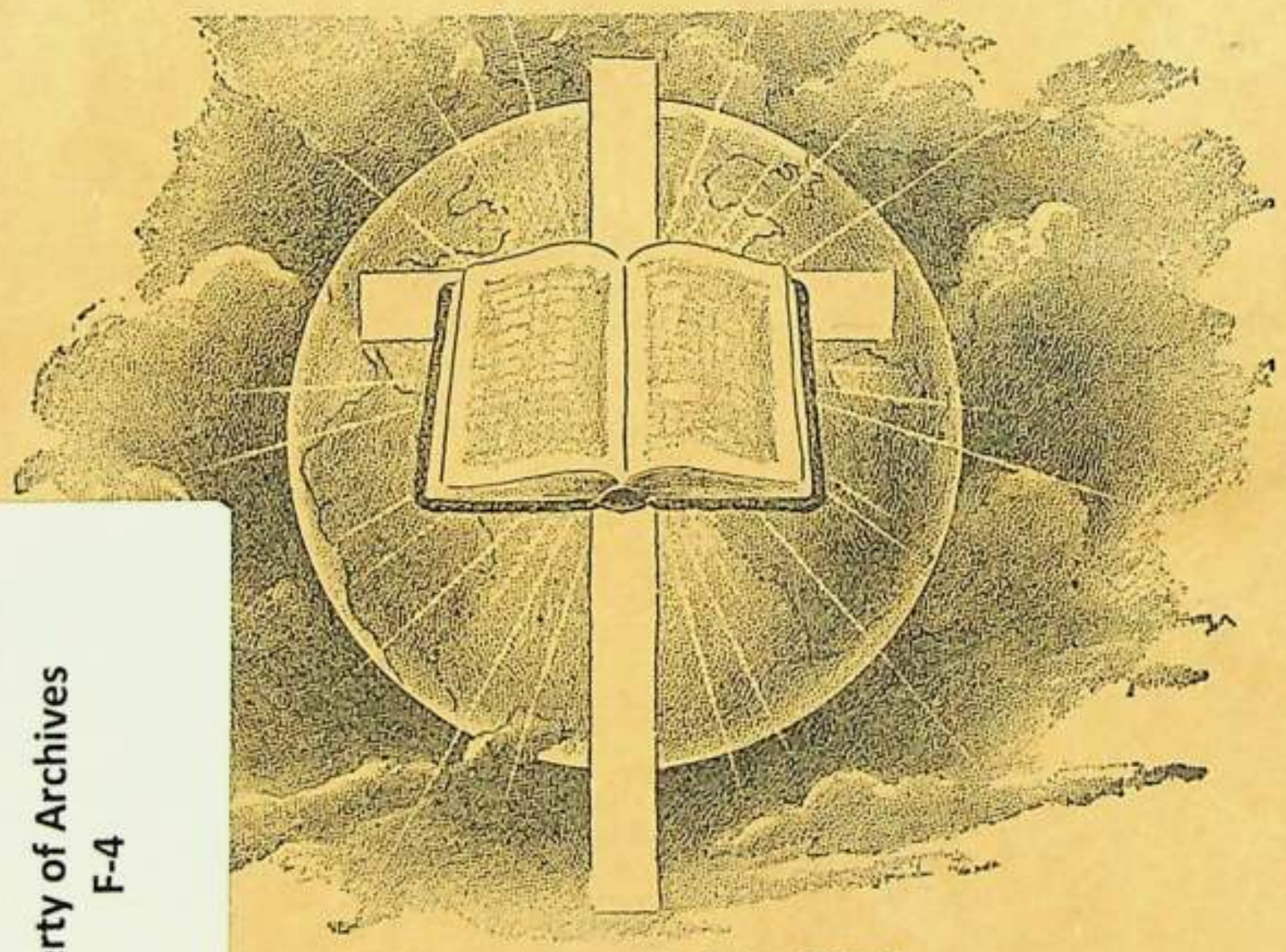
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1953 Minutes of the 48th Annual Assembly of the Church of God of Prophecy



September 8-14, 1953

WORLD-WIDE ASSEMBLY TABERNACLE
Cleveland, Tennessee

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MINUTES

48th Annual Assembly

of the

Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 8-14

1953

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The 48th Annual Assembly was wonderful. The people came by the thousands. We were glad to see the smiling faces of so many of our members and friends. I believe all in attendance enjoyed the many things of interest that transpired during this great feast. A sweet spirit prevailed every day and night, and the love and fellowship that existed made the Assembly a desirable place to be.

God was with us from the beginning to the end. There were many evidences to convince us of this fact. The weather was pleasant. Numbers were saved, sanctified and baptized with the Holy Ghost. The sick were healed by the power of God. The auxiliary programs were inspiring and beneficial. The messages were food for the soul. The business was carried on with sincere interest and good harmony. The music by the Bahama, Louisville and Electric bands was a great blessing to the Assembly. Our special singers were ready to fill their places on the program. The song leaders and those who played the organ and piano served well during the entire time. The committees rendered valuable service. The press and radio did their share in advertising the Assembly and spreading the good news of the Church of the last days. Their assistance is appreciated.

It would be impossible to give a full description of the Assembly but through the work of the clerks in making notes of the many things that took place, we are able to tell the story briefly of this mighty feast. We are grateful for the faithful service rendered by the clerks.

The registrars are to be commended for the splendid work they did in recording the names and addresses of the thousands in attendance. Of course, we do not feel that everyone present was registered as it has been impossible to get the names of all who attend for a number of years. The total number registered as announced on the last night of the Assembly was 12,466. Of this number, 6,857 were from a distance, and 5,609 in and near the city. Every state in our United States was represented and a number came from foreign countries. We were happy to have delegates with us from Alaska, Canada, Aruba, Bahamas, Cuba, Cyprus, England, Greece, Guatemala, Haiti, Jamaica, Mexico and Sierra Leone, British West Africa.

The time for the next great annual feast—the General Assembly of the Church of God of Prophecy, will be September 7-13, 1954.

M. A. TOMLINSON,
General Overseer

MINUTES

OF THE FORTY-EIGHTH ANNUAL ASSEMBLY OF

THE CHURCH OF GOD OF PROPHECY

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 8-14, 1953

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Robert F. Wright, Ashel T. Wagar, Zella Creel, Jacqueline Moore, Allan S. Keenan.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—C. T. Davidson, Business Manager; Robert F. Wright, Assistant Editor; M. M. Burt, Field Representative; M. B. Chase, Press Superintendent; Buford M. Johnson, Press Editor; Kathleen Thompson, Joyce Chandler, Polly Kinser, Marie Burt, Patsy North, Ruth Duggar, Esther Wagar, Wilda Gaddy, Kathleen Pruett, Sue Fail, Joyce Horner, Laura Rogers, Sue Gibson, Lunata Wright, Nina Reagan, Pearle Davidson, Irene Calfee, Phillip Wagar, Coleman Lamberson, Janie Sanders, Barney Beisly, Frank Bell, Gene Cannon, Wayne Donaldson, Hugh Edwards, William Coile, Glenn Lawson, Betty Johnson, Mattie Morris, Paul Renner, Bert Wealthdale, Cecil Kent, Ethel Payne, Earlene Wagar.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Will H. Brown.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, D. E. Garr, Hugh Edwards, Gene Cannon, Thomas Duncan.

ASSISTANT MUSIC DIRECTOR and see that microphones were in place—Harry Lee Moore, assisted by Joe Pendergrass, Chester Williams, J. C. Watson.

RECEPTION—Allen Davis, Amos Creel, Ralph Scotton, Joe Crews, H. G Nix, Bill Porter, J. C. Trammell, Charles Browning, Dorothy Creel Betty Love, Emitt Davis, Alta Davis, Fred Bird, Cora Bird, Malcoln Linkous, Eugene Black, Eugene Richardson, Rufus Nunnery, Harol Beemer, Gabriel Montijo, Dorothy Deadrick, Archie M. Melvin, Luc Scotton, Virgil Fowler, Z. R. Young, Eugene Weakley, Paul Garrett Delmar Spurling, J. C. Palmer, Cordell Webb, H. F. Matheny, Gen Tranthem, Gladys Tranthem, H. G. Griffin, G. E. Brackett, T. W Goins, D. D. Creasey, John C. Lyles, James H. Wentz, Charles Ra Douglas.

ENTERTAINMENT—L. S. Rhodes, Roy Day, Jr., Emitt Davis, D. M. Dead-rick, H. B. Campbell, B. B. Calfee, F. F. Gibbons, Eugene Rominger Carl Lawson, Ralph Scotton, S. E. Gibbons, Cliff Lindner, Sherma Pruett, Glenn Hutson, Chester Sample, Herbert Green, Gabriel Mon-tijo, Willie Scotton, James Barrett, Herman Faulkner, John Melton Dallas Ramsey, Loris Lawson, Homer Robinson, Homer Sample, Charli Odom, Hugh Edwards, Thomas Holcomb, Roy Cannon, Charlie Smith R. C. Cannon, Jr.

REGISTRARS—Jess F. Pruitt, Franklin Jones, Johnnie McGlothlin, M. M Smith, J. S. Taylor, Warren Roney, T. B. Harrington, J. R. Searcy Robert Ray, T. E. Bradley, Autie E. Cleaver, O. R. Hogan, Charles Hill Elijah Shelton, F. H. Bonham, R. L. Radford, Oscar Gibson, Pau Walters, Evert Miller, Nathan C. Nelson, J. E. Adams, Ralph Smith Leon Leazenby, C. F. Reynolds, Idellie Moore, Annie Wixon, Willear Lawson, Faye Pruitt, Nellie Walker, Pearl Trafecanto, W. D. Smith Nettie Lang, Polly Callahan, Naomi Filer, John W. Northern, Charle Tapley, S. F. Gibson, T. J. Smith, T. W. Goins, Harley M. Cato Anna Mae Kooch, Ludie Bynum, Alma Letsinger, Myrtle Phillips, Clyde W. Northern, Kenneth Cooley, Edgar Haney, R. M. Roberts, Albert Bell, Mildred Porter, Dolores Deadrick, Ruby Jean Deadrick, Pauline LaVerne Silas, Gordon W. Rolle, Dorothy Deadrick.

USHERS—E. H. Griffith, Charles Pennington, Dudley Lowman, Lonnie Freeman, Zilvon R. Young, Roy Maddox, A. E. Davis, Wilce Litton, James Manus, Marvin Scotton, Leroy Scotton, L. A. Fritts, Albert Linville, Walter Phillips, Clifford Haney, Robert Freeland, J. L. White, Grady Horner, D. L. Welch, Estes Roberts, Sam E. Raney, John W. Wood, Mack Caldwell, J. L. Weathers, Charles Smithers, Harvey Gard-ner, E. L. Baxter, Joel Cox, William Porter, W. D. Daugherty, Wayne Allen, Charles Hawkins, Chester Williams, J. B. Jones, Lloyd Womack, Melvin Pittman, Joe C. Crews, Robert Pankey, Walter Willoughby, A. A. Callahan, Clayton Endecott, Joseph Weathers, Manning Crews, M. A. Burt, Orvie Braland, Charles Scotton, Donald Wells, Harold Beemer, Calvin Carter, George Beecham, Edsel Hartman, Delmar Spurling, Verne Doran, D. M. Shults, Lamar Parton, David Tarrance, Winston Gonia, Tom Hart, C. T. Goss, Marvin Brown, C. E. Manning, Thomas Barnhart, Billy Murray, Gene Douglas, Walter Daugherty, Jules Daugherty, Floyd Bonham, Lamar Gilmer, Millard L. Ledford, J. A. Coalter, Donald Cooley, Leumoin Peavy, Arthur Munoz, Jerald Baxter, Jack Judd.

CAMP GROUND—Rube Whitlock, Bill Dooley, L. R. Oppert, Racy Gates, James H. Graham.

INTRODUCTORY SERVICES

Monday, September 7

The Reception and Entertainment Committees were at their post of duty all day Monday. They were kept busy receiving the people, greeting them and making them feel at home, and assigning them to their places to stay. The registrars were also on hands to get the names and addresses of those who came. Members of the Reception Committee were in charge of programs of music, songs, testimonies, short talks and messages at intervals during the day. One service was conducted in the morning inside the tabernacle by Ralph Scotton and one in the afternoon by Amos Creel. Quite a number of people were present for these programs and by the time for the first introductory service inside the Tabernacle a large crowd had gathered.

7:00 p.m.—The first introductory service began with music by the Electric String Band in front of the Capitol Building. Following this the Bahama Brass Band played two numbers in front of the Tabernacle, then marched inside and on to their places as they continued to play. Gay Linda Sample played the organ inside the Tabernacle as the people were seated.

7:30 p.m.—The song service was led by Charlie Odom, with Marie Burt at the piano and Willystene Calfee at the organ. H. B. Campbell read the hundredth Psalm and Marvin Burt led in prayer. At the close of the prayer, the congregation prayed in concert in behalf of those for whom requests were made.

7:45 p.m.—Special songs: Eastview Quartet, "Rolling By and By"; Happy Four Quartet, "Walk Those Golden Stairs"; Fairview Quartet, "I'm in His Care"; Marie and Marvin Burt, "If You Believe"; D. M. Deadrick and singers, "There Must Be a Heaven Somewhere" and "Just a Little While to Stay Here."

8:12 p.m.—Organizing our Forces for Seven Days of Assembly Activities," program in charge of C. R. Payne, Chairman of Committees. Brother Payne spoke briefly concerning the need of co-operation by all in the Assembly and gave some instructions. He introduced the chairman of each department of the work. As they were introduced, they spoke briefly.

8:50 p.m.—The Bahama Brass Band played while all stood and shook hands and greeted one another. Then the congregation waved handkerchiefs and praised the Lord. A concert prayer followed. This prayer was beseeching God for His blessings upon the Assembly.

9:06 p.m.—The Sunday School, W. M. B., V. L. B., and C. P. M. A. Secretaries were in charge of short programs. Sister Edna Rye called for the Sunday School Superintendents and secretaries to come to the speakers platform, then she asked all Sunday School teachers to stand on the lower platform. She stressed the need of prayer in behalf of the Assembly and called on the superintendents and secretaries to pray in concert. Then the teachers prayed together. Sister Sylvia Hardin greeted those present, then called on Brother Paul P. Costas, missionary to Greece, to speak. Following this, all foreign delegates prayed, and at the last the state secretaries and the congregation joined in. Brother Harry Lee Moore called for all V. L. Bs. to stand and sing "When We All Get to Heaven," led by Roberta Nunnery. The Bahama Band played while the C. P. M. A.

Secretary and the White Angel Fleet Pilots, in uniform, marched in. Leroy Field led them in singing, "The White Angel Fleet Anthem." Brother Kent spoke briefly and the band played as they marched off the platform.

9:57 p.m.—The Chairman of the Ministerial Aid Committee, Brother S. O. Gillaspie, called on the Secretary, Brother A. T. Wagar, to read the names of those who had gone on to meet the Lord this Assembly year. While the names were read the congregation stood in quietness in memory of those who had passed on to their reward. The names read are as follows: Ruby May Harris, Alabama; John W. Tucker, Alabama; William A. Chavis, Georgia; Earl Schaad, Indiana; Guy Rorrer, Kentucky; J. Harrison Smith, Kentucky; Steve Lewis, Mississippi; Marion Frank Ellis, Virginia; Lizzie Winbush, Virginia; Charles S. Brooks, Jamaica; Sidney W. Malone, Montserrat; Thomas S. Hall, Turks Islands. Three names were read of persons who had died before this year but had not been reported. They were: Equilla Beneby, Bahamas; Therephine Bain, Bahamas; Willie A. Quick, North Carolina.

9:59 p.m.—Solo by Wanda Edwards, "I'll Leave It All Behind."

10:03 p.m.—Evangelistic message by Billie Williams. His subject was, "The Effects of Sin Upon Your Life." After the message Nelson Rayburn sang while a number of people made their way to the altar. The report showed three saved and three sanctified.

Tuesday, September 8

The introductory service on Tuesday evening began on the outside with the delegates from Kentucky and the Louisville Band gathered on the walks of the World Capitol Building, and the delegates from Bahamas and Florida and the Bahama Band gathered in front of the White Wing Publishing House. The bands played alternately until the time for them to march inside the Tabernacle. The Louisville Band and delegates from Kentucky marched to the east double doors of the Tabernacle, with the overseer in the lead. The Bahama Band and delegates from Bahamas and Florida marched to the west double doors, following the overseer. The bands continued to play until they reached their respective places inside the building. While the bands played outside, Gay Linda Sample played the organ inside the Tabernacle while the people were being seated.

6:35 p.m.—The congregation stood and prayed in concert in behalf of those for whom requests had been made. This was a mighty prayer.

6:40 p.m.—Program by the Ridgedale, Tennessee church in charge of the pastor, Allen Davis. This program consisted of songs by a quartet, solos by Shirley Forrester and Virginia Davis, and two selections by the Ridgedale band.

7:08 p.m.—The song service was led by Liston Pritchard, with Grace Kinser at the piano. Brother Allen Potts read Psalm 133, and the congregation was led in prayer by T. E. Bradley.

7:20 p.m.—Songs by the Biblical Wonder Trio: "Getting Ready to Leave This World," "Angels Watchin' Over Me"; Nunnery Sisters: "I Got Heaven on My Mind," "The Love of God"; Adderly Singers: "When I Get Home," "He'll Be There."

7:45 p.m.—While the Bahama Band played, the ushers received an offering. Brother T. W. Bradley prayed, consecrating the offering to the service of the Lord. The amount of the offering was $402.

7:52 p.m.—Brother Roy Day, Jr., pastor of the Wildwood Avenue church, gave the introductory and welcome address. He extended to the Assembly delegates a glad welcome and expressed his desire for all to feel at home and enjoy the Assembly.

7:59 p.m.—The First Street church welcomed the delegates with a song, led by D. M. Deadrick.

8:05 p.m.—The Eastview church welcomed the Assembly delegates through its pastor, Emmit Davis. He extended to all a warm and hearty welcome.

8:15 p.m.—Songs by the Georgia Trio, "Rolling, Riding, Rocking"; Kelly Brothers and others, "I Have One Goal"; Florida Quartet, "We'll Soon Be Done with Troubles and Trials."

8:25 p.m.—The City of Cleveland welcomed the Assembly delegates through its Mayor, Willard J. Parks; George W. Thorogood, Executive Vice President of Merchants Bank; Walter R. Abel, President of Chamber of Commerce; Mark Fullbright, County Judge. Each of these expressed pleasure in having the privilege of speaking to the large congregation, and extended a welcome to the delegates to the city and Bradley County.

8:40 p.m.—While all the bands played "Jesus Hold My Hand," the congregation stood, clapped their hands and waved handkerchiefs, acknowledging the welcome they had received.

8:55 p.m.—J. C. Grubbs, Virginia; J. C. Trammell, Alabama; Kenneth O. Cox, Washington, spoke a few minutes each on the subject, "The Importance of Attending the General Assembly." Each of these showed they felt it was important for our people to attend the Assembly because it is in the Assembly that they receive the inspiration and blessing that enrich their lives and prepare them for more efficient service the coming year.

9:10 p.m.—The congregation stood and prayed in concert. The prayers were in behalf of the Assembly, our country, our rulers, all in authority and for the unsaved of the whole earth.

9:15 p.m.—Evangelistic message by Clayton Sherrill. The speaker used for a text, Revelation 3:20. He urged the people to seek the Lord while He could be found. Brother Sherrill invited those to the altar who needed an experience from the Lord. He and his wife sang while a number of people made their way to the altar.

Wednesday, September 9

6:00 a.m.—Sunrise Prayer Meeting—The first early morning prayer service began on time with Roy Jeffrey, West Virginia, and R. V. Pratt, Wisconsin, in charge. All who were present gathered on the platform and sang familiar songs. The presence of the Lord was in the midst. Brother Jeffrey read Psalm 5:10 and talked briefly. Special prayers were offered in behalf of the Assembly and for those for whom requests were made. Special songs were sung and as the colored delegates sang, many shouted and rejoiced in the Lord. Brother Pratt delivered a short message using for a text, John 17:13. The service was dismissed with prayer at 7:15 a.m. by the colored delegates.

8:00 a.m.—Program of music by the Electric Band.

8:15 a.m.—Music by the Bahama Brass Band in front of the Tabernacle. They played a number as they marched inside the building.

8:30 a.m.—Song service led by J. E. Adams, with Jean Coalter at the piano and A. J. Coalter at the organ. The Scripture lesson, Luke 15:1-24, was read by Mack Caldwell. Brother D. M. Shults led in prayer as the congregation stood in silence and holy reverence before God.

8:44 a.m.—The General Overseer opened the Assembly with the reading of the first chapter of Ephesians and praying earnestly for God to bless in each session of the Assembly. At the close of the prayer he declared the Assembly open for business.

8:53 a.m.—Appointment of committees:

Questions and Subjects—M. E. Wilson, Hermis Ferguson, Sidney A. Cooley, L. V. Jones, Boyd Thornton, Earl Cowen, Kendrick Linville.

Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Paul Garrett, J. V. Johnson, J. W. Deadrick.

Adjustment—C. L. Taylor, Adrian T. Griffin, Wynn Stockdale, D. M. Cobb, Archie Melvin.

Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

Assembly Expense—C. R. Payne, C. W. Risner, John A. Stubbs, Don Thomas, Daniel Nairn.

Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, M. S. Curry, Roy H. Phipps, Clement Lynch, F. E. Van Deventer, Sebastian McGee.

As the names of the committees were called, they came to the platform. While they were standing together, prayer was offered in their behalf by Brother Melvin Pittman. While the committees remained on the platform, Augustine Sullivan, Jean Coalter and Louise Herring sang, "Pull Altogether."

9:10 a.m.—A. B. M. and S. O. P. A. program in charge of E. H. Griffith, Secretary.

The Secretary called for all pastors present to stand and pray in concert. At the close of the prayer the band leaders stood and prayed together. Then the entire congregation joined together in a great concert prayer.

9:20 a.m.—Solo by Roberta Nunnery, "One Lost Sheep."

9:25 a.m.—The Secretary read a report of the A. B. M. and S. O. P. A. work for the year 1952, which was taken from the reports of the state secretaries. The report showed 1,120 churches operating the A. B. M. It showed 566 had been converted in the band meetings, 221 sanctified and 222 baptized with the Holy Ghost. It also showed that 95,488 homes had been visited by the band leaders, and that $50,841.34 had been raised in love offerings for the overseers in the states and in foreign fields. The Secretary stated that without the reporting system he would not have all this information.

9:30 a.m.—Song by Duane and Jo Nell Adams, "I Feel It in My Soul."

9:35 a.m.—Brother Lloyd Womack was in charge of a program manifesting zeal for the A. B. M. The song, "Ninety and Nine," was enacted by two sisters as it was sung. Clara Lesniak in a short message stated it was time to do something about the A. B. M. work. She said, "We need to pray, we need to fast, we need to mourn, we need to weep until we find souls for God." Brother Womack spoke briefly and he showed by his words that he was burning up with A. B. M. zeal. He said, "It is your zeal and my zeal that is going to put this work over the top. Have you got this zeal this morning? We need to get to the place we can't rest until we know everyone is in the fold of safety."

9:50 a.m.—"We Believe in the State Overseers Pay Association Too," was ıe subject of short talks by Lamar Gilmer, Jules Daugherty, Bessie Cole, layton Endecott and Rebecca Pressley. These speakers showed they be-eved in the S. O. P. A. and they didn't only believe in it, but they showed was necessary to put it in action.

10:02 a.m.—Song by Harper Hunter, Jr., "Zion's Hill."

10:12 a.m.—Short message by Nora Puckett, state secretary of Michigan. he referred to the mighty work that must be done in her state and asked or the prayers of all. She stated that without the help of the Lord the ork can't be done, but with His help, mighty things can be accomplished.

10:15 a.m.—Message by the Secretary. A portion of his message follows:

"The Lord is near us today. I am sure everyone of us appreciates the ord. I appreciate the state overseers, the district overseers, state secre-aries, pastors, band leaders, members and friends. I am sure we all ap-reciate our General Overseer, and I feel we should appreciate one an-ther. Don't you think we should? We can't get along without one an-ther. We need one another's help. I don't think we will ever reach he place that we can get along by ourselves. We are pressing forward o the perfect mark. When we reach the perfect mark we will all be here. I would be afraid to say that I am more perfect than anybody else. I would be afraid to say I have more power than anyone else. If a person should do that, he is on dangerous ground. I don't want to go along with ıim. I would be afraid of him. The Church as a whole has to reach he unity of the faith. It is not for one man alone to reach the unity of he faith; it is for the whole Church."

The Secretary read Ephesians 3:14-21 and said, "The thoughts I want to mention this morning are: comprehending with all saints, to know the love of Christ, and glory in the Church. God has a Church and it is the Church. It is not churches but the Church. Nothing is said about glory in the individual, it is in the Church.

"Something got hold of Paul and he prepared a message for the church at Ephesus and it is intended for us today. He wanted those people to comprehend with all saints. Not above all saints. If there is an exalted spirit about here, I hope this Assembly will knock it out. We are to comprehend with all saints and know the love of Christ that passeth knowledge. If love can be obtained through knowledge, a lot of people would have it today, but there is a possibility of acquiring knowledge and leaving off love. But if you have this love you will be able to comprehend with all saints. You will know the depth of this thing. You will know how high it is and how wide it is if you will obtain this love. There is a way for us to acquire this love. We can have it but we must get in the proper attitude before God in order to receive it. Paul tells us how we can receive it. He said this love of God is shed abroad in our hearts by the Holy Ghost. That is the way we get it. One writer expressed himself in these words: 'Many have some love to God and to His servants, but it is like a flash, like a crackling of thorns under the pot. It makes a loud noise and is soon gone.' I don't want that kind. The kind of love I want to get to you this morning is that love that we might be able to comprehend with all saints that we might be filled with all the fullness of God.

"In the twenty-first verse Paul tells where the glory is. He took all the glory away from the individual and placed it in the Church. If you want any of this glory, you had better stay where it is. When you leave the Church, you leave the glory."

The speaker referred to the churches at Ephesus and Philadelphia mentioned in the second and third chapters of Revelation. He stated the church at Ephesus had many good qualities, but because they had lost their first love it was necessary for them to repent and do their first works. The church at Philadelphia, which represents the Church of God today, had everything that was required in order to have the approval of God. They had the love the other church had lost. He said, "In perfection we find love. Love is the first principle of it."

At the close of the message Brother Griffith called for all to stand and thank the Lord for the love we do have. Then he asked each one to join hands with someone and say, "I want to love you better." He called on them to do it again, and again, and again. There was much shouting and rejoicing as the love of God flowed from heart to heart.

11:24 a.m.—Brother Orvie Braland was in charge of a demonstration showing that to be successful, organization, work and operation are required. Three men came on the platform bearing placards with the words "Work," "Operation" and "Organization." Each one told of his importance, then "Work" and "Operation" endeavored to move an object but they were all the time working in opposition to each other and could not succeed. 'Organization" got them to working together and they were successful in their efforts.

11:31 a.m.—Song by William Porter, "Safe in His Arms."

11:35 a.m.—Joel Cox, Millard L. Ledford and Wilce Litton spoke briefly on the subject "We Should Not Neglect the Emergency Fund." Each of these speakers showed the Emergency Fund is important to the Church and should not be neglected.

11:42 a.m.—"Let Your Moderation Be Known to All Men," message by Billy Murray. This was a good message showing that it is necessary to stay in the middle of the road and not deviate to the right or to the left. He stated that it was important for pastors and band leaders to keep in line with the Word of God. He said, "Our responsibility is a great one because we are dealing with souls and when mistakes are made, it may mean souls will be lost."

11:49 a.m.—Awarding of banners and prizes:

The states were divided into four groups according to membership and the leading states in each group were awarded banners.

A banner was presented to the secretary of the state which had the best general report for the year in each group as follows:

Group No. 1—Florida, Lamar Gilmer.

Group No. 2—California, J. E. Daugherty.

Group No. 3—Maryland, Lloyd Womack.

Group No. 4—Nebraska, Norman Cross.

A banner was presented to the secretary of the state in each group which had the largest love offering for the state overseer.

Group No. 1—Florida, Lamar Gilmer—$4,983.27.

Group No. 2—California, J. E. Daugherty—$2,291.00.

Group No. 3—North Dakota, Paul Becker—$1,259.00.

Group No. 4—Nebraska, Norman Cross—$592.39.

Banners were presented to Melvin Pittman, Georgia, for having the largest number of churches on the Emergency Honor Roll; Billy Murray, North Carolina, for having the second largest number; and Lamar Gilmer, Florida, for having the third largest number.

Badges of honor were presented to the states and countries having the Emergency dollars paid in full. They were: Nevada, Nebraska, Ontario and Alberta, Canada, Connecticut, Indiana, Minnesota, Idaho, Pennsylvania, Wisconsin, Virginia, Washington, Ohio, North Carolina, Florida, Georgia, California, Oklahoma, Michigan, Oregon, Wyoming, Delaware, South Dakota, North Dakota.

James R. Cooper, Bahamas, was awarded a banner for having the best general report in foreign fields.

Ulises Tejera, Dominican Republic, was awarded a banner for having the second best general report in foreign fields.

12:10 p.m.—Those receiving banners and badges marched through the aisles of the Tabernacle. When they returned to the platform, the other state secretaries stood with them and a picture was made.

12:20 p.m.—The service was closed with prayer by the state secretaries and state overseers.

1:15 p.m.—Program of music by the Louisville Brass Band.

1:30 p.m.—Song service led by D. S. Cooley, with Mildred Davis at the piano and A. J. Coalter at the organ. Scripture reading by Malcolm Linkous, Psalm 132:1-18. Brother Sampson Smith led in prayer as the congregation stood, then all joined together in behalf of those for whom requests had been made.

1:50 p.m.—"What Are We Going to Do with the Stake We Drove in the Ground? Pull It Up or Drive It Deeper," message by G. A. Wilson, Fields of the Wood Manager. The speaker used Joshua 24:21-27. He said, "Joshua gathered the children of Israel together at Shechem. He told them about many things the Lord had done for them. He took a great stone and set it up under an oak that was by the sanctuary of the Lord. He told the people that stone would be a witness unto them for it had heard all the words of the Lord. They could forsake the Lord and serve other gods but this stone heard all that was said. It will tell the world what you claim to be. Those folks had a vision back there. It is necessary that we have a vision today.

"My mind goes back to the time when I was a young lad and I listened to the preacher preach on sanctification. I remember the effect it had on me. Tears were running down my face. Next he preached on the Holy Ghost and speaking in tongues. Tears ran down my face again. The preacher preached on restitution. I had everything fixed up and I shouted. Next he preached about the Church and I glorified the Lord because I had a vision of the Church. By and by Brother Kent came along and preached Fields of the Wood. I rejoiced about it. The vision will speak and not lie. The stake we drove in the ground is what we are talking about.

"Fields of the Wood is reaching the world. A nice two-page spread of the markers came out in the New York Sunday News. This paper reached about five million homes. Not too long ago a letter was received from Life magazine wanting to come over and make some pictures. Post magazine reaches twenty-three million homes and they want information concerning Fields of the Wood. All kinds of people come to Fields of the Wood and they think it is a wonderful place.

"The prophet said, 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.' I take people who come to Fields of the Wood to the Arise Shine marker. They read the written vision and I talk with them about it. They can see the Church as it arose just like you and I can. Then they turn away and think of the little church that is

near them. They turn their minds away from the written vision to the members. They are watching you. We are living over here in the day we are supposed to shine. We are responsible for the shining of the Church. It arose and you and I must do the shining. When the people come to Fields of the Wood they see what we are supposed to be. They expect to see the glory of the Lord upon you when they see you. You drove the stake into the ground. Do you want to pull it up or drive it deeper?

"My mind goes back to the time when Moses went up on the mountain and God gave him the Ten Commandments. Those tables came from the glory world. Where did your Holy Ghost come from? This Holy Ghost that you have came from the glory world. Moses looked at the stones, but he wasn't satisfied. He wanted to see the face of God. God hid Moses in the cleft of the rock and let him see Him after He passed by. When Moses came down from the mountain to the people, his face was shining so they couldn't look on him. The world is looking for the glory to shine on your face. We are supposed to be shining. Let's drive the stake deeper. We advertise the goods, let's produce them."

2:30 p.m.—The Church of Prophecy Marker Association in charge of Grady R. Kent, Secretary.

At the beginning of the program the White Angel Fleet pilots in uniform marched in as the Bahama Brass Band played. Some of them carried a veiled object. They marched on to the platform, placed the object in front of the pulpit and marched off.

2:45 p.m.—Song by Wilburn Curtis, "The Church of God, the Church of Prophecy."

2:50 p.m.—Songs by the Biblical Wonder Trio, "Oh My Lord, What a Time," "Walk that Milky Way," "Walk Them Golden Stairs."

3:00 p.m.—Songs by the Happy Hearts, "This Heart of Mine," "Life Will Be Sweeter Some Day." The Nunnery Sisters sang, "Talk About Jesus." The Nunnery Sisters and Happy Hearts sang, "Oh My Heart Is Still Rejoicing." R. V. Pratt sang, "The Work of the C. P. M. A."

3:20 p.m.—The Secretary spoke a few words of appreciation for Brother K. W. Bancroft who was ill and not able to fill his place on the program, and commended him for the good work he has done in the Visual Department, then called on the congregation to stand and pray in concert for his healing.

3:25 p.m.—Brother Virgil Fowler and Brother Charles Hawkins spoke briefly concerning the Visual Department. Each of them gave the department a good boost. They stated it had been used to good advantage to promote the Church and they felt it will continue to prove a blessing to the work.

3:40 p.m.—The seven star ministers were called to the platform. They were presented with bars in honor of their faithful service to the Church.

3:50 p.m.—The Ohio Biblical Wonder Quartet sang, "In My Saviour's Care." The Happy Hearts sang, "My God and I."

3:55 p.m.—"The Church of God of Prophecy Arrives on Schedule on God's Prophetic Timetable," message by the Secretary. A portion of the message follows:

"I want to express my appreciation to the people who have co-operated in this work. We want you to know that we do appreciate you. It is through your good work that we have accomplished what we have. The Church of God has a program and it is God's program. This fiftieth year finds us on time, but it does not mean that the work is done. We are just on schedule time.

"It has come time that the world must see the glory of God upon the Church. 'His glory shall be seen upon thee.' The Book says, 'Arise, shine,' and we are shining. 'Who are these that fly as a cloud, and as the doves to their windows?' It is the Church. Other folks fly but we are the people who have Wings of Prophecy.

"One time something got hold of Jacob and he dug a well. The enemy came along and got the well and Jacob dug another. He was in the well digging business. He had to have a well. This that had Jacob in the well digging business became a reality. Jesus and His disciples were in a city of Samaria. The disciples went to town to buy food and Jesus walked over to a well and sat down. A woman came to draw water and He asked her for a drink. The reality that made Jacob dig that well was there sitting on it. Jesus told the woman if she knew who He was she would ask Him for the living water. The true and living water is Jesus Christ. It was this Jesus who was moving Jacob to dig the well. Every mystery of the Old Testament can be proved with things that are visible. One time the disciples asked Jesus why He used parables. He said it was given to them to know the mysteries. The things that we are doing—Fields of the Wood, the airplane program and other things, when the vision speaks, the world will realize it is Jesus that causes us to do them.

"Jesus walked up to the pool and asked the lame man who was lying there why he didn't get healed when the waters were troubled. The lame man said he didn't have anyone to put him in when the angel troubled the waters. He didn't realize that the same One who came down with the angel that troubled the water was right there talking with him.

"The people are drunk on the things of the world and do not know what they are doing. They don't know which way to go. You may tell a man the vision is in the Bible but he can't see it. You can't get this by being smart or learned, and you can't get it by being unlearned. You get it by divine revelation. You have got to be the chosen people of God to get the program. We are the divine Church and we are moving on. We have the vision. We are told to write the vision and make it plain upon tables. How could we put it on tables if we did not have it in us. We have been moving on schedule time these fifty years.

"The Jews are a natural house and we are a spiritual house. The Jews will come into the Church and share with us. We have written the vision here in our sight and we must write it there in their sight. We will write it in the top of the mountain."

Near the close of the message, two uniformed pilots holding the United States and Church flags stood on either side of the veiled object in front of the pulpit. Sister Willard Boyles, representing an angel, stood behind it holding a sword. As Ezekiel 43:10-12 was read, a man came forward carrying a placard which read, "The Jews—for to provoke them to jealousy." Other Scriptures were read and the black veil was removed, revealing a white covering. This was removed, revealing a Church flag. When the flag was removed, a replica of the proposed marker to be placed on top of Mount Hattin in the Holy Land could be seen.

5:10 p.m.—Awarding of banners by L. S. Rhodes, Honor Stone Department Director.

The following states were one hundred per cent in the honor stone program and the overseers were presented with banners:

Nebraska, Don B. Thomas, Overseer.

Ohio, W. W. Webb, Overseer.

South Dakota, F. E. Van Deventer, Overseer.

Wyoming, G. C. Decker, Overseer.

A banner was presented to the state of Tennessee for having the largest number of churches having honor stones in Fields of the Wood—62. Eugene Weakley, state C. P. M. A. secretary, accepted the banner for the overseer, L. V. Jones.

5:20 p.m.—Awarding of banners by Grady R. Kent, C. P. M. A. Secretary.

Badges of honor were presented to the secretaries of the ten leading states in council membership in the C. P. M. A. They were: North Carolina, Georgia, Tennessee, Virginia, Florida, Kentucky, Alabama, Mississippi, South Carolina, East Texas.

A banner was presented to the secretary and overseer of North Carolina for having the largest number of council members—828.

A banner was presented to the church at Cordele, Georgia for having the largest number of council members—170.

Later in the Assembly Brother Kent presented a banner to L. V. Jones, overseer of Tennessee, for having the largest number of souls saved in his state during the year.

A banner was presented to Harrison E. Price, overseer of Idaho, for having the largest number of souls saved according to membership.

A banner was presented to the group having the largest number of souls saved during the year. This went to the Whirlwind Evangelists.

5:30 p.m.—The large congregation moved outside for the continuation of the C. P. M. A. program. The Nunnery Sisters sang, "Journey to the Skies."

5:33 p.m.—Message by Sister Willard Boyles. She used for a text Psalm 26:8. She encouraged the building of the Tabernacle of Honor in Fields of the Wood.

5:35 p.m.—Special prayer was offered in behalf of the nation of Israel by the congregation.

5:40 p.m.—Brother Amos Creel, leader of Biblical Wonder Evangelistic Group No. 1, spoke concerning the evangelistic work. He expressed his appreciation for all the assistance he had received in this work during the year. The Nunnery Sisters sang, "In the Sweet Forever."

5:45 p.m.—Brother Ralph Scotton, leader of Biblical Wonder Evangelistic Group No. 2, spoke concerning the evangelistic work among his people during the year and praised the Lord for His many blessings. The Sons of Harmony sang, "I Talk with Jesus and He Understands." The airplanes could be seen overhead in the form of a cross. The Sons of Harmony sang, "Look for Me in Heaven."

5:53 p.m.—As the planes soared over the congregation dropping tracts, Brother Harry Lee Moore, V. L. B. Secretary, spoke briefly to explain the prophecy concerning this. The program closed with this short message and demonstration.

6:00 p.m.—Music by the Electric Band.

6:25 p.m.—Program by the Wyoming Youth Camp in charge of Elva Howard.

Sister Howard spoke briefly concerning the camp, describing the various activities. She gave the Lord the honor for the good that had been accomplished in the camps. Then the activities of the camp were demonstrated in a skit by some who had been in attendance. In this skit a V. L. B. leader became discouraged and offered his resignation to the pastor.

This discouraged the pastor, and while in this state of discouragement a member visited him and told him of the youth camp and recommended that he take the V. L. B. leader to it. When the leader arrived at the camp, he was placed on the operating table. The operation to get him in good shape to go on with his work illustrated the activities of the camp. The leader was in fine condition after the operation and the group joined together in singing, "I'm Pressing On."

6:44 p.m.—Music by the Bahama Brass Band.

6:49 p.m.—Songs by Johnnie and Betty Byrd, Dewitt Phillips and Grace Elizabeth Byrd, "Bound for the Kingdom" and "Heaven in a Dream."

6:55 p.m.—The congregation stood and prayed in concert in behalf of those for whom requests were made.

7:00 p.m.—"Our Business of Building God's Church and to make Known the Riches of His Glory," message by Jess F. Pruitt, Foreign Missionary Secretary. A portion of his message follows:

"I am happy tonight for the fact that God has a Church. Some people object to this statement, but I am glad because I know He has one. Since He has a Church, I am enjoying being a member of it and helping to build it.

"Jesus had commissioned the twelve disciples to go out and preach, heal the sick and do certain other things. He instructed them to go to their own people. The first mission was to the Jews. Jesus asked those disciples what the people said about Him out on the field. They told Him that some said He was John the Baptist and others said He was Elias or one of the prophets. Then Jesus asked them who they thought He was. Peter declared He was the Christ. The thought I get from this Scripture is that before we can preach Christ and His Church, we must first know about them ourselves. We must have a divine revelation of the Church before we can make it known to anyone else. Jesus told Peter that upon this rock He was going to build His Church. He had not built it at that time but He was going to do that at some future time. And the Church He was going to build, the gates of hell shall not prevail against it.

"In 1 Corinthians 3:9, Paul shows that Jesus had built His Church and that it was functioning at that time. This was about twenty-seven years after Jesus had declared He would build His Church. Paul said Jesus died for the Church. He gave Himself for the Church which is the sheepfold, and into this fold He will see that every sheep shall eventually come and there shall be one fold and one shepherd."

The speaker referred to Psalm 102:60 and said, "Right now God is building up Zion. Jesus is here tonight in the Church which is His body. He is here in that glory. He is not going to build up Zion after the rapture. Zion is being built up right now and He shall appear in His glory at the time He is building up Zion. This thing is full of glory because the Lord is in it. When Jesus was here on the earth He was the light of the world. Before He ascended back to the Father, He established His Church and said, 'Ye are the light of the world.' This is the light of the world that is going to shine brighter and brighter until the time Jesus returns. As members of the Church, we are responsible to manifest the glory. It is required of us to make known the riches of His glory. When Peter and John went up to the temple to pray, they found a crippled man sitting by the gate asking for alms. They didn't give him what he asked for, but Peter said, 'Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.' The world is waiting to see the manifestation of the glory of God. It is up to the Church to reveal His glory."

7:32 p.m.—Song by Harold and Carolyn Beemer and Dorothy Creel, "Coo Water."

7:37 p.m.—Songs by the Whirlwind evangelists, "When I Got Saved and "Got up With Heaven on my Mind."

7:45 p.m.—Program in charge of D. M. Deadrick, Field Secretary.

Brother Deadrick spoke briefly and then called for the song servic which was led by Alexander Gilmore, with Lucile Rolle at the piano an Hilton Grant at the organ. Prayers were offered by Daniel Nairn and J. W Deadrick at the pulpit. At the close of the prayers, the congregation stoo and prayed in concert.

8:00 p.m.—Songs by the Sons of Harmony, "One Day He's Coming," "He Lord, Guide My Hand," "Trouble in the Way." Sarah Young sang, "Th Last Mile of the Way." The Adderly Gospel Singers sang, "This Little Ligh of Mine." There was shouting and rejoicing as this song was sung.

8:30 p.m.—"Taking a Job for God," message by Dorothy Deadrick. A por tion of the message follows:

"This is a very sacred subject to me. It is different when we take a job for man. Sometimes we make little changes, or we can do it as we desire, or we may make some suggestions, but it is different when we take a job for God. Taking a job for God means accepting the responsi bility to get the work done according to God's plan and program. God has a plan. He has a program. He has a different way of getting His work done.

"We find that God gave Noah a job and he moved with fear and finished his work just as God told him to do it. If there ever was a time when we need to move with fear, it is now. God gave Moses a job and he accepted the responsibility. God said, 'Moses . . . is faithful in all mine house.

"We are not in this alone. We are laborers together with God. Since we have God with us, we feel He will enable us to complete our job This is not the work of an individual, it is the work of the Church. The Church has accepted the responsibility. The early Church finished their work. In these last days, if we labor together with God, we will finish our work. Sometimes our work looks mighty large and we wonder how long it is going to take to do it, but the Scripture says God will do a quick work and cut it short in righteousness. Surely it is time now to get the job done. I like to shout but I also like to work. I like to see results. We are determined not to stop until the job is done."

8:59 p.m.—Song by the Paul Sisters, "Back to the Dust." An offering was received by the ushers for the expense of the Assembly which amounted to $149.32. At the close of the song, special prayer was offered for Sister Emma Buckhalter, whose name was on the program but was unable to be present. Also the congregation prayed together for Brother H. C. Chapman who was seriously ill.

9:02 p.m.—Awarding of badges and banners:

Badges of honor were presented to those having set at least one church in order during this Assembly year. They were: R. C. Scotton, Georgia; N. J. Scotton, Pennsylvania; J. W. Deadrick, East Texas; Johnnie Williams, Louisiana; Hermis Ferguson, Bahamas; Joseph Silencieux, Haiti; Fortune Revolus, Haiti; Thermonfils Jubison, Haiti.

A banner was presented to Johnnie Williams for having the largest number of additions to the Church.

9:14 p.m.—Songs by groups from Washington, D. C., and Philadelphia, Pennsylvania, "I See the Lighthouse" and "Just a Little Talk With Jesus."

9:23 p.m.—Virginia's Part on the Program, demonstration in charge of Samuel B. Moss. This was a demonstration of Elisha following Elijah in order to receive his mantle. Some tried to stop him but he was determined to follow Elijah. The entire group sang, "Get Away Jordon."

9:31 p.m.—The High Point, North Carolina choir sang, "Witness for My Lord" and "Christ Is Coming One of These Days," directed by Maude Foster.

9:38 p.m.—Solo by Genevieve Moore, "Lord, I Want to Live for Thee."

9:45 p.m.—Message by the Secretary.

The speaker expressed his appreciation for the co-operation of those on the program. He also thanked those who had labored faithfully through the year. He expressed happiness in having the privilege of visiting many of the colored churches. The subject of his message was "Laboring Together." He said, "Labor means to work. When you labor for God you are working for Him. If we have accomplished anything for God, we know it is through His help. Jesus said that He had to work the works of Him that sent Him while it was day, for the night was coming when no man can work. He had to work hard to get his work done on time. Jesus also said the fields are white to harvest. Why stand around idle? Working together means working in unity. Where there is unity there is strength. We are working together toward the same goal and that goal is to reach the mark.

"Paul was facing persecutions but the love of Christ constrained him to go forward. This love of Christ will keep you going forward another year. Get more of the love of Christ and you will feel the urge to press on. We are going to have to work with all of our might to get the work done. We must be faithful. The grace of God has brought us thus far, and He will carry us on."

10:23 p.m.—Exhortation and altar call by Gordon Rolle. The speaker stated that now is the accepted time to get saved, sanctified and filled with the Holy Ghost, and urged those who needed these experiences to come to the altar. As Brother Samuel B. Moss sang the invitation song, the people made their way to the altar.

Thursday, September 10

6:00 a.m.—Sunrise prayer meeting in charge of Brother P. G. Shroyer. After the song service, the congregation prayed in concert in behalf of the requests that were made, also for the blessings of the Lord to be upon the Assembly that day. Brother Shroyer read a Scripture lesson found in 2 Chronicles 7:13-16. Sister Polly Callahan sang a special song. Then the colored delegates came on the platform and sang. All who were present joined in the singing with them and there was shouting and rejoicing. Brother Shroyer called on a few to testify. Another concert prayer followed. This was for the sick who needed healing. Brother Larry Smith sang, "There's a God Somewhere." The service was dismissed at 6:50 a.m. with concert prayer in behalf of the leaders of the Church.

7:33 a.m.—Song service led by C. F. Reynolds. Scripture reading by Hermis Ferguson, Joel 2:1-10. Prayer was offered by Allan Keenan.

7:43 a.m.—Call of states and provinces and their response with their music, songs, marches, display of banners and flags, short talks by the overseers and their reports. Glen Marlow sounded a blast on the trumpet as a signal for all to be ready.

7:44 a.m.—Alabama, Roy H. Phipps, Overseer. 222 marched. They carried 35 banners, 80 flags and 15 musical instruments. The delegation sang "Looking for a City." The colored delegates sang, "Down on My Knees." The overseer read his report which showed there were 60 churches in the state, 131 ministers and approximately 2,094 members. The state constructed a headquarters tabernacle this year.

8:04 a.m.—Alberta, Canada, William G. Lusch, Overseer. Three marched with one banner. The overseer read his report and talked briefly. The report showed one church with 27 members. The emergency dollars for this church were paid in full.

8:20 a.m.—Arizona, L. E. Silvers, Overseer. Fifteen marched, carrying six banners, two flags and two musical instruments. The delegation sang, "Heaven's Jubilee." Song by the Wilson Brothers, "He Bought My Soul." The overseer read his report which showed there are five churches in the state with a membership of eight-eight.

8:35 a.m.—Arkansas, James Staggs, Overseer. 82 marched. They carried 52 banners, ten flags and three musical instruments. The delegates sang, "The Glory Land March." Howard Serratt played a number on the harmonica. The delegates sang, "I Feel Like Traveling On." The overseer read his report. This showed there were 26 churches with 711 members. Sixteen churches were on the Emergency Honor Roll and sixteen have honor stones in Fields of the Wood.

8:48 a.m.—Aruba, Walter C. Bates, Overseer. Thirteen marched, carrying one banner and two musical instruments. Song by the Whirlwind Evangelists, "Go Down, Jonah." The overseer read his report which showed one church with eighteen members. It also showed that a nice church building was being erected. Thelma Bates sang, "Don't Lose the Keys."

9:00 a.m.—Bahamas, Alvin S. Moss, Overseer. 40 marched, carrying ten banners, six flags and 25 musical instruments. The overseer read his report which showed there were 60 churches, 80 ministers and 3,180 members. Fifteen churches are on the Emergency Honor Roll and three received honor stones in Fields of the Wood. One new church building had been erected, also an administration building. The delegation sang, "Higher."

9:15 a.m.—California, A. T. Griffin, Overseer, and Alaska, Fredrick P. Mahaffy, Overseer. 93 marched. They carried 37 banners, 22 flags and two musical instruments. The delegation sang, "Working the Road." The Spanish delegates sang a song in Spanish. Brother Griffin read his report. This showed 25 churches, 85 ministers and 630 members. The state is one hundred per cent in the Emergency Fund. Brother Mahaffy read his report. This showed two churches with 39 members. One church is on the Emergency Honor Roll and one received an honor stone in Fields of the Wood.

9:40 a.m.—Colorado, W. T. Pettyjohn, Overseer. 32 marched. They carried six banners, two flags and eight musical instruments. The delegation sang, "Getting Ready to Leave This World." A trio sang, "Safe in His Arms." The musicians played a number. The overseer read his report. This showed five churches with 115 members. Brother and Sister Newdiger sang, "When I Came Out of the Wilderness."

10:00 a.m.—Connecticut, J. W. Knight, Overseer. Five marched. They carried one banner and three musical instruments. The Kelly Brothers sang, "I Ain't Got Time to Stay and Tarry." The overseer read his report which showed one church with 16 members. This church is on the Emergency Honor Roll. The Whirlwind Evangelists sang, "Keep Walking."

10:15 a.m.—Cuba, Carlos Colon, Overseer. Eleven marched. They carried one banner, four flags and one musical instrument. They sang a song in Spanish, "The Banner of Prophecy." Two young men spoke concerning the work in Cuba and Brother Gabriel Montijo interpreted for them. The overseer read his report. This showed nine churches, 12 ministers and 124 members. Four of these churches were organized this year.

10:30 a.m.—Cyprus, Christakis and Kyriakos Kounnas, sons of the Overseer, Representatives. Three marched with one banner, one flag and one musical instrument. One played a number on the harmonica. Each of them spoke concerning the work in Cyprus.

Brother D. H. Queener spoke briefly, then read reports from Cyprus, Germany, Liberia, British Columbia, Virgin Islands and Dominican Republic. Cyprus, M. K. Kounnas, Overseer, has three churches with 71 members. A beautiful church building has been erected this year. Liberia, Daniel Longstreth, Overseer, has one church which was organized recently. Germany, Otto Koelz, Overseer, has two churches with 53 members. British Columbia, T. E. Branscum, Overseer, has one church with 42 members. Virgin Islands, Moses Stephens, Overseer, reported five churches, nine ministers and 101 members. Dominican Republic, J. H. Ladoo, Overseer, has 22 churches and 473 members. Six of these churches have paid the Emergency dollars.

10:40 a.m.—Delaware, Charles G. Miller, Overseer. 31 marched, with nine banners, 18 flags and two musical instruments. The delegates sang, "Just a Little Talk With Jesus." The overseer spoke briefly and read his report. The report showed one church in the state with 32 members. This church is on the Emergency Honor Roll, also has an honor stone in Fields of the Wood. The delegates sang, "Everybody Will Be Happy Over There."

11:00 a.m.—East Texas, John A. Stubbs, Overseer. 147 marched. They carried 52 banners, 40 flags and four musical instruments. The delegation sang, "I Love My Saviour, Too." Wayne and Jenna Allen sang, "He Will Make It Alright." The overseer read his report which showed there were 33 churches in the state, 68 ministers and 777 members. There are 29 churches on the Emergency Honor Roll and 29 have honor stones in Fields of the Wood.

11:15 a.m.—England, Homer Rye, Overseer. Three marched with one flag. The Bahama Band marched with them carrying 25 instruments. The overseer spoke briefly concerning the work in England and read his report. One church was organized there this year with thirteen members.

11:30 a.m.—Florida, M. S. Curry, Overseer. 285 marched. They carried 21 banners, 57 flags and the Bahama Band marched with them with 25 musical instruments. The overseer talked briefly and read his report. The report showed 78 churches, 198 ministers and 1,959 members. The state is one hundred per cent in the Emergency Fund, and 40 churches have honor stones in Fields of the Wood.

11:45 a.m.—Georgia, M. E. Wilson, Overseer. 662 marched. They carried 80 banners, 145 flags and seven musical instruments. The delegation sang, "Heaven's Jubilee." The overseer read his report which showed there were 98 churches, 208 ministers and 2,684 members in the state. The churches are paid in full in the Emergency Fund and 45 have honor stones in Fields of the Wood.

12:16 p.m.—Greece, Paul P. Costas, Overseer. Brother Costas carried a flag. He spoke briefly concerning the work in Greece. He thanked

all for their prayers and their love, and for everything they had done for the support of the work in Greece.

12:24 p.m.—Guatemala, Jorge Ruano, Overseer. Five marched. They carried one banner and two flags. The overseer talked briefly, then the delegates sang a song in Spanish. The overseer read his report which showed there are 23 churches, 30 ministers and 1,100 members in Guatemala. The delegates sang another song in Spanish.

12:35 p.m.—Haiti, J. Vital Herne, Overseer. Six marched, carrying two banners and one flag. The overseer spoke briefly and sang "In the Garden" in French. He read his report. This showed 194 churches, 199 ministers and 10,336 members. Another song was sung in French by the overseer.

12:42 p.m.—Idaho, Harrison E. Price, Overseer. 24 marched, carrying 22 banners, four flags and four musical instruments. The delegation sang, "The Move Is On." The overseer introduced the state secretaries, then read his report and talked briefly. The report showed there are four churches in the state, five ministers and 98 members. Four churches are on the Emergency Honor Roll and two have honor stones in Fields of the Wood.

12:54 p.m.—Illinois, John W. Miracle, Overseer. 86 marched. They carried 42 banners, 43 flags and two musical instruments. The delegation sang, "It's Love." Song by the state secretaries, "Someone Cares for You." Brother S .O. Gillaspie spoke a few words, also Brother William Pentecost. Solo by Anna Mae Roach, "To Be Like Jesus." The overseer read his report. This showed 13 churches, 29 ministers, 385 members, ten churches on the Emergency Honor Roll.

1:15 p.m.—Indiana, Joe Martin, Overseer. 113 marched. They carried 31 banners, 17 flags and four musical instruments. The delegates sang, "When We All Get to Heaven." Song by D. H. McKinney and daughter, "Do You Believe." Song by J. Edward Whitman, "Onward in His Care." The overseer read his report. This showed 15 churches, 37 ministers, 450 members, 12 churches having honor stones in Fields of the Wood. The state is one hundred per cent in the Emergency Fund.

1:33 p.m.—Iowa, Howard W. Thomas, Overseer. 50 marched, carrying three banners, 15 flags and one musical instrument. The delegation sang, "Keep on the Firing Line." A duet sang, "Looking for a Payday." The overseer read his report. This showed ten churches in the state, ten ministers and 205 members. Eight churches are on the Emergency Honor Roll and four have honor stones in Fields of the Wood.

1:45 p.m.—Jamaica, C. S. Cooke, Representative. Five marched, carrying one banner and three flags. "Since I Laid My Burdens Down" was sung by a duet. Brother Cooke spoke briefly and read the report sent by the overseer, Brother R. C. Smith. This report showed 159 churches, 146 ministers and 9,700 members.

1:53 p.m.—Kansas, Cecil J. Cunningham, Overseer. 90 marched. They carried 29 banners, 14 flags and two musical instruments. The delegates sang, "Hold the Fort." A quartet sang, "Somebody's Been A Praying for Me." Solo, "He Bought My Soul at Calvary." The overseer talked briefly and read his report. This showed 11 churches, 34 ministers and 335 members. Eight churches are on the Emergency Honor Roll and six have honor stones in Fields of the Wood.

2:15 p.m.—Kentucky, Harper Hunter, Jr., Overseer. 309 marched. They carried 123 banners, 73 flags and 22 musical instruments. The delegation sang, "Getting Ready to Leave This World." Song by Jean and A. J. Coalter, "Is He Satisfied with Me." The overseer read his report which

showed there are 61 churches in the state, 106 ministers and 2,315 members. There are 38 churches on the Emergency Honor Roll and 33 have honor stones in Fields of the Wood. The overseer introduced the state secretaries and made mention of those who had raised large personal offerings for the missionary offering in the state convention.

2:35 p.m.—Louisiana, Earl Cowen, Overseer. 78 marched. They carried 23 banners, 22 flags and two musical instruments. The delegates sang, "I'll Overcome Some Day." The overseer read his report. This showed 12 churches in the state, 22 ministers and 290 members. Nine churches are on the Emergency Honor Roll and seven have honor stones in Fields of the Wood.

2:50 p.m.—Maine, William A. Grant, Overseer; New Hampshire, Charles Hanna, Overseer; Vermont, Orville W. Trump, Overseer. Twelve marched, carrying three banners and four flags. The delegates sang, "I Love My Saviour, Too." Brother Grant gave his report and talked briefly concerning the work in Maine. A duet sang, "Standing Somewhere in the Shadows." Brother Hanna read his report and spoke concerning the work in New Hampshire. Brother Trump gave his report and made a short talk about the work in Vermont.

3:10 p.m.—Maryland and D. C., Posey A. Shupe, Overseer. 83 marched, carrying 31 banners, ten flags and four musical instruments. The delegation sang, "He Set Me Free." A duet sang, "He Lifted Me Out." John W. Wood spoke a few words in behalf of the colored work. The overseer introduced the state secretaries, then read his report. This report showed there were 18 churches, 36 ministers and 382 members in the state. Twelve churches are on the Emergency Honor Roll and seven have honor stones in Fields of the Wood.

3:30 p.m.—Massachusetts, C. O. Ray, Overseer. Twelve marched, carrying one banner, four flags and four musical instruments. The delegates sang, "When We All Get to Heaven." The overseer sang "Heaven Bound Train," while those who had instruments played them. He read his report and spoke briefly concerning the work.

3:39 p.m.—Mexico, J. A. Jimenez, Overseer. Thirteen marched, carrying one banner, eight flags and one musical instrument. The delegates sang several songs in Spanish. Two brothers spoke briefly and the overseer read his report. This showed 28 churches, 33 ministers and 1,133 members in Mexico. Six churches have paid the Emergency dollars in full and two have honor stones in Fields of the Wood.

3:53 p.m.—Michigan, John L. Sullivan, Overseer. 127 marched. They carried 33 banners, 30 flags and four musical instruments. The delegation sang, "When I Reach That City." The overseer introduced the state secretaries. Ray Douglas and Nelson Rayburn sang, "I'm Proud to Be A Member of the Church of God." A group sang, "The Bird of the Air." Song by the Harmonettes, "Satisfied." The overseer read his report. This showed 15 churches, 40 ministers and 480 members. The state is paid in full in the Emergency Fund and twelve churches have honor stones in Fields of the Wood. Song by a group, "Putting on Our Traveling Shoes."

4:24 p.m.—Minnesota, Paul H. Thompson, Overseer. 29 marched. They carried 15 banners, 13 flags and one musical instrument. The delegates sang, "Leaning on the Everlasting Arms." Two small girls sang, "I Won't Have to Cross Jordan Alone." The overseer spoke for a few moments and read his report. This showed four churches in the state, eight ministers and 90 members. The four churches are on the Emergency Honor Roll and three have honor stones in Fields of the Wood.

4:39 p.m.—Mississippi, Henry M. Biggers, Overseer. 156 marched. They carried 44 banners, 29 flags and two musical instruments. Two Brown children sang, "Don't Overlook Salvation." The overseer read his report which showed there were 50 churches, 78 ministers and 1,600 members. There are 28 churches on the Emergency Honor Roll and 20 have honor stones in Fields of the Wood.

4:50 p.m.—Missouri, Boyd Thornton, Overseer. 118 marched. They carried 42 banners, 35 flags and two musical instruments. The delegates sang, "Shout and Shine." The overseer introduced the state secretaries. A quartet sang, "Dig a Little Deeper." Brother D. R. Holcomb, former overseer of the state, was introduced and he spoke a few words. The overseer read his report. It showed 30 churches, 71 ministers and 815 members. Fourteen churches are on the Emergency Honor Roll and eleven have honor stones in Fields of the Wood. Warren Roney sang, "When I Get up to Heaven."

5:09 p.m.—Montana, W. A. Newsom, Overseer. 26 marched with nine banners, ten flags and one musical instrument. The delegates sang, "I Love My Saviour, Too." The overseer introduced the state secretaries, then read his report. This showed four churches, eight ministers and 56 members. Three churches are on the Emergency Honor Roll and two have honor stones in Fields of the Wood.

5:23 p.m.—Nebraska, Don B. Thomas, Overseer. 22 marched. They carried 21 banners, seven flags and one musical instrument. The delegates sang, "Get in the Glory Land March." The overseer introduced the state secretaries. A duet sang, "I Laid off the Old Robe and Put on the New." The overseer read his report. This showed four churches, eight ministers and 60 members. The state is one hundred per cent in the Emergency Fund, also in the Honor Stone Program.

5:38 p.m.—Nevada, Jesse A. Griffin, Overseer. Nineteen marched. They carried seven banners, five flags and three musical instruments. The delegates sang, "Heaven's Jubilee." The overseer introduced the state secretaries and read his report. This showed one church with eighteen members and two ministers. This church has paid the Emergency dollars and has an honor stone in Fields of the Wood. Dwane Cranmore sang, "He Bought My Soul at Calvary."

5:51 p.m.—New Jersey, Walter L. Harvey, Overseer. Sixteen marched. They carried six banners, four flags and two musical instruments. Each state secretary spoke a few words. Songs by two of the secretaries, "Prayer Bells of Heaven" and "Land of Rest." The delegation sang, "Let Me Walk With You, Jesus." The overseer read his report which showed four churches in the state, nine ministers and 29 members.

6:05 p.m.—New Mexico, T. J. Lowe, Overseer. 23 marched, carrying eight banners, four flags and three musical instruments. Brother Serratt sang a special song. Each state secretary spoke briefly. The overseer read his report which showed 12 churches, 23 ministers and 172 members. Eleven churches are on the Emergency Honor Roll and eight have honor stones in Fields of the Wood.

6:15 p.m.—New York, J. F. Aites, Overseer. 37 marched, carrying 11 banners, 22 flags and three musical instruments. The delegation sang, "Heaven's Jubilee." The colored delegation sang, "If We Never Meet Again." The overseer introduced the state secretaries and other workers. Brother Senen Gonzalez spoke briefly concerning the Spanish work in New York. The overseer read his report which showed eight churches, 23

ministers and 130 members. Four churches are on the Emergency Honor Roll and three have honor stones in Fields of the Wood. Song by the Adderly Singers.

6:35 p.m.—North Carolina, R. Clement Lynch, Overseer. 331 marched. They carried 65 banners, 129 flags and four musical instruments. The delegation sang, "Everybody Will Be Happy Over There." Song by the Sons of Harmony, "When This Life Is Over, I'll Fly Away." The overseer read his report which showed 83 churches in the state, 144 ministers and 2,252 members. The state is paid in full in the Emergency Fund and 52 churches have honor stones in Fields of the Wood.

6:55 p.m.—North Dakota and Manitoba, Canada, Nelson W. Johnson, Overseer. 59 marched. They carried 18 banners, 26 flags and three musical instruments. The delegates sang, "Keep on the Firing Line" and "Let the Spirit Descend." The overseer read his report which showed eight churches in North Dakota, 11 ministers and 74 members. The eight churches are on the Emergency Honor Roll and six have honor stones in Fields of the Wood. Manitoba has two churches, two ministers and 30 members.

7:10 p.m.—Ohio, W. W. Webb, Overseer. 104 marched. They carried 22 banners and 36 flags. The delegation sang, "Everybody Ought to Know." The overseer introduced the state secretaries. The Biblical Wonder Quartet sang, "Jesus, the Way Maker." Betty Waggett recited a poem. The overseer read his report which showed 18 churches, 44 ministers and 564 members. The state is paid in full in the Emergency Fund and all churches have honor stones in Fields of the Wood. The delegation sang, "In My Father's House."

7:26 p.m.—Oklahoma, D. F. Rowland, Overseer. 102 marched. They carried 32 banners, 14 flags and three musical instruments. The delegates sang, "He Set Me Free." The state presented the General Overseer with a quilt. The state evangelistic party sang, "The Lord Will Make a Way Somehow." The overseer read his report which showed 23 churches, 61 ministers and 649 members. The state is paid in full in the Emergency Fund and seventeen churches have honor stones in Fields of the Wood.

7:40 p.m.—Ontario, Canada, Horace LaFortune, Overseer. Three marched with one banner and four flags. The overseer spoke briefly concerning his work in Ontario and read his report which showed one church with 13 members. This church is on the Emergency Honor Roll.

7:47 p.m.—Oregon, William G. Hardin, Overseer. Seven marched, carrying ten banners, one flag and one musical instrument. The overseer read his report which showed five churches, six ministers and 127 members. Four churches are on the Emergency Honor Roll and three have honor stones in Fields of the Wood. The delegates sang, then a sister played a number on the harmonica.

8:00 p.m.—Tennessee, L. V. Jones, Overseer. 667 marched. They carried 150 banners, 78 flags and two musical instruments. The delegation sang, "I'll Fly Away." The overseer read his report which showed 96 churches in the state, 200 ministers and 3,646 members. There are 62 churches with honor stones in Fields of the Wood and 67 on the Emergency Honor Roll. Senator Estes Kefauver marched with the Tenessee delegation and spoke for a few moments. He congratulated the Church on the use of the airplane in the work of the Church under the leadership of Brother Grady R. Kent. He also referred to the increase in crime in our country, and juvenile delinquency. He stated that if people would serve God there would be no crime, and that the only way to have peace in the world is to follow the principles of the Bible.

8:40 p.m.—Pennsylvania, Paul J. Ion, Overseer. 117 marched, carrying 30 banners, 17 flags and one musical instrument. The delegation sang, "Heaven's Jubilee." Song by R. V. Pratt, "The Work of the C. P. M. A." While the song was sung, small airplanes were thrown out in the congregation. The overseer gave his report which showed 25 churches, 45 ministers and 642 members. The state is paid in full in the Emergency Fund and 18 churches have honor stones in Fields of the Wood. The colored delegates sang, "Walking up the Glory Highway." The overseer introduced the state secretaries.

9:05 p.m.—Porto Rico was not represented, but a report sent by the overseer showed 14 churches, 16 ministers and 364 members.

9:06 p.m.—Rhode Island, H. L. Butts, Overseer. Nine marched, carrying one banner, seven flags and one musical instrument. The delegates sang, "The Move Is On." The overseer and his wife sang a song and the overseer read his report.

9:15 p.m.—Sierra Leone, B. W. A., David E. Longstreth, Overseer. 21 marched. They carried one banner and ten flags. The delegation sang, "Since Jesus Came Into My Heart." The overseer sang this song in his native tongue. The overseer read his report. Solo, "Nobody's Soul But Mine."

9:27 p.m.—South Carolina, E. A. McDonald, Overseer. 202 marched. They carried 35 banners, 31 flags and two musical instruments. The delegation sang, "Getting Ready to Leave This World." The overseer read his report which showed 60 churches, 116 ministers and 1,800 members. There are 22 churches with honor stones in Fields of the Wood and 29 churches on the Emergency Honor Roll. Eight new church buildings have been erected this year and one parsonage.

9:50 p.m.—South Dakota, F. E. Van Deventer, Overseer. 48 marched, carrying 15 banners, 11 flags and two musical instruments. The delegation sang, "A Million Years From Now." Edith Bruner sang and the overseer gave his report. This showed eight churches, 13 ministers and 181 members. The state is one hundred per cent in the Emergency Fund and also in the Honor Stone Program. A quartet sang, "Glad Reunion Day."

10:05 p.m.—Utah, Floyd E. Benton, Overseer. 24 marched. They carried seven banners, four flags and two musical instruments. Brother and Sister Murphy sang, "When the Pearly Gates Will Open." The overseer read the report which showed one church, two ministers and 36 members. A duet sang, "Somebody's Been A Praying for Me."

10:15 p.m.—Virginia, W. M. Lowman, Overseer. 305 marched. They carried 136 banners, 42 flags and one musical instrument. The delegation sang, "I Feel Like Traveling On." The colored delegates sang a number. Sister Millerson presented the overseer and wife with a nice crochet bedspread. The overseer read his report which showed 72 churches, 117 ministers and 2,106 members. The state is paid in full in the Emergency Fund and 42 churches have honor stones in Fields of the Wood.

10:45 p.m.—Washington, Sidney A. Cooley, Overseer. 44 marched with 19 banners, 11 flags and two musical instruments. The delegates sang, "Heaven's Jubilee." The overseer introduced the state secretaries. A small boy sang, "It Is No Secret." The overseer read his report which showed nine churches, 20 ministers and 188 members. The state has paid the Emergency dollars in full and eight churches have honor stones in Fields of the Wood.

11:00 p.m.—West Texas, Harry W. Grimes, Overseer. 43 marched. They carried three banners, eleven flags and four musical instruments. The

delegation sang, "When God Dipped His Love in My Heart." The overseer read his report which showed there were ten churches in the state, 22 ministers and 214 members. Five churches have honor stones in Fields of the Wood and five are on the Emergency Honor Roll. Solo, "Glory Land March."

11:15 p.m.—West Virginia, V. R. Sherrill, Overseer. 87 marched with 21 banners, 33 flags and one musical instrument. The delegation sang, "I'm On the Battle Field for My Lord." A duet sang, "Some Day I'm Going Home." The overseer introduced the state secretaries. A quartet sang, "Saved With Glory Divine." The overseer read his report which showed 21 churches, 40 ministers, 478 members, 14 churches on the Emergency Honor Roll.

11:30 p.m.—Wisconsin, E. T .Fowler, Overseer. 47 marched, carrying 12 banners, and 17 flags. The delegation sang, "Heaven's Jubilee." The overseer introduced the state secretaries and read his report which showed five churches, ten ministers and 125 members. The state is paid in full in the Emergency Fund and four churches have honor stones in Fields of the Wood.

11:45 p.m.—Wyoming, G. C. Decker, Overseer. 31 marched with ten banners, eight flags and one musical instrument. The delegation sang "Everybody Ought to Know What State This Is." The overseer gave his report which showed eight churches, eleven ministers, 152 members. The state is one hundred per cent in the Emergency Fund and Honor Stone Program. A duet sang, "Golden Jubilee."

12:02 a.m.—The General Overseer called for the congregation to stand and pray in concert for the countries listed on the program which were not represented in the Assembly.

12:05 a.m.—Brother Hermis Ferguson sounded a blast on the trumpet to signify the end of the call of states.

12:06 a.m.—Charlotte Newsome sang "Standing Outside."

12:11 a.m.—Evangelistic message by Elmer Gilbert. The speaker gave the warning that we are living in the evening of time and that we are nearing the coming of the Lord. He urged all those who needed an experience from God to come to the altar. The report showed four saved, three sanctified and three baptized with the Holy Ghost.

Friday, September 11

6:00 a.m.—Sunrise prayer meeting in charge of Lonnie Freeman. After a good song service, the sisters stood and prayed in concert in behalf of the Assembly and for those for whom requests were made. Following this prayer, the brethren prayed in concert. The colored delegates gathered on the platform and sang a stirring song. Brother Freeman read 2 Corinthians 4:18 and talked briefly. Opportunity was given for those present to testify to the wonderful blessings of the Lord. Then there was some special singing and Sister Carrie Nesbitt recited a poem. The service was dismissed with concert prayer at 6:55 a.m.

8:45 a.m.—Music by the Bahama Brass Band in front of the Tabernacle.

8:50 a.m.—Organ music by Christine Douglas.

9:00 a.m.—Program of music by the Louisville Brass Band.

9:15 a.m.—Song service led by William Akers, Mary Akers at the piano and Emma Lou Moore at the organ. This was a wonderful song service with the blessings of the Lord in the midst. The Scripture reading was by Brother Jack E. Thomas, Isaiah 60:1-8. Brother A. D. Haney led the congregation in prayer. At the close of this prayer, the congregation prayed together in behalf of those for whom requests were made.

9:31 a.m.—"Arise, Let Us Go Hence," message by L. S. Rhodes, Honor Stone Department Director.

The speaker first referred to John 14:31 in which are the words of the subject of the message and made a few remarks. Portions of the twenty-fourth chapter of Genesis were read and he stated that the servant of Abraham is a type of the holy Ghost and Rebekah is a type of the Church. He said:

"My subject will deal quite a bit with the Church following the Holy Ghost. They said to Rebekah, 'wilt thou go with this man? And she said, I will go.' The Holy Ghost is not to follow the Church, but the Church is to follow the Holy Ghost. The Holy Ghost is here for a special purpose and He knows His business. The Holy Ghost was given to teach the Church, to guide the Church, to show the Church things to come. He never gets out of order. The trouble today, too many people want to lead the Holy Ghost. Ministers who are governed by the Holy Ghost are good, loyal ministers. Members who are governed by the Holy Ghost are loyal members. The Bible says that the servant took Rebekah and went his way. Are you willing to follow the Holy Ghost in His way? I am reminded of an automobile that a person drives. He has charge of the car. He controls it. He knows where he wants the car to go. He doesn't depend on the car because the car is subject to him.

"When Rebekah looked up and saw Isaac she lighted off the camel. Some day the Church will look up and see Jesus coming in the clouds. He will come with a shout. No doubt, Rebekah had her ups and downs, but it was her duty to stay on the camel and follow the servant. Too many people are jumping off the camel. Some people think the camel isn't going fast enough, but the thing for us to do is to stay on. Some people remind me of a person riding on a camel way back, just about to slip off. Folks who are just holding on can't do much, because if they turn loose they will slip off.

"We have a rule to go by and we must all walk by the same rule. Let us mind the same thing. The word mind means to pay attention to. If we mind the Holy Ghost we will walk by the same rule.

"The Bible says keeping the decrees will establish the Church in the faith. When Paul and Silas visited the churches and delivered to them the decrees which were ordained by the apostles and elders at Jerusalem, these churches kept the decrees and they were established in the faith. When our people become loyal to the General Assembly, they will be established in the faith. According to the Bible there is only one Church and one faith. You are either in the faith or you are out of it. The Bible says in the last days some will depart from the faith. They will give attention to seducing spirits. There are a lot of seducing spirits going around. Anything that will try to lead you away from the Church is a seducing spirit. The Holy Ghost never leads anyone away from the Church."

10:20 a.m.—Song by Texie Johnson, "The Church Victorious."

10:23 a.m.—The General Overseer read Ephesians 6:5-20 and gave a short exhortation. He was in tears a part of the time while he talked earnestly concerning the need of working together in love and unity and standing

for the doctrine as we have been taught. He called for all who could to kneel and pray for him that God would bless him as he delivered the Annual Address. After the prayer, eight of the brethren came to the front of the platform and held the Church, United States, Mexico and British flags. The citizens of the United States repeated after the General Overseer the United States flag pladge. The British subjects repeated with Brother Alvin S. Moss the British flag pledge. Brother J. A. Jimenez and Brother Gabriel Montijo repeated the Mexican flag pledge. Then the entire congregation repeated the flag pledge of the Church.

10:43 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-EIGHTH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

Another year is gone and we are now gathered together in the 48th Annual Assembly. The time has passed so rapidly that it seems only a few days since we met in the Assembly last year. And now that we have passed through another year, we are stronger and more determined than ever to please the Lord and do His will, or we are weaker. Those who have let down a little and failed to press the battle as they should are probably weaker, but I trust they will become so fired up in this Assembly that they will be strong and active in the service of the Master hereafter. And those who have been faithful day after day through the year, I believe they are stronger and will be ready for more glorious service another year when this Assembly is over.

Through the efforts of our faithful workers, the Church has made good progress this year. All that has been done is appreciated, and I am sure the time will come when God will reward each one according to his work. I would like to be able to say some words of commendation to our faithful people just as I feel down in my heart, but it is not so easy to speak my feelings concerning them. But I want all to know that I love them and appreciate them and it is through their efforts that the work has made progress. I give to them the honor for all that has been accomplished. Without the good work they have done by the help of the Lord, we would have no advancements to show at this time, but through their efforts, with the blessings of God upon them, the work has advanced.

Some of our people have been called upon to pass through severe tests, but they went on with the Lord and were obedient to His Word and came out more than conquerors. They believed God and stood on His Word. I wonder if some of these might be called the friends of God as Abraham was. When God told Abraham his seed would be as the stars for multitude and in his seed would all nations of the earth be blessed, he believed His Word. Then when the test came, he still believed God and went about the business of doing what he was told to do. He could offer his son on the altar of sacrifice because he had confidence in God and in His Word. He was called the friend of God. We can go through the hard places and be faithful because we have confidence in God. And when He sees that we mean to stand true, He will make a way of escape for us. God sent the ram to Abraham's rescue when He knew he would not back down from offering Isaac. We can always count on God delivering us when we are faithful. He is just as able now as He was in the days of Abraham.

While we have made good progress the past year, there is much work yet to be done before the Lord's return and I feel I can count on those who have been faithful in the past to continue to work hard and stand on the Word of God. It takes faithfulness on the part of all of our ministers and members to get the work done. Our overseers, pastors and other ministers are so rushed they don't have much time for rest, and even our members who feel the responsibility that is resting upon them are busy, busy in the work of the Church. We get tired and worn here but we have to rush right on because the work must be done. The Church must cover the earth. This message must be carried to every nation and every creature in every nation, so there is nothing for us to do but to hurry on until the work is done.

FIFTY YEARS OF PROGRESS OF THE ARISE, SHINE

Fifty years ago, June 13, 1903, the Church obeyed the command to "Arise, shine." It was in Cherokee County, North Carolina that the statement was made ". . .it is the Church of God of the Bible." The little church there prospered and through the efforts of the ministers of that congregation a church was organized in Tennessee in the latter part of 1903. In 1904 a church was organized in Georgia and two more in Tennessee. Near the close of 1905 the work had grown to the extent that there was a demand for a gathering together for the purpose of considering questions and to search the Bible for additional light, so the first Assembly was held January 26 and 27, 1906. Twenty-one members were present in this Assembly that was held in the home of J. C. Murphy in Cherokee County. Important questions were discussed and a good foundation was laid for the future progress of the work.

Year after year the work prospered and spread to fields where the last days message had never been preached. This continued until 1922 when

nearly everything was swept away. At that time there were approximately 650 churches, 900 ministers and 21,000 members in thirty states and two foreign countries, also there was a nice publishing business. The work was started again and God was with my father, the former General Overseer, and the few who remained faithful to the Church. A lot on Central Avenue where this Assembly Tabernacle now stands was purchased and a small building was erected. The 18th Annual Assembly was held in it in November, 1923. The opposition was great for a number of years following this Assembly, but God wonderfully blessed the efforts of those who fought so valiantly in His cause and much was accomplished. The first tabernacle was torn away and another one built and it has been enlarged a number of times, and now with its present seating capacity it is too small to accommodate the people who attend the night services of the Assembly. Since 1923 the work has grown until we now have 1,600 churches, 2,795 ministers and 60,800 members in forty-six states and twenty-four foreign countries.

My father, A. J. Tomlinson, realized the value of the printed message in the early years of his ministry. In 1901 he began publishing a small two-page paper which he named "Samson's Foxes." The paper was enlarged to four pages later on. Then in 1904 it was discontinued because of a lack of finance, but the following year my father started the publication of "The Way." He knew he had found the true way, so it is not surprising that he would choose this name for the paper. Later the name was changed to "The Evening Light and Church of God Evangel." After a while the words "Evening Light" were dropped from the name and it was known as "The Church of God Evangel." A one-room office was built on Gaut Street across from the Tomlinson House. Subscriptions for the paper increased and the publishing business grew until the building was enlarged three times. Printing presses and other equipment were purchased and the paper was mailed out each week. A monthly magazine named "The Faithful Standard" was published, also Sunday School literature was prepared and printed, as well as books, tracts and other printed matter.

When the publishing business was lost, there was nothing to do but start all over again, so in September, 1923, the first "White Wing Messenger" was mailed out. Our printing was done at the Cleveland Daily Banner and later at the Cleveland Herald. The time came when we felt the need of having our own printing equipment and in 1946 work was started on the erection of our present publishing house. In addition to the "White Wing Messenger," the "Joyful News Broadcast," "Happy Harvester," Sunday School literature, tracts, leaflets, pamphlets and books are printed in English. The "White Wing Messenger" is printed in Spanish, also portions of our Sunday School publications, auxiliary helps and a number of tracts. Thousands of tracts are printed in several languages and distributed through the Free Literature Department.

After the Church had grown to proportions sufficient to support an orphanage, this work was started here in Cleveland when two or three cottages housed several children. In later years a large building was erected in Dyersburg, Tennessee to be used in caring for children who needed a home. The work in Cleveland and also in Dyersburg was lost to us, but a few years ago the Assembly decided the Sunday Schools should support this department. A farm was purchased near the city and again an orphanage became a reality. Two homes on this farm are housing the larger boys. A modern home was built for the girls in the

city, and this year another home was completed for the smaller boys. We feel great strides have been made in the orphanage work since it was started a few years ago.

We sincerely believe Bible Training Camp has its place in the advancement of the Church. Through this medium the Church is carrying out the command of the Lord when He said, "Teaching them to observe all things. . ." We do not mean to say this is the only way to obey the command, but those who attend Bible Training Camp are given the teachings and practices of the Church, then they in turn can teach others. In the countries where Camps have been conducted there is marked improvement in the work because the people have a better understanding of the Bible and how to carry on the work.

The institution of the auxiliaries was certainly a forward move in the advancement of the work. These are some of the "helps" set in the Church. The Sunday School has its place in our teaching and training program, and it has reached out its arms of mercy to homeless children. The Assembly Band Movement has been the means of keeping many of our members safely housed in the fold. The State Overseers Pay Association has assisted in keeping our overseers on the field. The Womens Missionary Band has raised thousands of dollars for the cause of home and foreign missions. The Victory Leaders Band has raised thousands of dollars for the spread of the printed message. The Church of Prophecy Marker Association is doing a wonderful work in marking places of interest in connection with the Church and beautifying Fields of the Wood. Through its "On to Perfection" program it is bringing the churches up to a required standard of spirituality and organization so they can be honored. The Visual Department of the C. P. M. A. has proved a blessing to the work, as well as the Wings of Prophecy program. We feel this part of the work is in line with prophecy since the Church obeyed the command to "Arise, shine" in the western part of North Carolina in the same year the first successful flight of an airplane was made by the Wright brothers in the eastern part of the state. And now the Church and the airplane are working together to get this message to all the world.

We could hardly say anything about the last days Church and the progress it has made in fifty years without mentioning the flag of red, white, blue and purple, with its scepter, star and crown. When the former General Overseer displayed a design for a Church flag in the Assembly in 1933, after a committee through a report had recommended that the Church should have a flag, the Holy Ghost took control and the approval of God was placed upon the business through manifestations of His presence and power. Since that time this flag for all nations has been waving in the breezes over our buildings in the home land and foreign countries, and telling its story of Christ and His Church from the windows and doors of homes and inside our church buildings.

I believe all of us feel it was a forward step in the work of the Church when the Lord moved on my father to purchase the property where the Church had its beginning in these last days. In 1940 he purchased thirty-five acres where the Church arose in Cherokee County, North Carolina for the purpose of marking and beautifying it. It is called Fields of the Wood because that is the name given in the Bible. Before my father left us, Sanctuary Hall was built, also the Open Pavilion and the baptismal pool. Since that time the place has been marked and beautified so it is attracting thousands of visitors each year. Two markers have been added this year on Prayer Mountain—the Lord's Prayer and the Beatitudes. Fields of the Wood is doing its part in making all men see.

We are grateful to the Lord for the progress that has been made in the work of the Church during these fifty years. We are looking forward to greater progress being made in the years to come than we have ever known. I feel it must be this way in order for the work to be done that is outlined in the Bible.

ABLE MINISTERS

"Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

"Who also hath made us able ministers of the new testament, not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

We might think of an able minister as being one who has the ability to speak fluently and handle his subject well, but Paul said God made him an able minister of the New Testament, "not of the letter, but of the spirit." At another time he said he didn't preach with enticing words of man's wisdom but in the demonstration of the Spirit and of power. He told the Corinthian church that the signs of an apostle were wrought among them by him in signs, wonders and mighty deeds. Paul knew the letter, but he depended upon the Spirit of God to fully preach the gospel. In addition to this, he saw to it that his life and works conformed to his preaching. He set himself as an example for others to follow as he followed Christ. At one time he called attention to the fact that he had lived holily and justly and unblameably. He didn't preach one thing and practice something else.

I believe we can agree with Paul's statement that he was an able minister of the New Testament, and I would like to encourage our ministers to make him an example to follow. I feel that we need more of the power of God in our ministry so we can fully preach the gospel. Paul said the gospel is power, so we will have to have the power to preach the gospel of power. Without this we can't call ourselves able ministers as Paul did. Then we can believe Paul put in practice all of the teachings of the Church. He wouldn't have claimed to be an able minister if he did not. How could one be an able minister of the New Testament and fail to believe and practice the teachings?

When we made application for the ministry we answered one hundred questions. These questions had to be answered correctly in order for us to receive license. If it was necessary for us to measure to the requirements when we answered the hundred questions in order to get license, then we know it is necessary for us to continue to measure up to be worthy of keeping the license. Our ministers state they will endeavor to be good examples of the believers. It is not too much to expect a minister to be an example. Paul instructed Timothy to be an example of the believers, so we feel that our ministers should be good examples. And to be a good example it seems that a minister should put in practice all of the teachings of the Church. How else could he be an example? If he failed in sticking to the teachings and practices of the Church, then he would be setting the example for the members to do the same.

Everyone who receives license in the Church states that he is willing to accept and practice the tithing system that is recommended by the Assembly, yet ever so often my attention is called to a minister who is not paying tithes. I am always sorry when I hear of a minister failing in this way. He promised to do this, then he fails. I wonder what the consequences will be for a minister who fails in paying tithes. I wouldn't want to be one who fails in this way. Tithe paying is required of our

ministers in order for them to be good examples of the believers because it is a teaching of the Church. One who fails to pay tithes can't be considered an able minister of the New Testament; he rather disqualifies himself for the ministry.

One failure on the part of some of our ministers, which has been very grievous to me, is that they do not trust the Lord for their healing. The Church teaches divine healing without the use of medicine. Our ministers promised to put in practice the teachings of the Church when they became members. Then when they became ministers they said they trusted the Lord for their healing and used no medicine. But now it is quite a common thing for our ministers to resort to the use of medicine when a severe test comes on them. They go to a doctor or call one, and they go to the hospitals. I am not criticising them, because none of us know what we will do until a test comes, but I am glad because some have stood true when severe tests have come and I believe others will stand true in the future. I don't believe everybody will fail in trusting the Lord for their healing, but it is getting to be such a common thing for our people to resort to the use of medicine that I want to call their attention to the fact that the Church still teaches that divine healing is provided for all in the atonement. And for our ministers to be good examples of the believers, they will have to continue to do what they said they were doing when they received the license.

A number of our ministers who have failed to trust the Lord for their healing have sent in their license to the state overseer to hold until they could trust the Lord. They realized this failure disqualified them for the ministry, so they didn't want to carry the license until they could measure to the requirements again. A few have written to me and stated they had failed because they had resorted to the use of medicine and they didn't feel worthy of the license. They expressed a sorrow because of their failure and asked for prayer that they might be able to get back to the place where they could fully trust the Lord. A spirit of this kind is appreciated and we would rather our ministers would feel this way when they fail in trusting the Lord for their healing. I think this is the way they should feel and I believe if they will surrender their license when they fail that they will put forth more effort to measure to the standard so the license can be returned.

I want to encourage all of our ministers to strive to measure up in all of the things required of them. We surely need able ministers down here in the end, those who can preach the Word with the power and the demonstration of the Holy Ghost, and at the same time put in practice all of the things taught in the Bible. We not only need them, but must have them. I thank God for everyone who has been faithful through the years, and we are looking forward to the time when all will be faithful in all things.

SPIRITUAL GIFTS

THE FULL RESTORATION OF THE GIFTS TO THE CHURCH has been one of the prominent teachings of the Church for many years, but it seems that some of our people do not fully understand the teaching on this subject, or if they understand it, they do not agree with it. For this reason I have decided to review the subject briefly in your presence today.

We have looked forward for a long while to the time when we will see eye to eye and speak the same thing, but we have not reached this goal, so we will have to continue with our teaching and admonishing

until we do. But since the Church has been functioning for fifty years in these last days, I feel we should be getting far enough along that we can all agree on the prominent teachings of the Church. I see no reason why we shouldn't, because we all promised to accept and practice these teachings when we became members. But quite often some question arises concerning the gifts and I hear of one person teaching this subject one way and another some other way. This ought not to be. It seems to me that the least we can do is to stick to the teachings of the Church and leave off our own opinions entirely.

In the twelfth chapter of First Corinthians Paul names the nine gifts and describes their operation. It is evident that some of those members did not have a good understanding of this subject because he told them he didn't want them to be ignorant concerning spiritual gifts. I don't want our people to be ignorant on the subject and I have tried to help all who have come to me with it. I have been telling them for several years that God set the gifts in the Church and they are operated by the Holy Ghost and manifested through the individual members of the Church. I think Paul makes this very clear in his teachings. A gift is not given to an individual to use as he pleases. To me it is inconsistent to think that God would give one of the nine gifts to an individual to be used in this way. Paul says that God set them in the Church, and when the need of the operation of a gift arises, the Holy Ghost uses a good, clean, holy, consecrated member to manifest it. One person may be used time after time to manifest a certain gift but this does not mean the gift belongs to him; it rather means that he is in condition for God to use him in this manner when there is a need for the manifestation of the gift.

To show that the Church has taught this subject in the past as I am giving it here, I will repeat a question that was asked in the Assembly in 1932, also the answer given by the former General Overseer. The question is: "One of the nine gifts of the Spirit is the word of knowledge —explain what this gift is, and what knowledge one having this gift will possess." The answer: "We have had all the gifts manifested in the Church. Some people think when they get a gift it is like putting a gift in their pocket and using it when they get ready. But these gifts are to be used when the Spirit of God comes upon a person and manifests the gift. There is a gift of the word of knowledge. This word of knowledge is manifested when one is operated under the anointing in imparting sacred truth. Sometimes when I have been giving out instructions under the inspiration of the Holy Ghost, I have imparted knowledge that I never knew before, and proved it by the Bible. That is what I call the manifestation of the gift. Others have had similar experiences."

When God uses one to manifest the gift of the word of knowledge, it is time for certain knowledge to be imparted or there is a special need for it because of certain conditions that may exist. So it is with the other gifts. They are manifested through humble, consecrated members by the Holy Ghost at times when they will prove a real blessing to the Church.

At another time a question was asked in the Assembly and answered by the former General Overseer: "What is the gift of discernment?" The answer was: "The word discern means to judge or distinguish between. This is discerning of spirits and not discerning men. This is in harmony with 1 John 4:1. This gift evidently makes one able to know the difference between the good Spirit and the evil spirit."

Probably the gift of healing is discussed more than any of the others. No doubt, the cause for this is that others outside the Church pray for

the sick and many of them are healed. Because they are successful in getting people healed does not mean that they have the gift of healing, or that the gift is operating through them. Healing is provided for all in the atonement. "With his stripes we are healed." Since healing is provided for all in the atonement, it is not always necessary for the gift to be manifested in order for people to be healed. All who are saved may pray and be healed. James said that "the prayer of faith shall save the sick," and it is through the prayer of faith that many people are healed today. In our own midst people are healed through the prayer of faith; however, the gift of healing has been manifested in the Church as well as all the other gifts.

I have no feeling of ill will toward those who have been out of line with the teaching of the Church on the subject of the gifts; I love everyone of them dearly, but now I am urging each one of these to teach this subject just like the Church teaches it. I don't think I am asking too much of them because this is what they promised to do. If they will do this, it will bring about the unity that is so badly needed among us on this subject. It seems to me it should be easy for them to teach this subject just as the Church teaches it and leave off their own ideas and opinions. And if they will do this, I don't think it will be long until they will believe it just as the Church teaches it.

I always count it a privilege to be able to tell what the Church teaches on a subject. I don't care to express my own views. It is what the Church teaches that counts, not what you think or what I think. The gifts come under the government of the Church just as everything else in connection with the Church, and who wants to go against the government? Who would want to stand in the way of our seeing eye to eye and speaking the same thing? Surely none of us do, so I will count on everyone sticking to the teachings of the Church on this point of doctrine along with all the others.

DOING OUR OWN WORK

It is our business to do our own work. If we don't do it, then it won't be done. We certainly can't depend on others doing it. In fact, it would be inconsistent to think of others taking care of our work. They could not be expected to have sufficient interest in it to do anything about it, and besides, they have their own obligations. Then we don't want others to do it because it belongs to us and we are responsible for it. God has called us to do this mighty work and we must be faithful in our duties.

Our work is of the greatest importance. No other work compares with it. When we consider the scope that our work covers, the magnitude of it is almost too much for us to comprehend. With getting the message to every creature, making all men see, winning the lost, bringing in the other sheep, perfecting the Church and getting it ready for Jesus to present to Himself, and all the other things outlined in the Book, where is there any time for doing anything else? I tell you if we do that which is required of us, we will be about our Father's business all the time.

I would like to be able to say something which would make every member of the Church feel that we are engaged in the greatest work in the world and the most important. I would like to impress upon the mind of each one the wonderful privilege we have of building the Church which will sometime take its flight from this world. I want our people to be so happy because they have this privilege that they will strive daily for the advancement of the Church. I feel we should have such a great love for the Church and so much interest in it that we will spend all

the time we possibly can to build the work. Why shouldn't we love the Church? It is the body of Christ. If we love Christ, surely we will love the Church. And if we love Him more than we love anything else, we will also love the Church enough for our whole interest to be in it.

I will repeat what has been said many times and that is that we have no time to help build anything but the Church. When a big campaign comes to town, let the people who are responsible for it carry it on. We can't afford to leave our own work to assist others, or even to see what is going on. We don't oppose them, we want them to do all the good they can, but we can't afford to let our work go down while they are having a campaign. If they get people saved and healed, that is good, and we have no desire to stop them, but what I want our people to see is that those who are carrying on those campaigns are not doing our work. They are not building the Church. They can't build the Church because that is our work and we must keep our services going and get people saved, sanctified, baptized with the Holy Ghost and the sick healed. We can't afford to leave our own services and help build up something else. We must stick to our own job and build the Church so those who gather themselves together can come to it. The prophecy shows the time will come when ". . .all they gather themselves together, they come to thee. . ." There must be a "thee" for them to come to, so we must build "thee" and make it ready for them when they come.

OUR IDLE MINISTERS AND THE FIELDS THAT ARE WAITING FOR THEM

"Every member a worker and special work for everyone" has been a slogan with us for a long while. We still feel that every member should be a worker and we also feel that everyone has a place to fill and his work to do. If every member should be a worker, how much more the ministers. They are to be examples of the flock. They are to take the lead. Of course, our ministers are members also, and it might be said that this makes them doubly responsible. They are responsible as members and also responsible as ministers. But we have ministers who are doing very little in the work of the Church. They can't be counted on to do very much as members and they are doing nothing, or almost nothing, in the ministry. And some of these are capable workers and could accomplish a great deal if they would only give their time to it. Probably everyone of them is, but I don't know all of them personally.

What can we do to get these ministers to feel the responsibility that is upon them? If God has called them to work for Him in the ministry, then they surely need to be doing something about it. If they are not called to preach, they ought to know it by this time and, of course, they won't want to continue as ministers in the Church. But what can we do to get those who are called of God to work at the job? The Church needs their help and they need to obey God. I don't know just how to answer my question, but I know I want to help everyone who wants to do something in the great work of winning lost souls and building up the Church.

Sometimes a minister excuses himself for not preaching by saying, "The overseer didn't give me any work to do." But I don't see how this can actually be an excuse. The fields are white unto harvest. The lost are on every hand, so there is work for everyone who will work. There is a city, town or village that doesn't have a church in it near everyone of our ministers. There are people in all these places who need the Lord,

and there are those who need to know about the Church. Their blood will be required at somebody's hand. If our ministers can go and don't, I don't see how they can expect to hear the Lord's "Well done."

Many new fields could be opened by those who are doing nothing, or almost nothing, if they would just go into the work and do what they could. They could do this kind of work and carry on their secular work, too. I know they couldn't accomplish as much in the ministry while working at their jobs, but there have been many of our churches organized by ministers who worked in the day and preached at night. It isn't easy to work in this way, but those whom God has called had better work the hard way if they can't do it any other way. Jesus made no promises of beds of roses when He gave the command to go to every creature with the message. But one thing He did promise and that is that He would be with us all the way. If we are obedient to Him we can have Him with us, and I would rather have Him with me than to have the easy way. I would rather make many sacrifices than to fail to do what the Lord has called me to do.

I trust our overseers will put forth special effort to get every minister into the work somewhere. One overseer wrote me that he had a number of ministers in one city where we have churches who were doing nothing in the ministry. They were spending their time in secular work. He said they could work in other cities where we don't have churches as well as in that place, and he had in mind to tell them if they would go to other cities and find work that he would rent a building and get it ready for services for everyone who wanted to preach and work too. I don't know how he came out with his offer, but I hope everyone of those ministers who were doing nothing in the ministry have accepted his proposition, and I trust they will be able to establish churches in a number of places. Whatever our overseers can do to get all of our ministers to work will be appreciated.

The new fields are before us and I hope we can do more another year in opening them up than we ever have, and we can if all of our ministers who are physically able will do what they can. If those who have not worked this year will join the ranks of those who are now doing their best for the Lord, we will have a lot more work accomplished at the close of another year. Some of the places near us have been waiting a long time for us to come with this last days message. When we finally go the people could feel that we have neglected them because we have been so slow in getting to them. I hope all of us will take the new fields on our hearts and do what we can to reach them in the near future.

A CHANGE IN SELECTING OFFICERS

Some of you have probably noticed that there is no space given on the program for the selection of the editor and publisher of the White Wing Messenger, assistant publisher and business manager, and general treasurer. The reason for this is that I want to make a suggestion concerning these selections which I would like for this Assembly to give consideration.

Each year the General Overseer has been selected by the Assembly to serve as editor and publisher of the White Wing Messenger since the beginning of its publication, and others have been selected by the Assembly to serve as assistant publisher and business manager and general treasurer. Since the majority of the offices at headquarters are filled by appointment, it has been felt that the positions of assistant publisher and

business manager and the treasurer should be filled by appointment also. By filling these positions in this manner would connect these offices more directly with the office of the General Overseer.

If the Assembly desires that the General Overseer appoint the assistant publisher and business manager and the treasurer, then since there would be only one position to be filled by the Assembly, and that is the editor and publisher of the White Wing Messenger, action could be taken to make the selection permanent so it would not have to be made a matter of business each year.

I would like for the Questions and Subjects Committee to give this matter consideration and if they desire they may bring a recommendation before the Assembly for its consideration. If the Assembly is not favorable to this recommendation, then the business may be taken care of as in the past.

OUR SUNDAY SCHOOL LITERATURE

For a number of years the White Wing Publishing House has published our Sunday School literature for the various classes. These lessons have been prepared by different ones of our workers under the direction of the Business Manager. It has been necessary to use the lesson outlines prepared by the International Sunday School Committee. Some of the helps in these lesson outlines are not in accordance with the teachings of the Church; however, those who prepared the lessons have endeavored to leave off anything that was out of line with the doctrine as we teach it.

It has been the desire of many of our people that we discontinue the use of the International Sunday School lessons and prepare our own lessons which will bring out the teachings of the Church. This means that the one in charge of this work would choose the subjects and the Scripture texts in line with the subject, prepare the lesson helps, illustrations and daily Bible readings to conform with the teachings and practices of the Church. It would be quite a task to get these lessons prepared and ready for use, so it would probably take a year to make the change over. During the time these lessons are being prepared, we would have to continue the use of the International Sunday School lesson.

For this work to be given the proper attention would require the service of a full-time worker, so I am recommending to this Assembly that a Sunday School editor be appointed and that a committee be named to make final decisions on the lessons after they are prepared. The work of this committee would be to assist in keeping the lessons in line with the doctrine. The Sunday School editor could work in conjunction with the General Overseer and this committee that is approved by the Assembly.

As soon as possible arrangements should be made to have our own Sunday School papers for our children. The papers we are now using are prepared by a publishing house which does not teach the full gospel and they have not given perfect satisfaction.

If the Questions and Subjects Committee feels this subject should be brought before the Assembly for consideration, I will be glad for them to prepare the necessary recommendation.

OUR SPANISH WORK

For a number of years efforts have been made to get the message of the last days Church to the Spanish speaking people. Our efforts have not been in vain as we now have groups in California, Arizona, New Mexico, West Texas and New York in the states. There have been calls from other

states but we have had no one to send to them. Then we have work in Guatemala and small groups in two other countries of Central America. Also we have churches in Mexico, Puerto Rico, Dominican Republic and Cuba. A number of calls have come from South America and the language in that country is almost wholly Spanish.

The Spanish people are religiously inclined and their hearts are open to the truth. We are grateful for all that has been accomplished among them, but there are millions yet to be reached. We have been saying that this last days message is for all nations and all languages, and some of our literature has been printed in Spanish for some time. But now we feel there is a need of having someone to devote his entire time to these people in order for the work of the Church to spread among them more rapidly.

After much prayer and deep thinking and counseling with some who have a special interest in the spread of the work among the Spanish speaking people, I have decided to suggest the adding of a secretary to serve as secretary to the General Overseer similar to one of our other secretaries. This will enable the General Overseer to keep in closer contact with our Spanish people, and to have one of their own race who speaks their language and knows their customs giving his full time to the work, it is believed that many more can be reached with the last days message.

I would like for the Questions and Subjects Committee to take the subject into consideration and if they feel my suggestion should be brought before the Assembly, they can prepare the necessary recommendation.

WINGS OF PROPHECY

The interest in Wings of Prophecy continues to grow. Several of the states have purchased planes, some small and some large, and it is the general feeling that the airplane is a great help in the promotion of the work of the Church. In the first place, the airplane points out the fulfillment of prophecy concerning the Church and the airplane coming up together in these last days. Then the white planes with the Scriptures written on them are attracting the attention of many as they fly from airport to airport, and they have been the means of getting some people to search their Bibles. The planes have been used extensively in dropping tracts and advertising revivals. We are happy about the nice number of our people who have received training to pilot the planes.

Since the planes are being purchased by the states, it seems that each state having them should work out some plan for financing them. The Assembly has decided that the C. P. M. A. funds can be used for the upkeep of the planes located at headquarters, but the finance is insufficient to take care of all the planes in the various states. Some states have already launched plans which will not conflict with the C. P. M. A. department for financing their planes. I think it will be good for others to make some arrangements for financing the Wings of Prophecy program in their states.

The planes in each state should be under the direction of the state overseer and the state C. P. M. A. secretary. I would like to encourage those in charge of the planes to see that they are properly registered, and relicensed at regular intervals. We have made an effort to assist the states from headquarters in this way, but we feel it will be better for each state to take care of this business. The General C. P. M .A. Secretary will be glad to lend his assistance to the states in the Wings of Prophecy program along with his other C. P. M. A. work.

C. P. M. A. MEMBERSHIP

The purpose of the Church of Prophecy Marker Association when it was accepted as an auxiliary by the Assembly was for the locating, marking, beautifying and maintaining of prominent places in the world in connection with the Church of God of the Bible. Since the marking of the local churches when they reach a certain standard of spirituality, organization and work which renders them worthy, was included in the work of the C. P. M. A., this seemed to tie the perfecting of the Church and the C. P. M. A. together, so a little later when a general secretary was appointed for this auxiliary, it was decided that he should work at the perfecting of the Church along with the other work of the C. P. M. A.

From the beginning those who became members of the C. P. M. A. were required to pay a membership fee. To become a council member required the payment of $10 at any time which counted for the rest of that calendar year and the next full year. To be a council member for six months required the payment of $5 which paid for the rest of that six months and the six months following. This plan has worked very well during the years since it was started, and we have been able to mark and beautify Fields of the Wood, also a marker has been placed in the Bahama Islands. We do not feel that we are finished with our marking and beautifying places of interest in connection with the Church in this country and in other countries, so we are continually searching for the best plan to support this work.

Many of the members of the C. P. M. A. allow their membership to expire each time, then when they pay their fee of $5, by getting the rest of that six months and the following six months, they have almost a year to their credit for this amount. Quite often those who pay the $10 for the year do not renew when their membership expires, then when they pay they get more than a year and quite often almost two years to their credit.

Since many of our people pay their membership fee in the C. P. M. A. as I have described here; however, there are a number who keep their membership in force all of the time, the C. P. M. A. committee has decided to make $5 the membership fee for the year. The word "council" will be discontinued and all who pay $5 will be members of the C. P. M. A. It is my understanding that in the beginning the thought of having council members was for the purpose of having councilors in the work of the association. That is, the chief executive or the committee could call on one or more council members at any time to assist in considering and deciding matters. Since this has not been practiced, we thought it might be well to discontinue using the word.

This $5 may be paid any time during the year and it will count for that year only; however, this amount will have to be paid before the time for the requirement sheets for honor stones to be filled out in order to be counted then.

Those who are not able to pay the $5 at one time may give the local C. P. M. A. leader a dollar or more each month until the full amount is paid. The leader may hold the money for the member until he has collected the $5.

We are hoping this change will prove a blessing to this department of the work. It is our desire to encourage all of our people to become members of the C. P. M. A. in order that we may have funds to carry on the work that needs to be done. Also we want to encourage every local church to strive to measure up to all the requirements to render it worthy of marking.

SUPPORT FOR GENERAL EVANGELISTS

Two years ago the Assembly gave the General Overseer the privilege of appointing a group or groups of evangelistic workers to work in new fields or small, run-down churches. That year one general evangelist was appointed and last year two appointments were made. Much good has been accomplished through these general evangelists and they are to be commended for their untiring efforts, however, we have a desire for greater results to be realized as there is still a need for general evangelists on the field.

In the past their support has come from the general treasury, but if the states in which these evangelists work were made to feel some of the responsibility of their support I have wondered if more would be accomplished. For instance, if a state called for a general evangelist for a revival in a new field, and that state has some money that can be used for his support, then the evangelist can report to headquarters the amount he receives and the treasurer can make up the balance from the general fund.

We would not want to make this plan so rigid that a general evangelist could not go to a state if he did not get part of his support from it. But it is believed that quite a number of states in which are ripe fields can assist in the expense of general evangelists from the home mission fund. It may be that the support of our colored general evangelist will have to come from the headquarters treasury until the colored work has increased.

If the Ways and Means Committee feels this matter should be brought before the Assembly for consideration, they can prepare the necessary recommendation.

WOMENS MISSIONARY BAND ORGANIZATION

The Womens Missionary Band was instituted twenty-five years ago. It did not take long for our faithful women to catch the missionary spirit after they became organized, and they have been carrying on this work through the years in a manner that is commendable. Many of our good sisters have made sacrifices to raise missionary money. Some have gone without many things which they needed in order to give to this cause. Others have worked when they were not able in order for their bands to have large offerings for the conventions and Assembly. They are worthy of praise for all they have done and through their efforts many souls have been won for the Master and churches have been established, both in the home land and in foreign fields.

When the Assembly recommended that our women be organized into bands for the purpose of raising missionary money, and this organization was named the Womens Missionary Band, it also recommended that the local church select a leader and an assistant leader in business conference. This has been the practice through the years and it has worked very well, but a number of our people feel that each band should have the privilege of selecting its leader and assistant leader each year similar to the way each Victory Leaders Band selects its leader and assistant leader, so I believe it would be good to give this matter some consideration.

I would like for the Questions and Subjects Committee to give this subject some attention and if they feel it will be good to bring it before the Assembly for consideration, they may prepare the necessary recommendation.

BROADCAST RECORD CLUB

The Broadcast Record Club has been in operation now for more than a year and I believe those who have received the records have enjoyed them as I am sure they like to listen to our own singers and musicians. We would like to continue the Broadcast Record Club with the understanding that any profits from the records should go into the Free Literature Fund, then the broadcasts be supported by this fund.

We have our equipment for tape recording; we also have our equipment to make records, and it is the desire of the committee to promote the work of the Church through the medium of radio. At first we thought of broadcasting to foreign countries only, but it seems we should prepare programs to be broadcast in our own country also. We do not feel this will hinder the distribution of the printed message; we rather feel that getting the pessage to the people through these broadcasts will be the means of more people becoming interested in our literature.

Our young people are ready to stand behind this work. They have been so wonderful in their support of the printed message and we feel this means of publishing the message to all the world will be an inspiration and an encouragement to our young people in their work.

We appreciate the interest manifested in the Broadcast Record Club by our people, but if the desired benefits of the Club are to be realized, the service of a full-time worker will be required in the mechanical department to see that the programs are recorded properly and distributed. Also he can see to it that the records are made and delivered to the club members.

If our people feel this will be a good channel through which the work of the Church may be promoted, I would like for the Questions and Subjects Committee to give the necessary attention to the matter and bring it before the Assembly.

THE GENERAL OVERSEER'S HOME

In the 40th Annual Assembly the Questions and Subjects Committee in a report which was accepted by the Assembly recommended that a home be erected for the General Overseer. The next year the General Properties Committee in its report made some mention of the fact that due to the scarcity of building materials the General Overseer asked the committee to secure a small home until such a time as building material was available. The small home was purchased and the General Overseer and his family lived in it until June of this year when the new home at 1890 Georgetown Road was completed.

Brother C. R .Payne, Field Secretary, was in charge of the erection of the home for the General Overseer. He did a splendid job and is to be commended for the efforts he put forth to have the building erected properly. It is a beautiful home and located in a nice community. The General Overseer and his family feel unworthy to occupy it but we feel it is a building our people will be proud of.

A number who are here today were present at the dedication of this home on the opening day of the Assembly, and we were happy to have each one. It is the property of the Church in general and any member or friend is welcome to visit us any time.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	147,522	145,431	Decrease	2,091
Converted	17,071	18,787	Increase	1,716
Sanctified	9,697	10,605	Increase	908
Holy Ghost	5,999	6,709	Increase	710
Water Baptism	4,246	4,922	Increase	676
Added to Church	5,195	5,423	Increase	228

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. According to these figures, our ministers have not preached as much this year as they did last year, but they have accomplished more work than they did last year. I do not feel that our ministers have done less work, but quite a number of them have not reported regularly, and some not at all. I believe the decrease is due to this fact. And since some of our ministers have failed to report their work, this report does not give accurate information.

I appreciate the good work done by our ministers and I am grateful for every soul that has been won for the Master. I trust the Lord will bless our efforts so we can do more in the soul-saving business, and I hope our ministers will report their work so we can give a better report next year.

Below is a table showing the number of ministers last year and this year:

Rank	Last Year	This Year		
Bishops	439	448	Increase	9
Deacons	295	303	Increase	8
Evangelists	2,004	2,044	Increase	40
Total	2,738	2,795	Increase	57

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. ALL TITHES, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of $385,175.41. This is an increase of $84,710.97. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church as required by our tithe system.

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

I am again giving information in regard to the missionary offerings in the state and foreign conventions. I am glad to be able to show a nice increase in the offerings this year over last year. I appreciate all the good work done by our Womens Missionary Bands and any others who assisted in this good work. God bless and reward everyone who had a part in these offerings. Our interest and zeal in the missionary work still seems to be on the increase, for which I am grateful.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Tennessee	$21,770.35	$21,800.00	Increase	$ 29.65
Florida	18,536.60	20,726.63	Increase	2,200.03
Virginia	20,670.69	19,703.65	Decrease	967.04
Georgia	18,123.66	18,343.95	Increase	220.29
North Carolina	15,452.77	17,321.77	Increase	1,869.00
Kentucky	12,478.36	16,000.00	Increase	3,521.64
Bahamas	11,970.18	13,292.28	Increase	1,322.10
Alabama	11,000.00	11,623.36	Increase	623.36
South Carolina	10,088.94	10,602.24	Increase	513.30
Indiana	7,155.99	7,871.12	Increase	715.13
California	6,630.00	7,250.43	Increase	620.43
Oklahoma	5,305.14	6,716.36	Increase	1,411.22
East Texas	5,921.86	6,536.87	Increase	615.01
Ohio	5,299.71	6,116.06	Increase	816.35
Pennsylvania	5,453.48	5,659.82	Increase	226.34
Mississippi	5,533.36	5,650.20	Increase	116.84
North Dakota	4,611.53	5,298.83	Increase	687.30
Michigan	2,929.65	4,621.47	Increase	1,691.82
South Dakota	4,386.30	4,416.00	Increase	29.70
Kansas	3,583.01	3,886.34	Increase	303.33
Missouri	3,790.51	3,735.11	Decrease	55.40
Iowa	3,202.29	3,165.03	Decrease	37.26
Wyoming	3,066.77	3,068.38	Increase	1.61
Illinois	3,041.49	3,044.53	Increase	3.04
Arkansas	3,696.22	3,000.80	Decrease	695.42
Louisiana	2,133.87	2,500.16	Increase	366.29
New Mexico	1,918.49	2,459.37	Increase	540.88

Maryland and D. C. (White)	2,740.81	2,429.80	Decrease	311.01
West Virginia	2,241.96	2,246.45	Increase	4.49
Wisconsin	2,122.69	2,160.98	Increase	38.29
West Texas	2,738.06	2,050.19	Decrease	687.87
Washington	1,925.93	2,038.85	Increase	112.92
New York	1,527.31	1,899.88	Increase	372.57
Arizona	2,006.42	1,826.57	Decrease	179.85
Nebraska	883.87	1,541.14	Increase	657.27
Idaho	1,124.47	1,528.13	Increase	403.66
Minnesota	1,228.00	1,439.64	Increase	211.64
Oregon	1,302.36	1,237.79	Decrease	64.57
Colorado	1,054.38	1,100.08	Increase	45.70
Delaware	1,153.33	1,052.15	Decrease	101.18
Dominican Republic	832.58	929.65	Increase	97.07
Mexico	821.70	883.60	Increase	61.90
Montana	923.89	723.37	Decrease	200.52
Maryland and D. C. (Colored)	270.54	520.70	Increase	250.16
British Columbia	225.51	323.00	Increase	97.49
Haiti	322.10	280.00	Decrease	42.10
Virgin Islands	270.92	275.00	Increase	4.08
Porto Rico	313.24	260.25	Decrease	52.99
Turks Islands	147.00	239.22	Increase	92.22
New Jersey	233.95	236.45	Increase	2.50
Jamaica	280.00	224.00	Decrease	56.00
Saint Kitts	105.00	210.00	Increase	105.00
Utah	201.97	210.00	Increase	8.03
Nevada	165.00	179.10	Increase	14.10
Manitoba, Canada	0.00	152.48		
Costa Rica	83.50	150.00	Increase	66.50
Alaska	0.00	128.30		
Alberta, Canada	54.95	126.22	Increase	71.27
Ontario, Canada	150.30	121.63	Decrease	28.67
Cuba	99.81	100.00	Increase	.19
Aruba	85.00	72.00	Decrease	13.00
Panama	100.00	65.34	Decrease	34.66
Germany	0.00	63.75		
Vermont	0.00	50.45		
Montserrat	58.48	47.82	Decrease	10.66
Anguilla	15.00	40.06	Increase	25.06
Barbados	25.00	40.00	Increase	15.00
Massachusetts	0.00	30.00		
Rhode Island	0.00	28.00		
Antigua	11.00	25.00	Increase	14.00
Egypt	0.00	20.00		
Connecticut	0.00	19.56		
New Hampshire	0.00	16.56		
Maine	0.00	12.51		
New England	38.05	0.00		
Total	$245,635.26	$263,776.43	Increase	$18,141.17

MISSIONARY MONEY EACH YEAR

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1928. We are grateful for the good increases in the mission funds that have been made during the years.

1925	$ 200.65	1940	$ 17,417.30
1926	324.42	1941	26,442.48
1927	426.52	1942	42,265.54
1928	832.36	1943	61,534.04
1929	2,177.42	1944	74,707.72
1930	3,681.78	1945	96,511.80
1931	4,093.12	1946	103,079.88
1932	3,423.67	1947	93,901.72
1933	3,598.01	1948	87,978.04
1934	5,114.60	1949	83,348.81
1935	9,129.90	1950	80,209.38
1936	8,512.29	1951	100,104.97
1937	10,791.18	1952	116,936.24
1938	10,355.98	1953	133,458.67
1939	11,185.04		

STATE CONVENTION FREE LITERATURE OFFERINGS

Information has been given for a number of years concerning the Free Literature offerings in the conventions. It gives me pleasure to be able to show an increase over last year in the total amount of money raised in the conventions in this department. The work done by our faithful Victory Leaders is greatly appreciated and I am sure the Lord will bless and reward each one who had a part in this work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$12,539.39	$12,578.17	Increase	$ 38.78
Virginia	11,528.72	11,575.50	Increase	46.78
Tennessee	10,013.99	10,020.00	Increase	6.01
Georgia	8,902.72	9,479.51	Increase	576.79
Florida	6,533.42	7,449.27	Increase	915.85
Kentucky	5,538.80	7,020.04	Increase	1,481.24
South Carolina	4,949.86	5,117.34	Increase	167.48
Oklahoma	4,400.62	4,708.60	Increase	307.98
Alabama	4,619.20	4,625.50	Increase	6.30
Bahamas	3,255.75	3,733.99	Increase	478.23
Indiana	3,368.22	3,595.23	Increase	227.01
California	4,124.86	3,389.21	Decrease	735.65
Michigan	1,968.18	3,110.05	Increase	1,141.87
Mississippi	2,385.31	3,086.08	Increase	700.77
East Texas	3,282.24	2,858.05	Decrease	424.19
Ohio	2,636.51	2,536.75	Decrease	99.76
Pennsylvania	2,141.02	2,372.91	Increase	231.89
Missouri	2,587.26	2,006.81	Decrease	580.45

North Dakota	1,801.77	1,982.04	Increase	180.27
South Dakota	1,786.00	1,741.00	Decrease	45.00
Kansas	1,661.50	1,698.26	Increase	36.76
Illinois	1,670.00	1,672.91	Increase	2.91
Minnesota	715.00	1,432.68	Increase	717.68
Wyoming	1,166.03	1,335.73	Increase	169.70
Arkansas	1,731.38	1,300.80	Decrease	430.58
New Mexico	920.83	1,277.71	Increase	356.88
Louisiana	1,182.69	1,200.00	Increase	17.31
West Virginia	1,096.67	1,100.00	Increase	3.33
Maryland and D. C. (White)	1,570.45	1,052.01	Decrease	518.44
Washington	1,142.73	953.06	Decrease	189.67
Iowa	939.26	780.40	Decrease	158.86
West Texas	1,169.98	706.98	Decrease	463.00
Nebraska	668.82	655.70	Decrease	13.03
Wisconsin	601.76	651.41	Increase	49.65
Colorado	576.88	586.11	Increase	9.23
Oregon	460.00	460.00		
New York	411.31	448.78	Increase	37.47
Arizona	452.29	412.07	Decrease	40.22
Idaho	378.90	352.09	Decrease	26.81
Dominican Republic	255.62	332.30	Increase	76.68
Delaware	151.00	195.00	Increase	44.00
Montana	350.04	194.98	Decrease	155.06
Virgin Islands	160.00	176.00	Increase	16.00
Mexico	178.39	171.60	Decrease	6.79
Porto Rico	215.93	162.47	Decrease	53.46
Maryland and D. C. (Colored)	227.25	151.34	Decrease	75.91
Utah	126.87	145.00	Increase	18.13
New Jersey	120.11	127.10	Increase	6.99
Saint Kitts	100.00	105.00	Increase	5.00
Jamaica	50.00	100.00	Increase	50.00
Alaska	0.00	95.37		
British Columbia	80.56	74.62	Decrease	5.94
Ontario	116.71	74.39	Decrease	42.32
Alberta	52.34	70.40	Increase	18.06
Connecticut	0.00	65.06		
Nevada	44.88	64.73	Increase	19.85
Manitoba	0.00	51.66		
Turks Islands	21.50	42.27	Increase	20.77
Haiti	40.14	40.26	Increase	.12
Costa Rica	32.00	40.00	Increase	8.00
Germany	0.00	36.00		
Montserrat	25.19	24.81	Decrease	.38
Egypt	0.00	20.00		
Panama	20.00	20.00		
Cuba	17.62	17.29	Decrease	.33
Antigua	6.00	15.00	Increase	9.00
Aruba	30.00	11.00	Decrease	19.00
Anguilla	7.00	10.00	Increase	3.00
Vermont	0.00	6.02		
Maine	0.00	5.27		

Massachusetts	0.00	5.03		
Rhode Island	0.00	5.00		
New Hampshire	0.00	2.63		
New England	32.45	0.00		
Total	$119,341.93	$123,720.44	Increase	$ 4,378.51

STATE CONVENTION ORPHANAGE OFFERINGS

I am again giving information in regard to the orphanage offerings in the conventions. The Sunday Schools are rendering faithful service in raising funds for the care of our orphans. The good work done is commendable and I feel that all of us want to continue to give for the support of those who need our care. The nice increase in the total amount raised this year over last year shows that our interest in this department of the work is growing, and this is as it should be.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$ 7,571.63	$ 8,100.00	Increase	$ 528.37
Florida	6,574.68	7,516.80	Increase	942.12
Virginia	6,882.30	7,049.39	Increase	167.09
Georgia	6,320.28	6,437.64	Increase	117.36
Tennessee	5,132.81	5,150.00	Increase	17.19
Alabama	4,076.60	4,639.35	Increase	592.75
Kentucky	3,327.04	3,714.22	Increase	387.18
South Carolina	2,587.89	2,675.62	Increase	87.73
Mississippi	1,764.71	2,299.79	Increase	535.08
California	2,074.23	2,095.27	Increase	21.04
Ohio	1,790.73	1,955.73	Increase	165.00
Michigan	1,158.17	1,909.96	Increase	751.79
East Texas	1,611.75	1,638.91	Increase	27.16
Oklahoma	1,532.76	1,625.53	Increase	92.77
Pennsylvania	1,572.03	1,580.57	Increase	8.54
Missouri	1,200.90	1,531.02	Increase	330.12
West Virginia	1,450.00	1,475.00	Increase	25.00
Kansas	1,266.64	1,474.83	Increase	208.19
Illinois	1,100.67	1,394.18	Increase	293.51
Indiana	1,246.75	1,384.00	Increase	137.25
Maryland and D. C. (White)	955.46	1,293.24	Increase	337.78
Bahamas	898.15	1,233.52	Increase	335.37
Arkansas	1,052.08	1,009.15	Decrease	42.93
North Dakota	832.82	976.15	Increase	143.33
Minnesota	573.00	854.85	Increase	281.85
West Texas	1,056.70	833.07	Decrease	223.63
Washington	753.90	713.16	Decrease	40.74
South Dakota	680.50	710.02	Increase	29.52
New Mexico	522.69	650.68	Increase	127.99
Iowa	723.51	612.77	Decrease	110.74
Wyoming	576.48	577.02	Increase	.54
Nebraska	601.79	551.62	Decrease	50.17
Colorado	326.03	475.00	Increase	148.97
Louisiana	415.60	458.00	Increase	42.40

Oregon	392.86	451.49	Increase	58.63
Idaho	262.77	381.19	Increase	118.42
Arizona	360.32	346.41	Decrease	13.91
Delaware	315.00	337.52	Increase	22.52
Wisconsin	250.22	257.78	Increase	7.56
Montana	188.29	234.52	Increase	46.23
Dominican Republic	224.00	227.89	Increase	3.89
Utah	208.24	210.00	Increase	1.76
New York	137.86	188.33	Increase	50.47
Jamaica	35.50	100.00	Increase	64.50
Mexico	58.34	90.00	Increase	31.66
New Jersey	76.92	78.78	Increase	1.86
Alaska	0.00	66.90		
Ontario	114.61	61.69	Decrease	52.92
Nevada	54.48	59.53	Increase	5.05
British Columbia	47.18	57.00	Increase	9.82
Manitoba	0.00	42.12		
Virgin Islands	40.00	42.00	Increase	2.00
Turks Islands	24.00	30.28	Increase	6.28
Saint Kitts	15.00	30.00	Increase	15.00
Haiti	70.52	26.00	Decrease	44.52
Maryland and D. C. (Colored)	50.00	25.17	Decrease	24.83
Alberta	20.00	24.00	Increase	4.00
Costa Rica	18.00	21.50	Increase	3.50
Egypt	0.00	20.00		
Porto Rico	5.60	19.85	Increase	14.25
Panama	18.00	18.00		
Connecticut	0.00	14.41		
Massachusetts	0.00	10.53		
Montserrat	13.88	8.08	Decrease	5.80
Aruba	9.60	6.00	Decrease	3.60
Antigua	0.00	5:00		
Rhode Island	0.00	5.00		
Cuba	5.10	4.00	Decrease	1.10
Maine	0.00	3.35		
New Hampshire	0.00	2.54		
Anguilla	2.00	2.50	Increase	.50
New England	23.06	0.00		
Total	$73,252.63	$80,105.42	Increase	$ 6,852.79

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved a blessing to the Church in many ways. We know they are important to the growth of the work and we would not want to do without them. The blessings of the Lord were upon the conventions again this year and nearly all of them were well attended. The faithful service of the registrars is appreciated. It is through their work that we have this record.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Bahamas	14,488	16,068	Increase	1,580
Haiti	14,963	15,234	Increase	271
Jamaica	8,760	9,740	Increase	980

Florida	5,021	4,945	Decrease	76
Dominican Republic	2,107	3,335	Increase	1,228
Georgia	2,250	2,300	Increase	50
Alabama	1,812	2,241	Increase	429
Mississippi	2,000	2,150	Increase	150
Virginia	2,669	2,124	Decrease	545
South Carolina	1,700	2,000	Increase	300
Tennessee	2,017	1,486	Decrease	531
Kentucky	1,216	1,255	Increase	39
North Carolina	1,406	1,250	Decrease	156
Pennsylvania	1,142	1,231	Increase	89
Costa Rica	1,073	1,153	Increase	80
Oklahoma	950	1,140	Increase	190
Arkansas	2,603	1,000	Decrease	1,603
Saint Kitts	895	925	Increase	30
Montserrat	800	850	Increase	50
Antigua	700	830	Increase	130
California	1,029	814	Decrease	215
Virgin Islands	746	813	Increase	67
Anguilla	785	800	Increase	15
Missouri	640	710	Increase	70
Barbados	500	700	Increase	200
Egypt	345	665	Increase	320
Turks Islands	1,055	625	Decrease	430
Louisiana	718	552	Decrease	166
North Dakota	274	550	Increase	276
Michigan	500	528	Increase	28
Illinois	478	524	Increase	46
East Texas	474	510	Increase	36
Porto Rico	680	487	Decrease	202
Ohio	361	475	Increase	114
New York	227	420	Increase	193
Mexico	450	415	Decrease	35
Manitoba	00	400		
Kansas	386	351	Decrease	35
West Virginia	332	348	Increase	16
Indiana	325	336	Increase	11
South Dakota	295	320	Increase	25
Washington	401	320	Decrease	81
Panama	150	300	Increase	150
Maryland and D. C. (Colored)	429	299	Decrease	130
Cuba	200	295	Increase	95
Iowa	312	263	Decrease	49
Arizona	200	250	Increase	50
British Columbia	200	250	Increase	50
Wisconsin	160	238	Increase	78
Idaho	178	224	Increase	46
Oregon	206	208	Increase	2
Delaware	147	205	Increase	58
Wyoming	172	187	Increase	15
Maryland and D. C. (White)	274	181	Decrease	93
Aruba	200	200		
Minnesota	150	175	Increase	25
Nebraska	165	171	Increase	6

New Mexico	223	170	Decrease	53
Rhode Island	00	125		
Germany	00	110		
West Texas	218	106	Decrease	112
Colorado	200	95	Decrease	105
Nevada	80	81	Increase	1
Montana	167	78	Decrease	89
Utah	300	77	Decrease	223
Ontario	82	75	Decrease	7
Connecticut	00	72		
New Jersey	60	67	Increase	7
Massachusetts	00	50		
Vermont	00	48		
Alberta	43	45	Increase	2
Maine	00	38		
Alaska	40	35	Decrease	5
New Hampshire	00	27		
New England	57	00		
			Increase	
Total	84,146	87,665	Increase	3,519

WOMENS MISSIONARY BAND

The Womens Missionary Band has done splendid work this year and it is a source of pleasure to give information concerning this department of the Church. Every local band is to be commended for the good work and the faithful service rendered. It is largely due to their efforts that the large amounts of money were collected in the state conventions. Their work is greatly appreciated and the Lord will reward them in due time for the efforts they have put forth.

The following table shows the number of bands last year, the number this year and the total number of members. Also the increase over last year in bands and members is given. These figures are taken from the reports sent by the treasurers of the local churches.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	48	44	589
Alaska	1	2	20
Alberta	1	1	7
Anguilla	1	1	23
Antigua	1	1	35
Arizona	3	4	21
Arkansas	24	24	315
Aruba	1	1	29
Bahamas	32	30	920
British Columbia	1	1	15
California	22	22	269
Colorado	4	3	32
Connecticut	1	1	10
Costa Rica	3	4	50
Cuba	3	2	28
Delaware	1	2	18
District of Columbia	3	2	23
Dominican Republic	23	24	272
East Texas	31	33	345

Florida	59	71	893
Georgia	59	67	911
Idaho	2	3	41
Illinois	13	13	225
Indiana	13	14	208
Iowa	9	8	73
Jamaica	55	65	1,604
Kansas	11	10	101
Kentucky	50	52	828
Louisiana	10	11	209
Manitoba	1	1	12
Maryland	7	11	136
Mexico	8	8	122
Michigan	12	14	189
Minnesota	3	3	37
Mississippi	38	41	440
Missouri	21	22	245
Montana	5	5	21
Montserrat	5	5	119
Nebraska	4	4	44
Nevada	1	1	12
New Jersey	2	1	8
New Mexico	11	12	85
New York	5	4	82
North Carolina	67	66	879
North Dakota	7	8	73
Ohio	14	16	275
Oklahoma	21	21	279
Ontario	1	1	14
Oregon	4	3	37
Panama	0	1	17
Pennsylvania	25	25	417
Porto Rico	10	13	153
Saint Kitts	3	4	157
South Carolina	49	52	883
South Dakota	7	8	74
Tennessee	81	81	1,350
Turks Island	2	2	22
Utah	2	1	10
Virginia	70	65	1,122
Virgin Islands	4	4	77
Washington	8	9	88
West Texas	9	9	112
West Virginia	19	19	221
Wisconsin	5	4	53
Wyoming	7	8	73
Totals	1,023	1,068	16,052
Totals last year		1,023	16,009
Increase		45	43

VICTORY LEADERS BAND

This is a wonderful institution and much good work has been accomplished through the faithful efforts of our young people. They are worthy of commendation for the service they have rendered to the Church and

I know the Lord will not forget them in that day when He will give the rewards out to His faithful servants. We wouldn't know how to get along without our good Victory Leaders. We feel we can count on them for even greater work in the future.

The following table shows the number of bands last year, and the number this year and the number of members this year, also the increase of members and bands over last year. These figures are taken from the monthly reports sent in by the treasurers of the local churches.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	48	43	885
Alaska	1	2	20
Alberta	1	1	17
Anguilla	1	1	30
Antigua	1	1	26
Arizona	3	4	76
Arkansas	25	23	376
Aruba	1	1	47
Bahamas	32	28	990
British Columbia	1	1	15
California	22	22	424
Colorado	5	3	33
Connecticut	1	1	12
Costa Rica	3	3	44
Cuba	2	2	32
District of Columbia	2	2	33
Dominican Republic	24	23	281
East Texas	32	33	387
Florida	58	71	1,198
Georgia	60	66	1,190
Idaho	2	3	51
Illinois	12	12	202
Indiana	13	14	264
Iowa	9	9	119
Jamaica	54	66	2,833
Kansas	11	10	115
Kentucky	51	53	1,111
Louisiana	10	11	198
Manitoba	1	1	16
Maryland	7	10	143
Mexico	8	8	91
Michigan	13	14	340
Minnesota	3	3	39
Mississippi	38	40	670
Missouri	19	21	329
Montana	5	5	42
Montserrat	5	4	160
Nebraska	3	4	34
Nevada	1	1	12
New Jersey	2	2	50
New Mexico	10	12	119
New York	4	3	60
North Carolina	67	67	1,045
North Dakota	6	8	84
Ohio	15	16	374
Oklahoma	22	21	381

Ontario	1	1	32
Oregon	4	4	74
Panama	0	1	17
Pennsylvania	25	25	454
Porto Rico	10	13	226
Saint Kitts	2	3	158
South Carolina	50	52	1,213
South Dakota	7	8	93
Tennessee	76	82	1,743
Turks Islands	2	2	46
Utah	1	1	25
Virginia	68	64	1,290
Virgin Islands	4	4	73
Washington	8	9	111
West Texas	9	10	118
West Virginia	18	18	317
Wisconsin	5	5	64
Wyoming	7	8	63
Totals	1,013	1,059	21,115
Totals last year		1,013	19,320
Increase		46	1,795

SUNDAY SCHOOL

Our Sunday School interests are still increasing. We are glad for all that is being accomplished in this department. There is much to be done in teaching all that Jesus commanded and the Sunday School is assisting in this mighty undertaking. All need to be taught so the Home Class and Cradle Roll departments are reaching the shut-ins and the little tots. We feel much can be done in expanding the work of the Sunday School in all of its departments. Thousands of people do not go to Sunday School. We should strive to bring them in. Also we want to reach every shut-in and enroll all of the children too young to attend classes.

The table shows the number of schools last year and the number this year, also the number in attendance this year. Then the increase over last year in schools and attendance is given. These figures are taken from the monthly reports sent by the treasurers of our local churches.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	49	44	1,919
Alaska	1	2	18
Alberta	1	1	22
Anguilla	1	1	40
Antigua	1	1	85
Arizona	3	5	78
Arkansas	25	25	952
Aruba	1	1	12
Bahamas	32	31	1,857
British Columbia	1	1	30
California	22	24	952
Colorado	5	4	95
Connecticut	1	1	12
Costa Rica	3	4	74

Cuba	4	3	96
Delaware	1	2	53
District of Columbia	3	3	73
Dominican Republic	25	24	391
East Texas	32	33	992
Florida	63	76	2,177
Georgia	61	71	2,664
Idaho	3	3	108
Illinois	14	13	486
Indiana	13	14	519
Iowa	9	8	219
Jamaica	57	65	3,878
Kansas	12	11	324
Kentucky	55	58	2,736
Louisiana	10	11	349
Manitoba	1	1	23
Maryland	9	13	395
Mexico	8	8	385
Michigan	13	14	605
Minnesota	3	3	67
Mississippi	41	43	1,289
Missouri	23	23	844
Montana	5	5	66
Montserrat	5	5	121
Nebraska	4	4	102
Nevada	1	1	40
New Jersey	3	3	79
New Mexico	10	12	236
New York	5	4	91
North Carolina	69	67	2,496
North Dakota	7	8	177
Ohio	15	17	911
Oklahoma	22	23	896
Ontario	1	1	22
Oregon	4	4	146
Panama	0	1	32
Pennsylvania	24	26	916
Porto Rico	10	13	504
Saint Kitts	3	4	105
South Carolina	51	56	2,829
South Dakota	7	8	188
Tennessee	80	87	4,098
Turks Islands	2	2	78
Utah	2	1	45
Virginia	70	66	2,913
Virgin Islands	4	4	230
Washington	8	9	321
West Texas	10	10	251
West Virginia	19	20	748
Wisconsin	5	5	157
Wyoming	7	8	208
Totals	1,059	1,119	43,825
Totals last year		1,059	42,484
Increase		60	1,341

ASSEMBLY BAND MOVEMENT

The work of this department is of great importance. Souls are more precious than anything else in the world, and the work of the Assembly Band Movement is to keep the sheep. None should be allowed to go astray. Many have been kept and some who have strayed away have been brought back through the work of this department, and we trust the work can be organized so perfectly and those responsible will be so faithful in their duties that hereafter not one true sheep will be allowed to wander away. Our pastors and band leaders are responsible and I trust they will give the necessary attention to this important work.

The table shows the number of churches operating the Assembly Band Movement last year and this year by states, also the increase this year over last year. We hope to be able to report every church operating the Assembly Band Movement another year.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	47	41
Alaska	1	2
Alberta	1	1
Anguilla	1	1
Antigua	1	1
Arizona	3	2
Arkansas	23	23
Bahamas	30	28
British Columbia	1	1
California	22	24
Colorado	5	3
Connecticut	1	1
Costa Rica	3	2
Cuba	2	2
Delaware	3	1
District of Columbia	3	2
Dominican Republic	25	22
East Texas	32	33
Florida	62	70
Georgia	57	59
Idaho	2	3
Illinois	13	13
Indiana	13	13
Iowa	9	9
Jamaica	54	57
Kansas	12	11
Kentucky	50	48
Louisiana	10	11
Manitoba	1	1
Maryland	8	12
Mexico	6	7
Michigan	13	14
Minnesota	3	3
Mississippi	39	38
Missouri	20	20
Montana	4	4
Montserrat	5	5
Nebraska	4	3

Nevada	1	1
New Jersey	1	1
New Mexico	10	11
New York	4	3
North Carolina	64	60
North Dakota	6	8
Ohio	14	17
Oklahoma	21	21
Ontario	1	1
Oregon	4	4
Panama	0	1
Pennsylvania	24	25
Porto Rico	9	11
Saint Kitts	3	4
South Carolina	49	49
South Dakota	7	8
Tennessee	76	78
Turks Islands	2	2
Utah	1	1
Virginia	68	60
Virgin Islands	4	4
Washington	8	9
West Texas	10	8
West Virginia	18	19
Wisconsin	5	6
Wyoming	7	8
Totals	1,006	1,011
Totals last year		1,006
Increase		5

CONCLUSION

That this is the Bible Church, we have no doubts. According to the Scripture, the Church was destined to make its appearance in the last days, and also according to the Scripture we know it will never disappear again but will cover the earth and finally become that glorious Church without spot or wrinkle which Jesus will present to Himself. I know many people do not agree with us when we make statements of this kind, but that does not keep it from being the Bible Church. Neither does their unbelief keep us from knowing this is the Church that will some day take her flight from this world. We have confidence in what we are doing. We know the Church is God's possession and He is blessing us and the prophecies are being fulfilled concerning it.

I do not think God made a mistake when He arranged for His Church to function in these last days, and as we study the Scriptures and consider the mighty program for the Church that is outlined in them, we are glad to have a part in this divine institution. We feel honored to have a little place in this Church that is going on to perfection. We must rush along with our work without the loss of any time because there is much required of us down here in the end. The Church must be filled and it must be in condition to leave this world with its millions of all races and colors of earth's inhabitants before the awful storm of tribulation falls. A grave responsibility is resting upon us, but can you think of any other people who have ever lived in this world that have been so favored as we are? God has chosen us for a special work. Who would want to shirk

his duty? We must prove our worthiness of the honor bestowed upon us by our loyalty to God and His Church and our faithful service to Him. We can't afford to fail. God is depending upon us.

While we are working together for the salvation of souls and the advancement of God's Church, we must love one another that all men may know that we are Christ's disciples. The love we have for one another has been the means of attracting many people and we can't afford to allow this love to slip away from us. We rather need an increase of this love for each other, because Jesus gave what He called a new commandment and that was to love one another as He loved us. If we can't prove to the world that we are Christ's disciples, then we could never prove that this is God's Church. We must have the love that will lift up, encourage, protect and help our brothers and sisters, thus making known to the world that we are Christ's disciples. And we must also prove our love for God by our untiring service to His Church and putting in practice His Word.

I feel we should take on new courage and strength, broaden our foundations and enlarge our borders so that we can do more work than we have ever done. God in His holy Word outlines the work that must be done and we know He will help us do it as we put forth the effort. We are laborers together with God and an increase of faith in Him as we work to make ready for the Lord's return will help us to accomplish mighty things. Some time the Christ of glory will leap over the battlements of heaven with a shout, with the voice of the archangel and with the trump of God. The dead saints will live again and those who are alive will be changed and all will go to meet the Lord in the air. What a wonderful time that will be. It rejoices our hearts to think of it, but the most important thing now is to make preparations for it. That is our work. We must do it. We will do it by the help of the Lord.

Now let us stand and sing our battle hymn that we have been singing for many years. Let us sing it as we never have sung it, because we are a mighty army engaged in a warfare that will subjugate this world to our Christ and prepare for a more wonderful reception for our Lord than was ever given any ruler of this world.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.
The End

12:10 p.m.—The General Overseer concluded his address by having the congregation stand and sing, "At the Battle's Front." This song has been sung at the close of the Address for many years. Brother Liston pritchard led the congregation in singing the song, with Mildred Bennett at the piano and Emma Lou Moore at the organ.

12:19 p.m.—Adjourned with prayer by Brother S. O. Gillaspie.

1:15 p.m.—Program of music and singing by the Gospel Singers of Indiana, Edward Whitman in charge. The Kelly Brothers and Edward Whitman sang several songs.

1:25 p.m.—Organ music by Wilma Gonia.

1:30 p.m.—Song service led by Harry Lee Moore, Imogene Radford at the piano, Wilma Gonia at the organ. Scripture reading by W. W. Pettyjohn, Romans 12:9-21. Brother B. A. Reese led in prayer while the congregation stood in silence.

1:45 p.m.—Song by the Kelly Brothers, "I've Been Waiting Lord to Go." The Sons of Harmony joined with them in singing the song. The Shelley Trio sang, "Oh My Heart Is Still Rejoicing."

1:55 p.m.—"Living a Holy Life in this Present World," a message on sanctification by Alvin S. Moss. He used Titus 2:11, 12 for a text. A portion of his message follows:

"The Holy Ghost put this subject on the program and we are depending on Him to deliver it. We know He is capable. No one worries about living a holy life in the world to come. The future is determined here. If we live a holy life here, we need not worry about the world to come. Without sanctification one cannot live a holy life in this world. The Book says a life in the flesh does not please God. It is important that we please God. It is necessary to be regenerated. Sanctification is a second definite work of grace. We do not grow in sanctification. We grow in grace. When one is sanctified the old man is dead. The carnal nature is changed and we take on the divine nature. The desire for sin has been taken out. The appetite for sin is gone.

"The grace of God teaches us that we should live soberly, righteously and godly in this present world. The world to come will be taken care of, but let us take care of this present world. The young and the old are expected to live holy lives. Paul commanded for this life that we are living that we ought to walk and to please God so we would abound more and more. We are not to stop but we are to go on living the holy life. God has not called us to uncleanness but unto holiness. Holiness came with the creation. This is the message from the beginning. It is not a new thing but an old message. This worked when God sent Abraham up on the mountain. When John the Baptist was born God knew He would have holiness. Holiness is very important in the Church. The greatest power in the world, outside of the Holy Ghost, is a holy life. A holy life will accomplish more than a sermon. Some people will not listen to your message but they will notice your life.

"God is pleased with a clean holy life. One of the requirements that shows a person has pure and undefiled religion is that he keep himself unspotted from the world. We are living in the world but not of the world. We want to leave this world with clean hands and a pure heart.

Holiness must be in the heart. I know what is in your heart because I see what you do on the outside. If you watch my life, you know what is in my heart. The teachings of the Church are the teachings of the Holy Bibly rightly divided. If we live up to the teachings of the Church, we will live a sanctified life in this present world."

2:40 p.m.—Music by the Bahama Brass Band while the congregation stood and rejoiced in the Lord.

2:45 p.m.—Treasurer's Annual Report, J. R. Kinser.

The report was accepted as read by the Assembly in regular order.

General Treasurer's Financial Report for the year ending August 31, 1953

TITHES

Brought forward	$185,091.47		
Received this year	385,175.41		
Tithes total		$570,266.88	
Paid out this year		341,612.73	
Tithes balance, August 31, 1953			$228,654.15

MISSION

Brought forward	$ 70,664.83		
Received this year	133,458.67		
Mission total		$204,123.50	
Paid out this year		123,713.02	
Mission balance, August 31, 1953			$ 80,410.48

ASSEMBLY EXPENSE

Brought forward	$ 2,782.52		
Received this year	5,218.06		
Assembly Expense total		$ 8,000.58	
Paid out this year		4,662.77	
Assembly Expense balance, August 31, 1953			$ 3,337.81

EMERGENCY

Brought forward	$ 10,535.76		
Received this year	32,958.92		
Emergency total		$ 43,494.68	
Paid out this year		30,072.56	
Emergency balance, August 31, 1953			$ 13,422.12

MINISTERIAL AID

Brought forward	$ 42,572.44		
Received this year	71,673.44		
Ministerial Aid total		$114,245.88	
Paid out this year		60,619.59	
Ministerial Aid balance, August 31, 1953			$ 53,626.29

ORPHANAGE

Brought forward	$ 57,049.46		
Received this year	76,151.71		
Orphanage total		$133,201.17	
Paid out this year		107,780.82	
Orphanage balance, August 31, 1953			$ 25,420.35

FREE LITERATURE

Brought forward	$ 62,471.93		
Received this year	99,821.46		
Free Literature total		$162,293.39	
Paid out this year		98,981.60	
Free Literature balance, August 31, 1953			$ 63,311.79

B. T. C.

Brought forward	$ 5,421.09		
Received this year	7,815.61		
B. T. C. total		$ 13 236.70	
Paid out this year		7,166.88	
B. T. C. Balance, August 31, 1953			$ 6,069.82

C. P. M. A.

Brought forward	$ 16,551.94		
Received this year	63,722.69		
C. P. M. A. total		$ 80,274.63	
Paid out this year		61,000.01	
C. P. M. A. balance, August 31, 1953			$ 19,274.62

PUBLISHING HOUSE

Brought forward	$ 513.77		
Received this year	248,206.93		
Publishing House total		$248,720.70	
Paid out this year		245,579.41	
Publishing House balance, August 31, 1953			$ 3,141.29

ALL FUNDS

Brought forward	$453,655.21		
Received this year	1,124,202.90		
All Funds total		1,577,858.11	
Paid out this year		1,081,189.39	
All Funds balance, August 31, 1953			$496,668.72

Respectfully submitted,
J. R. KINSER, Treasurer

2:50 p.m.—Music by the Louisville Brass Band while the congregation stood, waved handkerchiefs and rejoiced in the Lord.

2:58 p.m.—White Wing Publishing House Financial Report, C. T. Davidson, Business Manager.

The report was accepted in regular order by the Assembly.

Report of the White Wing Publishing House and Press

The last two years have been hectic years with your Publishing Department due to the fact that it, too, had to suffer great losses over the loss of inventory of supplies and then had to supplement the inventory with new supplies—articles and things which were used by our churches, Sunday Schools, auxiliaries and other customers. But we are glad the litigation is over. We are glad we have some relief from this costly court affair.

While last year's report summarizes a net loss of $9,379.23, this year's report shows a net income of $15,452.74 which has been largely due to the increased sales without any appreciable increase in the cost of operation.

While some portions of our financial report are depressing, others are encouraging. God has been good to all of us this year. Although we have not been able to get along as well as we wished we could have, yet we have tried to do what we could to keep the wheels of the Publishing House rolling. We have found our collections this year have been rather slow. We have good customers, but for some unknown reason many of them have just failed to settle their accounts to date.

We had intended to go on a strict cash basis March 1st of this year, but deemed it advisable to postpone this for the time being until a more thorough study could be made of the situation. Now, knowing the situation as we do, we are convinced that if it is possible to set up a complete cash basis it would yield unmolested profits in the years to come. It is true that perhaps the gross amount of the business proceeds may be lower than that carried on through a credit system, but when you have your profits from a cash basis then you know what money you have in your possession. We buy from other companies and pay cash for the articles, why can't we do this from our own Publishing House? It may be a little hard to get adjusted to this, but in the course of time we feel that much expense would be saved with a different setup in our Bookkeeping Department and perhaps some other departments could be streamlined for better efficiency when once the cash basis is set up. Your Business Manager is merely reporting things that he feels are essential to the welfare of the Publishing House.

We hope that we may continue to improve in the Publishing Department and that whoever may be Business Manager will be able to realize some relief from financial pressure reflected in a long drawn credit system. We have come a long way in the Publishing Department, and may God grant that it will continue to expand and assist in the great program of reaching the whole world with the gospel.

Below is our financial statement for the Assembly year.

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

August 1, 1952 through July 31, 1953

Cash in Bank, August 1, 1952	$ 4,035.84
Total Cash Received from Sales, Subscriptions, Free Literature, Collections on Accounts, etc.	246,815.67
Total	$250,851.51
Paid out for Merchandise, Operating Expenses, etc.	$242,229.07
Balance, Cash in Bank, July 31, 1953	$ 8,622.44

ASSETS

Current Assets:			
Cash in Bank		$ 8,622.44	
Petty Cash		100.00	
Accounts Receivable	$ 35,427.43		
Less—Reserve for Bad Debts	600.00	34,827.43	
E. Loans Receivable			1,565.00
Inventories:			
Merchandise	$ 94,722.90		
Materials	24,985.69		
Supplies	5,008.57	124,717.16	
Materials in Transit		4,792.03	
Total Current Assets			$174,624.06
Fixed Assets:			
Machinery and Equipment	$ 81,834.72		
Type	4,419.61		
Furniture and Fixtures	29,529.41		
Total	$115,783.74		
Less—Reserve for Depreciation	33,894.61	$ 81,889.13	
Periodical and Catalog Electrotypes		13,254.29	

English and Foreign Tract Electrotypes	50,000.00	
Net Fixed Assets		$145,143.42
Total Assets		$319,767.48

LIABILITIES AND SURPLUS

Liabilities:		
Accounts Payable	$ 49,328.63	
Customers Credit Balances	1,487.10	
Refund Vouchers	1,267.13	
Unpaid F.O.A.B., Withholding and Sales Taxes	722.50	
Loan—Free Literature Dept.	16,700.00	
Accrued Salaries and Wages	837.66	
Total Liabilities		$ 70,343.02
Excess of Assets over Liabilities Represented by:		
Capital Surplus	$ 81,201.03	
Donated Surplus (Current Year)	10,000.00	
Donated Surplus (Press)	82,726.92	
Earned Surplus (August 1, 1952)	60,043.77	
Net Income—Year ended July 31, 1953	$ 15,452.74	
Total Surplus		$249,424.46

Respectfully submitted,
C. T. DAVIDSON, Business Manager

3:08 p.m.—Report of White Wing Publishing House Field Representative, M. M. Burt.

The report was accepted by the Assembly in regular order.

Report of the White Wing Publishing House and Press Representative from September 1, 1952 to August 31, 1953

Ministers Conventions Attended	14
District Conventions Attended	10
District Publishing House Rallies Conducted	49
State Conventions Attended	7
Churches Visited	211
Local Church Rallies Conducted	127
Sermons Preached	207
Number Converted	2
Number Sanctified	1
Number Received the Holy Ghost	1
Number Added to the Church	1
States Visited	46
Miles Traveled	45,064
Tithes Paid	$380.00
Tracts Distributed—34 Lbs.	

White Wing Messenger, Joyful News Broadcast and Happy Harvester Distributed	4,950
Total Sales, Bethel Book Club, Print Jobs, Publications and other Merchandise	$9,700.27
Conducted nation-wide campaign for the purpose of causing every Church of God of Prophecy home to subscribe to all three publications, which resulted in our receiving the following number of subscriptions	2,446
Homes Visited	186
Number Bethel Book Club Members I Received	402
Total Number Members B. B. C. Last Year	2,360
Total Number Bethel Book Club Members This Year	1,297
Decrease in B. B. C. membership under last year	1,063
The sole reason for this terrible decrease in the B. B. C. Membership is because the people would not pay for their books on the given terms. As many as 600 were cut off at one time who had received as many as three books and had paid for none of them.	
Total Number of Subscriptions to all three Publications I received this year	2,436
Total Number of Subscriptions to all three publications to August 28, 1953	15,470
White Wing Messenger	7,944
Increase Over Last Year	483
Joyful News Broadcast	7,369
Increase Over Last Year	1,758
Happy Harvester	2,621
Increase Over 1952	323
Total increase in publications over last year	1,209

Humbly submitted for your record,
M. M. BURT, Field Representative

3:13 p.m.—The congregation stood and prayed, asking God to bless and guide in all the remaining sessions of the Assembly.

3:17 p.m.—The McMahan Quartet sang, "Hand in Hand with Jesus" and "Someone to Care."

3:25 p.m.—Report of Committee on Ministerial Aid, S. O. Gillaspie, Chairman, A. T. Wagar, C. R. Payne, M. A. Tomlinson.

The report was read by A. T. Wagar and accepted in regular order by the Assembly.

Ministerial Aid Committee Report

To the 48th Annual Assembly—Greetings:

We, your Ministerial Aid Committee, after prayerful consideration, respectfully submit the following report.

Section I.

DEPARTMENT OF MINISTERIAL AID

1. The plan which was accepted by the 47th Annual Assembly which contained recommendations, limiting assistance to only those of our ministers that were permanently disabled and whose income was below 150.00 average each month, has proved to be very successful.

We are now making monthly allotments to 110 permanently disabled ministers who are deserving of the best the Church can give, men and women who have given their best to the Church, going forward with the work, sacrificing their physical strength until they became broken in health and body. They did it gladly for the cause of Christ and His Church. Your Committee has not been able to provide them a complete support, due to insufficient funds, but they are thankful for the assistance they can render.

2. We therefore recommend that the plan now in operation for the care of our permanently disabled ministers be continued another year.

Section II.

DISABLED MINISTERS

(Group A)

1. That the purpose of this ministerial benefit is to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, as funds are available.
2. It is understood that these words "total permanent disability" means that the ministerial benefit does not apply to sickness or accident from which there is a natural recovery.
3. That this ministerial aid be limited only to licensed ministers in the Church of God of Prophecy in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers, if specified.
4. That the Ministerial aid Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee of the Church of God of Prophecy responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
5. That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining their ministerial record. To increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers and disability funds to disabled ministers. That the exact amount to be paid each disabled minister, be determined by the Committee, who will consider the faithful services and dependents of each minister.
6. That no funds will be paid the ministry for disability before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Committee.
7. No minister will be granted aid for permanent disability (except for accident) until disabled for a period of three months prior to making application for benefit. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee.
8. That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund he or she is required to have a good record of faithfulness for a period of at least five (5) consecutive years, and must measure up to the following standard:

(a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly, for a period of at least five (5) consecutive years prior to making application for aid.

(b) Devoted full-time to the ministry for a period of not less than five (5) consecutive years prior to applying for disability benefits. ("Full-time to the ministry" means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)

(c) Have a record of faithfulness in paying the emergency dollar for a period of five (5) consecutive years prior to making application for aid.

(d) Paid tithes regularly for five (5) consecutive years on all of his or her income, according to the rulings of the Assembly prior to making application for benefits.

(e) Reported regularly to General Headquarters and to his or her State Overseer for five (5) consecutive years.

9. That no minister who has an income of $150 or more per month, or whose income, combined with that of his or her companion, totals $150 or more per month, be entitled to Ministerial Aid for total permanent disability. This has no reference to death benefits payable to the beneficiary of a deceased minister who has met the requirements listed above.

10. That a minister, after being placed on the Ministerial Aid List to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

Section III.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Group B)

(Said Benefits Apply Only to Full-Time Ministers in the United States)

1. That in case of death of a loyal licensed minister in the Church of God of Prophecy, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

2. That One Thousand Dollars ($1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters workers, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary worker, male or female. Said

$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the co-operation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

Section IV.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States.)

1. It is a known fact, that we have quite a number of pastors who are compelled to labor on public works to supplement their income, which they receive from pastoring churches that do not furnish sufficient finance to support a full-time pastor. These pastors, as a rule, manage to carry on their pastoral duties in an efficient manner, boosting the work, visiting and looking after the many things that are necessary in pastoring a church. They may not accomplish as much as they would if they were able to give full-time, but in a lot of instances their work is outstanding. Your Ministerial Aid Committee feels that this group of pastors should be given the same death benefits as are available to Full-Time Ministers.

We have other ministers who are able to give only a minimum amount of their time to the ministry, which is worthy of much consideration as their work helps to build the Church and further its progress. They may conduct only one or two services a week in a small community, visiting homes, making their presence a blessing to all. A lot of souls are saved through their efforts who otherwise would be lost.

In view of these various needs for "Death Benefits for Part-Time ministers," we wish to recommend that the section, entitled, "Death Benefits for Part-Time Ministers (in the United States only)" be revised as follows:

2. In case of death of a loyal minister in the Church, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work, ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church workers) whose life and work definitely measures up to the Standard Requirements for Part-Time Ministers, (para. 3) will entitle the widow, husband or beneficiary a certain amount of benefits as specified in the following Death Benefit Groups, C, D and E, if death claim is approved by the Ministerial Aid Committee.

3. STANDARD REQUIREMENTS FOR PART-TIME MINISTERS

(a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly for the required service time as specified in the following groups, C, D and E.

(b) Have a record of faithfulness in paying the emergency dollar for the required service time as specified in the following groups, C, D and E.

(c) Paid tithes regularly on all his or her income according to the rulings of the Assembly, for the required service time as specified in the following groups, C, D and E.

(d) Reported regularly to General Headquarters and to his or her State Overseer for the required service time as specified in the following groups, C, D and E.

4. DEATH BENEFITS FOR PART-TIME PASTORS

(Group C)

That in case of death of a loyal licensed minister in the Church of God of Prophecy serving as part-time pastor of one or more Churches whose record of faithfulness measures up to the above Standard Requirements For Part-Time Ministers, having served a required service time of five (5) consecutive years in the ministry, whose average monthly income from his pastoral work does not exceed $150.00, had devoted an average of ten (10) hours per week to pastoral work at least three (3) months or more prior to death and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three (3) months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the benefit of ($1,000.00) One Thousand Dollars on the burial and other expenses of said minister, as specified in Section III, paragraph 2.

5. DEATH BENEFITS FOR PART-TIME MINISTERS

(Group D)

That Five Hundred ($500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above Standard Requirements for Part-Time Ministers for a required service time of five (5) consecutive years and has devoted a minimum average of five (5) hours per week in the ministry as pastor or evangelist for a period of six(6) months or more, immediately prior to death. Said $500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister. NOTE: The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said ministers, which report (application) if approved by the Ministerial Aid Committee will entile the beneficiary to the above benefit.

6. DEATH BENEFITS FOR PART-TIME MINISTERS

(Group E)

That Two Hundred Fifty Dollars ($250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above Standard Requirements for Part-Time Ministers for a required service time of three (3) consecutive years and has devoted a minimum average of three (3) hours per week in the ministry as pastor or evangelist for a period of six (6) months or more, immediately prior to death. Said $250.00 to be paid after the establishment of death direct to the wife, husband or

beneficiary of the deceased minister. NOTE: The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the beneficiary to the above benefit.

Section V.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of The United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard as given in Section II, paragraphs No. 8, a, b, c, d, and e of this report. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister to the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total permanent disability.)

(2) Three Hundred Dollars ($300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars to be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

Section VI

INFORMATION CARDS

Each year the Ministerial Aid Committee has been mailing an "Information Card" to ministers in the United States who furnished a mailing address. This was to obtain the necessary data for insurance purposes. This practice involves a considerable expense in material, time and labor. We wish to recommend this practice be discontinued and that an Information Blank be inserted in the front of each Minister's Edition of the Minutes of the General Assembly. This information blank is to be returned by the ministers immediately with their first report to the General Treasurer after receiving their copy of the Minutes. All ministers, whether they are active in the ministry or not, are asked to do this in order that the Ministerial Aid Committee will have this information for their records.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
S. O. GILLASPIE, Chairman
M. A. TOMLINSON
C. R. PAYNE
A. T. WAGAR

The same committee was retained by the Assembly to serve another year.
3:40 p.m.—Song by Dorothy Creel, "I'm a Child of the King."
3:48 p.m.—Report of Bible Training Camp, J. B. Wright, Superintendent.
The report was accepted as read by the Assembly in regular order.

Report of Bible Training Camp By the General Superintendent, September 1, 1952 To August 31, 1953

Bible Training Camp has extended its work of teaching into two more countries during this past year; for which I give glory to God and thanks to the Mission department and the different individuals who gave assistance toward the success of those camps. Five sessions were conducted, which are two more than for any previous year, with a total enrollment of 314. Forty at Nassau, Bahamas; 165 at Cleveland, Tennessee; 48 English-speaking and 14 Spanish-speaking at Fresno, California; 33 in Guatemala City, Guatemala, C. A., and 14 in Havana, Cuba.

REPORT OF THE CORRESPONDENCE DIVISION

Again this year our records show that a number of our people are taking advantage of the "On-the-Job Training Home Study Course" which is proving very valuable as a supplement to the regular B. T. C. course. The following is a brief report on the accomplishments of the department for this year.

Number on roll September 1, 1952	264
Number enrolled during the year	194
Number graduated	73
Number who dropped out	114
Number delinquent	54
Number of active students, August 31, 1953	217
Total number on roll, August 31, 1953	271

We thank the Lord for the added interest which our people are showing in Bible study. To those of you who wish to improve in your ability to do your particular job better, allow us to suggest that you investigate the possibilities for "On-the-Job Training" through our Home Study Course.

DETAILED REPORT OF GENERAL SUPERINTENDENT'S ACTIVITIES

Completed five sessions of Bible Training: One in each of the following places: Nassau, Bahamas; Cleveland, Tennessee; Guatemala City, Guatemala; Havana, Cuba; Fresno, California.

Attended Ministers conventions in North Carolina, South Carolina and Mexico.

Attended ten district conventions: Ohio, 2; Tennessee, 3; Kentucky, 1; West Virginia, 4.

Attended seven state conventions; Guatemala, California, Nebraska, Tennessee, Mississippi, Louisiana, and Alabama.

Visited 48 churches; Bahamas, 7; Tennessee, 21; Mexico, 2; Guatemala, 1; California, 5; Ohio, 6; Cuba, 3; West Virginia, 3.

Conducted four revivals: Three in Tennessee and one in Ohio.

Sermons preached	147
B. T. C. classes taught	158
Number converted	5
Number sanctified.	4
Number baptized with the Holy Ghost	9
Number of homes visited	74
Miles traveled	37,365

Respectfully submitted,
JAMES B. WRIGHT, Superintendent

3:58 p.m.—Report of the Sunday School Orphanage Committee and Board of Directors, R. O. Covey, Superintendent.

The report was accepted in regular order by the Assembly.

Report of the Sunday School Orphanage Committee And Board of Directors

To the 48th Annual Assembly of the Church of God of Prophecy, Greetings:

Humbly and gratefully we submit the report of another year's activities and progress of the Sunday School Orphanage to the General Assembly. First of all, we want to give praise to God, who has helped us in the mastery of every problem and given us guidance in all of our deliberations. Next, we would say a word of thanks to our workers and members of the Orphanage Staff, all of whom are worthy of much commendation for their faithful service in our various homes during the past year. These include: Brother Omer Davis, our farmer; Sister Golda Davis, house-mother at the Junior Boys' Home; Sister Golda Covey, house-mother at the Large Boys' Home the first five months of this year; Brother and Sister H. W. Filer, present house-parents at the Large Boys' Home; Sister Ethel Payne, house-mother at the Girls' Home the first four and one-half months of this year; Sister Alice Wenger, present house-mother at the Girls' Home and Relief Matron during the earlier part of the year; Brother and Sister John Patten, house-parents at the new home for small boys; Sister Christine Stamey, present Relief Matron; Sisters Laura Weilbrenner, Lessie Anderson, Elayne Dougan, Alta Davis and Mary Lee Johnson, who are now serving as cooks and maintenance workers in the various homes; and others who have assisted during the year. We would also like to make mention of the service rendered by Brother and Sister C. R. Payne in the new Small Boys' Home at the time of its opening as well as lending helping hands at numerous other times through the year. Then, in a very special way we wish to remember the loyalty of our General Sunday School Secretary, Sister Edna Rye, all of the wonderful State Sunday School Secretaries, pastors and local Orphanage Boosters, members and friends, for their many sacrifices and great generosity, without which all others efforts would have been in vain.

We are happy to have been able to erect another nice building on our Wildwood Avenue property as a home for sixteen small boys. This home makes it possible for us to accommodate a total of fifty-four children in our four homes. We have thirty-eight children in our homes at this time . . . eleven girls and twenty-seven boys. We have given care and training to sixty children during the year. Twenty-two have been released from the homes and twenty have been accepted. We now have

room for sixteen more. As a matter of interest, the Sunday School Orphanage has given care to ninety-nine boys and girls since its opening on November 24, 1945. We praise God for the privilege of rendering this service to helpless or homeless children, the results of which are with Him.

For the benefit of those who may not understand or be familiar with our reason for operating on the Cottage Plan, with not more than sixteen children in one cottage, we would like to explain that it is only by this plan that we are able to offer our children the things which are paramount in their lives . . . personal love and affection, heart-to-heart understanding and spiritual training, and the blessing of a home-like atmosphere, all of which create and cultivate a feeling of contentment and security. Should we resort to the large institutional type of home, we would have more or less of a regimented camp, able to offer little more than food, shelter and clothing, and an inferior mass-type of training and education. We are not minimizing the value of other welfare programs, but we feel obligated, as the Church of God of Prophecy, to offer our children a higher type of training, thereby equipping them with the necessary spiritual weapons for a successful fight of faith for God and His Church in the future.

Your committee has met in regular monthly sessions, except during the early summer months when some of the committee members were on State Convention schedule. Harmony has prevailed in every one of these meetings, and God has blessed the work in a wonderful way.

Once again we thank you for the confidence this Assembly has placed in us as your committee, and we beg that your prayers in behalf of the work will continue through the years.

Respectfully submitted,

M. A. TOMLINSON, President
R. O. COVEY, Vice President
ROBERT F. WRIGHT, Secretary
J. R. KINSER, Treasurer
C. T. DAVIDSON
C. R. PAYNE
A. T. WAGAR

The members of the Orphanage Committee selected to serve for the year are: R. O. Covey, M. A. Tomlinson, M. M. Burt, J. R. Kinser, C. R. Payne, Robert F. Wright and A. T. Wagar. This Committee will also serve as the Board of Directors.

4:05 p.m.—The congregation stood and sang, "Where He Leads Me," led by the General Overseer.

4:10 p.m.—"Consecrated Workers Needed in the Church—Advice to Our Younger Ministers by a Man of Many Years Experience," message by W. M. Lowman. A portion of the message follows:

"What can we do for God unless we are consecrated to Him? God's work is a consecrated work. We can do a wonderful work if we consecrate our lives to Him. God wants the very best He can get. I am trying to get closer to Him. With so much sin in the world it is evident that we need to get close to God. We need to be humble and submissive before Him so He can give us the wisdom that we need. The only way we can get closer to Him is through prayer. God wants to reveal things to us every day, so we need to take time to pray. A peaceful feeling comes over me when I take time to pray. Around the family altar is a sweet time. I am trying to live every day as if it were the last one.

"I think the Bible is the sweetest Book in the world. I believe it is worth more than silver and gold. It is the pattern for us to go by. I don't know any better advice than this that Paul gave Timothy. (1 Timothy 4:12-16) This is good advice. Paul told Timothy to live so no one would despise him. We don't want people to despise our young ministers. They are to be examples. All of us need to be good examples. Many times we say things we shouldn't have said. I know I have heard some wonderful messages by ministers, and then outside the church they have said things that killed the message and also killed their influence. They talked and laughed about things they should not. We want to hear a man preach who lives what he preaches. It is a terrible thing to preach a good message and then turn around and talk about somebody. We have all made mistakes but we can correct our mistakes.

"How can a preacher preach without the love of God? If we do not have the love of God we cannot feed a congregation. You may go to church on Sunday morning and stand before the people without a message. You may say you have studied, cried and prayed but you do not have a message. The people who come to church need a message that will feed their souls. They work hard all week and expect to be fed on Sunday morning. They may come for miles to hear a good message and their pastor has been out sight-seeing instead of getting his message through the week. If we do not study and pray, we cannot feed a congregation. We must have something from above to feed people. If the preacher doesn't read much, doesn't pray much, doesn't study much, he doesn't preach much. We can't go until the week end and then prepare for Sunday morning and Sunday night. The Lord will give us something to preach that will be a blessing to the people if we will stay on our knees.

"I want to say a few words here as sweet as I can. If you want to be a good minister, stay out of debt as much as possible. Live within your means. When a preacher goes to church and sees a man he has been owing for five, ten or fifteen years, no wonder he can't preach. Some preachers can't get enough money and can't get a car fine enough for them and can't get a house good enough. I started out when there was no tithe system but I was happy. I trusted God and He poured the blessings down and flooded my soul. God will never leave us or forsake us. Pray and preach right and live right and God will supply your needs. I have tried this and it works.

"The way to fight the good fight of faith is to stay on your knees. When the way looks rough, just kneel down and tell God about it. Pour out your heart to Him and you will get relief. You can talk to God and He will bless your soul."

5:05 p.m.—Adjourned with concert prayer.

6:30 p.m.—Program of music by the Louisville Band.

6:45 p.m.—Song service led by Arthur Woodruff, Ima Jewell Woodruff at the piano, A. J. Coalter at the organ. N. F. Cannon read the Scripture lesson, James 5:13-20. Brother O. D. Smith led in prayer while the congregation stood in holy reverence before God, then all joined together in behalf of those for whom requests had been made.

7:02 p.m.—Songs by the Nunnery Sisters, "Led Out of Bondage"; Brooklyn, New York Choir, "Sail On" and "Crown Him"; Kelley Brothers, "I Want to Rest"; Whirlwind Evangelists, "Just Got to Heaven and Can't Sit Down" and "Heaven Bound Train." During the songs the ushers received an offering for the expense of the Assembly which amounted to $283.41.

7:24 p.m.—"The Bible Plan for Healing," message by John L. Sullivan. The speaker stated that he believed the Bible plan for anything was always the best plan. He said:

"The plan of healing is not a new plan. It was referred to in the Bible many years before Christ came into the world. (Isaiah 53:5) I believe you will agree with me that the prophet was referring to the Son of God. He was speaking of His suffering to atone for the lost and the sick. When Christ died, the stripes that were placed on His body were for our healing. Saving and healing go together. Jesus suffered for our sins and also for our healing. People who resort to medical science go to one doctor who is a head specialist and to another who is a heart specialist. Jesus Christ does not specialize in any one thing; He heals all of our diseases. The Bible said, 'Who forgiveth all thine iniquities; who healeth all thy diseases.' This shows the same One who saves our souls also heals our bodies. Regardless of what may be wrong with us, Jesus heals all of our diseases.

"Jesus said that all power was given to Him in heaven and in earth. He is the same yesterday, today and forever. Since He healed the sick when He was on earth, we know He can heal the sick today. And if He can heal today, He can heal out in the future. Jesus gave the disciples the power to heal the sick. He sent them forth to preach the kingdom of God and to heal all manner of diseases. Saving and healing go together. This was the plan for the early Church and it is the plan for the Church today. I don't know any place to go for the Bible plan only to the early Church and see how they did it. Jesus healed the sick when He was here, then He gave the disciples, who were members of the early Church, the power to heal the sick when He sent them forth. You that are here for your healing tonight, remember it doesn't make any difference what your trouble is, Jesus is the healer of every disease."

7:48 p.m.—The audience stood and prayed a powerful prayer for the healing service.

7:55 p.m.—Our Annual Healing Message, W. A. Newsom. The speaker said: "If we will get our minds centered on this one thing we will have the greatest healing service that has ever been known in the Assembly Tabernacle, and no one will have to leave here sick. This is our responsibility. It is according to our faith. Jesus said, 'Ye are the light of the World.' 'Ye are the salt of the earth.' Paul said, 'Ye are the body of Christ.' When Jesus went back to heaven, he gave the power to the Church. When He was here, He did the works of His Father. Now He works through His Church. The same power He had when He was here, He transferred to the Church. The same power He transferred to the early Church is the power that is in the Church today. All we have to do is to use that power. Every sick person in this building can be healed who will come forward with a fervent prayer on his lips and a willing mind to serve God and do what He requires."

The General Overseer gave some instructions to those who were to anoint with oil, lay hands on the sick and pray for them. While they were getting in their places, Brother W. W. Webb led the congregation in singing "Sweet Hour of Prayer." Lines were formed on the small speakers platform, the large platform, the lower platform and the main floor. The bands played alternately as the people who needed healing passed through the lines. The power of God was present to heal and many rejoiced in the Lord as they were prayed for. There were 1,381 who passed through the lines and a number testified to being healed. There were 829 handkerchiefs prayed over and anointed for those who needed healing but could not be present in the service.

9:25 p.m.—The healing service came to an end and the congregation stood and thanked the Lord for His healing power.

9:28 p.m.—Evangelistic message by Brother Bennie Hart. He used for a text, Matthew 15:21-28. Brother John C. Lyles gave a few words of exhortation and invited the people to come to the altar. Brother Jimmy Wentz sang as the people made their way to the altar.

Saturday, September 12

5:00 a.m.—Sunrise prayer service by the colored people, G. J. Cheatham in charge. The colored saints gathered on the platform and sang songs of praise to the Lord. The 150th Psalm was read. Then those present testified, sang songs and choruses, shouted, danced, ran and praised the Lord. Brother Cheatham delivered a short message, using for a text Acts 2:4, then all joined in singing "He Said," with more shouting and rejoicing. This service closed at 5:50 a.m.

5:55 a.m.—Sunrise prayer meeting in charge of D. C. Johns and J. F. Chatham. After a good song service the congregation stood and praised the Lord, then prayed in behalf of the service that day and for those for whom requests had been made. When opportunity was given for those to testify who were healed in the service the night before, a number testified. They told of being healed of various diseases and troubles. This was continued until about seventy-five had testified. There was another season of prayer for those for whom requests had been made. Brother Chatham spoke briefly, then all stood and praised the Lord together for His healing power. The service was dismissed with prayer at 7:05 a.m.

8:45 a.m.—Music by Bahama Brass Band in front of the Tabernacle. They played another number as they marched into the building.

9:00 a.m.—Song service led by Roy Duncan, Jenna Lee Allen at the piano. This was a powerful song service. Many rejoiced in the Lord, among them Sister Harry Gibson who had been healed the night before. The General Overseer showed a neck brace which she had been wearing before the Lord touched her body. Brother James T. Hall read the Scripture found in 2 Peter 1:16-21, Brother W. E. Martin offered prayer, then all prayed together for those for whom requests were made.

9:16 a.m.—"The Church of God Flag Song," led by Harper Hunter, Jr., Betty Hunter at the piano. The congregation stood and clapped their hands as they sang.

9:22 a.m.—"Fly the Flag of the Holy Nation at Every Local Church and Each Church Home Should Display the Flag," message by Thomas Barnhart. The speaker read Psalm 60:4. A portion of his message follows:

"The thing I want to emphasize this morning is the truth. When we see the ensign displayed, we think there is a group of people that are holding up the truth. We must uphold the whole truth. I am glad there are people in the world today who will proclaim the whole truth. You may ask what is the truth. Jesus said, 'I am the way, the truth, and the life.' We have many doubting Thomases in the world now. Many people don't believe in the flag. It is not the flag that we worship. We worship the Christ the flag stands for.

"When I was in service and I saw a ship with a yellow flag, I knew that it was quarantined. The black flag represents a pirate ship. The white flag is a flag of truce. All of these represent something as does the

sceptre, star and crown, and the red, white, blue and purple. When we see the stars and stripes waving, we think of a land of freedom. When we see the red flag of Russia, we think of millions of people who are not allowed to worship God like you and I are this morning. When we see the Church flag waving, we think of the principles for which it stands.

"I love the Church flag. One reason I love it is because the Holy Ghost placed His approval on it in 1933 in the Assembly. As we display the flag, we must have the goods. We must live so our lives will measure to that for which it stands. The flag may be flying in some places where the truth is not preached, but that does not change the principles for which it stands.

"Down through the years, men have fought and died for the flag of the United States. I can tell you One who died for the Church flag. Jesus died for it. He died to purchase the Church, and that makes me want to do more to build the Church than I ever have. I believe we are living in the last days and the enemy is doing everything in his power against it, but the flag with the scepter, star and crown will continue to tell to the world that the body of Christ is functioning in these last days in obedience to Christ which is the Head. Let's all be more zealous to display the flag of the holy nation."

9:31 a.m.—Song by the Staggs family, "Come Under the Banner of Love." Brother Staggs spoke a few minutes concerning the banner that was given to the people who feared God..

9:50 a.m.—The General Overseer stated that churches have been established in three countries this year—Dominica, Liberia and England. That means the Church flag is flying in three more countries.

9:52 a.m.—The congregation stood and prayed in concert, asking God's blessings upon the efforts put forth so that the flag will soon be waving in more cities, counties, states and countries, signifying that the Church has been established.

9:55 a.m.—"Activities of the White Wing Publishing House and Its Mission for the Church," C. T. Davidson, Assistant Publisher and Business Manager. The speaker told of some of the work of the Publishing House. He referred to it as one of the helps. He stated that during the year the publishing department had sent out thousands of copies of our publications. Also millions of tracts have been sent out and distributed. He encouraged those who are faithfully working to distribute our literature to continue in this good work. He referred to the publication of books and stated that it is necessary for the Church to supply people with good reading.

10:16 a.m.—"Readin', ritin' and 'rithmetic," Buford Johnson, Press Editor. The speaker stated that people are reading and that the Church needs to furnish them something to read that will be of value to them. He showed that some people are reading some of the most abominable stuff and that we have a job on our hands to furnish the kind of reading that will edify and bless. He stated that those who had been writing books for the Book Club did it because they wanted to do something for the Lord. He made mention of the fact that God moved on people to write the Scriptures and he felt that God can move on people today to write something that will be worth reading. He urged those who felt like writing to write. He said the 'rithmetic applied to the bills owed the Publishing House. He showed the need of people paying their accounts so the work could prosper.

10:45 a.m.—"How to Make Our Publications More Interesting," Robert F. Wright, Assistant Editor. He said that in order for a publication to

be interesting, we not only have to have the contents interesting, but the people reading it must have an interest in it. In regard to Joyful News Broadcast he stated that we need more of our talented people writing articles. He showed that when people write for one of our publications they are working for God. He mentioned that we need talent scouts to find those who can write. Also a greater circulation of our publications is needed. When speaking of the White Wing Messenger he said that people were interested in the various activities of the local churches and encouraged our people to write about the things of interest. He urged that they write as soon as these things of interest took place, because old news is not as interesting as fresh news. He referred to the pictures in the White Wing and stated they made the paper more interesting and mentioned that finance was needed in order to have pictures in the paper. He asked those who sent pictures to give this attention. He also made mention of the calendar of revival dates in the White Wing. He urged the evangelists to send in the dates of their revivals.

10:58 a.m.—"Every Family a Subscriber, Every Member a Reader, How Can We Obtain This Goal?"—M. M. Burt, Field Representative. The speaker stated that if every home in which we have members will be a subscriber to the Church publications, we can more than double our subscription list. He said, "If every member will just remember that everything we do in the Church is for the purpose of winning souls for God and to build and edify the Church, we will all co-operate together." He made mention that if every member would get just one friend to subscribe for the papers, our subscription list would be built up. He stated that those who didn't have the Church publications coming to their homes didn't realize what they were missing.

At the close of the message the White Wing workers ran through the aisles shouting "Extra, extra, read all about it." They gave out copies of the Church publications and gathered subscriptions from the audience.

Presentation of awards:

These were presented at a later time in the Assembly but will add the information here with the part of the program to which it belongs.

Pete Brooks was awarded a $5.00 gift certificate in merchandise in the Publishing House for having the best general report. He was awarded a $5.00 gift certificate for having conducted the largest number of local church Publishing House rallies during the year. He was also awarded a $7.50 gift certificate for getting the largest number of subscriptions in the Assembly—260.

Martha Thomas was awarded a $5.00 gift certificate in merchandise in the Publishing House for getting the second largest number of subscriptions during the Assembly—174.

Alfred Milan was awarded a $2.50 gift certificate for getting the third largest number of subscriptions during the Assembly—112.

Mary Goin was awarded a $5.00 gift certificate for getting the largest number of subscriptions to the Church publications in a state.

The service was closed with prayer by all White Wing workers.

1:00 p.m.—Music by the Louisville Brass Band.

1:30 p.m.—V. L. B. Program in charge of the Secretary, Harry Lee Moore.

The Secretary called attention to two large signs suspended from the upper platform. One was in gold calling attention to the fiftieth anniversary of the Church this side of the dark ages. The other was in silver and it referred to the twenty-fifth or silver anniversary of the Victory Leaders Band.

While the organ was played softly the V. L. Bs. prayed silently, then meditated on the Word of God as the twenty-fourth Psalm was read by Betty Love. After a few moments more of silent prayer, all joined together in repeating the Lord's Prayer.

1:38 p.m.—Song service led by Edna Wells, Leona Beard Oliver at the piano and Emma Lou Moore at the organ. This was a blessed song service. There was shouting and rejoicing. The V. L. Bs. joined together in a concert prayer, led by Leumoin Peavey.

1:54 p.m.—Eddie, Jimmy and Helen Faye sang, "Is He Satisfied." The Nunnery Sisters sang, "One Day."

2:00 p.m.—The Secretary presented Sister Willard Boyles, former V. L. B. Secretary, with the book entitled, "We the Young People." She thanked him and the V. L. Bs. Then the Secretary presented her with an offering to use in purchasing a uniform worn by the pilots of the Wings of Prophecy. She thanked all who contributed in the offering.

2:05 p.m.—Message by the Secretary.

The speaker used 1 John 2:13, 14 for a text. He said: "One of the reasons this letter was written was because a group of people had come out of the Church and were trying to destroy it. John addressed his letter to two groups—the fathers and the young men. John said they were standing for the right. He said, 'I have written unto you, young men, because ye are strong.' I have thought it would be a wonderful thing if the General Overseer would sometime write a letter to the young people like that. I wish we could do something that would cause him to write a letter as John did. The way to be strong is to have the Word of God abiding in you. Strength of body is one thing and it is wonderful. Strength of mind is another thing and it is wonderful. But the best thing is strength of soul. John said, I don't want you to love the world neither the things that are in the world. If our young people are overcomers, they won't love the world.

"We can't do without the older people. They have taught us the ways of the Lord. They have taught us about the Holy Ghost. They have caused us to be rooted and grounded in the teachings of the Church. If we want the next generation to be rooted and grounded in the truth, they will have to be trained.

"If there is anything we need to have, it is faith in what we are doing. If we don't believe in the Church, then it will not be possible for us to get the work done. If we believe, and put works with our faith, the task will be accomplished. When God told Noah he was going to destroy the world, he moved with fear to prepare the ark. He did the work God told him to do. V. L. Bs., if we believe God, we will move. If we believe God, we will do our part on God's program. Faith is something that will make us move out for God. Faith is a powerful thing. If we can get our people to believe strong enough that the gospel must first be published among all nations, we will move with fear and reach the world.

"When Moses came to manhood he refused to be called the son of Pharaoh's daughter. He chose to suffer the afflictions with the people of God rather than enjoy the pleasures of sin for a season. He chose the things of God. Because he believed God, he became the leader of the children of Israel. Young people, we want to believe God, don't we? If we can believe God and do the work given us to do, we will be rewarded with great rewards at the end of the way. The things we suffer here will seem as nothing when we come to the end of this race. It was said of Moses that he was the meekest man on the face of the earth. He cared

for nothing but to please God and and do His commands. One desire that Moses had, and that was to set his feet on the promised land, was not granted him. But there was a reward awaiting him that was far greater than having this desire granted. The rewards will far outweigh the sacrifices we have made. Many of you have gone through trials and tests this year. You have gone through hard places. You have worked hard and made many sacrifices. I want you to know God appreciates you. He is not going to overlook the least effort put forth. Let us be strong. Let us respect those over us in the Lord. We must labor according to the plan outlined for us in God's Church. Just twenty-five years ago in the Assembly the Questions and Subjects Committee brought before the Assembly the plan for organizing the young people into the Victory Leaders Band. In it we can do something to help the Church with its program of reaching every creature with the message. I know we are going to get the job done. I believe God's Word."

2:30 p.m.—Songs by the Biblical Wonder Trio, "Just One Rose Will Do," and "Oh My Lord, What a Time."

2:38 p.m.—Flashes from some of our Youth Camps, Eleanor Wilson, Missouri; Edna Wells, Kansas; Elva Howard, Wyoming.

Sister Wilson said, "I feel that our Youth Camp was a real success, and of all the work I have ever done, I believe I enjoyed this more than anything else. There were eighty-three in attendance at the camp this year; thirty-two were saved and twenty-two baptized in water. One of the biggest thrills was hearing the boys and girls praying all over the hillside. We feel that God's favor was upon the camp."

Sister Wells said, "This was our first year for a camp. We had thirty-five in attendance, and during the camp eleven were saved, six sanctified, five received the Holy Ghost and six were baptized in water. If you want the thrill of a lifetime, just have a Youth Camp in your state."

Sister Howard said, "I like to talk about Youth Camps. There must be a spirit for them now. Several years ago this spirit began to work on our people. Brother Jack Decker and I began to make preparations for our first camp. The first year we had forty-four in attendance. The second year there were seventy-three. This year there were more than sixty young people. I believe that we need extra workers and I feel this is one way to help. We are not trying to take the place of B. T. C., we are just trying to help our young people until they are old enough to attend B. T. C. In the two weeks there were sixty-eight experiences and twenty-eight baptized in water. The sacrament and feet washing service was the most wonderful service of its kind I have ever been in. Five received the Holy Ghost in this service. One of the orphan boys said he felt the Lord wanted him to dedicate his life to His service and the Holy Ghost came down and blessed him wonderfully. Sixteen others stood by him and said they felt the call of God."

2:55 p.m.—The Secretary displayed the book, "We the Young People." Two hundred bands are represented in the book. Brother Davidson spoke briefly about the book and thanked the young people who contributed photographs and information so the book could be published.

3:00 p.m.—Song by the Nunnery Sisters, "He Bought My Soul at Calvary."

The Secretary said, "Our job is to publish the gospel of Jesus Christ and spread the good news of the last days Church to all the world. We are living in the last days and it is now time to go to every creature with the message." The Nunnery Sisters sang, "I've Got News." During the song the state secretaries gave out bulletins to the congregation. These bulletins contained many items of interest in connection with the

activities of the Church—Missionary, B. T. C., C. P. M. A., Fields of the Wood, honor stone, convention reports and other things. The Secretary said, "It is our duty, V. L. Bs., to publish the gospel of Jesus Christ to all the world."

3:07 p.m.—Free Literature Offering:

The Secretary talked briefly and gave instructions concerning the march. He called the states in alphabetical order and the state secretaries and state overseers took their places in the line of march and those with offerings fell in behind them. Several songs were sung while the people marched through the aisle of the Tabernacle. When the secretaries returned to the platform they received the offerings from those following them. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 150.73	Mississippi	253.49
Alaska	9.60	Missouri	185.12
Alberta	4.00	Montana	15.08
Arizona	42.00	Nebraska	58.83
Arkansas	113.43	Nevada	20.48
Bahamas	301.25	New Hampshire	3.50
California	1,114.00	New Jersey	25.20
Colorado	61.63	New Mexico	62.80
Connecticut	5.00	New York	55.26
Cyprus	25.50	North Carolina	1,350.70
Delaware	43.17	North Dakota	316.02
Dominican Republic	8.58	Ohio	274.23
East Texas	355.91	Oklahoma	274.00
Florida	367.20	Ontario	24.25
Georgia	839.86	Oregon	53.25
Haiti	5.00	Pennsylvania	138.74
Idaho	61.72	Rhode Island	9.00
Illinois	175.00	South Carolina	336.51
Indiana	573.36	South Dakota	144.38
Iowa	39.59	Tennessee	649.79
Jamaica	3.00	Utah	25.25
Kansas	186.36	Vermont	5.54
Kentucky	645.74	Virginia	762.00
Louisiana	80.10	Virgin Islands	20.00
Maine	5.00	Washington	101.89
Maryland and D. C.	117.46	West Texas	51.39
Massachusetts	2.00	West Virginia	324.64
Mexico	33.39	Wisconsin	70.50
Michigan	193.15	Wyoming	82.89
Minnesota	151.80	Harry Lee Moore	50.00
		Total	$11,459.26

4:14 p.m.—The Secretary called for a young Brother Cleaver to come to the platform. Last year during B. T. C. he was in Korea and prayer was requested for him in the Camp. Brother Cleaver thanked the Lord for praying people and stated it was through their prayers and the blessings of God that he was in this Assembly.

4:20 p.m.—Gleaner Time, Ruth Pruitt in charge.

A group of children sang several choruses. Sandra Burt sang, "Peace in the Valley." Sharon Hughes recited a poem, "Gleaner Time." Sandra Jones sang, "It Is No Secret." Short talk by Harold Carter, using the Scripture, "Children, obey your parents in the Lord: for this is right." Priscilla Gonzalez sang a song in Spanish. The little Clayton sisters sang, "I'm Feeling Fine" and "I'm Satisfied." Ellen Ann Cassidy repeated the books of the Bible. The entire group sang, "Deep and Wide."

4:42 p.m.—"My Doctrine Shall Drop as the Rain," short message by Pete Brooks. He stated that there is only one doctrine and this shall drop as the rain. Not another doctrine, but the doctrine of the Bible. He said that the doctrine could not drop as the rain unless it was in printed form and neither could it drop as the rain without the use of an airplane. He expressed his desire to do everything he could to assist in getting the gospel to every creature.

4:48 p.m.—Song by the Black Trio.

4:52 p.m.—Awarding of prizes and banners:

The Secretary spoke briefly concerning the membership drive. He stated it was very successful in some respects. He referred to the Youth Crusades which had been conducted. There were 338 held, with 1,410 saved, 951 sanctified and 801 filled with the Holy Ghost. During the time of the membership drive, the bands were dvided into four groups according to membership. The V. L. B. leader of the leading band in each group was awarded a suit of clothes. The leader of the band holding second place was awarded free tuition to B. T. C. They were:

Group No. 1—First place, East Street, Nassau, Bahamas; second place, Willisburg, Kentucky.

Group No. 2—First place, Greenpond, Alabama; second place, Henderson, Kentucky.

Group No. 3—First place, Island, Kentucky; second place, San Diego, California.

Group No. 4—First place, Galax, Virginia; second place, Deland, Florida.

The champion banner for the largest state convention Free Literature offering went to North Carolina. The amount of the offering was $12,578.17.

The champion banner for the largest local church state convention Free Literature offering was presented to East Street, Nassau, Bahamas. The amount of the offering was $2,000.

The champion banner for the largest state Assembly Free Literature offering went to North Carolina. The amount of the offering was $1,350.70.

The champion banner for the largest local church Assembly offering went to Los Angeles, California. The amount of the offering was $211.14.

5:06 p.m.—The Secretary expressed his appreciation for all that had been accomplished by those who assisted in the V. L. B. work. He announced the amount of the offering and called on the General Overseer to offer a prayer, consecrating the money to the service of the Lord.

5:10 p.m.—The service was closed with prayer by Samuel Pratt.

6:00 p.m.—Program by all Spanish people, Gabriel Montijo in charge. This was a program of special songs and songs by the entire group which numbered eighteen. There were representatives from Mexico, Guatemala, Cuba, California, Texas, New York and Illinois.

6:20 p.m.—Program by Vestal, Knoxville, Tennessee V. L. Bs., Pauline and Dottie in charge. The group, dressed in white and black, with sashes, on which was the word "Vestal," marched out on the rostrum singing a V. L. B. song, and throwing tracts. Then they gave a yell. A trio sang

a song while it was enacted by the others. The leader spoke concerning the work of the V. L. B. The group sang, "I'm on the Battlefield for my Lord," then each V. L. B. was crowned by the leader. Each star on a crown represented a certain amount of work done. The group left the platform singing.

6:30 p.m.—Song service led by Lamar Gilmer, Anna Bell Smith at the piano and Emma Lou Moore at the organ. Scripture reading by Eugene Johnson, 2 Timothy 2:1-15. Prayer was offered by Charles Upole while the congregation stood in holy reverence before God. Following the prayer, requests were made and the congregation prayed in concert in behalf of these.

6:50 p.m.—Songs by the Cowan Family: "New Born Soul," "Don't Lose the Keys," "Meet Me up in Heaven Some Day."

7:05 p.m.—Annual Saturday Evening Testimony and Praise Service, B. O. Funderburk in charge. Brother Funderburk spoke briefly, then Harper and Betty Hunter sang, "I Can't Get to Heaven by Myself." A number of individuals testified, then Brother Funderburk called for the people to stand by sections and praise the Lord together. As another song was sung by Brother Harper, the congregation joined in the singing. The glory of God could be seen upon the faces of the people. Other sections testified to the good blessings of the Lord and another song was sung. The mighty blessings from heaven fell upon the people and some marched, shouted, danced and spoke in tongues. Wave after wave of glory flooded the souls of the great audience. At the last all stood together and praised the Lord with uplifted hands.

7:30 p.m.—Bible Training Camp Program, J. B. Wright, Superintendent, in charge.

After a few words by the Superintendent, M. S. Curry led the congregation in singing, "Getting Ready to Leave This World." Hermis Ferguson led in singing, "When We All Get to Heaven." Leumoin Peavy led in singing, "Heaven's Jubilee." The Vice Presidents prayed in concert, then all students prayed together.

7:50 p.m.—Song by the Spanish officers, teachers and students, led by Victor Garcia. Brother M. S. Curry led the headquarters students in singing, "I'm Winging my Way Back Home." The Nunnery Sisters sang a B. T. C. song. Hermis Ferguson led the Bahama officers and students in singing, "We Shall Meet Some Day." A trio from the Western Camp sang, "Led Out of Bondage." Stanley and Marguerite Wright sang, "Jesus the Son of God." An offering for Assembly expense was received by the ushers which amounted to $137.49.

8:20 p.m.—Message by the Superintendent.

John 3:27, 29 and Isaiah 52:8, 10 were read and the speaker said: "I don't know how much we will be able to say on these verses. It seems to me the Lord has given the Church a very special work to do; a work which no other body of people can do. Many people have worked hard at this job at which we are working. They have won many people and done much good, but they cannot accomplish the commission of Jesus Christ because a man cannot receive anything except it be given from heaven. He that hath the bride is the bridegroom. Who is the bride? The one who has the bridegroom. The Church has the commission to go into all the world and preach the gospel to every creature. A lot of people baptize and they get people just as wet as the Church does, but we have the responsibility that was given us from above. We have the commission from above to go and teach all nations. No one can do this but us.

We must go and wherever you place the sole of your foot will be your own. If the ministers of the Church will put their feet in every nation of the world, we will get the work done. Isaiah shows us that this is to be kept up until we see eye to eye and speak the same thing, and until all the ends of the earth have seen the salvation of the Lord. It makes me rejoice to think about seeing eye to eye and speaking the same thing. There are no groups of people in the world that I know of that are attempting to do that much. The various denominations of the world are having a tough time. They believe in uniting, but each one has his own belief.

"In studying about this Bible Training Camp program I can see the way by the help of the Lord for an organization to extend over the world. We can't reach the people over night and we can't do anything without God. The things others have done before us are written for our learning and I have been studying some of the organizations in the Old Testament. It doesn't matter what kind of an organization they had in the Old Testament, it was only a shadow of what should come later. When I read a book I sometimes read the first two chapters to find out who the characters are, then I like to read the last chapter to see how everything works out. In reading the middle of the book, the characters usually get into a lot of trouble, but I know they will come out all right because I have read the last chapter. When I read about the organizations of the past, I know they are only an outline. I also know everything will work out all right because I have read in Revelation that the bride has made herself ready. We are in the middle now. We know who we are and what we have set out to gain. The Book is written and the last chapter has the bride to get the bridegroom and the bridegroom to get the bride. While we are in the middle the going is rough sometimes. The hero and the heroine have many difficulties but I am not worrying about them. I am not worrying about how the Church is coming out. What I am worrying about is how I am coming out. I know the Church will make it through because I have read the last chapter. The bride has made herself ready and the bridegroom will get the bride. Somebody loses confidence and wants to know what will become of the Church. He doesn't know but I know where she will be in the end. The bridegroom got the bride. He fought for her. He died for her. Have you fought for Him? We are commanded to fight for the bridegroom.

"We are talking a little about organization. If we think we can organize this work in a haphazard way, we had just as well quit. (Exodus 12:37, 38; 13:18; Psalm 105:37) There were six hundred thousand men of the children of Israel went up harnessed; five abreast they went up. There was not one feeble person among their tribes. This was organized by Moses in the Old Testament. This is a shadow of what is to be established in the world down here in the end. It took a lot of training for that multitude of people to leave Egypt in an orderly manner. They marched out five abreast, and everyone in step. They did not get that way by Moses just telling them to fall in line five abreast and keep step. They were trained.

"Moses was raised up for that position and when he was forty years old he decided the organization was good enough to lead the people out. When God says to do something, it has to be done by His chosen people and at His chosen time. When Moses thought it was time to lead the children of Israel out of Egypt, he did not have the co-operation of God at that time. Moses went out one day and saw an Egyptian smite a Hebrew. He didn't see anyone looking, so he killed the Egyptian and hid him in the sand. Later two Hebrews were fighting and Moses asked the

one in the wrong why he did it. The Hebrew misunderstood him and asked him who made him a prince or a judge over him. Those people were not ready to be led out of bondage. I believe our people are waking up to the fact that they have to get out of the condition they are in. God will help us to see that the government of the Church will lead us out. The government knows what it is to do but a lot of our people don't believe in government. They ask if you are going to kill me like you did the Egyptian. After forty years God sent Moses to the people as their leader and told them to follow him. When the children of Israel had enough and cried to God for help, they were delivered. You wonder when we are going to get led out of this fix. When we have had enough of it and we cry to God.

"When God sent Moses back to the children of Israel, Moses wanted to know how the people would know that God had sent him. The people will have to know that God has sent us when we go to them. When God did things that are written in the Bible, He worked at both ends. God watches over the middle and works on both ends. I believe the Church is going to all nations and we must do it as quickly as possible, but I don't want us to go before God is ready. The Bible teaches that we must get the gospel to the ends of the earth, but God has to work at both ends. We have the greatest program in all the world, but we have to get something behind it. The Bible says that charity never fails. We may have all kinds of revelations and may know all things and have faith to remove mountains, but we can't do much without charity. With no love we will never reach the world.

"We have a program that teaches everything the Assembly teaches. I may get up here and say a black sheep is white. The General Overseer may not correct me and you may say amen, but that does not make it right. Bible Training Camp is teaching what the Assembly teaches. The Assembly is to lead the way. Jesus Christ is our Head. The Assembly is next. The General Overseer is next and on down. The General Overseer does not makes the rules. He only gets them from the Bible and the Assembly passes on them, then he depends on us to do them. Help me to take Bible Training Camp everywhere."

9:30 p.m.—Song by Hermis Ferguson and all officers and students of his race, "I'll Be Somewhere Working for My Lord."

9:40 p.m.—Short talks by Jorge Ruano, overseer of Guatemala, and Carlos Colon, overseer of Cuba. Brother Ruano told of the benefits of B. T. C. to his people. He stated they had been in the Church only three years and through the teaching of B. T. C. they had learned more in the three years than in all the years before. He felt there was yet more to learn in Bible Training Camp. At the request of the Superintendent, another brother from Guatemala stood up. Brother Colon spoke highly of B. T. C. He was grateful for all it had meant to him personally and for what it had meant to his people in Cuba. He expressed a desire to have B. T. C. conducted in Cuba for many years. The Superintendent called for all from Cuba to stand, then all from Mexico and all from Bahamas.

9:55 p.m.—Lightning Flashes—Hudon R. Cox, Bahamas; Christine Gillum, California; Floyd Bonham, Nebraska.

Brother Cox thanked the Lord for having the privilege of attending Bible Training Camp for one term. He thought it was a good place for all to learn to walk by the same rule and mind the same thing. Sister Gillum told of some of the good things that took place in the camp in Fresno, California. She was looking forward to the next term. Brother Bonham stated that he realized how much B. T. C. meant to him when

he got back on the field. He said he was able to feed his members on Sunday morning with some of the things he learned. He was also able to answer questions which were asked him, according to the way they were taught in B .T. C.

10:05 p.m.—The Superintendent made some announcements concerning the B. T. C. Annual and the various camps to be conducted during the next Assembly year. Jean Meglemre gave the Correspondence Course a boost.

10:10 p.m.—Awarding banners and prizes:

California, A. T. Griffin, overseer, was awarded a banner for having the largest number of students in Bible Training Camp this year—26.

Alaska had the largest number in attendance according to membership. Thirty-nine members and four students. Each of these students were presented with a "Business Guide." They were: Fredrick Mahaffy, Walter Chase, Lucille Johnson, Doris Qui.

Tennessee had the largest number of students enrolled in the Correspondence Course. The overseer, L. V. Jones, and state B. T. C. booster, Betty Love, were presented with the V. L. B. book, "We the Young People."

10:15 p.m.—Demonstration arranged and directed by Winston Gonia and all the class presidents.

In the demonstration four people sat at home talking about Bible Training Camp and an older brother who had gone to the camp. Each of them had an excuse for not going and they felt they knew all about the Church any way. The older brother returned from the camp overflowing with zeal. After telling of his interest in the Camp he asked if others were interested, and suddenly out of the audience a large number came running to the platform with their suitcases. They marched around on the platform and rejoiced in the Lord as the Bahama Brass Band played. They displayed their zeal further by marching through the aisles of the Tabernacle, still carrying their suitcases.

10:30 p.m.—Altar call by Katherine Peavy. The speaker stated that the soul that sins shall die, but she showed that Jesus is the remedy. She urged those who needed the Lord to come to the altar and seek Him with all their hearts. M. S. Curry led in singing the invitation song and many came to the altar. The report showed two saved, six sanctified and ten baptized with the Holy Ghost.

Sunday, September 13

6:00 a.m.—Sunrise prayer meeting in charge of Guy Robinson, Kentucky. The service was opened with a concert prayer. The song service followed, then special prayer was offered for those for whom requests had been made. J. P. Sullivan sang, "Power Divine." Brother Robinson talked briefly, then gave opportunity for those present to tell of the goodness of the Lord. Many testified to the wonderful things God had done for them. Songs and choruses were sung. Prayer was offered in behalf of the Assembly program that day and a number of handkerchiefs were anointed and prayed over. The closing prayer was prayed by all in concert at 7:35 a.m.

8:45 a.m.—The bands played alternately as the congregation assembled.

8:55 a.m.—At the sound of the trumpet by Glen Marlow, Mildred Davis began to play on the organ and the state overseers and the state secretaries marched into the Tabernacle. The state overseers came through

the east door and down the aisle to seats on the east side of the platform. The state secretaries came through the west door and down the aisle to seats on the west side of the platform. When all had reached their places they stood and prayed for a few moments in silence.

9:00 a.m.—W. M. B. Program in charge of the Secretary, Sylvia Hardin.

9:02 a.m.—M. S. Curry led in singing the theme song, "Jesus Saves," Willystene Calfee at the piano and Mildred Davis at the organ. The congregation remained standing and offered prayer for Clara Reese who had fallen and injured her foot. This was followed with prayer by Sister Bessie Wilson and a concert prayer by the audience.

9:13 a.m.—The Secretary introduced a former W. M. B. Secretary, Sister Eurice Riley, who spoke a few words.

9:15 a.m.—The Secretary introduced the foreign missionaries. They were Paul P. Costas, Greece; J. Vital Herne, Haiti; Alvin S. Moss, Bahamas; Carlos Colon, Cuba; Fredrick P. Mahaffy, Alaska; William G. Lusch, Alberta, Canada; Walter C. Bates, Caribbean Islands Representative; Homer Rye, England; Jorge Ruano, Guatemala; Horace Lafortune, Ontario, Canada; David E. Longstreth, Sierra Leone, British West Africa; J. A. Jimenez, Mexico; Nelson W. Johnson, Manitoba, Canada; Christakis and Kyrakos Kounnas, sons of the overseer of Cyprus.

The Secretary called for those who were appointed to foreign fields last year, and who had not been able to go because of insufficient funds, to stand. Then she asked the entire congregation to stand in honor of all of these and all of our foreign workers.

9:21 a.m.—Dorothy Swancey sang, "The Love of God."

9:26 a.m.—Honor Program:

The Secretary expressed her appreciation of all the work that had been done for the missionary cause. She mentioned the missionaries, overseers, state secretaries, pastors, W. M. B. officers and members. She stated she would like to honor everyone but that was not possible. She called for M. E. Wilson, overseer of Georgia, to come to the platform and bring with him the banners he had received during the years when his state was champion. A number of the sisters held the banners. His state had the largest state convention missionary offering for nine years and he had received nine champion banners. Brother Wilson spoke briefly concerning the missionary work. He stated that when the missionary bands were organized and the people in Georgia got a vision of the mission cause, they were eager to work.

Brother W. M. Lowman, overseer of Virginia, was next with a number of the champion banners he had received. He stated that the first missionary offering in Virginia amounted to $17.10, and the former General Overseer put in ten dollars of that. He said they shouted over that and talked about it for a year, but from that time the state raised larger and larger offerings. He said the state won the champion banner for nine consecutive years. He expressed his love for the missionary work and thanked the Lord for the good workers in Virginia.

Brother Alvin S. Moss, overseer of Bahamas, was next with two of the champion mission field banners he had received. He had received several more than these. For a number of years the Bahama Islands has raised large offerings for missions. Brother Moss thanked the Lord for the privilege of displaying the banners for the glory of God. He stated that in 1934 they raised $7.50 in the convention. Then the next year the former General Overseer was with them in the convention and they raised $104.00. He stated they were very proud of that offering. He

said, "We work on this plan—everybody do what you can. Each year we went higher and higher. We love the missionary work. We realize the missionary spirit is the spirit of Jesus Christ. Where there is no missionary spirit, the spirit of Jesus Christ is not there."

While Emma Lou Moore played the organ, the sisters who had been members of the Womens Missionary Band for twenty-five years marched to the platform where the state secretaries pinned yellow roses, tied with silver and gold ribbon, on them. While this was being done, Roberta Nunnery sang a song she composed in honor of the twenty-fifth anniversary of the Womens Missionary Band. There were one hundred and three roses used.

10:05 p.m.—The Secretary spoke briefly to honor the state overseers in the work of home missions.

10:07 p.m.—"Missions Race Against Time," message by Dorothy Deadrick. A portion of her message follows:

"We are happy that we have a part in this great work for God. I must say to our people that I believe you have been faithful. The General Overseer said according to our calendar we are living in 1953, but according to a Jewish calendar we are living in 1990. Surely we are racing against time. I wonder if our mission work is keeping up with the time we are living in? We feel the Church is moving on according to the program of God, but when we look on the mission fields, it makes us wonder. We can't afford to say there are yet four months and then comes the harvest. I believe the field is already white to harvest. I asked Brother Deadrick how many negroes are in the Church and he said less than three thousand. I feel we are behind time in the negro race here in our United States. We are not people across the ocean. We are people that live right here in the United States. It is a ripe field. It is not because the negro race isn't ready to receive the message. Many of them are ready and I believe this particular field is racing against time because of the shortness of time in which we have to labor.

"We must do more to reach our people. They must be saved. We talk about it, but talking won't get the work done. Joshua had work to do and he didn't have time to do it. He told the sun to stand still that he might get the work done. God gave him attention and the battle was won. Don't let the battle cease because it must be won. When you go through a town and see the people on the streets, remember they must be won for the Church. Everywhere you find people, they are to be won. Surely the negro race is racing against time. Paul said, 'And that, knowing the time, that now it is high time to awake out of sleep.' Knowing the time as we do, it is high time that we do something about this work."

10:22 a.m.—Brother David E. Longstreth, overseer of Sierra Leone, B. W. A., spoke for a few moments. He said:

"When I saw the great crowds of people in this Assembly, my soul is thrilled to know how great God's Church is to mankind. I am happy that I have gone to Africa and now I have a greater zeal than ever before because I see the love of Jesus Christ on your faces. I have been in Africa seventeen years. I appreciate your assistance in my work. Many of you have made sacrifices and you have prayed many prayers for the foreign fields. I am happy because my race is getting to know about the Church. I still crave your prayers that we may be able to do the work." He sang "Whosoever Will" in his native tongue.

10:30 a.m.—Song by Barbara Gilmer, "My Desire."

10:33 a.m.—"The Call of the Middle East," message by Edna Rye. A portion of the message follows:

"I am sure we are feeling the missionary spirit here. There is no greater spirit in the world than the missionary spirit. I say this because all of our work is missionary work. All of our work is soul saving work. It is our business if people go to hell. I remember one night about thirteen years ago, after trying to preach a message on hell, I walked down the aisle and spoke to a girl about her soul. She told me it was none of my business if she went to hell. But it is our business if people go to hell. That is the reason we are working. We are responsible if people go to hell. I pray that God will help everyone of us to realize more than ever before the value of a lost soul. When God made the world, He didn't look across the sea and label that part foreign countries, and look back and call another home land. God said the world is our field.

"When Jesus commissioned the disciples to go, I believe they understood about the work they were to do. They probably didn't know about all of the things they would encounter along the way, but they knew their Master did not issue a command that could not be carried out. When they heard Jesus say, 'Go ye into all the world, and preach the gospel to every creature,' nothing else in life seemed to matter with them. They were willing to forsake everything and carry out the commission of the Son of God. They went everywhere and preached the gospel. If they got in prison, they preached in prison. Wherever they were, they preached the gospel.

"There is no substitute for the gospel. It must go to the entire world. This commission is yours. If you don't go, you are responsible to send somebody in your place, because Jesus said for us to go. The commission is to me and to you. Paul tells us that it pleased God by the foolishness of preaching to save those that believe. There is nothing else that can take the place of it. Paul asked how people can call upon Jesus in whom they have not believed, and how shall they believe on Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach unless they are sent. You have the answer and I have the answer to these questions.

"There are millions of souls who are waiting for the gospel. No wonder Jesus said, 'Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.' There are millions looking to us and begging to know about Christ. When we were in Egypt the people would ask us to tell them more about the Christ of America. They were willing to go into stables that they call churches and sit for hours to hear somebody tell them about Christ. In Egypt alone there are twenty million people and nineteen million of these are Mohammedans. Japan is a ripe field for the message of Jesus Christ. God loves the African as much as He does you and me. It is all God's territory. So many have asked me what will become of the heathens that have died and never known Christ. I am not able to answer the question. I know that is God's business and we have a just God. But we do know that if we fail to warn the wicked man of his wicked ways, he will die in his iniquity and his blood will be required at our hands. I know you have done wonderful things in the missionary work but I believe if we will lift up our eyes on the white harvest fields, we can all do more. We can pray more fervent prayers. If we can't go, we can send somebody with the message.

"I wish I could take you to the people in the middle east. I wish it were possible that every person here in this congregation could hear the

plea of those people as they beg to be told of the Christ of America. I wish you could go into their huts and see them living with their cattle and their chickens. I wish you could see them in their rags and barefoot in cold weather. While we were visiting the villages, we went into a hut where they were making bread. They said, 'We don't have nice clothes like the American people have, but we have Jesus.' They said that clothes don't make any difference. They were looking for the coming of Christ and that is all that mattered with them. They wanted to hear more about Christ. They would sit for hours and listen to the message. Sometimes when one service was finished, they would plead for another to start. They would follow us around and beg to be told about Jesus. In the short time we were there, three hundred people came to Christ."

At the close of the message the Secretary called for Sister Rye to lead the congregation in prayer in behalf of our missionaries on the field and for the missionary work.

11:08 a.m.—Missionary offering:

The Secretary stated that she was starting the offering with $100 and called for those having this amount to come to the platform. While they were coming, Sister Gladys Payne sang "Far Away Places." Then Brother Paul Costas sang in the Greek language. The fifty dollar workers were called to the platform, then the twenty-five dollar workers. The Secretary called the states alphabetically and the overseers led their states in a march offering. Those with offerings fell in behind their respective overseer. While they marched through the aisles, several songs were sung and the Bahama Band played at intervals. When they reached the platform, the overseers received the offerings. When the offerings had been counted, each overseer passed by the microphone and announced the amount of his offering. The offerings by states were as follows:

Assembly Missionary Offering

Alabama	$ 502.11	Iowa	152.32
Alaska	26.33	Jamaica	10.00
Alberta, Canada	12.00	Kansas	249.46
Arizona	305.61	Kentucky	1,010.43
Arkansas	258.90	Louisiana	296.01
Aruba	5.00	Maine	6.10
Bahamas	655.80	Manitoba	5.00
California	979.68	Maryland and D. C.	373.18
Colorado	117.50	Massachusetts	11.50
Cuba	15.65	Mexico	146.53
Delaware	272.45	Michigan	200.01
Dominican Republic	19.31	Minnesota	235.39
East Texas	732.00	Mississippi	434.40
Florida	1,025.84	Missouri	252.27
Georgia	2,299.61	Montana	357.95
Germany	11.00	Nebraska	218.57
Greece	11.95	Nevada	31.60
Guatemala	7.05	New Hampshire	5.25
Haiti	7.35	New Jersey	50.35
Idaho	188.60	New Mexico	130.46
Illinois	260.99	New York	210.01
Indiana	1,422.42	North Carolina	2,217.86

North Dakota	563.86	Utah	28.66
Ohio	308.39	Vermont	15.00
Oklahoma	355.56	Virginia	1,213.30
Ontario	19.00	Virgin Islands	40.00
Oregon	100.00	Washington	207.04
Pennsylvania	283.32	West Texas	106.30
Rhode Island	13.25	West Virginia	222.43
Sierra Leone, B. W. A.	7.81	Wisconsin	134.48
South Carolina	567.03	Wyoming	161.32
South Dakota	391.55	Sylvia Hardin	100.00
Tennessee	1,581.64	Total	$22,161.74

12:31 p.m.—"Mission Sunday," message by D. F. Rowland.

He said: "Mission Sunday should be a very sacred day. I have been places where it was not observed as it should be. We should all be missionary minded. I thought while Sister Rye was preaching this morning that we just pushed a button and we have light; we turn a faucet and we have water; we have good food to eat and good beds to sleep on. I am sure we don't appreciate these blessings as we should. Let us think of our foreign fields. To whom was the commission given any way? It was given to the Church. Probably you have been in services when it would be said, 'This is the second Sunday, we will receive an offering while the choir sings.' Let's make Mission Sunday service a special service. Let's do our best. God requires our best. The commission is to me and it is to you. God is holding everyone of us responsible. When you return to your local church, don't just say that this is the second Sunday and stand and sing, 'Jesus Paid It All.' You are supposed to pay part of it. The responsibility of the Mission Sunday service is upon the pastor. He is supposed to preach a missionary message, or get someone to do this, or have a missionary program. Today is the second Sunday but we are not at our local churches to give in the missionary offering, but when we get home we should give an offering."

12:40 p.m.—"Foreign Mission Drives," Alice V. Moxley.

She said: "I suppose this was put on the program for a reminder. In 1929 the Assembly set aside March and October in which to raise foreign mission funds. I am sure we all want to observe these foreign mission drives. We can all do something. I believe if we will put forth an effort, God will help us. It is our responsibility. There is a great need in the foreign fields, so let's do our best in the October drive. I thank God because we have a missionary spirit, and it is up to you and me and every member to do our part in this great work of winning souls in foreign fields."

12:44 p.m.—The Secretary encouraged the people to do what they can to make the October drive the best we have ever had. Then she announced the amount of the offering and called for all to stand while the consecration prayers were prayed. The General Overseer led the state overseers in prayer first, then the state secretaries prayed in concert and following this the entire congregation prayed together.

12:53 p.m.—"Home Missions," Clara Reese.

She said: "A part of the work of the Womens Missionary Band is to look after our church people and the people around us. We should have a committee in every band to look after the sick, the poor and needy, and the unsaved. All around our homes souls are dying. One time in a certain church, the missionary band was called to the bedside of a man who was sick. When they got there they found he was unsaved and in need.

They prayed for him until he was saved, then they went from house to house to gather clothing and food and took these things to that home. They collected so much they had to ask for help to get it delivered. In a few days they went back and he was praising the missionary band for what they had done. There are many people in the world that need our help."

1:03 p.m.—Presentation of banners and awards:

L. V. Jones, overseer of Tennessee, was presented with the Champion Banner. His state raised the largest amount of missionary money for the state convention—$21,800.

M. S. Curry, overseer of Florida, was presented with the Honor Banner. His state raised the second largest missionary offering for the state convention—$20,736.63.

Charles G. Miller, overseer of Delaware, was presented with the Record Banner. His state raised the largest amount of missionary money for the state convention according to membership—$1,052.15.

Alvin S. Moss, overseer of Bahamas, was presented with the Leading Mission Field Banner. The Bahama Islands raised the largest offering for the convention in foreign fields—$13,292.28.

The World Champion Church Banner was presented to Hermis Ferguson, pastor of the East Street church in Nassau, Bahamas. His church raised the largest offering for the state convention—$5,025.50.

Lamar Gilmer, pastor of the church at Tavares, Florida, was presented with a sacrament set. His church raised the largest Mission Sunday offering according to membership—$900.00.

Sister Leak Fortenberry, Rossville, Georgia, was presented with a handbag for raising the largest personal missionary offering—$1,525.

Ramona Register, Florida, was presented with a white Bible for raising the largest personal missionary offering among our children—$450.

Lois Curry, state W. M. B. secretary of Florida, was presented with a prize for having the largest number of hundred dollar offerings for the state convention—155.

Badges of honor were awarded the overseer of Haiti, J. Vital Herne, for having gained the largest number of bands and the largest number of members.

Badges of honor were awarded the overseers of Alberta, Canada, Anguilla, Antigua, and Saint Kitts for having doubled their state convention offerings over last year.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly missionary offering. They were:

M. E. Wilson, Georgia	$2,299.61
R. Clement Lynch, North Carolina	2,217.86
L. V. Jones, Tennessee	1,579.86
Joe Martin, Indiana	1,422.42

A banner was presented to the church at Rossville, Georgia for having the largest local church Assembly offering—$500.

1:25 p.m.—Program by the state secretaries in honor of the twenty-fifth anniversary of the Womens Missionary Band. They gathered on the platform and sang a special song. At the close of the song they presented the General Overseer and his wife a gold clock in honor of the golden anniversary of the Church. Then they presented the General Sec-

retary, Sister Hardin, and her husband a silver tea set in recognition of the silver anniversary of the Womens Missionary Band.

1:35 p.m.—C. R. Payne called the General Overseer and his wife to sit in chairs on the platform. After a few words by him, the state overseers presented gifts and offerings to them in honor of their silver wedding anniversary. The total amount of the offering was $871.30.

1:45 p.m.—The service was closed with prayer by Lillie Duggar.

1:50 p.m.—Sunday School Program in charge of the Secretary, Edna Rhodes Rye.

While the Bahama Band played, the state secretaries marched down the east aisle of the Tabernacle and on to the platform, and the orphanage children and personnel marched down the west aisle and on to the platform. The secretaries were dressed in white and wore gold caps and badges. A secretary placed a cap and badge on the General Overseer. The girls were dressed in white and wore gold caps. The boys wore white shirts, dark trousers and gold caps. All the caps had the numerals—50 on them in recognition of the fiftieth anniversary of the Sunday School.

1:53 p.m.—The state secretaries read the first Psalm while standing on the platform. The congregation stood with them and thanked the Lord for His blessings during the year, then all joined together in prayer in behalf of the Sunday School work. Following this prayer, the teachers, superintendents, pastors, district boosters and secretaries prayed in concert.

2:00 p.m.—Song service led by Curtis Knowles, Jean Coalter at the piano and A. J .Coalter at the organ.

2:15 p.m.—Song by Bill Porter and Howard Seratt, "In the Garden All Alone."

2:20 p.m.—Golden Anniversary of the Sunday School, demonstration in charge of Clement Lynch and Rebecca Samples. Brother Lynch spoke briefly concerning the work of the Sunday School for fifty years. Rebecca said a few words concerning the demonstration. Then two ladies came and stood on the platform, one apparently very old, representing the first Sunday School in 1903, another representing the Sunday School in 1953, while the story of the Sunday School was told. Everett and Grace Higdon sang, "Sunday School is the Place to Go."

2:30 p.m.—The Secretary called for all who had attended Sunday School for fifty years to come to the platform. Quite a number came and the state secretaries presented each one with a yellow carnation.

2:45 p.m.—Song by Duane and Jonell Adams, "Christ is All."

2:48 p.m.—"Time is Running Out," message by Ruth Colvin.

The speaker used Revelation 10:5, 6, and said: "We haven't long to stay here. Death is on our trail. The time is running out. People are going out to meet God in great numbers. Some day you and I are going to stand before God and answer for the way we spend our time. There is a time coming when the angel of the Lord will put one foot on the land and one on the sea and declare that there shall be time no longer. When that time comes it will be too late to take advantage of the opportunities we have to work for God. A woman told of a man coming to her door and she felt impressed to speak to him about his soul but she didn't. When it was time for the man to return, another one came in his stead. She learned the man had died and she had failed to tell him of his need of a Saviour. Let us take advantage of every opportunity to speak to the lost about their souls. There are millions of souls who know nothing about God. We must do something about getting the message to them.

"The things that are taking place here will never be re-enacted. The same group of people will not be here next year. It has been several years since I have been here and I notice a lot of people I used to see at the Assembly are not here. Some have fallen by the wayside and others have gone out to meet the Lord. But today we are here and we must do what is required of us. When time is spent, we can never bring it back. This gospel was committed to us to give to the world. Time is running out. We must hurry to reach the lost."

3:20 p.m.—Orphanage Program in charge of R. O. Covey, Superintendent. The children formed on the platform with the house parents standing back of them. They sang, "Golden Jubilee" and "My Heart Is Still Rejoicing." The Superintendent spoke briefly to thank the people for all they had done for the children. He also spoke his appreciation for those working in the homes, then introduced them. They were: Brother and Sister John W. Patten, house parents for the small boys in the new home; Brother and Sister Omer Davis, farmer and house mother for the small boys at the farm; Brother and Sister H. W. Filer, house parents for the large boys; Sister Alice Wenger, house mother for the girls. The Superintendent also encouraged the work of gathering coupons for the orphanage, then all of them returned to their seats.

Six of the smallest boys sang and demonstrated, "Pull All Together." Five of the girls sang a number, with Marie Tapley at the piano. This was followed by an instrumental number by four of the children. Ten of the boys sang, "Riding the Range for Jesus." Two of the boys, Harold Jackson and Billy Cassidy, spoke a few words in appreciation of the home and told of their love for the Lord and their desire to work for Him. These boys feel the call to the ministry.

4:00 p.m.—Pantomime. While John Cassidy sang a song, it was enacted by two small boys. The little boys were standing at their mother's grave. They went to sleep, one cradling the other in his lap and covering him with his jacket. One little boy died and was carried to heaven by an angel. The other boy died and was also carried to heaven. The next scene showed them in heaven with an angel watching over them.

3:45 p.m.—Orphanage offering:

The Secretary spoke briefly concerning the offering and urged people to give as the Lord directed them. She called for large personal offerings. Several came forward, among them were the contractor and electrician for the new home. She then called the states alphabetically and the state secretaries led in the march and those with offerings fell in behind their respective secretary. Several songs were sung while the people marched through the aisles of the building and back to the platform where the secretaries received the offerings. The amounts by states are as follows:

Assembly Orphanage Offering

Alabama	$ 202.48	Delaware	56.00
Alaska	6.30	Dominican Republic	8.50
Alberta, Canada	5.00	East Texas	238.59
Arizona	48.25	Florida	259.11
Arkansas	124.43	Georgia	711.13
Bahamas	291.45	Greece	10.00
California	336.59	Idaho	81.55
Colorado	61.30	Illinois	181.28

Indiana	219.01	Ohio	203.94
Iowa	77.70	Oklahoma	158.80
Kansas	94.23	Ontario	13.55
Kentucky	356.18	Oregon	77.17
Louisiana	61.67	Pennsylvania	89.17
Maine	4.14	Rhode Island	5.25
Maryland and D. C.	130.93	South Carolina	305.00
Massachusetts	3.00	South Dakota	117.98
Mexico	21.42	Tennessee	702.39
Michigan	186.63	Utah	33.22
Minnesota	267.21	Vermont	2.25
Mississippi	205.83	Virginia	595.39
Missouri	147.46	Virgin Islands	17.00
Montana	55.73	Washington	83.11
Nebraska	164.06	West Texas	63.41
Nevada	18.29	West Virginia	129.40
New Hampshire	3.00	Wisconsin	33.32
New Jersey	6.51	Wyoming	89.00
New Mexico	51.00	Edna Rye	20.61
New York	30.00	Miscellaneous	20.00
North Carolina	1,036.07	Total	$ 8,705.09
North Dakota	183.10		

4:45 p.m.—Awarding of banners and prizes:

North Carolina was awarded a banner for having the largest state convention orphanage offering.

Minnesota was awarded a banner for having the largest state convention orphanage offering according to the number of churches.

Sanford, Florida was awarded a banner for having the largest local church state convention orphanage offering.

The Bahama Islands were awarded the champion banner for having the largest Sunday School attendance.

The Sunday School at East Street, Nassau, Bahamas, was awarded the World Champion Attendance Banner.

Florida was awarded a pennant for having the largest number of Home Classes organized this year.

Haiti was awarded a pennant for having the largest number of Cradle Rolls organized this year.

Billy Gaily, Florida, and Charles Davis, Georgia, were awarded prizes for having the first and second largest orphanage offerings among children.

North Carolina was presented with a banner for having the largest Assembly orphanage offering

Georgia was presented with a banner for having the second largest Assembly orphanage offering.

The states doubling their Sunday School attendance were awarded prizes. They were: Arkansas, Utah, West Virginia, Porto Rico.

5:10 p.m.—Mary and John Williams sang, "I Know the Lord Will Make a Way Somehow." Mysterious Roberts sang, "Sending up Timber."

5:20 p.m.—"Builders with God," message by Charles Quisenberry.

The speaker stated that the Sunday School work was a great work. He said: "I feel that Sunday School workers should be trained workers. I do not believe we can overemphasize the importance of this work. I have

noticed in my evangelistic work that the churches that have strong Sunday Schools are strong churches. The churches are strong if they have spiritual Sunday Schools. Too often teachers go before their classes without studying the lesson properly. They fail to take time during the week to prepare their lessons as they should. If the teachers are interested enough to feel the responsibility of the classes, they will have spiritual classes.

"A young man stole an automobile and left the city at a terrific rate of speed. He had a wreck and when he was questioned he stated that he wanted to go to jail, it was home sweet home to him. The first time he went to jail he was sixteen years old. If his parents had brought him up in Sunday School, probably this would not have happened. He went wrong because he was not properly trained. We have a responsibility resting upon us. When we get young men and young women, boys and girls in our Sunday School classes, we should be able to teach them something that will be good for them. We must study so we can give to them the Word of God. I feel we should go out and search for those not attending Sunday School and bring them in so they can be taught about God."

5:30 p.m.—Song by Louise Herring Trio, "It is a Lonesome Road to Travel." South Dakota presented the orphanage with a quilt. Idaho presented a gift to the Secretary.

5:40 p.m.—Prison Time, "The Woman I Might Have Been," Ora Mae Campbell in charge. This was the scene of a woman in prison reflecting back over her life which might have been very different. A woman dressed in white and carrying a Bible sat beside the prisoner, representing the woman she might have been.

5:47 p.m.—The Secretary called on the congregation to stand and pray in concert for the people behind bars.

5:50 p.m.—The service was dismissed with prayer by Jack Wilson and James Pentecost.

5:52 p.m.—Songs by the Scotton Family: "Some Day, Some Happy Day," "Lo, He Cometh," "Christ Is Coming Some Day."

6:05 p.m.—Ordination Service.

After the reading of 1 Timothy 3:1-16 and a few words of instructions by the General Overseer, the following were ordained by prayer and the laying on of hands: Deacons: Joe Young, Claude A. Cross, Earl H. Letu, Henry E. Murray. Bishops: G. C. Sloan, N. C. Nelson, Chester Oost, Walter Willoughby, J. E. Anderson, Donald Wells, Marvin Brown, A. W. Webb, Mathie Chastain, George D. Adams.

6:25 p.m.—Song by the Adderly Singers: "Wonderful," "Oh My Lord, What a Time," "Jesus Is My Rock."

6:35 p.m.—Music and singing by the Electric Band, M. S. Curry in charge.

6:50 p.m.—Song service led by Ernest Kinser, Grace Kinser at the piano, Emma Lou Moore at the organ. Scripture reading by Delmar Spurling, Mark 16:15-20. Prayer by Aaron Couch as the congregation stood in sacred quietness. Then requests were made and the congregation prayed in concert in behalf of these for whom requests were made.

7:05 p.m.—Songs by the Broadcast Record Club Singers, Harry Lee Moore in charge. Bill Porter sang, "In the Garden," accompanied by Howard Serratt on the harmonica. The Sons of Harmony sang, "Ring Them Ding Dong Bells" and "Help Me to Pray While I Run This Race." The Staggs Sisters sang, "Glad Reunion Day."

7:25 p.m.—Brother C. R. Payne presented a gift to the General Overseer from the Business Manager and the employees of the White Wing Publishing House. This was a silver tea set. The General Overseer thanked them for the gift, also thanked all others who had given gifts for their silver wedding anniversary. He then called for Brother J. D. Williams to come to the platform and thanked him for the suit he gave him. The General Overseer stated that while he was in Miami, Brother Williams took him, Brother Curry and Brother Queener to his tailor shop and had them measured for suits. A short time before the Assembly he received the suit.

7:35 p.m.—Musical shakeup by the Bahamas and Louisville Bands. The congregation stood and clapped hands, waved handkerchiefs and praised the Lord. This was followed by a concert prayer.

7:45 p.m.—"My Experience in a Foreign Field and Truly the Harvest is White and the Laborers Are Few," message by Homer Rye, overseer of England. A portion of the message follows:

"The mission fields are truly white to harvest, but the laborers are few. We found this to be true on our trip abroad. We arrived in Bedford, England at midnight. We did not know a single person in this town. We finally found a hotel where we could stay. The next night we met the first family who were interested in the things of the Lord and from that we were introduced to others. The people began coming to our room and talking with us about the Lord and His Church. The pastor of one of the largest churches in Bedford offered to give us a revival in his church. I informed him we were there to organize a church. The second family we met opened their home for prayer meetings and these were continued weekly while I was there; in fact, the prayer meetings are still going on in that home. Through that prayer meeting a very nice congregation of people was built up. The Lord helped us secure a hall for a revival meeting. God blessed in the campaign. Souls were blessed and people were healed. We had service in the homes of some of the people who were sick.

"After the first day of May I felt my time was drawing near when I would have to return to the states, so I began to find out how the people felt about organizing a church. Some of them said they wanted to be members. The thing they loved so dearly was that we take the whole Bible rightly divided and the New Testament as our only rule of faith and practice. They said that was what they had been looking for. The minister who is now pastoring the church that was set in order said the Lord gave him a vision of the Church coming to England. He didn't understand about it until after the Church was organized and we were having a Bible study on the subject of the Holy Ghost. Right in the midst of this lesson the Lord gave him the understanding of the vision he had sometime before. It was a revelation of the Church coming from America to England. Before we left, Brother England told Edna that he used to look at the United States as being thousands of miles away, but now he felt he was joined with the saints here in the Church. They are praying now for the Assembly. They do not forget the children of God throughout the world. They soon began to offer thanks to the Lord for the many saints in America who were praying for them. When you go into one of their services and come away, you feel like you have had a visit with the Lord. They mean business when they gather together to worship the Lord.

"I received a letter from the pastor stating that a church in another town was asking him to come and take over their work. His whole life

is in the work of the Lord. In the last letter I received from him he stated there was a group of Italians stationed there. He said one of them could speak English. He had been preaching to these people two hours at a time and the brother who speaks English interprets for him.

"When God looked down on this world, He didn't look on one country as a great country and on the others as being no good, but He said, 'Look unto me, and be ye saved ,all the ends of the earth.' If we have a missionary spirit, we will look at the whole earth as God does. We will have to desire with all of our mind, soul and strength to reach every nation under the sun. There is no other nation in the world like our United States. No other nation has the resources that we have. We have many things for which to be thankful. We should be deeply concerned about others. If we are not, I am afraid we will lose concern for our own souls. When you pray, please don't forget to pray for our pastor in England and all of the members there."

8:10 p.m.—Song by Mildred Bennett, "I've Started Out to Find a Better Home."

8:15 p.m.—Program in charge of the Foreign Missionary Secretary, D. H. Queener.

The Secretary made a few remarks and then called for Hermis Ferguson to lead all foreign delegates in a song. They sang, "Bring Them In." Brother Hermis called for the congregation to stand and join in the singing, then asked everyone to make the motions of bringing in the people. The Holy Ghost worked in a special way. There were messages and interpretations. These messages urged the people to go to the north, east, south and west with the last days message.

8:25 p.m.—All the foreign delegates joined together in a mighty prayer. The presence of the Lord was very real in the midst. Another message and the interpretation was given. This message also urged the workers to hasten to the harvest fields.

8:38 p.m.—A number of the Bahama Band boys sang, "Remember Me" and "The Lord Will Make a Way Somehow."

8:45 p.m.—Message by the Foreign Missionary Secretary. A portion of the message follows:

"The Bible said to enlarge the place of thy tent. We have to reach other countries of the world. Somebody must go. We are making the preparations. We are here in this Assembly doing business for God. This is God's Church and God's people and we have met here to carry on business for God. The thing I am interested in is God's Church moving forward. I am so thankful that God thought enough of me to let me be a member of it. It is sacred to me and should be to all of us. It is time we are going forward with the great message of the last days. This is the eternal program of God Almighty. We don't have all the problems solved yet, but we are working on them. We don't all understand one another, but the Word teaches us to let brotherly love continue. We can't all hold the same position, but we can all stay in our places and do what is right. The reason I am talking this way, it is a very serious thing.

"The Scripture says, 'Servants obey in all things your masters.' It is hard sometimes for a servant to obey his master. In the south the negro race used to work for their masters. Some of them wanted to be good servants. We may see a new Cadillac coming to town. Out jumps a fellow dressed in a black suit; he opens the door and a white woman gets out. The fellow that drove that Cadillac doesn't own it, but all he has to do to continue to drive that car is to be a good servant. But the first

time he insults the lady in the back seat of the car, he won't drive it any more because he wasn't a good servant. It is cheaper for you and me to drive the Cadillac and behave ourselves. The servant did not have to buy the Cadillac, the gasoline and oil, he just had to drive it. But too many of us want to own the Cadillac. We have driven it a time or two and we want it to be ours. Just as soon as you start to buy the thing, it will cost you. You had better let the Master own it. I don't want any more responsibility than I have. I can't stand any more. If we will be good servants, God will honor us. When the overseer wants us, be there. When the pastor wants us, be there. When the General Overseer wants us, be there. But if we can't behave ourselves, he won't want us there. Greater things are in store for the people that will behave themselves.

"God made heaven. He made all of the angels. He fixed everything to suit Him when He made it. He put every angel in his place, gave each of them a job. Lucifer got to wanting to own the Cadillac. He looked around over heaven. The Bible describes him as a beautiful angel. He was perfect in beauty. He decided he couldn't stand it any longer, he wanted to rule heaven. He told God he was taking over, but all he did was to cause trouble. God called on Michael and told him to get Lucifer out of heaven. God had given him the position of son of the morning and he had to show out about it. The Bible says he is as a roaring lion and he is the prince of the power of the air.

"God Almighty looked down on the world and it was without form. Darkness was upon it. He fixed it up and made a man and called his name Adam. He made him in His own image. He made a beautiful garden and placed Adam and Eve in it. He told them to do as they pleased only they were not to eat of the fruit of a certain tree that was in this garden. Everything else was theirs. Lucifer came along and Eve ate of the fruit of that tree and gave Adam some of it and he ate it.

"Jesus was born into this world just like any other baby was born. He grew up just like other men grow up. He was the Son of God and our mediator. For Jesus to be the mediator between God and man, He had to be both God and man. He took upon Himself the likeness of man in the flesh. He went down to the River of Jordan and John baptized Him. When Jesus was in the wilderness He was tempted. He had fasted for forty days and He was hungry. Here comes Lucifer and he told Jesus to make a rock a nice, soft piece of bread. He was dealing with one now very different from Adam. Lucifer showed Him the kingdoms of the world and offered them to Jesus. He didn't yield to Lucifer. Jesus lived in this world for God. He went to the garden of Gethsemane. He knelt there and prayed and asked the Lord to let the cup pass from Him if it could be His will. The will of God was to bring back everything that was lost. They took Jesus out of the garden, they beat Him and pierced His side. While He was hanging on the cross Jesus cried, 'It is finished.' All that was lost in the first man Adam, we gained it back in the Son of God. Jesus brought back what was lost and turned it into a Church program. There is no failure in this. I may fail but this is going on. Some people may feel we can't have an Assembly without them. This Assembly will go on without me. It went on before it ever heard of me. It is all right to feel your responsibility but not your importance. This gospel must go to all the world. The Church will take it to every creature. How did it reach us? Somebody brought it to us. Somebody will take this message to the ends of the earth. I am interested in getting this work done for God. Brother Costas came thousands of miles to be in this Assembly. He has suffered to get this message to his people. It doesn't make any difference how much we have to suffer, just remem-

ber we are working for God and His Church. I want us to go forward with the Lord in this great missionary program."

10:15 p.m.—The Bahama Band played as all foreign delegates marched out on the platform. Each one spoke briefly as they were called on by Brother Hermis Ferguson.

10:32 p.m.—Altar call by Frank Cunningham. He exhorted the people who needed to be saved, sanctified or baptized with the Holy Ghost to come to the altar, then led in singing, "Are You Washed in the Blood." The congregation stood and joined in the singing. A number came forward and the report showed two saved, one sanctified and one baptized with the Holy Ghost.

Monday, September 14

6:00 a.m.—Sunrise prayer meeting in charge of D. T. Caldwell. The service was opened with concert prayer. The song service was led by Brother Pettyjohn, with Larry Smith at the piano. A colored brother was in charge of a testimony service. There were many good testimonies by those present in which the people praised the Lord for the many wonderful things He had done for them. A number of songs were sung and the blessings of the Lord were upon His children. The service was closed with a concert prayer at 7:10 a.m.

8:50 a.m.—Program by the Ohio delegation, W. W. Webb, overseer, in charge. The delegation sang, "I Am Determined to Trust the Lord." Stanley and Marguerite Wright sang, "I'll Tell It Wherever I Go." The Ohio Biblical Wonder Quartet sang, "Satisfied." H. G. Nix led the congregation in singing, "Isn't He Wonderful."

9:05 a.m.—Song service led by Sampson Smith, with Mary Smith at the piano and Harry Lee Moore at the organ. Scripture reading by Loren Urseth, James 1:1-27. Prayer by Brother A. H. Davis while the congregation stood with bowed heads. Requests were made for those who needed blessings from the Lord and a concert prayer followed in their behalf.

9:20 a.m.—The Spanish delegates sang two songs in Spanish, led by Jorge Ruano.

9:30 a.m.—"The Church of God Message Being Accepted by the Spanish-Speaking People, Determined to Stick to the Doctrine," message by J. A. Jimenez. This message was delivered in Spanish and interpreted by Gabriel Montijo. A portion of the message follows:

"According to Scripture the sons of God are waiting for the message of the Son of God. This is a great message. The people outside the Church are expecting more and wanting more than we are giving them at this time. Somebody preached about a higher way of living after this Assembly. Greater things will be done among the Spanish-speaking people. The outside people see there is something in the Church. I have talked with them and told them the Lord is not coming today or tomorrow, but the Church will have to be perfected and many received into it before the return of the Lord. Many who do not know of it now, and some who do not believe it now, will be in it at that time. Some think the Church is up in heaven, but I have told them the Church is here in this world. We are the Church. There is a great message to be taken by the sons of God. You that are on the outside are the sons of God also,

but we that are on the inside of the Church have this great message. We will have to have more of God in our lives. We are the Church and we will have to live the life." The speaker called for a brother from Guatemala to stand by him, then he called for Brother J. B. Wright. He said the Spanish people had accepted the Church when they heard Brother Wright teach it. He called for the audience to stand and pray for the Spanish-speaking people.

9:50 a.m.—Song by Harry Lee Moore, "The Blood that Stained the Old Rugged Cross."

9:55 a.m.—Report of Field Secretary No. 1, C. R. Payne.
The report was accepted by the Assembly in regular order.

Report of Field Secretary No. 1
From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	105
Homes visited	160
Miles traveled	51,270
Ministers conventions attended (West Texas, New Mexico, Arizona, Nevada, California, Oregon, Washington, Idaho, Utah, Colorado, Arkansas, Tennessee)	12
State conventions attended (Florida, Rhode Island, Georgia, Michigan, Minnesota, North Dakota, Virginia, Alabama)	8

Attended several district conventions.
Visited several states, assisting state overseers.
Directed the work of preparing the Tabernacle for General Assembly.
Served as Superintendent of Committees.
Directed repairs and improvements of Capitol Building, Tabernacle, Tomlinson House, Orphanage buildings and home of General Treasurer.
Represented General Properties Committee in the erection of the new Orphanage for small boys and the home for General Overseer.

Respectfully submitted,
C. R. PAYNE
Field Secretary

9:58 a.m.—Report of Field Secretary No. 2, D. M. Deadrick.
The report was accepted in regular order by the Assembly.

Report of General Field Secretary No. 2
September 1, 1952, to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	234
Number converted	17
Number sanctified	12

Number received Holy Ghost	8
Number added to the Church	5
Number baptized in water	4
Number of homes visited	123
Ministers Conventions attended (North Carolina, South Florida, New York, Virginia, Washington, D. C., and Tennessee.)	6
District Conventions attended (South Florida, East Texas, Louisiana, Mississippi and Alabama.)	5
State Conventions attended (Bahamas, Tennessee Colored, South Florida, Georgia Colored, East Texas, Virginia Colored, New York, Louisiana Colored and Mississippi Colored.)	9
Number of Churches visited (North Carolina 13, Florida 7, Virginia 4, Maryland 2, Washington, D. C. 1, Louisiana 3, East Texas 2, Alabama 1, Tennessee 4, Mississippi 1, and Georgia 1. Some of these Churches I have visited more than one time.)	39
Field work was done in the State of Louisiana.	
Conducted one revival, assisted by Evangelist Gordon W. Rolle, in the church at McMinnville, Tennessee.	
Miles traveled in the interest of the work, approximately	37,863

I have enjoyed my work this year and appreciate very much the wonderful cooperation, hospitality and contributions given me.

Yours respectfully,
D. M. DEADRICK
Field Secretary

10:00 a.m.—Report of General Evangelist, A. J. Creel.

The report was accepted by the Assembly in regular order.

Report of General Evangelist From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	312
Number converted	185
Number sanctified	65
Number received the Holy Ghost	84
Number baptized in water	12
Number added to the Church	80
New churches organized	1
Number homes visited	199
Miles traveled (approximately)	33,127

I attended one ministers convention in Ohio and one state convention in North Dakota. Also, I attended the Bahama Island Colonial Convention. I attended four district conventions at the following places: Greenville, Miss.; Jackson, Miss.; Lenox, Tenn.; Moss Point, Miss.

Conducted sixteen revivals—New Boston, Ohio; Peoples Gospel Park at Ellicott City, Md.; Wilmington, Del.; Wellston, Ohio; Hammond, La.; Ponchatoula, La.; Baton Rouge, La.; Eupora, Miss.; North Mobile, Ala.;

Wegra, Ala.; W. Helena, Ark.; Minneapolis, Minn.; Nampa, Alberta, Canada; Valleyview, Alberta, Canada; Asheville, N. C.; Elizabethton. Tenn.

Delivered the Baccalaureate Sermon at the Moorville, Miss. High School. Visited the following churches enroute to revivals: Huntsville, Ala.; Cleveland, Tenn.; New Boston, Ohio; Ellicott City, Md.; Washington, D. C.; Curtis Bay, Md.; Baltimore, Md.; Wilmington, Del.; Union Grove, Miss.; Eupora, Miss.; Kosciusko, Miss.; Jackson, Miss.; Mary Springs, Miss.; McComb, Miss.; Baton Rouge, La.; Ponchatoula, La.; Morgan City, La.; Vicksburg, Miss.; Greenville, Miss.; Adams Arbor, Miss.; Greenwood, Miss.; Fairview, Miss.; North Mobile, Ala.; Moss Point, Miss.; Memphis, Tenn.; Charleston, Mo.; Chicago North, Ill.; Chicago South, Ill.; Zimmerman, Minn.; Anoka, Minn.; Mobridge, S. Dak.; Forest View, Alberta, Canada; Canton, N. C.; Biltmore, N. C.; High Point, N. C.; Johnson City, Tenn.

This year, I have conducted two revivals out of the United States, in the province of Alberta, Canada. These revivals were good and the one at Valleyview was wonderful. People there are hungry for the full gospel and grasp with eagerness the message of the Church. I feel that by this time next year we will have a strong Church there in Valleyview.

I sincerely appreciate the co-operation of the state overseers in the states where I have had the privilege of working this year and thank them for their splendid assistance in helping to put the revival campaigns over. God bless you every one.

Respectfully submitted,
A. J. CREEL
General Evangelist

10:04 a.m.—Report of General Evangelist, R. C. Scotton.

The report was accepted by the Assembly in regular order.

Report of General Evangelist Group Leader No. 2 From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	244
Homes visited	85
States visited	8
Churches visited	11
Number converted	45
Number sanctified	53
Number received the Holy Ghost	15
Number baptized in water	11
Number prayer meetings conducted	58
Revivals conducted	7
Number added to the Church	28
Number churches organized	1
Number miles traveled	12,221

I attended two ministers conventions and one state convention.

Respectfully submitted,
R. C. SCOTTON
General Evangelist

10:06 a.m.—Report of Foreign Mission Committee to Dispense Foreign Mission Funds.

The report was accepted by the Assembly in regular order.

Report of The Foreign Mission Committee

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

At the General Assembly last year the General Overseer, by faith, made several appointments to foreign countries where we did not have a work established. He felt God would somehow provide a way to supply the needs of these missionaries and by this step of faith definite provisions were made for four countries.

Tennessee responded to the call by raising the necessary money to send Brother Homer Rye to England, where in the short space of three months he was able to set the first Church in order with a capable pastor, Brother Herbert England, a minister with twenty-one years experience in the gospel work.

Brother Raymond Pruitt, appointed overseer of Hawaii, has labored faithfully this past year in conducting rallies in several states for the purpose of getting the work started in Hawaii. The states have responded generously with their financial support, thus enabling him to arrange for transportation to Hawaii and have enough to get the work started.

Your Committee was able to send Brother and Sister Daniel Longstreth to Liberia, West Africa where they are now laboring to get the work established, and have been successful in getting one Church set in order.

Brother Jorge Ruano P., laboring in Guatemala has been able to start the work in his neighboring countries, Honduras and El Salvador. This surely has been a wonderful year for the advancement of the work in the Foreign Countries. There are yet six countries, of the appointments in the 47th Assembly, to be reached with the last day's message.

Our mission funds for this Assembly year, 1952-1953, as authorized by the Committee, were disbursed as follows:

Alaska	$ 945.95
Advance allotments	2,912.38
Bahamas	10,771.77
Barbados, B. W. I.	2,370.00
British West Africa	2,730.00
Bible Training Camp	8,777.06
Canada	4,730.00
Canal Zone	610.00
Caribbean Islands and Aruba	4,552.82
Costa Rica, C. A.	2,270.00
Cuba	4,130.00
Cyprus	2,350.00
Dominican Republic	4,705.00
Egypt	3,653.44
El Salvador and Honduras	300.00
England	1,351.00
Germany	1,785.00
Greece	3,570.00
Guatemala	4,495.00
Haiti	9,282.27

Hawaii	474.38
India	900.00
Indian work in Montana, North Dakota, South Dakota	700.00
Jamaica, B. W. I.	6,067.00
Liberia, W. Africa	3,976.13
Mexico	9,710.00
Miscellaneous	14,195.82
Montserrat, Anguilla, Antigua and St. Kitts, B. W. I.	3,620.00
Porto Rico	3,685.00
Turks Islands	910.00
Virgin Islands	3,183.00
Total	$123,713.02

Respectfully submitted,
FOREIGN MISSION COMMITTEE
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
GABRIEL MONTIJO
D. H. QUEENER
S. O. GILLASPIE

The same committee was retained by the Assembly to serve another year.

10:18 a.m.—Report of Questions and Subjects Committee.

The report was read and accepted by sections, then at the last the report was accepted as a whole in regular order by the Assembly.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after much prayer and careful consideration of each question and subject submitted to us, beg leave to submit the following to the 48th Annual Assembly:

SECTION 1

Since the majority of the offices at headquarters are filled by appointment, this committee recommends that the General Overseer be empowered by the Assembly to appoint the Assistant Publisher and Business Manager and the General Treasurer in the same manner as state overseers and general secretaries until such a time deemed necessary for a change by the General Assembly. We further recommend the selection of the editor and publisher by the General Assembly be made a permanent selection until such a time as a change should be deemed necessary by the Assembly.

SECTION 2

This section which gave the overseers the authority to appoint pastors for local churches was held over until next Assembly.

SECTION 3

Since it is the desire of our people that we discontinue the use of the International Sunday School lessons and prepare our own lessons which will bring out the teachings of the Church, this committee recommends that a Sunday School editor be appointed and that a committee be named to make final decisions on the lessons after they are prepared. We, too,

recommend that this committee make final decisions on all books and all printed matter coming through the publishing department. We further recommend the Sunday School editor be appointed by the General Overseer, also the committee be appointed by him. The editor and committee are to work in conjunction with the General Overseer.

SECTION 4

We recommend the adding of a secretary to serve as secretary to the General Overseer to work among our Spanish speaking people. This secretary would be similar to one of our other secretaries. This will enable the General Overseer to keep in closer contact with our Spanish people, and to have one of their own race who speaks their language and knows their customs, giving full time to the work, it is believed that many more can be reached with the last days message.

SECTION 5

We endorse the section of our General Overseer's address under the heading "Broadcast Record Club" in regards to the need of a full-time worker in the mechanical department of the Broadcast Record Club. We recommend such a worker be appointed by the General Overseer. We further recommend all broadcast material be approved by the committee named in Section 3, in conjunction with the General Overseer.

SECTION 6

Since it is the feeling of a number of our people that each Womens Missionary Band should have the privilege of selecting its leader and assistant leader each year similar to the way each Victory Leaders Band selects its leader and assistant leader, this committee recommends that this Assembly approve such a practice. We recommend that the pastor moderate the meeting in which the leader and assistant leader are selected.

SECTION 7

Since the United States is considering Alaska and Hawaii as states, and in view of the fact of a shortage in the mission funds, we recommend the overseers of these possessions be supported in the same manner as the overseers of our smaller states.

SECTION 8

We feel some of our larger churches have been neglected by our pastors resorting to secular work. We recommend that the state overseers discourage ministers working at manual labor where the tithes are sufficient for their support.

SECTION 9

We endorse the portion of our General Overseer's annual address in regards to ministers making excessive debts. We recommend much care be taken by the ministry in this matter and that a minister should not make debts and leave them unpaid, or at least they should make satisfactory arrangements to pay them.

SECTION 10

We recommend the General Properties Committee make complaint to the City Council in regard to the carnival stands, Bible salesmen and other such activities, except refreshment and lunch stands, that are erected during the Assembly.

Question: What about a state having a church farm, tourist cabins or such like to operate as a profit organization?

Answer: This committee feels this should be left to the decision of the state.

Question: What about pastors and evangelists coming from one state to another to evangelize or pastor without permission of the overseer of the state into which they come?

Answer: This committee recommends they have the approval of the overseer of the state into which they come.

Respectfully submitted,
M. E. WILSON, Chairman
HERMIS A. FERGUSON
SIDNEY A. COOLEY
L. V. JONES
BOYD THORNTON
EARL COWEN
KENDRICK LINVILLE

11:12 a.m.—M. A. Tomlinson was selected Editor and Publisher. This position will be filled by him until a change may be deemed necessary by the Assembly at some future time.

11:13 a.m.—The General Overseer called for the evangelists who would be working from state to state to come to the platform so the overseers could see who they were. He asked the overseers to keep them busy.

11:15 a.m.—Report of the Adjustment Committee.
The report was accepted by the Assembly in regular order.

Adjustment Committee Report

To the 48th Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular order but nothing came before us for our consideration.

Your Committee wishes to express our appreciation for the love and unity that prevailed throughout the Assembly.

Respectfully submitted,
C. L. TAYLOR, Chairman
ADRIAN T. GRIFFIN
R. W. STOCKDALE
D. M. COBB
ARCHIE MELVIN

11:17 a.m.—Report of the A. B. M. and S. O. P A. Secretary.
The report was accepted by the Assembly in regular order.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1952 to August 31, 1953

Sermons preached	119
Homes visited	88
Homes prayed in	69

Local churches visited	17
Ministers conventions attended (Indiana, Wisconsin, Minnesota, North Dakota, South Dakota, Wyoming, Montana, Nebraska, Iowa and Tennessee.)	10
State conventions attended (Nevada, Wyoming, Iowa, Missouri, Kansas, Arkansas and Alabama.)	7
District conventions attended	8
District Rallies attended	11
Special Ministers Conventions attended	2
Special A. B. M. and Honor Stone rallies attended (Oklahoma, Arkansas, Tennessee, Florida, one in Miami, one in Ocoee and one in Panama City, Illinois and Maryland.)	8
I assisted the General Overseer as usual in the Emergency Fund, corresponded with the State Secretaries, Pastors, Band Leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Fresno, California.	
Miles traveled	37,184

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Sesretary

11:20 a.m.—Report of the Sunday School Secretary, Edna Rhodes Rye. The report was accepted in regular order by the Assembly.

Sunday School Secretary's Annual Report From September 1, 1952 to August 31, 1953

Sermons preached	180
Number converted	320
Number sanctified	12
Number received Holy Ghost	12
Homes visited	109
Miles traveled	60,350
Ministers conventions attended Michigan, Minnesota, North Dakota, Oregon and Washington.	5
State conventions attended California, Arizona, New Mexico (Spanish), New Mexico (English), Utah, Colorado. Also attended convention in Egypt.	6
Held 31 rallies in Montana, Idaho, California, West Texas, Oklahoma, Tennessee, Ohio, Indiana, Michigan, Alabama, Georgia, North Carolina, Kentucky, Missouri and Canada.	
Taught in Bible Training Camps in Cleveland and California.	
Prepared three quarterly Sunday School Leaflets for Superintendent, also Sunday School Calendar for all Sunday Schools.	

Boosted Orphanage work and made drives in conventions I attended.
Took care of all correspondence that came to the office in connection with Sunday School, Orphanage and prison work.
Conducted revivals in Kennewick, Washington, and Bedford, England ,and assisted in three others.
Have visited the following countries this year: England, Wales, Holland, Germany, Switzerland, Italy, Greece, Cyprus, Egypt, Lebanon, Jordan and Israel.
To all state Secretaries, Pastors, Superintendents, Teachers and Pupils who have worked so faithfully to further the Sunday School work this year, I extend my sincere thanks with the prayer that God will richly bless you all.

Humbly submitted,
EDNA RHODES RYE
Sunday School Sesretary

11:23 a.m.—Report of the V. L. B. Secretary, H. L. Moore.
The report was accepted by the Assembly in regular order.

V. L. B. Secretary's Report From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:
I beg leave to submit the following report:

Sermons preached	221
Number converted	31
Number sanctified	24
Number received the Holy Ghost	12
Number baptized in water	9
Number added to the church	3
Homes visited	112
States visited	27
(Number of these states were visited several times)	
Foreign countries visited	3
(Puerto Rico, Virgin Islands, Canada)	
Churches visited	81
Ministers conventions attended	12
(South Carolina, North Carolina, Virginia, Pennsylvania, Delaware, New Jersey, New York, Maryland, West Virginia, Ohio, Kentucky, Tennessee)	
State conventions attended	6
(California, North Carolina, Connecticut, New York, Illinois, Wisconsin)	
Foreign conventions attended	3
(Puerto Rico, Virgin Islands, Canada at Ontario)	
District conventions attended	2
(Indiana, Tennessee)	
Rallies conducted	37
(North Carolina, Washington, Oregon, California, Arizona, West Texas, East Texas, Louisiana, Mississippi, Arkansas, Georgia)	

Youth Crusades conducted	6
Miles traveled	64,695

Prepared the yearly program booklet for the V. L. Bs. Wrote the leaders and state secretaries several times, besides taking care of daily correspondence that came to office. Revised the First Term B. T. C. lessons in the V. L. B. course. Taught in Cleveland and California schools. Conducted 33 radio broadcasts this year. Organized one new V. L. B. this year. Mark 13:10, "And the gospel must first be published."

Humbly submitted,
H. L. MOORE
General V. L. B. Secretary

11:28 a.m.—Report of the Broadcast Record Club, A. T. Wagar.

The report was accepted by the Assembly in regular order.

Report of The Broadcast Record Club

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

The Broadcast Record Club originated through the efforts of Brother Thomas Duncan and the Church at Hazel Park, Michigan during the early part of 1952. Much credit is due them for promotion of the work. The Club was transferred, later on, to General Headquarters.

Its purpose was two-fold; (1) To furnish the best in Gospel music to its members. (2) From the profits of the club the Church of God of Prophecy would be able to conduct a World-Wide Gospel Crusade through powerful long and short wave stations, at strategic spots around the world. Since the Club's organization, the Club's committee has released eighteen differeent selections, and distributed a total of 11,240 records. The Club has 1,403 members on its mailing list.

Financial Report of The Broadcast Record Club

Current Assets:		
Cash in Bank	$ 490.60	
Petty Cash	10.00	
Accounts Receivable	1,236.36	
		$1,736.96
Inventories:		
Merchandise	$ 800.00	
Materials	214.46	
		$1,015.45
Total assets		$2,730.52
Liabilities:		
Accounts payable	$ 5.00	
Customers credit balances	16.89	
		$ 21.89
Total assets over liabilities		$2,708.63

Respectfully submitted,
A. T. WAGAR
Secretary

11:30 a.m.—Report of the W. M. B. Secretary, Sylvia Hardin.
The report was accepted as read by the Assembly in regular order.

W. M. B. Secretary's Report From September 1, 1952 to August 31, 1953

Sermons	114
Homes visited	302
Miles traveled	27,515
Programs attended in Fields of the Wood	2
Mission fields visited (Cuba, Bahamas, Dominican Republic, Mexico)	4
States visited (Indiana, Illinois, Kentucky, Georgia, Tennessee, Florida, Louisiana, Arkansas, Oklahoma, West Texas, New Mexico, Arizona, Nevada, California, Alabama, North Carolina)	16
Ministers conventions attended (Kentucky, Illinois, Indiana, Alabama, Georgia)	5
District conventions attended (Tennessee 4, Arkansas 1, Florida 1)	6
State conventions attended (Bahamas, California, Mexico, Florida, Dominican Republic, Cuba, Louisiana, Alabama)	8
Churches visited (Tennessee 26, Georgia 16, Arkansas 2, Florida 4, Oklahoma 4, Kentucky 9, North Carolina 1, West Texas 1, New Mexico 3, Arizona 2, Nevada 1, California 12, Dominican Republic 4. Some of these churches were visited more than once.)	85

Taught in B. T. C. in Tennessee and California.

WRITTEN WORK

Compiled the Year Book for 1953. Revised the report blanks for W. M. B. leaders and state secretaries. Wrote many letters to W. M. B. state secretaries and leaders, also articles to the White Wing Messenger boosting the Foreign Mission Drives. I also boosted the work of collecting clothing for our Mission fields through correspondence. Wrote articles for our Mission Cry paper.

This has been a wonderful year. I've enjoyed my work and sincerely appreciate the co-operation of our people and every contribution made to missions in any way.

Respectfully submitted,
SYLVIA HARDIN
General W. M. B. Secretary

11:35 a.m.—Songs by the Curry Family, "My God Is Real" and "Jesus."

11:45 a.m.—Appointment of overseers, missionaries, secretaries and others by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Alaska, Fredrick P. Mahaffy
Alberta, William G. Lusch
Anguilla, James A. Ottley
Antigua, Walter C. Bates
Arizona, L. E. Silvers
Arkansas, James Staggs
Aruba, Walter C. Bates
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
British Columbia, T. E. Branscum
California, Adrian T. Griffin
Colorado, W. T. Pettyjohn
Connecticut, H. L. Butts
Costa Rica, A. S. Anderson
Cuba, Carlos Colon
Cyprus, M. K. Kounnas
Delaware, Charles G. Miller
Dominica, Walter C. Bates
Dominican Republic, J. H. Ladoo
East Texas, H. M. Biggers
Egypt, Ghaly Ibrahim
England, Herbert England
Florida, M. S. Curry
Georgia, Charles S. Pennington
Germany, Otto Koelz
Greece, Paul P. Costas
Guatemala, Jorge Ruano
Haiti, J. Vital Herne
Hawaii, Raymond M. Pruitt
Idaho, Harrison E. Price
Illinois, John W. Miracle
Indiana, John L. Sullivan
Iowa, Cecil J. Cunningham
Jamaica, R. C. Smith
Kansas, Howard W. Thomas
Kentucky, M. E. Wilson
Louisiana, E. L. Higdon
Liberia, Daniel S. Longstreth
Maine, William A. Grant
Manitoba, Nelson W. Johnson
Maryland and District of Columbia, Posey A. Shupe
Massachusetts, H. L. Butts
Mexico, Samuel Galindo
Michigan, Joe Martin
Minnesota, Paul H. Thompson
Mississippi, John A. Stubbs
Missouri, Boyd Thornton
Montana, W. A. Newsom
Montserrat, Walter C. Bates
Nebraska, Don B. Thomas
Nevada, Jesse A. Griffin
New Hampshire, Charles E. Hanna
New Jersey, Walter L. Harvey
New Mexico, Earl Cowen
New York, J. F. Aites
North Carolina, R. Clement Lynch
North Dakota, Nelson W. Johnson
Ohio, W. W. Webb
Oklahoma, D. F. Rowland
Ontario, Horace Lafortune
Oregon, William G. Hardin
Panama, A. S. Anderson
Pennsylvania, Paul J. Ion
Porto Rico, Carlos de Leon Colon
Rhode Island, H. L. Butts
Saint Kitts, James A. Ottley
Sierra Leone, David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, F. E. Van Deventer
Tennessee, L. V. Jones
Turks Islands, Simeon B. Handfield
Utah, Floyd E. Benton
Vermont, Charles E. Hanna
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens
Washington, Sidney A. Cooley
West Texas, T. J. Lowe
West Virginia, V. R. Sherrill
Wisconsin, E. T. Fowler
Wyoming, G. C. Decker
Caribbean Islands Representative, Walter C. Bates
Field Secretary No. 1, C. R. Payne
Field Secretary No. 2, D. M. Deadrick
Field Secretary No. 3, J. A. Jimenez
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
Sunday School Secretary, Edna Rye
V. L. B. Secretary, Harry Lee Moore
W. M. B. Secretary, Sylvia Hardin
Foreign Mission Secretary, D. H. Queener
Foreign Language Secretary, Jess F. Pruitt
C. P. M. A. Secretary, Grady R. Kent
Honor Stone Department Director, L. S. Rhodes

Visual Department Director, K. W. Bancroft
Fields of the Wood Manager, G. A. Wilson
B. T. C. Superintendent, J. B. Wright
Assistant Editor, Robert F. Wright
Sunday School Orphanage Superintendent, R. O. Covey
General Evangelist No. 1, Charles G. Hawkins
General Evangelist No. 2, R. C. Scotton
General Evangelist No. 3, Willard H. Boyles
General Treasurer, J. R. Kinser
Assistant Publisher and Business Manager, M. M. Burt
Sunday School Editor, C. T. Davidson
Broadcast Record Club Manager, Thomas Duncan
Editorial Committee, M. A. Tomlinson, J. B. Wright, M. M. Burt, Robert F. Wright, R. O. Covey

The General Overseer requested those appointed to come to the platform as their names were read for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church and its doctrine and practices. They dedicated themselves and their all to the work and promised to work for the upbuilding of the Church and to co-operate with the General Overseer. They prayed in concert, then the General Overseer offered prayer for them.

The work of the Editorial Committee appointed by the General Overseer will be to approve all Sunday School lessons, books and other printed matter published by the White Wing Publishing House, and Broadcast Record Club material.

12:02 p.m.—Adjourned with prayer by Allan S. Keenan.

1:00 p.m.—Program of music and songs by the Missouri and Kansas Youth Camps, Raymond Pruitt and Edna Wells in charge.

1:20 p.m.—Song service led by C. O. Ray, with Emma Lou Moore at the piano. E. L. Higdon read the Scripture found in 1 John 4:1-11. Prayer was offered by Lyle Endecott while the audience stood in quietness before the Lord.

1:30 p.m.—The General Overseer introduced Paul P. Costas, overseer of Greece, who was leaving immediately for a tour of the churches. Brother Costas spoke a few words.

1:33 p.m.—Report of Auxiliary Boosters Committee.

The report was accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

To the 48th Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report. After prayer and careful consideration, we feel like boosting each auxiliary and especially those that are lagging behind a little.

The first is our Sunday School Department. God has been blessing us wonderfully in our Sunday School activities. There is no department in the Church that has a greater responsibility than our Sunday School. It takes in such a vast field—from the infant in the Cradle Roll to the old and gray. People of all ages must be taught in our Sunday Schools. Some may not think that the Cradle Roll is important, but older people

have been brought to Sunday School through this department. Our Home Class is growing each year. It has been beneficial to the Church in many ways and reaches the shut-ins that have no opportunity to attend church and Sunday School. Words cannot describe the good our prison work is doing. Many have been saved, sanctified and filled with the Holy Ghost through this channel. This work is carried on through our Sunday School. We praise the Lord for our faithful workers in this department. Many good reports have come in about our Daily Vacation Bible schools through the summer months. They are increasing each year. Let us boost this great work. Our children deserve every consideration we can give them. Let us teach them more about God and His Church. It is with grateful hearts that we can report another successful year in our orphanage work that has been carried on through the Sunday School Department. This good report has been made possible by our state Sunday School secretaries, superintendents, teachers and scholars. We are sure that many of you visited our new home on Wildwood Avenue for the small boys. This home was greatly needed. I am sure it makes you rejoice to know that more children can be taken care of, but much more money is needed to carry on this great work. Yes, you surely will agree that our Sunday Schools have made great progress this year. Praise the Lord for our Sunday Schools.

VICTORY LEADERS BAND

The V. L. Bs. are to be commended for their challenging efforts in the promotion of the printed message to our English-speaking people as well as those who speak other languages, yet there are many languages in which we do not have the gospel message printed. Therefore, the overseers and pastors should take great interest in encouraging and assisting our young people in this great task. We believe in the near future that powerful radio programs will be supported by the young people of the Church and through this channel thousands of people will be reached.

GLEANER BAND

Too much honor cannot be placed upon the children of the Gleaner Band for the service they have rendered in assisting the V. L. Bs. in their work. The training of these children will pay great dividends in the future toward the spreading of the printed message. For best results, the Gleaner Band should be given a time and place so they will be able to carry on their services weekly.

WOMENS MISSIONARY BAND

The W. M. Bs. have made much progress in the past toward getting the gospel to the lost world. However, they feel a greater compassion than ever for war-stricken countries like Egypt, England and Greece, and a greater desire to invade these and other countries with the message of salvation. Our Womens Missionary Bands are also striving for proper organization, and for God's favor in all its undertakings for the cause of missions.

ASSEMBLY BAND MOVEMENT

The A. B. M. is an auxiliary that is charged with keeping all the souls that come into the Church. Many precious souls are safely housed in the Church today because the band leaders were faithful in their duty. Their feet have been guided into the right paths. The duty of the band

leader is to look after the spiritual welfare of each member of his band and keep everyone spiritual. As long as members are spiritual they will not backslide. The band leaders are supposed to encourage each member, visit each one as often as convenient, and have a spiritual service called a band meeting at least once a month. We must keep all the sheep and it can and will be done.

STATE OVERSEERS PAY ASSOCIATION

This is a work that has been added to the work of the band leaders. Each band leader is supposed to collect a love offering each month from the members of his band for the support of the state overseer so he can stay on the field and do more efficient work for the Church. Come on, band leaders, the Church is counting on you.

BIBLE TRAINING CAMP

Bible Training Camp cannot be overestimated as to its value to the Church. We feel that every local church should not hesitate in boosting Bible Training Camp, and also send at least one representative each year. The Correspondence Course is a wonderful benefit to many. Although it does not take the place of Bible Training Camp, yet through the study of the Course many have found a source of blessing and skill in discharging their responsibilities in the local church. Let us try to boost this Course of home study as much as possible.

EMERGENCY FUND

The purpose of the Emergency Fund, both general and state, is to have available money in the treasury to take care of emergencies as they arise. This is something in which all can participate, as ministers and members alike are to pay one dollar to each emergency fund. Money payable to the general Emergency Fund should be sent with the treasurer's report to headquarters. Ten per cent of funds received at headquarters is placed in the Ministerial Aid Fund. The general Emergency Fund is used for work and upkeep of the Tabernacle, financial assistance to ministers involved in accidents and in time of misfortunes. Similarly, the state emergency fund is used in assisting local ministers throughout the state and upkeep of the state headquarters building. The necessity for everybody being paid up is great and we encourage this.

PUBLISHING DEPARTMENT

Our Publishing Department is doing a wonderful work in promoting the work of the Church. We could not do without our Publishing Department. We, your Auxiliary Boosters Committee, truly believe that all of our people should buy all their supplies from our Publishing House. We have just as good merchandise as you can find anywhere, and besides, we should stand by our standard and support that which is promoting the work of the Church. Think of the good wholesome literature, unexcelled anywhere, that is sold through our Publishing House. Millions of gospel tracts are published each year which go into all the world to bless the hearts of men, bringing good news of salvation to many troubled souls. Many lives have been changed by the reading of a gospel tract. Let us all join the Bethel Book Club and be paid-up subscribers to the White Wing Messenger, Joyful News Broadcast and the Happy Harvester. These papers will bless your soul.

REPORTING SYSTEM

..."Who hath believed our report? and to whom is the arm of the Lord revealed?" Reporting is necessary for the promotion of the Church. When ministers or members get neglectful in reporting, they usually are failing in something else also. It does not cost much to report. Only a few minutes of our time once a month. Anyone can do that. Reporting makes us take an inventory of our work. If we have not done much, our report shows it, but we should report what we do so the Church can have an accurate record. If no one had reported, we would have no Bible today. The Acts of the Apostles is a report of the work of the Church. Let us be more faithful on this line.

CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church. Its purpose is to assist in making all men see the mystery of Christ and His Church by writing the vision on tables of stone as commanded in the Word of God and through other means in connection with this department. Thousands have been attracted by the work that has been done by the C. P. M. A. in Fields of the Wood and Bahama Islands. Now the committee desires to take the vision to Mount Hattin to make known where the Church was first organized. Since the committee has agreed on a smaller membership fee, let every state overseer, missionary, state secretary, pastor and local booster strive to get every member to support this worthy program. The Honor Stone Program with its "On to Perfection Program" is working through this department. Each pastor should strive earnestly to get his church to reach the standard set forth by the committee in order for it to have an honor stone in the Honor Roll in Fields of the Wood. Perfection is the goal for which we are striving and as we strive to reach the mark set forth, it will help us to attain deeper spirituality and better organization and in due time we will come to that perfect state. The C. P. M. A. has branched out into several new departments. One of these is the Wings of Prophecy. This department has quickly come to the front and has been instrumental in making known the Church to many throughout the country. It has already proven its worth to the Church and the loyal support of every member should be given it. The Visual Department working through the C. P. M. A. has also proven a great blessing to the Church in bringing before the multitudes the vision of the Church and its activities and should be boosted by every state overseer and pastor. The Biblical Wonder Campaign working through this department has stirred many. We want to boost the evangelistic work to the greatest possible degree. We have heard for many years that the Lord will not come until the work is all done. Let us make 1954 a banner year in promoting the evangelistic work.

Faithfully submitted,
J. P. SULLIVAN
F. E. VAN DEVENTER
R. CLEMENT LYNCH
M. S. CURRY
JOE MARTIN
D. M. DEADRICK
SEBASTIAN McGEE

After the report was accepted, Brother J. P. Sullivan, Chairman of the Committee, spoke briefly to give the reporting system a boost. He urged all who were responsible for making reports to be punctual and make them intelligible.

1:55 p.m.—Brother M. S. Curry led the congregation in singing, "I'm in the Gloryland Way" and "Anywhere Is Home."

2:04 p.m."—The Northwest Making an Effort to Get the Church of God Made Known Through a Highway Program," message by F. E. Van Deventer. The speaker started his message by reading Isaiah 62:10. A portion of the message follows:

"The prophet could see the day in which we are living and he saw the kind of people that would be living at this time when he said, 'Go through, go through the gates; prepare ye the way of the people.' He could see the condition of the world and he seemed to understand there woul dbe many gates to go through to get to the people in this dispensation.

"Jesus said, 'Lift up your eyes, and look on the fields; for they are white already to harvest.' Isaiah told John the Baptist to prepare the way of the Lord. He was to get the hearts of the people ready to receive Jesus. The duty of the Church is to find ways and means to reach all classes of people and make them understand the mystery of Christ and His Church. We are responsible to seek out all openings and go through them to reach the people.

"The Lord set in the Church evangelists, pastors and teachers. These are gates to get to the masses of people. We have to go through the ministry, we have to go through the evangelistic effort. Then there are the gifts of miracles, diversities of tongues and others. All these things God has placed at our disposal to get the message to the people in these last days. In His ministry Jesus used many ways to get the message to the people. He used the fishes and loaves of bread. We see Him again on a donkey, and again through the rooster. Whatever we can do to put the program of the Church before the people and help them, we want to do it.

"Several years ago some of the brethren in the northwest had some thoughts concerning a highway program. Their plans continued to develop until there came a time when they presented them to the General Overseer and a Committee. They have been working at what is known as the Bread of Life Association and the World's Tourist Aid Station. This is the highway program. The purpose of the Bread of Life Association is to promote the work of the Church. What we are doing is not to take the place of any other department of the Church. We want to work with them.

"Years ago our former General Overseer was moved mightily by the Spirit of the Lord to get the Church to go forward. He had a zeal to go forward and possess the land. He had the same zeal to go forward as Moses had in his day. Moses had the privilege of looking over into the promised land, and A. J. Tomlinson looked forward to the time when the last days message would cover the earth. When Joshua came along the charge was to go over and possess the land. We are faced with the responsibility of getting the message to every creature and we have this program operating to assist in this great work. It is very clear in the Word of God that it will take a highway program to fill the house, and this highway spirit is taking hold of the Church. The Fields of the Wood program is one of the highway programs. We are living in the day when knowledge is increased and men are running to and fro.

"In the meeting of Bread of Life we had our General Overseer with us. We decided to build a Tourist Aid Station. We felt it would be best to place the building at the entrance to the Black Hills of South Dakota, a very beautiful scenic spot. Millions of people go there every year.

We sought the Lord for divine guidance and He was with us all the way. We built a building that is sixty-six feet wide and sixty-four feet in depth. It has the very nicest rest rooms, a room where souvenirs are sold, and an information booth. It has rooms where we show pictures and these are films from headquarters of the Fields of the Wood. We show these pictures along with advertising. This is just in its beginning but it has already accomplished great things. We began in the month of June and the tourist season closes about the first of September. In that short time the Church was made known to a lot of people. Our helpers were kept busy answering questions and giving out literature concerning Fields of the Wood. There were a great number of requests for the pictures to be shown at Chambers of Commerce, Y. M. C. A.'s and commercial clubs. We had at least a dozen people from North Carolina who didn't know Fields of the Wood was in that state. People were there from England, Canada and many places. Many of them wanted more information concerning the Church. We are putting out a magazine known as 'Our Neighbor.' Several thousand of these were given out. A card was given with these and a large number have been sent to Brother Decker asking for further information concerning the Church and another magazine.

"This work is not being done with the thought of making anything for ourselves. We are only concerned with building the Church. I don't have any time to spend in anything that will not promote the Church, but if there is one thing I can do to help the Church I want to do it. One time when A. J. Tomlinson came to our convention when we didn't have very many in attendance, he said, 'If just one soul will come down the streets of gold and take my hand and say it was through your efforts that I am here, that will be worth it all.' This has taken a lot of work and a lot of sacrifices, but I am willing to do my best to make it count for God and His Church."

2:43 p.m.—Report of General Properties Committee.

The report was read by Robert F. Wright and accepted by the Assembly in regular order.

General Properties Committee Report To 48th Annual Assembly, September 8-14, 1953

We, your General Properties Committee, desire to submit the following report to this, the 48th Annual Assembly of the Church of God of Prophecy:

1. An additional 3 acres of land have been purchased in Fields of the Wood.
2. A new orphanage building has been erected on our Wildwood Avenue property. This new structure will house sixteen small boys.
3. A home for the General Overseer has been built and is now occupied by the General Overseer and his family.
4. In addition to this building program, a new roof and some new doors have been put on the Assembly Tabernacle and the routine work of repair and maintenance has been kept up throughout the year.

Respectfully submitted,
GENERAL PROPERTIES COMMITTEE
M. A. TOMLINSON, Chairman
ROBERT F. WRIGHT, Secretary
J. R. KINSER
C. T. DAVIDSON
C. R. PAYNE

2:45 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.
The report was accepted by the Assembly in regular order.

Report of Foreign Language Secretary From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	137
Homes visited	147
Number converted	12
Number sanctified	4
Number received Holy Ghost	4
Number ministers conventions attended	11
Indiana, Michigan, Wisconsin, Minnesota, North Dakota, South Dakota, Wyoming, Montana, Nebraska, Iowa.	
Number district conventions attended	4
Number state conventions attended	7
California, Oregon, Idaho, Indiana, New Hampshire, Vermont, Alabama.	

Visited a number of local churches, taught in Bible Training Camp in California and in Cleveland, Tennessee. Edited Teachers Quarterly for the Sunday School department for the year 1953, and assisted in two programs in the Fields of the Wood.

I assisted in the registration of the Assembly Delegates for 1952 Assembly, prepared some articles for the church publications.

Directed the work of the Foreign Language Office; distributed Bibles, song books, gospel tracts, literature, and church periodicals in 22 languages. Wrote many cards and letters in the interest of the Foreign Language work.

There have been twenty-four translations made in twenty-one languages this year, including electrotypes for each translation. We now have over three hundred translations in twenty-three languages. They are: Chinese, Danish, Dutch, Finnish, French, German, Greek, Hungarian, Italian, Japanese, Jewish, Norwegian, Polish, Portuguese, Romanian, Russian, Spanish, Slovak, Swedish, Turkish, Ukrainian, Filipino, and Korean.

Miles traveled (approximately)—41,500.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

2:50 p.m.—Report of Honor Stone Director, L. S. Rhodes.
The report was accepted in regular order by the Assembly.

Honor Stone Department Director Report From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	133
Number converted	4
Number sanctified	4

Number received the Holy Ghost	7
Homes visited	95
Ministers conventions attended (West Texas, New Mexico, Arizona, Nevada, California, Oregon, Washington, Idaho, Utah, Colorado, Arkansas, and Tennessee)	12
District conventions attended	11
A. B. M. and Honor Stone rallies attended (Oklahoma, Arkansas, Florida — Miami, Ocoee, and Panama City, Tennessee, Illinois, and Maryland)	8
Special ministers conventions attended (Missouri and Virginia)	2
Taught in Bible Training Camp during the month of April	
State conventions attended (Florida, Washington, D. C., West Virginia, South Dakota, Montana, Alberta, Canada, Wisconsin, and Alabama)	8
Miles traveled	46,970

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

2:53 p.m.—Report of C. P. M .A. Secretary, Grady R. Kent.
The report was accepted in regular order by the Assembly.

C. P. M. A. Secretary's Report
From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

I feel like giving two verses of Scripture in the beginning of my report: "And the Lord answered me and said, Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2. "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9.

Number of miles traveled (approximately)	60,000
Number of sermons preached	231
Number saved	63
Number sanctified	23
Number received the Holy Ghost	40
Number ministers conventions attended	7
Number state conventions attended (California, South Carolina, Florida, Kentucky, Pennsylvania, New Jersey, Massachussets)	7

Conducted five Biblical Wonder Campaigns and assisted in several evangelistic campaigns.

Visited seven cities in Twin-Anniversary Tour.

Conducted twelve airport programs.

Conducted several airport programs in various states in connection with Wings of Prophecy. Also boosted C. P. M. A. membership drive for 10,000 members and assisted in boosting the Honor Stone Program.

Conducted a number of district and local church rallies, wrote many letters and prepared several bulletins, and made several visits to Fields of the Wood in behalf of the C. P. M. A. work.

Since we do not have sufficient reports, we are unable to give the number of airplanes operating as flying markers or the number of pilots, but previous records show that we have eighty-eight airplanes and more than a hundred pilots.

Taught in Bible Training Camp for two months—April and June.
Conducted rallies to assist in raising funds for ten airplanes.
Spent much time in the photographic department.
Launched program to erect a marker in the Holy Land.
The C. P. M. A. department has made it possible for us to put the Church before millions of people who perhaps had never heard of us. This has been done through newspapers, magazines, films, and radio broadcasts.

Respectfully submitted,
GRADY R. KENT
General C. P. M. A. Secretary

3:05 p.m.—Report of the Fields of the Wood Manager, G. A. Wilson.

The report was accepted by the Assembly in regular order.

Report of Fields of the Wood Manager From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	128
Number saved	15
Number sanctified	2
Number added to the Church	5
Homes visited	126
Miles traveled	31,101
Rallies attended	2
(Cookville, Texas and Cleveland, Tennessee)	
District conventions attended	8
(Asheville, North Carolina; Cleveland, Tennessee; Ivanhoe, Virginia; Winchester Tennessee; Vidalia, Georgia; Bayou La Batre, Alabama and Gas City, Indiana; Pine Tucky, Georgia)	
State conventions attended	4
(East Texas, Oklahoma, Tennessee, and West Texas)	

Looked after the maintenance of Fields of the Wood.

Conducted one revival.

Pastored the Fields of the Wood church.

Managed the building of two markers—Beatitudes and the Lord's Prayer. Built a new parking lot and had road paved through Fields of the Wood.

Attended to the distribution of funds set aside by the committee for the maintenance and advertising of Fields of the Wood.

Humbly submitted,
G. A. WILSON
Fields of the Wood Manager

3:08 p.m.—Report of Visual Department Director, K. W. Bancroft.

Brother Bancroft was unable to be present on account of illness. The General Overseer read a statement from him expressing his thanks to the people for their prayers and for the interest they had showed in him. Prayer was offered for him at this time and then the report was read by J. J. Steward. The report was accepted in regular order by the Assembly.

Visual Department Report From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God—Greetings:

The days, weeks and months have literally flown by and another twelve-months have passed. During this year, the Visual Department has made what we feel are rapid and decisive forward steps. Our statistics reveal that 176,904 persons have seen the various Official Church films during their 2,358 showings. Only the angel-statisticians above, however, can reveal the true spiritual effects of these showings.

Our greatest asset has been you . . . our faithful ministers and members. Without your cooperation in utilizing the films for the promotion of every phase of your work, we could have made no upward move in the march towards more and better Church pictures. With your help and since the beginning of our present reporting system, about one-half million souls have seen the advances of the Church of God on the silver screens in your schools, churches and homes.

Nearly all our users have sent in report cards on the films they used and have cooperated nicely in helping with the rapid exchange of films. Our complaints against users have been few and far between . . . outnumbered, no doubt, by their comments concerning our mistakes at times. If circumstances have caused us to disappoint anyone at any time, we beg your forgiveness and continued patience.

Ever on the lookout for means of boosting each auxiliary through visual training, we have added something new this year. At the present, we have prepared nine complete 35mm slide sets. These are all in sparkling natural color and are accompanied by the guiding script for the users. Several states are using both movie and slide projectors to stimulate interest, train workers and inform newcomers concerning the activities of the Church of God. We have also been able, through the courteous assistance of the Society for Visual Education, to secure modern slide projectors for our people. These slide series are being used to good advantage by various states and local church workers, including Home Class Departments, Orphanage boosters, Foreign Mission drives, airplane program protagonists and many others.

Perhaps the kings and queens have not yet started to favor Zion in the full measure. . . However, highly skilled technical assistance has been offered us for the asking by several large and prominent film producing organizations. Eastman Kodak Company sent their East Coast Division Manager to our office to offer his free advice and consultation services on whatever production problems we might have. The Director and the Operations Manager of the Calvin Company, one of the nation's foremost recording, editing and productions services, have given of their time and advice to assist us with the preparation of Church films. In addition to this, the Church was officially represented at the Calvin Company's workshop to discuss production problems and techniques with producers, di-

rectors, writers and cameramen from all over the United States. As we have mentioned above, the Society for Visual Education, a recognized leader in the Audio-Visual Training field, has been most generous and courteous in their assistance with our 35mm slide undertaking.

Others, too numerous to mention, have assisted greatly. We give the thanks and glory to God for our many friends who have made progress possible.

Several pieces of new equipment have been added which tend to increase the proficiency of the technical aspects of film production. Included are special portable lights for both studio and location photography, sound equipment and photographic implements of the latest and most approved design. More equipment is sorely needed but we know that our God is able to supply our every need and we're looking confidently to Him.

We have added twenty new films to our library during the past year. All but four are sound films and the majority are natural Kodachrome color pictures. Eight musical films were made up and have been used with gratifying comments by many.

The film depicting the various celebrations, services, tributes and activities surrounding the Golden Anniversary of the Church is being readied. It will be released shortly after the special service at the Wright Memorial to commemorate the 50th Anniversary of the first powered-flight. Two other films are "in the can" and will be available, God willing, before too very long. There are seventy-three different films ready for your immediate use now . . . many of them duplicated to serve the greatest number of users at one time.

FILM STATISTICAL REPORT

State	Showings	Attendance
Alabama	76	7,901
Arkansas	52	4,785
Canada	13	687
Colorado	6	512
Florida	57	3,346
Georgia	258	25,251
Haiti		6,032
Idaho	12	957
Illinois	52	2,597
Indiana	63	5,838
Iowa	8	326
Jamaica	4	8,000
Kansas	4	250
Kentucky	61	6,172
Louisiana	23	1,675
Maryland-D. C.—Delaware	109	9,703
Michigan	67	7,842
Mississippi	146	10,970
Missouri	53	3,917
Nebraska	51	2,805
New York	27	983
North Carolina	29	2,794
North Dakota	8	388
Ohio	29	1,803
Oklahoma	47	3,906
Oregon	4	277
Pennsylvania	21	1,579

South Carolina	251	18,912
South Dakota	13	813
Tennessee	60	6,244
Texas	58	3,451
Virginia	168	12,946
Washington	53	1,899
Wisconsin	14	932
Wyoming	8	412
Tourist Aid Station	480	10,000
Totals this year	2,358	176,904
Last year	1,787	152,915
Increase	571	23,989

There are only a few reports yet to be filed with us . . . these will alter the over-all statistics to some degree.

PERSONAL REPORT

Number sermons preached	41
Miles Traveled Promoting the Work	23,982
Churches Visited in United States	35
Churches Visited in Foreign Countries	8

Filmed portions of Bible Training Camp activities in the Bahamas and served as Commencement Speaker in that Camp.

Filmed portions of Bible Training Camp activities in Guatemala for inclusion in the new B. T. C. film, "Teach All Nations," which was recently released.

Filmed and directed the preparation of twenty new film releases and also supervised the preparation and release of nine 35mm slide sets. I have filmed several events in connection with this Fiftieth Anniversary Celebration of the Church. This film will be edited and released, God being our Helper, shortly after the New Year begins.

Until physically unable to continue, I assisted with the promotion of the World Tourist Aid System through the filming of scenic and commercial interests in order to advertise more widely the scope of attainments of the Church.

May I say a few words in closing . . . not because they are of the least importance, for I truly give God my heart-felt thanks that I am able to say them. Due, I feel, to the all-wise fore-knowledge of our Master, I was given one to assist me with the details of the office, studio, editing room, script work-shop and the many other details connected with the keeping our good Church of God films on the field. The one sent to help was Brother James J. Steward, whose experience in the literary field and whose clerical training fitted him ideally to the position. I can say without reservation, that without his faithful assistance, the work of the Visual Department would have suffered greatly this past year. And so, a special few words of appreciation to Brother Steward are only fitting . . . and a heart-felt prayer of thanksgiving to God for this young man of God.

Please, may I have your prayers this coming year. The old enemy of our souls would hinder but we know that our God is able to overcome him and give to us victory in all.

Humbly submitted,
K. W. BANCROFT
Director, Visual Department

3:20 p.m.—Report of C. P. M. A. Membership and Finance.
The report was accepted by the Assembly in regular order.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	343	0
Alaska	7	0
Arizona	11	0
Arkansas	97	0
Bahamas	8	0
California	166	0
Canada	16	0
Colorado	29	0
Cuba	2	0
Delaware	8	0
District of Columbia	33	0
Dominican Republic	2	0
East Texas	208	0
Florida	449	0
Georgia	790	0
Idaho	6	0
Illinois	81	0
Indiana	131	0
Iowa	31	0
Jamaica	1	0
Kansas	59	0
Kentucky	394	0
Louisiana	48	0
Maryland	65	0
Mexico	46	0
Michigan	157	0
Minnesota	27	2
Mississippi	269	3
Missouri	90	0
Montana	13	0
Nebraska	15	0
Nevada	5	0
New Jersey	4	0
New Mexico	75	0
New York	27	5
North Carolina	828	4
North Dakota	56	0
Ohio	163	2
Oklahoma	191	2
Oregon	28	0
Pennsylvania	131	0
South Carolina	259	0
South Dakota	65	0

Tennessee	653	0
Vermont	1	0
Virginia	593	0
Virgin Islands		2
Washington	50	0
West Texas	31	0
West Virginia	70	2
Wisconsin	42	0
Wyoming	43	7
Total	6,917	29

STATE CONVENTION C. P. M. A. OFFERINGS

Alabama	$ 1,423.20
Alberta, Canada	17.42
Arizona	24.31
California	247.34
Delaware	26.02
District of Columbia	14.11
East Texas	1,250.27
Florida	395.87
Idaho	68.29
Illinois	339.34
Indiana	526.33
Iowa	88.33
Kansas	189.27
Kentucky	18.31
Louisiana	100.70
Manitoba, Canada	68.56
Maryland	347.23
Michigan	91.27
Minnesota	460.66
Mississippi	27.35
Missouri	786.73
Nebraska	51.42
New Mexico	129.16
North Carolina	854.08
North Dakota	530.33
Ohio	324.05
Oklahoma	1,501.71
Oregon	195.98
Pennsylvania	240.90
Porto Rico	6.72
South Carolina	77.26
South Dakota	1,201.06
Tennessee	1,200.00
Virginia	395.71
Virgin Islands	65.86
Washington	317.03
West Texas	306.50
Wisconsin	335.74
Wyoming	152.34
Total	$14,396.76

Respectfully submitted,
M . A. TOMLINSON

3:27 p.m.—Report of Committee No. 5, Assembly Expense.

The report was accepted in regular order by the Assembly.

Report of The Assembly Expense Committee

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministers, members and friends of the Church for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute $2.00 per year for the expense of the Assembly.

3. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. That the pastors be responsible for collecting the Auxiliary Assembly Expense dollars and forward same to the state overseer, and the state overseer be responsible to collect the dollars from each minister in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,

C. R. PAYNE
JOHN A. STUBBS
DON B. THOMAS
DANIEL NAIRN
C. W. RISNER

3:31 p.m.—The General Overseer called for the three General Evangelists to come to the platform—Willard Boyles, Charles Hawkins and Ralph Scotton. He called attention to the fact that these evangelists were appointed to work in new fields or run-down churches. He stated that he wanted them kept busy and asked the overseers who needed their help to contact them. He felt they would be able to do much good work this year in winning souls and establishing churches. Each of them spoke briefly. Brother Hawkins stated that the appointment was a great surprise to him and requested prayer that he would be able to do something for God and His Church. Brother Scotton stated that he was ready to do anything he could to build the work by the help of the Lord. Sister Willard asked for prayer in her behalf every day and every night until time for next Assembly. She stated she would do her best.

3:37 p.m.—Brother Raymond Pruitt, who received the appointment as overseer of Hawaii, was called to speak a few words. He showed his eagerness to get to his field of labor to work for God and His Church. He requested the prayers of the people.

3:40 p.m.—Report of Foreign Missionary Secretary, D. H. Queener.

The report was accepted in regular order by the Assembly.

Report of Foreign Missionary Secretary From September 1, 1952 to August 31, 1953

To the 48th Annual Assembly of the Church of God of Prophecy—Greetings:

I wish to give God thanks for the progress that has been made and express my appreciation for the untiring efforts of our Womens Missionary Bands everywhere. Without your labor we could not reach the thousands.

In the last Assembly our General Overseer appointed several to various countries by faith. This has proved a blessing. Brother Homer Rye went to his field of labor in England and established a church. Thanks to the state of Tennessee for making this possible. Another field is Hawaii. Brother Raymond Pruitt felt the call to this country so forcibly that he raised several hundred dollars through the help of several states and anticipates leaving immediately after the General Assembly for his field of labor. I believe we can do still more for God and His Church.

Foreign countries visited 11
(Mexico, Bahamas, Jamaica, Haiti, Porto Rico, Antigua, Montserrat, Saint Kitts, Barbados, Canada, Alaska)

Ministers conventions attended 12
(Florida, Georgia, Alabama, Mississippi, Louisiana, East Texas, Oklahoma, Kansas, Missouri, Arkansas, Tennessee, Mexico)

Revivals conducted 3
(Big Sandy, Liverworth and Knoxville, Tennessee)

State conventions attended 11
(Bahamas, Jamaica, Haiti, Antigua, Montserrat, Saint Kitts, Barbados, Mexico, Washington, British Columbia, Alaska)

Helped in 30 missionary rallies in Kentucky and Tennessee in behalf of Hawaii.

Sermons preached 161
Number converted 75
Number sanctified 4
Number of homes visited 106
Number of miles traveled 49,686

We have the privilege of having Brother David E. Longstreth, missionary to Africa, and Brother Paul P. Costas, missionary to Greece, with us in this Assembly.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Alaska	2	38	6	2	2	2	2
Antigua	1	44	1	2	1	1	1
Aruba	1	18	1	1	1	1	1
Alberta, Canada	1	21	1	1	1	1	1
Anguilla	1	44	1	1	1	1	1
Bahamas	60	3,100	80	54	54	54	41
Barbados	12	230	8	8	2	2	2
Cuba	8	112	11	8	3	5	2
Cyprus	3	71	3				
Costa Rica and Panama	5	72	4	5	5	5	4
Dominican Republic	23	473	17	22	22	22	22
Dominica	1	21	1	1	1	1	1
Egypt	9	550	6	9	3	1	
England	1	13	1	1	1	1	1

Germany	2	53	2	2	1	1	1
Greece	3	420	3	3	2	2	
Guatamala	12	434	10	10	10	10	10
Haiti	194	10,336	199	216	196	196	194
Jamaica	160	9,800	134	130	149	150	150
Mexico	26	1,117	27	26	26	26	14
Manitoba, Canada	1	30	2	1	1	1	1
Montserrat	6	265	5	6	5	4	3
Ontario, Canada	1	13	1	1	1	1	1
Puerto Rico	10	238	6	10	10	10	10
Liberia, Africa	1	10	1	1	0	0	
Saint Kitts	3	93	2	2	2	2	2
Sierra Leone, Africa	7	805	1	1	1	1	1
Turks Islands	4	285	9	4	4	4	3
Virgin Islands	5	101	9	8	4	4	6
British Columbia, Canada	1	41	2	1	1	1	1
Total	564	28,844	554	537	510	510	476

Respectfully submitted,
D. H. QUEENER
Foreign Missionary Secretary

3:45 p.m.—Charles S. Pennington and E. L. Higdon, new overseers appointed to Georgia and Louisiana, were called to the platform. Brother Pennington stated that he had had a lot of surprises in his life, but none like the one he had when he was appointed overseer of Georgia. He said someone stated that God was just as big as Georgia, but he felt very small. Brother Higdon thanked the Lord for the way He had blessed his efforts in the past. He said he didn't know anything but the Church and had never tried to find out anything else. He said he had never been to Louisiana but he knew God was down there.

3:50 p.m.—Report of Committee No. 2, Watchmen.

The report was accepted in regular order by the Assembly.

Watchmen Committee Report

We, your Watchmen Committee, after prayer and careful watching during this 48th Annual Assembly, wish to submit the following report:

A number of major and minor problems arose during this Assembly, which could be expected with such a large congregation of people gathered together in one place; however, we have been able by the help of the Lord to get them worked out satisfactorily. We wish to thank all who cooperated with us.

We would like to advise our people to be more careful with their pocketbooks and other belongings so that none will be lost.

Humbly submitted,
W. A. NEWSOM
L. E. SILVERS
T. J. LOWE
PAUL GARRETT
J. V. JOHNSON
J. W. DEADRICK

3:53 p.m.—The General Overseer led the congregation in singing, "Where He Leads Me I Will Follow."

3:35 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted in regular order by the Assembly.

Ways and Means Committee Report

To the 48th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year; and that the present system of collecting these emergency dollars be continued.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued as practiced last year, and that the pastors and band leaders see to it that this plan be carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following officials be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $5,000 per year and incidental expenses; the General Treasurer, $325 per month and incidental expenses; the Assistant Publisher and Business Manager, Assistant Editor, Sunday School Editor and the General Overseer's private secretary, $325 per month each; the Foreign Missionary Secretary, $325 per month and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Broadcast Record Club Manager, and the Evangelistic Group Leaders be paid $300 per month each and incidental expenses.

Whereas, it is believed that quite a number of states in which are ripe fields can assist in the expenses of general evangelists from the home mission fund, we recommend that the state that can assist in this way may do so, then the evangelist can report to headquarters the amount he receives and the treasurer can make up the balance from the general fund. All of the above allotments are to be paid if the funds are available.

4. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $300 per month and expenses. Any amount above $300 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

6. In regard to the surplus tithes in the local churches, we recommend that ten per cent be used to assist in paying the pastor's expenses in the ministry; this ten per cent to be taken from each month's surplus tithes. We further recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the State Overseer and Home Mission Board to help pastors of weaker churches.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed $300 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

10. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with his report to headquarters on the last day of each month and that the same amount be sent to the state treasurer for the support of the state auxiliary secretaries.

11. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and be treated only as authorized by the Assembly.

12. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount to be sent to the state treasurer to assist in the support of the state auxiliary secretaries.

13. We recommend that the same amount of V. L. B. money that is sent to the state treasurer for the support of the state secretaries be sent to the state treasurer to be used as home mission money.

14. We further recommend that the entire month of November be occupied by the W. M. B., V. L. B. and Sunday School in raising funds for home missions.

15. We recommend that the Chairman of the Ministerial Aid Committee be paid from the Ministerial Aid Fund and the Tithes Fund, the amount to be decided by the Ministerial Aid Committee.

16. We recommend that convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided, and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseers' allotments.

17. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE
W. M. LOWMAN
G. C. DECKER
ALVIN S. MOSS
Z. R. YOUNG

4:15 p.m.—Adoption of minutes and local churches were instructed to consider, endorse and ratify the business acts of the Assembly. The Assembly agreed to accept the minutes as prepared by the clerks.

4:17 p.m.—While the bands played "Jesus Hold My Hand," the congregation clapped hands, waved handkerchiefs, shook hands and greeted one another.

4:21 p.m.—The General Overseer stated that the business part of the 48th Annual Assembly was closed and called for the congregation to stand and pray the closing prayer in concert.

6:00 p.m.—Program of music, songs and testimonies by the Bahama Brass Band.

6:20 p.m.—Song service led by Wayne Allen, Jenna Lee Allen at the piano and Willystene Calfee at the organ. Scripture reading by Lamar Gilmer, 1 Peter 5:1-11. Prayer by H. K. Winckler. Requests were made and the congregation prayed in concert in their behalf.

6:30 p.m.—Songs by the Florida Trio, "No Earthly Tongue Can Tell" and "I've Changed my Mind."

6:40 p.m.—"A Boost to the Evangelistic Work in New Fields," Harrison E. Price. The speaker stated there were plenty of new fields to work in and the command was given to go to every creature with the message. He said that when going to a new field, if one will stick to the Church and its doctrine he will get a new church established. He showed that it took compassion for souls to accomplish anything in the evangelistic work. He stated that without the love of God nothing will be done. It takes love to win the people. He said that Joseph's brothers got rid of him but the day came when they had to go to him for food. He showed that other folks are starving and in due time they will come to the Church to get fed.

7:15 p.m.—Testimony and Praise Service in charge of Clara Reese and Beulah Miracle. Beulah told of her recent illness and how God blessed and touched her body so she could attend their state convention. Clara testified to the many blessings of the Lord through the past year, then the audience testified in concert by sections. At intervals Beulah sang songs and choruses. The Holy Ghost came upon her and she sang in other tongues and played the piano under the power. Clara led the congregation in singing, "This Is Like Heaven to Me," then called for the entire congregation to stand and praise the Lord together. Clara and Beulah have appeared on the Assembly program together for about twenty years.

7:50 p.m.—Those who had been members of the Church for thirty years or more were seated on the platform. Brother Emitt Davis spoke a few words, then one by one the others came by the microphone and gave their names, where they were from and how long they had been members of the Church. There were fifty-one who had been members of the Church from thirty to forty-five years.

8:05 p.m.—The General Overseer thanked all for their splendid co-operation and assistance in making the Assembly the success that it was.

8:10 p.m.—Songs by Galathia and Augustine, "Gonna Lay These Burdens Down;" Florida Trio, "In the Sweet Forever."

8:20 p.m.—Maryland Program, assisted by District of Columbia, Delaware and New Jersey overseers and delegates. "We Can, Will and Must do the Work Marked out by the 1928 Big Business Program—Every County in our States, Every State in the Union, Every Country in the World, and Every Island of the Sea," Posey A. Shupe in charge. Brother Shupe delivered a short message showing that it is the business of the Church to carry

the last days message to all the world. He stated there are no foreign countries with God. He said that it would take the co-operation of everyone and the power of God to accomplish the work. Several other ministers spoke briefly. They showed an eagerness to get the work done. They were in such a hurry about it that one after the other pushed the one before him away from the microphone so he could show his zeal for getting the message to all the world. As they began to sing, "Everybody Will Be Happy Over There," delegates from these states rushed to the platform and joined in the singing. The blessings of the Lord were poured out on these workers. The Bahama Band broke in with fiery music and the congregation stood and rejoiced in the Lord. They waved their handkerchiefs to the glory of God. Marches were started on the platform. Others marched through the aisles of the Tabernacle. There was running, shouting, dancing, speaking in tongues. God wonderfully blessed His people with a refreshing shower from on high.

9:10 p.m.—Program by the Auxiliary Boosters Committee. This program was for the purpose of giving the reporting system a boost.

9:30 p.m.—Ministers Consecration Service.

The bishops, deacons and male evangelists gathered on the large platform. The female evangelists were on the lower platform. The Bible Place Trio sang, "Heaven Will Be Worth It All." The ministers joined with them in singing the chorus which was repeated a number of times. At the close of the song the female evangelists prayed in concert, consecreating themselves anew to God's service. Then the bishops, deacons and male evangelists prayed in concert, consecrating themselves to the service of the Lord. At the last all joined together in prayer. At the close the ministers shook hands and greeted one another.

9:40 p.m.—The entire audience stood and with uplifted hands gave thanks and praise to God for the glorious 48th Annual Assembly

9:45 p.m.—Brother C. R. Payne led the congregation in singing, "God Be With You Till We Meet Again," accompanied by the bands.

9:50 p.m.—The Assembly was closed with prayer by David E. Longstreth, missionary to Sierra Leone, B. W. A. Handshakes and goodbyes followed. Thus closed the wonderful 48th Annual Assembly.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
ROBERT F. WRIGHT, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ALLAN S. KEENAN, Assistant Clerk
ZELLA CREEL, Assistant Clerk
JACQUELINE MOORE, Assistant Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes

of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $300 per month from the tithes, if funds are available. If there is a surplus, ten per cent is to be used to assist in paying the pastor's expenses in the ministry, this ten per cent to be taken from each month's surplus tithes. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers are to receive no more than $300 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $300 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offerings is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder spective state treasurer for the state secretary pool fund by the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are

turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies. November is Home Mission month. All money collected in the November Home Mission Drive is to be sent to the state treasurer to be placed in the state home mission fund.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The same amount that is sent to the state treasurer for the support of the state secretaries is to be sent to the state treasurer to be used as home mission money. The remaining seventy per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.

(b) $1.00 from each Victory Leaders Band.

(c) $1.00 from each Womens Missionary Band.

(d) $1.00 from each Sunday School with an average attendance of fifty or less.

(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.

(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of $5.00 a year. This $5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the requirement sheet is filled out by the pastor.

The C. P. M. A. committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention and Assembly the same as other auxiliary offerings. These offerings are to be sent to headquarters, half of which will be used to finance state projects in Fields of the Wood, and half will be sent to the state treasurer to be used in the support of the Airplane Program, Biblical Wonder Campaigns, Visual Department, and any work in the state in connection with the C. P. M. A.

Ten per cent of all C. P. M. A. funds received at headquarters is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. representative or pastor—number of members and receipts.

Report of White Wing Worker.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and his Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account, (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation wtih the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23 Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17 Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in Any Form, Opium, Morphine, etc.— Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against members swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Abernathy, Ernest D.
Adams, George D.
Adams James E.
Adams, Reuben A.
Adams, T. E.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Harvin H.
Anderson, James Edward
Anderson, Stafford B.
Andrews, Thomas B.
Atkins, George E.
Axley, Richard L.
Baggett, Daniel O.
Bancroft, Kurtis W.
Bates, Walter C.
Beasley, Pearlie A.
Beck, Grover C.
Beneby, Fred
Bennett, G. Julian
Benton, Floyd E.
Bethea, John H.
Biggers, Henry M.
Blumenthall H. H.
Bonham, Floyd H.
Bottorff, Fred E.
Bowser, Hulbert O.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosie E.
Brewer, Joseph

Brooks, William R.
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Brown, Marvin
Burke, Austin A.
Burns, H. Pierce
Burt, Martin M.
Butts, Huey Lee
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Camacho, Juan
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carroll, Frank G.
Carter, Jack O.
Carver, Tom R.
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Cobb, Dolphus M.
Cobb, Roland
Coker, Bryce H.
Colon, Carlos de Leon
Conner, Henry Lewis
Cook, General
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Sidney A.
Cooper, Erie P.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Covey, Rudolph O.
Cowart, R. W.
Cowen, Earl
Cox, Joel
Crader, Leman
Crawford, Bernard
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, Walter G.
Davidson, Charles T.
Davidson, Leon
Davis, Anderson H.
Davis, Andrew W.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Peter E.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doss, James C.
Duggan, Noley A.
Dunkin, Albin H.
Durham, G. W.
Earp, John M.
Easter, Edward M.
Edralin, Lawrence G.
Emmett, Verlie E.
Eubanks, Cyril S.
Ferguson, Alfred E.
Ferguson, Hermis A.
Ferguson, Samuel M.
Fleming, Carroll P.
Flowers, Dewey A.
Flowers, Edgar E.
Foster, G. Dewey
Fouts, Blair M.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garrett, R. Paul
Gentry, George M.
Gibson, Oscar
Gilbert, Elmer
Gilbert, R. M.

Gillaspie, S. O.
Gilmore, Alexander
Going, Albert E.
Goins, Thomas W.
Golden, Alvin
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, William A.
Greenawalt, Alfred H.
Griffin, Adrian T.
Griffin, Jesse A.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hall, Valentine E.
Hamilton, Abraham C.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harvey, Walter L.
Hayes, Sine
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Herring, Charles G.
Higdon, Everett L.
Hires, J. H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcomb, William C.
Holland, W. T.
Holloway, Dewey E.
Hooker, Claudius D.
Hubbard, William M.
Hughes, Dewey M.
Humes, Herman
Hunter, Harper, Jr.
Hunter, Theophilus
Hutchinson, Isaac A.
Ibrahim, Ghaly
Ion, Paul J.
James, Ivory J.
Jared, T. J. Jr.
Jared, Thomas J.
Jeffrey, Roy
Jimenez, Jose Amando
Johns, D. C.
Johns, Emery S.
Johnson, Buford M.
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
Johnson, Nelson W.
Johnson, Wiley A.
Jones, E. L.
Jones, L. V.
Judd, John M.
Kemp, Joseph R.
Kent, Grady R.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Knight, Johnie W.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Laird, Willie P.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Samuel H.
Leazenby, Leon S.
Lee, William M.
Lewis, Charles A.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Longstreth, David E.
Looper, John H.
Lord, Cleason D.
Louk, Vern E.
Lowe, T. J.
Lowman, W. M.
Lynch, R. Clement
Maddox, Thomas Roy
Manning, Chesley E.
Martin, Joe, Jr.
Martin, William E.
Matheny, Hubert F.
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McClure, William L.
McCoy, John G.
McDaniel, James I.
McDearis, C. C.
McDill, James W.
McDonald, E. A.

McGee, Sebastion
McGehee, Ada
McGlothlin, Johnnie
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McRae, James
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Moore, George W.
Morris, Luthur R.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Myers, Peter W.
Nairn, Daniel
Nelson, Nathan C.
Newsom, W. A.
Nichols, Ira C.
Nix, Henry G.
Oost, Reubin C.
Ortiz, Frank
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
Owenby, Lum
P., Jorge Ruano
P., Ramon Ruano
Palmer, James C.
Palmore, Charles P. Jr.
Parker, Thomas C.
Payne, Connie Lee
Payne, C. R.
Pearce, John
Peninger, Lee Roy
Pennington, Charles S.
Pentecost, Tom
Petty, Benjamin H.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queen, R. Wayne
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Ray, Clifford O.
Reece, Bradley A.
Reeves, Roy
Reynolds, Jerome D.
Rhodes, L. S.
Rich, Lawrence V.
Richardson, Eugene B.
Riley, Jonathan A.
Robinson, Guy
Rock, George L.
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Rye, Homer
Samuels, Adonijah M.
Sartin, Clarence H.
Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, James G.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Slaughter, Mikle E.
Sloan, Gladios C.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert C.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Solomon, Luther
Sowers, Kenley M.
Spence, J. Corbett

Stafford, Virdel B.
Staggs, James
Stanford, William R.
Stargel, G. T.
Stephens, Moses
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Stubbs, John A.
Suggs, William P.
Sullins, Alex W.
Sullivan, Evan G.
Sullivan, John L.
Summerville, A. D.
Swain, Frank R.
Sweat, Milton O.
Sweat, Rhubin D.
Talbott, Richard P.
Taylor, C. L.
Taylor, Hosea M.
Taylor, Jennings S.
Taylor, Norman C.
Thane, Charles A.
Thomas, Don Burton
Thomas, Howard W.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Trump, Orville W.
Turner, Nathaniel A.
Van Deventer, Fred E.
Vickers, Hubert J.
Vines, Willie
Voss, Charles T.
Wagar, Ashel T., Jr.
Waggett, Aaron R.
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Webb, Wiseman W.
Wells, Donald W.
White, Isaac E.
White, James L.
White, William E.
Williams, Alexander
Williams, Don
Williams, George M. T.
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Lemuel J.
Williams, Leo T.
Williams, Robert L.
Willis, J. Lee
Willoughby, Walter
Wilson, C. A.
Wilson, George Albert
Wilson, M. E.
Wood, John W.
Woodruff, Arthur B.
Woods, Roy D.
Worrell, George W.
Wright, J. B.
Young, Foster
Young, Zilvon R.

DEACONS

Adams, William T.
Alderson, W. Arlie
Allen, Daniel
Allen, Sam T.
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Fred O.
Baker, Hubert H.
Baptiste, Vilme Jn
Barnette, J. Oland
Barrett, Richard M.
Baxter, John L.
Beach, John W.
Bean, Walter L.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Bennett, Cecil S.
Bennett, William H.
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.

Black, Curtis
Blackwell, James S.
Blake, Phillip
Bowling, Fred E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Obie C.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Bryant, Walter
Buchanan, Augustus A.
Buckley, J. W.
Burke, Dolphus
Burris, Thomas A.
Butler, Henry A.
Butler, Johnie E.
Bynum, Calvin M.
Cabales, Santos A.
Cargill, Henry T.
Cassell, Madison W.
Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Clark, John
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Cohen, Samuel A.
Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cowger, R. N.
Cox, Wesley Grady
Crews, H. M.
Crews, W. H.
Cross, Claude A.
Culmer, M. R.
Dames, Charles A.
Davis, Jim
Davis, Omer F.
Davis, Orbie
Davis, Randolph B.
Davis, Thomas L.
Daxon, Thomas A. Jr.
Dean, Guy H.
Dean, James A.
Dirlam, Claude S.
Donahue, William V.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Duty, Robert
Earls, Horace, Jr.
Edgecombe, George C.
Elston, Conner J.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Marion N.
Fisher, Gabriel
Fisher, Wilfred W.
Fitts, Arthur L.
Fleming, Ernest L.
Fleming, Frederic P.
Francis, Nathaniel
Franklin, Wilburn T.
Frederick, Grover C.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gass, Arthur C.
Gibbons, Fain F.
Giles, Thomas H.
Gilmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Grant, Bernard B.
Gray, T. E. Kerr
Green, Chester Lee
Haase, Ernest E.
Hadden, John Henry
Haddock, James H.
Hagan, William L.
Hall, Wilson B.
Hamby, Curtis
Hanson, Israel E.
Harris, Reginald A.
Harris, Taft M.
Hartless, Robert J.
Hatley, John W.
Hatton, Melvin
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Heslop, George E.
Hill, J. Clyde
Hopkins, Chester M.
Hoskins, James P.
Howard, Jimmie
Hughes, Huntley H.
Hughes, Oscar H.
Hunter, E. Roy

Ingram, U. Leonard
James, George W.
Jenkins, Carlie Braley
Jerrell, Paul L.
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kedrick L.
Johnson, Lee Pharries
Jordan, James R.
Joseph, Beniah E.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Kinard, Erie E.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
Lacks, Benny L.
Lafleur, Cyrius
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Lawson, Raymond D.
Ledford, Robert H.
Letu, Earl H.
Lewin, James
Lewis, Reuben T.
Lord, Harold L.
Lovell, J. D.
Lovvorn, Frank
Lyle, W. Troy
Mahaffy, Lewis H.
Mahoney, William A.
Malone, Roy
Massengill, Frank
Mazanec, James
McCalla, Samuel A.
McCoubrey, James H.
McElrath, John H.
McKee, J. C.
McKenzie, James A.
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Melvin, Thomas G.
Minns, Herbert L.
Minter, Sherman H.
Mixon, Horace L.
Moore, J. Walker
Morgan, Linford T.
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Musgrove, E. C., Jr.,
Myles, Charles M.
Nabors, Clymer H.
Nabors, Harvey E.
Norris, Justin
Oglesby, Thomas
Owens, Edgar
Page, Jack
Parker, Bill
Parton, Thomas H.
Paschall, Ollie
Pate, J. B.
Patrick, Andy J.
Peavy, Elvie A.
Penant, Hedley
Peterson, Preston C.
Phillips, Chester R.
Ponder, Raymond E.
Power, C. Hugh
Price, Basil N.
Price, Elisha Green
Price, Maxie Lee
Pritchard, Liston D.
Proffit, Clarence A.
Puckett, Norman
Rainwater, Allen C.
Rampley, William T.
Ramsey, Edward J.
Ray, G. Scott
Reid, Ferdinand R .
Renfrow, Leslie
Revolus, Fortune
Reynolds, W. L.
Rhorer, Henry R.
Rickett, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rowe, Walter S.
Rowell, Barney W.
Saint Cyr, Bovil
Saxon, Tallie S.
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Shannon, John
Sharrar, Robert C.
Shean, Charles E.
Shirley, Lewis C.
Sigler, Thomas G.
Silas, Wesley
Slay, Sheldon M.
Sluder, Herman
Smith, L. K.
Solomon, Edgar N.

Sprinkel, William H.
Stanley, Horace B.
Stearman, Marion B.
Stockwell, William L.
Story, Frank E.
Taylor, Nathaniel
Thomas, Cecil G.
Thomas, Leonard S.
Thomas, Richard C.
Thompson, Wilbur B.
Trimble, John F.
Trogdon, Alexander
Turin, Celestin
Turner, L. L.
Waden, Fletcher
Walker, Stephen G.
Wall, Early G.
Washburn, Cecil L.
Watson, J. W.
Watts, Herbert C.
Weakley, M. E.
Whitaker, John R.
White, Rufus L.
Wilkins, Mortimer I.
William Clarence E.
Williams, Emerson
Williams, Hollis R.
Williams, John F.
Williams, Johnny, Jr.
Williamson, W. Raymond
Willis, Frank R.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wolfe, Raphael O.
Wood, Claud
Wooten, Chester L.
Word, Timothy
Wright, Cecil
Wright, Robert F.
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah
Young, Joe
Young, Zane L.

MALE EVANGELISTS

Abbott, Lanzo R.
Abernathy, Johnie E.
Abreu, Theodore
Acosta, Ignacio
Adams, Rabon
Adderly, Boston
Adeir, John T.
Adkins, Calvin R.
Adorno, Juan P.
Aiken, Johnie E.
Aime, Cedanor Bien
Aites, E. Carl
Allaway, Frank G.
Allen, Arthur, Jr.
Allen, James E.
Allen, R. Wayne
Allen, Samuel N.
Allison, William H.
Allred, Ben C.
Altus, Cheriza
Alyse, Arnold
Anderson, Denver
Anderson, Maurice H.
Andreo, Kostas J.
Angarica, Jesus
Anthony, Elmer B.
Antilus, Ulysse
Arellano, Longino Morales
Arias, Luis
Arilus, Alexis
Armenta, Ruben
Arnold, William
Aschbacher, Joe H.
Ayala, Heliodoro Gonzalez
Ayers, Robey W.
B., Juan Hernandez
B., Martin Medina
Back, Alberta A.
Bafford, Joe Lean
Bailey, Alma C.
Bailey, L. Dean
Bailey, Ottis P.
Baker, Alexander
Baker, Gayford D .
Baker, Paul
Baldozier, Clark H.
Baldwin, Arch J.
Ball, Walter W.
Banks, Frank J.
Banton, Ben T.
Barclay, Henry A.
Barker, Alvin A.
Barnes, Bonnie
Barnes, Caleb M.
Barnes, Leonard E.
Barnes, M. Russell
Barnart, Thomas W.
Barrett, Perry

Barrios, Samuel Galindo
Barton, William G.
Baxter, Everett L.
Bazzrea, Cleve A.
Beale, Henry J.
Bear, Richard W.
Beasley, C. Elbert
Beasley, Robert D.
Beckles, Arthur B.
Beckwith, J. B.
Beecham, George W.
Beecham, James S.
Beemer, Harold A.
Beemer, Vincent E.
Bell, Lloyd C.
Beneby, Israel
Bennett, U. G.
Bentley, John D.
Bethel, Daniel
Bines, Franklin
Bishop, Berchel A.
Bivens, L. Milton
Black, Eugene P.
Black, Horace R.
Black, Owen
Blankenship, Andrew L.
Blauser, James P.
Blythe, Clarence L.
Bolton, Arthur H., Jr.
Bonaventure, Metrius
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowser, George B.
Bowser, Robert H.
Boyce, John S.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.
Bradley, Robert H.
Bragg, Johnny H.
Braland, Orvie A.
Branscum, Thurman E.
Brantley, Alvin
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Brock, M. Earl
Brock, Z. B.
Brooks, Atlee N.
Brooks, Kenneth W.
Brooks, Royce Dee
Brooks, William H.
Brown, Bobby W.
Brown, Gaines W.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Bryant, Fred W.
Bryant, Henry L.
Bryant, Jack
Bryant, Ralph E.
Buckner, Carl R.
Bullard, Andrew
Bunce, Lawrence O.
Burdette, Marvin A., Jr.
Burdine, Archie M.
Burrese, William E.
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.
Butler, Marion S.
Buttram, Lee A.
Byrd, Clyde D.
Byrd, Vivian E.
C., Salome Hernandez
Cagle, Jessie C.
Caldwell, Sam W.
Calfee, B. B.
Cambronne, Pierre
Cameron, John N.
Cameron, Wilbur
Camilus, Anaise
Camp, Floyd M.
Campbell, George H.
Campbell, J. Daniel
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Cardet, Vicente Concepcion
Carpenter, Eugene L.
Carpenter, Raymond A.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Peter O.
Carter, Roy W.
Carver, Onas R.
Cassasola, Lauro
Castro, Caspar
Caudill, Hubert
Cazil, Elvelus Jn
Chambers, Foster G.
Chapman, Millard A.

Chapman, William H.
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chase, Walter W.
Chavis, Freeman L.
Cheatham, George J.
Cheshire, Josephus, Jr.
Clark, Arch G.
Clark, Clyde H.
Clark, E. Luther
Clark, Franklin L.
Clark, Fred W.
Clarke, Hugh A.
Clawson, Clare L.
Clayton, Sherman J.
Cleaver, Autie E.
Clements, William S.
Cline, A. Lavaughn
Coalter, Ambrose J.
Cobb, E. Varnell
Cobos, Angel J.
Cole, Robert H.
Colinet, Letellier
Colley, James F.
Collie, Alfred L.
Collins, Charles E.
Collins, Clarence O.
Collins, Elford N., Jr.
Collins, Harold O.
Colon, Carlos
Colquitt, John S.
Colvard, Donald E.
Conner, Perry E.
Connor, George
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cooke, Luther L.
Cooley, Donald S.
Cooper, Mitchell
Corbin, Charlie U. L.
Cornett, Sam I.
Cousins, Nathan L.
Cowen, Leo
Cox Clarence
Cox, Hudon R.
Cox, Hudson
Cox, James A.
Cox, Julias
Cox, Kenneth O.
Cox, William H.
Cozart, Emil L.
Crabtree, Vernon, Jr.
Craig, Alphaeus U.
Cranmore, R. Dwane
Craver, Edgar L.
Cravey, Kaiser
Creel, Homer C.
Crews, Thomas
Criddle, Clayton E.
Croyle, Raymond S.
Crutchfield, John E.
Cummings, Luther
Cunningham, David E.
Cunningham, Frank
Cunningham, Leonard E.
Curry, James S.
Curtis, Dovard B.
Daley, Chas. A.
Dames, Cleveland W.
Daugherty, John F.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Cecil
Davis, Doffie H.
Davis, Elisha A .
Davis, Elza O.
Davis, H. Lee
Davis, James E.
Davis, Leonard F.
Davis, Lloyd D.
Davis, Marvin
Daw, Walter Lee
Daxon, David
Deal, Asa C.
Dean, Hermon E.
Dean, L. Lehimza
Dean, Lucius E.
Decker, Lester T.
DeLay, Ralph C.
Demeritte, Arnold
Dennard, George M.
Deristil, Laurentil
Desir, Cadous
Dezormean, Aspenard
Dickens, W. Morris
Diogene, Levasseur
Donahue, Aubrey W.
Doran, Verne J.
Doroshuk, Harold
Dorvilier, Saidel
Douglas, Charles M.
Douglas, Charles Ray
Douglas, Isaac
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
Downs, Robert E.
Drake, Howard E.
Drury, Homer C.

Dubois, James B.
Duclair, Pascal
Dudding, O. A.
Duncan, J. Roy
Dunford, Fred R.
Dunn, Billy G .
Dunning, Noah F.
Durr, Charles W.
Dycus, Charles W.
Eagle, James Holding
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Homer F.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Endecott, Clayton E.
England, Herbert
Engle, Ather F.
Enrique, Roberto Lam
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Dewy
Estep, Granville
Estes, J. W. Marlin
Estes, William W.
Estira, Pierre
Estrada, Fidel
Evans, C. T. Houston
Evans, John E.
Evans, R. Travis
Ezell, David A.
Fanbert, Septimus
Farabee, John N.
Farless, J. D.
Farmer, J. Glenn
Feagin, Clarence H.
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James R .
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Thomas
Fernandez, Salvador C.
Field, Leroy W.
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finley, Rollie J.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Evert
Flemmer, Adolph
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Floyd, Dannie
Forbes, Eustace T.
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Robert J.
Fox, James E., Sr.
Fragoza, Moncerrate Rias
Francis, Caselle A.
Francis, Harold M.
Francis, Marvin L.
Franco, Juan Antonio Ramos
Francois, Alfred
Frost, Barnette P.
Fuchu, Federico
Fulmer, Everett L.
Fulton, Rogers
Furber, Caroles C .
G., Jose Ma. Dominguez
Gabriel, Lereque
Gaddis, Millard E.
Gaddy, Willie
Gaither, Grover C.
Galaviz, Antonio
Garcia, Alberto G.
Garcia, Manuel
Garcia, R. Fernando
Gardner, Joshua V.
Gardner, Woodie S.
Gardner, Morris D.
Garr, William J. W.
Garrett, Marvin W.
Garza, Trinidad
Gates, Willard D.
Gauthier, Vildoir
Gaylor, Hank V .
Geneus, Rezius
George, Clinton A.
Georges, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, Sanford F.
Gibson, W. K.
Gilileo, Carl D.
Gillis, Leon
Gillum, Perry E.
Gilmer, J. Lamar
Giordoni, Emilio
Giraud, Ozias
Glass, Noah Bell

Goins, Lloyd P.
Goins, Paul D.
Goins, William L.
Gomez, Otero
Gonia, A. Winston
Gonzalez, Lucas Hernandez
Gonzalez, Senen
Gonzalez, William
Gooden, Sam B.
Goodman, Ernest D.
Goodwin, Bennie F.
Gosnell, Bennie H.
Gosnell, William A.
Goss, Douglas A.
Graham, James Hardy
Graham, Newton
Graves, Oather B.
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Gray, Truman
Gray, Willard H.
Gray, Willie
Greaves, Simeon G.
Green, Ben M.
Green, Everett E.
Green, Richard A.
Green, Walter O.
Gregory, Colie B.
Gregory, Constantine L.
Grier, Earl T.
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Griffin, George H.
Griffis, James I. J.
Grubbs, James C.
Guerrier, Dieudunord
Gumbs, Alfred W.
Gunn, Rayford
Gustove, Joseph
Guthrie, Henry H., Jr.
Guthrie, Robert L.
Guy, Morris L.
Guzman, Refugio
H., Ceferino Hernandez
Hagood, Freddie W.
Haire, Lester H.
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Hale, Thomas F., Jr.
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Hall, Emanuel O.
Hall, James P.
Hall, Martin T.
Hall, Moses A.
Hall, Robert J.
Halonen, Armas I.
Halpain, Lee Roy
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Hampton, Oliver J.
Haney, Clifford A.
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Hanna, Hurvis
Hardin, Thomas O.
Harding, Coleridge M.
Hardy, Earl H.
Hargraves, J. Marvin
Harkey, Ellison C.
Harper, John
Harriett, William B.
Harrigan, Ernest B.
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Harrington, Theodore B., Jr.
Harris, Arthur C.
Harris, Willie C.
Harrison, Edward H.
Hart, Bennie
Hart, Tom D.
Hartley, Prince A.
Hartman, Henry Edsel
Hartness, James W.
Hartsfield, Herman N.
Hatfield, Edward
Hawkins, Charles G.
Hawkins, James H.
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Haywood, Floyd B.
Hazen, Thomas H., Jr.
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Heflin, Fred L.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T.
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Henry, James A.
Henry, Younis W.
Hensley, Kenneth P.
Henson, Charles H.
Hepburn, Joseph
Herring, William E.
Herron, George R.
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Highbaugh, Charles E.
Hix, Grady H.
Hodge, Joseph
Holcomb, David R.
Holden, Jesse S.
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Holland, J. F.
Holland, John C.
Holland, Mack
Hollaway, Theodore R.
Hollis, Willard A.
Holm, Carwin E.
Hooker, Eugene R.
Horn, Lloyd V.

Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
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Howard, William A.
Howell, Roland E.
Howton, Lewis C.
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Hughes, Joseph J.
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Humes, Emanuel I.
Humes, Zack
Humphfrey, Clinton O.
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Hutchinson, Jonathan G.
Hutchinson, John W.
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Innocent, Duval
Isma, Eristal
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Jackson, Thomas
Jared, Clive E.
Jefferson, Monroe
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Jernigan, Allen M.
Jerome, Richard
Jeune, Ramean
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Johnson, Daniel W.
Johnson, Dolly L.
Johnson, Edgar
Johnson, E. Eugene
Johnson, Jacobo
Johnson, Laurenston B.
Johnson, Luther O.
Johnson, Milton
Johnson, Thomas Lee
Johnson, Uhijah
Jolly, William E., Sr.
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Jones, Levi H.
Jones, Luther C.
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Jones, Marceline N.
Jones, Melbern J.
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Jordan, John
Josa, Cledon
Joseph, Chery
Joseph, Georges
Joseph, Prudent
Jourden, James A.
Jubisson, Thermonfils
Judd, Emmett O .
Judd, Henry M.
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Keenan, Allan S.
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Kelly, Brazil
Kelly, Leslie
Kemp, Thomas J.
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Kinard, John H.
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Morris, Orville L. T.
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Ortiz, Ramon
Orvilus, Anastal
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Pearce, James S.
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Pettyjohn, Woodrow W.
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Pierre, Michel
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Poole, Aubrey L.
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Porter, William R.
Porter, William V., Jr.

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Powell, B. H .
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Powers, Raymond L.
Prather, Roy L.
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Pratt, R. V. Lee
Pratt, Samuel A.
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Price, Harrison E.
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Pulido, Martiniano Cuebas
Pursell, Henry
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Quisenberry, Charles M.
R., Gustavo Rosales
Rabsatt, William E.
Raburn, Nelson W. D.
Rahming, George
Rainwater, J. R.
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Ramirez, Pedro J.
Rampey, Ted
Ramsey, Francis M.
Randolph, Daniel M.
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Ratcliff, Douthat F.
Ravencraft, J. F.
Ray, Leon N.
Rector, James R.
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Reeves, James W.
Reid, David J.
Reid, Hezekiah
Reid, Marshall T.
Reid, W. Oma
Rejoni, Faber
Renew, John L.
Resto, Anastio Diaz
Reyes, Ernesto C.
Reynolds, C. F.
Reynolds, Cyril R.
Reynolds, John B.
Reynolds, Robert J.
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Richard, Theogane
Richey, Olin D.
Rick, Carl M.
Rickard, Joe A.
Ricketson, Leonard B.
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Risner, C. W.
Rivera, Elias Lopez
Roach, Obadiah
Roberts, Estes M.
Roberts, John E.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Willis E.
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Robinson, Kenneth J.
Robinson, Otto
Rochester, Rupert S.
Roddy, B. Douglas
Rogers, James Davis
Rolle, Alphaes
Rolle, Gordon W.
Rolle, Samuel J.
Rolle, Timothy
Rowsey, Leslie A.
Royster, Thomas
Runnels, W. Edgar
Russell, Henry
Russell, William L.
Rutherford, Arvol A.
Sabo, Georg
Sailem, Sandy
Saint Cyr, Hercule
Sakelaris, Peter J.
Salmon, Willie L.
Sample, T. Franklin
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Samuels, Lloyd W.
Sanders, Sanford S.
Sands, John M.
Sanner, G. A.
Sapp, Robert C.
Satterfield, Curry
Satterfield, Harley B.
Saunders, Alaric W. U.
Saunders, Randolph
Scott, Cecil
Scott, Harry E.
Scott, Lawrence D.
Scotton, Charles M.
Scotton, Lee Roy
Scotton, Marvin T.
Scotton, Willie T.
Sedwick, B. F.
Sedwick, Dale F.
Seratt, Otis A.
Settles, Carl C.
Sexton, W. R.
Sheely, Floyd E.
Shelton, Elijah

Shelton, George R.
Shepard, Willie M.
Shepherd, L. D. Verrow
Sherrill, Clayton C.
Shinn, Alva H.
Shipley, Claud A.
Shook, Robert E.
Short, Alonzo M.
Short, John W.
Shroyer, Pleonard G.
Sidebottom, Warner F.
Sides, Vernil H.
Silencieux, Joseph
Siley, Fitz Albert
Simmons, Jake
Simons, Robert L.
Simpson, David R.
Simpson, Elihue
Simpson, John Paul
Sims, Jessie G .
Singleterry, James E.
Sisler, Robert L.
Sisum, Boone C.
Skinner, John L.
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Sluder, Charlie
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Smith, David E.
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Smith, Luther C.
Smith, Marvin M.
Smith, Noah B.
Smith, Sam
Smith, Sam A.
Smith, Sandy
Smith, W. A.
Smith, Walter S.
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Snow, Coy W.
Snow, Hobert Lee
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Spainhower, John W.
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Spencer, Scott A.
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Starling, Norman
Stenmark, A. George
Stephens, Nathaniel
Stephens, Walter D.
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Stevens, Alfredo
Stevens, George, Jr.
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Strickland, Robert L., Jr.
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Sullivan, J. P.
Sullivan, J. Russell
Sullivan, Lee J.
Summerall, Clifton L.
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Tacket, Louie M.
Tarin, Pablo G.
Tarrance, David A.
Taylor, Hiram M.
Taylor, Mager M.
Taylor, J .W .
Teal, Melvin
Tedford, H. Wade
Tellado, Domingo Ramos
Tew, James W.
Thebaud. Paul
Thomas, Egbert A.
Thomas, Jack E.
Thomas, O. Carrol
Thompson, Arthur F.
Thompson, Ernest W.
Thompson, Jesse A.
Thompson, Warren F.
Thurston, Sam
Tijera, Ulises
Tillman, Thomas

Tittsworth, C. Allen
Torres, Jose Garcia
Totherow, Manuel M.
Toussaint, Isaiah E.
Townsend, Lonnie
Traficanto, Frank J.
Trammell, Edgar M.
Trammell, James C.
Tranthem, R. Eugene
Tuggle, Alvin
Tugman, Wade F.
Turner, Charles W.
Turner, Linford A.
Tynes, William A.
Ulansky, Matthew
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
Valentine, Johnie
Valenzuela, Jose Regalado
Vandever, Alvin M.
Vaughn, Robert J.
Velazquez, Anacleto
Vernon, Horace E.
Via, Calvin H .
Vilcin, Olinma
Villard, Voltair
Vinson, R. Hardy
Volmar, Paulemont
Waddell, Sidney P.
Wadlington, David B.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Millard T.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Walpole, Joseph R.
Walters, Henry L.
Ward, Willie R.
Waschuk, John F.
Watson, James C.
Watts, Grayer H.
Waugh, Robert L.
Weakley, Eugene
Weatherford, Jadean
Weathers, Joseph T.
Weathers, Joseph T., Jr.
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Webb, John W.
Webbe, James N.
Weber, Bert R., Sr.
Welch, Bobby G.
Welch, D. L.
Welch, Sylvia A.
Weldon, Andrew J.
Weldon, William W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
West, Aaron W.
West, Furman F.
Westberg, David E.
Wheeler, Dewey L.
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White, Olen
White, Walter F.
White, William C.
Whitener, Glen W.
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Whittington, Ray
Wiggins, Everette H.
Wilkerson, Delbert M.
Wilkerson, Ruben N .
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
William, Billie E.
Williams, C. David
Williams, Cecil U.
Williams, Chester A.
Williams, Forrest E.
Williams, Fred D.
Williams, John R.
Williams, Joseph
Williams, Timothy
Williamson, Cleveland N.
Williford, Clarence B.
Willingham, Wallace E.
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Willis, Henry L.
Wilson, C. C.
Wilson, Elson G.
Wilson, James
Wilson, M. Alva
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Windham, Riley H.
Winfree, Elvis B.
Witter, Eston M.
Wolfgong, Lester J.
Womack, B. Lloyd
Wood, John C.
Wood, Joe S.
Woodruff, Judson T.
Woods, Homer W.
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Wright, T. O.
Wyant, Nelson E.
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Yoder, Eli

York, Nathan
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Zidor, Josa
Zidor, Pierre
Zink, Robert E.

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