glad that Jesus sent His Spirit, not to the other organizations, but to the Body of Christ. There is healing in the Church, but we don't put all emphasis on healing, nor predicting what is going to take place, but we take the whole Bible rightly divided. Other organizations cannot hold the other sheep back. All we have to do is to get the Church ready so when they come, we have a place for them. Church of God, use what you have. You have advice to members, the 29 teachings—use them. We have a powerful God. It reminds me of Noah. God told Noah to build an ark. Noah didn't complain. God gave him the pattern. Noah preached 120 years. He preached repentance. They didn't believe Noah, but he built the ark. Do you believe we are building the ark? Do you believe we are building the Church of God? I don't know how big the Church of God is. The ark had a pattern. One place had to be 30 cubits, but God looked at it and said, take one out. Twenty-nine teachings are all you need. Some people don't obey the Ten Commandments.

The Church of God has a plan—that plan is to reach perfection. She is going to reach it when the Spirit of truth is come. We have got to preach the Word. When Jesus called His disciples into the mountain, He ordained twelve that He might send them forth to preach the Word of God, and He organized His

Church and told us to go into all the world. The Church is getting right for the mighty outpouring of the Holy Ghost. The Church is getting right to leave this world. We don't know how much longer we are going to be here. I look around and see them coming from afar; when the Spirit hits them they are coming home. Noah didn't worry about them. He built the ark and when the Spirit hit them, the animals came into the ark. The inflow is going to come. We get ourselves ready, and we are going to take a flight. All at once the Church is going to reach the fulness of perfection. The Church is going to be taken away from this earth. When I look around in this auditorium, I see nothing but the Spirit of love, the Spirit of the Church of God. When the Spirit of truth is come, He will guide us. We will make mistakes, but the Spirit is going to help us correct those.

5:35 Annual praise service, directed by Harrison Price with choruses and music by Mikey Jones and helpers.

EVENING

5:54 ONE NATION UNDER GOD—GOD'S HOLY NATION—A Bicentennial Salute to God and Country and His Church, directed by Phil Barker. Brother Barker boosted Gospel Music Camp and encouraged all in the Church interested in writing gospel music to do so. A musical featuring instrumentals; singing by Bill Huffman and West Greenville Youth Choir; Voice of Salvation Singers and narration by Joe Bathe.

6:45 WORLD MISSION PROGRAM directed by Adrian L. Varlack. Theme: "Lift up your eyes and look on the field." Romans 13:1-7 read by Janice Varlack; prayer for missions by Kenneth C. Nyamhuka, Rhodesia.

6:45 Mission Representatives review their work: Asia, Africa and Australia—Roy D. Mixon of Egypt: It was my privilege to establish the Church of God in Rhodesia. I visualize a great growth there. One of the greatest highlights of my year was to go to Moscow, Russia and stay four days. I was privileged to speak to more than 7,000 people attending the services, and they responded with great warmth and tears of joy. The Russian people treated me very gracefully. Toured some churches in India with Overseer, D. Joseph. My visits this year have been the most fruitful and rewarding year of my ministry. God has given me over 300 souls, and let me add 142 members to the Church of God.

In the fulness of time, the Saviour of the world came and from that day forward God distinguished between the Jews and the Gentiles. It is the mission of the Church to reach the saved and the unsaved and gather all of God's children into one fold; even though we speak different languages, we can all speak the one pure language of the Church—walking by the same rule and minding the same thing, seeing eye to eye concerning the doctrine and government of the Church. It is amazing how we are able to communicate by the selfsame spirit of the Church so that we understand each other through our

hearts and become as one big heart throughout this whole world. Revelations 22:17. (introduced overseer of Nigeria, P. A. Okoligwe, and he greeted the Assembly.)

Caribbean Islands Representative—Alvin S. Moss. The Almighty God has been extremely good to us; enabled us to conduct 13 national conventions in this area, 5 Bible Training Institutes; a number of youth camps and Vacation Bible Schools; we have around 559 churches, 712 ministers. Some of the work done by the ministers: Sermons—34,714; Saved—4,397; Sanctified—1,969; Baptized in water—3,321; Baptized with the Holy Ghost—797; Added to the Church—1,897. I kept my duties related to the Caribbean office in Nassau, Bahamas, while supervising the work in Jamaica. God is the author of languages, and just like He is the author of languages, at the tower of Babel He confounded the language of the people and they were all scattered. As quickly as that, He can cause something to happen that the language will be translated again. Changed—this is going to happen when the trumpet sounds and when the dead in Christ be raised, when the saints of God shall come from the grave. In the twinkling of an eye, the Church of God will all speak. That is the reason Paul said, See that you all speak the same thing, mind the same thing. There is one password—Alleluia. That is the keyword for the Church of God. In all languages it is the same. It is gratifying and rewarding to work with these people.

Europe—C. C. Shiakallis. The continent of Europe is truly a mission field. After the Assembly last year, I went to Italy and took part in the Full Gospel Businessmen's Conference. It was a thrilling experience to go around the streets of Rome distributing tracts and witnessing to the people. Rome is the capital of Italy, and the Romans ruled the world when Jesus was born. Romans crucified Jesus. Many of them believed in the Lord, and the early Church was under the Romans. The Lord has put a great burden on me for Italy. In Athens, we are in the process of purchasing a national headquarters building. When I came for the General Headquarters meeting, I visited some Greeks in Canton, Ohio. I met an attorney who had accepted the Lord and has been baptized with the Holy Ghost. There were about seventy people then who had received this experience. A few days ago I visited again, and they have 136. I got them in touch with our pastors in Canton and Brecksville. Brother Garcia and I visited Portugal and the Lord helped us to get a work started there. This is a new nation. They are the forefathers of millions living in Latin America. We went to Spain, and the Lord helped us and opened doors. Later a team from Headquarters went there, and they had a wonderful time. We need to pray about Holland. We have a wonderful group of people there. The Dutch people are very hospitable. I attended conventions in Greece, Cyprus, Germany, England, Egypt, and Sierra Leone.

Mexico and Central and South America—Raul Torres. It has been an exciting and challenging year. There is a mighty move of God sweeping throughout our churches. Many of our people have had the thrilling experience of seeing the words of the Prophet Jeremiah being fulfilled, "They shall ask their way to Zion." People are being moved by the Spirit of God. Many who have come to the Church have had to pay a precious price. Persecu-

tion got the early Church moving. Many of our ministers are moving up to the system and operation of the Church. It is thrilling to me to see the Church begin to get that same mind, that same spirit it will take to finish the work. The ministry and laity have been able to comprehend the beauty of Theocratic government. Jesus said, "Teaching them to observe all things," and I believe the Church is striving to do her best to perform this task.

In many Latin American countries, the Government is placing great emphasis on education. The world has recognized the importance of having a higher standard of living. This is not new to the religious world for Jesus said, "If the blind lead the blind, both shall fall in the ditch." God has blessed the Church in Latin America because of the wonderful love by our people throughout the Church and in giving financially to the cause of missions. We have been able to purchase mission homes in several of our Latin Countries. Congratulations to our national overseers of Latin America for their outstanding World Mission offerings this past year. Unity of purpose—that is one of the Church's goals. Keep up the good work. (He requested Joreg Marrero, the Overseer of Nicaragua to speak briefly.)

PARADE OF NATIONS—Bahama Brass Band played as a young lady dressed as a bride and carrying the Church Flag, came to the platform. Young ladies marched down aisles, each with a flag of a nation where the Church is established. Jordan, Portugal and Rhodesia are new this year.

8:00 Offering was received. **MISSION HONORS:** STATES—Tennessee, \$31,527.09—Billy Murray, Overseer; Georgia, \$26,026.14—M. T. Linkous, Overseer; South Carolina, \$16,037.74—Howard Hunt, Overseer. **NATIONS**—Canada, \$7,157.66—Hugh R. Edwards, Overseer; Dominican Republic, \$6,986.09—Felix Santiago, Overseer; England, \$6,833.94—Charles G. Hawkins, Sr., Overseer. **CHURCHES**—Chatsworth, Georgia, \$6,071.61—Donald Oliver, Pastor; New Eagle, Pennsylvania, \$5,350.00—James Trump, Pastor; Cleveland (Peerless Road), Tennessee, \$4,328.90—Jack Pruitt, Pastor.

8:25 Tools of the Harvest—message by Adrian Varlack, interpreted in Spanish by Felix Garcia. Excerpts: The Word of God is powerful, and this is the heart of the Church. John 4:35. Jesus emphasized to the disciples, "Lift up your eyes." The fields seem to be typical of the Nations—God's people being the wheat that should be gathered into the garner.

Can every minister say, "My Father's work is what refreshes me"? A Jew was sitting on Jacob's well drinking water out of a Samaritan bucket. That had never happened before, but Jesus sat on the well and said, "Give me something to drink." It was clearly established that there would be a harvest of all nations and the Church must reap that harvest. The commission Jesus gave to the Church is not an impossible task. The commission says, "Go ye therefore and teach all nations." There are no implications of similarities among the nations, but there is an emphasis on differences—races, cultures, governments, economic systems. They are there because these are tools of God's harvest. Romans 13:3. Help us to understand, Lord, how to drive these

vehicles for this is the machinery that God called us out from in order to make us a peculiar people who could handle these things to finish His purpose. The Early Church was organized, and it thrived on the convergency of three civilizations: Hebrews, Greeks, and Romans. Jewish monotheism provided the seed bed for the Gospel. Greek culture and philosophy became the medium of communicating the message of the gospel. Roman policy provided an umbrella of stability so that the Church could go into every country in that world and promulgate its message.

When the Church was rejected by a city or nation, it was not a time of defeat, but an opportunity to go to others. The world will not change to facilitate the Church. Germans will always be Germans; English will always be English, but the Church must go to every country, to every race and every nation, every culture and learn their ways in order that we could preach the message to those of the harvest. We say, "Lord, when are we ever going to print in 3,000 languages?" It is not a matter of when we are going to finish, but when are we going to begin? We are going to learn how to get on our knees before God. The Bible tells us that the Church agreed. The problem of Jew and Gentile was a thorn in the flesh of the Church, but when the matter came before headquarters, they gave to Paul the right hand of fellowship. They were partners—Peter with the commission for the circumcision and Paul with the commission for the nation in the same company. We might say in political terms they agreed to segregate. Circumcision was a vehicle for the Church, and Peter was the most qualified man to drive that. Uncircumcision was another vehicle for the Church to ride. Paul was the most qualified minister to drive that, but they were going to the same end. As long as they were talking about methods, it was all right for Peter to go to Jews and Paul to the Gentiles, but when the vehicle came to the end, they had to be abandoned. There is neither Jew, nor Greek, nor bond, nor free, nor male, nor female, for we are all one in Christ Jesus.

8:50 Exhortation and altar invitation by Jean Vital Herne. Music and singing during altar service directed by Ron Craig.

SUNDAY, AUGUST 29

MORNING

7:30 Sunrise service conducted by Marion Caruthers and William Henson.

8:00 Organ music by Sonny Sample; music by Bahama Brass Band.

8:45 Womens Missionary Band Program—Theme: For Whom the Bells Toll, directed by Elva Howard. Music by Bahama Band as state secretaries and those on program took their places. Introduction of Youth Mission Teams; testimonies by sponsors: Larry Biggers, Dennis Howard, and Gary Holcombe.

9:05 Call to Worship . . . Sounding of Bells; Psalm 103:1, 2; Psalm 71:3.

9:17 Honor to Whom Honor Is Due in Convention Offerings:

Group I: KY—\$71,600.00, James Staggs, Overseer, Myrtle Phelps, Sec.; NC—\$64,236.26, A. J. Coalter, Overseer, Gladys Childers, Sec.; England—\$22,181.29, Charles G. Hawkins, Overseer, V. P. Rodney, Sec.; Jamaica—\$14,553.30, Alvin S. Moss, Overseer, Esmanda Robinson, Sec.

Group II: OH—\$32,470.18, Buford M. Johnson, Overseer, Betty Johnson, Sec.; MS—\$29,144.32, Roy Day, Jr., Overseer; Evelyn Purvis, Sec.; Bahamas—\$25,000.00, Brice Thompson, Overseer, Gealeta M. Johnson, Sec.; Canada—\$7,593.52, Hugh R. Edwards, Overseer, Wanda Edwards, Auxiliary Coordinator.

Group III: MD and DC—\$19,607.17, Hubert Vicars, Overseer, Betty Vicars, Sec.; WV—\$18,400.00, Alvin Brantley, Overseer, Shirley Doss, Sec.; Leeward Islands—\$3,420.00, Alfredo Drew, Overseer, Elvira Hodge, Sec.; N. Mexico—\$2,247.77, Victor Liberato G., Overseer, Graciela Minor, Sec.

Group IV: N. New England—\$4,803.24, David Risch, Overseer, Lettie Fouts, Sec.; SD—\$4,124.76, Jack C. Decker, Overseer, Shirley Bock, Sec.; Australia—\$286.23, F. P. Mahaffy, Overseer, Lorrene Kublick, Sec.; Netherlands Antilles—\$161.00, James D. Cline, Overseer, Susie Cline, Sec.

9:40 "Prayer Bells of Heaven"—song by E. L. Jones; Prayer by Eva Morrison; response of State/National Secretaries by reading: Jeremiah 1:4, 9; Isaiah 6:5, 9, 11, 12; Philippians 4:13; 2 Corinthians 12:9. Doris Wright led in singing, "Jesus Saves."

10:05 Mission Bells Ring for Service—Joy Belt. Excerpts: I thank the Lord that many years ago I heard the mission bells ringing for service. Some people think it is a hardship, but I count it a great privilege to work for the Master—the creator of all things—the God of the universe. The Church of God has a great commission to reach the ends of the earth with God's Word. There is so much to tell about God's great plan and God's great Church. Yes God's Church is going through, but we might not be a part of that Church if we don't wake up and do the work that God has given us to do. Church of God people love the Church, but we have got to have it within us—power and motivation to stir ourselves to work for God. We need total commitment to God. We are not our own, but we are bought with a price. We need to forget our houses and lands; our personal ambitions. Brother, we are passing by a dying world, and we need to realize that they need us to get involved. God requires top priority. John 12:24. If you don't have any fruit, you have never died, because He said you would bring forth fruit if you die. Lord, help us to realize that we too can hear the mission bells ring for service.

10:15 Song by the Cantrells, TN. Elva Howard explained what a Ladies Retreat is; Pat Vaughn testified of attending a Ladies Retreat at Lake

Junaluska, NC. God answered prayer, and she received deep spiritual blessings. Testimony by Lydia Santiago, wife of Overseer of Dominican Republic; interpreted by Naomi Gandia. Sister Santiago told of God's blessings as they serve Him in the Dominican Republic.

10:34 Mission Bells for Giving—Gerdia Shewmaker: We hear many bells ringing throughout our land. When we hear a missionary giving a plea for some great need, this is God ringing a mission bell in our hearts. Aren't you glad God has prospered you that you can give when you hear the mission bells pealing in your local church? 1 John 3:17; 1 Timothy 6:17, 19. The 17th Chapter of 1 Kings is a great example of a widow woman who heard the mission bells ringing and she responded. Verses 3 and 4. It doesn't matter how small you may feel that your giving is, God has the record, and He is going to sustain you. I am going to give according to my income lest my income become according to my giving. Luke 6:38.

10:50 Worship the Lord in Giving:

Mission Assembly Offering

Alabama	\$ 1,760.00	Louisiana	\$ 671.46
Alaska	262.30	Me./N.H./Vt.	249.23
Ariz./Nevada	480.00	Md./D.C.	969.71
Arkansas	626.68	Michigan	1,192.18
Bahamas	710.00	Minnesota	195.56
Bermuda	30.00	Mississippi	1,940.74
California	441.06	Missouri	676.80
California (Spanish)	317.60	Montana	66.45
Canada	234.25	Nebraska	176.71
Colorado	378.27	New Mexico	220.36
Conn./Mass./R.I.	367.00	New York	475.38
Delaware	588.57	North Carolina	4,318.83
Dominican Republic	115.00	North Dakota	174.90
East Texas	898.40	Ohio	2,200.81
England	153.00	Oklahoma	1,374.10
Florida	1,141.97	Oregon	370.00
Georgia	3,643.00	Pennsylvania	774.65
Germany	33.02	Rhodesia	10.00
Hawaii	163.10	South Carolina	2,783.68
Idaho	317.94	South Dakota	165.28
Illinois	926.72	Tennessee	6,884.76
Indiana	1,210.77	Turks and Cacios Islands	150.00
Iowa	492.60	Utah	101.89
Jamaica	303.65	Virginia	1,991.67
Kansas	310.00	Virgin Islands	281.76
Kentucky	1,801.00	Washington	433.08

West Texas	262.77	General Offering	8,475.10
West Virginia	475.69	TOTAL	<u>\$56,285.15</u>
Wisconsin	116.10		
Wyoming	399.60		
	<u>\$47,810.05</u>		

11:05 Two songs by George Knowles and choir. Prayer by Frank Howard. For Whom The Bells Toll—message by Elva Howard. Excerpts: It is a custom in some places for a large bell to ring on different occasions. The villagers know it is for an emergency or it is to proclaim some news. Bells attract attention. The Church has a mission and it is ringing the bells calling all the members to service. We must have workers. Everybody is excited about the Holy Ghost and what's happening all over the world. People are experiencing all-night prayer meetings, being slain under the power for hours; the thrill of the Holy Ghost in the middle of the street.

When Jesus went away, He said, "Tarry in the City of Jerusalem until it comes." They were supposed to tarry because it was power for service. Joel says, "Sound an alarm." We are sounding an alarm, for God's people need to be on the alert. We need to be awakened to a cause. We are waiting for the inflow; for the gathering time. God is wanting His people to get ready to do something. I believe we are the bride that is going to make the midnight cry. We know that we are the Church of God, that we are the one fold that everybody is going to come to; but when the blessings of God are being poured out, we are going to have to get them at the altar like all the other good folk. We are going to have to humble down. Prayer is the language of the soul. It is communion with God. It takes a man from where he is into the realm of God. The bells are calling us to stop what we are doing and bow in humble submission before the Lord God omnipotent. "Be still and know that I am God." Prayer is leading away from the self-worlds and into the abundance of God. Ezekiel describes this experience in Ezekiel 47:5. There is a way to turn loose and have complete faith and that is giving yourself humbly and completely over to God—trusting Him all the way—that's getting where your feet don't touch bottom. There is more to this than letting loose of finance. We need prayer-closet experiences where we will throw ourselves before God until we are lost in the ocean of God's mighty love. We are too busy. When we get that extra spiritual touch which is really required, we will see clearly the work to be done and be empowered to do it. (Referred to Isaiah 6) He had a vision of the work. When he saw God in all His power, he saw there was a work to do. When you see God and all his power personally, you will find a job. Isaiah was undone until he was touched, and you and I are too.

This is the day that Joel talked about in which the Spirit would fall upon all flesh. Spiritual people will be awakened to a cause. Their vision will be enlarged. When Isaiah became aware of what was to be done, he said, "How long, Oh Lord?" A service bell has rung for you—God's service, and this is not limited to preachers, singers, or evangelists. God needs every born-again Christian. You are chosen of God. Jesus Christ, Head of the Church, has chosen you. Where is that individual who will consecrate his service to the

Lord—not just your talent, but your service to the Lord? What service can you render? Who needs you? A child, the blind, sick, deaf, your neighbor, the voice on the phone. Who will take the light? Ring the bells. “Who then will consecrate his service unto the Lord?” Giving of ourselves is true discipleship. Let’s give ourselves to God.

11:50 “I Surrender All”, led by Doris Wright. Dismissal prayer by Ina Mae Tomlinson. Bill Huffman directed program of music and singing during intermission.

AFTERNOON

1:00 Sunday School Program. Theme: I Believe in Sunday School, directed by Perry Gillum. Two songs of worship led by Londa Richardson, with Shirlene Coalter, pianist; Betty Hayes, organist. Our Sunday School Bible Lesson: Phalmon Collier: Ephesians 5:18-21; Colossians 3:12-17; Hebrews 13:15, 16.

1:15 SOMETHING NEW—Bessie Hardin. (E. H. Griffith cut ribbon from the Teacher’s Manual for Little People.) I am thrilled to present this new addition to our Sunday School Literature. Matthew 14:14-20. Jesus said, “You feed them.” I don’t believe Jesus wants us to depend upon others to feed His people. We feel the need of teaching more effective lessons to establish more souls in the doctrine of the Lord Jesus Christ. There are varied activities and teaching aids for each lesson. It is hoped that the teaching aids will stimulate the teachers to greater dedication for preparing to teach God’s souls lessons with a message.

1:30 Cleveland (Peerless Road) Trio sang, “Safe in the Fold.”

1:40 Special Recognition for Sunday School Achievement: Sunday School Enlargement Campaign—leading in Church participation (60)—NC, A. J. Coalter, Overseer, Martha Henderson, Sec. Most members gained in campaign (503)—England, Charles G. Hawkins, Sr., Overseer, Viola Graham, Sec. Church gained most new members (85)—Burbank, IL, Gary Linkous, Pastor, Ernest Tidwell, Supt. Leading Sunday School Attendance—World (309)—East Street, Nassau, Bahamas, Errol Simmons, Pastor, Clarence Ferguson, Supt. Leading Sunday School Attendance in States (300)—Brecksville, OH, Don Isaac, Pastor, Rick Shannon and Dana Vanni, Supts. Most Vacation Bible Schools (76)—Virginia, Allen Davis, Overseer, Wilma Carter, Sec. Tomlinson Home for Children Convention Offering: NC—\$15,528.92; A. J. Coalter, Overseer, Martha Henderson, Sec. Largest Convention Offering according to Membership: WY—\$196.45 per member; Paul Thompson, Overseer, Mary McMillan, Sec. Largest Church offering: High Point, Ward Ave., North Carolina—\$1,217.16, J. E. Brisson, Pastor, Jerry Snyder, Supt. Largest Individual Offering: Lois Byrd—\$800.00, Raleigh,

North Carolina. State With Largest Pounding: SC—\$3,828.81 (cash value)—Howard Hunt, Overseer, Mabel Dison, Sec.

1:47 Singing by Sunday School Children's Assembly Choir, directed by Mike and Loretta Hopkins.

2:00 Time in Sunday School Land—Doors to Opportunity Through the Ministries of the Sunday School, directed by Caroline Ledbetter. Skit—"Alice in Sunday School Land." Featured were: Cradle Roll; Extension Departments; Jack-in-the-box boosting Vacation Bible School; Mr. Sunday School; demonstrators crying "I Believe in Sunday School" and song, "Up With Sunday School."

2:20 Song by Dave Sartin Singers; Evelyn Gillum.

2:30 I Believe in Sunday School—message by Perry Gillum. Jeremiah 16:16. The textbook of the Sunday School is the Bible. It has been suggested that our literature is too heavy with the Church message. When will our people be taught about the great Church of God if they are not taught in our Sunday Schools? The Sunday School is a flame which will help dispel the darkness of spiritual ignorance. The flame was ignited by Christ, and the torch was passed by Him to His Apostles. In our communities there are people who do not know who Jesus, Peter, Paul, or James or John are. A challenge for Church of God Sunday Schools! God, the Father, the creator of all living things, is with us today through His Son, Jesus Christ, who commissioned the Church, the Body of Christ, to preach the gospel to every creature and to teach them to observe all things. The Church has a dual ministry—preaching and teaching. Some folk only want to evangelize the poor sections of town. Every section of town needs to be invaded. The Church of God need not have a hang-up. Don't be afraid to witness to a lawyer, or a doctor. We need to go where people are and tell them about the gospel message of Christ and His Church.

We must not neglect the poor but I am afraid those middle class and higher class are neglected more than the poor by the Church. Don't be afraid to invite your Mayor or any other professional to Sunday School. The darker the world gets in this preparation time for the second coming of Jesus, the brighter the Church of God should shine. While other religious groups are denying the virgin birth of Christ—the power of His blood—the Bible miracles, the Church of God must believe and practice God's Word. Our goal is to fit the New Testament pattern completely. One problem in the Church of God, we have stopped having family devotions. That professor down town or that TV box are teaching your children. I don't curse nor use foul language, but I walked in from the office, and the television is going with filthy language. I tell my family, "Let's cut it off and get the Bible." We have to build a foundation for this family. Our General Overseer is begging us to build that family altar in the home. We won't have so many backsliders in the Church. When the Church of God collectively will rebuild the altars in our homes, there will be victory in our revivals, in our Sunday Schools, and in our churches. This is

God's Church, and we are chosen by God. What will God do for us when we build those altars in the home and we say, "This is a Church of God home, God you are welcome"!

It is time to let down our nets for a draught of fish. Church of God, we need to get on our knees. The Church started on its knees. A. J. Tomlinson and those great early pioneers on their knees sought God. We can't do this work mechanically. We will never build our Sunday School without the Spirit of God. I don't care how many degrees you have, how many workshops and seminars you have attended. I believe in these functions and participate in them; they are tools to be used, but they have to be unctionized by the Spirit of Almighty God. I can't understand why we want to turn away Church of God literature for other literature. We are working with all our heart, mind and soul to make it what it ought to be. The only way we are going to be the Church of God is to subscribe to everything the Church of God and the General Assembly provides for us.

Tomlinson Home for Children Assembly Offering

Alabama	\$ 747.00	Michigan	\$ 252.07
Alaska	55.54	Minnesota	121.57
Ariz./Nev.	149.72	Mississippi	864.28
Arkansas	291.42	Missouri	285.80
Bahamas	356.00	Montana	39.71
Bermuda	25.00	Nebraska	87.81
California (English)	135.04	New Mexico	135.75
California (Spanish)	183.61	New York	375.18
Canada	66.50	North Carolina	2,157.40
Colorado	178.05	North Dakota	143.35
Conn./Mass./R.I.	113.36	Ohio	638.62
Del./N.J.	350.85	Oklahoma	697.69
Dominican Republic	100.00	Oregon	165.00
East Texas	321.64	Pennsylvania	356.83
England	90.00	South Carolina	1,145.56
Florida	399.68	South Dakota	46.13
Georgia	1,058.49	Tennessee	1,601.03
Germany	18.03	Turks Island	35.00
Hawaii	75.10	Utah	58.27
Idaho	144.14	Virginia	1,183.91
Illinois	310.10	Virgin Islands	245.93
Indiana	559.70	Washington	212.96
Iowa	225.56	West Texas	157.30
Jamacia	55.05	West Virginia	455.52
Kansas	200.00	Wisconsin	61.56
Kentucky	900.00	Wyoming	122.28
Louisiana	239.85	TOTAL	\$19,444.12
Me./N.H./Vt.	112.40		
Md./D.C.	335.78		

3:20 Tomlinson Home For Children Program, directed by William H. Brooks. Brother Brooks spoke briefly and thanked all for cooperation. Introduced houseparents, office staff and his family. Skit by children in the homes, directed by Caroline Ledbetter and Kay Horner. Information about "Homes Around the World" given with visual aids by children. Songs: "Jesus Loves the Little Children" and "Its a Small World After All." Children representing coupons and money given to homes gave report of money, coupons and other commodities received this year.

4:00 England Program. Charles G. Hawkins, Sr., Overseer, directed program, assisted by his workers. Brother Hawkins spoke briefly, C. C. Shiakallis told of his work among many nationalities. Testimony by E. C. Williams from Barbados; Italian Floriana Prezuiso; Stanley Messenger; Sigismund A. Caine. Delegates sang "Amazing Grace."

4:52 Singing by Soul Searchers.

5:08 Praise service, conducted by Edna Rye with Dorothy Creel leading choruses; A. J. Coalter, organist, Jean Coalter, pianist; instrumental music by M. S. Curry and Nelson Raburn.

EVENING

5:48 Broadcast Record Club Singers, Thomas Duncan in charge. Singing by: World Challenge Singers with Ron Hamm; Dorothy Creel; E. L. Jones; Majestic Singers, Dale Vicars, soloist; Tim and Shirlene Coalter; Soul Seachers; Harper Hunter; M. S. Curry; Jill Gibson; David and Judy Braland; Ron Scotton; Eddie Mounce; instrumental number—Nelson Raburn.

7:00 Public Relations Program. Theme: The Whole World In the Valley of Decision, directed by John A. Stubbs. A medley by trio—Betty, Donna and Jill. Director introduced T. L. Lowery who spoke briefly.

7:15 Testimony by Eugene Johnson. John 10:16; John 4:35-38. Other sheep are coming. I asked lay minister Dorothy Delaney to see about prospects of new field work in Altoona, Pennsylvania. She found a congregation of Pentecostal people who loved God. They invited her to worship with them. Soon another lay minister and her husband moved there. They are leaders in the church, and they are telling them about the Church of God. I preached in a week-end revival for them, and they are hungry for the Word of God. Brother Stubbs was with us in a district convention and we visited our church in Six Points. During the lenten season, they joined with two Presbyterian and two Methodist churches for six weeks of community services. Brother Stubbs and I both preached to large congregations in Six Points. The Presbyterian and Methodist ministers have requested that at Thanksgiving they be permitted to come back to the Church of God for their community service. The Spirit is drawing them.

7:26 Testimony by Joe Rickard: Last November, an acquaintance in Michigan called me and asked me to speak at a Jewish luncheon. They wanted me to speak about the Baptism of the Holy Ghost and Jesus Christ as the Messiah. There were professors, doctors of law, and about everyone of them were very educated and wealthy. My good friend looked so poverty-stricken one time that I drove him home, and found out he was on President Nixon's Cancer Society and donates one million dollars a year for this cause. He and many others had received the baptism of the Holy Ghost, and the man who was supposed to speak at this meeting couldn't come, so he said, "I know of a Spirit-filled man." That is how I got there. After the luncheon, I went into a room to answer any questions. They have had a lot of threats by their party, and it is such a security problem to get into their meetings. I passed out the book, **This Is The Church of God of Prophecy**. They called me and asked me to speak at their April meeting. I have heard all my life about the inflow. One told me, "You have a beautiful plan, but you have more customs and creeds than the Pharisees. It looks like you have a southern doctrine, a northern doctrine, etc." We in the Church of God should have a world-wide doctrine and preach the same thing. Let us not slam the door of opportunity in newcomers' faces.

7:40 Testimony by Larry Wilson: Ezekiel 34:6. This year we have been seeking and searching after the Lord's sheep. A saved lady was involved in an inter-community Bible study. She met our Victory Leaders Director, and was invited to come to our services. She came on Victory Leaders night, and went to the altar. She was sanctified and filled with the Holy Ghost. She soon became a member of the Church of God and she was responsible for us getting into some home prayer meetings where there were several denominational people. I was invited to speak at their church. Before the night was over, they were wanting to know if we could pastor them.

7:46 Brother Stubbs told of telegrams received from Senator Howard Baker, the Jewish brethren, and the Governor of Tennessee. He then read one from the President of the United States, Gerald R. Ford: "My warmest greetings to the delegates of the 71st World-Wide General Assembly of the Church of God of Prophecy. The presence of so many individuals from abroad attests to the vitality of your organization in honor of the great American tradition of religious liberty in which we take such special pride. During our bicentennial year, I welcome your members from other lands and hope that their visit here will be a memorable experience. May your reunion strengthen your noble purpose and your great humanitarian achievement."

The Whole World in the Valley of Decision—message by John A. Stubbs. Excerpts: We are to carry the gospel, believe the gospel, let God work His Word. The Spirit of Christ is typified in the example of the woman taken in adultery. He said, "Neither do I condemn thee." Those who condemned the practices of Jesus and the fulfillment of Scriptures did not become believers and were destroyed in Titus' day. The way our preachers are preaching—the

washing of the water by the Word will cause people to make a decision to stay with the Church or to leave. Mark 13:10.

This gospel is salvation—the Church—the Rapture—the coming together of the children of God—the world is making their decision. The great controversy has been about the Church. There is a recognition among Holy Ghost-filled people that we have got to come together in one Church. Haggai 3:6, 9. We fly the ensign of the Holy Nation. Time will come when judgment must begin at the House of God. The spots and blemishes have to go. There is no place for them in a glorious Church without spot or wrinkle. We have to have a shaking up. You can't have a house full of glory and personal ambition. How can His glory be seen on me? The Old Testament tells that there will come a time when people who are not living right will not be good to those who are. The Old Testament said, "The righteous are an abomination to the wicked." The New Testament says, "These people are not only self-willed and lovers of self but they despise those that are good." The religious world is divided. Inside the Church, we have a valley of decision. Are we going to preach the Word in the right attitude? The letter killeth, but the Spirit maketh alive. "Blessed are the pure in heart." Your attitude; your motivation. Let us go on to perfection. "Open the gate that the righteous nation that keep the truth may enter in."

We want to be a holy nation keeping the truth; living the truth. Haggai 2:22. The greatest loss we have had was the Civil War. The Lebanese are killing the Lebanese in Lebanon. The Irish are killing the Irish in Ireland in the name of religion. In all of these overthrowing of governments, who is killing who? In the take over of Communism, Russians killed the most Russians. In all the other countries—brothers killing brothers. This is God's doing. He is shaking all nations. The God of love turns in to a God of justice and retribution in the Church and out. "The sinners of my people shall die by the sword." God has a program, and there will be a harvest. Before that there will be a gathering out. Every disloyalty in the kingdom and in the Church is going to go, and the righteous will shine forth in the kingdom of the Father as the Son. Isaiah 45:22, 23. The world is going to recognize God. The promise to the Church, "His glory shall be seen upon thee. Therefore thy gates shall be open continually. They shall not be shut day nor night that men may bring unto thee the wealth of the Gentile and that the king may be brought." Isaiah 60:12.

8:06 Servicemen's Program, directed by William H. Brooks. Prayer led by Representative; 34 servicemen marched in to the tune of "Star Spangled Banner" by trumpet players. Concert prayer led by Chaplains: Dan Kurbis, Ron Crews, Raymond Brown.

8:15 Testimonies by Chaplains: Ron Crews: The Lord is blessing in Ft. Bragg, North Carolina, and it is a privilege to work with Doug Stephenson, another of our chaplains. We desire a greater outpouring of the Spirit, but thank God for the souls that have been saved; some are being filled with the Holy Ghost. We really encourage prayer, because we know any work that is done is because of praying people. Our greatest desire is the Spirit of God mov-

ing so that army posts would stop training in order to pray. Through God's power and His plan, that is possible.

Dan Kurbis: Camp Pendleton, California, is a Marine Corps base. When I went there a year ago, approximately four or five attended morning services. We are now running in the 50's. The Lord has blessed and a revival is on the verge of breaking out. We have had to make the chapel available 24 hours a day. Lots of guys pray at night and fast, and some spend a whole week-end locked up in the chapel. We have two Bible studies going and our Wednesday night services. We appreciate your prayers for the 1st Marine Division in Camp Pendleton.

Raymond Brown: I am proud to represent the Church of God in the Air Force. I was stationed within the year at Loring Air Force Base in Maine; presently at Shaw Air Force Base in South Carolina. My job as a chaplain is much like that of a pastor. I am responsible for the youth, the Sunday School; visitation. I began a Pentecostal service on Wednesday nights where we are free to worship God as we please. In a New Year's Eve service, we observed communion and feet washing. Some had never washed feet before. We are helping to spread the full gospel to the people on military installations. I put tracts out for them to read more about God's Word and the proper interpretation. We are there to represent the Church and we don't have to compromise. We ask you to pray that we might be fruitful in our ministry in the military.

8:23 Offering was received for Servicemen's Department activities. Brother Brooks expressed appreciation to the congregation for their support.

8:30 Freedom Is Not Free—It Requires Vigilance—message by William H. Brooks. Excerpts: John 8:32. The Church believes in the whole Bible rightly divided. People have a right to know the truth. This is a free country. It houses the General Headquarters of the Church of God. No other nation has roots so grounded in the commitment of religious freedom. At the turn of the century, the Church of God arose to take her place on God's divine program. Much of our nation's growth can be attributed to religious leaders who helped open the Midwest by making rounds on horseback and preaching; opening missions in the West, exploring the upper Mississippi River basin and laying the foundation of our educational systems. The opening words of the Mayflower Compact are, "In the name of God." Christianity is the root of our history and nation. While this country has not always lived up to its standards of morality and justice, the religious convictions of America run deep. If we didn't have freedom, we could not worship like we feel, nor feel this spirit. We are living in a great nation. We have God's divine Word and freedom by the Church to preach it just like it is.

We should feel proud to be citizens of such a great country permitted by God to have its origin established on religious freedom and principles. In the structure of the Lord's work and His Church, we are accountable to someone. The Bible says that we should submit to those over us in the Lord. Men should seek freedom to become men with purpose in their lives. Let us seek God that He will direct our people in our local worship services that our spiritual needs

may be supplied. Sometimes it is almost unbearable to see sinners sit through revival after revival and conviction never touch them. We need to reach that place in the Lord that conviction would take its course. Freedom to preach and practice the Bible has been purchased by the blood of Christ. Without fear, we should love and support the Bible and the Church and give the people of this generation the free opportunity to hear this message. Some people think this generation might not want to hear the message of salvation or the Church, but they deserve the right to hear this message. You are obligated to speak the truth and preach the whole Bible.

Elijah could not stand idly by without calling the hand of Ahab who had set himself against God. The prophets were fearless when pointing out the sins of Israel and Judah. Their strong stand against sin incurred the wrath of the people. I would rather have people stirred up with me than to have God stirred up at me. We have the freedom and authority of the Bible to take a stand against those who firmly set themselves against Christ and His Church. The success of John's message is recorded in the New Testament. John preached the baptism of repentance for the remission of sins. People were baptized to show they had accepted the gospel and were determined to change their lives to righteousness. The full gospel must be spread into all the world and then shall the end come. We must open our hearts and our ministry for God to use us to the fullest extent of carrying out the full gospel of Jesus Christ. Paul's preaching was not with enticing words of man's wisdom, but through demonstrations of the Spirit and the power. The Bible tells us it is now time for you and I to awake out of sleep. I pledge myself to be more responsive to the Spirit. God chose this country in which to have His Church come up this side of the Dark Ages. Who am I to decide who needs what? Use wisdom which cometh from God to direct us when and how to apply the Word. We must apply it and give them opportunity to accept or reject.

8:55 Congregational prayer. Musical presentation of bicentennial songs relative to Country and Church by North Carolina State Choir, directed by Jean Coalter.

9:29 Altar invitation by Ron Crews. Congregational prayer. Music and singing during altar service, directed by Dwight Richardson.

MONDAY, AUGUST 30

MORNING

7:30 Sunrise service with Guy T. Robinson and Curry Whitaker in charge.

8:15 Organ music by Hilton Grant; music by Bahama Brass Band.

8:45 Songs led by Verlin Thornton with Karen Garner, pianist; Verona Rogers, organist. James 1:19-27 read by Julian V. Galloway; prayer by Donald L. Pate. Concert prayer for requests.

9:05 “Thy will be done in earth . . .” (Matthew 6:10)—message by Jacob Montijo. Excerpts: Luke 11:1; Matthew 6:9-13. (Bro Montijo prayed.) There are a lot of things we don’t know about God, but He is great. God wants us to become totally attached to Him. He wants us to have assurance and to be confident about our God and Creator. All the time Jesus was on earth, He shared the information that God had given to Him. He related to us and unfolded the mysteries of God and introduced God to man.

People could feel God coming into their lives. This intense desire grew in the disciples. Many times as they fixed their eyes on the Lord and He would perform the miracles, they would be astounded by the things He did, and they would cling to him so much the more. We have to think many times when we perform for God. We have to study and we have to prepare. We have to put it next to the Scripture to solidify it and see if it is right and if it will stand the test. Jesus didn’t need to do that. He was representing the testor—God, and He answered immediately, “After this manner therefore pray ye.” He is your God. Don’t hesitate to claim Him. It doesn’t matter the distance. Recognize His name. The Kingdom of God was at hand. Jesus was asking them to give way completely to God. They liked the part, “Our Father which art in heaven.” Then commitment began to join with them, “Thy will be done in this earth.” Commitment got stronger as the prayer went along. Jesus wasn’t telling those disciples to pray for a far-off thing. They wanted a prayer for their lives, for their ministries, for their time on earth. I don’t believe there is any hesitation when God desires something. I believe that before He speaks, the desire of God is felt by celestial beings in heaven. He asked these disciples to pray that as His will is being done in heaven that it be done in earth. If it is impossible, why ask? I believe His Church is exercising closer to the will of God than any other religious group. As God is being obeyed, “Give us our daily bread and forgive our debts—we are going to get on with your work.” God, we are doing your will. I believe God is delivering so His will will be done in earth. The only thing that can hinder is evil. I believe God takes the same pleasure in delivering a saint of God on earth as He has defended the saints in heaven. The Bible is full of the defense and promises of God for the saints on earth. Can you say with me, “Thy will be done in earth as it is in heaven?”

9:38 “Only One Life”—song by Charles Trio.

Report of Field Secretary

August 1, 1975 through July 31, 1976

Sermons	56	Visited or contacted ministers	
Homes visited	53	receiving Ministerial Aid	
Homes prayed in	49	from Ministerial Fund	14
Ministers’ conventions		Local churches visited	6
attended	2	Rallies attended	4
State conventions attended	3	District conventions	
(and one in Jamaica)		attended	6

Attended West Texas Youth Convention; assisted in one New Field Revival, conducted one week-end revival, attended and preached in one workshop.

Funerals attended 5
 Attended place of First Assembly Memorial Service
 Tomlinson College Board Meetings attended 3

Attended June 13 program in Fields of the Wood.

Assisted in the dedication of the New State Office building in Kentucky.

Assisted in one term of Bible Training Institute, Cleveland, Tennessee;

Assisted the General Overseer in field work;

Also many other duties around the office;

Served on the World Headquarters Construction Committee, General Properties Committee, Board of Directors for Tomlinson College, CPMA and Ministerial Aid Committees.

Respectfully submitted,
 E. H. GRIFFITH

Report of Field Secretary

August 1, 1975 through July 31, 1976

Sermons	205	State and national conventions
Saved	71	attended
Sanctified	56	(Philippines, Guyana, Bermuda,
Holy Ghost	50	Trinidad, Michigan, Ohio,
Homes visited	137	Tennessee, Wisconsin and
Ministers Conventions		Florida.)
attended	2	District conventions attended ..
(Fredericksburg and Lakeside,		(Battle Creek, Michigan)
Virginia)		

Conducted two district meetings in the Miami, Florida area.

Attended two youth conventions—Colorado and Virginia.

Taught the Body of Christ in Milwaukee, Wisconsin.

It was my privilege to teach in Bible Training Institute in Manila, Philippines and Cleveland, Tennessee.

Dedicated churches—one in North Carolina and one in Pennsylvania.

Attended and participated in the June 13 Arise, Shine Service in Fields of the Wood.

Served as evangelist in 11 revivals.

States visited—Tennessee, Mississippi, Virginia, Arkansas, North Carolina, Kentucky, Pennsylvania, California, Colorado, Georgia, Florida, Michigan, Wisconsin, Ohio, East Texas and Hawaii.

Attended and represented General Headquarters at two funerals.

Served on the CPMA Committee.

It was a great privilege to serve as chaplain for Tomlinson College. I want to thank Adrian Varlack and Barney Trogon for their assistance in my work this year. I am thankful for the inspiration I received from our General Overseer.

Respectfully submitted,
R. B. FINLAYSON, JR.

Brother Finlayson directed in the conference room as they prayed for 106 persons, anointed 648 cloths and prayed for 307 requests.

Report of Field Secretary

September 1, 1975 through July 31, 1976

It has been a privilege and honor to serve as Field Secretary to the General Overseer this year. I have devoted much attention to presenting the love and concern of his office to the people on the field, as God has directed. To God be the glory in all!

Messages	281	attended	2
Saved	16	National conventions attended..	5
Sanctified	32	State conventions attended	2
Holy Ghost	35	States visited	16
Added to the Church	1	Countries visited	14
Homes visited	184	District auxillary revival	
Prayer meetings held	7	seminars	5
Ministers conventions			

I spoke at Tomlinson College at a devotional during Spiritual Emphasis Week; was also invited to teach a missions class and a marriage class; was privileged to be the baccalaureate speaker; taught B.T.I. in the Dominican Republic, Peru, New York, and Cleveland; taught in Ministers' Seminars in 4 nations; attended 1 Winter Retreat; attended 1 Mission House dedication.

Respectfully submitted,
JACOB MONTIJO

Report of Home Mission Worker

August 1, 1975 through July 31, 1976

Sermons	376	Added to Church	17
Revivals conducted	10	Homes visited	156
Revivals assisted in	4	Prayer meetings conducted	30
Saved	93	Ministers' conventions	
Sanctified	74	attended	2
Baptized with Holy Ghost	39	District conventions attended ..	2

State conventions attended	1	Countries visited	5
National conventions attended . .	3	Churches visited	29
States visited	11	New fields explored	3

Much of my time and efforts have been spent encouraging and organizing for greater results in new field endeavors and working with small churches to help them increase their membership. We have had greater results by working through the State Overseers' offices with revivals being held in new fields with district efforts. I would like to thank the State Overseers, district overseers, pastors, ministers and members for their cooperation in laying the ground work in different areas which enabled us to have greater results.

I personally labored in three new field endeavors; contacts were made in each of these areas and the workers in these areas are following up to get missions organized. One mission has been operating and is being organized into a church right after the Assembly.

God has sheep in other folds who are starving for the message of the Church. I thank God for the privilege to preach to some of these and reports from the pastors that some have joined the Church and others say they are coming.

I made a tour with the Overseer of New York boosting and encouraging workers for greater new field efforts. He has workers who are asking to be moved to smaller cities, and he is granting their requests with no guarantee of income because the state doesn't have the finance; but they are moving and financing themselves, so they can work up missions.

I am grateful for working with Bible Training Institute this year in the school in the Virgin Islands, where I served as teacher and principal. Also, I taught in a seminar in a ministers' conference in North Carolina.

There has been concern among our workers for some guidelines for working in new fields. With this in mind, **Steps In the Right Direction to Organize a Mission** was prepared and sent to the State Overseers, English speaking national overseers, with translation of the languages of the countries of the remaining national overseers to be completed soon, and the same materials sent to them.

Zeal is running high among our ministry to work for Christ and the Church. Some states have set as their goal a mission in every district and from these missions, new churches.

I have enjoyed working as Home Mission Worker this year and I appreciate the prayers and cooperation of all who have helped to promote missions.

Respectfully submitted,
BENJAMIN LAWRENCE

Report of Church Historian

August 16, 1975 through August 15, 1976

I thank God for His wonderful blessings, and for making it possible for me to complete Volume Three of our Church History, "Upon This Rock", released at this 71st Annual Assembly. We have persevered at this task despite some difficulties that had to be surmounted in order to avoid lengthy interpretations that might inject doubt or tend to hinder the equasion of the usual historical checks and balances essential to such a ten-year episode. I have searched and researched and perused along different avenues of source information in an effort to bring events alive in their own perspectives. It has been indicated that such an informative, exhaustive history of the Church is long over-due. If this is so I trust that "Upon This Rock" will, in a measure, help satisfy at least a portion of the quest for such an informative and historical expose, with prejudice toward none.

In addition to writing this history I have tried to respond to some other duties devolved upon my ministry.

I participated in the Tomlinson College Scholarship Banquet, August 17, 1975; attended the 70th Annual Assembly, August 16-25, 1975; attended two General Headquarters Staff meetings in the Upper Room, Cleveland; attended two Ministers' Conventions in Virginia; three District Conventions in California; four State Conventions—New York, Southern New England, Virginia and Tennessee; participated in Homecoming Service at Poplar Camp, Virginia; took part in Note-Burning service of Lakeside Church, and dedication of the Lakeside Parsonage, Newport News, Virginia; held a Question and Answer session for youth at Olivehurst, California; participated in the dedication of the new church edifice at Birch Tree, Missouri, May 2, 1976; and assisted in three observances of Communion and Feet Washing services.

Addressed special banquets for Salem, Virginia Sunday School; the Virginia State Staff; for honor to High School graduate; and a special service for the Senior Citizens of Salem, Virginia.

Addressed seminar for California District Overseers, Pastors and their companions, at San Luis Obispo; addressed sixteen District Seminars in Missouri, with emphasis on Church history.

Have done correspondence, besides preparing historical exposes of the Church and her doctrines, and mailed to those requesting assistance.

Number of sermons—121; Number converted—1; Number baptized in water—1; Number of prayer meetings held or conducted—3; Number of

homes visited—117; Several hospital visits; Several tracts distributed, and participated in one funeral.

Respectfully submitted,
C. T. DAVIDSON

Report of Public Relations Director

August 1, 1975 through July 31, 1976

Sermons	194	Holy Ghost	4
Saved	4	Homes Visited	80
Sanctified	2		

This has been a very busy and very rewarding year. In addition to the office work, attended 1 Ministers' Convention, 5 District Conventions, several special district services, and 29 local churches. I visited 4 states: Indiana, Ohio, Southern New England and New York. Representative in 3 state conventions and participated in training seminar following the Assembly.

Taught the "Body of Christ" course for churches in the local Cleveland district, and taught in BTI in both Cleveland and California.

Conducted 5 week-end revivals and have been interviewed on 4 television stations, several radio stations and by various newspaper personnel.

Was active in the Bureau of Tourism in the Cleveland Chamber of Commerce, and represented the Church in a number of local functions as well as participated in inter-faith meetings with the Full Gospel Business Men's Fellowship in Cleveland and Chattanooga.

Attended the Mid-American Sunday School Convention, and several other religious conferences of various Pentecostal and Charismatic groups. I was guest speaker at a special Prophecy Conference in which we made contact with two groups—one small and the other with a congregation of over 500. The National Religious Broadcasters Convention and National Association of Evangelicals Conference in Washington, D.C. were outstanding. We were able to grasp the magnitude and extent to the millions—even billions—who are reached by radio and television. Also the Statisticians Meeting proved helpful in our work.

Participated in a revival campaign with Chris Shiakallis in Rome which was sponsored by the Full Gospel Business Men's Fellowship. We distributed thousands of pieces of literature in Rome without interference during the revival. It was my privilege to preach in the Rome revival and Brother Shiakallis and I both spoke briefly in the European Conference which followed the revival campaign.

Contacts have been maintained with the PTL (Praise The Lord) Club and the 700 Club television programs. The management of both have encouraged our pastors to participate more fully in the follow-up of contacts in the local areas. Another outreach was witnessed at the Gospel Mission Conference in Greenwood, Mississippi.

I have been in a number of conferences and can report that Joel's predicted revival is well under way. In addition, I have furnished copy for the **White Wing Messenger** each month and kept the weekly newscast, "This Is Today With Religious World News," current.

Served on the Communications Committee.

The office work has been quite heavy at times. The interest of our people in this Public Relations outreach has been most inspiring and encouraging.

Respectfully submitted,
JOHN A. STUBBS

Report of World Language Secretary
August 1, 1975 through July 31, 1976

My heart is filled with gratitude for the privilege God has given me to serve this year as World Language Secretary. This has been the most exciting year for me. The work in this department has been very interesting and challenging. The personnel in this department have stood by me and because of their loyal and faithful service we've been able to accomplish many wonderful things for God and His Church. The translators working for the Church in many different parts of the world are to be commended for their excellent contribution to the advancement of the Church. Surely, we must provide the literature of the Church and in so doing we are furnishing the necessary tools and material for our Mission Department and their conquest of nations. We will work toward our goal, "The Conquest of a Language". This department will endeavor to have translated in different languages the Church literature and have it ready for printing when needed.

During this year I served the Church as: Managing Editor of the Spanish White Wing Messenger; as Secretary of the World Mission Committee; as a member of Tomlinson Home for Children and the Church Publishing Committees.

In conjunction with my duties in this department I was blessed with the privilege of visiting the Church work in 12 states and 11 nations.

Sermons and classes taught 252 Saved 168

Sanctified	115	Baptized in water	35
Received the Holy Ghost.....	102	Homes visited	110
Added to Church	46		

I was privileged to participate in the following activities: taught in Bible Training Institutes in Philippine Islands and Cleveland, Tennessee; 2 Ministers' Conventions; 2 District Conventions; 2 Ministers' Retreats. I was involved in 2 crusades and 5 revivals including 2 New Field Revivals, one of which resulted in the organization of the Church in Barriero, Portugal.

I attended 6 State and National Conventions as Headquarters Representative. It was truly wonderful to see God blessing His Church in all these conventions.

I participated in 3 special conventions—Mid America Sunday School Convention, Indiana Missions Convention and Louisiana Missions Outreach Convention.

World Language Activity Report

During this year we've accomplished two landmark achievements in the Spanish language. We've translated and printed the General Assembly Minutes, and "These Necessary Things" in Spanish.

Plans are being made to provide the Church Administration Literature in all languages where it is now needed.

The following is a summary of work produced this year in other languages.

ARABIC: Translated and Proofread 3 Adult Sunday School Quarterlies; 1 Tract; 12 Issues of the White Wing Messenger

ENGLISH: Translated 1 Tract

FRENCH: Translated and Proofread 2 Letters; WMB Membership Card; VLB Membership Card

Revised: These Truths About The Church Of God

PHILIPPINE: (Cebuano dialect): **Translated and Proofread** 4 Tracts

POLISH: Translated and Proofread 1 Letter

PORTUGUESE: Translated and Proofread 16 Letters plus 15 letters personally answered; 1977 Sunday School Lesson Outline

Revised: Three Visible Manifestations Of The Unity Of The Church

SPANISH: Translated and Proofread

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|---|--|
| 2022 Letters | "History of the Church in Mexico" |
| 300 Masters | Origin and Purpose of Public Relations |
| 24 Reports | White Wing Articles |
| 1 Tract | All Messages used in Spanish White Wing |
| 12 Issues of Spanish White Wing Messenger | White Wing Orientation Material |
| 4 Adult Quarterlies | Sunday School Orientation Material |
| 4 Primary Quarterlies | Maintenance Orientation Material |
| 4 Sets of Still Small Voice | BTI Vice-Presidents Manual |
| 1975 Business Acts of the Assembly | Body of Christ Test Sheets |
| WMB Greetings To You | Telegrams |
| Outstanding Youth Activities | Bible Knowledge Test Sheets |
| International Youth Week Poster | Tomlinson College Questionnaires |
| Youth Camp Lessons | Sunday School Reach Out Campaign Information |
| Victory Leaders Diploma | Sunday School Enlargement Campaign Material |
| VLB Membership Card | Sunday School Proclamation |
| WMB "Giving by Faith" Brochure | CPMA Membership Card |
| 2 Posters | Numerous Cards, notes, captions, examination sheets, Church and Pastors Endorsements and literature requests, Sunday School report forms and numerous poems. |
| Evaluations of Seminar for World Missions | |
| Information Cards | |
| World Mission Certificates | |
| Annual Address of National Overseers to State Conventions | |
| News Release for Public Relations | |
| Personal Information Forms | |
| Mexico Information for Book | |

Books:

1975 Assembly Minutes
Mission Crusade Book
Mission Yearbook (translated only)
Youth Life Team Manual

Gleaner Handbook
Convention Manuals
Sunday School Guidelines

Revised: These Truths About The Church Of God; CPMA Report Book; Revised and Printed "These Necessary Things"

WORLD MISSION SEMINAR: Furnished Interpreters for Orientation

I want to express my gratitude to those in the World Language offices. I thank God and our General Overseer for allowing me to serve the Church. I'm grateful for the support and prayers of the Church in general. All that has been done is for God. To God be the glory.

Respectfully submitted,
FELIX R. GARCIA

Report of Communications Department Business Manager

August 1, 1975 through July 31, 1976

During the past twelve months, the Lord has bestowed marvelous blessings upon the communications work of the Church. To Him we give glory, honor and praise for all that has been accomplished. I am especially grateful for the health and strength, guidance, protection, and spiritual blessings the Lord has given in the year's work.

The Voice of Salvation English program has gained much additional broadcast coverage in Central America, Africa, Eastern United States and the Plains States. Some of the added coverage includes a powerful channel station in Cleveland, Ohio, from which our broadcast is now reaching approximately 38 states and portions of Eastern Canada at 10:30 p.m. Eastern Time each Sunday. Also, the program now has primary coverage of Washington, D.C. from a radio station in Potomac, Maryland. The Spanish Voice of Salvation has been blessed with increased broadcast coverage in Central America and South America. This has been made possible through the splendid cooperation of the State and National overseers of the Church in those areas; by the operations of Broadcast Distributors and Broadcast Record Club and appropriation of Free Literature funds for this purpose.

Majestic Records has become established this year as a commercial record label, having received the trademark for the name "Majestic" last October. Since that time, we have signed contracts with one distributor of phonograph records in Jamaica and one in Trinidad. These serve all the English speaking nations of the Caribbean.

We have been able by the help of the General Properties Committee and the Puerto Rican state office to install a fine recording studio in San Juan, Puerto Rico, for producing the Spanish Voice of Salvation.

I have traveled extensively during the year on behalf of the communications

work contacting radio and television stations in several states and nations. I have handled four on-location recording sessions, and participated in several church rallies. My traveling has been in Ohio, Georgia, Kansas, Alabama, Michigan, Tennessee, Bahamas, Virgin Islands, Jamaica, Puerto Rico, and several countries in South America. I have attended one district convention, three state conventions, the convention of the National Religious Broadcasters in Washington, D.C., the convention of Audio Engineering Society in New York City and a technical seminar in Chicago, Illinois. I attended the Easter program and June 13th program in Fields of the Wood.

I have supervised the department's engineering operations and the work of the office staff; answered the correspondence received at my office; operated Broadcast Distributors and Broadcast Record Club technical and business activity and served on the Communications Committee.

The Church's broadcasts are scheduled for weekly radio airing as follows:

Voice of Salvation (English)	245
Voice of Salvation (Spanish)	65
Gospel Concert Hall	42
Today With Music	18
Public Address Systems:	
Voice of Salvation	20
Gospel Concert Hall	8

Number of programs produced this year:

Voice of Salvation (English)	13,780
Voice of Salvation (Spanish)	3,380
Gospel Concert Hall	2,600
Today With Music	936
Total programs produced	20,696

Communications Department Financial Report:

Total Income	\$201,102.19
Total Paid Out	200,300.28
Balance in Treasury July 31, 1976	\$ 801.91

I highly commend our English and Spanish Voice of Salvation ministers for their work, and I am grateful for the assistance of my office staff.

Respectfully submitted,
THOMAS DUNCAN

Report of the Communications Minister

August 1, 1975 through July 31, 1976

I have prepared and recorded weekly sermons for the Voice of Salvation radio broadcast, with the exception of each 6th week when the General Overseer was the guest speaker.

In addition to the regular radio ministry I conducted radio rallies in the states of North Carolina, Mississippi, Nebraska, Ohio, South Dakota, Iowa, Michigan, and Colorado.

Attended the Ministers retreat in Mississippi and in North Carolina, a ministers' seminar in West Texas, and preached a weekend revival in High Point, N.C.

Assisted in communications promotions and recording sessions in Puerto Rico, Virgin Islands, Jamaica, and Bahamas.

Attended the National Religious Broadcasters Convention in Washington, D.C.

Taught in Bible Training Institutes in Cleveland, TN, and Fullerton, CA.

Was the Headquarters Representative in the National Windward Islands Convention and the Illinois State Convention.

Completed work on the 30 minute television documentary "Christian College Youth in Action"; wrote, directed, and narrated the television documentary "The Awakening of a Nation." Both of these documentaries have been transferred from video cassette to be shown on cable television. All of our television programs are now available on video cassette tape.

Wrote a book entitled, "Compatibility a Christian Marital Perspective", to be used as a promotional item on the Voice of Salvation radio broadcast.

MAIL ANALYSIS: August 1, 1975 through July 31, 1976:

Letters—1,807

Testimonies—383

Anointed Cloths—111

Body of Christ units mailed—386

Mail answered—1,703

Special offers—709

Prayer Request Line Calls—2,452

An expression of gratitude to the Communications Business Manager, Minister of Music, and those who served on the Voice of Salvation staff this year.

Most of all I give praise, honor, reverence, and worship to Almighty God without whom nothing could have been accomplished, because without Him we can do nothing.

Respectfully submitted,
ROBERT J. PRUITT

Report of the Minister of Music

August 1, 1975 through July 31, 1976

Music in the Church of God is according to the word of God as recorded in Hebrews 2:12, "In the midst of the Church will I sing praise unto thee". As Minister of Music I served as Music Director for the Voice of Salvation Broadcast; also directed the recording sessions for the Broadcast Record Club and assisted in the music arrangements for these releases. We feel this has been our finest year musically for the Broadcast Record Club. Our last release featured special arrangements for brass instruments and vocal music parts that will be available to our Church people for use in their local churches.

I served on the Youth Mission Board; Music Committee and Communications Committee; taught music in the Cleveland and West Coast Bible Training Institutes; made 8 area tours with the Music Department and staff of Tomlinson College, directing the Tomlinson College Chorale in rallies and youth conventions and served as part-time music instructor at Tomlinson College.

We published several songs this year for the Voice of Salvation Music Company and made these songs available to our congregations; assisted the state and national music directors with materials, handbooks, music and promotion in our states and countries.

Our Horns for Missions project is continuing to meet a growing need for instruments in the Church. Since the inception of this program we have collected horns for needy areas of the world, valued at more than \$11,000.00. Many countries are still in desperate need of musical instruments and any contributions are greatly appreciated.

We had a record attendance in our Gospel Music Camp this year at Tomlinson College. This week-long activity is designed to improve the music in our local churches and we urge all who are sincerely interested in music to attend Gospel Music Camp. Training is provided in each area of church music.

I would like to express my appreciation to Bill Huffman of Mark V Studios for his untiring efforts and contributions to the Record Club and recording work of the Church these past four years. He has given unselfishly to directing the music in these recording sessions as well as providing his own studio recording for the Record Club and the Church television programs. His time and studio contribution has saved the Church several thousand dollars this year. His efforts are largely responsible for making our Broadcast Record Club a first class music ministry with quality and spirit.

State conventions attended	 2	Winter retreats	 1
Youth conventions attended	 2	Music seminars	 10

My appreciation to the Overseers, Pastors and Music Directors for their faithful cooperation in the music ministry.

Respectfully submitted,
PHILLIP BARKER

Report of the Spanish Communications Minister

August 1, 1975 through July 31, 1976

Sermons	107	Homes visited	171
Saved	30		
Sanctified	27	Conventions and other activities:	
Baptized with the Holy Ghost ..	30	National Conventions	
Baptized in water	6	attended	3
Added to the Church	23	Ministers' Conventions	2

I am very pleased to report that the Church has its radio studio for the production of the Spanish program. On the construction of this studio I served as administrator. The studio will be offering facilities to record master tapes for the production of records, besides the tapes we can already do and other recording work.

The radio program is broadcast in Mexico, Central America, South America and the Caribbean Islands and some of the States in the USA. We have 65 radio stations throughout the Spanish speaking territories broadcasting the Spanish Voice of Salvation.

We also have office facilities in San Juan to handle correspondence for the Spanish program. Thousands of letters have been received with many testimonies of healing and salvation. The free correspondence course, Body of Christ, offered through the program has proved to be a blessing to the listeners. We have distributed 981 units and 153 certificates this year.

I gladly report that the communication ministry in Spanish has been expanded to television programs, by translating the English programs produced by the Church. The first one was televised on four stations in Puerto Rico, with very good response from the public and the television managers.

I am very grateful to our Communications Manager, for his wonderful support to the Spanish radio work; also Henry Callis and the General Church contribution for making possible the studio construction in Puerto Rico.

Respectfully submitted,
JOSE A. REYES

World Mission Committee Report

August 1, 1975 through July 31, 1976

Through the providence of Almighty God and the mercies of our Lord Jesus Christ, the Church of God was organized this year in the countries of Portugal, Rhodesia and Jordan. The Committee wishes to commend Brothers Felix Garcia, Christos Shiakallis, Roy D. Mixon and Joe T. White, who were instrumental in setting the Church in order in these new countries.

We praise the Lord for the dedicated efforts of the Overseers, Missionaries and Mission Representatives, and commend them highly for their work. Their patience, cooperation and understanding has made the job of the Committee much easier. We wish to thank all those who inquired about the Mission Work, and those who have offered to serve the Church through Missions.

This has been a banner year for the October and March World Mission Drives. The combined total was \$312,030.15, an increase of \$69,541.34 over 1974-75. We highly commend our Overseers, Pastors and members for the outstanding response.

World Harvest Funds are also on the increase, and continue to be of great assistance to our workers abroad. All funds for special purposes should be mailed directly to the World Harvest Fund, specifying to whom or for what purpose the contribution is made. The response to the Guatemala Earthquake Relief Funds was overwhelming and the Committee expresses its thanks to the precious members and friends of the Church whose generous donations totalled \$12,577.88. May God richly bless our people for their faithful and unselfish support of our Mission effort:

WORLD HARVEST FUNDS

Amount brought forward	\$ 2,901.21
Amount received this year	68,171.98
Total	<u>\$71,073.19</u>
Amount disbursed and refunded this year	53,764.40
Balance in fund	<u>\$17,308.79</u>

Africa, Asia, Australia and Middle East

Australia	\$ 16,201.25	Philippines	\$ 18,656.67
Botswana	2,723.15	Thailand	1,800.00
Egypt	9,921.68	Rhodesia	2,161.80
India	6,813.54	Sierra Leone	8,047.80
Indonesia	13,944.27	South Africa	7,378.37
Israel	6,382.44		<u>\$106,782.53</u>
Korea	6,133.28		
Nigeria	6,618.28		

Caribbean and Atlantic Ocean Islands

Bahamas	\$ 1,412.40	Netherlands Antilles	\$ 57,826.18
Barbados	500.00	Puerto Rico	10,121.56
Bermuda	9,275.87	Trinidad and Tobago	29,826.99
Dominican Republic	18,056.00	Turks & Caicos Islands ..	15,405.20
Haiti	18,947.04	Virgin Islands	7,133.00
Jamaica	11,126.94	Windward Islands	2,400.00
Leeward Islands	8,081.12		<u>\$190,112.30</u>

Europe

Cyprus	\$13,745.50	Greece	\$ 6,718.44
England	12,016.25	Portugal	22.98
Germany and Holland ...	4,304.61		<u>\$36,807.78</u>

Canada	\$14,163.15
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South and Central America and Mexico

Argentina	\$ 12,852.95	Honduras	\$ 10,942.47
Bolivia	4,371.94	Mexico	22,290.57
Brazil	10,701.12	Nicaragua	14,558.18
Chile	15,888.70	Panama	9,232.67
Colombia	2,660.00	Peru	17,496.21
Costa Rica	12,834.99	Uruguay	15,727.23
El Salvador	13,326.10	Venezuela	5,727.23
Guatemala	21,571.45		<u>\$193,505.76</u>
Guyana	3,323.95		

Ten per cent of Mission Fund Receipts to Tabernacle Fund ...	\$ 55,354.77
Ten per cent Assembly Offering returned to state treasurers ...	4,278.92
Youth Mission Teams	10,000.00
Assembly and Seminar expense	24,275.38
Mission advances	41,633.31
Repairs and maintenance	854.58
Mission wagon	2,137.32
Tomlinson College properties	4,247.10
Grand Total	<u>\$684,152.90</u>

These disbursements include property payments and purchases in the amount of \$193,629.50.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ADRIAN L. VARLACK
RAY C. WYNN
LEONARD F. KENDRICK

FELIX R. GARCIA
WILLIAM H. BROOKS
R. WAYNE ALLEN

Report of World Mission Secretary

August 1, 1975 through July 31, 1976

It has been very rewarding to serve the Church of God in the World Mission Department. I give thanks and praise to God for His many mercies and blessings. In carrying out my duties, I have made 31 visits to 19 nations and states, attended 14 conventions, preached 90 sermons and visited in 31 homes.

In addition to attending to the administrative work of the Department, I served as Overseer of Haiti since the death of Bishop J. Vital Herne in October, 1975, and wish to express my deep appreciation to Brother Jean E. Vital Herne and all our ministers and members in Haiti for their splendid cooperation, patience and tolerance.

It was also my privilege to serve the Church on the following Boards and Committees: Youth Mission Board, World Missions, Bible Training Institute, Tomlinson Home for Children and Ministerial Aid.

The progress made this year is due to the efforts and cooperation of the Mission Representatives, National Overseers, and the dedicated and efficient office staff of the Department.

My sincere thanks to the General Overseer and his office staff for their helpfulness, cooperation and advice throughout the year, and to the heads of the various Departments for their helpful support, kindness and understanding.

Statistical report:

Nations	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	248	11	12	11	11	11	7
Australia	52	4	4	4	4	3	7
Bahamas	2,300	51	52	48	43	48	130
Bermuda	31	1	1	1	1	1	4
Bolivia	329	12	16	5	7	2	1
Botswana	620	14	16	16	16	6	5
Brazil	353	9	9	9	9	9	14
Canada	1,131	29	29	24	25	24	43
Chile	162	4	4	4	4	3	2
Colombia	109	5	5	5	5	5	2
Costa Rica	153	8	10	3	3	3	7
Cuba	107	4	4	3	4	4	2
Cyprus	78	1	1	1	1	1	2
Dominican Republic	3,242	81	85	81	81	75	35
Egypt	380	11	11	10	8	0	8

El Salvador	1,483	40	40	40	40	30	9
England	3,399	93	100	85	85	79	162
Germany	42	1	2	3	3	1	3
Greece	140	2	1	0	0	0	2
Guatemala	2,392	87	95	86	87	97	16
Guyana	43	3	7	1	4	0	7
Haiti	8,704	153	187	154	160	158	220
Holland	12	1	1	1	1	1	2
Honduras	641	23	19	18	18	19	5
India	12,910	186	180	180	180	120	42
Indonesia	513	33	19	1	1	1	1
Israel	36	3	8	2	2	2	0
Jamaica	9,869	247	250	240	240	238	280
Korea	3,900	27	62	27	27	0	1
Leeward Islands	750	23	36	23	23	23	21
Mexico (Central)	678	23	19	20	19	19	15
Mexico (North)	977	32	38	27	24	19	21
Mexico (South)	1,313	46	22	48	38	26	13
Netherlands Antilles	39	2	2	2	1	0	2
Nicaragua	1,191	19	30	18	18	18	3
Nigeria	2,785	17	14	18	12	12	6
Panama	283	14	16	12	12	12	7
Peru	1,424	44	39	45	38	35	10
Philippines	354	13	13	13	13	13	12
Puerto Rico	618	16	20	16	16	16	23
Sierra Leone	3,686	27	43	26	48	0	1
South Africa	10,239	92	76	95	76	63	80
Thailand	43	3	3	0	3	0	3
Trinidad and Tobago	240	8	14	8	9	8	12
Turkey	15	1	0	0	0	0	1
Turks and Caicos Islands	181	6	9	6	6	6	18
Uruguay	166	6	6	6	6	6	4
Venezuela	569	11	13	14	10	10	7
Virgin Islands	464	12	32	9	9	10	27
Windward Islands	516	17	21	17	17	17	12
Totals	79,910	1,576	1,696	1,486	1,468	1,254	1,317

Respectfully submitted,

ADRIAN L. VARLACK

**Report of Mission Representative
To Africa, Asia and Australia
August 1, 1975 through July 31, 1976**

Sermons 246 Converted 359

Sanctified	50	Homes visited	175
Baptized with Holy Ghost	26	Added to Church	142
Prayer meetings attended	25		

This year my travels have taken me across the Atlantic, Pacific, and Indian Oceans several times, traveling approximately 100,000 miles by air and many thousands of miles by other means of transportation. I have traveled in Africa, Asia, Middle East, Australia, Pacific Seas and Europe.

I have attended the following Church functions: 8 National Conventions, 1 Ministers' Convention, 1 Youth Camp; taught BTI in both Canada and Cleveland, Tennessee; attend the Mission Festival in West Texas; visited India for 7 days, visiting a different church each night with approximately 5,000 in attendance for each evening service; attended local church in most of the nations when I went for the National Conventions. Dedicated 2 churches in India, 1 in Indonesia. Laid corner stones for 3 churches in Sierra Leone. Broke ground for new tabernacle in India.

I spent several days in Rhodesia with ministers and Committeemen and established the Church in Rhodesia; went to Moscow, Russia July 1 and stayed there four days, attending services at the 5,000 member Evangelical Church in Moscow. Approximately 7,000 people were present. The Russians gave me a very warm welcome, a standing ovation and a hearty invitation to return to them. I encountered no difficulties.

I served as National Overseer of Egypt and Sierra Leone visiting Egypt four times this year and Sierra Leone two times. Organized and moderated two conventions in Egypt, one in Alexandria and one in Assuit; organized and moderated convention in Freetown, Sierra Leone. Assisted the Overseers with their administrative work, preached, taught and attended to the general Church business. This involved various investigations, property, finance and government relations.

In my office, all correspondence has been answered, reports written and follow-up work done. I thank the National Overseers in my assigned territory and the General Headquarters staff for their splendid cooperation.

Respectfully submitted,
ROY D. MIXON

Report of Mission Representative for Mexico, Central and South America

August 1, 1975 through July 31, 1976

In giving my report this morning, I would like to say that I appreciate the many blessings God has bestowed upon my family and me throughout this past year. God has blessed us all with good health.

In visiting the work this year, I was able to make contact in Ecuador, South America, with the help of Sister Carolina Concepcion of Florida. With God's help, I feel we will soon be able to establish the Church in this country.

Sermons	89	White Wing Messenger	
Saved	76	English and Spanish	3
Sanctified	44	Articles prepared for	
Baptized with Holy Ghost	54	World Mission Corpsman	1
Baptized in water	6	National Conventions attended	10
Added to Church	15	Ministers' Conventions	1
Homes visited	93	Youth Conventions	1
Revivals conducted	1	Bible Training Institutes	3
		Bible Training Institute	
Articles prepared for		lessons taught	137

As guest speaker, I attended the dedication of a Mission House in Central Mexico; have worked in conjunction with the Overseers to properly register the Church in their countries; have served on the Youth Mission Board.

In my office we translated 112 letters, 8 reports, plus various cards, notes, captions, and literature requests.

I prepared a supplementary lesson for the 1976 post-Assembly World Mission Department Orientation Seminar for National Overseers, and traveled approximately 82,500 miles by land and air.

Respectfully submitted,
RAUL TORRES

European Mission Representative

August 1, 1975 through July 31, 1976

Sermons	139	Conventions attended	6
Homes visited	168	Baptized in water	4
Tracts distributed	6,500	Ministers' conventions	
Countries visited	11	attended	1

I travelled about 40,000 miles and spent over five months away from home. I visited the nations of Italy, Germany, the Netherlands, Portugal, Spain, Greece, Turkey, Cyprus, Egypt, Sierra Leone and the U.S.A. Felix Garcia and I visited the nations of Portugal and Spain. We give God the glory for helping us have the Church organized in Portugal with good prospects in Spain. With John A. Stubbs we attended the Full Gospel Businessmen's Fellowship International Conference in Rome, Italy for two weeks. We thank the Lord for the many doors opened for us to make the Church known to many people of various backgrounds and denominations.

As Headquarters' Representative I attended National Conventions in Greece, Cyprus, Germany, England, Egypt and Sierra Leone.

I have taken care of all my office work and while at home in London I take active part in the various Church activities.

The Lord is opening new fields for us in Europe and we look forward to when the Church of God is established in every nation on the Old Continent.

I thank the Lord for His many blessings and the many experiences. I thoroughly enjoy serving the Lord and His Church and I consider it a great privilege to play a small part in this wonderful work.

I appreciate our General Overseer for his Christlike spirit toward us and to the Mission Department and everyone concerned for their co-operation and assistance. To God be the glory.

Respectfully submitted,
C. C. SHIAKALLIS

Report of Caribbean Mission Representative

August 31, 1975 through July 31, 1976

"The light of the eyes rejoiceth the heart; and a good report maketh the bones fat." "... Whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Proverbs 15:30, Phil. 4:8).

I am indeed grateful to Almighty God for the privilege and pleasure to serve in the capacity of the foregoing.

Miles travelled this year, 50,000; sermons preached, 210 (some by television and radio); saved, 41; sanctified, 35; baptized with the Holy Ghost, 26; added to the Church, 47; homes visited, 50; prayer meetings conducted, 97; White Wing Messengers distributed, 106.

Visited these nations: Bermuda, Turks Islands, Virgin Islands, Puerto Rico, Dominican Republic, Haiti, Nevis, Antigua, Barbados, St. Vincent, Trinidad and Guyana. Served as Overseer of Jamaica and made 20 trips there. Conducted one National Convention and one Ministers' Conference in Jamaica; also a session of BTI with 221 students. Attended four Parish Conventions in Jamaica. I have assisted in ordaining seven Bishops and six Deacons and have dedicated twenty babies. Kept up with my office work in the Caribbean office in Nassau, Bahamas and national office in Jamaica.

I have written letters of communication to National and Territorial Overseers monthly, and kept in touch with the twelve Parish Overseers in Jamaica.

Attended Florida convention and the Ministers' Conference in Bahamas. Attended eleven out of thirteen National and Territorial Conventions in the Caribbean Area. Attended three funerals.

I am indeed grateful to the General Overseer for his confidence and to the Church of God as a whole. Thanks be to the Blessed Trinity for the Divine Appointment. Trusting that Christ Jesus by His grace will make and keep me faithful with good success, to God be the glory!

Respectfully submitted,
ALVIN S. MOSS

11:00 Willard Boyles reported experiences in Assembly altar services: 86 saved, 86 sanctified, 173 baptized with Holy Ghost.

Questions and Subjects Committee Report

SECTION 1

Whereas Bishop Lawrence Heckert has served the Assembly faithfully for 5 years as a member of the Questions and Subjects Committee, we wish to express our sincere appreciation for the dedicated contribution he has made to the Church of God by serving on this Committee.

SECTION 2

It is gratifying to see the progress which has been made in retiring the indebtedness on our Assembly Tabernacle within such a short period of time, so that already we are ready to begin the construction of our General Office building. There is little doubt that such accomplishment would have been impossible without the wholehearted dedication to this project of a new headquarters complex by our General Overseer. We feel these buildings will not only stand as markers for the Church of God but they will also stand as a memorial to a great leader who was able to inspire the Church to "rise up and build." For this contribution of leadership provided by our General Overseer may we offer opportunity for a voluntary expression of love and appreciation by a standing ovation at this time.

SECTION 3

The Questions and Subjects Committee's report to the 66th Assembly in 1971 contains the following question and answer:

QUESTION: "Can a person be transferred by the State Overseer after the church is disbanded?"

ANSWER: "If the State Overseer discovers that, due to circumstances beyond his control and knowledge, a worthy member who was in good standing was not transferred at the time of the disbandment, he may grant that transfer by power invested in him as a member of the presbytery."

It is the feeling of this Committee that this answer implies that at least for a time a person can be a member of the Body and yet not a member of a local church; inasmuch as the church where his membership was, has been disbanded, and to disband means to render nonexistent. We believe every member of the Body is a member of a local church somewhere and that there are no "floating" members.

Disbanding a church by the presbytery has the same effect upon those members who have not been transferred as the action of a local church dis-fellowshipping a member in business conference. In either case such action renders a person no longer a part of the Body, and to become a member again would require that he take the covenant thus becoming a member of a local church.

In light of this explanation we recommend the answer to the above question be restated as, "no."

SECTION 4

The 65th Assembly in 1970 recommended that the pastor appoint his church leaders and officers any time at the pastor's discretion, from the first Sunday of August to the October conference.

Inasmuch as these appointments are sometimes made outside a church business conference, we urge that care be taken to see that a careful record is made by the church clerk of this action by the pastor. The date of the appointments along with the names of each leader should be recorded as a matter of good business.

SECTION 5

We wish to commend our General Overseer for his inspiration in planning and promoting the Bicentennial Event this year which has resulted in many new people becoming acquainted with the Church and its message. It is encouraging to learn that the zeal manifested in this country with regards to this endeavor has taken hold of our people in other nations.

We heartily endorse that section of the General Overseer's Address proposing an all-nations invasion. May we urge each member to give his prayerful support to our General Overseer that God will inspire him as he sets forth the plans for this gigantic undertaking.

SECTION 6

“Not slothful in business; fervent in spirit; serving the Lord.” Romans 12:11.

It seems necessary that we continually remind ourselves of the importance of diligence in conducting business in God's Church. It has come to our attention that in many places cashing checks made payable to the Church of God of Prophecy is being done in ways not considered as sound business procedure. It seems unwise for an endorsement to cash a check be made by someone other than an authorized officer of the church to which the check is made payable. In fact it would be a better policy for all checks made payable to the Church of God of Prophecy to be deposited in the proper church account rather than to cash them. Then, authorized officers could write checks to cover necessary expenditures. Such authorization for signing or endorsing checks should be made official in the local church business conference. The conference itself may designate the officers to be authorized or it may grant permission to the pastor to make such designation. Of course, the treasurer would have such authorization by virtue of his office, yet it would be good if this could be so stated in the conference.

SECTION 7

“Teaching them to observe all things whatsoever I have commanded you . . .” Matthew 28:20.

To assist us in fulfilling this commission to go and teach all nations to observe the “all things” commanded us by our Lord, God has given to the Church an auxiliary geared especially to teaching—the Sunday School.

We accept the fact that the textbook for our Sunday Schools is the Bible, God's holy Word. Inasmuch as the Assembly is the authority for interpreting the Bible, we are fortunate to have literature available for our schools to assist the teacher in his teaching which is in harmony with the Assembly's interpretation of the Bible.

We feel it is important that all our Sunday Schools use literature produced and approved by the Church. Where this is not being done we strongly urge that our pastors see to it that their schools discontinue the use of materials which fall short of teaching the “all things” our Lord commanded His Church to teach and begin using our own approved literature.

At the same time we feel it is imperative that our writers and our Editorial Committee on Doctrine continue with diligence their efforts to make certain that no “unsound” doctrine appears in the printed materials produced by the Church.

It is our hope that we will soon have available to us, Vacation Bible School literature produced by the Church in addition to our regular Sunday School literature.

All subjects presented to this Committee have been prayerfully considered, some of which we felt deserved further consideration before being presented to the Assembly. Several letters have been written to individuals giving answers we did not deem necessary to bring to the attention of this entire body. The Committee expresses appreciation to all our people who have prayed for our deliberations.

QUESTION: "Would it be Scriptural for a pastor to appoint a husband and wife team as one band leader?"

ANSWER: "Inasmuch as we have accepted the order of government outlined in Exodus 18:21 in which there were to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens, as a type for the Church's government of state or national overseers, district overseers, pastors and band leaders, it is the feeling of this Committee that only one person should fill each of these offices."

Respectfully submitted,
RAY C. WYNN, Chairman
BILLY MURRAY
CHARLES I. MACKEY
RAYMOND D. LAWSON

DAVID F. RISCH
J. W. REEVES, SR.
C. SAMUEL BRACKETT

Adjustment Committee Report

All matters of adjustment that have come before us have been settled with no contention, except that which needs further study, and this has been placed in the proper channel.

We wish to express our gratitude to our people that from year to year our problems of this nature become less and less, which means we are moving forward.

Respectfully submitted,
O. F. SHROYER, Chairman
ERNEST F. MARTINEZ, Sr.
SAMUEL R. RYMER

R. B. ADAMS
H. C. CROWDER

General Properties Committee Report

August 1, 1975 through July 31, 1976

Your General Properties Committee is pleased to report that all matters

of business presented have been transacted in harmony and a good spirit.

All General Property has been maintained and kept in good repair.

The committee has met a number of times in regular and called sessions, and also has granted a number of consents for the mortgaging, sale, or purchase of local properties.

We have worked in conjunction with the World Headquarters Construction Committee pertaining to the business of planning for the proposed new Headquarters Office Building.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
LEONARD F. KENDRICK

E. H. GRIFFITH
HENRY O'NEAL

11:25 "I Feel Like Traveling On"—led by Phil Barker.

Report of General Assembly Band Movement Secretary and Evangelism Director

August 1, 1975 through July 31, 1976

Sermons preached and lessons taught	148	Seminars assisted in	5
Revivals conducted	4	State Conventions attended	3
Number converted	14	Ministers Conventions attended	3
Number sanctified	4	District Convention attended	1
Number received Holy Ghost	1	Ministers Advance attended	1
Number homes visited	48	Ordination service assisted	1
States visited	14		
Churches visited	29		

Attended closing program of London, England Bible Training Institute. Taught in the Birmingham, England and Cleveland, Tennessee BTI.

Promoted the World Wide House-to-House Revival.

Assisted in orientation of Youth Mission Teams and met each of the six teams on their return trip for a debriefing session.

Attended and assisted in one dedication service for an educational facility expansion in Fayetteville, North Carolina.

Served on Youth Mission Board, World Mission Committee, and Editorial Committee on Doctrine.

Wrote the State and National ABM Secretaries periodically and answered necessary correspondence directed to the ABM office. The department supplied listing of Emergency Honor Roll and new home prayer meetings for the White Wing Messenger.

ABM STATISTICAL REPORT

ABM Bands in the States	5,519
ABM Bands in other nations	2,675
Total	8,294

Churches operating the ABM in the States	1,697
Churches operating the ABM in other nations	792
Total	2,489

Churches on Emergency Honor Roll in States	1,216
Church on Emergency Honor Roll in other nations	110
Total	1,326

Churches paid Emergency Fund Dollars in full for 1977 16

Corresponded with 94 evangelists of which 19 served in the National Evangelism program; received and processed monthly reports from the National Evangelists; furnished monthly article on Effective Evangelism for the White Wing Messenger, and the office supplied revival reports bi-monthly for the Revival Digest in the White Wing Messenger.

EVANGELISM STATISTICAL REPORT

Revivals conducted by National		House-to-House Revival:	
Evangelists	402	Churches participating	641
Sermons	3,286	Services conducted	6,890
Saved	1,657	Number saved	1,965
Sanctified	1,070	Sanctified	656
Baptized with Holy Ghost	841	Holy Ghost	359
Baptized in water	346	Baptized in water	538
Homes visited	4,649	Added to the Church	628
Added to Church	240		

Respectfully submitted,
R. WAYNE ALLEN

Report of the General Sunday School Secretary and Sunday School Literature Editor

August 1, 1975 through July 31, 1976

Sermons and BTI classes	Number of experiences	37
taught	Homes visited	105
174		

Tracts and pamphlets distributed	450	State and Auxiliary Conventions attended	7
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It has been an honor and pleasure to direct the General Sunday School ministries world-wide which, this past year, have included the Sunday School Literature Editorial responsibilities. As a result of the dedicated leadership of our State and National Overseers and Secretaries, this department continues to show a very good increase.

I prepared and directed the 1976 General Sunday School Enlargement Campaign and reported campaign results to the Church through the White Wing Messenger; also prepared the 1977 Enlargement Campaign and processed the sample packets to each State and National Overseer in this General Assembly. These are available in both English and Spanish.

With approval of the General Overseer, the General Sunday School Department has prepared and introduced in this General Assembly a Church-wide Rally Day attendance campaign entitled, "Vote Sunday School." The date is set for November 7, 1976. Sample promotional packets were provided at the Sunday School booth for every pastor. The White Wing Publishing House has these promotional materials available for your ordering convenience.

The General Sunday School Department has published a new organizational guidelines book for Sunday School development and growth. This is available in both English and Spanish and has been processed to all State/ National Overseers in this General Assembly.

I have prepared two Sunday School issues of the White Wing Messenger and published quarterly the Sunday School "Helps and Hints" publication, a center part of the White Wing Messenger. Beginning with the November issue we are doubling the size of "Helps and Hints." Presently it is four pages; the next issue will be an eight-page publication.

I have managed the general affairs of the Sunday School Department. As Sunday School Literature Editor, with the capable assistance of our General Sunday School staff, I have edited all of our Sunday School literature and directed the Sunday School writing through a dedicated group of writers. I express appreciation to our current Sunday School writers who are: J. J. Steward, Raymond Pruitt, Caroline Ledbetter, Kathy Howard, Bessie Hardin, Anita Sue Leader, Darrell Creel. Other writers whose materials are presently being used are: Buford Johnson, Ora Mae Willing, Dan Preston, Oma Lee Murray, Dee Ann Scheurer.

The Sunday School Department has introduced to this General Assembly its newest member of the Sunday School literature family, which is the

“Teachers Manual for Little People.” We are indebted to Bessie Hardin for her inspiration and authorship of this material.

I express appreciation to all the Editorial Committee on Doctrine for doctrinally directing our Sunday School publication work. We want our literature to be 100 per cent in line with the General Assembly.

I taught in the Cleveland and California Bible Training Institutes and served: as devotional coordinator for both schools; as board member of the Mid-America Sunday School Association; on the board of directors of Tomlinson Home for Children; on the Editorial Committee on Doctrine; on the board of directors of the Cleveland Family Y.M.C.A.; on the World Headquarters Construction Committee, and functioned as an inner committeeman working closely with our architect and contractor. It has been a pleasure to work closely with Brothers E. H. Griffith, G. A. Wilson, H. O. Callis on World Headquarters Construction Committee assignments.

I express appreciation to our Assistant Publisher and Business Manager of the White Wing Publishing House for the Sunday School publication work, the World Language Secretary and his staff for their efforts in the translation of Sunday School publications, and my office staff.

Respectfully submitted,
PERRY E. GILLUM

SUNDAY SCHOOL WORLD STATISTICS—1976

Sunday Schools	3,507
Sunday School Enrollment	200,570
New schools organized	142
Number converted in the Sunday School ministries	1,742
Number Sanctified	668
Number baptized with the Holy Ghost	374
Vacation Bible Schools conducted	607
Total enrollment gain in the Enlargement Campaign	2,255
Number of churches participating in Campaign	464
Called to Teach courses sold	1,641
Called to Teach certificates awarded	1,260
Number of Certified Teachers Certificates issued this year	56

Report of General Victory Leaders Secretary

August 1, 1975 through July 31, 1976

Sermons preached	107	Holy Ghost	26
Converted	66	Baptized in water	38
Sanctified	20	Administered the Covenant	1

Revivals conducted—2 (5 night) Youth Crusades, 3 weekend Youth Crusades.

Attended the following conventions: Ministers' 2, Youth 7, State/National 5.

Youth Camps and Winter Retreat—4, Christian Camping International.

I have written to state and national secretaries, camp directors, and overseers monthly and answered all daily correspondence, including World Mission Corps and Youth Mission Teams; served as Editor for monthly youth publication, **The Victory Leader** which appears in the **White Wing Messenger**. With the assistance of my staff, we have published a year's program guide **Program Builder III** and **Camp Director's Guidepost** containing ideas and promotional materials for camping; arranged for series of Junior and Senior youth camp lessons; planned and directed 13th International Youth Camp in celebration of 25 years of youth camping in the Church. Total attendance was 199.

This department prepared and supplied materials for International Youth Week (English and Spanish), our first year to supply materials to areas outside the United States.

I planned and directed a Regional Camp Staff Training Conference in South Dakota for the Northwest; assisted with Youth Mission Team planning and orientation; was evangelist for TC Emphasis Week; served on B.T.I. staff for the Cleveland school, wrote the **Victory Leaders Alive and Well** article for the **White Wing Messenger** twice a month.

I visited 8 areas outside the U.S. in behalf of the Victory Leader work, and served on the Church Publishing Committee and as secretary for the Youth Mission Board.

I appreciate the faithful support of each local, State/National Victory Leaders Director, all Camp Directors, Gleaner Leaders, pastors, overseers, and my office staff.

Respectfully submitted,
TERRY L. MAHAN

STATISTICAL INFORMATION ON VICTORY LEADERS BAND WORK—1975-1976

Victory Leaders Bands	3,332	Members Gained	5,308
Victory Leaders		Bible Chapters Read	2,810,627
Membership	83,468	Victory Leaders Revivals	

Held	1,083	Attendance in Youth	
Experiences in Revivals:		Conventions	17,502
Saved	3,308	Gleaner Bands	1,556
Sanctified	1,888	Number of Gleaners	22,530
Baptized with Holy		Youth Camps and Retreats	
Ghost	1,291	conducted	170
Total Experiences	6,487	Number of Campers	17,625
Youth Life Teams	395	Experiences in Youth	
Experiences in Youth Life		Camps and Retreats:	
Team work:		Saved	2,344
Saved	373	Sanctified	2,432
Sanctified	218	Baptized with Holy	
Baptized with Holy		Ghost	2,254
Ghost	119	Total Experiences	7,030
Total Experiences	710	Baptized in Water	2,387
Youth Conventions	52		

Report of General Women's Missionary Band Secretary

August 1, 1975 through July 31, 1976

Sermons	175	States visited	14
Converted	15	Mission fields visited	7
Sanctified	14	Ministers Conventions	2
Holy Ghost	25	State Conventions	3
Homes visited	96		

It has been my pleasure again this year to correspond with State and National Secretaries.

The department has compiled and printed a new yearbook. With the able assistance of the World Language Department, all W.M.B. materials are printed in Spanish.

I directed four Ladies' Retreats which were attended by approximately 658 ladies. There were also two State Retreats, with approximately 232 ladies attending. To God be the glory for the good that was done during these weekends of prayer and Bible study.

It was again my happy privilege to teach in Bible Training Institute, Cleveland and West Coast schools. I have also taught classes in Ministers' Seminars, Mission Conventions, Retreats and Youth Conventions. I assisted with youth Mission Team Orientation in Miami; and had the privilege of being guest speaker for the 25th Anniversary of the WY-KOTA Youth Camp.

I wish to express appreciation to all who have worked for missions this year; my office workers; I would especially like to thank the people of West Texas

and the participating states, for the most outstanding Mission Festival we have conducted.

INTERESTING INFORMATION:

Number of bands	3,208
Number of members	53,959

Respectfully submitted,
ELVA HOWARD

Ministerial Aid Committee Report

August 1, 1975 through July 31, 1976

The Ministerial Aid Committee is very thankful to God for His unsparing generosity in providing funds for the care of our deserving fellow ministers who have given so much of themselves for the Gospel of Christ.

"In Appreciation" Certificates have been awarded our retired ministers, who have served the Church 25 years or more and who reached their 65th birthday, in recognition of their service to the Church. The Committee recommends the same recognition be extended to ordained Deacons who have served at least 25 years and have reached their 65th birthday. Recognition is also recommended to our other ministers who may not have served 25 years full time service in the ministry, but are considered pillars in the Church, and who by their influence and services in their community have contributed greatly to the growth of the Church in their areas. They are required to have been licensed at least 25 years and have reached their 65th birthday. The same Standard Requirements as stated in Section II of the Purposes and General Policies of the Ministerial Aid Committee will be required of all ministers when applying for an "In Appreciation" Certificate.

"In Appreciation" Certificates have been awarded to the following ministers: Dewitt T. Caldwell, Ga.; Sydney A. Cooley, Calif.; Joe C. Crews, Fl.; Elsie Curry, Tenn.; Andrew W. Davis, Ky.; Paul J. Ion, Penn.; Henry K. Peek, Ga.; O. D. Smith, Calif.; John L. Sullivan, Tenn.; John W. Taylor, Fl.; Luther M. Bivens, Va.; William A. Grant, Va.; M. K. Kounnas, Cyprus; Joseph Martin, Va.; Sebastian McGee, Va.; Posey Shupe, Md.; and Ronald G. Thompson, N.Y.

Your Ministerial Aid Committee has held 12 meetings and approved 10 applications for retirement, 13 for modified retirement and 21 for disability retirement. Two former recipients were reinstated, 15 recipients have passed away and allotments for 6 were cancelled.

Applications were approved for nine widows of former recipients of Ministerial Aid benefits to receive fifty per cent of their deceased husband's

allotment. Three applications were approved for widows of deceased full time ministers to receive assistance, also the application of one lay-employee was approved, making a total of 59, a decrease of 14 from last year.

We now have 75 ministers receiving retirement benefits; 69 receiving modified retirement benefits; 145 receiving disability benefits; 91 widows of ministers receiving assistance; 8 lay-employees are receiving retirement benefits, making a total of 388 receiving assistance from the Ministerial Aid Fund, an increase of 40 over last year.

This year 54 of our ministers passed away and there was one additional death reported for a prior year. The Ministerial Aid Committee approved 37 Proofs of Death with a total of \$30,100.00 paid from the Ministerial Aid Fund to the beneficiaries.

The Committee provided 25 Church Flags to be presented by the officiating ministers to the next of kin, as a Memorial Tribute on behalf of the deceased minister, and a Church Flag Memorial Certificate was sent to each recipient of a Church Flag.

The Church of God of Prophecy Pension Plan now has a total cash value of \$123,125.36. We have 57 ministers enrolled as active participants.

The Annuity Plan that was announced last Assembly has 14 participants with a total investment of \$8,668.80.

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Director
E. H. GRIFFITH

LEONARD F. KENDRICK
ADRIAN L. VARLACK

Report of Ministerial Aid Director and Church Benefit Manager

August 1, 1975 through July 31, 1976

My appreciation first to God for providing funds to enable the Church to make life a little easier for our beloved Senior ministers. Secondly, my appreciation to my co-partners of the Ministerial Aid Committee, chairman and members, for their prayerful guidance and understanding in the allocation of funds to our deserving Senior ministry.

I compiled the necessary material to up date the Church Business Guide in accordance with the 70th Assembly, wrote articles for the White Wing Messenger and arranged for our annual Senior Members edition.

I visited nine churches in four provinces of Canada (Manitoba,

Saskatchewan, Alberta and British Columbia) with the overseer, H. R. Edwards; was speaker at the East Memphis Christmas Banquet; also presented the history, purposes and provisions of the Ministerial Aid Fund and Church Benefit Association to the World Mission Orientation Seminar following the 70th Assembly. Served on the Board of Directors of Tomlinson Home for Children and Ministerial Aid Committee.

Sermons	27	Ministers' funerals attended	6
Homes visited	129	Committee meetings	
State Conventions attended	3	attended	12

Respectfully submitted,
A. T. WAGAR

Church Benefit Association Report

August 1, 1975 through July 31, 1976

Our insurance underwriters paid \$76,000.00 on 66 death claims. This is a grand total of 695 families being paid \$786,838.88 since the department's beginning in 1961.

Insurance coverage was provided 89 Church-sponsored youth camps and winter retreats, with 9,518 campers. A total of \$4,079.16 was paid on 89 claims.

FINANCIAL REPORT

Assembly year ending July 31, 1976

Life Insurance Premium Account

Premiums brought forward	\$ 6,647.43	
Premiums received this year	100,957.79	
		\$107,605.22
Premiums paid to Underwriters		97,632.01
Sub Total Premiums Account		9,973.21
Premiums deposited in savings account		23,833.77
Total Life Insurance Premium Balance		\$ 33,806.98

Accident Insurance Premium Account

Premiums brought forward	\$ 2,744.10	
Premium receipts this year	3,031.09	
		5,775.19
Premiums to underwriters		3,051.10
Total Accident Insurance Premium Balance		\$ 2,724.09

Hospitalization Insurance Premium Account

Premiums brought forward	\$ 116.82	
Premiums received this year	<u>18,685.26</u>	
		18,802.08
Premiums to Underwriters		<u>17,759.65</u>
Total Hospitalization insurance balance		\$ 1,042.43

Operating Expense

Balance brought forward	\$ 171.41	
Receipts this year	<u>35,887.52</u>	
		\$ 36,058.93
General operating expense disbursement		<u>33,554.11</u>
Balance in operating expense fund		2,504.82
Interest and dividends in savings accounts		6,039.24
Total operating expense account balance		\$ 8,544.06

All funds total \$ 46,117.56

Respectfully submitted,
A. T. WAGAR

Report of Tomlinson College President and Church Pilot

August 25, 1975 through July 31, 1976

We thank God for the progress experienced this year at Tomlinson College. In addition to normal duties required of a college president, I am pleased to report that we have made progress in accomplishing the desires of the General Assembly in our college program.

Our Bible and Christian Education departments have been enlarged by addition of faculty and courses. We are better qualified to offer courses in these areas to serve our people.

One of the new and exciting courses we are offering is History and Polity of the Church with James Stone, instructor. This course will also be available in correspondence form in January, 1977.

In the Assembly report last year of the Tomlinson College Board of Trustees, it was recommended that the college set up an extension department and a correspondence division of that department. I am pleased to announce that we have three courses ready for you in correspondence form. You may now earn college credit at home in these courses from Tomlinson College. A Bible course, an English course, and Church Music are available. Brochures on these courses may be picked up at the Tomlinson College booth or at the school.

Moreover, in the Extension department we are ready to offer an extension class this year. Lloyd Black, one of our former instructors, is prepared to begin extension classes at McMinnville, Tennessee, for people within commuting distance of that city. Textbooks, syllabi, and courses will be the same as are taught on campus, will meet our academic standards, and will carry college credit.

The dormitory rooms have been repainted, and new carpet has been placed in the rooms and halls. Other buildings have been repainted. A new tennis court will be finished in approximately one week.

Appreciation is expressed to all those who have contributed in funds, prayers, or equipment, including the M. A. Tomlinson Scholarship Fund banquet.

Special appreciation to Chris Counnas who has been responsible for sizeable donations to the college in time, lecturing, and in funds from his company. Textron Corporation has donated several thousand dollars in the past several years, matching contributions that Brother Counnas has given. Moreover, Brother Counnas has done a tremendous amount of research on the college program.

As Church pilot I have flown the General Overseer and other Headquarters workers when the occasion called for it.

As president of Tomlinson College, I wish to express my appreciation to the Board of Trustees who have worked so untiringly with me this year, to the faculty of the college, which, in my opinion, is the greatest group of instructors anywhere, and to the staff.

Respectfully submitted,
HARRY LEE MOORE

Report of Tomlinson College Board of Directors

1) In support of the General Overseer's Annual Address to the 70th Annual Assembly where he requested greater emphasis be placed on Bible, Church Doctrine, Church History, Business, Theocratic Government, and other related subjects, the Board is happy to report that considerable progress has been made.

Course #262 titled "Church Polity and History" is a new subject offered this year. The course incorporates an in-depth study of the Church. The syllabus is very comprehensive. This course is mandatory and without exception will be taught to every Tomlinson College student.

We highly commend the President, Staff and Faculty for this great advancement.

2) In response to the great number of requests, an Extension Department has been established within the College to provide courses of interest for independent study. This will enable those who cannot attend resident classes on the Cleveland Campus to receive credit and non credit courses of study. This will strengthen the students in the various areas of the Church's operations and ministries. A brochure has been prepared and is in distribution.

3) In order to permit effective formulation and utilization of committees to work more closely with the College President and Administration on matters such as budgets, planning, curriculum, student affairs, buildings and grounds, we hereby recommend that consideration be given to increasing the number of board members from 7 to 9.

The Board of Directors would reduce the number of regular meetings from three to two. The various committees, within the Board, would work closely with the College Administration on assigned projects and would supply reports at the regular meetings of the Board.

4) In our report to the 70th Annual Assembly, we recommend that pursuit of accreditation be discontinued based upon a study made of the standards of the College Delegate Assembly of the Southern Association. These standards as interpreted indicated that they would limit, restrain, forbid or abridge the operation of the College in the context of theocratic government.

Subsequent to this, information has been made available whereby it may be possible to be accredited by an appropriate agency whose standards and rules would not place the Church in a position of compromise, nor would they limit or restrict the Church from having full control of the operation of the College.

If this be so, we would improve our position at Tomlinson College to allow for more student enrollments, because more avenues of financial assistance could be made available for them. Also, this would enhance the transfer of credits to other schools.

The Board has appointed a committee to thoroughly study this matter.

5) We extend our thanks and appreciation for the significant increased support by the entire Church. It is very gratifying and inspiring to see the College rapidly progress as a result of your enthusiasm for its success.

The annual M. A. Tomlinson Scholarship Banquet was a tremendous success. Thanks to all of you for your generous contributions and participation.

6) The term of Virgil Van Deventer expires during this General Assembly. He has been an invaluable member and chairman. His high qualities in devotion and leadership have been an inspiration to the College staff, faculty, and trustees. We thank him for his seven years of excellent service.

Respectfully submitted,
 VIRGIL VAN DEVENTER,
 Chairman
 E. H. GRIFFITH
 DAVID HOUSE

EMERSON HALL
 DONALD DIAL
 A. J. COALTER
 NOWARD DEAN

AFTERNOON

Report of General Church of Prophecy Marker Association Secretary and Fields of the Wood Manager

August 1, 1975 through July 31, 1976

Number sermons	191	Representative in state	
Saved	27	conventions	2
Sanctified	13	Attended portions of the Tennessee	
Holy Ghost	7	Convention	
Visited homes	203	Taught Auxiliaries in Bible Training	
Revivals conducted	2	Institute in Cleveland School	
Ministers' conventions			
attended	2		

I have kept in contact, through correspondence, with State and National secretaries and State and National Overseers; conducted rallies in Georgia, North Carolina, Wyoming, Canada, Tennessee, Alabama, Mississippi, Illinois, Hawaii and Alaska; was guest minister in the South Carolina winter retreat and attended dedication service of new headquarters offices in Kentucky.

We have completely rebuilt the Arise, Shine Marker in Fields of the Wood, assisted in placing Fields of the Wood signs on some major highways and have worked hard to bring our Honor Roll in Fields of the Wood up to date.

We have had some major repair done on the Mt. Hittin Marker in Israel and a new rock fence has been built around the Marker.

Appreciation to my office staff.

Respectfully submitted,
 CHARLES S. PENNINGTON

Report of Bible Training Institute and General Superintendent

August 1, 1975 through July 31, 1976

Schools conducted		25
Schools in USA:		
Cleveland, Tennessee	572	
Denver, Colorado (extension)	73	
Baton Rouge, Louisiana (extension)	66	
Miami, Florida (extension)	128	
Brooklyn, New York (extension) (English and Spanish)	140	
West Coast—Fullerton, California (English)	142	
West Coast—Fresno, California (Spanish)	<u>49</u>	
Total students in USA		1,170
Schools in Other Nations:		
Argentina	37	
Bahamas	138	
Canada	92	
Dominican Republic	87	
El Salvador	73	
England (Birmingham)	104	
England (London)	117	
England (Sheffield)	73	
Guatemala	71	
Haiti	109	
India	100	
Jamaica	221	
Mexico (South)	47	
Peru	77	
Philippines	65	
Puerto Rico	36	
St. Kitts	54	
Virgin Islands	<u>54</u>	
Total students in other		
nations		1,555
Total students		2,725
Correspondence Courses:		
General Bible Study ...	1,939	
(Group studies—89)		
Body of Christ	<u>5,257</u>	
(Group studies—307)		
Total		7,196

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations of correspondent students, and performed all other duties necessary for the continued well-being of the department.

Bible Training Institutes are conducted in these languages: English, Spanish, French, Telugu, and Zulu. Plans are being made to have Bible Training Institute in Korea. The first session of Bible Training Institute is scheduled for Korea in the month of January, 1977.

Many of our members are enrolling in home and group study courses available through the Bible Training Institute department.

The General Bible Study course is available in the English and Spanish

languages. The Body of Christ course is available in the following languages: English, French, Greek, Korean, Portuguese, Telugu, and Spanish.

For any information you desire concerning the schools or correspondence courses, please contact the Bible Training Institute department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	4
Additional Bible Training Institutes visited	5
Sermons and lessons taught	163
States visited	4
Countries visited	11
National Conventions attended	1
Churches visited	14
Homes visited	82

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Church Publishing Committee, Questions and Subjects Assembly Committee, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, office staff, General and Headquarters personnel, Bible Training Institute Vice-Presidents, and instructors who have kindly assisted. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters, and our good people on the field has been a tremendous inspiration and blessing to the department which is greatly appreciated.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute General Principal

August 1, 1975 through July 31, 1976

Schools conducted and assisted in	6	States visited	7
Additional schools visited	6	Other countries visited	6
Ministers Retreats taught in ...	1	Churches visited	11
Body of Christ courses taught ..	1	District Convention attended ...	1
Sermons and lessons taught ...	281	State Convention attended	1
		Homes visited	72

I officiated in one funeral, performed my duties in the office, served on the Bible Training Institute Committee, Editorial Committee on Doctrine, and

the Board of Tomlinson Home for Children. I have enjoyed my work this year.

Respectfully submitted,
B. L. TROGDON JR.

Church Boosters Committee Report

Whereas the city officials of Cleveland have for many years welcomed the delegates to the General Assembly; and whereas other men of prominence have joined the city officials in welcoming us to Cleveland; and whereas the Chamber of Commerce and businessmen of this city have provided bus transportation for hundreds of our delegates this year; therefore be it resolved, that this Assembly, in appreciation for the warm welcome we have received, the bus transportation, and all expressions of good will, express our deep appreciation with a standing ovation.

THE DOCTRINE OF THE CHURCH

“Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee,” 1 Tim. 4:16.

We wish to emphasize the fact that the doctrine of the Church is the doctrine of the Bible. It is not a man-made doctrine, but one given by the inspiration of God to the holy men of God who wrote the Scriptures.

Since Timothy was instructed to take heed to the doctrine and himself, we believe our ministers, both preachers and teachers, should do likewise. This will require them to set a good example before the world and their hearers, as well as spending much time in the study of the Bible so that they may be able to teach the truth to others.

In these last days there are a great many false doctrines going around which have deceived multitudes of people. We, who know the truth, can escape these errors, for Jesus said, “And ye shall know the truth, and the truth shall make you free.”

Let us all, both ministers and members, stick to the doctrine of the Church of God without even a hint of wavering. We feel that this is the safest and best way to keep the victory and move steadily onward toward the goal.

OUR TABERNACLE AND PROPOSED NEW GENERAL OFFICE BUILDING

Special commendation is due each minister and member of the Church for your splendid cooperation in paying for our Assembly Tabernacle. This has

been realized because God has been good to us, and your united efforts.

Now we have a vast new challenge—paying for our new General Office Building. We urge each State Overseer, pastor, minister and member to support our General Overseer and the World Headquarters Construction Committee by rallying to this challenge. Come on Church of God! Let us pay for this building. We can do it!

WORLD LANGUAGE DEPARTMENT

The World Language Department is responsible for all the translation of Church literature in the different languages of the world. We have Church literature available in over twenty languages and the White Wing Messenger is prepared in six of these. We have translators in the Philippine Islands, Korea, Indonesia, India, Egypt, Israel, Germany, Brazil, South Africa, Mexico and Haiti. Also, we have translators in French, Spanish, Indonesian, Hindi, Arabic and Greek.

The newest achievements in the World Language Department have been the General Assembly Minutes of the 71st General Assembly and "These Necessary Things" in Spanish. This Department has prepared manuals for Sunday School Department and the Womens Missionary Band, Guidelines for Public Relations work, Evangelism Department and various other auxiliary materials.

The World Language Department is responsible for the translation of all correspondence to and from General Headquarters and the White Wing Publishing House.

AUXILIARIES

We wish to encourage every local church to faithfully operate each auxiliary, using the name adopted by the General Assembly, in full harmony with its purpose as outlined by the General Assembly. Auxiliary names or purposes cannot be altered or changed by anyone other than the General Assembly. The Church has prospered spiritually and financially where these helps have been properly operated. To fail to promote our auxiliaries as they have been outlined by the General Assembly, is to weaken and hinder the spiritual and financial growth of the Church.

Respectfully submitted,
RALPH C. SCOTTON, Chairman
ROY H. PHIPPS
E. J. BIAS
J. A. REYES

PAUL H. THOMPSON
E. EUGENE JOHNSON
HOMER RYE

Offering was received on Headquarters Office Building while M. S. Curry sang.

Ways and Means Committee Report

SECTION 1

Accolade

"Where there is no vision the people perish . . ." Proverbs 29:18a.

Because of the vision of our General Overseer, Bishop M. A. Tomlinson, we are here today worshipping God in a mortgage-free Assembly Tabernacle. His vision was great enough to lead us to higher ground and bring us this far by faith.

The 71st Annual Assembly will go down in Church history as one that broadened our vision and we wish to include this accolade to our General Overseer for future generations to read, should the Lord tarry.

SECTION 2

We wish to commend our General Overseer for his wonderful Annual Address to this 71st Assembly of the Church, and ask this delegation to show our appreciation for his leadership by reiterating what was accepted last Assembly in regards to a financial plan to pay for our new General Headquarters Offices. Namely: That the financial plan that is now used for payment of the Assembly Tabernacle be continued, calling it the General Properties Fund.

SECTION 3

This Committee fully concurs with our General Overseer and his words concerning the need for a forward thrust in regards to the work of our World Language Department and wishes to recommend the following:

1. That the Assembly Free Literature Offering be designated to go for the translation and printing required for this enlarged Church Literature Publishing Program.
2. That the Church Publishing Committee be responsible for deciding what materials are to be translated and printed and for the complete utilization of the program and funds.
3. That the General Victory Leaders Secretary spearhead a drive to inform our people in general and the youth in particular of the value of the

printed word in spreading the Last Days' Message and that he encourage each one to help swell the Convention and Assembly Offering to aid in this purpose.

We believe when our wonderful young people know of the great need for more printed material in more languages and how vital it is to the fulfilling of our Great Commission that has been given to the Church, they will rise to meet this new challenge of the mission for which they have already accomplished so much.

SECTION 4

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 69th and 70th General Assemblies we recommend that these be carried over this year and be included in this report. We feel more prayer and consideration should be given to all other matters brought to the attention of this Committee and we beg and ask you for your patience and prayers while we search God's will for an answer.

SECTION 5

SURPLUS TITHES: Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25% to be sent to the State or National Finance and Appropriation Committee; the 50% that is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor. .

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expense being already defined in the Church Business Guide."

Does the pastor alone have the authority to disburse the local church's portion of the surplus tithes? **ANSWER:** No. "This part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor."

SECTION 6

The Assembly recommends that the State Overseer and the state finance and appropriation committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriation committees are using state funds to help weak churches, needy pastors, and new fields.

This committee has given serious thought, consideration, and time to the problems confronting those ministering to our smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundation, and recommend that portion of surplus tithes received by the state or country from the local churches as of the last Sunday in June each year to be used only for the support of those ministering to non-supporting churches or missions, including pastors, evangelists, and/or others appointed by the Overseer.

This committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

SECTION 7

Some have experienced difficulties when filing their income tax form pertaining to the subject of contributions. The difficulty has been experienced when checks have been made payable to individuals rather than to the Church of God of Prophecy. Therefore, we recommend in the future that all checks, such as tithing, contributions, etc., be made payable to the Church of God of Prophecy.

Also, that the General Church account carry the logo, "Church of God of Prophecy, General Treasurer's Account."

SECTION 8

Due to the high cost of material and postage being experienced or realized by the Publishing House in printing and mailing the White Wing Messenger to its subscribers, we recommend that the subscription rate be increased to \$4.50 cash, or \$5.00 charge, per year. We also recommend that the multi-year subscription rate be left to the discretion of the Church Publishing Committee. (Ways & Means Com., Minutes of 69th Assembly.)

SECTION 9

Since the mission of the Church is world-wide, we recommend that the words "Field Office, National Overseer or Treasurer" be included where necessary or applicable and also, where the dollar is not the monetary system

that it be left to the discretion of the World Mission Committee to set that amount according to the economic and monetary system of that particular country.

SECTION 10

1. The Assembly recommends that the General Properties Fund be continued; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These General Properties Funds should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State or National Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make voluntary personal contributions to the Church of God of Prophecy General Properties Fund. Any amount contributed by individuals should be sent direct to M.A. Tomlinson, Bible Place, Cleveland, Tennessee 37311, or the General Field Office.

2. The Assembly recommends that, if there should be any deficit occurring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

SECTION 11

1. The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

3. The Assembly recommends that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly. Where this is not feasible for countries outside the U.S.A., that this matter be left to the discretion of the World Mission Committee.

4. Since the Assembly has left the decision to the Executive Committee to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

5. The Assembly recommends that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

6. Whereas, by an act of the Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

7. The Assembly recommends the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of not self-supporting states be left to the discretion of the Executive Committee.

8. We recommend that \$100 be contributed from the general funds for each \$100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000, with special consideration given to not self-supporting states for additional help. In case a

state has no funds for this purpose and desires help from the General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

9. The Assembly recommends that the Emergency Fund be continued and that each member pay \$1 or the amount set by the World Mission Committee where applicable into the Fund annually and that the present system of collecting emergency funds be continued. We further recommend that since these funds are urgently needed, each local church collect funds in full as soon as possible and send them as collected with the local church treasurer's monthly report.

10. The Assembly recommends that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

11. The Assembly recommends that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We, therefore, recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

12. The Assembly recommends that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries by the World Mission Committee listing all fees and the amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that

where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

Since the allotments of Overseers in other countries come under the jurisdiction of the World Mission Committee, and these are set according to the economic standard of each country, that the maximum allotment for pastors in said countries, from tithes received in their local churches, be the same as the allotment set by the World Mission Committee for the Overseer of that country, if funds are available. Tithes received in excess of this amount by the local churches be reported as surplus tithes, and treated as provided in the Church's financial system outlined by the General Assembly.

We further recommend that the World Mission Department prepare a notice of this amount in the native currency of each country and forward same to the National Overseer for the information of the pastors.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

13. The Assembly recommends that all Victory Leaders Bands, Sunday Schools, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Tomlinson Home for Children, and Bible Training Institute tithes be placed in the General Tithe Fund.

14. The Assembly recommends that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

15. The Assembly recommends that 20 per cent of the state or national convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state or national treasury for the purpose of state or national work.

16. The Assembly recommends that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

17. The Assembly recommends that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

18. SUNDAY SCHOOL TITHES: It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offering to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

The Assembly recommends only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Tomlinson Home for Children money should not be tithed by the local church.

19. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the General Property Fund, and the same amount to Tomlinson College.

20. The General Treasurer send 10 per cent of the Assembly Mission and Tomlinson Home for Children offerings from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer.

The White Wing Publishing House send 10 per cent of the Assembly Free Literature offering from each state or country to the respective state or national treasurer for the general state or national fund.

21. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

22. We recommend that all Tomlinson College funds be received and disbursed by the General Church Treasurer, with the Executive Committee handling the matters of expense in the same way as for other departments.

23. This committee wishes to commend each one who has been faithful in working in and raising funds through the auxiliaries, as it is by these efforts that the message of the Church has spread throughout the world.

We urge each local church to operate each auxiliary as recommended by the General Assembly, keeping the spiritual benefits and financial needs before our members.

We want to urge each leader to continue to make known the purpose of each auxiliary and to make known the blessings and helps the auxiliaries are to

each local church and the Church world-wide in carrying out the commission of the Church. (Section 3, Minutes of 69th Assembly.)

24. We recommend that on Outreach Sunday (White Wing Messenger Day), when a special offering is boosted, that the people be encouraged to give even more generously in support of the White Wing Publishing House and its ministry. (Section 4, Minutes of 69th Assembly.)

25. The Assembly recommends that each pastor, state and national overseer see to it that all monies received in his or her church, state or nation be handled exactly as stated in the present financial system of the Church with which they should be fully familiar and also be responsible to see that all monies are used only for the purpose for which it was given or raised. (Section 6, Minutes of 69th Assembly.)

Respectfully submitted,
R. WAYNE ALLEN, Chairman
BENNY HART
ARCHIBALD COBLE
HUGH R. EDWARDS

ALLEN DAVIS
JOSUE C. JIMENEZ
HUBERT J. VICARS

Watchmen Committee Report

There have been several problems of a minor nature, which have been settled in a satisfactory manner. We wish to thank the Overseers throughout the United States and other nations around the world, along with their wonderful people for your understanding as the Committee performed the duties for which we have been appointed.

Because of your kind cooperation we are able to report that the problems have been less than in the past and that more respect has been shown to our wonderful tabernacle that is now debt free. We continue to solicit the help of everyone in keeping good order and showing respect to this beautiful building as the house of God. We believe God gave it to us. Listen to the words of the prophet:

“When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

“And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.

“And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain,” Isaiah 4:4-6.

Since it proved so effective last year, we would like to request again that before next Assembly a letter be sent from the Superintendent of Operations and the Tabernacle Manager to the Overseers explaining the need for better order in our assemblies and continued respect be shown for our tabernacle and its contents. Then, it would be well for the Overseers to write to each pastor under their supervision requesting their help in continuing to improve the order in our assemblies.

Respectfully submitted,
OMER C. LAWSON, Chairman
J. W. NOBLES
CLETTIES HARRIS
LEONARD HAMM
ROOSEVELT ASHFORD
J. RUSSELL SULLIVAN
DAVID SANFORD
W. C. BEASLEY
DUDLEY LOWMAN
GEORGE WYROSDICK

EARL WEST
ROY SUGGS
JESSE HOLDEN
ANDREW COOK
CLAUDE MAYNARD
LEONARD ROBINSON
DOUGLAS KING
JIMMY E. FOXX
CEPHAS FERGUSON

1:03 General Overseer commends all for assistance in the Assembly. Registration 25,350.

1:06 Ministers consecrated their lives to God as the Cowan Sisters sang. General Overseer expressed appreciation to those taking leave of absence: General appointees—C. T. Davidson and A. T. Wager; State Overseers—Boyd W. Thornton and James Staggs. General Overseer expressed appreciation to his secretary of thirty-three years—Zella Creel.

1:30 General Overseer appointed General Workers, Overseers and others:

Field Secretary—E. H. Griffith
Field Secretary—Rufus B. Finlayson, Jr.
Field Secretary—Jacob Montijo
General Treasurer—Leonard F. Kendrick
Treasurer Emeritus—J. R. Kinser
Administrative Aide to General Overseer and Public Relations Director—Hugh R. Edwards
Assistant Publisher and Business Manager of White Wing Publishing House—Henry O'Neal
Assistant Editor—R. O. Covey
Assembly Band Movement Secretary and Director of Evangelism—R.

Wayne Allen
Sunday School Secretary and Sunday School Literature Editor—Perry E. Gillum
Victory Leaders Secretary—Terry L. Mahan
Women's Missionary Band Secretary—Elva Howard
Church of Prophecy Marker Association Secretary and Fields of the Wood Manager—Charles S. Pennington
World Mission Secretary—Adrian L. Varlack
Assistants to Mission Secretary and Mission Representatives:

- Africa, Asia and Australia—Roy D. Bradley
 Mixon
 South and Central America and Mexico—Raul Torres
 Europe—C. C. Shiakallis
 Caribbean Islands—Alvin S. Moss
 Communications Business Manager—Thomas Duncan
 Communications Minister—Robert J. Pruitt
 Communications Minister (Spanish)—Jose A. Reyes
 Minister of Music—Phillip M. Barker
 World Language Secretary—Felix R. Garcia
 Bible Training Institute Superintendent—Ray C. Wynn
 Bible Training Institute Principal—Barney L. Trogon, Jr.
 Tomlinson College President and Chief Administrator and Church Pilot—Emerson G. Hall
 Home Mission Worker—Benjamin J. Lawrence
 Tomlinson Home for Children Superintendent—John A. Stubbs
 Church Benefit Manager and Ministerial Aid Department Director—Charles G. Hawkins, Sr.
 Tabernacle Manager and General Properties Maintenance—Henry O. Callis
 Servicemen's Representative—William H. Brooks
 Alabama—M. S. Curry
 Alaska—W. M. Queener
 Arizona and Nevada—J. Eddie Mounce
 Arkansas—H. M. Biggers
 California—Joe A. Rickard
 California (Spanish)—Mario Gandia
 Colorado—D. Frank Hughes
 Connecticut, Massachusetts and Rhode Island—Thomas M. Feltman, Jr.
 Delaware and New Jersey—R. H. East Texas—Delmar L. Spurling
 Florida—D. Elwood Matthews
 Georgia—G. A. Wilson
 Hawaii—Robert A. Murkerson
 Idaho—W. A. Howard
 Illinois—Damous E. McGee
 Indiana—Harper Hunter
 Iowa—Lawrence Heckert
 Kansas—Raymond M. Pruitt
 Kentucky—Fred S. Fisher, Sr.
 Louisiana—Clifton E. Hyatt
 Maine, New Hampshire and Vermont—David F. Risch
 Maryland and District of Columbia—Hubert J. Vicars
 Michigan—Omer C. Lawson
 Minnesota and North Dakota—J. Russel Sullivan
 Mississippi—M. T. Linkous
 Missouri—A. J. Creel
 Montana—J. W. Lowe
 Nebraska—Tallie S. Saxon
 New Mexico—Homer Rye
 New York—E. L. Jones
 North Carolina—A. J. Coalter
 Ohio—Buford M. Johnson
 Oklahoma—Roy H. Phipps
 Oregon—Clive Jared
 Pennsylvania—E. Eugene Johnson
 South Carolina—Howard J. Hunt
 South Dakota—Jack C. Decker
 Tennessee—Billy Murray
 Utah—Gabriel Montijo, Jr.
 Virginia—Allen Davis
 Washington—J. C. Cagle
 West Texas—Hector Ortiz
 West Virginia—L. Alvin Brantley
 Wisconsin—B. E. Criswell
 Wyoming—Paul H. Thompson
 Argentina—Jose M. Rivera
 Australia and New Zealand—F. P. Mahaffy
 Bahamas—Brice H. Thompson
 Bermuda—Herman Ard
 Bolivia—Maximo Vicuna Y.
 Botswana—P. J. Gwebu

- Brazil—Edson C. do Rosario
 Canada—E. E. Van Deventer
 Chile—Danilo Feliz M.
 Colombia—Isaias R. Tancara
 Costa Rica—Miguel A. Mojica
 Cuba—Roberto Lam E.
 Cyprus and Greece—Antonios Charalambou
 Dominican Republic—Felix Santiago G.
 Egypt and Sierra Leone—Roy D. Mixon
 El Salvador—Manuel A. Hernandez
 England—Joe T. White
 Germany and Holland—Larry D. Turner
 Guatemala—Ruben Morales R.
 Guyana—Compton D. P. Wharton
 Haiti—Jean E. Vital Herne
 Honduras—Jose A. Payano
 India—D. Joseph
 Indonesia—S. B. Pardede
 Israel and Jordan—Darrell A. Creel
 Jamaica—Alvin S. Moss
 Korea—David Kim
 Leeward Islands—Alfredo Drew
 Mexico (Central)—Salomon Hernandez C.
 Mexico (North)—Victor Liberato G.
 Mexico (South)—Auturo Hernandez C.
 Nicaragua—Jorge Marrero R.
 Nigeria—P. A. Okoligwe
 Panama—Ramon Rodriguez T.
 Peru—Tulio Rodriguez T.
 Philippine Islands—Jeremias Ballenas
 Portugal—Raul Torres
 Puerto Rico—Jose A. Reyes
 Rhodesia—Kenneth C. Nyamhuka
 South Africa (African)—Clifford H. Mngadi
 Thailand—Charlee Howmsombut, Missionary
 Trinidad and Tobago—Ewing I. Dorsett
 Turkey—C. C. Shiakallis
 Turks and Caicos Islands—Franklyn R. Williams
 Uruguay—David M. Arias
 Venezuela and Netherlands Antilles—Juan Valera B.
 Virgin Islands—Samuel R. Rymer
 Windward Islands—Alfred W. Gumbs

Furlough: Philip Espinoza, Graciano Moretto, John M. Sands

TOMLINSON COLLEGE BOARD OF DIRECTORS

- | | |
|----------------|-------------------|
| E. H. Griffith | Noward E. C. Dean |
| David House | Hector Ortiz |
| Emerson Hall | Roy Cantrell |
| Donald Dial | Daniel Ramsey |
| A. J. Coalter | |

1:56 Each report was accepted in regular order. Adoption of Minutes; local churches to ratify the Business Acts in conference. Closed the business part of the 71st General Assembly of the Church of God.

1:58 Prayers by David Kim and David F. Risch. Bahama Brass Band played "God Be With You Till We Meet Again."

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write L. F. Kendrick, Box 999, Cleveland, Tennessee 37311. **Please be advised that wherever the word "state" is used in the following, the information applies in the national sense also.**

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—P.O. Box 227, London, S.E. 19 3HG, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N.A.

The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10 per cent of tithes received each month to the Treasurer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor.

We recommend that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided; 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25 % to be sent to the State or National Treasurer to be used at the discretion of the State or National Finance and Appropriation Committee for those ministering to non-supporting churches or missions, including pastors, evangelists, and/or others appointed by the overseer; the 50% that is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all general workers appointed by the General Overseer receive an allotment of \$988 a month, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than \$988 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed \$988 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

The Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

2. **SUNDAY SCHOOL.** The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. **TOMLINSON HOME FOR CHILDREN.** All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention Tomlinson Home for Children offering remains in the state treasury. The Gen-

eral Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the General Properties Fund, and the same amount for Tomlinson College.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. **GENERAL PROPERTIES FUND.** The Assembly recommends that the General Properties Fund be continued and that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. This General Properties Fund money should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends the following portions be designated as General Properties Fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that, if there should be any deficit occurring in the General Properties Fund in making the monthly payments such deficit be paid from the General Fund.

6. **MISSION MONEY.** The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury

and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the General Properties Fund.

7. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

8. DISTRICT OVERSEERS SUPPORT. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an expense offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local Church is instructed to receive a pounding for the Overseer once or twice a year.

10. VICTORY LEADERS OFFERING. All money raised for the Free

Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually \$2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute \$2.00 annually; the Assembly recommends that each Women's Missionary Band contribute \$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state

treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the General Properties Fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the General Properties Fund.

13. **BIBLE TRAINING INSTITUTE.** The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the General Properties Fund.

14. **MINISTERIAL AID.** The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the General Properties Fund.

Headquarters Committees

EXECUTIVE COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick and Henry O'Neal.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS: M. A. Tomlinson, John A. Stubbs, Leonard F. Kendrick, Johnny Tolbert, Charles G. Hawkins, Hugh R. Edwards, Adrian L. Varlack, Perry E. Gillum, Felix R. Garcia, Larry Wilson, Jackie Moore (honorary member).

GENERAL PROPERTIES COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE: M. A. Tomlinson, Adrian L. Varlack, Leonard F. Kendrick, Felix Garcia, Ray C. Wynn, William H. Brooks, R. Wayne Allen.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE: M. A. Tomlinson, C. S. Pennington, E. H. Griffith, Rufus B. Finlayson, Jr., Leonard F. Kendrick.

CHURCH PUBLISHING COMMITTEE: M. A. Tomlinson, Henry O'Neal, Terry Mahan, R. O. Covey, Felix Garcia, Perry E. Gillum, Ray C. Wynn.

EDITORIAL COMMITTEE ON DOCTRINE: M. A. Tomlinson, William H. Brooks, Barney Trogdon, Jr., Perry E. Gillum, Leonard F. Kendrick, Ray C. Wynn, R. Wayne Allen.

MINISTERIAL AID COMMITTEE: M. A. Tomlinson, Charles G. Hawkins, E. H. Griffith, Adrian L. Varlack, Leonard F. Kendrick.

BIBLE TRAINING INSTITUTE COMMITTEE: M. A. Tomlinson, Ray C. Wynn, Barney Trogon, Jr., Leonard F. Kendrick, Adrian L. Varlack.

COMMUNICATIONS COMMITTEE: M. A. Tomlinson, Robert J. Pruitt, Thomas Duncan, Hugh R. Edwards, Leonard F. Kendrick, Phillip M. Barker, Felix R. Garcia.

MUSIC DEPARTMENT COMMITTEE: Philip Barker, Terry Mahan, Thomas Duncan, Perry E. Gillum, Henry O'Neal.

YOUTH MISSION BOARD: Adrian L. Varlack, Terry Mahan, Elva Howard, Philip Barker, R. Wayne Allen.

TOMLINSON COLLEGE BOARD OF DIRECTORS: E. H. Griffith, David House, Emerson Hall, Donald Dial, A. J. Coalter, Noward E. C. Dean, Hector Ortiz, Roy Cantrell, Dan Ramsey.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE: M. A. Tomlinson, E. H. Griffith, Hugh R. Edwards, R. O. Covey, Leonard F. Kendrick, Perry E. Gillum, William H. Brooks, Henry O'Neal, Henry O. Callis.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property

with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of

..... Dollars (.....) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto

..... local Trustees for the Church of God of Prophecy, at , for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said

..... local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose

of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this 14th day of February, 1914.

NOTE: The present General Trustees are M. A. Tomlinson, L. F. Kendrick, Henry O'Neal, R. O. Covey, and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul. and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together. pull at once. pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing. as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails. it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention and vacancies will be filled as they occur. The duties of the pastor expire at

midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April,

July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized

statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: I Peter 3:3, 4; I Timothy 2:9, 10 and I John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instruction and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an

overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and

practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; I Peter 1:23; I John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; I Corinthians 1:30; I Thessalonians 4:3; Hebrews 13:12; I John 1:9.

HOLINESS—Luke 1:74, 75; I Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—I Corinthians 12:1, 7-10, 28, 31; I Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; I Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; I Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; I Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; I Corinthians 16:2; II Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; I Corinthians 15:51, 52; I Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; I Thessalonians 4:14; II Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; I John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; II Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; I Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; I Corinthians 10:31, 32; II Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; I Corinthians 8:8; I Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; I Peter 3:3; I John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; II Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; I Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Acmar—Hwy. 78 E., Exit 144 (Odenville)
 Adamsville—4040 Adamsville Parkway (Hwy. 78 N.)
 Alexander City—204 Poplar St.
 Aliceville—15th St. and 1st Ave.
 Alton—Hwy. 78 E.
 Altoona—Altoona and Walnut Grove Hwy.
 Anniston (Saks)—5030 Arrow St.
 Anniston (Silver Run)—Hwy. 21 S.W.
 Anniston (West)—430 Steblin St.
 Arab—216 3rd Ave. N.W.
 Athens—403 N. Jefferson St.
 Atmore—107 2nd St.
 Bagley—Corner Rd. and Bagley Intersection
 Bay Minette—Hwy. 31 N.
 Bayou La Batre—Codan St.
 Bessemer—700 Memorial Dr.
 Bessemer (West)—2018 18th Way
 Blackwater—Hwy. 90 E.
 Boaz—512 Elm St.
 Brooksville—Hwy. 67 W., Near Somerville
 Brown's Chapel—Hwy. 82 W., Gordo
 Browntown—Hwy. 75 N.E., Rainsville
 Bynum—Highway 202
 Cahaba Heights—3971 Crosshaven Dr., Birmingham
 Calera—8th Ave.
 Carbon Hill—Blondell Dr. and Windows Ln.
 Cedrom—Hwy. 124, W. of Jasper
 Chickasaw—208 4th Ave.
 Childersburg—9th Ave.
 Citronelle—Hwy. 45 S.
 Collinsville—Hwy. 68 W.
 Columbiana—Mizzel Rd. off Hwy. 25 W.
 Cordova—303 Stevens St.
 Cottondale—Hwy. 11, Prude Mill Rd.
 Cullman—Hwy. 69 E.
 Cunningham Bridge—R. 40
 DeArmanville—Hwy. 78 E.
 Decatur—1123 7th Ave. S.E.
 Dothan—420 E. Haren Dr.
 Daviston—49 Hwy.
 Dry Valley—Hwy. 73 W., Montevallo
 Eastlake Highlands—737 70th St., Birmingham
 Eastern Valley—Sparks Gap Rd., Bessemer
 Ensley—711 22nd St.
 Eoline—Hwy. 82 N.
 Eufaula—Hwy. 431 S.
 Fairview—Hwy. 23 S. of Ashville
 Fayette—Hwy. 43 N.—1537 N. Temple Ave.
 Florence—301 S. Royal Ave.
 Fort Payne—Hwy. 51 S.
 Gadsden—1901 Broadway St.
 Goodwater—Hwy. 280 S.
 Gordo—Hwy. 82 W.
 Grand Bay—Homestead Hills
 Grant—Hwy. 63
 Green Pond—Woodstock Rd., S.
 Guntersville—3643 Perry St.
 Hackleburg—Hwy. 172 W.
 Haleyville—Hwy. 195 E.
 Hamilton—Hwy. 43 N.
 Hanceville, Hwy. 31 S.
 Happy Hill—Hwy. 19 N. of Hamilton
 Harris Chapel—Concord Community
 Hartselle—Stewart St.
 Hazel Green—Pauline Dr.
 Hopewell—8100 Hopewell Rd., Bessemer
 Huntsville—2013 Mastin Lake Rd.
 Huntsville, West—2301 Triana Blvd.
 Jackson—816 College Ave.
 Jasper—409 Airport Rd.
 Leeds—Lawrence and Purdue Sts.

Leeds #2 Heights—Main St.
 Leesburg—Old Hwy. 411
 Leonard's Chapel—Prospect Hwy.,
 Carbon Hill
 Lincoln—Hwy. 77 S.
 Long's Chapel—Hwy. 50 E. (near
 Luverne)
 Lovick—Hwy. 78 E.
 Loxley—23 Pine St.
 Mentone—Hwy. 117 E.
 Montgomery—3008 Redbud Dr.
 Moulton—Hwy. 24 W.
 New Zion—Hwy. 5 N.
 Opelika—119 Old Columbus Rd.
 Oxford—Hwy. 202
 Parrish—Coker St.
 Payne's Chapel—Hwy. 75
 Pelham—Hwy. 31 S.
 Pell City—6th Ave. and 32nd St.
 Phenix City—Crawford Rd.
 Phil Campbell—Hwy. 5 N.
 Piedmont—402 Hughes St.
 Porch Switch—Porch Switch Rd.
 Red Bay—Airport Rd.
 Reform—Cor. 3rd and 5th Sts.
 Rock Cliff—Hwy. 72 E.
 Roywood Acres—709 Ivawood Rd.
 Russellville—804 Tyler St.
 Sayre—Green St.
 Selma—3000 Water Ave.
 Sheffield—1601 Andrews Ave.
 Short Creek—Hwy. 69 E., Alliance
 Rd.
 Snowtown—Jefferson Rd.
 Sterrett—Hwy. 55 N.
 Sylacauga—315 Avondale Ave.
 Talladega—1125 E. North St.
 Tarrant City—1200 Jackson St.
 Thomasville—1156 Hwy. 43 S.W.
 Toney—Cor. Willaby and Elco Lns.
 Tuscaloosa—11th Ave and 31st St.
 Twilleytown—Praco Rd.
 Union Grove—Hwy. 66 N.
 Vina—Hwy. 23 S.
 Warrior—Manning St.
 West Blocton—Burt Saw Mill Rd.

Whistler—3308 Shelton Beach Rd.

ALASKA

Anchorage—403 N. Hoyt St.
 Bethel
 Eagle River
 Fairbanks

ARIZONA

Chandler—64 East Buffalo
 Glendale (Arrowhead Village)
 Mesa—55 N. Matlock
 Paradise Valley—2815 E. Danbury
 Rd.
 Phoenix—2232 W. Campbell Ave.
 Prescott—105 W. Carleton
 Pima—Chandler
 Tolleson (Spanish)—92nd Ave. and
 W. Adams Sts.
 Tucson—3002 E. Glenn
 Yuma—2192 Maple Ave.

ARKANSAS

Augusta—N. 9th St.
 Blytheville—1865 E. Main St.
 Cabot—606 N. 3rd St.
 Caraway—Illinois St.
 Clarendon—S. 2nd St.
 Des Arc—cor. 10th and Curran Sts.
 Donaldson
 Fayetteville
 Fiftysix (Mountain View)—Hwy. 14
 Fisher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 Jonesboro—Race and Curtview Sts.
 London—London Lane
 Magnolia—108 N. Cordelia
 Manila—N. Baltimore St.
 Marianna—132 Cedar St.
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W.
 Mena—1109 10th St.
 Morrilton—Childress St.

No. Little Rock—4116 N. Francis St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pochontas—Covent St.
 Russellville—Jct. Hwy. 326 N. and
 Hwy. 6 E.
 Russellville—124-1/2 E. F St.
 Searcy—Rand Addition
 Siloam Springs—Hwy. 204 W.
 Texarkana—cor. Hays and Victoria
 Trumann—Christy St.
 Walnut Ridge—916 State St.
 West Helena—210 N. 9th St.
 West Memphis—270 Garrison
 Wynne

BAHAMAS

Abraham's Bay—Mayaguana
 Alice Town—Eleuthera
 Bannerman Town—Eleuthera
 Bailey Town—Bimini
 Bengie Hill—Long Island
 Burnt Ground—Long Island
 Colonel Hill—Crooked Island
 Conch Sound—Andros
 Delectable Bay—Acklins
 Duncan's Town—Ragged Island
 Devil's Point—Cat Island
 Dunmore's Town—Harbour Island
 Farmer's Hill—Exuma
 Forbes Hill—Exuma
 Fortune Hill—San Salvador
 Great Harbour Cay—Nassau, N.P.
 Hart Hill—Acklins
 Hunter's—Freeport, Grand
 Mastic Point—Andros
 Matthew Town—Meadows St.,
 Inagua
 Matthew Town—Mortimer St.,
 Inagua
 Morant Bay—Acklins
 Moss Town—Crooked Island
NEW PROVIDENCE:
 Augusta St.
 Blue Hill Rd.
 Carmichael Rd.

East St.
 Ernest St.
 Englerston
 Free Town
 Gambier
 Great Harbor Cay
 Meadows St.
 Minnie St.
 Fox Hill
 Soldier Rd.
 O'Neils—Long Island
 Pinedale—Freeport, Grand
 Richmond Hill—Exuma
 Rolleville—Exuma
 Savanna Sound—Eleuthera
 Sea Grape—Freeport, Grand
 Snug Corner—Acklins
 South End—Long Island
 St. George's Cay—Andros
 Standiard Creek—Andros
 Steventon—Exuma
 Tarpum Bay—Eleuthera
 The Forest—Exuma
 True Blue—Crooked Island
 West End—Grand

CALIFORNIA

Atascadero—Pismo Rd. at Atasca-
 dero
 Avenal—Fresno and 3rd Sts.
 Bakersfield—2400 Morning Dr.
 Barstow—Nancy and E Sts.
 Brawley—329 S. 3rd St.
 Chico—1234 E. Lassen Ave.
 Cloverdale—28700 Redwood Hwy., S.
 Clovis—215 Woodworth
 Crescent City—900 N. Butte St.
 Delano—2221 Quincy St.
 Delhi—9800 Stephens St.
 Farmersville—417 N. Magnolia Ave.
 Fresno (Sunnyside)—6731 E. Bel-
 mont Ave.
 Fresno (N)—1198 E. Palo Alto Ave.
 Fresno (W)—420 Fresno St.
 Grover City—240 Saratoga St.
 Hoopa—Hwy. 96, N. Willow Creek

Kerman—California and 4th Sts.

Lamont—11116 San Gorgonia

Lompoc—412 B St.

LOS ANGELES METROPOLITAN:

Cerritos—16715 S. Gridley Rd.

Compton—515 N. Alameda St.

Cucamonga—8137 E. 9th St.

Garden Grove—13041 Main St.

Los Angeles—672 W. Florence

Paramont—14743 Garfield Ave.

Pasadena—1214 N. Raymond Ave.

San Bernardino—24719 Benedict R.

San Fernando—552 N. McCay

Santa Ana—811 W. Myrtle

Simi Valley—6700 Santa Susana Pass Rd.

Madera—601 E. 12th St.

Manila—1720 Victor Blvd.

Marina—3060 Sunset Ave.

Mendota—457 S. Derrick

Modesto—906 Imperial Ave.

Nipomo—185 W. Dehht St.

Oceano—17th and Oceana Ave.

Olivehurst—McGowan Rd. and Fleming Way

Orange Cove—888 S. 9th St.

Oroville—Tres Vias Rd.

Oxnard—444 2nd St.

Porterville—3rd and Putman

Redding—900 Locust St.

Richmond—2100 Roosevelt Ave.

Riverbank—2943 Patterson Rd.

SACRAMENTO METROPOLITAN:

Rocklin—3860 Oak St.

Sacramento (N.)—4141 Winters

Sacramento (S.)—Woodbine at 57th Ave.

Shingle Springs—3880 Ponderosa Rd.

Woodland—4th and Lincoln Sts.

Salinas—1430 Laurel Dr.

San Diego—2107 I Avenue, National City

SAN FRANCISCO METROPOLITAN BAY:

Campbell—250 S. Virginia Ave.

El Sobrante—4330 Appian Way

Fairfield—Main and Commons, Suisun

Petaluma—320 5th St.

Pittsburg—286 Alves Ln., W.

Rodeo—632 1st St.

San Francisco—1604 McAllister

San Francisco—2501 24th Street

San Leandro—1595 168th Ave.

Vallejo—200 Valle Vista St.

Sanger—1602 7th St.

Spring Valley—1225 Presioca St.

Stockton—1342 Filbert St., N.

Tulare—478 O St.

Ukiah—161 Rupe St.

Visalia—Jacob and Sweet Sts.

Willits—1500 Hearst Willits Rd.

Spanish

Cucamonga (Mission)—8137 E. 9th St.

El Monte—12348 Denholm Dr.

Fresno—3504 E. Butler

Fullerton

Hollister—530 Virginia Dr.

Imperial—474 E. 7th St.

Lindsay—565 N. Sweetbrair St.

Los Angeles—2446 Houston St.

Los Angeles (W.)—2614 La Brea Ave.

Madera—804 Cross St.

Madera—13314 Rd. 26

Pico Rivera (Mission)—8814 Whittier Blvd.

Placentia—142 S. Bradford

Riverside—7442 Diamond St.

Rosemead (Mission)—3263 Del Mar Avenue

San Jose—1342 E. San Antonio

Santa Barbara—743 Calabria Dr.

Saticoy—11445 Violeta St.

South Gate—8183 Seville

Tulare

CANADA

Alberta

Calgary—YMCA, 82nd and Haddon Rd.
Nipawin—7th Ave. and 2nd Sts.
Valleyview—4601 51st Ave.

British Columbia

Duncan—121 1st St.
Kulleet Bay—Indian Reservation
Nanaimo—S. Wellington Rd.
Penticton—132 E. Warren Ave.
Vancouver—2295 Newport Ave.
Vernon—R. R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave., N.
Winnipeg—1277 Wellington Ave.

Northwest Territories

Pine Point

Ontario

Collingwood—58 George St.
Hamilton—77 Durdern St., S.
Kitchener—Queens and Weber Sts.
Oshawa—199 Centre St.
Toronto (Parkdale)—931 College St.
Toronto—114 Pape Ave.
Toronto (West End)—1780 St. Clair, W.
Toronto (Greek)—564 Jones St.
Toronto (Riverdale)—1236 Gerrard St.
Windsor—YMCA, 511 Pelissier

Quebec

Granby—525 Simonds St.
Montreal—1378 Ste. Catherine Est.
West Montreal—5845 Upper Lashine Rd.
Ste. Amable, Montreal
Thetford Mines—221 Rue Alfred

Saskatchewan

COLORADO

Aurora—18781 E. 21st Ave.
Brideview—8580 Jolene Dr.
Brighton
Clifton—3216 Hwys. 6 and 24
Colorado Springs—623 E. Hills Rd.
Commerce City—5890 Newport St.
Delta—2nd and Dodge
Denver (Spanish)—525 W. 1st Ave.
Florence—513 E. Main St.
Ft. Collins—726 E. Laurel St.
Ft. Morgan—418 W. Kiowa St.
Greeley—430 10th St.
Littleton—5301 S. Lowell Blvd.
Loveland
Montrose—Park Ave. and 6th St.
Pueblo—427 W. 26th St.
Rifle
Salida—Dodge and Vine Sts.
Trinidad—708 S. Indiana Ave.
Walensburg—316 Colo. Ave.

CONNECTICUT

Broad Brook—22 Mill St.
Groton—39 Circle Ave., Eastern Point
Hartford—42 Cabbet St.
New Haven—415 Grand Ave.
Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—N. 2nd and Jewel Sts.
Dover
New Castle—34 Kings Ave.
Newark—1086 S. Chapel St. Ext.
Seaford
Wilmington—11th and Pine Sts.
Wilmington—326 Heald St., S.
Wilmington Manor—104 Morrison Ave.

FLORIDA

- Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—414 Dixie Hwy.
 Belle Glade—600 Ave. A, S.W.
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave., E.
 Bristol—State Hwy. 12
 Brooker—Hwy. 18
 Callahan—210 W. Dixie St.
 Chipley—710 W. Jackson Ave., U.S. 90 W.
 Clay Hill—Hwy. 218, Maxville
 Clewiston
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17 S.
 Dade City—State Rd. 52
 Daytona Beach—965 Vine St.
 De Land—1520 Voorhis St.
 DeLeon Springs—Dundee St. and Hwy. 17
 Fernandina Beach—5th and Date Sts.
 Ft. Lauderdale—635 14th Way, N.W.
 Ft. Myers—2640 Larmie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan at Marsh
 Gainesville (Fairbanks)—4700 Hawthorne Rd.
 Immokalee—Main Street
 Jacksonville—301 Druid St.
 Jacksonville—1930 W. 21st St.
 Jacksonville (Larsen Acres)—2572 Paul Ave.
 Jacksonville (Mandarin)—3844 Burnett Park Rd.
 Jacksonville (Oakwood Villa)—344 Lamson Rd.
 Jacksonville (Oceanway)—12769 Gillespie Ave.
 Jacksonville (Spring Glen)—1441 Hickman Rd.
 Jacksonville (Wesconnett)—5938 118th St.
 Jacksonville Beach—628 4th Ave., S.
 Key West—813 Elizabeth St.
 Lake Placid
 Lake Wales—W. Lake Wales Rd.
 Lakeland—2445 E. Main St.
 Lamont—Welaunee St.
 Lessburg—2330 Olivet Ave.
 Mascotte—Hwy. 50 W.
 Melbourne—590 LeVeta Dr., W.
MIAMI METROPOLITAN:
 Alapattah—1225 N.W. 51st Ter., Miami
 Carvers Ranch—5433 19th St., S.W., W. Hollywood
 Centerville—2746 N.W. 51st St., Miami
 Coconut Grove—3665 Grand Ave.
 Hallandale—601 2nd Ave., N.W.
 Hollywood—3200 Cody St.
 Homestead—527 6th Ave., S.W.
 Liberty City—7620 N.W. 22nd Ave.
 Miami—4528 N.W. 1st Ave.
 Miami—16801 N.W. 19th Ave.
 Miami (French)—536 N.W. 5th Ave.
 Miami (Spanish)—2631 N.W. 23rd Ave.
 Opa Locka—2515 N.W. 163rd St., Miami
 Perrine—10331 S.W. 179th St.
 Ridgeway—5937 N.W. 22nd Ave.
 S. Miami—6610 59th Pl., S.W.
 Miccosukee—Miccosukee Rd.
 Midway—Hwy. 268
 Milton—Hamilton Bridge Rd.
 Minneola—204 E. Madison St.
 Monticello—Rhode
 Moore Haven—Ave. E.
 New Bayview—R. 1, Black, AL
 New Port Richey—239 W. Gulf Dr.
 New Smyrna Beach—516 S. Orange Ave.
 Niceville—Cedar St.
 Ocala—1307 N.E. 9th Ave.
 Ocoee—Franklin St.
 Okeechobee—102 N. 10th St.
 Orlando—614 Kirkman Rd.
 Orlando—Orange Center Blvd.

- Ormond Beach—525 N. Nova Rd.
 Oviedo—50 S. Central Ave.
 Pahokee—2500 E. Main St.
 Palm Harbor—State Rd. 584 at alternate Hwy. 19
 Palma Vista—Palm City
 Palatka—Highway 20
 Panama City (Cherry Hill)—22-A and Cherry Sts.
 Panama City (St. Andres)—1410 Wilmont Ave.
 Pensacola—939 Massachusetts Ave.
 Perry—1304 N. Jefferson St.
 Perry—613 W. Hampton Spring Ave., S.
 Pierson—W. Washington and Old Hwy. 17
 Pinellas Park—3425 66th Ave.
 Plant City—Douglas and McGuire Sts.
 Punta Gorda—664 Cooper St.
 Reddick—Hwy. 316 W.
 Riviera Beach—1603 Ave., E.
 Sanford—2509 Elm Ave.
 Sanford—1706 Persimmon St., Osteen
 Tallahassee—1221 Dade St.
 Tallahassee—1342 Westway Rd.
 Tampa—6224 Diamond St.
 Tampa—105 S. Oregon, Hyde Park
 Tampa—401 West Bouganvillea
 Tavares—112 S. Lake Ave.
 Titusville—1216 Norwood Ave.
 Valrico—N. St. Cloud Ave.
 Wauchula—519 N. 9th Ave.
 West Palm Beach—3093 Floweva Rd.
 Winter Garden—E. Story Rd.
 Winter Garden—1351 E. Bay St.
- GEORGIA**
- Acworth—Hwy. 293 S. at Nance Rd.
 Albany—101 Cordele Rd.
 Alma—8th St., E.
 Ashburn—Madison Ave., W.
 Atlanta—1681 McLendon Ave., N.E.
 Atlanta—184 Alice
 Augusta—2031 Gardner St.
 Axson—Hwy. 82 S.
 Bainbridge—1205 E. Troupe St.
 Barnesville—6 Johnson St.
 Baxley—Spruce St.
 Baxley—Allen St.
 Bethel
 Blackshear—Sreda St.
 Braselton—R. 1, Ednaville Rd.
 Brunswick—800 L St.
 Buford—Little Mill Rd.
 Cairo
 Calhoun—210 Hood St.
 Camp Branch—R. 1, S. Manor
 Canton—Lucky St.
 Carnegie—R. 216
 Carrollton—627 Burson Ave.
 Carter's Chapel—R. 2, Surrency Community, Baxley
 Cartersville—Hwy. 41 N.
 Catlett—R. 1, LaFayette
 Cedartown—Montgomery Hgts., Blanch Ave.
 Chamblee—Broad St. Community Center
 Chatsworth—Hwy. 411 S.
 Claxton—River and James Sts.
 Cochran—11th St.
 Columbus—512 32nd St.
 Columbus—4757 Railroad Ave.
 Columbus (Sunshine Acres)—Lynridge Ave.
 Columbus—5748 Whitesville Rd.
 Cordele—cor. 7th St. and 2nd Ave.
 Cordele—W. 17th St.
 Crystal Springs—R. 1, Hwy. 20, Canton
 Dahlonga—Hwy. 19 N.
 Dalton—603 Underwood St.
 Dalton—Blueridge St.
 Dalton (South)—cor. Abutment and Brickyard Rds.
 Darien—4th St.
 Dawsonville—Hwy. 19 N.
 Douglas—cor. Bryan and McKonald Sts.

- Douglasville—Dura Lee Lane
 Eastman—Soperton Hwy. 46
 East Point—1324 Cambridge Ave.
 Eatonton
 Elberton—225 Parker St.
 Ellijay (Flint Hill) — Roy Rd.
 Eulonia—R. 2, Townsend
 Fales—R. 2, Hwy. 68, Douglas
 Fargo
 Fayetteville—Hwy. 54
 Gainesville—919 W. Myrtle St.
 Hazlehurst—103 Rowland St.
 Hickory Flat—Hwy. 140, Canton
 Hinton
 Homeland—400 Ohio Ave.
 Hoschton—Main St.
 Jesup—Hwy. 301
 Jonesboro—259 Hwy. 54
 LaFayette—Hwys. 27 and 143
 Lindale—3019 Maple Rd.
 Lyons—Monroe St.
 Mableton—old Powder Springs Rd.
 Macon—3502 Log Cabin Dr.
 Macon—3241 Houston Ave.
 Manchester—Hwy. 85
 Marietta—3347 Canton Rd.
 Millen—Hwy. 25
 Montezuma—Averill St.
 Moultrie—1207 15th St., S.W.
 Mount Green—R. 1, N., Manor
 Newman
 Nickolls—Hwy. 32
 Oak Hill—R. 2, Temple
 Olive Springs
 Pantertown
 Pearson—old Douglas Hwy.
 Pinetucky—Hwys. 319-441, Rentz
 Plainville—Riverbend Rd.
 Pottersville—East Side
 Poulan—Hwy. 82
 Powder Springs—Hwy. 6
 Raybon—Hwy. 301 N.
 Reidsville
 Ringgold—Hwy. 41 S.
 Rock Springs—Old Hwy. 27
 Rocky Face—E. Hwy. 41
 Rossville—110 Cherry St.
 Saint Marys—State Park Rd.
 Satilla—Hwy. 84, Atkinson
 Savannah—4528 Ogeechee Rd.
 Shannon—Carden Rd.
 Sloan Hill—R. 1, Hortense
 Springfield—New Still Well Rd.
 Sterling—R. 3
 Stockbridge—Hwy. 138, E.
 Summerville—W. Washington St.
 Suwannee Chapel—R. 3, Waycross
 Tifton—315 Alder St.
 Toccoa
 Trenton—Edgewood Ave.
 Trion—cor. Conway Dr. and Old 27
 Hwy.
 Uvalda
 Valdosta—114 Jackson Dr.
 Valdosta (Washington Chapel)—J.
 C. Shack Rd.
 Vidalia—211 Smith St.
 Vidalia (Pine View)
 Villa Rica—Stockmar Rd. and Dallas
 Hwy.
 Waleska—Hwy. 156
 Warner Robbins—322 Curtis St.
 Waycross—109 Garlington Ave.
 Waycross (Gilchrist Park)—1710
 Hall St.
 Wilsonville—Hwys. 64-158, Nicholls
 Winder—King and Wright Sts.
- ### HAWAII
- Honolulu—Kam. Community Center
 Kaneohe—45-416 Kam. Highway
 Nanakuli—87-146 Lualei Pl.
 Pearl City
 Wahiawa—409 California Ave.
 Waipahu—94-1071 Kahuamoku St.
- ### IDAHO
- Boise—1620 N. 28th St.
 Boise—12 S. Owyhee St.
 Caldwell—1105 N. 5th St.
 Lewiston—525 15th St.
 Nampa—208 9th Ave., N.

Pocatello—155 Valinty Ln.
Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
Antioch—254 Ida Ave.
Aurora—1104 Lebanon St.
Belleville—9305 Lebanon Rd.
Burbank—8420 S. Narragansett Ave.
Chicago—1900 W. Roscoe St.
Chicago (Oak Park)—2 W. Washington Blvd.
Chicago—1044 W. 69th St.
Corinth—R. 1, Pittsburg
East Alton—226 S. Pence St.
East Moline—109 W. 6th Ave.
East Peoria—137 Spring St.
Elgin—2nd floor, Tower Bldg.
Galesburg—62 Illinois Ave.
Greenwood—190 E. Main St.
Harrisburg—101 E. Homer
Harvey—182 E. 154th St.
Johnson City—12th and Pine Sts.
Joliet—410 Miami St.
Lawrenceville—810 Collins St.
Madison—1732 S. Rhodes St.
Markham
North Pekin—309 Elm St.
Peru—Shooting Park Rd.
Rockford—2610 S. 5th St.
St. Charles—300 S. 4th St.
Waukegan—3513 W. Florida Ave.
Wilmington—1200 Sunset Dr.
Zion—1801 Hermon Ave.

INDIANA

Bedford—601 U St.
Bloomington—Rt. 2
Brownsburg—321 S. Jefferson St.
Connersville—R. 4, Springersville Rd.
Edinburg—211 W. Perry St.
Evansville—3407 Belle Meade Ave.
Ft. Wayne—1420 Southdale
Gas City—906 N. 10th St.

Gatchel—R. 1, Hwy. 37, Tell City
Goshen—612 E. Plymouth Ave.
Greenfield—320 W. Walnut
Greenwood—190 E. Main St.
Hammond—6808 Missouri Ave.
Hammond (S.)—7050 Madison Ave.
Hobart—3790 Alabama St.
Howesville—St. Rt. 59
Huntington—44 E. Franklin, RM. 301
Indianapolis (W.)—6509 Valley Mills Rd.
Indianapolis—4301 E. Hoyt Ave.
Jamestown—239 Elm St.
Kokomo—1023 N. Armstrong
Lebanon—620 S. Meridan St.
Michigan City—3440 W. Dunes Hwy.
Mishawaka—12800 McKinley Hwy.
Muncie—1800 W. 10th St.
New Albany—203 Cherry St.
New Salisbury—R. 1, Hwy. 135
Noblesville—1107 N. Plum St.
Portage—5855 Central Ave.
Portland—805 Creagor Ave.
Salem—1007 N. Hayes Ave.
Scottsburg—Hwy. 31, S.
Shelburn—25 S. Poplar St.
Shelbyville—701 Center St.
Spencer—288 N. West St.
Terre Haute—1108 8th Ave.
Vincennes—1603 W. Wheeler St.
Yorkville—107 Hydraulic St.

IOWA

Atlantic—600 Pine St.
Boone—2028 Crawford St.
Cedar Rapids—3211 Edgewood Rd.
Council Bluffs—1700 Ave., E.
Davenport—1314 Scott St.
Des Moines—6901 S.W. 14th St.
Missouri Valley—304 S. 10th St.
Ottumwa—607 E. Finley Ave.
Red Oak—311 1st Ave.
Shenandoah—509 Evergreen
Story City—405 Cedar St.
Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 El Dorado—1339 Douglas Rd.
 Emporia—721 Corinth
 Haddam—1/2 Block S. of Bank
 Kansas City—95 S. 21st St.
 Kansas City (Overland Park)—8512
 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—728 N. Stevenson
 Pittsburg—607 N. Joplin
 Pleasanton—9th and Pine Sts.
 Topeka—Eastboro Shopping Center
 Turck—State Hwy. 7 N.
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—
 R. 1
 Big Laurel
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W.
 Bowling Green—Hwy. 234
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Star Route 3, Pineville
 Cedar Gap—Hwy. 80, Somerset
 Central City—Harrison Ave.
 Covington—2219 Howell St.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.
 Fern Creek—8003 Beulah Church
 Rd.
 Fordsville—Main St.
 Fountain Run—R. 5, Russell Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Rd.
 Henderson—1401 Clay St.
 Henderson—716 6th St.

Hi Hat
 Highland Park—435 Huron St.,
 Louisville
 Highview—7117 Briscoe Ln., Louis-
 ville
 Hill Grove—Hwy. 60, Guston
 Hodgenville
 Hopkinsville—Hwy. 41 N.
 Irvine—High St.
 Island—2nd and Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar
 St.
 Leitchfield—Hwy. 62 and White Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 Little Leatherwood—Connettsville
 London—R. 2, Falls Rd.
 Louisville—2265 Crums Ln.
 Louisville—4208 Lees Ln.
 Louisville (West Side Chapel)—2501
 Griffith St.
 Madisonville—37 N. Park Ave.
 McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 N. Padgett St.
 Noah's Chapel—off Hwy. 185, Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.
 Ownesboro—1836 W. 5th St.
 Paducah—401 Thurman St.
 Pineville—4th St.
 Pleasant Ridge
 Prestonburg—Hwy. 23 S.
 Providence—300 S. Broadway
 Raceland—Greenup Ave.
 Regina—U. S. 460
 Roth—Hwy. 55, Pineville
 Russell Springs—Hwy. 80 W.
 Salt River—4th St., Shepherdsville
 Sand Springs—Hwy. 31 W., Eliza-
 bethtown
 Scottsville—Glasgow Rd.
 Sewellton—Hwy. 35, Jamestown
 Somerset—Cedar Grove Rd.

Somerset—Speedway Dr.
 South Jefferson—6008 Dutschke Rd.,
 Valley Station
 Stanton—Hwy. 15
 Stephensburg—off Hwy. 62
 Sturgis—127 Monroe St.
 Tateville
 Taylorsville—Hwy. 44 E.
 Versailles—Laval Hgts., Hwy 60-62.
 Waynesburg—Hwy. 27
 Wheatcroft—Hwy. 41
 Wheelwright—Main St.
 Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
 Bastrop—418 Division Ave.
 Baton Rouge—1689 74th Ave.
 Baton Rouge—2363 E. Smiley St.
 Bayou Chene
 Belle River—Belle River R.
 Covington—E. 35th and Lee Rd.
 Denham Springs—809 River Rd.
 Donaldsonville—1033 Nolan Ave.
 Folsom—R. 1
 Hammond—601 S. Cypress St.
 Houma—2630 Truman St.
 Kentwood—Orange St.
 Livingston—Nevada St.
 Marrero—54 Norton St.
 Metairie—736 Clairview Parkway
 Morgan City—1311 2nd St.
 Newellton—R. 1, Hwy. 4
 Patterson—1003 Main St.
 Pearl River
 Ponchatoula—135 S. 1st St.
 Vivian—Pecan and Louisiana
 Westwego—301 Sala Ave.

MAINE

Portland—27 Cypress St.
 Sanford—cor. Spruce and Cottage
 Thorndike—R. 1

MARYLAND

Baltimore—3038 Elliott St.

Baltimore—2324 Annapolis Rd.
 Baltimore—349 S. Pulaski St.
 Berlin—Old R. 50
 Brooklyn—428 Arson Ave.
 Chance
 Churchville—Glenville Rd.
 Deer Park—Davis St.
 El Dorado
 Ellicott City—4992 Montgomery Rd.
 Federalsburg—100 Austin Ave.
 Frederick—Bartonsville Rd.
 Lanham—6017 Cipriano Rd.
 Perryman—Spesutia Rd.
 Powellville
 Rockville—14180 Travilah Rd.
 Sabillasville—Harbough Valley Rd.
 Salisbury—Patterson Ave.
 Salisbury—506 E. College Ave.
 Whaleyville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave.,
 N.W.
 Washington—4905 Ga. Ave., N.W.
 Washington—"P" Street, N.W.
 Washington—1438 "U" St., N.W.

MASSACHUSETTS

Brockton—34 Cottage St.
 Dorchester—101 Nightingale St.
 Roxbury—29 Moreland St.
 Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.
 Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2626 Gregory St.
 Cadillac—E. Nelson and N. Shelby
 Sts.
 Dearborn—9935 Tuxedo St.
 Deerfield—386 Keegan St.
 Detroit (E.)—22304 Linwood

Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey St.
 Downriver—995 Orange, Wyandotte
 Flint—1137 W. Parkwood
 Garden City—28563 Pardo St.
 Grand Rapids—1236 Ashland
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd.
 Kalamazoo—713 Chicago Ave.
 Kalamazoo—612 Edwards St.
 Lansing—2421 N. Turner St.
 Monroe—832 Harbor
 Niles—1222 Phoenix
 Petersburg
 Pontiac—1196 Joslyn Rd.
 Port Huron—5527 LaPeer Rd.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—12760 W. 10 Mile Rd.
 Taylor (Southland)—16600 Ira
 Taylor—23233 Wick Rd.
 Three Oaks—106 Cherry St.
 Utica—3050 Grant St.
 Woodland—181 S. Main St.
 Wyandotte—22351 Sibley Rd.
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
 Blaine
 Minneapolis—3954 Thomas Ave., N.
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35 S., Charles-
 ton
 Armory—Hwy. 278 E.
 Bethany—Hwy. 32, Okolona
 Boyle—Martha St./Hwy. 61
 Bruce—cor. Roger Ave. and E. Pine
 St.

Cary—Hwy. 61 S.
 Chapel Hill—R. 1, Golden
 Collinsville (Smith's Chapel)—Hwy.
 491
 Columbus—407 19th St., S.
 Corinth—Bell School Rd.
 D'Lo—Hwy. 49 N.
 Eupora—Hwy. 9 N.
 Fairview—Hwy. 8 E., Houston
 Flora—South Carter St.
 Fulton—Hwy. 78 E.
 Gautier—3218 Wesley St., Pasca-
 goula
 Gholson—Hwy. 21 S.
 Greenville—Hwy. 1 N.
 Greenwood—203 3rd Ave., N.
 Grenada—Hwy. 8 E.
 Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City
 Holcomb (Turkey Foot Fork)—R. 1
 Houka—off Hwy. 32
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dennis
 Kosciusko—915 W. Jefferson St.
 Liberty—R. 1
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 51 S.
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Monticello—Hwy. 27 S.
 Morgantown—Church Street
 Moss Point (Eastview)—1620 Grier-
 son St.
 Mount Carmel—Hwy. 25 N., Red
 Bay, AL
 Natchez—12 Myrtle St.
 New Bethel—off Hwy. 82, N.E.
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E. Jefferson
 St.
 Paducah Wells—off Hwy. 35 N.,
 Charleston

Pearl—3134 Kings Dr.
 Pearl Gate—R. 1, Vina, AL
 Philadelphia—Hwy. 19 N.
 Phillip—Hwy. 8
 Piave—Rt. 1, Richton
 Picayune—1811 E. Canal St.
 Piney Grove—R. 1, Tremont, AL
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1
 Spanish Fort—Star R., Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—off Hwy. 32
 Tupelo—N. Green St.
 Tupelo—Elvis Presley Drive
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363, E., Saultillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd.

MISSOURI

Bernie—Henry and Allen Sts.
 Bertrand
 Birch Tree
 Bridgeton—11343 Old St. Charles
 Rd.
 California—Hwy. 50 E.
 Campbell—R. 1
 Centerpoint—Hwy. 142, Couch
 Chaffee—cor. N. 3rd St. and Wright
 Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Farmington—Old Hwy. 67
 Fenton—815 Hawkins Rd.
 Flatwoods—County Rd. D, Emin-
 ence
 Fredericktown—500 E. Franklin St.
 Fremont
 Hayti—611 S. 6th St.
 Hornersville—cor. Shultz and Bran-

num
 Houses Creek—County Rd. M, Van
 Buren
 Jefferson City—900 Monroe St.
 Kansas City—3838 Independence
 Ave.
 Kansas City—1622 Summit St.
 Kennett
 Kirksville—Sublette Add., Hwy.
 63 N.
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—Old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Poplar Bluff
 Raytown—9511 E. 59th St.
 St. Charles—3729 Hwy. 40 and I-70
 St. Louis—4707 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kerney St.
 Summersville—Hwy. 17
 Van Buren
 West Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Winona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 S. Idaho St.
 Great Falls—916 5th Ave., S.
 Helena—1102 Hauser Blvd.
 Kalispell—326 13th St., E.
 Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
 Gibbon—West and Front Sts.
 Grand Island—512 E. 2nd
 Norfolk—404 Grove Ave.
 North Platte—2020 W. Fourth
 Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.

Henderson—Landsman Gardens
Aud.
Las Vegas—1601 E. Washington
Ave., The Eagle's Hall
Reno—4550 Hickory Dr.

NEW HAMPSHIRE

Manchester—1700 S. Willow St.
Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Ave.
Burlington—Beverly Rd.
Camden—318 N. 11th St.
Englewood—253 Pindle Ave.
Newark—270 Renner Ave.
Northfield—113 Fabian Ave.
Vineland—Chestnut Ave. (High
School)

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
Albuquerque—300 56th St., N.W.
Carlsbad—509 N. 11th St.
Clovis—1220 Calhoun St.
Deming—721 S. 12th St.
Farmington
Grants—617 San Jose
Hobbs—412 E. Dunnam
Las Cruces—808 S. Mimbres St.
Lovington—405 W. Van Buren
Melrose—5th and Ave. C
Mesquite—San Miguel Ave.
Portales—816 E. Canadian St.
Raton—525 N. First St.
Roswell—2322 N. Sherman

NEW YORK

Albany—181 Northern Blvd.
Amsterdam (Spanish)
Bellport—1733 Montauk Hwy.
Binghamton—163-1/2 Susquehanna
St.

Bronx—85 E. 165th St.
Bronx (Spanish)—580 Westchester
Ave.
Brooklyn—71 Malta St.
Brooklyn—1243 Bushwick Ave.
Brooklyn—569 Bushwick Ave.
Brooklyn—2134 Fulton St.
Brooklyn—197 St. James Pl.
Brooklyn—441 Tompkin Ave.
Brooklyn (Spanish)—367 S. 5th St.
Buffalo—1587 Jefferson Ave.
Highland Falls—6 Schneider Ave.
Jamaica—108-12 New York Blvd.
Manhattan—302 W. 120th St.
Newburgh—173 Broadway
New Rochelle—128 Winthrop Ave.
Rochester—447 South Ave.
Roosevelt—266 Babylon Turnpike
Spring Valley—199 Furman Pl.
Staten Island, New Brighton—14
Clinton Ave.

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
Asheboro—808 Cross St.
Asheboro—407 Woodlawn St.
Asheville—530 Leicester Rd.
Asheville—Deerview Rd.
Autryville (Mt. Carmel)—R. 2
Bayboro (Maribel)—R. 1
Bogue—Hwy. 24
Bryson City—Bryson Branch Rd.
Burnsville—Meadow Rd.
Candor (Jackson Springs)—R. 1
Candor—R. 1, Biscoe
Canton—100 Terrace Dr.
Canton—270 Dutch Cove Rd.
Carthage—Clay Rd.
Castalia—R. 1
Chapel Hill—605 Church St.
Charlotte—2526 Lawing Rd.
Charlotte—229 Fairwood Ave.
Clayton—322 Stalling St.
Clayton—W. Main St.
Clinton (Bonnettsville)—Hwy. 24 W.
Concord—202 Georgia St.

- Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—1727 Ed Cook Rd.
 Durham—800 Grant St.
 Durham (Braggtown)—4907 Den-
 field Rd.
 Eden—2113 E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville—Reilly Rd.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.
 Garland—Herring St.
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—406 Rhyne Circle
 Glen Alpine—Hwy. 70 W.
 Goldsboro—599 W. A St.
 Goldsboro—De Priest St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 4
 Grantham—Rt. 1
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—3820 Frazier Rd.
 Greenville—380 E. Mumford Rd.
 Hamlet (Ghio)—R. 2
 Hamlet—Hwy. 177 S.
 Harrisburg—Stalling Rd.
 Henderson—801 Arch St.
 Hickory—41 24th St. N.W.
 Hiddenite—Rt. 1
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—Brentwood St.
 Hillsborough—Orange Hgts.
 Holly Springs—Utley St.
 Indian Trail—Cecil Rogers Rd.
 Kannapolis—145 Westover Ave.
 Kannapolis—102 Little Texas Rd.
 Kernersville (Kerwin)—Hwy. 66
 Kinston—217 E. North St.
 Kinston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—608 Lee's Mill Rd.
 Lexington—cor. Oak Ave. and Leon-
 ford St.
 Liberty—W. Swannaoa Ave.
 Lincolnton (Laboratory)—R. 4
 Lincolnton—1122 E. McBee St.
 Louisburg (Bunn's Chapel)—R. 1
 Louisburg—Hwy. 401 S.
 Micro—Hwy. 301 N.
 Mocksville—Hwy. 601 S.
 Monroe—103 Holly St.
 Morehead City—1807 Bridges St.
 Mt. Airy—Hwy. 103
 Mt. Olive (Waynes Chapel)—R. 5
 Murphy (Fields of the Wood)—Hwy.
 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek Com-
 munity
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton—R. 1
 Raeford—R. 3
 Raleigh—5005 Western Blvd.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Ramsuer—R. 2
 Reidsville—Brooks Rd.
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—705 Highway
 Rockingham (East)—33 Flowers St.
 Rockingham—210 Palmer
 Rocky Mount—900 Wilkins St.
 Rocky Mount—800 Mitchell St.
 Rolesville—Hwy. 401 N.
 Salisbury—Old Union Church Rd.
 Salisbury—500 E. Council St.
 Sanford—1226 Buckner St.
 Sanford—Route 1007
 Sanford—628 Scott Ave.
 Selma (Crumplers Cross Rd.)—Liz-

zie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N.E. 3rd St.
 Siler City—Price Community
 Smithfield—720 2nd Ave.
 Spring Hope—R. 2, Middlesex
 Stedman (Bethany)—Clement Rd.
 Stedman—Hwy 210
 Tarboro—Hwy 64
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Wake Forest
 Wallace—411 W. Cliff St.
 Washington—Clark's Neck Rd.
 Waynesville—206 Smathers St.
 White Oak—R. 1
 Whiteville—Hwy. 74-76
 Wilmington—1380 N. College Rd.
 Wilmington—511 S. 16th St.
 Wilson—705 Briggs St.
 Winnabow
 Winston-Salem—3700 Southdale
 Ave.

NORTH DAKOTA

Bismarck—cor. 9th and B. Aves.
 Fargo—1333 21st St., S.
 Golden Valley—Main St.
 Hazen—Hwy. 7 E.
 Minot—1401 4th St., S.W.
 Turtle Lake—Main St.

OHIO

Akron—13th and Lakewood
 Albany—Mill St.
 Barlow—R. 50 A, E.
 Berea—323 Bagley Rd.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—Old Nevada Rd., W.
 Cambridge—Fairdale Dr.
 Canton—3500 Sherman Church
 Ave., S.E.
 Canton (S.E.)—1231 Warner Rd.
 Carey—212 W. Brown

Carrothers—R. 4
 Chillicothe—115 E. Main St.
 Cincinnati—8101 Beech Ave.
 Cleveland (West)—2806 Daisy Ave.
 Cleveland—7011 Central
 Cleveland—2670 W. 14th St.
 Cleveland—11213 Buckeye Ave.
 Collins—Main St.
 Columbus (North)—1393 Commu-
 nity Pk. Dr.
 Columbus (South)—160 E. Williams
 Rd.
 Crestline—300 E. Bucyrus
 Dayton—1304 St. Adelbert St.
 Dayton (W.)—348 Huron Ave.
 Elida—115 W. Main
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.
 Goshen—2037 Cemetery Ln.
 Hamilton—1695 Kahn Ave.
 Hammondsville—Chestnut Grove
 Ridge
 Ironton—515 Kempt St.
 Lebanon—12 New St.
 London—97 State Route 29
 Lorain—1715 Long Ave.
 Mansfield (W.)—1081 W. Longview
 Ave.
 Mansfield (Garden Acres)—614
 Brace Ave.
 Marion—935 Bryant Ave.
 Mason—6011 Socialville, Foster Rd.
 Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Morrow—Main St.
 Navarre—6745 Florence Ave.
 New Boston—Ohio and Grace Sts.
 Newark—69 Roe Ave.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—R. 99, Bardshar Rd.
 Sylvania—5141 Whiteford Rd.
 Tiffin—94 N. Washington St.
 Urbana—736 Pindar St.
 Wellston—20 W. B St.

Willard—Pearl and Woodbine Sts.
 Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Bartlesville—4300 N. Nebraska
 Beelino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—1506 E. College
 Broken Bow
 Claremore—12th and Florence
 Cleveland—503 W. Cherokee St.
 Coleman
 Coweta—Sycamore at Ave. B
 Drumright—401 S. Layton St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Elk City—609 E. 2nd St.
 Enid—2516 E. Pine St.
 Guthrie—17th and Washington
 Holdenville—W. Main and Cherry
 Sts.
 Lawton
 Leach—Hwy. 33
 Muskogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S.E. 40th St.
 Oklahoma City (Midwest City)—
 1420 Christine
 Oologah—cor. Locust and Sequoyah
 Ave.
 Pawhuska—9th and Leahy Sts.
 Porter—W. 8th St.
 Pryor—105 N. Indiana
 Quinton—3rd and N Sts.
 Sapulpa—1400 S. Water St.
 Shady Grove
 Shawnee—1550 E. Highland
 Skiatook
 Spiro—Cherry and S.E. 4th Sts.
 Stillwater
 Sulphur—824 W. Oklahoma St.
 Tahlequah—Downing St.

Tulsa (Dawson)—2021 N. Joplin Ave.
 Tulsa (Hill Haven)—48th and S.
 Youkon
 Tulsa (N. Hgts.)—4542 N. Lewis
 Tulsa (Osage Hills)—81st W. Ave.
 and Old North Rd.
 Tulsa (Springdale)—2001 N. Atlanta
 Ave.
 Tulsa (Verndale)—4421 W. 5th
 Tulsa—2037 N. St. Louis
 Verdigris
 Wagoner
 Waurika—623 E. Park
 Weer—121st St. and County Line
 Rd., Broken Arrow
 Wilburton (Blue Mountain)—Hwy. 2
 Worstell—R. 2, Ada

OREGON

Albany—1818 Clay St.
 Bend
 Crescent—Main St.
 Dallas—313 Rainbow Ave.
 Eugene—1440 N. Park Ave.
 Falls City—277 Main
 Glide—N. Umpqua Rd.
 Grande Ronde—Agency Rd.
 Hermiston—225 E. Dogwood St.
 Klamath Falls—3318 Maryland Ave.
 Medford
 Portland—120 S.E. 172nd St.
 Prineville—432 Lynn Blvd.
 Redmond—1214 S.W. 16th St.
 Roseburg—R. 1
 Salem—1580 20th St., S.E.
 Salem—4165 Cherry Ave., N.E.
 Stayton—494 Wilco Rd.
 Sutherlin—E. Central Ave.
 The Dalles—800 Union
 Tillamook—1414 First St.
 Woodburn (Spanish)

PENNSYLVANIA

Adams Station—3 Degree Rd., Va-
 lencia

Allentown—819 Liberty St.
 Beaver Springs—RD #1
 Butler—217 Broad St.
 Carlisle—Rd. 6
 Clarion—316 Railroad St.
 Connellsville—412 N. Pittsburgh St.
 Croydon Acres—1830 Buchaan Ave.
 Council Bluffs—R. 3, Newville
 Donora—5th and Prospect
 East Berlin—R. 2
 Ellwood City—403 Golf Ave.
 Erie—2638 Parker Ave.
 Fertigs—R.D. 1, Venus
 Ford City—Neal Ave.
 Harrisburg—1232 Monroe St.
 Huey
 Karns City—R. 268, N.
 Kittanning—Sunny Side, R. 5
 Leesburgh—R. 6, Mercer
 Library—3700 Wood St.
 McCoysville
 Mercer—S. Shenango St.
 Nectarine—Hwy. 208, Harrisville
 New Athens—R. 2, Rimersburg
 New Eagle—Keenan Hill
 New Kensington—1383 4th Ave.
 Philadelphia—2618 Ridge Ave.
 Philadelphia—102 E. Phil-Ellena St.
 Philadelphia—1225 Nanango St.
 Philadelphia—108 W. Diamond St.
 Philadelphia (Spanish)—2446 N. 2nd St.
 Philadelphia—3539 Kensington Ave.
 Philadelphia—2555 N. 5th St.
 Poplar Run—R. 1, Normalville
 Rimersburg—Sloan St.
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Titusville—259 W. Central Ext.
 Uniontown—53 Winona St.
 Washington—1077 E. Beau St.
 Waynesburg—R. 4
 Wilksburg—1108 Hav St.

RHODE ISLAND

Middletown—1136 W. Main St.

Providence—290 Plenty St.
 Providence—735 Potters Ave.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
 Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178 S.
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1, Kershaw
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.
 Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Central—Martin St.
 Charleston (Ashley Hgts.)—7420 Warm St.
 Charleston—Orange Grove Rd.
 Charleston Hgts. (No. Sta.)—4032 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—1003 Colleton
 Columbia—1207 Virginia St.
 Conestee—2nd St.
 Cordesville
 Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court—Hwy. 14
 Grays

- Great Falls—R. 1, Golf Course Rd.
Great Falls—Hwy. 21
Green Hill—Middledorf Rd., Harts-
ville
Greenville—1900 Anderson Rd.
Greenville—3007 Fleming St.
Greenville—125-1/2 Guess St.
Greenville (College Park)
Greenville (West)—34 Pendleton Rd.
Greenwood—302 Blythe Rd.
Greer—511 Arlington Rd.
Greer (Rollins Chapel)—Victor Hgts.
Hampton—E. Holland
Hartsville—721 Hwy. 15 N.
Hemingway—R. 4
Hicks Chapel—R. 1, Coward
High Hill—R. 1, Coward
Highland—R. 3, Greer
Hodges—Hwy. 25 S.
Holly Hill—Hwy. 310, N.
Honea Path—1312 Chiquola Ave.
Inman—32 1st St.
Iva—W. Front St.
Jacksonboro
Joanna—210 Pinckney Pl.
Johns Island—Maybank Hwy.
Jones Chapel—R. 1, Belton
Knightsville—1125 Central Ave.
Ladson—R. 1
LaFrance—2nd St.
Lancaster—104 Dobson St.
Lancaster—Memorial Park Rd.
Landrum—S. Church St.
Lexington
Liberty—R. 1, Blackbottom Rd.
Lobeco—Hwy. 21 N.
Lockhart—R. 1, Sharon
Lugoff—R. 2
Macedonia—R. 1, Bonneau
Manning—Church St.
Marietta—Chestnut Ridge Rd.
McBee—Oak and 9th Sts.
Moncks Corner—Hwy. 17 A, W.
Moncks Corner—15 Metts St.
Moselle—R. 1, Islandton
Mount Pisgah—Hwy. 88, Easley
Mount View—R. 2, Campobello
Newberry—Boughnight St.
Ninety Six—Little Mountain Rd.
Ninety Six—Saluda St.
Nixville—R. 1, Estill
Olanta—Railroad Ave.
Orangeburg—Short Ave.
Owens Chapel—Hwy. 183, Seneca
Pacolet—Hwy. 176 S.
Pelham—Church St.
Pelzer—7 Main St.
Pendleton—R. 1
Pickens—Liberty Rd., S.
Piedmont—Pine Bluff St.
Pine Ridge—Hwy. 151, McBee
Pineland—R. 1, B. 281
Pleasant Grove—R. 1, Scranton
Pooler Bend—R. 2, Spartanburg
Port Royal—14th St. and 11th Ave.
Rices Creek—Ariel Mill Rd., Liberty
Richland
Ridgeland—Hwy. 336 W.
Rock Hill—701 Cauthen St.
Rock Hill—Carroll St.
Ruffin—R. 1
Seneca—Overbrook Drive
Simpsonville—101 Woodside Cir.
Six Mile—Smith Memorial Hwy.
Springfield—Railroad Ave.
Starr—Starr Mill Rd.
Summerville—407 N. Magnolia St.
Sumter—Boulevard Rd.
Sumter—843 Barwick St.
Tarboro—R. 2, Ridgeland
Terrells—R. 1, Lake City
Timmons ville—300 E. Market St.
Turbeville—New Zion Rd.
Twin Pine—R. 4, Andrews
Una—Euclid St.
Union—Blossingame St.
Walhalla—601 S. John St.
Walterboro—Purifoy Farm Rd.
Ware Shoals—Saluda Ave.
Ware Shoals—Shoals Junction Rd.,
Donalds
Wattsville—Irby Ave.
Westminster—Hwy. 76 W.
Williamston—407 E. Williams St.

Ext.
 Winnsboro—R. 3, Golf Course Rd.
 Winnsboro—Moultrie St.
 Woodruff
 York—Wainwright Ave.

SOUTH DAKOTA

Bowdle—1006 E. Main St.
 Eagle Butte
 Isabel
 Pierre—2500 E. Humbolt
 Rapid City—520 N. 7th St.
 Sioux Falls—327 Fairfax Ave.
 Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
 Ashland City—R. 5, Lockersville Rd.
 Athens—1412 Railroad Ave.
 Baggetts Chapel—R. 1, Cunningham
 Bethel Springs—U.S. Hwy. 45
 Big Sandy—Hwy. 69
 Birchwood—R. 1, Dolly Pond Rd.
 Burns—Hwy. 47
 Camden—Hwy. 70, E.
 Campaign—Friendship Rd.
 Carthage—Jackson Ave.
 Chattanooga (Alton Park)—5320
 Dorris St.
 Chattanooga (E.)—2900 Dodson Ave.
 Chattanooga (E. Brainerd)—1729
 Gunbarrel Rd.
 Chattanooga (Ridgedale)—2314 E.
 13th St.
 Chattanooga—1701 Wilson St.
 Chattanooga (Lookout Valley)—
 O'Grady Dr.
 Chattanooga (Woodland Hgts.)—
 1015 Whitehall Rd.
 Clarksville—931 Cumberland Dr.
 Claylick—R. 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pk.
 Cleveland—3301 Peerless Rd.
 Cleveland—Keith St. bypass

Cleveland (S.)—1213 Chippewa Ave.
 Cleveland (South Gate)—200 Grove
 Ave.
 Cleveland—Spring Place Rd.
 Cleveland (Tabernacle)—E. Central
 Ave.
 Cleveland—150 Wildwood Ave.
 Clinton—903 Maddress St.
 Collinwood
 Columbia—Hwy. 50 W, Williamsport
 Pk.
 Columbia (Riverside)—5th and
 Carter
 Cookeville—326 W. Jackson St.
 Crab Orchard
 Crossville—Stanley St.
 Cumberland Furnace—R. 2
 Curtis Hill—R. 1, Bethel Springs
 Daisy—Hixson St.
 Dayton—New Road
 Dickson—W. College St.
 Dorton—R. 1, Crossville
 Dunlap (Thans Chapel)
 Dyersburg—Upper Finley Rd.
 East Ridge—1118 Greens Lake Rd.
 Elgin (West Robbins)
 Elizabethton—1113 Park St.
 Erin
 Etowah—Hwy. 411 N.
 Etowah (Burkes Chapel)—R. 2, Old
 Federal Rd.
 Fairview—Keith Valley Rd., Cleve-
 land
 Faxon—R. 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College St.
 Grimsley—R. 1, Clarkrange
 Harriman—Vernal St.
 Harrison Bay—R. 1, Davis Rd., Har-
 rison
 Hartsville
 Hickman—R. 1
 Holtland—R. 1, Chapel Hill
 Huntingdon—208 High St.
 Jackson—332 N. Lindsey St.
 Johnson City—304 Meredith St.

- Jones Chapel—R. 9, Greenville
 Kimball—R. 1, Jasper
 Kingsport—315 Parsons Dr.
 Knoxville (W.)—Canton Hollow Rd.
 Knoxville (Vestal)—833 Ave. A
 Lafayette—R. 3
 Lawrence Chapel—R. 1, Crossville
 Lebanon—Perry St.
 Lebanon (E.)—215 McGregor
 Lenior City—210 Cherry St.
 Lenox
 Lewisburg
 Liverwort—R. 1, Clarksville
 Livingston—5th and College Sts.
 Lobelville—Hwy. 13 N.
 Loudon
 Lusk—R. 1, Dunlap
 Madison—Old Hickory Blvd. at
 Graycroft
 Madisonville—Sweetwater Rd.
 Manchester—718 Mill St.
 Martin—155 Meek St.
 Maryville—2332 old Knoxville Hwy.
 Mayland—Hwy. 70 N.
 McMinnville—N. Hill Dr.
 McMinnville (West Riverside)
 Memphis (Frayser)—1270 Stage Ave.
 Memphis—5478 Newberry Ave.
 Michie—Hwy. 57
 Monteagle—Moffett St.
 Monterey—Railroad Ave.
 Morristown—812 Lincoln Ave.
 Mt. Crest—R. 4, Pikeville
 Murfreesboro—209 S. Bilbro
 Nashville (Bordeaux)—3307 Kings
 Lane
 Nashville (E.)—901 Strouse Ave.
 Nashville (N.)—1906 11th Ave., N.
 Nashville (Sullivans Ridge)—Old
 Charlotte Rd., Pegram
 Nashville (W.)—1105 51st Ave., N.
 Nashville (Woodbine)—2418 Foster
 Ave.
 Old Hickory—3000 Elliott Dr.
 Oliver Springs—Hwy. 61 (Kellytown)
 Paris—315 Dale St.
 Pelham Valley—R. 2, Pelham
- Petros—Hwy. 116
 Pikeville—Cemetery St.
 Pine Grove—R. 2., Crossville
 Pine Haven—Rock Creek R., James-
 town
 Portland—117 Richland Ave.
 Ridgely—Church St.
 Rickman
 Roberts Tabernacle—R. 3, West-
 moreland
 Rockwood—812 S. Kingston Ave.
 Sale Creek
 Shady Grove—R. 1, Primm Springs
 Shelbyville—W. Lane St.
 Shiloh—R. 5, Sparta
 Signal Mountain—1819 Taft Hwy.
 Slaydon
 Sneedville
 South Fulton—120 Forestdale
 Sparta—Wagner St.
 Spencer—Hwy. 30
 Stewart—Hwy. 147
 Sunbright—Hwy. 27
 Tennessee Ridge—R. 1
 Tiptonville—Church St.
 Tracy City—Altamont St.
 Trenton—5th and Factory Sts.
 Tullahoma—Hwy. 41 A, N.
 Turtletown—R. 1
 Union City
 Union Grove
 Watertown
 Waverly—104 E. Railroad St.
 Westmoreland
 West Robbins
 White Bluff—R. 1
 Whitehaven—5506 Millbranch Rd.
 White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave., N.E.
 Woodbury—109 S. Cannon St.
 Wrigley
 Zion Hill—Hwy. 70, McEwen
- TEXAS**
(East)
- Alvin—206 N. Beauregard

Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Brazoria
 Cleveland—1309 Blair St.
 Cookville—1 block off Hwy. 67
 Corpus Christi—3014 Gallihar Rd.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121 McGregor St.
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015 Muscatine St.
 Houston (E. Sunnyside)—4610 Sunflower St.
 Houston—7318 E. Freeway
 Houston (Oak Meadows)—6105 Allendale
 Hurst—804 Zelda Dr.
 Killeen—74 Happy St.
 Kingsville—1225 E. Lott St.
 Liberty—S. Farm Rd. 563
 Liberty City—State Hwy. 135 N. of Kilgore
 Marshall—1504 E. Houston St.
 Maud—372 Houston Dr.
 Mt. Pleasant—121 E. White Street
 Mt. Pleasant (Harris Chapel)—R. 4
 Needsville
 New Ulm—R. 1
 Orange—709 Bilbo St.
 Palacios—506 4th St.
 Palacios (West)—808 9th St.
 Pittsburg—424 Mount Pleasant St.
 Port Lavaca—1804 Holloman Dr.
 Port Neches—1618 Eugene St.
 San Antonio—718 W. Pyron
 Terrell
 Texarkana—1925 W. 9th St.
 Texas City—6818 Woodrow St.
 Tyler—308 S. Mahon
 Van Vleck—1 block off Hwy. 35

TEXAS (West)

Amarillo—1125 N. Mirror St.
 Big Spring
 Borger—211 W. Collidge St.
 Brownfield
 Childress—1005 Ave. D, S.W.
 Dimmitt
 El Paso (Spanish)—3113 Alameda Ave.
 El Paso—5608 Sun Valley Dr.
 Graham
 Lubbock—cor. 42nd and Ave. J.
 Lubbock (Spanish)—323 N. Detroit
 Midland—1201 Spruce St.
 Pampa—1044 S. Faulkner
 Post—111 E. 5th St.
 Post (Spanish)—May St.
 Paducah
 Ranger—cor. Oak and Hunt
 San Angelo—419 Montague St.
 Snyder—208 Ave. U
 Sudan—201 Wilson St.
 Sweetwater—2000 Chester St.
 Tye—252 Coke St.
 Wichita Falls—1008 Wichita St.

UTAH

Grantsville—296 Center St.
 Helper—250 River St.
 Moab—808 Mill Creek Dr.
 Ogden—255 32nd
 Provo—1309 W. 1460, N.
 Salt Lake City—425 N. 700 W.

VERMONT

Barre—Brooks St.
 Marshfield—R. 2
 Middlesex—3 Mile Bridge Rd.
 Hardwick—Main St.

VIRGINIA

Abingdom—Hillman Highway

- Alexandria—6409 Telegraph Rd.
 Altavista—cor. 9th and Amherst Sts.
 Appomattox—Hwy. 1010
 Bastian—Hwy. 21
 Blacksburg—802 Ellett Rd.
 Bluefield—143 N. College Ave.
 Bristol—279 Cunningham Rd.
 Broadway—Central St.
 Brookneal—Hwy. 501
 Buena Vista—2457 Magnolia Ave.
 Buffalo Ridge—Hwy. 618, (Wool-
 wine)
 Burkeville—Hwy. 360
 Callaghan—I-64 (Callaghan Exit)
 Chase City—Dodd St.
 Chesapeake (Portlock Community
 Center)—Freeman St.
 Chester Gap—Main St.
 Christianburg—265 Craig St.
 Clift—R. 2, Covington
 Clover—Hwy. 360
 Cody—Hwy. 40, Gretna
 Coeburn—Grand Ave.
 Collinsville—440 S. Daniels Creek
 Rd.
 County Line—Hwy. 627, near San-
 ville
 Covington—1262 Durant Rd.
 Craigsville—Central Ave.
 Cripple Creek—Hwy. 602
 Danville—91 Baltimore Ave.
 Darwin—Hwy. 637
 Delton—I-81, Draper Exit
 Dixie Caverns—Rt. 2, Hwy. 649,
 Salem
 Dowell's Chapel—R. 2, Saltville
 Dublin—100 S. Main St.
 Falling Springs—Route 220
 Farmville—Hwy. 460
 Fieldale—Patrick Ave., Hwy. 606
 Fincastle—cor. Roanoke and Aca-
 demy Sts.
 Finney—R. 1, Honaker
 Flatwoods—Hwy. 606
 Floyd—Pleasant View St./Hwy. 221
 Fredericksburg—Hwy. 218
 Fredericksburg—2400 McKinney St.
 Fries—off Hwy. 94
 Front Royal—322 Kerfoot Ave.
 Galax—Rd. 792 (Ward Knob Rd.)
 Glade Spring—Hillcrest Dr.
 Glasgow—Fitzlee St., Old R. 130 W.
 Gretna—Rd. 686
 Gunton Park—R. 1, Max Meadows
 Harrisonburg—383 E. Gay St.
 Herald—Hwy. 450
 Independence—Hwy. 684, Elliott
 Pl. Rd.
 Ivanhoe—R. 1
 Ivanhoe
 Java—Hwy. 640
 Jonesville—Hwy. 836
 Kenbridge—Broad St.
 Leesville—Hwy. 43
 Lexington—310 Miller St.
 Lynchburg—2600 Garfield Ave.
 Madison Heights—Coolwell Rd.
 Manassas—11805 Lucasville Rd.
 Marion—R. 2, Preston Hill
 Martinsville—814 Liberty St.
 Max Meadows—I-81 to Ft. Chriswell
 Midway—Case Knife, Rd., Pulaski
 Mill Branch—off R. 18 (Jordan
 Mines Sec.)
 Moneta—R. 1
 Monterey—Hwy. 220 N.
 Mount Olive—R. 3, Natalie
 Narrows—315 Poplar St.
 Naruna—R. 925
 New Castle—1005 Cumberland Ave.
 Newport News—853 Cloverleaf Ln.
 Norfolk (Norview)—6406 Alexandria
 and Picadilly Sts.
 North Danville—Seminole
 North Stafford—Rt. 1, Route 637
 Midway
 North Tazewell—303 Broadway
 Oak Hill—Hwy. 630, Leesville
 Patrick Springs—Hwy. 680
 Pearisburg—Morris St.
 Pennington Gap—Hwy. 421 N.
 Petersburg—2138 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.

Pound—Hwy. 72
 Prospect—Hwy. 677
 Pulaski—Magill St., Brown Add.
 Radford—6th and Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—705 Jeff. Davis Hwy.
 Richmond—418 N. 25th St.
 Richmond—3101 Meadowbridge Rd.
 Roanoke—1616 Wise Ave., S.E.
 Roanoke (North View)—5501 Florist Rd., N.W.
 Roanoke—2301 Roanoke Ave., S.W.
 Rocky Mount—128 Franklin St.
 Salem—529 Apperson Dr.
 Skippers—Main St.
 Smithfield—Hwy. 10 S.
 Sperryville—Hwy. 522
 Staunton—319 Campbell St.
 Steeprock—Hwy. 654, Jonesville
 Suffolk—1212 Holland Rd.
 Suffolk—1203 E. Washington St.
 Sugar Grove—Flat Ridge Rd.
 Virginia Beach—4877 Princess Anne Rd.
 Waynesboro—1532 2nd St.
 Winchester—Summit Point Rd.
 Winfall—Hwy. 701, Rustburg
 Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtiss St.
 Arlington—230 E. Burke St.
 Auburn—506 5th St., S.E.
 Bellingham—5094 Guide Meridian
 Bremerton—3204 Perry Ave.
 Burlington—112 Anacortes St.
 Camas—709 N.W. Greeley
 Centralia—919 S. Tower
 Clarkston—cor. 7th and Diagonal Sts.
 Darrington—Cascade and Commercial Sts.
 Ellensburg—R. 2, Sp. 64
 Everett—3004 23rd St.
 Kelso—1008 Walnut

Kennewick—718 S. Gum St.
 Kirkland—10489 N.E. 52nd St.
 Moses Lake—9024 A McConnel Dr.
 Mt. Vernon—V.F.W. Hall
 Pasco—1141 Sylvester St.
 Port Orchard—200 Prospect St.
 Seattle—850 S. Cloverdale St.
 Sedro Woolley—501 Fidalgo St.
 Spokane—1129 W. Jackson
 Sumner—314 Guptil
 Sunnyside—805 Franklin
 Tacoma—909 Dartmouth Ave.
 Tumwater—600 N. 6th St.
 Vancouver—3214 N St.
 White Salmon—Fruit Valley Rd.
 Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva—Star Rt. 39
 Blue Creek—Walgrave Rd.
 Bozoo—Bozoo Rd., Peterstown
 Chapmanville—Danville Rd.
 Charleston—4916 Venable Ave., S.E.
 Clarksburg—Wilsonburg Add.
 Clear Creek
 Crab Orchard
 Culloden—U.S. Rt. 60
 Davis—Helens Run Rd., Worthington
 Deepwater—Main Hwy.
 Dry Creek
 Elkins—R. 2
 Ethel—Route 119
 Fairmont—418 Hall St.
 Farmington—N. Main St.
 Giles
 Hugheston—U.S. Rt. 60
 Huntington
 Kuhns Run—R. 1, Fairmont
 Lanark—R. 19, Beckley
 Laurel Fort—Pond Gap
 Logan—Pine St., S.
 Metz—Route 250
 Mod's Run
 North Matewan
 Page—near Railroad Depot

Patterson Creek
 Pea Ridge—R. 1, S.
 Point Pleasant—2129 Lincoln Ave.
 Ravencloft
 Stouts Mills—across river bridge
 Sylvester—N. of city limits
 Twilight—Maribel St.
 Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
 Big Flats—County Truck C, off Hwy.
 13
 Cazenovia—Route 58
 Dellwood—1874 Hwy. 2
 Grand Marsh—County Truck E
 Janesville—571 N. Pine St.
 Kenosha—6412 22nd Ave.
 Madison—4016 E. Washington Ave.

Milwaukee—3116 N. 3rd St.
 Milwaukee—408 S. 68th St.
 Racine—725 Lake Ave.
 Wisconsin Rapids—340 Pepper Ave.,
 Nekoosa

WYOMING

Buffalo—491 N. Lobban
 Casper—Salt Creek Hwy.
 Cheyenne—421 E. 8th St.
 Cody—1825 Rumsey Ave.
 Gillette—211 Brooks Ave.
 Greybull—425 S. 5th St.
 Guernsey—310 S. Dakota St.
 Lusk—314 W. 3rd
 Powell—305 S. Evarts St.
 Sheridan—326 W. Whitney St.
 Thermopolis—318 N. 8th St.

Names of Ministers

BISHOPS

Abrams, Kenneth A.	Biggers, Henry M.
Adams, Ambrose M.	Biggs, Caleb Samuel
Adams, Reuben A.	Bing, Jethro
Adkins, Glen E.	Bishop, Sherlin
Adkins, James G.	Bishop, Terrell P.
Albin, Charlie V.	Bivens, L. Milton
Allen, James E.	Black, Eugene P.
Allen, R. Wayne	Black, Owen E.
Allen, Samuel N.	Black, Raymond Lloyd
Ammons, Edwin L.	Black, Vennis M.
Anderson, Albert S.	Bland, Charles S.
Anderson, Eric B.	Blaniar, Charles
Anderson, Harvin H.	Blanscet, William J.
Anderson, Maurice H.	Blumenthal, Hugo H., Jr.
Anderson, Stafford B.	Bock, Albert A.
Ard, Herman D.	Boeckel, Melvin D.
Arias, David M.	Bolton, O. B.
Aschbacher, Joe H., Sr.	Bonds, Vernie W.
Asher, Dan	Bonham, Floyd H.
Ashford, B. Roosevelt	Boone, Willie Roy
Axley, William L.	Bostick, Marvis V.
Ayers, Robey W.	Botha, Barend P.
Baggett, L. B.	Bowser, Hulbert B.
Bagley, Clarence E.	Brackett, Bobby E.
Barclay, Henry A.	Brackett, C. Samuel
Barker, Curtis D.	Bradford, Lee Roy
Barnes, M. Russell	Bradley, Robert H.
Barnes, William Earl	Bradley, Trosia E.
Barnett, Aubrey A.	Bragg, Johnny H.
Barnett, Murphy E.	Braland, Orvie A.
Battles, Sherman S.	Brantley, Lucian Alvin
Baxter, Jerald E.	Brewer, Joseph
Bear, Richard W.	Brisson, James E.
Beasley, Pearl A.	Brisson, Marvin C.
Beasley, Robert D.	Brock, M. Earl
Beck, Grover C.	Brooks, William H.
Beckwith, J. B.	Brown, Albert M.
Beckwith, Theodore R.	Brown, Basil C.
Beecham, Kenneth R.	Brown, Gaines W.
Bell, Blanton C.	Brown, Joseph M.
Bell, H. Foster	Brown, Lebert A.
Bell, Larry Charles	Bryant, Jack
Bell, W. Lynn	Bryant, Ralph E.
Beneby, Nathaniel G.	Buckles, Paul C.
Benjamin, Kenneth M., Sr.,	Buckner, Carl R.
Bennett, Ira S.	Buckner, Harless L.
Benson, Billy	Bunce, Lawrence O.
Berardi, Alfred F.	Burdett, Robert L.
Bias, Ernest J.	Burt, Martin M.

Burton, Dock C.
Butts, Huey Lee
Byrd, Garnett Dewey
Byrd, Vivian E.
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sam W., Sr.
Callahan, Aaron A.
Callis, Henry O.
Cameron, John N.
Campbell, James T.
Cannon, Herbert L.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, Frank G.
Carter, Clatie F.
Carter, Jack Daniel
Carter, Jack O.
Carter, Lanny W.
Carty, Amos W., Sr.
Caruthers, Marion T.
Case, Roy Elvis
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chapman, Kenneth R.
Charalambou, Antonios C.
Chatham, Jesse F.
Childers, Millus
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Clements, Sammie N.
Cline, James Daniel
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coffee, Ernest J.
Coile, William L.
Colley, Aaron T.
Colley, James F.
Collins, Charles E.
Collins, Floyd D.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Aston L.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, Charles E.
Cooper, James R.
Cooper, Mitchell
Cornwall, Enoch S.
Costas, Paul P.
Couch, Aaron
Couch, Steve
Covey, Rudolph O.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Cranfield, David P.
Creasy, Donald D.
Creasy, Robert C.
Creel, Amos J.
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, Hasful Clyde
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daniel, Otis W.
Daugherty, Walter D.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Emmitt
Davis, Herman Leon
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.

Davis, Richard E.
Day, Richard L.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, Jack C.
Dees, Kenneth Dale
Deleveaux, Wilbur
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Dickens, Van M.
Dobson, Morris K.
Dodson, Austin Leonard
Donahue, Aubrey W.
Donahue, John P.
Donahue, V. Samuel
Doroshuk, John
Doss, James C.
Douglas, Isaac
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Drew, Cyrus Alfredo
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton. Sr.
Earp, John M.
Edralin, Lawrence G.
Edwards, Homer Buford
Edwards, Hugh R.
Ekpene, Macauley U.
Elias, George Joseph
Elliott, Julius E.
Elmore, Ray Edwin
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville

Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Farmer, James Glen
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Fendley, William C.
Ferguson, Alfred E.
Ferguson, Herbert A.
Ferguson, Orie J.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Donald O.
Flippo, Edward Earl
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, Edward Eugene
Fox, William Jerald
Foxy, Jimmy Edward
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Fulcher, Frank Edwin John
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Galloway, J. Vernon
Galloway, Julian V.
Gama, Victor Liberato
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Gardner, William T.
Garner, Claude A.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.

Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Goin, Cecil Lee
Golden, Alvin
Gonia, A. Winston
Goss, Cleveland T.
Goughler, Leonard J.
Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, Leslie Duncan
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Green, Gerald Walker
Green, J. B.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Gwin, Joseph Raymond
Hackler, Wendell L.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
Hall, Leland E.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Arnold F.
Harper, Lalas, Jr.

Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, John J.
Hebert, Henry J.
Heckert, Lawrence D.
Heltcel, R. B.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Manuel A., Jr.
Hernandez, Pasqual
Hernandez C., Salomon
Hester, Thurman L.
Higdon, Everett L.
Hiles, Roger M.
Hill, Harms Hubert
Hinkley, Emmett B.
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Hogue, Jerry W.
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Hooker, Eugene R.
Horton, Thomas G.
Horton, William H., Jr.
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.

Hust, James W.
Hutch, Raymond, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ion, Paul J.
Irwin, Earl Leroy
Irwin, Murvil L.
Isaac, Donald M.
Isbell, Corbie C.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Harvey E.
Jenkins, Jack O.
Jestes, Ezra E.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, James A.
Johnson, Michael
Johnson, Virgil O.
Johnson, W. E., Jr.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Calvin C.
Jones, Edward L.
Jones, James E.
Jones, James Ephraim, Jr.
Jones, Jerry E.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, Ernest E.
Josleyn, William H.
Judd, Emmett O.
Judd, John M.
Keele, Garry Lynn
Kemp, Simeon D.

Kendrick, Leonard F.
Kent, Clarence Daniel
Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
King, Leslie Pascale
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Lane, Wallace C.
Langley, Robert D.
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Robert D.
Lee, William M.
Leight, Charles R., Jr.
Lennon, Peter E.
Levy, Nehemiah
Lewellen, William
Lewis, Eldon Jefferson
Lindsey, Guy L., Jr.
Linkous, Malcolm T.
Linville, Albert J.

Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Allen M.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lupino, August A.
Lusch, William G.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Madison, Bobby Gene
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mahan, Terry L.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Marks, Norman F.
Marlowe, Herbert L.
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Massingale, Frank
Massingale, William D.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Mayhall, Grady
Maynard, Claude Ray
Maynard, Lewis
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McCloud, Turley R.

McClure, Kermit
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Samuel M., Jr.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie L.
McGreger, Aaron I.
McKen, Samuel A.
McKeown, A. C.
McLeod, Kenneth B.
McTaggart, Thomas E.
Meador, Joe Alton
Medina, Julian Estrada
Mendez, Danilo C. F.
Miller, Charles G.
Miller, Joseph J.
Miller, Robert C.
Miller, Wendell H.
Miller, Willie F.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Mngadi, Clifford H.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Montijo, Gabriel, Sr.
Montijo, Jacob
Moody, Usher C., Sr.
Moore, Earl C.
Morales, Ruben R.
Moretto, Graciano
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Morrison, King D.
Morrow, Harley R.
Moseley, Horrell D.
Moss, Alvin S.
Mounce, J. Eddie
Mounts, Donald L.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero

Mulkey, Willis A.
Murkerson, Robert A.
Murphy, John B.
Murphy, Wayne L.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Myers, Richard G.
Myers, Vaughn Edward
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nettles, Billy
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Noe, Roy Eugene
Nolen, Elvin H.
North, Reed M.
Norton, Thomas Doyle
Nunnery, William R.
Odom, Joseph E.
Okoliqwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Owen, Ralph W.
Pace, Billy J.
Pace, Charlie A.
Palmer, James C.
Palmer, Gilbert O. G.
Pardede, S. B.
Parker, Allard Richard
Parker, Earl D.
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, John Monroe
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Pate, J. B.
Patterson, Bobby Ray

Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie
Pendergrass, Joseph C.
Peninger, A. Franklin
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Peters, James
Pettit, Kelly Neal
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Lancy Hoyt
Powell, Norris A.
Powers, Raymond L.
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Price, Donald B.
Priester, Michael C., Jr.
Pritchard, Liston D.
Pritchett, William T.
Prosch, Ronnie Eugene
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Purvis, Robert A.
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Raburn, Nelson W.
Radford, Robert L.

Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reece, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggins, Vernon B.
Riggs, Leon
Riley, Jonathan A.
Rhinehammer, N. Ales
Risch, David F.
Roberts, Estes M.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Robinson, Leonard N.
Robinson, William B.
Rochester, Rupert S.
Rodman, Shannon T.
Rodriguez Tejada, Ramon
Rodriguez Tejada, Tulio
Rogers, Rufus R.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowe, Ronald
Rowsey, Leslie A.
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Russell, Walter B.
Rye, Homer
Rymer, Samuel R.
Sadler, George W.
Sadler, Harold D.
Samuels, Joseph L.
Samuels, Lloyd W.
Santiago Gonzalez, Felix
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Schneider, Leon

Scott, David
Scotton, Marvin T.
Scotton, Ralph
Sedwick, George R.
Shaffer, Daryl L.
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Siler, Billy J.
Silvers, L. E.
Simons, Joseph Clinton
Simpson, Orville H.
Simpson, William L.
Singleterry, James E.
Skaggs, Vernon L.
Sloan, J. Y.
Sloan, William G.
Smith, Archie H.
Smith, David Eugene
Smith, Floyd W. B.
Smith, Gilbert L.
Smith, H. E., Jr.
Smith, Jerry Preston
Smith, Hubert R.
Smith, John C.
Smith, Noah B.
Smith, Obie D.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Sorrell, Paul Michael
Spainhower, Jack
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stacy, Harold E.
Stafford, Virdel B.
Staggs, James
Staggs, Kenneth

Stanley, Charles William
Stearman, Marion B.
Stephens, Nathaniel
Stephens, Walter D.
Sterling, Franklin D., Sr.
Stevenson, Orvil Dean
Stewart, Jack C.
Stockdale, R. Wynn
Stone, James, Jr.
Stone, James E.
Story, Raymond Jasper
Stover, A. Woodrow
Strickland, Bruce
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Anclé
Sullivan, Evan G.
Sullivan, J. P.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.
Sutton, E. Earl
Swann, Joseph M.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Sykes, Lee A.
Tackett, Floyd Vernon
Talbot, Charles R.
Talbot, Darel Lee
Talbot, Richard P.
Taylor, Jennings S.
Taylor, Nathan E.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Brice H.
Thompson, Clifford M.
Thompson, Joseph F.
Thompson, Luther M.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Torres, Raul
Traficante, Frank J.
Trammell, James C.
Tranchem, R. Eugene
Tribble, Arule
Trogon, Barney, Jr.
Trump, James D.
Trump, Orville W.
Turner, Henry J.
Turner, Larry D.
Twitty, Jimmie L.
Tyner, Bill G.
Valera Basora, Juan
Van Deventer, E. Ellsworth
Varlack, Adrian L.
Vasquez, Pedro Ruben
Vicars, Hubert J.
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, George
Wallace, James David
Wallace, Raymond David
Wallace, S. Raeford
Waller, George A.
Wallen, Kemp W.
Walls, Jack R.
Walters, Donald E.
Walton, Albert W.
Ward, Lynton
Washington, Loyal C.
Waugh, Emanuel
Weakley, Eugene
Weathers, Joseph T., Jr.
Webb, Cordell C.
Weetly, Laws
Welch, Robert G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Earl C.
West, Furman F.
Westberg, David E.
Westberg, Ronald W.
Whalen, Elmer
Wharton, Compton D.

Whitaker, Curry Wade
White, Arlynn B.
White, Billy Joe
White, James L.
White, Joe Thomas
White, William Edward
Whitt, Johnie L.
Whitten, Frank R., Sr.
Whitten, Richard T.
Whittick, Sydney O.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, Franklyn Rudolph
Williams, Hylton M.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Eldredge
Willis, Henry Lee

Willis, James F.
Willis, Melbourne F.
Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Louie J.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester James
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Richard
Wright, Posey J.
Wright, Robert W.
Wright, Ronald Dale, Sr.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
Acelus, Julien
Adams, Jerry Kenneth
Akers, Delano B.
Akers, Sam G.
Akins, James E.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Doyle Ray
Allen, Edward Eugene
Allen, L. A.
Allen, Marvin R., Jr.
Allen, Walter Lee
Amelsberg, Eugene A.
Ammons, Harold F.
Anders, Jerry D.
Anderson, Robert S.
Anderson, Rufus A.
Anderton, Norval Wayne
Anthony, Gilberto A.
Arellano, Samuel M.
Arnold, Frederick O.
Aucoin, Russell J.
Aukerman, Earl W.
Austin, Charlie C.
Averett, Charles E.
Ayers, Claude K.
Ayers, Robert Earl
Ayers, William F.
Bagwell, John S., Jr.
Bailey, Ukal S.
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baker, Marion Jackie
Baker, Wallace J.
Baldwin, Frank E.
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Ballentine, Clarence E.
Bandy, George W.
Baptiste, Max Jean
Baptiste, Vilme Jn
Barbrow, William T.
Barker, Loyal
Barker, Phillip M.
Barlekamp, Lawrence A.
Barnes, Eric
Barnes, Worth
Barnett, John H.
Barnette, J. Oland
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrett, Richard M.
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baughn, Gloe Frank
Bazzell, Charles Eugene
Beach, John W.
Beauchamp, James Elwood
Beers, Glenn
Bennett, Cleveland A.
Benson, George W.
Benson, William J.
Bent, Edward
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biddle, Larry W.
Black, Farley Dale, Jr.
Blackburn, Roy Fred
Blackwood, Clarence George
Blair, Alton
Blair, Lorrent George
Blake, Phillip
Blumenthal, Marvin E.
Bock, Delbert Gene
Bodie, Granville
Boots, Richard Alfred
Borowiak, Louis A.
Bowe, Gerald Vincent
Bowin, Thomas Edward
Bowser, James Thomas
Box, Otis
Boxe, Cyril
Boyett, John Orr
Bradford, Sewell E.
Bradshaw, Herman Ray
Braland, Russell Lloyd
Branham, Howard E.
Breland, Lewis L.
Brewer, Arthur F., Sr.
Brewer, Marion R.

Brinkley, Lun	Campbell, Eli
Brisson, Preston L.	Capps, Otis Ray
Brisson, Robert E.	Carden, Leonard W.
Brock, Raymond G.	Cardenas, John
Brooks, Everett E.	Cargill, Henry T.
Brooks, Carl Joseph	Carney, Silas
Brooks, William C.	Carpenter, James Henry
Brown, Alexander A.	Cassell, Madison W.
Brown, Ethelbirth L.	Cassidy, John M.
Brown, George Henry	Cates, Oscar Gentry
Brown, Gilbert S.	Cathey, Jackie L.
Brown, Harvey E.	Caudill, Bryan
Brown, Jimmie R.	Caudill, Roger Dean
Brown, Leon Andy	Celestin, Turenne
Brown, Levi S.	Chaddock, Kahn A.
Brown, Luther C.	Chambers, Charles J.
Brown, Luther E.	Chambers, Milton W.
Brown, McKinley J.	Charles, John M.
Brown, Obie C.	Charles, Letoir Jean
Brown, Robert E.	Chase, Everett J.
Brown, Roy L.	Chastain, George D.
Brown, Whit	Chatham, Philip E.
Brown, Wilbert O.	Clanton, James V.
Brown, Wilbert S.	Clark, Charles Ronald
Bruce, John T.	Clark, James L.
Bryan, E. Heyward	Clark, John L.
Bryant, Alexander	Clark, Paul Edward
Bryant, George, Jr.	Clements, S. Grady
Buford, Fred W., Jr.	Cobb, Buck
Bumgardner, Clarence A.	Cobb, C. E.
Bunch, Edward C.	Cobb, James R.
Bunk, Roland A.	Coen, Gale E.
Burger, Raymond David	Coffin, David E.
Burke, Charles D.	Coile, Gary Mack
Burkhart, Johnny Garland	Colbert, John B.
Burns, Chester O.	Cole, Asher M.
Burton, James F.	Collins, Robert Lee
Burton, Robert Lee	Colvin, Ray
Butler, Henry A.	Conner, Floyd Ray
Butler, Jeremiah	Conrad, Harry
Butner, Howard R.	Cook, G. T., Jr.
Byrd, Clarence J.	Cook, L. Eugene
Byrd, Clement A.	Cook, Oscar T.
Byrd, James Robert	Cordell, Eugene
Cabler, John Will	Corn, Wesley H.
Cain, James Ronald	Cotton, Matthews
Caldwell, Freddie Lee, Sr.	Couch, Rufus C.
Calixte, Conserve	Covey, Rome Ben
Cameron, Horatio C.	Cox, Buford Gerald, Sr.
Cameron, William	Cox, Elbert Ray
Campbell, Alexander A.	Cox, Leon H.

Crane, Daniel W.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creech, Melvin W.
Crenshaw, Floyd E.
Criswell, Charles E.
Crockett, Thomas M.
Cross, Norman W.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daigo, Wilford A.
Daley, Allen H.
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Gene Azmon, Sr.
Davis, Clyde E.
Davis, George R.
Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Dean, David O.
Diesher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
Dial, Ben F.
Dial, Benjamin Donald
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Ralphus A.
Doan, Clyde A.
Dodson, Henry H., Sr.
Dodson, Johnny A.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Dozier, Joseph

Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoy J.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dykes, Ira B.
Easter, Paul E.
Easy, Thomas Uriah
Echols, Jimmie W.
Edgecombe, George C.
Edmond, Elie
Edwards, Raynard E.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Englebert, James A.
Escobar, Guillermo Lutin
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Evans, Kenneth J.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Farr, Haston
Farr, Richard H.
Fearon, Horatio J.
Fearson, Cyril A.
Fender, Charles Edward
Fenwick, Richard Dale
Ferguson, Herbert E.
Ferguson, Laban Harley
Ferguson, Robert D.
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stafford A.
Fling, Dan
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flynn, Frank Earl
Forshee, Charles, Jr.
Fortney, Alonzo
Fortune, Ellis William

Foster, Garnett
Fowler, James W.
Fraleay, Don E., Jr.
Francis, Arvil C.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Frederick, Curtis Gene
Freeland, Charles
Freels, Roy D.
Freeman, James R.
Freeman, William R.
Frey, Albert E., Jr.
Fryar, Willie, Jr.
Frye, Russell E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gaine, Jerry
Gardner, George Clifton
Gardner, M. Gray
Garman, Paul Edward
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Richard Lee
Gibson, William D.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Glass, Roger K.
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Goff, David P.
Golding, Willdughby
Goin, Everett, Jr.
Goode, Eddy A.
Gore, Timothy E.
Goughler, Ralph
Goulbourne, Neville
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Graman, John, Sr.
Grant, William Lee
Granville, Stilford
Gray, T. E. Kerr

Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Groves, Carl F.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamby, William B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Edward Scott
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hammons, Thomas O.
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harper, Howard M.
Harriett, Billy Lee
Harris, Joe Marion
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatfield, Dan R.
Hawkins, Sidney H.
Hawk, Henry M., Jr.
Hay, Henry Frank

Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Heefner, Raymond L.
Helms, Chesley B.
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendricks, William N.
Hennings, George
Henry, Walter Leo
Hensey, Freddie
Henson, Arthur E.
Henson, Bennie D.
Henson, James E.
Hepburn, Donald
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Herrin, James A.
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, James O.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodges, William E.
Holland, Victor A.
Hollis, Curtis H.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horne, Herman D.
Horner, James H.
Hoskins, Eugene
Hosler, Wilbur E.
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmie
Howard, Jimmy R., Sr.
Howell, Fred William
Howell, Ottis G.
Howell, Ralph Daniel
Howell, Uriah T.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hunter, James L.

Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Ingram, Jerry Wayne
Ingram, Richard W.
Isles, Alberto
Jackson, Albert J.
Jackson, Dale W.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Loyd, Jr.
Jackson, Olen E.
Jackson, William M.
James, Dewey Lee
James, George W.
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Lionel E.
Johnson, Kedrick L.
Johnson, Kenneth George
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, David N.
Jones, James C.
Jones, Melburn E.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Jenkins, Moses
Jumpp, Ralston Augustus
Jure, Raphael
Kee, Albert Leo
Keener, Paul S.
Kellison, John Letcher
Kemp, Homer Lee. Sr.
Keown, Amos A.
Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George

King, George S.
King, Jerry Ben
King, Roy Lee
King, Samuel
King, Stanford
Kissinger, Paul Richard
Kline, Stanley George
Knowles, Kenneth S.
Koziates, George, Jr.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lambert, Lonnie H.
Lane, Franklin
Lassiter, Robert L.
Lawless, Irvin E.
Laws, Cogan A.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold
LeGate, Sterling
Lesley, Charles E.
Lewis, John S.
Lightburn, James A.
Lindsay, Sydney E.
Lindsey, I. J.
Link, Charles Wayne
Littleton, Amos E.
Loftin, Carl
Lofton, Robert C.
Long, Winston C.
Lott, Clarence M.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Luithle, Willard Edward
Lundy, Charles
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mackey, Foyce, Sr.
Madrid, Samuel
Mahan, Clifton Lee

Mahood, Joseph Leroy
Malcom, John Edward, Jr.
Malone, Roy
Mandrell, Gordon Hollis
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, Vernal V.
Martin, George C.
Martin, Hiram T.
Martinez, Ramon C.
McAdoo, Alvah Dean
McAllister, Charles D.
McAllister, James T.
McAlpin, Otis
McArthur, Harry G.
McBean, Herbert A.
McCalla, Donald W.
McCuan, Billy R.
McClain, Jack L.
McClure, Sylvia Rozell
McCombs, Earl Lewis
McConnell, Finis L.
McCormick, Emmett Claude
McCoy, Allen
McCrary, Frank A.
McCrary, Thomas E.
McDaniel, Barton J.
McDonald, Edgar F.
McDonald, Everald
McDowell, Jose Antonio
McElrath, John H.
McGlocklin, Robert O.
McGlone, Russell D.
McGovern, Henry E.
McGriff, Clinton E.
McGruder, B. Hugh
McGuffey, Ray Leon
McIntosh, Barrington Nathaniel
McKay, James T.
McKenzie, James A.
McKenzie, James Thurmon
McKenzie, Luke E.
McKibben, Wilburn L.
McLaren, Runnel J.
McLaughlin, John Henry
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.

McMahan, Claude R.
McMahon, Thomas William
McPhee, Urias
Meador, Gordon R.
Meadors, Larry Dean
Meek, Daniel L.
Merivil, Leis
Messer, Roy
Messick, John William
Metivier, Henry Emile
Miller, Bobby N.
Miller, John M., Jr.
Miller, Orley G.
Miller, Winston R.
Millet, Donald
Mims, Troye L.
Minter, Barry E.
Moltere, Ronald J.
Monson, Garner J.
Moore, Ernest
Moore, Hal Dean
Moore, James Christopher
Moore, James Clyde
Moore, Luther S.
Moore, Oliver Louis
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Michael Lee
Morrison, Rupert
Morton, Marlion R.
Mosier, George E.
Moss, John W.
Moss, Joseph Isaac
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Nabors, Clymer H.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Neal, Leonard M.
Nelson, Alexander
Nelson, Meridan H.
Nester, William C., Jr.
Newlun, Donald R.

Newman, Herman L.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Roy E.
Nicholson, James T.
Noe, William U.
Nottage, Orlando
Norris, Justin
Norris, Kenneth V.
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Odom, Erbie Dwight
Ogle, M. Cecil
Oller, Allan R.
O'Neal, Cecil James
O'Neal, Henry S.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Overby, Raymond N.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Charles I.
Owens, Edgar
Owens, James R.
Paisley, Adam A.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parker, Walter A.
Parkerson, Johnnie C.
Paschall, Ollie
Patrick, George Lee
Patton, Gerald A.
Payne, James Kenneth
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peart, Alpheus
Peavy, Elvie A.
Perkins, Johnny B., Jr.
Perkins, Johnny B., Sr.

Pernell, Prentiss Aaron
Persinger, Stanford L.
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Phillips, Lorenzo
Picklesimer, John L.
Pierre, Eliphete
Pigorsch, Ernest A.
Pinder, William R.
Pinto, Desmond Roy
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Powers, William Levi
Pratt, Ernest W.
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Harmon L.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Quillen, Mark
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsay, Vincent
Ramsey, Edgar T.
Ramsey, Floyd Richard

Ramsey, James M.
Ranburger, Shelly M.
Raper, Kelly Carlton
Rappe, Jack Leroy
Rash, Ray A.
Ray, G. Scott
Ray, W. Hansel
Ray, Willie Don. Sr.
Reddish, Joe C.
Reed, Ralph Glenn
Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reid, Gersham
Reynolds, William M.
Rice, Robert Dodd
Richards, Kenneth Orville
Richardson, Billy Ray
Richmond, James R.
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Rider, John M.
Ridpath, C. Buford
Riggins, Gary
Riggins, Grady T.
Riggs, Billy M.
Riggs, Larry D.
Riley, Balrin
Riley, Herman Lee
Rising, Douglas M.
Roach, Billy G.
Robbins, Teddy R.
Robinson, David
Robinson, Edwin Elijah
Robinson, Frank Alford
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.
Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Roper, Albert S.
Rose, Clyde G.
Ross, John N.
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.

Routh, Sherman G.
Rowell, Barney W.
Ruddell, Terry Lee
Ruddock, D. L.
Rush, Harmon Edward
Russell, Calvin D.
Russell, Earl Ray
Russell, I. B.
Russell, Leslie
Sagastume, Satero
Samuels, Thomas Joseph
Sanders, J. Lee
Sanford, David H.
Sangster, Alexander
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shenk, Kenneth L.
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon
Sidebottom, Denzil R.
Sigler, Thomas G.
Simkins, Hiram
Simmons, Joslyn D.
Simmons, Ray D.
Sketo, Robert I.
Slay, Sheldon M.

Slusher, Irven Quinn
Small, Aubrey Victory
Smiley, Harold George
Smith, Bascom O.
Smith, Charles W.
Smith, Derrell
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Shirley A.
Smith, Thomas H.
Snead, Oscar Burley
Snowden, Jack D.
Sparks, Lonnie R.
Spell, A. E.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stephens, John Boliver
Stiles, William B.
Still, Carl Steven
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stronge, Harold
Stroup, Carliss H.
Sullivan, Louis M.
Summey, Gordon E.
Sutton, Curtis Harold
Sutton, Raymond B.
Swain, Charles E.
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, Edward F.
Taylor, Herbert Norman
Taylor, Joe
Taylor, John L.
Taylor, Woodrow, Jr.
Theriot, Junius J.

Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, Herman M.
Thompson, John A.
Thompson, Joseph
Thompson, Scott S.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tidwell, Ernest Preston
Tilman, Ralph H.
Tosh, Roy
Treadwell, John Samuel
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Ulysse, Florian
Underwood, Elvie B.
Upperman, William
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Vazquez, Pedro Ruben
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vicars, Bob
Vinson, Jerry Lynn
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Walker, Alvin Agustus
Wall, Virgil P., Sr.
Wallace, Kenneth L.
Wallace, Millard T.
Wallen, Billy R.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Sam L.
Warren, Horace D.
Washburn, Cecil L.
Watkins, Ephrom E.
Watkins, S. J.
Watson, Lynford Gladstone
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
Wessel, Alvin E.
Westberg, Carl
Westberg, Wesley W.
Whitaker, John R.
Whitaker, Lester H.
Whitaker, Noel L.
White, Jerry Dean
White, John B.
White, Leroy
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, James S., Jr.
Williams, Jesse Harold
Williams, Joseph
Williams, Napthely
Williams, Richard Edward
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, Douglas
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Phillip Larry
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Woodruff, Harold J.
Wooten, John B.
Worrell, William
Worsham, James R.

Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Johnney Vestal
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Jesse L.

Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, Edward P.
Yother, Paul J.
Young, Delbert F.
Young, Joe
Zinn, William C.. Jr.
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
 Abernathy, Ernest D.
 Adams, Charles E.
 Adams, Don Delano
 Adams, James A.
 Adams, Sherman
 Adderley, Henry
 Adiafre, Luko Aupan
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.
 Aguilar, Baltazar M.
 Aiken, Johnie E.
 Aiken, Vergil L.
 Aites, E. Carl
 Aites, Virgil C.
 Akers, Hilmon R.
 Akers, Jessie Ray
 Akins, R. Z., Jr.
 Akpan, Akpan Jonah
 Akpan, B. U.
 Akpan, Peter Ebong
 Alcide, Celhomme
 Aldrich, Francis R.
 Alesi, Sorel
 Alexander, James R.
 Alexander, James R.
 Alexander, William Gerald
 Alfonso M., Oswaldo
 Algarin M., Daniel
 Allen, Arthur
 Allen, Billy Dupree
 Allen, Jerry L.
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Sherman O.
 Allred, Earnest L.
 Allred, Winton
 Almond, Alfred D.
 Altman, John, Jr.
 Alvarez, Domingo A. Campo
 Ammons, E. Roger
 Ammons, Ray Elwood
 Anagnostopoulos, Stavros
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Calvin C.
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Jack R.
 Anderson, Paul
 Anderson, Richard S.
 Anderson, Titus Daniel
 Anle, Rafael
 Antoine, Questieme
 Antwine, Thomas David
 Areche, Juan Rijo
 Armbrister, Clarence F.
 Armstrong, Roger Gene
 Arnao, Juan Salinas
 Arnold, Horace LeRoy, Jr.
 Arnold, R. B.
 Arthur, Ralph James
 Arthur, Rudolph W.
 Arvil, Evremond
 Aryate N., Baltayar
 Ash, Michael O'Hara
 Ashworth, Charles E.
 Atchison, Henry L.
 Atherley, Jefferson T.
 Athis, Davidson
 Atkins, Edward W., Jr.
 Atkins, George E.
 Atkins, Lindburgh L.
 Aucoin, Russell F.
 Auguste, Augustin
 Austin, Monty M.
 Austin, Randal T.
 Avila, Pedro Ruiz
 Avinger, Thomas J.
 Ayers, Oscar R.
 Bacon, Ardell E.
 Badger, Ralph E., Jr.
 Baeza Silva, Alejandro
 Bafford, George G.
 Bagley, Daniel C.
 Bailes, Douglas E.
 Bailey, Billy Joe
 Bailey, Billy O.
 Bailey, Jimmie D.
 Bailey, Justin S.
 Bailey, L. Dean
 Bailey, Roy Leonard A.
 Bain, Wilmore

Baize, Nathan E.
Baker, Danny R.
Baker, Delmar
Baker, Gerald Daniel
Baker, Henry Edward
Baker, Jewell F.
Baker, Jimmy D.
Baker, Kenneth Dale
Baker, Richard John
Balderrama, Rudy A.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Baliquat, Pastor
Ballard, John L.
Ballenas, Jeremias T.
Balram, Suresh
Bane, Dewey C.
Banjo, Festus A.
Banks, Walter L.
Bannister, Jimmy L., Sr.
Banuelos G., Bruno
Baptiste, Louineus
Baptiste, Navius Jean
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Doyle D.
Barker, Gary John
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnett, Bennie J.
Barnett, Gary Aubrey
Barnett, John S.
Barnett, Phillip Eddy
Barnett, Theophilus
Barnhart, Thomas W.
Barrett, William Earl
Barritt, Francis D., Jr.
Barthelemy, Elarieux
Barthelemy, Willy
Bartley, Winston
Barton, William G.
Basanta, Luis Rafael
Bass, S. W.
Bates, Morris H., Jr.
Bates, Ronald Lee
Bathe, Oscar A.

Bathe, Joseph Andrew
Batson, Roger D.
Baxley, Mitchell, Jr.
Bazelaïs, Ludovic
Bazzrea, Cleve A.
Beach, Morris D.
Bear, Terry Lee
Bearden, Paul F.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Beaubrun, Leveille
Becerra, Alberto V.
Becker, Jack L.
Beckford, Aston E.
Becker, Edwin Henry
Beckles, George
Beesley, Fred Henry
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Lloyd C.
Bell, Ronnie D.
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Benitez, Elias Flores
Bennett, Aston C.
Bennett, Gregory
Bennett, James Leroy
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, Jimmy Neal
Bentley, John D.
Bernal, Noe Gutierrez
Bertin, Joseph Benjamin
Beyerle, Leo
Bhooshanam, Aradala
Biggers, H. Larry
Bines, Franklin
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bivens, Jimmy R.
Biyela, Ephraim

Blackmon, John D.
Blair, Walter Ronaldson
Blake, Stanley George
Blakley, Foster F.
Blandon, Felipe Castro
Blanken, Homer Alden
Blaylock, Cleveland
Blumenthal, Clifford
Blyden, Anton H.
Blythe, Wilburn
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boeckel, David
Boling, Roy
Bolton, David Ray
Bondeshan, Oreste
Bonhem, Roland
Booth, Sherman Edward
Boots, Michael Richard
Boozer, Billy Ray
Boozer, Dellmar
Borden, Donnie L.
Bosler, David T.
Boss, Pedro S.
Boswak, Michael D.
Botha, Willem F. N.
Bowe, Rudolph Vincent
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Boyd, Earney E.
Boyd, Larry Steven
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Ronald G.
Bradford, Sewell E.
Bragg, Thomas M.
Braham, Cyril H.
Braland, David DeWayne
Branch, Curtis R.
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Brantley, Bobby Lewis
Brantley, Robert
Brashear, Walter Irwin
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brewer, Lawrence A.
Brewster, Floyd H.
Brewster, Morris
Brickey, Wiley J.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Briggs, Carl Joseph
Brindle, Lloyd J.
Briner, Robert Allen
Brittingham, Clifford R.
Brittingham, Richard D.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnie Thomas
Brooks, Kenneth W.
Brooks, Lloyd Edward
Brooks, Royce Dee
Brookshire, Joe Alvin
Broughton, Kenneth C.
Browder, David Lee
Brown, Billy Wade
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, Denham Ransford
Brown, Donald H.
Brown, Dudley Adolphus
Brown, Freddie A.
Brown, Gerald M.
Brown, Henry Lee
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, John Wayne
Brown, Lowey J.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie

Browning, Charles E.	Calcagno, Feldinando
Browning, Charlie M.	Caldwell, Daniel Wayne
Browning, Douglas	Caldwell, Paul A.
Brueno M., Manuel	Caldwell, Robert G.
Brulus, Alexis	Caldwell, Sammy
Bruner, Wyman	Caley, Wilbur S.
Bryan, Gersham S.	Callahan, Arlen W.
Bryant, Buster	Camacho, Frederico
Bryant, Jerry E.	Cameron, Joe Albert
Bryant, Michael R.	Cameron, Wilbur
Bryant, William Ronald	Cameron, Willie L.
Bubb, Wilby Roy	Camilus, Anaise
Buchanan, Robert L.	Camp, Donald L.
Buckley, James Ray	Camp, Floyd M.
Buckner, George W., Jr.	Campbell, Alvin A.
Buckner, Jerry Ray	Campbell, George H.
Bucknor, Headley A.	Campbell, James Edward
Buda, Cityzas	Campbell, Noel
Buie, Jesse E.	Campbell, William B.
Bumgardner, Arnold Allen	Cannon, John W.
Bundrick, Thomas G.	Cantrell, David Leroy
Burdett, Edward W., Sr.	Canul Caamal, Edwardo
Burke, Astley A.	Capps, Robert W.
Burke, Austin A.	Capron, Cleophas L., Sr.
Burks, Leroy	Carbajal, Leonidez Garcia
Burleson, Arley Waldon	Carbaugh, Lee D.
Burns, Anthony Pierce	Carelus, Dorlius
Burns, David E.	Caristel, Joseph, Jr.
Burns, H. Pierce	Carlson, David L.
Burrese, William E.	Carmona A., Ruben
Burringo, Joseph Robert	Carney, Johnny Leo
Burroughs, Jack Wayne	Carpenter, Eugene L.
Busby, Loyd M.	Carpenter, Jimmy Wayne
Busch, Philip M.	Carpenter, Raymond A.
Bush, Jerry Wayne	Carr, Jimmy O.
Bush, Willie D.	Carr, Joseph G.
Bustamante, Patricio M.	Carr, Oscar O.
Butler, Carl C.	Carrasco, Porfirio
Butler, Lyman Eugene	Carreon G., Alfredo
Butler, V. Cornelius	Carreon G., Manuel
Butts, Harold J.	Carrillo Romero, German
Byers, Melvin, Jr.	Carroll, Rex Alan
Byfield, Roy E.	Carroll, Robert Eugene
Byrd, Donald Wayne	Carroll, Teddy J.
Byrd, Gerald Lee	Carswell, Robert Lee
Byrd, Stephen M.	Carter, Calvin
Byrd, Stephen Wayne	Carter, Ernest S.
Cables, David	Carter, James Stanley, Jr.
Cables, James	Carter, Roy W.
Cajuste, Nicholas	Carter, William P. D.

Carter, Willom Hermon
 Caruthers, Vernon Lee
 Casasola, Lauro
 Casey, Jack
 Casimi, Soliman
 Cassanova, Ezron
 Castanares, Henry
 Castillo, Pablo Pacheco
 Castro, Alden R.
 Castruita, Antonio C.
 Cates, E. Jack
 Caudill, Jerry
 Cazil, Elvelus Jh
 Cele, Alfred
 Cele, Allison
 Cele, Thomas
 Ceresoli, John M.
 Cerna G., Manuel de Jesus
 Cestanis, Josa
 Chaddock, Daniel D.
 Chalwell, Comet
 Chambers, Leslie
 Chance, James A.
 Chance, Jimmy Wayne
 Chance, Leonard R.
 Chance, Monroe
 Chance, Woodrow
 Chancey, James D.
 Chandler, Michael D.
 Chandler, Ray Calvin
 Chapman, Paul J.
 Charles, Dieuseul
 Charles, Ellis Timothy
 Charles, Elvius Jean
 Charles, Exavier Louis
 Charles, Gideon Oliver
 Charles, John Anthony
 Charles, Merius
 Charles, Praline
 Chatham, Don Wesley
 Chavez Chi, Nemecia
 Cheng L., Elias
 Chery, Citaine
 Childers, Marvin Ed
 Chinney, Francisco
 Christie, Ronald Alexander
 Christmas, Jessie E.
 Cinens, Andre
 Cineus, Ambroise
 Ciramagua, Adrian
 Clair, Earl Dean

Clark, Arch G.
 Clark, Charles A.
 Clark, Claude Allen
 Clark, Clifford O.
 Clark, Clyde H.
 Clark, Douglas W.
 Clark, E. Luther
 Clark, Franklin Leroy
 Clark, John Richard
 Clark, Larry McKinley
 Clark, Lyman Edward
 Clarke, Eustace S.
 Clarke, Levi
 Clarkson, John Richard
 Clawson, Clare L.
 Claycomb, Melvin
 Clayton, James, Jr.
 Clayton, Sherman J.
 Clegg, John Wayne
 Clemens, Charles
 Clements, William S.
 Cobb, Clarence A.
 Cockrum, John H.
 Coffey, Courtney W.
 Cogburn, James F.
 Coker, Emmett L.
 Cola, Deus
 Cole, Aston S.
 Cole, Orville Eugene
 Cole, Robert H.
 Cole, Roderick W.
 Coleman, Basil C.
 Colinet, Letellier
 Collie, Luther
 Collie, Phalmon L.
 Collier, James D.
 Collins, Charles E.
 Collins, Dennis
 Collins, Elford N., Jr.
 Collins, Elmer N., Jr.
 Collins, L. Andrew
 Collins, Loyd Gene
 Collins, O. R.
 Colman, Jose Maria
 Colon, Carlos
 Colvard, Donald E.
 Combs, Bill, Sr.
 Comer, W. J. Bryan, Sr.
 Concepcion C., Hiram
 Concepcion C., Vincente
 Connell, James W.

Conner, Perry E.
 Constantin, Delva
 Cook, Barry Dean
 Cook, Danny Lee
 Cook, Jerry Calvin
 Cook, Russell Howard
 Cooley, Donald Ray
 Cooley, Richard Leon
 Coon, William Robert, Jr.
 Cooper, Carl C.
 Cooper, Elvin R.
 Corbett, Daniel Joshua
 Cornwell, Henry Edgar
 Cornwell, John C.
 Coronel, Domingo
 Coronel, Juan Ramon
 Corp, Jack W.
 Couch, Cecil O.
 Courson, Hubert Lee
 Cowart, Thomas M.
 Cowen, Leo
 Cox, Clarence
 Cox, Donnie L.
 Cox, James A.
 Cox, Joel
 Cox, Julius
 Cox, Kenneth O.
 Cox, Ray
 Cox, Terry Lee
 Cox, Theodore
 Cox, Walter Carey
 Cox, Winfred Junior
 Cozart, Emil L.
 Crabtree, Vernon, Jr.
 Craig, Bruce
 Craig, Dickie Wayne
 Craig, Malvin James
 Craver, Edgar L.
 Cravey, Kaiser
 Crawford, Andrew
 Creasy, Raymond Lee
 Creasy, Richard Michael
 Creel, Darrell Amos
 Creque, Nathaniel G.
 Cretier, Willem, Jr.
 Crews, Ronald A.
 Criddle, Clayton E.
 Cristino F., Caberero
 Crook, William S.
 Crooks, Herman C.
 Crosby, Jimmy W.

Crosby, Robert D.
 Cross, Raymond F.
 Crowder, Joseph A.
 Crowder, Richard John
 Crowe, William C.
 Croyle, Edward L.
 Croyle, George C.
 Cruickshank, Melvin
 Cruise, Coy Edward
 Crumley, Fred H.
 Crump, Howard B.
 Cruz, Rosalio
 Cuellar F., Roberto
 Culbertson, Warn R.
 Culmer, Burk Edward
 Culmer, Kirk Curtis
 Culp, Paul G.
 Cummings, Luther
 Cunningham, Frank Jeff
 Cunningham, Leonard E.
 Curry, James S.
 Curry, Mervin
 Cutcher, John G.
 Curtis, Granville
 Curtis, Harold Dean
 Curtis, Homer N.
 Curtis, Wilburn J.
 Dacius, Cedieu
 Dailey, Charles Willard
 Dalton, Robert Harrison
 Dalton, Rocky Ellis
 Dames, Cleveland W.
 Damron, Robert Gary
 Daniels, Dennis D.
 Daniels, Frank, Jr.
 Daniels, Michael David
 Darsi, Jose
 Das, Gali Maria
 Dasher, Quillie D.
 Daugherty, Delvin L.
 Daugherty, Gary Gene
 Daugherty, Jules E.
 Daugherty, Olin
 David, Carl H.
 David, Juan B.
 Davis, Alva L.
 Davis, Clarence R.
 Davis, David H.
 Davis, Elza O.
 Davis, George Willis

Davis, H. Lee
 Davis, James E.
 Davis, John R.
 Davis, Marvin
 Davis, Preston Wade
 Davis, Raymond E. L.
 Davis, Robert Earl
 Davis, Robert Franklin, Jr.
 Davis, Wallace J.
 Dawkins, Vibert Clarke
 Daxon, David
 Dayti, Riche
 Deadrick, Anthony Lavern
 Deal, Asa C.
 Dean, Neville A.
 Dean, Noward E. C.
 Deas, Richard Brooks
 Decker, Artis Leroy
 Defreitas, Hewlette A.
 Deisher, David Lee
 Delaria, David Allan
 Dely, Augustin
 Demosthene, Raoul
 Derat, Sauveur
 Deristil, Laurentil
 Derkach, Edward
 De Rosa, Andres
 Derr, Glenn David, Jr.
 Desir, Saint Jean
 Devadanam, Kanikelli
 Devadas, Bavana
 Devadas, Tadipudi
 Deveaux, Maurice E.
 Deyton, John F., Jr.
 Dhlamini, Stephan
 Diaz Z., Adalberto
 Dickerson, Dempsey
 Dickerson, Jimmy D.
 Dickerson, Robert T.
 Dierth, Leroy
 Dill, William B.
 Dillon, Clyde T.
 Dillon, Patrick G.
 Dingus, Clarence E.
 Dingus, Hady
 Dingus, John W.
 Dishman, James O.
 Dixon, Carl
 Dixon, Caulie W.
 Dixon, Emmitt Bill

Dixon, Eugene Alton
 Dixon, Leroy
 Dlamini, Enock T.
 Donahue, James Nathaniel
 Donahue, Malcolm
 Donald, Lonnie C.
 Dooling, Loy E.
 Dorce, Dieuseul
 Dorcelly, Joanis
 Dorcelly, Augustin
 Doroshuk, Harold
 Doroshuk, Ronald W.
 Doroshuk, Victor Walter
 Dorsett, Ewing I. O.
 Dorvil, Charles
 Dorvil, Jerome
 Dotson, Lamar
 Dotson, Austin Leonard
 Dotson, Jerry Pickford
 Dotson, William D.
 Douglas, Charles M.
 Douglas, Ralph J., Jr.
 Douglas, Sidney
 Douyon, Fallieres
 Dover, Charles R.
 Downie, William A.
 Downs, Clifton
 Drake, Howard E.
 Drapeau, Metelan
 Drew, George B.
 Driver, Ernest
 Droze, Forest W.
 Droze, Lewis N.
 Duarte, Victor M.
 Dube, Malvern L.
 DuBose, John E.
 Duck, L. C.
 Duclair, Pascal
 Dudding, O. A.
 Dudley, Earl Preston
 Duff, Delane
 Duke, Charles R.
 Dunbar, Gilbert W.
 Duncan, Thomas M.
 Dunford, Fred R.
 Dunlap, Lonnie Junior
 Dunn, Billy G.
 Dupre, Ray D.
 Durham, Joseph E.
 Durr, Charles W.

Dutscheke, E. R.
Duvalasaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Dyer, Kenneth A.
Dykes, Roger Wayne
Eason, Marlon A.
Eastburn, Charles G.
Eddy, Donald Lee
Edgil, Thomas Jessie
Edralin, Vincente B.
Edwards, Allan
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Edwards, William E.
Elam, Willie L., Jr.
Elder, Harry D.
Elders, William Ray
Eley, Lewis S.
Eliason, Allan M.
Elkins, Ralph Walker
Elizares, Earl Michael
Elliott, Dennis W.
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Ellis, Jim
Ellis, Kenneth Lee
Ellison, James T.
Elmore, Loyd E.
Eloff, David
Elrod, Guyton M.
Elston, Robert W.
Elysie, Elic
Emmanuel, Thota
Endecott, Clayton E., Jr.
Endecott, James L.
Endecott, Larry E.
Encarnacion, Nestor Hernandez
Engle, James M.
Englebert, Curtis L.
Enrique, Roberto Lam
Eperson, Jerry Glen
Erwin, Wilton T.
Escamilla, Senonio Coronado
Espinete, Efrain F.
Espinoza, Philip
Estep, Donald Ray
Estep, Edmond P.
Estinne, Aristhene

Estira, Pierre
Estrada L., Enrique
Estrada, Erudulfo
Estrada, Noe Guzman
Etienne, Claude
Eustache, Itilien
Eustache, Noe
Evans, Caleb L.
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Everett, Leslie Claris
Ewing, Sam
Fahie, Alcie A.
Fain, Arnold R.
Faircloth, James M.
Fannin, Albert Andrue
Faulkner, James Alfred
Fearon, Hadna
Felts, Erbie H.
Fenderson, Walter
Fenton, Thomas
Ferguson, Arthur
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Norman E.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Fermandier, Estin Nicolas Manuel
Fernandez, Gilbert
Ferreira de Azevedo, David
Ferrell, Autry
Ferrell, Edward L.
Feuerbacher, John W.
Fields, Charles Lee
Fields, Clinton, Jr.
Figueroa, Segundo Miguel
Filer, William Keith
Filho, Jose Januario
Finley, Rallie J.
Fischer, Bernard Duane
Fisher, James Patrick
Fisher, Keith D.

Fisher, Louis Alfred
 Fisher, Ramon Luna
 Fisher, Stephen L.
 Fitts, Hubert Lee
 Fitzgerald, James D.
 Flack, J. R.
 Fleming, Alfred Rufus
 Fleming, Davis Hays
 Fleming, Ernest L., Jr.
 Fleming, Plowden
 Fleurantin, Paulin
 Fleurimond, Paul
 Fleurissaint, Melius
 Flick, Harry R.
 Flippo, George C.
 Flores, Abraham
 Flores, Jorge Mendoza
 Flores, Pablo
 Florian, Cemombien
 Flowers, Thomas E.
 Floyd, Nathan, Jr.
 Fogarty, Grover C.
 Foley, William R.
 Folkes, Irvin Vincent
 Folkes, Robert
 Forbes, Felix Carl
 Forbes, Herbert Waltis
 Forbes, Peter
 Ford, Charles H.
 Ford, William M.
 Ford, William T.
 Forsythe, Linval Adolphus
 Forsythe, Woodrow
 Foskey, Herbert C.
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, James E.
 Foster, Olon A.
 Fouts, Blair M.
 Fowler, Audley O.
 Fowler, Eddie Arthur
 Fowler, James David
 Fralin, Tessier
 Francis, Armstrong E.
 Francis, Canute Augustus
 Francis, Clinton
 Francis, Rufus
 Francis, Silburn B.
 Francis, Thomas Uriah
 Franco, Sergio M.
 Frank, John Dennis

Franklin, Robert Jo
 Franks, Donald O.
 Frazier, Robert C.
 Frazier, Samuel Steve, Jr.
 Free, Joe Briney
 Freeman, Arthur N. E.
 Freeman, Hubert E.
 Freeman, John Wesley Powell
 Frias, Omar
 Frye, Gerald Edward
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fuller, Calvin L.
 Fulmer, Everett L.
 Fulton, Ben Morris
 Fulton, Grady F.
 Funey, Victor Jesus
 Furber, Caroles C.
 Furlong, Truman T., Jr.
 Furr, Robert R., Jr.
 Futch, Elmo Kenneth, Jr.
 Gabonantho, France G.
 Gaddis, J. C.
 Gaddis, Millard E.
 Gaddy, Willie
 Gainey, Russell D.
 Gaites, Norwood A.
 Gallaher, Richard Gale
 Galliher, Franklin Milford
 Galviz, Roger William
 Gamaliel, Barrey
 Gann, Dennis Mikel
 Garcia, Bruno
 Garcia, Juan
 Garcia, Jorge
 Garcia, Manuel
 Garcia Algarin, Neftali
 Garcia, Raul Arroyo
 Garcia L., Juan F.
 Gardiner, Joshua V.
 Gardiner, Obed Ebenezar
 Gardner, Jessie Claude
 Garmon, Robert Glenn
 Garner, Jim
 Garr, D. E.
 Garren, William F.
 Garrick, Tommy O'Neal
 Gartman, Danny O'Neal
 Garvey, Furnie Lee
 Gaston, Andre Octravius
 Gauthier, Vildoir

Gavu, Joel	Gouge, L. Eugene, Sr.
Gaydos, William Eugene	Gould, Michael E.
Gayed, Faiz Younan	Gowens, William James
Gaylor, Hank V.	Grady, Rayford John
Gehrett, David H.	Graham, Benjamin A.
Geneus, Rezius	Graham, Donald Vincent
Georges, Reginald C.	Graham, Erwin Earl
German, Gerald	Graham, James W.
Germain, Gerard	Graham, Oliver W.
Germain, Macilien	Graus Veloy, Guillermo
Gibbs, Joseph E.	Graves, Oather B.
Gibson, Joseph D.	Gray, George H.
Gibson, Sanford F.	Gray, James H.
Gibson, Wilbur A.	Gray, Willie
Giddens, John Clay, Jr.	Green, Ben M.
Gilileo, Carl D.	Green, Charles S.
Gilkison, Paul D.	Green, Darrell F.
Gill, Eddie	Green, David Lee
Gillens, Rockie A.	Green, Donald Edward
Gilmer, Steven Lamar	Green, Everett E.
Gilstrap, Ronnie Lee	Green, Franklin D.
Giovas, Sotiris	Green, James H.
Giraud, Ozias	Green, James Irvin
Gilpin, Hubert Demone	Green, James W.
Giron, Manuel Q.	Green, Jerry A.
Glass, Eddie J.	Green, Kenneth H.
Glisson, Thomas R.	Green, Roy Clifton, Jr.
Glover, John D.	Green, Stephen A.
Goin, Randy A.	Green, Walter O.
Goins, Gerald D.	Greenaway, Michael J. H.
Goins, James	Greenaway, William D.
Goins, Lloyd P.	Greene, Arthur
Goins, Richard D.	Greer, Bobby G.
Goins, Thomas W.	Gregory, Colie B.
Golden, William F.	Grey, Gerald C.
Golding, Paul	Grier, C. J.
Gomes dos Santos, Francisco	Griffin, Curtis T.
Gomez, Larry Daniel	Griffin, Henry E., Jr.
Gomez, Rudy H.	Griffin, Howard M.
Goncalves da Silvas, Marcelino	Griffin, James D.
Gontse, Jim	Griffiths, Ezekiel H.
Gonzaga, Marciano U.	Grimsley, J. Carlisle
Gonzales, Luis Roberto	Grimsley, Lonnie J.
Gonzalez, Feliciano Ixpatá	Grissom, Harold E.
Goodwin, Bennie F.	Groves, J. B.
Gordon, Donald Semore	Groves, Vance Jerry
Gordon, Milton Leon	Grubbs, Hermas
Gordon, Neville G.	Guerissaint, Okes
Gordon, Winston	Guerrier, Louis J.
Goss, Douglas A.	Guimaraes, Magdiel F.
Gossett, Thomas G.	Guire, James W.

Guire, Willard F.
Gulledge, Weldon John
Gumenke, Zebron M.
Gunay, Misak
Gunning, Oscar James, Jr.
Gunter, Simeon W.
Guy, Bill Lee
Guy, Morris L.
Guy, Richard L.
Guy, William Thomas
Gwamanda, Timothy
Gwebani, July M.
Haas, Joe W.
Haas, Johnnie B.
Hadebe, Phillip
Hagy, Charles Lee
Haire, Lester H.
Halcomb, Roger
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Fitz Roy
Hall, Granville A.
Hall, James P.
Hall, Lee Earl
Hall, Martin T.
Hall, Reuben H.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Lenmod E.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammond, J. R.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Edward J.
Hanks, Kenneth M.
Hanna, Anis Mikhail
Hanna, Anwar
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.
Hanna, Roger Dale
Hardin, Thomas O.
Harding, R. Frederick
Hardy, Earl H.
Harewood, Kendrick D.
Hargraves, James C., Jr.
Harless, Meredith

Harper, Larry Ashley
Harper, Paul
Harper, Ray L.
Harrell, Samuel M.
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harrison, Lewis W.
Hartley, David H.
Hartley, Melvin Ronald
Hartley, Prince A.
Harvey, Loyd J.
Haselden, Alonza H.
Hassler, Wayne
Hastings, Clarence
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Richard M.
Hawley, Harold G.
Hawley, Leslie Allen
Hayes, Albert
Hayes, Grant R., Jr.
Hayes, James L.
Hays, Donald W.
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Heineken, Christian A.
Helton, Max William
Henderson, Abraham Lincoln
Henderson, Archie L.
Henderson, Charlie Mack
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Henningan, Danny N.
Henrickson, Karl
Henry, K. Y.
Henry, Younis W.
Hensley, Charles E., Jr.
Hensley, Glendon Lee
Hepburn, Steve A.
Herbert, John Walton
Herbert, Winston L., Sr.
Hernandez C., Arturo

Hernandez C., Domingo
 Herne, Jean-Elie Vital
 Herrera, Lorenzo Navarro
 Herring, Charles G.
 Hess, Henry
 Heutelou, Lamartine
 Hibbert, Bernard S.
 Hickman, Windell C.
 Higgins, James T.
 Higgs, Franklyn V.
 Hightower, James
 Hill, Claudell A.
 Hill, Louis Charles, Sr.
 Hill, Wilford N.
 Hinkle, Sanford Leon
 Hiralez, Alejo Urcadis
 Hitchcock, Ronald
 Hlophe, Ernest
 Hlophe, Isaac F.
 Hockenberry, Clarence L., Sr.
 Hodge, Walter
 Holborough, Reynold H.
 Holcomb, Billy Wayne
 Holcombe, Gary N.
 Holland, John F.
 Holland, Mack
 Holloway, Dewey E.
 Homer, Thomas A.
 Hooper, Billy L.
 Hooper, Jerry W.
 Hopkins, Basil Lee
 Hopkins, Jasper Eugene
 Hopkins, Michael F.
 Hopper, J. Harold
 Hornbuckle, A. E.
 Horne, Albert B.
 Horne, Tommy H.
 Horner, Grady V.
 Horton, John Franklin
 Horton, Monte Arnold
 Hose, Warren Neale, Sr.
 Hosford, James
 Hoskins, James S.
 Houle, Norman
 Houston, J. D.
 Howard, Roger Dennis
 Howard, William E.
 Howell, Roland E.
 Howmsombut, Charlee
 Hoyt, Donald Jack
 Hubbard, Murry A., Jr.

Hudgins, Curtis B.
 Huetelou, Lamartine
 Huff, James Robert
 Huffman, Dale Edwin
 Huggins, Riley H.
 Hughes, Alton J.
 Hughes, Earl William
 Hughes, George H. G. J.
 Hughes, Howard E.
 Hughes, Joseph J.
 Hughes, Ray Dudley
 Hughes, Tommy Leroy
 Hull, Dan Eddie
 Hume, Cecil Delroy
 Humphreys, Clarence D.
 Hunsinger, Randolph Michael
 Hunt, Fred Jefferson, Jr.
 Hunter, Harold D.
 Hunter, Wade H.
 Hurst, James Russell
 Husbands, Andrew A.
 Hutabarat, Hombar
 Hutcheson, Carl E.
 Hutchins, James Ervin
 Hutchins, John H.
 Hutchinson, Clement D.
 Hutchinson, Howard W., Sr.
 Hutchinson, Isaac A.
 Hutchinson, John
 Hutchinson, Whitbourne E.
 Hutchison, Harold F.
 Hutchison, John W.
 Hutchison, Richard D.
 Hutchison, Richard D., Jr.
 Hutson, Frank E.
 Hutto, John R.
 Hutton, Joseph Baxter
 Hyatt, Roger Dan
 Hyatt, James
 Hyatt, Melvin G.
 Hyden, Robert Dale
 Hylton, Dwight P.
 Hytmiah, Trevor H. M.
 Ibarra, Domingo Herrera
 Ikenberry, Robert D.
 Ingram, James
 Inman, Dennis W.
 Inman, Louis D.
 Innocent, Duval
 Ipina Suchite, Cain
 Irwin, Willard M.

Ivins, Daniel	Johnson, Cecil L.
Ivins, Harvey J.	Johnson, Clevey H.
Ivy, Bobby E.	Johnson, Dennis Lee
Iwok, IME Johnny	Johnson, Fred M.
Jackson, Bobby D.	Johnson, Henry L.
Jackson, Carson M.	Johnson, Hubert
Jackson, Ellis V.	Johnson, Hubert N.
Jackson, James Lee	Johnson, Jacobo
Jackson, Jimmy Leon	Johnson, James R.
Jacob, V.	Johnson, Jerrell L.
Jacobs, Paul Ernest	Johnson, Jesse L.
Jacobs, James LeRoy	Johnson, Laureston B.
James, Alec Daniel	Johnson, Michael Lee
James, Alfred	Johnson, Melvin
James, Embra Allen	Johnson, Paul E.
James, Evans Lloyd	Johnson, Rudolph W.
James, Ralph Edward, Sr.	Johnson, Samuel
James, Ruffo Valentino	Johnson, Uhijah
James, Troy Allen	Johnson, William Paul
Jammes, Thomas E.	Johnston, Joe Lee, Jr.
Janes, Larry Gene	Johnston, Ronald William
Jaramillo, Lidorio A.	Jolley, Marvin Wayne
Jean, Alcine	Jones, Billy Ray
Jean, Pompilus	Jones, Calvin S.
Jean, Voyant	Jones, Charlie R.
Jean, Yeanrilus Louis	Jones, Collis
Jeanty, Orlus	Jones, George L.
Jeevaratnam, Kollati	Jones, Harlan D.
Jenkins, Charley	Jones, Harold L., Sr.
Jennings, Kenneth F.	Jones, J. T.
Jerilus, Arisme	Jones, John Roy
Jernigan, Jesse W.	Jones, Lewis J.
Jernigan, Paul S.	Jones, Luther C.
Jett, J. Tony	Jones, Marceline N.
Jeudi, Arouleine	Jones, Maurice
Jeveratnam, J.	Jones, Perry R.
Jeyakani, Paul David	Jones, Richard L.
Jimenez Chi, Apolinar	Jones, Robert E.
Jimenez, Cristino	Jones, Tom Lynn
Jimenez, Elias	Jones, William C.
Jimenez, Felix	Jordan, Larry Stephen
Jimenez, Jose	Jordan, Leslie S.
Jimenez, Jose A., Jr.	Jordan, William E.
Jimenez, Josue Cano	Josa, Cledor
Jipson, David R.	Joseph, Cenatus
Jobe, Allen R.	Joseph, Doddi
Jocelyn, Mercidieu	Joseph, Dormisil
Johns, Edmon W.	Joseph, Lahens
Johns, Larry D.	Joseph, Lucien
Johnson, Asa Luke T.	Joseph, Occident

Josephs, Percival M.
Judd, Gerald L.
Juillet, Primelien
Jusme, Abelard
Justice, Gary Reed
Justin, Lavertu
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Kay, Arthur
Kay, John Lemuel
Keeling, Joseph H.
Keenan, Allan S.
Keener, Glen D.
Keitseing, Diphatsa P.
Kelley, Joe C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kelton, Clifford J.
Kemp, Danny L.
Kemp, Homer, Jr.
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Jackie
Kendrick, Jackie Ray
Kenitzer, Norman B.
Keown, Fred L.
Kersey, A. J.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, William Clyde, Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinder, Wesley Wayne
King, Charles
King, Douglas Vern
Kirby, Luther Richard
Kirby, Marshall D.
Kirby, Tommy A.
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Kissinger, William R.
Kittrell, James Harold, Jr.
Klapp, Guy F.
Klapp, Thomas M.
Klass, Stephen D.
Knoblich, Donald Lee
Knowles, Walter Allen
Kolwyck, Charles E.

Kowlessar, Anthony C.
Kruckenberg, Larry Kenneth
Krupabayamma, Kanikelli
Kuhl, Howard Ray
Kurbis, Daniel Lee
Lackey, Jerry Lee
Lackey, Marshall D.
Lackey, Max E.
LaFever, Jimmy Kenneth
Laguerre, Restin Louis
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Albert Clarence
Lambert, Clyde Stanley
Lambert, Robert Frank
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Bobby S.
Lane, Elmer G.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Langley, Garland O.
Lanter, James Buford
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Laroque, Guerrier
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Laureano R., Federico
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Royce
Lawrence, Jacob Dwight
Lawrence, Robert D.
Laws, Billy G.
Lawson, Daniel Lee
Lawson, Freddie Arnold
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Ronald Wayne

Laxton, Arnold
Layne, Charles Lindsay
Lazarus, Kavuluri
Ledford, Robert
Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.
Lee, Denzel A.
Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, John C.
Lee, Wade C.
Lee, Walter E.
Leger, Mirabeau
Leighty, Elliott C.
Leighty, Melvin T.
Lemacks, Walter E.
Leon R., Victor Mario de
Leonard, Dewey Lee
Leverett, Jack Donald
Levesque, Bernard F., Jr.
Levy, Charles A.
Lewin, Leaford O.
Lewis, Basil E.
Lewis, Donald Nelson
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Morris Wayne, Sr.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Linares, David Ortiz
Lindsey, James H.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Lineberry, Paul J.
Link, William E., Jr.
Linkous, Gary T.
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lluberes, Jose B.
Locklear, Charlie, Jr.
Logan, James C.
Lone, Thomas
Long, Buster Eugene
Long, Paul M.
Longin, Septimus A.

Lopez, Camilo
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, Miguel Meseta
Lopez, Rejinaldo Frias
Lopez S. Manuel
Lopey Ku, Sebastian
Lott, James Junior
Louis, Antoine Jean
Louis, Arnold
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Louis, Simon Pierre
Love, William Dawson
Lovell, Arbie R., Sr.
Lowe, Elwood L.
Lowe, Gary W.
Lowe, Herman J.
Lowe, Orman E.
Lowman, J. Dudley
Lubin, Augustin
Lucero, Manuel Robert
Lucien, Paul
Lucien, Pierre
Luke, M. Peterson
Luis, Daniel
Lusch, Stephen Allen
Luthuli, Leonard G.
Lux X., Tomas
Lycans, P. Chalmer
Lyles, Ricky Dean
Lynn, Johnny H.
Lyons, Bernard D., Jr.
Maddox, Ellis
Madewell, Denver T.
Madiba, Agrippa
Madiba, Japhta B.
Madimabe, Kengalugile
Madrid, Steven
Maerz, Marlin M.
Mahaffey, James L.
Maieane, George
Makar, Andrew A.
Makhotla, Hendrick M.
Makhubela, July

Maksymchuk, Larry V.
Maksymchuk, Victor
Malcolm, John C.
MaMaylol, Angel
Mandrusiak, Nick
Manes, Cecil W.
Mangler, Richard Daniel
Manley, Robert E.
Manley, Walter Barry
Mann, Gerald
Manqele, Michael
Manrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Markham, Donald Lee
Markland, Sidney A.
Marlow, Houston
Marrero R., Jorge
Martin, Donald R.
Martin, Gene Burl
Martin, Hughlen H.
Martin, Leonard J.
Martin, Robert Lee
Martin, Roy P.
Martinez, Ernest F.
Martinez, Ernesto Castro
Martinez, Jerry M.
Martinez, Jose A.
Martinez, Marcelino
Martinez, Solomon
Martinez, Guzman, Rafael
Masemula, Elias
Mashibini, Joel
Masikane, Nathan
Massengale, Earl L.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Mathaba, Alfred F.
Mathaba, Elijah
Matheny, Hubert F.
Mathews, Gerald S.
Mathis, Billy Eugene
Mathis, Michael O.
Mathis, Raymond R.
Mathurin, Simion

Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matos, Juan Evanjelista Carrasco
Matthews, Dexter Levon
Matthews, Rudolph J., Jr.
Mawela, Elliot
Maxime, Remistil
May, Clarence Edwin, Jr.
Mayorga, Juan Soriano
Mbonambi, Joel
McAfee, Jim N.
McBean, Rennie Livingston
McCall, Marion L.
McCalla, Edward Alexander
McCarley, William R.
McClain, Jimmy O.
McClaughlin, Jess D.
McClure, John Ray
McComb, Claude H.
McCombs, Earl Lee
McCoy, Meredith J.
McCoy, Robert C.
McCree, Donald
McDaniel, Joseph R.
McDaniel, William A.
McDonald, E. A., Jr.
McDonald, Elkannah E.
McDonald, Leo Lloyd
McElravy, Charles R.
McEntire, Arthur Ennis
McFarland, Lawrence L.
McGrew, Carl Richard
McGuffin, Herman D., Jr.
McGugan, Vernon William
McHann, Billy Powell
Mchunu, Alfred
Mchunu, Salatiel
McIntosh, Clifford E.
McIntosh, David A.
McIntosh, James Emmitt
McIntosh, Morris W.
McIntyre, William Kenneth
McKee, Kenneth L., Jr.
McKenzie, Lloyd Wesley, Jr.
McKey, Clifton E.
McKiddy, Leon E.
McKinnon, Cervin L.
McLendon, Franklin E.
McMahon, Samuel D.
McManus, Elmer Leo
McMillan, Michael

McMillan, Odias
 McNabb, Jeff D.
 McNally, Russell R.
 Meade, William R.
 Medina, Juan Estrada
 Meireles, Trineu Jaque de
 Mele, Mandelus
 Melo, Ademar de Souza
 Memani, Lawrence
 Mendes, Aucencio Reyes
 Mendez, Felix Fontanez
 Mercedes, Manuel
 Merck, David Eugene
 Meredith, Louis
 Mericle, Thomas B.
 Merritt, Kenneth Ray
 Messenger, Stanley G.
 Messer, James H.
 Metaxas, John M.
 Metelu, Rousseau
 Mezidor, Sineus
 Mgidi, Singler
 Mhlongo, Aaron
 Mich, George
 Michaud, Luckner
 Michel, Dicujuste
 Michel, St. Aubert
 Michel, Saintilien
 Middlebrook, Albert H., Jr.
 Milburn, Prentice David
 Miles, Alvin J.
 Miles, Kenneth A.
 Miles, Paul E.
 Miller, Joseph
 Miller, Larry E.
 Miller, Virgil Delane
 Millet, Donald
 Milligan, Joseph L.
 Minchew, James S.
 Minnix, Ralph D.
 Minor A., Ernesto
 Minshew, Casey John
 Minter, Byron E.
 Minter, Charles F.
 Minter, Terry Neal
 Miranda, Ramon P.
 Mishriky, Maher B.
 Miskelley, James O.
 Missick, Hilton C.
 Mitchell, Clyde Wilburn

Mitchell, James E., Jr.
 Mixon, Eldred C., Sr.
 Mixon, Roy D.
 Mixon, Willard V.
 Mize, Clifton J., Jr.
 Mize, Edward Coleman
 Mkhabela, Esrom
 Mkwanazi, Elias M.
 Mkwanazi, Jacob
 Moak, James Andrew
 Moates, Gerald R.
 Mobley, Willis
 Moeng, Jan
 Moeng, Saul
 Mohlala, Wilmot G.
 Mojica, Miguel A.
 Molaeng, Abel M.
 Monace, Jules
 Mondespan, Oreste
 Monroe, Charles L.
 Monroe, James Thomas
 Montero, Benigno Echibarría
 Montgomery, Davy Joe
 Montgomery, Ronald D.
 Moon, Dannie Lee
 Mooney, Charles W.
 Mooney, Freddy Monroe
 Mooney, Lawrence E., Sr.
 Moore, Alvin
 Moore, Clarence E.
 Moore, Donald E.
 Moore, Herbert Doyle
 Moore, Herman B.
 Moore, James Arthur
 Moore, James C.
 Moore, James Clyde
 Moore, Junior B.
 Moore, Richard A.
 Moore, Roger E.
 Moore, Terry Lee
 Moore, Wallace E.
 Moore, Wendell Wayne
 Moore, William L.
 Moore, William Thomas
 Morales, Telesforo
 Morales, Wilfredo Caludio
 Moralez, Juan Melecio
 Moreland, Charles B.
 Moreno, Dionicio Juarez
 Moreno, Juan Juarez

Morgan, Clarence Charles
Morgan, Fred Junior
Morgan, James L.
Morgan, W. Earl
Morphis, Mitchell Wayne
Morrell, James C.
Morris, Dallas D.
Morris, Donald Ray
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, Manton M.
Morris, Robert T.
Morris, Ronald G.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, Daniel F.
Morrison, John W.
Morrison, Samuel A.
Morrow, Dean Richard
Morrow, James Robert
Morvan, Darcima
Morvan, Elitesse
Morvan, Emmanuel
Morvan, Jolice
Moseley, Jerry Glenn
Moser, Albert Lee
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Mote, Eugene Junior
Motis, Alvin George
Moulden, Karle B., III
Mqongwane, Abel
Mqozi, Gunyazile
Mtshali, Nason
Mthimkhulu, Andreas
Mtshali, Enock
Mthethwa, Caleb
Mulkey, Max Charles
Mulkey, Truman W.
Mullings, Almando
Mumper, William Gene, Jr.
Murphy, Harold
Murphy, Joseph Dillard
Murphy, Kenneth P.

Murphy, Kerry Dale
Murray, Arthur C.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Musgrove, William E.
Mustafa, Fafa
Myers, H. Tobey
Myers, Harry E.
Myers, William M.
Mzimela, Musa
Nacius, Fervius N.
Nadapdap, Budiman
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nainggolan, Kalmen E.
Nasar, Adly Tawfik
Nash, Herschel L., Jr.
Navarro Betancourt, Francisco
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Bert
Neal, Carl Junior
Neal, James W.
Neblett, Robert C.
Nelson, Allen K.
Nelson, Destin
Nestor, Fenelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron R.
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Claude
Nichols, Earl F.
Nicholson, Donald L.
Nicholson, Terry James
Nicolas, Emmanuel, Jr.
Nicolas, Nelzil
Nickle, Jack L.
Nielson, Harold Donald, Jr.
Niles, John F.
Nixon, Ernest C.
Nobles, Jimmie L.
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norris, Edward Leon
Norris, Marshall L.

Norris, Robert G., Jr.
Novak, Robert L.
Nqeto, Shadrack
Ntshangase, Absolom P.
Ntuli, Gideon W.
Nunez, Julio Osvaldo
Nunn, Charles S., Jr.
Nyamhuka, Kenneth C.
Nzimande, Amos
Nzuza, Ambros A. B.
O'Berry, Walter
Obregon A. Amancio
Ochoa, Lionel H.
O'Connor, Abraham Mullins
O'Connor, Gilmore A.
O'Dell, Eurid
Offe, Don
Ojeda, Pedro S.
Oldham, William Roy
Oliva, Ignacio Games
Oliver, F. James
Olmsted, Guy O.
Onkst, Harold
Oppert, Lawrence R.
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega, Clemente Linares
Ortega M., Domingo
Ortiz, Benjamin S.
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Ortiz, Ramon L.
Oshupeng, Jackson
Otero, Jose Luiz Lugo
Owen, Earnest E.
Owen, J. Leon
Owens, Harold Jessie
Owens, Jessie Lee
Owens, Richard Eugene
Owings, William Marion
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Palma Quispe, Grimaldo R.
Palmer, Bobby R.
Palmer, Danny Lee
Panter, Arthur T., Jr.
Papite, Antoine
Paradesi, Remulla

Paredes M., Teobaldo
Parker, Elbert Lee
Parker, J. M.
Parker, James M.
Parker, Lafoy E.
Parker, Stephen Eugene
Parkerson, Billy James
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William G.
Parton, William V.
Pasley, Anthony
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Daryl W.
Patterson, James Donald
Patterson, John W.
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Pauley, Dennis L., Sr.
Payano P., Antonio
Payano, Jose A.
Payne, Jerry R.
Paynter, Willie T.
Payton, Roger D., Sr.
Peacock, Frank G.
Pearson, Gilbert C.
Peavy, Leumoin A.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena E., Lidio T.
Pennington, Loyd I.
Pense, Irvin Wayne
Perdomo, Pablo Pavon
Perez, Eladio
Perez, Emilio
Perez, Pedro Ramirez
Perkins, Clyde, Jr.
Perry, Charles M.
Perry, Harold Lee
Perry, Harry Gregg
Peter, Herricks

Peter, Wilmer John
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Peterson, Michael D.
Petty, Elmer Houston
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phakathi, Joseph
Phalisme, Jules Julien
Pharr, Phillip Edwin
Phelps, Robert Allen
Philippe, Antone Jean
Philippe, Philockes
Phillips, David C.
Phillips, J. Frank
Phillips, Larry Gene
Phillips, Ray Dean
Phillips, Wade Houston
Phungula, Joseph K.
Picard, Armand
Pierce, Daniel Joseph
Pierre, Albert Marius
Pierre, Anastil
Pierre, Emile
Pierre, Lerand Louis
Pierre, Michel
Pierre, Orissaint
Pierre, Sagesse
Pinnock, Levi A.
Pino, Jose Hernandez
Pittman, J. K.
Pittman, Leonard J.
Pitts, John B.
Pitts, Ralph W.
Pitts, Richard C.
Pitts, Roy E.
Plank, Preston Eugene
Plumlee, Ricky Dean
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Polycarpe, Oirgot
Pompa, Rudy G.
Poole, Willie C.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.

Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Potter, Kenneth
Potter, Robert I.
Poulakis, George
Poulos, Chris
Powell, B. H.
Powell, Charles L.
Powell, Jesse Lee
Powell, John C.
Powell, Leland Leo
Powell, Raymond C.
Powell, Thadis M.
Powley, Lee Anderson
Prakasam, Kolati
Prasadaraao, M. D.
Pratt, R. V. Lee
Pratt, Wallace R.
Presnell, Clifford
Pressley, Roy Andrew
Price, Arthur Leon
Price, Harrison E.
Priddy, Steve Michael (Mike)
Primus, Roland Clyde
Prince, Clarence A.
Prince, David W.
Pritchard, Dennis W.
Pruitt, Howard R.
Pryce, Lincoln G.
Pryce, Theophilus S.
Puckett, Brian
Puckett, Stephen Erwin
Puentes, Anselmo H., Jr.
Pugh, James C., Jr.
Pugh, Leonard
Pugh, William W.
Purvis, Robert Kendall
Pyles, Leonard John
Qualls, R. Tony
Quesenberry, John Edward
Quick, William Alonzo
Quintero, Raul Arroyo
Quiroga, Antonio Guillerno
Quisenberry, Charles M.
Raju, M. David
Ramirez, Cecilio
Ramirez, Jose Fernandez
Ramirez, Pedro J.

Ramos, Antonio Paulino
 Ramsey, Ruel Gary
 Randall, Hollis O.
 Randolph, Matthew, Sr.
 Raney, Henry Edward
 Rangel, Guillermo Carlos
 Rao, D. Subba
 Rao, Ippe Srinivasa
 Rao, Mogalapu Ananda
 Rao, Vara Sundara
 Raphael, Denis
 Rasor, Kenneth G.
 Ratnam, Jalli
 Ray, Joe W.
 Ray, Tommy J., Sr.
 Rayburn, Andrew W.
 Raymond, Headley John
 Reagan, Garry D.
 Reagan, Richard
 Rector, Melvin L.
 Reece, Frank L.
 Reed, Harold D.
 Reed, William A.
 Reeves, Howard Thomas, Jr.
 Reiche, Dennis A.
 Reid, Clyde W.
 Reid, Frank
 Reid, Horace M.
 Reid, Houston A.
 Reid, Kenton L.
 Reid, Marshall T.
 Reid, Winston Rupert
 Reitler, Wayne
 Rejouis, Wilson
 Rener, George C.
 Renew, John L.
 Renfroe, Michael H.
 Resus, Mateo D.
 Reyes, Ernesto C.
 Reyes, Ernesto
 Reyes, Jose Trejo
 Reynolds, C. F.
 Reynolds, James H.
 Reynolds, Marshall L.
 Reynolds, Robert J.
 Reynolds, William R.
 Rhodes, James Carroll
 Rhoton, Edgar Allen, Jr.
 Rice, David Earl
 Rice, James Cletus

Rice, Paul, Jr.
 Richard, Carius
 Richard, Samson
 Richards, Gladstone Hugh
 Richards, Leeland A.
 Richards, Trevor E.
 Richardson, Basil W.
 Richardson, Joe
 Richardson, Kenneth Ray
 Richardson, Ray E.
 Richardson, Ronald
 Rickard, Daniel Joseph
 Ricks, James R.
 Riddle, Wesley
 Riggs, Charles E.
 Riggs, David Allen
 Riley, Dan Richard
 Rivas, Froilan Atiliano
 Rivera, Jose M.
 Roach, Michael E.
 Roach, Joseph Samuel
 Roache, Obadiah
 Robbins, Arnold
 Robbins, Freddy Troy
 Robbins, Jerry Arnold
 Roberts M., Luis Ruben
 Roberts, Morris W.
 Roberts, Paul Michael
 Roberts, Richard M.
 Robertson, Jack M.
 Robertson, Stanford
 Robinson, Bob
 Robinson, Cleaver U.
 Robinson, Irvin H.
 Robinson, J. C., Jr.
 Robinson, Jack
 Robinson, Kenneth L.
 Robinson, Monroe
 Robinson, Otto, Jr.
 Robinson, Otto, Sr.
 Roddy, B. Douglas
 Rodriguez, J. Manuel
 Rodriguez, Joe A.
 Rodriguez R., Estehan
 Rodriguez V., Isaias
 Roe, Tannie T.
 Rogers, David W.
 Rogers, Donald Lee
 Rogers, William Seymour
 Rogue B., Alejandro
 Rojas, Francisco Antonio

Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Maxwell
Romero, Alejandro Lopez
Romero, Jesse
Romero S., Martin
Romilus, Oxygene
Rosario, Edson Celestino do
Rose, Carlton G.
Rosier, Exancer
Ross, Franklyn E.
Ross, Jeremiah O.
Rountree, Roger G.
Rowe, Lloyd W.
Rowley, Earl J.
Roybal, Nathen R. A.
Rozario, Nilton do
Ruiz, Alfonso
Ruiz Galicia, Jose
Rush, Walter Siman
Russell, David S.
Russell, John Edward
Rutherford, Arvol A.
Rye, Jird Luther
Rye, Sammy T.
Sabbagh, Robert G.
Safian, Nasef
Saga, Gameus
Sagastume, Catalina
Sainatus, Joseph Sylphra
St. Clair, James Harold
St. Clair, Michael R.
Saint Cyr, Hercule
Saint Jean, Stephen
Santal, Marthiel
Saint-Victor, Vil
Sainvelus, Cermnonnil
Salcedo, Confesor
Salieb, Zakka G.
Salcedo, Erasmo
Sallee, Jackie Leonard
Salmon, Willie L.
Salter, Patrick E.
Sam, Robert L.
Samson, Camilo D.
Samble, Anetes
Sample, T. Franklin

Samuel, Kudelli
Samuel, P. V.
Samuels, Joseph L.
Samuels, Middleton H.
Sanders, Joseph
Sanders, Sanford S.
Sanders, Simpson
Sandlin, Gerald W.
Sandonas Milla, Victor
Sands, John M.
Sanner, G. A.
Santiago, Luis
Santos, Osvaldo Rodrigues dos
Satterfield, Curry
Satyanandam, Chindadi
Saunders, Howard E.
Saylor, Edward Lee
Saylor, Jack L.
Schall, Jerry Lee
Schneider, Henry
Schnelle, Ralph E.
Scott, Cecil
Scott, Danny Kay
Scott, Jack R.
Scott, Lawrence D.
Scott, Noel Ray
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Willie T.
Scroggins, Johnny M.
Scroggins, William E.
Sedwick, Dale F.
Sedwick, Frank J.
Sedwick, Wilbert J.
Sellers, Lotton
Sellers, Wert Edward
Selvey, Horace D.
Seme, Joseph
Seme, Leonord
Seratt, Jim D.
Seratt, Otis A.
Serpas, Leoncio
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Wilbur C., Sr.
Sharpe, Ronald
Shaw, James Robert
Shaw, Michael
Shaw, Vincent Roderick
Shay, Delbert A., Jr.

Sheely, Floyd E.
Sheets, Jack Anthony
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shepard, Jose
Shepard, Willie M.
Shepherd, Billy
Shepperd, L. A.
Sheridan, Charles E., Jr.
Shewbridge, Roy
Shezi, Nelson
Shields, Allen D.
Shiell, Cornelius
Shinault, Bobby Joe
Shinn, Alva H.
Sholar, Gene A.
Shores, Elton
Shroyer, Gary Wayne
Shroyer, Pleonard G.
Shultz, Walter E.
Siahaan, Jamulia
Sibisi, Solomon Z.
Sidebottom, Warner F.
Silver, David Ray
Sillers, John K.
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Robert H.
Simmons, Samuel Linix
Simmons, Thomas R.
Simms, Jacob
Simon, Moka
Simpson, C. S.
Simpson, Jack Lee
Simpson, John Paul
Sims, David
Sims, Jeffrey D.
Sims, Stephen Dale
Sincerise, Sincima
Singh, Balram
Singleton, Calvin C.
Singleton, Joe
Sircy, Robert Anderson
Sithole, John
Skipper, Horace M.
Skutar, Walter
Slagle, Marvin R.
Slayton, Colum Odell
Sloan, Lowell M.

Smith, Aubrey S.
Smith, Billy N.
Smith, Carlos
Smith, Cecil George
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, Floyd, Jr.
Smith, Gary A.
Smith, General Howard
Smith, George Headley
Smith, Glenn C.
Smith, Howard L.
Smith, James T., Jr.
Smith, Jesse C.
Smith, Larry
Smith, Lawrence G.
Smith, Mark D.
Smith, Marvin M.
Smith, Milton George
Smith, Phillip David
Smith, Randy
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Stephen Edward
Smith, Walter S.
Smith, William Russell
Smitherman, Robert L.
Snow, Bobby R.
Soivilus, Thelamant
Solar, David Howard
Solis, Elivd Ortiz
Solis F., Teodoro
Solomon, George William
Solomon, Nalli P.
Sommerville, Richard E.
Sonju, Oliver M.
Sorel, Anylus
South, Robert Alan
Spaulding, Jesse James
Spears, Odie H.
Spell, Lowron M.
Spence, James E.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spradling, Bryan E.
Springer, Gary M.
Sprinkle, William E.
Spurlock, J. Leslie

Stafford, M. S.
Stafford, Steven Eric
Stanford, Malcom F.
Stanton, Earl C.
Stathis, Chris John
Steen, Bobby L.
Steen, Ernest H.
Steen, Kermit N.
Stephens, Arthur
Stephens, Edward D.
Stephens, W. Walter
Stephens, Willard Smith
Stephenson, Douglas R.
Stevens, David H.
Stevens, George
Stewart, Alexander
Stewart, Burchell
Stewart, Carl H.
Stewart, James E.
Stewart, Michael A.
Stewart, Vernal Cordnal
Stine, Thomas B.
Stockdale, Larry J.
Stockdale, Ronald W.
Stockham, William M.
Stockwell, Allen Lyman
Stone, Dallas R.
Stone, Elby Ray
Stone, Ezra
Stone, James F., Sr.
Stone, John A.
Stone, Robert C., Jr.
Stone, Terry Joe
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Stoots, Carlton D.
Strickland, Hubert K.
Strickland, James W.
Strickland, Loyd W.
Strickland, Paul
Strilec, John E.
Stronge, James H.
Strong, Robert F.
Stroud, Clifford E.
Studdard, Leland
Studdard, Troy M.
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Peeta
Sugandharatnam, Mekala
Sullivan, Gregory L.

Sullivan, Shelly S.
Summey, Gordon E.
Sutton, William Truman
Svacha, Alfred E.
Swindle, Howard L.
Sykes, James T.
Sykes, Virgil J.
Tabata, Robert
Tabor, Nolan P.
Tackett, Danny K.
Tackett, Terry Lynn
Tackett, Virgil E.
Tadlock, Edmond E.
Tager, Bobby
Talbert, Charlie P.
Talbot, Oscar A.
Talton, Raymond Earl
Tancara, Isaias R.
Tanner, H. Edward
Tarin, Pablo G.
Tarrance, David A.
Tarrance, Douglas
Tasker, Vernard
Tate, Beniah Augustas
Tatum, Mitchell R.
Tatum, William Troy
Tayes, Larry Earl
Taylor, David J.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, Everett P.
Taylor, Hermon L.
Taylor, J. W.
Taylor, James C.
Taylor, Jerry Leon
Taylor, John Emmanuel
Taylor, Joseph A.
Taylor, Mager M.
Taylor, Melvin C.
Taylor, Phillip D.
Taylor, Segismund A.
Taylor, Terry Neal
Teague, Jonathan O.
Teems, Ronnie R.
Tejeda, Ulises
Telfer, E. A.
Tellez, Guillermo Nunez
Terrell, Billy Ray
Terrell, Kenneth W.
Thapong, Zachariah M.
Thelisma, David

Thomas, Alvin
Thomas, Edward
Thomas, Egbert A.
Thomas, George, Jr.
Thomas, George W.
Thomas, Joe Neal
Thomas, Keith B.
Thomas, Mallipuvvla Freeman
Thomas, Paul K.
Thomas, Rayfield
Thomas, Willie D., Jr.
Thompson, Arthur F.
Thompson, Basil M.
Thompson, Bobby David
Thompson, David
Thompson, David E.
Thompson, Herbert
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Levi A.
Thompson, Robert Lee
Thompson, William Eric
Thompson, William K.
Thorn, Cecil C.
Thornhill, Arthur M.
Thornton, Harold J., Sr.
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Thurman, Larry D.
Thurston, Sam
Thusi, Emmanuel
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Tilton, Roy George
Timothee, Faustin
Tinajero, Antonio Sanchez
Tindle, Henry Edgar
Tinker, Ted Alvin
Tinsley, Billy J.
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, James H. V.
Todd, Mack L.
Todman, Aludus
Tolbert, Millard Clifton
Torrence, John William
Torres S., Julio Nelson
Totherow, M. M.
Toussaint, Isaiah E.
Toussaint, Leon

Tovar, Margarito
Townsel, Ricky Denton
Townsend, Felix E.
Townsend, Kenneth Ray
Townsend, Lonnie
Trail, Daniel Eugene
Trammell, William H.
Trapp, William Orville, Jr.
Trogdon, Robert L.
Trotter, Charles P.
Tseki, Caswell K.
Tubbs, Ira D.
Tubbs, Ira W. D.
Turner, David Lee
Turner, Eldridge Lee
Turner, Jimmie
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Udosen, Yellow Ebebe
Uitzil M., Eladio
Uris, Melchor Agundez
Urseth, Karl P.
Vallejo, Ralph D.
Valmond, Raphael
Vandever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Veeranna, Keta
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeto
Velie, Andy
Venable, Gerald
Verney, Jean
Vernon, Gary L.
Vickers, Gerald
Vicuna Y., Maximo
Vidal, Juan Cirilo
Vigil, Ismael
Vigil, Joe B.
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
Vinson, R. Hardy
Volcy, Pierre

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Waden, Carl	Weldon, Lester G.
Wadsworth, Vernon Lee	Wells, Ralph V.
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Wagoner, Troy D.	Wentz, James H.
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Walker, Alonzo. Sr.	Wesley, Jovis E.
Walker, Frederick U.	West, Billy A.
Walker, Kerby Devon	West, Billy Gene
Wall, Thomas E.	West, John Henry
Wallace, Kennett W.	Westberg, Gerald
Wallen, Phillip Morris	Westberry, Lois Daniel
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Walraven, W. E., Sr.	White, Cody Nolan
Walters, Calton Joseph	White, Henry L.
Walters, Henry L.	White, Hubert
Walters, Larry W.	White, Kenneth
Ward, Aaron Lee	White, Olen
Ward, Willie Reid	White, Robert C.
Washburn, Fred E.	White, Shirley Lee
Washburn, Royce L., Sr.	Whitlock, Robert Dale
Washington, William C.	Whitman, Charles Edward
Waters, James Lester	Whitman, J. Edward
Waters, Melvin Lee	Whitmire, Henry Grady, Jr.
Watkins, Samuel John T.	Whitney, Wallace C.
Watson, Fred Amos	Whittaker, James D.
Watson, James C.	Whittington, Tommy
Watts, Albert C.	Whittley, Hazleton Ed.
Watts, Custer	Wickline, C. Russell
Watts, Grayer H.	Wickline, Samuel Meadow
Watts, Lee	Widener, Loy W.
Watts, Lewis D.	Wilcox, William S.
Watts, Philip Lee, Jr.	Wilkerson, J. W.
Waugh, Robert L.	Wilkins, John A., Jr.
Weatherford, Jadean	Wilkins, Kenneth C.
Weatherford, Jadean T.	Williams, Albert
Weatherford, Odis D.	Williams, Alexander, Jr.
Weathers, Jimmie E.	Williams, Alphaeus
Weathers, Joseph T., Sr.	Williams, Alton T.
Weathers, Joseph T., III	Williams, Arnold F.
Weaver, Lanier L.	Williams, Billy J.
Webb, Larry G., Sr.	Williams, Chester A.
Webb, Wiseman W.	Williams, Clarence N.
Webbe, James N.	Williams, Cleveland T.
Webster, Davis Keith	Williams, Daniel N.
Wedderburn, Daniel Stephen	Williams, Ephraim H.
Weddle, Roy E.	Williams, Ethor T.
Weems, James L.	Williams, Everett C.
Welch, Charles E.	

Williams, Festus E.
 Williams, Forrest Elijah
 Williams, Fred D.
 Williams, Hudson A.
 Williams, Isaiah
 Williams, James Calvin
 Williams, Jimmy H.
 Williams, Raymond E.
 Williams, T. Homer
 Williams, Wilford O.
 Williamson, James D.
 Williford, Bruce B.
 Willingham, Michael Wallace
 Willingham, Wallace E.
 Willis, Cecil A.
 Willis, Clifford
 Willis, Dwaine G.
 Willis, J. Lee
 Willis, Michael J.
 Willis, Raymond Lee
 Wills, William C.
 Wilson, Arthur L.
 Wilson, C. C.
 Wilson, Daniel L.
 Wilson, David Leon
 Wilson, Ervin T.
 Wilson, Harry Lee
 Wilson, Joseph R.
 Wilson, Larry B.
 Wilson, Marion Alva
 Wilson, Marvin
 Wilson, Wendell C.
 Wimer, Jerry Roger
 Wimpy, Dewey C.
 Winkles, Avery L.
 Winkles, Carl Lee, Jr.
 Winters, Albert
 Wisdom, Alford
 Witt, Warren S.

Wolfe, George Donald, Sr.
 Wolff, Chester L.
 Wolfgang, Ronald Lee
 Womack, Clayton E.
 Wood, Gary R.
 Wood, Jerry D.
 Wood, Jimmy Leslie
 Wood, John W.
 Wood, Rickey E.
 Woodham, Franklin Edwin
 Woods, Robert Lee
 Wooley, John D.
 Wooten, Wiley, Jr.
 Wriglesworth, Dennis Ray
 Wright, Elza B.
 Wright, Jack
 Wright, Latiman Dennis
 Wright, Stanley A.
 Wright, Walter T., Jr.
 Wyant, Nelson E.
 Wynes, Ray Stanley
 Wynter, Ubane
 Xulu, Leonard
 York, Nathan
 Young, Charles H.
 Young, Joseph Edmond
 Young, Roger Carson
 Young, Zane L.
 Younger, Arthur E.
 Youssef, Dawoud
 Zamor, Laheus
 Zeron S., Celestino
 Zidor, Josa
 Zikhali, Jacob
 Zinn, Ernest R.
 Zondo, Clement
 Zorn, Hugh G.
 Zwane, James

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Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Aiken, Mrs. Hyacinth B.
Aites, Mrs. Mary Louise
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Aldridge, Mrs. Doris R.
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Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allen, Mrs. Odessa Mae
Allred, Miss Janice Marilyn
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Mrs. Ludie
Anderson, Mrs. Myrtelene
Anderton, Mrs. Lois Jeanette
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Aprazin, Miss Cecile
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
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Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
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Baines, Mrs. Daisy Lee
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Baker, Mrs. Mary Lou
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Baldwin, Mrs. Jessie B.
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Banister, Mrs. Meddie P.
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Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnaby, Mrs. Lois A.
Barnhardt, Mrs. Rena Jane
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Bartley, Mrs. Elsie Lee
Barton, Mrs. Gladys
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Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
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Baxter, Mrs. Velma M.
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Beecham, Mrs. Lottie B.
Beers, Mrs. Goldia G.
Bell, Mrs. Coralio
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Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
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 Blair, Mrs. Daphne Jenita
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 Bounds, Mrs. E. Pauline
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 Brackett, Mrs. Elsie L.
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 Bradford, Mrs. Elizabeth
 Bradley, Mrs. Evelyn
 Bradley, Mrs. Pearl
 Bradley, Mrs. V. Irene
 Brady, Mrs. Ruby
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 Brewster, Mrs. Adelia Keturah
 Brewster, Miss Vanita A.
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 Briggs, Mrs. Vera W.
 Bright, Mrs. Edna Peggy
 Britt, Mrs. Lora M.
 Brittingham, Mrs. Juanita F.
 Brock, Mrs. Ruby L.
 Brockington, Mrs. Rosa Lee
 Brooks, Mrs. Hattie L.
 Brooks, Mrs. Nellie C.
 Brown, Mrs. Carolyn M.
 Brown, Mrs. Cynthia V.
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 Brown, Mrs. Enid E.
 Brown, Mrs. Francella E.
 Brown, Mrs. Gloria M.
 Brown, Mrs. Kathryn J.
 Brown, Mrs. Leatha L.
 Brown, Miss Linette
 Brown, Mrs. Sofira V.

Bruhl, Mrs. Dorothy Virginia
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 Buckner, Mrs. Ellen Persinger
 Buckson, Mrs. Laura S.
 Bullock, Mrs. Ella Mae
 Bunch, Mrs. Diane Betty
 Buie, Mrs. M. Kate
 Burch, Mrs. Onnie Mae Hackney
 Burchett, Mrs. Leona
 Burke, Mrs. Mable
 Burns, Mrs. Ella Mae
 Burton, Mrs. Dorine Nancy
 Burton, Mrs. Dorothy L.
 Butler, Mrs. Estelle L.
 Butts, Mrs. Jennie L.
 Butts, Mrs. C. Louise
 Cabler, Mrs. Lessie
 Cabrera, Mrs. Rosa Capellano de
 Cagle, Mrs. Dorothy Jean
 Caldwell, Mrs. Adelle Mae
 Caldwell, Mrs. Sandra W.
 Calfee, Mrs. Margueretta
 Callahan, Mrs. Polly G.
 Cambridge, Mrs. Malinda N.
 Camden, Mrs. Pearl
 Cameron, Mrs. Iciline V.
 Camink, Miss Verda
 Camp, Mrs. Mae Ellen
 Camp. Mrs. Norma Jean
 Campbell, Mrs. Vera Nell
 Cannon, Mrs. Joyce B.
 Capron, Mrs. Roslyn Beatrice
 Carden, Mrs. Pauline O.
 Carpenter, Mrs. Connie Ann
 Carroll, Mrs. Frances
 Carroll, Mrs. Nettie R.
 Carter, Mrs. Willie D.
 Carver, Mrs. Eva
 Case. Mrs. Nora Grace
 Cason, Mrs. Mamie
 Caudill, Mrs. Ilene
 Caudill, Mrs. Vonda Mae
 Ceford, Mrs. Effit Anna
 Chain, Mrs. Elizabeth R.
 Chapman, Mrs. M. Gladys
 Charles, Mrs. Andre Jn
 Charles, Mrs. Lois Louise
 Chatham, Mrs. Amanda
 Chatham, Mrs. R. Dean

Chellayamma, Mrs. Mundru
 Childers, Mrs. Gladys
 Chung, Mrs. Glenna A.
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 Clark, Mrs. Allie
 Clark, Mrs. Anna Belle
 Clark, Mrs. Bertha
 Clark, Mrs. Geneva B.
 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Veda M.
 Clarke, Mrs. Jane A.
 Clay, Mrs. Gladys M.
 Cleaver, Mrs. Beulah D.
 Cleland, Mrs. Beulah J.
 Clemens, Mrs. Eleanor
 Cobb, Mrs. Frances E.
 Cochran, Miss Neita Fay
 Cochram, Mrs. Alice E.
 Coffey, Mrs. Delephine
 Coffin, Mrs. Judy E.
 Cole, Mrs. Bessie B.
 Coleman, Mrs. Melita
 Colinet, Mrs. Letellier
 Collie, Mrs. Lilian D.
 Collins, Mrs. Bettie Lee
 Collins, Mrs. Mary Margaret
 Colvin, Mrs. Stella Ruth
 Compton, Mrs. Anna Ruth
 Concepcion, Mrs. Coral Cardet
 Conley, Mrs. Alice M.
 Connor, Mrs. Elvira M.
 Conrad, Mrs. Lela Mae
 Cook, Mrs. Ida V.
 Cooke, Mrs. Ena V.
 Cooley, Mrs. Eula M.
 Cooley, Mrs. Louise
 Corlew, Mrs. Bessie E.
 Costas, Mrs. Jenny P.
 Couch, Mrs. Mary E.
 Couch, Miss Vivian Oneta
 Cowan, Mrs. Joyce G.
 Cowart, Mrs. Mary Lou
 Cox, Mrs. Alice J.
 Cox, Mrs. Elizabeth A.
 Cox, Mrs. F. Avonelle
 Cox, Mrs. Photena
 Craig, Mrs. Marion M.
 Craven, Mrs. Lena C.
 Craver, Mrs. Bernice I.

Craver, Mrs. Era Bee
 Craver, Mrs. Pauline C.
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 Crenshaw, Mrs. Nellie Marie
 Criswell, Mrs. Audrey C.
 Crook, Mrs. C. Adelle
 Crooks, Mrs. Inah
 Crossfield, Mrs. Rose B.
 Crump, Mrs. Alma
 Culbertson, Mrs. Beulah
 Culmer, Mrs. Dolly I. C.
 Culmer, Mrs. Rosanna
 Cunningham, Miss Edna V.
 Cupit, Mrs. Mable
 Curenton, Mrs. Thelma Joyce
 Cureton, Mrs. Carrie
 Cureton, Mrs. Ethel Nina Farris
 Curry, Mrs. Elsie
 Curry, Mrs. Lois
 Curry, Mrs. Mollie B.
 Curtis, Mrs. Delores G.
 Curtis, Mrs. Dorris Rolle
 Daigo, Mrs. Enid M.
 Daley, Mrs. Mavis
 Daniels, Mrs. Jacqueline
 Darnell, Mrs. Louise A.
 Davenport, Mrs. Zillie Mae
 Davidson, Mrs. Luella
 Davis, Mrs. Audra
 Davis, Mrs. C. Evelyn
 Davis, Mrs. Carolyn R.
 Davis, Mrs. Daisy
 Davis, Mrs. Ludie
 Davis, Mrs. Maisy
 Davis, Mrs. Nannie
 Davis, Mrs. Olive M.
 Davis, Mrs. Rowena V.
 Davis, Mrs. Sarah
 Davis, Mrs. Sheila J.
 Dawkins, Miss Olive Evangoline
 Daxon, Mrs. Ophelia E.
 Day, Mrs. Ethel Mae
 Deadrick, Mrs. Dorothy
 Dean, Mrs. Catherine M.
 Dean, Mrs. Ivis G.
 Decker, Mrs. Maxine
 Delancy, Mrs. F. Corene
 Delancy, Mrs. Lillian O.
 DeLiberato, Mrs. Adolfina P.
 Denney, Mrs. M. Lucille

Denson, Mrs. Sallie J.
 Deveaux, Mrs. Tereseta
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 Dickerson, Mrs. Leila
 Dickey, Mrs. Lois M.
 Dickinson, Mrs. Dessie F.
 Dillon, Mrs. Doris E.
 Dingler, Mrs. Gertrude M.
 Dishman, Mrs. Leva
 Dison, Miss Mabel
 Dixon, Mrs. Mavis
 Dodson, Mrs. Dorothy
 Donnafield, Mrs. JoAnn
 Dorvillier, Mrs. Andree
 Doss, Mrs. Shirley Jean
 Douglas, Mrs. Blaselma
 Douglas, Mrs. L. Christine
 Douglas, Miss Pearlina
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 Duckett, Mrs. T. Lucille
 Durand, Miss Francine
 Durham, Mrs. Christine N.
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 Dyer, Mrs. Hazel L.
 Edica, Mrs. Frances R.
 Edralin, Mrs. Dorothy E.
 Eldridge, Mrs. Opal Jean
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 Elias, Mrs. Shirley F.
 Eliason, Mrs. Celeste
 Elliott, Mrs. Ruth E.
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 Ellis, Mrs. Rosetta L.
 Emerson, Mrs. Earlean
 Emery, Mrs. Stella
 Endecott, Mrs. Edythe
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 Estes, Mrs. Aner V.
 Estes, Mrs. Jean
 Estira, Mrs. Oremise
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 Evans, Mrs. L. Inez
 Evans, Mrs. Marie
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 Everitt, Mrs. Ann
 Ezell, Mrs. Ada L.

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 Flippo, Mrs. Willie Lee
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 Forbes, Mrs. Elsaída Isorda
 Forbes, Mrs. Esther V.
 Forbes, Mrs. Lallye Lee
 Forbes, Mrs. Semmie D.
 Forbes, Miss Susan Annie
 Forbes, Mrs. Whitleen M.
 Foreman, Mrs. Thelma L.
 Forrester, Mrs. Annie Bell
 Foshee, Mrs. E. Elvena
 Foster, Mrs. Ella Mae
 Fouts, Miss Lettie L.
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 Fox, Mrs. Treva Lee
 Foxx, Mrs. Virginia
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 Francis, Mrs. Enid L.
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 Franklin, Mrs. Erma L.
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 Freeland, Mrs. Pauline
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 Freeman, Mrs. V. Marie
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 Gardner, Mrs. Rosa Mae
 Garner, Miss Beverly

Garrett, Mrs. O. Adelaide
 Garrick, Mrs. Louise
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 Gaylor, Mrs. Mildred L.
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 Gibson, Mrs. Jackie Burlene
 Gibson, Mrs. Mary L.
 Gibson, Mrs. Pearl
 Gibson, Mrs. Rosie P.
 Gilbert, Mrs. Doris L.
 Gilbert, Mrs. Ethel E.
 Gillum, Mrs. M. Christine
 Gilmer, Mrs. Dessie G.
 Gilmore, Mrs. Eva L.
 Gladney, Mrs. Clemmie P.
 Gladwell, Mrs. Marie M.
 Gomez, Miss Margaret A.
 Glasgow, Mrs. Isalene B.
 Glaviano, Mrs. Bettie M.
 Godfrey, Mrs. Daphne
 Godfrey, Mrs. Matilda
 Goin, Mrs. Mary M.
 Gomez, Miss Margaret A.
 Goney, Mrs. Ada Mae
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 Graham, Mrs. Repha Leata
 Graham, Mrs. Sylvena A.
 Graham, Mrs. Viola
 Grant, Miss Gladys A.
 Grant, Mrs. Joyce
 Grant, Miss Vashti E.
 Grant, Miss Zerepha A.
 Granthan, Mrs. Stella
 Grassi, Miss Ruby M.
 Gray, Mrs. Christene B.
 Gray, Mrs. Jimmie E.
 Green, Mrs. Julia E.
 Green, Mrs. Loris
 Green, Mrs. Rosa M.
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 Grisham, Mrs. Veleria B.
 Grissam, Mrs. Pearl R.
 Groom, Mrs. Grace E.
 Grossi Coelho, Mrs. Iole

Grubbs, Mrs. Lillian D.
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 Hamilton, Miss Thomazina
 Hamm, Mrs. Mary Lois
 Hampton, Mrs. Mary Lou
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 Handfield, Mrs. Evelyn
 Handfield, Mrs. Josephine
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 Hanna, Mrs. Gertrude E.
 Hannah, Mrs. Bessie E.
 Harbin, Mrs. Martha
 Hardin, Mrs. Bessie V.
 Hardin, Mrs. Dora Maye
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 Hardy, Mrs. Eleanor E.
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 Harper, Mrs. Nannie Florence
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 Harris, Mrs. Callie Jean
 Harris, Mrs. Eva Nell
 Harris, Mrs. Gayle K.
 Harrison, Mrs. Kathleen
 Harvey, Mrs. Bessie Rae
 Haughton, Miss Emaline
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 Hawkins, Mrs. Shirley E.
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 Headden, Miss Carolyn
 Heath, Miss Minnie M.
 Hebb, Mrs. Mona Aleda
 Helms, Mrs. Verla M.
 Henderson, Mrs. Barbara E.

Henderson, Mrs. Barbara J.
 Henderson, Mrs. Ollie Mae
 Henderson, Mrs. Willie
 Henry, Mrs. A. Lois
 Henry, Mrs. Gladys
 Henry, Mrs. Marjori Olympia
 Henry, Mrs. Maud
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 Hensley, Mrs. Vivian
 Henson, Mrs. Patricia A.
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 Herne, Mrs. Surine
 Herring, Mrs. Elizabeth
 Herring, Mrs. Vera W.
 Hester, Mrs. Sarah Ellen
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 Higgins, Mrs. Ketureh
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 Hill, Mrs. Opha
 Hill, Mrs. Patricia
 Hill, Mrs. Princie Ella
 Hills, Mrs. Rhoda W.
 Hilterbrand, Mrs. Yvonne
 Hindman, Mrs. Gladys G.
 Hinds, Mrs. Mary Jane
 Hines, Mrs. Lucille
 Hodge, Mrs. Carmelia
 Hodge, Mrs. Elvira R. L.
 Hodge, Mrs. Rosetta E.
 Hodges, Mrs. Magdalene
 Hoffman, Mrs. Melishia C.
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 Hoskins, Mrs. Georgia
 Hosler, Mrs. Kathern
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 Howard, Mrs. Elva
 Howell, Mrs. Bessie Mae
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 Hudson, Mrs. Mary E.
 Hughes, Mrs. M. Clyde
 Hughes, Mrs. Jewel Murray
 Hughes, Mrs. Lorene

Hughes, Mrs. Ruby
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 Jackson, Mrs. Jannie
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 Johnson, Mrs. Doris June
 Johnson, Mrs. Ethelyn Rosetta
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 Moritz, Joan Paulette
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 Moser, Harry Douglas
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Muse, Yvonne
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 Newlun, David Ray
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 Parker, Marvin T.
 Pearce, Lucia
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 Queener, Yvonne
 Rabon, Charlie H.
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 Range, Lovell E.
 Rapo, Patricia K.
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 Reed, Jo Ann
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 Robinson, Elfreda D.
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 Sands, Beulah Aroline
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 Seratt, Elaine Marilyn
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 Shroyer, Glenda G.
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 Shultz, Ledward, Jr.
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 Smith, Penny Sue
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 Stockdale, Larry J.
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 Underwood, Ruby
 Van Deventer, Vernon
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Williams Jesse J.
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 Williams, John Alexis
 Williams, Leon R.
 Williams, S. B.
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 Wright, Kathryn
 Wyant, Pearl G.
 Wynter, Luther
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 Yancey, Ruth Ann
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