

MINUTES

63rd Annual Assembly of the Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 10-16

1968

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

The 63rd Annual Assembly was one of our greatest. The Lord blessed with an abundant outpouring of His goodness and gave Divine guidance. Those on the field since the Assembly have found the same spirit.

Our people cooperated in making the Assembly successful. The clerks, committeemen, ushers, overseers and other ministers faithfully performed their duties. Our city and county officials blessed the delegates with words of commendation and encouragement. The musicians and singers were a great blessing during this spiritual feast. The public address operators worked faithfully, and the Radio Department recorded the Assembly on tape.

The Public Relations Department released reports of various activities of the Assembly, and distributed these to the news media. Visual Aids supplied newspapers and individuals with pictures of the highlights of the Assembly. This Department supervised the pre-recorded and live radio broadcasts that informed the public of the Assembly activities—a total of two hours and fifty minutes daily.

Thousands of our precious members of the Church attended—lively stones, making up the spiritual house spoken of by the apostle Peter. The registration was 12,002; 854 from Cleveland and 11,148 from the United States, Bahamas, Brazil, Canada, Costa Rica, El Salvador, England, Haiti, Honduras, Guyana, India, Jamaica, Leeward Islands, Mexico, Panama, Puerto Rico, Venezuela, and Virgin Islands.

An overflow crowd attended the service at Fields of the Wood on Tuesday. More than 3,000 attended the evening meetings at the tent on the Keith Street property.

We are grateful to God for His sweet presence, and the Holy Ghost in our midst. It was as if Jesus, the Son of God, were sitting and walking among us. Without this, all would have been in vain.

The next General Assembly of the Church of God will be August 26 through September 1, 1969, at the Memorial Auditorium, McCallie Avenue, Chattanooga, Tennessee.

M. A. TOMLINSON
General Overseer

MINUTES

OF THE 63RD ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 10-16, 1968

Management and Personnel

M. A. Tomlinson, General Overseer

Zella Creel and Joy Thornton, Secretaries

E. H. Griffith, Superintendent of Operations

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—William H. Brooks.

CLERKS—R. O. Covey, Bill Akers, Benjamin Lawrence, Kendrick Linville, Juanita Weakley, Vera Schwandt, Gary Linkous, Priscilla Trogdon. Edwin Jones, Sunrise Clerk.

TREASURER—J. R. Kinser. Bookkeeper—Prudie Martin. Office Assistants—Mattie Kinser, Eunice Goins, Martha Fiveash.

GENERAL BUILDING AND MAINTENANCE SUPERVISOR—J. W. McDill.

POST OFFICE—Gerald H. Minter.

JANITOR—Frank Pohlner. Assistants—Geneva Rich, Marlene Edwards, Ernest Baines.

PARCEL CHECK—L. R. Oppert.

PUBLIC ADDRESS SYSTEM OPERATORS—Loyal Washington, Gene Douglas, Edsel Hartman, J. E. Brisson, Vennis Black, Raymond Powers, August Lupino.

MICROPHONE ENGINEERS—Darel Lee Talbott, Jimmie Brinkley, Roy Cantrell, William Foley, Max Garvey, Gerald Goins, Wayne Hall, Frank Hughes, Eddie Mounce, Frank Peacock, James Wallace, Jimmy Williams, Louis Crenshaw, LaFoy Parker, James Stone, Larry Turner, Darrell Creel, Ronnie Talbott.

MUSIC DIRECTOR—Phil Barker, assisted by Jim Whittaker, Sonny Sample, Arthur C. Moss, Nancy Moffatt, Harold Hunter, Ronnie Crews.

RECEPTION—Harper Hunter, James and Mary Nell Adkins, W. D. Masingle and wife, Eddie and Genelle Mounce, Bessie Stephens.

ENTERTAINMENT—Robert J. Pruitt, Henry Lamb, supervisor; Roosevelt Ashford, James Barrett, Kenneth Beecham, H. P. Burns, Elsie Curry, Dennis Elliott, Fred S. Fisher, Freddie Hagood, F. F. Johnson, James Johnson, E. L. Jones, Carl Lawson, Harley Lawson, Clifford Lindner, Eugene Rominger, W. T. Scotton, Johnny R. Tolbert, Barney Trogdon, Jr., John B. Walters, Sr.

REGISTRARS—Gerald H. Minter, E. L. Ammons, Linda Barlow, Charles Blaniar, Carl Brooks, Gail Brooks, Ludie Bynum, P. J. Chapman, J. B. Comer, Kenneth Cooley, Don Creasey, C. C. Furber, Chloe Furber, Rayford Gunn, M. B. Hale, Sarah Hensley, Grady Hix, Barbara Hubbard, Victoria Joyce, Peggy Lawson, Dewie Lolley, James K. Lopez, Byron E. Minter, Karen and Teresa Minter, Avery Montgomery, J. W. Morrison, Arthur E. Nagel, Melvin Rector, C. F. Reynolds, David Risch, Joan Sampley, Walter Stanley, Earl Sutton, Nolan Tabor, Virgil Tackett, Leon Wakefield, Nica Wall, Virgil P. Wall, Sr.

USHERS—Billy Murray, James Adkins, Floyd Bonham, Mack Caldwell, Joe Crews, Lonnie Freeman, Vernon Smith, Samuel Allen, James Anders, Dan Asher, Russell Aucoin, Frank Baldwin, Jerald Baxter, Vennis Black, James Bowman, Hulbert Bowser, Bobby Brackett, Sammy Brackett, A. N. Brooks, Luther E. Brown, Jack Bryant, Carl Butler, Clarence J. Byrd, A. A. Callahan, Herbert Cannon, Calvin Carter, M. A. Chapman, Clyde T. Clayton, Charles Collins, Andrew Cook, Claxton Cook, Steve Couch, Archie Crews, C. B. Curtis, L. D. Davis, D. N. Denson, Aubrey Donahue, V. Samuel Donahue, Buford Edwards, Tommy Erwin, Glenn Farmer, George Faulk, L. A. Fritts, M. G. Gardner, Edward Gray, James H. Green, James Griffis, Floyd Harris, Tom Hart, Jesse Holden, Everett Holst, Bennie James, Jack Jenkins, Bobby Johnson, Ray Jones, William Joselyn, S. V. Knowles, Paul Littleton, Albert Linville, James Logan, Dewie Lolley, James A. Long, Sr., Krameon Martin, Billy Mason, Kenneth Miles, Bobby Minter, Lester Moore, Donald Mounts, John Murphy, Joe Muse, Walter Myers, J. D. Newsom, Erby Odom, Billy Pace, Charlie Pace, Charles P. Palmore, Elton Parker, J. K. Pittman, Leonard Pittman, Oscar Pittman, Tony Pittman, William Rabsatt, Harry Ramey, Guy Robinson, W. E. Runnels, Calvin Russell, Leroy Scotton, Marvin Scotton, Gene Sholar, Billy Siler, Kenneth Snodgrass, Hobert Snow, Roger Sparks, C. R. Talbott, Wendell L. Taylor, George Templeton, Junius Theriot, Ollie Thomas, W. W. Webb, Bobby Welch, Charles Welch, Earl C. West, James L. White, Jim Williams, W. R. Williamson, Henry L. Willis.

PARKING COMMITTEE—John A. Stubbs, Hubert Vicars, J. B. Jones, Arlie Cox.

LOT WORKERS—J. C. Crawford, Ray Michaels, H. E. Rose, Fred Randolph, Benny Cartwright, Fred Mullinax, James Love, R. A. Gladson, John Morris, J. R. Richards, Henry Bolen.

Monday, September 9

The Reception Committee welcomed the delegates with morning and afternoon programs in front of the tabernacle directed by Harper Hunter, chairman, and assistants.

The Entertainment Committee assisted in finding rooms for the delegates, and the delegates began to register.

Services were conducted inside the tabernacle in the morning by J. W. McDill, and in the afternoon by E. A. McDonald.

At 7:00 p.m. Monday through Saturday, healing and evangelistic services were conducted at a tent on Keith Street by Barney Trogon and Eddie Mounce.

EVENING

6:00 Music by Electric Band in front of Capitol building directed by M. S. Curry.

6:30 Music by Bahama Brass Band in front of tabernacle and continued as they marched to bandstand inside. The congregation cheered to welcome them.

6:45 Two songs were directed by Hubert Vicars, Terry Womack pianist; Grace Byrd organist. James O. Boone read Romans 12:1-5. L. V. Jones, Jr. prayed, followed by congregational prayer.

7:05 Songs were sung by the Christells, and the Hunter Family. An instrumental number was played by Jim Whittaker, Phil Barker, and Harold Hunter.

7:13 Announcements were made and instructions given by Perry E. Gillum, Business Manager of the White Wing Publishing House; Elwood Matthews, Public Relations Director; William H. Brooks, Superintendent of Committees; Harper Hunter, chairman of Reception Committee; Gerald H. Minter, chairman of Registrars; Billy Murray, Chief Usher; John A. Stubbs, chairman of Parking Committee.

7:35 Music by Bahama Brass Band while congregation stood and waved handkerchiefs.

7:45 NEWS FROM AROUND THE WORLD! James Campbell from the north, David Scofield from the east, C. E. Hyatt from the south, Clifford Blumenthal from the west, and D. Joseph from across the sea. Brother Campbell spoke of how the members in the north appreciate the Church and have a zeal to move on. Brother Scofield referred to the psalmist David and how the Lord had done marvelous things in the east; many are coming into the Church from other denominations. Brother Hyatt told of the church building program in Louisiana and a new church organized by A. L. Cooke, who has just moved to Louisiana from England. Brother Blumenthal read Luke 4:18, 19 and spoke of great revivals and how the Spirit of the Lord was falling in the west. Brother Joseph stated that 700 new members were gained in India and that God is moving in a wonderful way.

8:10 Concert prayer for a successful Assembly.

8:15 Message by J. A. Jimenez, Field Secretary, "The Manifestations of the Sons of God." (Brother Jimenez preached in Spanish and Felix Garcia interpreted.) Scripture: Romans 18:19. William H. Brooks led congregation in prayer for the message. Excerpts:

"Manifestation means a public demonstration of a sentiment or an opinion. In Mexico City, there was a great demonstration. It was put on by the youth against certain things that they considered to be contrary. In Los Angeles, Watts district, there was another great demonstration or manifestation. In Guatemala, another. It is my personal opinion that the young people of today want to manifest against something they are not in accord with. They are not afraid to make known their pub-

lic opinion. Some have died because of these demonstrations, but they did not care to lose their lives if it would make clear their way of thinking. This brought to mind what the apostle Paul said, 'For the earnest expectation of the creature waiteth for the manifestation of the sons of God.' Expectation in Spanish means to yearn for in some very uncomfortable or undesirable position.

"I feel that the Lord is going to work this manifestation through the Church of God in these last days. I don't know but what the apostle Paul was saying will have fulfillment in these days when he said to the Corinthians, 'Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you . . .' God always does great things; His wisdom is profound; His power great. In my opinion, He permitted these manifestations to provoke the children of God to do something about the cause that we feel. These multitudes need the message of salvation and the unification of the children of God.

"Brother Connor, from Curacao, organized a church in Venezuela this year, and I conducted a two-week revival in June. Every night, pentecostal ministers came to hear the message. Many of the people who visited would speak to me of their spiritual condition; that they had been joined together, but are now scattered. The Lord said on one occasion that the people were as sheep without a shepherd; but thank God, He left His Church to keep the fold. We are going to have to make some greater manifestation of the Spirit of Christ to be able to gather these people.

"A pastor in Colorado said his church would support him financially until he expressed his desire to join the Church of God; then, they left him. Many of the Sons of God are afraid of the Church of God. Jacob said, '. . .How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.' The devil has put fear in the Sons of God for the Church. Paul said, '. . . to make all men see what is the fellowship of the mystery . . .' This is the essential point of our work. The Bible says that the Church has the message of peace, hope, salvation, the unification of the Sons of God, and perfection. As Jesus was manifest unto the people, so the Church will be manifest today."

Brother Jimenez invited all that would like to receive the Holy Ghost to come to the altar. Musicians played as the seekers came. Concert prayer for those coming to the Assembly.

Tuesday, September 10

During the day, the Reception and Entertainment Committees welcomed the delegates and helped them find places to stay. At 3:00 p.m. Barney Trogdon, Home Mission Worker, directed a service inside the tabernacle.

EVENING

6:00 Organ music by Shirlene McGee inside the tabernacle. The Bahama Brass Band played two numbers in front of Capitol Building; one number in front of Capitol Annex; one number in front of Public Relations Building; one number while marching to bandstand. Announcements by the General Overseer opening the 63rd Annual Assembly. Another song by Bahama Brass Band.

6:30 Requests made and concert prayer. "Sweet Hour of Prayer" by Shirlene McGee organist.

6:40 Songs were sung by the Watson Family, First Street Choir, instrumental number by South Gate Band, and song by North Cleveland Chorus.

6:53 Two congregational songs were directed by Verlin Thornton, assisted by Chorus, Jean Coalter pianist; Allan VanDeventer organist. Delbert Gray read Philippians 2:1-16, and Don B. Thomas prayed.

7:08 E. H. Griffith commented on Assembly Expense. An offering was taken for Assembly Expense, while the Bahama Brass Band played. Prayer by V. S. Donahue for the offering.

7:16 Welcome to the Assembly by Tennessee District No. 4, directed by Henry Lamb, overseer. Brother Lamb read Hebrews 12:18, and welcomed the delegates. John Silvers, North Cleveland pastor, spoke and the Chorus sang. Song by First Street singers.

7:30 Songs were sung by the Minter Trio, Three T's, and Marie Williams.

7:55 The delegates were welcomed to Cleveland by George W. Thorogood, President of Merchants Bank; James S. Webb, President of Chamber of Commerce; and Nelom Jackson, County Judge. Mr. Thorogood spoke of the progress of the Church in the Cleveland area, and presented Tomlinson College with a check for \$1000 in honor of Bishop Tomlinson's 25th Anniversary as General Overseer of the Church. Each official received the book, "The Glorious Church of God," and a badge, making them a delegate to the Assembly. (Mayor Harry L. Dethro was unable to attend.)

8:15 The General Overseer thanked the president for the \$1000 check, and expressed gratitude of the Assembly to the officials. The Bahama Brass Band played while the congregation praised the Lord and waved handkerchiefs.

8:25 The Radio Department and the Voice of Salvation program, directed by Thomas Duncan, Manager. Comments were made by Thomas Duncan and Robert Pruitt concerning the Voice of Salvation program. The choir sang "I Know Whom I Have Believed," "'Tis So Sweet To Trust In Jesus," "In Time Like These," and "The Banner of Love." The Christells sang "Jesus Is Coming Again." Seven Minutes To Midnight—message by Harry Lee Moore, Radio Minister. Excerpts:

"Is the world drawing closer to the midnight of nuclear holocaust? Many leading men believe that it is. Paul warned that we should know the time. 'And that, knowing the time, that now it is high time to awake out of sleep . . .' Romans 13:11. Not only do certain prophetic events point us to the close of this dispensation, but also the very signs of the times in world events indicate the late hour.

"Consider also the words of Jesus as He foretold of events immediately preceding the close of the Gentile dispensation, 'And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring.' Luke 21:25.

"Equally disturbing is the great decline of morals among civilized man. The Church today must constantly be on guard against the insidious rot of moral apostasy which is running rampant in our world . . . the Church of God gives notice to this world that we endorse, cherish and covet the pure and unadulterated moral principles of God.

"Even events in the religious world are pointing us to the lateness of the hour. The religious world is facing a growing apostasy on one hand and a synthesis on the other. Against the avalanche of powerless religion, this imposing body of God's saints must hold even higher the unchanging Word, exalt more fully the changeless Christ, and demonstrate more explicitly the unity of our faith.

"I should hope that during this Assembly the ominous nature of world events would press upon us the urgency of this hour. If we are truly cognizant of prophecy, can we shake off Paul's admonition that 'it is high time to awake out of sleep'? If nuclear scientists are alarmed about the hands on the doomsday clock being on 'seven minutes till midnight,' shouldn't we demonstrate concern?

"At a certain denominational convention less than two years ago, a poll revealed that 33 per cent of the delegates had doubts concerning the existence of God, 36 per cent expressed doubts about the deity of Christ, 31 per cent doubted a life after death, 62 per cent questioned miracles actually happened just as the Bible said they did, and 77 per cent denied that the devil actually existed. Two-thirds of the delegates polled were clergymen.

". . . the very nearness of that hour should cause us all to renew and double our efforts to propagate the message of these last days to every creature and prepare God's fold for the influx of God's children."

8:55 Brother Moore prayed and invited those needing the Holy Ghost to come to the altar. The Voice of Salvation choir sang "Only Trust Him" as the seekers came to the altar.

Wednesday, September 11

MORNING

6:30 Sunrise prayer meeting directed by H. L. Davis and D. M. Isaacs. Several songs were sung, Scripture reading, and prayer for the requests and the Assembly. Dismissed with prayer.

8:15 Bahama Brass Band played two numbers in front of the tabernacle and continued to play as the General Overseer, overseers, and general workers marched to the platform.

8:30 Two songs led by James Dudding, Nancy Moffatt pianist; Judy Sadler organist. C. D. Lord read Psalm 29. Requests were made and J. W. Wood prayed, followed by concert prayer.

8:45 Opening of the Assembly. The General Overseer spoke concerning the nearness of the Lord's return and how the Church must accept its responsibility to spread the Gospel. He read James 3:1-14, and prayed that each one would be subject to the Holy Ghost.

9:00 Appointment of committees:

No. 1—Questions and Subjects—S. A. Cooley, J. B. Wright, Howard Hunt, Herman E. Dean, M. T. Linkous, V. E. Hall, Alvin Brantley.

No. 2—Watchmen—Omer C. Lawson, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

No. 3—Adjustment—D. F. Rowland, Archie Melvin, Sebastian McGee, Orville Trump, James Hall.

No. 4—Ways and Means—Alvin S. Moss, A. J. Coalter, J. F. Pruitt, C. J. Cunningham, Dewey Hughes, A. B. Woodruff, Edsel Hartman.

No. 5—Assembly Expense—E. H. Griffith, H. M. Biggers, Sherman Minster, Don B. Thomas, J. W. Deadrick, Z. R. Young, G. A. Wilson.

No. 6—Church Boosters—Joseph Martin, Ralph Scotton, Roy H. Phipps, W. G. Hardin, R. W. Stockdale, Reed North, Jacob Montijo.

The chairman of each committee was named first, and each member came to the platform as their name was called. Prayer for the committees by V. R. Sherrill. Galathia Bowerman sang "Pull Altogether" and the congregation sang the chorus. Concert prayer for the committees and their responsibilities.

9:15 Assembly Band Movement and State Overseers Pay Association Program directed by Harper Hunter, General Secretary. Theme: Soul Winning. Song "A Soul Winner For Jesus" led by Brother Hunter. Prayer by Edsel Hartman.

9:28 Since laymen will help write the Church's last chapter, it is time to quit POLISHING THE GRAIN and GET EVERY MEMBER TO BRING FORTH—message on "Spiritual Reproduction" by A. R. Waggett. Scripture text: John 15:16. Excerpts:

"The primary interest of God has always been a love for the world. In God's program by natural production, we have all been brought to life. In spiritual production, God has instituted a program through the Church that the Church should bring forth spiritual children. God's love for the world is to be the heart throb of the Church. There should be a love within the Church for the world, not the things of the world, but the people who make up the world.

"Christ was God's choice. John 3:16 reveals that God so loved the world that He gave His Son. There wasn't any hope for the Church within the world. Our help came from outside the world, for there was no help within the world.

"Jesus said, 'I have chosen you.' This is not a choice of man, but the choice of God's Son, that we whom He has chosen work for Him while it is yet day. The time is short and pressure is great; we will have to hurry to get the work accomplished. He chose us to be His disciples. This means that our being and our purpose is a direct and desirable choice of the Son of God. He not only said 'I have chosen you,' but 'I have ordained you.' This gives us the power, the authority, and the right to go.

"Our entanglement is involved within the world and not so much in the Church. Our program has somehow been stymied because we have made the Church our whole field of endeavor. We have gathered the

grain and have passed it around from auxiliary to auxiliary. We have polished the grain, but where it needs to work is in the field—the world. Spiritual reproduction means there must first be an implanting or dying out to bring forth the grain. The grain is only fruitful when it is in the field bringing forth its productivity. To save our people, we feel they must be confined within the house of the Church; but let's throw them back into the world. Don't give them to the world, but send them into the world, that they might be the savor of the world.

"Light that shines in the daytime is wasted power. Where the light does the most good is where the world is dark. Our light is not to shine within the Church, but in the world, before men. Your heart is God's pulpit and you should speak from that pulpit wherever you are.

"Jesus said, 'As the Father has sent Me, so send I you.' We need to understand the importance of the Son of God and the work that He sent us forth to do. We have rested too long. The whole Church is to go and take the message of Jesus Christ. Let us break down the barriers we have built, and reach the world. Don't you believe that He is able?

"He said if you go, you will bring forth fruit. This is a spiritual program of reproduction. Everyone is capable of bringing souls to Christ. If we will take the commission and understand the choice that Christ has made, the ordination, accept the enablement and the power He has given us, we can go and the world will know that Christ has sent us and God sent Him.

"... and that your fruit should remain . . .' We are trying to keep the fruit, when He is telling us to go, and He will keep the fruit. Leave the keeping in the hands of God almighty, and meet your fellowman with the message of reconciliation. Give God a pulpit, and He will preach from it. He will use every opportunity to speak through your life, when you will give Him His pulpit."

9:50 "How Great Thou Art" was sung by C. E. Hyatt; the ABM state secretaries joined on the chorus.

10:00 Prayer by Mario Gandia, followed by concert prayer.

10:05 Message by Secretary—"The Church On Soul Winning." Excerpts:

"It is the duty of every Christian to win souls. My message is a plea for help. The ministers cannot do this alone. Total commitment and total involvement of every Church member is necessary. Jesus said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.' Matthew 28:19, 20.

"A burden for souls does not rob one of joy and happiness in the Lord, but it does prohibit ease in Zion. It puts the Spirit and vision of calvary in our witnessing for the Lord. There are two kinds of evangelism. For the Church of God, it has been mass evangelism. We haven't done much about personal evangelism. It is good to invite someone to church, but you need to go a step further and invite them to meet Jesus Christ.

"'And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ,' Acts 5:42. We need a 20/20 vision. 'And how I kept back nothing that was profitable unto you, but have shewed

you, and have taught you publickly, and from house to house.' Acts 20:20. Some think their lives are their only witness, but we need to go and do something for God. The early Church went from house to house.

"People are going to psychiatrists and psychologists, when we should be taking them to Jesus Christ. We must recapture the zeal and the compassion of the early Church. We must teach our people to be soul winners—this is the way to keep them. Every Christian is called to win souls.

"It has been proven that most sinners do not go to church; however, 10 per cent of the sinners in the United States have attended church. Only 5 per cent of Christians have ever won a soul to Jesus Christ. Is it fair to expect a sinner to come to the house of God, if we are not willing to take Jesus Christ to him?

"Someone said that we have about evangelized the Church to death. Isn't it about time to evangelize the world? The church-building concept of evangelizing the world is the greatest hindrance to world evangelism. Not because we have church buildings, but because we won't move out of them. It is not isolation we need, it's insulation. We need to be insulated with the Holy Ghost so that we can go into the world and be a witness among them and not be contaminated by sin. 'But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.' Acts 1:8. Moses said, '... would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!' Numbers 11:29. What was the purpose or mission of Jesus Christ? '... Christ Jesus came into the world to save sinners ...' 1 Timothy 1:15.

"When we understand the concept of soul winning, then His purpose becomes our purpose—to save souls. Jesus Christ was the great shepherd and the greatest teacher the world has known, and yet He had time for the woman at the well, Nicodemus, or a multitude. May God help us to grasp this concept."

10:35 Leslie Porter played a tape recording of the interpretation of a message in tongues given on Saturday night during the Alabama Convention. The essence of the message was that the Lord will move with a mighty revival. Brother Hunter led congregation in singing "The Move Is On." The Spirit of the Lord fell and a message in tongues was interpreted: "Listen I say unto thee. Listen my people. As I was in the convention in Alabama, so I am here today. I will reaffirm sayings here. I will be with thee here as I spoke to them there. These are my people, you will go, I will go with you. And I say unto thee, you've heard it said, you've heard it preached, it has been published. Time is getting short. Time is getting short, don't keep waiting. Go now, go now, go now!" The congregation knelt and prayed. Brother Hunter led the congregation in "Where He Leads Me I Will Follow."

10:55 Hector Ortiz prayed.

10:58 The presence of the Holy Ghost was very near, and C. T. Davidson felt like he should concede his time to the Holy Ghost. He read Matthew 28:19, 20 and John 16:15, and spoke of how we cannot do without the leadings of the Lord. He was lead to present the General Overseer to the congregation as "the General of this Army of the Lord." A message in tongues was interpreted: "Yea I say unto thee, I have chosen

this man, I affirm him before, I affirm him now. Yea, my spirit is upon him, listen to him, obey him, walk with him, be careful how you speak. Yea, I say unto thee my spirit is upon thee, yea when thou submit thyself to my spirit thou shalt never make a mistake. When thou abideth before thy spirit thou shalt walk in darkness. I say unto thee, I gave him for thy leading, yea, humble thyself children, walk in my spirit. I have put my spirit upon thee, thou shalt be great in my hands when thou be obedient and walk together as one man." Another interpretation: "Yea, I say unto thee. You remember how it appeared that you couldn't get a General Overseer in those days. You remember how that you counselled in your room. You remember how that I appeared upon this man on his bed. You remember how that you stood him before the world, and you wrapped him with the flag. As I was with him in that day and with you in making the appointment, I am the same God today. I haven't made a mistake. There is no mistake with me. He has led you this far. I know he has had opposition, persecution, some to oppose, even some even left, but I am still with you, and I will be with you till the end. I'm going to finish my work. You are my people, do what I have told you. You might not understand everything, but it will all clear up afterwhile." Brother Hunter read historical statement:

"I have something to say in regard to our General Overseer. It is a matter of history.

"Twenty-five years ago next month, A. J. Tomlinson moved out of a much-used, tired body (temple of clay) to be with the Lord. He, as all saints do at death, experienced an invigoration and exhilaration heretofore unknown as he swept into the portals of glory!

"The funeral was set, and the body lay in state in the Tabernacle. Perhaps some wondered, 'Who will be the General Overseer?' In fact, some may have been distressed regarding the matter.

"In any case, as the people came by to shake hands with the family, there was one whose attitude was made possible by the Spirit of the Lord. At such a time when hearts are heavy and members of a family are grief-stricken, his attitude was, 'THE WORK MUST GO ON.' And it did. And it shall!

"The overseers met in the upper room of the Headquarters Capitol Building at eight o'clock on Thursday morning, October 7, for the purpose of selecting a General Overseer to fill the office until the next Annual Assembly. Authorization for such a meeting was given during the Eighth Annual Assembly, 'We further recommend that if at any time there comes a need by disability from any cause, and the office of General Overseer should be declared vacant, a General Overseer be selected by the state overseers to fill the office until the next Annual Assembly.'

"This was carried out, and M. A. Tomlinson was selected to be General Overseer. During the Assembly held September 13-19, 1944, in Cleveland, Tennessee, M. A. Tomlinson was unanimously accepted by the Assembly, and to this day remains in this high office.

"Prior to this unanimous selection of M. A. Tomlinson for General Overseer, the one who had been selected by the overseers to serve as clerk read his notes in the face of the Assembly. Said notes were unanimously accepted without any question or discussion. These notes appear on pages 21-27 in the Minutes of the 39th Annual Assembly. I know because I was selected to be that clerk.

"During this meeting the Holy Ghost spoke, saying, 'Bring forth thy younger son.' How like the situation when Samuel went to the house of Jesse the Bethlehemite to anoint a successor to King Saul! Looking on the outward appearance, he thought to anoint one other than God's selection: 'But the Lord said unto Samuel, look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.' 1 Samuel 16:7.

"The fact was, David wasn't even in the line-up. He was away caring for his father's sheep. M. A. Tomlinson was not in attendance at this meeting held October 7, but had been away—pastor of the local church at Henderson, Kentucky—caring for the Father's 'sheep.'

"The Word of God says, 'TOUCH NOT MINE ANOINTED . . .' 1 Chronicles 16:22. All are admonished today to take heed to this scripture. David could easily have killed Saul. It would have been no problem. But he didn't.

"On that Friday, September 15, 1944, the morning M. A. Tomlinson was selected by the Assembly as General Overseer, the Holy Ghost spoke again, saying:

"Follow thou him, for I say unto thee, I will guide his every step. He shall commit himself unto me, and I the Lord thy God shall put my Spirit upon him. I will guide his every action. Follow thou him, for I am with him.'"

All state overseers joined the General Overseer on the platform and prayed for him.

11:20 Congregation repeated Psalm 150. Alvin S. Moss prayed.

11:25 Message by L. S. Rhodes—"The Fear Of The Lord." Excerpts:

"Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.' Isaiah 12:6. It is good to stay with the Lord. I feel that we, His children, are in desperate need of the fear of God. We will be dependable members with the fear of the Lord. Without it we are disqualified. 'Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.' Exodus 18:21. David said, 'Come, ye children, hearken unto me: I will teach you the fear of the Lord. O fear the Lord, ye his saints: for there is no want to them that fear him.' Psalm 34:11, 9. '... the fear of the Lord is his treasure.' Isaiah 33:6. 'The angel of the Lord encampeth round about them that fear him, and delivereth them.' Psalm 34:7. The fear of the Lord is to hate evil, pride, and arrogance. With the fear of the Lord, men depart from evil.

"The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.' Proverbs 9:10. Beginning means first. If you do not have the fear of the Lord, how can you get wisdom and knowledge? What can a man do in the Church of God without the wisdom from above? His work will not prosper.

"The first General Overseer said, 'But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of

mercy and good fruits, without partiality, and without hypocrisy.' James 3:17. This is the wisdom that is laid up for the righteous, and before you can have access to this wisdom, you must fear God. '... wisdom and knowledge shall be the stability of thy times, and strength of salvation...' Isaiah 33:6. It takes more than a high school diploma to teach in Tomlinson College. Without the wisdom and knowledge from above, we are disqualified to be a leader in the Church of God.

"The Bible says, 'Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time.' Some refuse to listen to the General Overseer. They need wisdom! But before they can get wisdom, they must have the fear of the Lord. 'By humility and the fear of the Lord are riches, and honour, and life.' Proverbs 22:4.

"The fear of the Lord is our protection. Joseph was tried, but the fear of the Lord was his protection. '... fear the Lord, and depart from evil.' Proverbs 3:7.

"If a state overseer, district overseer, pastor, or band leader does not fear the Lord, they are disqualified. Men that fear God will tell the truth. '... for out of the abundance of the heart the mouth speaketh.' Matthew 12:34. If the heart is not right, the tongue is not right. You must fear the Lord to be qualified! We have so many churches today that are at a stand-still—they are weakening away. The man behind the pulpit can build the church or he can destroy it. Without wisdom and knowledge—which takes the fear of God—he cannot build the church. The Lord giveth the increase. Let's lift our hands and say 'Lord, help me.'" Brother Hunter led the congregation in "Give Me That Old Time Religion."

12:00 Presentation of Awards by General Secretary.

The states and countries were divided into four groups according to membership, and a gift certificate was presented to the secretary in each group having the best general report for the year:

Group No. 1—South Carolina, Carl Butler

Group No. 2—East Texas, Neil Hartsfield

Group No. 3—Iowa, Eleanor Clemens

Group No. 4—Minnesota, Ava J. Stacy and New Mexico, Mayme Aschbacher

Group No. 1—Haiti, Herman Lafosse

Group No. 2—England, R. L. Graham

Group No. 3—Puerto Rico, Mario Gandia

Group No. 4—Curacao, Miriam Cozier

Rosettes were presented to the four state secretaries leading in the Emergency Fund: South Carolina—102, Georgia—100, North Carolina—98, Tennessee—87. Rosettes were also presented to the state and national secretaries having the Emergency Fund paid in full: Arizona, Colorado, Connecticut, Costa Rica, Delaware, Indiana, Iowa, Kentucky, Maryland and D. C., Massachusetts, Michigan, Minnesota, Nebraska, Nevada, New Jersey, Oklahoma, Oregon, Rhode Island, Vermont, Wisconsin, Wyoming.

12:10 The ABM Program was dismissed with the song, "Win The Lost At Any Cost" directed by Johnny Tolbert.

AFTERNOON

Music and singing was directed by Larry Turner during intermission.

1:00 Church of Prophecy Marker Association Program directed by John A. Stubbs, General Secretary.

Two songs directed by Eugene Richardson, Jean Coalter pianist; Lois Hamm organist.

1:10 Something New from the Visual Department—Elwood Matthews, Director. He mentioned two new films produced by the Visual Department, assisted by Jack and Mazine Decker, entitled "The Biblical Wonder of the Smoky Mountains," and "The Church Triumphant." Also, slides of Fields of the Wood have been made and are available.

1:16 Membership report by Anita Stubbs:

CPMA Membership Report to the 63rd Annual General Assembly, 1968

CPMA Membership for 1968:

In the States	21,366
Other Countries (22)	3,867

25,233

Bahamas, Virgin Islands, England, No. Mexico,
Dominican Republic, Leeward Islands, So. Mexico,
Puerto Rico, Philippines, Jamaica, Costa Rica,
India, Windward Islands, Canada, Turks Island,
Peru, Honduras, El Salvador, Panama, Curacao,
Australia, Guatemala.

Total for 1967	22,944
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Increase	2,289
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Respectfully submitted,
ANITA STUBBS

1:20 Honor Stone Report of Carole Ann Stubbs:

Report of the Honor Stone Director, 1968 Information on the Honor Stone Department

Number of honor sheets received from the churches	1,360
Number of honor sheets received from ministers not pastoring churches	976
Number of honor sheets received from State Overseers	52
Number of honor sheets received from General Headquarters Officials	15

TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,403
This makes an increase over last year of	167
Number of churches receiving Gray Honor Stones	646
Number of churches receiving White Honor Stones	165
TOTAL NUMBER OF HONOR STONES	811
This makes an increase over last year of	66

We received a number of honor sheets too late to include in our final totals. Included in this number were 55 honor sheets, 37 pastor's sheets, and 18 non-pastors.

CAROLE ANN STUBBS
Honor Stone Secretary

1:22 News Flashes and Items of Interest from Fields of the Wood—C. S. Pennington, Manager. He mentioned different ones that visited Fields of the Wood. One man believed if he climbed the steps to the altar and prayed he would be healed, and he was. A young couple climbed the steps to the altar and made a decision to enter the mission work. Since May 1968, 146 chartered buses have brought people to visit Fields of the Wood. He told how he was enjoying his work there, and that they are building a landing strip.

1:28 Song by Samuel Pratt "The Work Of The CPMA."

1:34 Report on Aerial Advertising during the May Church-wide Revival—Leslie Porter. Brother Porter told of their flights over Alabama, Georgia and Tennessee during the Church-wide Revival. He mentioned the White Angel Fleet, and how he would like to see it move again "... to make all men see ..." Ephesians 3:9. He believes we could advertize the Church better if the airplane program could be revived.

1:45 The unveiling of an oil painting of the Fields of the Wood—Ruther Turner, artist. Brother Stubbs told of the artist's professional background, and the many hours he spent on this painting. The pictures of the Fields of the Wood will be made from this painting. A brief testimony was given by Brother Turner.

2:00 Prayer for Brother Stubbs. Message "Last Days Events Indicate the Near Coming of the Lord—Time to Give Our Best for God and His Church," by General Secretary. Excerpts:

"God is still the Master of the entire universe. Nothing will change God's plan and program for His people. I refer to Ecclesiastes 3:1 and Isaiah 41:15. 'And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?' There is no hindrance to God. '... I am God, and there is none else ... Declaring the end from the beginning ...' Isaiah 46:9, 10. Let us go into the personification of last days events. (Used state secretaries)

"Mr. Trouble, seems like you're everywhere—just won't be still. Daniel said, '... and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.' Why, that's the resurrection of the righteous and the rapturing away of the saints! Jesus described you, 'For then shall be great tribu-

lation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.' Matthew 24:21, 22.

"Mr. Travel, Daniel said, '. . . many shall run to and fro . . .' Isn't that what you are doing? Did you know that touring and business travel are major industries throughout the world? Nahum said, '. . . The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.' Mr. Travel takes more lives than the war in Viet Nam.

"Mr. Knowledge, do you know that you have doubled in the last 15 years? The experts predict that in the next 10 years, or less, you will double again. '. . . even to the time of the end: many shall run to and fro, and knowledge shall be increased.' Daniel 12:4.

"I have heard about Mr. War all of my life. The disciples asked Jesus, '. . . what shall be the sign of thy coming, and the end of the world.' He said, 'And ye shall hear of wars and rumours of wars . . . For nation shall rise against nation, and kingdom against kingdom . . .' Mr. War has the commission to take peace from the earth and cause people to kill one another. He even causes disputes in families—sinful wars. People don't feel secure anywhere. Some people feel that membership in the Church is safety, but 'All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.' Amos 9:10. Some of our people don't have the Holy Ghost, they are not ready to go on to perfection. Mr. Perfection, we want you to move till we've got our people established in the principles of the doctrine. Read Jeremiah 25:30. The sword (Revelation 6:4) is to take peace from the earth—even peace between the brethren, causing people to kill one another.

"Mr. Other Sheep, we are glad to see you on the move. 'And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.' John 10:16. '. . . gather together in one the children of God that were scattered abroad.' John 11:52. The same spirit that moved the animals to the ark will move the other sheep to the fold. Many churches are breaking tradition—receiving the Holy Ghost, being healed.

"Mr. Church, stand still. '. . . the zeal of thine house hath eaten me up . . .' Psalm 69:9. 'I will stand upon my watch . . . Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie . . .' Habakkuk 2:1-3. Twelve markers will tell the story of Christ and the Church—types and shadows. Six have already been made and the seventh is in the making. We are half through with the marking program. Mr. Church is going to take over soon—watch him!

"There is one more last days event—Mr. Perfection. Many of our churches still have a grey honor stone, and some don't have an honor stone. I would like to turn you loose, Mr. Perfection. Some members tell me they are praying for the Church of God; they want it to shine. Paul said, 'Let us run the race . . .' Mr. Perfection, you need some spiritual exercise—you have been standing too long.

"The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the

end thereof?" Jeremiah 5:31. People want to be a church member, they want to be religious, but they don't want the inconvenience of a dedicated life. In the parable of sower and seed, some were choked with cares of this life and deceitfulness of riches, and others brought forth fruit (Isaiah 65:13, 14). 'And because iniquity shall abound, the love of many shall wax cold.' Matthew 24:12. Revelations tells that some who are lukewarm will be spewed out while others were taught how to be a vessel unto honor—sanctified and meet for the Master's use.

"A person that through adverse circumstances, disappointment, grief, and sorrow has still found time to be righteous—seal him in! What will you do when Jesus comes to reward every man according as his works shall be? Jeremiah told us that the way of man is not in himself. Brethren, we don't know which way to go within ourself, we have to let the Church of God teach us, because by the Church will be known the manifold wisdom of God. The move is on. The last days events are all around us." Brother Stubbs had the congregation pray for the people everywhere.

3:10 I Went to the Holy Land This Year—report and testimonies directed by A. T. Wagar. Brother Wagar described their tour of the Holy Land and said he considered it an honor to go. Brother Willis was awarded this trip for gaining fifty members for the Church in South Carolina. He told how impressive it was to be where Jesus had been. Esther Wagar said it was a dream come true to go to the Holy Land. Buford Johnson told how he prayed at the "Rock of Agony" where Jesus had prayed and his visit to the Sea of Galilee. Brother Wagar stated that many are visiting the Horns of Hattin marker.

3:35 Presentation of Awards. Plaques were presented to:

(1) Overseer and secretary of the top ten in CPMA membership—Virginia, Georgia, Tennessee, North Carolina, South Carolina, Mississippi, Bahamas, Florida, Alabama, Kentucky.

(2) Overseer and secretary with 100 per cent in CPMA membership—Nevada, Costa Rica, Massachusetts, New Mexico. Second, Alaska 80 per cent. Third, Oregon 71 per cent.

(3) Pastor of Mount Green, Georgia for the world's leading church in CPMA according to membership. Second, Suwannee Chapel, Georgia.

(4) Overseer of Virginia for the largest increase in CPMA membership.

Honorable mention to North Carolina, Virginia and Indiana for the largest state convention offerings; and to the states with highest percentage in CPMA according to membership: Mississippi, Colorado, West Texas, New York, Ohio, Idaho, Wyoming, Washington, North Dakota, Michigan, Arkansas, Montana.

"The Glorious Church of God" was presented to the state overseers and secretaries of Virginia and Georgia in recognition of their efforts to become one of the first states to go over 2,000 in CPMA membership.

Honor Stone Awards:

Leading states in soul winning: South Carolina (plaque), Virginia (rosette), and North Carolina (honorable mention).

Leading evangelists in soul winning: Eva Gilmore (plaque), Robert D. Beasley (rosette), and Billy J. Siler (honorable mention).

Leading states in number of members added to the Church: North Carolina (plaque), South Carolina (rosette) and Virginia (honorable mention). Leading pastors in number of members added to the Church: Alfred E. Ferguson (plaque), Shirley Shepherd (rosette), and Fred Dunford, E. A. Crossfield, V. P. Rodney (honorable mention).

Leading states in home visitation: Georgia (plaque), North Carolina (rosette), South Carolina (honorable mention). Leading ministers in home visitation: W. W. Stephens (plaque), W. R. Culbertson (rosette), and Charles S. Bland (honorable mention).

Leading states with the largest number of churches with honor stones: South Carolina (plaque), Virginia (rosette), and Tennessee (honorable mention). Leading state with the largest number of churches with white honor stones: South Carolina (plaque).

4:05 Message by E. L. Jones, Field Secretary. “. . . And the spirit of the Lord shall rest upon him . . .” Isaiah 11:2a. (Brother Jones sang “Living By Faith” before his message). Excerpts:

“Isaiah 11:1-9 covers a stretch of Jewish history that is important to the Christian world and especially to members of the Church of God. I realize at times it is difficult to trust and believe the Word of God. However, Agar was not a child of God and he said ‘Every word of God is pure: he is a shield unto them that put their trust in him.’ Proverbs 30:5. In the life of Naomi, it seemed that prophecy would not be fulfilled; but God worked things out according to His will. I believe in the promises of God.

“The prophet said, ‘And there shall come forth a rod out of the stem of Jesse and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears.’ Isaiah 11:1-3. How many of you believe we need the Spirit of the Lord to rest upon us today? I believe with the special kind of work that is committed to the Church of God that we need a special kind of personality. 2 Kings 2 tells of the many things Elijah accomplished for God. However, we need to know more in this age, if we are to win the world to the Church of God—without destroying them. The Son of Man is not come to destroy the lives of men, but to save them. ‘How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.’ Acts 10:38. The Spirit of the Lord will lead us through troubled times. It will help us solve and master every problem. There is a law in the Church of God, and it is operated by love and the Spirit of God.

“‘Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.’ 1 John 4:1. What kind of spirit are we motivated by? God has only one Spirit and that is a good one. Zechariah said, ‘. . . Not by might, nor by power, but by my spirit, saith the Lord of hosts.’ The Spirit shall rest upon Him! I feel the Holy Ghost resting upon us now. It will take the Spirit of God to lead us into all the world to convince men in these troubled times that God has one Church for all.”

5:00 Dismissed by congregation saying “Praise the Lord.”

EVENING

6:15 Bible Training Camp Program directed by William H. Brooks, General Superintendent. Theme: Unity Of The Faith. Brother Brooks commented about the Bible schools held this year and gave instructions concerning the Assembly offering.

6:20 Congregational prayer. Two songs led by Jack Moss, Edna Cunningham pianist; William Grant organist. Ephesians 4:11-16 read by L. V. Jones, Jr. Prayer by William Sloan, followed by concert prayer.

6:32 Boosting the Four Phases of Bible Training Camp:

Schools in the United States—Mary Smith. She spoke of the necessity of the Bible schools, its growth and progress through the years, and the blessing it has been to her.

Schools in Other Countries—Delmar Spurling. He said that Bible Training Camp has been in England for six years and during this time the number of churches has doubled and the membership has tripled. He believes Bible Training Camp would benefit any country.

Funds to Support Schools in Other Countries—Larry Turner. He mentioned that Bible school is in five continents, and the funds raised will go for the training of the new converts in the doctrine of the Church, and the translations of the lessons into native languages. He referred to Acts 8.

Correspondence Division—Christine Douglas. She feels this is a very important part of the school, since many cannot attend the regular schools. She has seen many saved, and ministers from other denominations won to the Church through the "Body of Christ" course. The people of Virginia presented Bible Training Camp with a communion set to serve 400 students. Brother Brooks thanked the workers in Virginia for the nice gift.

7:02 The offering was received and songs: "Night and Day" by Mary Nell Adkins; "Step by Step" by Alma McCutchin and helpers; "Jesus Use Me" by Jeannie Chapman; BTC Choir sang "I Can Tell The World" directed by Jean Coalter and the congregation joined in the chorus.

Assembly Bible Training Camp Offering

Alabama	\$ 165.53	Iowa	33.35
Alaska	10.00	Kentucky	58.03
Arizona	109.06	Louisiana	42.33
Arkansas	6.00	Maryland and D. C.	2.00
California	11.60	Massachusetts	
Colorado	13.00	and Vermont	21.00
Connecticut and		Michigan	152.50
Rhode Island	6.00	Minnesota	21.00
Delaware and		Missouri	88.23
New Jersey	14.50	Montana	6.00
East Texas	96.74	Nebraska	14.45
Florida	27.00	Nevada	11.01
Idaho	15.19	New York	5.00
Illinois	54.51	North Carolina	150.70

North Dakota	12.45	Utah	7.55
Ohio	156.59	Virginia	225.00
Oklahoma	153.40	Washington	5.00
Pennsylvania	17.15	West Texas	3.00
South Carolina	394.20	West Virginia	35.64
South Dakota	8.05		
Tennessee	216.63	Total	\$2,364.39

7:25 Concert prayer for offering and the Bible schools to be held in the coming year.

7:27 Roberta Matthews sang "Sweet Holy Spirit."

7:30 "Unity of the Faith" message by William H. Brooks. Excerpts:

"'And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.' Ephesians 4:11-13. The Lord saw that the churches needed some ministers. He gave different titles for the ones who would be working at the perfecting of the saints. The ministry is for the edifying of the Body of Christ. Edifying means to build up to straighten, to encourage. Saints will never be made perfect unless they are encouraged. When we, as ministers, can preach and teach until our members become strong spiritually, then we can be one in unity and God will bless the Church of God. I don't believe you can have the knowledge of the Son of God as a body, until we all have the unity of the faith. When we obtain the knowledge of the Son of God, we will move as one body to the perfect man and will reach the measure and the stature of Jesus Christ. This is a work of the ministry.

"Other religions and sects are constantly changing from one thing to another, but the Church knows its purpose in the world and she is striving to reach that purpose—being one in Christ Jesus. Ministers should not only preach alike, they should think alike. In Jude 3-5, he saw the condition that existed among the people. Earnestly means serious state of mind; contend means to strive or to struggle. So we need to seriously strive or struggle for the faith that was once delivered unto the saints. Unaware means to slip, or to gradually shift position. Some slip in and tell you they have the blessing, but when they get in you find out they didn't have it as they said. Some come in with an earnest heart, and gradually shift their position. Let us strengthen our position with the Church. Jude tried again and again to warn the people of these false teachers. Sometimes you can warn people over and over and because of their confidence in that person, you cannot reach them.

"Woe upon those that preach not the Gospel of Christ! We need loyal men and women that will stand firm for Christ and the Church in this day. God will guide the destiny of His Church, and I'm thankful for this guiding force, how about you? Faith is a doctrine that is set in operation by one having authority. I believe Christ and the apostles knew what they were doing when they established the doctrine in the early Church. Since we are a continuation of that same Church, I believe we need to respond in the same manner that they did. One reason people gradually change their position is because they have failed to receive the

teaching to establish them in the Church and its faith. We, as ministers of the Gospel, can declare the council of God—we don't have to be afraid. Preach it with power and authority—then live it the same way. We are building for eternity. There is nothing of greater importance than getting people saved and in the Church, and there is nothing worse than not establishing them in the faith. Somebody has to teach, and somebody has to train. Everyone cannot attend Bible Training Camp; but the faith of the Gospel can be taught in the local church.

"The Galatians became confused by false teachings within the Church, and Paul spoke to them (Galatians 1:6-13). Paul did not continue to do the same thing after he became a member that he did before he came into the Church. At one time, Paul didn't believe in the Church and persecuted it; then he believed, and stood firm and instructed others in the same faith. 'Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment,' 1 Corinthians 1:10. He believed those that were divided were carnal minded. People that are carnal minded cannot please God.

"You may have an individual call, but not an individual ministry. Your rank in the ministry doesn't give you any more access to the gifts in the Church than it does another minister in the same ministry. One ministry, several phases of the ministry, several titles that you may go by, but we are all to preach the same thing and mind the same thing.

"A person doesn't have to criticize the Church to be unfaithful, but if he fails to uphold the teaching, he is unfaithful. Have you said anything for the Church, to upbuild it, to edify it, to help the members and the saints to become perfect in the Church? This is the duty of the ministry, regardless of your rank. We are all in the same ministry preaching and teaching the people to reach the same state in the Lord.

"Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.' Isaiah 52:8. These are positive terms! Peter and Paul declared that the people should be of one mind. Ministers, we need to work together as one!

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.' Revelation 19:7. The Church of God will be in unity, come to the knowledge of the Son of God, be a perfect man in Christ Jesus, and come to the measure of the fulness of the stature of Christ. Let us do all within our power to bring the saints and the members of the Church to this unity!"

8:20 Presentation of Awards. Plaques were presented to: largest number of students in United States—South Carolina, 38; largest number of correspondence students—Virginia, 227; champion state convention offering—South Carolina, \$2,941.35; champion local church state convention offering—Charleston, South Carolina, \$411.00; largest individual state convention offering—John Owen, \$175; champion Assembly offering—South Carolina, \$394.20; largest individual Assembly offering—Hazel Conovaloff, \$100; largest number of students in other countries (self-supporting school)—England, 154; largest number correspondence students in other countries—Philippines, 24; champion national convention offering—Virgin Islands, \$225. The champion Body of Christ group study record has not

been broken. The record was set by Hobart, Indiana—150; pastor, Clay Frost.

8:30 "Pentecostal Fire" led by Jean Coalter and Phil Barker. BTC Choir sang and congregation joined on chorus. Congregational prayer.

8:45 Message and Invitation by General Principal A. J. Coalter. He used 2 Kings to show that the Queen of Sheba traveled 75 days one way to give Solomon a gift. He told how Jesus went back to the Father and sent us the Comforter—a gift from Him. This Comforter—the Holy Ghost—fell as Brother Coalter continued to speak. "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting." Acts 2:2. The altar was filled with people seeking God, and receiving the gift of the Holy Ghost. The Bahama Brass Band furnished music.

Thursday, September 12

MORNING

6:30 Sunrise prayer meeting directed by W. C. Wilson and Donald Wells. Congregational songs, testimonies, Scripture reading, requests and prayer. Dismissed at 7:05 with prayer.

7:15 Music by Electric Band.

7:30 Two songs directed by Arthur Ferguson, Beauth N. Moss pianist; Hilton Grant organist. Nathaniel Beneby led congregation in Psalm 23. Alfred E. Ferguson prayed, followed by congregational prayer.

7:42 Sharp trumpet call by A. C. Moss as signal for Call of Countries, States and response.

7:45 Bahamas and Turks Islands—Alvin S. Moss, Overseer. Delegates 143, Flags 8, Banners 11, Instruments 30. Songs: "He Is Able To Deliver Thee" and "The Pearly White City."

8:10 Central and South America: Costa Rica and Panama—Walter C. Bates, Overseer; El Salvador, Honduras, Guatemala, Nicaragua—Antonio Ledezma Soto, Representative; Guyana—Robert S. F. Jack, Overseer; Brazil—Carlos Colon, Overseer. Delegates 11, Flags 5, Banners 5. Song: "Living By Faith."

8:55 Canada—Raymond M. Pruitt, Overseer. Delegates 29, Flags 3, Banners 13. Song: "To God Be The Glory."

9:04 Virgin Islands—Moses Stephens, Overseer. Delegates 25, Flags 7, Banners 17, Instruments 10. Songs: "To The Regions Beyond" and "There Is A God Somewhere."

9:13 Puerto Rico—Hector Ortiz, Overseer. Delegates 16, Flags 11, Banner 1.

9:19 Caribbean Islands: Jamaica—R. C. Smith, Overseer. Delegates 21, Flags 11, Banners 6. Songs: "The Church, One Body" and "He's Shining More and More." Leeward and Windward Islands—H. L. Hawkins, Overseer. Haiti—J. Vital Herne, Overseer. Song by Brother Herne.

9:43 England—Delmar Spurling, Overseer. India—Charles Hawkins, Representative. Delegates: England 8; India 3; Banner 1, Flags 8.

9:52 Alabama—A. J. Creel, Overseer. Delegates 284, Banners 249, Flags 5, Instruments 3. Songs: "Wedding Garment" and "The Church Triumphant."

10:12 Alaska—A. C. Jones, Overseer; Arizona—R. Wayne Allen, Overseer; Nebraska—C. E. Manning, Overseer; Nevada—D. F. Rowland, Overseer. Delegates—Alaska—2, Arizona—28, Nebraska—12, Nevada—2; Banners 21, Flags 11. Songs: "What A Gathering" and "He Had No Place To Lay His Head."

10:34 Arkansas—J. C. Decker, Overseer. Delegates 76, Banners 24, Flags 15. Song: "I Feel Like Traveling On."

10:45 California—C. T. Davidson, Overseer; California (Spanish)—Felix Garcia, Overseer. Delegates 97, Banners 12, Flags 11. Songs: "He Abides" and "It's Me Again Lord."

11:12 Colorado—Lawrence Heckert, Overseer. Delegates 52, Banners 5, Flags 14. Song: "When The Church of God Arises." Special song "He's The Same Today."

11:26 Connecticut and Rhode Island—Robert H. Bradley, Overseer. Delegates 23, Banners 18, Flags 6. Song: "When We All Get To Heaven."

11:38 Delaware and New Jersey—Roy D. Mixon, Overseer. Delegates 71, Banners 70, Flags 16, Instrument 1. Songs: "Let The Light From The Lighthouse Shine On Me" and "It's Real! It's Real! The Church of God Is Real!" Song by Larry and Wilma Riggs "Because He Died For Me."

11:57 East Texas—Willie Vines, Overseer. Delegates 196, Banners 26, Flags 28. Song: "When We All Get To Heaven." Reba Price sang "I've Got The Lord"; Nell MacArthur sang "Shut In With God"; Tommy Griffin sang "Show Me Thy Way"; Billy and Raymond Mathis sang "I'm Building A Bridge."

AFTERNOON

12:27 Florida—M. T. Linkous, Overseer. Delegates 339, Banners 116, Flags 212, Instruments 2. Overseer introduced family and state secretaries. Song: "Heaven's Jubilee." Charles Mackey spoke.

12:45 Georgia—R. H. Phipps, Overseer. Delegates 728, Banners 40, Flags 30, Balloons 1,000. Songs: "Looking For A City" and "Victory In Jesus." Canton Trio sang "Across The Bridge." Georgia gave \$100 for Tomlinson College.

1:04 Hawaii—H. Foster Bell, Overseer. Delegates 12, Banners 2, Instrument 1. Congregation joined the delegates in singing "Send The Light." C. C. Lanter, R. H. Phipps, Catherine Maxberry, Judy Coyaso and Juanita Gomez testified. Delegates sang "My Guide, Sweet Peace" in Polynesian.

1:24 Idaho—Paul H. Thompson, Overseer. Utah—W. G. Hardin, Overseer. Delegates Idaho—33; Utah—5; Banners 19, Flags 9. Song: "Leaning On The Everlasting Arms." Larry Thompson sang "In The Upper Room With Jesus." Brother Hardin spoke and introduced his family.

1:47 Illinois—Homer Rye, Overseer. Delegates 158, Banners 64, Flags 81. Song: "Isn't He Wonderful." Youth Life Team sang "Stand Up For Jesus More And More."

2:04 Indiana—H. M. Biggers, Overseer. Delegates 229, Banners 77, Flags 45. Song: "Pentecostal Fire Is Falling." Brother Biggers introduced state workers and his family.

2:22 Iowa—C. C. Lanter, Overseer. Delegates 32, Banners 9, Flags 2. Song: "I'm So Glad." Boots Trio sang "I'm Looking For Jesus." Arthur Nagel spoke.

2:35 Kansas—D. H. Queener, Overseer; Missouri—Allen Davis, Overseer. Kansas: Delegates 34, Banners 26, Flags 2. Missouri: Delegates 135, Banners 43, Flags 17. Warren Roney, Vernon Smith, and both overseers spoke of the Crusade For Christ revival in the Kansas City area. "Shall We Have A Great Revival" was sung after each speaker. Sister Queener is very ill, and Brother Davis requested prayer for her.

3:05 Kentucky—Joseph Martin, Overseer. Delegates 210, Banners 88, Flags 6. Songs: "Do Lord Remember Me" and "There Shall Be Showers Of Blessings."

3:23 Louisiana—Omer C. Lawson, Overseer. Delegates 143, Banners 59, Flags 103. Picture of Old Ship Of Zion stretched across the platform as delegates sang "The Battle Hymn Of Republic" and "The Old Ship Of Zion."

3:41 Maine and New Hampshire—J. C. Cagle, Overseer. Delegates 14, Banners 8, Flags 4. Song: "He Will Never Let Me Down." Duet: "I've Been To Calvary." Solo: "Lord I Need You." Overseer introduced some of the workers.

3:58 Maryland and D. C.—Grace Higdon, Representative. Delegates 133, Banners 28, Flags 67. Brother Higdon had a heart attack and was unable to attend, but listened over the telephone to the state program. Song: "We Shall See The King."

4:10 Massachusetts and Vermont—W. R. Nunnery, Overseer. Delegates 54, Banners 6, Flags 20, Instrument 1. Overseer introduced state workers.

4:20 Michigan—Roy Day, Overseer. Delegates 214, Banners 96, Flags 9, Shields of Faith 125. Song: "Army Of The Lord." Gerald Goins dressed as knight in armor and sang "The Answer Is On The Way."

4:33 Minnesota—E. E. Johnson, Overseer. Delegates 34, Banners 11, Flags 13. Song: "He's A Wonderful God." Ronnie Odom sang "Reach Out And Touch The Hand Of The Lord." Minneapolis Trio sang "Dear Jesus, Abide With Me."

4:50 Mississippi—Buford Johnson, Overseer. Delegates 181, Banners 102, Flags 9, Instrument 1. Song: "Heavenly Father, I Appreciate You." Malone Newsom sang "Beauties Of Heaven"; Neil Wilkerson sang "Pity The Man"; Billy Joe Bailey sang "I Thank The Lord For My Salvation" and "Pray Every Day"; Max Garvey spoke. Brother Johnson told about his Holy Land trip.

5:20 Montana—J. Russell Sullivan, Overseer. Delegates 12, Banners 5, Flags 6. Song: "He Is My All." Overseer introduced family and workers.

5:30 New Mexico—Theodore J. Lowe, Overseer. Delegates 43, Banners 13, Flags 35, Instruments 2. Song: "Power In The Blood." Overseer introduced state workers and his family. Lowe Family sang "Beautiful Life"; Parker Family sang "How Great Is My God."

5:46 New York—Samuel A. Pratt, Overseer. Delegates 94, Banners 10. Ladies dressed in white; men in dark suits. Songs: "Sail On" and "One Day." Bushwick Choir and Concert Choir sang "None But The Righteous Shall See God."

EVENING

6:09 North Carolina—M. S. Curry, Overseer. Delegates 513, Banners 111, Flags 320. Carried large sign celebrating the 50th Anniversary of the Church in North Carolina. Overseer introduced state workers. Sister Massingale sang "Give Up and Let Jesus"; Barbara Gilmer sang "Roll Back The Curtain"; Jill Kendrick sang "Sweet Holy Spirit"; Delegates sang "I've Got Heaven In Mind."

6:33 North Dakota—Orville W. Trump, Overseer; South Dakota—Jess F. Pruitt, Overseer. Delegates North Dakota—27; South Dakota—17; Banners 21, Flags 12. Song: "Everybody Will Be Happy Over There." Darlene Luithle sang "Lord, I've Tried To Be True." Sister Pruitt spoke.

6:52 Ohio—Boyd Thornton, Overseer. Delegates 287, Banners 81, Flags 87. Song: "Heaven Came Down." Brother Thornton introduced state secretaries. Ruby Jones sang "God Is Not Dead." Chorus sang "You Can Change Your World."

7:15 Oklahoma—Howart J. Hunt, Overseer. Delegates 116, Banners 28, Flags 58, Instrument 1. Song: "Amazing Grace." Delegates spelled out "Oklahoma" and shouted "Victory." Brother Hunt introduced state workers. Brother and Sister Schneider sang "I Search For Him."

7:30 Oregon—Sidney A. Cooley, Overseer. Delegates 29, Banners 14, Flags 16. Brenda Young led delegates in choruses, and she sang "Isn't It Wonderful." Brother Cooley introduced state secretaries.

7:53 Pennsylvania—Mrs. G. C. Sloan, Representative. Delegates 186, Banners 48, Flags 63. Played a recording of Brother Sloan's annual address at the state convention. Sister Sloan thanked everyone for their kindness. M. T. Linkous and E. H. Griffith spoke. Leatha Brown presented a gift to Brother Griffith.

8:14 South Carolina—G. A. Wilson, Overseer. Delegates 422, Banners 145, Flags 84. Songs: "Time Is Running Out" and "Happy Anniversary To You." Overseer dedicated program to Brother Sloan. Special song: "Lonely Road." Iris Butler read poem to Brother and Sister Tomlinson.

8:41 Tennessee—L. V. Jones, Overseer. Delegates 771, Banners 160, Flags 80. Song: "Living By Faith." First Street Singers sang "Everlasting Life."

9:02 Virginia—James Staggs, Overseer. Delegates 533, Banners 333, Flags 54, Instruments 7. Wedding cake presented to Brother and Sister Tomlinson. Damous McGee read history of Virginia. Congregation joined delegates in singing "I Feel Like Traveling On."

9:39 Washington—Robert Patterson, Jr., Overseer. Delegates 44, Banners 12, Flags 12. Song: "Heaven's Jubilee." District overseers testified.

9:56 West Texas—W. A. Howard, Overseer. Delegates 73, Banners 53, Flags 2. Song: "I'm In A New World." Song by Spanish delegation.

10:11 West Virginia—M. L. Hartley, Overseer. Delegates 116, Banners 40, Flags 17. Song: "The Windows Of Heaven Are Open." Hartley Sisters sang "Thank You For The Valley." Congregation prayed for Brother Hartley. Jeannie Chapman sang "One More Valley." Brother Maxwell testified of his healing. Brother Hartley introduced family and state workers.

10:38 Wisconsin—C. J. Cunningham, Overseer. Delegates 56, Banners 30, Flags 21. Song: "Deeper, Deeper." Sister Cunningham testified. Brother Cunningham introduced state workers. Brother and Sister Luther Rye sang "Don't Overlook The Church of God."

11:03 Wyoming—L. R. Lane, Overseer. Delegates 22, Banners 17, Flag 1. Brother Lane introduced state workers. Song: "Joy Unspeakable." Trio sang "You've Got To Live Like Jesus."

11:17 Concert prayer for countries not represented. Sharp Trumpet Sound, signaling the end of the Call of States, by A. C. Moss.

11:20 Altar call was given by the Holy Ghost, as seekers filled the altar. Bahama Brass Band furnished music.

NOTE: Zeal and enthusiasm were displayed in the marches. The presence of the Lord was in the midst and the Holy Ghost was manifested. Each state and country presented the General Overseer and wife a gift or money for their 40th Wedding Anniversary. The overseers reports included more information: new churches, revivals, youth camps, training programs, building programs, homes visited by ministers, and other phases of the work. The membership and churches in other countries is given in the report of the World Mission Secretary. The churches and members in the states:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	77	2,855
Alaska	1	21
Arizona	6	145
Arkansas	28	796
California	46	1,335
California (Spanish)	12	379
Colorado	10	198
Connecticut and Rhode Island	4	89
Delaware	4	115
East Texas	37	1,045
Florida	98	2,702
Georgia	114	4,159
Hawaii	2	44
Idaho	5	141
Iowa	9	237
Illinois	26	896
Indiana	29	1,111
Kansas	14	497
Kentucky	70	2,917

Louisiana	22	558
Ohio	36	1,325
Oklahoma	33	933
Oregon	11	243
Maine and New Hampshire	3	53
Maryland and D. C.	20	735
Massachusetts	1	29
Michigan	30	1,212
Minnesota	4	90
Mississippi	58	1,949
Missouri	33	924
Montana	5	66
Nebraska	5	63
Nevada	2	31
New Jersey	6	65
New Mexico	14	203
New York	9	253
North Carolina	134	4,148
North Dakota	7	145
Pennsylvania	33	990
South Carolina	117	3,008
South Dakota	7	160
Tennessee	127	4,629
Utah	5	46
Vermont	3	54
Virginia	97	3,909
Washington	17	394
West Texas	15	315
West Virginia	38	717
Wisconsin	8	197
Wyoming	9	160
TOTAL	1,501	47,286

Friday, September 13

MORNING

6:30 Sunrise prayer meeting directed by Oscar Pittman and David Westberg. Congregational singing, special songs, requests and prayer. Philipians 2:7-9 read by Brother Westberg and a short talk. Dismissed at 7:20 with prayer.

7:45 Musical program by Virgin Islands Steel Drum Band on Capitol Annex Plaza.

8:30 Organ music in tabernacle by Pat Markham.

8:44 Medley of choruses led by Frank Hughes, Mildred Davis pianist; Gloria Hart organist. 2 Corinthians 4:1-7 read by James Faircloth. Prayer by Tom Hart, followed by concert prayer.

9:04 Song by the Adderley Singers "That Will Be A Happy Meeting When We All Get Home."

9:10 Message by Fred S. Fisher—"The Fifth Dimension." Excerpts:

"In mathematics, there is three dimensions: length, width, and height. Some scientists believe there is time. We are familiar with the length, height, width of any dimension, but the fifth dimension is unknown to man. It is a space that we know nothing about as far as the natural man is concerned. It is limitless; it has no dimensions. The fifth dimension is infinity. I believe that there is a dimension of the blessings of God that is beyond the comprehension of the natural man. Some have been out there; some are out there now. They are living in that outer realm of the spiritual blessings of God.

"Some feel that when they receive the Holy Ghost they have all that God has for them. In Acts 2, Peter received the Holy Ghost, but he was not satisfied. He felt that there was a greater dimension of spirituality for him as an individual. As Peter and John went up to pray in the temple, they met a man and said, '... Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.' In the fifth dimension, we can say in the name of Jesus, rise up and walk! What happened to the early Church? They left the dimension of the Holy Ghost and began to swim in the limitless blessings of God. (Acts 4:21-31). They were doing the work that God had commissioned them to do. There is a difference in having the Holy Ghost and going into a greater walk with God and greater depths of the spiritual blessing with the Lord. The Holy Ghost is a leader, a guider, a teacher. It is an indument of power that unlocks the treasure and carries us into the fifth dimension of the blessings of God. How wonderful it is to be able to stand and say that I know God, He knows me, I have His power, and I can be used of God, and be a blessing instead of always receiving a blessing. A natural man does not know anything about the fifth dimension because the Spirit of God takes us there. The Spirit searches all things---the deep things of God. I believe that we have a lot of people that have the Holy Ghost, but are lacking in faith, love, and revelation.

"'Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.' Ephesians 1:3. Heavenly places is only mentioned in Ephesians. There isn't an adjective in the English Language to describe the word heavenly. What is a heavenly place? It is a supreme spiritual experience with God where Jesus Christ rules, controls, inspires, and anoints everything. It is a service where things are caused by God. Sometimes churches get stalemated. They level off with the Holy Ghost and fail to continue on with consecration, dedication, prayer, and fasting until they cannot be led into this greater dimension. The conversation becomes more of the natural man. The heavenly place is where the conversation is about Christ. Since I am a natural man and have a tendency to lean toward the natural, what must God do? He must send the Holy Ghost to me, and when I have yielded to Him, the Holy Ghost takes me out into deep waters. I begin to swim in love, peace, tranquility, power, and glory. I find no bottom to this ocean of God's fifth dimension.

"Paul wrote, 'Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints.' Ephesians 1:15. They loved all the saints. I don't mean love your buddy, you loved him even before you were saved; but they loved all of them! 'Cease not to give thanks for you, making mention of you in my prayers; That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your under-

standing being enlightened . . . ' Ephesians 1:16-18. You may have been reared in the Church, but the Holy Ghost alone can unlock the treasure chest of wisdom, knowledge, and revelation and let you see the mysteries of God. The veil is lifted from the Scripture and you read the Bible and see things that you never saw before. Why? Because the eyes of your understanding have been enlightened.

"You'll find millions of people that believe Jesus Christ is God's Son, and that God has a Church—His Bride. They have a vision of it, but a divine revelation is when God removes the carnal mind and causes the conversation to become heavenly until your thoughts, talk, and actions are motivated by heavenly thoughts and the glories of God. This leads to the fifth dimension of God's revelation and you can stand and say this is the Church of God of the Bible. You, as an individual, have to journey into the fifth dimension.

"This experience is not earthly, this is heavenly and it takes the Holy Ghost to make the journey from earth to glory and lead us into that deeper walk with God. A self-centered, self-satisfied church will not acquire this standard of spirituality. It's going to cost somebody some prayer, fasting, and sleepless nights. You can't have a divided mind. Your mind can't be on the things of the world and on the things of God at the same time. What are we in the world for? Christ said to preach the Gospel, to baptize in the name of the Father, Son, and Holy Ghost, to lay hands on the sick, speak in tongues, take up serpents, and give out messages. Be loyal and work for the Church of God. It's going to take the favor of God."

The Holy Ghost spoke and the interpretation: "Listen, listen my little ones. I give thee the anointing. I have outlined this program for thee. Yea, my children, listen to me. I am calling you to be one. Lift up the standard of the early Church. Lift up the standard of the last days. Yea, my people, I am calling thee, to one. This is my anointed leader, this is the program of the Church. This is in the last days time. I'm calling thee to be one." Another, "Yea, my children, listen. I have placed my anointing upon this man. Yea, why do you want to take him out. Look up, look up. I am guiding this Church. Why are you so confused? Get down to business. I am soon coming. Lift up my standard to the world." Everyone praised the Lord and Brother Fisher continued.

"How wonderful it would be for our 110,000 members to have the Holy Ghost and swimming in the faith, power, love, and revelation of the Church! It would be nothing to double our membership in one year. Peter preached one message and 3,000 were added in one day. Later, 5,000 were added.

"Mathematically, there is no fifth dimension, and from the standpoint of knowledge there is no fifth dimension. It is only a figure of speech to speak of infinity and limitedness. There is no limit to the love of God, faith, power and revelation. It is not a revelation for a certain number, but it is a divine revelation that grows on with the Church, and helps you comprehend all that the Church does."

10:03 "I Am A Pilgrim" song by Mildred Bennett, Ronnie Scotton organist.

10:15 The General Overseer's Annual Address.

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE SIXTY-THIRD ANNUAL ASSEMBLY
OF THE CHURCH OF GOD**

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

As David sang about the wonders of the Lord, he said, "Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance." Psalm 33:12.

The majority of the people gathered here today understand that the Church is "... the people whom he hath chosen for his own inheritance." We understand that the Church is a nation—a holy nation. The Church of God is a blessed nation because God is our Lord.

The Apostle Peter wrote: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people . . . Which in time past were not a people, but are now the people of God . . ." 1 Peter 2:9, 10. He had been with Jesus when the disciples questioned Him about the end. Peter listened to His words of warning and encouragement:

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

"And then shall they see the Son of man coming in a cloud with power and great glory.

"And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:25-28.

Peter suffered a lot, yet he was full of hope and his vision of the Church was brighter. He knew that Jesus' predictions would not come to pass

in his day, but he felt it his duty to leave records for our encouragement today.

The nations of the earth are in distress. Fear and dread has a large part of the world's population in its grip. These things only remind us of who we are and from whence cometh our help. The world picture will grow darker, but the Church must recognize her day and be ready to fill her place in the end-time events.

The time will come when the Church will be God's only station of operation. She will continue to obey the Lord and His holy doctrine when others have lowered their standards. Solomon said, "In the fear of the Lord is strong confidence: and his children shall have a place of refuge." Proverbs 14:26. "The name of the Lord is a strong tower: the righteous runneth into it, and is safe." Proverbs 18:10.

God will never leave His children—the righteous—without a refuge, a place of safety. The Church is not a hiding place for the cowardly. Those who come to her in the fear of the Lord will not do so just to shun their duties. They will come for the love of the truth and will join with us in spreading it abroad.

Not everyone will come, but God will give His Church time to herald the message, and the world will listen. All men must "... see what is the fellowship of the mystery . . ." The decision will be theirs.

These things were mentioned to remind us that the Church of God is a place of spiritual safety. However, church membership alone will not save. For the righteous, the children of God, it is our refuge. To the unsaved, the Church may be a dreadful place. Like Jacob, when he was fleeing for his life after supplanting his brother. The time will come when "the sinners in Zion" will be afraid, and fearfulness will surprise the hypocrites.

According to Isaiah 33, this fear may fall on the Church about the same time that others come to her for safety. He says: "Look upon Zion, the city of our solemnities; thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. But there the glorious Lord will be unto us a place of broad rivers and streams . . ." Isaiah 33:20, 21.

It would pay those who are not satisfied in the Church to renew their faith in the covenant, and put their trust in the Church—which the gates of hell shall not prevail against. The Lord established the Church, and we should trust both His work and His Word.

Showing further that the Church can be trusted, Isaiah writes: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

"My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust . . .

"Awake, awake, put on strength, O arm of the Lord . . ." Isaiah 51:4, 5, 9. It is understood that the Church represents the arm of the Lord. Can you think of a safer place to put your trust than on the arm of the Lord?

Another reassuring verse: "What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it." Isaiah 14:32.

Our Astonishing Doctrine

"And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

"For he taught them as one having authority, and not as the scribes." Matthew 7:28, 29.

People are not astonished at the things they have become accustomed to. It takes something unusual to amaze them. The people were accustomed to the teaching of the scribes and Pharisees when Jesus began His ministry, but He didn't preach and teach like they did. He had a message directly from the Father, with the authority to deliver it without compromise.

Jesus could have given the excuse that He would lose the favor of the influential people if He didn't preach according to their beliefs. But He was sent into the world to save the people from their sins and to give them life. He would not betray His trust. He said:

"For I came down from heaven, not to do mine own will, but the will of him that sent me." John 6:38.

"I speak that which I have seen with my Father . . ." John 8:38.

"For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak . . . whatsoever I speak therefore, even as the Father said unto me, so I speak." John 12:49, 50.

There were seasons when the multitudes seemed to enjoy His astonishing doctrine. At other times, they declared His sayings were too hard, and many of them turned away and walked no more with Him. The Twelve, with whom He had set His Church in order, did not turn away. Why? Because they knew He had the words of eternal life. They accepted His doctrine as it was, and stood with the Master.

Between the resurrection and the ascension, He said to His disciples: ". . . as my Father hath sent me, even so send I you." John 20:21. If Jesus had no ambition to do His own will, or speak His own words, neither should we. If He was true to His trust, so we must be. If the Father could depend on the One He sent, so we must be faithful to the One who has sent us.

When a member is accepted into the Church, he is accepted in good faith and is to abide by the doctrine as he promised. When a minister is set forth in the Church, he is set forth in good faith that he will abide by the teachings of the Church and be subject to the General Assembly. As long as we remain in the Church, we are expected to be true to our trust.

However, there continues to be rumblings of questions and dissatisfaction, indicating that some are in disagreement with certain points of doctrine. We hear it said, "It is not that I disagree with the teachings, but others can't understand the way we teach." We wonder why the "others" are interested at all if they are happier where they are. It makes us think the disagreement is more internal than external.

We cannot afford to fall into the way of Balaam, who was never settled on the things the Lord had already shown him. The prominent teachings of the Church of God were sought out with great fear and trembling by men of God who would settle for nothing less than the witness of the Holy Ghost. The doctrine was not argued, or copied from other organizations, or accepted on the basis of personal feelings. These men of God searched the Scriptures as they wept, prayed, and fasted, not willing to allow anything to be called Church of God doctrine until it was made clear.

Since the Lord favored them so mightily, and they suffered without flinching or drawing back to start the last days' Church on solid footing, who are we to ask the Lord about these truths, as if He had wavered or changed His mind? In Balaam's case, the Lord reversed his instructions and put Balaam to the test, but we find that God's anger was immediately kindled against him because he followed the reversed orders instead of the original ones. We cannot afford to provoke God's anger against the Church of God by trifling with the holy doctrine which has already been made clear, and has been a blessing to thousands of members.

We note that it is usually the last few of the twenty-nine prominent teachings that are questioned most. It would seem that a genuine case of Bible salvation, sanctification, and the Holy Ghost baptism, with the resultant holiness of life would render all the other teachings easy to obey.

Why would any of our people question our teaching of total abstinence from liquor or strong drink? What is the use to cavil with others who try to contend that the Communion wine was alcoholic? Or, that Paul advised Timothy to take a little fermented wine for his health? The Church teaches "total abstinence" in the light of the scriptures on the subject rightly divided. Those who wish to use strong drink will have to remain on the outside.

There is no question about the harmfulness and filthiness of the use of tobacco in any form, opium, morphine, etc. The world is becoming convinced of the dangers of lung cancer and dope addiction. Concerning the handling of tobacco, the Assembly advised that those who are forced to handle it on account of their jobs should obtain another job as soon as possible. The individual who disobeys is running a spiritual risk.

Our teaching on meats and drinks forbids us to judge one another in these matters, except for strong drink. The Jewish law pertaining to this is not binding on the Gentile Church. Those who eat and drink things not judged harmful by the Assembly should not belittle those who abstain from them, and those who abstain should not judge those who eat and drink these things.

A holy person will have no problem with the teaching that we must keep every day holy and not just one day each week. The Scripture forbids us to judge one another of the sabbath days. Christ is our rest, and not the day.

The Church teaches against the wearing of gold for ornament or decoration. The Advice to Members states that finger rings, bracelets, earrings, necklaces, locketts and large showy pins are unbecoming to a saint of God. Many saints have lived without wearing these decorations and

we cannot lower our standard to gain those who do not desire to understand. Some put their wedding bands on after joining the Church. Others are not asked to remove them before they join. But the Church still teaches against the wearing of gold for ornament or decoration, and those who do so have not been taught or they are disregarding the teaching.

Another teaching is against members belonging to lodges. The oaths and the secrecy that are required are against the teachings of Jesus; therefore, the Church cannot accept members who are unwilling to forsake membership in a lodge in order to obey Him who did nothing in secret, and who needed nothing more than His word as His bond.

For the same reasons, the Church is against swearing. This teaching includes taking the Lord's name in vain and the use of profanity. When a sinner comes to God, he gives up these evil habits.

The last of our prominent teachings is against the divorce and remarriage evil. Regardless of questions against the doctrine, those established in the faith know that our teaching on this subject is in agreement with the Bible. God's Word forbids that any person have more than one living companion, and all of the exceptions argued to favor double marriage are the doctrines of men and cannot be tolerated by God's divine Church in the light of the scriptures on the subject rightly divided. The Word of God and the Holy Ghost has helped us to understand this evil which is in the world today under the deceptive cover of religion. We feel sorry because so many have problems in their marriage relations, but we rejoice in the holy doctrine of the Bible and thank the Lord for showing us the truth. The enemy has been successful in breaking up some of the homes of our members, but we must make it clear to all that if they separate, they must be satisfied not to remarry if they expect to remain as members of the Church.

These teachings which we have discussed may be astonishing to others, and may have a tendency to separate us from them. It is not that we are making a point to be different, but if we abide by the Word of God and keep the teachings of the Church in line with the Bible, we will automatically be different. It may seem that we are turning people away needlessly, but we will have to leave this to God. It is our duty to hold up the standard to those around us. With false doctrines filling the earth, the true sheep will one day be astonished to learn that the Church of God has never lowered her standard. When the Lord hisses to the nations from the ends of the earth, they will "come with speed swiftly." In that day we will be glad we earnestly contended for "the faith which was once delivered unto the saints." Hallelujah!

The Teaching Ministry

It seems that something needs to be said and done to encourage the teaching phase of the Church's ministry. Jesus and Paul included the teaching ministry in their instructions to the Church. Much of Jesus' ministry was teaching. Perhaps Paul's most forthright statement concerning teaching is Ephesians 4:11, 12: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ."

Another statement with strong emphasis is Romans 12:6, 7: "Having then gifts differing according to the grace that is given to us, whether

prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching."

These scriptures indicate that teaching has a place in the work of the ministry. The office of the teacher has been generalized; and little effort has been made to designate individuals as teachers, as with bishops, deacons, pastors and evangelists. For this reason, many qualified teachers have stayed in the background. They have been too modest to speak of their desire to teach; or, they may have felt that others would consider them ambitious for a position in the Church. Possibly they doubted their own calling to teach because no provision was made for the local church to recommend, or officially recognize, them as teachers.

However, teaching will not take the place of preaching. You cannot educate people into salvation as some believe. There are many scriptures to refute this fallacy, and one is: "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe." 1 Corinthians 1:21.

A teaching program alone will not take the place of heaven-sent, Holy Ghost-anointed preaching that brings conviction. Teaching is often Holy Ghost anointed, and it has brought many souls to the knowledge of the truth. Jesus says we are to go into all the world and preach the Gospel; but He also commands us to "Go ye therefore, and teach all nations . . ." He followed this command with instructions to baptize, which indicates an element in teaching that will lead a person to feel his need of salvation. Then He said, "Teaching them to observe all things whatsoever I have commanded you . . ."

These scriptures show that a mere knowledge of the Word is not salvation, but that we teach people their need of salvation and how to receive it from God. For example, in our youth camps or the Sunday school classes we realize that the unsaved are still in the natural and we can never teach enough to justify them in the sight of God. But we can present the plan of salvation and the blessings of the experience to them in a way that they will repent and be saved. Souls can be saved in a class session, as in evangelistic services.

Maybe we have drawn the line too closely between anointed preaching and anointed teaching. But there is something about fiery preaching that creates an atmosphere through which God conveys conviction to the sinner's heart and brings him to the point of decision. God's plan cannot be improved, and it includes teaching and preaching.

I have given serious consideration to a plan to give proper recognition to individuals who feel that they are called to teach. I do not suggest that teachers be made a rank of the ministry in the manner that bishops, deacons, and evangelists are set forth and licensed; but it does seem that the recommendation should be made by the local church in much the same manner lay ministers are recommended. A brief questionnaire could be outlined, setting forth the necessary requirements to be an officially recognized teacher. A certificate, signed by the state overseer and pastor, could be issued to those approved.

Those with certificates would not be the only ones to serve in a teaching capacity in Sunday Schools, youth camps, Vacation Bible Schools, etc. It has been necessary to use unlicensed ministers in areas where there were not enough licensed ones; and it will be necessary to use many

teachers who feel no definite call to teach, yet who have an aptness to teach. "Apt" means having a tendency or an inclination; it also means ready or prepared. In giving the qualifications of a bishop, Paul stated that "the servant of the Lord" must be "apt to teach." It behooves us to know the Word of God well enough to teach, if the occasion should require it.

The main purpose in recommending the certification plan is to encourage those with whom the Lord has dealt to acknowledge their call to teach. The certificates would give them a feeling of confidence that the local church and the general Church had recognized their abilities. The Questions and Subjects Committee may bring a recommendation to this Assembly pertaining to teacher-certification by the Church.

The Sunday School Department is also inaugurating a Teacher-Training Program aimed at helping the teachers in that Department become better qualified. This is an extensive course of study designed to meet the need of superintendents and teachers. It promises to be an excellent program. The first book of the course is entitled "Called To Teach," and is now available. The Committee may ask for the approval of the Assembly for the development of this training program by the Sunday School Department.

Greater Evangelistic Efforts Imperative

I am deeply concerned about the lack of evangelistic work, so I have used imperative in the title of this section. Imperative means absolutely necessary, urgent, compelling. This is my feeling regarding evangelistic work. Thousands are called to meet God who are lost, and many others are continuing their sins while so little is done to deliver them. Jesus commanded the Church to go into all the world and preach the Gospel to every creature. Are we too slow in our obedience? His command is imperative. Following the command, He said:

"He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:16.

"How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

"And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!" Romans 10:14, 15.

It seems to me that the primary reason that our evangelists are unable to give full time to their work is the lack of financial support. Several plans have been set forth to boost the evangelistic effort, and a measure of success has been realized. A portion of my Annual Address to the 61st Assembly in 1966:

Along with the revival spirit and building the membership in our churches it seems necessary to say something about the work of our evangelists. The Scripture teaches that the evangelists were given along with the pastors, teachers, and others that are needed in the Church. However, it seems that we have just about eliminated full-time evangelists. We have more than four thousand licensed and ordained ministers, and a very small portion of these are giving full time to evangelistic work. If the Lord saw fit to place the evangelists in the Church, and Paul commanded Timothy to do the work of an evan-

gelist, then it seems that we need more of our ministers engaged in this work. Sometimes the pastors conduct revivals for each other, and this may be all right, but there is some concern about the lack of full-time evangelists on the field today. Many of our churches are failing to have as many revivals as they used to, or as the pastor would like to have, simply because there are not enough evangelists to fill the need.

There seems to be a reason for this. The evangelists have been forced to depend upon the free-will offerings for their support. Usually our people stand by the evangelists and are very liberal in their offerings for them. However, there are certain times in the year, such as convention season, the holiday season, and the Assembly, when no one seems to want an evangelist for a revival, yet the minister's obligations go right on . . .

The Ways and Means Committee was requested to consider the evangelistic needs, and they presented this recommendation:

"We recommend that the matter of assistance to full-time evangelists be left to the discretion of the Executive Committee to work out a feasible plan."

Some consideration has been given the matter, but little has been done except to continue the assistance to the states from the general funds for new field work. How can we afford to neglect solving this problem any longer? We must give evangelism its proper place in our Church program. Quoting further from my Address in 1966:

We spend a great deal of time in auxiliary work, rallies, and special services. All of these are good, and each of them has its place in our work, but Jesus said that He came to seek and to save the lost. Our goal and the main purpose of all our work is the salvation of the lost, and how much are we accomplishing if we only have plans or programs and fail to reach the lost? Let's carry on all the work of the Church, but let's work in a glorious revival spirit that will see souls praying through at our altars . . .

This is not to discourage our auxiliary work, but it will strengthen and increase it. We must put first things first. Our auxiliaries are helps in the Church, so all the auxiliary work should contribute to our main purpose. We can all agree that evangelism is the life of the Church, and a conscious effort must be made by the Church to promote, stimulate, and give direction to the cause of evangelism.

It would be well for the evangelists and the churches to seek the favor of God before and during the revival. A sacred atmosphere should be maintained throughout the revival. To be a success in any vocation, one must be completely dedicated and willing to do whatever is necessary for the promotion of his work. Jesus will bless us in our evangelistic efforts. Without being aware of it, the evangelist can have so many activities that he does not have proper time for prayer, meditation, and study. It is not good for him to become involved in church or personal problems. The revival is his first concern.

Many of our qualified ministers would rather do evangelistic work; but because of insufficient support, they are resorting to some other means of livelihood. An imperative need in the evangelistic effort is a means of support for full-time evangelists. Past experiences have proven the impracticability of operating an effective evangelism program from Gen-

eral Headquarters. These efforts have produced results, but we are unable to answer the many calls from the field. The ABM and SOPA Secretary has received the reports of the full-time evangelists this year. The responsibility of this endeavor will grow as our efforts in this field of endeavor increase.

More revivals are needed in our local churches, and we cannot expect our evangelists to totally commit themselves to their work if they are burdened about the support of their families, or how they will live when the revival ends. After prayerfully considering this imperative need, it seems that a plan is needed whereby the local churches will have an organized plan to support the evangelists. It would be well for the Ways and Means Committee to present a plan to this Assembly that would assist our full-time evangelists in receiving a livable support, while evangelism takes its proper place in the Church. This cannot be done without sacrifices; but when Zion travaileth, she will bring forth sons and daughters.

Bible Training Department

For years prior to the establishment of a Bible training school, the former General Overseer stressed the need for a training program in the Church. The first official school convened in January 1918, with the General Overseer serving as superintendent until 1923.

There was no school for Bible training until August 1941, when a Bible Training Camp was conducted with an enrollment of 42. In 1943, 202 attended; and in 1944, 303 were accepted and some applicants were denied because of insufficient space.

The Assembly of 1944 accepted Bible Training Camp as the official institution of the Church for Bible training, with the General Overseer president. The following year a general superintendent was appointed.

The school has progressed through the years acquainting our workers with the doctrine, teachings and business practices of the Church.

The Bible Training Department has extended its operations to five continents—North America, South America, Europe, Asia, and Africa—including Central America and several Caribbean Islands. Approximately twenty-seven areas of the world have been favorably affected by the school, with over 9,000 workers receiving one to three terms of training. Many of these have had postgraduate studies.

Besides these schools, correspondence courses in general Bible knowledge and "The Body of Christ" are offered. Many have successfully completed these courses.

Although the training is offered in short courses, the school is recognized as the Church's official institution of Bible training. Because of the intensity of the training, the volume of subject matter covered in the three terms, and since the Department has enveloped other phases the title does not seem suitable. The school is more than a "training camp." A number of other training endeavors have developed in the last few years which are more properly designated as "camps"—youth camps, winter camps, and retreats.

The Bible Training Camp has served its purpose well in the past; however, "Bible Training Institute" would be more appropriate for the dif-

ferent phases of the Bible Training Department, and would be more in keeping with the Assembly's recognition of the Department as "the official institution of Bible training." Bible Training Institute would assist in maintaining the high standard of the school and would influence those concerned to respect the value of the issued diplomas as coming from an institution operating on an official basis, requiring the completion of a carefully planned curriculum under inspired and qualified instructors.

The necessity of pastoral training has become very evident. Since every local church needs a pastor, this phase of ministry includes a large percentage of our ministers. Some have been hindered from attending our schools because they must do secular work to support their families while they pastor small churches, and they are unable to obtain a leave of absence for three weeks. Others who have attended the school desire specific pastoral training.

Since the desire for this training seems imperative, and pastors' seminars have been conducted in many places, it seems wise to authorize a pastoral training program with official backing and a unified plan of approach and procedure. The need for such a program is great, since an enormous part of our work is done under the direction of the pastors.

It seems that the Church's official institution of Bible training should be responsible for the promotion and direction of these pastors' seminars or any other such sessions. With Bible Training Institute preparing the lessons and supervising the overall conduct of the program, a more thorough coverage of the pastor's work would result. Bible Training Institute would not necessarily furnish the teachers, but the Department could authorize successful pastors to do much of the teaching.

The Questions and Subjects Committee may bring a recommendation before the Assembly concerning the use of the name "Bible Training Institute" to replace the term "Bible Training Camp," including the placing of pastoral training program in that Department.

I would like to mention a plan of pastoral training which has been used in a few places. It could be called a "pastors-in-training" program. The pastor of a larger church takes a younger minister under his supervision as a student pastor, involving him in the practical experiences of visitation, counselling, conducting prayer meetings, etc., along with opportunity to do some teaching and preaching. This kind of training would help to establish the young minister in his calling, and would enable him to accept a later appointment with confidence.

The Church of God Doctrine In Other Languages

In January this year, the General Overseer accompanied the World Mission Secretary to several countries where the Church of God is established. It was wonderful to see our people in action.

We first stopped in England, where much progress has been made. The work is operating as in the states, and the overseer and workers are striving to reach more people. Their primary need is buildings, and I am thankful that a few have been obtained.

Sierra Leone, Africa, has been a backward country for years, but our mission efforts have produced amazing results; and it was good to participate in the dedication of a new building and visit some of our schools

there. They are in dire need of the Church literature in their language. We are grateful to the Longstreth family for keeping the work going, and the prospects for expansion are good.

It was a privilege to attend the first convention of the Church of God in South Africa and to realize the results of our mission efforts. Since our visit, more than two thousand members have been added to the Church; and churches have been established in Rhodesia, Botswana, Lesotho, and Mozambique. Several hundreds are waiting to be taken in the Church. We are thankful for Bible Training Camp being conducted there, and plans are being made for another camp this year. The Bible Training lessons have been translated into the Zulu Language by Overseer Clifford H. Mngadi. There is an urgency for all of our literature in that language so that the natives can understand the Church the same as the English-speaking people. I am eagerly anticipating a greater growth there.

The need is great for the people in India, Philippine Islands, and Australia to have literature in their languages. Many dialects are spoken in India. Thank God for faithful workers in these countries. A family has moved to Australia under the sponsorship of the World Mission Corps. This Assembly should know the needs, not only in these countries, but all countries where there are different languages and various customs. This problem prevails in every country where the Church is established. These members should be given the same opportunity as other members of the Church of God.

Twenty-eight years ago the General Overseer said to the Assembly: "The vision that is now before me is that the Church of God will eventually have to have all its literature printed in all . . . the languages of the world. We must put the faith, the doctrine, the teachings in all the languages . . ."

Eventually means—as a final outcome, in the course of events, in the end. Jesus said, "And the gospel must first be published among all nations." Our vision and this statement of Jesus convinces us that the Gospel, the message of the Church, shall eventually be published among the people of all nations. This cannot be completely fulfilled at present, but more should be done.

For any endeavor to be successful, the supply must keep pace with the demand. It can easily be seen that our translating, printing, reprinting, and distributing our literature has not met this imperative need. The past eighteen months our gap between supply and demand has widened considerably. February 7, 1967, our entire stock of tracts, in approximately thirty-five languages, was destroyed by fire, as well as our printing establishment. Calls for suitable literature in new fields are increasing rapidly, and more tracts should be made available pointing sinners to Christ and the saved to the Church. Only one out of every ten of such requests can be partially filled. The rapid inflow of thousands of new members multiplies our need for all of our tracts in languages for these people.

Many translations of tracts were salvaged from the fire, and numerous calls are received for these. I have considered the possibility of some general funds being used to pay for the first reprinting of tracts from these translations and new translations and first printing, in order for the demand to be more quickly met. Those that are most urgent can be printed first.

The Ways and Means Committee is requested to prayerfully consider the matter; and if they feel that action should be taken to expedite the printing of Church literature, they may present a workable plan for the approval of this Assembly.

Our Proposed Assembly Tabernacle

The 62nd Assembly approved the purchase of property for a new World Headquarters Complex, and recommended that the construction of the Publishing House be of first consideration. The Assembly also recommended that each member pay a General Property Dollar yearly to boost the General Property Fund. The property was purchased after that Assembly and the recommended construction is under way.

It is realized that our people desire a new tabernacle that will accommodate everyone comfortably. I can assure you that the World Headquarters Construction Committee has not been negligent concerning this matter. It is a great undertaking and demands careful planning. The problems must be solved in a way that will insure us a durable building. Becoming overanxious could cost us thousands of dollars, and could result in an unsatisfactory structure.

The matter of first concern is a workable financial plan. The Committee became more aware of this when the plans were being drawn. We hoped to have plans ready for display at this Assembly, but it was impossible to thoroughly prepare them in such a short time. It seems best to solve our financial problems before construction begins.

"For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

"Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

"Saying, This man began to build, and was not able to finish." Luke 14:28-30.

As a rule, people will give when they see something being done, but it is also necessary to know that the financial needs can be met. The Committee assures the Church that everything possible is being done to promote this cause, and we trust that our members are ready to join together to supply the means.

A two-million-dollar project might seem impossible, but should not be discouraging. It will require patience and faith, even when the evidence is not seen; a mutual confidence by the members that the Committee in charge is acting in wisdom for the good for all.

It will be advantageous to have a portion of the cost of the tabernacle available before the construction begins. The Committee favors raising \$100,000 annually, plus the interest we would pay if we borrowed the \$2 million. This investment would be working for us before construction and would yield over \$165,000 in accumulated interest, giving us a total working fund of approximately \$1,300,000. At the end of five years, we would know if we could raise over \$200,000 annually to meet payments.

If we built now, we would be paying that amount of interest yearly for twenty years. It seems better to accumulate funds during the five years rather than pay this high interest for twenty years.

Serious consideration should be given to where our Assemblies convene during these years. Cleveland is the World Capital for the Church, and property has been purchased. Our present tabernacle is not adequate to accommodate all who would like to attend the Assemblies. Several of the states have rented auditoriums for their conventions and have found it satisfactory.

One suggestion is to secure an adequate auditorium in a city near by in which to conduct our Assemblies for the next five years while preparing to build. Advantages of this plan include:

- (1) We would know when construction is planned.
- (2) Working funds can be accumulated.
- (3) It would provide proper facilities for all who desire to attend, thereby encouraging participation in the overall plan.
- (4) It would give assurance to the Church that we are moving forward on a feasible, well-planned course.

We will ask the Ways and Means Committee to give careful thought to this matter, and to offer suggestions for the consideration of this Assembly.

The Publishing Department

Our Publishing Department began on September 15, 1923. The first **White Wing Messenger** was published as recommended by the Call Council in Chattanooga, Tennessee, which convened August 8-10, 1923. The recommendation of this Council was endorsed by the 18th Assembly November 22-27, 1923.

The **White Wing Messenger** began as a biweekly publication and it was printed in the **Cleveland Daily Banner** office. Later it was printed by the Herald Publishing Company, and in 1945 this business was leased and named "The White Wing Press." It was managed by a superintendent under the direction of a business manager.

In the beginning of the **White Wing Messenger**, the offices were in the home of A. J. Tomlinson, former General Overseer. The paper was addressed and prepared for mailing in the large dining room of his home.

In 1928, the west wing of the World Capitol Building was erected and occupied by the Publishing Department and the General Overseer and staff. The building was enlarged to its present size in 1940, and the Publishing Department occupied the east wing while the General Overseer and his staff remained in the west wing.

Fifty dollars were borrowed to begin the printing of the **White Wing Messenger**, and the Publishing Department grew rapidly. In 1927, our Sunday school literature was published. Tracts, leaflets, and booklets were printed; gradually other helps were added. Bibles, books written by various authors, and articles for different departments of the Church became a part of the Publishing Department.

During the Assembly of 1931, the Sunday School Committee recommended that each school send 10 per cent of the offerings to the White Wing Publishing House to supply free literature to new Sunday schools for the first quarter and to supply other free literature to those requesting it for distribution. This was the beginning of the Free Literature Department.

The 1932 Assembly provided for 10 per cent of the Sunday school offerings, a special offering to be received in the district Sunday school

conventions, and that 50 per cent of the Victory Leaders weekly offering be sent to the White Wing Publishing House for the Free Literature Fund. There was a greater demand for free literature than there was money to supply it, and oftentimes the Department showed a deficit at the close of the Assembly year.

The Assembly later requested the Victory Leaders to bring offerings to their respective state convention and the Assembly. This seemed to renew their interest in reaching others with the printed message, resulting in increased yearly offerings. Thousands of dollars have been given to the Free Literature Department, and millions of tracts and other publications have been distributed. We cannot estimate the accomplishments of this Department and the work of the Victory Leaders.

When the business manager gave his report to the Assembly in 1946, the Department had, or was in the process of printing, 242 tracts in twenty-one languages. In the English Language, there were printed 124 tracts in nine styles and colors.

In this same year, the Publishing Department grew so rapidly until the space was insufficient for the workers, stocks, and equipment. A new publishing house was being erected across the street from the World Capitol Building with sufficient offices, stock rooms, mailing rooms, paper and electrotype storage, and printing equipment. It was known as "The White Wing Publishing House and Press." For years our people desired to have our printing equipment and the lease on the printing plant in town would soon expire. When the building was nearing completion, orders were placed for machinery; and in due time the Church had its press in the new building. The Victory Leaders shared with the Publishing Department in the entire program, and through their continued cooperation the Department served the Church in a commendable manner.

From its completion in 1947 to the disastrous fire in 1967, the White Wing Publishing House supplied tracts, materials, Sunday school supplies, and other helps for the last days' Church. We must not question the providential hand of God. God must have desired to stir our "nest," as the Church stands on the threshold of our last efforts to publish and preach the Gospel into all the world; and this requires greater facilities.

Romans 8:28 is often applied to individuals when it is written to the Church. Hear these reassuring words:

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

The Church is "the called according to his purpose." Everything may not work according to the best for the individual, but nothing can be done to defeat the work of the Church—His "called out" ones.

At times what man views as disaster and tragedy, God uses for His glory. Because of the February 7 fire, better and more adequate facilities for the propagation of the Gospel will be erected. Who can question the providences of God? Are we not taught that we may hear His voice in the wind, in the cloud, and even in the fire?

The youth of the Church is challenged to rise to the task before them. Where is the man who is weak among you? Joel, the prophet, spoke of our time when he uttered:

"They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks . . . And the Lord shall utter his voice before his army; for his camp is very great: for he is strong that executeth his word . . ." Joel 2:7, 11.

The Ways and Means Committee is requested to prayerfully consider plans to finance the payment on the loan for the Publishing House.

Church-wide Revival

The possibility of a Church-wide revival was discussed in the 62nd Assembly, and it was decided that such an endeavor might be feasible. To get the general reaction of the Church, this was tried on a moderate level, May 5-12. I am happy about the encouraging reports received from our pastors.

A questionnaire was sent to each pastor requesting results of the revival in his local church. Approximately 600 pastors returned the questionnaires, and thousands of new people attended the revival services with approximately 3,000 experiences, and over 300 joining the Church. This shows that the days of revival are not over. On each questionnaire the pastor was requested if he would like to have a similar revival during this Assembly year. Only eight said no.

Some overseers told me that it was the best thing that has happened to their state. The "Train up a Child" theme inspired many pastors to involve the children of the neighborhood in the revival and oftentimes the parents came with the children. This resulted in entire families being saved, and some becoming members of the Church.

Since the response to the Church-wide revival was so victorious, I would like to suggest that greater emphasis be placed on the revival for this year. I believe it is time for the Church of God to have revivals that will conquer the strongholds of the devil. The theme this year is "Spiritual Conquest." The word spiritual as used here means supernatural. Conquest means the act or process of conquering. Therefore, "Spiritual Conquest" for the Church of God means conquering the enemy's territory through supernatural means.

Programs of activity will be provided, and posters, hand cards, and materials for advertisements on radio and in newspapers will be available from General Headquarters. Let us understand that advertising alone will not bring revivals. A special time should be set aside by every local church for prayer and fasting. If we achieve the desired spiritual conquest, we will do it through spiritual means. Much prayer and fasting is necessary. If we members become conscious of the souls that are being hurled into eternal damnation, we will pray and fast for the greatest revival ever known in the Church of God.

I would like to suggest that the revival for "Spiritual Conquest" be extended over a seven-week period beginning April 6 and ending May 25, rather than a specific week. This will give the local churches opportunity to cooperate with the nearby churches and each church can more easily obtain an evangelist.

I desire every local church to participate in this conquest. If a church is large enough to have service, I feel it can have a revival. The smaller churches need a revival to help them grow.

The purpose of this Church-wide revival is what the theme emphasizes—a "Spiritual Conquest" for the Church of God. Only the Holy Ghost power, prayer, and fasting will bring a great revival.

Begin fasting when you return home from the Assembly, and continue it throughout the year. I feel we should begin to pray about it now. If this sounds all right say "amen."

Every person that is serious about the Church conquering the strongholds of the devil in your area, get on your knees right now and join me in prayer for this "Spiritual Conquest" for seven minutes—one minute for each week of the revival emphasis. Let us pray.

The Visual Department

It seems good to give an explanation concerning our Visual Department. Immediately after the 43rd Assembly, the General CPMA Secretary requested permission from the General Overseer for K. W. Bancroft to show pictures in the various states with the approval of the overseers. This was done, and the pictures were well received.

The 44th Assembly made provisions for the establishment of the Visual Department to present the Church to others and to show more of the Church activities to our people. A Visual Department Representative was appointed that year, but this title was changed to Visual Department in the 45th Assembly.

The Visual Department Director was appointed state overseer last year, and I requested the Public Relations Director to manage both departments. Since the Public Relations Department and the Visual Department are so closely related in the ministry of presenting the Church of God to others, it seems appropriate for the Visual Department to become a part of the Public Relations Department. Instead of Visual Department, it could be called "Visual Aids Division," but the operating expenses will continue to be supplied by the Church of Prophecy Marker Association. This division would receive an allotment from the CPMA funds, and the production of films and buying of equipment be approved by the CPMA Committee with the Public Relations Director supervising all its activities.

Interesting Information

Comparison of our work this year to that of 1967. A decrease shows that we have not accomplished as much this year as we did last year.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	276,159	395,725	Increase	119,566
Converted	35,594	46,317	Increase	10,723
Sanctified	19,618	26,909	Increase	7,291
Holy Ghost	13,532	18,306	Increase	4,774
Water Baptism	10,215	17,783	Increase	7,568
Added to the Church	14,041	14,308	Increase	267

Information from the ministers' monthly reports. Our ministers are to be commended for their faithfulness in reporting.

Number of Ministers

Rank	Last Year	This Year		
Bishops	637	662	Increase	25
Deacons	552	583	Increase	31
Male Ministers	2,020	2,143	Increase	123
Female Ministers	1,054	1,062	Increase	8
Total	4,263	4,450	Increase	187
Lay Ministers	974	1,217	Increase	243

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Womens Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at General Headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 per cent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Kentucky	\$28,800.00	\$34,074.88	Increase	\$ 5,274.88
Bahamas	26,656.00	28,572.57	Increase	1,916.57
Georgia	24,122.94	28,090.16	Increase	3,967.22
Tennessee	26,000.00	27,200.00	Increase	1,200.00
South Carolina	23,226.71	24,963.12	Increase	1,736.41
Alabama	16,252.86	23,636.08	Increase	7,383.22
North Carolina	21,012.72	20,036.23	Decrease	976.49
Virginia	17,280.00	18,000.00	Increase	720.00
Florida	15,743.05	16,149.45	Increase	406.40
Ohio	14,415.85	15,568.93	Increase	1,153.08
Illinois	12,814.29	15,221.10	Increase	2,406.81
Mississippi	12,472.04	12,855.70	Increase	383.66
Michigan	9,780.44	11,308.64	Increase	1,528.20
California	9,461.75	10,813.67	Increase	1,351.92
Indiana	9,192.34	9,244.10	Increase	51.76
East Texas	5,601.83	8,847.98	Increase	3,246.15
England	7,860.17	8,224.86	Increase	364.69
West Virginia	8,345.30	7,646.98	Decrease	698.32
Missouri	8,393.70	7,555.38	Decrease	838.32
Oklahoma	7,000.00	7,452.80	Increase	452.80
Pennsylvania	7,147.02	7,357.54	Increase	210.52
Maryland and D. C.	6,216.53	7,162.63	Increase	946.10
Kansas	5,024.25	5,216.81	Increase	192.56
Arkansas	4,357.62	4,150.29	Decrease	207.33

West Texas	3,889.69	4,118.76	Increase	229.07
Louisiana	3,571.23	4,000.85	Increase	429.62
Washington	3,549.03	3,675.01	Increase	125.98
California (Spanish)	3,723.64	3,460.78	Decrease	262.86
Wyoming	3,375.00	3,382.83	Increase	7.83
South Dakota	1,601.99	2,800.52	Increase	1,198.53
New York	2,304.92	2,517.38	Increase	212.46
Wisconsin	2,320.88	2,380.54	Increase	59.66
Oregon	2,562.74	2,315.82	Decrease	246.92
Iowa	2,476.20	2,052.02	Decrease	424.18
Colorado	1,774.42	1,986.12	Increase	211.70
Jamaica	3,360.00	1,920.00	Decrease	1,440.00
New Mexico	1,465.91	1,725.59	Increase	259.68
Puerto Rico	1,118.02	1,669.58	Increase	551.56
Arizona	1,384.32	1,618.13	Increase	233.81
Canada	1,266.89	1,548.32	Increase	281.43
Leeward Islands	2,040.40	1,449.39	Decrease	591.01
Idaho	1,166.29	1,407.70	Increase	241.41
Minnesota	1,171.47	1,405.41	Increase	233.94
Montana	564.00	1,374.05	Increase	810.05
North Mexico	1,325.99	1,364.74	Increase	38.75
North Dakota	1,090.91	1,348.30	Increase	257.39
New Jersey	1,064.60	1,096.27	Increase	31.67
Dominican Republic	1,498.18	1,064.39	Decrease	433.79
Virgin Islands	750.00	1,050.25	Increase	300.25
Vermont	777.08	888.54	Increase	111.46
Delaware	727.14	880.00	Increase	152.86
Nebraska	801.14	817.62	Increase	16.48
Utah	852.64	658.25	Decrease	194.39
Nevada	609.71	649.98	Increase	40.27
Connecticut and Rhode Island	300.80	622.40	Increase	321.60
South Mexico	376.40	516.49	Increase	140.09
Maine and New Hampshire	172.70	390.38	Increase	217.68
Panama	102.00	245.42	Increase	143.42
Windward Islands	256.28	225.38	Decrease	30.90
Turks Islands		196.80	Increase	196.80
Netherlands Antilles	206.56	183.05	Decrease	23.51
Massachusetts	198.00	170.61	Decrease	27.39
Costa Rica	104.64	158.04	Increase	53.40
Alaska	140.00	140.00		
Trinidad and Tobago	120.15	88.40	Decrease	31.75
Guatemala	88.46	73.65	Decrease	14.81
Haiti	60.00	64.30	Increase	4.30
Australia	9.45	55.14	Increase	45.69
Peru	111.05	44.82	Decrease	66.23
Honduras		41.18	Increase	41.18
El Salvador	64.22	27.57	Decrease	36.65
Egypt	27.02	22.61	Decrease	4.41
Argentina	8.95	12.27	Increase	3.32
Nicaragua	17.56	11.03	Decrease	6.53
Holland		10.00	Increase	10.00
Brazil		8.75	Increase	8.75
Guyana	9.28	8.60	Decrease	.68
Uruguay	1.46	5.40	Increase	3.94

Philippine Islands _____	50.35		Decrease	50.35
India _____	37.12		Decrease	37.12
Hawaii _____	18.45		Decrease	18.45
Total _____	\$383,842.74	\$419,299.33	Increase	\$35,456.59

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
South Carolina _____	\$11,775.71	\$12,630.84	Increase	\$ 855.13
Tennessee _____	11,448.00	12,000.00	Increase	552.00
North Carolina _____	11,850.10	11,690.58	Decrease	159.52
Georgia _____	8,835.50	9,360.78	Increase	525.28
Kentucky _____	8,960.00	9,137.89	Increase	177.89
Bahamas _____	7,144.48	8,605.58	Increase	1,461.10
Virginia _____	8,010.74	8,560.00	Increase	549.26
Florida _____	6,185.70	7,248.88	Increase	1,063.18
Mississippi _____	6,392.72	6,394.82	Increase	2.10
Oklahoma _____	4,801.00	5,754.35	Increase	953.35
Alabama _____	5,317.12	5,491.36	Increase	174.24
California _____	4,332.82	5,267.62	Increase	934.80
Ohio _____	3,725.28	4,447.59	Increase	722.31
Indiana _____	4,005.48	4,032.29	Increase	26.81
Illinois _____	3,766.37	3,914.06	Increase	147.69
Michigan _____	3,396.29	3,826.96	Increase	430.67
Pennsylvania _____	3,025.39	3,027.07	Increase	1.68
East Texas _____	2,555.95	2,805.03	Increase	249.08
England _____	2,854.12	2,562.08	Decrease	292.04
Missouri _____	2,420.18	2,532.80	Increase	112.62
Maryland and D. C. _____	2,456.18	2,293.34	Decrease	162.84
West Virginia _____	2,581.81	2,157.01	Decrease	424.80
Arkansas _____	2,066.04	2,008.18	Decrease	57.86
Louisiana _____	1,986.05	1,821.40	Decrease	164.65
West Texas _____	1,687.71	1,772.97	Increase	85.26
New York _____	1,038.40	1,349.76	Increase	311.36
Kansas _____	1,356.50	1,217.17	Decrease	139.33
Wisconsin _____	1,132.36	1,206.19	Increase	73.83
Washington _____	1,173.96	1,186.06	Increase	12.10
California (Spanish) _____	1,255.33	1,141.90	Decrease	113.43
Iowa _____	847.28	950.93	Increase	103.65
Wyoming _____	721.73	904.70	Increase	182.97
Oregon _____	659.98	772.92	Increase	112.94
Arizona _____	526.02	746.70	Increase	220.68
Colorado _____	624.42	734.38	Increase	109.96
Dominican Republic _____	689.31	634.48	Decrease	54.83
Virgin Islands _____	550.00	600.00	Increase	50.00
New Mexico _____	594.82	594.93	Increase	.11
Idaho _____	480.00	566.58	Increase	86.58
Minnesota _____	440.67	565.62	Increase	124.95
South Dakota _____	564.86	540.49	Decrease	24.37
Puerto Rico _____	415.90	512.90	Increase	97.00
Delaware _____	497.57	504.89	Increase	7.32
North Mexico _____	305.03	443.41	Increase	138.38
Canada _____	419.24	434.77	Increase	15.53

North Dakota	401.34	370.09	Decrease	31.25
Utah	512.31	352.38	Decrease	159.93
Leeward Islands	417.98	289.35	Decrease	128.63
Vermont	236.52	248.34	Increase	11.82
New Jersey	192.00	227.65	Increase	35.65
Nevada	222.65	225.30	Increase	2.65
Montana	100.00	205.84	Increase	105.84
Nebraska	262.69	192.44	Decrease	70.25
Jamaica	392.00	192.00	Decrease	200.00
Connecticut and Rhode Island	161.20	172.00	Increase	10.80
South Mexico	140.58	150.74	Increase	10.16
Turks Islands		127.29	Increase	127.29
Alaska	120.00	120.00		
Massachusetts	129.15	69.50	Decrease	59.65
Panama	32.25	63.51	Increase	31.26
Maine and New Hampshire	70.76	60.56	Decrease	10.20
Peru	118.55	57.71	Decrease	60.84
Windward Islands	71.00	43.25	Decrease	27.75
Guatemala	23.00	38.48	Increase	15.48
Netherlands Antilles	59.37	34.44	Decrease	24.93
Costa Rica	32.07	33.40	Increase	1.33
Trinidad and Tobago	55.62	27.85	Decrease	27.77
Honduras		15.46	Increase	15.46
Australia	5.46	14.34	Increase	8.88
El Salvador	64.23	13.84	Decrease	50.39
Egypt	16.79	13.80	Decrease	2.99
Haiti	12.00	13.00	Increase	1.00
Nicaragua	11.20	12.00	Increase	.80
Brazil		6.25	Increase	6.25
Holland		5.00	Increase	5.00
Guyana	5.57	4.00	Decrease	1.57
Argentina	5.99	1.91	Decrease	4.08
Uruguay	1.42	1.38	Decrease	.04
Hawaii	13.43		Decrease	13.43
Philippine Islands	8.96		Decrease	8.96
Total	\$149,770.21	\$158,355.36	Increase	\$ 8,585.15

**STATE CONVENTION OFFERINGS
TOMLINSON HOME FOR CHILDREN**

State	Amount Last Year	Amount This Year		
Georgia	\$ 6,591.84	\$ 8,640.13	Increase	\$ 2,048.29
Tennessee	9,142.00	8,320.00	Decrease	832.00
North Carolina	8,043.80	7,708.67	Decrease	335.13
Bahamas	9,104.12	7,560.19	Decrease	1,543.93
Kentucky	7,509.10	7,384.89	Decrease	124.21
Virginia	6,000.00	6,400.00	Increase	400.00
South Carolina	5,893.36	6,161.01	Increase	267.65
Florida	5,263.79	5,865.15	Increase	601.36
Mississippi	4,937.10	4,931.81	Decrease	5.29
Alabama	4,255.60	4,469.85	Increase	214.25

Illinois	3,046.74	3,716.97	Increase	670.23
Ohio	3,075.25	3,271.02	Increase	195.77
California	2,945.43	3,223.87	Increase	278.44
Oklahoma	2,800.98	3,064.64	Increase	263.66
Michigan	2,416.50	2,828.76	Increase	412.26
West Virginia	2,477.82	2,650.57	Increase	172.75
Indiana	2,702.13	2,581.74	Decrease	120.39
Pennsylvania	2,231.55	2,396.62	Increase	165.07
Missouri	2,074.57	2,152.34	Increase	77.77
East Texas	1,601.86	2,045.68	Increase	443.82
Maryland and D. C.	1,691.18	1,929.22	Increase	238.04
England	1,859.34	1,631.23	Decrease	228.11
Louisiana	1,436.16	1,529.87	Increase	93.71
Kansas	1,210.02	1,394.83	Increase	184.81
Washington	1,073.73	1,107.42	Increase	33.69
Arkansas	1,107.44	1,072.41	Decrease	35.03
California (Spanish)	846.75	981.21	Increase	134.46
West Texas	893.11	957.20	Increase	64.09
New York	796.15	883.66	Increase	87.51
Wyoming	744.45	883.47	Increase	139.02
Dominican Republic	1,320.19	826.16	Decrease	494.03
Iowa	837.87	821.11	Decrease	16.76
Arizona	569.91	758.14	Increase	188.23
Colorado	569.45	690.26	Increase	120.81
Minnesota	514.94	616.01	Increase	101.07
New Mexico	605.48	605.55	Increase	.07
Oregon	601.45	602.70	Increase	1.25
North Dakota	536.06	589.16	Increase	53.10
Idaho	508.17	583.24	Increase	75.07
Delaware	556.41	563.37	Increase	6.96
Wisconsin	369.33	502.02	Increase	132.69
South Dakota	352.88	401.57	Increase	48.69
Canada	388.82	393.43	Increase	4.61
Utah	454.01	361.03	Decrease	92.98
Nebraska	316.05	287.82	Decrease	28.23
Nevada	203.04	285.96	Increase	82.92
Virgin Islands	270.00	285.00	Increase	15.00
Puerto Rico	222.44	253.62	Increase	31.18
Vermont	222.48	231.08	Increase	8.60
New Jersey	193.74	212.58	Increase	18.84
Montana	103.20	200.48	Increase	97.28
Connecticut and Rhode Island	127.60	171.20	Increase	43.60
Jamaica	336.00	144.00	Decrease	192.00
South Mexico	114.53	137.10	Increase	22.57
Netherlands Antilles	175.09	129.88	Decrease	45.21
North Mexico	100.41	128.27	Increase	27.86
Leeward Islands	237.97	118.81	Decrease	119.16
Maine and New Hampshire	76.11	97.54	Increase	21.43
Alaska	60.00	60.00		
Turks Islands		58.89	Increase	58.89
Panama	45.81	46.84	Increase	1.03
Peru	72.03	40.48	Decrease	31.55
Massachusetts	88.42	36.18	Decrease	52.24
Costa Rica	35.34	25.78	Decrease	9.56

Guatemala	22.00	24.89	Increase	2.89
Trinidad and Tobago	-22.55	21.70	Decrease	.85
Australia	4.88	18.54	Increase	13.66
Windward Islands	48.33	17.46	Decrease	30.87
Haiti	16.00	15.00	Decrease	1.00
Egypt	10.07	13.80	Increase	3.73
Nicaragua	2.25	13.56	Increase	11.31
El Salvador	32.20	9.26	Decrease	22.94
Honduras		8.10	Increase	8.10
Holland		5.00	Increase	5.00
Argentina	7.81	2.27	Decrease	5.54
Guyana	2.32	2.00	Decrease	.32
Uruguay	1.54	.82	Decrease	.72
Hawaii	6.71		Decrease	6.71
Total	\$115,143.76	\$119,162.09	Increase	\$ 4,018.33

STATE CONVENTION BIBLE TRAINING CAMP OFFERINGS

State	Amount Last Year	Amount This Year		
South Carolina	\$ 2,137.56	\$ 2,941.35	Increase	\$ 803.79
Tennessee	3,250.00	2,800.00	Decrease	450.00
North Carolina	1,787.46	1,940.42	Increase	152.96
Mississippi	1,614.95	1,567.24	Decrease	47.71
Ohio	1,332.24	1,513.77	Increase	181.53
Virginia	1,000.00	1,500.00	Increase	500.00
Georgia	1,019.63	1,250.00	Increase	230.37
Alabama	921.09	1,232.60	Increase	311.51
Oklahoma	900.00	986.56	Increase	86.56
Florida	860.62	970.60	Increase	109.98
Indiana	986.50	941.43	Decrease	45.07
Illinois	700.94	825.92	Increase	124.98
Michigan	516.47	680.45	Increase	163.98
Kentucky	531.81	539.86	Increase	8.05
East Texas	476.66	502.32	Increase	25.66
Missouri	451.42	475.12	Increase	23.70
California	519.78	452.62	Decrease	67.16
Louisiana	396.33	452.49	Increase	56.16
West Virginia	404.57	410.57	Increase	6.00
Arkansas	398.10	388.31	Decrease	9.79
Pennsylvania	296.10	364.46	Increase	68.36
Washington	338.20	348.14	Increase	9.94
Maryland and D. C.	238.40	285.78	Increase	47.38
West Texas	253.22	263.93	Increase	10.71
Colorado	157.69	231.62	Increase	73.93
New York	223.39	230.44	Increase	7.05
Virgin Islands	200.00	225.00	Increase	25.00
California (Spanish)	333.69	208.10	Decrease	125.59
Iowa	146.58	198.44	Increase	51.86
Wisconsin	163.22	179.84	Increase	16.62
Wyoming	127.86	167.22	Increase	39.36
Oregon	200.13	165.65	Decrease	34.48
Kansas	239.10	153.32	Decrease	85.78
Minnesota	137.05	150.20	Increase	13.15
Vermont	119.50	122.25	Increase	2.75

Nevada	79.05	117.36	Increase	38.31
Arizona	83.79	109.07	Increase	25.28
New Mexico	94.19	99.19	Increase	5.00
Canada	50.92	80.10	Increase	29.18
New Jersey	30.55	70.93	Increase	40.38
South Dakota	62.86	66.88	Increase	4.02
Idaho	39.00	60.57	Increase	21.57
South Mexico	37.15	59.95	Increase	22.80
Connecticut and Rhode Island	15.00	54.00	Increase	39.00
North Dakota	42.78	52.63	Increase	9.85
Delaware	45.14	49.75	Increase	4.61
Nebraska	58.93	49.29	Decrease	9.64
Leeward Islands	103.85	42.35	Decrease	61.50
Puerto Rico	73.32	38.44	Decrease	34.88
Netherlands Antilles	37.10	36.84	Decrease	.26
Utah	35.72	31.30	Decrease	4.42
North Mexico	27.87	28.00	Increase	.13
Alaska	25.00	25.00		
Honduras		23.82	Increase	23.82
Dominican Republic	26.00	22.75	Decrease	3.25
El Salvador	10.00	21.56	Increase	11.56
Montana	35.70	18.70	Decrease	17.00
Guatemala	15.00	17.75	Increase	2.75
Australia	4.64	15.24	Increase	10.60
Peru	45.62	15.24	Decrease	30.38
Nicaragua		13.60	Increase	13.60
Massachusetts	66.52	10.40	Decrease	56.12
Panama	3.30	8.24	Increase	4.94
Windward Islands	23.57	6.31	Decrease	17.26
Maine and New Hampshire	40.99	6.00	Decrease	34.99
Costa Rica	4.34	4.37	Increase	.03
Guyana	2.90	2.50	Decrease	.40
Uruguay	1.73	1.73		
Trinidad and Tobago	20.25	1.50	Decrease	18.75
Argentina	8.55	1.35	Decrease	7.20
Haiti	1.00	1.00		
Total	\$24,632.59	\$26,929.73	Increase	\$ 2,297.14

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State	Number Last Year	Number This Year		
Virginia	1,513	2,027	Increase	514
Georgia	1,629	2,012	Increase	383
Tennessee	1,538	1,573	Increase	35
North Carolina	1,438	1,507	Increase	69
South Carolina	1,093	1,294	Increase	201
Mississippi	1,468	1,245	Decrease	223
Bahamas	1,111	1,160	Increase	49
Florida	1,073	1,122	Increase	49
Alabama	998	1,106	Increase	108

Kentucky	1,014	1,050	Increase	36
Ohio	640	745	Increase	105
Oklahoma	587	744	Increase	157
Virgin Islands	579	662	Increase	83
England	590	631	Increase	41
Michigan	621	614	Decrease	7
Illinois	609	561	Decrease	48
California	535	523	Decrease	12
Indiana	435	507	Increase	72
East Texas	506	505	Decrease	1
Louisiana	382	444	Increase	62
Arkansas	412	406	Decrease	6
Missouri	361	324	Decrease	37
North Mexico	200	300	Increase	100
Maryland and D. C.	225	299	Increase	74
West Virginia	239	270	Increase	31
Pennsylvania	282	265	Decrease	17
Dominican Republic	352	243	Decrease	109
West Texas	184	217	Increase	33
New Mexico	97	196	Increase	99
Washington	209	195	Decrease	14
Leeward Islands	141	178	Increase	37
South Mexico	2	171	Increase	169
Oregon	121	147	Increase	26
New York	91	138	Increase	47
Colorado	92	118	Increase	26
Kansas	143	114	Decrease	29
California (Spanish)	165	112	Decrease	53
Wisconsin	110	106	Decrease	4
Iowa	116	104	Decrease	12
Wyoming	89	91	Increase	2
Puerto Rico	27	88	Increase	61
Philippine Islands	60	87	Increase	27
Idaho	44	83	Increase	39
North Dakota	81	83	Increase	2
South Dakota	84	76	Decrease	8
Minnesota	51	73	Increase	22
Jamaica		73	Increase	73
Arizona	49	55	Increase	6
Vermont	36	54	Increase	18
Costa Rica	50	52	Increase	2
India	87	51	Decrease	36
Delaware	40	43	Increase	3
Massachusetts	9	39	Increase	30
Windward Islands	21	37	Increase	16
Canada	50	36	Decrease	14
Nebraska	41	35	Decrease	6
Montana	17	33	Increase	16
Nevada	28	33	Increase	5
Utah	40	28	Decrease	12
Turks Islands	4	28	Increase	24
New Jersey	36	27	Decrease	9
Peru		27	Increase	27
Alaska	17	12	Decrease	5
Honduras		12	Increase	12
Connecticut	9	11	Increase	2

El Salvador	45	10	Decrease	35
Panama		8	Increase	8
Rhode Island	2	7	Increase	5
Curacao	10	7	Decrease	3
New Hampshire	2	5	Increase	3
Australia		4	Increase	4
Maine	5	3	Decrease	2
Guatemala		2	Increase	2
Trinidad	9		Decrease	9
Total	22,944	25,248	Increase	2,304

ATTENDANCE AT STATE CONVENTION

State	Last Year	This Year		
Haiti	25,203	26,033	Increase	830
Bahamas	25,625	25,957	Increase	332
Jamaica	15,200	20,000	Increase	4,800
Georgia	3,159	3,170	Increase	11
Alabama	2,143	2,720	Increase	577
South Carolina	1,650	2,600	Increase	950
Dominican Republic	1,994	2,500	Increase	506
Tennessee	2,345	2,313	Decrease	32
Virginia	2,000	2,250	Increase	250
North Carolina	2,217	2,182	Decrease	35
Florida	2,099	2,174	Increase	75
Kentucky	1,374	1,845	Increase	471
England	1,780	1,786	Increase	6
California	1,300	1,500	Increase	200
Peru	479	1,450	Increase	971
Mississippi	2,250	1,307	Decrease	943
Egypt	220	1,050	Increase	830
Pennsylvania	1,136	1,027	Decrease	109
Michigan	922	1,010	Increase	88
Oklahoma	1,125	1,005	Decrease	120
South Mexico	992	996	Increase	4
Ohio	908	953	Increase	45
El Salvador	1,334	950	Decrease	384
Leeward Islands	700	899	Increase	199
Indiana	905	820	Decrease	85
Virgin Islands	815	725	Decrease	90
North Mexico	654	712	Increase	58
Missouri	704	677	Decrease	27
Illinois	666	668	Increase	2
Arkansas	603	667	Increase	64
East Texas	603	646	Increase	43
Maryland and D. C.	718	559	Decrease	159
Louisiana	514	553	Increase	39
West Virginia	425	547	Increase	122
Netherlands Antilles	740	520	Decrease	220
New York	488	492	Increase	4
Guatemala	739	480	Decrease	259
Canada	513	475	Decrease	38
Guyana	442	475	Increase	53
California (Spanish)	496	438	Decrease	58
Kansas	524	420	Decrease	104

Honduras		398	Increase	398
Oregon	289	372	Increase	83
Puerto Rico	335	362	Increase	27
Washington	309	343	Increase	34
West Texas	296	338	Increase	42
New Jersey	250	314	Increase	64
Colorado	234	282	Increase	48
Iowa	207	270	Increase	63
Delaware	191	235	Increase	44
Nicaragua	175	230	Increase	55
Uruguay	85	218	Increase	133
New Mexico	251	212	Decrease	39
Idaho	200	205	Increase	5
South Dakota	210	204	Decrease	6
Turks Islands	650	192	Decrease	458
Costa Rica	385	185	Decrease	200
Windward Islands	250	175	Decrease	75
Arizona	161	174	Increase	13
Wyoming	183	168	Decrease	15
Minnesota	154	156	Increase	2
Wisconsin	200	156	Decrease	44
Argentina	150	150		
North Dakota	173	133	Decrease	40
Connecticut and Rhode Island	80	115	Increase	35
Montana	69	113	Increase	44
Massachusetts	92	109	Increase	17
Utah	125	100	Decrease	25
Vermont	111	95	Decrease	16
Nebraska	139	90	Decrease	49
Australia	39	77	Increase	38
Maine and New Hampshire	55	70	Increase	15
Nevada	60	52	Decrease	8
Alaska	52	28	Decrease	24
Hawaii	104		Decrease	104
India	500		Decrease	500
Panama	150		Decrease	150
Philippine Islands	75		Decrease	75
Trinidad and Tobago	400		Decrease	400
Total	116,073	123,872	Increase	7,799

CONCLUSION

Thank God for another year in which to do our best in helping others to learn about Him and His Church. Many of our ministers and members have labored untiringly in the vineyard of the Lord. I wish that I could reward you and give you the deserved praise, but God sees all, and we will receive our just rewards. Many labor faithfully behind the scenes where your fellow workers may not be aware much of your efforts, but God will give honor to whom honor is due.

When Job was so severely afflicted and was unjustly accused, he looked beyond and said:

"Also now, behold, my witness is in heaven, and my record is on high."
Job 16:19.

Job felt the sting of the false accusations, and he disliked being misjudged, but he knew that when the book was opened he would not be ashamed.

"For God is not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

"And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

"That ye be not slothful, but followers of them who through faith and patience inherit the promises." Hebrews 6:10-12.

Our labor for the Church of God is done because we love Jesus, the Head of the Church, through Whom the Father has given us precious promises. We are standing on those promises and looking beyond the hardships of this life when we will receive eternal life. I commend our wonderful people, but the Lord gives the real reward. Continue laboring with faith and patience so that your past efforts will not be lost.

Surely we will depart from this Assembly with the determination to do more for God. This day requires our best, and we shall not fail! We will fight the good fight of faith, and we will not draw away from the front lines. With the great shield of faith, we will quench the fiery darts of the wicked.

With renewed dedication to God and His Church, let us stand and sing our mighty battle hymn, knowing that we have enlisted for life, and will march under the banner of love and holiness until we trade the old cross for a crown.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world:
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now the covenant renew?
At the front of the battle you will find me.

12:08 "At The Battle's Front" led by Liston Pritchard.

12:10 Dismissal prayer by L. A. Moxley.

Program by Alabama and Iowa Youth Camps in charge of Dorothy Creel and Dudley Hiles, directors.

AFTERNOON

1:15 Two songs led by Jim Brinkley, Loretta Patton pianist; Diane Hamm organist. James 1:1-10 read by Neal Pettit. Prayer by E. E. Joselyn, followed by concert prayer.

1:25 Music by Gentile Brass Ensemble, directed by Sam Carrasco; Tomlinson College Trio sang "Lord Teach Me How To Pray."

1:47 Thy Watchman Shall Lift up THE VOICE, Isaiah 52:8—message by James B. Wright, World Language Secretary. Excerpts:

"Publish means to print, preach, or to make known the message. 'Thy watchman shall lift up the voice; with the voice together shall they sing . . .' Voice means instruction, admonition, teaching; a person or agency by which the thought, wish or purpose of another is expressed. The voice here is referring to the teachings of the Bible, the voice of God, the voice of Christ, etc. These prophecies relate to the liberty, unity, and other goals to be reached by the Church under Christ. Prophecies have two-fold meanings—material and spiritual. In Romans 10:15, Paul is referring to the dispensation under grace. The prophecies in Isaiah 52 can be unquestionably connected with the grace dispensation in the New Testament. ' . . . for they shall see eye to eye, when the Lord shall bring again Zion . . . The Lord hath made bare his holy arm in the eyes of all the nations . . .' Isaiah 52:8, 10. The General Overseer brought out in his message that the arm of the Lord was the Church. ' . . . the ends of the earth shall see the salvation of our God.' He said shall! If we would strive more earnestly for the unity of the faith we would have less struggle when we take the message to the people. This would give us power for service and the favor of God. Before the nations can see the arm of the Lord and all ends of the earth see the salvation of God, the Church must achieve that unity of seeing eye to eye. Jesus not only prayed for His children to be united, but that they be made perfect in one (John 17:21-23). Pentecostal people are looking for a united church. One that has a background of being united in one purpose, one doctrine—one program. The glory of the Lord that Jesus had from the Father will be given to the Church, when the Church reaches that degree of unity in the faith. ' . . . and the glory of the Lord is risen upon thee . . . and his glory shall be seen upon thee.' Isaiah 60:1, 2. 'Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.' Luke 2:10. Not just America, or Europe, or Africa—the message is for all people! Paul commands to make all men see. See what? The fellowship of the mystery. Where is the mystery when there is no fellowship working? Make known the fellowship of the mystery, not the mystery. We will keep on preaching it, but we will have better results when we make known the presence of the mystery. Fellowship is something you can't hide, but can be seen and felt. Lift up the voice. The voice, or the doctrine, was to be lifted up by thy watchman—singular. The Father, thy watchman, lifted up that voice and de-

livered it to His apostles and prophets. They passed the same voice down to the Church, and it became the doctrine—the voice of the Church. The voice of God, voice of Christ, voice of the apostles, and voice of the Church is the same voice. Everyone is to sing with the voice, seeing eye to eye and speaking the same thing.

“This voice is not the voice of condemnation, but salvation. It is not the voice of subjugation, but liberation. It is not the voice of division, but unity. The voice will endure!

“‘And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.’ Haggai 2:7. The Church of God is the only nation that is not destined to be shaken. Paul said to the Corinthians, when they turned from the doctrine, ‘For I am jealous over you with godly jealousy . . .’ 2 Corinthians 11:2. Pastor, don’t lead your members astray, but be jealous of them when they do go astray. The Church can never be presented to Christ until it follows one doctrine. ‘Stand fast therefore in the liberty where-with Christ hath made us free, and be not entangled again with the yoke of bondage.’ Galatians 5:1. Don’t go back! Stand fast in the Church of God! Let us respond to the pleading of the Holy Ghost and hear His voice (Hebrews 3:7, 8). Let us SHARE the voice of the Holy Ghost, and make every effort to come together in the unity of the faith.”

2:20 The report of J. R. Kinser, General Treasurer, was accepted.

General Treasurer's Financial Report for the year ending August 31, 1968

Tithes

Brought forward	\$515,694.01	
Received this year	941,269.69	
Tithes total	\$1,456,963.70	
Paid out this year	838,502.85	
Tithes Balance		\$618,460.85

Missions

Brought forward	\$104,311.72	
Received this year	244,947.13	
Mission total	\$349,258.85	
Paid out this year	248,195.58	
Mission Balance		\$101,063.27

Assembly Expense

Brought forward	\$ 4,134.91
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*This includes transfers to International accounts of the amount of \$178,569.16.

Received this year	8,654.57	
Assembly Expense total		\$ 12,789.48
Paid out this year		9,381.13
Assembly Expense Balance		\$ 3,408.35

Emergency

Brought forward (deficit)	\$ 8,700.78	
Received this year	54,384.08	
Emergency total		\$ 45,683.30
Paid out this year		231,180.59
Emergency Deficit		\$185,497.29

Ministerial Aid

Brought forward	\$113,034.89	
Received this year	176,469.11	
Ministerial Aid total		\$289,504.00
Paid out this year		150,272.30
Ministerial Aid Balance		\$139,231.70

Orphanage

Brought forward	\$ 58,610.32	
Received this year	119,441.04	
Orphanage total		\$178,051.36
Paid out this year		97,393.00
Orphanage Balance		\$ 80,658.36

Bible Training Institute

Brought forward	\$ 56,845.89	
Received this year	48,418.93	
BTI total		\$105,264.82
Paid out this year		37,682.00
BTI Balance		\$ 67,582.82

Church of Prophecy Marker Association

Brought forward	\$ 44,103.04	
Received this year	111,252.98	
CPMA total		\$155,356.02
Paid out this year		102,465.19
CPMA Balance		\$ 52,890.83

All Funds

Brought forward	\$888,034.00	
Received this year	1,713,538.31	

All Funds total	\$2,601,572.31	
Paid out this year	1,723,773.42	
All Funds Balance		\$877,798.89

COMBINED REPORT OF INTERNATIONAL ACCOUNTS—**31 AUGUST 1968****Tithes**

Tithes brought forward	\$ 9,846.01	
Tithes received this year	42,319.42	
Total tithes	\$ 52,165.43	
Tithes paid out	27,389.72	
Devaluation of currency in sterling	1,750.47	
Balance in fund		\$ 23,025.24

Missions

Mission money brought forward	\$ 74.54	
Received by U. S. transfer	178,569.16	
Mission money received this year (locally)	12,304.96	
Total mission money	\$190,948.66	
Mission money paid out	135,892.94	
Balance in fund		\$ 55,055.72

Emergency

Emergency money brought forward	\$ 4,990.60	
Emergency money received this year	3,587.96	
Total emergency money	\$ 8,578.56	
Emergency money paid out	620.62	
Devaluation of currency in sterling	79.68	
Balance in fund		\$ 7,878.26

Ministerial Aid

Ministerial Aid brought forward	\$ 7,414.20	
Ministerial Aid received this year	3,080.21	
Total Ministerial Aid	\$ 10,494.41	
Ministerial Aid paid out this year	1,473.91	
Devaluation of currency in sterling	714.84	
Balance in fund		\$ 8,305.66

Orphanage

Orphanage money brought forward	\$ 13,639.04
Orphanage money received this year	3,986.51

Total orphanage money	\$ 17,625.55	
Orphanage money paid out	993.58	
Devaluation of currency in sterling	1,083.00	
Balance in fund		\$ 15,548.97

Bible Training Institute

BTI money brought forward	\$ 15,971.08	
BTI money received this year	11,130.22	
Total BTI money	\$ 27,101.30	
BTI money paid out	13,033.23	
Devaluation of currency in sterling	1,597.95	
Balance in fund		\$ 12,470.12

Church of Prophecy Marker Association

CPMA money brought forward	\$ 8,087.77	
CPMA money received this year	2,166.08	
Total CPMA money	\$ 10,253.85	
CPMA money paid out	4,003.20	
Devaluation of currency in sterling	805.78	
Balance in fund		\$ 5,444.87

All Funds

All funds (total) brought forward	\$ 60,023.24	
All funds received this year	257,144.52	
Total of all funds	317,167.76	
All funds paid out	183,407.20	
Devaluation of currency in sterling	6,031.72	
Balance in funds		\$127,728.84

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

Mission Funds:

In Hollandsche Bank-Unie, Curacao, N. A.	\$ 7,000.00
In Royal Bank of Canada, Nassau, Bahamas	1,559.00
In Bank of Nova Scotia, St. John's, Antigua	4,068.00
In Midland Bank Ltd., London, England	4,800.00
In Bank of Nova Scotia, San Juan, P. R.	10,000.00
With Investors Variable Payment Fund, Inc.	10,000.00
In Merchants Bank, Cleveland, Tenn.	25,417.00

Ministerial Aid Funds:

In Cleveland Bank & Trust Co.	4,318.33
In Cleveland Federal Savings & Loan Association	11,488.28
With Investors Mutual, Inc.	81,962.53

With White Wing Publishing House Savings Association.....	810.68
Total savings and investments	\$161,423.82

Respectfully submitted,
J. R. KINSER
Treasurer

2:30 The White Wing Publishing House Financial Report by Perry E. Gillum, Manager, was accepted.

Financial Statement of the White Wing Publishing House and Press

TO THE 63RD ANNUAL ASSEMBLY, GREETINGS:

WHEREAS the World Headquarters Construction Committee made a thorough study of building design, location, and facility needs for the construction of your new White Wing Publishing House and Press, negotiated with the architect and contractor on said building, and is serving in an advisory capacity in construction decisions,

WHEREAS the World Headquarters Construction Committee has contributed immeasurable service whereby the publishing ministry of the Church of God of Prophecy may be expanded to help meet the ever-growing needs of the Church around the globe,

BE IT RESOLVED that this Assembly go on record expressing its sincere appreciation for the valuable and boundless services rendered by this Committee: M. A. Tomlinson, Chairman, J. R. Kinser, R. O. Covey, E. H. Griffith, J. W. McDill, J. D. Wilkinson, Jr., L. V. Jones and Harry Lee Moore.

The following report is submitted on the basis of the annual audit made from the records of our accounting department. In order that each member of the Church better understand the facts and figures of this report, I felt it necessary that an explanation be given relative to the present financial status of your White Wing Publishing House and Press.

In last year's analysis, we reported a loss due to the tragic fire in February. It would have been wonderful if the entire loss could have been written off last year and a new year begun without any further encumbrances realized; but, this was not possible.

During this year, there has been a constant reminder of the fire in the replacement of damaged equipment and the replenishing of lost inventory. The printing outreach of the Church will feel the affects of this loss for a number of years. I want to clearly establish in this report that profits cannot be made during this period of re-establishment as they could have had not the publishing house suffered this fire.

We are in the process of upgrading our equipment and setting up new business guidelines to better serve you, the Church. In spite of these

obstacles, the Lord has blessed your White Wing Publishing House this year with a net profit totaling \$21,326.58. This was evidenced by the sales of the press department and of Sunday school literature. The press sales, which is an all time record, \$209,565.30 and Sunday school literature sales totaled \$107,116.62. The sales of the merchandise department have been slow due to a new catalog compiled, published and circulated. Recently, the catalog was mailed to more than ten thousand mail order users.

The White Wing Publishing House was appointed to be caretaker of an escrow fund made up of the settlement of insurance after the fire. To put this fund to the best possible use for the interest of the Church, we purchased U. S. Treasury Bills which have earned, and will continue to earn, 5.42% interest. It is with pleasure that I report the interest income on this escrow fund. From December 31, 1967 to December 31, 1968, the total interest earned on the investment in U. S. Treasury Bills will be \$14,651.47. It is my opinion that a dollar earned in this manner would add to the generous contribution made by our wonderful church congregations in this year's OUTREACH '68. This amount will be credited to the White Wing Publishing House Building Fund and has not been included in our statement of profits earned.

Other interest earned:

	Amount	Interest Earned
Credit Union Certificate of Deposit	\$ 2,000	\$ 109.50
Certificate of Deposit	39,000	1,204.00

\$12,000 has been added to the savings deposits of the White Wing Publishing House this year.

U. S. Treasury Bills — Interest Earned	\$14,651.47
White Wing Publishing Savings Certificates	1,349.50
TOTAL INTEREST EARNED	\$16,000.97

It is with pleasure that I, as business manager, report the new books published this year. I feel these books will be a blessing to the ministry and laity of the Church.

1. THE GLORIOUS CHURCH OF GOD, written by M. A. Tomlinson, General Overseer.
2. ETERNAL QUESTIONS, author Harry Lee Moore, Radio Minister.
3. THE LIFE AND WORK OF THE MINISTER, author Daniel D. Preston, Academic Dean of Tomlinson College.
4. CALLED TO TEACH, written by Billy Murray, General Sunday School Secretary.
5. FLEX-ACCOUNT SYSTEM, this is a bookkeeping system designed specifically for our local churches, prepared by DeWitt Pritchard, Secretary of the Board of Directors of Tomlinson College, and District Controller for Sears, Roebuck & Company.
6. THE MARRIAGE SERVICE, a booklet prepared by Damous E. McGee, D. D., member of the Board of Directors of Tomlinson College and pastor of the Lakeside Church of God of Prophecy in Newport News, Virginia.

IN PROCESS "THE CHURCH TRIUMPHANT" written by Daniel D. Preston, Academic Dean of Tomlinson College.

I encourage those who have the ability to write to use this talent for the Church. The Church must speak through its writers and editors of books, pamphlets, tracts and periodicals in an ever enlarging circle of students and readers in the world's many languages. It is no worldly warfare that we are waging. The weapons of our warfare are not weapons of the flesh, but are divinely strong to demolish the forces of evil. It has been said, "Words spoken are soon forgotten, but words written have a way of living on and on."

Thank God for our former General Overseer, A. J. Tomlinson, who expounded great Bible truths and left his writings so that we can share in his vision and Scriptural knowledge. Our General Overseer, M. A. Tomlinson, has published a new book, THE GLORIOUS CHURCH OF GOD. People can be spiritually strengthened in the faith as they are enlightened by this book.

Job realized the power of the printed page: "Oh that my words were now written! Oh that they were printed in a book." Job 19:23.

Thank you for your concern, patience and understanding during this year of re-construction. Most of all I appreciate your prayers for us for we feel that whatever has been accomplished this year has been the results of the overshadowing direction of God.

White Wing Publishing House and Press

Condensed Balance Sheet

July 31, 1968

ASSETS

Current Assets:

Cash	\$ 94,232.82
Treasury Bills and Certificate of Deposit	212,890.80
Accounts Receivable—Trade	23,034.11
Accounts Receivable—Other	2,304.00
Notes Receivable	4,426.48
Inventories	92,877.57
Total Current Assets	\$429,765.78

Fixed Assets:

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures and Type	\$365,990.84
Less Accumulated Depreciation	\$197,681.03
Total Fixed Assets	\$168,309.81

Other Assets:

Prepaid Insurance	\$ 668.22	
Total Other Assets		\$ 668.22
Total Assets		<u>\$598,743.81</u>

LIABILITIES AND NET WORTH**Current Liabilities:**

Accounts Payable—Trade	\$ 8,484.04	
Notes Payable	50,328.80	
Refund Vouchers Outstanding	536.71	
Accrued Payroll	1,914.38	
Payroll Taxes Payable	1,378.00	
Payroll Deductions Payable	1,198.61	
Other Taxes Payable	36.87	
Total Current Liabilities		\$ 63,877.41

Other Liabilities:

Free Literature Offerings	\$ 55,375.16	
Church of God of Prophecy Building Fund	209,631.89	
Total Other Liabilities		\$265,007.05

Net Worth:

Capital Surplus	\$ 54,844.50	
Donated Surplus	171,063.76	
Earned Surplus	43,951.09	
Total Net Worth		\$269,859.35
Total Liabilities and Net Worth		<u>\$598,743.81</u>

White Wing Publishing House and Press

Condensed Income Statement

August 1, 1967 to July 31, 1968

Net Income before Building and		
General Administration Expenses		\$ 96,283.90
Less Building Expenses	\$ 17,880.73	
General Administration Expense	65,006.89	
Total Building and General		
Administration Expenses		\$ 82,887.62

Net Income from Operations	\$ 13,396.28
Other Income:	
Interest Income, Sundry Income and	
Discounts Earned	\$ 7,930.30
Total Net Income	\$ 21,326.58

Free Literature Distribution Report August 1, 1967 to July 31, 1968

The following is the approximate amounts of literature sent to workers through the Free Literature Department.

Assorted Tracts—English	3,502,176
Braille Tracts	8
Scripture Portions, Gospels, Sermon on the Mount	53
Testaments	15
Bibles	6
White Wing Messengers	19,349
Happy Harvesters	56,517
Youth LIFE	448
Sunday School Literature for Prisons and New Fields	32,207
Revival Cards	600
Foreign Language Tracts	143,750
Foreign Gospels, Testaments and Bibles	27
Foreign Sunday School Literature	25,176
Foreign White Wing Messengers	44,195

Total approximate number of pieces of Free Literature sent out for distribution this year—3,824,527.

In addition to the above quantities, Brother H. E. Vernon, our braille writer has written 50 Sunday school lessons, 12 sermons and 18 miscellaneous letters and copies of articles for the blind.

Report of Free Literature Receipts and Disbursements from August 1, 1967 to July 31, 1968

Balance July 31, 1967	\$ 45,328.34
Receipts:	
Free Literature Offerings	
(including an \$8.84 credit)	\$ 12,533.30
State Convention Free Literature Offerings	103,326.81
Total Offerings Received	\$115,860.11
Total Offerings Available	\$161,188.45

Disbursements:

Freight	\$ 4.70
Miscellaneous Expense	30.78
Office Supplies and Expense	131.44
Repairs and Maintenance	97.50
Salaries and Wages	4,798.13
Operating Supplies	553.48
Payroll Taxes	193.05
Happy Harvester	5,560.19
Spanish White Wing	4,884.97
Sunday School Literature—English	5,789.89
Sunday School Literature—Spanish	4,824.68
J. Vital Herne	2,700.00
Ghaly Ibrahim	560.00
K. Vijayaratham	760.00
Revival Advertising	112.43
Other Appropriations	15,505.00
Radio Postage	1,000.00
Free Literature Postage and Mailing	8,026.23
Church Publication Losses	8,498.64
Miscellaneous Printing	1,722.25
Tracts	39,873.93
Servicemen's Youth LIFE Mailing	186.00
Total Disbursements	\$105,813.29
Balance in Free Literature Fund, July 31, 1968	\$ 55,375.16
NOTE: Church Publication Losses paid by General Fund	\$ 8,498.64
Total in Free Literature Fund	\$ 63,873.80

White Wing Publishing House
Free-Will Offerings and Self-Denial Report
(Including OUTREACH '68)

August 1, 1967 to July 31, 1968

Total Offerings Received from August 1, 1967 through July 31, 1968	\$ 15,678.72
Expenses for Free-Will Offerings (OUTREACH '68)	
Printing Instructions and Report Forms	\$ 573.47
Postage and Mailing	161.61
Miscellaneous Expense	2.00
Total Expenses	\$ 737.08
Balance	\$ 14,941.64

Transferred to Self-denial Fund	\$ 2,321.75
Transferred to Church of God of Prophecy	
Building Fund	\$ 12,619.89
Balance as of July 31, 1968	0.00

White Wing Messenger, Self-Denial and Outreach '68 Offering Report August 1, 1967 to July 31, 1968

Total offering sent in this year	\$15,678.72
Total offering sent in last year	\$15,296.48
Total amount of self-denial subscriptions paid out of this fund in 1967-68	\$ 2,321.75
Total amount of self-denial subscriptions paid out of this fund in 1966-67	\$ 3,222.96
State sending in largest total offering:	
Tennessee	\$ 2,065.24
State sending in largest offering according to membership:	
Nevada—average offering per member	\$ 1.96
Three churches sending in largest total offerings:	
Cleveland (Wildwood), Tennessee	\$ 361.39
Elyria, Ohio	\$ 350.00
Lebanon, Tennessee	\$ 200.00
Church sending in largest offering according to membership:	
Belva, West Virginia—average offering per member	\$ 15.71

Personal offerings of \$100.00 or more for CENTURY HONOR ROLL

Mrs. Henry White, Science Hill, Kentucky	\$100.00
(in memory of her late husband)	
Fountain Run Church, Russell Springs, Kentucky	\$100.00
(in memory of former pastor, Bishop Robert Jennings Hall)	
Mrs. Elba Harrison, Sacramento, California	\$100.00
(in memory of former pastor, Jack Pruitt)	
Rose Curtis, Brooklyn, New York	\$100.00
(in memory of two late sisters, Arelia Rolle and Herrietta Veely)	
Grove City, Pennsylvania Church	\$140.00
(in memory of deceased pastor, Roy E. Schwandt)	
Mrs. Gladys Fowler, Knoxville, Tennessee	\$100.00
(in memory of deceased husband)	
Mrs. R. A. Harrison and Sister Cobb, Sacramento, California	\$100.00
(in memory of deceased mother)	
Mathie Chastain, Emerson, Georgia	\$100.00
Hazel Conovaloff, Phoenix, Arizona	\$100.00
Grace Blake, Deepwater, West Virginia	\$100.00
Mr. and Mrs. Wade Phillips, Wakeman, Ohio	\$100.00
George Wossilek, Wakeman, Ohio	\$100.00

Bob and Velma Buers, Port O'Connor, Texas	\$100.00
Sam McKee, Lebanon, Tennessee	\$100.00
Thomas Norton, Park Forest, Illinois	\$100.00

SPECIAL BULLETIN

To: The 63rd annual Assembly
 From: The Church Publishing Committee
 Subject: Youth LIFE

In the 58th annual Assembly 1963, the White Wing Publishing House introduced Youth LIFE. A publication published with the youth in mind. There was a desire to fulfill the need for Christian reading material for the young people. During the 58th Assembly, copies of the pre-publication issue of Youth LIFE were distributed to the delegates getting potential subscribers to become acquainted with the magazine. Monthly publication began in January 1964. Throughout the past five years, the management has continually promoted Youth LIFE in an effort to attain sufficient subscriptions to make publishing financially feasible. The management has endeavored to incorporate suggestions and advice given by those sincerely interested in the publication of this magazine.

Youth LIFE has contained articles written for the young people by our General Overseer. The General Victory Leaders Secretary has contributed monthly articles along with special program building ideas. Articles have been contributed from our youth in the Church. An all-out effort has been made to make this magazine acceptable to everyone. This Committee commends the editors of this magazine on a job well done.

Promotion began immediately after the first issue to make the magazine known and available to our youth of the Church. Last year the management of the White Wing Publishing House and the Church Publishing Committee realized a crossroad was apparent. The continuing of this publication seemed impractical, however, after much consideration the management of the White Wing Publishing House asked that another year be given to make further appeal for acceptance and support of Youth LIFE. This appeal was made to the Church through a subscription roll plan. Extensive promotion was distributed explaining the plan. The response to this appeal was not accepted as we had anticipated. The management has endeavored to use every available means of promotion.

As of the September 1968 issue the subscription number is 2,473. With so few subscriptions, your Church Publishing Committee feels it is not financially practical to continue this publication. In the initial year of 1964 the loss for the Youth LIFE was \$9,033.95; 1965—\$9,742.13; 1966—\$9,732.83; 1967—\$8,880.92 and 1968—\$11,098.35.

In the light of these facts and figures, it is apparent that the subscription support is insufficient and the Church Publishing Committee announces the discontinuance of the publishing of the Youth LIFE magazine, effective with the December 1968 issue. Subscribers will be mailed a special notice giving details concerning subscription refund.

At anytime the General Assembly has any plan for the publishing of youth orientated material, the Church Publishing Committee stands ready with their support.

Respectfully submitted,
 PERRY E. GILLUM
 Manager

3:10 Marie Williams sang "All Things Are Possible." The Specializers sang "Who Shall I Turn To."

3:20 Concert prayer for the business sessions of the Assembly.

3:22 The report of Ministerial Aid Chairman, E. A. McDonald, was accepted. He presented Honorary Appreciation Certificates to V. R. Sherrill, Allen Potts, and O. R. Hogan.

Report of the Ministerial Aid Chairman September 11, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

It was a pleasure to serve as Ministerial Aid Chairman this year. I appreciate the cooperation of the Committee, the state overseers, pastors, and everyone for their assistance in the Ministerial Aid work.

Homes visited	155
State conventions attended	4
Ministers conventions attended	3
Assisted in funerals	4
Committee meetings held	12
Appreciation certificates presented	22
Revivals	3
Sermons	71
Miles traveled, approximately	30,000
Answered daily correspondence.	

Respectfully submitted,
E. A. McDONALD
Chairman

3:40 The reports of the Ministerial Aid Committee and Church Benefit Association were read by A. T. Wagar and accepted.

Ministerial Aid Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following recommendations, and our report for the Assembly year for your consideration and approval.

SECTION I

The Ministers' Retirement Plan to be funded by each interested minister on a voluntary basis, which was approved by the 62nd annual Assembly, has been delayed because of having to be submitted to the Internal Revenue Service for approval as a qualified plan. We are unable to state at this time when the plan will be approved. We regret the delay, but appreciate the patience shown by our ministers. When we re-

ceive a definite decision on the plan from the Internal Revenue Service, through our attorney, we will inform our ministers through the White Wing Messenger.

SECTION II

We recommend that Section IX of the Ministerial Aid Committee Report to the 62nd Assembly, in regards to the statement which gives the limitations on the income of a retired minister from other sources to \$1,500.00 annually, be revised to read \$2,400.00 annually. This revision is recommended because of the continual increase in living costs.

SECTION III

We recommend that a minister who has retired from active service and has served the Church as a full-time minister for at least twenty-five years or more, who has reached his or her sixty-fifth birthday, and is not a recipient of Ministerial Aid benefits, that said minister be granted an honorary "In Appreciation" certificate in recognition of his ministerial labors, the same as a retired Ministerial Aid recipient. A minister will complete a questionnaire for the Committee, when applying for the honorary "In Appreciation" certificate.

SECTION IV

During the past Assembly year, your Ministerial Aid Committee approved 7 applications for disability benefits and 4 for retirement; applications for 2 widows of former recipients of Ministerial Aid benefits were approved to receive 50 per cent of their deceased husband's allotment; 4 applications for widows of deceased, full-time ministers to receive assistance were approved; benefits were discontinued to 8 recipients for different reasons and 7 have died.

We now have 27 ministers receiving retirement benefits; 119 are receiving disability benefits; 43 widows of ministers are receiving assistance; 2 former lay employees are receiving retirement benefits, making a total of 191 persons receiving assistance from the Ministerial Aid Fund.

During the past Assembly year, 48 of our ministers and 1 lay employee of Bible Place have died. The Ministerial Aid Committee approved 32 Proofs of Death, with a total of \$25,356.20 paid to the beneficiaries from the Ministerial Aid Fund.

The Committee sent twenty Church flags, to be presented by the officiating minister as a memorial tribute on behalf of the deceased minister, to the surviving companions or relatives.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
E. A. McDONALD, Chairman
M. A. TOMLINSON
E. H. GRIFFITH
A. T. WAGAR

Report of the Church Benefit Association

To the 63rd annual Assembly of the Church of God, Greetings:

We express our appreciation to you, our fellow-members of this great Church, the Body of Christ, for the confidence you have expressed in your Church Benefit Association by the support you have given. As a result, your Association has experienced another year of great growth. Since its beginning, it has filled a great need in the life of the Church, helping our people to have insurance coverage, who otherwise could not afford insurance. Your Association can furnish our people with almost any type of life insurance they desire.

Our underwriters, the Life and Casualty Insurance Company of Tennessee, have been cooperative in the approval of applications and death claims. Last year, we reported that we had a deficit because of death claims incurred during the early part of our association with Life and Casualty. Rather than accept a premium refund, which they have been granting us as each year's experience permits, as agreed, we have decided to return it to our underwriters to use in reducing our deficit as quickly as possible.

This year the Association furnished insurance coverage for 70 youth camps and winter retreats, with a total of 6,818 campers and personnel. This represents a large increase in youth camp coverage over last year. A total of \$4,567.76 was paid in claims for injuries received by our campers and \$2,000.00 in death claims.

In the Group Life, there were 45 death claims approved this Assembly year, with a total of \$53,000.00 paid to the beneficiaries through the Association by the Life and Casualty Insurance Company of Tennessee. This makes a total of 244 death claims approved with a total of \$334,000.00 paid to beneficiaries since the beginning of the Church Benefit Association in 1961. Our Association now has 2,778 membership accounts, an increase of 187 over last year.

FINANCIAL REPORT

Premiums Account

Premiums brought forward	\$ 20,673.35
Premiums received this year	73,606.14
Premiums total	\$ 94,279.49
Premiums disbursed this year	83,837.40
Premiums balance	\$ 10,442.09
Premiums in Savings or Investment Companies	16,562.34
Total amount in premium funds	27,004.43

Operating Expense

Brought forward	\$ 3,152.44
Operating expense received	17,096.95
Total operating expense	\$ 20,249.39

Operating expense paid out	19,473.01
Balance in Operating Expense	\$ 776.38
Dividends forward in Savings Accounts	1,539.70
Total Operating Expense Fund	\$ 2,316.08

PERSONAL REPORT

Sermons	51
Homes visited	43
Revival	1
Ministers conventions attended	2
Body of Christ course	1
State conventions	5
National conventions	2

I conducted Anniversary services at Mt. Hittin, Israel; assisted in the dedication of Haiti's new National Tabernacle; and visited churches in Israel, Cyprus, Egypt and England.

Respectfully submitted,
A. T. WAGAR
Manager

3:42 A. T. Wagar was in charge of a memorial in honor of ministers who passed away this year. Brother Wagar read the names of ministers by states and length of service. The overseer came to the platform and stood in honor of the deceased minister from his state or country. The congregation stood in silence and Taps was played by Phil Barker as the flag was lowered to half-mast.

Alabama—Chester V. Creel, 27 years; John S. Hawkins, 6 years; Floyd H. Parris, 8 years.

Bahamas—George Rahming, 33 years.

California—Mrs. Martha Price, 23 years.

Costa Rica—Mrs. Estrianna Brumley, 16 years.

East Texas—Mrs. Amy Chloe Brock, 20 years.

England—Robert Gordon, 10 years.

Florida—Ottis P. Bailey, 8 years; James S. Dozier, 29 years; Mrs. Ila Lee Harris, 25 years; Stephen Roberts, 19 years; Mrs. Orelia Seymour, 10 years; Mrs. Olive B. Smith, 29 years.

Georgia—G. C. Grissom, 12 years; Mrs. Elizabeth Hughes, 22 years; James V. Morris, 18 years; James W. Sweat, 17 years; Mrs. Mary H. Walser, 40 years; Homer G. Varnadore, 13 years.

Haiti—St. Eugene Angerville, 12 years; Phoenix Fontaine, 10 years; Elizer Massena, 7 years; Alcin Syllia, 8 years; Olinma Vilcin, 27 years; Mrs. Voltaire Villard, 24 years.

Jamaica—Mrs. Jane E. Duncan, 7 years.

Kansas—Charles R. Forbes, 1½ years.

Kentucky—J. L. Akers, 23 years; Jack V. Dixon, 37 years; Robert J. Hall, 33 years; Mrs. Mary Thomas, 12 years; Mrs. Maggie Wagner, 34 years.

New Mexico—David B. Wadlington, 17 years.

North Carolina—Jack D. Harris, 12 years; Mrs. Madge Louise Powell, 24 years.

Oklahoma—Herbert E. Johnson, 33 years; O. Burke Rhodes, 21 years.

Pennsylvania—Roy E. Schwandt, 33 years; Robert C. Sharrar, 31 years; Gladios C. Sloan, 21 years.

South Carolina—Henry Thomas, 35 years.

Tennessee—Huntley H. Hughes, 18 years; Chester L. Wooten, 22 years.

Virginia—Claude S. Boothe, 14 years; Mrs. Louis V. Bradshaw, 33 years; Samuel B. Moss, 23 years.

West Virginia—William B. Street, 3 years.

World Capitol Building—Lloyd Rogers, Custodian, 22 years.

TRIBUTE TO OUR DECEASED MINISTERS

We pause to honor the cherished memory of our loved ones gone before. If there is anything this day underscores, it is the truth that all men take one common path to the grave. Rich and poor, great and small, young and old have a final appointment to keep with death. Our hearts, like muffled drums, are beating funeral marches to the grave. These ministers who have passed from this life, were strugglers for the future of the Church, battlers for a heritage for generations yet unborn. These gave their life for the greatest thing in the world—Christ and His Church. They have earned their supreme decoration—Eternal Life.

These were referred to by Malachi 3:16, "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."

We believe that God does remember those who have given their lives for Him. The dead don't want to be mourned, neither do they want to be forgotten. If they could speak they would say, live for the things for which we died. Our warmest eulogies will but lamely voice their accomplishments.

Ours is an immortal debt; we cannot overpay.

3:55 The Pettit Sisters sang "Sweet Jesus."

4:00 Delegates who have been members of the Church of God thirty years or more passed by the microphone and gave their names and the number of years they have been members. Emmet Davis was in charge, and 206 took part.

4:15 The report of the Tomlinson Home for Children Board of Directors by Gerald H. Minter was accepted.

Report of the Tomlinson Home for Children Board of Directors

To the 63rd annual Assembly of the Church of God, Greetings:

The Board of Directors of the Tomlinson Home for Children express appreciation to our state overseers, state Sunday school secretaries, district overseers, pastors, superintendents, members and friends of the Church who have worked faithfully in the orphanage program. Your labor of love and compassion for homeless children made it possible to care for many who otherwise might not have the necessities of life. You are to be highly commended for your efforts and may God bless you.

Several states brought poundings and others sent offerings to supply the needs of our children. Some of the contributions were: South Carolina \$11,295 of groceries, Tennessee \$3,310.68 of canned goods, Georgia \$1,500 of canned meats, Kentucky \$465.00 and Oklahoma \$202.91 for Easter clothing, Mississippi \$262.15 for Tide, and individual contributions too numerous to mention. These gifts and donations are appreciated. North Carolina, Alabama, and Oklahoma gave free tuition to forty-one of our children for youth camps. This was a blessing to the children.

Since 1945, a total of 236 children have been cared for, including 62 this year; 11 new children were accepted this year, and 7 were released due to age, or because their people were able to care for them again. Graduated from high school and attending college—Jimmy Roberts, Cleveland State Community College, and Peggy Lawson, Tomlinson College. Donna Higgins married Jimmy Link August 31 and they are members of the Wildwood church.

The inner needs of our children have been stressed this year, and your prayers for them are appreciated. Twenty-three are members of the Church.

The houseparents are to be highly commended for their work. Through their interest and efforts, the children have become more spiritual. Your prayers for the houseparents are desired that they will be blessed in their work.

Partial support was given to seventy children in India, and aid was given to purchase land in south Mexico, where we hope to have an orphanage soon.

In addition to general maintenance, several items have been purchased for the homes with stamps and a recreation slab for the homes was constructed. All standards required by the State Welfare Department, and the State Fire Marshal have been met.

Eula Mae McDonald, coupon director, and Jean Campbell, office secretary, have worked faithfully in the office. Also, the coupon workers from each local church are to be commended for their work. This year \$19,749.26 was realized from the coupon department.

RESOLUTION

Whereas E. A. McDonald gave faithful service as general superintendent of the Tomlinson Home for Children and vice-president of the Board of Directors, during his term of office, therefore,

BE IT RESOLVED that we, the officers and directors of the Tomlinson Home for Children, express our sincere thanks and appreciation for his faithfulness and the assistance he has given in solving the problems that came before the Board. We wish for his success wherever he may go in the service of the Lord.

The Board of Directors earnestly desire the prayers of our people in behalf of this institution and its work.

Humbly submitted,
M. A. TOMLINSON, President
GERALD H. MINTER, Vice-President
PERRY E. GILLUM
FRED S. FISHER
J. R. KINSEY
R. O. COVEY
E. H. GRIFFITH

4:25 Committee No. 1—Questions and Subjects gave a partial report. The entire report is given on Monday as it was accepted.

4:35 Happy for My Part in Building the Church of God—message by Fred Dunford. Brother Dunford pastors the church at Dowell's Chapel, Virginia. He has 65 church members, including the 35 new members taken in this year. Excerpts:

"In 1 Corinthians 3:9-11, Paul said, 'For we are labourers together with God . . . as a wise masterbuilder, I have laid the foundation . . . which is Jesus Christ.' To build, we first have to have a foundation. Isaiah 28:16, 20 speaks of a sure foundation. Everything that is not built on the right foundation will go down. We hear people say, I wonder if it would be better this way? or that way? or another way? I believe that God knows exactly how His Church needs to be built.

"When re-building the wall of Jerusalem, everyone worked in their place—no one tried to do the other man's work. When we labor together, we will see the Church grow. Peter built upon the foundation that the Lord laid. When the people saw Peter, ' . . . they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.' Acts 5:15. This man was building on the foundation of God. Too many people are just walking in the shadow. I want to be in what makes the shadow! I want to build the Church of God, don't you? It's the only thing that is anchored on the solid rock. God has set everything in the Church that you and I need. Everything that Adam needed was in the garden. No doubt, time after time Adam walked under the shadow of the tree of Life—but he disobeyed. He didn't build just like the Lord said.

"I sought God in different ways, and I found the foundation in the Bible—I found the Church."

5:00 Ordination Service. The General Overseer read 1 Timothy 3:1-13 and spoke. Those to be ordained knelt on the platform and the overseers prayed in concert. The wives of those to be ordained stood in the congregation. Each bishop and deacon was ordained by the laying on of hands by the presbytery.

Bishops—William L. Axley, Millard T. Lofton, Thurman L. Hester, Paul W. Carlyle, John A. Kroon, Lavell Hawkins, Robert J. Foster, James

Edward Anderson, Pasqual Hernandez, W. H. Horton, Jr., Charles E. Wilson, Archibald Coble, Lloyd H. Lynn, Vernon Pense, Curtis D. Hamby, Samuel R. Rymer, Hobert M. Tomlinson, Woodrow W. Jackson, Philip A. Wagar, Charles T. Pentecost, V. E. Byrd, Donald Z. Oliver, Joe Thomas White, Carl C. Butler, Furman F. West, Walter S. Myers, Dudley H. Hiles, Earnest C. Richmond, Sam E. Raney.

Deacons—Henry Williams, Preston E. Pratt, Sr., Dewey Sears, Sammie E. Scott, Gilbert S. Brown, Stanley E. Persinger, Lewis Maynard, Wilton R. Price, Jessie H. Escue, Thomas E. Rickman, S. Melvin McGee, Jr., Roland F. Harding, Wriston B. High, Floyd G. Holst, Jr., Bernal Samuel Mullins, Granville Bodie, Steve R. Preston, Donald R. Cheek, Charles E. Lee, Clyde H. Talley, Delano B. Akers, B. O. Swain, Graydon K. Peterson, Richard Van Nutter, George C. Jackson, Robert C. Lofton, Charles A. Poindexter.

EVENING

5:45 Three songs led by Foster Bell, Mary Lois Hamm organist; Leonard Kendrick pianist. Johnny Adkins read Acts 4:29-32. Brother Holland of Virginia prayed, followed by concert prayer.

6:06 Assembly Expense Committee boosted and received offering. Larry Linkous sang "The Last Mile Of The Way"; Marietta Trio sang "He Looked Beyond My Faults And Saw My Need"; Tomlinson College Chorale sang "I'm Glad That I'm A Christian" and "We've Come This Far By Faith."

6:25 Testimony of healing by L. V. Jones. Two and one-half years ago, Brother Jones was told that he had cancer and there was nothing the doctors could do. He began to pray and tell the Lord the things he had done for Him, but then he thought, that is just my duty as a Christian. Once the Lord told him, "Haven't I always taken care of my children?" This gave him the assurance that he would be healed. But for three and one-half months, life was uncertain. The third Sunday in June, 1966, was the climax. His wife read Daniel 4:3, and prayed. The next day, he went to the office a healed man! His healing brought a closeness to God he had never known.

6:47 Concert prayer for mighty healing service.

6:50 Annual Healing Message by Lawrence Heckert. Excerpts:

"We cannot heal. Without the Lord, His power and His Spirit, we are helpless. The Lord said, 'Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?' Mark 2:9. That is how easy it is for the Lord to heal. 'And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings . . .' 1 Corinthians 12:28. The gifts of healings are resident in the Church. When Jesus was in the world, He possessed this healing virtue; Paul said, now ye are the Body of Christ. I believe this healing virtue is present in this Body. He did not leave the Church powerless, but He vested the Church with the same healing virtue—it just needs to be stirred.

"'And he ordained twelve . . . that he might send them forth to preach . . . And to have power to heal sicknesses, and to cast out devils.' Mark 3:14, 15. There are two basic elements in healing—being full of

faith and power. We have to have faith and power in the Church before they will work. When your faith and God's power meet, something will take place. God's power takes preeminence over doctors, medicine, and everything in the world. The healing virtue of Jesus Christ is real and definite.

"... that our God would . . . fulfil all the good pleasure of his goodness, and the work of faith with power.' 2 Thessalonians 1:11. Fulfill means that he will convert your faith into reality. Paul said, 'That your faith should not stand in the wisdom of men, but in the power of God.' 1 Corinthians 2:5. Where is your faith? God can do the impossible. He knows more about you than anyone. David said, 'I will praise thee; for I am fearfully and wonderfully made . . . My substance was not hid from thee . . .' Psalm 139:14, 15. Our God is able to deliver us!

"When the Hebrew children were thrown in the furnace, the power of God pushed back the flames—without the smell of smoke on their clothes. Their faith met God's power! What God already knows about you, the scientists and doctors will spend millions and not be able to find out!"

Ministers formed healing lines while congregation sang "Reach Out and Touch the Lord," led by A. B. Woodruff, Georgia Riggs pianist; Judy Sadler organist. Organ music continued and 1,522 were prayed for and anointed with oil; 1,920 cloths were anointed.

8:10 Fred Montgomery testified to healing. A 16-ton tractor turned over on him and crushed his ribs. The doctor told him he would die, but John Speirs prayed all night with him and the next morning the doctor said, "the Man upstairs was with you last night." Brother Montgomery has priority in that hospital because they know that God performed a miracle. He thanked everyone for their prayers, asked everyone to testify that was healed. Brother Tomlinson led the congregation in singing "Where He Leads Me I Will Follow."

8:15 Evangelistic message and altar call by Peggy Hooker. Excerpts:

"Our primary goal is to see souls saved. If we humble ourselves and obey God's will, He will give us the desires of our heart. The hippies are sweeping the nation. LSD is Satan's way of imitating the Holy Ghost. Mark 10:17-21 shows that you must sell all that you have and take up the cross, if you gain eternal life. In Acts 26, Paul testified to King Agrippa. King Agrippa said, '... Almost thou persuadest me to be a Christian.' Paul spoke boldly and with conviction. When you feel conviction, you will do one of three things: flatly refuse, be almost persuaded, or say, 'What must I do to be saved.'" Betty Baker sang "Almost Persuaded," as the altar filled with seekers.

Saturday, September 14

MORNING

6:30 Sunrise prayer meeting directed by Charles Wilson and Marty Taylor. Congregational songs, prayer, special songs, testimonies, and talk by Charles Wilson. Dismissed at 7:40 with song "Oh, How I Love Jesus."

8:55 Two numbers by Bahama Brass Band in front of tabernacle and continued while marching to bandstand.

9:00 Two songs led by Bill Akers, Kathy Covey pianist; Ronnie Scotton organist. A. E. Hornbuckle read 1 Timothy 4:10-16. Prayer by Arnold Demeritte, followed by congregational prayer.

9:10 Two numbers by August Lupino and wife, trombone and piano. Medley by David Hinnant.

9:22 The Need of Pastors' Seminars—Clive Jared. Excerpts:

"A pastor is a shepherd. He is to protect and feed the sheep. Protect means to guard against danger. Pastors' seminars will teach us how to guard our sheep, feed them, and supply them with spiritual blessings. Seminar means a place where something develops. God wants us to develop into efficient ministers to carry forth the work of the Church in these last days. When I receive training and teaching from those over me in the Lord, I am receiving something that I can teach and preach with authority. If it is not supervised and channeled through the Church, I do not have the authority to teach and preach this as I would otherwise. Bible Training Institute is doing its part. I'm confident that our college is going to meet the need in the lives of our young people. Pastors' seminars will give us specialized training, new angles and new approaches.

"Unless our young ministers are taught and given the proper instructions in pastoring, some will be offended. I feel that the majority of our pastors are willing to make some improvement and upgrade their ministry. We need instructions and supervision by the authority in the Church. The Church is to manifest and put forth the wisdom and knowledge of God. It will take some will and determination for a pastor to do these things, but it will help him to present the Church in a more acceptable way and the Church will grow. Some folks say that the Church is an organization that has about so many auxiliaries to raise money. Pastors, many times, are responsible for this thought. The auxiliaries are helps in the Church to send forth the message of the Church to the world. Our commission is to teach all nations.

"We need to meet our responsibility with God. The Church should challenge the community with its spirits of knowledge, wisdom, and understanding. People who are spiritual are minding the things of the Spirit and doing what the Spirit wants them to do. 'Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.' Isaiah 54:2. The stakes are our local churches, and pastors are to strengthen the stakes. Churches are basically what pastors make them! I want to be a pastor after God's own heart.

"In Deuteronomy, God told the children of Israel to quit going around the mountain and turn northward. As a pastor, I would like to suggest a few subjects for pastors' seminars: Pastoral Counseling, Visitation, Public Relations, etc. I believe this world will be stirred with our message, but we are going to have to challenge the people with it. The baptism of the Holy Ghost is going to be that force that will gather God's people into one. God is going to pull the Church of God out of any obscurity it might have been in and present it to the world as a gathering place for the sheep. God help us, as pastors, to take advantage of these seminars."

10:00 The White Wing Publishing House Program, directed by Perry E. Gillum, Manager. Theme: Highway Of Print.

Brother Gillum read Psalm 68:11 and Psalm 26:7, 8, and spoke. John Cassidy led congregation in prayer. Dorothy Creel led congregation in choruses. While singing and praising God, the Holy Ghost spoke and interpretation:

"Yea, I have created thee that thou should show forth my praises. Yea, I love thee and I gave my life for thee. Yea, why will thou not serve me with all thine heart, soul, mind and strength? Yea, I rejoice over thee with singing. Yea, I delight to look down upon thee and bless thee when thou gatherest together and worship me. Yea, why will ye not continue in my ways that I might be able to pour out more blessings upon thee. Yea, I have loved thee and brought thee to this place. Yea, I will lead thee on into greater things, yea, into greater pastures will I lead thee. Yea, and I will direct thee thou needest not fear, thou needest not be afraid, I will be by thy side and I will lead thee, yea, I will guide thee as thou goest through the waters they shall not overflow thee. Yea, thou shall be lead safely through, yea, when thou goest through the fiery trials they shall not hurt thee, yea, thou shall come forth and the smell of the smoke will not be upon thee because I love thee and because thou worship me." Everyone said, "Thank you Holy Ghost."

10:20 My Years with the White Wing Publishing House—Frank Howard, Accountant. Brother Howard has been employed by the Publishing House for ten years, and he said it was a privilege to work for God through the Church. Workers from other departments came asking for equal time: Free Literature, Sunday School, Happy Harvester, White Wing Messenger, and Bethel Book Club.

10:40 Highway of Print—message by J. B. Wright, World Language Secretary. Excerpts:

"The voice of him that crieth in the wilderness, 'Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.' Isaiah 40:3-5. The purpose of this Highway was to make it possible that all flesh might see the glory of the Lord. Highway means a road that is open and useable by the public. 'And an highway shall be there, and a way, and it shall be called The way of holiness . . .' Isaiah 35:8. Everybody uses the highway. They don't all use the Holy Way—they could, but they don't. The Highway of Print goes everywhere the mail goes; this Highway is useable for every place. Taxes are paid by everyone to build our highways because everyone uses the highways. This way it is not costly to anyone. It is the same way with the Highway of Print. Every family in Egypt could receive a message by this Highway and the country be evangelized for \$5,440. You couldn't send missionaries that cheap!

"We have a product to deliver, and it can be done over the Highway of Print. The Publishing House spent approximately \$40,000 for this purpose this year. This doubles the average that was spent over the period of the last ten years."

Brother Wright read a letter from a man in Brazil and his reply. Tracts were sent to him in Portuguese. A soldier wrote for tracts in the Icelandic Language—we had none to send.

"I want to send the product and not a letter of regret. The Highway of Print gives us a useful channel to reach people like blind Bar-

timaeus or Zacchaeus. Many are waiting, looking, expecting the message of salvation through the channel of the Church of God and the Highway of Print. Many languages—but one Lord, one Church, one doctrine. A good example for procedure is in Esther 8:9, 10—the Highway of Print was used.”

11:15 Sue Johnson sang “Don’t Take That Love From Me”; Phil and Betty Barker sang “Please Stop Running Away From God”; brass trio played “There Is a Fountain Filled With Blood.”

11:25 A Powerful Force—Our Sunday School Literature—Robert J. Pruitt, Editor. He stated that the Word of God is the basis for our Sunday school literature, and read Proverbs 24:27. He said the literature can be a tremendous force, if it is put to use—otherwise it is nothing, it just lays there. He referred to the Sunday school lessons and how we need response from them—lives changed.

11:39 The Christells sang “Shout, Brother, Shout.”

11:44 We Must Throw the Printers Ink Pot at the Devil—Harold (Joe) Parker, Press Administrator. Brother Parker read Psalm 68:11, 1 John 2:14 and 2 Timothy 4:13. He said the printed word does not change from the first printing the the last, and that the world has a pagan press. He stated that literature is the greatest force we have in this war of ideals, and when we publish the Gospel, we publish an infallible message.

12:01 The White Wing Messenger an Important Publication for the Home—R. O. Covey, Assistant Editor. Brother Covey read Isaiah 52:7, and stated that the White Wing Messenger is influential and provokes thought. The White Wing Messenger publishes peace and salvation. It is a valuable piece of literature for the Church of God home.

12:08 OUTREACH '68 Program. Total offering \$15,678.72.

12:10 Closing prayer by Billy Talley.

AFTERNOON

The Victory Leaders Program, directed by Darel Lee Talbott, General Secretary. Theme: YOUTH AFLAME.

12:45 The Bahama Brass Band led the Victory Leaders in a parade from town to the tabernacle. Approximately 1,752 marched, and this was colorful. Everyone rejoiced in the Lord, as they continued the march inside the tabernacle.

1:10 Two songs directed by Jim Whittaker, Sonny Sample pianist; Judy Sadler organist. Comments by Brother Talbott. Lois McKoy read Proverbs 4:1-9.

1:27 Prayer by all former General VLB Secretaries, followed by concert prayer.

1:30 Victory Leaders Talent directed by Phil Smith and Loretta Gee. Brooklyn Young Adult Choir sang “Victory”; Hartley Sisters sang “Thank You For The Valley”; Jim Brinkley Trio sang “In The Beginning”; and Larry Whitman sang “I Can Almost See The Lights Of Home.”

1:50 The Live Sparks—Gleaner Program directed by Darline Bell and Kathy Covey. Gleaners were dressed as a glowworm and sang “Glow

Little Gleaners." Danny Chapman read Matthew 5:13-16. Three children told how to shine for Christ: at school, at church, and at home. Lisa sang "He's Able," and Valerie sang "The B-I-B-L-E." The Twenty-third Psalm was repeated by one of the Gleaners.

2:05 Spreading the Flames Through World Mission Corps. Youth Mission Board chairman, Charles Hawkins, spoke. Certificates were presented to Foster and Darline Bell, Warren, Kathy and Theresa Covey for two years in the World Mission Corps. Certificates were mailed to JoAnn and Milton Donnafield in Australia. Plaques were presented to Kenneth Steward and Phillip Pruitt for their mission efforts in Alaska this summer. Elva Howard spoke about Youth Mission Teams.

2:15 Tomlinson College Chorale sang "Heaven Came Down" and "Heaven Is A Wonderful Place," directed by Phillip Barker.

2:25 Concert prayer. Message by General Secretary. Brother Talbott mentioned that the thought for his message came from Audrey Meir's song "Consume Me." Excerpts:

"A consuming fire completely eradicates everything it touches. When we first gave our hearts to the Lord, we became mighty flames of fire. Many times earthly fires fade away. Young people, these spiritual fires, this mighty fire of the baptism of the Holy Ghost must not fade away. It must stay alive; it must consume our hearts and lives, if we want to be a blessing. We are privileged to know about this flame—the Holy Ghost.

"There are many kinds of fire. One is the fire of humility. If we are not humble, we cannot be an effective soul winner. The hippies are seeking identity; the kind of identity that you and I have found in this flame of fire, the Holy Ghost. Instead of being filled with pride—be filled with humility. Before you can win a soul to the Lord you must be concerned, you must have a compassionate spirit. In the Church of God, through the blood of Jesus Christ, we have found the identity others are seeking. If this flame is burning intently within us, we will move out.

"We have gained approximately 7,000 Victory Leaders this year. This could be increased to 14,000, if we keep the fire burning! God help us to lead them to Christ on the job, on the college campus, wherever we are. Win them to God first; then they will want to come to church. 'Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire.' Hebrews 12:28, 29. He can consume our hearts! Sometimes we become as embers. If we fan the embers with prayer and fasting, we will become flames of fire again.

"'According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.' 1 Corinthians 3:10. Your former general secretaries laid a good foundation for you, young people. However, the real foundation was laid by Jesus Christ. It is up to us to keep building upon this foundation. 'Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.' 1 Corinthians 3:12, 13. When we build upon the principles of God and the doctrine and foundation of Christ

and the Church, we are building on solid ground. This is how we must build and spread the flame to others—through Youth Life Teams, printed tracts, etc. If our Victory Leaders will become spiritual flames of fire, the finance will come for rebuilding the Publishing House and reprinting our tract supply.”

2:55 International Youth Camp Choir sang “Consume Me” and “First Place,” directed by Jimmy Whittaker.

3:00 SOMETHING SPECIAL—followed by Free Literature Offering. Roy Day, Michigan Overseer, presented Perry Gillum with a special offering of \$1,400 for the White Wing Publishing House building, now under construction. Brother Gillum expressed the appreciation of the Committee. Harry Lee Moore stated that once again the youth of the Church is challenged to rise to the task and pay for the Publishing House, to print and publish the Church’s message throughout the world. Victory Leaders, dressed as firemen, came with buckets to receive the offering and help put out the flames of destruction and rebuild the Publishing House. Congregation sang “The Windows Of Heaven Are Open,” led by Phil Smith and Larry Turner.

Assembly Free Literature Offering

Alabama	\$ 645.98	Montana	35.00
Alaska	20.00	Nebraska	33.35
Arizona	57.06	Nevada	22.62
Arkansas	79.00	New Jersey	47.00
Bahamas	28.28	New Mexico	59.40
California	364.44	New York	127.00
Connecticut and		North Carolina	1,050.07
Rhode Island	24.00	North Dakota	65.07
Costa Rica	10.00	Ohio	458.55
Colorado	101.00	Oklahoma	544.73
Delaware	62.00	Oregon	138.63
East Texas	291.69	Pennsylvania	211.24
Florida	638.26	Panama	10.00
Georgia	910.00	Puerto Rico	19.00
Hawaii	5.00	South Carolina	1,195.97
Idaho	75.66	South Dakota	26.97
Illinois	431.42	Tennessee	1,566.30
Indiana	794.91	Utah	54.96
Iowa	122.06	Vermont	31.00
Kansas	106.74	Virginia	1,121.00
Kentucky	1,127.23	Virgin Islands	110.00
Leeward Islands	5.00	Washington	142.48
Louisiana	234.35	West Texas	139.85
Maine and		West Virginia	239.00
New Hampshire	16.16	Windward Islands	5.00
Maryland and D. C.	218.11	Wisconsin	103.72
Massachusetts	12.65	Wyoming	50.92
Michigan	400.01	General Offering	620.87
Minnesota	90.55		
Mississippi	577.50		
Missouri	252.14		
		Total	\$15,930.90

3:18 **Flames of Witnessing on the College Campus**—Jerry Brown. Sister Brown told about life on a college campus; how she counsels with the young people and knows their problems. She read Ecclesiastes 12:1, and said it was a privilege to be among the youth of the Church—the youth that will conquer the world someday. She stated that regardless of the degrees received, it is whether we please God and do His will that counts; that people are watching our lives, and it's the one we would least expect. She told of young people searching for something and they can't find this until Christian young people introduce them to Christ. We must stand for our Saviour!

3:35 **Victory Leaders Talent** directed by Phillip Barker and Betty Marlowe. Piedmont Youth Chorale sang "There Is Nothing My God Can't Do"; Barbara Young sang "I'm So Grateful"; and Pedro Arcadio and band played "March, Young People, March."

3:55 **Presentation of Awards.** Gift certificates were presented to: South Carolina—\$12,630.84—largest state convention offering, Tennessee—\$12,000.00—second largest; Tennessee—\$1,557.79—largest Assembly offering, South Carolina—\$1,195.97—second largest; Bahamas—\$185.00—state convention offering according to the number of churches, Oklahoma—\$175.00—second largest; East Street, Nassau—\$3,500.00—largest local church offering for state convention; Florida—267,230—largest number Bible chapters read per band; Haiti—10,341—largest Victory Leader membership.

4:00 **Closing prayer** by all Victory Leaders secretaries.

4:02 **Tomlinson College Program**, directed by J. D. Wilkinson, Jr., President. DeWitt Pritchard read the report.

Report of Tomlinson College Board of Directors

To the 63rd annual Assembly of the Church of God, Greetings:

We, your Board of Directors of Tomlinson College, submit the following report:

1. The second year of Tomlinson College was highly successful. Enrollment increased from 39 during the first year to 74 this past year. Degrees were conferred on 23 students at the first commencement exercises on May 31, 1968. It is anticipated that 105 students will be in attendance when classes begin next week, 70 of whom will be first-year participants.
2. We are pleased that several graduates have successfully transferred their Tomlinson College credits to Tennessee Wesleyan, to Lee, and to various colleges in other localities. For example, 1968 class valedictorian James Boone attained straight "A's" at Tennessee Wesleyan during the summer. Dean Toombs H. Kay, Jr. of Tennessee Wesleyan advised that Tomlinson College transfers would be given provisional admission for one quarter; then their academic records would be re-evaluated in light of grades earned at Tennessee Wesleyan. He further stated that his experience with students from Tomlinson College had been very good and that they had achieved better than average grades. Dean of Admissions Stanley Butler of Lee College stated: "We will cooperate and accept credits from your college with the following official statement—that we agree to accept all applicable

work, subject to normal practices in accepting transfer students."

3. The Veterans' Administration program has now been approved for eligible students attending Tomlinson College.
4. The class curriculum and the College staff are being expanded this year, which points out the continuing progress of the College.
5. The new dormitory, which is near completion, will accommodate 144 students. The new cafeteria/student center is under construction and should be completed within the next six weeks. New library facilities were added during the past year. When the dining hall is completed, the value of campus buildings will be approximately \$500,000, compared to \$110,000 before construction began on the dormitory.
6. We express our sincere appreciation to the states, local churches, individual members, and friends for the enthusiastic support given to Tomlinson College. A recent gift of \$10,000 will be used for granting mission scholarships.
7. The term of John C. Newkirt on the Board of Directors expires during this Assembly. Brother Newkirt has been involved in the College program since the original Committee on Education was appointed by our General Overseer. We know that you will join with us in expressing appreciation to him for the time and effort he has spent in this capacity.
8. Although the College has made substantial progress during its first two years, it is recognized that its future growth is dependent upon God's help and your support.

Respectfully submitted,
 HARRY LEE MOORE, Chairman
 DeWITT PRITCHARD, Secretary-
 Treasurer
 C. T. DAVIDSON
 CURTIS M. KNOWLES
 DAMOUS E. McGEE
 JOHN C. NEWKIRT
 CHESTER A. WILLIAMS

The report was accepted, and the congregation prayed for the guidance of the college. Many overseers turned in offerings for Tomlinson College.

Tomlinson College Assembly Offering

Alabama	\$ 84.36	Florida	100.00
Arizona	50.95	Georgia	101.00
California	46.00	Indiana	30.00
Colorado	10.00	Kentucky	100.00
Connecticut and		Maryland and D. C.	20.00
Rhode Island	4.00	Massachusetts and	
Delaware and		Vermont	5.00
New Jersey	27.50	Michigan	30.00
East Texas	31.48	Minnesota	28.21

Mississippi	33.28	South Carolina	181.41
Missouri	35.00	South Dakota	10.00
Montana	10.00	Tennessee	140.96
Nevada	4.32	Virginia	500.00
North Carolina	285.46	Washington	22.16
North Dakota	22.00	West Texas	27.71
Ohio	100.00	Wyoming	12.00
Oklahoma	33.00	General Overseer	50.00
Oregon	56.86		
Pennsylvania	33.00	Total	\$ 2,225.66

4:15 The President told of progress, recognized assistance received in 1967-68, and introduced the staff. INSTRUCTORS—Daniel Preston, academic dean; Phillip Barker, minister of music; Mary Grace Brady, English and Psychology; Raymond Pruitt, Bible; Morris Hitchcock, History, Business, and registrar; Kendrick Linville, librarian, and wife, dorm resident advisors; Part-time: Patricia Minter, Robert Pruitt, and Harold Hammond. Evelyn Gillum is secretary to the president and Linda Bridges is receptionist-secretary. Fern Smith is cafeteria manager, Ralph Smith and Beatrice McDill are helpers. Harry Lee Moore, chairman of the Board of Directors, presented James B. Wright with a gift in appreciation for his service as instructor in Spanish and Bible Doctrine for the past two years.

Mary Grace Brady testified for the faculty. She told how the students and faculty have grown in Christ—becoming consecrated and dedicated to the work of the Lord. Harold Hunter sang "Father, I Love You," written by Allen VanDeventer, Tomlinson College graduates. Mr. and Miss Tomlinson College for 1968, Sheila Brennen and James Boone, testified for the student body.

4:47 Prayer by General Overseer. THE CHURCH TRIUMPHANT—a program of scriptural narrations and songs, telling of the Church from its organization by Christ to its triumphant rapture—presented by Tomlinson College Choir, directed by Phillip Barker, instructor.

5:15 Preparing For Victory—message by Daniel Preston, Bible instructor and academic dean. Excerpts:

"If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?" Jeremiah 12:5. When God asks a question, it demands considerable thought. Jeremiah is called the weeping prophet because God told him to root up and pluck down. Some feel they must have total popularity, but Isaiah, Jeremiah, Amos and other great men were not popular with the people. However, they did please God and that is the important thing. Jeremiah was murdered by his own people and is an example of an individual who prepared for victory and even in death, he won a great victory.

"At Tomlinson College, we are preparing the youth for victory. Young people are facing perilous times today—destruction from without and within. Some believe the educated do not believe in the Spirit. Tomlinson College cannot operate without the moving and manifestation of the Holy Ghost in our midst. Student revolt is in the land today, but we are not looking for revolt at Tomlinson College. Some colleges and uni-

versities condone sexual relationship before marriage, but Tomlinson College does not! We are striving for better things—moving on to deeper and higher heights in the glory and love of God.

“Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.’ 1 Corinthians 1:20, 21. In all his wisdom and intelligence, Socrates never found God. Man’s knowledge led to atheism. Jesus Christ receives pre-eminence in our course of study. ‘Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him . . .’ Philippians 3:8-10. Our aim is to prepare young men and women to face the storms of Jordan, to run with horses and to walk and not faint; going forward, realizing that we have what the world is waiting for and needs. I believe God has His hand on this program!”

Brother Wilkinson thanked everyone for the nice offering.

5:40 Annual Praise Service directed by H. M. Biggers. The congregation, by sections, said “Praise the Lord” and “Glory Hallelujah.” Mikey Jones led in singing “Wonderful, Jesus Is Mine” and “Old Gospel Ship.”

EVENING

6:00 The 1968 Assembly Choir, directed by Phil Barker, sang: “He’s Everything to Me,” “Jesus Is Coming Again,” “Jesus Is All the World to Me,” “I Belong to Jesus,” and “Pentecostal Fire Is Falling.” The Bahama Brass Band accompanied the choir.

6:25 MUSIC FROM AROUND THE WORLD. The Bahama Brass Band played two numbers and The Gentiles played two. Charles Hawkins presented a plaque to Arthur C. Moss, Bahama Brass Band Director, and Alvin S. Moss, Colonial Overseer, for 41 years of music at the General Assembly. The Bahama Brass Band played “The Windows of Heaven Are Open” as an offering was received for them.

6:55 World Mission Program, directed by Charles G. Hawkins, World Mission Secretary. Theme: REGIONS BEYOND.

7:05 Prayer by Sylvia Hardin, followed by concert prayer.

7:15 Introduction of workers from abroad: Raymond Pruitt, Canada; H. L. Hawkins, Leeward and Windward Islands; D. L. Spurling, England; Walter C. Bates, Costa Rica and Panama; J. Vital Herne, Haiti; R. C. Smith, Jamaica; Alvin S. Moss, Bahamas and Turks Islands; Hector Ortiz, Puerto Rico; Antonio Ledezma Soto, Argentina, Peru, Uruguay; Moses Stephens, Virgin Islands; Robert S. F. Jack, Guyana; Carlos Colon, Brazil.

7:20 Thomas Feltman gave a report of the work in Thailand. He talked about Isaiah saying, “Here am I, send me.” He asked the Lord to use him, and he was sent to Thailand by the United States Air Force. While there, he organized two churches with a total of 32 members. Their church building was built by faith. Two men rode a motorcycle

600 miles to ask about the Church of God—today they are ministers in the Church. Brother Feltman prayed to go to the Mississippi State Convention; but while the convention was going on, he baptized 12 and added 6 members to the Church. He has been in the Air Force for 18 years and has 2 more. He is praying that the Lord will use him wherever he goes.

7:30 Abraham Huerta told of the work in Venezuela. He said it was a privilege to take the message of the Gospel to his country. He would like for the Word of God to consume Venezuela. He stated that Venezuela is a young nation, made up of young people and that there is a great opportunity to reach the youth. (Interpreted by Felix Garcia)

7:40 Report by Antonio Ledezma Soto, overseer of South America and Central America representative. (Interpreted by Felix Garcia) Brother Soto told of the work in Cuba and he and his family plan to visit in Cuba, the Lord helping them. He said that four groups of people in the Republic of Ecuador are receiving our literature, and he hopes a church will be organized soon. In Columbia and Argentina there is a need for workers. The people are praying for God to send someone.

7:50 Presentation of awards. The leading church, state, and country received oriental rugs for the largest October and March World Mission offerings.

Leading churches: Lebanon, Tennessee \$3,876.02; Cleveland (Wildwood Avenue), Tennessee \$2,015.40; Kansas City, Kansas \$1,725.00. Leading states: Tennessee \$14,938.35; Oklahoma \$5,129.06; Georgia \$3,694.95. Leading countries: England \$710.59; Puerto Rico \$690.38; Canada \$556.53.

8:00 Parade of Nations. Approximately 43 girls, representing the countries where we have work, marched to the platform carrying the flags of those countries. "To the Regions Beyond" was sung in different languages, directed by Phil Barker and Jack Moss.

8:15 Regions Beyond—message by World Mission Secretary. Excerpts:

"To preach the gospel in regions beyond you, and not to boast in another man's line of things made ready to our hand." 2 Corinthians 10:16. The scriptures that record the apostle Paul's travels have been a source of inspiration to every missionary. Bible scholars agree that the driving force behind his ministry was the firm conviction that he was divinely commissioned to do his work. The responsibility to lost humanity and the need to extend the message of Jesus Christ to a dying world is no less today than it was at the time the apostle Paul set out on his first missionary journey to blaze the trail of Christianity into Asia Minor.

"... and multiply your seed sown, and increase your fruits of your righteousness." 2 Corinthians 9:10. Think of the principle of multiplying. Your numbers increase rapidly with adding but when you multiply, the figures astound the imagination. Our purpose as Christians is to use multiplication in converting the souls of men. The result of the first missionary journey was a revolution in history setting the true course of the Church of God that was to be followed through the ages. Jews and Greeks were now members of the same body. This should have been a time of great rejoicing, but the spirit of division was there.

"Paul returned to visit the brethren. The churches were strengthened in the faith, and increased in number daily. God blessed the efforts of

Paul as he spread the message of the Church further west, establishing the people in the doctrine. What kept this man so highly endowed and with such remarkable success behind him from pushing further onward and extending the borders of the Church to the Regions Beyond? Perhaps the answer lies in First Corinthians, where he deals with a number of problems. '... when your faith is increased, that we shall be enlarged by you according to our rule abundantly.' 2 Corinthians 10:15. He could see the Gospel of Christ reaching further west, but he felt that before he could go to the Regions Beyond, their faith must be increased, divisions healed, false teachers silenced, energies set free from the strife within the Church. However, Paul did go to the Regions Beyond!

"In the Church, we stand at a crossroads. We can go in two directions: continue on the treadmill of self-condemnation; or, increase our faith by pulling down the strong holds of Satan and prepare for the work ahead. We are glad for a good increase, but are we guilty of 'boasting in ourselves' and creating a sense of false security? Paul could have pushed further west and reported another country reached with the Gospel, but what would he have gained if the work he left behind had suffered. At home our existing work must be so established in the faith that they can be left alone to carry on the work.

"There is no place in the Church of God for perpetual Missions. Missions will never end until the Church completes its work on earth; its whole objective is to make it no longer necessary. Our aim is to make every mission field a participant in the task of spreading the Gospel to the Regions Beyond. When the true spirit of the Church strikes deep into the hearts of all of our people, we will be able to put the principle of multiplication in action and the Regions Beyond will be reached."

Brother Hawkins invited all to come and pray. Bahama Brass Band furnished music.

Sunday, September 15

MORNING

6:30 Sunrise prayer meeting directed by William Brown and C. B. Curtis. Congregational songs, requests and prayer, special songs, and testimonies. Dismissed at 7:20 with music.

8:30 Womens Missionary Band Program, directed by Elva Howard, General Secretary. Theme: TORCHBEARERS.

A call to worship by bells and the Bahama Brass Band played softly as state overseers, missionaries, WMB state and national secretaries, leaders, and members met at designated places in the tabernacle for meditation. WMB members for 40 years were seated on the lower platform.

9:00 "Jesus Saves," trumpet music by Phil Barker, Harold Hunter, and Jim Whittaker; accompanied by Karen Minter pianist.

9:03 Shirley Hawkins read Romans 10:13-15 and Ina Mae Tomlinson prayed.

9:07 A small plane was used to introduce a planned missionary tour known as Mission Caravan—a tour of five islands. The Mission Caravan

will be in February, 1969. The states and countries were divided into four groups according to the number of members. The state and national secretaries leading in largest convention offerings received reservations (or money toward tour) on this Mission Caravan:

Group 1—Kentucky \$34,074.88; Bahamas \$28,572.57

Group 2—Ohio \$15,568.93; England \$8,224.86

Group 3—Illinois \$15,221.10; Puerto Rico \$1,669.58

Group 4—Wyoming \$3,382.83; Panama \$245.42

Candles and holders were presented to the state secretaries and Bibles to the national secretaries in each group having the second largest convention offering:

Group 1—Georgia \$28,090.16; Jamaica \$1,920.00

Group 2—Mississippi \$12,855.70; Mexico \$1,881.23

Group 3—West Virginia \$7,646.98; Canada \$1,548.32

Group 4—South Dakota \$2,800.52; Windward Islands \$225.38

Honorable mention to: Tennessee \$27,200.00; Michigan \$11,308.64; Missouri \$7,555.38; Wisconsin \$2,380.54; Dominican Republic \$1,064.39; Leeward Islands \$1,449.39; Costa Rica \$158.04; Haiti \$64.30.

A rosette was presented to East Street, Nassau, Bahamas for the largest local church convention offering—\$8,575.00. Honorable mention to Macon, Georgia (Quinlan Drive)—\$5,004.51 and Louisville, Kentucky (Larkwood)—\$4,880.48.

Rosettes were presented to: Kentucky for the largest number of hundred dollar workers—306; Haiti for the largest number of new bands—13; Jamaica for the largest number of new members—364.

9:35 Dorothy Creel led the congregation in a medley of choruses. The General Overseer led in concert prayer.

9:46 Gerdia Shewmaker sang "Tell He His Name Again."

9:52 The Blessing in Being Faithful Torchbearers—testimonies by Theresa Covey, Lois Curry, and Nannie Lou Johnson. Sister Covey said it was a privilege to work for God and she desires to keep her flame burning by doing all she can for Him. Sister Curry stated that she joined the WMB in 1928 and had no regrets in working for the Lord. Sister Johnson thanked the Lord for helping her to stay in the Church and be faithful for so many years.

10:03 Tribute to the Torchbearer of 40 years—Moses Stephens. Brother Stephens read a tribute to the women. Then he said, "Forty years ago at the 23rd annual Assembly of the Church of God, a challenge went forth to the women of the Church. As torchbearers, they were called to walk unknown paths and sail uncharted seas, pioneering and blazing a trail for others to follow. Dauntless and enterprising, they were saved to serve and went to work. Proverbs 31:10-29 is the finest example of womanhood. These women have attained a unique place in our hearts and history of the Church. We are indebted to them for their unflinching and sacrificial efforts."

Silver bon-bon dishes were presented, for 40 years in the WMB, to: Edith Adderley, Frances Adderley, Lela Austin, Virginia D. Austin, Meddie Banister, Lena Bell, Lois Curry, Sarah Curry, Inez Davis, Sally Denison, Treseta Deveaux, Lillie Duggar, Anna Estes, Lydia Funderburk, Elizabeth Galloway, Ressie Mae Griffith, Lois Guire, Stella Gullet, Lucy Hall, Madeline Hall, Mary Lou Hampton, Ethel Handfield, Sylvia Hardin, Hilda Hepburn, Letitia Hunter, Pearl Hutchison, Nannie Lou Johnson, Macie Kain, Lassie Love, Maude Martin, Gertha McKeown, Alice Moxley, Salome Paul, Janice Price, Winnie Pritchard, Lorene Rippee, Hazel Shreve, Ava J. Stacy, Nannie Taylor, Oma Taylor, Flonnie Thompson, Gwendoline Thompson, Ina Mae Tomlinson, Esther Wagar, Virginia Webster, Beatrice White, Ruth Biggers White, and Grace Wilson.

10:15 A Torch-Lighting Ceremony. Those that gave as much as a dollar received a torch. Some of the 40 year members gave a dollar for each year. Others gave memorial offerings. Sacred music by Bahama Brass Band.

10:40 Sing Around with Young Torchbearers—directed by Phil Barker. The Christells "So Send I You"; The G.T.O.'s "I Have Decided to Follow Jesus"; Tomlinson College Chorale "His Name Is Wonderful," "Somebody's Knocking at Your Door," and "Keep on the Firing Line."

10:55 Prayer for offering by Sylvia Hardin.

11:00 Torchbearers—Their Goal—Their Reward, message by General Secretary. Excerpts:

"In him was life; and the life was the light of men. That was the true Light, which lighteth every man that cometh into the world.' John 1:4, 9. The light that could not be crushed by oppression or persecution. Jesus said, '... I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.' John 8:12. A person can have perfect vision, but if he does not know God, he is blind. Christ's ministry was a busy ministry. He automatically shined because the life in Him made Him shine. The light is not limited to one place or area, but it can be an abundance of light.

"To the members of the Church, He said, 'Ye are the light of the world. A city that is set on an hill cannot be hid.' Matthew 5:14. Since Jesus is no longer in the world, the Church is shining in His steps. A city is a group of individuals living within a designated area that have a government and organization. 'Set on a hill' projects the thought of a high spiritual experience. It takes climbing the high hill of spiritual experience for Christians to radiate the light of Christ. Let the Spirit of the Holy Ghost operate in and through you. The Church is the light of the world, but the Church is made up of individuals. If the Church shines, individuals have to shine. If the Church of God goes into every continent of the world, individuals will have to take the Church of God there. 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.' Matthew 5:16. We have a responsibility to give this light to someone else.

"You may think you are giving much to the Church of God, but the Church of God gives a lot in return. It is time to quit thinking of what the Church is going to do for us, and ask what we are doing for the Church? The life that we possess is like a torch. Parents, we need to realize that we carry a light for our children. We hand this torch down

from generation to generation. With all the things our young people can get mixed up in today, we should be glad to give them to the mission field. We need to put in our children the desire to carry the Church of God torch! President Lincoln said, '... that these dead shall not have died in vain.' This challenges me! Paul said, 'I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.' Romans 12:1. It is honorable to give ourselves unto the service of the Lord. I want to see the Church of God go on to that perfect state. We need to hold that torch higher and higher to be presented unto the Lord."

11:30 Roberta Matthews sang "Somebody Bigger Than You and I."

11:40 The overseers announced their Assembly offerings, and Sister Howard presented sets of brass offering plates to Tennessee—\$3,270.52—for the largest Assembly offering and Kentucky—\$2,672.54—second largest.

Assembly Mission Offering

Alabama	\$ 1,285.35	Mississippi	903.53
Alaska	25.00	Missouri	411.97
Arizona	189.32	Montana	73.25
Arkansas	91.39	Nebraska	141.66
Bahamas	153.00	Nevada	40.41
California	535.86	New Jersey	125.00
Canada	100.00	New Mexico	116.60
Colorado	154.25	New York	490.00
Connecticut and		North Carolina	1,882.67
Rhode Island	46.00	North Dakota	141.40
Costa Rica	11.00	Ohio	1,372.04
Delaware	221.20	Oklahoma	829.49
East Texas	690.01	Oregon	240.23
Florida	1,824.72	Panama	11.00
Georgia	1,856.92	Pennsylvania	360.28
Haiti	10.00	Peru	10.00
Hawaii	25.00	Puerto Rico	27.60
Idaho	110.00	South Carolina	1,732.47
Illinois	601.27	South Dakota	106.93
Indiana	1,209.33	Tennessee	3,270.52
Iowa	188.08	Turks Islands	102.67
Kansas	344.87	Utah	61.87
Kentucky	2,672.54	Virginia	1,970.00
Louisiana	359.38	Virgin Islands	120.00
Leeward Islands	5.00	Washington	301.28
Maine and		West Texas	192.21
New Hampshire	43.50	West Virginia	340.69
Maryland and D. C.	636.00	Windward Islands	5.00
Massachusetts and		Wisconsin	161.21
Vermont	172.47	Wyoming	243.63
Michigan	1,000.00	General Offering	1,025.51
Minnesota	160.88		
		Total	\$31,533.46

11:50 Willie Bell Smith led the congregation in singing, "When the Redeemed Are Gathering In."

11:55 Jackie Moore prayed dismissal prayer.

AFTERNOON

Miami singers conducted a program of singing during intermission.

1:00 Sunday School Program, directed by Billy Murray, General Secretary. Music by Virgin Islands Steel Band, Bahama Brass Band, Gospel-ettes, and High Point Choir.

1:30 Prayer by G. A. Wilson. Gerdia Shewmaker read Deuteronomy 4:9, 10; 31:12, 13; Isaiah 54:13; Matthew 28:19; Colossians 1:28. David Braland led the congregation in singing, "He's Coming Soon."

1:35 Sunday School Evangelism—message by Shirley Halpain. Excerpts:

"At the first Assembly in 1906, it was suggested that the Sunday School be promoted, that every church conduct a Sunday school and that the Sunday School reach out into communities and towns where we had no churches. This Department has been teaching and warning people of their sins for years, but I believe that it is time to reach souls from the results of our teaching. Sunday school is important in soul winning. Superintendents, it would pay you to check your Sunday School enrollment and see how many people do not know God. They are your sheep on Sunday morning. Statistics show that three-fourths of the children under thirteen years of age in our Sunday schools are not Christians and this is the best age to reach them for God. Souls do not just happen! They find God because somebody has compassion and a burden for their soul.

"The Sunday school teacher is so important that they are placed third in 1 Corinthians 12:28—apostles, prophets, and teachers. What for? Ephesians 4:12 says for the work of the ministry, and there is a ministry in teaching. Preparation and a thorough study of the Word of God is important; but, a prayerful life is also important to a Sunday school teacher. The Word of God is anointed. What we need is anointed teachers that will teach the Word in the power and anointing of the Holy Ghost—this will bring results!

"To teach is to cause to learn. We must see that our pupils understand the Word of God. 'When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.' Matthew 13:19. Do we have any way-side teaching today? 'To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.' 1 Corinthians 9:22. We must become all things to all men that we might gain some for the Lord. Teaching is so important—don't take it lightly. We cannot afford to let people meet God unprepared.

"Teachers, Psalm 126:6 says, 'He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.'"

Brother Murray read statistics from the year's reports: 1,866 saved; 1,140 sanctified; 730 filled with the Holy Ghost in our Sunday schools this year.

1:50 Brass Quartet Ensemble—Joe Parker, Jim Whittaker, Harold Hunter, Phillip Barker—played “For Times Like These,” and the congregation joined in singing the chorus. The Orphanage offering was received.

Assembly Orphanage Offering

Alabama	\$ 642.17	Mississippi	562.29
Alaska	10.00	Missouri	243.68
Arizona	45.75	Montana	50.00
Arkansas	82.18	Nebraska	50.17
Bahamas	189.77	Nevada	30.30
California	227.79	New Jersey	26.15
Canada	7.29	New Mexico	44.10
Colorado	101.09	New York	136.13
Connecticut and Rhode Island	17.00	North Carolina	807.62
Costa Rica	20.00	North Dakota	112.11
Delaware	142.00	Ohio	559.04
East Texas	217.20	Oklahoma	546.84
Florida	565.43	Oregon	127.86
Georgia	850.00	Pennsylvania	197.40
Holland	1.00	Puerto Rico	24.00
Idaho	90.55	South Carolina	816.48
Illinois	218.83	South Dakota	49.97
Indiana	512.28	Tennessee	1,012.62
Iowa	115.05	Utah	51.63
Jamaica	100.00	Vermont	31.00
Kansas	128.83	Virginia	1,252.00
Kentucky	1,006.45	Virgin Islands	80.00
Leeward Islands	2.00	Washington	138.67
Louisiana	206.00	West Texas	107.20
Maine and New Hampshire	16.72	West Virginia	273.57
Maryland and D. C.	217.92	Windward Islands	2.00
Massachusetts	22.30	Wisconsin	60.20
Michigan	368.00	Wyoming	94.26
Minnesota	106.00	General Offering	260.32
		Total	\$13,977.21

1:58 Boutonnieres were presented to pastors whose Sunday schools made the “Top Ten” list in the White Wing Messenger.

2:03 The Value of Vacation Bible School—message by Frank Hughes. Brother Hughes stated that only 22 per cent of the churches in the United States conducted Vacation Bible Schools. He read Proverbs 10:5 and said he felt that Vacation Bible School is an agency in the Church that touches the lives of many people and offers the opportunity for a great harvest of souls each summer. He told the benefits of the school: it reaches many children that don't know about Jesus or the Church; it gives Christian training; it is an opportunity for evangelism; it reaches new families; and it provides Christian fellowship. He mentioned the work of Eddie and Sue Dusky, who were won to the Church through a Vacation Bible School contact.

2:20 Brother Murray introduced a teacher-training program that will be promoted through the Sunday School Department. It will be in a

series of four courses: (1) **CALLED TO TEACH**, (2) **THE BODY OF CHRIST**, (3) **ELEMENTARY BIBLE KNOWLEDGE**, and (4) An elective course for the age-group which the respective teacher is teaching. Upon successfully completing the courses, the student will be awarded a **CERTIFIED TEACHER'S CERTIFICATE**. (This is **not** to license anyone to teach, as mentioned in the General Overseer's Annual Address.) Robert Pruitt, Sunday School Editor, introduced the first course **CALLED TO TEACH**, and stated that it was a quality book. Brother Murray presented a copy of **CALLED TO TEACH** to the General Overseer.

2:30 Musical arrangement of "The Holy City," directed by Phil Barker.

2:35 Every Man In His Place—message by General Secretary. Excerpts:

"'And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.' Judges 7:21. The story of Gideon is very interesting. God told Gideon that he had too many men, and it ended with 300 men against 135,000. We are in the Lord's battle today and must not forget that He is the Captain. Just as He was working then, He is working in the world today. The secret of the battle is 'And they stood every man in his place . . .' Gideon told the men to take an earthen pitcher, with a lamp inside it, and break these vessels, at the proper time, so the light could shine; then, blow a trumpet to call attention to the light. Are we blowing the trumpet too soon today, before we get these earthen vessels completely broken so the light can shine forth that His power be manifest to the people?"

"We need to find our place as in Romans 12:3-8a. Different gifts were given to men to fulfill their particular work in the Church. I love to preach, but I believe many have been pushed into preaching that have had a definite call to **teach**. Sometimes we relegate Ephesians 4:8 back to the Old Testament, but He said, ' . . . When he ascended up on high . . . and gave gifts unto men.' (He read Ephesians 4:9-12.) To **teach** means to cause to understand. There is an element of teaching in good preaching. The General Overseer mentioned the teaching ministry, and the Questions and Subjects Committee has requested that we pray about it. So, let us, the Assembly, study and pray about this and find God's will. After his trip around the world, the General Overseer said, 'We are not going to get the work done through preaching alone. We have to **teach** these people the doctrine and practices of the Church.'

"Jesus taught His disciples to wash feet. He didn't preach to them, but he got down and taught them. It is easy to preach at people. We haven't brought our people along unto spiritual maturity—perfection—because we haven't taken the time to **teach** every man in all wisdom that we might present every man perfect in Christ Jesus. Telling isn't teaching. Our procedure has been to tell or preach, but we need to **show** them how to put a plan into operation as Jesus did.

"'Now there were in the church that was at Antioch certain **prophets and teachers**; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen.' (one local church) Acts 13:1. This was a spiritual church, and their secret was 'every man in his place.' In Acts 18:24-26, Apollos was instructed in the way of the Lord. Pastors need God-called teachers to help them do the work of the ministry in reaching people through the local churches—establishing them in the doctrine.

"'Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from

dead works, and of faith toward God.' Hebrews 6:1. We cannot stay at the foundation of a building and build it. Don't mess with the foundation of the Church of God—the doctrine! It's been laid.

"We desire to magnify this office to help people take hold of it and fulfill what will be a vital ministry to them and to the Church. The Word of God is by the inspiration of the Holy Ghost and is the power of God unto salvation, whether taught or preached."

3:20 The Three T's sang "Dear Jesus Abide With Me," and the Larkwood, Louisville Choir sang "I Want That Kind of Blessing" and "I'll Be At Home."

3:33 Presentation of Awards.

A banner was presented to the church having the largest attendance in the world—Petite de Rivere l'Artibonite, Haiti—993. A plaque was presented to Michigan for winning the largest number of pupils in the March campaign—456. Gift certificates were presented to: Coweta, Oklahoma for largest attendance in the United States—238; Georgia for largest state convention orphanage offering—\$10,800.16; Minnesota for largest state convention orphanage offering according to number of churches—\$214.56; East St., Nassau, Bahamas, for church having the largest orphanage offering—\$3,500.00; Rachel Davis for largest individual orphanage offering—\$745.00; South Carolina for conducting the most Vacation Bible Schools—39; South Carolina for largest pounding to orphanage—\$12,295.00; Virginia for largest Assembly offering—\$1,225.00; Winter Garden, Florida, leading Sunday school in the March campaign—167 new members.

3:45 Program by Tomlinson Home for Children in charge of Gerald H. Minter, Superintendent.

The children sang "Do You Know That You've Been Born Again," and "A Flag to Follow." Jimmie Evans and Gene Caples repeated the United States flag pledge. Brother Minter introduced the workers, and talent was displayed by the children from each home. Everyone repeated the Lord's Prayer in closing.

4:23 The Gospels sang "I'm Gonna Wait, Wait Right Here Until He Comes"; Betty Barker sang "If to Gain the World"; the Tidewater Area Choir sang "Reach Out, Receive a Blessing," "There's a Name Above All Others," and "You May Ask Why I'm Happy." One song by the Puerto Rican Singers.

5:00 Florida Program directed by M. T. Linkous, Overseer. Comments by the Overseer, and Joe Crews led the Florida delegates in prayer. Brother Linkous read Ephesians 3:16-19 and spoke briefly. Eddie Mounce sang "Lord, Dear Lord, Do It Again." C. I. Mackey, field secretary for Florida, spoke, and George Knowles sang "Take My Hand, Precious Lord." A skit, "Mister Music," was directed by Genelle Mounce, showing lost opportunities by neglecting music in the churches. Christine Miskelly and Betty Baker sang "If Jesus Said It, I Believe It," and Henry Lee Willis spoke. The Directors sang "Not My Will," and The Excelsior Gospels sang "Climbing Up The Mountain." Everyone manifested the zeal and courage to reach every person in the state with the Church of God message.

5:50 A praise service was conducted by Edna Rye and Texie Jests led in choruses. Sister Rye referred to the Psalmist David saying, "Let

every thing that hath breath praise the Lord." Then she had the congregation to testify, by sections, thanking the Lord for being saved, sanctified and filled with the baptism of the Holy Ghost. Sister Jestes led the congregation in singing "Amazing Grace" and "When the Church of God Arises." Everyone prayed that many souls would be won to the Lord this year.

EVENING

6:20 Broadcast Record Club Singers, in charge of Thomas Duncan. Brother Duncan told of the beginning, organization, and purpose of the club. The Christells, Marie Williams, and The Gospelsettes sang. The Christells recorded an album for BRC this year. The Tomlinson College Choir won \$100.00 and Phil Barker, director, was crowned king of the Broadcast Record Club for 1968. Gift certificates were presented to the runners-up: Tomlinson College Trio, Tomlinson College Chorale, Golden Triplets, Ronnie Crews, and Dan Howell. Brother Duncan mentioned that "Pentecostal Fire" would be the new theme song for the Voice of Salvation.

7:00 Edsel Hartman led the congregation in singing "The Church of God Flag." A group of seventeen stood behind him, each holding a Church of God flag.

7:10 Our Church Flag and Why God Desires His People to Have a Banner—message by William Coile. Excerpts:

"The flag is another point of doctrine in the Church of God. 'But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.' 1 Peter 2:9. As members of the Church of God, we are God's holy nation. 'Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God.' Ephesians 2:19. There are different nationalities in this congregation, but we are fellow citizens of the household of God. We are a holy nation and fellow citizens of this nation. If other nations have a banner, why shouldn't God's holy nation have a banner. David said, 'Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.' Psalm 60:4. The flag was presented to the General Assembly in 1933, along with scriptures that pertained to it. Our former General Overseer said, 'I had planned on having a formal dedication of the flag, but since the Holy Ghost has moved so wonderfully, we will just consider that this flag was dedicated by the Holy Ghost.'

"God didn't give us the flag to hide in a pulpit, but He gave this banner that we might display it because of the truth. When somebody wants to hide it, I feel that they are just as unpatriotic to the Church, as a person pulling down a national flag. We need Church patriotism—people that will stand up for the Church of God. '... and in the name of our God we will set up our banners ...' Psalm 20:5. This means that salvation, sanctification, the Holy Ghost, and the Church of God has come, when this banner is set up in a nation. In Song of Solomon 6:8-10, the flag is a tribute to the pioneers of the Church. 'Open ye the gates, that the righteous nation which keepeth the truth may enter in.' Isaiah 26:2. Lift high the flag and display it because of the truth. Never be ashamed of it! Let people know what you stand for."

7:30 Public Relations Program, Elwood Matthews, Director.

There was a demonstration about a "College Student SIT-IN." Some students were dressed as "hippies" and carried placards saying, "Freedom," "Stop The Establishment," "Stop The War," etc. Violence seemed to be their only means of expression. Then, the Christian students entered, carrying placards naming the "Fruit of the Spirit," and singing "Up, Up, With Jesus." These students protested against sin and evil; they stood for Christianity, Christ and His Church. Linda Harris testified about life on a college campus and told how God needs college students who will stand up for Him. Louis Crenshaw led the young people in singing "I Have Decided to Follow Jesus." Linda Ferrie told the congregation that these are the young people of the Church; they are the start of a revolution—a spiritual revolution.

7:50 "The Battle Hymn of the Republic," instrumental number by Jim Whittaker, Phil Barker, Mike Hopkins, and Darel Talbott. Jim Whittaker led the congregation in singing this song, as servicemen Larry Biggers and Allen South marched to the platform carrying the Church flag and the Christian flag.

Brother Matthews commented about our servicemen and how they are "Ministering to the Military." Many servicemen have been instrumental in winning souls to Christ. Joe C. Crews, chaplain's assistant at Fort Dix, spoke on "The Work of an Army Chaplain." He said that a chaplain is a pastor in uniform, and the main concern of the chaplain is the soldier's spiritual welfare. Tommy Griffin (now in Viet Nam) sang "Show Me Thy Way, O Lord." The Spirit of God moved, and Brother Matthews asked the congregation to stand in a moment of silence, showing respect for the servicemen around the world that had lost their lives this year. The Linda Bunce Trio sang "In Heaven," followed by concert prayer for servicemen around the world.

Jack Stewart made a large Church flag with paper flowers. Brother Matthews requested those who had friends, relatives, and neighbors serving in the armed forces to come, after the altar service, and receive a ribbon and flower, signifying that they would be praying for our servicemen. He also talked about "Operation Hospitality," a program designed by the Public Relations Department to promote a spirit of fellowship and unity within the Church, and create an atmosphere of warm hospitality, friendliness and courtesy toward others. (A pamphlet was given out by the ushers concerning this.)

8:30 Roberta Matthews, Joy and Verlin Thornton sang "He Looked Beyond My Fault And Saw My Need."

8:35 Operation Hospitality—message by Elwood Matthews. Excerpts:

"Hezekiah was one of the faithful kings of Judah and was highly favored of God. When he was about to die, God extended his life for fifteen years and from God's help, he was able to resist an Assyrian attack on Jerusalem. His fame was scattered abroad and the Babylonian king sent a special embassy to congratulate him. Hospitality was extended to these in its greatest form. 'Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon. And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.' 2 Kings 20:14, 15. But no where did he say, I want to show you

the book of law, the temple, the way I worship, or introduce him to the true and living God.

"What have our relatives, friends, or neighbors seen in our homes, or daily lives? Do we get so carried away with showing people things in our homes that we forget to witness for Jesus Christ? If they want friendship and fellowship, tell them to come to our church. Many of our young people are growing up bitter toward the Church. What have they seen in our houses? Some churches have been so busy 'polishing the machinery,' that they have dwindled away to nothing and still haven't accomplished anything. Do they see a united force or a divided field? Sometimes our pastors can't get outside our four walls because we are 'down and out' and he has to straighten us out. God's people need to build on one another's work. (Pastors following pastors, and overseers following overseers.)

"The Book says we must be 'given to hospitality' (Romans 12:13). Have they seen intolerance? That is, that we don't agree with somebody's theology altogether. Our job is to love and woo them with a Christian attitude to the extent that they will be a part of us, rather than condemning what they are.

"I believe in speaking in tongues, but when everybody tries to give messages, the Holy Ghost cannot work. Are we apologetic church members? Because of apologizing, and the size, many people doubt that this is God's Church. They must see a house of expectancy, enthusiasm and contentment for what we are doing and for Whom it is done. God help us to be content in the Word of God. God knows our faults and He can supply our needs! God wants us to have **quality and quantity**. The world can find materialism any place, but we must show them a spirit-filled, Holy Ghost people that fear God and know there is work to be done! It is imperative now, because the end is near. Everything is pointing to the end—nations are unstable, Israel is re-building the temple at Jerusalem, etc. We need to be filled with **spiritual hospitality**!

"The Bible says, 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.' Matthew 5:16. You cannot make your light shine, but you can let it shine. G. C. Sloan said, in his annual address in Pennsylvania, '... if we aren't careful we might bashful ourselves completely out of the rapture.' The same God that formed the world and sent His Son to die for our sins is well able to work out our problems and fill our house with the Spirit of the living God!"

Brother Matthews asked all that needed something from God to stand up in their pews. The Spirit of God moved mightily, and hundreds received what they desired from God. The altar was filled with seekers and organ music was furnished by Darel Talbott.

Monday, September 16

MORNING

6:30 Sunrise prayer meeting directed by William Gaddis and William Wendt. Congregational songs, prayer for the business of the Assembly, special songs, and testimonies. Dismissed at 6:55.

NOTE: Approximately 75 to 300 attended these sunrise prayer services each morning.

8:15 Organ music by Jo Nell Adams.

8:30 Program by Louisiana delegates directed by Omer C. Lawson, Overseer. Comments by Brother Lawson and Sam Raney testified. Bonnie Dupre sang "The Beggar and the Stranger"; Wayne and Earlene Thorn sang "I Will Make It After All"; and the Jesse Whittington Family sang "I'm Looking for Jesus."

8:45 Two songs led by Dave Braland, Karen Minter pianist; Barbara Gilmer organist. Elmer Gilbert read Acts 20:27-32. Charles Collins prayed, followed by concert prayer.

9:05 Will the Church Be Ready When Jesus Comes the Second Time?—message by E. H. Griffith, Field Secretary. Excerpts:

"Jesus said, 'I am Alpha and Omega . . .' Revelation 1:8. Alpha is the first letter in the Greek alphabet and Omega is the last. Jesus instituted the Church. He was the beginning in this, and He will finish that which He started. I believe the Word of God is true, and I believe that it will be fulfilled at the proper time. ' . . . The zeal of the Lord of hosts will perform this.' Isaiah 9:7. I feel the zeal in this Assembly.

"For example—Exodus 12:41; 13:18, 19—when the proper time came, the children of Israel were led out of Egypt like the Lord had said. Just as other things were fulfilled at the proper time, so will those things in the New Testament regarding the Church be fulfilled at the appointed time. When they moved out of Egypt, they were not hindered. Likewise, the Church will be well organized and ready for the journey.

"God said to Noah, 'But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.' Genesis 6:18. The ark was completed and everything fulfilled as God said. God promised the land of Canaan to Abraham (Genesis 17:8), and as God ordained, so it happened!

"'Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.' Hebrews 10:35, 36. The writer says, 'hold your confidence.' Do you still have confidence in the Church covenant? If we don't have confidence in the Church, it won't be ready. The Church is to make herself ready. Did you ever hear of a bridegroom going over to dress the bride? The Church will not be ready without confidence in God's plan. When we have done the will of God, He will do His part. We have need of patience!

"An individual may be ready to meet the Lord, but the Church as a whole is not ready now. God's plan can't be perfect until the Church finishes its work. 'And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.' Hebrews 11:39, 40. In Christ, all things are to be fulfilled—this is God's plan. For a plan to be perfect, it must be completed; it must be finished. All things must be fulfilled in Christ. In order for the early Church to be made perfect, we will have to present the finished product, the Church, to Christ without spot or wrinkle.

"In Revelation 1:1, 2, John received a revelation and he suffered for us to have this message. They couldn't kill him, because he had to finish his work. The Church will finish its work too. 'Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.' Revelation 19:7. If you believe that individuals will be ready to meet the Lord, the Church will be ready!"

9:40 Songs by Hawaiian Singers, directed by Foster Bell. Pecolia Melvin sang "The Church of God Is Real."

9:55 Report of Field Secretaries—E. H. Griffith, E. L. Jones, J. A. Jimenez: Home Mission Worker—Barney Trogon. The reports were accepted as read by the Assembly.

Report of Field Secretary

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	54
Homes visited	26
Homes prayed in	23
Ministers conventions attended	2
State conventions attended	5
District conventions attended	2
Local churches visited	2
District rallies attended	5
Funerals assisted in	3

Assisted in one term of Bible Training Camp, Cleveland, Tennessee; assisted the General Overseer in field work; served on Board of Directors for Tomlinson Home for Children, CPMA, Ministerial Aid, World Headquarters Construction committees, and Personnel Manager of Capitol Building employees.

Respectfully submitted,
E. H. GRIFFITH
Field Secretary

Report of Field Secretary

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	273
Revivals conducted	9
Saved	148
Sanctified	58
Baptized with Holy Ghost	26
Added to Church	35

Homes visited	74
Ministers conventions attended	4
District convention attended	1
State conventions attended	5
States visited	14

I served on the Bible Training Camp staff in Cleveland, Tennessee, and Eureka Springs Park, California.

Respectfully submitted,
EDWARD L. JONES
Field Secretary

Report of Field Secretary

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	289
Revivals conducted	5
Homes visited	67
Prayer meetings conducted	67
Converted	35
Sanctified	13
Baptized with Holy Ghost	3
Baptized in water	11
Added to Church	18
Ministers conventions attended	3
District conventions attended	7
State conventions attended	8
Young peoples conventions	2
Church organized	1
New experiences	9

I preached over the radio in Excuintla, Guatemala. I taught Bible Training Camp in Guatemala, Central America; Peru, South America; Mexico City, Mexico; and Riverside, California.

I thank all overseers, ministers, and members of the Church of God for helping me in these activities.

Respectfully submitted,
J. A. JIMENEZ
Field Secretary

Report of Home Mission Worker

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	311
Revivals conducted	23

Revivals assisted in	2
Saved	165
Sanctified	128
Baptized with Holy Ghost	65
Added to Church	20
Homes visited	149
Prayer meetings conducted	11
Ministers convention attended	1
State convention	1
States visited	18
Countries visited	2

Assisted in one Vacation Bible School; conducted several one night teaching sessions; made several hospital visits; performed one wedding; and, conducted two funerals.

Respectfully submitted,
BARNEY L. TROGDON, JR.
 Home Mission Worker

10:04 Report of Public Relations Director and Servicemen's Representative—Elwood Matthews. The report was accepted as read.

Report of Public Relations Director and Servicemen's Representative September 1, 1967 to August 31, 1968

Sermons	132
Converted	75
Sanctified	60
Baptized with Holy Ghost	71
Baptized in water	20
Added to the Church	6
Homes visited	137
State conventions attended	4

Prepared Public Relations Pointers for the White Wing Messenger.

Prepared news releases for newspaper, radio and television, for the promotion of state conventions, the Voice of Salvation and the Church in general.

Attended the National Sunday School Association Convention.

Attended the American Bible Society Advisory Council.

Spoke at the Pentecost Sunday rally in Atlanta, Georgia for the Pentecostal Fellowship, which is the largest in North America.

Served as evangelist for the Pentecostal Fellowship revival in the Roanoke-Salem, Virginia area.

Served as evangelist for the "Crusade for Christ" sponsored by our churches in the Kansas City area.

Sent a monthly news letter to approximately 900 servicemen and gave personal attention to their many letters.

A monthly newsletter, The Campus Christian, began in March and was sent to approximately 160 students.

The Visual Department was placed under the supervision of the Public Relations Director after Jack C. Decker was appointed state overseer at the 62nd Assembly. He and his wife have graciously taken time from their responsibilities and produced two new films for this Department this year: "The Church Triumphant" and "Biblical Wonder in the Smokey Mountains." I very deeply appreciate their help, guidance and cooperation.

Hundreds of pictures have been made for the different departments of the Church this year, as well as Tomlinson College.

This Department has shipped 495 films.

A slide set, with written narration, has been prepared of Fields of the Wood for churches to use that do not have movie or film strip projectors.

I taught in the Cleveland Bible Training Camp.

Assisted the General Bible Training Camp Principal in two pastors seminars.

Produced two new Public Relations booklets: "Public Relations Pointers" and "Everybody Wants To Get Into Public Relations."

The dedicated and capable assistance of Linda Ferrie, Betty Talbott and Carolyn Williams has been invaluable to the Public Relations Department this year.

Respectfully submitted,
ELWOOD MATTHEWS
Public Relations Director and
Servicemen's Representative

10:08 Report of Committee No. 5—Assembly Expense. The report was accepted as read.

Assembly Expense Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
G. A. WILSON
J. W. DEADRICK
DON B. THOMAS
SHERMAN H. MINTER

10:15 Report of Radio Department Manager—Thomas Duncan; Radio Minister—Harry Lee Moore; Minister of Music—Phillip Barker. The reports were accepted as read.

Report of Radio Department Manager September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

The radio work of the Church has been greatly blessed of the Lord throughout the year for which we are deeply grateful.

I have traveled extensively in promoting the work of the Radio Department during the year. Toured the states of Virginia and Arkansas visiting radio stations and participating in district rallies, from which the Voice of Salvation was scheduled on several radio stations.

Supervised the modifying of Short-wave Radio Station T. I. Q. (5954 KC), Puerto Limon, Costa Rica, where we have had two hours broadcast time daily for five years.

Conducted recording sessions in High Point, North Carolina; Newport News, Virginia; Nassau, Bahamas; and San Juan, Puerto Rico, for the Voice of Salvation broadcast and the Broadcast Record Club.

Attended state conventions in Alabama, Georgia, Tennessee and Virginia. Attended the convention of the Audio Engineering Society in New York City.

We have originated two additional radio broadcasts, these being the Voice of Salvation in the Spanish Language and a musical program "Today With Music."

Supervised the office operations of the Radio Department and handled the recording and engineering operations. I wish to acknowledge the capable assistance of Linda Anderson, Reba Silvers, Betty Fisher, Jean

Coalter and Maxine Duncan who have served in the office work of the Radio Department this year.

Moderated Voice of Salvation Conferences for Alabama and Tennessee. Worked with state overseers, state radio directors and others who have requested my assistance.

Church-produced programs scheduled for broadcast:

Voice of Salvation.....	163 stations
Voice of Salvation (Spanish).....	9 weekly broadcasts
Gospel Concert Hall.....	39 stations
Today With Music.....	8 weekly broadcasts

We recorded and distributed more than 9,000 Voice of Salvation programs.

Income	\$51,282.87
Paid out	50,878.84
Balance in treasury	\$ 404.03

Respectfully submitted,
THOMAS DUNCAN
Manager

Report of Radio Minister September 1, 1967 to August 31, 1968

Sermons	184
Saved	24
Sanctified	21
Holy Ghost	13
Homes visited	146
State and national conventions attended	18

Prepared sermons for the Voice of Salvation, except those delivered by the General Overseer. Sermons by the Voice of Salvation Radio Minister were duplicated and preached more than 9,000 times over radio stations. Answered Voice of Salvation mail; a great number of letters contained inquiries concerning doctrine and the Church. These inquiries demonstrate the value of the radio in the propagation of the Church's message.

I conducted several Voice of Salvation-related revivals, attended the National Sunday School Convention in Minneapolis, assisted the Superintendent with Bible Training Camp in South Africa, assisted the Overseer of Colorado with a state-wide seminar for his pastors, and conducted district Voice of Salvation rallies in several states.

A new book, **Eternal Questions**, by the Radio Minister is now available for purchase. Through the Voice of Salvation, we distributed 1,411 units of the Body of Christ correspondence course. Certificates of completion were given to 102 people. Of the mail received this year, 60 per cent came from people outside the Church; we received a good number of testimonies of salvation and healing.

Served as Chairman of the Board for Tomlinson College and conducted one revival with the Tomlinson College Chorale. The **Youth Life** publication was assigned to me by the White Wing Publishing House this year and I have served as acting editor, in addition to writing regularly for it.

The headquarters plane continues to serve the Church and the General Overseer in an efficient and effective manner. As headquarters pilot, I logged over 250 hours of flight in transportation of the General Overseer and other headquarters personnel.

The role of radio is dynamically affecting our world. Transistor radios swinging from the necks of camel caravans moving through Arabia, hanging to the horns of plowing oxen in Costa Rica, or held in the hands of a teen-ager demonstrate the universal and far-reaching scope of this medium of communication. The Church must continue to expand and explore full possibilities of its outreach.

The detail and mechanics of the office were expertly handled by Judy Chandler, secretary to the Radio Minister.

Respectfully submitted,
HARRY LEE MOORE
Radio Minister

Report of Minister of Music

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

The interest of music in the Church is most gratifying. This Assembly has revealed much consecrated and dedicated music to the glory of God.

The Minister of Music has assisted most of the Church departments in their music needs. This year's work has included directing the Voice of Salvation music, teaching in the Voice of Salvation state seminars, joining the Radio Minister and Radio Department Manager in radio rallies, and directed the choir for "Crusade for Christ" in Kansas City.

I taught music in Cleveland Bible Training Camp and at Tomlinson College, directed the music in the campus revivals and touring groups from the college, attended the Rodeheaver Sacred Music Conference, served on the staff of **YOUTH LIFE** magazine and contributed articles to the **WHITE WING MESSENGER**.

Answered inquiries for musical materials and listeners requests from the radio program. Assisted the Music Department Committee in promoting musical materials and producing a new songbook, **LIVING MELODIES**.

Singspirations attended	2
State conventions attended	8
Youth conventions attended	2
Winter Retreat attended	1
Music seminars	2

The response by the overseers and pastors to music interest and growth is sincerely appreciated.

Respectfully submitted,
PHILLIP BARKER
 Minister of Music

10:24 Sister Willard Boyles reported a total of 280 experiences in the Assembly altar services—90 saved, 74 sanctified, 116 baptized with the Holy Ghost.

NOTE: Barney Trogon reported a total of 640 prayed for at the tent on Keith Street. The attendance was from approximately 200 to 700 each evening.

10:27 Report of the World Mission Committee. The report was accepted as read. The Committee for this year: M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, A. J. Coalter, and Harry Lee Moore.

World Mission Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

This Assembly year has been one of victory for our work on the mission fields of other countries. In addition to the growth of our mission work financially, numerically, and spiritually, this Committee is very grateful for the increased interest that the Church, as a whole, is demonstrating in behalf of missions. This growing compassion for souls is shown by the results of World Mission drives in October and March. These drives resulted in \$70,791.73, an increase of \$15,176.11 over last year's offering. The response to the convention offering has also been wonderful. We feel that participation by every church will result in continued growth of mission funds to enable the Church to spread into new countries.

New work has been established this year in Venezuela and Thailand. The World Harvest funds continue to grow through your contributions:

Amount brought forward	\$ 2,520.10
Amount received	13,342.17
Total World Harvest	15,862.27
Paid out this year	11,555.50
Balance	\$ 4,306.77

Most of World Harvest funds are the result of individuals contributing directly and sympathetically to a particular field, missionary, or worker, and 100 per cent of these funds go directly for the purpose for which they were given.

Your World Mission Committee authorized the disbursement, during the Assembly year, of mission funds for the following:

Australia	\$ 4,281.88
Bahamas	4,959.35
Bermuda	1,288.86

Botswana	423.35
Brazil	2,877.87
Canada	7,587.18
Costa Rica	3,619.17
Cyprus	2,170.61
Cuba	3,000.00
Dominican Republic	5,615.17
El Salvador	377.78
Egypt	5,623.82
England	1,894.70
Greece	3,486.63
Guatemala	20,480.37
Guyana	2,578.47
Haiti	10,802.65
Holland	3,250.00
Honduras	932.12
Israel	2,415.00
India	3,495.50
Jamaica	7,998.60
Leeward/Windward Islands	14,596.42
Mexico	14,448.84
Netherlands Antilles	2,914.24
Nicaragua	1,198.99
Panama	1,751.51
Peru	2,354.00
Philippines	3,308.82
Puerto Rico	6,767.77
Sierra Leone	6,585.46
South Africa	6,019.52
Turkey	2,019.00
Turks Island	1,656.20
Trinidad and Tobago	7,020.10
Uruguay	200.00
Venezuela	125.00
Virgin Islands	4,832.43
Scholarships/Tomlinson College	1,438.09
BTC Transportation	1,500.00
Mission house payment and upkeep	2,887.66
Assembly expense	6,440.23
Loans	9,171.98
10 per cent of Assembly offerings returned to state treasurers	3,003.96
Temporary retirement/furlough	1,488.00
Miscellaneous	4,632.16
Total	\$205,519.36

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS
JAMES B. WRIGHT
WILLIAM H. BROOKS
HARRY LEE MOORE, Secretary

10:35 Report of World Mission Secretary—Charles G. Hawkins; Harrison E. Price, Mission Evangelist. The reports were accepted by the Assembly as read.

Report of World Mission Secretary

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	120
Converted	37
Sanctified	25
Baptized with the Holy Ghost	19
Added to the Church	12

It has been my privilege to travel into 39 countries this year on behalf of the mission work. I was Representative to 14 national conventions and 5 ministers conventions. One of these tours was an around-the-world trip with the General Overseer. This journey was an inspiration to me and those who were privileged to see and hear the General Overseer will treasure that moment always. Our Church work is taking on new strength in many parts of the world and new opportunities are opening for the Church in several countries. I appreciate the wonderful way our people have shouldered the responsibility of missions by backing the program with their support. For this reason, we were able to reach two new fields this year—Venezuela and Thailand. I commend our mission fields that are entering into our financial program which adds substantially to the spread of the last day's message.

I have written a monthly letter to each overseer outside the United States besides the regular correspondence. I have prepared messages for each Mission Cry and also prepared material for the March and October Mission Drives. I have served as Chairman of the Youth Mission Board.

I value highly the skilled assistance and untiring efforts of my private secretary and office manager, Nellie Walker; also, Cheryl Malone who has worked faithfully in the Department.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	45	7	8	4	4	2	0
Australia	54	2	3	1	1	1	8
Bermuda	30	1	1	1	1	1	1
Bahamas	5,000	50	50	48	45	48	111
Brazil	308	11	6	5	4	0	4
Canada	289	15	14	11	10	11	29
Costa Rica	47	5	6	4	4	3	3
Cuba	74	5	3	2	2	2	4
Cyprus	56	1	2	1	1	0	1
Dominican Republic ..	1,852	38	38	38	38	38	20
Egypt	670	12	15	15	13	0	7
El Salvador	45	5	8	4	4	2	3
England	1,876	56	64	54	51	54	86
Germany	9	1	0	1	0	1	2
Greece	160	3	1	1	1	0	2

Guatemala	215	54	100	34	39	10	19
Guyana	70	3	4	2	2	1	3
Haiti	23,932	317	358	317	362	317	232
Holland	20	1	1	1	1	1	2
Honduras	50	4	5	4	4	3	3
India	4,980	56	45	52	29	5	50
Jamaica	11,000	210	196	201	191	156	211
Israel	30	2	2	2	1	2	1
Leeward Islands	437	18	28	17	17	17	19
Mexico	1,680	67	52	59	52	48	41
Netherlands Antilles ..	86	3	5	3	3	3	9
Nicaragua	21	3	4	2	2	1	2
Panama	72	4	4	4	4	4	4
Peru	300	29	25	16	17	9	6
Philippine Islands	146	7	10	6	4	4	2
Puerto Rico	482	12	13	10	9	6	17
Sierra Leone	874	7	10	1	2	0	1
South Africa	9,749	91	79	90	70	51	56
South America	385	29	25	16	17	9	6
Thailand	32	2	2	2	2	0	0
Trinidad/Tobago	216	7	10	7	7	7	10
Turkey	19	1	0	0	0	0	1
Turks Island	480	6	6	5	5	6	13
Uruguay	21	5	6	3	3	2	1
Venezuela	63	1	0	0	0	0	0
Virgin Islands	225	6	15	6	5	6	14
Windward Islands	173	7	9	7	7	7	8
Totals	66,273	1,164	1,233	1,057	1,034	838	1,012

Respectfully submitted,
 CHARLES G. HAWKINS
 World Mission Secretary

Report of Mission Evangelist

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	245
Saved	363
Sanctified	17
Baptized with the Holy Ghost	15
Baptized in water	29
Added to Church	28
Homes visited	318
Prayer meetings conducted	6
Church organized	1
Tracts distributed	11,231
Articles prepared for the White Wing Messenger	3
White Wing Messengers distributed	7
Ministers conventions attended	3
State conventions attended	5

National conventions attended _____ 5

Made a trip around the world, which took four and one-half months, and in Thailand, Thomas Feltman and I organized the work in Ubon and made other contacts for the Church.

Spent one month in India and visited as many as four villages a day; many had never heard a white man preach.

Work in the mission field is gaining in momentum and truly the fields are white for harvest. Pray the Lord of the harvest that He will send forth laborers into the fields.

Respectfully submitted,
HARRISON E. PRICE
Mission Evangelist

10:45 Harold Parker commended the Assembly White Wing Messenger subscription workers: Geneva Sykes, Jerry Moates and Virginia Jordan. The workers were paid a commission for each subscription they sold, instead of receiving an award. A total of 733 subscriptions were received.

10:48 Report of Committee No. 1—Questions and Subjects. The report was accepted as read.

Questions and Subjects Committee Report

To the 63rd annual Assembly, Greetings:

We, your Questions and Subjects Committee, after much prayer and careful consideration to each matter brought before us, submit the following report.

SECTION 1

Because Bible Training Camp has developed into a gigantic institution consisting of various phases of Bible training, the name is adjudged no longer suitable. We recommend that the name be changed to "Bible Training Institute," which will include the present program of Bible training and any other additions.

SECTION 2

In the General Overseer's Annual Address under the heading "Bible Training Department," he stated that a need for more pastoral training was evident. He encouraged providing opportunities for the pastors to receive training under the authorization of the Assembly for a pastoral training program and it seems wise that the Assembly give official backing and approval to a unified plan of approach and procedure. Therefore, the Committee recommends that officially controlled pastoral seminars be approved, lesson material be prepared, seminars be promoted and directed by the Church's official institution of Bible training.

Before deciding on the location for a proposed pastor's seminar, the approval of the overseer of the state should be obtained by those responsible.

SECTION 3

The General Overseer suggested, in his Annual Address, that a plan for teacher certification be presented to this Assembly for consideration. More time is needed and the Committee recommends that the matter be held over until another year for further study and careful consideration.

SECTION 4

We suggest that this Assembly approve the training program for Sunday school superintendents and teachers, as described by the General Overseer in his Address, which is now being developed by the Sunday School Department.

SECTION 5

This Committee agrees that it is good business and in the best interest of the Church to have committee action on the appropriations and expenditures of departmental funds. Therefore, we recommend that the General Overseer appoint a committee for each of the departments not functioning in this manner: The Radio Department and Bible Training Department. We suggest, if it seems good to the General Overseer, that these committees be formed in the following manner: Radio Department Committee—the General Overseer, Radio Department Manager, Radio Minister, Announcer, and Minister of Music; Bible Training Department—the General Overseer, Bible Training Institute Superintendent and Principal, General Treasurer, and World Mission Secretary.

Budgets may be submitted to each of these committees for their consideration by the departmental heads.

SECTION 6

Because of the Advice To Members in the Assembly Minutes, the instructions to ministers regarding the performing of marriage ceremonies apparently discourages full investigation into the facts of each case. This has been known to result in considerable loss to the Church of the families involved.

Therefore, this Committee recommends that the ministers be privileged to investigate and determine the facts of each case when requested to officiate and that the reading in the Advice To Members be changed from, "Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony"; to, "Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest of care should be taken with much prayer and careful consideration regarding proposed matrimony." The Committee also recommends that the Advice To Ministers which reads, "Never join a member of the Church of God of Prophecy in marriage to a sinner. This is in compliance with the advice given to members in the Assembly Minutes"; be changed to, "Marriage ceremonies should be performed in harmony with the teachings of the Bible and the advice given to members in the Assembly Minutes. If, in some cases, the minister needs additional advice, he may consult the General Overseer."

SECTION 7

We recommend that the Duties of the District Overseer, which appear each year in the Assembly Minutes, be revised to read:

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

SECTION 8

We respectfully suggest that from now until our new Assembly tabernacle is made available, which is to be constructed on our 41-acre tract of land on Keith Street By-pass, Cleveland, Tennessee, that the General Overseer, in conjunction with the World Headquarters Construction Committee, be responsible to see that provisions are made for the annual assemblies.

We sincerely urge that every general worker, state or territorial overseer, district overseer, pastor, evangelist, state auxiliary secretary, auxiliary leader and member show their love and devotion to the Lord and His Church by giving unreservedly their support to fund-raising plans which are adopted by this Assembly for tabernacle construction.

Question:

Would it help for local church auxiliary leaders to be appointed soon after the beginning of the pastor's new year?

Answer:

The Committee believes that it is better to continue our present practice: that the pastor, as soon as possible after the Assembly, appoint the local church auxiliary leaders to serve for the entire Assembly year.

Question:

Should a minister in the Church ever give Communion without following it with Feet Washing? If so, under what circumstances should this be done?

Answer:

The practice is for Feet Washing to always follow Communion when possible.

Respectfully submitted,
S. A. COOLEY, Chairman
JAMES B. WRIGHT
HOWARD J. HUNT
HERMAN E. DEAN
M. T. LINKOUS
V. E. HALL
ALVIN BRANTLEY

NOTE: After the report was read, the Holy Ghost blessed with messages and interpretations.

11:19 Report of Committee No. 3—Adjustment. The report was accepted as read.

Adjustment Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order, and we are happy that all matters which have come to our attention have been satisfactorily taken care of. We commend our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

The presence of the Lord has been very real in this Assembly, and it has been a pleasure to serve. Thank God for His blessings. Praying that the year ahead will be one of the most successful for the Church of God in these last days.

Respectfully submitted,
D. F. ROWLAND
ARCHIE MELVIN
SEBASTIAN McGEE
ORVILLE W. TRUMP
JAMES T. HALL

11:22 Song by the McMahan Singers "When I'm Alone."

11:25 Report of General Properties Committee. The report was accepted as read.

General Properties Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

This Committee has met a number of times during the past year, and has satisfactorily discharged its duty pertaining to all matters of business brought before it.

Immediately following the 62nd annual Assembly, we met and set in motion the recommendation of that Assembly that the 41-acre tract of land on the Keith Street By-pass be purchased for the purpose of relocating our General Headquarters buildings, with a new White Wing Publishing House as the first project. We have worked harmoniously throughout the year with the World Headquarters Construction Committee on this project.

Approximately one acre of the north extremity of the World Headquarters property on Keith Street was sold to the North Cleveland Church, on which they are now erecting a local church building.

The Inman Street property has been made available for sale.

A new World Headquarters sign was approved and constructed in front of the World Capitol Building at Bible Place.

All general property has been maintained and kept in good condition.

All other matters of business pertaining to legal consents for the purchase, sale, and mortgaging of state, national, or local properties in various parts of the world have been disposed of properly.

We humbly thank the Lord for His direction in helping us to transact all business in harmony and love.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
J. R. KINSER, Committeeman
E. H. GRIFFITH, Committeeman
PERRY E. GILLUM, Committeeman

11:33 Report of World Headquarters Construction Committee. The report was accepted as read.

World Headquarters Construction Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

The 62nd annual Assembly approved a recommendation of the Questions and Subjects Committee as follows: "We suggest that a committee composed of the General Properties Committee and two or more others appointed by the General Overseer be in charge of the building program on the new 41-acre tract and proceed with the construction as funds can be made available. This Committee would be called the World Headquarters Construction Committee."

Soon after the 62nd Assembly, the General Overseer called the Committee together for its first meeting. It has worked in conjunction with the General Properties Committee throughout the year in a harmonious manner.

In the first meeting, four of the committeemen were selected to represent the Committee and to proceed with all matters which did not call for new decisions, thereby making it unnecessary to call the Committee together so frequently. This plan has proven highly satisfactory. The entire Committee has met several times to take up and dispose of business requiring major decisions.

The major concern this year has been the initial project as recommended by the last Assembly—the construction of a new White Wing Publishing House. Harrison Gill and Associates was given the contract for the architectural work. In process of time, the building contract was let to Collins and Hobbs, Contractors. Groundbreaking ceremonies were con-

ducted on April 1, 1968, and the construction began soon thereafter. During the year, there have been various meetings with the architect and the contractor, pertaining to the work on the new publishing house structure.

There have been a number of meetings with specific respect to the proposed Assembly tabernacle, which is to be the next project. A number of large buildings (auditoriums, etc.) have been inspected and reviewed in an effort to reach a wise and acceptable conclusion as to the type of structure that would best serve our purpose in the housing of our annual assemblies. Various financial plans have also been studied relative to the tabernacle project. Considerable progress has been made in this direction. However, the Committee now awaits further action by the Assembly concerning the matter of finance and the date to proceed with the actual construction processes.

Respectfully submitted,
 M. A. TOMLINSON, Chairman
 R. O. COVEY, Secretary
 J. R. KINSEY
 E. H. GRIFFITH
 PERRY E. GILLUM
 J. W. McDILL
 HARRY LEE MOORE
 J. D. WILKINSON, JR.
 L. V. JONES

11:37 Report of ABM and SOPA Secretary—Harper Hunter; Sunday School Secretary—Billy Murray; Victory Leaders Secretary—Darel Lee Talbott; WMB Secretary—Elva Howard; World Language Secretary—James B. Wright; President of Tomlinson College—J. D. Wilkinson, Jr. These reports were accepted as read.

Report of ABM and SOPA Secretary September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons and BTC Classes	238
Converted	63
Sanctified	26
Baptized with the Holy Ghost	14
Secretaries Symposiums	9
Evangelism Seminars	14
Counsel and Follow-up for Pastors and Band Leaders	5
Winter Retreat attended	1
State conventions attended	4
Ministers conventions attended	2
District convention attended	1

I was in special services in England and Puerto Rico; prepared a new booklet for the Department, "Spiritual Reproduction, Counsel and Follow-up"; taught in two terms of Bible Training Camp, Cleveland, Tennessee,

and Camp Eureka Springs, California; was Camp Meeting speaker in Alabama.

I have continued to promote revival in the Church, and give honor to God and our General Overseer for the splendid Address delivered on Friday of this Assembly. May every local church be bathed in revival power and glory and the membership doubled throughout the world this coming year! All are encouraged to enjoy the fifth dimension in the Spirit. Let revival, as described in the book of Joel, be the order of the day!

I have been in charge of the plan for assistance to full-time evangelists; have written them and the state secretaries monthly, except one month when I was ill.

The Department has continued the responsibility of taking care of the Emergency Honor Roll in the White Wing Messenger; has compiled items for Fagots From The Fires Of Evangelism and New Home Prayer Meetings for the White Wing.

It has been my privilege to work in this capacity this year. The Lord is praised for all that has been accomplished. Bless His Name! Thank you one and all who have assisted in any way.

ABM bands in states	3,715
ABM bands in other countries	6,378
Total	10,093
Churches operating the ABM and SOPA in the states	1,373
Churches operating the ABM and SOPA in other countries	834
Total	2,207
Number of churches on the Emergency Honor Roll	1,151

FULL-TIME EVANGELISTS REPORTS

Revivals conducted	302
Saved	1,280
Sanctified	670
Baptized with the Holy Ghost	462
Baptized in water	106
Added to the Church	82
Homes visited	7,606
Prayer meetings conducted	795
Tracts distributed	25,208
Days spent in visitation and ground work in new fields	1,688

WORK OF WITNESS TEAMS DURING THE ASSEMBLY

Converted	28
Sanctified	10
Baptized with the Holy Ghost	4

Respectfully submitted,
HARPER HUNTER
 ABM and SOPA Secretary

Report of General Sunday School Secretary September 1, 1967 to August 31, 1968

Sermons preached and lessons taught	312
Converted	19
Sanctified	8
Baptized with the Holy Ghost	8
Baptized in water	8
Received into the Church	3
Homes visited	141
Ministers conventions attended	5
District conventions attended	2
State conventions attended	6
Winter Retreats attended	2
Sunday School Clinics conducted	20

Cooperated with General VLB Secretary in one Train-N-Share session; served as coordinator for and taught in 9 Secretaries Symposiums; taught in 2 Bible Training Camps (Cleveland and California).

I represented the Church at the National Sunday School Convention in Minneapolis, Minnesota and at the Secretaries Commission Meeting in Kansas City, Missouri. I have written monthly letters to the state and national Sunday School secretaries, and have taken care of all correspondence that has come to the Sunday School office. I designed a Teacher Training Program and prepared one book, **Called To Teach**, which is the first course of study to be used in this program.

I sincerely appreciate the cooperation and encouragement I have received this year, on the field and from my fellow workers in the general offices. I would especially like to acknowledge the cooperation of my wife who has been of great assistance to me in writing and developing the Teacher Training Program.

INFORMATION ON SUNDAY SCHOOL WORK—1968

Sunday Schools	2,617
Sunday School pupils	166,828
New schools organized	150
Converted in Sunday School work	1,866
Sanctified in Sunday School work	1,140
Baptized with Holy Ghost in Sunday School work	730
Members gained in March Campaign	5,259

Respectfully submitted,
BILLY MURRAY
General Sunday School Secretary

Report of General Victory Leaders Secretary September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	223
Saved	66

Sanctified	44
Holy Ghost	38
Baptized in water	15
Homes visited	135
Attended:	
Ministers Conventions	4
District Conventions	5
National Convention	1
State Conventions	5
State Youth Camps	7
State Youth Conventions	5
Winter Retreats	3
National Sunday School Association	1
Taught in Secretaries Symposiums	9
Revivals	2

I have written the state secretaries and camp directors monthly and answered the daily office correspondence; prepared and supplied the state secretaries with monthly program material; served on the staff of Youth Life magazine, contributing two articles to each issue; served as secretary to Youth Mission Board, answering correspondence pertaining to this and secretary to Music Department Committee; arranged for and directed the Fifth International Youth Camp and first Regional Camp Staff Training Conference; wrote one lesson and edited and prepared State Camp lesson booklets; prepared four lessons and taught in Bible Training Camp in Cleveland; conducted five two-night Youth Seminars in Leeward Islands; assisted in one Train-N-Share with General Sunday School Secretary, Billy Murray; conducted two Youth Seminars during the General Assembly.

I sincerely appreciate the fine cooperation and support I have received this year from each overseer, state secretary, youth camp director, pastor and local leader. I appreciate the work and interest of my office secretary, Juanita Cannon.

INFORMATION ON VLB WORK—1968

Bands	1,726
Members	48,607
Increase in membership	7,179
Bible chapters read	2,139,767
Youth Life Teams	300
Experiences in VLB revivals:	
Saved	2,747
Sanctified	1,794
Holy Ghost	1,324
Total State Convention Free Literature offerings	\$158,040.00
Increase in state convention offerings	\$8,269.79
Youth Camps conducted	60
Campers	6,912
Saved in camps	1,447
Sanctified in camps	1,167
Received Holy Ghost in camps	1,017
Total experiences in youth camps	3,722
Baptized in water	1,079

Respectfully submitted,
DAREL LEE TALBOTT
General VLB Secretary

Report of General WMB Secretary

September 1, 1967 to August 31, 1968

Sermons	239
Homes visited	171
Converted	27
Sanctified	7
Baptized with the Holy Ghost	4
States visited	24
Mission fields visited	5
Ministers conventions attended	5
State conventions attended	4
Assisted in Symposiums conducted in the United States	9
Mission Workshops conducted	10
Mission rallies in the interest of the WMB	6

I attended the National Sunday School Convention and taught a class entitled "The Special Child, Handicapped, Retarded." This was a rewarding experience as at the end of the class one girl came to commit her life to God. I feel she received a definite experience of salvation.

I sponsored the International Prayer Chain through posters, letters, and prayer reminders. This Prayer Chain is now two years old and has a total membership of 825; tried to be of assistance to the Church by writing for Youth Life, the White Wing, Youth Camp lessons, and others as the occasion arose; prepared some Bible Training Camp lessons and taught in the Cleveland and California schools.

I have endeavored to keep up the regular correspondence which came to my office, wrote to the state overseers and state secretaries and sent a quarterly newsletter to the leaders in the form of Missiongram.

I appreciate the cooperation given to this Department throughout the year. It has been far beyond my expectation.

Bands	2,410
Decrease in bands this year	227
WMB members	38,036

Respectfully submitted,
ELVA HOWARD
General WMB Secretary

Report of World Language Secretary

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly:

Days in the office	240
Conventions attended:	
Ministers	3
State or National	5
District	1

Opened Bible Training Camp in Guatemala and Mexico.

Visited:

Churches	8
Homes	37
Sermons	84
Tomlinson College Classes	29
Prayer meetings conducted	6

WORK DONE BY WORLD LANGUAGE DEPARTMENT

TRANSLATIONS COMPLETED

SPANISH

- 2 Tracts
- 4 Adult and 4 Primary Sunday School Quarterlies
- 12 Issues White Wing Messenger
- 40 Sermons for Radio Program
- 99 Form Letters on Stencils
- Bible Training Camp Student's Guide
- Annual VLB Report Form
- Minister's Examination and Church-Pastor's Endorsement Sheets
- 4 Legal Documents
- 27 Notes, 2 testimonies and 2 lengthy bulletins for Radio Department
- 1,010 Letters

PORTUGUESE

- 4 Tracts
- Body of Christ Course
- Minister's and Local Treasurer's Report Books
- Minister's Examination and Church-Pastor's Endorsement Sheets
- Certificates for lay-ministers, evangelists and ordained ministers
- Membership Transfer Blanks
- 18 Letters

TELUGU

- 9 Tracts
- Body of Christ Course
- 10 Issues White Wing Messenger
- WMB Circular
- ABM Heart Plan and Commitment to Revival Instructions
- "The Written Vision"—CPMA Booklet

FRENCH

- 12 Issues White Wing Messengers
- 4 Adult and 4 Junior Sunday School Quarterlies

GREEK

- Body of Christ Course

ZULU

- First Term Bible Training Camp Lessons
- 5 Tracts

POLISH

- 4 Letters

ITALIAN**2 Letters**

Fifteen different persons contributed to these translations. Our volunteer translators made valuable contributions. An enormous amount of typing and proof-reading of the Spanish and Portuguese was done by the Language Department office secretary. My sincere thanks to each one.

Respectfully submitted,
JAMES B. WRIGHT
 World Language Secretary

Report of President of Tomlinson College

September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

It is my pleasure to report the following:

I spoke, representing Tomlinson College and the Church, 48 times during the past year.

I had the privilege to represent the College in the Virginia, Ohio, North Carolina and Georgia state conventions and in youth conventions in Alabama and Arkansas. I visited three state youth camps and the International Youth Camp.

Representing Tomlinson College, I attended the following conferences: Southern Association of Colleges and Schools, American Association of Junior Colleges, the Workshop for Junior College Presidents, and a seminar on Federal Assistance to Junior Colleges. I visited with many state, federal and local representatives of the various agencies concerning education.

I served on the World Headquarters Construction Committee and assisted in meetings with architects, contractors and various others involved in the construction projects for the Church.

I express my appreciation to the General Overseer and various involved committees, the many state overseers and the members of their states, the staff and faculty and the 74 students earning credits at Tomlinson College for their respective parts in the continuing success of Tomlinson College.

AVAILABLE SCHOLARSHIPS

Georgia—\$200 a year for each student attending Tomlinson College

Ohio—\$100

Alabama—\$100 for each ministerial student

South Carolina—\$100

Newport News (Lakeside), Virginia—VLB, \$100 to second year student

WMB, \$100 second year student
 studying missions

The World Mission Committee is assisting a number of ministerial students from outside the United States.

Stan Wright—\$250 to second year student majoring in the field of Music.

The Tomlinson College Board of Directors has authorized a \$250 scholarship for each student who is in the top 10 per cent of their high school graduating class.

1968 Assembly Awards—Tomlinson College

Largest state contribution—\$500.00—Virginia; second—\$284.46—North Carolina; third—\$181.00—South Carolina; fourth—\$131.94—Tennessee. These overseers were presented copies of the WITAN, Tomlinson College Yearbook, for the years of 1967-68 and 1966-67. Recognition for \$100 from Georgia, Florida, Ohio and Kentucky. Total Assembly offering from 39 states—\$2,206.10.

Respectfully submitted,
J. D. WILKINSON, JR.
President

12:02 Report of CPMA Secretary—John A. Stubbs; Fields of the Wood Manager—C. S. Pennington. The reports were accepted as read.

Report of General CPMA Secretary September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Sermons	274
Homes visited	359
Converted	1
Ministers conventions attended	3
District conventions attended	4
State conventions attended	5
Revivals	4
Local churches visited	25

I assisted in 9 regional Symposiums; conducted district rallies in 5 states; taught in 2 Bible Training Camps (Tennessee and California); attended the Columbus Day Memorial Service in the Bahamas, giving aerial advertisement for the program.

I made a trip to Turkey and Israel and completed negotiations for the construction of a road to the Mt. Hittin Marker and the construction of the Caesarea Monument; made investigation for markers at Bethel, Mt. Ebal, Golgotha and Jericho—this work looks promising. I am working through Tennessee Congressman Brock for an appointment with the Turkish Ambassador in Washington, D. C., to request the permission from the Turkish government to erect a marker in Iznik. While in Turkey and Israel, I preached in our churches and introduced the CPMA work. I was interviewed on two television stations in Wilmington, North Carolina, when I returned from the Holy Land.

Brother Brisson supervised the installation of a public address system in the CPMA 183 Cessna. The plane was used in the Bahama Convention and in four states during the Church-wide revival.

I have written and rewritten CPMA material and Bible Training Camp lessons; have made a set of slides of the major markers with script and they are ready for sending out—the script will be translated into other languages soon; another set of slides is almost ready for release—tour of the Holy Land, with special attention given to CPMA projects. A new post card of the Discovery Marker in Nassau, Bahamas, has been made—this makes a total of 7 post cards of the historical markers.

I directed the Thanksgiving and Easter programs and the Pre-Easter, all-night service in Fields of the Wood; worked with the CPMA Committee and the Manager of Fields of the Wood; up-graded my pilots rating with several hours of instrument instruction.

I wish to express my appreciation to the office help this year: Anita and Carol Ann Stubbs, Virginia Beecham and Joyce Wagar. I thank everyone for their splendid cooperation in making this a successful year in memberships and other phases of the CPMA work. The spirit and response of our people has been outstanding and is appreciated.

Respectfully submitted,
JOHN A. STUBBS
General CPMA Secretary

Report of Fields of the Wood Manager September 1, 1967 to August 31, 1968

To the 63rd annual Assembly of the Church of God, Greetings:

Revivals	3
Sermons	113
Saved	17
Sanctified	8
Baptized with Holy Ghost	5
Homes visited	178

I had personal visits with hundreds of visitors in Fields of the Wood; attended one ministers convention; one district convention; and four state conventions.

I express my appreciation to the CPMA Committee, to every CPMA member and contributor for the efforts of keeping Fields of the Wood a place of Biblical interest to thousands of visitors this year. Since May 4, 1968, we have had 146 chartered buses, 4 motorcycle clubs, 3 family reunions, and several thousand automobiles, making this Assembly year one of the largest in attendance at Fields of the Wood.

We have rebuilt and repaired 13 of the Church teaching markers, the Beatitudes and Lord's Prayer markers, 3 of the auxiliary markers, the entrance and roadway in Fields of the Wood. All markers, the Ten Commandments and Sanctuary Hall have been repainted; poured a concrete floor where the airplane is placed; fixed a concrete floor in the work-

shop for heavy equipment, and built a grease pit where we can service our equipment; bought a pick-up truck, sold one dozier and some old trucks. Progress has been made on the landing strip in Fields of the Wood and by another Assembly it will be possible to land small planes there. We have obtained two small tracts of land which border Fields of the Wood in much needed areas.

A special "thank you" to my wife, the caretaker and his wife, and each employee in Fields of the Wood for their untiring efforts in helping to make the load a little lighter, the work more pleasant and Fields of the Wood a more beautiful place for those who visit.

Respectfully submitted,
CHARLES S. PENNINGTON
Fields of the Wood Manager

12:10 Report of BTC Superintendent—William H. Brooks; Principal—A. J. Coalter. The reports were accepted as read.

Report of Bible Training Camp and General Superintendent September 1, 1967 to August 31, 1968

To the 63rd annual Assembly, Greetings:

BIBLE TRAINING CAMP:

Schools conducted	17
Total students enrolled	1,375

SCHOOLS IN U.S.A.	6
Michigan, Detroit (extension)	65
Kentucky, Louisville (extension)	54
Tennessee, Cleveland	316
Pennsylvania, Cowansville (extension)	34
California, Eureka Springs (English)	65
California, Riverside (Spanish)	26
Total	560

SCHOOLS IN OTHER COUNTRIES	11
Virgin Islands, St. Thomas	61
Guatemala, Guatemala City	107
Dominican Republic, San Pedro de Macoris	55
Antigua, St. John's	74
Haiti, Port au Prince	96
South Africa, Durban	120
Peru, Chimbote	58
Mexico, Rio Hondo	49
England, London	77
England, Birmingham	77
Puerto Rico, Rio Piedras	41
Total	815

CORRESPONDENCE COURSES:

Elementary Bible course number enrolled	200
Body of Christ number enrolled	1,633
Total	1,833

PASTORAL SEMINARS:

Total attendance	250
South Carolina, Greenville	150
Missouri, Van Buren	100

OFFICE WORK:

Bible Training Camp staff answered the many letters written to our office; graded all papers sent in by correspondence students; answered all questions pertaining to correspondence courses sent in by students; worked on lesson material for Pastoral Seminars and new Bible Training Camp textbooks; and attended to all other duties required of this Department.

GENERAL SUPERINTENDENT:

Attended the 1967 annual Assembly	1
General Headquarters Staff Meetings attended	3
Ministers convention attended	1
State conventions attended	3
National convention attended	1
District conventions attended	4
District BTC Rallies conducted	4
Body of Christ taught by district	1
Local churches visited and taught in	35
Bible Training Camps taught and assisted in	8
Sermons preached and classes taught	525
Converted	13
Sanctified	6
Baptized with the Holy Ghost	7
Homes visited	142
Babies dedicated	3
States worked in	8
Countries visited	7

Served as Superintendent of Committees in the 62nd annual Assembly; served on the Editorial Committee for Doctrine; served on the World Mission Committee; supervised the activities of Bible Training Camp at home and abroad and discharged my duties in the office and elsewhere when called upon.

Humbly submitted,
WILLIAM H. BROOKS
 Bible Training Camp Superintendent

Report of Bible Training Camp General Principal September 1, 1967 to August 31, 1968

To the 63rd annual Assembly:

Bible Training Camps conducted and assisted in	5
Additional Bible Training Camps visited	4

Body of Christ group course taught	1
Pastoral Seminars conducted	2
Sermons	104
Bible Training Camp lessons taught	337
States visited	15
Countries visited	4
Local churches visited	23
Bible Training Camp district rallies conducted	7
District conventions attended	2
State conventions attended	4
Ministers conventions attended	2
Revival conducted	1
Week-end meeting conducted	1
Converted	14
Sanctified	18
Received the Holy Ghost	29
Homes visited	210
Winter Retreat attended	1

Prepared material for new Bible Training Camp lessons and assisted the General Superintendent in the various phases of the Department; served on the Youth Mission Board.

Respectfully submitted,
A. J. COALTER
General Principal

12:17 Grace Willis sang "The Next Hand You Shake May Be the Lord's."

12:21 Report of Boosters Committee. The report was accepted as read.

Church Boosters Committee Report

To the 63rd annual Assembly, Greetings:

We, your Church Boosters Committee, after prayer and consideration, submit our report:

We honor God and our esteemed General Overseer for the splendid Address to this Assembly. Let us give him a standing ovation.

J. P. Sullivan, former chairman of this Committee, is ill and unable to be with us; he needs our earnest prayers.

TEACHING MINISTRY

This Committee encourages full participation in the views of our General Overseer, and this can be accomplished through much prayer, study, and diligence. Substantial progress has been made, and God will continue to guide.

The Questions and Subjects Committee very capably handled this subject, and our people should support the recommendations. We must study the course "Called to Teach" and any other which our Sunday School

Department will provide. Overseers, pastors, and superintendents should give priority to this type of preparation. We believe this will aid in making all men see and to observe all things as the Church has been commissioned to do. Many have awaited the opportunity of being enlightened by "The Teaching Ministry."

THE EVANGELISTIC EFFORT

Since revival in the Church is the lifeline of the Church, and without it we die, we highly endorse that each pastor strive for every member to be baptized with the Holy Ghost, full of the Spirit (Ephesians 5:8), led by the Spirit, and to enjoy great depths of spirituality.

Each local church should cooperate with the General Overseer in the second World-wide revival campaign scheduled for April 6-May 25, 1969. The theme is SPIRITUAL CONQUEST. Begin now fasting and praying until God opens the windows of heaven and floods us with revival, power and glory. Joel 2:28.

Every pastor is encouraged to involve every member in a personal witnessing program helping to fulfill the Great Commission in Matthew 28:19, 20. Precedent for this was set by the early Church as recorded in Acts 5:42 and Acts 20:20. God give us 20/20 vision, Acts 20:20. Let us go where the sinners are.

BIBLE TRAINING DEPARTMENT

Bible Training Camp has accomplished much, and the Bible Training Institute will continue the good work of establishing our ministers and members in the doctrine of the Church of God. Each member is encouraged to support this Institute financially and in attendance. Our doctrine came from God by Jesus Christ, and it is our duty to get it to all the world. Bible Training Institute will assist in getting this done.

THE PROPOSED ASSEMBLY TABERNACLE

This Committee highly endorses the portion of the General Overseer's Annual Address concerning a proposed tabernacle. Pastors, members, and friends will rally to this great need. Everyone must do his best if this is realized. We can all have a part in this project for God and His Church. Can we in unity say, "It is time to rise up and build?" By us all doing our best, the dream of a new tabernacle will become a reality very soon. Come on Church of God members, and God will help us to meet the financial demand for a new tabernacle.

PUBLISHING DEPARTMENT

The publications in any country greatly affect its citizens. It has been proven that they influence what people buy, how they dress, and how they believe and act. Our Publishing Department has done wonderful, but there is an increasing demand for more publications of literature that will glorify God and cause people to turn from evil. Prayerfully and financially we can support our new publishing house by supplying facilities whereby thousands of souls can be reached through this medium. Commendation to all who have made improvements in our publications and to those who have given support.

CHURCH OF GOD DOCTRINE IN OTHER LANGUAGES

This Committee joins the General Overseer in recognizing the dire need of doctrinizing our people so that these scriptures will be fulfilled: Isaiah

52:8; 1 Corinthians 1:10; Philippians 3:16. Since our aim of getting souls saved is Church centered, it will take a systematic organization and co-operation of all our people.

Thank God for His presence, His Son, and His Holy Ghost in this Assembly. All of us have been spiritually blessed so that we are more able for our future work.

Respectfully submitted,
JOSEPH MARTIN, Chairman
R. C. SCOTTON
ROY H. PHIPPS
W. G. HARDIN
R. W. STOCKDALE
REED NORTH
JACOB MONTIJO

12:30 Report of Committee No. 4—Ways and Means. The report was accepted as read.

Ways and Means Committee Report

To the 63rd annual Assembly, Greetings:

We, your Ways and Means Committee, are grateful to God for His providence in the government and its operation in the Church of God, for our General Overseer and for his outstanding Address to this Assembly. After careful and prayerful deliberation, we submit the following report:

SECTION 1

Since the Assembly has left the decision to the Executive Committee (composed of the General Overseer, General Treasurer and Manager of the White Wing Publishing House) to determine the incidental expenses incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

Question: Should the Executive Committee be authorized to approve financial assistance to a minister under the appointment of the General Overseer who may become unable to continue service and a replacement is necessary?

Answer: With reference to this question, we recommend that this matter be left to the discretion of the Executive Committee.

SECTION 2

1. We recommend that the Editor and Publisher of the White Wing Messenger be paid \$150.00 per week and incidental expenses plus any and all personal necessities. We further recommend that all general workers appointed by the General Overseer receive an allotment of \$129.00 a week, if funds are available; and that the question of pay for incidental expenses incurred by these general workers be left to the discretion of the Executive Committee.

We recommend that a sum of \$150.00 received each month by the general headquarters workers and the state overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to the pastors and full-time evangelists.

2. We recommend that the state overseers receive an allotment of \$129.00 a week, if funds are available. For his office expense, the overseer may receive the sum of \$200.00 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the overseer has received his allotment from the tithes received from the local churches, shall be sent to the state treasurer for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the SOPA and encourage everyone to stand by your state overseer with your SOPA offerings. Should there not be sufficient SOPA funds to cover his expense as overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expense of the overseer.

3. The first part of this section—Evangelistic Financial Assistance—was held over until next year.

We recommend that the state overseer and the state finance and appropriations committee give earnest consideration to this matter, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors, and new fields.

We recommend that the pastor receive an amount not to exceed \$129.00 a week from the tithes of the local church after General Headquarters and the state overseers have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

4. This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say "of ministers only"; rather, "of the ministry only." "Ministry" is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the church ministry, such as all church property, equipment, maintenance, etc.

5. Surplus tithes accruing in any local church is left in the local church treasury until August 31st, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

6. We recommend that the practice of receiving an offering on the first Sunday of each month for the pastor and on the third Sunday of each

month for the district overseer (in those states using district overseers) be continued. If the district overseer is requested by the state overseer to perform a duty involving considerable expense, the state overseer will be responsible for such expense.

SECTION 3

We, your Ways and Means Committee, do heartily endorse that portion of the General Overseer's Annual Address entitled "Greater Evangelistic Efforts Imperative." We feel that an evangelist devoting full time to the work of evangelism should receive a reasonable support from the ministry.

This Committee recommends that a fund be provided for the evangelist by the local church in advance of the scheduled revival which would provide the evangelist \$15.00 for each night of revival if possible. This fund would be prepared before the beginning date of the revival.

Once such a fund is built up, there should be no difficulty maintaining an adequate balance for future meetings. We suggest that an offering be received each night as a "revival offering." These offerings should be turned in to the local church treasurer earmarked as "revival offerings for the purpose of helping to support the next revival." Should the revival offering fund not be sufficient, the nightly offerings could be used to supplement the amount received by the evangelist up to the amount of \$15.00 each night. We further recommend that a love offering be received each seventh night of the revival for that evangelist, in addition to the regular \$15.00 nightly offering.

Pastors of participating local churches should notify the General Headquarters office in charge of evangelism of their willingness to cooperate in this program so that this effort may be properly correlated.

This is suggested as a voluntary plan to be practiced by all the local churches who desire to do so. We believe this will be a boost to greater evangelistic efforts.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc.

To be eligible for this discount, you note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

SECTION 4

As of this 63rd annual Assembly, this Committee is aware of the awesome responsibility confronting the Church as a result of the disastrous fire which destroyed our White Wing Publishing House February, 1967.

The Business Manager and other responsible personnel are to be commended for their courageous and untiring efforts resulting in the continuation of our printing supplies which are being met on schedule.

Two decades ago the Victory Leaders of the Church of God were challenged by the construction and furnishing of our Publishing House located on Central Avenue. This challenge was accepted. Those participating were victorious because of their eager willingness, sacrificial work and the help of the Lord.

Now another great need presents itself to the Victory Leaders. It is helping to finance our NEW Publishing House on Keith Street By-pass.

It is rather encouraging to report that this building is in full course of construction which is expected to be completed for occupancy early in the next calendar year.

A bank loan is being negotiated for \$300,000.00 with an interest rate of 6 per cent. (The current rate is $6\frac{1}{2}$ and 7 per cent.) The annual payment of this loan is \$45,720.00.

After exploring several suggested avenues of financing possibilities, we, your Ways and Means Committee, wish to submit the following three-point proposal:

1. We challenge the Gleaners and Victory Leaders around the world for an annual contribution of a minimum of \$18,750.00 over a five-year term. Each gleaner and victory leader is asked to participate by voluntarily contributing \$2.00 a year for a five-year period totaling \$10.00 for the period. Larger contributions would be graciously accepted.

Those outside the continental United States could participate with contributions in their native currency, an amount in keeping with economic conditions of their country as furnished by the World Mission Department. We suggest that the General, national and state Victory Leaders Band secretaries encourage the execution of this plan through correspondence and promotional materials.

Each victory leader and gleaner who contributes \$2.00 would receive a certificate signed by the General Secretary, state secretary and local leader. There will be two certificates awarded to each victory leader who participates for the full five-year period. The first certificate will be 5 x 7 inches in size. Those participating the second, third and fourth years will receive a gummed sticker with the number on it which will acknowledge the participating year.

On the fifth year of this plan a larger certificate sized $8\frac{1}{2} \times 10\frac{3}{4}$ inches will be awarded to those who have contributed each of the five years. This certificate would be signed by the General Overseer, General Secretary and state overseer. This fifth-year certificate will be awarded at the General Assembly.

2. An amount of \$12,300.00 could be appropriated through the White Wing Publishing House.

Possible revenue available to the White Wing Publishing House for the new building loan payment:

General Office Expense

J. B. Wright and staff

R. O. Covey and staff

Robert J. Pruitt and staff

Total Office Spaces—8\$ 6,500.00

White Wing Publishing House Rent

Rent paid by White Wing

Publishing House annually\$ 5,800.00

Total\$12,300.00

3. The White Wing Publishing House will continue its OUTREACH program, which is a fund-raising rally day that could be projected in the month of June each year of the five years. (We applaud OUTREACH '68, which realized receipts of \$15,000.00.)

SECTION 5

We recommend that the Emergency Fund be continued and that each member pay \$1.00 into the fund annually and that the present system of collecting emergency dollars be continued. We further recommend that since these funds are urgently needed, each local church collect these dollars in full as soon as possible and send them as collected with the local church clerk's monthly report to the General Treasurer.

SECTION 6

Your Ways and Means Committee highly endorses the printing of the Church of God doctrine in other languages as expressed in the General Overseer's Annual Address.

We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

SECTION 7

With reference to all of the other sections as printed in the Minutes, we recommend that the same plan be continued as practiced during the past year, namely:

1. We, your Ways and Means Committee, recommend that the allotments of overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary systems of the different countries involved and that these amounts be printed in the Minutes as a supplement to the Ways and Means Committee report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an overseer outside the United States who is a member of the presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted the overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

2. We recommend that \$100 be contributed from the general funds for each \$100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$500.00. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In case a work started in a new field, a loan up to the amount of \$100 may be obtained from the general funds on a down payment for a lot on which to build a church.

3. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan be carried out in all churches 100 per cent.

4. We recommend that all Victory Leaders Band, Sunday School, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

5. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state overseer.

6. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

7. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money: "The tithes are for the support of the ministry only."

8. We recommend that 20 per cent of the state Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association convention offerings be left in the state treasury for the purpose of state work.

9. We recommend that each overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

10. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

11. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

SECTION 8

This Committee is in agreement with the portion of the General Overseer's Address entitled "Our Proposed Assembly Tabernacle." He said, "It is realized that our people desire a new tabernacle that will accommo-

date everyone comfortably. I can assure you that the World Headquarters Construction Committee has not been negligent concerning this matter. It is a great undertaking and demands careful planning. The problems must be solved in a way that will insure us a durable building. Becoming overanxious could cost us thousands of dollars, and could result in an unsatisfactory structure . . .

"A two-million-dollar project might seem impossible, but should not be discouraging. It will require patience and faith, even when the evidence is not seen; a mutual confidence by the members that the Committee in charge is acting in wisdom for the good of all . . .

"It will be advantageous to have a portion of the cost of the tabernacle available before the construction begins."

Our General Overseer seems to favor the idea of accumulating funds during the next few years rather than pay such an amount of extraordinary interest.

In planning such an edifice, we shall be dealing with a tentative figure of some two-million dollars. The present interest rate is 7 per cent.

Since there are other existing commitments of expenditures, this Committee is in agreement that a substantial amount of these necessary funds be received in advance of construction. The big question is HOW?

If we are to be successful in the erection of this colossal structure, there must be a colossal effort put forth in this behalf to such an extent that every area of the global operation of the Church will feel the effects of it. With reference to the building of Solomon's temple, every subject had a part in that great project. So must each of us put our shoulder to the load and push with all our might in order to get the work accomplished.

Because our local churches are heavily loaded with numerous budgets and various financial requests, this Committee agrees that some other monetary avenue must be pursued in order to reach our goal.

After much prayer and deliberation we conclude that it would be best to seek some possibilities for revenues through mediums which already exist rather than presenting some new and complicated tactics which might become bogged down with gracious intentions and empty balances.

Since the tabernacle will stand as a monumental marker, and the Church of Prophecy Marker Association Department is promoting the marking program of the Church, we, your Ways and Means Committee, recommend that the CPMA spearhead our tabernacle project, as a great marker of the Church of God, with a considerable portion of financial assistance which is not meant to hinder the existing projects of this Department. Portions of other funds are to be used to help supplement the Tabernacle Fund.

We therefore recommend that the following portions be designated as Tabernacle Fund:

1. Not less than 50 per cent of CPMA memberships each year
2. 50 per cent of the CPMA state convention offerings which presently remains in the state treasury

3. 10 per cent of national and international accounts of Orphanage, Missions, Ministerial Aid, and Bible Training Institute.

Because of the dire need of funds to proceed with this project, we recommend that each member continue to give one dollar a year to boost the General Property Fund. This is known as General Property Dollars. Also we invite volunteers to submit gifts and offerings. Any such contributions would be tax free upon receipt from local church clerk and your canceled check will serve as receipt.

Due to the great necessity at hand, we recommend that the fifth Sunday in December be a special day for boosting and collecting General Property Dollars. These dollars should be sent to the General Treasurer with the local church clerk's December report or as soon as possible. We refer to this day as General Property Sunday.

We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

Due to a constant rising cost of building materials, labor and interest rates, this Committee endorses the beginning of construction for this great marker as soon as possible.

We recommend that all tabernacle receipts be placed in savings accounts until the proper time for construction.

Supplement To Assembly Minutes, 62nd Annual Assembly

We recommend that the following be added to the "Present Financial System of the Church of God of Prophecy."

Section 5. **MISSION MONEY**, paragraph 2, page 177 should read: "The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund."

Section 9. **VLB OFFERING**, page 177 should read: "The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the White Wing Publishing House."

Respectfully submitted,
 ALVIN S. MOSS, Chairman
 JESS F. PRUITT
 C. J. CUNNINGHAM
 DEWEY M. HUGHES
 A. B. WOODRUFF
 EDESEL HARTMAN
 A. J. COALTER

Supplement to the Ways and Means Committee Report

ALLOTMENTS FOR OVERSEERS OUTSIDE THE UNITED STATES

Australia	\$290.00 Australian
Bahamas	\$570.50 Bahamas
Bermuda	£45.0.0 Sterling
Brazil	\$150.00 U.S.
Canada	\$604.50 Canadian
Central America	\$275.00 U.S.
Costa Rica and Panama	\$250.00 U.S.
Cyprus	£87.500 Sterling
Dominican Republic	\$325.00 Pesos
Egypt	£75.000 Egyptian
England	£233.0.0 Sterling
Germany	\$275.00 U.S.
Greece	5,500.00 Drachma
Guyana	\$150.00 BWI
Haiti	\$175.00 U.S.
Holland	\$175.00 U.S.
India	\$200.00 U.S.
Jamaica	£115.0.0 Sterling
Israel	\$70.00 U.S.
Leeward/Windward Islands	\$300.00 BWI
Mexico	\$2,500.00 Pesos
Philippines	\$175.00 U.S.
Puerto Rico/Netherlands Antilles	\$375.00 U.S.
Sierra Leone	£42.0.0 Sterling
South Africa	R210.00 Rand
South America	So 13,335.00 Soles
Trinidad	\$370.00 BWI
Virgin Islands	\$325.00 U.S.

1:26 Report of Committee No. 2—Watchmen. The report was accepted as read.

Watchmen Committee Report

To the 63rd annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit the following report.

The loss of Samuel B. Moss, whom the Lord, in His infinite wisdom, called to rest February 13, 1968, is regrettable. Brother Moss served

faithfully as a committeeman for many years and it is desired that this Assembly express sincere appreciation for his service by standing in a moment of silence.

The Committee has been on duty throughout the Assembly, and has found a sweet spirit of love prevailing among our people. Several minor problems were encountered, but all have been taken care of satisfactorily. We give special honor to the Cleveland Police Department for assisting us in protecting our people.

Sincere thanks to the Assembly for the cooperation and respect given the Committee in the line of duty.

Respectfully submitted,
 OMER C. LAWSON, Chairman
 JOHN KROON
 J. W. NOBLES
 CLETTIES HARRIS
 WAYNE THORN
 LEONARD HAMM
 ROOSEVELT ASHFORD

1:28 The General Overseer expressed his appreciation to all who had a part in making the Assembly a success and thanked the city of Cleveland for their cooperation. He had the congregation join hands and thank the Father, the Son, and the Holy Ghost for being in our midst. He said, "... my wife and I thank each of you that had a part in this grand celebration of our 40th wedding anniversary."

1:48 Ministers' Consecration Service. "Heaven Will Surely Be Worth It All," song arranged by the Cowan Sisters. The congregation joined them in singing one verse and chorus. The female ministers prayed in concert, followed by prayer by all male ministers. Everyone prayed in concert.

NOTE: The General Overseer had Jess F. Pruitt to come to the platform. Brother Pruitt retired this year after 25 years of full-time service to the Church. He expressed his appreciation to Brother Pruitt for his faithfulness to God and the Church.

2:00 The General Overseer read the appointment of General Workers, State, Island, Province Overseers, and others.

Appointment of General Workers, Overseers, and Others

General Treasurer and Church
 Historian—J. R. Kinser
 Field Secretary—E. H. Griffith
 Field Secretary—Barney Trogdon
 Field Secretary—Felix R. Garcia
 ABM and SOPA Secretary—Harper
 Hunter

Sunday School Secretary—Billy
 Murray
 Victory Leaders Secretary—Darel
 Lee Talbott
 Womens Missionary Band
 Secretary—Elva Howard

World Mission Secretary—Charles G. Hawkins
 World Language Secretary—J. B. Wright
 CPMA Secretary—John A. Stubbs
 Public Relations and Servicemens' Representative—Elwood Matthews
 Assistant Publisher and Business Manager—Perry E. Gillum
 Assistant Editor—R. O. Covey
 Sunday School Literature Editor and Radio Announcer—Robert J. Pruitt
 Bible Training Institute Superintendent—A. J. Coalter
 Bible Training Institute Principal—Ray C. Wynn
 Superintendent of Tomlinson Home for Children—Gerald H. Minter
 Radio Department Manager—Thomas Duncan
 Radio Minister—Harry Lee Moore
 Minister of Music—Phillip Barker
 Ministerial Aid Chairman—E. A. McDonald
 Church Benefit Manager—A. T. Wagar
 President of Tomlinson College—J. D. Wilkinson, Jr.
 Fields of the Wood Manager—C. S. Pennington
 Home Mission Worker—Benjamin Lawrence
 Missionary Representatives:
 English—H. E. Price
 Spanish—J. A. Reyes
 Greek—C. C. Shiakallis
 Alabama—James Staggs
 Alaska—B. E. Criswell
 Arizona—R. Wayne Allen
 Arkansas—J. C. Decker
 California—C. T. Davidson
 California (Spanish)—J. A. Jimenez
 Colorado—Lawrence Heckert
 Connecticut, Massachusetts, and Rhode Island—R. H. Bradley
 Delaware and New Jersey—Samuel A. Pratt
 East Texas—Willie Vines
 Florida—M. T. Linkous
 Georgia—A. J. Creel
 Hawaii—H. Foster Bell
 Idaho—Paul H. Thompson
 Illinois—Homer Rye
 Indiana—H. M. Biggers

Iowa—C. C. Lanter
 Kansas—D. H. Queener
 Kentucky—L. V. Jones
 Louisiana—Omer C. Lawson
 Maine—J. C. Cagle
 Maryland and D. C.—E. L. Higdon
 Michigan—Boyd W. Thornton
 Minnesota—E. Eugene Johnson
 Mississippi—B. M. Johnson
 Missouri—Allen Davis
 Montana—J. Russell Sullivan
 Nebraska—Roy D. Mixon
 Nevada—D. F. Rowland
 New Hampshire and Vermont—W. R. Nunnery
 New Mexico—Theodore J. Lowe
 New York—E. L. Jones
 North Carolina—Joseph Martin
 North Dakota—Orville W. Trump
 Ohio—Roy Day
 Oklahoma—Howard J. Hunt
 Oregon—S. A. Cooley
 Pennsylvania—William H. Brooks
 South Carolina—M. S. Curry
 South Dakota—C. E. Manning
 Tennessee—G. A. Wilson
 Utah—W. G. Hardin
 Virginia—R. H. Phipps
 Washington—Robert W. Patterson
 West Texas—W. A. Howard
 West Virginia—M. L. Hartley
 Wisconsin—C. J. Cunningham
 Wyoming—L. R. Lane
 Australia and New Zealand—Joseph T. Weathers, Jr.
 Argentina, Peru, Uruguay—Mario Gandia
 Bahamas and Turks Island—Alvin S. Moss
 Bermuda—George W. Burgess
 Brazil—Carlos Colon
 Canada—Delmar Spurling
 Costa Rica and Panama—R. W. Little
 Cuba—Roberto Lam Enrique
 Cyprus—M. K. Kounnas
 Dominican Republic and Venezuela—J. H. Ladoo
 Egypt—Ghaly Ibrahim
 El Salvador, Guatemala, Honduras, Nicaragua—Antonio Ledezma Soto
 England—H. L. Hawkins
 Germany—John P. Speirs
 Greece—Paul P. Costas
 Guyana—Robert S. F. Jack

Haiti—J. Vital Herne	Sierra Leone—Herbert England
Holland—Willem Cretier, Jr.	South Africa, Rhodesia, Botswana—
India—Kadmiyalu Vijayaratnam	Clifford H. Mngadi
Israel—Ishak Siman, Missionary	Thailand—Thomas M. Feltman, Jr.,
Jamaica—R. C. Smith	Representative
Leeward Islands (Anguilla,	Trinidad and Tobago—George
Antigua, Barbuda, Montserrat,	Connor
Nevis, St. Kitts)—Thomas G.	Turkey—Misak Gunay, Missionary
Horton	Virgin Islands—Moses Stephens
Mexico—Salomon Hernandez C.	Windward Islands (Barbados,
Philippine Islands—S. A. Cabaes	Dominica, Grenada, St. Vincent)
Puerto Rico and Netherlands Antilles	—Thomas G. Horton
(Curacao, Aruba, St. Martin)—	
Hector Ortiz	

NOTE: Due to the death of W. G. Hardin, October 16, 1968, Nathan C. Nelson has been appointed as the Overseer of Utah.

Those appointed pledged their loyalty to the Church and its doctrine, as directed by the General Overseer. They prayed earnestly, then the General Overseer spoke briefly and prayed for them.

2:22 The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 63rd Assembly of the Church of God.

2:25 The closing prayer was by R. C. Smith and Orville W. Trump. The Bahama Brass Band played "God Be With You Till We Meet Again."

M. A. TOMLINSON, General Overseer
 ZELLA CREEL, Secretary
 JOY THORNTON, Secretary
 R. O. COVEY, Chief Clerk
 BILL AKERS, Clerk
 BENJAMIN LAWRENCE, Clerk
 KENDRICK LINVILLE, Clerk
 JUANITA WEAKLEY, Clerk
 VERA SCHWANDT, Clerk
 GARY LINKOUS, Clerk
 PRISCILLA TROGDON, Clerk
 EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of in-

come from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

Jamaica—P. O. Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemsted, N. A.

Panama—Apartado Postal Num. 2045, Panama City, Panama.

The treasurer of the local church sends 10 per cent of tithes received each month to the overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the state or national overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive \$129 a week from the tithes, if funds are available.

Surplus tithes accruing in any local church is left in the local church treasury until August 31, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

Overseers in the United States are to receive no more than \$129 a week, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary and are printed as a supplement to the Ways and Means Committee Report.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the General Overseer and General Treasurer to aid overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to Headquarters. Tithes of non-members are paid into the local church treasury as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday school offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. ORPHANAGE. All orphanage offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer 10 per cent. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state to the respective state treasurer for the general state fund. The Assembly recommended that 10 per cent of national and international accounts of the Orphanage Fund be sent to General Headquarters for the Tabernacle Fund.

4. EMERGENCY FUND. All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to Headquarters.

5. MISSION MONEY. The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer receives 10 per cent. Half of the remainder is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent of mission funds received into the state treasury at the state convention to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

6. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

7. THIRD SUNDAY OFFERING. Each local church receives an offering for the district overseer on the third Sunday, and the local church

treasurer sends this offering to the district overseer at the end of the month. If the district overseer is called on by the state overseer to perform a duty involving considerable expense, the state overseer should assist him as much as possible.

8. SOPA AND FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an offering for the overseer of the state, country or territory, and the pastor, or other selected person, is to give the local treasurer the money collected by the ABM leaders. After the local treasurer sends 10 per cent of these offerings to the state treasurer, the balance is sent to the state overseer. The SOPA is for "keeping the overseer on the field" by providing travel expense. If there is not sufficient SOPA funds to cover his expense as overseer, the surplus tithes, if there is any in the state treasury, may be used to supplement the SOPA funds. **DO NOT** send any of the SOPA money to the General Treasurer. Each local church is instructed to receive a pounding for the overseer once or twice a year.

9. VICTORY LEADERS OFFERING. All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer 20 per cent for the general state fund. The remaining 70 per cent is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

10. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the state overseers are asked to collect funds each year and send to the General Treasurer:

- a. \$1.00 from each minister.
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Womens Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of fifty or less.
- e. \$1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
- f. \$2.00 from each Sunday School with an average attendance of one hundred or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treas-

urer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and 10 per cent to the state treasurer for the state work, and 10 per cent is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle Fund. The Ministerial Aid Fund receives 10 per cent and the Tabernacle Fund not less than 50 per cent of CPMA membership fees.

12. BIBLE TRAINING INSTITUTE. The Assembly recommended that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention, and assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of national and international accounts of Bible Training Institute funds be sent to General Headquarters for the Tabernacle Fund.

13. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

Committees at Headquarters and names of members for the 1968-69 Assembly year:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Gerald H. Minter, J. R. Kinser, R. O. Covey, Perry E. Gillum, E. H. Griffith, Fred S. Fisher, Billy Murray.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, A. J. Coalter, Harry Lee Moore.

CPMA COMMITTEE—M. A. Tomlinson, John A. Stubbs, Elwood Matthews, C. S. Pennington, E. H. Griffith.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Perry E. Gillum, R. O. Covey, Robert J. Pruitt, Darel Lee Talbott.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert J. Pruitt, A. J. Coalter.

MINISTERIAL AID COMMITTEE—E. A. McDonald, M. A. Tomlinson, E. H. Griffith, A. T. Wagar.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, A. J. Coalter, Ray C. Wynn, J. R. Kinser, Charles Hawkins.

RADIO DEPARTMENT COMMITTEE—M. A. Tomlinson, Thomas Duncan, Harry Lee Moore, Robert J. Pruitt, Phillip Barker.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, Perry E. Gillum, Thomas Duncan, Darel Lee Talbott, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Darel Lee Talbott, Elva Howard, Phillip Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF DIRECTORS—Harry Lee Moore, C. T. Davidson, Curtis M. Knowles, DeWitt Pritchard, Damous McGee, Chester Williams, E. L. Jones.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey, E. H. Griffith, J. W. McDill, G. A. Wilson, Harry Lee Moore, J. D. Wilkinson, Jr.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

_____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, with consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19_____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk is to be selected in the last regular conference before the Assembly to serve for one year. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken to choose a person qualified for the position, as the clerk is responsible to keep an accurate and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer should be selected in the same manner as the clerk. It is advised that one person serve as both clerk and treas-

urer when it is convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. Auxiliary Leaders. Leaders for the five auxiliaries, namely, Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, and the Assembly Band Movement are to be appointed by the pastor as soon as possible after the Assembly.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. Local Trustees. Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting and with the written consent of the General Trustees.

6. Other Officers and Leaders. The Assembly has authorized the pastor to appoint a church literature representative as soon as possible after the Assembly. In some local churches it has been the practice for the pastor to also appoint a Bible Training Institute booster. The song leader, pianist, organist and ushers are selected by the local church in conference in the same manner as the clerk and treasurer. If it seems good to the local church, the pastor may be authorized to appoint the song leader, pianist, organist and ushers.

Business Meetings

Each local church should hold a regular business conference once each quarter. It has been the practice for many years to observe the first Monday night in January, April, July and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, both male and female, should take an interest in and make it a point to attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is di-

vision on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. After this, take up the original subject and dispose of it in harmony and love.

In case a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers, seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give her report of the work of the band, including finances, receipts and disbursements.

Superintendent of the Victory Leaders give report of the work and progress of the band including finances, receipts and disbursements.

Pastor give report of the ABM and SOPA work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

Report of Church Literature Representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make free-will offerings beside your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers

Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties as follows:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him,

he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer if necessary. He will also issue lay ministers certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church in his area and know at all times the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of

faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:1-9; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the endowment of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locket, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

List of Churches

ALABAMA

Alexander City—Route, Poplar Street

Alton—Route 11, Box 227, Birmingham

Anniston—5030 Arrow Street

Athens—202 Sanders Street

Atmore—107 Second Avenue

Bay Minette—301 Powell Avenue

Bayou LaBatre—Codon Street

Bessemer—721 15th Street

Brooksville

Brownsboro

Browns Chapel—Route 4, Gordo

Browntown—Dutton

Cahaba Heights—3669 Cross Haven Drive, Birmingham

Calera—Eighth Avenue
 Carbon Hill—Birch Street
 Cedrom—Route 2, Carbon Hill
 Chickasaw—210 Fourth Avenue
 Coffeeville—Route 1
 Collinsville—Route 1, Portersville
 Columbiana—Route 1
 Cordova—Stevens Street
 Cottondale—P. O. Box 192
 Cunningham Bridge—Route 2,
 Ft. Payne
 Decatur—1123 Seventh Avenue,
 Southeast
 Dothan—501 North Greenwood
 Street
 Dry Valley—Route 2, Montevalla
 Eastern Valley—Starks Gap Road,
 Bessemer
 Ensley—711 22nd Street
 Eoline—Highway 82
 Fayette—Route 5
 Ft. Payne—Highway 51, South
 Gadsden—1902 Broadway Street
 Gate City—737 70th Street South,
 Birmingham
 Goodwater—Highway 82, South
 Green Pond
 Guntersville—Second Street,
 Eastlake
 Hackleburg
 Hamilton—Highway 43, North
 Happy Hill—Route 2, Hamilton
 Harris Chapel—Route 2, Mt. Hope
 Hartselle
 Hazel Green—Pauline Drive
 Hopewell—Route 7, Bessemer
 Huntsville—2713 Mastin Lake Road
 Huntsville (West)—2301 Triana
 Boulevard
 Jasper—19th Street, West
 Leeds—Lawrence and Perdue
 Streets
 Leonard's Chapel—Route 2, Carbon
 Hill
 Long's Chapel—Route 1, Luverne
 Loxley—3 Pine Street
 Mentone—Route 1
 Montgomery—1452 Carter Hill
 Road
 Pelham—Highway 31
 Pell City—Sixth Avenue and 32nd
 Street
 Phenix City—510 Eighth Avenue
 Piedmont—402 Hughes Street
 Prattville—Route 2, Box 128
 Red Bay—Airport Road

Roywood Acres—Route 4,
 Birmingham
 Russellville—800 Tyler Avenue
 Selma—3000 Water Avenue
 Sheffield (Florence)—1601
 Andrews Avenue
 Short Creek—Star Route Mulga
 Snowtown—Route 2, Dora
 Sterrett—Route 1
 Sylacauga—315 Fairground Avenue
 Talladega—Anniston Highway
 Tarrant City—Hillcrest Avenue,
 Tarrant Heights
 Thomasville—Highway 43
 Tuscaloosa—11th Avenue and 31st
 Street
 Wegra—Route 2, Dora
 West Anniston—3420 Whitman
 Avenue
 West Blocton
 Whistler—21 Boaz Avenue

ALASKA

Anchorage—403 Hoyt Street

ARIZONA

Paradise Valley—28th Street and
 Bell Road
 Phoenix—2232 West Minnezona
 Street
 Tucson—501 West Columbia Street
 Yuma—2192 Maple Avenue

Spanish

Phoenix—19th Place and East
 Hadley (Temporary)
 Tolleson—92nd Avenue and West
 Adams Street

ARKANSAS

Augusta—Ninth Street
 Blytheville—1865 East Main Street
 Cabot—606 North Third Street
 Caraway—Illinois Street
 Clarendon—South Second
 Des Arc—Corner of 10th and
 Curran Streets
 Fifty Six—Highway 14
 Fisher—Front Street
 Georgetown—Main Street
 Harrisburg—Liberty Street
 Jonesboro
 Macedonia—Rural near Morrilton
 Magnolia—112 West Stadium Drive

Manila—North Baltimore Street
 Marianna—130 Cedar Street
 Marked Tree—406 Railroad Street
 Marvell—Highway 20, West
 Morrilton—Childress Street
 North Little Rock—4109 North
 Frances Street
 Paragould—704 Second Avenue
 Pine Bluff—411 Orlando
 Pocahontas—Hefner Street
 Russellville (Prairie Grove)—
 Dairy Farm Road
 Russellville—124½ East F Street
 Texarkana—Corner of Hays and
 Victoria
 Trumann—Christy Street
 West Helena—210 North Ninth
 Street
 West Memphis—270 Garrison

CALIFORNIA

Bakersfield—424 Sterling Road
 Blythe—364 South Main Street
 Campbell—250 Virginia Street
 Chico—Lassen Street
 Cloverdale—122 South Washington
 Clovis—Second and Woodworth
 Compton—1601 Alondra
 Crescent City—900 North Butte
 Street
 Cucamonga—8137 East Ninth Street
 Delano—2215 Quincy
 El Monte
 El Sobrante—4333 Appian Way
 Farmersville—417 Magnolia
 Fresno—Belmont Avenue
 Hoopa—Highway 96 North from
 Willow Creek
 Kerman—California and Fourth
 Streets
 Lamont—1116 San Gorgonia
 Lompoc—523 Chestnut Street
 Los Angeles—Alameda
 Mendota—Highway 33
 Modesto—906 Imperial
 Monterey—67 Park Street
 Oceano—17th and Oceano Avenue
 Oliverhurst—McGowen Road and
 Fleming Way
 Orange Cove—888 South Ninth
 Street
 Paramount—14743 Garfield Avenue
 Pasadena—1221 Fair Oaks
 Petaluma—2100 Petaluma
 Boulevard
 Pittsburg—Alves Lane and Canal
 Road, West

Placerville—6243 Green Valley
 Road
 Riverbank—2943 Patterson Road
 Rocklin—108 Oak Street
 Sacramento (South)—Woodbine at
 57th Street
 Sacramento (North)—Winters and
 Rene Streets
 Salinas—Sanbrow Street
 Samoa—787 Victor Boulevard
 San Diego—3747 Acacia Street
 San Francisco—1252 Divisadero
 San Leandro
 Santa Ana—503 Saint Gertrude
 Street
 Santa Susana Hills—6700
 Los Angeles Avenue
 Spring Valley—1225 Presioca
 Stockton—1342 Filbert Street, North
 Visalia—Jacob and Sweet Streets
 Willits—1510 South Main Street

Spanish Churches

Cupertino—10285 Orange Avenue
 El Monte—12348 Denholm Drive
 Fresno—1830 South Fruit Avenue
 Hollister—Corner of North and
 Sally Streets
 Imperial—332 South N Street
 Lindsay—565 Sweetbrier Street
 Los Angeles—3406 North Soto
 Street
 Madera—804 Cross Street
 Riverside—7436 Diamond Street
 San Diego—448 South 47th Street
 Santa Barbara—517 Laguna Street
 Saticoy—1445 East Sixth Street

CANADA

Alberta

Dixonville
 Valleyview

British Columbia

Nanimo—640 Shoreline Drive
 Vancouver—6604 Victoria Drive
 Vernon—3419 31st Avenue

Manitoba

Ethelbert
 Swan River—Fourth Avenue,
 North

Ontario

Collingwood—Ste Marie and George
 Streets

New Toronto—134 Sixth Street
Toronto—229 Broadview Avenue

Saskatchewan

Nipawin—Seventh Avenue and
Second Street
Swift Current—Herbert

COLORADO

Aurora—14781 East 21st Avenue
Clifton—3216 Highways 6 and 24
Colorado Springs—623 East Hill
Road
Denver—5890 Newport Street
Florence—513 East Main Street
Fort Collins—726 Laurel
Greeley—Tenth Street and Fifth
Avenue
Littleton—267 Rafferty Gardens
(Temporary)
Salinda—Dodge and Vine Streets
Trinidad—431 University Street

CONNECTICUT

New Haven—415 Grand Avenue
Norwalk—463 Flax Hill Road

DELAWARE

Camden—V.F.W. Club
Delmar—North Main Street
New Castle—Kings Avenue,
Duross Heights
Wilmington—11th and Pine Streets
Wilmington—1412 French Street
Wilmington (Mission)—Madison
and Eighth Streets

FLORIDA

Apopka—912 Little Avenue
Auburndale—414 Dixie Highway
Belle Glade—600 Avenue A,
Southwest
Bokeelia—State Highway 767
Bonifay—Kansas Avenue
Bradenton—627 18th Street, East
Bristol—State Highway 12
Brooker—Highway 18
Callahan—Dixie Avenue
Carvers Ranch—5811 19th Street
Southwest, West Hollywood
Chipley, Highway 90, West
Clay Hill—Highway 218, Maxville
Cocoa—Old Airport Road, Merritt
Island

Coconut Grove—3655 Grand
Avenue
Cross City—Cedar Street
Daytona Beach—726 North
Segrave Avenue
DeLand—1600 East Vooris Street
DeLeon Springs—Central Street and
Highway 17
Ensley—1200 West Detroit
Boulevard, Pensacola
Fairbanks (Gainesville)—4700
Hawthorne Road
Fernandina Beach—Fifth and Date
Streets
Fort Lauderdale—Sixth Street
Northwest and 14th Way
Ft. Myers—3170 Marion Street
Ft. Myers (Bellevue)—East
Michigan at Marsh
Hallandale—601 Second Avenue,
Northwest
High Point—8413 North 18th
Street, Tampa
Hollywood—2200 North 22nd
Avenue
Homestead—521 Sixth Avenue,
Southwest
Immokalee—Main Street
Immokalee
Jacksonville—301 Druid Street
Jacksonville—1501 Ellis Street
Jacksonville (Larsen Acres)—2572
Paul Avenue
Jacksonville (Oakwood Villa)—
344 Lamson Road
Jacksonville (Spring Glen)—1441
Hickman Road
Jacksonville (Wesconnett)—5938
118th Street
Jacksonville (Mandarin)—11016
Pine Acres Road
Key West—1901 Fogarty Avenue
Key West—813 Elizabeth Street
Lakeland—107 East Loop Boulevard
Leesburg—2330 Olivet Avenue
Longwood—Northeast Palmetto
Street
Mascotte—Highway 50
Melbourne—Laveta and Florida
Avenue
Miami—1677 Northwest Fifth
Court
Miami—479 Northwest 11th Terrace
Miami—16801 Northwest 19th
Avenue

Miami (Centerville)—2746
 Northwest 51st Street
 Miami—7510 Northwest 17th Place
 Miami (Ridgeway)—5937 22nd
 Avenue, Northwest
 Miami (Spanish)—262 Southwest
 22nd Avenue
 Miccosukee—Sunny Hill Road
 Midway—Highway 268
 Minneola—Madison Street
 Moore Haven—Avenue E
 New Bayview—Route 1, Black,
 Alabama
 Ocala—1307 Northeast Ninth
 Avenue
 Ocean Way—12769 Gillespie
 Avenue
 Ocoee—Franklin Street
 Okeechobee—16th Avenue
 Opa Locka—2300 Service Road
 Orlando—1312 West 22nd Street
 Orlando—Orange Center Boulevard
 and Cookman Drive
 Orlovista—3 North Hudson Street
 Ormond Beach—Truck Route and
 Tokoma Road
 Oviedo—South Central Avenue
 Pahokee—2500 East Main Street
 Palm Harbor—902 Ninth Street
 Palatka—Highway 17
 Panama City (Millville)—510
 Everitt Avenue
 Panama City (St. Andrews)—1410
 Wilmington Avenue
 Pensacola—R Street and Pottery
 Plant Road
 Perrine—179th Street and Leamon
 Drive
 Perry—1304 North Jefferson Street
 Perry—613 West Hampton Spring
 Avenue
 Pierson—West Washington and Old
 Highway 17
 Pinellas Park—3425 66th Avenue
 Plant City—Douglas and McGuire
 Streets
 Punta Gorda—662 Cooper Street
 Reddick—Highway 316, West
 Riviera Beach—1603 Avenue E
 Sanford—2509 Elm Avenue
 Sanford—South Persimmon Street
 South Miami—6610 59th Place,
 Southwest
 Tallahassee—1221 Dade Street
 Tallahassee—408 Polk Drive
 Tampa—401 West Bouganvillia

Tavares—112 South Lake Avenue
 Titusville—1216 Norwood Avenue
 Valrico—Washington Avenue
 Vero Beach—U. S. Highway 1,
 North
 Wauchula—519 North Ninth Avenue
 West Palm Beach—3093 Floweva
 Road
 West Palm Beach—909 Third Street
 Winter Garden—East Story Road
 Winter Garden—East Bay Street
 and Dixie Avenue

GEORGIA

Acworth—Highway 292, South
 Albany—101 Cordele Road
 Alma—Eighth Street, West
 Ashburn, Madison Street, West
 Atlanta—1681 McLendon Avenue,
 Southeast
 Atlanta—Magnolia Avenue
 Augusta—2031 Gardner Street
 Axson—Highway 82, South
 Bainbridge—1205 East Troupe
 Street
 Baxley—302 Bay Street
 Baxley—701 Broxton Street
 Blackshear (Mission)
 Brunswick—800 "L" Street
 Buckhead
 Buford—Little Mill Road
 Calhoun (Mission)
 Camp Branch—Route 1, South
 Manor
 Canton—East Waleska Road, North
 Carnegie—Route 216
 Carrollton—627 Burson Avenue
 Carter's Chapel—Route 2, Surrency
 Community, Baxley
 Cartersville—Highway 41, North
 Catlett—Route 1, LaFayette
 Cedartown—Montgomery Heights
 Chatsworth—Highway 411
 Claxton—East James Street
 Cochran
 Columbus (Bealwood)—4742 12th
 Avenue
 Columbus—512 32nd Street
 Columbus (Sunshine Acres)—
 Lynnridge Avenue
 Columbus—5748 Whitesville Road
 Cordele—Corner Seventh Street
 and Second Avenue
 Cordele—West 17th Street
 Covington

- Crystal Springs—Route 1, Highway 20
 Dahlonga—585 East Martin Street
 Dalton—926 East Morris Street
 Dalton—Blueridge Street
 Dawsonville—Highway 19, North
 Douglas—Corner Bryan and McDonald Streets
 Douglasville—710 Cooper Street
 Eastman—Church Street
 East Point—1329 Cambridge Avenue
 Elberton—225 Parker Street
 Ellerslie—Highway 85, South, Warm Springs Road
 Ellijay—Route 5
 Emerson
 Eulonia—East Road
 Fales—Route 2, Highway 68, South, Douglas
 Fargo—Highway 94, West
 Fitzgerald—807 East Central Avenue
 Flowery Grove—Highway 101, Route 4, Dallas
 Gainesville—915 West Myrtle Street
 Graham (Mission)—Main Street
 Hazlehurst—14 Dixie Homes
 Hazlehurst—103 Rowland Street
 Hickory Flat—Highway 140, Route 2, Canton
 Homeland—400 Ohio Avenue
 Hoschton—Main Street
 Irvin Grove—Route 1, Cadwell
 Jacksonville—U. S. Highway
 Jesup—Highway 301
 Jonesboro—259 Highway 54
 LaFayette—807 North Chattanooga Street
 LaGrange—203 Clark Street
 Lindale—3019 Maple Street
 Lyons—Mullis Hill Street
 Mableton—Highway 78
 Macon—710 East Main Street
 Macon—400 Log Cabin Drive
 Macon—770 Quinlan Drive
 Manchester—Highway 85
 Marietta—522 North Avenue
 Millen—Highway 25
 Montezuma—Averall Street
 Moultrie—1207 15th Street, Southwest
 Mount Green—Route 1, North Manor
 Nashville—932 McPearson Avenue
 Nicholls—Highway 32
 Oak Hill—Route 2, Temple
 Pearson—Old Douglas Highway
 Peek's Chapel—Route 1, Braselton
 Pinetuckey—Highways 319-441
 Route 1, Rentz
 Plainville—Riverbend Road
 Pottersville—East Side
 Poulan—Pepper Street
 Powder Springs—Highway 6
 Raybon—Highway 301, North
 Ringgold—Nashville Street
 Rocky Face—East of Highway 41
 Rome
 Rossville—110 Cherry Street
 Savannah—4528 Ogeechee Road
 Savannah—519 East Broughton Street
 Shannon—Caron Road, School Hill
 Sloan Hill—Route 1, Hortense
 Springfield—Still Well Road
 Stockbridge—Highway 138, East, Route 2
 Summerville—West Washington Street
 Suwannee Chapel—Route 3, Waycross
 Tifton—315 Alder Street
 Toccoa—Jackson Street
 Trenton—Edgewood Avenue
 Trion—Corner Conway Drive and old 27 Highway
 Valdosta—129 West End Street
 Valdosta—114 Jackson Drive
 Vidalia—211 Smith Street
 Vidalia—560 Montgomery Street
 Villa Rica—Dallas and Stockmar Roads
 Waleska—Highway 149, Route 3, Canton
 Warner Robbins—322½ Curtis Street
 Washington Chapel—Double Pool Road
 Waycross—109 Garlington Street
 White—West of Highway 441, North
 Wilsonville—Highways 64-158, Route 2, Nicholls
 Winder—King and Wright Streets

HAWAII

- Kaneohe—45-416 Kam. Highway
 Pearl City

IDAHO

Boise—1620 North 28th Street
 Boise—12 South Owyhee Street
 Caldwell—1105 North Fifth Street
 Nampa—1012 11th Avenue, North Extension
 Pocatello—115 Valinty Lane

ILLINOIS

Abingdon—Martin Street and Highway 41
 Antioch—254 Ida Avenue
 Aurora—1104 Lebanon Street
 Chicago—1900 West Roscoe
 Chicago—538 North Laverne
 Chicago—215 East 37th Street
 Corinth—Route 1, Pittsburg
 East St. Louis—805 North 52nd
 Granite City
 Harrisburg—101 East Homer
 Jerseyville—Corner Clay and Mulberry Streets
 Johnston City—12th and Pine Streets
 Joliet—410 Miami Street
 Lawrenceville—1500 Collins
 Madison—1732 South Rhodes
 Moline—Route 2, Box 427, East Oak Forest—Highways 50 and 6
 Oak Lawn—8420 South Narragansett
 Pekin—309 Elm Street, North
 Peoria—137 Spring Street, East
 Rockford—2614 South Fifth Street
 St. Charles—710 Walnut Avenue
 Waukegan—3315 Florida Street
 Wilmington—1200 Sunset Drive
 Wood River—58 Ferguson
 Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland Avenue
 Brownsburg—237 North Jefferson Street
 Connersville—310 Summitt
 Edinburg—606 South Main
 Evansville—218 South Fares Avenue
 Fort Wayne—429 East Leith Street
 Gary—30th and Calhoun Streets
 Gas City—100 West North "B" Street
 Gatchel—Route 1, Highway 37,
 Tell City

Goshen—612 East Plymouth Avenue
 Hammond—6820 Missouri Street
 Hammond (South)—1137 16th Street
 Hobart—3790 Alabama Street
 Indianapolis—4301 East Hoyt Avenue
 Indianapolis (North)—2853 East 25th Street
 Indianapolis (West)
 Jamestown—Elm Street
 Knightstown—35 North Franklin Street
 Michigan City—3440 West Dunes Highway
 Mishawaka—56038 Currant Road
 Muncie—1800 West 10th Street
 New Albany—203 Cherry Street
 New Salisbury—Route 1, Highway 135
 Noblesville—1625 South 10th Street
 Peogia—Beechtree Road, Route 1, Nineveh
 Portage—12627 Central Avenue
 Portland—805 Creagor Street
 Salem—800 North Hayes Street
 Terre Haute—118 Hancock Street
 Vincennes—1603 West Wheeler Street

IOWA

Atlantic—600 Pine Street
 Boone—2028 Crawford Street
 Cedar Rapids—716 Eighth Avenue, Southwest
 Council Bluffs—1700 Avenue E
 Missouri Valley—305 East 10th
 Ottumwa—605 East Finley
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh Street
 Winterset—509 East Filmore

KANSAS

Coffeyville—1513 Spruce
 El Dorado—1335 Douglas Road
 Emporia—102 Neosho
 Haddam—½ block south of bank
 Kansas City—95 South 21st Street
 Kansas City (Argentine)—1301 South 37th Street
 Kansas City—944 Ruby Avenue
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Peabody—311 Plum
 Pleasanton—Ninth Street and Vine

Topeka—1235 North Central Avenue
 Turck—State Highway 7, north of Columbus
 Wichita—1127 South Dodge

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bonnieville—Highway 31-W
 Bowling Green—502 Church Street
 Brooks Hill—Brooks
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville, Star Route 3
 Cedar Gap—Highway 80, Somerset
 Cedar Grove
 Central City—Harrison Avenue
 Covington—2219 Howell Street
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Evarts—Kester Avenue
 Fern Creek—Bardstown Road,
 Highway 150-31-E
 Fordsville—Main Street
 Fountain Run—Route 5, Russell Springs
 Franklin—Orange Street
 Glen Lily—Route 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Road
 Henderson—1401 Clay Street
 Hi Hat
 Highland Park—435 Huron Street,
 Louisville
 Hill Grove—Highway 60, Guston
 Hopkinsville—Highway 41, North
 Irvine—High Street
 Island—Highway 431
 Knobbs—Route 1, Rumsey
 Lebanon Junction—1215 South
 Poplar
 Leitchfield—Highway 62
 Lexington—319 Thompson Road
 Ligon—Route 979, Hi Hat
 London—off Highway 80, West
 Louisville—4564 Knopps Avenue
 Louisville—21st and Main Streets
 Louisville—2265 Crums Lane
 Madisonville—37 North Park
 Avenue
 McHenry—Highway 62
 McRoberts—McRoberts Camp
 Middlesboro—Bales Street

Middlesboro—Bean's Fork
 Morganfield—259 North Padgett
 Street
 Mount Sherman—off Highway 61,
 South
 Noah's Chapel—off Highway 185,
 Ready
 Oak Grove—Garlin
 Owensboro—1220 Center Street
 Owensboro—1836 West Fifth Street
 Payne Gap—Highway 23, Jenkins
 Pineville—Fourth Street
 Raceland—Greenup Avenue
 Roth—Highway 66, Pineville
 Salt River—West End,
 Shepherdsville
 Sand Springs—Highway 31-W,
 Elizabethtown
 Sewellton—Highway 35, Jamestown
 Somerset—Speedway Drive
 Stephensburg—off Highway 62
 Sturgis—127 Monroe Street
 Tateville
 Taylorsville—Highway 62
 Versailles—Laval Heights,
 Highway 60-62
 Waynesburg—Highway 27
 Wentz
 Wheatcroft—Highway 41
 Wheelwright—Main Street
 Willisburg—Highway 431

LOUISIANA

Alexandria—1515 Park Avenue
 Bastrop—418 Division Avenue
 Baton Rouge—1689 74th Avenue
 Baton Rouge—2363 Smiley Avenue
 Bayou Chene
 Belle River—Belle River Route
 Covington—East 35th and Lee
 Road
 Donaldsonville—1033 Nolan Avenue
 Folsom—Route 1
 Hammond—202 East Park
 Houma—800 Truman Street
 Kentwood—Orange Grove Street
 Livingston—Navado Street
 Marrero—54 Norton Street
 Metairie—5033 Wabash Street
 Morgan City—1311 Second Street
 Newellton—Route 1
 Ponchatoula—135 South First Street
 Rodessa
 Slidell—1921 First Street
 Vivian—Pecan and Louisiana
 West Monroe—Joe Bill Street

MAINE

Portland—7 Deering Avenue

MARYLAND

Baltimore—707 South Broadway
 Baltimore (Brooklyn)—Fifth and Arson
 Baltimore—764 Poplar Grove
 Baltimore—301 South Gilmore Street
 Berlin—Old Route 50
 Chance
 Churchville—Glenville Road
 Eagle Rock—Route 1
 El Dorado
 Ellicott City—76 Frederick Road
 Federalsburg—100 Austin Avenue
 Gaithersburg—222 Cedar Avenue
 Harbough Valley—Harbough Valley Road, Sabillasville
 Lock Lynn
 Riverdale (East)—5424 Powhatan Road
 Salisbury—Patterson Avenue
 Salisbury—312 College Avenue
 Whalesville—Route 1

DISTRICT OF COLUMBIA

Washington—1301 Florida Avenue, Northwest
 Washington—501 Eighth Street

MASSACHUSETTS

Dorchester—94-C Quincy Street

MICHIGAN

Adrian—1245 Division Street
 Algonac—531 Mill Street
 Battle Creek—2938 Dickman Road
 Battle Creek—431 Hamblin Avenue
 Benton Harbor—2636 Gregory Street
 Dearborn—9935 Tuxedo Street
 Detroit—13213 Canfield Street
 Detroit—4851 Chene Street
 Detroit—15th and Perry
 Detroit—19519 Evergreen Street
 Detroit—17701 John R Street
 Dowagiac—309 Dewey Street
 Flint—947 Leland Street
 Garden City—28563 Pardo Street
 Grand Rapids—111 Gold Street, Southwest
 Holland—19th and Hazel

Jackson—Highway 50 East
 -Brooklyn
 Kalamazoo—713 Chicago
 Lansing—2421 North Turner
 Monroe—832 Harbor
 Niles—1222 Phoenix
 Pontiac—1212 North Perry
 River Rouge—41 Orchard Street
 Romulus—7201 Kempa Street
 Royal Oak—600 North Campbell
 Sodus—Pipestone Road
 South Gate—Heintzen Elementary School, Burns and Northline
 South Lyons—12760 West 10 Mile Road
 Taylor—23233 Wick Road
 Wyandotte—I-75 at Sibley Road, West
 Ypsilanti—130 South Harris

MINNESOTA

Anoka—1033 Jefferson Street
 Duluth—531 East Fifth Street
 Minneapolis—3954 Thomas Avenue, North
 Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
 Adams Arbor—Highway 35, South, Route 3, Charleston
 Amory—Highway 278 East
 Bethany—Highway 32, Route 2, Okolona
 Bruce
 Cary—Highway 61, South
 Cedar Creek—Route 1, Lucedale
 Chapel Hill—Route 1, Golden
 Cleveland—Chrisman Street
 Columbus—407 19th Street, South
 D'Lo—Highway 49
 Eupora—Highway 9, North
 Fairview—Highway 8 East, Houston
 Fulton—Highway 78, East
 Futeyville—Route 1, Grenada
 Greenville—Highway 1, North
 Greenwood—203 Third Avenue, North
 Gulfport—2324 14th Avenue
 Hamilton—Route 1
 Hattiesburg—502 Williams Street
 Hebron—Delta City Route
 Jackson—2116 Bailey Avenue
 Jordan Hill—Dennis

Kea's Chapel—Off Highway 19-W,
Philadelphia
Kosciusko—915 West Jefferson
Street
Maben—Highway 15
Magee—First Street
Mary Springs—Route 4, Gloster
McComb—Highway 51, South
Meridian—4705 Fifth Street
Morgantown
Moss Point—1612 Grierson Street
Mt. Carmel—Highway 25, Route 1,
Red Bay
Natchez—305 North Rankin Street
New Bethel—Highway 82,
Northeast
Okolona—207 Carter Street
Paducah Wells—Route 1,
Charleston
Pearl—Kings Drive
Pearlie Gates—Golden Route
Philipp—Highway 8, Grenada
Picayune—1811 East Canal
Piney Grove—Tremont Route
Plainview—Liberty
Pontotoc (Montgomery Chapel)—
Route 4
Smith's Chapel—Highway 491,
Route 2, Collinsville
Spanish Fort—Star Route, Holly
Bluff
Tallula—Highway 1
Taylor—Vardaman
Tippo—South Charleston
Turkey Foot Fork—Route 1,
Holcomb
Union Grove—Route 1, Mooreville
Verona—Palmetto Road, Highway
45
Vicksburg—2015 Grove Street
Walnut Grove—Oakland
West Point—Lone Oak Drive
Yazoo City—Route 2
Zion Grove—Route 1, Scobey

MISSOURI

Alley Springs—Highway 106,
Eminence
Bertrand
Birch Tree
Boonesboro—Highway 87
California—Highway 50
Center Point—Highway 142, Couch
Chaffee—Corner North Third
Street and Wright Avenue
Charleston—514 South Sixth

Delta—Wilson Street
Downing—12 Main Street
East Prairie—401 South Center
Flat River—18 North Crane Street
Flatwoods—County Road D,
Eminence
Fredericktown—500 East Franklin
Street
Fremont
Hayti—611 South Sixth Street
Houses Creek—County Road M,
Van Buren
Kansas City—3838 Independence
Avenue
Kansas City—1622 Summit Street
Kirksville—508 South Main
Lamar—1308 South Grant
Liberal—Main Street
Montier—Old Highway 60
Mountain Grove—503 Long Street
Mountain View—One block East of
Ball Park
Raytown—9507 East 59th Street
St. Charles—807 North Benton
Street
St. Louis (North)—2126 St. Louis
Avenue
St. Louis (South)—4607 Virginia
Avenue
Sikeston—Corner South New
Madrid and Trotter Streets
Springfield—3609 West Kearney
Street
Summersville—Highway 17
Winona

MONTANA

Billings—303 South 35th Street
Butte—602 South Idaho
Great Falls—1101 Second Avenue,
North
Helena—114 North Hoback
Missoula—802 Cleveland

NEBRASKA

Auburn—905 Ninth Street
Gibbon
Grand Island—504 East Second
Omaha (Benson)—4932 Ohio Street
Omaha

NEVADA

Boulder City—701 Eighth Street
Henderson—Carver Park
Auditorium

NEW HAMPSHIRE

Rochester—Spaulding Avenue,
North

NEW JERSEY

Boonton—1067 Main Street
Bridgeton—59 Burlington Road
Camden—1193 Lawrence Street
Newark—567 Springfield Avenue
Northfield—117 Fabian Avenue
Penns Grove (Mission)—Oak Street
Seabrook (Mission)—Community
Chapel, Seabrook Farm
Trenton—Rennis Street and
Parkerson Avenue, White City
Vineland—Southeast Boulevard and
Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson
Avenue
Albuquerque—2828 Blandford,
Southwest
Carlsbad—Dark Canyon Road
Clovis—1120 South Lea Street
Deming—721 South 12th Street
Las Cruces—808 South Mimbres
Street
Las Cruces (Spanish)
Lovington—405 West Van Buren
Melrose—Fifth and Avenue C
Mesquite—San Miguel Avenue
Portales—816 East Canadian Street
Raton—707 Dwyer Avenue
Roswell—221 East Jefferson Street

NEW YORK

Bronx—1239 Intervale Avenue
Brooklyn—518 Barbey Street
Brooklyn—1243 Bushwick Avenue
Brooklyn—197 St. James Place
Brooklyn—160 Nostrand Avenue
Jamaica—138-06 Farmers
Boulevard
Newburg—175 Broadway
New Rochelle—218 Union Avenue
Roosevelt—266 Babylon Turnpike

NORTH CAROLINA

Aberdeen—Raeford Road
Asheboro—Cross Street
Asheville—102 South French Road
Autryville (Mount Carmel) Route 2

Bayboro (Maribel)—Route 1
Belmont—901 Edgemont Avenue
Besemer City—402 South 10th
Street
Biltmore—60 Third Street
Black Mountain—123 East Street
Bogue—Highway 24
Bryson City—Bryson Branch Road
Burlington—1827 East Webb Street
Burlington—805 Power Street
Burnsville—Meadow Road
Candor
Canton—100 Terrace Drive
Canton—270 Dutch Cove Road
Carthage—Clay Road
Castalia—Route 1
Chapel Hill—Merritt Mill Road
Charlotte—815 South Hoskins Road
Charlotte—2905 South Tryon Street
Clayton—322 Stalling Street
Clinton (Cannadys Mill)—Highway
24
Concord—216 South Georgia
Avenue
Cruso—Highway 276
Draper—407 High
Dunn—Railroad Street
Dunn (Taylors Chapel)—Route 5
Durham—405 Briggs Avenue
Durham—Grant Street
Durham (Braggstown)—3216
Dearborn Drive
Durham—1303 Ramsuer Street
Durham—884 Estes Street
Elizabeth City—606 Shepherd
Street
Erwin (Beaver Dam)—Route 1,
Box 389
Erwin—Fourth Street
Erwin (Zion Temple)—Route 1
Fayetteville—Sopona Road
Fayetteville (Mount Zion)—
Highway 401, South
Four Oaks
Franklin—Davidson Street
Franklinton—Fairlane Avenue
Fuquay
Garland—R. F. D. 2
Gastonia—1306 East Ozark Avenue
Glen Alpine—Highway 70
Goldsboro—West A Street
Goldsboro—303 Oxley Street
Goldston—Route 1
Granite Falls (Saw Mills)—Route 2
Greensboro—1927 Opal Drive

Greensboro—Corner East and Perkins Streets
 Greensboro—Corner Causey and Pineland Streets
 Greenville—1304 Broad Street
 Hamlet—Route 2, Ghio
 Hamlet—Highway 177, South
 Hickory—843 Highland Avenue
 High Point—209 West Ward Avenue
 High Point—609 Amos Street
 Hillsboro—Orange Heights
 Indian Trail—State Highway 1008
 Jackson Springs—Route 1, Candor
 Kannapolis—145 Westover Avenue
 Kannapolis—Little Texas Road
 Kernersville—Highway 66, Kerwin
 Kinston—806 Whitfield Drive
 Kinston—217 East North Street
 Laurel Hill—Marston Street
 Laurinburg—Lee's Mill Road
 Leaksville—121 First Street
 Lexington—Corner Oak Avenue and Leonford Street
 Liberty—Route 3
 Lincolnton (Laboratory)—Route 4
 Lincolnton—1122 East McBee Street
 Louisburg (Bunns Chapel)—Route 1
 Maysville
 Mocksville—Highway 601
 Monroe—103 Holly Street
 Morehead City—1912 Bridges Street
 Mount Airy—Highway 103
 Mount Olive (Waynes Chapel)—Route 4
 Murphy (Fields of the Wood)—Route 4
 New Bern—835 Green Street
 Norman—Winslow Street
 Norman—Route 2
 Pilot Mountain—Grassy Knob Road
 Pisgah Forest—R.F.D.
 Pittsboro—Cornwallis Heights
 Princeton (Mill Creek)—Route 1
 Princeton—Route 1
 Raeford—Route 3
 Raeford—Jones Street
 Raleigh—1130 North Blount Street
 Raleigh—706 Bragg Street
 Ramseur—Wright Street
 Ramseur—Route 2
 Red Springs—South Main Street
 Reidsville—Walker Street
 Robbins—Route 1
 Robbins—Route 2
 Robbins—Spies

Rockingham (East)—33 Flowers Street
 Rockingham—Grove Street
 Rocky Mount—900 Wilkins Street
 Rocky Mount—Redgate Avenue
 Rolesville—Highway 401, North
 Salisbury—Lake Fork Road
 Sanford—Scott Avenue
 Sanford—Route 1007
 Sanford—Buckner Street
 Selma (Crumplers Cross Road)—Lizzie Mill Road
 Selma—302 East Elizabeth Avenue
 Selma—600 South Pollock Street
 Siler City—Lincoln Height Street
 Smithfield—Blount Street
 Spring Hope—Route 1
 Stedman (Bethany)—Clement Road
 Stedman—Highway 210
 Swannanoa—Old Highway 70
 Tarboro—Route 1
 Thomasville—715 Blair Street
 Thomasville—809 Young Drive
 Union Grove (Mount Calvary)—Route 4
 Wadesboro—1 Sullivan Street
 Washington—506 Telfair Street
 Waynesville—206 Smathers Street
 White Oak—Route 1, Box 80
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth Street
 Wilson—705 Briggs Street
 Winston-Salem—3700 Southdale Avenue

NORTH DAKOTA

Bismarck—Corner of Ninth and B Avenues
 Fargo—1417 21st Street, South
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Marmarth
 Minot—102½ Sixth, Northeast
 Turtle Lake—Wing's First Addition

OHIO

Akron—13th and Lakewood Boulevard
 Albany—Mill Street
 Barlow—U. S. Route 50, East
 Bucyrus—203 East Mary Street
 Cambridge—Eighth and Madison
 Canton—200 Navarre Road, Southwest

Carey—212 West Brown
 Carrothers—State Highway 4
 Cheshire—State Highway 7
 Cincinnati—295 Avalon Street
 Cleveland—9623 Manor Avenue
 Cleveland (West)—2806 Daisy Avenue
 Cleveland—9318 Wade Park
 Columbus—827 East Maynard
 Columbus—160 East Williams Road
 Crestline—300 East Bucyrus Street
 Dayton—1304 Saint Adelbert Street
 Elyria—244 Ninth Street
 Hamilton—425 Walnut Street
 Ironton—515 Kemp Street
 Lorain—1771 East 29th Street
 Mansfield—1080 West Longview Avenue
 Mechanicsburg—132 Park Avenue
 Medina—Highway 42, West
 Navarre, 6745 Florence Avenue
 New Boston—Corner Ohio and Grace Streets
 Painesville—285 Stonehaven Drive
 Portsmouth—1237 Front Street
 Sandusky—Bardshar Road, Route 99
 Sawyerwood—1052 Crestline Drive, Route 224, East, Akron
 Toledo—5141 Whiteford Road, Sylvania
 Tiffin—52 South Sandusky Street
 Wellston—20 West B Street
 Willard—Route 2, East
 Youngstown—17 East Earle Street

OKLAHOMA

Ada—918 East Orchard Street
 Allen—200 East Lexington Street
 Altus—1000 South Kennedy Street
 Bixby—South Riverview Drive
 Broken Arrow—820 North Elm Place
 Coweta—121 North B Street
 Cleveland—503 West Cherokee Street
 Dawson—2021 North Joplin Street
 Dewey—623 East Sixth Street
 Drumright—703 South Ohio Street
 Duncan—309 Willow Street
 Edmond—14 North Madison Street
 El Reno—822 West Wade Street
 Enid—2516 East Pine Street
 Guthrie—17th and Washington
 Holdenville—West Main and Cherry Streets

Leach—Highway 33
 Liberty Mounds—Route 2, Beggs
 Muskogee—1 block East of South York at city limits
 Ochelata—Box 135
 Oklahoma City—700 Southeast 40th Street
 Oologah—West Main Street
 Osage Hills—81st North Road, Tulsa
 Pawhuska—900 Kihekah Street
 Porter
 Quinton
 Sapulpa—1400 South Water Street
 Spiro—Choctaw Avenue and Chestnut Street
 Springdale—2001 Atlanta Street, Tulsa
 Sulphur—824 West Oklahoma Street
 Tulsa (West)—47th and Yukon
 Weer—121st Street and County Line Road, Broken Arrow
 Worstell—Route 2, Ada

OREGON

Crescent—Main Street
 Eugene—1440 North Park Avenue
 Glide—North Umpqua Road
 Grande Ronde—off Highway 22
 Hermiston—Highway 32
 Klamath Falls—3320 Marlyn Street
 Portland—120 Southeast 172nd
 Prineville—432 Lynn Boulevard
 Salem—1580 Southeast 20th Street
 Stayton—493 Olympia Street
 Sutherlin—East Central Street

PENNSYLVANIA

Adams Station—Route 2, Valencia
 Bristol—1318 State Road, Croydon
 Butler—2225 North Church Street
 East Berlin—Route 2
 Ellwood City—403 Golf Avenue
 Erie—2638 Parker Avenue
 Fertigs—R. D. 1, Venus
 Ford City—Neal Avenue, Ford Cliff
 Harrisburg—1419 Regina Street
 Huey
 Karns City
 Kittanning—Sunny Side
 Leesburg—Route 6, Mercer
 Library—3700 Wood Street
 Mercer—South Shenango Street
 Nectarine—Route 2, Harrisville
 New Eagle—Keenan Hill

New Kensington—1383 Fourth Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2555 North Fifth Street
 Philadelphia—46th and Brown Street
 Philadelphia—1220 Poplar Street
 Philadelphia—3539 Kensington Avenue
 Philadelphia (Spanish)—613 North 17th Street
 Poplar Run—Route 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2, Rimersburg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—Route 3, Parker
 Uniontown—53 Winona Street
 Waynesburg—Route 4

RHODE ISLAND

Newport—Corner Tilley and VanZandt
 Providence—290 Plain Street
 Providence—178 Camp Street

SOUTH CAROLINA

Anderson—203 Belmont Avenue
 Anderson (West)—916 Jackson Street
 Batesburg—Route 1, Twin City Airport
 Belton—Brazil Street
 Boonetown—Route 1, Kershaw
 Buffalo—127 South Street
 Calhoun Falls—Darlington Street
 Camden—Highway 35, East
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Highway 146
 Cayce
 Central—Martin Street
 Charleston—1326 Rutledge Street
 Cherokee Falls—Route 1, Blacksburg
 Chester
 Clinton—1100 North Sloan Street
 Columbia—1207 Virginia Street
 Columbia—1103 Calleton Street
 Conestee—Second Street
 Dacusville—Route 5, Easley
 Darlington—117 Smith Avenue Ext.
 Denmark—West Coker Street

Dillon—902 Hudson Street
 Easley—South Fifth and West Fourth Avenue
 Edgefield—By-pass 25
 Elgin—Route 2
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Grays
 Gloverville
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Great Falls—Route 1, Golf Course Road
 Great Falls—Highway 97
 Green Hill—Route 3, Hartsville
 Greenville (West)—34 Lindall Avenue
 Greenville—Oakland Drive
 Greenwood—Route 1, Blythe Road
 Greer—511 Arlington Road
 Hampton
 Hartsville—721 Highway 15, North
 Hicks Chapel—Route 1, Coward
 High Hill—Route 1, Coward
 Highland—Route 2, Landrum
 Hodges—Highway 25, South
 Holly Hill—Highway 310, North
 Honea Path—1312 Chiquola Avenue
 Hood Town—Bonneau
 Inman—32 First Street
 Joanna—Pickney Place
 Jacksonboro
 Johns Island—Maybank Highway, Charleston
 Jones Chapel—Route 1, Belton
 Knightsville—Knightsville Road
 Lancaster—Dobson Street
 Lancaster—Memorial Park Road
 Landrum—South Church Street
 Lexington—Route 4
 Liberty—Route 1
 Liberty Drive—Anderson
 Lobeco—Highway 21, South
 Lockhart—Route 1, Sharon
 Manning—Church Street
 Marietta—Chestnut Ridge Road
 McBee—Oak and Ninth Streets
 Midland Park—Warm Street, Charleston Heights
 Moncks Corner—Highway 17-A, West
 Moselle—Route 1, Islandton
 Mt. Pisgah—Highway 88, Easley
 Mt. View—Route 2, Campobello
 Newberry—Boughnight Street
 Ninety Six—Highway 246, South

Nixville—Route 1, Estill
 North Station—4032 Meeting Street,
 Charleston Heights
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Highway 183,
 Route 1, Seneca
 Pacolet—Highway 176, South
 Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Pickens
 Piedmont—Pine Bluff Street
 Pine Ridge—McBee Highway,
 1 mile
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Rice's Creek—Ariel Mill Road,
 Liberty
 Ridgeland—Highway 336, West
 Riverside—12 Odom Circle,
 Greenville
 Rock Hill—701 Cauthen Street
 Rock Hill—Carroll Street
 Ruffin—Route 1
 Seneca—Overbrooke Drive
 Six Mile
 Springfield
 Starr—Route 1
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Berwick Street
 Tarboro—Route 2, Ridgeland
 Terrells—Route 1, Lake City
 Timmonsville—300 East Market
 Street
 Tubeville—Route 1, Box 111-C,
 Lake City
 Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blossingame Street
 Walhalla—601 South Johns Street
 Walterboro—Purifoy Avenue,
 Highway 64, East
 Ware Shoals—Saluda Avenue
 Ware Shoals—Sholes Junction Road
 Wattsville—Irby Avenue
 Westminster—Highway 76, West
 Winnsboro—Route 3
 Winnsboro—Crawford Street
 York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel

Mobridge—12th Street North and
 Second Avenue West
 Pierre—2500 East Humbolt
 Rapid City—520 North Seventh
 Street
 Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1, Goodsprings
 Baggetts Chapel—Route 1,
 Cunningham
 Bethel Springs—U. S. Highway 45
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3,
 Westmoreland
 Burns—Route 1
 Campaign—Friendship Road
 Carthage—Second Avenue
 Chattanooga (Alton Park)—5320
 Dorris Street
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—13th and
 Watkins Streets
 Chattanooga—1701 Wilson Street
 Chattanooga (Woodland Heights)—
 1015 White Hall Road Ext.
 Chattanooga (Lookout Valley)—
 O'Grady Drive
 Clarksville—931 Cumberland Drive
 Claylick—Route 1, White Bluff
 Cleveland (Eastview)—995 Benton
 Pike
 Cleveland (North)—Keith Street
 Cleveland (South)—1213 Chippewa
 Avenue
 Cleveland—655 First Street N.E.
 Cleveland (South Gate)—200 Grove
 Avenue
 Cleveland (Spring Place)—
 Washington Avenue
 Cleveland—150 Wildwood Avenue
 Collinwood
 Columbia—Route 4, Williamsport
 Road
 Cookeville—South Willow
 Crab Orchard
 Crossville—Stanley Street
 Cumberland Furnace
 Curtis Hill—Route 1, Bethel Springs
 Daisy—Hixon Street
 Dayton—New Road

- Dickson—Spring Street at Hunt
 Dorton—Old Rockwood Road
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Elizabethton—1113 Park Street
 Erin
 Etowah
 Fairview—Keith Valley Road,
 Cleveland
 Faxon
 Fayetteville
 Gallatin—South Water Street
 Green Brier—Webster Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hickman—Route 1, Gordonsville
 Hills Chapel—Route 4, Big Sandy
 Hilltown—Route 1, Sante Fe
 Holtlan—Route 1, Chapel Hill
 Huntingdon—208 High Street
 Johnson City—304 Meredith
 Jones Chapel—Route 9, Greenville
 Kimball—Route 1, Jasper
 Knoxville (Lonsdale)—1112
 Connecticut
 Knoxville (Vestal)—833 Avenue A
 Lawrence Chapel—Route 1,
 Crossville
 Lebanon—West Spring Street
 Lenoir City—909 Bell Avenue
 Lenox
 Liverwort—Route 1, Clarksville
 Livingston—Fifth and College
 Lobeville
 Lusk—Route 1, Dunlap
 Madison—Old Hickory Boulevard at
 Graycroft
 Madisonville—Craighead Road
 Manchester—Mill Street
 Martin—155 Meek Street
 Mayland—Highway 70
 McMinnville—North Warren
 Memphis—758 Goodwyn
 Michie—Highway 57
 Monterey—Railroad Avenue
 Monteagle—Central Avenue
 Morristown—214 East Sixth
 Street
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (Bordeaux)—Kings Lane
 Nashville (East)—901 Strouse
 Nashville (North)—1906 11th
 Avenue, North
 Nashville (Sullivans Ridge)—
 Old Charlotte Pike
 Nashville (West)—1105 51st
 Avenue, North
 Nashville (Woodbine)—2418 Foster
 Avenue
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Street
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route,
 Jamestown
 Pleasant Shade
 Portland—117 Richland
 Ridgely—Church Street
 Rickman
 Roberts Tabernacle—Route 3,
 Westmoreland
 Rockwood—812 South Kingston
 Avenue
 Shady Grove—Route 1,
 Primm Springs
 Shady Rest—Highway 70, East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft
 Highway
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30
 Staffords Chapel—Route 1,
 Maynardville
 Stewart—Highway 147
 Sunbright—Highway 27
 Ten Mile—Decatur
 Tennessee Ridge—Route 1
 Tracy City—Altamont Street
 Trenton—Armory Street
 Tullahoma—Highway 41-A, North
 Turtletown—Route 1
 White Bluff—Route 2
 Whitehaven—5498 Millbranch Road
 White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue,
 Northeast
 Wrigley
 Zion Hill—Route 3, McEwen
- TEXAS**
(East)
- Alvin—216 North Fifth Street
 Angleton—303 North Parrish Street
 Argo—Route 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—Tenth and Pine

Cleveland—1309 Blair Street
 Clute—112 Shanks
 Cookville—One block off Highway
 67
 Corpus Christi—3014 Gallihar Road
 Dallas (East)—5443 Forney Road
 Dallas (Oakcliff)—2636 Pierce
 Dallas (Pleasant Grove)—1121
 McGregor

Eagle Lake—414 Davis
 Fort Worth—3400 Hampshire
 Boulevard
 Hagansport—Highway 37
 Harleton—Route 5
 Houston (Cloverleaf)—14015
 Muscatine Street

Houston (East Sunnyside)—4610
 Sunflower Street

Houston—7318 East Freeway off
 Interstate 10

Kingsville—1225 East Lott Street

LaMarque—416 Bell Drive

Liberty—South Farm Road 563

Liberty City—State Highway 132,
 North of Kilgore

Maud—372 Houston Drive

Mt. Pleasant—121 White Street

Mt. Pleasant (Harris Chapel)—
 Route 4

New Ulm—Route 1

Orange—709 Bilbo

Palacios—315 Lucas

Palacios (West)—809 Ninth Street

Pasadena—912 Beverly

Pittsburg—424 Mt. Pleasant

Port Lavaca—1804 Hallamon Drive

Port Neches—1618 Eugene Street

San Antonio—718 Pyron

Smithfield—452 O'Dell Street

Texarkana—2311 Maple Street

Van Vleck—One block of Highway
 35

TEXAS (West)

Amarillo—1125 North Mirror

Borger—211 West Coolidge

Childress—1003 D.S.W.

El Paso (Spanish)—3113 Alameda
 Avenue

Lubbock—1405 North Ash

Lubbock (Spanish)—308 North
 Avenue P

Midland—1905 West Rhode Island

Post—109 East Fifth Street

Post (Spanish)—May Street

Ranger—Corner Oak and Hunt

San Angelo—301 East 11th

Sudan—First and Wilson

Sweetwater—2000 Chester

Tye—Coke Street

UTAH

Helper—250 River Street

Magna—2559 South 7200 West

Moab—First North and First East

Ogden—32nd and Childs Avenue

Salt Lake City—425 North Sixth
 West

VERMONT

Marshfield—Highway, Route 2

Middlesex—Three Mile Bridge
 Road

Plainfield—Maple Hill, Northeast

VIRGINIA

Alexandria—Telegraph Road

Altavista—Ninth Street

Appomattox—off Highway 460

Bassett

Bastian

Blacksburg—Lee Street

Bluefield—143 North College

Bristol—120 Keys Street

Brookneal

Buena Vista—Magnolia Avenue

Buffalo Ridge—Highway 618,
 Woolwine

Burkeville—Route 360

Callaghan—Route 1, Covington

Chatham—Route

Christiansburg—Craig Street

Clift—Route 2, Covington

Clover—Route 360

Cody—Route 40

Coeburn—Grand Avenue

Collinsville—South Daniel's Creek
 Road

Coulwood—Route 1, Honaker

County Line—near Patrick Springs

Covington—1262 Durant Road

Craigsville—Central Avenue

Cripple Creek

Danville—89 Baltimore Avenue

Darwin

Delton—Route 1, Draper

Dowells Chapel—Route 2, Saltville

Farmsville—Highway 460

Ferrum—Highway 40, West

Fieldale

Fincastle
 Flatwoods—near Fincastle
 Floyd
 Fredericksburg—Ferry Farms Road
 Fredericksburg—2400 McKinney Street
 Fries—Stephens Creek Community
 Front Royal—Kerfoot Avenue
 Gainesville—Route 211
 Galax
 Glade Spring
 Glasgow—Route 130
 Gunton Park—near Max Meadows
 Herald—near Coeburn
 Hopewell—3600 Oaklawn Boulevard
 Ivanhoe
 Ivanhoe
 Leesville—Route 43
 Lexington—Miller Street
 Lynchburg—2600 Garfield Avenue
 Marion—near Seven Mile Ford
 Markham—near Gretna
 Martinsville—Liberty and Fork Streets
 Max Meadows
 Midway—between Pulaski and Gunton Park
 Mill Branch—near Covington
 Moneta—Route 1
 Monterey—Route 220
 Mt. Olive—near Cody
 Narrows—Poplar Street
 New Castle—1006 Cumberland Avenue
 Newport News—853 Tri City Lane
 Newport News
 Nokesville
 Norfolk
 North Tazewell
 Oak Hill—near Leesville
 Patrick Springs
 Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1, Austinville
 Portsmouth—Pearl and Wilcox Streets
 Pound
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—Harwood Avenue
 Richmond—6306 16th Street
 Richmond—Fulton Section
 Richmond—2801 East Clay Street
 Richmond (North)—2502 Byron Street

Ringley's Chapel—Route 1, Jonesville
 Roanoke—1616 Wise Avenue, Southeast
 Roanoke—Roanoke Avenue, Southwest
 Roanoke (Northview)—5501 Florist Road, Northwest
 Salem—Apperson Drive
 Skippers
 Smithfield—Route 10
 Staunton—319 Campbell Street
 Steep Rock—near Jonesville
 Suffolk—1212 Holland Road
 Suffolk—1203 Norfolk Road
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys
 Wytheville

WASHINGTON

Aberdeen—118 West Curtis
 Bremerton—3204 North Perry Avenue
 Darrington—Cascade at Commercial
 Everett—304 23rd
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street
 Kirkland—8727 128th, Northeast
 Pasco—1141 Sylvester
 Retsil—403 Maple Street
 Seattle—67th at 23rd, Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—804 Spofford
 Tacoma—11102 South Yakima
 Vancouver—3214 "N" Street
 White Salmon—Route 2
 Yakima—904 Walker Street

WEST VIRGINIA

Ansted—Chestnutburg Road
 Belva—Route 39
 Blue Creek
 Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—downtown
 Charleston—4916 Venable Avenue, Southeast
 Clarksburg—Wilsonville Addition
 Clear Creek
 Corrine
 Culloden
 Davis—Ida Mae Mines Road, Worthington

Deepwater—Main Highway
 Dry Creek
 Elkins—Route 2
 Ethel—Route 119
 Dingess—above Postoffice
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Giles
 Koons Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Laurel Creek—3 miles from Seth
 Lockwood—Route 39
 Logan—Pine Street, South
 Metz—Route 250
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—Route 1, South
 Point Pleasant—2221 North Main
 Pond Gap—Laurel Fork
 Ravencliff
 Sylvester—North City Limits
 Stouts Mill—Across river bridge
 Twilight—Route 79
 Ward

Winona

WISCONSIN

Beloit—1523 Liberty Avenue
 Big Flats—Highway C
 Grand Marsh—654 Main Street
 Janesville—571 North Pine Street
 Kenosha—6412 22nd Avenue
 Milwaukee—239 Hadley Street
 Milwaukee—408 South 68th Street
 Wisconsin Rapids—Corner of
 Church Avenue and 64th Street

WYOMING

Casper—Salt Creek Highway
 Cody—1825 Rumsey
 Gillette—211 Brooks Avenue
 Greybull—425 South Fifth
 Guernsey—310 South Dakota
 Lusk—314 West Third
 Powell—305 South Evarts
 Sheridan—352 West Whitney
 Thermopolis—318 North Eighth
 Street

List of Ministers

BISHOPS

Abrams, Kenneth A.
 Abreu, Theodore
 Adams, Reuben A.
 Adkins, James G.
 Adorno, Juan Pastrana
 Aites, J. F.
 Akers, William
 Allaway, Frank G.
 Allen, James E.
 Allen, Marvin R., Sr.
 Allen, R. Wayne
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Harvin H.
 Anderson, James Edward
 Anderson, Stafford B.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Ashford, B. Roosevelt
 Axley, Richard L.
 Axley, William L.
 Ayers, Robey W.
 Baggett, Daniel O.
 Barnes, Bonnie

Barnes, M. Russell
 Barnett, Murphy E.
 Bates, Walter C.
 Battles, Sherman S.
 Baxter, Everett L.
 Baxter, Jerald E.
 Beasley, Pearl A.
 Beasley, Robert D.
 Beck, Grover C.
 Beckwith, J. B.
 Bell, H. Foster
 Bennett, G. Julian
 Bennett, Ira S.
 Bias, Ernest J.
 Biggers, Henry M.
 Bing, Jethro
 Bivens, L. Milton
 Black, Eugene P.
 Black, Raymond Lloyd
 Bland, Charles S.
 Blumenthal, Hugo H., Jr.
 Bock, Albert A.
 Bolton, O. B.
 Bonds, Vernie W.

Bonham, Amzia W.
Bonham, Floyd H.
Bowser, Hulbert B.
Brackett, Bobby E.
Brackett, C. Samuel
Bradley, Robert H.
Bradley, Thomas W.
Bradley, Trosia E.
Bragg, Johnny H.
Braland, Orvie A.
Brantley, Lucian Alvin
Brewer, Joseph
Brisson, James E.
Brisson, Marvin C.
Brock, M. Earl
Brooks, William H.
Brooks, William R.
Brown, Basil C.
Brown, Joseph M.
Brown, Lebert A.
Brown, Marvin
Bryant, Jack
Bryant, Ralph E.
Bryson, Wilbert S.
Buckner, Carl R.
Buckner, W. Claude
Bunce, Lawrence O.
Burdette, Martin A., Jr.
Burt, Martin M.
Burton, Dock C.
Butler, Carl C.
Butts, Huey Lee
Byrd, Vivian E.
Cabales, Santos A.
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Cameron, John N.
Campbell, James T.
Cantrell, Ralph G.
Cardwell, J. E.
Carlyle, Paul W.
Carroll, Frank G.
Carter, Jack O.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Coalter, Ambrose J.

Cobb, E. Vernell
Coble, Archibald
Coile, William L.
Coker, Bryce H.
Colley, James F.
Collins, Clarence N.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, David C.
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Kenneth F.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Covey, Rudolph O.
Cox, Hudon R.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Creasy, Donald D.
Creel, Amos J.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Davis, Richard E.

Daxon, Thomas A.
Day, Roy F.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Denard, George M.
Dennard, W. Cobb
Dennis, Henry H.
Dewberry, Archie T.
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Duggan, Noley A.
Dykes, William A.
Earp, John M.
Elliott, Julius Eugene
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Forbes, Eustace T.
Foster, G. Dewey
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Fuller, Floyd F.
Funderburk, B. O.

Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gass, Arthur G.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Hagood, Freddie W.
Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Lolas, Jr.
Harris, Arthur C.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Charles G.
Hawkins, H. Lavell

Hawkins, John J.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, J. Vital
Hester, Thurman L.
Higdon, Everett L.
Hiles, Dudley H.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, William H., Jr.
Howard, William A.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Jack, Robert S. F.
Jackson, Woodrow W.
James, Bennie F.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jeffrey, Nathaniel R.
Jenkins, Jack O.
Jimenez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.

Jones, T. Edwin
Jose, Gilbert M.
Josephs, Beniah E.
Jubisson, Thermonfils
Judd, John M.
Ketchum B. B.
Kinder, Charles M.
Kirkland, J. D.
Kirtton, Michael G.
Knight, Johnnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Kroon, John A.
Ladoo, Joseph H.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, John H.
Lawrence, Leroy A.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Millard Lee
Lee, William M.
Lennon, Peter E.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Lofton, Millard T.
Logan, Arthur E.
Lolley, Dewey T.
Long, James A., Sr.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.
Lynn, Lloyd H.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Mahaffy, Fredrick P.
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.

Martin, Joseph
Martin, William E.
Massingale, William D.
Mathis, Bill
Mathis, Buck
Matthews, D. Elwood
Mayhall, Grady
McCalla, Samuel A.
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damos E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGreger, Aaron I.
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
Meador, Joe Alton
Medina, Julian Estrada
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Joseph J.
Miller, Willie F.
Minter, Bobby N.
Minter, Byron E.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, Arthur L.
Mixon, James W.
Mngadi, Clifford H.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Moss, Alvin S.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Murray, Billy D.
Murray, Gerald G.
Musselwhite, Wilton E.
Myers, Walter S.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.

Newdiger, Oscar, Jr.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nunnery, William R.
Odom, Joseph E.
Oliver, Donald Zane
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Ottley, James A.
Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Quails, James I., Sr.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Raney, Sam E.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah

Reid, W. Oma
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rinehammer, N. Ales
Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, Dewey
Ruff, Bergan C.
Runnels, W. Edgar
Rye, Homer
Rymer, Samuel R.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Ralph
Shean, Charles E.
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Singleterry, James E.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.

Stafford, Virdel B.
Staggs, James
Stearman, Marion E.
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stogner, Joseph L.
Stone, Leslie E.
Stover, Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Suggs, William P.
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.
Sutton, E. Earl
Swain, Frank R.
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbot, Charles R.
Talbot, Darel Lee
Talbot, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Thomas, Don Burton
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tomlinson, Hobert M.
Tomlinson, M. A.
Trammell, James C.
Tranther, R. Eugene
Trogdon, Barney, Jr.
Trump, Orville W.
Vernon, Horace E.
Vicars, Hubert J.
Vijayaratham, Kadmiyalu
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, Raymond David
Waller, George A.
Wallen, Kemp W.

Washington, Loyal C.	Williams, Robert L.
Watson, Egbert A.	Williamson, W. Raymond
Weakley, Eugene	Willis, Eldredge
Weathers, Joseph T., Jr.	Willis, Henry Lee
Weaver, Phillip T.	Willis, James F.
Webb, Arwood	Willoughby, Walter
Webb, Cordell C.	Wilson, Charles E.
Welch, Bobby G.	Wilson, Elson G.
Weldon, Woodrow W.	Wilson, George Albert
Wells, Donald W.	Wilson, M. E.
West, Aaron W.	Windham, Riley H.
West, Furman F.	Winters, Louie J.
White, Isaac E.	Wix, Richard O.
White, James L.	Wood, John C.
White, Joe Thomas	Woodruff, Arthur B.
Whitt, Johnie L.	Woods, Roy D.
Whittington, Ray	Wright, Clifford T.
Wilkerson, Ruben Neil	Wright, James B.
Wilkinson, James M.	Wright, Posey J.
Wilkinson, Samuel L.	Wright, Robert W.
Williams, Cecil U.	Wynn, Oral T.
Williams, Don	Wynn, Ray C.
Williams, James C.	Wynns, Isaiah J.
Williams, Johnnie	Yohn, George Edward
Williams, Joseph A.	Young, Zilvon R.
Williams, Lemuel J.	Zozo, Stanford G.

DEACONS

Ables, Stanley E.	Baker, Hubert H.
Acelus, Julien	Baldwin, Frank E.
Akers, Delano B.	Baldwin, William A.
Akins, James E.	Baptiste, Vilme Jn
Albin, Charlie V.	Barnes, Eric
Alderson, W. Arlie	Barnes, Worth
Alexander, Buster L., Jr.	Barnette, J. Oland
Alexander, Levi A.	Barnwell, Mitchell
Allen, Daniel	Barrett, Orlander
Allen, Doyle Ray	Barrett, Richard M.
Allen, Marvin R., Jr.	Bartram, Raymond C.
Ammons, Harold F.	Bates, Rethus Roy
Anderson, Eric B.	Baxter, John L.
Anderson, Robert S.	Bennett, Cleveland A.
Anderson, Rufus A.	Bennett, Harold Reginald
Arnold, Fredrick O.	Benson, George W.
Ashworth, Charles E.	Benson, William J.
Aucoin, Russell J.	Berry, Cyril A.
Austin, Charlie C.	Berry, John Ramon
Averett, Charles E.	Bethel, Daniel
Ayers, Claude K.	Biggs, Caleb S.
Ayers, William F.	Black, Curtis
Baccas, James	Blake, Phillip
Bain, Alfred R.	Blumenthal, Marvin E.
Bain, Hartley L.	Bodie, Granville
Baird, Ray E.	Borowiak, Louis A.
Baker, Fred O.	Bowling, Fred E.

Box, Otis
Boxe, Cyril
Bradshaw, Herman Ray
Bradshaw, Lloyd J.
Brady, N. J.
Braland, Russell Lloyd
Breland, Lewis L.
Brinkley, Lun
Brisson, Preston L.
Brock, Raymond G.
Brooks, William C.
Brouillet, Oralee S.
Brown, Dexton
Brown, George Henry
Brown, Gilbert S.
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buchanan, Augustus A.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Cabler, John Will
Calfee, Willard
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carr, Donald P.
Carr, Forrest E.
Carter, Clatie F.
Case, Roy Elvis
Cassell, Madison W.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Cheek, Donald R.
Clanton, James V.
Clements, S. Grady
Clements, William H.
Cobb, C. E.

Cobb, James R.
Codrington, Wilfred H.
Coker, James W.
Colbert, John B.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cooper, John H.
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Amos A.
Cox, Leon H.
Crawford, John
Crawford, Lee
Criswell, Charles E.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daley, Allen H.
Davis, Clyde E.
Davis, George R.
Davis, John T., Jr.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Daxon, William Albert
Day, Richard Leon
Deadrick, Lawrence D.
Dean, David O.
Delancy, Felix O.
DeLay, Ralph C.
Dennis, Cassell A.
DeVore, Robert C.
Dial, Ben F.
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Donahue, John Preston
Douglas, Earl
Douglas, Leonard
Drawdy, Horace L.
Drummond, E. Emerson
Duncan, Clarence E.
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Easter, Paul E.

Edgecombe, George C.
Edie, Calvin A.
Edwards, Hugh R.
Edwards, Raynard E.
Elias, George Joseph
Elliott, Franklin B.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Falk, Ervin A.
Farr, Haston
Fearon, Cyril A.
Fendley, William C.
Ferguson, Laban Harley
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Foster, Garnett
Fowler, James W.
Francis, Asca
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claude A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gillum, Delbert Lee
Gilmer, James R.
Goff, David P.
Goode, Eddy A.
Graham, Gustavus V.
Graham, Lesmon R.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffitts, Walter M.
Grimes, Donald
Groom, Gerald B.
Haddock, James H.

Hall, Emerson G.
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Howard
Hamilton, Lester
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harmon, Homer
Harris, Paul E.
Harris, Taft M.
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Hayes, Jimmie D.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Hepburn, John A.
High, Wriston B.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Holst, Floyd G., Jr.
Horton, Donevon K.
Howard, Frank E.
Howard, Jimmie
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Jackson, George C.
Jackson, James I.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, Morris C.
James, George W.
James, Joe Morris
Janes, Fred A.
Johns, Henry Ellis
Johnson, Alphonse
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnson, Thomas C.
Johnston, Fred T.
Joseph, Devarapalli
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul

King, Carl R.
King, George
King, George S.
King, J. H.
King, Roy Lee
Knowles, Kenneth S.
Knowles, William
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Cyrius
Lamb, Earl E.
Lane, Franklin
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Lawless, Irvin E.
Laws, Cogan A.
Ledford, Robert H.
Lee, Charles E.
Lesley, Charles E.
Letu, Earl H.
Levy, Nehemiah
Lewis, Eldon J.
Lewis, John S.
Lindsay, Sydney E.
Lindsey, I. J.
Littleton, Paul J.
Loftin, Carl
Lofton, Robert C.
Long, Winston C.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Lundy, Charles
Lyle, Earl M.
Lyle, W. Troy
Lyles, S. D.
Mackens, Norman C.
Malone, Roy
Mandrell, Gordon Hollis
Mantilla, Augustin A.
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Maynard, Lewis
McAlpin, Otis A.
McArthur, Harry G.
McBean, Herbert A.
McClure, Sylvia Rozell
McConnell, Finis L.
McCorkle, James A.
McCrary, Thomas E.
McElrath, John H.
McGee, S. Melvin, Jr.
McGriff, Clinton E.

McKen, Samuel A.
McKenzie, James A.
McKenzie, Luke E.
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLeod, Allie B.
McMahan, Claude R.
Meek, Daniel L.
Messer, Roy
Miller, Orley G.
Miller, Robert C.
Miller, Winston R.
Mims, Troye L.
Minns, Herbert L.
Mitchell, Virgil M.
Moore, Ernest
Moore, Luther S.
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, Jewell
Morrow, Harley R.
Mosier, George E.
Moss, Herschel
Moss, John W.
Moss, Wilfred G.
Mullings, Bernal S.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Nolen, Elvin H.
Norris, Justin
Ntshangase, Alson M.
Nutter, Richard Van
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owen, Billy Gene
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.

Parker, Tom W.
 Parkerson, Johnnie C.
 Parks, William B.
 Parritt, Isaac F.
 Paschall, Ollie
 Pate, J. B.
 Peachey, Walter W.
 Pearce, Albert Nathaniel
 Pearce, James Stephen
 Peavy, Elvie A.
 Pereyra, Manuel Valle
 Persinger, Stanley E.
 Peterson, Graydon K.
 Petty, Joel
 Pharr, Samuel D.
 Phillips, Chester R.
 Phillips, Henry K.
 Poindexter, Charles A.
 Ponder, Raymond E.
 Ponder, Raymond E., Sr.
 Pope, Gene P.
 Pope, Kenneth B.
 Possinger, Blaine L.
 Powell, Calvin H.
 Powell, W. Lowry
 Power, C. Hugh
 Pratt, Ernest W.
 Pratt, Jeremiah
 Pratt, Preston Edward, Sr.
 Preston, Samuel B.
 Preston, Steve R.
 Price, Wilton R.
 Puckett, Norman
 Puckett, Oliver Windal
 Purchase, Henry C.
 Rahming, Cecil
 Rainwater, Allen C.
 Ramsey, Edward J.
 Ramsey, Floyd Richard
 Ray, G. Scott
 Ray, W. Hansel
 Reddish, Joe C.
 Reid, Egbert H.
 Reid, Ferdinand R.
 Revulus, Fortune
 Reynolds, William M.
 Richards, Jim R.
 Richardson, Billy Ray
 Rickard, Ora Lee
 Rickman, Thomas E.
 Riley, Balrin
 Roberts, William I.
 Robinson, David
 Robinson, Frank Alford
 Robinson, Leonard M.
 Rodney, Ira L.

Rodney, Vincent M.
 Rodrigues, Jesus Lopes
 Roll, Leonard C., Jr.
 Rose, Clyde G.
 Ross, John N.
 Rouse, Holton E.
 Rowell, Barney W.
 Royal, George
 Russell, Calvin D.
 Russell, Earl Ray
 Russell, Leslie
 Saltzman, Loren Z.
 Sanders, Lee
 Sanford, David H.
 Satchell, Webster J.
 Saunders, Roland G.
 Scheurer, Gideon
 Scheurer, Ruben
 Scoggins, Billy E.
 Scott, Robert A.
 Scott, Sammie E.
 Scotton, Norman J.
 Screws, Troy Frank
 Scroggins, Lawrence Cleanon
 Sculthorp, Curtis Donald
 Sears, Dewey H.
 Sedwick, George R.
 Semexant, Charite
 Senoge, Reuben Kesebone
 Seratt, Jesse D.
 Shandu, Isaac P.
 Shaw, James H.
 Shedd, William Emmett
 Shenk, Kenneth L.
 Shields, Allen D.
 Shirey, John W.
 Sigler, Thomas G.
 Slay, Sheldon M.
 Small, Aubrey Victor
 Smith, Archie H.
 Smith, Charles W.
 Smith, Isaac
 Smith, John C.
 Smith, Joseph Allen
 Smith, Kenneth
 Smith, Ralph
 Smith, Ridley A.
 Smith, Thomas H.
 Snowden, Jack D.
 Spooner, Arthur
 Squires, Gladstone G.
 Stahlman, Ralph L.
 Stanley, Horace B.
 St. Clair, Carmen E.
 Story, Frank E.
 Swain, B. O.

Sykes, Lee A.
 Talley, Clyde H.
 Taylor, Arthur E.
 Taylor, Edward F.
 Taylor, John L.
 Tenney, John H.
 Theriot, Junius J.
 Thigpen, Preston E.
 Thomas, Cecil G.
 Thomas, David
 Thomas, Ralph E.
 Thompson, Clifford M.
 Thompson, John A.
 Thompson, Oscar
 Thompson, Scott S.
 Thompson, Wilbur B.
 Thorn, Clarence S.
 Thorn, William C.
 Tranquille, Emmanuel
 Trimble, John F.
 Trusty, Leslie A.
 Tubbs, Everett A.
 Turin, Celestin
 Turner, Henry J.
 Ulysse, Florian
 Upperman, William
 Varnadoe, Dewey C.
 Vaughan, Semar, Jr.
 Waden, Fletcher
 Wagner, Artimus L.
 Walker, Stephen G.
 Wall, Virgil P., Sr.
 Wallace, Millard T.
 Walters, Donald E.
 Walters, Joseph A.
 Wamsley, Wilbur J.
 Wariner, Sam L.
 Washburn, Cecil L.
 Waugh, Emanuel
 Weakley, M. E.
 Weaver, Charles E.
 Weaver, Roy T.
 Weeks, Tommy N.

Weill, Thomas D.
 West, Thomas W.
 Whitaker, John R.
 Whitaker, Lester H.
 White, Lucius Sylvester
 White, Rufus L.
 Whitlock, Sidney H.
 Whittick, Sydney O.
 Whittington, Lantis R.
 Whyllly, Wilbert
 Wier, Robert F.
 Wilcox, Clarence
 Wiley, Charlie E.
 Wilkins, Mortimer I.
 Wilkinson, John David, Jr.
 Williams, Clarence E.
 Williams, Emerson
 Williams, Frank E.
 Williams, Henry
 Williams, Hollis R.
 Williams, Hylton M.
 Willis, Frank R.
 Willis, Jack R.
 Wilson, Hughie L.
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Wavie C.
 Wood, Claud
 Woods, Clifford E.
 Word, Timothy
 Worrell, William
 Worsham, James R.
 Wossilek, George
 Wright, Arthur Samuel
 Wright, Cecil
 Wright, Hushel Lee
 Wright, Wib
 Wyant, James S.
 Wyant, Ray M.
 Yankee, Nelson R.
 Yielding, Edward P.
 Young, Joe
 Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo
 Abernathy, Ernest D.
 Adams, Charles E.
 Adams, Drue S.
 Adams, Sherman
 Adderley, Henry
 Adkins, Glen E.
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.

Agreda, Basilio Martinez
 Aguilar, Felipe Dominguez
 Aiken, Johnie E.
 Aime, Eliphete Fils
 Aites, E. Carl
 Akers, Floyd Franklin
 Akers, William J.
 Akins, R. Z., Jr.
 Alcaide, Adriain
 Alfonso M., Oswaldo

Allen, Arthur
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Samuel N.
 Allison, William H.
 Almond, Alfred D.
 Alvarez, Domingo A. Campo
 Alvarez, Luis Lazaro
 Ammons, Ray Elwood
 Ammons, Roger
 Amorim, Martins Gomes de
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Kenneth O.
 Anderson, Maurice H.
 Anderson, Victor R.
 Andrews, Doctrave
 Angel, Atilio Ramos
 Annon, Erdley L.
 Antoine, Questieme
 Aravena, Manuel Luis
 Ard, Herman D.
 Arellano, Longino Morales
 Armstrong, Johnny
 Arnao, Juan Salinas
 Arnold, R. B.
 Arnold, William
 Arreola, Francisco A.
 Arruda, Jose Amaury de
 Arthur, Ralph James
 Arthur, Rudolph W.
 Asirvadam, Godi
 Asirvadam, S.
 Athis, Davidson
 Aucoin, Russell F.
 Auguste, Augustin
 Avil, Evremond
 Ayala, Heliodoro Gonzalez
 Ayers, Oscar R.
 Bafford, Joe Lean
 Baggett, L. B.
 Bagley, Clarence E.
 Bailes, Douglas E.
 Bailey, Jimmie D.
 Bailey, L. Dean
 Bailey, Larry V.
 Bain, Wilmore
 Baker, Delmar
 Baker, Eugene
 Baker, Gerald
 Baker, Jewell F.
 Baker, Jimmy D.
 Baldozier, Clark H.
 Baldwin, Arch J.
 Balramsingh, Harrack
 Banton, Ben T.
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 Baptiste, Michel Jean
 Barbes, Rockland A.
 Barbour, W. Charlie
 Barclay, Henry A.
 Barker, Curtis D.
 Barker, Doyle D.
 Barker, James C., Jr.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Virgil E.
 Barnes, William E.
 Barnett, Bennie J.
 Barnett, Theophilus
 Barnette, Grady W.
 Barnhart, Thomas W.
 Barrar, John O., Jr.
 Barrios, Jose Augusto Gonzalez
 Barritt, William E.
 Bartee, George D.
 Bartee, James M.
 Barton, William G.
 Bathe, Oscar A.
 Bazelaais, Ludovic
 Bazzrea, Cleve A.
 Bear, Richard W.
 Becker, Jack L.
 Beckles, George
 Beckwith, Theodore R.
 Beecham, James S.
 Beecham, Kenneth R.
 Beesley, Fred Henry
 Bell, Blanton C.
 Bell, Calvin
 Bell, Herman W.
 Bell, L. Joe
 Bell, Larry C.
 Bell, Lloyd C.
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
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 Beneby, Nathaniel
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 Bennett, James
 Bennett, U. G.
 Bennie, John
 Benoit, Jerome Clement

Benson, Billy
Bentley, John D.
Berardi, Alfred T.
Bertin, Joseph Benjamin
Beshears, M. Monroe
Beyerle, Leo
Bhooshanam, Aradala
Bien-Aime, Jean Ogle
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Black, Vennis M.
Blackmon, John D.
Blair, Walter Ronald
Blake, Stanley George
Blakley, Foster F.
Blanair, Charles
Blumenthal, Clifford
Blyden, Anton
Boeckel, Melvin D.
Boling, Roy
Bolton, Arthur H., Jr.
Bonavita, Prospero F.
Boone, James O., Jr.
Boone, Willie Roy
Booth, Sherman Edward
Boozer, Dellmar
Borgelin, Elisme
Bosler, David T.
Bostick, Marvis V.
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowmer, Jerry M.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
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Branch, Paul W.
Branscum, Thurman E.
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Bravo, Cipriano
Breedy, John C.

Brekeen, John C.
Brenizer, Harry R.
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Brewer, Elmer Lee
Brewster, Floyd H.
Brickey, Wiley J.
Bridgers, Ray
Bridges, Thomas W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brinson, Dan J.
Brittingham, Clifford R.
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Brooks, Carl D.
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Brown, Gaines W.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Robert W.
Brown, Robert Wayne
Brown, Rupert E.
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Brown, Willesley
Brown, Willie
Browning, Charlie M.
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Brulus, Alexis
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Bryant, J. D.
Bryant, Jerry E.
Bubb, Wilby Roy
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Bumgarner, David S.
Burgess, George W.
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Burns, H. Pierce
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Burroughs, James B.
Burrows, Bobby Gene
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Busby, Loyd M.
Bush, Willie D.

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Butler, John A.
Butler, Livingston
Butler, Marion S.
Butterfield, Thomas N.
Butts, Harold J.
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Caballeros, Francisco Garcia
Cagle, Wentford R.
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Calcano, Feldinando
Caldwell, Paul A.
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Caley, Wilbur S.
Calfee, B. B.
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Callis, Henry O.
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Cambridge, Oswald T.
Cambronne, Pierre
Cameron, Wilbur
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Campbell, Howard B.
Campbell, Noel
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Carcamo, Rafael Ernesto
Carden, Robert Floyd
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Carroll, Lee C., Jr.
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Carter, Donald R.
Carter, Ernest S.
Carter, Roy W.
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Carty, Amos W.
Caruthers, Marion T.
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Castillo, Oscar Najera
Casto, Jake
Castruita, Antonio C.
Caudill, Jerry
Cazil, Elvelus Jh
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Charles, Exavier Louis
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Chavan, Peter B.
Chavis, Freeman L.
Chery, Citaine
Childers, Marvin Ed
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Coker, Emmett L.
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Coleman, Basil C.
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Collie, Phalmon L.
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Collins, Elmer N., Jr.
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Crump, Howard B.
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Cummings, Luther
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Davis, Albert E.
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Dennard, Samuel L.	Duckworth, Clifton G.
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Denny, Hilton O.	Dudding, James A.
Denson, Charley N.	Dudding, O. A.
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Desir, Cadous	Dunbar, Gilbert W.
DeSouza, Isaac H.	Duncan, Thomas M.
Devadanam, Kanikelli	Duncan, Wade Lee
Devadas, Bavana	Dunford, Fred R.
Devadas, Tadipudi	Dunn, Billy G.
Deyton, John F., Jr.	Dupre, Ray D.
Dezormeau, Aspenord	DuPris, Edward R.
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Diaz Z., Adelberto	Duralsaint, Sisto
Dickens, Van M.	Durham, Joseph E.
Dickerson, Dempsey	Durham, Odus
Dillon, Clyde T.	Durr, Charles W.
Dingus, Clarence E.	Duvall, Raymond E.
Dingus, Hady	Earp, James C.
Diphoko, John K. S.	Eason, Marlon A.
Dirlam, Roscoe V.	Eastburn, Charles G.
Dishman, James O.	Eddings, Edward D.
Dixon, Caulie W.	Edgil, Thomas Jessie
Dixon, Leroy	Edralin, Lawrence
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Dodson, Austin Leonard	Edwards, E. A.
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Donahue, Malcolm	Edwards, Homer Buford
Donahue, V. Samuel	Edwards, Homer F.
Dooling, Loy E.	Eley, Lewis S.
Doran, Verne J., III	Elias, Silverio Mojica
Dorce, Dreuseue	Eliason, Allan M.
Dorcely, Augustin	Elliott, Elmer W.
Doroshuk, Harold	Ellis, James O.
Doroshuk, John	Ellis, Stephen
Dorvil, Charles	Elmore, Loyd E.
Dorvilier, Saidel	Elmore, Ray E.
Dotson, Lamar	Elrod, Guyton M.
Dotson, William D.	Elston, Robert W.
Douglas, Charles M.	Emerson, Martin D.
Douglas, Lionel A.	Emmanuel, Thota
Douglas, Samuel F.	Endecott, Donald L.
Douglas, Thomas J.	Engle, James M.
Douyon, Gabriel	Englebert, James A.
Dover, Charles R.	Enrique, Roberto Lam
Downs, Clifton	Entzminger, E. G.
Drake, Howard E.	Escamilla, Senonio Coronado
Drapeau, Metelan	Eskeu, Lexie B.
Drapeau, Tranquillus	Espinet, Efrain F.
Drew, Alfredo C.	Espinoza, Philip
Drew, George B.	Esquivel, Teodoro Antonio
Driver, Ernest	Esteban, Luis Aleman

Estira, Pierre
Estrada, Erdulfo
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Estrada G., Eliazar
Etienne, Claude
Eustache, Tilién
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Evans, William J.
Everett, James A. L.
Ewing, Sam
Exil, Donais
Faircloth, James M.
Farless, J. D.
Farmer, J. Glenn
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, Herbert E.
Ferguson, James Randolph
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
Fermandier, Estin Nicolas Manuel
Fidele, Nelcius
Field, Leroy W.
Fields, Charles Lee
Fields, Clinton, Jr.
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Fils, Chery Dennean
Finlayson, Rufus
Finley, Rallie J.
Fisher, James Patrick
Fisher, Ramon Luna
Fitts, Hubert Lee
Fitzgerald, James D.
Fleming, Davis Hays
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Donald Owen
Flippo, Edward Earl
Flippo, George C.
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Flores, Jorge Mendoza
Flores, Moises Vazquez
Flowers, Allard S.
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Fogarty, Grover C.
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Folkes, Irvin Vincent
Forbes, Clyde W.
Ford, Billy R.
Ford, Charles H.
Ford, William T.
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Hillard E.
Foster, James E.
Foster, Olon A.
Foster, Robert Lee
Fouts, Blair M.
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Fox, James E., Sr.
Foxy, Jimmy E.
Francis, Canute Agustus
Francis, Norman
Francis, Silburn
Franco, Juan Antonio Ramos
Frazier, Robert C.
Frazier, Samuel Steve, Jr.
Freeman, Hubert E.
Freeman, John Wesley Powell
Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fuller, Fred C.
Fulmer, Everett L.
Fulton, Roger
Furber, Caroles C.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Millard E.
Gaddis, William L.
Gaddy, Willie
Gainey, Russell D.
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gallman, Homer Paul
Galloway, J. Vernon
Galloway, Julian V.
Gama, Victor Liberato
Gamaliel, Barrey
Gandia, Mario
Garcia, Felix R.
Garcia, Manuel
Garcia, Raul Arroyo
Garcia L., Juan F.
Gardiner, Joshua V.
Gardner, Milton M.
Gardner, William T.

Garner, James L.
 Garren, William F.
 Garvey, Furnie Lee
 Gary, Charles M.
 Gastelum, Santos Fontes
 Gauthier, Vildoir
 Gavu, Joel
 Gay, Pierce N.
 Gaylor, Hank V.
 Gedu, Dickson
 Gehrett, David H.
 Geneus, Rezius
 Georges, Reginald C.
 Ghalriel, Sameer Shaker
 Giad, Tiaz Tounan
 Gibbs, Joseph E.
 Gibson, W. K.
 Gibson, Wilbur A.
 Gillenwater, Lawrence C.
 Gillenwater, Wayne
 Gilmer, J. Lamar
 Gilmore, Clarence L.
 Giraud, Ozias
 Giron, Manuel Q.
 Giron B., Moises
 Glass, Eddie J.
 Glover, John D.
 Goates, Bobby Gene
 Goin, Cecil L.
 Goins, Gerald D.
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 Goins, Lloyd P.
 Goins, Richard D.
 Goins, William Lee
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 Gontse, Jim
 Gonzales, Jose Flores
 Gonzalez, Feliciano Ixpata
 Gonzalez, Joaquin Ferro
 Gonzalez, Luis B.
 Goodman, Louis R.
 Goodnight, Sam J.
 Goodwin, Bennie F.
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 Gordon, Winston
 Goss, Douglas A.
 Gossett, Thomas G.
 Graham, Abraham
 Graham, Benjamin A.
 Graham, James Hardy
 Graham, James W.
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 Graham, Preston Raymond
 Grant, Leslie D.
 Grant, Willie R.
 Graves, Oather B.

Gray, Earl B.
 Gray, George H.
 Gray, James H.
 Gray, Johnnie
 Gray, Willie
 Green, Ben M.
 Green, Charles S.
 Green, Curtis
 Green, David Lee
 Green, Donald Edward
 Green, Everett
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 Green, Gerald W.
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 Green, James H.
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 Green, Stephen A.
 Green, Walter O.
 Greenaway, William D.
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 Grey, Gerald C.
 Grier, Earl T.
 Griffin, Bluford B.
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 Grimsley, Carlisle
 Grissom, David Z.
 Grubbs, Hermas
 Guerissaint, Okes
 Guerrero, Toby J.
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 Guillen L., Salvador
 Guillermo, Crisanto
 Guire, James W.
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 Gumenke, Zebron M.
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 Gustove, Joseph
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 Guzman, Refugio
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 Hale, Thomas F., Jr.
 Hall, A. John
 Hall, Asa St. John
 Hall, Donald R.

Hall, Emanuel O.
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Hall, Hoyte Wayne
Hall, Jacob A.
Hall, James P.
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Hall, Leland E.
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Hall, Reuben H.
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Harris, Grady W.
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Hartness, Tyrone
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Harvey, Loyd J.
Haselden, Alonza H.
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Headrick, Robert Julius
Hebert, Menry J.
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Henderson, Fred
Hendrix, Harry D.
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Henry, Younis W.
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Hepburn, Steve A.
Herald, Charles F.
Heredia, Carlos
Herman, Charles T.
Hernandez, Leyry Armino
Hernandez C., Arturo
Hernandez C., Domingo
Hernandez M., Erasto
Herrera, Lorenzo Navarro
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Hibbert, Bernard S.
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Hodges, Eugene
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Hollis, William H.
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Hopper, J. Harold
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 Howell, Roland E.
 Howton, Lewis C.
 Hoyt, Donald Jack
 Hubbard, Murry A., Jr.
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 Huff, Harold F.
 Huggins, Shaley H.
 Hughes, Alton J.
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 Hughes, Herbert A.
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 Hughes, Moses R.
 Hughes, Tommy Leroy
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 Hunter, Ormand E.
 Hunter, Wade H.
 Huntington, Robert D.
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 Hutchinson, George V.
 Hutchison, Anderson E.
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 Ibarra, Domingo Herrera
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 Ibarra, Genara Mejia
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 Israel, S.
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 Jackson, Bobby D.
 Jackson, Carson M.
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 Jacques, Andre
 James, Ralph

James, Ruppo Valentino
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 Jarrett, Rashbert G.
 Jean, Alcine
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Joseph, Chery
Joseph, Dormisil
Joseph, Prudent
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Klapp, Harold D.
Knight, Edmond A.
Knowles, Curtis M.
Knowles, George H.
Knowles, Samuel V.
Kola, Nick
Kolwyck, Charles E.
Kruckenberg, Larry K.
Krupanandam, Gannavarapu
Labosky, Philip William
Lafleur, Ephraim
Lafosse, Hermann
Laguerre, Civilus
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Clyde Stanley
Lambert, Glen C.
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Elmer G.
Lane, Wallace C.
Laney, William T.
Lang, Joe S.
Lang, John Henry
Langley, Robert D.
Laporte, Armand
Larmond, Dudley N.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Royce
Lawrence, Paul
Lawrence, Robert D.
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Laxton, Arnold
Ledbetter, John L.
Ledford, Robert D.
Lee, Albert E.
Lee, Buster O.
Lee, Donald
Lee, Fred A.
Lee, Wade C.
Leges, Mirabeau
LeGrand, Ralph
Lemacks, Walter E.

Leon, Jose Florencio Lemus de
Levy, Charles A.
Lewellen, William
Lewis, Basil E.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Leyva, Fortunato Munoz
Lindner, Clifford C.
Linkous, Gary T.
Linkous, Larry William
Little, Robert Wayne
Littreal, William S.
Logan, James C.
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Camilo
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, Esteban Luque
Lopez, Ismael Alvarez
Lopez, James K.
Lopez, Miguel Meseta
Lopez, Pedro Ruben Vazquez
Lopez, Rejinaldo Frias
Lopez, Tereso de Jesus Aragon
Lorini, Rene Ruano
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Lowe, Arthur
Lowe, Orman E.
Lowman, J. Dudley
Lowman, W. Elroy
Lubin, Augustin
Lucas, Gilet C.
Lucero, Victor Diaz
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Luna, Ignacio R.
Lupino, August Anthony
Lusch, Stephen A.
Lux X., Tomas
Lycans, P. Chalmer
Lyles, John C.
Lynn, Raymond A.
Madewell, Denver T.
Madiba, Japhta B.
Madison, Bobby G.
Mahaffey, James L.
Maieane, George
Majors, Robert Hermon
Makar, Andrew A.
Makhubela, July
Maksymchuk, Victor
Malcolm, John C.
Malec, Stanley
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Robert E.
Mannon, Oscar L.
Mannon, Tilford
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marlow, Donald Ray
Marlowe, Herbert L.
Martcorena, Benjamin Centeno
Martin, Gladdus
Martin, Herbert L.
Martin, Krameon T.
Martin, Leonard J.
Martinez, Ernesto Castro
Martinez, Jose A.
Martinez, Marcelino
Martinez, Marcos
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Masoud, Yousef
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Masuqu, Josephh
Matheu S., Ernesto
Mathews, Gerald S.
Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matthews, Maxwell E.
Matthews, Rudolph J., Jr.
Mattis, Stanley B.
Mawela, Elliot
Maxwell, Bernard
May, Clarence Edwin, Jr.
Maynard, Claude R.
Mayorga, Maximiliano Lobos
Mays, Clyde A.
Mbonambi, Joel
McBride, Joe Amos

McBride, William B.
McCalla, Edward Alexander
McCalla, Theophilus
McCarley, William R.
McClaughlin, Jess D.
McClure, Kermit
McComb, Claude H.
McCoy, Albert
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, Richard T.
McDaniel, William A.
McDonald, E. A., Jr.
McDonald, John W., Jr.
McDowell, Robert W.
McFall, Charles
McFarland, Lawrence L.
McGill, Neal K.
McGuffin, Herman, Jr.
McIntosh, David A.
McIver, Floyd
McKey, Clifton E.
McKiddy, Leon E.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McNeil, Cecial A.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Medina, Juan Estrada
Mejia, Cornelio Monzon
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Menard, Emmanuel
Mendes, Aucencio Reyes
Mendez, Antonio
Mendez, Danilo Confessor Feliz
Mendez, Espectacion Mendez y
Mercedez, Manuel
Merck, David Eugene
Meredith, Louis
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mezquita, Rogelio Antonio
Mhlongo, Aaron
Mhlongo, Amos N.
Michand, Antoinier
Michel, Joas
Michel, St. Aubert
Miles, Kenneth A.
Miller, Wendell H.
Miller, William M.
Millet, Donald
Mills, James W.
Missick, Emmanuel
Missick, Hilton C.
Mitchell, Eugene
Mixon, Roy D.
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Molaeng, Abel M.
Monace, Jules
Montague, David A.
Montero, Benigno Echibarria
Monterrosa, Guillermo S.
Montijo, Jacob
Mooney, Albert R.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James C.
Moore, John T., Jr.
Moore, Ralph D.
Moore, William L.
Morales, Telesforo
Moreland, Charles B.
Moretto, Graciano
Morgan, Fred Junior
Morgan, James L.
Morgan, W. Earl
Morrell, James C.
Morris, Dallas D.
Morris, Frederick C.
Morris, Howard Gaylen
Morris, James W.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morvan, Elitesse
Morvan, Jolice
Moser, James William
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.

Mounce, J. Eddie
 Mounts, Donald L.
 Mqozi, Gunyazile
 Mthimkhulu, Andreas
 Mtshali, Enock
 Mulkey, Max Charles
 Mulkey, Truman W.
 Mulkey, Willis A.
 Mullins, George
 Murkerson, Robert Allen
 Murphy, Harold
 Murphy, John B.
 Murphy, Kenneth P.
 Murphy, Wayne L.
 Murray, Arthur C.
 Murray, Clyde H.
 Murray, Elbert L.
 Murray, Thomas LeRoy
 Murray, William J.
 Muscadin, Julien
 Muse, Joe Riley
 Musselman, Charlie M.
 Mustafa, Fafa
 Myers, H. Tobey
 Myers, Harry E.
 Myers, Jack M.
 Myers, Richard G.
 Myers, Vaughn E.
 Nacius, Fervius N.
 Nagel, Arthur E.
 Nagel, Frederick H.
 Neapoleon, Marcel Jean
 Navas, Juan Jose Rodriguez
 Nazaire, Superiem
 Ndhlovu, Jonas
 Neal, Albert M.
 Neal, Bert
 Neal, James W.
 Neal, Leonard M.
 Nehemia, Satyala
 Nelson, Destin
 Nembhard, Joscelyn A.
 Nestor, Fenelon
 Nettles, Billy
 Neumans, Clarence H.
 New, Paul S.
 Newberry, Aaron B.
 Newbold, Zach J.
 Newdiger, Oscar
 Newkirt, John C.
 Newton, Tommy
 Nichols, Earl F.
 Nichols, James O., Jr.
 Nicholson, Terry James
 Nicolas, Nelzil
 Niles, John F.
 Nix, E. Edward
 Nixon, Ernest C.
 Nobles, Jimmie L.
 Noe, Pearl B.
 Noe, R. Eugene
 Nolen, James W.
 Nope, Kenneth Lee
 Normon, Thomas M.
 North, Reed M.
 Norton, Thomas D.
 Ntshangase, Absolom P.
 Nzuza, Ambros A. B.
 O'Dell, David W.
 Odom, Ronald E.
 Offe, Donald E.
 Olmsted, Guy O.
 Oliver, James
 Oppert, Lawrence R.
 Orona, Elias R.
 Orr, Donald W.
 Ortega M., Javier
 Ortiz, Joel Hernandez
 Orvillus, Anastal
 Osbourne, John W.
 Oshupeng, Jackson
 Owen, J. Leon
 Owens, Odell L. (Johnny)
 Owings, William Marion
 Pace, Billy Joe
 Pacheco, Natalio Kiau
 Pack, Gary J.
 Padilla, Edward
 Page, Alton M.
 Panter, Arthur T., Jr.
 Papite, Antoine
 Paradesi, Remulla
 Parke, Headley
 Parker, Allard
 Parker, Elbert L.
 Parker, Elmer D.
 Parker, Elton B.
 Parker, Harold W.
 Parker, J. M.
 Parker, Lafoy E.
 Parmar, Rasiklal Sanalal
 Parr, Alston E.
 Parris, Daniel F.
 Parton, William V.
 Passmore, Wilmon R.
 Pate, Donald Louis
 Pate, Gary J.
 Patrick, John Bain
 Patterson, A. Jack
 Patterson, Billy
 Patterson, Bobby Ray
 Patterson, Daryl W.

Patterson, Oliver
Patton, James
Paul, Sadhu
Pauley, Dennis L., Sr.
Payne, Willard L.
Paynter, Willie T.
Peacock, Frank G.
Peacock, Willie, Jr.
Peak, Leroy
Pearce, James S.
Peavy, Leumoin A.
Peck, LeRoy O.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena, Lidio T. R.
Pendergrass, Joseph C.
Peninger, A. Frank
Penn, Joseph B.
Pennington, Loyd I.
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Carlos Ramirez
Perez, Emilio
Perez, Pedro Ramirez
Perez, Ramon
Perry, Charles M.
Peters, Desmond L.
Peters, William E.
Peterson, Charles R.
Pettit, Kelly N.
Petty, Elmer Houston
Pettyjohn, Woodrow
Peyton, Sam H.
Phalisme, Jules Julien
Phibbs, Hurley H.
Philippe, Antone Jean
Philippe, Mauralu
Phillippe, Philockes
Phillips, George W.
Phillips, J. Frank
Phungula, Joseph K.
Picard, Armand
Pierre, Albert Marius
Pierre, Anastil
Pierre, Lerand Louis
Pierre, Lexius
Pierre, Michel
Pierre, Michel
Pinnock, Levi A.
Pino, Jose Hernandez
Pittman, Horace
Pittman, J. K.
Pittman, Leonard J.
Pitts, John B.
Pitts, Ralph W.
Plank, Preston E.
Pless, Perry J.
Plumley, Bernie, Jr.
Plummer, Everett L.
Poinson, Antonio
Polete, Herman E.
Pollard, L. Lewis
Polycarpe, Oirgot
Ponce, Edilberto Zagal
Poole, Aubrey L.
Poole, Willie C.
Poorman, Thomas F.
Pope, Arthur C.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Poston, Harvey B.
Poulakis, George
Pounders, Harold Cecil
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Joseph N.
Powell, Leland Leo
Powell, Thadis M.
Powers, Raymond L.
Prakasam, Kolati
Prasadaraao, M. D.
Pratt, Emanuel
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Presnell, Clifford
Pressley, Roy Andrew
Prewitt, Billy R.
Price, Donald B.
Price, Harrison E.
Price, Harry W.
Priester, Michael C., Jr.
Primus, Roland Clyde
Prince, Clarence A.
Prince, Joseph C.
Prosch, Ronnie E.
Pruitt, Jack R.
Pruitt, Robert J.
Pugh, Leonard
Pulido, Martianiano Cuebas
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Pyburn, Leslie E.
Pyles, Leonard
Queener, Glendale

Queener, Willard M.
Quick, William Alonzo
Quintera, Raul Arrollo
Quisenberry, Charles M.
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Rainey, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Leopoldo Eugenio
Ramirez, Pedro J.
Ramirez A., Lino
Ramsey, Francis M.
Randall, Hollis O.
Rao, Adidala Sundara
Rao, Mogalapu Ananda
Rao, Murla Gnana Sundara
Rao, Vara Sundara
Ray, Joe W.
Rayburn, Andrew W.
Reaves, Walter S.
Reece, Leonard
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Marshall T.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Jose Antonio
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Richard, Carius
Richard, Theogane
Richards, Cecil
Richards, Leeland A.
Richardson, Basil W.
Richardson, Sherman C.
Richerson, Joe
Ricks, James R.
Rider, Albert H.
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Billy M.
Riggs, Charles E.
Risch, David F.
Risner, C. W.
Roach, Michael E.
Roach, Obadiah
Roache, Joseph S.
Roberts, Estes M.
Roberts, John E.
Roberts, Morris W.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robertson, Willie E.
Robinson, Alfred
Robinson, Cleaver U.
Robinson, Guy T.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Leonard N.
Robinson, Monroe
Robinson, Morris
Robinson, Otto, Sr.
Robinson, Otto, Jr.
Robinson, Vadis Roosevelt
Roddy, B. Douglas
Rodriquez, Bernardino Gutierrez
Rodriquez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, Donald Lee
Rogers, Rufus R.
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Romero, Alejandro Lopez
Romilus, Oxygene
Roosevelt, Shantray Jacob
Rosales R., Gustavo
Rosier, Exancer
Ross, Edgar E.
Ross, Jeremiah O.
Rowley, Earl J.
Rowsey, Leslie A.
Russell, Charles W.
Russell, David S.
Russell, Early Keith
Russell, Hayward C.
Russell, Walter B.
Rutherford, Arvol A.
Rye, Jird Luther
Sabo, Georg
Sadler, George W.
Sadler, Harold D.
Safian, Nasef
Saga, Gameu

Sainatus, Joseph Sylphra
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint-Victor, Vil
Sakelaris, Peter J.
Salcedo, Confesor
Salinas, Cecilio Gomez
Salmon, Willie L.
Salter, Patrick E.
Sam, Robert L.
Samble, Anetes
Sample, T. Franklin
Samuel, Bathina
Samuel, Kudelli
Samuel, S.
Samuel, V. P.
Samuels, Joseph L.
Samuels, Middleton H.
Sanders, Joseph
Sanders, Sanford S.
Sanders, Simpson
Sandoval, Roberto Ernesto
Sands, John M.
Sanford, F. Lamar
Sanner, G. A.
Santiago, Luis
Sargunam, Vietor M.
Satterfield, Curry
Satyanandam, Chindadi
Saylor, Edward Lee
Schneider, Henry
Schneider, Leon
Schnelle, Ralph E.
Scofield, David N.
Scott, Ben J.
Scott, Cecil
Scott, Lawrence D.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Martin T.
Scotton, Willie T.
Scroggins, William E.
Seale, Charles D.
Sedwick, Dale F.
Sedwick, Frank J.
Sedwick, Wilbert J.
Segura, Matilde Hernandez
Seme, Joseph
Seratt, Otis A.
Servellon, Jose Ambrocio
Setuki, Sidewell
Seymour, Delegal
Shaffer, Daryl L.
Shaw, Ronnie E.
Shaw, Selvin Lenford

Sheely, Floyd E.
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shepard, Jose
Shepard, Willie M.
Sheridan, Charles E., Jr.
Shezi, Nelson
Shiell, Corneilus
Shinault, Bobby Joe
Shinn, Alva H.
Shipley, Claude A.
Sholar, Gene A.
Shook, Robert E.
Shroyer, Pleonard G.
Shultz, Walter E.
Sibisi, Solomon Z.
Sidebottom, Warner F.
Sides, Vernil H.
Siler, Billy J.
Siley, Fitz Albert
Silver, David Ray
Sillers, John K.
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Samuel Linix
Simpson, C. S.
Simpson, John Paul
Sincerise, Sincima
Singh, Balram
Singleton, Joe
Sithole, John
Skaggs, Vernon L.
Skipper, Horace M.
Slayton, Colum Odell
Sloan, J. Y.
Sloan, Lowell M.
Sloan, William G.
Sluder, Charlie
Smith, Allard Lynn
Smith, Cedric
Smith, Clarence G.
Smith, D. Eugene
Smith, Floyd, Jr.
Smith, Frank W.
Smith, General Howard
Smith, Gilbert L.
Smith, H. E., Jr.
Smith, Henry C.
Smith, Howard L.
Smith, Idus T.
Smith, James F.
Smith, Jerry P.
Smith, Jesse C.
Smith, Lawrence G.

Smith, Lorvise A.
Smith, Mark D.
Smith, Marvin M.
Smith, Phillip David
Smith, Robert D.
Smith, Robert E.
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Vernon H.
Smith, W. Marion
Smith, Walter S.
Smitherman, Robert L.
Snell, Walter Lee
Snow, Bobby R.
Snyder, Clarence S.
Soirilus, Telamon
Solomon, Nalli P.
Solomon, V.
Sorel, Anylus
Soria, Santiago Soria
Soriano, Rizales
Soto, Antonio Ledezma
Souza, Eliezer Alves de
Spainhower, Jack
Sparks, Roger Dale
Speed, Steve D.
Speed, Thomas S.
Speirs, John Paterson
Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
Spooner, Gregory
Spurlock, J. Leslie
Stacy, M. Lawson
Staggs, Kennith
Standford, Malcolm F.
Stanley, Charles W.
Stanton, Earl C.
Stephens, Edward D.
Stephens, J. Wayne
Stephens, Levi
Stephens, Tommy Eugene
Stephens, W. Walter
Stephenson, Douglas R.
Sterling, David
Stevens, Adolpha
Stevens, George
Stevens, John L.
Stevenson, Orvil Dean
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, William A.
Stone, Dallas R.
Stone, Elby Ray
Stone, James E.
Stone, James F., Sr.
Stone, Julian L.
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Strachan, Joel L.
Strawn, James T.
Strecheniuk, Sergie U.
Strickland, Bruce
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Studdard, Leland
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Padavala
Sugandharatnam, Mekala
Sullivan, J. P.
Summey, Charles Edward
Svacha, Alfred E.
Swann, Joseph M.
Sweat, John Walter
Swindle, Howard L.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Tabata, Robert
Tabor, Nolan P.
Tackett, Danny K.
Tackett, Floyd V.
Tackett, Virgil E.
Talbert, Charlie P.
Tanner, Edward
Tarin, Pablo G.
Tarrance, Douglas
Tasker, Vernard
Taylor, David J.
Taylor, Egbert George
Taylor, Floyd C.
Taylor, J. W.
Taylor, Joseph A.
Taylor, Mager M.
Taylor, Martin J.
Taylor, Melvin C.
Taylor, Segismund A.
Teems, George W.
Teems, Ronnie R.
Tejera, Ulises
Tellez, Guillermo Nunez
Thaker, Julius M.
Thedor, Kurry
Theobrun, Extravius
Thomas, Egbert A.
Thomas, George W.
Thomas, Joe Neal

Thomas, Ollie C.
Thomas, Rayfield
Thomas, Willie D., Jr.
Thompson, Arthur F.
Thompson, Brice H.
Thompson, Joseph D.
Thompson, Luther M.
Thorn, Cecil C.
Thornhill, Arthur M.
Tice, Thomas F.
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Timothee, Faustin
Tinajero, Antonio Sanchez
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, Mack L.
Todman, Ocarlo
Todman, Theophilus D.
Tollison, David J.
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Kenneth R.
Townsend, Lonnie
Traficanto, Frank J.
Trammell, William H.
Trana, Juan Umana
Trevino, Frank R.
Tribble, Arule
Trogdon, Robert L.
Trotter, Charles P.
Tubbs, Ira W. D.
Tucker, William B.
Tuesta, Milecio
Tumlinson, Clyde N.
Turner, Clifford Gene
Turner, Garland L.
Turner, Larry D.
Turner, Linford A.
Turner, Vernon W.
Turner, Willie L.
Uris, Melchor Agundez
Urseth, Loren H.
Valentin, Thercilon
Valenzuela R., Isabel
Valera, Juan Basora
Valmond, Raphael
Van Deventer, Allan D.
Vandever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vargas P., Felipe
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Gerry G.
Vause, John Edgar
Velasquez, Benito Ramirez
Velazquez, Anacleto
Velez, Estanislao Torres
Vernon, Gary L.
Vil, Faustin
Vilhauer, Morris R.
Vincell, Herman E.
Vinson, R. Hardy
Waddell, W. Lyle
Wagner, Leonard E.
Wakeman, George H.
Wakeman, John M.
Walker, Charles T.
Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wall, Thomas E.
Wallace, Carl A.
Wallace, James
Wallace, S. Raeford
Wallen, Phillip Morris
Waller, Melvin
Walraven, Wallace E.
Walters, Henry L.
Walters, Larry W.
Ward, Lee Pope
Ward, Lynton
Ware, Oaven Argene
Washburn, Fred E.
Washington, William C.
Watson, James C.
Watts, Albert C.
Watts, Grayer H.
Watts, Lewis D.
Waugh, Robert L.
Weatherford, Jadean
Weathers, Joseph T., Sr.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Weetly, Laws
Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Wells, Lamar A.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy Gene
West, Earl C.
West, John Henry

Westberg, David E.
 Westberry, Lois Daniel
 Wharton, Compton D. P.
 White, Arlynn B.
 White, Henry L.
 White, Hubert
 White, Olen
 White, William E.
 Whitney, Wallace C.
 Whittaker, James D.
 Whitten, Frank Ray
 Whitten, Richard T.
 Whittington, Jessie R.
 Wickline, C. Russell
 Widener, Loy W.
 Wiggins, Everette H.
 Wilda, John Jerry
 Wiley, Jackie D.
 Wilkins, Kenneth C.
 Williams, Albert
 Williams, Alexander, Jr.
 Williams, Alphaeus
 Williams, Alton T.
 Williams, Arnold F.
 Williams, Arnold Junior
 Williams, Billy J.
 Williams, Chester A.
 Williams, Clarence N.
 Williams, Cleveland T.
 Williams, Ephraim H.
 Williams, Ethor T.
 Williams, Everett C.
 Williams, Franklyn R.
 Williams, Fred D.
 Williams, Isaiah
 Williams, Jimmy H.
 Williams, John R.
 Williams, Raymond E.
 Williams, Rennie L.
 Williams, Sydney W.
 Williams, T. Homer
 Williams, Tharapatla
 Williams, Timothy
 Williams, Wilford O.
 Williamson, Toxie L.
 Williford, Bruce B.

Williford, Clarence B.
 Willingham, Wallace E.
 Willis, Clifford
 Willis, Dewaine G.
 Willis, J. Lee
 Wills, William C.
 Wilson, Arthur L.
 Wilson, C. C.
 Wilson, Ervin T.
 Wilson, Harry Lee
 Wilson, Joseph R.
 Wilson, Leonard P.
 Wilson, Wendell C.
 Wimpy, Dewey C.
 Winchester, Charles C., Jr.
 Wisdom, Alford
 Wiseman, Gary D.
 Witt, Warren S.
 Witter, Easton M.
 Wolfe, George Donald, Sr.
 Wolfgong, Lester J.
 Womack, Clayton E.
 Wood, John W.
 Woods, Robert Lee
 Wooley, John D.
 Wossilek, Joseph
 Wright, Stanley A.
 Wyant, Nelson E.
 Wynkoop, John E., Jr.
 Wyrosdick, George
 Xulu, Leonard
 Yarborough, Ingram M.
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Charles H.
 Young, David E.
 Young, Joseph E.
 Younger, Arthur E.
 Youssef, Dawoud
 Zabaleta, Alberto Ortiz
 Zamor, Laheus
 Zidor, Jose
 Zondo, Clement
 Zornes, Richard L.
 Zwane, James

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 Ables, Mrs. Florene E.
 Abrams, Mrs. Mildred
 Adams, Mrs. Doris A.
 Adams, Mrs. Margaret Ann
 Adams, Mrs. Opal D.
 Adderley, Mrs. Edith D.

Adkins, Mrs. Katie Lee
 Aites, Mrs. Margaret L.
 Akin, Mrs. Irene O.
 Alderete, Mrs. Sue K.
 Allen, Mrs. Bernice A.
 Allen, Miss E. Lucile
 Allen, Miss Frances

Allen, Mrs. Janettie M.
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Allen, Miss Virginia Marie
Amaya, Miss Clara Dias
Ammons, Mrs. Dorothy C.
Anderson, Miss Delephine
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashford, Mrs. Geraldine M.
Ashley, Mrs. Iva Jae
Atchley, Mrs. Jessie Lurlene
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
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Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
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Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnett, Mrs. Johnnie Kate
Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelais, Mrs. Ludovic
Beach, Mrs. Veronica
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.

Beers, Mrs. Goldie G.
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Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Benedyk, Mrs. G. Imogene
Bennett, Miss Ana May
Bennett, Mrs. Mildred C.
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
Bird, Mrs. Gwynneth F.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
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Bowden, Mrs. Euna
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Brackett, Mrs. Elsie L.
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Bradburn, Mrs. E. Arizona
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Bradley, Mrs. Evelyn
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
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Brown, Mrs. Doris May
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Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.
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Buchanan, Mrs. Willie B.
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Butts, Mrs. Louise
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Cagle, Mrs. Dorothy Jean
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Calfee, Mrs. Margueretta
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Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
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Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
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Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Chain, Mrs. Elizabeth R.
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Chapman, Mrs. Gladys
Charles, Mrs. Andre Jn
Chatham, Mrs. Amanda
Chatham, Mrs. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
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Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
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Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
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Cochran, Miss Neita Fay
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
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Compton, Mrs. Anna Ruth
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Cooley, Mrs. Louise
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Corlew, Mrs. Mattie
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Corniffe, Miss Lureen M.
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Cox, Mrs. F. Avonelle
Cox, Mrs. Mary
Cox, Mrs. Photena
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Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Crenshaw, Mrs. Nellie Marie
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Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
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Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curritthers, Miss Louise A.
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Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Letha
Curtis, Mrs. Verlee
Daley, Miss Florence M.
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Darnell, Mrs. Louise A.
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Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah

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Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
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Delancy, Mrs. Lillian O.
Denegal, Mrs. Mary
Denson, Mrs. Sallie J.
Deveaux, Mrs. Tereseta
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
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Dishman, Mrs. Leva
Dison, Miss Mabel
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Dobson, Mrs. Mary G.
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Douglas, Mrs. Ella Mae
Douglas, Mrs. L. Christine
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Elderidge, Mrs. Opal Jean
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Ellis, Mrs. Rosetta L.
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Emery, Mrs. Stella
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English, Mrs. Ruby
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Estira, Mrs. Oremise
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Evans, Mrs. Marie
Ezell, Mrs. Ada L.
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Farris, Miss Mabel W.

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Ferguson, Mrs. Lillie E.
Ferro, Mrs. Maria O. de
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Finch, Mrs. H. Romaine
Fitch, Mrs. Beulah
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Fleming, Miss Cynthia V.
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Flippo, Mrs. Willie Lee
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Flores, Mrs. Leocadia Lubices
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Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Nettie M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
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Francis, Mrs. Enid L.
Francis, Mrs. Julia D.
Francis, Mrs. Marrian A.
Francis, Mrs. Pearlyn M.
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Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
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Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
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Gary, Mrs. K. Elizabeth
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Gaylor, Mrs. Mildred L.
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Gibson, Mrs. Clara W.
Gibson, Mrs. Emily P.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl

Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
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Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
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Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Goldsmith, Mrs. Martha
Gomez, Mrs. Raquel Lopez de
Gonzalez, Mrs. Maria F. de
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. May
Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Marie
Green, Mrs. Rosa M.
Greenway, Mrs. Lillian
Gregg, Mrs. Julia J.
Grier, Mrs. Edith R.
Grigsby, Mrs. Helen A.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gunter, Mrs. Delois L.
Gusman, Mrs. Maria R.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Joyrene
Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois

Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harmon, Mrs. Sara K.
Harper, Mrs. Marjorie G.
Harriett, Mrs. Bertha
Harris, Mrs. Etta Belle
Harris, Mrs. Callie Jean
Harris, Mrs. Eva Nell
Harris, Mrs. Susie L.
Harvey, Mrs. Bessie Rae
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Hawkins, Mrs. Velma R.
Hazel, Miss Marjorie L.
Head, Mrs. Winnie K.
Headden, Miss Carolyn
Heath, Miss Minnie M.
Hebb, Mrs. Mona
Heieie, Mrs. Eunice G.
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Helms, Mrs. Verla M.
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Henderson, Mrs. Willie
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Henry, Mrs. Maud
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Heramis, Miss Magdalena
Herne, Miss Amelie Vital
Herne, Miss Ninon Vital
Herne, Mrs. Surina
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
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Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hinds, Mrs. Mary Jane

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Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Nettie Mae
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hogan, Mrs. Ida Mai
Holden, Mrs. Missouri Mae
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hooker, Miss Peggy
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hosler, Mrs. Kathern
House, Mrs. Ruth M.
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Hudson, Mrs. Floy A.
Hudson, Mrs. Susie
Hughes, Mrs. Annie Maria
Hughes, Mrs. Clyde M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Ibrahim, Mrs. Julia
Ingraham, Mrs. Nora G.
Inman, Mrs. Mary E.
Istoria, Mrs. Rufina C.
Ivins, Mrs. Bertha S.
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Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Clarice D.
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Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Jimenez, Mrs. Maria Concepcion
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Johns, Mrs. Flora A.
Johnson, Mrs. Euna V.
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Johnson, Mrs. Gealeta
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Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Maria J. O. de
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella

Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Mrs. Berniece
Jones, Miss Deanna L.
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Irene T.
Jones, Mrs. Leona Ruth
Jones, Mrs. Lizzie Mae
Jones, Mrs. Mary R.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
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Jones, Mrs. Treava
Jones, Mrs. Wilma K.
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Jose, Mrs. Frieda K.
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Karunamma, Mrs. Padavala
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
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Kemp, Mrs. Maefield
Kemp, Miss Mary Esther
Kempuratnamma, Mrs. M.
Kennedy, Mrs. Lola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King (Ortega), Mrs. Lucy
King, Mrs. Mary M.
Knight, Miss Margaret
Knights, Mrs. Wilma Earla
Kuffler, Mrs. Alice I.
Ladoo, Mrs. Marianna J.
Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
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Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
Lawrance, Mrs. Malvina
Lawrence, Mrs. Hattie B.
Lawrence, Mrs. Thelma
Lawson, Miss Ruth H.

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 Layman, Mrs. Carrie Mae
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 Lee, Mrs. Gertrude M.
 Lee, Mrs. Nettie R.
 Leeper, Mrs. DeLila Z.
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 Lesniak, Mrs. B. Clara
 Lester, Mrs. Goldia
 Levons, Mrs. Elecia S.
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 Lewis, Mrs. Essie B.
 Lightener, Mrs. Ivy Norvella
 Ling, Mrs. Eunice
 Link, Miss Elcie Elaine
 Linville, Mrs. Cleo
 Lobban, Mrs. Daisy Maye
 Logsdon, Mrs. Mae
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 Louis, Mrs. Holdman Pierre
 Louk, Mrs. Anna
 Love, Mrs. Anna Lois
 Love, Mrs. Betty Lou
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 Lowe, Mrs. Mattie
 Lowman, Mrs. Buna
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 Marique, Mrs. Mary
 Markin, Mrs. Anna Pearl
 Martin, Mrs. Ceola
 Martin, Mrs. Fannie L.
 Martin, Mrs. Maude
 Martinez, Miss M. Eusebia
 Martinez, Mrs. Sofia Padilla de
 Massey, Mrs. Rose Ella
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 Mayhall, Mrs. Mary P.
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 McAdoo, Mrs. Rosa L.
 McBride, Mrs. Luner B.
 McCalla, Miss Sarah
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 McCoy, Mrs. Nellie Sue
 McClure, Mrs. Margaret
 McClure, Mrs. Verna Joyce
 McCutchen, Mrs. Alma L.
 McDaniel, Miss Joretta
 McGaha, Mrs. Lillie
 McGehee, Mrs. Missie M.
 McGlothlin, Mrs. Onaway
 McGregor, Mrs. Leona
 McIntosh, Mrs. Rosa Lee
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 McLain, Mrs. Iris G.
 McLarine, Mrs. Louise
 McLaughlin, Mrs. Lottie
 McLean, Mrs. Avis
 McLean, Mrs. Julia
 McLean, Mrs. Rosetta May
 McLeggan, Mrs. Elmera
 McLeod, Mrs. Maria B.
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 Montgomery, Mrs. Mary
 Montgomery, Mrs. Maxine
 Montgomery, Mrs. Wanda
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 Moore, Mrs. Ethel
 Moore, Mrs. Helen A.
 Moore, Mrs. Helen Jolene
 Moore, Mrs. Idellie
 Moore, Mrs. M. Maxine
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 Morris, Mrs. Elizabeth
 Morrison, Mrs. Eva Mae
 Mortimer, Miss Alicia R.
 Moss, Mrs. Annie W.
 Moss, Mrs. Cecilia
 Moss, Mrs. Fannie R.
 Moss, Mrs. Lenetta B.
 Motes, Mrs. Avvis
 Mowatt, Mrs. Clementina

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Mullins, Mrs. Ila L.
Mullins, Mrs. Sophia
Murray, Mrs. Isis
Murray, Mrs. Lula Mavis
Nageswaramma, Mrs. Munduri
Navgire, Mrs. Suceilabai D.
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Neal, Mrs. Sybil S.
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Nesmith, Mrs. Mary L.
Newbold, Mrs. Leanna
Newdiger, Mrs. Mary Z.
Newsome, Mrs. Opal
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nielly, Mrs. Gladys
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Serah K.
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Nutter, Mrs. Zeldia R.
Octella, Miss Rosette
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Oldham, Mrs. Della Mai
Olson, Mrs. Nora L.
O'Neal, Mrs. Mildred
Orosco, Mrs. Natalia
Overstreet, Mrs. Laura
Owens, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearlina
Palmer, Miss Mary C.
Palmer, Mrs. Maxine
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Eunice Faye
Parker, Mrs. Opal
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patterson, Mrs. Nettie
Paul, Mrs. Salome A.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Peeler, Mrs. Ozell
Pentecost, Miss Anna Pearl

Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perez, Mrs. Paz de
Perry, Mrs. Ruby P.
Persinger, Mrs. N. Elizabeth
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Phillips, Mrs. Myrtle I.
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Pickersgill, Miss Sylvia A.
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Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Policarpio, Mrs. Abundia
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Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
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Price, Mrs. Freda
Pulliam, Mrs. Mamie
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Questelles, Mrs. Agatha N.
Qui, Mrs. Doris J.
Ramirez, Mrs. Trinidad H. de
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawles, Mrs. Veral
Rawlins, Mrs. Jettie L.
Ray, Mrs. Eva
Reed, Mrs. Edna E.
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rejouis, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Richards, Mrs. Juanita
Richardson, Mrs. Mamie E.
Richmond, Mrs. Nellie
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
Riley, Mrs. Eva L.
Riley, Miss Sarah Jane

Rinehammer, Mrs. Nora O.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Rebertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Georgetta
Robinson, Miss Hazel C.
Robinson, Miss Mabel
Robles, Mrs. Petra C.
Rochester, Mrs. Freda I.
Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Sara Valle
Rogers, Mrs. Verona Mae
Rogue, Mrs. Amada Leal Linda de
Rolle, Miss Maud
Roman, Mrs. Alfonsina S.
Romero, Miss Enedina Lascurain
Roodamma, Mrs. Babana
Roosevelt, Mrs. Pushpa S.
Rosales, Mrs. Delia Corina de
Rosales, Mrs. Francisca M. V. de
Rose, Mrs. A. Dorthalene
Rountree, Mrs. Ione
Roye, Mrs. Enid
Ruano, Mrs. Micaela Lorini
Rubidoux, Mrs. Bella
Rubio, Mrs. Clara Luz
Rude, Mrs. Sharon K.
Rye, Mrs. Edna
Sahai, Mrs. Ivy H.
Saint Cyr, Mrs. Bovil
Sampathamma, Mrs. R.
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Samuels, Mrs. Ida
Sanders, Mrs. Hazel Irene
Sanford, Mrs. Faye
Schaad, Mrs. Lessie
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Scotton, Mrs. Marie F.
Seale, Mrs. Henrietta
Searcy, Mrs. Addie
Senior, Mrs. Hilda M.
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shelton, Mrs. Sarah Ann
Shepherd, Mrs. Guida F.
Sheridan, Mrs. Gladys M.
Sherriff, Mrs. Ruth
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigler, Mrs. Clara E.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Skinner, Mrs. Pauline
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowby, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Rea D.
Smithie, Mrs. Esther
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephenson, Mrs. Doris Eloise
Sterline, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stogner, Mrs. Sallie Mae
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita

Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stout, Mrs. Elma
Stover, Mrs. Cora
Strickland, Mrs. Jean
Stultz, Mrs. Ilorene
Suggs, Mrs. May Bell
Sullivan, Mrs. Augustine
Suryakanthamma, Mrs.
 Kalagapudi
Suryakanthamma, Mrs. Seelam
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris G.
Sweeney, Mrs. Margaret A.
Swenney, Mrs. Orene
Sykes, Mrs. Ruth V.
Sylvain, Mrs. Therese
Tanner, Miss Anita
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
Taylor, Mrs. Carrie
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice
Taylor, Mrs. Joyce G.
Taylor, Mrs. Nanless Thelma
Taylor, Mrs. Valerie M.
Taylor, Mrs. Victoria
Tejeda, Mrs. Celia Vigo de
Terrell, Mrs. Louvenia
Thaker, Mrs. Sundermathi L.
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Gladys
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Lillie M.
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Mary Jane
Thompson, Mrs. Percie
Thompson, Mrs. Virgie
Tibke, Mrs. Patricia
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tinsley, Mrs. Edna C.
Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todman, Miss Inis
Todman, Miss Violet
Trammell, Mrs. Bertie Mae

Triplett, Mrs. Ollie Mae
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Annie Mae
Tucker, Mrs. Bonnie
Tucker, Mrs. Katie I.
Turner, Miss Teslin
Tweete, Mrs. Irene
Tweten, Mrs. Mary L.
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Vaughan, Mrs. Leila Mae
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Venkatramaiah, Mrs. Tarabai
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Vizcaino, Mrs. Virgilia C.
Vollers, Mrs. Clara
Volmar, Mrs. Paulemon F.
Wade, Mrs. Rosilda E.
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Walden, Mrs. Rosa Ella
Walker, Mrs. Bessie Lee
Wallace, Mrs. Jannie Lee
Walters, Miss Charlotte
Washington, Mrs. Lula
Watkins, Mrs. Pearl
Waugh, Mrs. Beatrice Adora
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Kathleen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Mrs. M. Alice
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Francena Hill

Williams, Mrs. Ethel O.
Williams, Mrs. Ivy Mae
Williams, Mrs. Jane
Williams, Mrs. Marie
Williams, Mrs. Marie H. G.
Williams, Mrs. Mattie L.
Williams, Mrs. Mertilla
Williams, Mrs. Monteval D.
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Wilson, Mrs. Bessie A.
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Naomi R.
Wilmer, Miss Ethel M.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfe, Mrs. Agnis L.
Wolfong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewel

Woods, Mrs. Willeen A.
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane