MINUTES
OF THE WORLD-WIDE
43RD Annual Assembly
Of The
CHURCH of GOD

Over which M. A. Tomlinson is General Overseer

Held at the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

SEPTEMBER 14-20, 1948

In front of the Mammoth Tabernacle on Central Avenue at Cleveland, Tennessee, can be seen a part of the thousands of registered attendants at the 43rd Annual Assembly. Year after year thousands of people attend this great feast, witnessing many experiences besides the many miracles of healing performed.

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September 14-20

1948

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The Forty-Third Annual Assembly is in the past, but I believe the blessings which were poured out are still refreshing the souls of those who were present and serving to encourage and inspire them as they continue their work for the Master. It was a wonderful Assembly. God was with us. His presence was real and the Holy Ghost was in control. Surely we had at least a foretaste of being blessed with "all spiritual blessings in heavenly places in Christ" as mentioned by Paul. I don't know just what it means to be blessed with all spiritual blessings in heavenly places—I believe I will know sometime, but the sweet blessings of the Lord which we felt and the love and unity which prevailed must have been akin to that described by these words of Paul if not actually a fulfillment of them. He also mentioned something about God making those who have accepted His free gift to sit together in heavenly places in Christ Jesus and we must have experienced something like this during the Assembly. We do thank the Lord for the wonderful blessings which He poured out upon us.

It was stated a number of times during the Assembly that our large tabernacle was too small. Numbers of our people who came from a distance could not get inside the building for the night service until a late hour. I believe we had the largest number of people present for the opening service we have ever had. Thousands were in attendance from nearly every state and a number of foreign countries. Our registrars are to be commended for the good work they did in recording the names and addresses of those in attendance. It is hardly expected that they would be able to get the names and addresses of such a multitude of people; in fact, one could believe it is impossible to register everyone with our present system. But the record made by them shows 9,445 were registered from out of town and 6,134 of our home folks in and near the city. The total number registered is 14,579.

I am indebted to the clerks for the contents of this book. Without their faithful work in keeping a record of the different happenings and all the business of the Assembly, I would not be able to prepare and send forth this volume which attempts to tell the story briefly of the 43rd Assembly. All could not be told, but a careful record of the business has been made and brief descriptions given of many things that transpired during the entire Assembly. We pray God's blessings will go with this book of Minutes of the Assembly as it finds its way into the homes of our ministers and members and make it worth something to every reader.

The time for the next great annual feast—the General Assembly of the Church of God, will be September 13-19, 1949. We expect many thousands to join our ranks this year to assist us in making preparations for the return of our Lord and will expect many of them to meet with us in our next annual gathering.

M. A. TOMLINSON, General Overseer
Cleveland, Tennessee, U. S. A.

MINUTES

OF THE FORTY-THIRD ANNUAL ASSEMBLY OF

THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 14-20, 1948

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Charles T. Davidson, Harper Hunter, Jr., Mildred Bennett, Zella Creel, Mildred Davis, Mary Sue Bates, John L. Sullivan.

C. P. M. A. CLERK—Blanche Goodman.

TREASURER—J. R. Kinser, Mattie Kinser and Pruddie Millsap, Office Secretaries.

PUBLISHING DEPARTMENT—C. T. Davidson, Iris M. Evans, Millard Chase, Josephine Glass, Willystene Calfee, Ernestine Walker, Polly Kinser, Verdia Longwith, Eunice Emberton, Ida Moore, J. J. Steward, Halcie Calfee, Norma Lee Goodman, Carl Lawson, Alta Patton, Maggie Robinson, Mary Kent, Lillian Austin, Coleman Lamberson, Janie Sanders, Margaret Rains, Barney Beisley, Thomas Holcomb, Frank Bell, Jr., C. L. Disney, Hugh Edwards, Pledger Helton, Jr., William Coile, Wayne Donaldson, Mrs. Mattie Morris, Mrs. Lester Bryan, Mrs. Ora Richard, Mrs. Otto Hoffman.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Otto Hoffman.

JANITOR—Loyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Gene Cannon, Roscoe Cannon, Paul Lawson.

RECEPTION—Allen Davis, Charles Browning, Joe Martin, Maude Martin, Clay Shelton, Mrs. Clay Shelton, Fred Bird, Cora Bird, J. P. Sullivan, J. A. Thorn, Malcolm Linkous, Gabriel Montijo, D. M. Deadrick, Dorothy Deadrick, Archie Melvin, Lucy Scotton, William Akers, Mary Akers, Eugene Black, Everett Higdon, Grace Higdon, Edsel Hartman, J. C. Trammell.

ENTERTAINMENT—James Staggs, L. S. Rhodes, Cliff Lindner, Wayne Sample, Willie Scotton, R. C. Cannon, Fain Gibbons, Christine Staggs, Bessie Lindner, Tommy Sample, Viola Cooper, Carl Lawson, Herbert Green, Madge Powell, Lucy Scotton, Ernest Sample, Glenn Hutson, John McElrath, Sherman Pruett.

REGISTRARS—Jess F. Pruitt, Thomas Douglas, J. S. Taylor, Franklin Jones, Warren Roney, Lawrence Heckert, Earl Brock, Leon Leazenby, W. D. Smith, Idellie Moore, Naomi Filer, H. E. Cole, Franklin Jones, Nellie Walker, Anna Wixon, J. R. Adams, R. M. Roberts, O. R. Hogan, Nettie Lang, Ruby King, Betty Creel, Trosie Bradley, Willie Garr, Jack C. Decker, W. C. Tapley, Gene Rogers, Cleason D. Lord, Collie Martin, Raymond Pruitt, Elmer Vaughn, D. M. Deadrick, Dorothy Deadrick, Winnie Shannon, Louise Reed, Opal Rivers, Virginia Shannon, Emma Reed.

USHERS—E. H. Griffith, Charles Pennington, Dudley Lowman, James M. Abercrombie, Marion Bell, E. L. Baxter, Louis Bland, Neal Brown, Harold Beemer, Orvie Braland, Alvin Brantley, J. E. Baxter, Joel Cox, Joe C. Crews, Earl Cowen, Mack Caldwell, N. F. Cannon, J. W. Coker, Kaiser Cravey, K. O. Cox, Clair St. Clair, Ivan Coker, Manning Crews, J. W. Chapman, W. D. Daugherty, Walter Daughterty, Roy Daye, C. J. Dupre, Jr., Herman Faulkner, James Fletcher, Lonnie Freeman, Harvey Gardner, A. Gilmore, Grady Horner, Russell Harvey, Charles Hawkins, T. H. Hagen, Jr., J. B. Jones, Albert Linville, W. Litton, R. R. Ledbetter, C. G. Miller, Roy Maddox, C. E. Manning, J. A. Meadow, E. H. Nicholson, Bill Porter, Leroy Peak, Leonard Pruitt, James C. Palmer, Charles Palmore, Lamar Parton, Sam E. Raney, Estes Roberts, Homer Rye, J. R. Richards, Willie Scotton, J. P. Sterling, D. M. Shults, Fletcher Waden, John W. Wood, Eugene Watson, W. E. White, Posey J. Wright, Herbert Watts, Roy Woods, J. A. West, Donald Wells, Eugene Woods, Zilvon R. Young.

CAMP GROUND—Rube Whitlock, Wayne Sample, Boon Whitmire, Bill Dooley.

INTRODUCTORY SERVICES

Monday, September 13

The Reception Committee was on duty early Monday morning with their songs, prayers, short talks, smiles, and hearty handshakes to welcome the delegates as they arrived from the different states and countries. The people had been arriving for several days, so quite a number were in and around the big Tabernacle all day.

7:00 p.m.—The first introductory service opened with music by the Electric Band in charge of J. C. Trammell in front of the Capitol Building.

7:15 p.m.—Inside the building. Music and singing by the Florida String Band, three numbers. Following this the General Overseer made some announcements and read requests for prayer. Other requests were made and the congregation stood and prayed in concert in behalf of the sick and others who needed special help from God.

7:33 p.m.—Song service led by M. S. Curry, Willlystene Calfee and

Lawrence Smith at the pianos. The congregation stood and clapped hands while the songs were sung. Brother Jack R. Johnson led in prayer, then the congregation prayed in concert.

7:50 p.m.—Special songs by Charles Browning, Eugene and Mamie Black and the Florida Quartet.

8:00 p.m.—Brother C. R. Payne, Superintendent of Committees, delivered a short message on how to receive, entertain, register and direct the multitudes in attendance in the 43rd Annual Assembly. The speaker expressed gladness for the opportunity of being able to serve the people in this Assembly again. He stated that he had been praying for it to be the greatest Assembly we have ever had and he felt it would be. He gave some instructions concerning the work of caring for the people and called on all to lend their cooperation so everything would run smoothly.

8:12 p.m.—Brother Allen Davis, Chairman of the Reception Committee, spoke briefly concerning the work of that committee. He mentioned the fact that they had had a good time all day in receiving the people and they were doing their best to make all feel welcome and glad they were present. He thanked the Lord for the privilege of being present in the introductory service and for the presence and power of God that he felt. He expressed happiness because of the large number which had already arrived for the Assembly and called for prayer for those who were yet on their way.

8:17 p.m.—Brother L. S. Rhodes spoke in the absence of Brother James Staggs, Chairman of the Entertainment Committee, who was unable to be present on account of sickness. He thanked the Lord for the good people of Cleveland who had prepared beds for the delegates. He made mention that very few cities with a population of 18,000 would be able to entertain seven or eight thousand people at one time as this city does.

8:21 p.m.—Give Us Your Name and Address, Please, was the subject of a short message by Jess F. Pruitt, Chairman of Registrars. He thanked the Lord for the privilege of being present in another Assembly. He praised the work of the registrars and expressed his appreciation for the good cooperation of the people in leaving their names and addresses with them. He called on the delegates to assist the registrars by going to them and giving their names and addresses.

8:25 p.m.—Brother E. H. Griffith, Chairman of the Ushers, told the people that the ushers were happy to serve them in any way they could. He stated he had told some of the ushers that we are getting ready for the thousand years' reign, because the government that functions in this world will function at that time. He mentioned the fact that it might not be possible for the ushers to furnish seats for all that will be present, judging by the large congregation that night, but they would do their best. They expected to be fully organized and ready for their duties.

8:31 p.m.—Song by Charles Browning and Eugene Black, "I'm Living the Right Life Now."

8:35 p.m.—"Others" was sung by the two Wandas, with Marie Tallent at the piano.

8:40 p.m.—Music by the Electric Band while the congregation stood and clapped their hands. A mighty concert prayer followed. The prayers were offered in behalf of the Assembly, for those on their way to the Assembly, and for the program in Fields of the Wood.

8:47 p.m.—The evangelistic message was delivered by Harrison E. Price. His subject was "The Water of Life." He mentioned the many, many people in the world who are thirsty and he stated he was glad to be able to recommend to them the well of living water, and that this is the only

water that will satisfy the souls of men. The Whirlwind Evangelists sang while the altar call was made. Quite a number came to the altar to seek God for the experiences their souls thirsted for.

Tuesday, September 14

The Reception Committee was in charge of short programs in front of the Tabernacle at 10:30 a.m. and 4:00 p.m. These programs consisted of music, songs, prayers, testimonies, short talks and a general good time in the Lord. A portion of the great multitude which had attended the Fields of the Wood program that day had returned and took part in the afternoon service.

6:00 p.m.—The delegates from Kentucky and states west of the Mississippi River formed in line on Central Avenue east of the Tabernacle with the Louisville Brass Band in the lead. The delegates from Florida and Bahama Islands and all states east of the Mississippi River formed on Central Avenue west of the Tabernacle with the Miami Brass Band in front. The bands played as they marched to the Tabernacle. They entered the building at the east and west front double doors with the delegates following. The bands continued playing as they went to their respective places. The congregation stood and clapped hands as the music was continued. The General Overseer called for all musicians, speakers and ministers to fill up the platform. Then he asked the ushers to place chairs on the main floor in order to seat as many as possible.

6:32 p.m.—The General Overseer asked those who had a request for prayer to stand and make it known. This was done in concert, then all stood and prayed powerful prayers in behalf of those for whom the requests were made. Following this, the General Overseer announced the number in attendance at the Fields of the Wood program which was 5,881. 21 buses, 36 trucks and 582 cars were counted at the program. He then read a telegram of greetings to the Assembly from the Secretary to the President of the United States.

6:36 p.m.—Program by District No. 5 of Tennessee, in charge of J. C. Trammell, District Overseer, assisted by the pastors of the district. The program consisted of fiery songs and testimonies.

6:47 p.m.—Song service led by Harper Hunter, Charles Batson at the piano. Prayer by K. W. Bancroft at the pulpit while the congregation stood in holy reverence before the Lord.

7:03 p.m.—Song by the Asheville Trio, "The Heart That Was Broken for Me." The Whirlwind Evangelists sang "Ananias." Sister J. A. Hines and the Gospel Singers of New York City sang two numbers. As they sang, the congregation stood and clapped hands. The power of God fell in our midst and many shouted and rejoiced in the Lord.

7:20 p.m.—While the bands furnished music, an offering was taken by the ushers which amounted to $266.82. Brother Lawrence V. Rich prayed at the pulpit, consecrating the offering to the service of the Lord. This was followed with a concert prayer by the congregation for the sick.

7:43 p.m.—Song by the New York Gospel Singers.

7:48 p.m.—The city of Cleveland welcomed the Assembly delegates through James F. Corn, Legal Adviser and member of the Chamber of Commerce, George W. Thorogood, Executive Vice President of Merchants Bank, and Arthur M. Trotter, former Chief of Police. Mr. Corn stated that the city was honored with the presence of the delegates from all over the world. He made mention of the benefits received by the city in a number of ways from their presence. He added his wishes for the success

of the Assembly and for the blessings of the Lord to be upon the work in the future. Mr. Thorogood stated that it seemed only a few weeks since he addressed the Assembly last year. He referred to the speed with which time passes and added that what we do must be done quickly. He expressed his belief that we have been keeping apace with time and the last twelve months have been spent profitably. He referred to the airplane which will be used by Brother G. R. Kent in his work and said, "That is quite a step from the early days of carrying forth the gospel afoot or riding on a donkey, but the world moves fast and the work of saving souls must keep abreast with the time." Mr. Trotter welcomed the people to Cleveland in the place of the new Chief of Police, Luther Goodwin. He mentioned the time when the former General Overseer started the church the second time in Cleveland about twenty-five years ago on the lot where the tabernacle now stands. He presented a light cord to the General Overseer that was used at the time of the first service on the lot when Brother A. J. Tomlinson stood on a box with weeds almost as high as he was around him. Mr. Jim Rains, who lives across the street from the Tabernacle, had furnished the light for that service and had kept the cord all these years. Mr. Trotter called attention to the lack of reverence for God and the Bible in the educational system of our land and the sin that is abounding in the world today. He brought to the minds of the people the great work there is to do in getting the gospel to this lost world.

8:16 p.m.—Music by the Louisville and Miami Bands. The congregation stood and praised the Lord.

8:22 p.m.—Introductory and welcome address by James Staggs, pastor of the local church in Cleveland. In his message of welcome he referred to Abraham, the father of the faithful, who made some strangers welcome at his place of abode and gave them water to wash their feet and made ready bread and meat to set before them. He stated that a feast is spread for everyone present in the Assembly and he wanted all to feel at home and enjoy the good blessings from the Lord. At the close of the message, the Staggs family sang, "That Secret Hour of Prayer."

8:41 p.m.—Brother C. A. Lewis of Barbados expressed his happiness in being in the Assembly. He stated that he came for the purpose of enjoying the feast of good things and that he felt as Peter did on the Mount of Transfiguration that it was good to be here. He asked for prayer that the Church which was one time established in Barbados will be resurrected.

The General Overseer mentioned the fact that Brother Lewis was so interested in becoming a member of the Church of God that he mortgaged his home to get money to be here at this Assembly, and that he became a member on the previous Sunday morning and will go back to Barbados to work for the Church of God.

8:45 p.m.—Brother Carl S. Lundefelt of Sweden stated that he was happy to be in the Assembly. He said he had heard so much about the Assembly of the Church of God and he came expecting something just as the Queen of Sheba did when she visited King Solomon. He expressed a desire to take the message of the Church of God to Sweden. He said, "There are more people in Sweden baptized with the Holy Ghost than in any other country according to population, but they have not heard this wonderful gospel of speaking the same thing, with no division, but all fitly joined together in the same mind and in the same judgment. That is what I want to take to them."

8:55 p.m.—Big concert prayer while the congregation stood with uplifted hands. Then the General Overseer led the congregation in singing. "Where He Leads Me I Will Follow."

8:59 p.m.—Evangelistic message on the subject of the Holy Ghost and

fire by Virgil Fowler. He read for a text Matt. 2:11. He stated that it was not necessary for anyone to tell him that John knew what he was talking about because he had experienced it in his own life. He proved by the Scriptures that the baptism of the Holy Ghost and fire is a reality. Then he showed that the experience is for people in our day and that everyone who will accept it can have it. Brother Warren Roney followed with an exhortation and altar call, and Brother M. S. Curry and others furnished music and singing. People rushed to the altar until it was filled with hungry seekers.

Wednesday, September 15

5:30 a.m.—Sunrise prayer meeting in charge of Don Thomas, Iowa and Don Williams, Kentucky. Music was furnished by Bill Porter and Paul Lawson, and Bill Porter led the singing. After a good song service and several prayers, Brother Don Williams gave opportunity for those present to testify. A number told of the good things the Lord had done for them, then all stood and praised the Lord together. Brother Don Thomas delivered a good message, using for a Scripture lesson Acts 15:19-29. At the close of the message the congregation stood and sang, "When We All Get to Heaven," then lifted their hands and praised the Lord together.

7:55 a.m.—Program of music and songs by the Electric Band.

8:20 a.m.—Music by the Miami Band outside the Tabernacle. They entered the Tabernacle playing "Onward Christian Soldiers." This was followed by another number.

8:32 a.m.—Song service led by Bill Akers, Mary Akers and Beulah Miracle at the pianos. Prayer by E. S. Johns at the pulpit while the congregation stood in quietness.

8:40 a.m.—Music by the Miami Band.

8:45 a.m.—Opening of Assembly by the General Overseer. He called for the congregation to stand as he read the twelfth chapter of Romans. He then prayed, asking God to bless everyone who had come to the Assembly and to bless in all the work of the Assembly. He prayed for the committees, the speakers, the clerks, ushers, and everyone who had duties to perform in the Assembly. He begged for the guidance of the Holy Ghost in all that was to be done, and for all to be submissive to His leading. At the close of the prayer, he declared the 43rd Annual Assembly open for business.

9:01 a.m.—Appointment of committees:

APPOINTMENT OF COMMITTEES

No. 1—Questions and Subjects—E. A. McDonald, M. E. Wilson, F. E. Van Deventer, Hermis Ferguson, L. A. Moxley.

No. 2—Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer C. Lawson, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

No. 3—Adjustment—C. L. Taylor, Adrian T. Griffin, Wynn Stockdale, Alexander Gilmore.

No. 4—Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, D. R. Holcomb.

No. 5—Assembly Expense—C. R. Payne, C. W. Risner, Roy H. Phipps, Daniel Nairn, Bill Akers.

No. 6—Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, M. S. Curry, Earl Cowen, Clement Lynch.

As the names of the members of the committees were called, they came to the platform. While they were standing together, special prayer for them and their work was offered by C. V. Creel at the pulpit while the

congregation stood with holy reverence before God. He prayed earnestly for God to bless them as they labored for Him. He asked the Lord to guide and direct them in all they should do.

9:11 a.m.—The Rogers sisters and Louise Herring sang "Pull Altogether" while the committees continued standing on the large platform. The congregation joined in singing the last chorus.

9:16 a.m.—A. B. M. and S. O. P. A. Program in charge of E. H. Griffith, Secretary.

The Miami Brass Band furnished music as the A. B. M. state secretaries and those whose names appeared on the program marched from the chapel at Bible Place to the right side of the speakers' platform in the Tabernacle, and all band leaders marched to the left side of the platform. The pastors occupied seats in center row in front of speakers' platform.

The Secretary spoke a few words of appreciation for the good cooperation of all and the faithful work done in the Assembly Band Movement, then called on the band leaders to stand and pray in concert. They prayed earnest, sincere prayers that surely reached the throne of grace.

9:33 a.m.—Message and demonstration by the Secretary. A portion of his message follows:

"The lesson we have is taken from Luke 10:25. How many of us want to live today? Jesus told this lawyer how to live. Inasmuch as he was telling him how to live, He is telling you and me how to live. This lawyer seemed to know the law. He answered Jesus at once, 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.' Jesus said to him, 'This do, and thou shalt live.' Matthew said on these two commandments hang all the law and the prophets. In other words, everything in the law and prophets points directly to these two commandments. Life is contained in these two commandments. If you love the Lord with all your heart and with all your soul and all your mind and strength and your neighbor as yourself, then you shall live. Love calls for action. It might be easy to say we love the Lord, but it takes action to prove it. Perhaps the lawyer could say he loved the Lord, but he couldn't practice it. We believe in putting things into practice. The love that Jesus mentioned requires action. I believe when God called Jesus, the Holy Ghost and any others who assisted Him in heaven, He said to them, I love the world, and for Him to say that to them meant action on God's part. When we say anything, it calls for action on our part. Jesus told the lawyer to put in action the commandments and he would live. God said, I love the world. It is in a terrible condition. Men have gone to the extreme. Women have gone to the extreme. The world has gone to the extreme, but I still love the world. You say you love the world, so what are you going to do to prove that you do. God proved He loved the world by giving the best thing He had—His only begotten Son. To prove we love the world, we must give the best we have.

John 13:35. "We must be made perfect in love. There is not anything that can stop us from reaching this mark. Paul makes it plain that we are the body of Christ and members in particular. The more excellent way is the perfect state of love. The love of God will fill its place in the Church of God and when we reach the perfect state of love, we will know where the apostles, prophets, teachers and gifts belong. They will all work perfectly in their place.

1 Cor. 13:1-8. "We must reach the mark that is pointed out in this Scripture. We must reach it in the A. B. M. work. God help us. How will we ever reach the perfect state of love until those who are in certain positions reach that place? We will expect our members to fail as long as those

over them fail. As long as the pastor fails, the local church will fail. As long as the band leaders fail, the members will fail. Charity or divine love will never fail. Those who have it will not fail. That sounds just a little straight, doesn't it? It sounds just a little close, but I might as well speak the truth and be happy. This must begin in the ministry. I appreciate all the ministers, band leaders and members, but we must place the responsibility where it belongs. We can't practice these things until we have this love. How will we know when we reach the perfect state of love? Our ministers will all have the victory, and the General Overseer won't be worried almost every day with some reports about ministers failing. We are sorry when our people fail, but we can't let our sympathy go beyond the Scripture. We must be firm and practice the truth in love. When a minister commits sin, it is necessary for the presbytery to take up his case and deal with him. How do they do this? They do it in love. Who is the man to stand and say the General Overseer doesn't have the love he should have? Who is the person to question the presbytery? He is on dangerous ground. I am still talking about love. Jesus spoke the truth in love when He told the lawyer if he would do certain things he would live. If he didn't, he wouldn't. When a man transgresses the law, he is lost until he repents and makes it right. This is the spirit of the A. B. M. We love our people and will be their friends if they will let us be.

Eph. 4:11-16. "Unless those who have been given for the perfecting of the saints have reached that mark or attained to a certain place in perfection themselves, how can they teach it, how can they practice it? Do you understand what I am trying to say? How can we teach the band leaders and members if we fail to speak the truth in love?"

As the Secretary continued his message, the story of the man going from Jerusalem to Jericho was demonstrated. The man appeared on this dangerous road and before he had gone very far, the thieves made their appearance. They robbed him and wounded him, leaving him half dead. His condition represented the spiritual condition of many members today. They are half dead spiritually. The priest who should have had compassion on him looked at him and passed by on the other side. The Levite chanced to pass that way, but he did nothing to relieve the suffering man. The Samaritan, who was on a journey, saw the poor man. He bound up his wounds, poured in the wine and oil and carried him to an inn. The Secretary stated that the Samaritan was on his way somewhere, but he took time to pour in the wine and oil which are types of sanctification and the Holy Ghost. The Church of God is on a journey and we must have the love that never fails so we can help those in need. He mentioned the five virgins who had only enough oil for themselves. They couldn't help others because they had no oil to spare. We should not be like them, but rather be like the Samaritan who had enough to give.

The Holy Ghost spoke to encourage the rescuing of those who have grown cold and wandered away from the Lord. A powerful concert prayer followed. Then the Secretary called for the song, "Riding the Range for Jesus," which was sung by Harper and Bettie Hunter.

10:37 a.m.—Feeling Our Responsibility in the Emergency Fund, message by Dudley Lowman. This was a message full of zeal for the Emergency Fund. A portion follows:

"Thank the Lord for the A. B. M. spirit. It is all around here. It makes us feel good when God comes down in our midst and it seems we can almost reach out and touch Him. I believe the Emergency Fund had its beginning in 1930. In the Assembly our dearly beloved Overseer, A. J. Tomlinson, brought this thought before the Assembly. I feel that every member of the Church of God should be well acquainted with the Emergency Fund and its purpose, and feel their responsibility for this part of

God's program. If every member in the Church had felt his responsibility in this fund, we would have been one hundred per cent all over the world. I am afraid some members have never felt the responsibility yet because they haven't paid an emergency dollar. We have to preach and boost for twelve months and then sometimes we fail to reach the goal. I feel responsible. I have paid my dollar for 1949. I didn't want to get up here and boost this part of the work until I had paid for 1949. The Emergency Fund has been in existence for eighteen years, and we have to go to some folks and go to them and go to them, and still they don't do anything about it. What is wrong? They don't feel the responsibility.

Neh. 10:32. "In Nehemiah's time the people realized they had to have financial support for the work of the Lord. In our Assembly it has been passed that every member of the Church of God should pay a dollar each year to the Emergency Fund. There are no exceptions. Every member from the smallest to the oldest must pay a dollar. In nearly every church we have to help those who can't help themselves. I feel before the Church reaches perfection that you and I who are able will have to do a little more than our part. Emergency is an unforseen happening or urgent need. There is an urgent need for emergency dollars, and if every pastor and every band leader will feel their responsibility, the Emergency Fund will be put over. Some of our good pastors wait a long time to pay their emergency dollars. They are to be examples. Everyone of us here this morning will say that we love the Church of God. We are going to have to prove that we do. Let's go home from this Assembly and get our Emergency Fund zeal burning in every local church and get the churches on the Emergency Honor Roll and quit talking about it so much."

At the close of the message, Brother Lamar Parton made a few remarks concerning the Emergency Fund and turned in the Emergency dollars for the church at Big Sandy, Tennessee for 1949.

11:09 a.m.—The state secretaries came to the platform and prayed a mighty prayer for the Emergency Fund. After the prayer, Clara Hawkins, Wilma Bivens, Edna M. Thompson, Mayme Aschbacher, Lillie Walton, and Muriel Paden spoke briefly concerning the work of the Assembly Band Movement.

11:18 a.m.—Melvin Pittman and Charles Hawkins spoke on the subject —My Vision of the A. B. M. and S. O. P. A. Their messages made it clear to all that they had a vision of this important work.

11:31 a.m.—Awarding prizes and banners:

The first award of honor for the best general report for the year went to Dudley Lowman, Virginia. This was a beautiful banner.

Melvin Pittman, Georgia, was awarded a badge of honor for having the second best report for the year.

Marvin Burt, Kentucky, was awarded a badge of honor for having the third best report for the year.

J. S. Taylor, Illinois, was awarded a badge of honor for raising the largest love offering for the state overseer in the state convention—$579.20.

Alvin Brantley, North Carolina, was awarded a badge of honor for raising the second largest love offering for the state overseer in the state convention—$339.57.

Edmond Adams, Oklahoma, was awarded a badge of honor for raising the third largest love offering for the state overseer in the state convention—$315.45.

Alvin Brantley, North Carolina, was presented with a badge of honor for having the largest S. O. P. A. offering for the year—$2,632.56.

Dudley Lowman, Virginia, was presented with a badge of honor for having the second largest S. O. P. A. offering for the year—$2,400.43.

Lamar Parton, Tennessee, was presented with a badge of honor for having the third largest S. O. P. A. offering for the year—$1,613.78.

Dudley Lowman, Virginia, was presented with a banner for having the largest number of churches on the Emergency Honor Roll—50.

Alvin Brantley, north Carolina, was presented with a badge of honor for having the second largest number of churches on the Emergency Honor Roll—48.

Lamar Parton, Tennessee, and Joe C. Crews, Florida, were awarded badges of honor for having third largest number of churches on the Emergency Honor Roll—37 churches each.

Marvin Burt, Kentucky; Melvin Pittman, Georgia; Alvin Brantley, North Carolina, were awarded badges of honor for visiting the largest number of homes—9,250, 7,892, 7,095.

Joseph Gustave, Haiti, was awarded a badge of honor for having the best general report for the year in foreign fields.

James R. Cooper, Bahamas, was awarded a badge of honor for having the second best general report for the year in foreign fields.

James A. Thomas, Dominican Republic, was awarded a badge of honor for having the third best general report for the year in foreign fields.

Badges of honor were awarded the states having the Emergency dollars paid in full—Minnesota, Nebraska, Montana, Washington, Colorado.

11:46 a.m.—To Be Successful This Coming Year, We Must Have Inspiration—Joe C. Crews, Vision—Edmond Adams, Faith—Lamar Parton, Courage—Clara Hawkins, Cooperation—E. L. Baxter and L. R. Lane. These short messages showed these faithful workers had inspiration to do successful work the coming year, a vision of it, faith in God to go forward, courage to carry on in the face of opposition, and that cooperation is necessary among our people in order to accomplish anything.

12:15 p.m.—Adjournment with prayer by Alvin Brantley at the pulpit while the congregation stood in holy quietness. All said Amen at the close of the prayer.

1:18 p.m.—Program of music by the Louisville Brass Band.

1:30 p.m.—Song service led by Paul Garrett, Mildred Davis and Charles Batson at the pianos. Prayer by James Daniel at the pulpit while the congregation stood in holy reverence. A concert prayer followed in behalf of requests for the sick.

1:43 p.m.—Songs by the Rogers sisters and Charles and Harper.

1:55 p.m.—Sacrificing Ourselves, Being Obedient in Everything the Church of God Teaches, Message by C. R. Payne, Fields Secretary. The speaker called attention to the fact that somebody had sacrificed that we might have the blessings we enjoy, and since others have sacrificed for us, we should sacrifice ourselves for the work of the Lord. He read the Scripture found in Romans 12:1 and said, "It is time now to present ourselves a living sacrifice, holy and acceptable unto God, and when we do this we should never take ourselves off the altar. It is a great privilege and pleasure for me to sacrifice for the honor and glory of God. There is a blessing in it. There are a lot of things that I could be doing now if I wanted to, but I have presented my body a living sacrifice unto the Lord. I don't know what we may be called upon to sacrifice, but God will see us through, and sometime when we need God real bad, He will remember the sacrifices we have made." He called attention to our ministers sacrificing homes and families to carry on their work and that this is necessary in order to please the Lord, but the rewards will be great at the end of the way. He repeated the covenant we take when we become members and stated that it means much to be obedient in everything the Church teaches. He said, "Do we love the Church of God teachings? I

tell you they are precious to me and I would rather die in my tracks than to fail to measure up to the teachings. After I became a member, I found out that I should obey those over me in the Lord. I found out the Church taught paying tithes and I paid my tithes because I wanted to be obedient. When I found out I was to pay an emergency dollar each year, I did this. When I learned I was to pay an Assembly Expense dollar, I have been obedient in this. Whatever is passed on in the Assembly, I am going to put it in practice by the help of the Lord." The speaker read the story of Saul when he disobeyed the Lord by keeping some of the spoil when he was told to completely destroy everything, and showed that we will find ourselves in a similar condition if we do not obey the teachings of the Church of God. He referred to some of the teachings of the Church and stated that if we fail to put them in practice, we will lose our reward and cause others to be lost.

2:33 p.m.—Music by Miami Band while the congregation stood and waved handkerchiefs and praised the Lord. Waves of blessings rolled over the people and some shouted, danced and rejoiced in the Lord.

2:50 p.m.—Church of Prophecy Marker Association Program in charge of Grady R. Kent, Secretary.

The Secretary read the following from the program: "THE VOICE OF THE FIELDS OF THE WOOD WILL POINT OUT TO ALL THE WORLD THE CHURCH OF GOD OF PROPHECY. We must make all men see—nations, kingdoms and tongues. It is time for the world to know the Church of God. As the voice of prophecy identified Jesus as the Christ of God, so the voice of prophecy is speaking for the Church of God in these last days. 'And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.'" He said, "The written vision upon tables of stone is speaking. People can nail signs all over a building calling it the Church of God, but prophecy will prove to the world where the Church of God is. Anybody can shout after a thing happens, but it takes faith and vision to shout before it happens, but it will surely come and will not tarry."

2:59 p.m.—Song by Jessie Mae Thomason, "The Vision in Song."

3:02 p.m.—The Secretary spoke briefly concerning the work of the C. P. M. A. on the Island of San Salvador and called for a sound from that place as the voice of the landing of Columbus. This was Brother Hermis Ferguson blowing his trumpet loud and long.

3:05 p.m.—Song, "The Stone" by the East Texas colored saints. They demonstrated the song as it was sung by looking for the stone that was hewn out of the mountain. They found it—the Church of God. One held up the Bible, representing the Church, and others raised flags around it.

3:10 p.m.—What They Are Doing in the Bahamas About the Marker on San Salvador, short message by Alvin S. Moss. A portion of his message follows:

"Praise the Lord for the Church of God and praise the Lord for the Bible. I love the Bible because when the wisdom of this world fails the Bible comes on. The Bible will still go on when the sun shall shine no more. The Bible is the Book of all books and I love it especially because it comes out and helps me in all my troubles. I opened the Bible to look for help to assist me in expressing what we are doing about the marker and I found this in Joshua 1:10, 11. About a year ago the General Overseer sent our C. P. M. A. Secretary to the Bahama Islands and commanded him to hand over to us the program of setting up a marker on San Salvador. Joshua commanded the officers to prepare victuals. The General Overseer

told our C. P. M. A. Secretary to go ahead with the program and have preparations made for the marker, and this is what we are doing. We are making preparations. Ever since that time we are preparing all that is needed to do the work. In these orders from the General Overseer, he did not tell us to go ahead and build, we were to make the preparations. We were told that when the time came the General Overseer would give us the design and the orders to go forward and so far as we are concerned we are ready now. Just as soon as we get orders to perform the doing of it, we are ready for performance."

Brother Kent told Brother Moss he would fly over with the news just as soon as the General Overseer says he is ready for the marker to go up. He then introduced the next speaker who had received the vision of the work of the Church of Prophecy Marker Association and had purchased an airplane for the promotion of this work.

3:25 p.m.—Short talk by Guy F. Klapp. He told how he had persecuted Brother Kent and his program, but when he heard him preach in the state convention in Arizona this year, he found his message agreed with the Scriptures. He said he had been praying for two years for God to show him what He would have him do. His wife was worried about him because he was not preaching as he used to, but he had not been able to find his place. He told how the stone program had been revealed to him in the Bible, but he didn't know it had already been put in operation by the C. P. M. A., an auxiliary in the Church of God. He stated that as he listened to Brother Kent's message, the Lord began to deal with him and he felt that he should work with Brother Kent. Then when Brother Kent referred to the Scriptures showing the message would be carried by air, he was impressed to buy an airplane for the work of the C. P. M. A. He mentioned this to Brother Kent who was happy for him to do it. He told of his experience in buying the plane and of coming to Cleveland with it, taking Brother Kent back to Arizona in it and then returning to the Assembly. He encouraged people to yield themselves to God and let Him direct them, and when they knew what the Lord wanted them to do to always be careful to do it. He stated that through prayer and consecration he had reached the place where he was willing to spend and be spent for God and His Church.

Brother Kent stated that there were thousands of rich people in the world today whose hearts God would touch and they would be willing to give of their means for the advancement of the work of the Church. He thanked the Lord for Brother Klapp and the airplane.

3:57 p.m.—The Voice of Prophecy, message by Grady R. Kent, Secretary. The speaker used for a text, "Jesus answered and said unto them, ye do err, not knowing the scriptures, nor the power of God." Matt. 22:29. He said, "This shows there were two reasons for people to err in the time of Jesus. They didn't know the Scriptures nor the power of God. Today people err for the same reasons. When this particular Scripture was written, there was no New Testament. They had the Old Testament and they were making the New. When Jesus said these words, He simply meant they were in error because they didn't understand the prophecies.

"Our people today need to dig in and get an understanding of prophecy that they might know what is right and what is wrong. The thing that is going to identify the last days Church is prophecy. We are not the only Christians in the world. There are thousands of them, but when we speak of the Church we are not talking about Christians. The Church is one thing and Christians are another. People can have salvation without belonging to the Church of God. Thousands of them have been redeemed by the blood of the Lamb who do not even know we are in the world, but

the time has come when we must point out to them where the Church of God is. We are not the only people that bears the name Church of God, and other people know that. We aren't the only people who can get people healed, and other people know that. We are not the only people that speak in other tongues and interprets, and people know that. We are not the only people who dance and shout and have a big time. Doing these things will not make people see the Church of God, but they must see us fulfilling that which was written of us.

"When Jesus was on earth He said that many would come in His name. He wasn't the only one named Jesus. Many bore His name. There are people today named Jesus, but there is only one Jesus who proved Himself to be the Christ of prophecy. There are a number of churches bearing the name Church of God, but the time will come when we will prove that there is just one Church and it will be identified by prophecy. By sponsoring the Marker Association, you are helping to identify the last days Church. By putting on this great program in Fields of the Wood with the Marker Association, we are proving that we are the Church of God. Jesus said to believe He was in the Father and the Father in Him, or else believe for the works' sake. Believe that we are the Church of God, or look on our works and see that we are.

"Paul said he didn't use the wisdom of the world to preach the gospel, but he compared spiritual things with spiritual. He went to the Bible and got things and compared them with spiritual things and made men see. To him was given the understanding to search out things and show them to others. He went back to the garden of Eden to find something to reveal the Church. A woman was made of the same flesh and the same bones as Adam. They took the woman to Adam and he said she was bone of his bone and flesh of his flesh. Then they took a covenant and became one again, but in a different form. We are members of the body of Christ, of His flesh and of His bones. For this cause shall a man leave his mother and father and be joined to his wife and they two shall be one flesh. Paul declared this was a great mystery.

"We find that Abraham is a type of God; Isaac, the type of Christ; Rebecca, the type of the Church, and the servant is the type of the Holy Ghost. The last picture we have of Rebecca and Isaac before the wedding, they were in a field. The reason folks can't see the Marker Association, they are not spiritual enough.

"Did you know the voice of prophecy is stronger than the voice of God? God said He was going to destroy Ninevah, but He backed out and didn't do it. God made man and repented He had made him. But prophecy can't fail. If a man wouldn't hear Moses, he wouldn't hear a man who was raised from the dead.

"There are so many bearing the name Church of God that people are confused. God named Jesus and sent the name with Him. When Christ came to build the Church, God gave Him a name for it. Then sometimes people think we have a right to change the name. Why, I would die and rot before I would change it. We don't have the name because we chose it, but we have it because we are the people. I have as much right to change the name of Jesus as I would have to change the name of the Church. The Marker Association in the end will speak and will not lie. It will tell who is who. In the day of Church confusion the command is given, "Lift ye up a banner upon the high mountain." You say, that old mountain is just dirt and rocks. Well, your automobile is just iron, wire, etc., and it came up according to prophecy. Did you know, in order to show the world prophecy, it must be fulfilled by natural, visible things. The airplane is made of natural things, but it is fulfilling prophecy. Fields of the Wood

is fulfilling prophecy and making known the Church of God. The Church in the early days was identified by prophecy."

4:36 p.m.—John the Revelator on the Isle of Patmos, message by B. B. Ketchum. The speaker thanked the Lord for the C. P. M. A. program. He stated that he wasn't afraid of it and felt the angels were around us as they were Jacob when he lay his head on the rock for a pillow and later set it up for a pillar. He called attention to the stone that was hewn out of the mountain which broke in pieces everything before it and filled the whole earth, also the words of the prophet concerning the tried stone, the precious corner stone. Then he referred to the stone which the builders rejected which is Jesus Christ, the chief corner stone. He told of John who would not die in a boiling vat of oil and was sent to the Isle of Patmos, and while there he was in close touch with God and wonderful things were revealed to him. The speaker read the description of this One who is the chief corner stone as given by John in Rev. 1:8-18. In conclusion he used the Scripture found in Rev. 21:9-24, giving a description of the holy Jerusalem.

5:05 p.m.—Awarding of badges and banners:

Badges of honor were given to the ten leading states in council membership in the C. P. M. A. These were: North Carolina, Georgia, Tennessee, Kentucky, Virginia, East Texas, Florida, Mississippi, New Mexico, Missouri.

T. J. Lowe, Overseer of New Mexico, was awarded a badge of honor for having every member in his state a council member of the C. P. M. A.

North Carolina was awarded a banner for having the largest number of council members. This was presented to the overseer, Clement Lynch, and state secretary, Willie Thompson.

Kentucky was presented a banner for having the largest number of Honor Stones in the Honor Roll in the Fields of the Wood. Kentucky was the leading state in the On To Perfection Program. The banner was presented to the overseer, M. M. Burt.

A badge of honor was presented to the champion evangelist—John C. Lyles.

A badge of honor was presented to the leading soul winner—Harrison E. Price.

Ralph Bryant and Jack Wilson were presented with a Testament each for holding third place in evangelistic work.

Certificates were given to the churches having Honor Stones in the Honor Roll at Fields of the Wood. These certificates were presented to the pastors of the local churches.

Trion, Georgia received the World Champion Banner for council members in the local church.

The evangelists who brought one-third of the souls saved in their meetings into the Church of God were awarded Honor Stars.

6:00 p.m.—Music by the Electric Band.

6:17 p.m.—Program by the Brooklyn, New York delegates—23 in all, in charge of David C. Cook. This consisted of songs and fiery testimonies.

6:47 p.m.—Song service led by Willie Scotton, Mary Cox and Effie Barnes at the piano. Prayer by John Shannon at the pulpit while the congregation stood in silence. At the close of the prayer, all joined in praying for the sick.

7:04 p.m.—Special songs—Sons of Harmony, "It's Gonna Rain;" Lucy Scotton, "Jesus Cares;" Miami Gospel Singers, "I Want to Rest;" Atlanta Singers, "There's a Tree Beside the River." While these songs were sung an offering was taken for the expense of the Assembly which amounted to $202.55.

7:25 p.m.—Program in charge of Ralph C. Scotton, Field Secretary No. 2. The Secretary spoke briefly expressing his pleasure for the privilege of being in the 43rd Annual Assembly.

7:27 p.m.—All That the Lord Hath Said Will We Do and Be Obedient, short message by D. M. Deadwick, J. W. Deadwick, Elsie Curry, and Dorothy Deadrick. Each of them spoke briefly on the subject, showing by their words that they were willing to do all the Lord has said and that they were determined to be obedient to God and the teachings of the Church of God.

7:51 p.m.—Songs by the Sons of Harmony.

8:01 p.m.—The Power of Obedience and Suffering, message by Ralph C. Scotton, Secretary. A portion of his message follows:

"You can readily see the purpose of this program is to stress obedience. I have seen the need of obedience among our people. I have discovered we have been hearers of the Word, but not doers. We must be doers. The only way to live is to be doers of God's Word. We can't consider we are living until we are in Christ. The Bible says the gift of God is eternal life. You can see to be in Christ means life. Some people think Jesus didn't suffer. Can't you believe the Scriptures? We are the body of Christ. The Bible teaches this, we preach it and we believe it. Since we are the body of Christ, and He had to suffer, we will have to suffer. Our suffering today is to perfect us, to purify us, and to prepare us for the coming of the Lord.

Acts 16:4, 5. "Instead of saying Jerusalem, we will bring it a little closer and say we are delivered the decrees from Bible Place, Cleveland, Tennessee. Remember, Jerusalem means headquarters. You must keep these decrees if you expect to be in line with the Church. We find that those who failed to keep the decrees got in trouble. God has never had to copy after anybody. He has always given His own instructions. We may lend to folks, but we are not to borrow. We know what we are doing because we have the vision. The reason that man was way up there on the mountain building was because he had a vision. He knew there was going to be a flood. We know Jesus is coming back after His Church. We don't care what people say, we are going on. There are a lot of mockers, but we don't get confused because the Bible says these fellows are coming. They have their part to play, but I am glad we have the good part to play. We know the water is going to start falling. Man has been trying to stop us, but we are getting bigger and bigger all the time. God is with us.

Matt. 26:38, 39. "Jesus Christ was an obedient man. We will take Him for our example. He was on earth for some time. He came to this world to die. He prayed to His Father that if it were possible to let the cup pass from Him. He was in agony, but He was submissive to the will of God. He wanted the will of His Father done in Him. It is time for us to pray as we have never prayed before. We need to agonize before God. We are going to ride over every obstacle, but it will take prayer and obedience. We are going to make the rapture. The Church of God is the body of Christ and it is here to do God's will. God can't bless us if we stick out our chests and want people to honor us. The Bible says Jesus made of Himself no reputation. He was not seeking honor. He took upon Him the form of a servant. He humbled Himself and became obedient unto death. He learned obedience by the things He suffered."

8:53 p.m.—Song by the New York Gospel Singers.

8:59 p.m.—For Rebellion Is as the Sin of Witchcraft, and Stubbornness Is as Iniquity and Idolatry, message by L. W. Brown. The speaker encouraged his listeners to ever be obedient to the teachings of the Church of God, and showed that rebellion is dangerous. He stressed the Bible teaching of one

Church and pointed out the fact that all the storms of the enemy cannot overthrow it.

9:13 p.m.—Hold Up the Arms of Our Leaders, message by Daniel Nairn. Brother Nairn referred to the difficulties encountered by leaders and showed how necessary it is to hold them up and support them in every way possible. While he spoke some of the colored brothers placed the General Overseer on the pulpit and held up his arms. At the close of the message, the colored saints repeated some words after the Secretary, showing they could be depended upon to stand by the General Overseer and lend their assistance to the best of their ability.

9:20 p.m.—I'll Help, short messages by Joseph Knowles, T. Hunter and General Cook. They made it plain that they intended to be helpers to the General Overseer, state overseer and secretary.

9:29 p.m.—Song by John W. Wood and his workers, "He's My Rock, My Sword, My Shield."

9:32 p.m.—Don't Yield to Discouragement or Despondency, short messages by Archie Melvin, Cora Dorsett and Floyd McIver. Brother Melvin stated that we are the people to possess the land and we will go through regardless of the cost. Sister Dorsett showed the future of the Church of God was so bright that there was no reason for discouragement and she intended to work on until the work is done. Brother McIver referred to Nehemiah who refused to yield to discouragement. He stated God is depending upon us just as he depended upon Nehemiah and we can't give up.

9:49 p.m.—Fire in Zion, message of John W. Wood. This was a fiery message concerning the fire that is burning in the Church of God and the need of more fire in order to accomplish the work in these last days.

10:01 p.m.—Awarding of banners:

A banner was presented to Daniel Nairn, Florida. He and his workers reported the largest number of members added to the Church for the Assembly year.

Annie Bell Forester, North Carolina, was presented with a banner for having the best personal report for the year.

J. Vital Herne, Haiti, was presented a banner for having the best report among the foreign overseers.

Joseph Ladoo, Dominican Republic, was presented a banner for having the best pastor's report in foreign fields.

10:17 p.m.—Evangelistic message by Alexander Gilmore. He read Matt. 11:28, 29 and said, "This is an invitation from the King of kings and Lord of lords. If your soul is burdened with sin, the invitation is given to you to come to Jesus and take His yoke upon you and you will find rest for your soul." He told of the joy that comes from sins forgiven and urged all who needed the Lord to come forward and seek Him. The Electric Band furnished the music and the colored saints sang as the altar call was made. A large number came to seek for the blessings their souls desired.

Thursday, September 16

5:30 a.m.—Sunrise prayer meeting in charge of H. M. Taylor and Harry Grimes. The Florida String Band furnished the music. During the song service the blessings of the Lord were upon the people. Some shouted and praised the Lord. There were concert prayers and special prayers by those in charge for the success of the Assembly. Brother Grimes was in charge of a wonderful testimony service. Many praised the Lord for His blessings. Brother Taylor delivered a good message. He stated that the "do nothing" spirit is the thing that is hurting many people today. The colored

saints sang a song which brought down the blessings. The service was dismissed with prayer at 6:55 a.m. Following this, forty-one were anointed and prayed for.

7:15 a.m.—Music by the Electric Band.

7:32 a.m.—Song service led by Malcolm Linkous. The Electric Band furnished the music. Prayer by Donald D. Creasy at pulpit while the congregation stood in holy reverence before God. A concert prayer followed.

CALL OF STATES AND PROVINCES

7:45 a.m.—Call of states and provinces and their response with their program of music, songs, marches, display of banners and flags, short talks and reports by the overseers. Sharp trumpet call by Billy Bedell as a signal for all to be ready.

7:46 a.m.—Alabama, Roy H. Phipps, Overseer. 191 marched, carried 18 banners, 57 flags, 4 musical instruments. The delegation sang, "Heaven's Jubilee." Report given by the overseer.

8:00 a.m.—Arizona and Nevada, Dewey Foster, Overseer. 11 marched, carried 4 banners, 8 flags, 1 musical instrument. Delegation sang "Keep on the Firing Line." Short talk and report by the overseer. A trio sang, "If Today Were the End of the World." A duet sang, "The Blood That Stained the Cross."

8:15 a.m.—Arkansas, D. M. Shults, Overseer. 64 marched, carried 14 banners, 38 flags, 3 instruments. Song by the delegation, "Getting Ready to Leave This World." Short talks by the overseer and secretaries. Short talk by the first colored representative from the state of Arkansas. The delegation sang, "Heaven's Jubilee."

8:30 a.m.—Bahamas, Alvin S. Moss, Overseer. 35 marched, carried 6 banners, 7 flags, 20 instruments. Talk by the overseer. Song by the delegation, "When the Roll Is Called up Yonder." Report by overseer. Short talk by Frank Cunningham. Song by the delegation, "I Feel Like Traveling On."

8:46 a.m.—California, John A. Stubbs, Overseer. 76 marched, carried 15 banners, 31 flags, 10 musical instruments. Song by the delegation, "Meeting in the Air." Special song by Juanita and Loretta Cabales, "Let's Come Together Now." Report by the overseer. Musical number by the Cabales band. Duet by two small Cabales boys. Talk by the overseer, in which he mentioned the death of one of our bishops, L. W. Pollard.

9:08 a.m.—Cuba, Walter C. Bates, Overseer. 18 marched, carried one banner, 14 flags, one musical instrument. Delegation sang, "Getting Ready to Leave This World." Report given by the overseer. Song, "I Feel Like Traveling On."

9:16 a.m.—Delaware, Marion P. Price, Overseer. 17 marched, carried 6 banners, 8 flags, one instrument. Talk by the overseer. Song by the delegation, "Jesus Opened Up the Way." Report by the overseer. Song by Elton and Irene Shores, "Just a Little Talk with Jesus." The delegation sang, "Just Over in the Glory Land."

9:32 a.m.—Eastern Canada, Frank Poloski, Overseer. Two marched, carried one banner, one flag. Short talk and report by the overseer.

9:39 a.m.—East Texas, Adrian T. Griffin, Overseer. 100 marched, carried 34 banners, 42 flags, 4 instruments. The delegation sang, "Heaven's Jubilee." Talk and report by the overseer. Song by the colored delegates. Song by the delegation, "Walk with the Lord."

9:56 a.m.—Florida, M. S. Curry, Overseer. 162 marched, carried 33 banners, 62 flags, 25 instruments. The delegation sang, "I See the Light House." Song by quartet, "As For Me And My House We'll Serve the Lord." Song by Gospel Singers, "Christ Is All." Short talk by Daniel Nairn. The col-

ored delegates presented the overseer with a gift. The overseer introduced the state secretaries and read his report.

10:15 a.m.—Georgia, M. E. Wilson, Overseer. 324 marched, carried 63 banners, 107 flags, 15 instruments. The delegation sang, "Jesus Hold My Hand" and "Good News." Song by Louise Robertson and Jessie Mae Thomason, "Somebody's Been A Praying For Me." Report by the overseer. Song by the delegation, "Don't You Let Nobody Turn You Around."

10:47 a.m.—Idaho, S. T. Rodman, Overseer. 13 marched, carried 14 banners, 9 flags, 2 musical instruments. The delegation sang, "He Set Me Free." Duet by Harry Lee Moore and Kenneth Cox, "Oh Crown of Glory." The overseer introduced the state secretaries, then read his report.

11:00 a.m.—Illinois, E. T. Fowler, Overseer. 51 marched, carried 11 banners, 24 flags, one instrument. Song by the delegation, "When We All Get to Heaven." Talk by the overseer. Duet, "My Soul Shall Live On." Solo, "Come and See Me." Report given by the overseer. The delegation sang, "Getting Ready to Leave This World."

11:18 a.m.—Indiana, Johnny O. Wilson, Overseer. 84 marched, carried 11 banners, 20 flags, one instrument. A trio sang, "Home Up In Heaven." Report by the overseer.

11:29 a.m.—The General Overseer introduced Basil A. Malof, President of the Russian Bible Society, who spoke a few words and introduced his secretary. Brother Malof attended the Thanksgiving program at the Fields of the Wood two years ago.

11:30 a.m.—Iowa, Howard W. Thomas, Overseer. 39 marched, carried 8 banners, 25 flags, one musical instrument. The delegation sang, "He Set Me Free." Duet, "You Never Mentioned Him to Me." Report by the overseer. Duet by Brother and Sister Orvie Braland, "Will You Be There?"

11:50 a.m.—Kansas, Cecil J. Cunningham, Overseer. 66 marched, carried 12 banners, 33 flags, one instrument. Talk by the overseer. The delegation sang, "Just a Little Talk with Jesus." Report by the overseer. Song by the delegation, "There'll Be Shouting."

12:04 p.m.—Kentucky, M. M. Burt, Overseer. 292 marched, carried 31 banners, 106 flags, 25 musical instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report of the overseer.

12:22 p.m.—Louisiana, Grady Mayhall, Overseer. 44 marched, carried 10 banners, 19 flags, 3 instruments. Short talk by the overseer. The delegates sang, "I'm Getting Ready to Leave This World." Special song, "Jesus Is Coming Again." Song by the colored delegates, "God Is Real in My Soul." Overseer read report. Song by the delegation, "I'll Live in Glory."

12:40 p.m.—Maryland and District of Columbia—Posey A. Shupe, Overseer. 45 marched, carried 9 banners, 41 flags. The delegation sang, "I'll Live in Glory." Duet, "He's Coming Soon." Short talk by overseer. Song by the colored delegates. Overseer read report of the work.

1:06 p.m.—Massachusetts, New Hampshire, Connecticut, Maine, Rhode Island, J. F. Aites, Overseer. 6 marched, carried 6 banners, 20 flags. The delegation sang, "I'll Fly Away." Short talk by overseer and report of the work. Song by the delegation, "When the Church of God Arises."

1:22 p.m.—Michigan, G. A. Wilson, Overseer. 67 marched, carried 11 banners, 40 flags, one instrument. The delegates sang "Amen." A trio sang, "Somebody Called My Name." This was followed by a duet. Overseer read report of the work.

1:35 p.m.—Minnesota, Paul H. Thompson, Overseer. 30 marched, carried 10 banners, 14 flags, 5 musical instruments. The delegation sang, "Sometimes I Feel Like Heaven Comes Down" and "Working on the Building." Solo by Sister Thompson, "I'll Do My Best for Jesus." The overseer read

the report of the work and talked briefly. Duet, "I Want to Be More Like Jesus."

1:43 p.m.—Mississippi, Amos J. Creel, Overseer. 153 marched, carried 31 banners, 59 flags, two instruments. The delegation sang, "I Want to Love Him More." The overseer read the report of the work. Brother and Sister G. W. Bafford sang, "Getting Ready to Leave This World." Short talk by overseer. A trio sang, "When I Got Saved."

2:09 p.m.—Mexico, J. A. Jimenez, Overseer. 11 marched, carried 2 banners, 6 flags, one instrument. There was shouting and rejoicing as they marched to the platform. The delegates sang a song in Spanish. Short talk by the overseer, interpreted by Gabriel Montijo. The delegation sang "This Is the Great Church of God" in Spanish and English.

2:27 p.m.—Missouri, Boyd Thornton, Overseer. 67 marched, carried 21 banners, 20 flags, 3 instruments. Song by the delegation, "Just A Little Talk With Jesus." Short talk by the overseer. Warren Roney sang, "When I Get Up To Heaven." The overseer read the report of the work. Song by Brother and Sister Daugherty, "Hold Satan Down."

2:45 p.m.—Montana, W. A. Newsom, Overseer. 15 marched, carried 21 banners, 8 flags, one instrument. Song by the delegation, "Everybody Will Be Happy Over There." The overseer read the report and talked briefly. The delegates sang, "Don't Take The Wrong Road."

3:03 p.m.—Nebraska, Jesse A. Griffin, Overseer. 30 marched, carried 21 banners, 12 flags, 3 instruments. Song by the delegation, "Leaning on the Everlasting Arms" and "Just Over in the Gloryland." Short talk and report of the work by the overseer. Each state secretary spoke briefly. The delegates sang, "When I Reach That City."

3:25 p.m.—New Jersey, Walter L. Harvey, Overseer. 20 marched, carried one banner, one flag, one instrument. Song by the delegation, "I'm on the Battlefield for My Lord." The overseer read the report of the work and made a short talk. A trio sang, "I'm Gonna Sit Down Beside My Jesus." The state secretaries made short talks.

3:39 p.m.—New Mexico, T. J. Lowe, Overseer. 25 marched, carried 22 banners, 17 flags, 3 instruments. Song by the delegation, "He Abides." Short talk by the overseer. Solo by Harrison E. Price, "I Can't Keep It to Myself Alone." A girl sang a song in Spanish. Report of the work by the overseer.

4:00 p.m.—New York, J. F. Aites, Representative. 27 marched, carried 4 banners, 15 flags, 2 instruments. Short talk by Brother Aites. Song by the delegation, "The Church of the Living God." Short talk by Sister Mildred Bennett. Songs by the New York Gospel Singers. Short talks by some of the delegates.

4:25 p.m.—North Carolina, Clement Lynch, Overseer. 285 marched, carried 66 banners, 113 flags, 5 instruments. Song by the delegation, "I Shall Not Be Moved." Song by the Whirlwind Evangelists, "Heaven Bound Train." Short talk and report of the work by the overseer. Song by the colored delegates, "Meeting in the Air." Brother and Sister Petty sang, "I'm Coming Home."

4:48 p.m.—North Dakota, Nelson W. Johnson, Overseer. 32 marched, carried 18 banners, 29 flags, 4 instruments. Song by the delegation, "Getting Ready to Leave This World." Some of the delegates sang a song in the German language. The Indian delegates sang "What a Friend We Have in Jesus" in the Indian language. Brother James Holding Eagle spoke briefly. Short talk and report of the work by the overseer.

5:10 p.m.—Ohio, J. B. Wright, Overseer. 83 marched, carried 38 banners, 24 flags, 16 instruments. Song by the delegation, "Onward Christian Sol-

diers." A quartet sang, "I'll Meet You in the Morning." Report of the work by the overseer. Song by the Cincinnati Singers, "Amazing Grace."

5:35 p.m.—Oklahoma, D. F. Rowland, Overseer. 91 marched, carried 18 banners, 57 flags, 3 instruments. The delegation sang, "Keep on the Firing Line." A quartet sang, "Heaven Is Worth It All." Solo, "I've Been Waiting Lord to Go." Report read by the overseer.

5:53 p.m.—Oregon, Henry M. Biggers, Overseer. 13 marched, carried 6 banners, 6 flags, one instrument. The delegation sang, "I Love My Saviour Too." Report read by the overseer. A quartet sang, "I Found a Hiding Place."

6:08 p.m.—Pennsylvania, Paul J. Ion, Overseer. 66 marched, carried 27 banners, 18 flags, one instrument. Song by the delegation, "Fill My Way With Love." Short talk by the overseer. Songs by the colored delegates, "Highway to Heaven," "Until I Found the Lord." A quartet sang, "Somebody's Been A Praying for Me." Report read by the overseer. A trio sang, "Come On, Let's All Go Home."

6:28 p.m.—Porto Rico, Carlos Colon, Representative. 7 marched, carried one banner, 3 flags, 2 instruments. Talk by Brother Colon. The delegates sang two numbers in Spanish.

6:41 p.m.—Sierra Leone, B. W. A., Daniel S. Longstreth, Representative. Song by the delegation, "Glory to His Name." Brother Longstreth sang, "Come to Jesus," in his native tongue, then talked briefly.

6:50 p.m.—South Carolina, E. A. McDonald, Overseer. 260 marched, carried 22 banners, 105 flags, 7 musical instruments. The delegation sang, "He Set Me Free." Short talk by overseer. A quartet sang, "I've Got That Old Time Religion." Report of the work of the overseer. A trio sang, "I Won't Be Down Here Long."

7:22 p.m.—South Dakota, F. E. Van Deventer, Overseer. 27 marched, carried 9 banners, 14 flags, 3 instruments. The delegation sang, "Where the Milk and Honey Flows." Special songs, "The Glory Light Is Shining in My Soul," "Sunshine in the Shadows." Report read by the overseer. A duet sang, "Sing and Be Happy Today."

7:45 p.m.—Tennessee, L. V. Jones, Overseer. 700 marched, carried 154 banners, 140 flags, 7 musical instruments. Song by the delegation, "The Old Camp Meeting." Report of the work given by the overseer.

8:10 p.m.—Colorado and Utah, Homer R. Hall, Overseer. 26 marched, carried 5 banners, 14 flags, one instrument. Short talks by two of the delegates. Report of the work by the overseer. The overseer and wife sang, "I Got My Hand on the Plow, Hold On." The delegation sang, "Somebody Touched Me."

8:28 p.m.—Vermont, G. E. Arnold, Overseer, 14 marched, carried 6 banners, 9 flags, 3 instruments. Talk by the overseer. The delegation sang, "When We All Get to Heaven." Report read by the overseer. Solo by Paul Lawson, "Praying Alone in the Garden."

8:45 p.m.—Virginia, W. M. Lowman, Overseer. 310 marched, carried 104 banners, 102 flags, 5 musical instruments. Song by D. H. McKenny and family, "Yes, He's Coming for Me and You." A trio sang, "Build Me a Cabin in the Corner of Gloryland." The Rogers Sisters sang, "I Mean to Know More." Short talk and report of the work by the overseer.

9:15 p.m.—Washington, Sidney A. Cooley, Overseer. 16 marched, carried 2 banners, 7 flags, 3 instruments. The delegation sang, "Heaven's Jubilee." Short talk by the overseer. Song by the delegation, "Camping in Canaan's Land." Report read by overseer. Solo on accordion. Song by the delegates, "Lord, Make Us One."

9:30 p.m.—West Texas, L. E. Silvers, Overseer. 28 marched, carried 4 banners, 9 flags, 3 instruments. Song by the delegation, "He Abides." Re-

port of the work by the overseer. Song by George D. Herron, "Gonna Be Mine." Song by Junior Dupree, "I Wonder If I've Done My Best For Jesus."

9:43 p.m.—West Virginia, John W. Miracle, Overseer. 80 marched, carried 22 banners, 42 flags, 4 instruments. The delegation sang, "I'm on the Battlefield for My Lord." Beulah Miracle sang, "I'm on the Rock at Last." The overseer talked briefly and read his report. The delegation sang, "Getting Ready to Leave This World."

10:00 p.m.—Wisconsin, Harper Hunter, Overseer. 42 marched, carried 10 balloons, 10 banners, 11 flags, one instrument. The delegation sang, "I See the Lighthouse." Report of the work by the overseer. Song, "I Know It's Real." Special program with banners.

10:15 p.m.—Wyoming, G. C. Decker, Overseer. 35 marched, carried 6 banners, 8 flags, 3 instruments. The delegation sang, "The Old Ship of Zion." Song by Billy and Harry Lee Moore, "There's Better Things for You." Report given by the overseer. Song by the delegation, "When the Fire Fell."

The Miami Brass Band played as the delegates left the platform. The congregation stood and clapped hands. The power of God was present and many shouted and praised the Lord. The wonderful blessings which were poured out came in mighty waves. The large congregation raised their hands and praised the Lord and this brought a still more wonderful manifestation of the presence and power of God.

The General Overseer called the names of the countries on the program which were not represented in the marches—Canal Zone, Costa Rica, Cyprus, Dominican Republic, Greece, Haiti, Jamaica, Montserrat, Turks Islands, and Western Canada. A mighty concert prayer ascended in behalf of our people in these countries who were not privileged to be with us.

10:50 p.m.—Sharp trumpet blast by Peter Davis as a signal to the end of call of states.

10:52 p.m.—Song service led by Curtis Knowles, Joyce Curry at the piano. Prayer by David Land at the pulpit while the congregation stood in quietness. A concert prayer followed in behalf of those for whom requests had been made.

11:07 p.m.—Evangelistic message by Ralph E. Bryant. The speaker used for a text Hebrews 2:1-3. He stressed the importance of giving close attention to our spiritual needs, and emphasized the terrible condition people are in when they neglect their salvation. He brought to the minds of the people the supreme sacrifice made by Jesus for the salvation of the lost and urged all who did not know Him as their Saviour to come and drink at the fountain that never runs dry. Brother Jack Wilson gave opportunity for those who needed an experience from God to come to the altar. He encouraged all who wanted to be saved, sanctified and baptized with the Holy Ghost to make their way to the altar and seek God for the experiences. Brother and Sister Clay Shelton sang "I Believe If I were You I'd Make a Change," while the seekers made their way to the altar.

Friday, September 17

5:30 a.m.—Sunrise prayer meeting in charge of D. E. Garr and Harvey Gardner. After a good song service, a big concert prayer was offered in behalf of the work of the Assembly that day. Brother Garr was in charge of the testimony service. Many wonderful testimonies were given. The colored saints sang, "Ananias." All together the people praised the Lord, then prayed in concert. Brother Gardner delivered an inspiring message. The theme of the message was drawing closer to God. Sister Clemmie Mc-

Anally sang, "What If I Should Die Tonight." The service closed with all gathering in the altar for prayer for a closer walk with God. Sincere prayers were prayed and the saints of God rejoiced as they drew closer to Him and felt His presence.

8:45 a.m.—Music by the Miami Brass Band in front of tabernacle.

9:00 a.m.—Program of music by the Louisville Band.

9:16 a.m.—Song service led by Sampson Smith, Mary Smith at the piano. Prayer by B. O. Funderburk at the pulpit as the congregation stood in silence. At the close of the prayer the congregation joined in concert prayer in behalf of those for whom requests had been made.

9:33 a.m.—Song by Harper Hunter, "When He Reached Down His Hand for Me." On the last chorus he asked the congregation to reach down their hands and then raise them up when he sang the words "when He reached down His hand for me," and praise the Lord for picking them up out of sin. There was shouting and rejoicing.

9:41 a.m.—Song by the McMahan quartet, "Some of These Days."

9:44 a.m.—The Deeper Things of God Come Through the Knowledge of God's Word, message by L. S. Rhodes, Auxiliary Designer and Fields of the Wood Manager. After a few remarks and expressing his desire to please the Lord, he read Proverbs 2:1-6, and stated that he believed God will give wisdom and understanding to those who will humble themselves before Him. He called for the reading of Eccl. 2:26 and said, "The man that is good in God's sight, He is looking at you. Are you good in His sight this morning? God gives to any man that is good in His sight wisdom and knowledge and joy. God has your number and if you ever expect to have wisdom and knowledge and joy, you must be good in His sight. We all want wisdom, don't we? We will have to have knowledge and joy. He will give a good supply to those who are good in His sight.

Col. 1:9, 10. "It is hard to walk worthy of God if you don't have wisdom and kowledge. Before you can get much knowledge, you have to be acquainted with good works. It is time for you and me to be fruitful in every good work—being fruitful in everything the Assembly stands for.

Phil. 3:16. "I want to preach about us now. You know who us is. Let us walk by the same rule. Here is our problem today—walking by the same rule. The New Testament is our rule. While we are walking by this, there are some things we must mind. We must all mind the same thing. I wonder if you are minding the teachings of the General Assembly. Let us walk by the same rule, let us mind the same thing. The Book says for us to obey those that have the rule over us. You have got to mind some folks. There is the hitch today. I know we can all shout together. We can all say glory together, but it means much for us to obey the same rule and mind the same thing. The Lord requires us to get to the place where we can do this. We are in the age of perfection. Before we can go very far with perfection, we must get organized. While Joshua had control of the children of Israel, he did his best to line them up. He put certain folks up here, and some back there, and some over yonder. He worked a while, and then he looked at those people and said, don't you shout until I bid you to shout. Most of us have been shouting, but if we would just stop the shouting a few minutes and get better organized, we would feel better. Shouting is good, but there is something besides shouting in the Church of God.

Acts 20:9, 10. "I can see that man as he went to the temple that day. He came to the first floor, and I can see him as he climbed up to the second, and went on up to the third. This man had the third story experience. He was on the third floor with Brother Paul. Finally he decided he wanted to cool off and he went over and sat down in the window

where he could look in and look out. There are a number of people in the Church of God now in the window, looking in and looking out. That man went to sleep, and do you know the reason that man fell out? Too much of him got on the outside. Stay out of the window and quit cooling off. Too many ministers have cooled off. It will never do to cool off now, will it? The Lord wants men and women He can depend upon. When a man crawls over in a window and takes a nap, you can't depend on him. If he cools off and gets sleepy about the first of the month, he will fail to report to his state overseer, and a little later he will fail to report to headquarters. I am going to read a report from the minutes that our General Overseer gave us last year. 'Ministers that didn't report a single time last year—276. Ministers that reported only part time—440.' A total of 716 preachers sitting in the window. The Church will never go ahead of the ministers. You know it is the truth. The Church is not for the perfecting of the ministers, but the ministers are given for the perfecting of the Church. Several years ago when I was in Kentucky, one of the deacons failed to report a few times. The General Overseer wrote a letter to him and said, I wonder if you are dead. I haven't heard from you for a few months. I just wondered if I should announce your funeral.

Heb. 1:7. "He says He will make us a flame of fire. Some of you ministers know something about those cutting torches. You can put that torch against a piece of steel and hold it there for a while, and the first thing you know the fire will begin to fly. What is the matter? A flame of fire is against the steel. You put a flame of fire against something, it will move it, it will start something.

Jonah 1:11-13. "Do you know what causes a lot of our trouble? There is a Jonah on board. Jonahs keep trouble in the Church of God. There have been a lot of reports for the last twelve months that are discouraging, but usually the trouble is started through a Jonah. Jonahs cause more trouble around a local church than nearly anybody. I am preaching the truth and you know it. The Church of God will never reach heaven with one Jonah in it. Jonah realized the fact that he had been called of God. We have a lot of men who have been called of God and they know it. The church has honored them and set them forth. They have filled out their questionnaires and received the licenses. They have put their hands on the plow and looked back. The Bible says the calling of God is without repentance. There has been many a church wrecked by a Jonah. Won't it be a blessed time when all the churches will walk by the same rule, mind the same thing, but it looks to me like something is going to have to develop among those that are holding the rein in the local churches. A lot of ministers have accepted a church for twelve months and lived there for twelve months and left the church in worse condition than they found it. There are too many sitting in the window, looking inside and outside."

10:31 a.m.—Song by Texie Johnson, "The Church Victorious."

10:37 a.m.—The General Overseer spoke briefly concerning the faithful members of the Church of God and how greatly he appreciated them and their service. He stated that he believed we have members and ministers who will stick to the Church under all conditions and work as faithfully as the members of the early Church did. He referred to the work the past year and of decisions he had been forced to make which he didn't want to make, but he made them in the fear of God and for the good of the Church of God. He expressed sorrow because some of our people who had been faithful for years have failed, and urged those gathered together in the Assembly to serve God faithfully and not allow the enemy to cause them to fail. After the United States, British, Mexican, and Church of

God flag pledges were repeated in concert, the General Overseer called on all who possibly could to kneel and pray. This was a mighty prayer.

11:06 a.m.—General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE FORTY-THIRD ANNUAL ASSEMBLY of THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our King, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi bandera tricolor! Yo amo tus lindos colores. Con todo mi corazón. Quiero que siempre gloriosa. Flotes libre y con honor. ¡Qué todos los Mexicanos. Sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegience to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

We are still working on the building. We haven't laid aside our tools and quit, but we are going forward with the work. Just any kind of material cannot be used in this building. The best is required. Poor workmanship will not pass inspection. Skilled laborers are in demand, and the building must be erected according to the blueprint. David commanded Solomon to build the temple according to the pattern he had given him. He had large amounts of the materials needed for the building already prepared. Solomon hired men skilled in the different kinds of work that were required to build the temple and make the vessels and ornaments. That building was to be "exceeding magnifical, of fame and of glory throughout all countries." The building we are working on will sometime be beautiful to behold, and its fame will cover the earth. It is to be glorious and without spot or wrinkle or any such thing. Nothing has ever been like it in all the world, and nothing can ever be compared with it for glory and for beauty. It will be so beautiful that it will attract the attention of the Son of God and He will come for it and claim it for His very own.

To arrive at the final state of a glorious Church without spot, wrinkle or blemish, we must build according to the pattern. We must have skilled

workers. This work of removing the spots, wrinkles and blemishes requires the labor of faithful and consecrated men and women. The tabernacle in the wilderness was made according to the pattern. God told Moses how to make it and he followed the instructions to the most minute detail. The people gave willingly of silver, gold, brass, blue, purple, scarlet, fine linen, goat's hair, skins, wood, oil, spices, and precious stones for the tabernacle, for decorations and its furniture. Only wise hearted men in whom God had put wisdom and understanding, to know how to do all manner of work had any part in making the tabernacle, the ark and all the furniture and vessels. There were those who engraved and embroidered and did cunning work. God was to meet with the children of Israel there and He wanted the tabernacle and all furnishings made beautiful. He commanded Moses to make Aaron holy garments for glory and for beauty. God loves the beautiful, and that is why His Church in these last days must finally be glorious. The best of materials and most careful workmanship was put into the temple where God said He would place His name, and in the tabernacle where God promised to meet with His people. God's church must be built of the finest material. Only the pure in heart will have a place. They must give themselves and their service willingly to God, and surely their robes of righteousness will compare with the garments of Aaron for glory and for beauty.

Everything that God has to do with, He gives instructions concerning it. He has given instructions for us down here in the end. We have to follow the pattern in the Book while we are in the process of building. Some may feel our work is in vain, but we know what we are doing. We can work on with as much confidence as Noah did when he was building the ark. God became so sick of the wickedness that was upon the earth that it repented Him that he had made man. He said He would destroy man, beast, the creeping thing and the fowls of the air, but Noah found favor in His sight. God decided to save seed alive upon the earth, so He told Noah to build an ark for this purpose. He gave him the dimensions and told him the kind of wood to use and where to place the window and door. We are told that Noah moved with fear and prepared this ark. Peter calls him a preacher of righteousness, so he must have warned those wicked people of what was coming upon the world while he was preparing the ark. They gave no heed to his words, but this did not cause him to become discouraged and leave off building the ark. He worked right on and completed the task.

We are following the instructions God has given us and preparing the Church for the rapture. We haven't succeeded in finishing the work yet, but we are going right on with it. There are discouragements along the way, but we do not give up. We are continuing our work with the fear of God upon us just as Noah continued his, and sometime it will be finished. Some may look at conditions as they now exist and feel we never will reach our goal. Some may think it is impossible to make preparations for the multitudes, and others may believe they never will come, but we are going on with our work confident of the fact that God's Word cannot fail. Noah believed the word of God and kept right on with his work until all preparations were made for every creature that was coming to him. Didn't he have a big job? Of course, he did, but God worked with him. When he was ready for the beasts, creeping things and fowls, they came. They went in unto him and he placed them where they belonged in the ark. Noah didn't have to round them up, but as my father used to say, God got into the legs of those animals and marched them into the ark. There was Noah and his family and a certain number of every beast, creeping thing,

and bird safe in the ark before the flood waters began to descend upon the earth. A beautiful picture, isn't it?

We don't need to worry about the outcome of the work in which we are engaged. There can be nothing but final success and victory. We don't have to fret about the people coming. Jesus said the other sheep would hear His voice and He would bring them and there would be one fold and one shepherd. His words are enough to satisfy me. All we need to do is to continue our work and when we are ready for the multitudes, they will come seeking for admittance. Some may feel we will never reach the perfect state of a glorious church without spot or wrinkle or blemish, but God has made provisions for this so it cannot fail. He gave certain people for the perfecting of the Church. That is their job and God will work with them and cause them to do it. This is God's doings and it is marvelous in our eyes. We can't fully comprehend the magnitude of this last days work now, but it will be accomplished. I am sure there is no doubt about this in the minds of thousands of our people and this gives us courage to go forward with our work and determination to finish it.

Many of our people are giving their all to the service of the Lord and His Church and I feel that I can count upon them to be faithful to the end. They have proved their loyalty to God and the Church over and over. God can depend upon them just as He did Noah and others. Those men of old did the work that had to be done then, and our people are doing that which must be done down here in the end. And when all has been accomplished, our Lord will make His appearance in the skies and we will be safe with Him above the awful tribulations which shall come upon all the world. This that I am talking about is not fiction. It is true, and it is something to look forward to, isn't it? We will continue our work on the building until all is finished and we see our blessed Lord in the skies.

MORE INTENSIVE LABOR FOR GOD AND HIS CHURCH

With all the efforts that have been made and all the zeal and courage that have been demonstrated, it seems to me that we have been going along in an easy manner compared with what we must do as we draw nearer the coming of the Lord. Many of our ministers have performed faithful and praise-worthy service for God and His Church this Assembly year and they are to be commended; however, others have spent a good deal of time in something besides the work of the Master. They have held their ministry as secondary in importance to the other activities which have claimed their attention. Some have preached when they could after giving the necessary time to business or work, and others have preached almost none. I know some have been hindered on account of sickness and certain conditions over which they had no control, but surely we are living in a time when every loyal minister should be about his Father's business. Jesus said, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work." Jesus knew He had a limited time in which to accomplish the work His Father sent Him to do. We have a certain time in which to get the work done in these last days and we can't hope to accomplish it without giving our whole time and attention to it. Of course, the work will be done all right. The prophesies will be fulfilled and if some of our ministers fail, God will raise up others to carry on. His program will not fail, but it will take more intensive service to put it over. We will have to work in some way to accomplish more than we ever have.

Loyal ministers are in great demand now. We need the kind who will stick to the Church of God regardless of what may come against it. We

need those who are not afraid to suffer for the cause of Christ. We need those who will not seek position, but seek to do the will of the Father in heaven. We need those with a vision of the Church of God and the work that must be done. We have many of this type, but some have proved by their actions that they are not moulded after this pattern. We have been forced to drop a number of ministers from our list this year. Some failed to keep their experience with God. Others lost the vision and joined other organizations. We do not like to lose those who come to us. We would rather they would be true and loyal and continue with us, but these who left have shown that they were not of us. If they were of us they would not have gone out from us. A few words from the pen of the former General Overseer will fit in here. Listen to what he had to say on this subject:

"It rather appears to me that Jesus was willing for the others to go away because He knew they were not true Church of God material. And, to tell the truth, I say it kindly, I would rather all who may be in our ranks today who are not Church of God material and are not going to be, would go away, because they will be trouble makers in the future if they remain. I am sick and tired of false spirits who honey around us and seem so nice and submissive and all the time watching for an opportunity to knife us in the back. I am for the Church of God, and for this grand institution only, and I want men and women for my associates and fellow-soldiers that are of the same material upon whom I can depend every day alike and from year to year. I am for the building up of the Church of God and for the building up of that sacred organization only. And I want men and women of the same stripe. Real, true, tested and tried Church of God material is in demand now for the last days' program and conflict to fulfill prophecy, and to be glorified together and presented to our Lord soon."

We all know that my father was for the Church of God and worked incessantly to built it up. And he wanted the same kind of Church of God material to work with him. He was disappointed many times, but he did not become discouraged on account of it. He rather became bolder for the truth and it almost seems I can hear him now speaking these words in his address before the 22nd Annual Assembly with mighty force and power. His interest in the advancement of the Church caused him to continually urge others to work. He needed their assistance to accomplish what he knew must be done and wanted them to do their best to help in the great cause he had espoused. He wanted them to fill their calling so they could please the Lord. He wanted them to work for the Christ who had saved them. Working for God and His Church was such a pleasure to Him that he wanted others to share in the blessings he received. So many times he used strong language in pressing his fellow-workers into service. He could do this because he set the example for them. I would like to say something to my co-workers here today to stir them to greater action for God, for His Church and for souls. In doing so I believe I will give a portion of the same annual address already referred to, as my father has put in words what I want to say much better than I can. Listen closely as I read:

"I have thought sometimes that it would be good for every minister to be appointed to a certain district or section to work. And I am not sure this would be a violation of the practices and teachings of the early Church because every nook and corner is to be covered. One thing I would like to discourage and that is for several ministers to pile up at one place. Of course, it is good for us to be together occasionally, but I have observed that results have not been so good where too many ministers

live and stay in the same community. If a minister is assigned to a certain territory and he gets the feeling that he is responsible for the salvation or damnation of every soul in that territory and he knows he is the only dependence, surely he would want to do his best to reach every soul and give them the love message. I admit that we do not have a sufficient number of ministers to go very far, but this would make everyone feel that he has something to do and a place to work.

"The question might be raised about the support for one thrust out in a new and unworked field. That is the very best place to go for the best support. New ground usually produces good crops. Get out there and build up something. Get some churches started and raise up workers to help you and the more you get the more the work will spread. Be like Paul again who said he would prefer preaching where Christ had not been named so he would not be building on another man's foundation. Some people seem to think they are called to preach to the saints and always want to go to the churches that are already established, which may be all right, but somebody has to preach to the sinners if there are any sinners saved or if the work spreads in new fields. And if one does feel called to preach to the saints, why would it not be a good plan for him to go out in the forest and clear him up a field, plant the gospel seed and raise him up some saints and then preach to them? I would do this yet before I would stay around a home church and dry up, or simply spend my time in business or in the employ of some firm and merely do enough manual labor for support.

"I want you to know that I believe in working for the Church of God, and I believe every minister should put his whole energy, force and strength into the institution he has pledged to support. Some ministers remind me of the idlers Jesus tells about that were found at the eleventh hour of the day, still doing nothing. The householder asked them why they were standing there all the day idle, to which they replied that no man has hired us. I wonder if they wanted to be pastors of some churches already established but the churches did not want them. This householder did not tell them of a church that needed a pastor and that they would receive good pay if they would go and pastor it, no, he simply told them to go into the vineyard and work and he would pay them what was right. Now the Lord wants more laborers in the vineyard, and who knows but some of the idlers can get work, and I fully believe they will be paid for what they do, but not for what they don't do.

"Well, there is no opening, somebody said. And I am just waiting till I am wanted. Yes, and you may get to wait till the sun goes down, because sure enough nobody will want you till they know you can do something. Go into the vineyard and prove that you can work by incessant labor until one, two, three, and a half dozen new churches are put on the map. Then somebody will hear about your success and they may want you. But by that time you may be so busy with the work you have built up, and have such a burning desire to start more churches that you will not be in the market at any price. O, my heart is burning up with a desire that from this Assembly our ministers will go into the vineyard—somewhere, anywhere—and work and not even wait for a call to pastor somewhere. However, if such call should come I do not say you should not consider it. But for Jesus' sake, for the sake of never-dying souls that are lost, do not wait for a call till the year is almost gone. Make your own calls. Go and hunt up the lost or strayed and bring them to the Saviour. O, work, beloved, work, for the time is surely short and the night will soon come when no man can work. Build you a brush arbor, or hunt up some of the abandoned church houses that are scattered all over the country, start you

a Sunday School, announce a revival and go into it like you mean to do something. Be full of fire and pep, let the people know you are a live wire and come into their community to save their boys and girls and be a blessing to the neighborhood.

There are whole communities that will fall into hell if you wait for them to invite you to come. They will never send you the money to pay your fare. They will not offer you a good home and bed and plenty to eat, they do not know you and they never will know you if you wait for them to invite you over to preach to them. And their souls may be damned in hell because somebody does not go uninvited. But Jesus died for them and wants to save them, but somebody will have to go and tell them. There are multitudes of such places right in your states. O, my blood runs hot wih holy enthusiasm as I think. As I muse the fire burns. I want this holy fire to burn in every minister of the Church of God till they will be unfit for anything else but to work for the Church of God. And I want every member to be filled with the same kind of holy fire as they stand in their place and keep the home fires burning while the ministers go, go, go and

"Work for the night is coming,
Work through the morning hours;
Work while the dew is sparkling;
Work mid springing flowers;
Work when the day grows brighter,
Work in the glowing sun;
Work for the night is coming,
When man's work is done.

"Work for the night is coming,
Work through the sunny noon;
Fill brightest hours with labor—
Rest comes sure and soon.
Give every flying moment
Something to keep in store;
Work, for the night is coming,
When man works no more.

"Work, for the night is coming,
Under the sunset skies;
While their bright tints are glowing,
Work, for daylight flies.
Work till the last beam fadeth,
Fadeth to shine no more;
Work while the night is darkening,
When man's work is o'er."

This is just how I feel. The work must be done. We are the people to do it. We must go into it with more enthusiasm, greater courage, more boldness and determination than has ever been known in these last days. Everyone must do this. Not just some of our ministers but everyone. The work must be done while it is day. We must put our minds, our strength, our money, our all into it and continue in this way until the Church is ready to be presented to Jesus Christ.

OUR YOUNG PEOPLE

We have some wonderful young people in the Church of God. Many are talented and able to do valuable service for God and His Church, and all can do something. Some of them may need to be encouraged to use their

talents, and all need the Christian love and sympathetic understanding of the pastors and older ministers and members. God calls the young to work for Him as well as those who are older, and numbers have been called to preach even before they are of age so they can be licensed as ministers in the Church, but with the proper attention given them by those over them, they can live lives of usefulness in the Church. Then when they have finished their education, which will be of great value to them in the future, and become of age, they will be ready to launch out into the work and accomplish a great deal for the Master. Our pastors should feel responsible for doing what they can to keep all our young people busy. They should manage to give those who are called to the ministry an opportunity to preach occasionally, and this would apply to any who are starting into the ministry whether they are young or older. In this way they would get a little experience and gain confidence in themselves to work for God.

Good music and singing add a great deal to our services, so our young people and any others who can play instruments of any kind and sing should be used in all the services. Get them to sing and make music for the glory of God and praise Him. They will enjoy doing this. Surely every child of God enjoys praising and glorifying Him. Each pastor can make them know their service is needed and that he appreciates what they do to assist him. Every member a worker has been a slogan for a long time, and if every member is kept busy, and especially our young people, there will be very little time left for outside attractions to sap their victory. Give them something definite to do and make them feel responsible for their part. Urge them to use their talents for God whatever they may be. Some can preach, sing or make music, while others can do personal work, teach Sunday School classes, work with the Gleaners, and hand out free literature. Some of our young people have talent for writing as has been proved by the stories and articles that have appeared in Joyful News Broadcast. They should be encouraged to do anything they can for God and His cause. All of us who are older and have had years of experience, let's do all we possibly can to encourage and help those who are following in our footsteps in the work for the Master.

GLEANER BAND

For several years Gleaner Bands have been organized in numbers of local churches. The children under V. L. B. age have made up these bands, and they usually work in connection with the Victory Leaders Bands. I do not know where the name Gleaner Band had its origin, but since it has come into common use among our people, I do not know that one could be found more appropriate. I am grateful for all that has been done in the interest of our children, and I appreciate the good work accomplished by the children in raising funds for the Free Literature Department and other ways.

The Sunday School does much in teaching and training the children in the ways of the Lord, but since they are so full of energy I feel that some extra training will be beneficial to them now and also in later years when they become V. L. Bs. That which is ingrained upon their minds and hearts while they are young and tender will usually remain with them through life. If we can teach them the doctrine and practices of the Church of God now, it is not likely they will ever get away from them. Some might feel that it is too much to try to teach children in this way, but it has been learned long ago that giving children strict religious training has been the means of shaping their lives in the future. I think the Bible bears me out in this statement when it says, "Train up a child in the way he should go: and when he is old, he will not depart from it." I think we should give

our children such strict and careful training until they will never be interested in anything but the Church of God. I feel it is time now to take some definite step in organizing all the children under twelve years of age. Just how we should do this will be for the Assembly to decide, but I will offer a few suggestions here.

I do not feel it is necessary to add this as an auxiliary. It can be carried on in connection with the Victory Leaders Band as it has in the past. The General V. L. B. Secretary can promote the work of the Gleaner Band along with that of the Victory Leaders, also the State V. L. B. Secretaries can work in the same way. A Leader for the Gleaner Band can be selected by the V. L. Bs. at the time the superintendent of the V. L. B. is chosen, also an assistant leader as I am sure the leader will need help in managing the children. Great care should be taken in the selection of a leader for the Gleaner Band as it takes one wth patience, a great love for children and ability to control and train them to be successful in filling this position. It might be all right for the Assistant Superintendent of the V. L. B. to serve as leader of the Gleaner Band, if that person is capable, in churches where the membership of the band is small, or an older person may serve. The one who can do the most in teaching and training the children should be selected.

I would like for the Questions and Subjects Committee to give this matter their attention and if in their wise judgment they feel some action should be taken for the special training of our children, they can bring a recommendation before this Assembly.

THE SUNDAY SCHOOL ORPHANAGE

The work of the Sunday School Orphanage continues to grow. It has grown so much that all our space is occupied and we are making arrangements for more. We now have thirty-nine children and we could have a number of others if it were possible for us to take care of them, because we receive letters regularly requesting us to accept more children into the home.

We are grateful for the wonderful help we have in the orphanage work. All of the workers did their best to make the home as pleasant as possible for the children. Those lending their assistance are Sister Golda Davis, matron of the home in Cleveland; Sister Golda Covey, matron of the home in Virginia; Brother Omer Davis and Brother Warren Covey, farmers at Cleveland and Virginia; Brother Rudolph Covey, secretary and treasurer for the home in Virginia. Others who have worked in the homes are Sister Rachel Richardson, Sister Mattie Whitlock and Sister Warren Covey.

The Orphanage Committee at headquarters has rendered faithful service. The chairman, Brother S. O. Gillaspie, has done everything he could to take care of the work in the proper way. Also, Brother W. M. Lowman, who is Vice-President, and Chairman of the Committee in Virginia, and the other members of the committee there have served in a commendable manner. I appreciate all that has been done in this work and thank each one for the excellent service rendered.

The Virginia Orphanage has been discontinued recently and the children have been moved to Cleveland. This decision was reached after careful consideration on the part of those in charge of this work. We did not have sufficient property for our needs in Virginia and upon investigation, we learned we could not secure additional property. We understood this property was a gift from Doctor Mease, but a portion of it was owned by his sister who wanted pay for her part. Then if the property ever ceased to be used for an orphanage, it reverted to the original owners or heirs.

When this was learned, we did not feel like we could put money into improvements.

It will be remembered that I made the recommendation two years ago that orphanages be established in the different states, but since we have had further experience in this work we have learned that it will be better to have all orphanage activities here at headquarters. Having the home in Virginia has taught us that it is best to have all the work at one place.

Immediately after the Assembly the home of our former General Overseer will be used as a home for the girls, and the boys will remain on the farm; however, we still expect to build a nice home in the city as soon as funds are available. We are very grateful for the interest that is being shown in the orphanage work and for the nice offerings from each state. I am sure the Lord will bless and reward all who have done anything for these children who need our assistance.

Since it is customary for an orphanage to have a General Superintendent, quite often we are asked who is filling this position by those in connection with institutions of this kind. We have always referred them to the Chairman of the Orphanage Committee. I believe it would be good for this Assembly to take action concerning this and make the change from Chairman of the Orphanage Committee to General Superintendent. I would suggest that the General Superintendent be appointed the same as the Superintendent of B. T. C. and the General Secretaries. A committee, composed of those in connection with the orphanage work, can be selected to assist the General Superintendent. I would like for the Questions and Subjects Committee to give this careful consideration and bring some recommendation before this Assembly.

THE WHITE WING PUBLISHING HOUSE AND PRESS

By this time many of you have had opportunity to visit the Publishing House, and I believe all are proud of the nice building and the modern equipment that we have. Many do not realize the extent of the venture that was made in erecting the building and buying the equipment at the same time. It has placed a financial burden on certain departments, but we have been able to meet the payments and keep the work going, and I am glad to say that several pieces of equipment are paid for. We lack only a few thousand dollars now having the printing equipment paid for and with the help and co-operation of the Victory Leaders Bands, we will be able to keep the presses running and supply the needed free literature furnished by this department. We have not been able to fill every order due to a shortage of tracts, especially those printed in colors. We do not print these, and we have been unable to purchase as many as was needed. I hope those who order free literature will bear with us while we are paying for the building and equipment.

The business of the Publishing House has increased some since moving into the new building, but we are prepared to do a greater volume of business than has come to us. That is, we can do more printing and fill more orders for supplies with the same number of employes we now have. If all of our people would purchase their supplies here and get their printing done through the Publishing House, it would be a great help to the business. Many have stated they can purchase supplies and get printing done cheaper at other places. I would like for those who feel our prices are too high to speak with the Business Manager about it while here. We do not want to charge more than the worth of our merchandise or a job of printing, and if some of our prices need to be adjusted, then we want to do that. The publishing business belongs to the Church and we want it operated for the benefit of our people. We have no desire to make any great profit and

we feel we must have everything pertaining to the business carried on in a way so our people will feel it is theirs and will want to support it with their orders. If all will do this, the business will prosper and the debt will soon be lifted.

I am grateful for the interest shown in our publications—the White Wing Messenger, Joyful News Broadcast, and Happy Harvester. The White Wing Messenger is still winging its way into the homes of thousands, carrying its message of love and hope and exalting Christ and His Church. The blessings of God go with it and souls are lifted up and bodies healed. Thousands of our members would not think of doing without it. The interest shown in Joyful News Broadcast since the change was made has been gratifying. I appreciate the work of everyone who has been selling this magazine, and we hope to keep it so interesting that all of our people, and others as well, will want to read each issue. The Happy Harvester is still entering the prisons and other places of confinement and is blessing those who read it. Numbers of our own people enjoy its contents and we are thankful for each subscriber. We hope the number of subscriptions for this paper will increase until it will pay its own way, but at present, the Free Literature fund supplies the Happy Harvester for the institutions of confinement.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

This has been the greatest year the Church of Prophecy Marker Association has had. The oppositions this auxiliary has encountered are crumbling before the zeal and enthusiasm of those interested in it and working for its advancement. The great work of this auxiliary is being made known so zealously until more of our people are becoming members because of the interest which has been created in it. We are counting on the interest and zeal increasing so that many, many more will be members in the very near future. Who would not want to assist in beautifying and writing the vision in Fields of the Wood where the Church had its beginning in these last days? Who would not want to have a part in honoring local churches and ministers reaching a certain mark, by giving them honor stones and honor stars? Who would not want to help in marking all places of Biblical interest? While this work has made some excellent advancements, yet it has only made a start in comparison with what it will do. There is no quitting or even slowing down in the work of any department of the Church, so this department has a bright future in marking and making known the Church of God all over the world.

Probably I will not have to say much about this subject another year if every member who possibly can will join the C. P. M. A. I hope everyone present in this Assembly will get so stirred about this work until C. P. M. A. fires will be kindled in every local church on your return home. If any in this Assembly are not members, I hope you will become members before you leave, or as soon as possible after you get back home. This is working for God along with all the other work, and some day every member will have a better understanding of the C. P. M. A. and will be so glad because they have a part in it they won't know what to do. You know we give only a small amount of money to the C. P. M. A. in comparison with what we give to the other auxiliaries. Only Ten Dollars a year to the C. P. M. A. and we give much more than that to the work of the other auxiliaries. Of course, I want you to give to the other auxiliary work, and I want you to give to this also. I know the Church of Prophecy Marker Association is new and not so easy to understand. We knew about missionary work before the W. M. B. was instituted. We have known of young peoples' organizations all of our lives and it was not difficult to

understand about furnishing funds for the distribution of Free Literature. Most of us grew up in Sunday School and supported it from the time we were toddlers, and the orphans touch our hearts and we have a desire to care for them. But this marking and making known the vision on tables of stone is something else, and we are slow to take hold of it. I am not criticising, I can understand why some are backward about it, but we don't want to be so slow that Jesus will say to us, "O fools, and slow of heart to believe." Even though it is new, it is set in the Church, and we as members should accept it whether we understand it or not. We accept the Bible and we do not understand all of it. We expect to sometime, so those who do not understand all about the C. P. M. A. should accept it and look forward to having a good understanding of it in the future. We do not intend to let any of you rest, we are going to keep right on talking and preaching C. P. M. A. until you become members and lend your assistance to it. This is the method the Church uses. We do not try to force, but we teach. Teach means to cause to learn, so we will continue with our teaching C. P. M. A. and everything else in connection with the Church until the people learn.

The Fields of the Wood is becoming known to more people all the time. Visitors may be seen there most any day, and on the week ends those in charge are kept quite busy taking care of the people. As we continue our marking and beautifying, many more will be attracted to Fields of the Wood, and that means more people will learn about the Church.

Our work in Fields of the Wood has gone forward very nicely this year. The altar on Prayer Mountain has been constructed, the remainder of the Commandments and several of the Teachings have been made. We hope to finish the Teachings another year, also erect the Auxiliary Markers. The work of the states in raising funds for these markers is worthy of much commendation and greatly appreciated by me. Without the funds raised in this way, we could not have accomplished all that has been done. I am sure many of our people like to give offerings in the state conventions and the Assembly to be used in placing markers in the Fields of the Wood.

All of the usual programs have been held in Fields of the Wood this year. Those of greatest interest are the June 13th and Assembly programs; however, quite a few attended the Thanksgiving and Easter programs. We expect to have those four programs the coming Assembly year, and I would like for our local churches to observe these special days in their services.

It was my desire that the requirements for our local churches to receive Honor Stones in the Fields of the Wood be made to include every member saved—not a backslider among us, but I suppose we will wait about this until the Honor Roll in Fields of the Wood is filled with Honor Stones. I do feel that as we draw nearer to the coming of the Lord, we must strive to reach a higher state of spirituality and organization. We are on the march to perfection and it will take all of us working in our places to reach the goal. We are thankful for the number of churches which received Honor Stones this year. Certificates have been prepared for the churches having Honor Stones in the Fields of the Wood and given to the pastors of the local churches in this Assembly. I hope each certificate can be placed in the church where the members can see it.

THE CHURCH OF GOD FLAG

Every year more people become acquainted with the All Nations Flag. It is finding its way into villages, towns, cities, states and countries. How glad we are to have the flag to represent the Church of God and our Christ

who purchased it. Every nation has a flag and since we are a holy nation, it is only proper that we have a flag. Honor and respect are paid to the flags of the nations, and we honor our flag and in due time each nation will be as familiar with the Church of God flag as it is with the flags of other nations. The United States has representatives in almost every country in the world, and the stars and stripes fly over all buildings occupied by these representatives. Old Glory tells to all passers-by that the United States is doing business there. In whatever country the All Nations Flag is flying, it shows the Church of God is established there. Wherever it floats in the breezes, it represents the Church of God with headquarters at Bible Place, Cleveland, Tennessee. We now have the flag flying in eighteen countries, but in a short time we hope to expand our borders to reach many, many more.

Some of you here today were present in the program in Fields of the Wood last Tuesday when the Dutch flag was raised on the All Nations Cross which shows we have established the Church in another country—the island of Aruba, a Dutch possession. The raising of the flag is quite in line with the Scripture in Numbers 2:2:

"Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

This Dutch flag was raised with several other flags of foreign countries, the United States flag, and the Church of God flag right in the center of the cross. Of course, the Church of God flag represents the Father's house.

I am proud of the flag and happy to display it and let the world know that I am a member of the Church of God, and I am eager for every member to have a flag on display on the door or window of their homes, or some place where people will see it in passing and know it is a Church of God home. I would like for something to be done in this Assembly to stimulate a greater interest in the display of the Church of God flag in the homes of our people. If there are those in this Assembly who do not have flags in their homes, I hope they will see to it that they are put on display as soon as they return.

I would like to encourage every local church to fly the flag on the days when we have special programs in the Fields of the Wood. Also when there are special services of any kind in the local churches and the regular services on Sundays. Then fly the flag at half-mast when a member dies, and instead of buying flowers, why wouldn't it be appropriate for a local church to purchase a large Church of God flag to drape the casket? Flowers are beautiful and it is all right to give them, but wouldn't it be a beautiful tribute to a loyal Church of God member who has passed on to his reward for the casket to be draped with our flag? Then at the grave the minister in charge may fold it neatly and give it to the family. I trust this suggestion will be put into practice. My father urged the use of the small flags in marking the graves of our members in the cemeteries, and I would like to encourage the use of it in this way.

Some questions have arisen this year which has brought to my attention the report of the Questions and Subjects Committee accepted by the 28th Annual Assembly concerning the Church of God flag. Since this report does not state clearly who has the authority to regulate the use of the flag and keep it standarized, I would like for the Questions and Subjects Committee to give this consideration and clear up this point so when questions arise in the future, they can be settled in a satisfactory manner.

How many are interested in the Church of God flag? How many want to display it? If you are proud of it, stand with me and let's say together, Praise the Lord for the Church of God flag, the Ensign and Banner of Love!

THE EMERGENCY FUND

The Emergency Fund has proved a blessing to quite a number this year. Aside from the use of a small amount for the upkeep of our headquarters' property, the Emergency Fund has been used to assist our ministers on the field. With the extra ten per cent of the Home Mission money added to the regular Emergency Fund, we have been able to be a blessing to several more than we would have without it. I am grateful to the Assembly for making it possible to have this additional amount at headquarters to be used in assisting our ministers in emergencies of different kinds. Ministers working in new fields, pastors of small churches unable to support them, those having sickness and other misfortunes such as car wrecks, loss of homes by fire, and deaths of members of their families have received assistance from this fund. The treasury department was happy to assist our ministers in a small way in these times of emergencies. Large amounts could not be sent to any one person, but I feel those who received help in a small way have appreciated it.

The local churches are to be commended for the way they have worked to raise the emergency dollars. The number of churches raising the amount in full is 489. I appreciate the good work done by the pastors, band leaders and others in this department, but just think what could have been done in the way of lending assistance when emergencies have arisen if every church throughout the world could have paid the emergency dollars in full. Probably this is too much to hope for now, but we are still looking forward to the time when we will have an emergency fund which we can use not only for the ministry, but to assist in any and all emergencies in the work anywhere. Our local churches need help quite often in renting, buying or erecting church buildings. We hope it will not be too long until we will have a fund which will be sufficient for these needs. Let's continue to boost the Emergency Fund until its worth to the Church is realized by every member. Then we will have no trouble in accumulating a fund that will be a blessing to our work anywhere in time of need.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	133,104	167,551	Increase	34,447
Converted	15,640	21,092	Increase	5,452
Sanctified	8,764	11,288	Increase	2,524
Holy Ghost	5,599	7,439	Increase	1,840
Water Baptism	3,935	6,175	Increase	2,240
Added to Church	5,015	7,224	Increase	2,219

The figures given here show something of the work done by our ministers this year. This information is taken from the monthly reports sent in by the ministers. I am happy because there is a good increase in the number of sermons preached this year over last year. I appreciate the good work they have done, but if everyone had worked as faithfully as some have, there would have been a much greater increase. Then I rejoice over the increases in the number converted, sanctified, baptized with the Holy Ghost, baptized with water, and added to the Church of

God. I am grateful to God for making it possible for this number of souls to be blessed. There is one regret, however, and that is, we did not get every soul who was converted into the Church of God. I hope another year will show greater gains. The multitudes of souls that are lost need God and it is my desire that every minister will buckle to it and do more than they ever have.

The next table shows the number of ministers and churches that did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year	283
Number of ministers that did not report a single time this year	231
Number of ministers reporting only part time last year	389
Number of ministers reporting only part time this year	319

These figures show some improvement has been made by our ministers in reporting. We are still hoping to make better headway in getting all of our ministers to report each month as they should. We will look forward to a better report next year in regard to this. Surely we are far enough along, or soon will be, that our ministers will realize the responsibility that is upon them and they will be afraid to fail in any of their duties. Reporting is one of their duties just as much as preaching and doing the work of the ministry.

Number of churches that did not report a single time last year	157
Number of churches that did not report a single time this year	127
Number of churches reporting part time last year	214
Number of churches reporting part time this year	155

I am not able to show that every church has reported regularly, but I can show that some improvement has been made over last year. Not as many churches have failed to report the entire year, and not as many have reported only part time. That means more churches have reported as they should. We are grateful for this, but we will still look forward to the time when every local church will report every month.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	336	377	Increase	41
Deacons	253	249	Decrease	4
Evangelists	1,751	1,723	Decrease	28
Total	2,340	2,349	Increase	9

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. All tithes, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of $194,350.41. This is an increase of $38,624.29. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our

tithe system. If any do not fully understand our tithe system, they can find a full explanation on pages 28, 29, 30, 31, and 32 of the 1929 Minutes.

FOREIGN MISSIONARY DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed in this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

Information has been given for years concerning the missionary offerings in the foreign and state conventions. I am sorry to report a decrease in the total amount this year over last year. Building programs in a number of the states have contributed largely to some of the decreases, but we feel these state headquarters and local church buildings will be worth a great deal to the work so that more can be accomplished in the future.

I am very grateful for the nice amount which was raised this year for the missionary cause, and I appreciate the good work done by our Womens Missionary Bands and any others who assisted. I know the Lord will bless and reward each one who had any part in this worthy work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
Georgia	$ 19,556.32	$ 18,821.81	Decrease	$ 734.51
Virginia	15,637.15	17,338.37	Increase	1,701.22
Tennessee	10,096.06	14,000.00	Increase	3,903.94
North Carolina	19,508.04	11,937.75	Decrease	7,570.29
Florida	9,042.59	11,292.31	Increase	2,249.72
Kentucky	9,913.02	8,699.29	Decrease	1,213.73
Alabama	7,162.78	8,285.07	Increase	1,122.29
Ohio	7,599.91	7,644.02	Increase	44.11
Mississippi	4,568.05	6,336.89	Increase	1,768.84
Bahamas	7,377.04	6,270.00	Decrease	1,107.04
South Carolina	7,672.03	5,365.67	Decrease	2,306.36
East Texas	5,293.68	5,312.06	Increase	18.38
Oklahoma	5,599.16	5,285.13	Decrease	314.03
Missouri	3,437.82	4,001.85	Increase	564.03
Pennsylvania	4,634.89	3,919.41	Decrease	715.48
Wyoming	3,646.26	3,384.10	Decrease	262.16
California	2,656.10	3,167.24	Increase	511.14
Kansas	3,000.00	3,001.04	Increase	1.04
Arkansas	3,338.99	2,962.68	Decrease	376.31
Michigan	4,215.84	2,904.88	Decrease	1,310.96
South Dakota	2,207.56	2,802.02	Increase	594.46
Illinois	2,871.66	2,766.13	Decrease	105.53

Maryland and D. C.	2,247.09	2,722.73	Increase	475.64
Maine, N. H., Mass., Conn., R. I.	2,500.00	2,502.00	Increase	2.00
West Virginia	2,127.94	2,233.72	Increase	105.78
West Texas	1,712.89	2,190.97	Increase	478.08
Indiana	1,854.81	1,805.03	Decrease	49.78
Iowa	1,925.84	1,757.16	Decrease	168.68
Minnesota	2,004.87	1,657.05	Decrease	347.82
New Mexico	1,709.36	1,578.38	Decrease	130.98
Louisiana	1,730.00	1,561.33	Decrease	168.67
Washington	1,485.16	1,534.70	Increase	49.54
Idaho	2,777.58	1,441.81	Decrease	1,335.77
Nebraska	1,216.59	1,388.27	Increase	171.68
North Dakota	1,100.00	1,112.73	Increase	12.73
Wisconsin	1,091.29	965.85	Decrease	125.44
Colorado and Utah	822.08	825.00	Increase	2.92
Arizona and Nevada	905.68	809.23	Decrease	96.45
Delaware	601.00	705.06	Increase	104.06
Oregon	650.00	652.66	Increase	2.66
Dominican Republic	501.10	569.50	Increase	68.40
Montana	610.00	507.50	Decrease	102.50
Western Canada	200.00	266.43	Increase	66.43
Virgin Islands	166.68	260.11	Increase	93.43
Mexico	67.80	211.88	Increase	144.08
Turks Islands	218.35	204.43	Decrease	13.92
Cuba	187.53	193.03	Increase	5.50
Porto Rico	226.50	165.72	Decrease	60.78
Jamaica	260.00	160.00	Decrease	100.00
New Jersey		150.00		
New York	315.65	130.00	Decrease	185.65
Haiti	845.75	100.00	Decrease	745.75
Eastern Canada	54.55	61.84	Increase	7.29
Vermont	41.40	50.00	Increase	8.60
Costa Rica	20.00	24.00	Increase	4.00
Total	$191,212.44	$185,995.84	Decrease	$5,216.60

MISSIONARY MONEY EACH YEAR

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1929. The missionary funds have been increasing from year to year, for which we praise the Lord; however, last year there was a decrease, and again this year we have a decrease. We hope conditions will be such in the future that there will never be another decrease.

1925	$ 200.65	1937	$ 10,791.18
1926	234.42	1938	10,355.98
1927	426.52	1939	11,185.04
1928	832.86	1940	17,417.30
1929	2,177.42	1941	26,442.48
1930	3,681.78	1942	42,265.54
1931	4,093.12	1943	61,534.04
1932	3,423.67	1944	74,707.72
1933	3,598.01	1945	96,511.80
1934	5,114.60	1946	103,079.88

1935	9,129.90	1947	93,901.72
1936	8,512.29	1948	87,978.04

STATE CONVENTION FREE LITERATURE OFFERINGS

I am again giving information in regard to the Free Literature offerings in the conventions. The good work done by our Victory Leaders in raising funds for this department is commendable and I sincerely appreciate all that has been done this year. Some of the states did not raise as much money this year as last and there is a decrease in the total amount. There may be several reasons for this decrease. I do not feel it is due to a lack of interest on the part of the young people. I am expecting great things of them because I know they are capable, energetic and interested in the work. I believe another year will show good increases in this part of the work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	$ 7,899.14	$10,433.94	Increase	$ 2,534.80
North Carolina	11,592.47	8,084.60	Decrease	3,507.87
Georgia	6,229.54	7,424.86	Increase	1,195.32
Tennessee	7,000.00	7,156.70	Increase	156.70
Kentucky	7,480.41	6,579.49	Decrease	900.92
Florida	4,468.09	4,339.02	Decrease	129.07
Mississippi	3,644.61	4,012.71	Increase	368.10
Alabama	3,905.61	3,594.20	Decrease	311.41
Ohio	3,277.80	3,403.29	Increase	125.49
Oklahoma	3,178.46	3,067.21	Decrease	111.25
California	2,335.86	3,034.76	Increase	698.90
South Carolina	3,994.23	2,690.77	Decrease	1,303.46
East Texas	2,426.32	2,577.79	Increase	151.47
Missouri	2,574.21	2,485.98	Decrease	88.23
Michigan	2,228.55	2,318.89	Increase	90.34
Indiana	1,644.25	1,647.37	Increase	3.12
Maryland and D. C.	1,136.00	1,597.50	Increase	461.50
Iowa	1,987.48	1,534.74	Decrease	452.74
Wyoming	1,540.78	1,524.03	Decrease	16.75
Bahamas	1,444.34	1,504.20	Increase	59.86
Illinois	1,627.34	1,441.00	Decrease	186.34
West Virginia	1,571.00	1,288.91	Decrease	282.09
Arkansas	2,081.19	1,254.97	Decrease	826.22
South Dakota	991.83	1,236.11	Increase	244.28
Pennsylvania	1,919.57	1,224.17	Decrease	695.40
Nebraska	1,055.63	1,058.51	Increase	2.88
West Texas	894.49	898.52	Increase	4.03
Washington	744.00	758.78	Increase	14.78
Kansas	754.77	755.02	Increase	.25
Louisiana	671.18	717.81	Increase	46.63
Minnesota	1,010.00	700.00	Decrease	310.00
North Dakota	506.00	655.42	Increase	149.42
Idaho	750.65	615.80	Decrease	134.85
New Mexico	662.38	517.96	Decrease	144.42
Oregon	314.00	463.16	Increase	149.16
Wisconsin	773.97	422.37	Decrease	351.60
Arizona	378.10	320.49	Decrease	57.61

Montana	256.06	256.71	Increase	.64
Colorado and Utah	250.00	251.00	Increase	1.00
Maine, N. H., Mass., Conn., R. I.	225.00	240.00	Increase	15.00
Dominican Republic	161.73	222.67	Increase	60.94
Western Canada	125.73	205.93	Increase	80.20
Delaware	141.00	150.05	Increase	9.05
Porto Rico	165.40	113.30	Increase	52.10
Eastern Canada	42.10	84.20	Increase	42.10
New Jersey	000.00	75.00		
New York	165.11	62.50	Decrease	102.61
Virgin Islands	50.00	60.00	Increase	10.00
Mexico	12.00	48.65	Increase	36.65
Haiti	13.50	26.00	Increase	12.50
Jamaica	10.00	25.00	Increase	15.00
Vermont	25.00	17.00	Decrease	8.00
Cuba	12.75	10.70	Decrease	2.05
Costa Rica	5.00	3.33	Decrease	1.67
Turks Islands	6.00			
Total	$98,417.71	$95,193.09	Decrease	$ 3,224.62

STATE CONVENTION ORPHANAGE OFFERINGS

I am again giving information in regard to the orphanage offerings in the conventions. There is a nice increase again this year, for which we are grateful. Our Sunday Schools are rendering valuable service in raising funds for our orphans. They are to be commended for all that has been done, and it is my desire to encourage everyone to keep up the good work so we can extend our help to many more homeless children.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	$ 3,919.13	$ 8,885.74	Increase	$ 4,966.61
North Carolina	6,248.05	3,814.96	Decrease	2,433.09
Tennessee	3,059.69	3,744.25	Increase	684.56
Georgia	3,013.70	3,694.84	Increase	681.14
Florida	2,590.81	3,168.05	Increase	577.24
Kentucky	2,640.51	3,022.43	Increase	381.92
Alabama	2,679.85	2,800.00	Increase	120.15
Mississippi	890.48	2,035.68	Increase	1,145.20
South Carolina	1,238.75	1,788.38	Increase	549.63
Oklahoma	1,049.71	1,718.86	Increase	669.15
Missouri	1,136.55	1,460.37	Increase	323.82
Ohio	1,070.96	1,399.88	Increase	328.92
California	509.86	1,260.65	Increase	750.79
East Texas	1,178.41	1,205.45	Increase	27.04
Maryland and D. C.	575.57	1,122.29	Increase	546.72
Pennsylvania	1,142.31	1,012.45	Decrease	129.86
Illinois	1,001.88	1,002.06	Increase	.18
West Virginia	658.00	966.35	Increase	308.35
West Texas	299.74	893.04	Increase	593.30
Kansas	709.01	824.46	Increase	115.45
Washington	383.39	789.44	Increase	406.05
Idaho	716.46	717.08	Increase	.62

Minnesota	361.89	631.11	Increase	269.22
Iowa	688.58	705.35	Increase	16.77
Arkansas	1,029.76	698.00	Decrease	331.76
Indiana	688.06	691.16	Increase	3.10
Michigan	1,005.12	671.60	Decrease	332.52
Wyoming	453.10	446.59	Decrease	6.54
New Mexico	353.55	353.81	Increase	.26
South Dakota	139.19	337.61	Increase	198.42
Oregon	61.95	316.16	Increase	254.21
Louisiana	183.29	295.25	Increase	111.96
Nebraska	234.38	288.55	Increase	54.17
Arizona and Nevada	359.85	256.64	Decrease	103.21
North Dakota	502.00	247.22	Decrease	254.78
Bahamas	183.94	219.04	Increase	35.10
Colorado and Utah	178.72	180.00	Increase	1.28
Montana	171.09	177.78	Increase	6.68
Wisconsin	113.64	164.44	Increase	50.80
Maine, N. H., Mass., Conn., R. I.	172.41	144.00	Decrease	28.41
Delaware	81.00	101.25	Increase	20.25
Western Canada	92.50	84.00	Decrease	8.50
Dominican Republic	29.98	77.31	Increase	47.33
Vermont	6.32	32.00	Increase	25.68
New Jersey	0.00	28.50		
Eastern Canada	12.15	27.36	Increase	15.21
Jamaica	10.00	20.00	Increase	10.00
Mexico	0.00	9.31		
Cuba	5.12	8.52	Increase	5.40
Porto Rico	23.00	7.50	Decrease	15.50
Costa Rica	0.00	2.22		
Haiti	0.00	2.00		
New York	21.86	0.00		
Total	$43,875.27	$54,550.99	Increase	$10,675.72

ATTENDANCE AT STATE CONVENTIONS

Our Conventions have proved to be a blessing to the Church in many ways. We still feel they are important to the growth of the work and we would not think of doing without them. The blessings of the Lord were upon the conventions again this year, and most of them were well attended. The total shows a nice increase over the attendance of last year, so we would naturally think more people were able to share in the blessings of the conventions this year. We appreciate the faithful service of the registrars at the conventions. It is through their efforts that we have this record.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Bahamas	8,925	10,981	Increase	2,056
Haiti	7,889	9,576	Increase	1,687
Jamaica	4,150	9,200	Increase	5,050
Florida	2,230	3,175	Increase	945
Virginia	1,510	1,633	Increase	123
Mississippi	1,000	1,615	Increase	615

Georgia	1,442	1,520	Increase	78
South Carolina	1,500	1,500		
Tennessee	1,000	1,417	Increase	417
Alabama	875	1,369	Increase	494
Kentucky	964	1,110	Increase	146
Turks Islands	2,134	1,106	Decrease	1,028
North Carolina	2,032	1,066	Decrease	966
Oklahoma	450	912	Increase	462
Mexico	463	900	Increase	437
Pennsylvania	916	875	Decrease	41
California	750	701	Decrease	49
West Virginia	647	683	Increase	36
Arkansas	492	680	Increase	188
Missouri	568	666	Increase	98
Dominican Republic	662	650	Decrease	12
Porto Rico	790	635	Decrease	155
Maryland and D. C.	254	509	Increase	255
East Texas	675	484	Decrease	191
Michigan	641	441	Decrease	200
Kansas	460	425	Decrease	35
Ohio	331	400	Increase	69
Cuba	350	400	Increase	50
Illinois	269	397	Increase	128
Western Canada	357	372	Increase	15
North Dakota	300	300		
Virgin Islands	291	278	Decrease	13
Washington	172	259	Increase	87
South Dakota	215	257	Increase	42
Indiana	295	250	Decrease	45
Wyoming	245	241	Decrease	4
West Texas	251	211	Decrease	40
Arizona and Nevada	185	206	Increase	21
Louisiana	405	200	Decrease	205
New Mexico	133	200	Increase	77
Minnesota	164	165	Increase	1
Idaho	201	163	Decrease	38
Montana	85	162	Increase	77
Colorado and Utah	147	160	Increase	13
Nebraska	133	159	Increase	26
Iowa	145	149	Increase	4
Oregon	125	144	Increase	19
Delaware	175	140	Decrease	35
Wisconsin	194	140	Decrease	54
Maine, N. H., Mass., Conn., R. I.	63	97	Increase	34
New Jersey	00	95		
Eastern Canada	70	87	Increase	17
Vermont	54	75	Increase	21
Costa Rica	120	50	Decrease	70
New York	95			
Total	48,989	59,586	Increase	10,597

WOMENS MISSIONARY BAND

Much good has been accomplished through the work of the Womens Missionary Band. They are to be commended for their faithful service.

They have raised large amounts of missionary money this year and through their efforts many souls have been blessed. Their work has been worth everything to the Church.

The following table shows the increase or decrease of the Womens Missionary Bands by states and countries. This information was taken from the monthly reports sent to headquarters by the treasurers of the local churches. The totals show an increase in bands and members, but it will be noticed there are decreases in some of the states. I am sorry about this, and I am afraid some of our treasurers have not been as faithful in reporting as they should, while others have not filled out their reports in full. For this reason we do not have the needed information. I wish something could be done to cause every treasurer to be faithful in his work another year. We want to be able to report all the work we have.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	39	41	500
Arizona	3	2	29
Arkansas	17	17	203
Aruba	0	1	13
Bahamas	28	27	824
California	15	13	176
Colorado	1	3	21
Connecticut	1	0	0
Costa Rica	1	1	8
Cuba	2	1	12
Delaware	1	1	15
District of Columbia	1	1	15
Dominican Republic	15	20	249
Eastern Canada	1	1	4
East Texas	24	24	250
Florida	46	46	784
Georgia	52	56	767
Idaho	3	2	22
Illinois	7	9	95
Indiana	10	11	112
Iowa	6	7	71
Jamaica, B. W. I.	66	60	1,540
Kansas	6	8	90
Kentucky	56	50	984
Louisiana	7	9	101
Maryland	6	6	106
Massachusetts	2	1	7
Mexico	0	1	5
Michigan	7	8	80
Minnesota	3	3	36
Mississippi	36	43	478
Missouri	23	21	270
Montana	2	3	17
Nebraska	5	4	33
Nevada	1	1	4
New Mexico	5	5	49
New York	2	1	10
North Carolina	46	51	729
North Dakota	4	6	39
Ohio	14	15	349
Oklahoma	15	19	369

Oregon	2	5	35
Pennsylvania	18	19	144
Porto Rico	6	6	144
Saint Kitts	0	1	16
South Carolina	30	33	701
South Dakota	3	5	48
Tennessee	51	61	1,144
Turks Islands	1	1	13
Utah	1	1	5
Vermont	0	1	8
Virginia	55	62	1,102
Virgin Islands	2	2	46
Washington	3	4	53
Western Canada	1	0	0
West Texas	8	7	119
West Virginia	11	12	112
Wisconsin	2	3	23
Wyoming	9	9	81
Totals	784	831	13,109
Totals last year		784	11,139
Increase		47	254

VICTORY LEADERS BAND

Our Victory Leaders have proved their worth to the Church again and again, and this year has been no exception. They have done good work and are to be commended for their faithfulness in raising funds to get the printed message to all the world. Theirs is an important work and must be continued and I am sure they can be depended upon to do all they possibly can.

I have prepared a table showing the number of bands last year, the number this year and the number of members this year. The figures are taken from the monthly reports sent in by the local churches. The total number of bands and members shows a nice increase, but there are a few states which show decreases. This is a grief to me, and I would like to have this condition changed. I hope everything will be done that it takes to have increases in all the states and countries another year.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	39	39	753
Arizona	2	2	29
Arkansas	18	17	321
Aruba	0	1	16
Bahamas	28	27	956
California	13	13	239
Colorado	1	3	28
Costa Rica	1	1	16
Cuba	1	1	11
Delaware	1	1	12
District of Columbia	1	1	10
Dominican Republic	10	15	242
Eastern Canada	1	1	27
East Texas	23	24	351
Florida	44	44	814

Georgia	52	56	1,079
Idaho	2	2	30
Illinois	7	7	88
Indiana	10	12	171
Iowa	6	7	101
Jamaica, B. W. I.	68	59	2,207
Kansas	6	7	103
Kentucky	52	50	1,235
Louisiana	7	9	169
Maryland	6	6	99
Massachusetts	2	1	3
Mexico	0	1	8
Michigan	7	9	20
Minnesota	2	2	33
Mississippi	34	41	690
Missouri	24	22	403
Montana	2	3	23
Nebraska	4	4	31
Nevada	1	1	5
New Mexico	4	5	80
New York	2	1	10
North Carolina	46	51	1,012
North Dakota	4	6	39
Ohio	14	15	349
Oklahoma	15	19	369
Oregon	2	4	49
Pennsylvania	18	19	417
Porto Rico	6	6	149
Saint Kitts	0	1	22
South Carolina	28	36	961
South Dakota	3	4	40
Tennessee	55	63	1,426
Turks Islands	2	1	26
Utah	1	1	8
Vermont	0	1	8
Virginia	54	58	1,052
Virgin Islands	2	2	34
Washington	3	5	86
Western Canada	1	0	0
West Texas	8	8	163
West Virginia	9	12	167
Wisconsin	1	2	41
Wyoming	9	8	68
Totals	762	817	16,899
Totals last year		762	16,429
Increase		55	470

SUNDAY SCHOOL

The Sunday School is our oldest auxiliary and it has an important part to play in the Church of God. We must have good live Sunday Schools in all the churches and in as many new fields as possible. There is an increase in schools and scholars again this year, but there are a few states which show decreases. I don't like for any of our states to show decreases. Surely there is actually no decrease in this department. I can't feel there

is, but according to the table I have prepared from the reports sent in by the local churches, there are a few states which show decreases. I do not believe I have received all the information I should, and in some cases I do not feel I have received the correct information concerning the Sunday School work. I wish all of our treasurers would be faithful in filling out their reports carefully and correctly and send them in regularly so I could give a correct report to the Assembly.

The table shows the number of schools in each state last year and this year and the number in attendance this year. Then the increase over last year in schools and attendance is given.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	39	39	1,427
Arizona	3	3	82
Arkansas	19	20	605
Aruba	0	1	25
Bahamas	28	27	1,439
California	17	13	536
Colorado	1	3	61
Connecticut	1	0	0
Costa Rica	1	1	24
Cuba	2	1	33
Delaware	1	1	30
District of Columbia	1	1	29
Dominican Republic	17	22	589
Eastern Canada	1	1	24
East Texas	25	24	695
Florida	50	52	1,483
Georgia	55	61	2,382
Idaho	4	3	99
Illinois	7	10	338
Indiana	10	12	307
Iowa	6	7	183
Jamaica, B. W. I.	69	62	2,296
Kansas	7	8	231
Kentucky	58	50	1,996
Louisiana	7	10	261
Maryland	6	6	179
Massachusetts	2	1	10
Mexico	0	1	35
Michigan	7	9	332
Minnesota	4	3	59
Mississippi	36	42	1,178
Missouri	25	23	904
Montana	2	3	25
Nebraska	5	4	95
Nevada	1	1	9
New Mexico	5	5	106
New York	2	2	35
North Carolina	46	54	2,264
North Dakota	4	6	98
Ohio	15	16	717
Oklahoma	17	19	832
Oregon	2	5	82
Pennsylvania	18	19	696
Porto Rico	6	6	829

Saint Kitts	0	1	32
South Carolina	33	38	1,953
South Dakota	3	5	95
Tennessee	56	65	3,113
Turks Islands	2	1	37
Utah	1	1	25
Vermont	1	1	18
Virginia	54	61	2,108
Virgin Islands	2	2	46
Washington	4	5	186
Western Canada	1	0	0
West Texas	8	8	244
West Virginia	10	11	293
Wisconsin	2	3	61
Wyoming	10	9	170
Totals	819	868	32,044
Totals last year		819	30,059
Increase		49	1,985

THE ASSEMBLY BAND MOVEMENT

The Assembly Band Movement is an important auxiliary in the Church. I feel I can still say that no part of our work is more important than this. It is for the purpose of keeping the members and bringing back any who have gone astray. Too many of our members have been lost in the past, and we are yet losing more than we should. I would like for our pastors and band leaders to be greatly stirred about this part of their work. When souls are saved, we must keep them saved, and those we have allowed to stray away must be restored. Our pastors and band leaders are responsible for the souls entrusted to their care, and how terrible it will be if they allow some to be lost. Surely it is time for us to be so spiritual we can restore every backslider we have. Then we want the A. B. M. to operate so perfectly there will be no more backsliders to restore. I trust our pastors and band leaders will be faithful and wide-awake so they can keep the members encouraged and then they will not slip away from us.

The table shows the number of churches having bands this year and the number last year by states, also the increase of bands this year over last year. I will be glad when I can report every church operating the Assembly Band Movement. It is very necessary for this auxiliary to be in good working order in every local church.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	32	36
Arizona	3	2
Arkansas	18	16
Aruba	0	1
Bahamas	25	24
California	12	11
Colorado	1	3
Costa Rica	1	1
Cuba	1	1
Delaware	1	1

District of Columbia	1	1
Dominican Republic	17	21
Eastern Canada	1	1
East Texas	26	24
Florida	40	42
Georgia	48	52
Idaho	3	3
Illinois	7	1
Indiana	9	11
Iowa	6	7
Jamaica, B. W. I.	62	55
Kansas	6	6
Kentucky	58	49
Louisiana	7	8
Maryland	6	6
Massachusetts	2	8
Michigan	7	9
Minnesota	4	2
Mississippi	34	38
Missouri	21	21
Montana	2	3
Nebraska	3	4
Nevada	1	0
New Mexico	5	5
New York	2	1
North Carolina	45	49
North Dakota	4	5
Ohio	14	15
Oklahoma	15	16
Oregon	2	4
Pennsylvania	17	16
Porto Rico	4	5
Saint Kitts	0	1
South Carolina	25	29
South Dakota	3	5
Tennessee	50	58
Turks Islands	2	1
Utah	1	1
Vermont	0	1
Virginia	52	60
Virgin Islands	2	2
Washington	3	5
Western Canada	1	0
West Texas	7	7
West Virginia	10	8
Wisconsin	2	3
Wyoming	8	7
Totals	739	772
Total last year		739
Increase		33

CONCLUSION

Our records show that some progress has been made in almost every department this year. I am very grateful for the good work done by our faithful people. I want everyone to know that I do appreciate all that has

been accomplished. It has taken all of us working as we have to do what has been done. Our God has looked on from above as we labored for Him, and the very least service will not go unrewarded. Many have done excellent work and the results of their efforts have been gratifying, but with all that has been accomplished this year, it seems that we are moving forward too slowly. Time has slipped by so rapidly we hardly know where the days, weeks and months of this year have gone, but we do know we are one year nearer the coming of the Lord. We are not in darkness concerning the work that must be accomplished before He will return. The conditions existing in the world now present what seems to be insurmountable obstacles, but God's program will be carried out and the Church will triumph over every opposition. In the revelation given John on the Isle of Patmos, it is believed that the church in Philadelphia represents the Church of the last days. At least, it gives a very good picture of the Church, its work and final triumph in a few words. I will give them here:

"And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

"I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

"Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name." Rev. 3:7-12.

Jesus, the head of the Church, the One who is holy and true, the One who has the authority, knows our works. He knows we mean to keep His Word and never deny Him. He knows we are determined to carry the message to all the world. And it is He, who gave the command to go into all the world and preach the gospel to every creature, who has set before us an open door which cannot be closed. All the forces of the enemy cannot keep us from doing the work marked out in the Book for the last days. The command is go, go, go, and the door will open before us. Go does not mean stay, it means to follow a given course or procedure, and in our case it means to go as fast as we can with the gospel. Go in the face of oppositions, persecutions, or anything else that tries to discourage or hinder. We have a little strength—enough to do the work by the help of the Lord, and we have kept His Word. Others have made their own rules to govern themselves, but we take His Word rightly divided and the New Testament for our only rule of faith and practice, government and dicipline.

The Church has had similar experiences to the Philadelphia Church. No doubt, those who claimed to be Jews had caused that church all the trouble they could, but Jesus said He would make those Jews to worship at their feet and cause them to know that He loved them. The people who claim to be God's children have hated and despised and persecuted the Church of God and would have destroyed it from the face of the earth if they could. Of course, they couldn't, but because the Church made its appearance in

fulfillment of prophecy and nothing can destroy it, and, also in fulfillment of prophecy, those who have been against it will learn that the Lord loves it. Isaiah said, "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel." Then when the work is finished in accordance with the Bible and all the prophecies are fulfilled and the time comes for the tribulations to be poured out upon the earth, the Church is assured of the fact that it will be taken care of. The promise is made, "I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Wonderful promises are made to the overcomer, and we know the Church will finally be that glorious Church without spot or wrinkle or any such thing. We encourage ourselves with this thought as we go on with our work. We have this goal before us, the highest any people could have in these last days, and all we do is for the purpose of bringing us nearer to it. It is go, go, go, work, work, work, until we do reach the goal. God will help us as we move forward according to His will. It will mean suffering, but I am sure there are thousands in our ranks who will suffer willingly to do what must be done. We have had some slight persecutions, and there may be more, but these will only be the means of the work making more rapid progress. Someone remarked recently that we are not preaching the gospel strong enough to be sent to jail, much less be delivered from prison by an earthquake. If we are lacking on this line, then we must get to the place where we can have more of the power of God with us. Paul preached with power and demonstration of the Spirit. He said he wasn't ashamed of the gospel of Christ because it is the power of God unto salvation to everyone that believeth. This gospel of power must be preached strong and powerful in all the world regardless of the cost. The work must be done and I feel we must hurry faster than we ever have and accomplish more. We must, we must, we must.

Now let us sing our battle hymn that we have been singing for many years, and as we sing, let us pledge ourselves to more powerful service as we fill our places in the army of the Lord.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note—The presence of the Lord hovered over the vast congregation in a special way as the address was delivered. Surely everyone felt it was good to be present. It seemed a part of the time that the Lord was so near that we felt we were on holy ground. The General Overseer took time to stress points of interest and importance in the different subjects of his address. He did his best to drive home the need for more intensive labor for God and His Church, the importance of encouraging our young people and training our children, the responsibility that is ours to care for the orphans, and to lift the standard of the teachings of the Church of God to a higher level by every member putting everything in practice outlined by the Assembly.

12:50 p.m.—J. R. Kinser led the congregation in singing "At the Battle's Front," the song that has been sung at this juncture in each Assembly for many years, with Mildred Bennett at the piano.

12:55 p.m.—Closing prayer by S. O. Gillaspie at the pulpit while the congregation stood in sacred silence.

1:20 p.m.—Program by West Virginia V. L. Bs. in charge of Opal Cross, state secretary. This consisted of songs and short talks.

1:33 p.m.—Song service led by Ted Rampey, Wanda Brock and Joyce Curry at the pianos. Prayer by Sebastian McGee at the pulpit while the congregation stood in holy reverence before the Lord. Requests were read for the sick and others who needed help from God, and the congregation joined in concert prayer in their behalf.

1:47 p.m.—Uncovering and Polishing the Talents, message by C. T. Davidson. The speaker stated that God has a reason for calling every man, woman, boy and girl to serve Him, and that we can't all do the same thing but we can do what we can. He read Matthew 25:14-30 and said:

"This is our lesson that we will touch upon here for a few minutes by the help of the Lord. We know that money in those days was measured in talents, but the definition of talent that I am going to use from Webster is this: the abilities, powers and gifts bestowed upon a man; superior intelligence and ability, as for business or artistic pursuits; a natural capacity or skill.

"All of us do not have the same talent. We have nothing until God Himself gives it to us through His Son, Jesus Christ. Everything we do in the Church of God or elsewhere, we use what God gives us to use and not anything that we possess ourselves. I fear sometimes lest some of us may undertake to take upon ourselves the responsibility of possessing something that rightly belongs to God. When we take upon ourselves honor and glory, we leave God out of the picture. Then there are a lot of failures.

"God had a reason for giving to that man the five talents. Five talents would be too much for some people. All people cannot have five talents, neither can all people have two talents. It seems some people can't have one talent, or at least, they don't have. The man or woman with five talents should never be envied by one with two talents. That comes through following God afar off. A man who receives much must make an increase proportionate to the amount of talents he has. It takes more to win five dollars than it does to win one. God knows His business, and He gives to us as He knows we need.

"There are four things to be considered in this illustration. The Master

who distributes has absolute control. He makes the distinction. Next, the servants who improved their talents. The blessings of the Lord were pronounced upon those who used their talents. Remember the work was immediately begun and no time was lost. A sufficient length of time was allowed to exploit the talents and gain what was necessary before the Lord called. The Bible tells us that Jesus increased in wisdom and knowledge and favor with man. Do we realize that we can grow in the grace and knowledge of our Master? It is just like a man building a house. There comes a time the roof must go on. All of this that was used by these people belonged to God. And the things that belong to God must be used for His glory or they will be taken away from us. The servant who buried his talent probably worked harder than he would have if he had used it. He dug in the earth in order to hide it. It took more labor to hide it than it would have if he had used it. Then when he failed he went away into punishment. There was something about the man that God could have used when he gave him the talent, but he failed. He is punished just as the murderer, the fornicator and others.

"Who is responsible for uncovering talents? There is talent in every church. If we can uncover the talent and polish it up a little bit so it can be used for God, it will be a great blessing. The talent that was hid in the earth didn't look quite so well when he dug it up, but it could be used. The talent in our local churches can be used when we uncover it.

"The General Overseer was talking this morning about our ministers. I like to hear that. When God calls a man, He calls him for service. I know what I am talking about. When God calls a man to preach the gospel of Jesus Christ, He means it, and that man will never get out from under it if he backslides forty times. (Eph. 4:11, 12) You can't make a lay member out of a minister. He will give trouble as long as he hangs around your church. He is out of his calling. Push him out and get him started. Make him realize that he needs to get men and women saved. He needs to use his talent.

"I want to encourage this part of it if I can. I want to dig into your congregations and find those who like to write. You have folks who have gone through high school and gone to college and know how to write but don't have a chance to use it. We want to uncover that. I would like for you who are interested in literature to please write us at headquarters. Let us get to the place we can uncover this talent and use it for God. We say we don't want our children to read worldly literature, then why don't we give them something to read ourselves? Why don't we get busy and write something for the Church of God. Some people want to know why we don't have Church of God stories. If you will help us, we will have them. If I had 3,000 people in this building this afternoon who would give me one dollar to start printing our own literature, and another 1,500 would say they will buy a book of each one published, we could start a book club and publish Church of God books. Books that would contain such things as being saved, sanctified and filled with the Holy Ghost. Things that would benefit people. You help us and we will do it if the General Overseer says we may. The world, even the Christian world, can't give us this literature, but you give us the help and stand by us and we will give you books that show our characters talking in tongues as the Spirit of God moves. If you want Church of God literature, you will have to pay for it. The world is not going to furnish it, but we can if we will all stick together. We can get things that will help our boys and girls and all of our people. We would like to know if you are interested in this."

At the close of the message people began bringing money for the book club. The Miami and Electric bands furnished music while the congrega-

tion stood, clapped their hands and rejoiced in the Lord. The announcement was made that the treasury for the book club had been started. The bands continued to play as others came forward with money for this purpose.

2:50 p.m.—Treasurer's Annual Report.

Brother A. J. Lawson, treasurer for twenty-five years, had passed on to his reward a few days before. The General Overseer called for Sister Lula Lawson, wife of the deceased treasurer, to come to the platform. He then asked the congregation to stand in silence with bowed heads for one moment in memory of Brother Lawson.

The report was read by the bookkeeper J. R. Kinser, and accepted by the Assembly in regular order.

General Treasurer's Financial Report for the Thirteen Months Ending August 31, 1948

On August 8, 1923, Brother A. J. Lawson was selected as General Treasurer of the Church, in which position he remained until the 8th day of September, this year, when he passed on to be with the Lord. Thus, for a quarter of a century, his concern was for the financial side of the Church. As many of you know, there were times when there was very little money in the treasury to be looked after but Brother Lawson was on the job whether there was much or little.

It is probable that none of us realize the sacrifices he made time and again to keep the work moving on, especially during the first ten or twelve years he was in this position. God, however, knows all about it and I have no doubt that Brother Lawson has already been repaid for every hardship he endured down here.

He wanted to live until the Assembly but God saw fit to take him on a few days before it began. His work was finished and it was time for him to go home.

Brother Lawson was in sympathy with the ministers who were having it hard financially and I believe he would have been glad to assist everyone of them if there had been sufficient funds to do so. He was a faithful tithe payer and gave liberally of his means for the work of the Lord. As a Bible teacher and Sunday School worker he made an excellent record. There was a quiet dignity about him that is not achieved by everyone, and the clear manner in which he read his annual report to the Assembly from year to year will not soon be forgotten.

He was a good man to work for and I am very happy that I had the privilege of working for him in the Treasury Department of the Church for more than three years and a half.

Since he was still living when the time came to close the books for the 1947-48 Assembly year, I have typed his name on the following report.

Tithes brought forward August 1, 1947	$ 49,713.80	
Tithes received this year	194,350.41	
Tithes total		$244,064.21
Tithes paid out this year		176,358.28
Tithes balance, August 31, 1948		$ 67,705.93

Mission brought forward August 1, 1947	$ 85,523.02		
Mission received this year	87,978.04		
Mission total		$173,501.06	
Mission paid out this year		90,613.97	
Mission balance, August 31, 1948			$ 82,887.09
Assembly Expense brought forward August 1, 1947	$ 2,523.49		
Assembly Expense received this year	4,115.70		
Assembly Expense total		$ 6,639.19	
Assembly Expense paid out this year		3,289.65	
Assembly Expense balance, August 31, 1948			$ 3,349.54
Emergency brought forward August 1, 1947	$ 1,477.65		
Emergency received this year	26,567.46		
Emergency total		$ 28,045.11	
Emergency paid out this year		14,612.96	
Emergency balance, August 31, 1948			$ 13,432.15
Ministerial Aid brought forward August 1, 1947	$ 42,740.75		
Ministerial Aid received this year	43,335.44		
Ministerial Aid total		$ 86,076.19	
Ministerial Aid paid out this year		62,854.34	
Ministerial Aid balance, August 31, 1948			$ 23,221.85
Orphanage Fund brought forward August 1, 1947	$ 14,834.39		
Orphanage Fund received this year	52,775.60		
Orphanage Fund total		$ 67,609.99	
Orphanage Fund paid out this year		39,121.09	
Orphanage Fund balance, August 31, 1948			$ 28,488.90
Free Literature Fund brought forward August 1, 1947	$ 46,237.22		
Free Literature Fund received this year	78,265.48		
Free Literature Fund total		$124,502.70	
Free Literature Fund paid out this year		117,124.47	
Free Literature Fund balance, August 31, 1948			$ 7,378.23
B. T. C. Fund brought forward August 1, 1947	$ 8.50		
B. T. C. Fund received this year	2,639.25		
B. T. C. Fund total		$ 2,647.75	

B. T. C. Fund paid out this year		$ 1,731.46	
B. T. C. Fund balance, August 31, 1948			$ 916.29
All funds brought forward August 1, 1947	$243,058.82		
All funds received this year	490,027.38		
All funds total		$733,086.20	
All funds paid out this year		505,706.22	
All funds balance, August 31, 1948			$227,379.98

Respectfully submitted,
A. J. LAWSON, Treas.
By J. R. KINSER,
Treasurer's Bookkeeper.

The congregation stood and joined in singing "In the Sweet By and By," led by C. R. Payne. Then the General Overseer called for Sister Lawson to speak. She thanked everyone for their prayers, cards, flowers and kind thoughts, and asked God's blessings upon all.

3:06 p.m.—White Wing Publishing House Financial Report, C. T. Davidson. The report was read and accepted by the Assembly in regular order.

Report of The White Wing Publishing House and Press

We have tried to do what we could in the behalf of the publishing interests of the Church of God. Perhaps we have not made all the advancement that all of us would like to have seen made, but we highly appreciate the services of those who have contributed so willingly to the furtherance of our publishing activities. As usual, we have published thousands of periodicals and some books this past year, and we feel that these publications have been and will continue to be of paramount interest to our thousands of readers.

We would like to make special mention of our new Joyful News Broadcast, a twenty-eight page magazine devoted exclusively to religious reading—beneficial and entertaining. Space would not permit us to list the many good things that have been said about the Broadcast. Our former Business Manager explained to me that it has surpassed anything that we have ever published yet in the way of a magazine and this news, of course, is most gratifying. This magazine does not take the place of the official organ of the church, our beloved White Wing Messenger. Neither does it interfere with the publication of our Spanish Joyful News, the Happy Harvester, and other periodicals. We commend the services of all those who are connected with the advancement of our publications from time to time, for we do think our contributors have done an excellent job with their good wholesome, spiritual articles and other manuscripts forwarded to us for publication.

Our financial report may not be as pleasing as we would like for it to be, but we have tried to do our best. Our prices have not been increased in proportion to the rising cost of labor and material. Therefore, you can

readily observe our embarrassment when we read our report. Let me speak a few frank words here for the benefit of all of us. To boost our finances we must boost our sales. To make the price of the White Wing Publishing House meet with those of our competitors we must have volume. We cannot have volume unless you and you patronize your Publishing House. Here is the note the auditor put upon the report "Possible explanation of loss for period, decrease in total sales combined with increase in merchandise costs and operating expenses. Very probably, selling prices have not kept pace with rising costs." We are trying to do the best we can. When we are able to reduce prices, we will be glad to do so for your Publishing House is a non-profit organization so far as any individual is concerned. We are here to serve you. We want to serve you, and we will do our very best to make you satisfied. We need your help. We need your co-operation. You need us.

May God help us to work along together as best we can just as most of us have tried to do in the past.

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

August 1, 1947 to August 31, 1948
(13 Months)

Cash in Bank August 1, 1947	$ 581.07
Total Cash Receipts from Sales, Subscriptions, Collections on Accounts, etc.	165,337.78
Total	$165,918.85
Paid Out for Merchandise, Operating Expenses, etc.	164,423.53
Balance Cash in Bank August 31, 1948	$ 1,495.32

ASSETS

Current Assets:			
Cash in Bank		$ 1,495.32	
Petty Cash		100.00	
Accounts Receivable	$ 12,479.03		
Less—Reserve for Past Due Accounts	600.00	11,879.03	
Advance Deposits—Merchandise Creditors	$ 125.00		
New Press Equipment	100.00	225.00	
Inventories:			
Merchandise	$ 77,688.52		
Supplies	6,712.72		
Material (Paper Stocks)	18,437.50	$102,838.74	
Total Currents Assets			$116,538.09

Fixed Assets:			
Machinery and Equipment	$ 69,073.17		
Truck Equipment	1,293.01		
Type	1,804.93		
Furniture and Fixtures	25,179.77		
Total	$ 97,350.88		
Less—Reserve for Depreciation	12,168.91	$ 85,181.97	
Periodical and Catalog Electrotypes		$ 4,785.88	
English and Foreign Tract Electrotypes		$ 50,000.00	
Net Fixed Assets			$139,967.80
Total Assets			$256,505.89

LIABILITIES AND SURPLUS

Liabilities:			
Accounts Payable		$ 16,322.00	
Customers Credit Balances		61.85	
Notes Payable (Installment)		17,938.00	
Refund Vouchers		506.01	
Loans		30,356.53	
Total Liabilities			$ 65,184.39
Excess of Assets Over Liabilities Represented By:			
Capital Surplus	$ 54,844.50		
Earned Surplus July 31, 1947	109,628.04		
Assistance From Building Fund	40,290.85		
Assistance From General Fund	11,028.13		
Net Loss Period Ended August 31, 1948	24,470.02		
Total Surplus			$191,321.50

Respectfully submitted,
C. T. DAVIDSON, Business Manager

3:24 p.m.—The congregation stood and prayed in concert for God to bless all the work of the Assembly.

3:26 p.m.—Song by the Oklahoma quartet, "I Want to Know More About My Lord."

3:30 p.m.—M. A. Tomlinson was selected editor and publisher. C. T. Davidson was selected assistant publisher and business manager. J. R. Kinser was selected treasurer.

At the request of the General Overseer, Brother Davidson and Brother Kinser came on the platform where the congregation could see them. He mentioned the many responsibilities that would be theirs the coming year and asked those to stand who would pray for them. The congregation stood. Brother Davidson and Brother Kinser spoke briefly, thanking the people for the confidence placed in them and assuring them they would do their best to serve the Church of God faithfully.

3:41 p.m.—Report of Committee on Ministerial Aid—C. T. Davidson, S. O. Gillaspie.

The report was read and accepted in regular order by the Assembly.

Ministerial Aid Committee Report

August 1, 1947 to August 31, 1948—13 Months

It is a sad thing to have to be disabled and not be in active ministry. I believe every minister, who has been on the field and sacrificed for the cause of salvation of the lost and the gathering together men and women into the Church of God, will readily admit that he feels out of place when he realizes that he is unable to carry on the work as he has done in the past.

Yet it is a blessed thing to know that we have a Ministerial Aid Department in the church which is always willing in its endeavors to assist disabled ministers of the church whenever possible. Yes, the Church of God has always been and is now willing and ready to offer aid to the ministers who, through their loyalty, co-operation, and faithfulness have proven themselves worthy of ministerial support, when they no longer can be active workers for the Lord.

Our Ministerial Aid Department wishes to inform those who are interested in questioning the futurity of its existence that it is basically sound and we feel will continue to be so on and on until Jesus comes if we ourselves will accept its responsibility. What would some of our ministers do were it not for the ministerial aid? Good, faithful, battle-scarred warriors of the cross, men and women who have hazarded their lives for the cross of Christ and His Church are not to be cast aside—unwanted, unnoticed, ignored. No, they are to be respected and assisted in their fight for life and the furtherance of their Christian endeavors as they hasten on for the sundown of their career, knowing that their years are far spent, many of them, and it will be but a short time until they may hear the voice of the Master who will beckon them to the realms beyond where they may enter the glory world with an abundant entrance. Why not expect it? Why not look forward to the time when we will be able to grasp the Master's hand and hear Him say, "Well done, thou good and faithful servant."

Since our last Assembly a number of our good brother and sister ministers have finished their work and gone on to be with the Lord. Well, they have just preceded us a few days. Undoubtedly they must have had a wonderful time when they reached the glory world. So many of our good saints who slipped away years ago no doubt met them with triumph. Yes, the following have left us this year: Tessie Hendricks, William Lunsford, Pattie K. Scotton, Gertie Revolus, Robert Johnson, Idella Cardwell, Alice Garrett, Roy Melvin Ramsey, Aubie Jane McNiell, Joseph Vitus, E. K. Simpson, A. J. Hall, Termilus Gilmas, George F. Risch, Maggie L. Dunkel, Leonard W. Pollard, Alexander Brinson, A. J. Lawson, and Laura Jane Davis. They live in our memory today. We cannot forget them. They meant too much to others to forget them. That crown they sought must have been bedecked with many jewels, and the glories of the reality of heaven's bliss resounds in the nook and corner of every heart. Surely we are honored by the message they carry to the glory world. We feel that they would gladly say that we were still continuing in the footsteps of our Master.

Our ministerial aid has its place and it should and must remain financially sound in order to care for the increase in ratio of permanently disabled ministers. A short sketch from our records will show that on August 31st, 1948, we were rendering financial assistance to the following number of ministers:

34—Totally Permanently Disabled Ministers.

41—Partially Permanently Disabled Ministers.

Death Benefits to 968 full-time ministers whose beneficiaries will receive $1,000.00 at the minister's death.

Death Benefits to 440 part-time ministers whose beneficiaries will receive $250.00 to $500.00 at the minister's death.

We have paid and are paying 9 widows of the deceased ministers full or partial payment to assist them to recover from their financial strain by the loss of their husbands. We realize that this does not take the place of their husbands, but it does help out in time of need.

Your committee appreciates the many good encouraging words from both the ministry and the membership of the church, and it is our desire to assist, as much as we are able to do, remembering of course the permanently totally disabled minister and his widow, and the part-timer should be given ample consideration. Death has no respect of persons. We all realize this. That is why we think so much of some financial assistance whenever possible. May we assure you that we are trying to do our best by everyone. Of course, we are conscious that it takes money with which to carry on this important work and assist the ministry of the Church of God—heroes of the cross who were willing to spend and to be spent in the services for the Master.

Since we got along so well this past year we feel that the plan we have practiced is our most successful way of approach to this worthy cause. Therefore, we suggest that the rules and regulations governing the ministerial association benefits be adopted as part of this report and printed in the Assembly Minutes, accordingly as printed in the Minutes of the 42nd Annual Assembly in 1947, and pages 72 to 76.

Very humbly submitted,

C. T. DAVIDSON, Acting Chairman
S. O. GILLASPIE, Committeeman

DEPARTMENT OF MINISTERIAL AID

(1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.

(2) It is understood that these words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is natural recovery.

(3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons, Evangelists, male and female, and other ministerial workers if specified.

(4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee of the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.

(5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, re-

serve the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers, disability funds to disabled ministers, and partial support to widows.

(6) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the acceptance of application by the Committee.

(7) Compensation will not be paid the widow of a Church of God minister if death of minister is not reported, and application filed by the Overseer with the Ministerial Aid Committee within one year (12 months) after the death of her husband. (See widow's compensation of full-time and part-time ministers in Paragraphs 1, 2, and 3 below under the heading of "Benefits for Widows of Deceased Ministers.")

(8) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. Benefit starts upon the acceptance of application by committee.

(9) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund he or she is required to have a good record of faithfulness for a period of at least two (2) years, and must measure up to the following standard:

(a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least two (2) years prior to making application for aid.

(b) Devoted full-time to the ministry for a period of not less than two years prior to applying for disability benefits. ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of this time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)

(c) Have a record of faithfulness in paying the emergency dollar for a period of two years prior to making application for aid.

(d) Paid tithes regularly for two years on all his or her income, according to the rulings of the Assembly prior to making application for benefits.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, not to exceed One Hundred Dollars ($100.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

(1) Two years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars ($60.00) a month, as funds are available.

(2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Eighty Dollars ($80.00) a month, as funds are available.

(3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars ($100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed Fifty Dollars ($50.00) a month, the exact amount to be determined by the committee, who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

(1) Two years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Thirty Dollars ($30.00) a month, as funds are available.
(2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Forty Dollars ($40.00) a month, as funds are available.
(3) Ten or more years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Fifty Dollars ($50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer or Official at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars ($1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters staff, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary Worker, male or female. Said $1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of a loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does

not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church work) which means that, (a) he or she was a pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measures up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least two years. (2) Have a record of faithfulness in paying the emergency dollar for a period of two years. (3) Paid tithes regularly for two years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said $500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

(2) That Two Hundred Fifty Dollars ($250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described in (b). Said $250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)

(2) Three Hundred Dollars ($300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

(Said Benefits Apply Only to Widows of Deceased Ministers in the United States)

(1) That Six Hundred Dollars ($600.00) be paid, in one payment or in monthly installments of Fifty Dollars ($50.00) a month for a period of 12 months, to the widow of a minister who meets death while receiving monthly aid from the Ministerial Aid Fund.

(2) That Six Hundred Dollars ($600.00) be paid in one payment or in monthly installments of Fifty Dollars ($50.00) a month for a period of 12 months, to the widow of a loyal licensed full-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of a, b, c, and d, given above, who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund. The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Six Hundred Dollars ($600.00) or any portion thereof be paid his widow.

(3) That Three Hundred Dollars ($300.00) be paid, in one payment or in monthly installments of Twenty-Five Dollars ($25.00) a month for a period of 12 months, to the widow of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of 1, 2, and 3 (described in "Death Benefits for Part-time Ministers"), who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund, but was devoting part-time to ministerial work, (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week in ministerial work for a period of 6 months or more immediately prior to death). The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Three Hundred Dollars ($300.00) or any portion thereof be paid his widow.

3:52 p.m.—Those selected to serve as committee on Ministerial Aid are: C. T. Davidson, S. O. Gillaspie, and J. R. Kinser.

3:54 p.m.—Report of General Superintendent and Bible Training Camp, L. A. Moxley.

The report was read and accepted by the Assembly in regular order.

Report of General Superintendent of The Church of God Bible Training Camp August 1, 1947 to August 31, 1948

The interest in the Bible Training Camp has been increasing during the last few years, and it is evident that this Official Institution of Bible Training in the Church of God is proving to be a valuable asset. Many of our young workers, as well as some of the older ones, are taking advantage of the opportunity to get this training. It seems that the short, condensed courses are proving a great blessing in many ways. A number of our workers are becoming more efficient and are learning more

about the doctrine, teachings, and practices of the Church by attending B. T. C. one, two and three terms.

Some have expressed themselves in favor of a longer term, but so far, we have thought it best just to have the course for four weeks in order to not keep the students away from their churches too long. Of course, the time may come that a longer and more complete course can be provided for the younger and inexperienced workers so as to better train and equip them before they obligate themselves to certain work.

We have found that it is much better to have all three terms at the same time each year due to the fact that some of the general secretaries are used as teachers, and it does not keep them away from their regular work on the field so long. We feel the time that the secretaries give to the training of workers in the camp is a great benefit in promoting the work of their respective auxiliaries. The knowledge and efficiency gained by the students in the organization and operation of the different departments is of great value to them when they return to their fields of labor, since they have a greater vision of the work and more zeal to put it over. This is one of the short cuts in finishing the work and cutting it short in righteousness according to Romans 9:28.

It is indeed wonderful that these zealous workers are willing to sacrifice their time and money and avail themselves of the opportunity to get this valuable knowledge and training. In most cases, it is a sacrifice on the part of the students, but each one will be rewarded according to the words of Jesus recorded in Luke 18:29, 30:

"And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

"Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Now read what Paul says in II Timothy 2:15:

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

B. T. C. is not for the purpose of making preachers out of the students, but it is only to help those whom God has called to the ministry, and other special works in the Church, to get started on the right road and to be successful in their work.

It is hoped that everyone in attendance in this Assembly will lend their assistance in being a booster and encouraging our young, prospective ministers and others that wish to receive training which will make them better workers to make it a point and put forth special effort to be in the next term which is set for April 4-29, 1949.

I wish here and now to express my appreciation to the President, Principal, and all the other teachers for their splendid services rendered. Not only here in Cleveland, but also in the Bahama Islands and the camp conducted for the Mexican students. Furthermore, our Spanish Translator is worthy of much commendation for his faithful and efficient service in preparing the lessons in Spanish. We appreciate this very much and feel that this training of the Spanish students will be of great value in spreading the Church of God message over Old Mexico and among the Spanish-speaking people in the U. S. A. and in all the Latin-American countries. It is our intention and determination to get B. T. C. in other countries as fast as possible.

In conclusion, will say that we sincerely appreciate the co-operation of all the state and district overseers, pastors, and others in boosting the camp in the state and district conventions, and in the local churches.

There are ten students of each of the three terms of the eighth year of

B. T. C. who have been selected as special boosters during this Assembly, and we expect this to be the means of spreading the zeal in every state and foreign country that is represented in this 43rd Annual Assembly.

Let us all look forward to the greatest term in B. T. C. history, April 4-29, 1949.

Sermons preached	97
Converted	2
Sanctified	1
Baptized with the Holy Ghost	1
Added to the Church	None
Baptized in water	1
Homes visited	110
Tracts distributed	20
B. T. C. lessons written	16

Assisted in preparing C. P. M. A. lessons for eighth year.

B. T. C. lessons taught	75

Prepared material for circulars announcing the eighth and ninth years of B. T. C. here in Cleveland.

Prepared for and conducted one First Term Course for Spanish students in Riverside (Casa Blanca Station), California and issued certificates to twenty-seven students in both English and Spanish (October 6-13, 1947).

Conducted all three terms of B. T. C. here in Cleveland (April 5-30, 1948).

Issued 83 First Term, 18 Second Term Certificates and 22 Diplomas to Third Term Graduates.

Ministers' Conventions attended	7

(Georgia, Louisiana, Arkansas, California English, California Spanish, Tennessee Special, Mississippi Special).

District Conventions attended	6

(Memphis, Tennessee, White Oak Flat, Tennessee, Portland, Tennessee, Chattanooga, Tennessee, Trion, Georgia and Mt. Carmel, Mississippi).

State Conventions attended	5

(Montana, Washington, Idaho, North Dakota and Minnesota).

Boosted all the Auxiliaries and assisted the Overseers and State Secretaries in raising the offerings when asked to do so in all the above named conventions.

Churches visited	22

(California 3, Mississippi 2, Arkansas 3, Alabama 1, North Carolina 6, Tennessee 3, Montana 2, Idaho 1, North Dakota 1).

Attended four programs at Burger Mountain and Fields of the Wood and assisted in programs when called upon as follows: 1947 Assembly Fields of the Wood Program; Thanksgiving Program; Easter Program; Anniversary Program of the Arise and Shine of the Church of God and attended anniversary of first Assembly at the Assembly House January 27th. Assisted in revivals in Los Angeles, California and Cleveland, Tennessee when called upon.

Distance traveled by automobile, train, bus and airplane approximately 29,000 miles.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings received on the field	418.15

Offerings given in the work approximately	100.00
Tithes sent to Headquarters	334.31

BIBLE TRAINING CAMP FINANCIAL REPORT FOR THE ASSEMBLY YEAR AUGUST 1, 1947—AUGUST 31, 1948—THIRTEEN MONTHS

Brought forward August 1, 1947	$ 8.50
Receipts this year	2,539.25
Total receipts	2,547.75
Disbursements	1,631.46
Balance in Treasury August 31, 1948	916.29

Respectfully submitted,
L. A. MOXLEY,
General B. T. C. Superintendent

4:06 p.m.—Report of Sunday School Orphanage Committee.
The report was read and accepted by the Assembly in regular order.

Report of Sunday School Orphanage Committee

To the 43rd Annual Assembly of the Church of God, Greetings:

Again we can say of a truth that it has been a pleasure to serve you this year and God has helped us in our deliberations although we have had some trying times. We would like to commend the faithful pastors, superintendents and Sunday Schools for their wonderful co-operation in the behalf of our orphanage work. We appreciate the good work of Sister Edna Rhodes, general Sunday School secretary, who has done her best to boost the orphanage work on the field.

We have had various problems which have presented themselves but somehow God has helped us to master them and we are thankful to Him for His wonderful guidance. This Committee wishes to express its gratitude and thankfulness to Brother Omer Davis and wife, Golda, and Brother Rudolph Covey and wife, Golda, for their faithful efforts expended in the behalf of the orphanage work both in Cleveland, Tennessee and Sandy Level, Virginia. We highly appreciate the efforts of everyone who has assisted in any way in the behalf of the orphanage work for we feel that were it not for your wonderful co-operation our Orphanage would have been greatly hindered.

The children all seem to be getting along fine and we are glad that we have been able to have sufficient clothes and food for them, and we feel that none of them have been embarrassed because of insufficient clothing.

We commend the services rendered by the subcommittee of the Mease Sunday School Orphanage in Virginia in behalf of the orphanage work there. We have spent many hours laboring to keep things going as best we could for the benefit of the Church.

Due to circumstances it has been necessary that we discontinue our Mease Sunday School Orphanage in Virginia and move all the children to Cleveland, Tennessee. The children were brought to Cleveland, Thursday, August 26, 1948 and they seem to enjoy their new home very much. We also brought Brother R. O. Covey and wife, Golda, to assist in the orphanage work.

There are various reasons for discontinuing our orphanage in Virginia but we would like to make this clear that there is no reflection whatever upon the Mease Sunday School Orphanage subcommittee, the personnel, nor the wonderful work that has been done by the farmer and his wife

and others in the behalf of our Orphanage in Virginia. There are other reasons among which our financial obligations seemed of paramount interest. We are trying to do our best for you and we feel that you have been praying hard for us to do what we thought was best. Your committee has met in regular and call meetings from time to time discussing the problem of transferring these children to Cleveland so we hope that you will be pleased with the actions of your Committee since we have acted to the best of our knowledge in the behalf of the interest of the Sunday School Orphanage of the Church of God, headquarters at Bible Place, Cleveland, Tennessee.

It seemed urgent that we make preparations to have a home for the girls and a home for the boys and we have planned to use the Tomlinson House as a home for the girls until a more convenient home can be built in the future.

There are now thirty-nine children in our Orphanage and we feel that as soon as they are settled properly in the particular homes intended for them that our orphanage work will move along nicely and the children will all be happy.

Your Committee has met in a number of regular and call meetings and much prayer has been offered in the behalf of the orphanage work. We have learned it takes a lot of finance to operate an orphanage, but you have tried to do your best to stand by this worthy cause and we speak our appreciation for your co-operation and prayers and we would like for you to continue to do your best for the Sunday School Orphanage work. We do not know who your Committee will be next year but it has been a privilege to serve you.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE

S. O. GILLASPIE, Chairman
C. T. DAVIDSON, Secretary
J. R. KINSER, Committeman

4:12 p.m.—Harper Hunter led the congregation in singing, "Meeting in the Air."

4:20 p.m.—The Pressure of Duty Is Upon Us, message by Jess F. Pruitt, Foreign Language Secretary. A portion of his message follows:

"I certainly praise the Lord for the wonderful privilege to be here in this Assembly. This is my thirteenth Assembly to be in and it seems they get better every year. I am enjoying this wonderful spirit of God and fellowship we have here. I feel like it will take this spirit we have in this Assembly to finish the work laid out for the Church of God. I want to think of our Assembly as one of the heavenly places that Paul speaks of us sitting in. I feel like we are doing great things for God already and we have been for quite a number of years. I am speaking concerning the Church of God as a whole. When we view the situation of the work and measure our responsibilities from a Bible standpoint that has been laid upon us, it seems that we have a long ways to go yet, but then I remember that Jesus has promised to do a quick work. I don't know just how fast He will work. We are working faster now than we did thirty years ago. I can see great strides of advancement made by the Church each year.

"In connection with my subject I like to think about the word us. I don't know what I would do if all the work had been laid out for me to do. God in His wisdom made the plans for the Church of God and has already given us thousands to work on this program. There are many things that the individual cannot do that is laid out in the Book for us

to do as a body. By this cooperation that is manifested here in this Assembly, we will eventually get the work done. Someone asked me a few years ago if I actually believed we would have to go into all the world and preach the gospel to every creature. I told him I did. That's the way it reads and that's the way I believe it. He said he had changed his mind and believed God meant something else. That is one thing that is wrong today. People think God has changed His mind, but He hasn't. What He has commanded for us to do will have to be done.

"I do feel a tender place in my soul today when I begin to think about the pressure of duty that is upon us, and in order to carry out the pressure of duty we have to be urgent about it. We have to be insistent about it. I believe we must insist to make our entrance. When you think about this subject in its true meaning, it requires urgent and insistent action on our part. Without responsibility we don't have any duty to perform, but the Church of God has a tremendous responsibility upon it. What we do for millions we are going to have to do quickly because millions of souls are going into eternity this year.

"Our responsibility is to fulfil all things that are written in the Scriptures concerning the Church of God, and we will never be relieved of that responsibility until that mission has been fulfilled. There is not a nation in the world today that can stand justified before God. I don't know of a single city or town that can stand justified before God. There are not a great many homes in this world but what there is some unsaved member in the family. Then when we begin to measure our tremendous responsibility, it makes us feel the pressure of duty to expand our efforts and our means and to launch out and do the greater things that God is requiring of us today. We understand that our gospel responsibility is three-fold. That is, we are to publish, to preach and to teach the gospel in every language spoken in the world, down to every individual creature. The gospel must first be published among all nations. That is one of our responsibilities. Then we are commanded to go and preach the gospel to every creature. We are also commanded to go and teach all nations. Publish, preach and teach the gospel to every creature in every nation under the sun. We will never be relieved of this responsibility and our duty has not been performed completely until that work has been accomplished. When we go to give an account of the work and service of our life down here, no organization other than the Church of God will have to give an account of the souls which are our responsibility. That gives us a picture of the tremendous responsibility that is upon us, and feeling the pressure of duty is the only thing that will get the work done.

"God has given us, the Church, the responsibility and the anointing and the power and the grace to do the work. There is only one world, but it is a big one. We have 106 nations in this world and 2,500,000,000 souls living today that are our responsibility. For each Church of God minister now, there is a responsibility of one and one-fourth million souls. Think about that, Church of God ministers! I have to confess that I haven't reached many of my million and a fourth. It looks like we are going to have to have more help. Millions and millions have never heard about Christ and His power to save.

"I want to say that our responsibility goes on and on and on until the last man standing in the jungle regions of the Pacific islands has been reached and this gospel message has been delivered to him. The pressure of duty must continue with us until we reach the last man on the very smallest island. We must be urgent and insistent until the last man has been reached in the jungles of Africa and he has been saved. This is our responsibility at the present time.

"Jesus said He had other sheep which are not of this fold. That is a part of our responsibility. We must gather in the other sheep, and we must feel the pressure of duty and be so urgent and insistent when we contact one that we will not fail to carry him into the fold. Last year right here in the United States the religious statistics show us that nine thousand protestant churches closed their doors and quit. In so doing they have turned out hundreds and thousands of other sheep that are being tossed to and fro with every wind of doctrine. Everyone of those sheep is our responsibility.

"We have the gospel message of power and hope for the sick today. We have the message through which thousands have been healed. Through faith and through believing the Word, there is hope for every person. We must feel the pressure of duty until every sick person has been contacted and this message of divine healing has been delivered to them. There are thousands in this world confined in insane institutions. The world has done everything they know to do for them, but they still need to be saved. This message must be delivered to them.

"We are living in a world filled with fear, filled with famine, filled with crime and disease. We have the very thing that will straighten out this world. That is the power of Christ. Our leaders are doing their best to straighten out conditions and bring relief, but until the Prince of Peace comes, there will be no peace. Without the Prince of Peace there is no peace. If the nations of this world would fall on their knees and cry out to the Prince of Peace, there would be peace prevailing in this world as never before. Terrible things are coming upon this world, but Satan will never triumph over our Christ, the Prince of Peace, who is going to rule supremely.

"Crime is on the increase in the world. Six million criminals at large in the United States. Over fifteen billion dollars spent last year to curb crime in America. We have the only thing in the world that will bring crime under control. That is the gospel of Jesus Christ.

"Fear is abroad in the land today . . . 2,600 people last year took their own lives. Why? Because fear filled their hearts. We have the thing today that will take that fear out and bring comfort. What we do for millions, we are going to have to do it quickly. Twelve million souls are going out into eternity this year. Many of them have never heard the message. We must feel the pressure of duty and carry out our responsibility."

5:10 p.m.—Dismissed with prayer by Brother W. T. Holland.

6:00 p.m.—Program of music by the Louisville Band.

6:15 p.m.—Concert prayer in behalf of those for whom requests had been made.

6:25 p.m.—Basil A. Malof, President of the Russian Bible Society, was introduced. He spoke a few words and called for his Field Secretary to sing in the Russian language. Then the two of them sang. Brother Malof told of religious conditions in Russia and asked for prayer that the gospel message can be carried to the people of that country. He stated that no nation was more ready to accept the Bible than Russia, and asked the Church of God to assist in getting the Bible to them.

6:51 p.m.—Song service led by Ernest Kinser, Grace Kinser at the piano. The congregation stood and clapped hands as they sang. John H. Looper prayed at the pulpit while the congregation continued to stand.

7:00 p.m.—Special songs—McDonald Quartet, "Jesus Remembers;" True Blue Trio, "It's Glory for Me;" Ted, Charles, Bettie and Harper, "The Lord of Jesus Is All I Need;" Buford Johnson, "God Is God;" Canton, Toledo Trio, "Well Done My Child."

7:16 p.m.—Program by Ridgedale, Tennessee Toy Band, in charge of

Mildred Davis. The children were dressed in white and wore green caps and capes trimmed in yellow. They played a number and sang "Can We Know that Jesus Saves Us?" Then they played another number.

7:25 p.m.—Encouraging Our Members to Practice Divine Healing, message by G. A. Wilson. The speaker stated that we are serving a God who has all power. One who can heal every sick person in the congregation. He used for a text Gen. 1:31. He stressed the thought that God does good work. When He made man His work was good, and when He heals our bodies He does good work. He mentioned other means of relief in time of sickness, but he stated we are the people to practice divine healing. He referred to some things that will keep people from being healed, and called on those who might be in this class to confess their faults, ask forgiveness and fix up anything that needed fixing so God could bless and heal.

8:59 p.m.—The congregation stood and prayed a powerful concert prayer for God to bless in the healing service.

9:01 p.m.—Our Annual Healing Message by L. V. Jones. He spoke briefly and called for Kyles Smith and Paul Buckles to sing "The Master's Prescription." Brother Jones showed that it was through the mercies of God that we are saved, and it is also through His mercy that we are healed. The same faith in God that brought salvation will bring healing for the body. He encouraged everyone to believe in God and not be afraid that He will not heal. He stated that the reason people don't receive the blessings from God which they need is because they don't believe the Word of God and don't believe God. He called attention to the greatness of God who spoke the world into existence, set the sun, moon and stars in their places, and encouraged people to believe in Him and have faith for healing. He made it clear that more was required of us than any people in the world, and if we are not obeying the Bible, God is under no obligation to heal. He stated that restitution goes along with healing, and if people refuse to make their wrongs right they need not expect to be healed. He encouraged all who came for healing to surrender themselves wholly to God, believe His Word and be healed.

9:28 p.m.—The General Overseer led in singing "Sweet Hour of Prayer," with music by the Louisville Band, while the lines were formed on the upper and lower platforms by those who were to pray for the sick and anoint with oil. As the song continued, those to be prayed for started passing through the lines. Earnest, sincere prayers were prayed and as hands were laid on the sick and afflicted and the oil applied, many felt the touch of the Master's hand and shouted, danced and rejoiced. The bands furnished music as the people continued to come until 1,432 passed through the lines. The old, the middle aged, the young—men, women and children, came for healing and a large number gave testimony to receiving the blessing sought. 459 handkerchiefs were prayed over and anointed.

10:19 p.m.—Song by the Whirlwind Evangelists, "When God Dips His Love in My Heart."

10:23 p.m.—Evangelistic message by John C. Lyles. The speaker painted a word picture of the wonderful blessings enjoyed by one in possession of salvation. He showed how greatly those who did not have salvation needed it and urged them to seek for it. Brother John Kroon gave an opportunity for all to come to the altar that needed a blessing from God. He mentioned the many things endured by the Son of God in order that He might purchase redemption for us and begged every unsaved person to accept the free gift offered them. Harold Beemer and wife sang as a large number of people came to the altar to seek God for the blessings their souls craved. It was reported that six were saved, six sanctified and eighteen received the baptism of the Holy Ghost.

Saturday, September 18

5:30 a.m.—Sunrise prayer meeting in charge of William A. Grant and Charles G. Herring. Music was furnished by the Nebraska string band. After the usual song service and prayers, Brother Herring delivered a short message. There were individual prayers and special songs, short talks and a testimony service led by Jesse A. Griffin. A large number testified to being healed in the service the night before. Many praised the Lord for His wonderful blessings to them. The service was dismissed at 7:35 a.m. with a concert prayer.

8:30 a.m.—Music by the Miami Band, two numbers, in front of Tabernacle. They continued to play as they marched inside the building and to their band box.

8:47 a.m.—Song service led by Henry G. Nix, Johnnie Gray at the piano. At the request of Brother Nix, the Miami band joined in with their music. Prayer by Aaron Couch at the pulpit while the congregation stood in quietness. Then all prayed for the sick and others who need special blessings from God.

9:02 a.m.—B. T. C. Program in charge of L. A. Moxley, Superintendent. Brother Moxley, the faculty and former B. T. C. students marched in the east door of the Tabernacle to their places on the platform and the center row of seats in front of the platform.

9:08 a.m.—All officers, teachers and students knelt in their respective places before the Lord for a moment of silent prayer and consecration, then they prayed in undertones. This was followed with loud outbursts of prayer in concert, beseeching God to shower His special blessings upon the program. Then at the request of the Superintendent the congregation stood and prayed for the success of the program.

9:15 a.m.—Special B. T. C. song led by M. S. Curry, Mildred Bennett at the piano. "Heaven's Jubilee."

9:18 a.m.—Our Observation of Results of B. T. C. in Mexico and California among the Spanish speaking people, J. A. Jimenez, overseer of Mexico, and John A. Stubbs, overseer of California.

Brother Jimenez stated that B. T. C. had been one of the greatest of blessings to the work in Mexico. He said they could do everything according to the teachings and practices of the Church this year because of B. T. C. training, and the work had made greater advancements. He stated that the students had a greater vision of the Church of God and they understood that the government of the Church must function properly. He made mention that all of his people had a desire to attend B. T. C. Some of the students are teaching others in Mexico and the members accept this training with joy.

Brother John A. Stubbs stated that B. T. C. had proved a great blessing to the Spanish speaking people in California. He introduced Brother Carrasco, one of the first members of the Church of God in Mexico, who thanked the Lord for the Church of God and for B. T. C. which had been a blessing to him. Brother Fernandez was introduced. He expressed pleasure in having the privilege of attending the Assembly for the first time. He said he learned that B. T. C. was very necessary for him and he desired to attend the next term. Brother Stubbs mentioned a former student who was put in jail with Brother Jimenez. He said the brother was not in the least disturbed, but willing to do anything for the Church of God.

9:33 a.m.—How the Zeal for B. T. C. Is Spreading and How We Feel about the First and Second Terms of the Ninth Year to Be Held in the

Bahama Islands Very Soon after This Assembly, Alvin S. Moss, Hermis Ferguson and Frank Cunningham.

Brother Moss stated that B. T. C. had been a great blessing in the Bahama Islands and the zeal is spreading. He said they were eagerly looking forward to the first and second terms which will be held soon.

Brother Ferguson stated that the work in the Bahamas was making better progress since a number of their workers had attended B. T. C., and the interest in it is running high.

Brother Cunningham said that B. T. C. had made him bold and had inspired him to greater service. He felt every minister in the Church of God should attend first, second and third terms of B. T. C.

Brother Moss thanked the Lord for B. T. C. and the Superintendent for their part on the program. He stated they were not able to tell all they felt, but they had a wonderful zeal for B. T. C. and were looking forward to the next terms.

9:45 a.m.—The congregation stood and repeated "B. T. C. Zeal" three times.

9:46 a.m.—Two numbers by the B. T. C. music class directed by M. S. Curry. "He Set Me Free," "Just Over in the Gloryland." The congregation stood and joined in the singing. The blessings of the Lord were upon the people.

10:00 a.m.—Brother Gabriel Montijo mentioned a young man from Mexico who had attended B. T. C. After receiving this training, he went into the work with greater zeal. He is responsible for bringing into the Church in Mexico one hundred members and a building ready for the Church of God to take over. He went to another place and got another church.

10:03 a.m.—How Long Halt Ye Between Two Opinions; Why Not Go Forward?—message by L. A. Moxley, Superintendent.

The speaker read 1 Kings 18:21 and said, "These were words spoken by the prophet Elijah on Mount Carmel. When the prophets came together, Elijah called on them to make a decision. 'How long halt ye between two opinions?' I am sure there are those here today who need the benefits of B. T. C. I am sure there are many people who have some of those hidden talents Brother Davidson spoke about yesterday who need to have them brought out and polished. I am sure there are people here today who are called to work for God but hesitate to go because of their insufficiency. You feel you are not fully prepared, but this is an institution in the Church of God to help prepare you for service. To all of you who are in need of the training that can be gained in B. T. C., I ask you the question this morning, why hesitate? How long halt ye between two opinions? If B. T. C. is what we say it is, if B. T. C. has done for us what these people say it has done, it will do the same for you. This is the day that skilled workers are required on every hand. If you are skilled in your trade, you can always demand the highest wages. If anything in the world needs skilled workers, it is the Church of God. That kind are in demand now."

Brother Moxley stated that our standard is perfection, and B. T. C. will help us reach it. It will help us get the message to all the world. It will help us gather all the sheep into the fold. He said that we need to launch out and fill our rightful place in the world, and that only forward moves are to be made now. He referred to the training given by Jesus to those who were left in charge of the work when He went away and stated that we are working for the same Church down here in the end and should have the necessary training for it. He repeated the words of Jesus concerning Mary and how she chose the good part which could not be taken

away from her. He said that those who attended B. T. C. would learn that which could not be taken from them.

10:45 a.m.—Unwritten Program. This was a demonstration of fourteen classes being taught in different parts of the Tabernacle.

10:58 a.m.—Big B. T. C. Jubilee Parade. The state overseers marched with their banners and all former students fell in behind their respective overseer. 285 took part in this parade.

11:26 a.m.—A banner was awarded D. F. Rowland, overseer of Oklahoma, for having the largest number of students attending B. T. C. from his state this year.

A banner was awarded F. E. Van Deventer, overseer of South Dakota, for having the largest number of students attending B. T. C. according to membership.

11:28 a.m.—The congregation stood and prayed in concert.

11:35 a.m.—The White Wing Messenger, Joyful News Broadcast, Happy Harvester—Our Friends, C. T. Davidson. Brother Davidson spoke briefly and called for his workers to come to the platform—Amos Creel, Harper Hunter, James Staggs, Jimmye Lovell, Elva Decker. He introduced them and each one spoke briefly. Their helpers were introduced and then all went into the congregation to solicit subscriptions.

Elva Decker was presented wth $20 on her expense to the Assembly for getting the largest number of subscriptions—294.

James Staggs was presented with a Strong's Bible Concordance for getting the second largest number of subscriptions—292.

Harper Hunter was given a free subscription to each of the three publications for getting the third largest number of subscriptions—234.

Amos Creel was presented with a Fields of the Wood book for getting the fourth largest number of subscriptions—224.

Jimmye Lovell was given a large water melon as fifth prize for getting 130 subscriptions.

12:35 p.m.—All White Wing workers joined in praying the closing prayer, the congregation following with a concert prayer in behalf of those for whom requests were made.

12:55 p.m.—V. L. B. Program in charge of Williard Boyles, Secretary.

The state secretaries were seated on the east side of the platform. The leaders and those whose names appeared on the program were seated on east side back of the state secretaries and on the west side of the platform. All V. L. B. members were seated in center row of seats in front of the platform. The Victory Leaders knelt for five minutes of silent prayer for God's blessings to be upon the program.

1:00 p.m.—Song service led by Clifton E. Hyatt, Anna Belle Smith and Sylvia Leader at the pianos. The state secretaries stood on the platform while the songs were sung and the congregation stood and clapped hands. Harry Lee Moore led the congregation in prayer. This was followed with a big concert prayer.

1:17 p.m.—Bringing Part of the Indiana V. L. B. Convention to the Assembly, directed by Evelyn Fowler, state secretary. Sister Fowler stated they enjoyed their V. L. B. convention very much and related some of the things that took place in it. Then she and two other Victory Leaders repeated each teaching of the Church made prominent and a Scripture connected with each one.

1:30 p.m.—Song by the Black sisters and Rosemary Meeks, "When I Got Saved." This song brought rejoicing.

1:38 p.m.—The Oklahoma V. L. Bs. and Their Work for God, Marvin Francis, state secretary. He called for Johnnie McGlothlin and wife to sing, "You Never Mentioned Him to Me." Brother Francis stated that the Okla-

homa V. L. Bs. work for God. He told of their determination to do their part in getting the message to others. He realized something of the great work that must be done by the young people, and expressed his belief that they were able for it and would accomplish all that is required of them by the help of the Lord.

1:48 p.m.—The Loss of a Soul, short message by Mabel Dison. The speaker stated that if there were only one person lost every hundred or thousand years, it would be enough to stir us to the depth of our souls, but that is not the way it is. Instead, millions of souls go out into eternity each year unprepared to meet God. She told of the great price paid for the souls of men and showed how God loved the lost and how we should live and work to be able to win them from a life of sin.

2:01 p.m.—Song by Joe and Maude Martin, "God Never Takes a Vacation."

2:05 p.m.—Message by the Secretary. Sister Willard stated that the subject of her message was God. She called for Harper Hunter to sing "God is God." The congregation prayed in concert, beseeching God to be present in the service in a special way. Harper went to the back of the building and sang a portion of the song, then came near the center and sang another verse. Brother and Sister Martin sang a verse of "God Never Takes a Vacation." Then Harper came to the platform and sang another verse of "God is God." The Secretary prayed, then began her message. A portion follows:

"Regardless of the suffering, nothing I can do for God will ever be worthy of the word sacrifice. Jesus made the sacrifice when He left His home on high. He is the One who made the sacrifice. We find David saying, O God, thou art my God. It is good to be in the congregation and to know He is the God of the congregation. I love to be among the saints of God, but there is something better yet, and that is to get out and look up to the sky and be able to say, my Lord and my God, and feel that perfect connection and know there is nothing between the soul and God. I might not be in a congregation when I die, and I want to know He is my own personal God.

"Speaking about God, this world is just His footstool. This God measures the water in the hollow of His hand, and metes out heaven with a span, and comprehends the dust of the earth in a balance. If God be for us, who can be against us? Nobody need try to be against us when God is for us. He is the God of peace. He is the God of our salvation, and He means everything to us. I mean to know more about Him, don't you? It is up to you and me as individuals as to how far along we go with God. If we will dedicate our lives anew to God this afternoon, if we will give ourselves over to Him, God will take us and make of us what He wants. V. L. Bs., we know we have God for our help. We know Jesus has called us to work for Him. He is depending on us to carry out that which has been committed to our care. If our Captain appoints us a post of duty of suffering, we have no right to question Him. This isn't an individual thing. This is God's army moving as a whole."

At the close of the message the Secretary led in singing a verse and the chorus of "Nearer My God to Thee" as the first step in consecration to God. She called on all V. L. Bs. to dedicate their lives and their all anew to God. A verse of "I Need Thee" was sung, and the congregation knelt before the Lord and poured out their hearts to Him. When they arose they sang another verse of "I Need Thee." When they came to the words, "I come to thee" they took a step forward as an act of drawing closer to God. With their hands raised toward heaven, each one prayed, consecrating himself

to God for His service, then they pledged themselves to the General Overseer for service in any way the Lord directs.

3:00 p.m.—Song by the Georgia V. L. Bs. "You've Got to Move." This song brought shouting and rejoicing.

3:09 p.m.—Free Literature Offering.

The Secretary started the offering with $200. She called for large personal offerings and several came forward. As the states were called, the state secretaries announced the amounts they had and led in the march offering. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 200.50	Mississippi	315.29
Arizona and Nevada	71.03	Missouri	188.17
Arkansas	70.24	Montana	43.92
Bahamas	253.00	Nebraska	165.60
California	392.63	New Mexico	103.68
Colorado and Utah	79.25	New York	54.34
Maine, N. H., Mass., Conn., Rhode Island	122.00	North Carolina	1,217.15
Delaware	101.00	North Dakota	82.53
East Texas	359.79	Ohio	373.04
Eastern Canda	20.20	Oklahoma	184.42
Florida	247.54	Oregon	97.72
Georgia	493.86	Pennsylvania	78.41
Idaho	77.59	South Carolina	160.83
Illinois	106.01	South Dakota	188.43
Indiana	106.78	Tennessee	1,141.74
Iowa	261.84	Vermont	7.25
Kansas	223.27	Virginia	1,572.86
Kentucky	1,432.38	Virgin Islands	25.00
Louisiana	147.30	Washington	151.50
Maryland and District of Columbia	175.77	West Texas	75.58
Mexico	15.25	West Virginia	205.89
Michigan	219.73	Wisconsin	116.37
Minnesota	220.90	Wyoming	134.50
		Willard Boyles	200.00
		Miscellaneous	7.30
		Total	$12,289.38

3:59 p.m.—The little Hicks girl from Montana sang "In the Garden."

4:01 p.m.—Choruses by West Virginia V. L. Bs., led by Opal Cross. They presented Sister Willard with a gift.

4:06 p.m.—Tables were brought to the platform. The General Overseer and his family were called to occupy seats at the tables. The Secretary called the states and the secretaries passed by the tables and presented gifts of clothing, luggage and money to the General Overseer, his wife and two daughters. The Bahama Islands was represented in these gifts, also the local church at Ellicott City, Maryland. This local church also gave gifts to Sister Willard, who thanked them. The General Overseer thanked the V. L. Bs. for the nice gifts. He told them he would be coming to visit them in the new car given to him at Fields of the Wood and would wear the clothes they gave him. Sister Tomlinson and Wanda Jeanne thanked them for the pretty things they had received and Joy said "Thank you."

4:25 p.m.—Song by the South Florida V. L. Bs., "I'm in His Care."

4:30 p.m.—The Material Is Ready and Waiting; Arise Therefore and Be

Doing, message by Homer Rye. The speaker stated that now is the time to arise and be doing something to get the message to a lost and dying world in order that men and women may be ready for the return of the Lord. He showed how God has promised to be with us, and if He is with us, we can fight a winning battle. He said the time is here for us to give to the world what we have just as Peter and John gave what they had to the man at the Beautiful Gate. He said the material is ready and we must be about our work of gathering the people into the fold. Brother Rye referred to Isaiah 62:10, and as he spoke the Michigan V. L. Bs. demonstrated this Scripture by going through the gates with the printed message.

4:44 p.m.—Song by Buford Johnson, "Work On Ye V. L. Bs."

4:47 p.m.—The state secretaries offered a prayer, consecrating the Free Literature offering to the Lord for His service.

Awarding of banners:

The champion banner for the largest state convention Free Literature offering went to the state of Virginia. The amount of the offering was $10,433.94.

The champion banner for the largest local band state convention Free Literature offering went to Schoolfield, Virginia—$1,470.

Virginia was presented with the champion banner for the largest Assembly offering—$1,572.86.

Sturgis, Kentucky was presented with the champion banner for having the largest local band Assembly offering—$258.

4:51 p.m.—Song by Memphis V. L. Bs., "Over the Silent Sea."

4:54 p.m.—V.L.B. Parade and Open Air Program.

The Bands gathered on World Capitol Lawn. The street and walks were filled with people. Marie Porter led in prayer. The General Overseer called the states and countries in alphabetical order and the overseers, carrying their banners, led their respective states. The bands furnished music while the V. L. Bs., approximately 700 of them, marched up and down the street with their banners and flags waving. At a given time, they were lined up in front of the Capitol Building for the program.

5:25 p.m.—Song by the West Palacios V. L. Bs., "Old Ship of Zion."

5:28 p.m.—Short message by Katherine Peavy. She stated she was thankful that God has trusted us with the gospel that must be published in all nations.

5:30 p.m.—Song by the Tennessee State Secretaries, "Old Camp Meeting."

5:32 p.m.—Oma Lee Hensley, Maud Martin and Elva Decker spoke briefly on the subject, God is the God of the Church of God, We Victory Leaders Must Show Forth His Praise.

5:36 p.m.—The Secretary thanked the V. L. Bs. for their assistance in the work. She expressed her appreciation for the good cooperation through the year. She encouraged all to do their best for Jesus the coming year.

5:37 p.m.—Closing prayer by Laverne Hogan.

5:45 p.m.—Ordination service inside the Tabernacle.

Stewart S. Savage, Elton Shores, J. A. Jimenez, E. G. Sullivan, J. L. Williams, Paul H. Thompson, R. L. Radford, Leon Davidson, Louis Conner, J. R. Henderson, John M. Earp, W. C. Holcombe, R. W. Queen, Hubert Matheny, Melvin Pittman, James E. Fox and L. R. Lane were ordained bishops. O. C. Brown, Hubert H. Baker, Richard L. Puckett, Arthur Gass, Marvin Brown and C. E. Duncan were ordained deacons.

6:25 p.m.—Program by the Spanish delegates, in charge of Gabriel Montijo. This consisted of short talks and songs in Spanish.

6:49 p.m.—Music and singing by the Rocky Mountain String Band,

"Jesus Hold My Hand." Song by the Pettyjohn brothers, "I Wonder Have I Done My Best for Jesus." Song by Jesse A Griffin and wife, "I'm Depending on You Jesus." Homer Hall and wife sang, "Heaven Is Worth It All." All together they sang, "I Shall Ride on the Cloud" as they left the platform.

7:07 p.m.—The Florida Girls Quartet sang, "As For Me and My House We'll Serve the Lord." Vestal Trio sang, "No Shadows." Elizabethton Duet sang, "Thank God" and "Prayer Meeting Place."

7:20 p.m.—Song service led by Wiseman Webb, Mildred Davis and Wilma Gonia at the pianos. As the congregation sang "I'll Fly Away" they waved their hands as though flying. The power of God fell upon the people and there was shouting and rejoicing. Prayer by Allen Potts at the pulpit while the congregation stood in holy reverence before the Lord. Requests for the sick and others in need of special help from the Lord were made and the congregation prayed in concert for these.

7:40 p.m.—Our Annual Saturday Evening Testimony and Praise Service, V. R. Sherrill in charge. Charles, Harper, Davis and Ted sang, "I Shall Ride on the Cloud." Brother Sherrill called on the different sections in the balcony to praise the Lord, starting on one side and going all around. This ended in a shout of praise on the platform. The quartet sang, "I See the Light House." The congregation stood and clapped hands. A march was started on the platform and continued on the main floor of the building. The blessings of the Lord were upon the people and they danced, shouted and rejoiced in the Lord. One clerk described the outpouring thus: "A march of victory is started on the large platform with leaping, shouting and praising the Lord. Now they move down and make their way through the shouting congregation. Such unity of the spirit I have never felt. The large congregation is aflame with the fire and power of the Holy Ghost and almost everyone is shouting. This large platform is quaking from the impact of hundreds of feet striking the surface as God continues to shower blessing after blessing upon His people." The people on the main floor testified by sections, one after the other. The praises rang out around the balconies again and then all praised the Lord together. At the close of this praise service, Clayton Sherrill, his wife and Louise Sherrill sang, "I'm So Glad He Found Me."

8:17 p.m.—Big Saturday Night Brass Band Music. The Miami Band left their band box and crossed the platform where they were joined by the Louisville Band. They marched through the large auditorium playing "Onward Christian Soldiers." The congregation stood and waved handkerchiefs and praised the Lord while the bands made their way through the aisles and back to their places.

8:30 p.m.—The New York Gospel Singers sang, "Gonna Dig a Little Deeper" and "Working on the Building." The Sons of Harmony sang a number. While these songs were sung, an offering was taken by the ushers which amounted to $188.14.

8:46 p.m.—The General Overseer made announcements of the programs Sunday. This was followed by a powerful concert prayer for the missionary program and that Sunday would be a wonderful day.

8:30 p.m.—Song by Johnny and Betty Byrd, "Heaven." Song by George P. Smith, "Keys to the Kingdom." Song by the Smith sisters, "Well Done My Child."

9:04 p.m.—Our Foreign Missionaries tell of their work, D. H. Queener, Foreign Missionary Secretary, in charge. He said:

"I am happy to be here. I am glad that the Lord has extended His mercies to everyone of us. Tonight is missionary night and I am so thankful for

all our missionaries and the good missionary spirit. Couldn't hardly operate a church without a missionary spirit because we wouldn't have a church to operate as it takes this to get the people that make up the church. I am not prejudiced, I believe in all the auxiliaries, but it takes this to have the others. It is the work of the V. L. Bs. to take the printed message, and it is the Sunday Schools' job to teach the people, and it is the job of the A. B. M. to keep them after we get them, and it is the job of the C. P. M. A. to mark them. Somebody said to me, 'What do you think of this missionary work? Do you like it, or are you just filling up space?" I am doing what God wants me to do. I feel happy in doing what I am doing. Bless His name forever. I am not preaching for a living, I am preaching to live. I want these brethren to tell us something about the missionary work. I will ask Brother Moss to start this."

9:10 p.m.—Brother Alvin S. Moss, Bahamas: "I am happy to say the Church of God is in the Bahama Islands. It is not a new field in comparison to some others, but it is a mission field. The All Nations Flag, the Church of God Ensign, is flying in the Bahamas and it is there to stay until Jesus comes. I would like to tell you right now that since we have been in this Assembly I have received letters from the ministers over there and six revivals are going on in the city of Nassau, the capital of the Bahama Islands, and the Lord is blessing souls and saving them. The same Holy Ghost that you people here at headquarters of the Church of God have is in the Bahamas. It demonstrates the same way over there as it does here. Pray for us."

Brother Hermis Ferguson, Bahamas: "Well, praise the Lord. Our overseer didn't say this but I know it is on his mind and I am going to say it. We are working and doing all we can to fill the Bahama Islands with the Church of God message."

Brother C. A. Lewis, Barbados: "I am happy to be at this Assembly. I want to report that I am fully convinced that I have found the Church of God. I thought for many years that I was in the Church of God, but now I have found the Church which is fulfilling prophecy. My only desire is to stay in the Church and that this mighty message sweep all of our islands, and not only our islands but every island must hear this message. My determination to carry this message is increasing. I need your prayers, and pray for Barbados."

Daniel Longstreth, Sierra Leone, British West Africa: "I am happy to stand before you again. We have in Africa 600 members in the Church. I want to be of greater use for the Church of God."

Frank Cunningham, Bahamas: "I am glad to be here. In the Bahama Islands we are standing for the Church of God, determined by the grace of God to plant the Church of God in every nook and corner. I will speak concerning our trip over the seas. I want to say our Foreign Secretary, Bishop Queener, is a wonderful man of God. On this trip I made with him, we took a motor boat from the city. We motored approximately 450 miles on our way to Turks Islands. Because of not having a boat we were delayed nine days. We spent this time in a revival meeting. God wonderfully blessed us. Brother Queener preached every night in that meeting just the same as if a convention was in session. Then we sailed for Turks Islands. He took sick on the boat. The sea was very rough that night and I could do nothing but look to God. I couldn't even say anything. I sighed in the spirit and finally said to God Almighty, 'This man of God is lying here and we are strangers in the flesh. Lord, this man of God is our Foreign Secretary. Lord, you know all about him and I want you to heal him.' I laid my hands on him and the power of God fell and he was instantly healed. Two hours later he told me that when I laid

hands on him he saw an angel standing by us. I could travel all the days of my life with Brother Queener because I have been inspired by his mes-

Frank Poloski, Eastern Canada: "I am glad I still have the missionary work on my mind and heart. As we went on a long journey we came to a large city and there we found some sincere Christians, but my heart's desire was to touch the lowest sinner. I found all kinds of people scarred with sin. We got acquainted with some and talked to them about the good way of the cross. We love people who are doing missionary work. There is a blessing received in doing the work and a crown awaiting every faithful worker. Another work we had this year was to guard the Church. Sometimes others would come around and try to take our folks, but we stood firm. I am glad God helps us so we can guard the Church and keep the members. Pray for us."

Walter C. Bates, Cuba: "We thank the Lord tonight for the privilege of saying just a few words about our work in Cuba. We thank the Lord for doing so many wonderful things for us over there. We thank the Lord for those wonderful workers over there who have stood by us and helped carry the last days message. We praise the Lord for the new church we have in Cuba. During the revival the house was packed, the yard and all around was full of people. At the close a church was set in order. We ask you people to pray for the work in Cuba and for us that we will do what God will have us do.

9:29 p.m.—Song by Marvin Cowan and family, "Help to Save the Lost Ones." Song by the Florida Quartet, "To the Regions Beyond."

9:39 p.m.—Brother Queener called for those who felt the call to missionary work at home or in the foreign countries to stand. Then he asked the congregation to stand and pray in concert for these people who will work at home and abroad. This was a mighty prayer.

9:44 p.m.—J. A. Jimenez, Mexico: "I am glad to be here in this wonderful Assembly. I want to say I feel something good. The missionary work in Mexico is wonderful. We want your prayers as we go forward with the work there. We need a lot of missionaries in Mexico. We have quite a few, but we need others and we want you to help us pray that the Lord will send more laborers to that country."

Brother Carl S. Lunderfelt, Sweden: "I am so happy to be here in this Assembly. When I see this great multitude of people all united in one mind and in one judgment, all speaking the same thing, all having one desire to be ready to meet Jesus, my heart goes over the waters to the other side where there are hundreds of thousands of people filled with the Spirit, waiting for this wonderful message of the Church of God. When we read in the word of God we know that we have a wonderful God who is able to do exceeding abundantly above all that we can ask. It might look impossible with us, but my Bible says all things are possible with God. He is the same yesterday, today and forever, and He would have all men to be saved. Not only the people in the great United States, but He is calling for people everywhere. He is calling for them in Sweden and Denmark. You people pray with me for the Scandinavian countries that God will raise up a man there among those Spirit-filled saints who will see this wonderful light and go out and preach this wonderful gospel of the Church of God. Wouldn't it be wonderful if we, next year—next Assembly, could unfold five new flags on the All Nations Mountain, the flags of Sweden, Norway, Denmark, Finland and Iceland. And our dear overseer could send over there the flag of the Church of God, and we could reach our hands over to the other side and tell them they are welcome into this wonderful body of Christ, the Church of God. If you, my friends, would promise to pray with me that this wonderful message may reach over

there. They are saints of God like we are. They are people that Jesus wants in His fold. It is up to you and me to go over there and bring them into the Church of God.

"My wife had been sick for a number of years; she got sick while we were in Sweden and we couldn't leave on account of the war breaking out. When we came over here three doctors in Boston told me that she could not live more than four months. I said that is not right because I have a God in heaven who made me know that when I said yes to Him and would go His way, my wife would be healed. But I didn't understand the way God wanted me to go, but I thank God for Brother Aites in Boston. He came and showed me this wonderful way and when I saw this wonderful light and said yes to God, my wife was healed. She is here in this Assembly, full of health, full of the Holy Ghost and fire, and full of love in her heart for the Church of God.

"I want to make one more appeal to you, my dear brethren and sisters, don't forget to pray for the foreign countries, and when you do, don't forget Scandinavia. Remember there are thousands of God's children over there who are looking for something and that something is the Church of God. I know when we bring this message to them they will accept. You have it, why not bring it to them? This is the world capital for the Church of God, and when it is the world capital, it includes my country too. It includes Norway, Sweden, Finland and Iceland."

10:07 p.m.—Song by Arlena Davis, "The Vision in Song."

10:11 p.m.—Brother Grady R. Kent gave a description of the book entitled "Fields of the Wood." He stated that Brother W. M. Lowman bought the first copy at a cost of $400, but the regular price is $1.50, and there were probably fifty left of the first edition that had been printed. These were sold in a short time.

10:16 p.m.—Experiences Received On My Trip Around the World for the Church of God, message by D. H. Queener. A portion of the message follows:

"We need all you missionary-minded people here tonight because we are getting ready to do big business for God, and the way to do big business for God is to get in the channel where big business is going on. I am interested in missionary work. I have a vision of this work. I didn't dream about it, I read about it in the Bible and that is how I know about it. After the Assembly last year Brother Tomlinson talked to me about making this trip around the world in behalf of the missionary cause. He picked up a globe of the world and stood there in his office and showed me the whole world. I looked at that world and the more I looked at it, the more I realized the mission of the Church of God.

"I know that God and His Bible is the truth. There are things that you and I may think are impossible, but all things are possible with God. The wife of Abraham had no children and when she was ninety years old, God sent an angel to talk with her. She was so smart in her own wisdom that she laughed at the messenger of God because she knew she would never become a mother. But that messenger was from God and that woman became a mother and gave birth to Isaac. God, through the mouth of His own Son, has spoken this message to the Church of God, 'Go ye into all the world and preach the gospel to every creature.' We have a lot of people who are laughing at that Scripture and do not believe what God has said, but it is the truth. I used to think when I was a little boy that this big wide world was a whopper, but it doesn't look so big to me now. When I was in Calcutta, India, exactly straight across the world from us, more than 10,000 miles from here, I remember one night in my room with the Bible I knelt to pray. I told the Lord I had longed for

the time to come when I would be on the other side of the big world. I had wondered what was going on over there, but that night I wondered what was going on back home. God has people there just as He has people here. The stars shine over there just like they do here.

"I tell you now we are making ready to get this message to every country of the world, every island of the sea. Glory be to God! I am so glad that this great missionary spirit is upon me. I am so thankful to God for the precious missionary sisters and Sister Hardin, and all of you who have labored so faithfully in the work. A great program is just around the corner. Just a little while and this message will penetrate every country of the world. I know what I am talking about. You may not believe it, but I can't help whether you believe it or not. A lot of people don't believe the Bible, but that doesn't change the Bible. I am not afraid to obey God. Someone said to me, 'You have a wife and five children.' I know I have and I have something else too; I have the call to work for God. One time God laid His hand on me. I know it now and I am going to know it better as the days go by. I am so happy because I know this is God's work. The missionary work is God's program. I am stirred about the matter.

"The past year I visited twenty-five foreign countries and I saw some sights that you wouldn't believe if I were to tell you, and I couldn't tell all if I were to try. But I want you to understand this—don't be alarmed because this message has got to reach every nation. It may not reach them like you think it will. You may think it will take a long, long time, but it won't because there are people in other countries who are saved, sanctified and baptized with the Holy Ghost and they have shouted until now they don't have much to shout about and they are looking for something else. We have that something else. Those people will meet in their large cities and they will send for us to deliver this message to them. You may say I have the big eye on this, but I have not. Brethren, if you remain faithful in the Bahama Islands you will cover every island. I think of how those on the islands of the sea would like to be here. How eager they were to receive the message when Brother Frank Cunningham and I were on that island. Brother Frank, come out here a minute.

"I was fixing to go to the Turks Islands. The Church has been established there for twenty-seven years and a representative from headquarters had never visited them. Brother Moss told this brother to get ready and go with me to the Turks Islands. I bought our tickets and we got on the boat together. I had seen Brother Frank at the Assembly year after year, but I did not know him like I learned to know him on that trip we made. Tonight he was talking about God healing me. While he was on the floor praying, the Holy Ghost spoke through him and God healed me. That is when the angel came down in that boat and stayed by my bed. Just as it began to get daylight the angel said, 'I am the angel of mercy.' Before Brother Moss let me leave, he said to me, 'Will you wire Brother Tomlinson and tell him I will go to any place that is hard. I will make this trip.' I told him I could not do that. He said, 'It will be hard and rough.' I tell you that was my responsibility and my job. I am so thankful for Bishop Moss. He knew what I was going into for he had made it before. I said to myself, if that man can make the trip, this man can make it. This great program will fill the earth. We are getting ready for it. It means suffering. It may take doing without a few meals; it may take staying away from home, but I declare you have to sacrifice all this for God. I told you I have a wife and five children. This past year I was with my wife and children two months. The other ten months I was gone for God. I had rather do what God wants me to do than to own

everything there is in this world. I am not preaching the gospel because they pay me to preach it; I preach it because I can't do anything else.

"This brother and I were on an island in the sea and we had no way of getting off of it. Finally a boat took us away and when we got to Turks Islands, Brother Frank and I landed preaching. I mean we preached all the time we were there. When we got ready to leave we got on a little boat and made our way back to the little island. I was supposed to leave that island but had no way to go. I got to talking to a man and he told me he would give me a code that would call an airplane down on that island. He gave me this and I sent it. I knew nothing else to do. I told God that unless He helped me I would have to stay there. This brother was fixing to leave to go back to the island where he came from. He didn't want to leave me, but I told him to go on. He cried as he left me alone. A precious colored sister opened her home and gave me a room. I prayed and sought God. I was going to start a revival if the plane did not come. I began to preach to the boys at the salt pit. They were glad I came. Two of the boys took me out and showed me over the island which is about ten miles in size. I was looking around and something attracted my attention. I looked up and I saw the plane coming down. In about five minutes I was out on the air field—just a little strip. An officer got off the plane. He said he was looking for a man in the army by the name of Queener. I told him I was the man. He had no orders to stop on that island, but glory be to God something happened. He said the plane is loaded and he didn't know how he was going to take on any more passengers, but he took me on and led me to the operator's seat. About four hours later I landed in Miami, Florida. God will make a way where there seems to be no way. You have to do something before you ever believe God. If you don't ever get hungry, you won't know whether God will feed you or not.

"I noticed that seven of the pictures in the Fields of the Wood book are pictures that I made with my own camera in the Holy Land. I went to Mount Hattin where Jesus established the Church. I made a picture of it and brought it back to the Church of God. I had a wonderful time walking in the land of Palestine where our Saviour walked—by the River of Jordan and down by the Sea of Galilee. I brought a little bottle of water back from the Sea of Galilee. I was in Palestine when they had war. One hotel was blown up and all the people on the first floor were killed, and I was on the second floor.

"I believe we are having an altar service here at this time. I would like to get all you brethren to help me encourage these people to give their hearts to God. You who don't know God, come to the altar. Come and let us talk to Jesus to night."

A large number of people rushed to the altar and began pouring out their hearts to God.

Sunday, September 19

5:30 a.m.—Sunrise Prayer Meeting in charge of Clay Shelton and John B. Weidner. Music was furnished by a mixed band. Edith Weidner led the song service. This early morning service consisted of congregational songs, special songs, concert prayers, individual prayers, short talks, testimony service in charge of Brother Weidner, special prayers for the sick, message by Brother Shelton. This was a blessed service with the power and presence of the Lord in the midst. The saints of God rejoiced in His love and the blessings He poured out upon them. The service was dismissed with prayer by Brother Weidner at 7:48 a.m.

8:40 a.m.—The state overseers, missionaries, state W. M. B. secretaries,

leaders and members met with the general secretary in front of the Capitol Building. Brother M. E. Wilson led in prayer while all stood in quietness. Trumpet call by Jack Wilson as a signal to march inside. Immediately the bands began playing and the overseers and missionaries marched through the east door of the Tabernacle to seats on the east side of the platform. The state secretaries marched through the west door of the Tabernacle to seats on the west side of the platform. The leaders and members marched to the center row of seats facing the speakers' platform. 178 were in the march.

9:00 a.m.—Missionary Program in charge of the W. M. B. Secretary, Sylvia Hardin.

9:05 a.m.—J. R. Kinser led in singing, "Nearer My God to Thee" and "Have Thine Own Way Lord," Mildred Davis at the piano. The state secretaries prayed earnestly in concert. The state overseers followed with a sincere prayer, then the congregation joined in a mighty prayer together.

The General Secretary asked each one to stay in a prayerful attitude throughout the missionary service. She then thanked all for their cooperation and expressed her appreciation for the good work done by them for missions through the year.

9:21 a.m.—Song by Tennessee Trio, "My Labor Will Be O'er."

9:25 a.m.—Song by Mabel Chandler, "Will There Be Any Blood Stains on My Hands?" This song was her own composition.

9:30 a.m.—The Montana Trio sang, "It Pays to Serve Jesus."

9:36 a.m.—Short talks by Walter C. Bates, Cuba; Alvin S. Moss, Bahamas; J. A. Jiminez, Mexico; Frank Poloski, Eastern Canada; Daniel Longstreth, Sierra Leone, B. W. A.; C. A. Lewis, Barbados; Brother and Sister Carl S. Lundefelt, Sweden; L. G. Edralin, Philippine Islands.

Brother Bates told of idol worship and of the great need of laborers in Cuba. Brother Moss stated they had the missionary spirit in the Bahama Islands and the workers are willing to sacrifice to accomplish the work. He said the Church of God had the favor of the people there. Brother Jimenez praised the work of the W. M. Bs., and stated that it was through their efforts that the work in Mexico had been established. He stated the women had always played an important part in the work of the Church and encouraged them to continue with their labor of raising funds to win souls. At the close of his message some of the Spanish speaking delegates sang a song in Spanish. Brother Poloski expressed his desire to ever do the Lord's will in a mission field or wherever providences might place him. Brother Longstreth stated the work of the Church is going forward in Africa. He sang, "Come to Jesus" in his native tongue. Brother Lewis told of conditions in Barbados and his desire to return there and give the people the message of the Church of God. Brother Lundefelt stated that he knew the Church of God would fill the whole earth and that included his country. Sister Lundefelt thanked the Lord for the privilege of being in the Assembly. Brother Edralin stated that he was ready to go to his native country with the message of the Church of God as soon as the Lord made the way.

10:35 a.m.—Brother Winkler and two others sang a song in the German language. He expressed his desire to assist in getting this last days message to his people. Sister Hazel Conoloff, a Russian, told how the Lord gave her a vision of the Church of God.

10:55 a.m.—"To the Regions Beyond." A young girl, dressed in a white robe and representing the Church of God, sang the song. Between verses five sisters came to the front of the platform one at a time and read Scriptures concerning the work the Church of God must do in the regions beyond. At the close of the song, a young man played a trumpet solo, "Send the Light."

11:24 a.m.—Mission Fields, message by D. H. Queener. A portion of his message follows:

"I praise the Lord for this good, sacred feeling we have here this morning. On my trip around the world, I went to Athens, Greece. No one from the states had ever visited these people. I started to find our people there. After a short time, I found our missionary, Brother Paul Costas. I found the little place where they were worshipping the Lord, just a small building, and they were singing. The young people were practicing songs. Their service was over when I arrived. I was there two days before I could really talk with this brother. He could speak English all right, but it seems there had been so many things which had happened that they were afraid of everything and everybody. After two or three days I began to preach the gospel to the people. We have five hundred members in the city of Athens who belong to the Church of God. They are wonderful people. They worship God down in dungeons. They couldn't have prayer in their homes because they were afraid of the law. Our missionary there had been in the penitentiary four times. He had just come out a week before I arrived. He sat in his office and told me the story and the tears streamed down his face. They were afraid to shout and praise God and clap their hands like we do, but I never shall forget one day as we were there in the little room. I picked up a guitar and began to play and sing. He asked me not to play and sing any more. He said they would come and get me if I kept on playing and singing, but I didn't mind that. I had never been in jail and I thought how funny that would be if it should happen. I just played and sang right on for the glory of God. He said they would treat me bad, but I kept on singing. Pretty soon he said if I didn't stop he was going to be forced to go to shouting, and right away he jumped up out of the chair and shouted and clapped his hands. He said that was the first time that had happened since he left America. He said he was so afraid for me, but he was enjoying the blessings of the Lord.

"We went to a place where two other brothers were and I knelt down on my knees and said that I wanted to pray. When Brother Costas told me they couldn't worship God there like we do here, it stirred my soul. When we began to pray, they locked the doors and closed the windows of this place. While I knelt there in the middle of the floor, I thought about the opportunity we have to pray to God and work for Him and how many times we fail. As I knelt there I begged God to please make a way for those people to worship Him. I felt like God heard and answered that prayer. It doesn't take so many words to get God's attention, but it just takes believing Him. I felt we must get a way made for these precious people to worship God. I said I must talk with somebody that has this in their hands. They said it would take six months for me to get an interview with the man. I told the Lord I must talk to this man and asked Him to fix it for me. We know the Lord will do great and mighty things. I walked to the office and Brother Costas talked for me because I couldn't speak Greek. We talked with a girl first and she went in and talked with the man that they said it would take six months for me to see: I walked straight to the man and reached out my hand. He spoke English. He asked me to be seated. I told him I didn't come to sit down; I came to tell him that we wanted to get the message of the Church of God in his country, in a building of our own where our people can worship God and not have to hide away. I felt the power of the Holy Ghost move on me. I made another visit to his office. He told me then to come any time I wanted to . Since I have come home I received a letter from Brother Costas and he said the man I spoke to has opened the doors and they are having services now. I want to say to this congregation this morn-

ing that God is in this mighty program. I am fully convinced that He is. I wish Brother Costas could be here today and look upon this congregation of people that are standing behind him in the work he is doing. He is doing a wonderful work, and I am happy because God has made a way for them to worship God according to the dictates of their own hearts.

"My soul is stirred. It is just a few hours from this country to that country. I know what I am talking about. I pray that you people will keep on keeping on until this vision that we have goes into action for God and His Church. God bless you precious missionary sisters. If you could only be made to know how those people love you. I wish it were so Sister Hardin could make a trip to Greece. They are longing for more of our people to make a visit to them and speak to them about God. I told Brother Costas if God lets me live I will come back to Athens and we will have a revival. I am planning on going back.

"My heart is beating warm within me this morning for these precious souls that want to know more about God. Jesus, please fix it for the Church of God. God, please fix it until this message will go to every country of the world. God, I know you are going to do it. Help us, God, to be ready." Brother Queener bent over the pulpit and wept. It seemed almost the entire congregation was melted in tears.

11:24 a.m.—"My Task," solo by Bobby Curry.

11:28 a.m.—Brother G. H. Thurston spoke briefly and quoted several passages of Scripture.

11:37 a.m.—The Secretary expressed her thanks for all that had been done in the missionary service to stir our souls. She stated that she had intended to speak on the subject of "The World Must Be Evangelized," but she did not have time for it. She read a few words from the pen of the former General Overseer, then stated that we are responsible for the great work of getting the gospel to every creature and called on all present to give liberally for the support of this mighty undertaking. The congregation stood and prayed in concert in behalf of the offering. The Secretary started the offering with $200 and called on all who had $100 or more, $50 and $25 to come to the platform. The Davis Trio sang, "His Wonderful Voice" while the people came with their offerings.

12:00 m.—Missionary offering. The state overseers passed by the microphone as the states were called and announced the amounts they had to start marching with and led their respective states in the big missionary march offering. All with offerings fell in behind their respective overseers. A great deal of interest was shown in this offering and it took some time for the long line to march through the aisles and to the platform. When the offerings had been turned into the overseers, they announced the amounts. A full report is given here of the offering by states:

Assembly Missionary Offering

Alabama	$ 500.14	East Texas	485.83
Arizona and Nevada	106.52	Eastern Canada	29.00
Arkansas	154.04	Florida	528.90
Bahamas	462.00	Georgia	1,697.83
California	519.71	Idaho	170.00
Colorado and Utah	163.79	Illinois	146.75
Maine, N. H., Mass., Conn., Rhode Island	227.00	Indiana	121.31
Cuba	25.00	Iowa	283.05
Delaware	255.00	Kansas	102.44
		Kentucky	2,021.95

Louisiana	200.93	Oklahoma	200.24
Maryland and District of Columbia	336.80	Oregon	120.14
Mexico	66.86	Pennsylvania	140.55
Michigan	196.91	Sierra Leone, B. W. A.	21.00
Minnesota	289.37	South Carolina	247.38
Mississippi	379.55	South Dakota	380.67
Missouri	429.18	Tennessee	1,519.50
Montana	36.25	Vermont	22.25
Nebraska	181.53	Virginia	1,289.27
New Jersey	17.39	Virgin Islands	36.00
New Mexico	83.05	Washington	160.30
New York	34.74	West Texas	115.28
North Carolina	1,504.80	West Virginia	357.16
North Dakota	155.76	Wisconsin	208.81
Ohio	555.94	Wyoming	174.50
		Sylvia Hardin	200.00
		Total	$17,662.37

1:03 p.m.—The offering was dedicated to the Lord to be used in His service with a concert prayer. The Secretary thanked the faithful workers for what they had done to make this nice offering possible, and asked God's blessings upon everyone.

1:05 p.m.—An Active Sewing Club—Demonstration by the Ohio missionary workers, Violet Snyder in charge. This demonstration was in honor of the twentieth anniversary of the institution of the Womens Missionary Band.

The scene is the home of one of our missionary sisters. After making the final preparations for the meeting of the Sewing Club, she called different members who had cars to see if they were bringing the usual number. The pastor arrived first with his number. Other groups arrived until all were present. They brought their work with them—sewing, crocheting, embroidering and any other work they could do. Before they started their work, they stood together and prayed in concert. A quilt was displayed. The leader complimented the club for the nice work they were doing. At the usual time to go they gathered up their work and left. The leader encouraged them to do all they could at their homes. Sister Snyder spoke briefly on the Sewing Club and its work. She told of the different plans they had used and the successful work they had done in her home church this year.

The Secretary presented $444.82 to the General Overseer from the Womens Missionary Bands for the marker in the Fields of the Wood which is to be paid for by the bands.

1:24 p.m.—Awarding of banners and prizes:

M. E. Wilson, overseer of Georgia, was presented with the Champion banner. His state raised the largest amount of missionary money for the state convention—$18,821.81.

W. M. Lowman was presented with the Honor banner. His state raised the second largest amount of missionary money for the state convention—$17,338.37.

Marion P. Price, overseer of Delaware, was presented with the Record banner. His state raised the largest offering for the state convention according to membership—$705.06.

Alvin S. Moss, overseer of Bahamas, was presented with the Leading Mission Field banner. The Bahama Islands raised the largest missionary offering for the convention in foreign fields—$6,270.

A banner was presented to the church at East Street, Nassau, Bahamas, for raising the largest local church missionary offering for the state convention—$2,927.26.

A banner was presented to the church at Ridgedale, Tennessee, Allen Davis, Pastor, for having the largest second Sunday missionary offering for the year—$1,027.62.

Irene Gaza and Jeanetta Cates were awarded prizes for the largest and second largest offerings raised by children—$500 and $210.

Elva D. Aites was presented with a W. M. B. cape and cap for raising the largest personal offering for the state convention—$2,236.34. Bobbie Cantrell was awarded a prize for raising the second largest offering—$1,500.

Awards were given to the state secretaries having the largest number of people in the $100, $200, $300, $400, and $500 marches in the state conventions. These were Georgia, Virginia, West Texas, Ohio and Nebraska.

The secretary of Tennessee was awarded a badge of honor for gaining the largest number of bands—13. Haiti was awarded a badge of honor for gaining the largest number of new members—932.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly missionary offering. They are:

M. M. Burt, Kentucky	$2,021.95
M. E. Wilson, Georgia	1,697.83
L. V. Jones, Tennessee	1,519.50
Clement Lynch, North Carolina	1,504.80

1:51 p.m.—Solo by Lucy Scotton, "He'll Understand and Say Well Done."

1:57 p.m.—The congregation stood while the General Overseer offered the closing prayer.

2:15 p.m.—Sunday School Parade and Program, directed by Edna Rhodes, Secretary.

Sunday School Parade. The brass bands led the way, the state secretaries, dressed in their regalia, came next. Then the orphan children, the superintendents, teachers, officers and pupils followed. They marched east to Dooley Street, then back to the Tabernacle. At the sound of the trumpet they entered the building. The state secretaries were seated on the east side of the platform, the orphan children and superintendents on the west side. The teachers and officers were seated in the center row of seats in front of the platform. 234 marched. They carried six banners, fifty flags and 17 instruments.

2:21 p.m.—Four secretaries led in singing. "Prayer Bells of Heaven." Prayer by all the state secretaries while standing on the platform.

2:27 p.m.—Striking Deeper Depths, short message by Paul H. Thompson. The speaker said, "The subject of this message shows there are deeper depths for everyone of us to reach. As we go along the way we know there are trials and tests, but as we look at Paul's life and think of his words, we know there is nothing that can separate us from the love of God. No matter how dark the way, God will see us through. We need to get so deep with God that we can teach the Word as Jesus did when those people said their hearts burned within them as He opened unto them the Scriptures. It will take this to get the work done. God is looking down upon us now and we must move according to His command. Let us consecrate our lives to God, live so pure and holy that we can follow in the channel which will take us deeper and deeper with God every day."

2:31 p.m.—Song by the Florida Girls Quartet, "I'm Winging My Way Back Home."

2:36 p.m.—State Secretaries Spot. The first group came to the platform

holding cards and signs. They demonstrated the song, "All Pull Together" as they sang it. The next group placed a man on a cot. They administered A. B. M. tonic, V. L. B. salve, C. P. M. A. pills, missionary ointment. These seemed to help but did not produce a cure. At the last they gave him a Sunday School shot and this cured him. The third group came on the platform. One of the number carried a carpenter's level with which to measure the Sunday School superintendent to learn if he was qualified. When they measured him they found he loved people, was fond of children, sympathetic, considerate, firm, punctual, willing to learn, able, even tempered, cheerful. He did not meet the full requirements until he was found to be level-headed.

2:45 p.m.—Song by the colored people of North Carolina, led by Minnie McIver, "This Same Jesus."

2:49 p.m.—Demonstrated message by the Secretary. A portion of her message follows:

"I am sure all of us are striving to reach heaven. Some of us have been preparing, some may have fallen by the wayside. There may be some in this audience who may not be prepared. We know there are three places of existence—this world, heaven and hell. Man comes into the world to get ready for one of the other places. It takes a life of godliness to get to heaven. We can be sure that God is not going to allow any sin in heaven and the devil won't allow any holiness in hell. If we get to heaven we are going to have to prepare down here to go there. Some day we will all appear before the judgment seat of Christ. The king will be there without his sceptre, the soldier without his uniform, the convict without his chains. The rich man will be there; his money will have vanished. If we miss heaven, we miss everything. It would be better for you and me never to have been born into this world than to fail to get to heaven. I remember writing the secretaries once and I said, 'Let's don't fail. Be careful less we fail in even one point.' We don't want people to point their fingers in our faces in the day of judgment and say you didn't help me. We don't want the prisoners, the sick, the orphans, the homeless to say that we did not come to them. We don't want to fail in anything. I realize that the day of the Lord is coming as a thief in the night. The earth and all that is in it will be destroyed. Seeing that all these things shall be dissolved, what manner of persons ought we to be.

"I feel, Sunday School workers, we have got to have more of the strength of God. We can only give to this world what we have. We want what it takes to do the work with. When the man lay at the Beautiful gate, Peter and John gave only what they had. If it takes hiding away, refusing to be seen, refusing to hear, refusing to sleep, we must have more of God to be able to reach the lost souls that are out there waiting on us for the message. We know this thing we are in is not going to fail. We have come a long way, but others haven't started yet. We will all be there to receive rewards for the deeds that are done in the body. Yes, we will have to meet at the judgment seat of Christ. We are going to appear there to give an account for every deed that is done in the body. We don't want to fail even in one little thing.

"Sometimes we see a word in the dictionary marked obsolete. We know this means the word is no longer in use. Sorrow and sighing shall be obsolete in heaven; yes, Jesus is going to wipe all tears from our eyes. We are seeking a city whose builder and maker is God, a home not made with hands, eternal in the heavens. We want to make it in, don't we? We don't know what it is going to take the rest of the way, but whatever it takes we want to make it in. It is going to be an awful scene at the judgment with some being unprepared to meet God. We want to be able to get

on the inside of the gate. Sometimes in the prison work Texie sings the song, 'Standing Outside.' How will it be for some people to be standing outside and some to think they are going to make it through and even at the very last fail to make it in? It is going to be a horrible picture for those that are standing outside."

A beautiful, flower-covered gate was placed at the side of the platform. As the song, "Judgment Morning," was sung, two dressed as angels took their places on each side of the gate. One representing Christ sat beside the angel holding the open book. The working man, drunkard, preacher, a family, a colored woman, an infidel, two small orphans, a backslidden girl, a W. M. B. leader, a V. L. B. leader, and Sunday School workers walked to the gate. Some were allowed to enter, while others were turned away. Appropriate songs were sung and Scriptures repeated as the different ones made their way through the gate or were turned away. Surely the children of God who were present in this service felt a greater determination to be faithful to the very end. Brother and Sister Butts sang, "Somewhere the Roses are Blooming for Me." The Secretary called for all to stand with hands lifted toward heaven and pray in concert for the lost.

3:22 p.m.—Short program by the Cleveland Orphan children. Lighted candles were placed on the platform. The children formed a line across the platform and sang, "Let the Lower Lights Be Burning," making appropriate motions as they sang.

3:32 p.m.—The Virginia children were introduced by the matron Golda Covey. She spoke briefly of her work with the children. The Cleveland and Virginia children put on a drill. Sister Golda Davis, matron of the Cleveland home, spoke a few words. Then at the request of the Secretary, Brother Davis and Brother Covey spoke briefly.

3:48 p.m.—Program by the Virginia children. While two of the girls sang, "Two Little Orphans," two small children sat in chairs. Another child dressed in white representing the Sunday School Orphanage appeared and took the children away.

3:54 p.m.—The Secretary thanked the people for the sheets which had been sent to the orphanage. She stated that we are proud of the thirty-nine children in the homes and mentioned the many applications on file. She said that over a hundred children would be ours if we had a place for them. She called for those having $100 or more for the orphanage offering to come to the platform. Several came. A concert prayer was offered by the congregation in behalf of the offering.

4:10 p.m.—Orphanage Offering. As the states were called, the state secretaries led in the march and those with offerings fell in behind their respective secretaries. The bands furnished music as the long line of marchers made their way through the aisles. When the money was given to the secretaries, they counted it and announced the amounts. Below is given a full report of the offerings by states:

Assembly Orphanage Offering

Alabama	$ 156.51	Delaware	35.00
Arizona and Nevada	38.31	East Texas	213.62
Arkansas	194.51	Eastern Canada	2.21
Bahamas	147.83	Florida	234.12
California	203.74	Georgia	585.51
Colorado and Utah	74.25	Idaho	71.30
Maine, N. H., Mass.,		Illinois	66.90
Conn., Rhode Island	35.00	Indiana	53.01

Iowa	70.00	Ohio	248.30
Kansas	169.32	Oklahoma	63.43
Kentucky	611.45	Oregon	81.42
Louisiana	46.67	Pennsylvania	65.99
Maryland and District of Columbia	160.85	South Carolina	176.65
Mexico	11.36	South Dakota	66.66
Michigan	76.02	Tennessee	616.17
Minnesota	182.91	Vermont	6.00
Mississippi	213.12	Virginia	598.95
Missouri	153.00	Virgin Islands	5.00
Montana	36.53	Washington	75.40
Nebraska	76.32	West Texas	50.00
New Mexico	48.22	West Virginia	227.91
New York	10.00	Wisconsin	56.04
North Carolina	463.86	Wyoming	78.40
North Dakota	63.66	Miscellaneous	20.22
		Total	$6,941.65

5:10 p.m.—Awarding of Banners:

Alvin S. Moss, overseer of Bahamas, was awarded the Champion attendance banner.

The Sunday School at East Street, Nassau, Bahamas, was awarded the Champion attendance banner for a local Sunday School.

Joe Martin, Virginia, was awarded a banner for having the largest state convention orphanage offering.

The church at Schoolfield, Virginia was awarded a banner for having the largest convention offering for a local church.

Banners were presented to the overseer of Kentucky for that state having the most Cradle Rolls and Home Classes organized during the year.

Joe Martin, Virginia, was presented with a banner for his state having the largest Assembly offering.

5:20 p.m.—The General Overseer dedicated the offering to the service of the Lord by prayer.

5:22 p.m.—The Secretary spoke briefly of the prison work and the need for reaching the shut-ins.

5:28 p.m.—Prison play, directed by Ora Mae Campbell.

The scene was one which might take place in any prison. A prisoner was lying on a cot, slowly dying of consumption. A nurse entered and the prisoner began telling her of a dream he had the night before. His dream was of his life beginning in his childhood when he prayed at his mother's knee, and she folded him in her arms and sang, "Jesus Lover of My Soul." The first dark cloud that shadowed his pathway was the death of his gambling father. His mother read to him the Bible and warned him against living the life his father led. His childhood slipped away and he had made the mistake of choosing a bad companion, who taught him to lie and gamble and urged him to leave home. They started and his mothers voice followed him as she sang, "Nearer My God to Thee." He then turned back and she begged him not to leave her, but he finally went away. He lived in sin —a crook, a robber. With a sin-burdened heart he sought the home of his childhood, and when he crept up to the window he heard his mother singing, "O Where Is My Boy Tonight?" There he sought God and found him precious to his soul, but the cops had followed him and arrested him. His mother saw them lead him away. The words of a song told the scenes of the dream. As the song was sung, these scenes were enacted.

5:47 p.m.—Closing prayer by Sister Lavera Nichols.

6:00 p.m.—Music by the Electric Band.

6:10 p.m.—Songs by the Gospel Air Quartet, "Looking on the Brighter Side," "New Born Feeling," "Way Down Deep in My Soul," "Hold to His Hand."

6:24 p.m.—Program by Gadsden, Alabama church, in charge of J. W. McDill. This program consisted of special songs and short talks.

6:35 p.m.—Song service led by Eugene Richardson, Wilma Gonia at the piano. Prayer at the pulpit by Emmitt Davis. This was followed by a concert prayer by the large congregation.

6:46 p.m.—Special songs—"Only Believe," Charles and Phyllis; "I'm Going Home," Bettye, Lamar and Edsel: "Two Wings" and "When God Dips His Love in My Heart," Sons of Harmony; "Jonah" and "Ananias," Whirlwind Evangelists; "The Good Lord Cares," Brother and Sister Petty.

7:16 p.m.—Music by the Miami and Louisville Bands. The congregation stood and waved handkerchiefs and praised the Lord.

7:24 p.m.—An offering was taken by the ushers while the music by the bands continued. The amount of the offering was $126.15.

7:34 p.m.—The congregation stood and prayed a mighty concert prayer.

7:37 p.m.—Song by the Staggs family, "The Banner of Love." At the close of the song by request of the General Overseer, Brother Staggs showed how a Church of God flag should be draped over a casket, and how to fold it when it is taken from the casket and presented to a member of the family. He folded the flag so the crown was on top.

7:47 p.m.—The Church of God Flag, message by Roy H. Phipps. At his request, the Rogers sisters and Louise Herring sang, "Pull Altogether." Those who had flags waved them, others waved their hands. The speaker referred to the fact that the flag was given to the Church fifteen years ago. He stated the flag made its appearance according to prophecy just as the Church did, and if we will use it as we should, we will receive blessings from it. He read a portion of the Assembly Minutes concerning the adoption and dedication of the flag. This showed the Holy Ghost placed his approval upon it in the beginning. He mentioned the importance of that for which the flag stands, the flag being only a piece of cloth, but it stands for the Church of God and the blessed Christ, the head of the Church. Brother Phipps referred to prophecies concerning the flag and showed how it would be displayed in every nation of the world. He stated the banner was given to the Church to be displayed because of the truth, and called for the General Overseer and others to march around the platform waving flags. Those in the congregation who had flags waved them and the Lord poured out His blessings upon the people. This was a time of great rejoicing.

8:37 p.m.—Harper Hunter led the congregation in singing. "The Church of God Flag Song," Bettie Hunter at the piano.

8:42 p.m.—Songs by Texie Johnson, "The Church Victorious," "Jesus Remembers."

8:53 p.m.—Evangelistic message by Otis Seratt. He stated that he liked to think about Jesus as a real Saviour, One who never forgets, One who will help us through every trial and test, One who reached down His hand and lifted him out of sin. He said this Christ still loves a lost world just as He did when He went to the cross and freely gave His life a ransom for all. He mentioned the suffering endured by the Son of God to purchase this salvation that He offers. He showed how Jesus was still calling men and women to serve Him just as He did Matthew when he sat at the receipt of custom. He urged those who did not know this wonderful Saviour to accept Him. The Florida Mens Quartet sang, "Where Could I Go?" while many made their way to the altar.

Monday, September 20

5:30 a.m.—Sunrise prayer meeting in charge of Foster Young. S. C. Swaggerty and family furnished music and led the singing. After the song service, those present gathered around the altar and prayed in concert. They prayed for God to bless and direct in all the business that would be transacted that day. This was followed by several individual prayers. While the congregation still knelt at the altar, the song "Every Hour I Need Thee" was sung. Then attention was given to the sick. A number were prayed for and anointed. Brother Young talked briefly and gave opportunity for all to testify. This was a blessed time of praising the Lord for the many blessings He had bestowed upon His people. Songs were sung and the Lord poured out His blessings and the saints of God shouted and rejoiced. Brother Swaggerty delivered a good message. The service was dismissed at 7:15 a.m. with all standing and praying in concert.

8:45 a.m.—Program by the Idaho delegation, S. T. Rodman in charge. This consisted of music, singing and a prayer.

9:00 a.m.—Song service led by Cleason D. Lord, Harry Lee Moore at the piano. Prayer by Zilvon Young at the pulpit while the congregation stood with bowed heads. The congregation joined in a concert prayer in behalf of the sick and others who needed special blessings from God.

9:20 a.m.—Song by Brother Porfirio Carrasco in Spanish.

9:24 a.m.—My Duty As a Minister in the Church of God in Mexico, message by J. A. Jimenez, overseer of Mexico, interpreted by Gabriel Montijo. The speaker used for a text 1 Peter 2:21, "For even hereunto are ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps." A portion of his message follows:

"Before I became overseer of Mexico, I was holding revivals in the state of California. I received a number of invitations to go to Mexico, but I never did feel the call to go there. When Brother Stubbs told me that I had been appointed overseer of Mexico, I could not sleep all that night because I knew my people and I thought it would be pretty hard there. All that night I prayed and cried to God for help. In the early morning God talked to me and He said He was going to do the work and that I was going to be the instrument for Him to use. I felt better about it then. I thought we didn't have anybody in the Church in Mexico, but my greatest surprise was when I started visiting some of them that nearly all were members of the Church.

"I had never been in jail for the cause of the gospel. I preached for fourteen years as a Pentecostal minister and never once did the police get after me, but in Mexico in my work for the Church of God I had the experience of getting in jail. This not only put a fear in me, but it strengthened me and I have assumed the great responsibility of representing the Church of God in Mexico, and I say it is one of the greatest responsibilities in the world. If we obey God, we must obey those over us in the Lord, so when I was appointed to Mexico it was my duty to go. The people in Mexico need the message of this last days Church.

"Many of the ministers in Mexico realize the blessings will be greater later on, and they also realize the suffering will be greater too. But it doesn't make any difference; we just want to be faithful. Jesus suffered and He fulfilled that which the Father had committed to Him. We have to obey and we have to do that which has been committed to us. I have to fulfill my duty as a minister. It doesn't make any difference what happens in the future in Mexico, I know that all of you are praying for the missionaries there and the work in that country. It is your duty and I know you are going to pray for me.

"The ministers in the early Church were not looking for persecutions, they were not looking for oppositions, but they were only fulfilling their sacred duty. Today the responsibility of getting the last days message to Mexico is a sacred duty to me and I mean to be faithful. There are about two million who have been saved, but there are about twenty million who have not. We have to reach them. My people can be turned to God. As ministers in the Church of God in Mexico, we have to reach them. Our ministers are going into all parts of the world; they are doing what the early Church did. To me has been given the responsibility of Mexico, and to others have been given other countries. Christ will help everyone of us to fulfill our duty that we might go into all the world and preach the gospel to every creature. I say again, Mexico is my responsibility. We have to press on until we fulfill our duty there. May God bless you and don't forget to pray for me."

9:50 a.m.—Song by Paul Lawson, "All That I Need Is Jesus."

9:55 a.m.—Report of Field Secretary No. 1, C. R. Payne.

The report was read and accepted in regular order by the Assembly.

Report of Field Secretary No. 1 From August 1, 1947 to August 31, 1948

To the 43rd Annual Assembly of the Church of God—Greetings:

Number of sermons	155
Number saved	2
Number sanctified	1
Number baptized with the Holy Ghost	1
Number homes visited	275
Number of churches visited	52
Number of state conventions attended	6

Florida, Eastern Canada, Michigan, Iowa, Indiana, North Carolina.

Number of ministers' conventions attended	5

Oklahoma, Wisconsin, Missouri, Mississippi, South Carolina.

Number of miles traveled	54,497

Made several business trips to assist state overseers.

Assisted in state work in North Carolina.

Attended Sunday School conventions and several district conventions.

Made four business trips to the Virginia Orphanage.

Made nine trips to Burger Mountain.

Directed improvements and repairs of Tabernacle, Bible Place, Tomlinson House, Orphanage buildings.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings received	250.00
Tithes paid to headquarters	317.51
Offerings given, approximately	300.00

Respectfully submitted,
C. R. PAYNE,
Field Secretary.

9:58 a.m.—Report of Field Secretary No. 2, Ralph C. Scotton.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 2 From August 1, 1947 to September 1, 1948

To the 43rd World-Wide Annual Assembly of the Church of God —Greetings:

I beg leave to submit the following report of my year's work for the Lord and His Church:

Did field work in the following states: Arkansas, Florida, North Carolina, New York, Pennsylvania, Virginia and Texas.

Attended ministers' conventions in the following states: Florida, New York, New Jersey and North Carolina.

Attended district conventions in the following states: Texas, Tennessee, North Carolina, South Carolina, Alabama, Louisiana, District of Columbia, Virginia, Georgia and Mississippi.

Attended state conventions as follows: South Florida and North Carolina.

Number states visited	14
Number visits to states	28
Number sermons	191
Number converted	30
Number sanctified	10
Number received the Holy Ghost	4
Number added to Church	18

Moderated two business meetings—Pennsylvania, South Carolina.
Conducted two communion services.

Number of homes visited	106
Number churches visited	33
Number revivals conducted	13
Number prayer meetings conducted	54
Number of miles traveled	21,847

FINANCIAL REPORT

Received from the General Treasurer	$2,925.00
Given in offerings	202.25
Tithes sent to headquarters	270.00

Respectfully submitted,
RALPH SCOTTON,
Field Secretary.

10:04 a.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith. The report was read and accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From August 1, 1947 to August 31, 1948

Sermons preached	138
Homes visited	154
Homes prayed in	75
Prayer meetings conducted	6
Special services conducted in interest of the A. B. M.	3

States visited in the interest of the A. B. M. and S. O. P. A.

work; California, Oregon, Idaho, Washington, Montana, North Dakota, South Dakota, North Carolina, Georgia, East Texas, Mississippi, Alabama. Total states visited 12
I also visited the local church in Vernon, B C.
Local churches visited 59
A. B. M. and S. O. P. A. rallies attended 15
Ministers' conventions attended 5
Special ministers' conventions attended 3
Total ministers' conventions attended 8
District conventions attended 9
State conventions attended 5
South Dakota, Wisconsin, Kentucky, Tennessee and Illinois. Assisted in the Missionary and Free Literature offerings in the state conventions. I also boosted the Emergency Fund, The Church of Prophecy Marker Association, White Wing Messenger and Joyful News Broadcast. I assisted in giving out and mailing approximately 800 Emergency Honor Rolls to the states and local churches. Prepared seven articles for Joyful News and assisted in one term of Bible Training Camp. I have written several letters to the State Secretaries, pastors, Band Leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work.
Miles traveled 36,109

FINANCIAL REPORT

Received from General Treasurer $2,925.00
Offerings received 460.02
Tithes sent to Headquarters 338.50

Respectfully submitted,
E. H. GRIFFITH,
A. B. M. and S. O. P. A. Secretary.

10:09 a.m.—Report of Adjustment Committee.
The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 43rd Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, beg leave to submit the following:
We have met in regular sessions and nothing has been brought before us for our consideration but that which has been settled. We appreciate the good spirit that exists among our people.

Humbly submitted,
C. L. TAYLOR,
ADRIAN T. GRIFFIN,
WYNN STOCKDALE,
ALEXANDER GILMORE.

10:12 a.m.—Report of Missionary Committee to Dispense Foreign Mission Funds.
The report was read and accepted by the Assembly in regular order.

Report of the Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 43rd Annual Assembly of the Church of God, Greetings:

Jesus said, "If ye love me, keep my commandments. And I will pray the father, and he shall give you another comforter, that he may abide with you forever; even the spirit of truth; whom the world cannot receive . . ." It seems very necessary that the command of Jesus Christ be fulfilled when he said, "Go ye into all the world, and preach the gospel to every creature." There is a charge placed upon the Church and she will never be relieved of this charge until the gospel has gone to every creature. We think about our good Victory Leaders Bands all over the country and what a wonderful work they are doing in sending literature ahead to open the way for our missionaries. We would be surprised perhaps to know the number of people who are being touched by our free literature. Well, this prepares the way for missionaries. It helps to soften the hearts of the people of every country, island, city, town and community. We are looking forward to the time when we will be able to have missionaries in every country of the world.

We have not reached all the world yet as most of us realize but we are still working at the job. We are still trying our best to reach people with the last days' message of Christ and His church.

We are glad to report that we have reached another Island with the message this year. One of our missionaries, Brother Trajan L. Adrian, went to Aruba which is a Dutch possession just north of Venezuela, and organized a church there. We are very thankful for this new work and it gave us the privilege to raise a new flag on the All Nations Cross. Yes, we are gradually spreading out to other countries. It may seem slow to some of us but we would like to encourage our faithful W. M. B. workers in their work of raising funds with which to reach these other countries. The reason it is slow sometimes is because of the conditions prevailing in the different countries. Efforts to reach them are in vain many times because of certain complications involved in the preaching of the gospel. We must remember that all countries do not have religious freedom such as we experience in America. Therefore, it is imperative that we have men and women as missionaries to different countries, willing to spend and be spent for God and his church. It is a sacrifice but we commend those who have given themselves as instruments through which God can work.

Our Foreign terms of B. T. C. have been a source of inspiration to those who have been able to attend. Also, those who have been able to attend B. T. C. at Cleveland have derived great benefit from it. We feel that getting this doctrine thoroughly planted in the hearts and minds of our missionaries will help the Church of God in our foreign fields to be the same as it is in America. We all must be alike, so B. T. C. is helping to do the work.

We commend the efforts of our Foreign Missionary secretary, Brother D. H. Queener, and we think he has done a noble job in trying to reach as many of our foreign fields as possible during the past year. He has touched upon foreign soil that none of our headquarters representatives have ever touched upon for the Church of God.

We also commend the faithful work of Sister Sylvia Hardin, W. M. B. General Secretary, and our good W. M. B. sisters and all those who have contributed to the missionary cause. Without their help we could never

have been able to reach the foreign fields. Let us all pray together that God will richly bless them and help them to go forward in every possible campaign to raise money with which to assist us in this noble cause. We say, God help us all; we want to do our best. Pray for us, will you?

The Mission Funds for the Assembly year 1947-48, as authorized by the committee, were disbursed as follows:

Bahamas	$ 2,400.00
British West Africa	2,700.00
Canada (Eastern)	3,860.00
Canada (Western)	4,810.00
Canal Zone	1,380.00
China	300.00
Costa Rica	480.00
Cuba	5,023.00
Cyprus	1,800.00
Dominican Republic	5,430.00
Greece	1,800.00
Haiti	7,181.00
Indian Work in North Dakota	1,200.00
Indian Work in South Dakota	1,800.00
Jamaica, B. W. I.	5,782.42
Mexico	9,404.00
Montserrat, B. W. I.	1,380.00
Porto Rico	4,145.00
Spanish Work in California	1,200.00
Spanish Work in New York	250.00
Spanish Emergency Minister	1,603.85
Turks Islands	814.87
Virgin Islands	2,460.00
Miscellaneous	1,038.30
B. T. C.	5,474.75
Total	$73,717.19

We, your Foreign Missionary Committee, have endeavored to do our best to properly disburse these funds, and have sought God for guidance in all matters that came before us.

Humbly submitted,

FOREIGN MISSIONARY COMMITTEE
M. A. TOMLINSON, Chairman,
C. T. DAVIDSON, Secretary,
D. H. QUEENER,
JESS PRUITT,
S. O. GILLASPIE.

Members of the Missionary Committee selected to serve another year are: M. A. Tomlinson, C. T. Davidson, D. H. Queener, L. S. Rhodes, S. O. Gillaspie.

10:26 a.m.—Report of the W. M. B. Secretary, Sylvia Hardin.

The report was read and accepted by the Assembly in regular order.

W. M. B. Secretary's Annual Report From August 1, 1947 to September 1, 1948

Sermons preached	112
Homes visited	167
States visited	22
Miles traveled	23,442
Terms taught in B. T. C.	3
Programs attended in the Fields of the Wood	2

ASSEMBLY WORK

Directed in raising the last Assembly missionary offering which was $14,843.44. Approximately $954.31 of that amount was raised by special workers who worked on a plan in behalf of the Jews. The Assembly march offering was around $4,172.63.

CONVENTION AND RALLY WORK

Ministers' conventions attended 3
West Virginia, Michigan and Pennsylvania.
District conventions attended 3
Tennessee 2, Georgia 1.
State conventions attended 4
Wyoming, West Texas, Kansas and Alabama.
District Rallies attended 5
Georgia.
Churches visited 40
Oklahoma 3, Colorado 3, Arizona 1, New Mexico 1, West Texas 2, East Texas 3, Louisiana 4, Mississippi 2, Tennessee 4, Florida 2, South Carolina 3, North Carolina 4, Georgia 2, West Virginia 2, Ohio 1, and Pennsylvania 1. These churches were visited between conventions and rallies I attended. Some of them were visited more than once. The missionary money raised at the time of my visits to the states this year amounted to something over $9,462.44.

Directed seventeen State Missionary Conventions in the following states: Arkansas 1, Oklahoma 1, Arizona 1, New Mexico 1, West Texas 1, East Texas 2, Louisiana 1, Mississippi 2, Florida 2, South Carolina 2, North Carolina 2, Maryland 1. God blessed in each of these conventions and gave us sixty experiences. Thirty-one were saved, seventeen were sanctified and eleven received the Holy Ghost. I'm grateful to each State Overseer, State Secretary, Pastor, Leader and missionary worker for his or her splendid cooperation in making these conventions the success they were.

WRITTEN WORK

Directed through correspondence the March and October Foreign Mission Drives, also the work of collecting used clothing for our mission fields. The missionary program outline books were prepared and sent out to the W. M. B. leaders each quarter. Assisted in preparing two general plans for raising the State Convention and Assembly offerings. wrote articles for the White Wing Messenger and Joyful News; wrote many letters and cards to the W. M. B. secretaries, leaders and members in behalf of the missionary work. Prepared, with the assistance of Irene

Burris, Lillie Duggar, Tommy Hardin, Margie Lawson, Mary Kent and Eunice Emberton, a song book, entitled "Harvest Hymnal" for our missionary bands. This book can be used for all church purposes. Revised the little W. M. B. instruction booklet, entitled "The Womens Missionary Band, Its Organization and Work" for the third edition.

God has been good to us again this year, whereof we are glad. I'm thankful for His goodness. I also wish to express my appreciation to all the wonderful co-workers who have worked so faithfully again this year. I feel deeply indebted to everyone who has contributed to the worthy cause of missions in any way.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings received on the field	575.84
Tithes sent to headquarters	337.52
Offerings given in the work	576.55

Respectfully submitted,
SYLVIA HARDIN,
W. M. B. Secretary.

10:33 a.m.—Report of Sunday School Secretary, Edna Rhodes.
The report was read and accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From August 1, 1947 to September 1, 1948

Sermons preached	167
Number converted	62
Number sanctified	5
Number received Holy Ghost	4
Homes visited	136
States visited	28
Miles traveled	35,665

Taught one term in B. T. C.

Conducted 22 State Sunday School Conventions in the following states: Louisiana, Indiana, Illinois, Wisconsin, Michigan, Ohio, West Virginia, Pennsylvania, Massachusetts, Maryland, West Texas, New Mexico, Arizona, California, Oregon, Washington, Kansas, Iowa, South Dakota, Minnesota and two in South Carolina. Also visited 14 churches in behalf of Sunday School work. The Lord greatly blessed us in these conventions. We thank every State Secretary, State Overseer and Sunday School worker who so willingly assisted in every way possible.

According to the reports I have received there have been 91 new Cradle Rolls organized, 91 new Home Classes and 91 new Sunday Schools.

CONVENTION WORK

Ministers' Conventions attended	3
State Conventions attended	5

Florida, South Carolina, Louisiana, Arkansas and Mississippi
Preached 19 messages in these conventions.

ORPHANAGE WORK

Conducted Orphanage Drives in all the 22 State Sunday School Conventions, the State Conventions and Sunday School Rallies, and boosted orphanage work in churches that I visited. Our State Convention orphanage offering increased $10,675.72 over the amount raised last year. We do thank God for the inspiration He has given our wonderful workers who have made this increase possible.

PRISON WORK

Visited 5 State Prisons, preached 14 messages. We are grateful for the souls God has blessed in these places of confinement. Our Prison Publication, The Happy Harvester, is being sent to all the State and Federal prisons in the nation, a number of county prisons and jails, besides reaching several prisons in Canada, Hawaii, Bahamas, Porto Rico and Greece. The Prison Invader, our Sunday School Prison Quarterly goes regularly to 79 various groups in penal institutions. I thank the Lord for the assistance of Texie and Ora Mae in the work this year.

WRITTEN WORK

Have written many letters and cards to State Secretaries, Superintendents, Teachers and members in behalf of the Sunday School work, also wrote many encouraging letters to penal inmates. Prepared articles for Joyful News, White Wing Messenger and Happy Harvester.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings received on the field	411.55
Offering Given in work, approximately	400.00
Tithes sent to Headquarters	333.73

Humbly submitted,
EDNA RHODES,
General Sunday School Secretary.

10:37 a.m.—Songs by the Curry family, "Working the Road," "I Thank My Saviour For It All."

10:43 a.m.—Report of the V. L. B. Secretary, Willard Boyles.

The report was read and accepted in regular order by the Assembly.

V. L. B. Secretary's Report From August 1, 1947 to August 31, 1948

Sermons preached	202
Homes visited	157
States worked in (Ky., Ore., Wash., Ida., Wyo., Sou. Dak., Nor. Dak., Mont., Nev., Ariz., Calif., West Tex., Tenn., Mich., Okla., Kan., Mo., Ark., Nor. Car., W. Va., Ind., E. Tex., La., Va., N. J., Md., Ga.)	27
Foreign Countries worked in (Canada and Old Mexico)	2
Miles travelled in work, approximately	30,467
Ministers conventions attended	4
State conventions attended	4

District conventions attended	5
(Two of these were district conventions combined with the state V. L. B. conventions.)	
State V. L. B. conventions attended	7
Rallies conducted	87
Local churches visited	92

ASSEMBLY WORK

Directed raising of 1947 Assembly offering which was $12,213.25.

STATE CONVENTION, MINISTERS' CONVENTION, DISTRICT CONVENTION, V. L. B. CONVENTION, AND RALLY WORK

Brought messages throughout the conventions, conducted V. L. B. drives, and 4 missionary drives.

Amount of V. L. B. money raised—cash	$ 6,015.67
Pledges	2,441.85
Amount of missionary money brought forward in the drives	4,741.65
Total	$13,199.17

Taught in B. T. C.

WRITTEN WORK

Prepared messages for Joyful News and White Wing. Prepared four quarterly V. L. B. program booklets, one V. L. B. plan, one Gleaner plan. Wrote several personal letters to each State Secretary throughout the year as the work needed—one of them was for the purpose of getting the printing machinery placed, asking each state or country to be responsible for a certain piece. This has met with good response for which I am grateful. Wrote letters to be sent to both State Secretaries and Leaders as needed, and took care of the regular mail which came to the office.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings on the field	966.62
Gifts	104.00
Tithes sent to Headquarters	401.12
Offerings given in the work	725.37

Respectfully submitted,
WILLARD BOYLES,
V. L. B. Secretary.

10:50 a.m.—Harper Hunter led the congregation in singing, "He Set Me Free," Mildred Davis at the piano.

10:55 a.m.—Song by Charles and Harper, "The Lost Sheep."

11:04 a.m.—Song by Harold Beemer and wife, "When I Walk on the Streets of Gold."

11:06 a.m.—Songs by the Whirlwind Evangelists, "I Know It's Real," "Go Down Moses."

11:16 a.m.—Report of Foreign Language Secretary, Jess F. Pruitt.

The report was read and accepted by the Assembly in regular order.

Report of Foreign Language Secretary From August 1, 1947 to September 1, 1948

To the 43rd Annual Assembly of the Church of God—Greetings:

Sermons preached	177
Homes visited	141
Ministers conventions attended	5
South Dakota, North Dakota, Montana, Wyoming, Minnesota.	
District conventions attended	1
Illinois.	
State conventions attended	6
Colorado, Nebraska, Missouri, Arkansas, Virginia, Pennsylvania.	
States visited in the interest of the Foreign Language work	10
Indiana, Delaware, Connecticut, Vermont, Massachusetts, West Texas, East Texas, Arizona, Kansas, Mississippi.	
Total states visited	22
Miles traveled, approximately	3,500

Taught one month in B. T. C.

Besides keeping up with the regular duties in connection with the Foreign Language work, have also assisted in some of the other work that came in line with that of the General Secretaries.

FINANCIAL REPORT

Received from General Treasurer	$2,925.00
Offerings received	658.82
Tithes paid	360.82

Respectfully submitted,
JESS F. PRUITT,
Foreign Language Secretary.

11:21 a.m.—The General Overseer called for all delegates to go to the section in the building under their respective state cards. This caused quite a stir. The different groups of delegates called out the names of their states, one after the other, then all together shouted the names of the states.

11:31 a.m.—Report of Auxiliary Boosters Committee.

The report was read and accepted in regular order by the Assembly.

Auxiliary Boosters Committee Report

To the 43rd Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, after prayerful deliberation, beg leave to submit the following report:

We want to give a special boost to all departments of the auxiliary work in the great Church of God, and we will endeavor to call special attention to the reporting system as this department has been greatly neglected by those required to make reports.

SUNDAY SCHOOL

The Sunday School is an auxiliary to teach and train our people in the way of right living and how to be obedient to God and His Church. We want to encourage every pastor to organize every department of the Sunday School in his church—the Cradle Roll and Home Class. We want to raise all the money we can to take care of the Orphanage. There are hundreds of children seeking a home in the Sunday School Orphanage. We have made great progress in this work. We want to encourage everyone to take on new zeal in this great work of the Sunday School.

VICTORY LEADERS BAND

Qualified workers are needed in every department of the Church of God, and since the V. L. B. is a training ground for our young people, it is only reasonable that we should give more attention to the work of this auxiliary. We are wholeheartedly in favor of the section of our General Overseer's Address in which he said, our pastors should feel responsible for doing what they can to help the young people. Even though some of our members are still being lost, a survey will show that one who has been trained in the Church of God doctrine and practices from his youth is seldom lost from our ranks. Too much praise cannot be given them for the work that has been done in publishing the gospel throughout the world. A study of the increase which has been made in the past twenty years is proof enough that they mean business for God and His Church. The flow of tracts and other religious literature which comes from the White Wing Press pays continuous tribute to them. God bless our young people as they go forward publishing all of the gospel in all of the world.

WOMENS MISSIONARY BAND

In giving an account of one of his missionary journeys, Paul, the great missionary, relates a vision which was his. In this vision he saw a native of Macedonia beckoning and begging him to come over into his land and help. Paul was certain—yes, positive that this was the call of the Lord. So certain was he that he "came with a straight course" into the capital city of Macedonia. Today the Macedonian call is coming, not in visions perhaps, but practically every mail brings a plea from some foreign land, begging us to send missionaries with the Church of God message of hope and salvation. The call is coming, the workers are trained and ready to go, and the loyal W. M. Bs. are zealously gathering funds to finance these missionaries in the ripe harvest fields.

Our W. M. Bs. are to be commended and praised. Theirs has been an outstanding work, one of which we can well be proud. Without the faithful work of these sisters, our beautiful Ensign would be flying from a far less number of churches in home and foreign fields. With their continued energetic efforts expended throughout the coming year, the Flag of all nations will be hoisted in many hitherto inaccessible places and on that final day when the Master says "Well done," among those hearing the blessing will be the workers of the Church of God Womens Missionary Band.

ASSEMBLY BAND MOVEMENT AND STATE OVERSEERS PAY ASSOCIATION

The Assembly Band Movement is the greatest auxiliary in the Church of God and the most neglected. All the other work of the Church in getting souls saved is in vain if we fail to keep them. Jesus said He had kept all the

Father had given Him and He did not only keep them, He died to sanctify them and to purchase a glorious Church to be presented to Him without spot or wrinkle. The band leaders are to be greatly commended for the splendid work done in the past, but we must not lose another member, and we will not if the A. B. M. works faithfully at its job. Keeping souls for Christ. It was a law in Bible times that if a man delivered a captive to you to hold or keep and you let him escape, your life would go for the life of the captive, so what about the souls delivered to us to keep? What if we let them get away? What if God should say your life for his life? It may be that way, so let's not lose one of our precious sheep but keep them all.

The S. O. P. A. has been added to the work of the A. B. M. for the purpose of helping support our overseers, so we must keep our overseers on the field. May God bless our faithful and beloved overseers and God bless our band leaders. We want to have a greater year in 1949 than any year previous. God is with us and will help us. Who would want to be a failure now? Not us, surely not us; we who are the people spoken of in God's Word as strong people, a people that no weapon that is formed against shall prosper.

CHURCH OF PROPHECY MARKER ASSOCIATION

It has brought much grief to the C. P. M. A. Committee and the overseer each year for Honor Stones to be removed from the Honor Roll in the Fields of the Wood, also for the evangelist who has not cooperated with the On To Perfection Program by failing to fill out their requirement sheet for an Honor Star in the evangelistic work. I wonder if something could be said in this Assembly to cause more of our members, pastors and evangelists to cooperate with the On To Perfection Program. We feel it is now time to go on to perfection just as our former General Overseer said five years ago, so we must do something about it and stir ourselves into action. It seems somebody has been stirred and then lost his zeal, or someone who has never had the vision of this program has been placed over these churches who have labored faithfully and reached the standard for Honor Stones, because some lost their Honor Stones last year and still others this year.

BIBLE TRAINING CAMP

The Bible Training Camp of the Church of God with headquarters at Bible Place, Cleveland, Tennessee, is doing a wonderful work in helping to prepare hundreds of ministers and workers to carry out God's outlined program. God has need of skilled workers to carry out his divine program. The "hit and miss" type of workers cannot any longer fit in the Church of God program of these last days. We must see eye to eye. We must speak the same thing. We must walk by the same rule. We must mind the same thing. Our Bible Training Camp is the answer to these demands. Every minister and worker should have a working knowledge of the work, so at your earliest, make definite plans to attend this school of prophecy, that we all may be workers who need not be ashamed, but rightly dividing the word of truth.

REPORTING

The reporting system in the Church of God is scriptural. Hebrews 13:16 says, "But to do good and to communicate (report) forget not, for with such sacrifices God is well pleased." It may be a sacrifice for some to report, but it will take this to please God. Through the manifold wisdom, good and wise judgment of the General Assembly, the reporting system was counted as necessary and helpful to the Church in carrying on its work and activities,

and it is one of the HELPS that God has set in the Church. We cannot deny its usefulness. Its value and worth could not be estimated. It was through communication (reporting) that the early Church made its records, some of which we have in the New Testament. The reporting system today is making our records. What would we do without it? It will show up our loyalty and obedience or our disloyalty and disobedience. The wise counsel of those watching for our souls says "Report," and Hebrews 13:7 says "Obey them." Question No. 88 on the Examination Certificate reads thus: "Are you willing to submit to the wise counsel of those over you in the Lord?" This question must be answered by a big yes by every bishop, deacon and evangelist before a license can be obtained. Come on, ministers and local church treasurers, be loyal and obedient and stop grieving the hearts of your overseers by your slothfulness, and keeping back valuable information which they need in making the records for the Church of God. "Slothfulness casteth into a deep sleep." "Be not slothful in business." It is very serious. You may fall out the window and break your neck. Beware!

Respectfully submitted,
J. P. SULLIVAN, Chairman,
EARL COWEN,
J. B. WRIGHT,
M. S. CURRY,
R. CLEMENT LYNCH,
POSEY A. SHUPE,
D. M. DEADRICK.

After the report was read and accepted, each member of the committee spoke briefly to encourage the work of each auxiliary. Brother M. S. Curry spoke about the Sunday School. He stressed the need of teaching and training our children in the Sunday School. He stated that when we bring the children to Sunday School, we keep them out of prison, and referred to the fact that many of those committing crimes in the world now are young people in their teens. He encouraged our people to subscribe for the Hapy Harvester. Brother Clement Lynch boosted the work of the Victory Leaders. He had served for a number of years as V. L. B. state secretary and he felt there was no other organization of young people in the world to compare with our V. L. Bs. He stated that the Victory Leaders had celebrated their twenty years of service to the Church and he felt every year had been a year of advancement and progress. These twenty years have proved they are capable of filling their place. Brother J. B. Wright spoke briefly concerning the work of the Womens Missionary Band. He stated that we are realizing more and more just how true it is that the W. M. B. is a God-given help to the Church. He told of the heavy responsibility that is upon them and praised the work they have done in the past. He referred to the last commission and stated that we are going too slow. He mentioned the invitations that have been coming in from islands and countries for us to bring the message, and we can't go because of a lack of funds. He encouraged the missionary sisters, overseers and workers to go back to their fields with a determination to increase the missionary bands and in this way increase the amount of missionary money so we can answer the calls. Brother J. P. Sullivan encouraged the work of the A. B. M. and S. O. P. A. He mentioned the uselessness of getting souls saved and failing to keep them. He referred to the carelessness on the part of the pastors and band leaders in carrying on the work of the A. B. M., and showed this was the cause of many of the sheep drifting away. He urged those who were responsible for this work to be faithful

and carry it on according to the instructions of the Assembly. Brother D. M. Deadrick gave B. T. C. a good boost. He mentioned the benefits that have been received by those who have attended the Camp and encouraged all who needed the teaching and training for better service to attend the next term of B. T. C. Brother Earl Cowen boosted the Church of Prophecy Marker Association. He praised the work of the local churches and ministers in this auxiliary and encouraged all to do more another year to pull together and put this program over for God and His Church. Brother Posey A. Shupe told how very necessary it is for every local church and every minister to report, and of the help the reporting system is to the Church. He encouraged all ministers and treasurers to fill out their reports promptly, correctly and regularly so those over them can have the needed information concerning the work.

12:30 p.m.—Appointment of overseers, missionaries, secretaries and others, by the General Overseer. He asked all to sit quietly while he read the appointments and requested that no manifestations of approval or disapproval be made. He stated he was making several changes for the benefit of the work, and a few who have been appointed in the past were being left off. He made it clear there was nothing against those he was leaving off and that he would recommend them for work in any of the states. He asked the people to trust his judgment in making the appointments and to accept those appointed and work with them faithfully for the upbuilding of the Church of God. He read the names as follows:

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Arizona, Dewey Foster
Arkansas, James Staggs
Aruba, Trajan L. Adrian
Alberta, Canada, W. A. Newsom
Bahama Islands, Alvin S. Moss
British Columbia, Canada, Sidney A. Cooley
California, Adrian T. Griffin
Central America, A. S. Anderson
Colorado, Homer R. Hall
Connecticut, Paul Lawson
Cuba, Senen Gonzales
Cyprus, M. K. Kounnas
Delaware, Posey A. Shupe
Dominican Republic, Walter C. Bates
East Texas, John A. Stubbs
Florida, M. S. Curry
Georgia, M. E. Wilson
Greece, Paul P. Costas
Haiti, J. Vital Herne
Idaho, S. T. Rodman
Illinois, E. T. Fowler
Indiana, Joe Martin
Iowa, Howard W. Thomas
Jamaica, R. C. Smith
Kansas, Cecil J. Cunningham
Kentucky, Harper Hunter
Louisiana, Earl Cowen
Maine, G. E. Arnold
Manitoba, Canada, Nelson W. Johnson
Maryland and District of Columbia, Posey A. Shupe
Massachusetts, J. F. Aites
Mexico, J. A. Jimenez
Michigan, G. A. Wilson
Minnesota, Paul H. Thompson
Mississippi, Amos J. Creel
Missouri, Boyd Thornton
Montana, W. A. Newsom
Montserrat, Trajan L. Adrian
Nebraska, Jesse A. Griffin
Nevada, Dewey Foster
New Jersey, Walter C. Harvey
New Mexico, T. J. Lowe
New York, J. F. Aites
New Hampshire, G. E. Arnold
North Carolina, Clement Lynch
North Dakota, Nelson W. Johnson
Ontario, Canada, G. A. Wilson
Ohio, M. M. Burt
Oklahoma, D. F. Rowland
Oregon, Henry M. Biggers

Pennsylvania, Paul Ion
Porto Rico, Pablo R. Garcia
Quebec, Canada, G. E. Arnold
Rhode Island, Paul Lawson
Sierra Leone, David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, F. E. Van Deventer
Tennessee, L. V. Jones
Turks Islands, Simeon B. Handfield
Utah, Homer R. Hall
Vermont, G. E. Arnold
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens
Washington, Sidney A. Cooley
West Texas, L. E. Silvers
West Virginia, John W. Miracle
Wisconsin, Don Thomas
Wyoming, G. C. Decker
W. M. B. Secretary, Sylvia Hardin
V. L. B. Secretary, Willard Boyles
Sunday School Secretary, Edna Rhodes
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
Foreign Missionary Secretary, D. H. Queener
Field Secretary, C. R. Payne
Field Secretary No. 2, R. C. Scotton
C. P. M. A. Secretary, Grady R. Kent
Foreign Language Secretary, J. F. Pruitt
Assistant Editor, L. A. Moxley
Auxiliary Designer, L. S. Rhodes
B. T. C. General Superintendent, J. B. Wright
Sunday School Orphanage General Superintendent, S. O. Gillaspie
Fields of the Wood Caretaker, T. B. Andrews

The General Overseer requested all to come to the platform as their names were read for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church of God and its doctrine and practices, and dedicating themselves to the work to which they were appointed, and promising to do all within their power for its advancement, and to faithfully cooperate with the General Overseer in all of the work. They prayed in concert, consecrating themselves to God for His service, then the General Overseer offered a prayer in their behalf. He gave them some instructions concerning the ministers' conventions and envelopes containing the dates were handed to each one. He asked the overseers to go to their respective groups where they were gathered together by states in the building and called on the people to shake hands with their new overseers for the year.

Note—Jess F. Pruitt was appointed Foreign Language Secretary, but was given a leave of absence from this work to serve the local church in Cleveland as pastor for this Assembly year, and will receive his support from his work as pastor from the church.

1:03 p.m.—Program of songs and testimonies by the Arkansas delegation. D. M. Shults in charge.

1:17 p.m.—Song service led by Freddie Reynolds, Myrtle Coalter at the piano. Prayer by Virgil Fowler at the pulpit while the congregation stood in holy quietness. The congregation joined together in prayer in behalf of the sick.

1:28 p.m.—Songs by Everett and Grace Higdon, "When We Gather on That Beautiful Shore," "Walk with the Lord."

1:37 p.m.—Songs, "Take Your Burdens to the Lord," Cabales sisters; "Dig a Little Deeper," Loretta Cabales; "Heaven Bound Train" and "Jonah," Whirlwind Evangelists; "The Old Time Salvation," Malcolm Linkous.

1:59 p.m.—Report of Assembly Expense Committee.

The report was read and accepted in regular order by the Assembly.

Report of the Assembly Expense Committee

To the 43rd Annual Assembly of The Church of God Greetings:

1. We wish to commend the ministers, members and friends of The Church of God for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.

2. We feel that our present plan has been very successful this past year and we recommend that the same plan be continued another year.

3. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year, and all Sunday Schools with an average attendance of 100 and over contribute $2.00 per year for the expense of the Assembly.

4. We further recommend that each Victory Leader's Band, each Women's Missionary Band, and each Minister pay $1.00 to the expense of the Assembly.

5. These funds are to be collected by the State Overseers, State Secretaries, and Pastors. All money should be sent to the General Church Treasurer by the State Overseers.

6. We recommend that all give this matter attention, and that collection of these funds be completed not later than their respective state conventions.

Humbly submitted,
C. R. PAYNE,
ROY H. PHIPPS,
C. W. RISNER,
WILLIAM AKERS,
DANIEL NAIRN.

2:02 p.m.—Songs by the Whirlwind Evangelists, "I Don't Know What I Would Do without the Lord," "Ananias." Song by Woodrow Pettyjohn, "Didn't It Rain." Virdel Stafford sang, "Living by Faith," the congregation joining in on the last verse and chorus.

2:20 p.m.—Report of the General Properties Committee.

The report was read and accepted by the Assembly in regular order.

Report of the General Properties Committee

We, your General Properties Committee, beg leave to submit the following report:

1. We have not purchased any additional properties this year but have seen to the repair and maintenance of what we already have.

2. We wish to express our thanks to all of those who have assisted us from time to time in any way in keeping the various buildings and equipment in good condition and solicit your continued cooperation.

3. We are very sorry to report the loss of two members of this committee; A. D. Evans by resignation, and A. J. Lawson having departed to be with the Lord.

Respectfully submitted,
GENERAL PROPERTIES COMMITTEE
M. A. TOMLINSON, Chairman,
J. R. KINSER, Secretary
C. R. PAYNE, Committeeman.

2:23 p.m.—Report of C. P. M. A. Membership and Finance.
The report was read and accepted in regular order by the Assembly.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	46	
Arizona	10	
Arkansas	53	1
California	61	1
Colorado	6	
Connecticut	1	
Delaware	7	
East Texas	168	
Florida	144	2
Georgia	434	
Idaho	11	7
Illinois	44	
Indiana	16	2
Iowa	29	1
Kansas	24	
Kentucky	253	2
Louisiana	18	1
Maryland	65	1
Massachusetts	4	
Michigan	43	1
Minnesota	34	
Mississippi	132	4
Missouri	80	2
Montana	11	
Nebraska	8	
New Mexico	106	
New York	1	
North Carolina	505	2
North Dakota	6	
Ohio	74	
Oklahoma	71	10
Oregon	8	
Pennsylvania	2	3
South Carolina	111	1
South Dakota	30	1
Tennessee	378	8
Virginia	197	10
Virgin Islands		2
Washington	20	2
West Texas	24	
West Virginia	34	
Wisconsin	7	
Wyoming	46	9
Total	3,322	73

Following is a list of states and auxiliaries and the amounts received during the past year on their respective projects. These amounts are included in the financial report.

State	Amount Received
Alabama	$ 355.35
Arkansas	420.82
California	19.56
Delaware	75.00
East Texas	262.06
Florida	91.56
Idaho	191.51
Illinois	754.56
Iowa	355.46
Kansas	122.60
Kentucky	1,003.75
Louisiana	2.80
Maryland	126.36
Michigan	19.42
Minnesota	30.00
Mississippi	487.66
Missouri	231.60
Montana	255.18
Nebraska	353.48
New Mexico	27.00
North Carolina	116.00
North Dakota	100.00
Ohio	87.75
Oklahoma	161.85
Oregon	108.40
Pennsylvania	6.00
South Dakota	54.25
Tennessee	330.09
Virginia	320.68
Washington	235.33
West Texas	261.93
West Virginia	272.58
Wisconsin	96.85
Wyoming	174.77
A. B. M. Marker	222.35
W. M. B. Marker	10.10

C. P. M. A. FINANCIAL REPORT

Cash on hand August 1, 1947	$ 7,363.78	
Cash received the past year (Aug. 1, 1947 to Sept. 1, 1948)	31,565.95	
Total Cash		$38,929.73
Cash paid out during the past year		32,994.24
Cash on hand August 31, 1948		$ 5,935.49

Respectfully submitted,
M. A. TOMLINSON,
General Overseer.

2:28 p.m.—Report of Watchmen Committee.
The report was read and accepted by the Assembly in regular order.

Watchmen Committee Report

To the 43rd Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after much prayer and careful watching throughout this great Assembly wish to submit the following report:

We are sorry to report that we have had trouble several times in the basement with our own church people in regard to healing services being carried on while the Assembly was in session. We wish our Overseers and pastors would teach their people before coming to the Assembly to observe the instructions of our General Overseer in regard to this matter.

We would appreciate it very much if the parents would train their children to be quiet in the basement as they have caused quite a bit of disturbance during this Assembly.

We have had several other serious problems to confront us during this Assembly, and we are very thankful to all of our people for their wonderful spirit of cooperation with the committee. Several minor troubles have been brought to us but have been adjusted.

Humbly submitted,
W. A. NEWSOM,
L. E. SILVERS,
OMER C. LAWSON,
T. J. LOWE,
J. V. JOHNSON,
J. W. DEADRICK,
R. W. COWART.

2:31 p.m.—Report of the C. P. M. A. Secretary, Grady R. Kent.

The report was read and accepted by the Assembly in regular order.

C. P. M. A. Secretary's Report From Aug. 1, 1947 to Sept. 1, 1948

To the 43rd Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of the Church of Prophecy Marker Association and my work for the Lord and His Church:

First I will read two Scriptures: "And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined." Isa. 25:6. "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter." Eccl. 10:20.

I wish to thank all the members and friends of the Church of God for their wonderful cooperation the past year. I truly appreciate all of my wonderful state secretaries and boosters and commend them for their faithfulness in the C. P. M. A. work. I too wish to express my heartfelt thanks to all the pastors and state overseers for helping us to advance this wonderful work. May God richly bless all is my prayer.

Number of miles traveled	37,846
Number of sermons preached	327
Many of these sermons were two to five hours in length.	
Number of states visited	31
Some of these states were visited four times.	

Number of state conventions attended	6
Number of district conventions attended	8
Number of local churches visited	105
Number of special ministers' conventions attended	5
Number of regular ministers' conventions attended	5
Number of revivals conducted	3
Number of rallies conducted	8
Number of tracts and White Wings distributed	1,000
Number of homes visited	250
Number of experiences received	79
Nearly all of these prayed through to the Holy Ghost.	
Number of new honor stones added to Honor Roll	40
Number of Honor Stones retained	123
Number of Honor Stones replaced	14

To my regret there were 28 Honor Stones removed from the Honor Roll this year.

Prepared one course for B. T. C.

Taught three classes in B. T. C. for one month.

Made many trips to Fields of the Wood, acting as guide for special bus load from various parts of the United States. There were many other trips made in the making of pictures to promote the Church and C. P. M. A. work, also in the preparation of the new book entiled "Fields of the Wood." Much time was used in making various pictures for B. T. C. In many of the states I visited, I was able to show pictures and lecture on the Written Vision of the Fields of the Wood and other Biblical places. I have had the privilege of showing the pictures and lecturing to the business clubs of Cleveland—Lions Club, Rotary Club and Kiwanis Club, where much interest was stirred in behalf of Fields of the Wood. I made one trip to old Mexico and boosted and worked in the evangelistic program of promoting the growth and perfection of the Church of God.

FINANCIAL REPORT

Amount received from General Treasurer	$2,925.00
Amount of offerings received	1,150.00
Tithes paid to headquarters	309.25

Respectfully submitted,
GRADY R. KENT,
C. P. M. A. Secretary.

2:40 p.m.—Report of Foreign Missionary Secretary.
The report was read and accepted in regular order by the Assembly.

Foreign Missionary Secretary's Report From August 1, 1947 to September 1, 1948

To the Forty-Third Annual Assembly—Greetings:

Another year has come and gone and thousands are still in darkness, but I feel constrained to do more than I have ever done for the millions of lost people.

As your Foreign Missionary Secretary for the Church of God, I have had the great privilege of visiting twenty-five foreign countries and nine states of the United States in behalf of the missionary work. These are listed below:

Mexico
Virgin Islands
Puerto Rico
Dominican Republic
Haiti
South Caicos Island
Western Canada
Hawaii
Big Inagua
Wake Island
Ireland
Turks Island
Guam
Philippine Islands
Bangkok, Siam
India
Arabia
Palestine
Greece
Italy
Switzerland
France
Newfoundland
Jamaica, B. W. I.
Bahama Islands
New Jersey
New York
Tennessee
Virginia
Mississippi
Oklahoma
Missouri
North Carolina
California

In my travels to these countries I have obtained much needed information for the promotion of the foreign work. I made many pictures of different things that will prove a blessing to the Church. This was very dangerous at times and I felt like my life was not worth much to me.

I must tell you that I feel the foreign work is on the move for God. This is not because I am the secretary, but because it is time for this work to begin to cover the whole world. I found five hundred members in the Church in Athens, Greece and our missionary there, Brother Paul Costas. We had a wonderful time in the Lord and I did the best I knew how to encourage them to work on for God and the Church.

Ministers' conventions attended (Oklahoma, New York, Tennessee, Virginia.)	5
State conventions attended (Oklahoma, North Carolina.)	2
Foreign conventions attended (Bahamas, Jamaica, Turks Island, Haiti, Puerto Rico, Virgin Islands, Western Canada, Mexico.)	8
Miles flown around the world	28,608
Total miles traveled	51,889
Number of sermons	129
Number converted	40
Number sanctified	2
Number received the Holy Ghost	2
Number of homes visited	100

FINANCIAL REPORT

Received from treasurer	$2,925.00
Tithes paid to headquarters	297.50
Gifts and offerings received	200.00

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Bahamas	59	2,794	67	52	40	40	30
Costa Rica	2	17	1	2	1	1	1
Cuba	3	41	3	2	2	2	1
Cyprus	3	45	2	1	1	1	0

Dominican Republic	40	767	12	28	16	12	15
Eastern Canada	1	18	1	1	1	1	0
Greece	2	540	2	1	0	1	0
Haiti	151	7,348	159	158	157	157	157
Jamaica	121	4,050	90	75	74	78	121
Mexico	15	569	19	15	13	15	1
Montserrat	3	81	7	7	3	3	0
Panama	1	88	1	1	1	1	0
Puerto Rico	8	243	9	8	8	8	8
Sierra Leone, B.W.A.	5	800	1	3	0	0	0
Turks Islands	6	150	10	4	4	4	4
Virgin Islands	2	144	7	2	2	2	2
Western Canada	5	112	6	2	2	2	1
California, Mexican	9	165	26	8	8	8	4
South Dakota, Indian	1	26	1	1	1	1	1
North Dakota, Indian	1	18	1	1	1	1	1
Arizona, Mexican	2	35	2	2	1	1	1
Colorado, Mexican	1	12	1	1	0	0	0
New Mexico, Mexican	2	33	2	2	1	1	1
Total	443	18,096	430	377	338	340	357

INCREASE IN FOREIGN WORK

Bahamas, 2 churches, 280 members.
Cuba, 1 church, 24 members.
Greece, 339 members.
Haiti, 13 churches, 1,020 members.
Jamaica, 15 churches, 909 members.

Respectfully submitted,
D. H. QUEENER,
Foreign Missionary Secretary.

2:53 p.m.—Report of the Questions and Subjects Committee. The report was read and accepted a section at a time. A question arose concerning one section and the report was returned to the committee for the purpose of rewording this part of it.

3:15 p.m.—Remaining Loyal and True Under All Circumstances, message by W. M. Lowman. A portion of the message follows:

"This is a wonderful subject. I feel like all of us when we first started out to serve God in the Church of God we had a good spirit. God don't give any kind of a spirit but a good kind with which to worship and serve Him. I feel like each of us who were saved the Bible way, sanctified the Bible way, and filled with the Holy Ghost the Bible way, have this loyal and true spirit that we can obey everything the Church of God stands for. I came in the Church of God twenty-nine years ago, and I have followed the teaching since that time. I feel the spirit God gave me at that time will make me able to be loyal and true to the Church under all circumstances. I don't know what the circumstances might be sometimes, and it doesn't make any difference what they are; God is requiring you and me to be loyal and true to the Church under all circumstances. I wonder if all of us are remaining loyal and true. It means a whole lot, but how are we going to get to heaven unless we do remain loyal and true to the Church of God?

Luke 16:10. "God is requiring us to be upright in what we might call little things. I am afraid there are a lot of people that are running over

the little things, and it brings about a lot of trouble and sorrow in the Church. We want to be faithful in the little things as well as the greater, because we believe it all looks about alike to God. God is watching all of our dealings. He is watching you and me every day we live. I am afraid too many of us have become careless. In all we do, in buying and selling, we should watch ourselves very carefully. Our daily life will prove to the world that God is in us. Until we can prove that God is in us, the world will never be convinced there is real salvation. How can the Lord trust you and me with any more than we have now? A lot of people have asked me what is the matter with them that they can't get any closer to God. I tell them something is wrong because when a person measures up to God's Word, He is going to hear and answer prayer. If we remain loyal and true under all circumstances, we can do all the things God wants us to do.

"We can live so that we can love one another. It is a common thing that some people have lost their first love. If we lose the love God gave us, it is not possible for us to remain loyal and true to the Church of God under all circumstances. Some people tell me they just can't love everybody. Something is wrong with any man or woman that can't. I am living for God and I mean to obey God to the best of my knowledge and ability. I know God can help us so we can love everybody under all circumstances, even if they do speak things against us.

"I wonder if everyone is remaining loyal and true to God in tithing and giving. I am afraid some are slack along these lines. I have had some people to tell me they are not able to pay tithes. You can't be loyal unless you do. What are we going to do about this? It takes paying our tithes and giving our offerings to be loyal and true to the Church of God. Pay your tithes and you will prosper much better, and you will have a clear conscience in the sight of God. This is God's Bible and we are to obey it, and we should be afraid not to pay tithes.

Rev. 2:10. "This comes along with the subject of being loyal and true to the Church of God. We have to suffer some as we travel this way. It is not all sunshine and happiness, but I find in my experience that I can have joy in almost everything I go through with. We can't afford to give up when the suffering comes; we can't afford to be weak-kneed and lose the crown laid up for us. Wouldn't it be a terrible thing for some of us to fail in obeying the teachings of the Church and then lose our crown? The time to consider the future is now. If we are not faithful and loyal now, we won't be when Jesus comes.

2 Tim. 4:5-8. "Paul was telling Timothy to make a full proof of his ministry. When we preach, we want to preach the word of God and we want to live so people will have confidence in the gospel and in the one doing the preaching. Paul was telling Timothy to be faithful. He was loyal and true and he knew it was necessary for people to be faithful. We can't find where Paul failed. We are in the same Church Paul was in, and we are required to be loyal and true today the same as he was.

2 Cor. 11:24-28. "Paul won a crown. He remained loyal and true to the Church of God. He didn't backslide; he never turned in his license. He was faithful unto death. Through all the trouble and trials that came upon Paul, he remained a Church of God preacher. He was whipped and stoned, but he never did quit preaching. We are not fully equipped if we are not able to suffer as Paul did. I don't want to make myself think I can get by with anything less than Paul did.

Luke 22:41-44. "Jesus submitted Himself to His Father. He realized the suffering would be great, but He wanted the will of his Father done.

How many of us can say to the Father, not my will but thine be done? It makes no difference what the test is, God will help us. I promised God I would stick to Him no matter what happened. I mean to be loyal and true under all circumstances. When we stick to God, we will stick to the Church. If we love the Lord like we say we do, we will do anything for the Church of God because it is the body of Christ. I can't see any chance of you and me getting to heaven unless we remain loyal and true to the Church of God under all circumstances."

4:00 p.m.—Report of the Ways and Means Committee.

The report was read and after some discussion and one or two changes, it was accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 43rd Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to this fund each year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, C. P. M. A., White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent be paid out of this fund. The allotments per year are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $4,000 and incidental expenses; Assistant Publisher and Business Manager, $3,500; Assistant Editor, $3,500; the General Overseer's private secretary, $3,000; General Treasurer, $3,500 and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent, and the Superintendent of the Orphanage, $2,700 each and incidental expenses.

4. All the above allotments are to be paid if funds are available.

5. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

6. We recommend that the overseers of the states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $250 per month and expenses. Any amount above $250 and expenses received each month by the state or territorial overseer from the tithes of the local churches is to be mailed monthly to the General Headquarters' Treasurer with his report. This does not include offerings and poundings received by the overseer.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his or her report to the General

Headquarters' Treasurer and that the same amount or more be sent to the state overseer as usual.

8. We recommend that the pastor receive an amount not to exceed $250 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of tithe money which is "The tithes are for the support of the ministry only."

10. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to the Headquarters' Treasurer at the end of the Assembly year, which is the last Sunday before the Assembly. These surplus tithes are in the hands of the General Overseer and the General Treasurer to aid overseers in states not self-supporting.

11. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with the report to headquarters on the last day of each month and that the same amount be sent to the state treasurer for the support of the state auxiliary secretaries.

12. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount sent to the state treasurer to assist in the support of the state auxiliary secretaries.

13. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE,
ALVIN S. MOSS,
G. C. DECKER,
W. M. LOWMAN.

4:50 p.m.—Report of the Questions and Subjects Committee.

The report was read and after some discussion concerning drinking Coca Cola, it was accepted in regular order by the Assembly. According to the reading of the report, it was stated that our members should not drink Coca Cola this Assembly year.

Questions and Subjects Committee Report

To the 43rd Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, beg leave to report as follows:

Section I

Inasmuch as our V. L. Bs. in many states and territories have organized Gleaners Bands in the local churches working in conjunction with the V. L. Bs., and this has proven to be a great blessing in training the younger children in the doctrine and practices of the Church of God and in the raising of funds for the Free Literature Department, we recommend that this Assembly go on record as endorsing the section of our General Overseer's Annual Address entitled Gleaner Band, and that the General and State V. L. B. Secretaries promote the work of the Gleaner Band along with the V. L. B., the leader and assistant leader to be selected by the V. L. Bs.

and approved by the pastor at the time the V. L. B. superintendent and assistant superintendent are selected. Great care should be taken in these selections as it takes one who has patience, a great love for children and ability to control and train them, to be successful.

Section II

We recommend that section 2 of the report of the Questions and Subjects Committee to the 28th Annual Assembly, September 13-19, 1933 (See Assembly Minutes, page 41) be revised to read as follows:

That this Assembly prohibit any church, Sunday School or individual outside or inside the Church attempting to draw or have drawn the likeness of this flag unless authorized by the General Overseer and the General Properties Committee, as our flag is the property of the Church.

This is absolutely necessary in order to keep the flag standardized so that every flag will be exactly alike in design and form.

Furthermore, we recommend that all our people boost and encourage the display of our flag in harmony with the section of our General Overseer's Annual Address with reference to this matter.

Section III

We recommend that a General Superintendent of our Sunday School Orphanage be appointed by the General Overseer to work in conjunction with the Orphanage Committee and General Properties Committee in the construction, maintenance, and operation of our orphanage work. We are in full accord with the recommendation of our General Overseer in his annual address in reference to having all our orphanage buildings in the United States located in or near Cleveland, Tennessee.

We further recommend that special care be exercised by those in authority in seeing to it that all properties are deeded and recorded properly before investing our funds in same.

Section IV

We recommend that no changes be made in the selection of our Auxiliary leaders, but that we continue the practice as outlined in our Big Business Program instituted in the 1928 General Assembly.

Section V

Your committee wishes to call attention to the resolution adopted in the 41st Annual Assembly, September 11-17, 1946 (See Assembly Minutes Page 103) which reads as follows:

WHEREAS, during the time that the Annual Assembly is not in session, many problems arise which need to be settled before the Assembly is again in session, and

WHEREAS, in many business transactions it may be necessary to have the signature of someone who has authority to represent the Assembly: Therefore

BE IT RESOLVED, by this 41st Annual Assembly of the Church of God over which M. A. Tomlinson is General Overseer, with Headquarters offices at 303 Bible Place, Cleveland, Tennessee, convened at Cleveland, Tennessee, September 11-17, 1946, that the General Overseer be and is hereby authorized to represent and stand for the Assembly when it is not in session; to sign any and all documents requiring the signature of an authorized representative of said Assembly, and to handle all matters which would properly come before the Assembly if it were in session.

We recommend that the foregoing resolution be revised to read as follows:

WHERAS, in many business transactions it may be necessary to have the signature of some one who has authority to represent the Assembly: Therefore

BE IT RESOLVED, by this 43rd Annual Assembly of the Church of God over which M. A. Tomlinson is General Overseer with headquarters offices at 303 Bible Place, Cleveland, Tennessee, U. S. A., convened at Cleveland, Tennessee, September 14-20, 1948, that the General Overseer be and is hereby authorized to represent and stand for the General Assembly when it is not in session, to sign any and all documents requiring the signature of an authorized representative of said Assembly, and to handle all emergencies arising between Assemblies, which have not been settled by the General Assembly while in session, as the General Assembly is the highest authority in the Church.

Section VI

We recommend that the General Treasurer's Bookkeeper be released as a member of the Board of General Trustees and that the Assistant Editor be added in his stead. This means the Board of General Trustees is composed of the General Overseer, Assistant Publisher and Business Manager, the General Treasurer, Assistant Editor and Field Secretary No. 1.

We further recommend that this Board of General Trustees be authorized to appoint someone to represent them and act in their stead in the foreign fields when necessary for the protection of our properties in said foreign fields.

Section VII

Question 1. In answer to some questions submitted to us concerning our members drinking Coca Cola, the following editorial of our former General Overseer in the White Wing Messenger dated December 31, 1938 reads:

"Members must never use tobacco in any form, nor drink Coca Cola or any other strong drinks. Pastors and overseers must keep all such as this out of the Church. Don't take any in that use these things and do not keep them in if they persist in using them after they are in."

Question 2. In reply to a question submitted in regard to our members going to war. We quote the editorial of A. J. Tomlinson in the White Wing Messenger of March 7, 1942:

"Many letters have been received concerning the war and our members going to war. In answer to these letters of inquiry I usually state that we don't like war and we don't want war. We don't want to be hindered by the war. But war is upon us and we have no control over it. Neither do we have control of ourselves as we do in times of peace. If our country calls us into the service there is not much we can do about it but submit. And this is according to Scripture. 1 Peter 2:13; Romans 13. We are to submit to those in authority. We are not responsible. And it seems in this war our government is not responsible. Our government did not want war but it was forced into it, and there is nothing to be done but to defend our country. And that is what we all want done. Some have called attention to 'Thou shalt not kill.' But this is not a personal fight to kill some one, but fighting at the command of our country. We can't say at a time like this that we will let the Lord fight our battles and He will take vengeance on the enemy. Some people want to take part in noncombatant service and that is all right if they prefer. But it is all war. The defense

plants are making airplanes, guns, ammunition, etc., to be used in the war. Everything is war. Then we might look on the war at this time in this way. Our forefathers fought and won our religious freedom. Those Pilgrim fathers did not want to fight. They did not want war, but that was the only way they could have the freedom they felt belonged to them. We prize this liberty very highly. We do not want to give it up. But if the dictators were in control of our country we would not enjoy this freedom. So in a way we are fighting for the preservation of our religious freedom. We want to worship God according to the dictates of our own hearts. We want freedom of speech so we can preach this gospel. We want freedom of the press so we can print our literature."

Other questions are being held over for further consideration.

Respectfully submitted,
E. A. McDONALD
M. E. WILSON
F. E. VAN DEVENTER
HERMIS A. FERGUSON
L. A. MOXLEY, Clerk.

S. O. Gillaspie, Omer Davis and Rudolph Covey were appointed to serve as the Orphanage Committee.

5:40 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks, and the General Overseer urged the pastors to give this matter attention in the first business meeting after the Assembly.

5:42 p.m.—The congregation sang "Jesus Hold My Hand," led by Harper Hunter, Charles Batson at the piano.

5:46 p.m.—The congregation stood and prayed in concert which closed the business part of the Assembly and dismissed the afternoon session.

7:00 p.m.—Program of music by the Miami Brass Band.

7:14 p.m.—Song service led by W. Cobb Dennard, Charles Batson at the piano. Prayer by Earl Cowen at the pulpit while the congregation stood. This was followed by a concert prayer.

7:25 p.m.—Song by W. Cobb Dennard, "Dreaming of Heaven."

7:30 p.m.—Song by Charles, Harper, Betty and Helen, "I'm a Debtor I know."

7:35 p.m.—Doing Our Best for God and His Church in the Northwest, message by Sidney A. Cooley.

This was a good message which showed the speaker and others are doing their best for God in the northwest. Brother Cooley stated that he and his people did not belong to themselves, but they belonged to God and the Church and their only interest was to get the message into every nook and corner of their territory. He told something about the work in his state and invited any minister who loved the Church of God and stood for the teachings to come to his state and work with them for the advancement of the cause.

7:55 p.m.—Testimony and praise service in charge of Beulah and John Miracle.

Sister Clara Reese, who was on the program with Sister Beulah and who has assisted in this praise service for many years, was unable to attend the Assembly. At the request of Sister Beulah the congregation stood and prayed in concert for Sister Clara. Then she sang, "I've Been Waiting Lord To Go," and dedicated the song to Sister Clara. Sister Beulah called

for her husband to assist her. She stated this Assembly is the twenty-first that she has attended. She gave her testimony and then called on Brother John to testify. The saints of God stood in large numbers and testified for the glory of God. The praises rang out all over the building. Songs were sung at intervals by Sister Beulah. The power of God was present and His blessings were poured out. Sister Beulah played the piano under the power and sang in other tongues.

8:26 p.m.—A concert prayer was offered by the congregation in behalf of some who were in wrecks on their way home from the Assembly.

8:30 p.m.—Song by Golden Voices, "What Manner of Man Is This."

8:36 p.m.—Song by the Rogers sisters, "God Is Real."

8:42 p.m.—West Virginia Program—We can, will and must do the work marked out by the Big Business Program—Every county in my state—Every state in the union—Every country in the world and every island of the sea, John W. Miracle in charge. Brother Miracle delivered a short message which showed he was determined to do his part in carrying out the Big Business Program and getting the message to every creature, and with the help of the West Virginia ministers he felt they would cover the state in due time. At the close of his message he called for some of his ministers to speak—Robert Duty, Pearl Fields, Roy Jeffrey, Ethel Nichols, Hattie Donelow, Arlene Spencer, W. M. Roberts, Richard Axley, Hazel Shreves, Tom Pentecost, Jimmy Pentecost, Opal Cross, Leonard Pyles. These were fiery short talks which showed they had a mind to work and were willing to do all within their power to put the work over for God. Sister Beulah Miracle sang, "He Will Take You Through." She dedicated this song to the General Overseer. At the request of Brother Miracle, the West Virginia saints from different parts of the building rushed to the platform and joined in singing "He Set Me Free."

9:19 p.m.——The Miami Band furnished music while the West Virginia delegates returned to their seats. As the music continued the congregation stood and clapped hands. They waved handkerchiefs and rejoiced in the Lord.

9:25 p.m.—Song by Harper and Betty, "Treasures on the Other Side." Song by Betty and Helen, "If We Never Meet Again."

9:35 p.m.—The General Overseer thanked all for their splendid co-operation and assistance in making the Assembly a success. This included the city of Cleveland, radio and press, clerks, registrars, publishing department, post office, janitor, all committees, ushers, camp ground attendants, overseers, secretaries, bands, singers, musicians, speakers, those who prayed, storm troopers, altar workers, everybody.

9:38 p.m.—Program by the Auxiliary Boosters Committee.

This program was for the purpose of boosting the reporting system. It showed the condtion of ministers who are disobedient to those over them in the Lord by neglecting or refusing to report and what will finally become of them for this disobedience.

9:53 p.m.—At the request of the General Overseer, the congregation stood and praised the Lord for the glorious 43rd Annual Assembly.

9:55 p.m.—Closing prayers by J. A. Jimenez and J. B. Wright at the pulpit while the congregation stood. When the last words of the prayers were uttered, C. R. Payne led in singing, "God Be With You Till We Meet Again,"

accompanied by the bands. Thus closed the wonderful 1948 Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
C. T. DAVIDSON, Chief Clerk,
HARPER HUNTER, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
ZELLA CREEL, Assistant Clerk,
MILDRED DAVIS, Assistant Clerk,
MARY SUE BATES, Assistant Clerk,
JOHN L. SULLIVAN, Assistant Clerk.

The Present Financial System of The Church of God

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount or more to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than $250 per month from the tithes, and any surplus tithes left in the treasury should be sent to the General Treasurer on the last Sunday before the Assembly. If the tithes at any time are insufficient for the pastor, special collections and poundings should be taken up for him. State Overseers are to receive not more than $250 per month and expenses from the tithes of the local churches. Any amount above this should be sent to the General Treasurer with the monthly report. This does not include offerings and poundings received by the Overseer. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent

to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offering should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the State Overseers are asked each year

to collect funds as noted below, and send same to the General Treasurer:

(a) $1.00 from each minister.
(b) $1.00 from each Victory Leaders Band.
(c) $1.00 from each Womens Missionary Band.
(d) $1.00 from each Sunday School with an average attendance of fifty or less.
(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.
(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, 303 Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the band leaders should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. by representative or pastor—number of members and receipts.

Reception of transferred members.
Members to transfer if any.
Unfinished business left over from last meeting.
New business.
Miscellaneous business.
Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently

pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are

brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account. (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-Millennial Second Coming of Jesus.

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks — Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in Any Form. Opium, Morphine, etc.— Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; I John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Adams, T. E.
Adrian, Trajan L.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Anderson, Albert S.
Anderson, Stafford B.
Andrews, Thomas B.
Armour, Fred I.
Arnold, G. E.
Atkins, George E.
Baggett, Daniel O.
Baker, W. H.
Bancroft, Kurtis W.
Bates, Walter C.
Batson, Charles W.
Beasley, Pearley A.
Beneby, Fred
Bennett, G. Julian
Benton, Floyd E.
Bethea, John H.
Bias, Ernest J.
Biggers, Henry M.
Blumenthall, H. H.
Bradley, Thomas W.
Bradley, Trosie E.
Brewer, Joseph
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Burns, H. Pierce
Burt, Martin M.
Busby, John W.
Byrd, Albert G.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carter, Jack O.
Carter, Wesley H.
Carver, Tom R.
Chapman, Herbert Clyde
Chapman, J. W.
Chatham, Jesse F.
Coalter, John E.
Cobb, Dolphus M.
Coker, Bryce H.
Collins, Clarence W.
Colon, Alejandro
Colvin, Ralph S.
Conner, Henry Lewis
Cook, General
Cooke, Alston L.

Cooke, Cyril S.
Cooley, Sidney A.
Cooper, Erie P.
Cooper, James R.
Couch, Aaron
Covey, Rudolph O.
Cowart, R. W.
Cowen, Earl
Cox, Theodore
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Cypret, Cecil A.
Dalton, George
Daniel, James
Daniels, Enoch
Daugherty, J. M.
Daugherty, Walter G.
Davidson, Charles T.
Davidson, Leon
Davis, Andrew W.
Davis, Emitt
Davis, Lew Allen
Daxon, Thomas A.
Deadrick, D. M.
Deadrick, Jim Willie
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Delay, Harry C.
Deleveaux, Wilbur
Dennard, W. Cobb
Dingus, Hady L.
Dixon, Jack V.
Duggan, Noley A.
Durham, G. W.
Durr, Charles W.
Earp, John M.
Economou, Christopher
Edralin, Lawrence G.
Emmett, Verlie E.
Ferguson, Alfred E.
Ferguson, Hermis A.
Ferguson, Samuel M.
Fleming, Carroll P.
Foster, G. Dewey
Fouts, Blair M.
Fowler, E. T.
Fox, James E.
Fox, William Jerald
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Galloway, J. Vernon
Garcia, Pablo R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garr, D. Ernest
Garrett, R. Paul
Gentry, George M.
Gibson, Oscar
Gillaspie, S. O.
Gilmore, Alexander
Going, Albert E.
Goings, W. M.
Graham, Percival N.
Grant, William A.
Gregory, Daniel B.
Griffin, Adrian T.
Griffin, Jesse A.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hamilton, Abraham C.
Hamilton, J. O.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hardin, William G.
Harvey, Walter L.
Haynes, Sine
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Herring, Charles G.
Herron, George D., Jr.
Higdon, Everett L.
Hill, Wesley H.
Hires, J. H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcombe, William C.
Holland, W. T.
Holloway, Dewey E.
Hooker, Claudius D.
Hrycauk, Karp
Hughes, Dewey M.
Hunter, Harper, Jr.
Hunter, Theophilus
Ion, Paul J.
Jared, Thomas J.
Jeffrey, Roy

Jimenez, Jose Amando
Johns, Emery S.
Johnson, Jack R.
Johnson, James V.
Johnson, Michael
Johnson, Nelson W.
Johnson, Walter R.
Johnson, Wiley A.
Jones, E. L.
Jones, L. V.
Judd, John M.
Keener, Charles F.
Kemp, Joseph R.
Kent, Grady R.
Ketchum, B. B.
Kinser, Delmar F.
Kirkland, J. D.
Knight, Johnie W.
Knowles, Joseph W.
Kounnas, M. K.
Kuziw, John
Lafever, J. Earl
Laird, Willie P.
Lance, Ralph W.
Lane, L. Russell
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Samuel H.
Leazenby, Leon S.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Longstreth, David E.
Looper, John H.
Lord, Cleason D.
Lowe, T. J.
Lowman, W. M.
Lynch, R. Clement
Malone, Sidney W.
Manning, Chesley E.
Martin, Collie
Matheny, Hubert F.
Mathis, Bill
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McCoy, John G.
McDearis, C. C.
McDonald, E. A.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McKeown, A. C.
McKoy, L. N
McLeod, Kenneth B.
Maddox, Thomas Roy
Melvin, Archie
Mielke, Herbert W.
Miller, Elias A.
Miracle, John W.
Mitchell, Arthur L.
Moffitt, Elbert B.
Moore, George W.
Moore, H. B.
Moss, Alvin S.
Moss, Arthur A.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Newsom, W. A.
Nichols, Ira C.
Nix, Henry G.
Owenby, Lum
Palmer, James C.
Payne, Connie Lee
Payne, C. R.
Pearce, John
Peninger, Lee Roy
Pennington, Charles S.
Peters, Ivan
Petty, Benjamin H.
Phillips, Walter
Phipps, Roy H.
Pittman, Melvin S.
Poloski, Frank
Potts, Allen
Price, J. D.
Price, Marion P.
Priest, J. T.
Pruitt, Jess F.
Pruitt, Raymond M.
Pulliam, E. R.
Queen, R. Wayne
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Ray, Tomy J.
Reece, Bradley A.
Reeves, Roy
Rhodes, L. S.
Rich, Lawrence V.
Richardson, Eugene B.
Riley, Jonathan A.
Robinson, Guy
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey

Rye, Homer
Sager, Hubert H.
Sanders, Sanford S.
Sanderson, Albert L.
Sapp, Walter R.
Sargent, James O.
Sartin, Clarence H.
Savage, Stewart S.
Schwandt, Roy E.
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, Clay
Shelton, James G.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shroyer, Pleonard G.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Smith, George P.
Smith, H. S.
Smith, L. G.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
South, Edward E.
Sowers, Kenley M.
Spence, J. Corbett
Spurling, G. P.
Stafford, Virdel B.
Staggs, James
Stargel, G. T.
Steele, Archie R.
Stephens, Moses
Stockdale, R. Wynn
Stone, Leslie E.
Story, Jessie
Stover, Woodrow
Stratton, Jesse M.
Strey, William F.
Stubbs, John A.
Suggs, William P.
Sullivan, Evan G.
Sullivan, John L.
Summerville, A. D.
Swaggerty, Sam C.
Swain, Frank R.
Sweat, Rhubin D.
Sweet, T. C.
Talbott, Richard P.
Taylor, C. L.
Taylor, Hosea M.
Taylor, Jennings S.
Taylor, Norman C.
Thomas, Don Burton
Thomas, Howard W.
Thomas, J. Roy
Thompson, Paul H.
Thompson, J. T.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Thurston, G. Henry
Tomlinson, M. A.
Trump, Orville W.
Turner, Nathaniel A.
Van Deventer, Fred E.
Voss, Charles T.
Wagar, Ashel T., Jr.
Wallor, George A.
Watson, Egbert A.
Webb, Cordell C.
Weidner, John B.
West, J. A.
White, William E.
Williams, Alexander
Williams, Don
Williams, George M. T.
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Lemuel J.
Williams, Leo T.
Williams, Randolph
Williams, Robert L.
Wilson, C. A.
Wilson, George Albert
Wilson, Johnny O.
Wilson, M. E.
Wood, John W.
Woods, Roy D.
Wootton, Bryon
Worrell, George W.
Wright, J. B.
Young, Foster
Young, Zilvon R.

DEACONS

Allen, Daniel
Allen, Sam T.
Anderson,, Robert S.
Anderson, Rufus A.

Andrews, Grover G.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Hubert H.
Baptiste, Vilme Jn
Barrett, Richard M.
Batson, A. Clarence
Baxter, John L.
Beasley, J. Wilbert
Beck, Grover C.
Bennett, William H.
Benton, Walter O.
Bird, Fred P.
Bowling, Fred E.
Bradford, Sewell E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Obie C.
Brown, Luther C.
Brown, Marvin
Bryant, Alexander
Buckley, J. W.
Burke, Dolphus
Burris, Thomas A.
Butler, Henry A.
Butler, Johnie E.
Byerly, Hubert
Bynum, Calvin M.
Cabales, Santos A.
Cash, Huey O.
Cassell, Madison W.
Charles, Etalas L.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, Mathie
Clay, William J.
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Coen, Samuel A.
Coker, James W.
Cooper, John H.
Coquillo, Louis
Cowger, R. N.
Cox, Joel
Cox, Wesley Grady
Crews, H. M.
Crews, W. H.
Culmer, M. R.
Dames, Charles A.
Davis, Omer F.
Davis, Orbie
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A. Jr.
Dean, James A.
Dean, Lafayette F.
Dean, Wesley M.
Devore, John W.
Dirlam, Claude S.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Duty, Robert
Englebert, George W.
Evans, Frank R.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Ferguson, Herbert A.
Ferguson, Marion N.
Fleming, Ernest L.
Francis, Nathaniel
Franklin, Wilburn T.
Frederick, Grover C.
Gardner, M. Gray
Gass, Arthur C.
Gibbons, Fain F.
Gilbert, R. M.
Giles, Thomas H.
Gilmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Goss, Cleveland T.
Grant, Bernard B.
Hasse, Ernest E.
Haddock, James H.
Hagan, William L.
Hall, Thomas S.
Hall, Valentine E.
Hamby, Curtis
Hanes, Herbert R.
Harris, Reginald A.
Hartless, Robert J.
Hatley, John W.
Hawkins, Andrew J.
Helms, Chesley B.
Hembree, Walter D.
Henry, Uriah
Heslop, George E.
Hill, J. Clyde
Howard, Ely J.
Howard, M. L.
Hughes, Oscar H.
Hunter, E. Roy
Hunter, Harper H. Sr.
Hutchinson, Isaac A.

Ingram, U. Leonard
Jackson, Charlie
James, George W.
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Lee Pharries
Jordan, James R.
Keeney, C. B.
Kelley, Haley J.
Kilgore, Thomas W.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
King, Wilbur G.
Ladoo, Joseph H.
Lafleur, Cyrius
Landers, Luther
Laroche, Louis C.
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Laws, Custer
Ledford, Robert H.
Lewis, Bill B.
Lewis, Reuben T.
Lovell, J. D.
Lovvorn, Frank
Mackens, Charlie
Mahoney, William A.
Malone, Roy
Martineau, Edward
McCalla, Samuel A.
McCoubrey, James H.
McCoy, Emmitt T.
McDill, James W.
McElrath, John H.
McIntosh, D. A.
McKee, J. C.
McLean, Robert S.
McLeod, Ollie B.
Melvin, Thomas G.
Moore, J. Walker
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Nabors, Clymer H.
Nicholson, Henry Ellis
Nielly, Edwin R.
Norris, Edouard Henrilus
Norris, Justin
Oglesby, Thomas
Owen, Ralph W.
Owens, Bunk
Palmore, Charles P. Jr.
Parker, Bill
Parks, John C.
Parton, Thomas H.
Paschall, Ollie
Peavy, Elvie A.
Penant, Hedley
Phillips, Chester R.
Ponders, Raymond E.
Pope, William A.
Price, Bassil N.
Price, Maxie Lee
Proffitt, Clarence A.
Puckett, Richard Lee
Rainwater, Allen C.
Rampley, William T.
Renfrow, Leslie
Reynolds, W. L.
Rhorer, Henry R.
Ricketts, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Rorrer, Guy
Ross, Ernest E.
Rowe, Walter S.
Saint Cyr, Bovil
Samuels, Adonijah M.
Sanders, Dewey L.
Scotton, Willie T.
Seratt, Jesse D.
Shannon, John
Sharrar, Robert C.
Shelton, B. W.
Shelton, Robert L.
Shirley, Lewis C.
Silas, Wesley
Slay, Sheldon M.
Smith, L. K.
Smither, Charles T.
Solomon, Edgar N.
Sprinkel, William H.
Standly, Willie
Stanley, Horace B.
Stearman, Marion B.
Stockton, Andrew J.
Stockwell, Willam L.
Tabor, N. Linell
Taylor, Willie
Thomas, Leonard S.
Thomas, Richard C.
Thompson, R.
Thompson, Wilbur B.
Trogdon, Elic
Turner, L. L.
Wall, Early G.
Wallace, James H.
Watson, J. W.

Watts, Herbert C.
Weakley, M. E.
Welch, W. J.
Westburg, Charles U.
Whitaker, John R.
White, Asaac E.
Williams, John F.
Williamson, W. Raymond
Willis, Frank R.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wolfe, Raphael O.
Wood, Claud
Woodward, Finley
Wooten, Chester L.
Word, Timothy
Wright, Cecil
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah

MALE EVANGELISTS

Abbott, Lonzo R.
Abercrombie, William A.
Abernathy, Johnie E.
Acosta, Ignacio
Adams, George D.
Adams, Reuben A.
Adderly, Boston
Adkins, Calvin R.
Adorno, Juan P.
Aiken, Johnie E.
Aites, E. Carl
Alexander, Ernest D.
Allen, Arthur, Jr.
Allison, William H.
Alloway, Frank G.
Altus, Cheriza
Alyse, Arnold
Amador, Gonzalo A.
Amaya, Francisco B.
Ammons, Edwin L.
Anderson, Charles T., Jr.
Anderson, E. W.
Anderson, James Edward
Anderson, Sheldon F.
Andrews, Charlie P.
Angelidas, Leonidas
Antilus, Saintil
Antilus, Ulysse
Aprazin, Cecile
Arias, Luis
Arnold, William
Atnip, W. Everett
Augustin, Formeus
Ausel, Woodrow W.
Austin, Jacob L.
Axley, Richard L.
B., Juan Hernandez
Bafford, Joe Lean
Bailey, Alma C.
Bailey, Bernard L.
Bailey, Ottis P.
Baker, Alexander
Baker, Gayford D.
Baker, Paul
Baldwin, Arch J.
Ballard, Jay O.
Bancroft, Paul H.
Banks, Frank J.
Barnes, Caleb M.
Barnes, Leonard E.
Barrett, Perry
Bastien, Raymond
Bates, Omar
Baxter, Everett L.
Bazzrea, Cleve A.
Beal, Paul
Beale, Henry J.
Beasley, Robert D.
Beaucicot, Absalon
Beckwith, J. B.
Beecham, James S.
Beemer, Harold A.
Beneby, Israel
Bentley, John D.
Bethel, Daniel
Bines, Franklin
Bivens, L. Milton
Black, Eugene P.
Black, Horace R.
Black, Owen
Blauser, James P.
Blythe, Clarence L.
Bobbert, William
Bolton, Arthur H., Jr.
Bolton, O. B.
Bonds, Vernie W.
Bonham, Floyd H.
Boone, James W.
Bounds, James W.
Bowers, Clifton C.
Bowser, George B.
Bowser, Hulbert O.
Boyd, Terah S.
Brackett, Bobbie E.

Brackett, John
Bradley, James F.
Braland, Orvie A.
Brammer, Thomas T.
Branscum, Thurman E.
Brantley, Alvin
Briles, Theodore R.
Brittingham, Edward C.
Brock, Earl
Brooks, Atlee N.
Brooks, Charles S.
Brooks, Hershel
Brooks, Kenneth W.
Brooks, William R.
Brown, Tom
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Brumley William
Bryan, E. Heyward
Bryant, Jesse
Bryant, Ralph E.
Bullard, Andrew
Burdette, Marvin A.
Burns, Thomas F.
Burrell, Carl W.
Burt, Marvin
Butler, Albert J.
Butterfield, Henry T.
Butterfield, Thomas N.
Butler, Marion S.
Butts, Huey Lee
Byrd, Willie M.
Cadiche, Anthony
Cadiche, Sireste
Callahan, Aaron A.
Camacho, Juan
Cameron, John N.
Cameron, Lewis
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, Sidney
Cannon, N. Fritz
Carmon, Lillard E.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carrasco, Porfirio
Carrasza, Alfredo
Carroll, Clarence J.
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carver, Onas R.
Castleberry, John W.
Castro, Jose G.
Chambers, Foster G.
Chapman, Millard A.
Chapman, William H.
Charles, Dufresne
Charles, Exavier Louis
Charles, Merius
Chavis, William A.
Childress, Claud
Cine, Innocent
Clark, Clarence W.
Clark, Clyde H.
Clark, Fred W.
Clarke, Hugh A.
Clawson, Clare L.
Clayton, Sherman J.
Cleaver, Autie E.
Clements, William S.
Cline, A. Lavaughn
Cline, James M.
Cobb, Roland
Cobos, Angel J.
Cole, Harry E.
Cole, Robert H.
Colley, James F.
Collie, Alfred L.
Collins, Elford N.
Colon, Carlos
Colon, Carlos de Leon
Colquitt, John S.
Colvard, Donald E.
Cone, Jess L.
Conner, Lester E.
Constantin, Delva
Cornett, Sam I.
Costas, Paul P.
Couch, Claud C.
Coulston, Flenoy C.
Cousins, Nathan L.
Cox, Clarence
Cox, Hudon R.
Cox, James A.
Cox, James E.
Cox, Julias
Cox, Louis S.
Craver, Edgar L.
Cravey, Kaiser
Criddle, Clayton E.
Crocker, Robert M.
Crossfield, Edward A.
Croyle, Raymond S.
Crutchfield, John E.
Cruz, Jacento
Cummings, Luther

Cunningham, Frank
Curtis, Dovard B.
Da Costa, Eugene E.
Daley, Charles A.
Dames, Cleveland W.
Daugherty, John F.
Daugherty, W. Delvin
Davis, Albert E.
Davis, Alva L.
Davis, Anderson H.
Davis, Cecil
Davis, Clarence
Davis, James E.
Davis, Jones M.
Davis, Leonard
Davis, Lloyd D.
Davis, Roy L.
Davis, Wiley C.
Daxon, David
Daye, Roy F., Jr.
Deal, Asa C.
Dean, Hermon E.
Dean, Lucius E.
Dean, Thomas E.
Deese, W. I.
Demeritte, Arnold
Dennard, George M.
Dennis, Henry H.
Deristil, Laurentil
Deromel, Romain
Desantil, Joseph
Devine, John R.
Dickens, W. Morris
Doroshuk, Harold
Doss, James C.
Douglas, Charles M.
Douglas, Charles Ray
Douglas, Thomas J.
Drake, Howard E.
Dubois, James B.
Dudding, O. A.
Duggan, Ralph J.
Duncan, J. Roy
Dunford, Fred R.
Dunkin, Albin H.
Dyer, J. C.
Eagle, James Holding
East, E. B.
Edens, Demcy
Edgil, Thomas Jessie
Edwards, Homer F.
Elder, Eudy C.
Ellis, James O.
Elmore, Loyd E.
Elsea, William M.
Endecott, Clayton E.
Endecott, James Lyle
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Dewey
Estep, Granville
Estes, J. W. Marlin
Estira, Pierre
Estrada, Fidel
Eubanks, Cyril S.
Evans, C. T. Houston
Evans, Elmer W.
Evans, John E.
Evans, R. Travis
Ezell, David A.
Fanbert, Septimus
Farless, J. D.
Fennels, Robert
Fenton, George A.
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Robert W.
Ferguson, Thomas
Ferguson, William T.
Fernandez, Felipe D.
Fernandez, Salvador C.
Fields, Arthur E.
Fils, Chery Dennean
Finley, Rollie J.
Fleming, Everet
Fletcher, James E.
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flowers, Allord S.
Flowers, Dewey A.
Flowers, Edgar E.
Flowers, Grady G.
Floyd, Dannie
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Robert J.
Fowler, Joe C.
Fowler, Virgil R.
France, Owen W.
Francis, Caselle A.
Francis, Marvin L.
Franks, Jessie B.
Frederick, Francois
Frederick, Maxi

Freeman, Lonnie
Frey, Albert E., Jr.
Frost, Barnette P.
Fuller, William M.
Funk, Carl D.
Funk, Lonnie
Gaddis, Millard E.
Galaviz, Antonio
Ganz, Johnny
Garcia, Jose Maria Dominquez
Garcia, Marcello
Garcia, R. Fernando
Gardner, Joshua V.
Gardner, Woodie S.
Garr, William J. W.
Gaylor, Hank V.
Geneus, Rezius
Georges, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, Sanford F.
Gibson, W. K.
Gilbert, Elmer
Gillis, Leon
Giraud, Ozias
Glass, Eddie J.
Glass, Noah Bell
Gohn, Clarence E.
Goins, Lloyd P.
Goins, Thomas W.
Golden, Alvin
Gomez, Otero
Gonzales, Senen
Gonzalez, Lucas Hernandez
Gooden, Sam B.
Goodman, Ernest D.
Goodman, John W.
Goodwin, Bennie F.
Gosnell, Bennie H.
Gosnell, William A.
Graham, C. Victor
Graham, James Hardy
Graham, Theophilus M.
Graves, Oather B.
Gray, Johnnie
Gray, Truman
Gray, Willard H.
Gray, Willie
Green, Ben M.
Green, Curtis
Green, Robert B.
Green, Walter O.
Greenawalt, Alfred H.
Gregory, Colie B.
Gregory, Constantine L.
Grier, Earl T.
Griffin, Bluford B.
Griffin, George H.
Griffith, Dexter W.
Grubbs, James C.
Guerrier, Dieudunord
Guillaume, Carrie
Gustave, Joseph
Guthrie, Robert L.
Guy, Morris L.
Guzman, Refugio
Hagood, Freddie W.
Haire, H. M.
Haire, Lester H.
Hale, Milton B.
Hall, Emanuel O.
Hall, Homer R.
Hall, Robert J.
Hall, William L.
Ham, Ira W.
Hanna, Charles E.
Hanna, Hurvis
Hardin, Thomas O.
Hargraves, J. Marvin
Harkey, Ellison C.
Harper, John
Harris, Alger P.
Harris, Arthur C.
Harrison, Edward H.
Harrison, John T.
Hart, Tom D.
Hartley, Prince A.
Hartman, Henry Edsel
Hartness, James W.
Haslom, Samuel
Haulbrooks, Otis J.
Haun, Paul N.
Hawkins, Charles G.
Hawkins, James H.
Hawkins, John S.
Haynes, Albert
Heckert, Lawrence D.
Heflin, Fred L.
Heltchel, R. B.
Henderson, Robert C.
Henderson, W. T.
Henry, James A.
Henry, William
Hepburn, Joseph
Hernandez, Lino Casillas
Herne, Max Vital
Herring, William E.
Herron, George R., Sr.
Hersey, Gerald H.
Hicks, Thomas V.
Highbaugh, Charles E.
Hightower, Carl H.

Hill, Ernest R.
Hill, George C.
Hilton, Willie D.
Hogue, Hershel M.
Holcomb, David R.
Holcomb, J. Willie
Holden, Elisha
Holland, J. F.
Holland, John C.
Holland, Mack
Hollaway, Theodore R.
Holm, Carwin E.
Hood, Joseph M.
Hoppel, William C.
Hopper, James W.
Hopper, John D.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Hoskins, Eddie M.
Howard, William A.
Hudson, Richard E.
Hughes, Alton J.
Hull, Dan E.
Humes, Herman
Humes, Zack
Humphfrey, Clinton O.
Humphries, Floyd R.
Hunt, George C.
Huskey, Naaman O.
Hutchens, Willie
Hutchins, Herdie V.
Hutchinson, Jonathan G.
Hutchison, George W.
Hutchison, John W.
Hyatt, Clifton E.
Ingraham, John C.
Jackson, James D.
Jackson, Thomas
Jackson, William
Jared, T. J., Jr.
Jefferson, Monroe
Jenkins, Jack O.
Jernigan, Allen M.
Jeune, Ramean
Johns, D. C.
Johnson, Buford M.
Johnson, Dolly L.
Johnson, Edgar
Johnson, E. Eugene
Johnson, Frederic F.
Johnson, James A.
Johnson, Luther O.
Johnson, Milford J.
Johnson, Milton
Johnson, Thomas Lee
Jones, Andrew
Jones, Edward A.
Jones, Eugene
Jones, Eugene S.
Jones, Isaac W.
Jones, J. Thurmon
Jones, James P.
Jones, Levi H.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Oscar
Josa, Cledon
Joseph, Beniah E.
Joseph, Chery
Joseph, Georges
Joseph, Hacule
Joseph, Prudent
Jubisson, Thermonfils
Judd, Henry M.
Jure, Raphael
Kato, Andrew J.
Kay, John Lemuel
Keenan, Allan S.
Keller, Edgar C.
Kelly, Brazil
Kemp, Judge D.
Killingsworth, J. K.
Kinder, Charles M.
Kinard, John H.
King, Albert
King, Elijah
Kirby, Marshall D.
Kirkland, Benton L.
Klapp, Guy F.
Knowles, Curtis M.
Koelz, Otto
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Lane, J. W.
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Laster, Harold W.
Lawley, Grady C.
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Lawson, Walter H.
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Lewis, John M.
Lineberry, Oscar A.
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Longin, Septimus A.
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Martin, William L.
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Mays, Kyle
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McBroom, Sam
McClendon, Jim
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McCoy, Robert C.
McCullen, David H.
McDaniel, Willie P.
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McDonald, Lewis
McGovern, Henry E.
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McIver, Floyd
McKenney, William P.
McKenzie, Clarence C.
McKenzie, James
McKinney, Dossie H.
McKinney, Floyd R.
McLish, Frederick A.
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McNabb, Jeff D.
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Michel, Surin
Michel, Theodore
Mighton, Samuel G.
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Murphree, Clyde E.
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Nelson, Destin
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Nicholson, Ernest H.
Nixon, Ernest C.
Nunnery, William R.
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Olmstead, Guy O.
Oppert, Lawrence R.
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Orvilus, Anastal
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Parker, J. M.
Parker, Thomas C.
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Patterson, James W.
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Perez, Dionicio
Perez, Rafael Rivera
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Pierre, Lexius
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Price, Harrison E.
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Rolle, Samuel J.
Rolle, Timothy
Rollins, Landon R.
Royster, Thomas
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St. Clair, Clair J.
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Saint Louis, Emile
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Saunders, Randall E.
Saunders, Randolph
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Smith, Sam A.
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Spainhower, John W.
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Stenmark, A. George
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Stewart, Hughie M.
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Stonell, John Willie
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Strickland, James W.
Strilec, John E.
Sturgeon, James D.
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Sullivan, Lee J.
Sullivan, William A.
Summerville, Clyde W.

Sweat, Milton O.
Switzer, William F.
Sykes, Virgil J.
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Tarin, Jose Simon
Tarrance, David A.
Tate, Audley M.
Taylor, Hiram M.
Taylor, J. W.
Tew, James W.
Thomas, James A.
Thompson, Arthur
Thompson, Arthur F.
Thompson, Ernest W.
Thompson, Jesse A.
Thompson, Ronald G.
Thompson, Warren F.
Thurston, Floyd
Thurston, Sam
Tijera, Ulises
Tinker, Aaron C.
Tittsworth, C. Allen
Totherow, Manuel M.
Townsend, Lonnie
Trammell, Edgar M.
Trammell, James C.
Tranthem, R. Eugene
Trujillo, Carlos
Tsma, Eristal
Tuggle, Alvin
Tugman, Wade F.
Turner, Charles W.
Turner, Linford A.
Uheband, Paul
Uribino, Espiridion
Van Deventer, E. Ellsworth
Vandever, Alvin M.
Vaughn, Elmer L.
Vaughn, Robert J.
Velazquez, Anacleto
Vernon, Horace E.
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Vickers, Hubert J.
Vilcin, Olinma
Villard, Voltair
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Vinson, R. Hardy
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Walker, Elmer G.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Walpole, Joseph R.
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Watson, Derrel J.
Watson, James C.
Watts, Grayer H.
Weathers, Joseph T.
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Webb, George B.
Webb, John W.
Webb, Wiseman W.
Webbe, James N.
Weeks, James
Weikel, Wilbert J.
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Welch, D. L.
Welch, Leamon C.
Weldon, William W.
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Wells, John E.
West, Aaron W.
West, Furman F.
Wheeler, Dewey L.
White, James L.
White, Olen
White, Walter F.
Whitman, J. Edward
Whittington, Ray
Whoberry, Everett
Wickline, C. Russell
Wilkerson, Ruben N.
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Cecil U.
Williams, Darner L.
Williams, Elmer C.
Williams, Fred D.
Williams, George
Williams, John R.
Williams, Lamar
Williams, T. Homer
Williams, Timothy
Williamson, Cleveland N.
Williamson, James L.
Willis, Clifford
Willis, J. Lee
Wilson, C. C.
Wilson, Elson G.
Witt, Oscar E.
Woodruff, Judson T.
Woods, Eugene
Woods, Homer W.
Worley, H. D.

Wright, Alfred W.
Wright, Posey J.
Wright, T. O.
Wyant, Nelson E.
Wyatt, Chester
Yager, James A.
Yelverton, Wyartt
Yniguez, Hilario G.
Yoder, Eli
York, Nathan
Zamor, Laheus
Zidor, Josa
Zidor, Pierre

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Akin, Mrs. Irene O.
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Allen, Miss E. Lucille
Allen, Miss Ida Mae
Allen, Mrs. Janettie M.
Allen, Mrs. Odessa
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Hazel M.
Anderson, Miss Julia M.
Anderson, Mrs. Loretta A.
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Bailey, Mrs. Rubie O.
Bailey, Mrs. Thelma R.
Bain, Mrs. Idella
Bain, Mrs. Therephine
Baker, Mrs. Daisy
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baker, Miss Mildred
Baldwin, Mrs. Alice
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Baxter, Mrs. Martha Jane
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Bedell, Mrs. Effie Mae
Beers, Mrs. Goldie G.
Bell, Mrs. Yvonia J.
Beneby, Mrs. Equilla
Bennett, Mrs. Mildred C.
Benton, Mrs. Lena
Best, Mrs. Ida
Bethel, Mrs. Evelyn
Bivens, Mrs. Wilma P.
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Blackerby, Mrs. Ida S.
Blanton, Mrs. Aquilla
Bohannon, Mrs. Alga
Bolton, Mrs. Lillian
Boone, Mrs. Allene L.
Bornaman, Mrs. Edna
Bottoms, Miss B. Marie
Bowden, Mrs. Euna
Bowman, Mrs. Ernie J.
Boyer, Mrs. Denis
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Bradford, Mrs. Elizabeth
Bradshaw, Mrs. Louie V.
Brassard, Mrs. Iris May
Briles, Mrs. Carlyn E.
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Brooks, Mrs. Nellie C.
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Brown, Mrs. Iris May
Brown, Mrs. Kathryn J.
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Brown, Mrs. Lela
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.
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Burton, Miss Doris J.
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Collier, Miss Opal D.
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Cowart, Mrs. Mary Lou
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Cox, Mrs. Doris L.
Cox, Mrs. Elizabeth A.
Cox, Mrs. Ellen
Cox, Mrs. Mary
Coy, Mrs. Ruby Ann
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Crank, Mrs. M. Maxine
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Cupit, Mrs. Mable
Cureton, Mrs. Carrie
Curry, Mrs. Elsie
Curry, Mrs. Lois
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Davis, Mrs. Fannie
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Deadrick, Mrs. Dorothy
Decker, Miss Elva
Denegal, Mrs. Mary
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Kestler, Miss Thelma
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Lane, Mrs. Flora A.
Lane, Mrs. Maisie Orleta
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Lazenby, Mrs. Ellen
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Lee, Mrs. Effie A.
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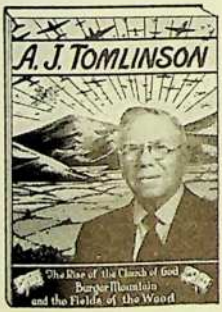

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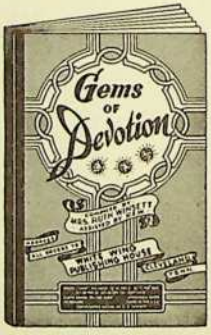

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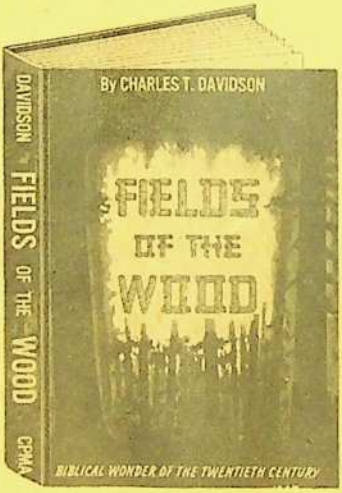

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