

MINUTES

65th Annual Assembly of the Church of God of Prophecy

Held in the Memorial Auditorium
Chattanooga, Tennessee, U. S. A.

September 1-7

1970

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

When we think of the 65th Annual Assembly, we feel the same gladness that David felt: "I was glad when they said unto me, Let us go into the house of the Lord." (Psalm 122:1)

For the second year, the Assembly was held in the Memorial Auditorium in Chattanooga, Tennessee, pending the proposed construction of a new Assembly Tabernacle in Cleveland. The registered attendance was 12,644, an increase of more than 500 over the 64th Assembly; making us realize that we need our new, and larger, Tabernacle to accommodate our delegates.

It was agreed that this was one of our greatest Assemblies. The presence of the Lord was with us mightily, blessing from time to time with outpourings of His Spirit, and guiding in the transaction of our business. Great spiritual anointing was upon those who preached and directed the programs of the various departments. It is our prayer that this same Spirit will abide with every local church around the world throughout this Assembly year.

Everyone responsible for the smooth operation of this vast gathering is to be commended. The entire Assembly was tape-recorded, and outstanding coverage was given by radio, television, and the newspapers. Delegates attended from the 50 states, Bahamas, Brazil, Costa Rica, Canada, England, Haiti, Jamaica, Indonesia, Mexico, Netherlands Antilles, Peru, Puerto Rico, Virgin Islands, Leeward Islands, and Holland. A record attendance was set at the Fields of the Wood Program, and many visited our buildings and property at General Headquarters.

The next General Assembly of the Church of God will be September 7-13, 1971, in the Memorial Auditorium, Chattanooga, Tennessee.

M. A. TOMLINSON
General Overseer

MINUTES
OF THE 65TH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
HELD IN CHATTANOOGA, TENN., U.S.A.
SEPTEMBER 1-7, 1970

Management and Personnel

M. A. Tomlinson, General Overseer

Zella Creel and Joy Thornton, Secretaries

E. H. Griffith, Superintendent of Operations

Helpers to Superintendent of Operations: Eddie Gray, Don Wells, Winston Gonia, Tony Homer. Guards at Engel Stadium: Ray Gallaway, L. R. Oppert, Bill Gilford. Parking Lot Attendants: Walter Phillips, L. R. Oppert.

CLERKS—R. O. Covey, Chief; Bill Akers, Juanita Weakley, Joyce Cowan, Priscilla Trogdon, Vera Ausel, Mae Garrett, M. C. Jackson, Gary Smith, sunrise clerk.

TREASURER—J. R. Kinser; Bookkeeper—Pruddie Martin; Office Assistants—Juanita Weakley, Mattie Kinser, Eunice Goins.

GENERAL BUILDING AND MAINTENANCE SUPERVISOR—J. W. McDill.

POST OFFICE—Gerald H. Minter.

RECORDING OF ASSEMBLY—Thomas Duncan, Director; Gene Douglas, Loyal Washington, Vennis Black, Edsel Hartman, assistants.

PUBLIC RELATIONS—Elwood Matthews, Director; Roberta Matthews, Sterline and Debbie Gibbons, Verlin Thornton, Jean Nunnery, Judy and Debbie Hartley, Jack Steward, assistants; News Broadcasters—H. L. Moore, Gary Linkous, John Silvers.

MICROPHONE ENGINEERS—Darel Lee Talbott, Chairman; David Braland, Darrell Creel, Gerald Goins, Dennis Howard, Frank Hughes, Eddie Mounce, Willie D. Thomas, Jr., Tom Trawick, Larry Turner, James Wallace, Larry Wilson, assistants.

MINUTES OF THE 65TH ANNUAL ASSEMBLY

MUSIC—Phil Barker, Director; Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Nancy Moffatt, Ron Crews, Leroy Arnold, Mike Hopkins, assistants.

RECEPTION—Harper Hunter, Chairman; James Adkins, Nelson Rayburn and wife, Fred Montgomery, Pete Ojeda, John Kincheloe, Rick Gilman, Gene Baker, Jean Estes, Bessie Stephens, Clay Frost, Eddie and Genelle Mounce, Maxine Roberts, Doug King, Tommy Norton, assistants.

HOUSING AND ACCOMMODATIONS—Robert J. Pruitt, Chairman; J. Leon Wakefield, booth supervisor; Margaret Nelson and Pansy Wood, booth coordinators; Ray Cox, Bertha Gail Cox, Edna White, Lavon Chandler, Jeanette Cox, Lynda Sue Cox, Earline Tate, Jayne Benson, Odessa Shibley, Lorena Barnett, Buna Watkins, Katherine Watkins, Laura Mae Helton, Lloyd Lynn, Zona Stinnett, Grace Lee, Bettie Johnson, Janet Weatherford, assistants.

REGISTRARS—Gerald H. Minter, Chairman; E. L. Ammons, Dorothy Ammons, Billy Benson, Earl Burdette, A. D. Cleaver, Don Creasy, Frank Evans, Jim Garner, Rayford Gunn, M. B. Hale, Grady Hix, Victoria Joyce, Bill Lamb, Millard Lofton, Dewey Lolley, B. E. Minter, Avery Montgomery, Maxine Montgomery, J. W. Morrison, B. A. Reese, Floyd Sheeley, Walter Stanley, Earl Sutton, W. C. Wills, Lee Zornes, Don Pate, Melvin Rector, Lefoy E. Parker, Billy Good, Toy Good, Carson Jackson, assistants.

USHERS—Billy Murray, Chief; Vernon Smith, assistant: Shift Captains—James Adkins, Floyd Bonham, Junius Theriot, Joe Crews, Lonnie Freeman, W. E. Runnels—Samuel N. Allen, Jack Anderson, Ralph Badger, Jr., L. B. Baggett, Delton Baxter, Kenneth R. Beecham, Jethro Bing, Willie R. Boone, James C. Bowman, C. Samuel Brackett, Howard Brock, A. N. Brooks, Luther E. Brown, Harless Buckner, Carl Butler, Clarence J. Byrd, A. A. Callahan, H. L. Cannon, Calvin C. Carter, Lanny Carter, C. T. Clayton, Charles E. Collins, Claxton Cook, Thomas A. Cook, Steve Couch, Archie Crews, Ronald A. Crews, Bobby Dalton, H. B. Edwards, Guyton Elrod, Glen Farmer, Sanford Foster, William Gaddis, Julian V. Galloway, Louis Goodman, Gerald Green, James J. Griffis, J. W. Griffus, Tom D. Hart, Roger M. Hiles, Jesse Holden, Lewis Howton, Woodrow W. Jackson, Jack Jenkins, Dennis L. Johnson, Ray C. Jones, William H. Josleyn, George H. Knowles, Sr., Samuel V. Knowles, Robert Lawson, J. C. Leathers, Gene L. Lee, Albert J. Linville, Paul J. Littleton, Dewey Lolley, James R. Maples, Krameon T. Martin, Claude R. Maynard, Lester Moore, Joe Muse, Walter S. Myers, Erbie Odom, Joseph E. Odom, Billy J. Pace, Charlie A. Pace, Elton Parker, Anthony Pasley, Ray Payne, James D. Pentecost, J. K. Pittman, L. J. Pittman, Eugene Plank, Michael E. Pridmore, William C. Rabsatt, Harry Ramey, Vernon B. Riggins, Guy T. Robinson, Samuel R. Rymer, Marvin Scotton, Lawrence C. Scroggins, J. C. Simons, K. R. Snodgrass, Hubert Lee Snow, Jack Spainhower, J. W. Strickland, Clifton R. Sumnerall, C. R. Talbott, Ralph Thomas, Clifford M. Thompson, Luther M. Thompson, Bill Tyner, Royce L. Washburn, Sr., Wiseman W. Webb, Bobby Welch, Billy A. West, Earl C. West, Arlynn White, James L. White, Frank R. Whitten, Jim Williams, Henry L. Willis, Ervin T. Wilson.

TRANSPORTATION COMMITTEE—John A. Stubbs, Chairman; Hubert Vicars, Joe Kelly, Larry Kelly.

Monday, August 31

The Communications Center was dedicated at 11:00 A.M. and the Union Grove Church was dedicated at 3:00 P.M.

At 7:30 P.M., pre-Assembly services were held in the Wildwood Avenue Church, Cleveland, with Mario Gandia as guest speaker and in the Ridge-dale Church, Chattanooga, with Hector Ortiz as guest speaker.

Tuesday, September 1

At 8:00 A.M., an all state motorcade left the tabernacle, led by the General Overseer, for the Fields of the Wood. Estimates indicate a much larger gathering for the Fields of the Wood Program than last year—including 11 chartered buses.

EVENING

6:30 Reception Committee Program, Harper Hunter, Chairman, in charge. Special songs, testimonies, and prayer for the Assembly.

7:04 Two congregational songs were directed by Bill Randolph with Terry Womack, pianist and Grace Byrd, organist. William Coile read Ephesians 3:13-21, and E. H. Griffith prayed, followed by concert prayer.

7:19 The Bahama Brass Band played two numbers as the ushers received the Assembly Expense offering. D. D. Creasy prayed for the offering.

7:34 Announcements were made by E. H. Griffith, Chairman of Committees; Perry E. Gillum, Business Manager of the White Wing Publishing House; Elwood Matthews, Public Relations Director; and J. A. Reyes, Spanish Representative.

7:52 Welcome to the Assembly by Tennessee District No. 6, directed by Hubert J. Vicars, overseer. The Benson Family sang. Brother Vicars welcomed the delegates to Chattanooga and spoke of the importance of this yearly gathering. He gave the names of the pastors and churches in the Chattanooga area, and read John 1:7. (Everyone from District No. 6 stood and shook hands with someone, welcoming them to Chattanooga and the General Assembly.)

8:05 The Tomlinson College Chorale sang "I Was There When the Spirit Came."

8:10 The delegates were welcomed to Chattanooga by Vice-Mayor Dean Peterson; George W. Thorogood, chairman of the Board of Directors of Merchants Bank in Cleveland; and Robert Taylor, president of Merchants Bank. (Each were presented the book "Historical Annual Addresses," by Perry E. Gillum.) Vice-Mayor Peterson read a resolution from the city of Chattanooga welcoming the 65th General Assembly to Chattanooga, with an invitation to return in 1971; he gave information about the city. Mr. Thorogood stated that this was his twenty-third year to attend the opening session of the Assembly. He spoke of the growth of the Church—expansions and improvements—and stated that it had been a privilege to work with the Church in the different projects. (He pre-

sented a \$1000 check to Tomlinson College the evening before.) Mr. Taylor stated that the Assembly has always been one of the highlights throughout his lifetime. He said that the number one project in Cleveland this year is to build a municipal auditorium: "This should be a joint undertaking of the city and county government . . . it is too big a project to expect the Church of God of Prophecy to undertake . . . the taxpayers of the city of Cleveland and Bradley County should provide the auditorium, not only for the Church of God of Prophecy, but for all groups and organizations that need a place to meet." He extended an invitation to visit "your" Merchants Bank.

8:30 The Bahama Brass Band played while the congregation praised the Lord and waved handkerchiefs.

8:42 The Radio Department and Voice of Salvation Program, directed by Thomas Duncan, Manager. Comments by Brother Duncan and Robert Pruitt concerning the Voice of Salvation program. (This program was filmed and will be made available to you through the Visual Department.) The choir sang "Pentecostal Fire Is Falling," "He's the Lord of Glory," "Jesus Holds the Keys," "Only Trust Him," and "The Banner of Love." The choir and Assembly sang "I Know Whom I Have Believed"; the Christells sang "There Is More to Life." Jose Reyes, Spanish Radio Minister, prayed. The Church in a World of Revolution—message by Harry Lee Moore, Radio Minister. Text—Ephesians 1:19-23. Excerpts:

"The early Church . . . exclaimed, 'Look what has come to the world.' They saw not merely the ruin of the world but the resources for the reconstruction of that ruin. It was on that assurance—that Christ had conquered sin and that the Church was indeed His Body here on earth—that the pivot of history swung from blank despair and fatalism to faith and hope for the future.

"We all know that the world is entangled in a revolution of the races. But the Church is neither black nor white, nor even yellow nor red. There is no place for racism in it. It is the Church of God—universal in scope with local congregations; it is earthly, yet spiritual; imperfect, yet reaching for the brighter day. The Church is a unity in the midst of a world of disunity. Even though the tongues and colors are different, these people all have things in common. They are born-again Christians, and they have been united by a covenant into the Body of Christ. They are bound together by a common faith, a common doctrine, and a common government. In these last days, God will amaze the entire world with a miracle of unity by His people. While the world is exploding in revolution, chaos, and disunity, and literally falling apart at the seams, men will find that God's Church is a stabilizing force. The Church will not be ensnared in the divisive spirit of the world—1 Corinthians 10:31, 32; Ephesians 2:16.

"A world in revolution is calling for a social gospel. There is a sense in which the Church is to advise, warn, and challenge society by proclaiming the absolute criteria—the Word of God. And, that Word will certainly touch every aspect of man's society. The Church is not committed to a social gospel. The Church's main task is to preach the gospel of its Lord, Jesus Christ. Such preaching and its effect will have far more impact on the social structure of a nation than any social commit-

ment the Church may make. Individuals make up society, and society cannot be changed until individuals are changed. Our problems are solved, then, if enough individuals are changed. Salvation will do more to destroy the moral virus infecting today's society than any social program any government could launch. Social band-aids and reform antiseptics will never cure the disease of sin. Only the blood of Jesus Christ will do that.

"In a world of compromise, therefore, the Church is commissioned to guard the faith and to preserve the doctrine in the same form it was given to man. It was said of the early believers, '... These that have turned the world upside down are come hither also.' Acts 17:6. This was the early Church in action. The Church, then in a world of revolution will provide for radical change—change from sin to salvation, yet, at the same time, provide the stability and permanence to help anchor man whose world of materialism and secularism is crumbling.

"Modern theology and philosophy have blurred the world of spirit, soul, conscience, reason, and truth—realities upon which every great civilization has ever built. The Church is the instrument by which God will shake heaven and earth—Hebrews 12:26, 27. Christian, quit day-dreaming. . . . Get with it; get with Christ; go with Him. The finest hour of the Church is now! Man's world is destined to come crumbling down; only the Church and Christ, Who is the Head of the Church, will provide the stability for these troubled times."

Brother Moore read Acts 2:38, 39, and gave an invitation for those that needed the Holy Ghost to come and receive It. The Voice of Salvation choir sang as seekers came to the altar.

Wednesday, September 2

MORNING

7:30 Sunrise service directed by William O. Sweeney. Congregation and special songs, testimonies, and prayer by all. Brother Sweeney read Psalm 23 and gave a short talk. Dismissed at 8:02 with prayer.

8:46 Music by Bahama Brass Band.

9:03 Two songs led by Harold Hunter with Helen Plank, pianist and Judy Sadler, organist. Earl Hardy read Hebrews 9:16-28. Jack Bryant took requests and led in concert prayer.

9:18 Everyone stood in a moment of silence to pay tribute to Edwin Jones who served as sunrise clerk for many years; he died this year. Gary Smith was introduced as the new sunrise clerk.

9:19 Opening of the Assembly. The General Overseer spoke of the organization of the Church on Mt. Hittin, of the soon coming of Jesus, and that there is much work to be done. He read Romans 12 and prayed, followed by concert prayer.

9:30 Appointment of Committees.

Questions and Subjects—S. A. Cooley, A. J. Coalter, Howard Hunt, Herman E. Dean, M. T. Linkous, V. E. Hall, Alvin Brantley.

Ways and Means—A. S. Moss, Ray C. Wynn, Joseph Martin, C. J.

Cunningham, A. B. Woodruff, Edsel Hartman, Clive Jared.

Watchmen—Omer C. Lawson, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

Assembly Expense—E. H. Griffith, H. M. Biggers, Sherman H. Minter, Don B. Thomas, J. W. Deadrick, G. A. Wilson, Wayne Allen.

Adjustment—D. F. Rowland, Archie Melvin, Sebastian McGee, Orville Trump, James Hall.

Church Boosters—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Warren Roney.

The chairman of each committee was named first, and each member came to the platform as his name was called. Prayer for the committees by L. A. Moxley. Galathia, Augustine and Vickie sang "Pull Altogether"; the committees and congregation joined in singing the chorus.

9:43 Assembly Band Movement and State Overseers Pay Association Program directed by Harper Hunter, General Secretary. Theme: SIGNS—WONDERS—MIRACLES.

9:45 Roberta Matthews led the congregation in singing "How Great Thou Art"; Alvin S. Moss directed in prayer.

9:55 Carolyn Wossilek sang "Lovest Thou Me." Harper Hunter sang "Careth Not That I Perish."

10:08 The Advocate, in the Depth of His Love, Paves the Way for SIGNS—WONDERS—MIRACLES—illustrated message by G. A. Wilson. Text 1 John 2:1, 2. Excerpts:

"An advocate is an attorney or a lawyer who knows the technicalities of a problem and has wisdom beyond the average person, and is able to comprehend the meaning or the reason behind a person's problems."

Brother Wilson illustrated by having a brother come to the platform. This brother had been in the Church for over 20 years, but six or eight months ago, the pastor's message offended him and he stirred up quite a problem in the local church. He became discouraged and quit coming to church altogether. But when he looks back to the Church, what does he see: "... hands outstretched ... tears running from people's eyes ... love coming from their hearts, saying 'I am willing to help you.' Or, ... a finger of scorn pointing out guilt and shame of the things he has done.

"The Bible says that a man that is offended is harder to be won than a strong city, and his contentions are as the bars of a castle. So, in order for us to keep this man, there has to be a miracle worked in the Church of God. In essence, Romans 3:25 says, 'I am not sending you down to blame or condemn those people, but I am sending you to do something so good that when they see they will desire to come back to God.'

"In 2 Corinthians 5:18-25, it shows how God worked—through the ministry of reconciliation. There was nothing mechanical about Jesus. When the pastor visited with this brother and he told the brother, 'I love you,' the brother wondered '... does he really?' Then the band leader came and he wonders the same thing. Now there is nothing wrong with the mechanism of the Church. What I am trying to show you is that when

Christ reached us there was no mechanism in it. There was something down in His heart.

"If in the midnight hours, we feel something in our hearts and we cannot go to sleep for thinking of this brother, and we go knock at his door and find that he has not been sleeping either; then, when we say, 'brother, I love you,' it will touch him so deep that he will feel that there is some real love."

The Holy Ghost fell and the interpretation: "Listen, every rank of the ministry I have called. You can, if you will. Souls are lost; souls are dying. I am with you, if you will go. I will bring them back. I will give you the Spirit. I will give you the help that you need, if you will go. Listen, listen, time is running out. You must hurry. You must hasten. Oh, oh, humble yourself; yield yourself; submit yourself to The will. Lo, I have called. Will you go? Will you go? If you will go, stand now. If you will go, stand now. I call, I call."

An altar invitation was given by Brother Wilson. As the seekers came, Brother Hunter led the congregation in singing "When He Reached Down His Hand For Me," followed by concert prayer. Eddie Mounce sang "I Shall Not Be Moved," and led the congregation in singing "Jesus on the Mainline." Several testimonies were given of experiences received.

11:08 SIGNS—WONDERS—MIRACLES—message by Roy Mixon. He read Acts 2:16-21, and led the congregation in prayer. Excerpts:

Brother Mixon read Daniel 11:32, Mark 16:15-18, and Acts 1:8. "Jesus did not send the Church forth without power to accomplish signs, wonders and miracles, in order for the Word of God to be confirmed. The Word of God needs to be confirmed today just as much as it did 2,000 years ago. Many people, who are Church members, have never come to the realization of the divine workings of the Lord and the power of God into their lives. In the early Church, the power was given to the twelve apostles to perform signs and miracles and wonders. In Acts 6:8, 'And Stephen, full of faith and power, did great wonders and miracles among the people.' We are not going back to the first century, but we are the same Church that functioned in the first century. We are in the twentieth century with the same first century commission and power. The reason Jesus could go about healing the sick and raising the dead and calming the sea is because 'I and my father are one.' They were one in mind, one in purpose, one in accord. They were in unity and they had a meeting of minds. Jesus had to spend many hours, sometimes all night, in prayer to have this meeting of minds with His Father.

"When any individual or the Church as a whole is in one mind and one accord with the Lord and they can say, 'our Father, Christ, the Holy Ghost and we are one,' there is a meeting of minds—an unleashing of the Spirit and power of God and signs, miracles and wonders are wrought in individual lives, in the local church, and in our meetings. Prayer plays a most important role in every major event. We are to pray always and to pray without ceasing. It is just before, during, or after prayer that the things we need in our lives are wrought.

"Like Paul, in Romans 15:18, 19, we should realize that when we tell of things that have happened in our lives, these things have to happen by the Spirit of God. We would not dare speak of anything that was wrought in our lives if it was not wrought by the Spirit and the power

of the Lord."

Brother Mixon gave an example of a miracle: Many prayers had been prayed for his father's salvation. He had always been a good moral person, but at age 73, he was lost because he was unsaved. Brother Mixon visited his father one year, a little before the Assembly. He had left and was about 70 miles from home when he began to talk with God and God told him to return to his dad. When he returned home, he knelt with his father in prayer and he was saved; he was baptized the following Sunday. A month later, his father died.

"We need to obtain more of God's spirit, His presence, His power, and His love in our lives that signs and miracles and wonders might be wrought by the hands of us, His servants, for the confirmation of the Word of God and the spreading of the Church of God."

11:35 Eddie Mounce sang "Lord, Do It Again."

11:40 The Leading of the Spirit—message by Secretary. Excerpts:

"You may have wondered about Divine Guidance—how can I know that it is the Lord? How does it work? (Read Romans 8:14; Psalms 31:3; 61:2.) You have a choice to obey or disobey when God wants to speak to you or prompt you or give you an impression. The Spirit-controlled tongue has no acid. The Spirit-controlled heart has no bitterness. The Spirit-controlled mind has no evil imagination. The Spirit-controlled will lusteth not to envy. The Spirit-controlled affections know no covetousness."

Brother Hunter told of the healing of A. H. Davis, a pastor in Florida. Brother Davis was ready to preach one night and a member said he felt impressed that the church members should gather around Brother Davis and pray for his healing. He went back to the doctors; they couldn't find anything wrong with him. He had been healed; someone had obeyed the leading of the Spirit of God.

"The Bible says, 'Quench not the Spirit. Despise not prophesyings.' 1 Thessalonians 5:19, 20. It is grand order when the Holy Ghost is in control. Let us not be afraid to obey Him. However, all promptings could not be of the Lord. The Lord will not lead you in wrong paths. I believe the Holy Ghost knows better than I do how to direct my life. Divine guidance is available; are you enjoying it?"

"How can I get this leadership; how can I move into this? Set your mind actively upon God, engage in earnest prayer, hold it actively to Holy contemplation and preserve it from the encroachment of evil powers. Watch that spirit that rushes you; the spirit that won't give time for examination. The Bible says to try the spirits whether they are of God. This Assembly needs the leadership of the Spirit of God because the destiny of souls may ride on the decisions that are made in this Assembly."

11:58 Presentation of Awards. The states and countries were divided into four groups according to membership, and plaques were presented to the secretaries in each group having the best general report for the year:

Group No. 1—South Carolina, Ray C. Jones; Haiti, Herman Lafosse.

Group No. 2—Florida, Leonard Kendrick and Elizabeth Smith; Dominican Republic, Daniel Castro.

Group No. 3—New York, Herbert Ferguson; Virgin Islands, Annie Hughes.

Group No. 4—Utah, Archie Burdine; Manitoba, Canada, M. Hart.

Gift certificates were presented to the four state and national secretaries leading in the Emergency Fund: Georgia—122, South Carolina—123, North Carolina—106, Tennessee—96; England—8, Dominican Republic—7, South Mexico—7, Costa Rica—5. Rosettes were presented to the state and national secretaries having the Emergency Fund paid in full: Colorado, Costa Rica, Delaware, Georgia, Indiana, Louisiana, Maryland and D. C., Minnesota, Nebraska, Nevada, New York, North Dakota, Ohio, Oklahoma, Oregon, Utah, Vermont, Virginia, Wisconsin, Wyoming.

12:08 The ABM and SOPA Program was dismissed with prayer by Lawrence Baker.

During intermission, Benny Finlayson, Jr. directed a program of music in the main auditorium, and Larry Linkous in the third floor auditorium.

AFTERNOON

1:05 Church of Prophecy Marker Association Program directed by John A. Stubbs, General Secretary. Bobby Snow led the congregation in singing a medley of choruses with Mildred Davis, pianist and Jean Coalter, organist.

1:15 Membership report by Anita Stubbs, office secretary:

CPMA Membership Report to the 65th Annual General Assembly, 1970

CPMA Membership for 1970:

States	25,674
Countries	5,206
Total for 1970	30,880

(Bahamas, Canada, Costa Rica, Dominican Republic,
El Salvador, England, Guatemala, Guyana, North
India, Jamaica, Leeward Islands, Mexico, Panama,
Peru, Philippine Islands, Puerto Rico, Trinidad,
Turks Island, Virgin Islands, Windward Islands.)

Total for 1969	27,917
Increase	2,963

215 recipients from Ministerial Aid.

The following churches are 100 per cent for 1971:

Missouri Valley, Iowa; Liberty, East Texas; Pearson, Georgia; Eastview, Cleveland, Tennessee; Ashburn, Georgia; Patterson, Louisiana; Bristol, Virginia; Cahaba Heights, Alabama.

(Brother Stubbs gave special recognition to Gene Dasher, CPMA leader at the Eastview Church of God of Prophecy in Cleveland, Tennessee, for being 100 per cent in CPMA for 1971 by August 23, 1970.)

1:17 Interesting incidents and events in Fields of the Wood—C. S. Pennington, Manager. Brother Pennington gave several incidents of visitors praying through to salvation, being baptized in water, and even becoming members of the Church through their visit to Fields of the Wood. One man from New York visited there because three years ago an advertisement of Fields of the Wood was in the *New York Times*; he described it as "marvelous, marvelous." Then, Brother Pennington stated that by a father visiting there, and later his family, they saw the light of the Church and helped organize a new work in Virginia.

1:30 Honor Stone Report by Clara Scroggins, secretary:

Report of the Honor Stone Director, 1970

Information on the Honor Stone Department

Number of honor sheets received from the churches	1,301
Number of honor sheets received from ministers not pastoring churches	1,067
Number of honor sheets received from State Overseers	65
Number of honor sheets received from General Headquarters Officials	21
TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,454
Number of churches receiving Gray Honor Stones	409
Number of churches receiving White Honor Stones	121
TOTAL NUMBER OF HONOR STONES	530

CLARA SCROGGINS
Honor Stone Secretary

1:35 Verlin Thornton sang "Jesus Loves Even Me."

1:40 We Traveled the Road to Hittin—Lt. Col. E. E. Van Deventer. Brother Van Deventer stated that 14 people (including saints from the Jerusalem Church, two drivers, Brother Hunter and himself) attended the service on Mt. Hittin. He read Mark 3:13 and Luke 24:32, and said: "The acts of Jesus and the scriptures pertaining to what Jesus did and where He went seem to come alive . . . our hearts burned within us when we thought about how our Saviour and those that He chose had walked somewhere in that area and He set them aside and He ordained them and there is where He instituted the great Church of God . . . Another thing that thrilled my soul was to walk into the old walled city of Jerusalem and there see the Church of God of Prophecy . . . I have been many places in the world, I have traveled much of the world in the Military Service, but this is certainly the highlight of my life."

1:50 I Am Excited About the Marking Program—Billy Thomas, North Carolina secretary, and Omer C. Lawson, Overseer of Louisiana.

Brother Thomas read Psalm 35:23 and referred to Numbers 13—how Joshua and Caleb were the only two out of twelve who felt they could go into the land of Canaan; they didn't say "it can't be done," they said, "we are able to get the job done." He read Ephesians 3:9; 5:32. People are thirsty for the truth and the marking program is pointing the way; they will visit Fields of the Wood when they may never visit a local church.

Brother Lawson said that marking makes known and we want to be identified. He referred to Psalm 48:12, 13—this was not a request, but a command. The type vision we have spells out how excited we are. He gave an example of one of the Louisiana pastors who was asked to talk or explain the doctrine of the Church at a Catholic high school; we need identity in this world of religious confusion. The Lord is going to make a quick work and cut it short in righteousness—let's get excited!

Everyone praised the Lord for the wonderful refreshing of the Holy Ghost in the midst.

2:17 Presentation of Awards. Plaques were presented to:

(1) Overseer and secretary of the top ten in CPMA membership—Georgia, Virginia, North Carolina, South Carolina, Tennessee, Bahamas, Alabama, Florida, Mississippi, Kentucky.

(2) Overseer and secretary with 100 per cent in CPMA membership—Nebraska, New Mexico, Alaska, New Hampshire.

(3) Pastor of Bristol, Virginia, for the world's leading church in CPMA according to membership (a plaque was also given to the leader).

(4) Overseer and secretary of North Carolina for the largest increase in CPMA membership.

(5) Two Special Awards were given:

Missouri ministers 100 per cent in CPMA membership (awarded to the state secretary);

Charles Boone, North Carolina, in appreciation for contributions to the CPMA this year.

Honorable mention to Bahamas, North Carolina, and Virginia for the largest convention offerings; to England, Oklahoma, and Ohio as runners-up in the top ten CPMA membership; and to the runners-up of the world's leading church in CPMA membership—St. Thomas, Virgin Islands, and Mount Green, Georgia.

Honor Stone Awards:

Leading country or state in soul winning: Georgia (plaque); South Carolina and North Carolina (honorable mention).

Leading country or state in members added to the Church: Virginia (plaque); North Carolina and South Carolina (honorable mention).

Leading state or country in home visitation: Tennessee (plaque); South Carolina and North Carolina (honorable mention).

Leading country or state with largest number of honor stones: Tennessee (plaque); Alabama and South Carolina (honorable mention).

Leading evangelist in soul winning: Elwood Matthews (plaque); Lewis Harrison and Vivian Couch (honorable mention).

Leading pastor in number of members added to the Church: H. E. Smith, Jr. and Eldredge Willis (plaques); M. B. Hale and Teddy Abreu (honorable mention).

Leading minister in home visitation: W. W. Stephens (plaque); Robert H. Bowser and Wanda Winters (honorable mention).

2:32 Full Speed Ahead By Using Materials At Hand—message by M. L. Hartley. Excerpts:

"Romans 9:28—there is a work that has to be finished. There is one requirement to get the job done before we can move; that is the Spirit of God—Zechariah 4:6. So many times when it looked like things were flourishing, but the Spirit of God would be left out and in a little while everything would come to a halt. To put on speed for God, we need to have the Spirit of God operating in our very beings. One of our greatest hindrances through the years is that we have failed to take time to study the very materials we have in our own hands. Jesus knew that Peter was not able to go out and herd sheep, but He knew that Peter was a fisherman and could catch fish. He used the thing that He had at His fingertips. The Lord told Moses to lead the children out of the land of Egypt; He asked, 'What do you have in your hand?' It was a rod, and that is all it took to roll the waters back; it just took the material that he had to work with.

"We wonder why so many of our people are leaving. We fail to use the material we have at hand. We have piles of material that have never been used—God gave it to us by divine revelations. We need to live in today's Church. Our General Overseer is the material that we have at hand, and we need to listen to what he has to say. (The Holy Ghost fell with a message and interpretation.) We have evangelists come in our cities and communities and we warn our people not to go about them. But, we need to be standing at the door ready to help them. They are just helping us. The Bible declares that the day will come that we will all see eye to eye; we will all speak the same thing."

2:51 Brother Stubbs gave a CPMA Progress Report: he commended the overseers and ministers in the Honor Stone Program; told of work accomplished at different markers; commended our people for their support of the marking program; commended Brother Pennington and the workers at Fields of the Wood for their untiring efforts; and conveyed special greetings to the General Overseer from our Advocate and his wife in Israel, Mr. and Mrs. Lebar.

God's Mighty Program in Our Day—message by General Secretary. Excerpts:

"Everything that God has planned to do, He has had it outlined—Acts 15:18. Jeremiah preached that if we would call on the Lord that He would answer and show us great and mighty things—Jeremiah 33:2, 3. God took the dust of the earth and formed a figure and it became a living soul. He meted out the heavens with a span and when He finished it, He just hung it on nothing and it is still there today. This is God—the God of the Church of God.

"Ephesians 1:3—not one thing is left out that can be a blessing from God, that can be available right in the Church of God where God's program is working. He has a purpose in mind. Other sheep have I that are not of this fold, them also I must bring. Why have the French speaking in Canada, the Spanish in California and Mexico, and other churches in the last few years united with the Church as a group? Because there is a season and a time to every purpose under heaven. 'Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. . . .' Isaiah 49:18. Every child of God in the whole world will be in the Church of God when Jesus comes for the Bride. People shake their heads and say that is too much. But, Noah and his boys built an ark and the animals came and God took care of the other program. It was a one-time, God-operated program. Just like a man and woman become one, so do whole nationalities become one in Christ.

"'Open ye the gates. . . .' Isaiah 26:2. When we write the vision of the Church we need to show where it was started on Mt. Hittin, where it was purchased, and how a Gentile people have access to God's grace; that we are the people that He would have lift up His hand to the Gentiles. Union Grove was closed tight; but things worked around and we dedicated the building. The Shearer Schoolhouse was dedicated yesterday. The door in Turkey is opened again. The prophet said to 'lift up a standard.' The spirit of compromise is not the spirit of the Church of God. We have held the standard of the Holy Ghost for many years; now, all around the world people are receiving the Holy Ghost. Don't let down because people are disappointed in you; be true to the Church and its great doctrine.

"In Isaiah 35:3 is a highway program. This highway looks like it is for the children of God. Who is going to travel it? The redeemed shall walk therein. We've got to have everything out of this highway that a man could stumble over, because all of God's children are coming home.

"In Noah's day there were three major programs: Noah built an ark; the people became more wicked and violent; and the animals gathered into the ark. There are three programs in the world today: The people are more wicked and violent; the other sheep are moving out; and the Church, through the marker association, is preparing markers to identify the Church according to the Bible. The Church of God has never lived in such a glorious time. The glory of the latter house shall be greater than of the former and God has chosen us to be His instrument. The Church is not our Church; it is God's Church."

3:40 Dismissal prayer by CPMA secretaries.

3:42 Brother Tomlinson led the congregation in the song "Where He Leads Me I Will Follow." Everyone praised the Lord.

3:50 Pecolia Melvin sang "The Church of God Is Real."

3:55 The Unspeakable Gift—message by Barney Trogon, Jr., Field Secretary. Text: 2 Corinthians 9:11-15. Excerpts:

"There are at least four ways to test a gift: motive, value, uniqueness, usefulness. But Jesus Christ was neither a tradesman nor an opportunist. The Bible declares that He gave because He so loved us. Brother, if your salvation is based on the material things that you possess, then that is

not a good reason to serve God. Job, a man of God, was tried in seemingly every way. As individuals today, we had better be steadfast; the devil is a persistent fellow. Many times we feel because we have good health and strength we are really pleasing God, but I hope your vision and your salvation is not based upon physical well being. For many days, Job was afflicted with boils from the crown of his head to the soles of his feet. But Job looked up into the heavens and said, 'Though he slay me, yet will I trust in him. . . .' Job 13:15. We need this steadfastness today! Can God depend on you as an individual? After everything that Job had was taken, and after Job pleased God to the extent that God looked on him and knew that he was pure gold, God began to bless him again; He doubled everything that he had. Why? Because he pleased God and held fast to his integrity.

"Certainly, the Lord is unique; there wasn't anybody just like Him. The same God that worked in Mark 10:46 and Acts 3:2 is in the Church of God today. In John 4:6, the woman at the well didn't understand the uniqueness of Jesus Christ. But, Jesus said He would give her living water. Still water might run deep, but there is not much power in still water. In the Church of God today, we need power.

"To the ten lepers in Luke 17:14, the Lord was useful because He became cleansing for them; the same Lord is in the Church today. In John 3, Nicodemus began to inquire of the Lord. The Lord preached to him the message of salvation and he believed. I believe if the power of God is activated in the Church of God to the extent that the machinery we have will put in motion, the world can be won for the Church. This will not happen automatically, but with the help of the Holy Ghost moving us to greater action, it can happen. Many times, it seems that the Church is our field instead of the force, but if we will activate this that God has given us—every man feeling his responsibility and reaching every soul that you come in contact with—we can achieve this message. Ministers of the Church of God, let us get busy in propagating this message to the world. God is there to do His part, but He is depending upon us to do our part."

4:25 Marie Williams sang, "God's Unspeakable Gift."

4:28 Benjamin Lawrence, Home Mission Worker, spoke on the "Operation of Missions." Excerpts:

"Operation means the condition of being in action, or at work. In order to operate, there has to be some work. Missions is a prospective church. If we are going to get some new fields and from these fields get new churches, we are going to have to work.

"So heavy was Rachel's burden that she seemingly couldn't live unless God gave her a child—Genesis 30:1. In the Church of God, we need new children; we need an increase. The world is concerned about the number that are being born into the world today—the population explosion. But in the Church of God there is plenty of good room. In Matthew 28:18-20, Jesus didn't say to stay, but He said 'Go.' The Spirit of the Church is the Spirit of Evangelism. A local church will die when it loses its compassion for the lost. A minister will dry up when he loses his spirit of evangelism. And epidemic of evangelism is what we need. But an epidemic only spreads because somebody who has been exposed to the germ carries it somewhere else. Jesus said 'GO'; this is

the commission of the Church." Brother Lawrence displayed a new sign that can be purchased from the White Wing Publishing House which reads: "Church of God of Prophecy—MISSION."

4:47 The North Carolina ministers, who were seated on the platform, sang, "His Eye Is on the Sparrow."

4:51 Closing prayer by North Carolina ministers.

EVENING

5:58 Instrumental numbers by Phil Barker Ensemble, "I Was There When the Spirit Came"; and the Bahama Brass Band, "I've Got a Mansion."

6:08 Graciano Moretto prayed; Joel Cox; then, the congregation.

6:17 Brother Coalter introduced the BTI Vice-Presidents and presented each one with a rosette for their work: C. T. Davidson, Alvin S. Moss, Felix R. Garcia, Lawrence Heckert, Joseph H. Ladoo, Antonio Ledezma Soto, H. L. Hawkins, Solomon Hernandez C., Mario Gandia, Clifford Mngadi, G. A. Wilson, Moses Stephens, J. Vital Herne, and Hector Ortiz. He gave honorable mention to Charles Hawkins, Sr., Mission Secretary, and J. A. Reyes, Spanish Representative, for their assistance this year.

6:22 Brother Coalter introduced the theme which may be used as a financial plan for this year "Not By Bread Alone." Credit was given Gene and Christine Douglas for the idea, and to Grace McCurdy for painting the portrait of Christ. He introduced BTI Principal Ray C. Wynn and stated that he was also indebted to L. A. Moxley, J. B. Wright, and William H. Brooks for their faithful service as former superintendents.

6:30 Awards. Gifts were presented to State Overseers and state boosters: Largest number of BTI students in regular schools in the U.S.—Florida, M. T. Linkous; Alma McCutchen and Audra Neville. Largest number of BTI students in the U.S. according to membership—California Spanish, Felix Garcia; Belen Perez. Largest number of correspondence students—Mississippi, Buford Johnson; Francis Allen. Largest number of correspondence students according to membership—New Hampshire, W. R. Nunnery; Flora Nunnery. Largest state convention offering—Tennessee, G. A. Wilson; Morris Jackson. Largest state convention offering according to membership—Nevada, D. F. Rowland. Largest Assembly offering—Tennessee, G. A. Wilson; Morris Jackson. Largest Assembly offering according to membership—Nevada, D. F. Rowland. Gifts were presented to: Pastor J. A. Magaha of Pelzer, South Carolina, for having the largest BTI local church offering for state convention; Thomas Beecham, South Carolina, for the largest individual offering over \$100.00 for state convention; Clifford H. Magadi, South Africa, for the National Overseer having the largest number of BTI students outside the U. S.; Moses Stephens, Virgin Islands, for the National Overseer having the largest convention offering outside the U. S.

6:38 Established! Acts 16:5—message by Lawrence Heckert. Excerpts:

"Bible Training Institute's function in the Church is to help establish us. '... If ye will not believe, surely ye shall not be established.' Isaiah 7:9. If we can believe and accept what is offered to us, we can be established in the Church today. In our text, a decree is a ruling that is handed down by a high authority. The General Assembly is the highest authority in the Church (being subject to Christ and the Holy Ghost).

BTI takes what the General Assembly has said and establishes us in the faith.

"In Genesis 49:3, 4, Reuben, with all of these wonderful attributes, lacked one thing. He was, 'Unstable as water, thou shalt not excel. . . .' Water follows the course of least resistance. We must take the course that lies straight ahead and meet the opposition and the resistance that is in our path. A slight shift in the position of the earth can change the course of a river. It will leave its original bed and then begin to flow in a different way. It has been a shift of position that has caused some people to change their course and leave the Church of God. David, the King, said that he had one desire above all others, that he might dwell in the House of the Lord forever (Psalm 27:4); he would rather be a doorkeeper, if he had to be shifted to that position than to dwell in the tents of the wicked and dwell outside the Church (Psalm 84:10). In Acts 20:22-24, Paul gave us one of the most wonderful testimonies of being established in the Church. He didn't take the course of least resistance."

The Holy Ghost fell and a message was interpreted: "Listen my people. Behold I say unto thee, there are many winds of doctrines. Watch, pray and be steadfast. Don't be shook. Don't listen to all winds of doctrine. The Church of God, with its General Overseer M. A. Tomlinson, is the proper fold. Stay in line with the Church. Obey and you will prosper. Yea, yea, I say further unto thee. I have built my Church and the gates of hell shall not prevail against it. Nothing will stop it. I have established my Church. It shall finish its course."

Brother Heckert continued: "When we don't know what lies ahead, we must go on, and excel for the Church of God. 1 Timothy 4:1 is the kind of program that the devil is working in the world today. I want to be established enough to finish my course in the Church."

7:08 Jean Coalter led the congregation in singing "I Want to Know More About My Lord."

7:14 Balaam and His Doctrine—message by A. J. Coalter, Superintendent. Excerpts:

"If we think altogether positive, we may lose the true concept of Church government and Bible doctrine, because everything in the Bible is not positive. It takes the negative to expose the positive sometimes. We find in 2 Peter 2:15 that this group of people was one time a right people, because the Bible says they forsook the right way. Secondly, we learn the reason for them going astray; they loved the wages of unrighteousness. We don't hear much about Balaam today, but the spirit of Balaam is not dead. The Bible tells us that Balaam was impressive partly because he acknowledged God. Also, he was deceptive with his personality by saying that he could not go beyond the Word of the Lord. Everytime someone says the Lord told me something does not necessarily mean the Lord told them something. I believe in visions and in dreams and in revelations. The Bible speaks about these things, but when the Lord tells us something it will not go against the Word of God. When the Lord saved us, He did set us free; however, He did not set us free from government, He set us free from sin and the things of this world.

"It is impressive to say the Lord is leading me, and the Lord showed

me that. We need to be careful rather than to take a statement at face value; we would do well to try the spirit to see whether the spirit be of God or whether it be of Balaam or of satanic power of this world. Balaam was an influential character. According to Numbers 25, he introduced pagan gods of Moab to Israel and they embraced the paganism of the Moabites; they also indulged in fornication. You know how this affected God; 24,000 Israelites died of a plague. God has not slackened his pace on restrictions on adultery and fornication. Preachers, when we become permissive with sin, the devil has just about got us. We are in a permissive society. The devil is tricky and he is after the elect. The elect is going to be shifted, tried, and proven, but there is no place in the elect for the works of the flesh.

"Witchcraft is also connected with the doctrine of Balaam. It is at an all-time high, and is gaining in popularity in America. This is some of the smoothest operation that Satan has in his clutches tonight, to introduce witchcraft to this generation. We are on the borders of paganism. The Bible has much to say about witchcraft and witchery, soothsayers, workers of divination. We, who have the Spirit of God in our hearts, need not worry about the witchcraft spirit. 'Greater is he that is in you, than he that is in the world.' The Bible says that all of those that use divination, that enchant, that use witchery, are charmers, are consultants with the spirits, or wizards, all of these are an abomination unto the Lord and the wrath of God is upon those that do such things (Deuteronomy 18:10-12).

"Some 1,500 years after Balaam, his doctrine was infiltrating the early Church (Revelation 2:12-14). When we report the first of the month and say thank God for helping me be faithful to my overseer, there is a possibility of us relaxing to such an extent that we can become permissive, to allow sin to be in the Church that should not be there. We need to be careful lest we, too, embrace the ugly, damnable doctrine of Balaam in our local churches and bring the wrath of God upon us and cause us to lose the victory with the Lord. Balaam wasn't a way-out man; he was a near-by man. The kind that is so close to right, but is not right.

"Church, it is time that we examine the doctrine of the Church and make a systematic study of God's Word to know what we believe in. Revelation 2:16 tells us God's wrath was kindled against the pastor of the church at Pergamos. When you get God against you, you've got **THE** force against you. Let's be careful about walking in the light as the light shines on our pathway. Keep a good spirit.

"We'd rather feast than we had fast. We'd rather party than we had pray. We'd rather entertain than we had agonize with God. If we will please God, we'll be having some prayer meetings instead of so many parties. We cannot substitute anything for prayer and fasting and consecration to God."

7:53 Brother Coalter prayed for the offering.

7:58 Annual Offering and Talent Time. As the offering was received, these sang: Willie Brown Singers; Rick and Debbi Sloan; Ron Crews and the Challengers; Tim, Shirlene and Jean Coalter; Ambassadors for Christ Trio; John Donahue.

Assembly Bible Training Institute Offering

Alabama _____	\$ 170.00	Nebraska _____	16.00
Alaska _____	9.00	Nevada _____	13.32
Arizona _____	15.04	New Hampshire _____	10.25
Arkansas _____	32.97	New Jersey _____	20.60
California (English) _____	10.02	New Mexico _____	5.00
Canada _____	3.75	New York _____	36.60
Colorado _____	26.61	North Carolina _____	221.28
Connecticut, _____		North Dakota _____	19.35
Massachusetts and _____		Ohio _____	271.26
Rhode Island _____	20.00	Oklahoma _____	727.30
Delaware _____	31.36	Oregon _____	4.00
East Texas _____	75.20	Pennsylvania _____	85.15
Florida _____	79.23	South Carolina _____	152.69
Georgia _____	74.40	South Dakota _____	15.32
Hawaii _____	5.00	Tennessee _____	367.63
Idaho _____	4.39	Utah _____	14.67
Illinois _____	50.66	Vermont _____	8.16
Indiana _____	88.54	Virginia _____	255.00
Iowa _____	37.45	Washington _____	6.00
Kentucky _____	44.17	West Texas _____	4.00
Louisiana _____	14.75	West Virginia _____	51.50
Michigan _____	107.30	Wisconsin _____	31.31
Minnesota _____	15.55	Wyoming _____	5.00
Mississippi _____	153.13	Bahamas _____	23.25
Missouri _____	118.26	Korea _____	5.00
Montana _____	5.00		
		Total _____	\$ 3,736.95

8:26 Evangelistic message and invitation by Ray C. Wynn, Principal. Before his message, Brother Wynn asked the congregation to pray for the altar service. Excerpts:

"... he is a rewarder of them that diligently seek him.' Hebrews 11:6. There is a difference in just seeking God and diligently seeking Him. Diligent means earnest and energetic; application and effort. In Deuteronomy 4:9 there are four warnings to Israel against idolatry: Take heed to thyself; keep thy soul diligent; don't forget what you have seen; and, teach what you know to your son's sons. Hebrews 11:5 tells us by faith Enoch was translated because he had this testimony that he pleased God. One of these days we are going to be translated, but we must have this same testimony that we pleased God. The pleasures of sin are for a season. Many are enjoying the pleasures of sin tonight, but seasons are going to change and that is why you need the Lord.

"The widow in Luke 18:2-8 was possessed with determination; she had a diligent spirit about her. She received deliverance because she went to the right source. It pays to go to the right source. What is the answer to our empty altars? It is going to come by prayer and by faith and by seeking the Almighty God. The woman in Mark 5 had a made-up mind to get in contact with God and she walked away with victory. When Elisha realized that Elijah was going to be taken away, he wanted

a double portion of Elijah's spirit and he stood with him; that was a diligent walk.

"Jacob wrestled with God and the Lord blessed him. Would to God we had some wrestling matches in the Church of God like this; people having a hunger for God and getting hold of the Lord." In closing, Brother Wynn read Hosea 10:12 and many came to seek the Lord.

Thursday, September 3

MORNING

7:30 Sunrise service directed by James Hall and C. L. Crenshaw. Scripture reading, prayer, testimonies, congregational and special songs; short message by James Hall. Dismissed with prayer at 8:30.

7:26 Two songs led by Arthur Ferguson. Alfred Ferguson led in scripture quotations of Psalms 1 and 23; followed by prayer.

7:40 Sharp trumpet call by A. C. Moss as signal for Call of Countries, Islands, States and responses.

7:42 Alabama—James Staggs, Overseer. Delegates 221, Flags 2, Banners 156, Instruments 3. Introduced two of the orphanage children and one gave a recitation and sang "America the Beautiful." Delegates sang "God's Not Dead."

8:10 Alaska—B. E. Criswell, Overseer. Delegates 8, Banners 2. Brother and Sister Criswell testified; one daughter testified and sang "There's A God Somewhere." The Criswell Sisters sang "Jesus Loves Me," in Eskimo.

8:30 Arizona—R. Wayne Allen, Overseer; Nevada—D. F. Rowland, Overseer. Arizona: Delegates 24, Flags 15, Banners 11. Nevada: Delegates 2, Flags 2, Banners 2. Both Overseers spoke, and the Spanish delegates sang.

8:45 Arkansas—Jack C. Decker, Overseer. Delegates 60, Flags 10, Banners 12. Reba sang "Ten Thousand Angels"; delegates sang "The Move-Is On."

9:00 Bahamas, Bermuda and Turks Islands—Alvin S. Moss, Overseer. Delegates 215, Flags 150, Banner 1, Instruments 36. Delegates sang "Jesus Holds the Key," and "When I Look Up, He Looks Down."

9:30 Argentina, Netherlands Antilles and Uruguay—Edward Padilla, Overseer; Brazil—Carlos Colon, Overseer. Argentina: Delegates 3, Flags 2, Banner 1. Brazil: Delegates 2. Overseers spoke, and Graciano Moretto sang.

9:45 California—C. T. Davidson, Overseer; Spanish—Felix R. Garcia, Overseer. Delegates 173, Flags 17, Banners 19. Delegates sang "When We All Get to Heaven"; Spanish delegates sang "A New Commandment." The Overseers spoke, and everyone stood in a moment of silence in memory of J. A. Jimenez, who passed away this year.

10:10 Canada—Delmar Spurling, Overseer. Delegates 48, Flags 25, Banners 3. The Overseer spoke; a combined choir from Toronto sang "If

I Be Lifted Up"; and the delegates sang "To God Be the Glory."

10:27 Colorado—Lawrence Heckert, Overseer. Delegates 72, Flags 17, Banners 16, Instruments 2. Remarks by the Overseer; delegates sang "I Can Tell the World"; Spanish delegates sang; and Brothers Riley and Emerson sang "When It All Starts Happening."

10:42 Connecticut, Massachusetts and Rhode Island—Robert H. Bradley, Overseer. Delegates 37, Flags 11, Banners 14. Remarks by the Overseer; Regina Martin sang "I Just Came to Talk With You Lord"; Robin Bradley sang "Jesus Loves the Little Children"; delegates sang "I'll Fly Away."

10:55 Costa Rica and Panama—R. W. Little, Overseer. Delegates 5, Banner 1. Remarks by Overseer. Brother Little introduced his wife and Brother and Sister Walter C. Bates.

11:03 Delaware and New Jersey—Samuel A. Pratt, Overseer. Delegates 90, Flags 44, Banners 24, Instruments 2. Remarks by Overseer; delegates sang "Windows of Heaven," and "I Am Determined"; the Price Sisters sang "In the Shelter of His Arms"; Larry and Wilma Riggs sang "When I Prayed Through." As they marched off, the Camden Choir sang "Lead Me to Calvary."

11:20 East Texas—Willie Vines, Overseer. Delegates 178, Flags 26, Banners 122. Remarks by Overseer; Sister Whalen sang "Sheltered in the Arms of God"; delegates sang "When the Redeemed Are Gathering In"; Hall Sisters sang "What Would I Do"; and Rita Price sang "One More Valley."

11:42 England—H. L. Hawkins, Overseer; Germany and Holland—Willem Cretier, Jr., Overseer. Delegates 11, Flag 1, Banners 5. Remarks by the Overseers; Brother Hawkins introduced his new baby daughter, Elizabeth Ann; James Staggs spoke; recitation and song by Harold and Carol Callie, orphanage children from Germany now living in Alabama.

AFTERNOON

12:10 Florida—M. T. Linkous, Overseer. Delegates 421, Flags 195, Banners 92, Instruments 4. Delegates sang; remarks by Overseer; introduction of workers; Youth Camp Chorale, directed by Ron Crews, sang "Up Over My Head"; Gospel Chariots sang "I've Learned to Lean and Depend on Jesus"; Overseer presented a gift to Brother and Sister Tomlinson.

12:40 Georgia—A. J. Creel, Overseer. Delegates 403, Flags 21, Banners 296. Delegates carried signs with these words: prayer, fasting, compassion, love, obedience, faith, unity, witnessing. Remarks by Overseer; delegates sang "He's Coming Again"; Overseer presented the General Overseer with an offering from Georgia.

1:05 Haiti—J. Vital Herne, Overseer; Dominican Republic and Venezuela—Joseph H. Ladoo, Overseer. Delegates 8, Flags 7, Banners 2. Brother and Sister Herne spoke and sang; delegates sang in French; Reuben Vasquez spoke for the delegates from Dominican Republic—the Overseer was not present this year.

1:25 Hawaii—H. Foster Bell, Overseer. Delegates 12, Flag 1, Instrument 1. Delegates were dressed in native costume. Remarks by the Overseer; delegates and congregation sang "Send the Light"; Richard Day testified of his healing and sang "Where No One Stands Alone"; Jeanette Price sang "I've Got Nothing to Lose"; delegates sang "Aloha."

1:45 Idaho—Paul H. Thompson, Overseer. Delegates 40, Flags 27, Banners 12. Delegates sang "Let My Life Be a Light"; Tom Wilson sang "Prayer Is the Key"; remarks by Overseer; and Larrie Thompson sang "Now I Have Everything."

2:00 Illinois—Homer Rye, Overseer. Delegates 200, Flags 70, Banners 44. Shultz Family sang "Jesus Is Coming Soon"; remarks by Overseer; and delegates sang "I Shall Not Be Moved."

2:20 Indiana—H. M. Biggers, Overseer. Delegates 169, Flags 27, Banners 55. Introduction of state workers; delegates sang "God's Not Dead"; introduction of Overseer's family; State Choir sang "Church Triumphant"; remarks by Overseer.

2:40 Kansas—D. H. Queener, Overseer. Delegates 73, Flags 31, Banners 19. Delegates sang "Jesus Lifted Me"; remarks by WMB state secretary, Ozell Peeler; a gift (quilt) was presented to Brother Tomlinson; remarks by the Overseer and Floyd Bonham; Brother and Sister Hackler sang "Inside the Gate."

3:00 Kentucky—L. V. Jones, Overseer. Delegates 152, Flags 19, Banners 50. Delegates sang "We Shall See the King"; Donald Estep sang "Too Much to Gain to Lose"; and remarks by Overseer.

3:25 Louisiana—Omer C. Lawson, Overseer. Delegates 78, Flags 11, Banners 60. Delegates sang "Amazing Grace"; remarks by Overseer; there was a demonstration of the soon coming of Jesus and the song "Jesus Is Coming Soon." The congregation stood with the delegates and praised the Lord.

3:42 Jamaica—R. C. Smith, Overseer. Delegates 17, Flags 10, Banner 1, Instrument 1. Asa Hall represented the Overseer; delegates sang "The Church of God Is Moving"; Brother Reid sang "Ship Ahoy"; Brother Hall spoke; delegates sang "Some Day." Congregation had special prayer for Brother Smith and Joseph Weathers and his wife.

4:00 Maine—J. C. Cagle, Overseer. Delegates 13, Flags 4, Banners 3. Overseer introduced his family; Doyle and David Sykes sang "He Cared That Much for Me"; remarks by Overseer and introduction of workers.

4:15 Maryland and D. C.—E. L. Higdon, Overseer. Delegates 140, Flags 39, Banners 25. Griffith Trio sang "That's What Jesus Means to Me"; delegates sang "Heavenly Father, I Appreciate You"; remarks by James Adkins and Overseer.

4:35 Mexico—Salomon Hernandez C., Overseer. Delegates 6, Flags 2, Banners 6. Victor Liberato spoke in the absence of the Overseer; song in Spanish by delegates.

4:40 Michigan—Boyd Thornton, Overseer. Delegates 241, Flags 73, Banners 106, Instruments 2. Delegates sang "May I Present Jesus to You"; introduction of state workers; Ann Rickard sang "The Next Step"; testi-

mony by Korean girl; remarks by Overseer; Steve and Larry Blanton sang "He Looked Beyond My Faults."

5:14 Minnesota—E. Eugene Johnson, Overseer; Iowa—C. C. Lanter, Overseer. Delegates: Minnesota 22, Iowa 34; Flags 21, Banners 16. Delegates sang "He Is My Everything"; Trio sang "I Believe in the Old Rugged Cross"; Overseers spoke.

5:35 Mississippi—Buford Johnson, Overseer. Delegates 191, Flags 43, Banners 62. Introduction of state workers (each worker had a magnolia and placed it on a cardboard magnolia tree; district Overseers placed cardboard cutouts the shape of their district on a board making up the state); remarks by the Overseer; delegates sang "Jesus Is Coming Soon."

EVENING

6:05 Missouri—Allen Davis, Overseer. Delegates 126, Flags 16, Banners 30, Bibles 114. Delegates sang "I'll Be Somewhere Working," and "We'll Work Til Jesus Comes"; remarks by Overseer; special program by each auxiliary secretary; testimony by Sister Spranger; Frank and Wanda Hughes sang "It Happened, Just Like He Said."

6:30 Montana—J. Russell Sullivan, Overseer. Delegates 21, Flags 2, Banners 4. Overseer introduced family, state workers, and pastors; delegates sang "Do You Know That You've Been Born Again?"; several testimonies; remarks by Overseer.

6:52 Nebraska—Roy D. Mixon, Overseer. Delegates 27, Flags 25, Banners 15, Instrument 1. Delegates sang "Great Wonderful God"; introduction of state workers; Brother and Sister Riggs sang "After All"; testimonies, and remarks by Overseer.

7:09 New Hampshire and Vermont—W. R. Nunnery, Overseer. Delegates 23, Flags 10, Banners 3. Brother Cleaver led delegates and congregation in prayer; introduction of workers, and remarks by Overseer.

7:19 New Mexico—Theodore J. Lowe, Overseer. Delegates 33, Flags 3, Banners 20. Brother and Sister Parker sang "Don't Take My Burden or My Cross Away"; several testimonies; remarks by Overseer.

7:32 New York—E. L. Jones, Overseer. Delegates 156, Flags 59, Banners 30. Delegates sang "Sail On"; Concert Choir sang "Praise God"; introduction of workers; testimony by a Spanish sister; remarks by Overseer.

7:57 North Carolina—Joseph Martin, Overseer. Delegates 444, Flags 141, Banners 72. Delegates sang "Keep Walking"; special songs "Jesus Is All the World to Me," and "When Jesus Calls"; remarks by Overseer, and he presented a gift to the General Overseer.

8:15 North Dakota—Orville Trump, Overseer; South Dakota—C. E. Manning, Overseer. North Dakota: Delegates 32, Flags 5, Banners 14, Instruments 2. South Dakota: Delegates 42, Flags 24, Banners 21. Delegates sang "I Feel Like Traveling On"; Wilburn Curtis and his wife sang "The Longer I Serve Him, the Sweeter It Grows"; Sister Charles Winchester sang "What Can I Do For a Man Called Jesus"; remarks by Overseers.

8:40 Ohio—Roy Day, Overseer. Delegates 385, Flags 45, Banners 157. Delegates sang "Gonna Go Back and Read the Bible"; introduction of workers; Billie Wade Singers sang "I Don't Want to Be Lost"; remarks by Overseer.

8:55 Oklahoma—Howard J. Hunt, Overseer. Delegates 199, Flags 58, Banners 45. Delegates sang "We Shall See the King"; Betty Schneider sang "This Is What Heaven Means to Me"; there was a moment of silence in memory of Kenneth Cooley; remarks by Overseer.

9:10 Oregon—S. A. Cooley, Overseer. Delegates 43, Flags 14, Banners 8. Wilson Family sang "Everywhere He Went"; Keener Trio sang "Even So"; delegates sang "I'm so Happy," and "Happy Birthday to Brother Cooley" (who was 62 that day); remarks by Overseer.

9:35 Pennsylvania—William H. Brooks, Overseer. Delegates 261, Flags 67, Banners 113. Delegates sang "Heaven's Jubilee"; prayer by Jethro Bing; introduction of Overseer's family and state workers; Rietler Sisters sang "Amazing Grace—Sweeter as the Days Go By"; remarks by Overseer; Ronnie Scotton sang "I Believe In Miracles."

10:00 Peru—Mario Gandia, Overseer; Puerto Rico—Hector Ortiz, Overseer. Delegates 24, Flags 5, Banners 3, Instruments 3. Brother Gandia introduced his new son, and a new convert from Peru, who testified; he thanked everyone for the gifts sent to Peru. Brother Ortiz introduced his family and spoke; the Puerto Rican Trio sang.

10:19 South Carolina—M. S. Curry, Overseer. Delegates 408, Flags 95, Banners 207. Delegates sang "Windows of Heaven Are Open"; Larry Turner explained why everyone was dressed in old-fashioned clothes—South Carolina is celebrating a Tricentennial (300 years old); Eugene Smith and the Harmonettes sang "Getting Ready Today"; Barbara Gilmer sang "The Cross Made the Difference for Me"; Barry Smith (3 years old) sang "I'm a Poor Rich Man"; instrumental by musicians; remarks by Overseer and he presented a gift to Brother and Sister Tomlinson.

10:45 Tennessee—G. A. Wilson, Overseer. Delegates 896, Flags 113, Banners 252. Velvetones sang "I'm Free at Last," and "I Was There When the Spirit Came"; Williams Quartet sang "Oh Happy Day"; remarks by the Overseer; testimony by an Episcopalian minister who has received the Holy Ghost.

11:15 Utah—N. C. Nelson, Overseer. Delegates 20, Flags 2, Banners 6. Dennis Howard sang "Bound for the Kingdom"; J. W. Patterson sang "I'll Reward When I Come"; several testimonies, and remarks by Overseer.

11:35 Virgin Islands—Moses Stephens, Overseer. Delegates 81, Flags 48, Banners 11. Quartet sang "Sing Unto the Lamb"; a question and answer time about the Bible; remarks by Overseer; delegates sang "Awake! Go Forth."

11:50 Virginia—Roy H. Phipps, Overseer. Delegates 492, Flags 57, Banners 204, Instrument 1. Theme: The Old Ship of Zion (had a structure portraying a ship, and the Overseer took the Commander in Chief, M. A. Tomlinson, on board). Comments by Overseer, and he presented a gift to Brother and Sister Tomlinson; delegates sang "God's Not Dead."

12:20 A.M. Washington—R. W. Patterson, Overseer. Delegates 32, Flags 11, Banners 11. The young people sang "Waiting for That Glorious Day"; comments by Overseer, and introduction of state workers.

12:35 West Texas—W. A. Howard, Overseer. Delegates 67, Flags 40, Banners 27. Testimony by a Spanish member; Kenneth Richards sang "There's Been a Lot of Changes"; Brother and Sister Cranfield sang "Every Hour and Every Day."

12:55 West Virginia—M. L. Hartley, Overseer. Delegates 86, Flags 54, Banners 10. Delegates sang "Good Morning"; Jean Bringham sang "Keep Me Safe"; a testimony by a young minister; comments by Overseer; Hartley Sisters sang "I Just Came to Talk With You Lord."

1:15 Wisconsin—Cecil J. Cunningham, Overseer. Delegates 61, Flags 16, Banners 15. Delegates gave Wisconsin cheese to those in the congregation; they sang "Deeper, Deeper"; Cheesetts Quartet sang "Inside the Gate"; Beloit Church sang "He Touched Me"; a gift was presented to Brother Tomlinson; remarks by the Overseer.

1:35 Wyoming—L. R. Lane, Overseer. Delegates 35, Flags 11, Banners 11, Instrument 1. Remarks by the Overseer; Patsy McMillen sang "They Belong to Me"; delegates sang "I Love Him Better Every Day"; McMillen Sisters sang "I See Jesus."

1:55 Concert prayer for countries not represented at the marches. Trumpet Sound, signaling the end of the Call of States.

2:00 Ronnie Hamm Trio sang "Without Jesus You Won't Make Heaven."

2:05 Exhortation and altar call was given by Jim Garner. Text: Acts 4:11-12.

NOTE: Zeal and enthusiasm were displayed in the marches. The presence of the Lord was in the midst and the Holy Ghost was manifested. The General Overseer and his wife thank each state that presented a gift to them. The Overseers' reports included more information: new churches, revivals, youth camps, training programs, building programs, homes visited by ministers, and other phases of the work. The membership and churches in other countries are given in the report of the World Mission Secretary. The churches and members in the states:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	78	3,110
Alaska	1	45
Arizona	7	179
Arkansas	29	831
California	53	1,455
California (Spanish)	14	349
Colorado	12	245
Connecticut, Massachusetts, and Rhode Island	7	144
Delaware and New Jersey	9	196
East Texas	39	1,181

MINUTES OF THE 65TH ANNUAL ASSEMBLY

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Florida	94	3,025
Georgia	111	4,151
Hawaii	3	78
Idaho	5	152
Illinois	25	967
Indiana	32	1,186
Iowa	9	258
Kansas	13	480
Kentucky	74	2,968
Louisiana	23	565
Maine	2	50
Maryland and D. C.	20	747
Michigan	30	1,266
Minnesota	4	101
Mississippi	63	2,083
Missouri	35	1,100
Montana	5	76
Nebraska	4	62
Nevada	4	40
New Mexico	14	221
New York	12	300
North Carolina	136	4,305
North Dakota	7	147
Ohio	40	1,404
Oklahoma	36	1,140
Oregon	14	295
Pennsylvania	34	1,014
South Carolina	127	3,458
South Dakota	7	142
Tennessee	131	5,320
Utah	5	66
Vermont and New Hampshire	3	73
Virginia	104	4,615
Washington	17	473
West Texas	14	315
West Virginia	36	772
Wisconsin	9	200
Wyoming	10	177
TOTAL	1,561	51,527

Friday, September 4

MORNING

7:30 Sunrise service directed by W. Grady Cox and Marvin Scotton. Congregational and special songs, prayer and testimonies; a short message by Marvin Scotton. Dismissed at 8:00 with prayer.

8:00 Chairman of Reception Committee and Registrars in charge of program.

8:30 Music by Bahama Brass Band.

8:46 Two songs led by Larry Turner with Jenna Allen, pianist and Judy Sadler, organist. Bobby Brackett read Colossians 3:8-17; Omer C. Lawson led the congregation in prayer.

9:05 The East Street Bahamas Chorale sang "It is Well With My Soul."

9:11 Don't Tilt the Pyramid On Its Apex—message by Fred S. Fisher, Sr. Excerpts:

"The Egyptian dynasty was the greatest power of its time. A pyramid was a symbol that the Egyptians chose to represent stability, power and security. The top or the point of the pyramid is its apex. When a pyramid is placed upon its apex, or upside down, all balance is lost. The Church of God, like the planet Earth, did not just happen. There was a plan and a planner; a design and a designer. The Church is here for a purpose. One purpose of the Church is to preach God's message to God's man like it is—preach and defend. We have no intentions of even thinking in a different way, but we, like the Egyptians, have a pyramid and we want it to stay on its base; we want the apex to spiral toward heaven and give us security, stability, power, and divine favor in the eyes of God. The world must know that God has a Church and it has a message to deliver. We need men in the pulpit who are not afraid to stand up and speak out. We, who love the Church of God today, need to love it better than ourselves, better than our companions, better than our business, better than our investments.

"The message and the vision of the Church can either be a stimulant or a sedative. The Apostle Paul was a full-time minister and a part-time tentmaker. He used his tent making as a means to an end, and that end was to evangelize the known world. The main object of Paul's ministry was to preach the gospel to every man he came in contact with. Let's build for the Church; not for self.

"2 Timothy 2:17-19 says the foundation can't be disturbed and it standeth sure. But it says, '... and overthrow the faith of some.' Even if I started acting and preaching in a way that the Church of God doesn't support, the Church will stay the same. It's true you cannot shake the foundations down, but the overthrowing of the faith of some in the thing to be concerned about. Don't tamper with the foundation of the Church of God. There are different kinds of pillars (1 Timothy 3:15). Some you coil up and go to sleep on and others you build on. We need people that will support the truth, build the truth, and guard the truth.

"We are facing an ambitious, thinking, progressive-minded youth. Some of them remind me of Caleb and Joshua. They had already been to Canaan and come back. They knew the way, but these two men said, 'we are going to stay and work within the system and work with Moses.' The Church has a government; we have a system to work through. The Church of God is to work in unity and in peace. Winds of dissent, winds of change, winds of progress and improvement; this is the spirit of the day. Any progressive-minded man or woman in love with the Church of God wants to see the Church progress and improve. What will the Church do in the 1970's? The final destiny of the Church rests in the hands of this generation. Let's not let the devil steal them. Let's work to keep them!" Brother Fisher read an article he had written a few days earlier:

God Give Us Men

God give us men. Stalwart, strong and courageous men. Men with a will to do in the face of danger. Men with conviction, integrity, and vision. Vision to look ahead and plan, but not forget the greatness of God in the past.

God give us men. Men not afraid to say yes or no even to their own hurt. Men who love the truth more than their own popularity. Men who will stand alone for principles and precepts and die for a worthy cause.

God give us men. Holy men, righteous men, brave men, humble men. Men that will live right precepts and defend the same. Men that power won't tarnish nor corrupt. Men who seek not positions, but positions seek them. Men who forget not God nor His fellowman, but who remember when they were less fortunate and kind toward their brother.

God give us men. Men like Peter, John and Paul who will build the Church of God on a firm footing.

God give us men. Men that will keep the Church balanced, right side up like a strong pyramid.

God give us men. God gives us men. God, please give us men!

9:55 Concert prayer led by Brother Tomlinson.

9:56 The Three T's sang "The Blood Will Never Lose Its Power."

10:00 The General Overseer introduced his nephews, A. Jess and Homer E. Tomlinson, and their families. The congregation gave them a standing ovation. Brother Tomlinson had his family join in and everyone sang "How Great Thou Art"; the congregation joined on the chorus.

10:11 The General Overseer's Annual Address.

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE SIXTY-FIFTH ANNUAL ASSEMBLY
OF THE CHURCH OF GOD**

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

The Mexican Flag Pledge

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introduction

Another year is history for the Church of God, and it brings to mind a sobering, yet glorious thought—How much longer will it be before our Lord will speak those wonderful words, “. . . Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord”? (Matthew 25:21)

Surely it can't be long. But oh, we still have so much work to do in the Church of God! It is going to take many faithful servants to finish the work. But we have them—yes, I believe we have them—and we will have more of them as time goes on! Hallelujah!

Let us ponder a few of the high points in the life of Abraham—that great patriarch who believed the Lord, took Him at His Word, and endured so staunchly that he has been called “The father of the faithful.”

God's first recorded words to Abraham were a command: “Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.” (Genesis 12:1)

Immediately following the command was the promise: “And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”

Hebrews 11:8 tells us, “By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.”

There is no record of Abraham questioning the Lord on this occasion. He put his faith and trust so completely in God's hands that God would have had to be untrue to allow him to go in the wrong direction. God's leading brought Abraham and his family into the land of Canaan, which the New Testament calls the land of promise. It was inhabited by the Canaanites, but this did not disturb Abraham's faith. The Bible says, “By faith he sojourned in the land of promise, as in a strange country. . . .” (Hebrews 11:9)

Think how great was the faith of this man who was able to look beyond the literal fulfillment, counting himself a stranger in the land God had promised him. He undoubtedly knew that Canaan was the natural inheritance, and that it would be inhabited by his descendants sometime in the future. But this man figured in the spiritual inheritance which

lay beyond many dispensations, and began to be fulfilled in Christ.

Abraham sojourned in Canaan. Sojourn means to live somewhere temporarily, or to stay briefly. Neither Abraham nor his son, Isaac, nor his grandson, Jacob, made this a permanent dwelling place; they dwelt in tents, and moved about. It is said of Abraham, "For he looked for a city which hath foundations, whose builder and maker is God." (Hebrews 11:10)

There was an occasion or two when his faith wavered slightly, making the patriarch akin to us all. But he was quick to see his failures and return to the conditions of the covenant of promise. The arrangement resulting in the birth of Ishmael was Abraham's greatest lapse of faith; but, because God had respect to His promise, the covenant remained.

His most severe test came when God called him to offer up the chosen seed, Isaac, on Mount Moriah—the spot where some 860 years later the great temple of Solomon was built. Abraham won a great victory of faith that day. Although the beautiful house that Solomon built was something of a temporal monument to that faith, a thousand or more years later One walked in that city who was able to declare of Himself, "Behold, a greater than Solomon is here." It is written of this One:

"Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

"Who was faithful to him that appointed him, as also Moses was faithful in all his house . . .

"And Moses verily was faithful in all his house, as a servant . . .

"But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." (Hebrews 3:1-6)

Here we have our own faithfulness as "holy brethren, partakers of the heavenly calling," connected with our membership in the Church of God, "His house," if we prove faithful. Without a doubt, this is what Abraham saw by faith—" . . . a city which hath foundations, whose builder and maker is God." Hallelujah!

Speaking of Abraham and his descendants, "Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth." (Hebrews 11:12, 13)

After many other heroes of faith were named, the writer says: "And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect." (Hebrews 11:39, 40)

That better thing is what we have today—Christ and His Church—and our privilege of bringing the plan to completion so that the faithful of all ages may be made perfect together with us.

FORWARD MOVES FOR THIS DECADE

Over 67 years ago, the last-days Church of God arose out of the Dark Ages to fulfill its work according to prophecy. Most of our people are familiar with the events surrounding the *Arise, Shine* on June 13, 1903. It was a small beginning, but the Lord was in it. Over two years later, it was realized that a general, yearly gathering would be necessary to preserve the unity of the faith and doctrine, and to check on the progress of the work. The First Annual General Assembly was held January 26 and 27, 1906.

Official records have been kept, and they show a steady growth, most of these 65 years, since the First Assembly. We rejoice over the favor God has shown us. We appreciate His many blessings and for helping us thus far toward the final goal. Many have come on the stage of action, done their part, and gone on to their reward. We are thankful for every faithful worker and member who has promoted the work of the great Church of God.

We have entered a new decade in this Twentieth Century. Being alert to the trend of the times, we are more than a little concerned about our work from here on. Each year brings us closer to the end of time, but we may be closer than we realize. It can clearly be seen that there is much more to be accomplished than has been done. This being the case, and the time being short, it will be necessary to speed up our work from this time forward.

It has taken a great deal of praying and promoting to carry on even at the rate we have been going. We are living in a day when there is much to distract people's attention from the things that really matter. Some have felt that they could better themselves financially and socially by becoming involved in secular interests in a greater measure. Looking at those around them and seeing their prosperity, they have been prone to feel that the Church does not offer sufficient opportunity for advancement. Some have neglected their ministry and others have forsaken it altogether to live on a higher standard.

Each individual must give account of his calling and stewardship, but to increase our accomplishments for God and His Church, the faithful ones will have to give more of their time and strength to the work rather than less. Whatever we do will have to be done willingly. We have never driven people to do things, for we are operating under the spirit of grace. However, it is the Church's responsibility to make every member aware of his duty so he will not come short of it, if he intends to make it through.

We need to take Jesus' words more seriously: "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." No doubt we have many wonderful ministers who have been proving themselves in the sight of the Lord for years, and who will be used in the work in a greater way as time goes on. Also, we have scores of young people who have already felt the call of God. If they continue with the zeal they have now, they will do a great work, if the Lord tarries. Then there may be those among the other sheep who will join our ranks and give their all to the advancement of the Church of God. These are only some of the possible ways in which the Lord of the harvest might send forth laborers into His harvest. Laborer indicates that

the Lord needs people who will toil and put forth whatever effort is required to get the work done.

We hesitate to set goals for the decade. We might set them too low and tend to limit God. Or, we might place too much emphasis on some things and not enough on others. Besides, there may not be another decade in which to finish the work. At this point, the boundless accomplishments that need to be made in the few remaining years are probably beyond our comprehension. It will do no harm, however, to consider what could be done within the range of our present comprehension.

Our first aim should be to reach more people with the message of Christ and His Church, and convince them so thoroughly that they will desire to be members. With the large force of workers we have now, we should multiply our present membership many times in this decade, if the Lord tarries. It will take more preaching, more personal work, and more praying. Also, it will take a mighty effort on the part of the auxiliaries to provide the means necessary for a world-wide outreach. Our present membership is four times larger than it was 25 years ago. This increase has been made in spite of opposition, limited means, and fewer facilities than are now available. The early Church membership reached into the millions before the falling away. The latter house will surpass this, according to the Word of God.

It will be necessary for us to go into every possible mission field. The all-nations, every-creature message must become more of a reality and less visionary. Modern transportation and communications have brought nations closer together than our states and cities used to be. However, we will need the Lord to open the doors and pull back the curtains that now resist us. Regardless of our willingness or means, it will take prayer and fasting to plant the Banner of Truth in these fields.

We will not forget the possibilities offered by way of radio and television. We look forward to the time when the demand for the truth will be so great that stations will welcome programs that are spiritual and full of fire. Our broadcasts should be so charged with the power of God and the witness of the Holy Ghost that the listeners and viewers will soon recognize a Church of God program before the name is announced. We must pray for the favor of God on our programs so that they will be asked for instead of having to put forth so much effort to get them aired. At present, we will need a greater effort on the part of our overseers, pastors, public relations directors, and others in the various states and countries to negotiate with station managers for wider coverage.

It is evident that the average age of the population of the world is much lower than in past years, and therefore, more attention must be given to the youth of the Church. We have seen a great upsurge in group effort among our young people in the last decade. Youth Life Teams are being organized in greater numbers, and the spirit of missions is stirring our younger members. This is good, and every effort that has been made to help in this area is to be highly commended. However, our zeal to go and do must be accompanied by a like zeal to prepare, train, and equip our people for the task.

The Lord inspired the Prophet Jeremiah to say, "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."

"My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace." (Jeremiah 50:5, 6)

Our training programs need to provide skill in answering the people's questions with truth about the Church of God doctrine. Training in methods and approach are good, but this is secondary to a thorough knowledge of the doctrine and practices of the Church as the theocracy of God. When they ask the way to the Church, they must be given sound answers. The doctrine of those shepherds which scattered them will not be accepted. They will demand to join by covenant. Our ministers, young and old, must be ready to give Bible answers and carry out Bible procedures.

The work of Bible Training Institute will need to be taken more seriously by those who attend. Schools will need to be conducted as soon as possible where new mission fields are opened up in order to establish new workers in the faith and provide a greater working force. Our college must be dedicated to the task of providing sound teaching and efficient training for those who desire broader education. The Sunday School must take full advantage of its every-pupil opportunity so that everyone who comes under our influence will feel the impact of our teaching.

Our Victory Leaders Band is for the purpose of training our young people in the work of the Lord; more emphasis needs to be placed on this goal. Every service should be planned with this in mind. The local bands can study the Body of Christ course, the General Bible Knowledge course, the 29 Prominent Teachings of the Church, and other materials prepared by our Church leaders.

Keep in mind that any forward moves that are made must be made by the Church as a whole. Every department must function at the peak of its ability, but it is the Church of God that will be presented perfect when the work is all finished.

THE TRINITY

In the Church of God for many years we have referred to certain Bible doctrines as the **Twenty-nine Important Bible Truths**. Some have referred to these as the **teachings of the Church**, but this is not strictly so, since we take the whole Bible as the Word of God, the New Testament as our rule of faith and practice, government and discipline. Our ministers have freely preached from the doctrines of the Word of God, most of which are so clear they need little explanation. Denominations have resulted from divisions over points of doctrine that have been clear to the Church of God through the years. These things should not become an issue in the Church, because they do not seem to call for any special treatment. However, some have listened to the private interpretations of others, and have been led astray. It is sad when this happens, but we can only warn our people to have faith in the simplicity of the gospel of Christ.

The doctrine of the Trinity has always been readily accepted by the Church from the beginning, and is believed by millions of Christians. In times of great apostasy, such as experienced before the falling away in

A. D. 325, this and other doctrines were issues. However, we do not find that the Church received edification from the disputes. Since the enemy has seemingly revived the issue in these last days, and would draw the Church of God into a dispute if he could, it seems necessary to speak concerning **The Trinity**.

We will not delve into the ideas and opinions of the theologians, since it is this that has distracted some from the truth. The Trinity is a mystery; the truth of which is clearly known to exist. Though many volumes have been written on it and arguments set forth by those who claimed to be inspired by the Holy Ghost, how, when, and where the Trinity was formed remains hidden by God in reverent obscurity. God is infinite, but men are limited by a short life span and cannot understand the spiritual matters unless God reveals them.

A knowledge of the manner in which the Trinity was formed is not essential to salvation. There is nothing about the plan of salvation which cannot be understood by any individual who desires to be saved. The Lord, in speaking of the way of holiness, declared, "... the wayfaring men, though fools, shall not err therein." (Isaiah 35:8) God saw fit to have His Church established in this world, and gave it the authority through the General Assembly to rightly divide the Word of truth. The Assembly has never found this difficult when the Holy Ghost is given opportunity to direct in the searching and revelations.

Trinity is the union of three persons—the Father, the Son, and the Holy Ghost—in one Godhead. We know there is one God, but He makes Himself known in three Persons. The Bible points these out, and the work attributed to each One. From everlasting, the Son has existed, but, while He is possessed of all the perfections of the Father, He is not the Father. The Holy Ghost is described as a distinct Person with all the attributes of God, yet He is neither the Father nor the Son. From the beginning, we have a clear picture of this union, or unity, which we would do well to follow. More than one was present at the creation.

"In the beginning God created the heaven and the earth . . . and the Spirit of God moved upon the face of the waters." (Genesis 1:1, 2)

"And God said, Let us make man in our image, after our likeness. . . ." (Genesis 1:26)

To us who know Jesus, the Son of God, this is quite clear. However, the Apostle John sheds even greater light:

"In the beginning was the Word, and the Word was with God, and the Word was God.

"The same was in the beginning with God.

"All things were made by him; and without him was not any thing made that was made." (John 1:1-3)

"And the Word was made flesh, and dwelt among us. . . ." (John 1:14)

These scriptures plainly identify Jesus as the Word. Nothing was made without Him; He was present at the creation. Since the Word was with God, more than one person is clearly seen. The Word was God signifies

that there was more than one, and they were in perfect harmony or unity—not divided.

Many scriptures show that the Son was with God "... before the foundation of the world. . . ." indicating that it was to Him that the Father was speaking. (Ephesians 1:3, 4; 2 Timothy 1:9; 1 Peter 1:19, 20; Revelation 13:8)

We have evidence of the three Persons in a number of New Testament scriptures. When Jesus was baptized by John the Baptist, we have this witness: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased." (Luke 3:22) The Son was there in the flesh, as all could see. The Holy Ghost descended upon Him in visible form. Then the voice of the Father spoke, declaring Jesus to be His Son. John declares that he actually saw the Spirit descending from heaven like a dove, and that it abode on Jesus. (John 1:32)

John 14:16: "And I (Jesus) will pray the Father (God), and he shall give you another Comforter (the Holy Ghost), that he may abide with you for ever." Another witness of the three Persons, and Their unity is John 16:13-15: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

"He shall glorify me: for he shall receive of mine, and shall shew it unto you.

"All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

There is nothing puzzling about the Three being One. A man and his wife are one, yet they are definitely two persons. Before Jesus suffered, He prayed to the Father: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us . . . that they may be one, even as we are one." (John 17:21, 22) It is easy to see that the thousands of members in the Church of God are not one person. Since we are one in the same sense that the Father and the Son are One, it is clear that the Godhead must consist of more than one Person.

The Trinity worked in the resurrection of Christ: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." (Romans 8:11) The Holy Ghost is the Spirit of the Father. Paul declares that God raised the Son from the dead by the same Holy Ghost that dwells in us.

There are literally hundreds of scriptures which make the Trinity plain and it hardly seems necessary to make any effort to defend the doctrine. Faith in the Word and works of God will stabilize the trusting soul when the winds of false doctrine blow around him: "Through faith we understand that the worlds were framed by the word of God. . . ." (Hebrews 11:3) We know that Christ is the Word, but some things which defy the understanding of men must be accepted by faith alone. Let us heed Paul's words to Timothy: "Holding faith, and a good conscience;

which some having put away concerning faith have made shipwreck." (1 Timothy 1:19) It would be best for every member of the Church to hold to the faith and avoid the shipwrecks others have made by venturing into dangerous waters.

I would like to ask the Questions and Subjects Committee to give consideration to this subject and if in their wise judgment they feel that something should be recorded in the minutes regarding The Trinity, they may feel free to do so.

CONSTRUCTIVE CRITICISM

According to the Bible, each member of the Church is a member in particular, set in the Body by the Lord Himself. The Apostle Paul said, "But now hath God set the members every one of them in the body, as it hath pleased him." "Now ye are the body of Christ, and members in particular." (1 Corinthians 12:18, 27)

Of the ministry, he said, "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers. . . ." (1 Corinthians 12:28) "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." (Ephesians 4:11)

Paul explains, "So we, being many, are one body in Christ, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering; or he that teacheth, on teaching; Or he that exhorteth, on exhortation. . . ." (Romans 12:5-8)

When the church at Corinth became divided over a preference of ministers, Paul said they were carnal. He showed them that all of those men were ministers, ". . . even as the Lord gave to every man." (1 Corinthians 3:5) He showed that every man had his work, one planting and another watering, and through this system God brought about the increase.

Paul used the type of a building: "For we are labourers together with God: ye are God's husbandry, ye are God's building." (1 Corinthians 3:9) This illustration that he, as a wise masterbuilder, had laid the foundation, and others helped build on that foundation. It was the responsibility of every man to take heed to his own part in the building process.

These scriptures show that they harmonize with the theocratic form of government practiced by the Church. God has the greatest part of all—setting both members and ministers in the Body, everyone according to His purpose. But the outworking of His plan is done by and through those He has set in the Body. He has given us the blueprint, the General Assembly to interpret it, and the divine order through which to carry it out.

In the Church, each man is to accept his appointment as divine, as it comes to him through the channel God has ordained. When he accepts it with all his heart, God's anointing comes upon him and he goes to work at his part of the task. At times, the individual may not fully understand why his inspirations happen as they do; but he has a good

feeling when he is working in line with that inspiration and in obedience to the one who has appointed him. Up to this point, all seems well.

But if someone working beside him becomes critical, and he learns that unfavorable remarks are being passed concerning his work, he becomes confused and uncertain. If he tries to adjust his efforts to avoid the criticism, he may find that everything goes wrong and he feels no satisfaction in what he is doing.

I am saying this because there is evidence of too much criticism and fault-finding of one another's work. Paul asks, "Who art thou that judgest another man's servant? to his own master he standeth or falleth. . . ." (Romans 14:4) This applies to our work in the Church as well as to the life we live; and it is in agreement with our order of government. Each worker is answerable to the one over him in the Lord. If he offends others, or if his work is not satisfactory, the one who appointed him will make the necessary adjustments. If he is working in harmony with the Church and the Assembly, he should not be criticized, even though his methods may not be the same as another's would be. Usually when an individual falls under criticism, his work will suffer rather than improve. In trying to please everyone, he becomes confused and pleases no one.

But there is a **constructive criticism**. If criticism is to be offered, it should be the **constructive kind**. However, not too many people have the wisdom and tact to give it. It should be prompted by love and a genuine concern for our brother's good. It should be offered in private, lest others less wise should take up the issue in an offensive manner. If the suggestion is rejected, no further mention should be made of it.

The story is told of Dr. Albert Cook, an English missionary to Africa, who published a paper on "The Treatment of Malaria," after having seen whole villages wiped out by the disease and experiencing it in his own body. He had worked hard on the article, putting his whole heart and soul into it in the hope of its being a blessing to mankind.

A certain research scientist published a stinging criticism of the paper. Dr. Cook was hurt, and many temptations entered his mind, but he got hold of himself and decided to re-study the subject. He found that his critic was right. Profiting from his mistake, and taking the criticism like a man, he later made discoveries which resulted in promotion and enabled him to aid more sick people and reach more people for Christ.

Constructive criticism could be like an answer to prayer. It could be the Lord's way of helping His servant. Take Paul's criticism of Peter as an example. Peter seemed to fear criticism from the Jews for taking the Christian stand in the matter of circumcision. Paul used the incident as an example in his letter to the Galatians: "But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed." (Galatians 2:11)

I don't believe any of us would say that Paul was hard and offensive, or that he had criticized Peter behind his back. The criticism was made "... before them all ..." (verse 14), and it was undoubtedly effective, being given and received with charity. If it had not been so, it is doubt-

ful that Paul would have taken the freedom to refer to it in his letter to his local church.

The Church is striving for the unity of the faith. For one worker to go from place to place speaking critically of another's work or way of doing things, mars the image of the Church and often hinders the work a fellow laborer has put his whole soul and mind into. Sometimes, a critical attitude, though not put into words, can leave a wrong impression.

It is better to do all we can to build up one another's work. If we should do anything to cause another's efforts to be unsuccessful, the work of the Church as a whole would be hindered that much. None of us are working for personal glory, but when we all pull together and show due appreciation for one another's work, we are glorifying the Lord by finishing the work He has given us to do.

It seems that it would be good to go from this Assembly with a genuine determination to limit all our criticisms to the constructive kind, remembering Jesus' words: "And as ye would that men should do to you, do ye also to them likewise." (Luke 6:31)

KEEPING OUR MEMBERS

One of life's greatest blessings is to be a member of the Church, the Body of Christ. It is not the same as joining a denomination. The covenant must be administered by a duly authorized minister, but it is the Lord Who adds the member to the Body.

In most instances it is not easy to gain a member for the Church. He must first be saved, then accept the teachings of the Bible as interpreted by the General Assembly. As a rule, it takes teaching and explaining to help a soul gain membership in the Church. When this is accomplished, we feel so happy because another individual has walked in the light. We are repaid a hundredfold for all the prayers, tears, and patience it took to win him.

I am distressed that our records show so many who were won by such careful effort are being disfellowshipped. Reports are received of members being turned out of the Church without their knowledge, or without any effort made to help them. This is grievous. When this happens, it seems that someone has failed to receive instruction concerning the Bible way of dealing with an erring member.

The Assembly Band Movement has been in operation for more than 50 years. The purpose is to assist the pastors in taking care of the members so that none will be lost. This is taught in our Bible Training Institutes, and our General and State ABM Secretaries teach and preach it from the pulpit. It hardly seems possible that anyone would not understand its value to the Church. I wonder if we know the letter but not the spirit of the program. The loss of so many members makes it necessary to review the aims and goals of this auxiliary.

The Church is God's fold for the protection and safety of the sheep. We have learned, however, that being in the fold does not, in itself, insure a member against destruction. The shepherds, or pastors, must be on the job at all times with love and compassion for the flock. They

have the assistance of the band leaders, and the number of members on each band is small enough that none should be able to go astray without their trouble or discouragement being detected before it is too late. But, unless the pastor and band leaders have the spirit of love and compassion, this watchful care may be neglected.

Negligence, in the work of the Assembly Band Movement, allows a failing member to stray so far away before he receives attention that it is hard, if not impossible, to save him. It is good to remember that the same scripture which says, "Obey them that have the rule over you . . ." also says, ". . . they watch for your souls . . ." and they ". . . must give account. . . ." (Hebrews 13:17) I wonder if a satisfactory account could be given of all the souls that have been turned out of the Church. It is serious to think about.

After Jesus spoke of the shepherd leaving the ninety and nine and going to seek the one lost sheep, He said, "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish." He carefully outlined the steps to be taken in dealing with an erring brother or sister:

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

"But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

"And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

"Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven." (Matthew 18:15-18)

This is serious business! It should always be approached in the compassionate spirit of the seeking shepherd, determined to save rather than to disfellowship.

"Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven." (Matthew 18:19)

This verse is used quite freely with reference to prayer in general, but why not give it special emphasis in connection with the keeping of our members. Why not think of the two who shall agree as being the pastor and the band leader, and saving the member as the thing they agree upon. Jesus said it is not the Father's will that one of these little ones should perish, and since He declares that whatever the two shall agree upon shall be done, it seems like it should be a rare thing for us to lose a member from the Church.

There is a difference between a member trespassing or being overtaken in a fault, and a member falling into heresy and refusing to be admonished. Paul tells us, "A man that is an heretick after the first and

second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself." (Titus 3:10, 11). Many times a good member could be saved from falling into heresy by giving him the proper attention and admonition the moment it is known that a false teacher is troubling him.

I am afraid not enough effort is being made to save our people from backsliding, or to restore those who have failed. It takes constant communion with God in prayer and the study of the Word to keep that mellow spirit that refuses to let a soul be lost. If we allow other interests to crowd us, and fail to spend enough time in prayer, we lose that tender feeling. Our eyes become dry, and we lack longsuffering and mercy. It would be better to follow Jude's instructions:

"But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

"Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

"And of some have compassion, making a difference:

"And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh." (Jude 20-23)

Personal dislikes and prejudices should not be used as reasons for turning people out of the Church, nor to influence others in that direction. Love and compassion will suffer long and will cause these same people to hold on for the person to be given another chance. It is our business to persuade people to pray through and be on fire for God. Then they will forgive and make things right, rather than judge and condemn. The love of God can reach deeper than the lowest hell—but we will have to manifest this love and get it to people. Only when reproach is ruining the Church and reflecting on the glory of God should a soul be disfellowshipped.

As I said, we have been teaching and preaching these things for years, but it is time to stir ourselves and inject new life and vigor into our Assembly Band Movement work and the saving of our precious members. Whatever it takes to bring this about should be done, sparing no pains. A soul is just too precious to be handled carelessly and dealt with mechanically.

This does not mean that we should tolerate sin without taking any action against it, but by being more alert, and taking things in time, we can eliminate the sin and save the member. For years every Bible Training Institute student has been taught that the glory of God, the purity of the Church, and the good of the member are all to be taken into consideration in dealing with the backslider. Following up these objectives in the fear of the Lord should make our efforts more effective than they have been in the past.

THE CHURCH'S EVANGELISTIC RESPONSIBILITY

For years, we have included in our annual Assembly Minutes a section entitled "World Must Be Evangelized"; it reads:

"It will take good organization and systematic methods to accomplish this task.

"God's power is demonstrated in proportion to the unity and oneness of His people.

"The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

"We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

"Pull together, pull at once, pull steadily all the time is the road to success.

"All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail."

These are good instructions. They recognize the need for good organization and systematic methods, with the involvement of every member of the Church in our evangelistic efforts. They acknowledge the value of Church-wide prayer to gain results. We may have taken for granted that these things were being done, without actually taking positive steps to bring them about.

During the last few years, the General Overseer's office has promoted evangelism and encouraged a greater interest in revivals in several ways—the appointment of general and world evangelists, the institution of the prayer crusade and visitation program, water baptism and addition to the Church campaign, new home-prayer meeting campaign, and Church-wide revivals. Yet, with all these and promoting this work in the Annual Address practically every year, the results are disappointing.

The Church-wide revival campaigns that have been conducted for the past three years have shown favorable results, but, considering the multiplied millions of souls who need a real experience of Bible salvation, our revivals have not been the mighty conquest we have hoped and prayed for. In 1970, 684 reports received from Spiritual Conquest revivals show:

New People—31,747
Saved—4,005
Sanctified—2,568
Holy Ghost—1,549
Baptized in Water—1,801
Added to the Church—1,474

The Bible shows our duty clearly, and it seems we must search out and institute a plan through which to give meaning and motivation to our evangelistic endeavors. Some believe we may have given more attention to other phases of our work by creating specific departments for

their promotion. Consideration has been given to a Department of Evangelism, with a general director to promote this work in much the same way the other departments are set up.

This approach might result in more of a coordinated evangelistic effort throughout the Church (1) by a closer relationship with our evangelists, (2) by assisting the overseers in obtaining evangelists, (3) by encouraging and enhancing the evangelistic ministry, (4) by providing materials and guidelines for effective evangelism, and (5) by working toward a systematic financial plan for those who desire to give more time to revival work.

Some duties of a full-time director would include: (1) developing a unified Church-wide program of evangelism, (2) keeping in close contact with evangelists, (3) assisting the General Overseer in Church-wide evangelistic endeavors, (4) conducting training sessions for all phases of evangelism, (5) preparing needed, printed materials for evangelism and revivals, (6) assisting overseers in organizing evangelism programs, (7) conducting city-wide and area revivals, as well as training evangelists in this work, (8) speaking for and helping provide speakers for camp meetings, (9) providing helps for Child Evangelism and Children's Church, (10) stimulating general Church interest in reaching the lost with the message of Christ and the Church, and (11) helping to give a more general coverage to our unreached territories.

The evangelists would send reports of revival results to the director's office where they would be compiled and given to the Assistant Editor for the **White Wing Messenger**.

It would be the responsibility of this department to not only promote soul winning, but also the message of **one Church for all**. One of the primary objectives would be to help make the world conscious of God's plan to gather in one fold all the children of God who are scattered abroad. This department would be responsible to present a balanced message of the entire commission given to the Church.

I am asking the Questions and Subjects Committee to give the subject of evangelism their most careful consideration, and bring a recommendation before this Assembly with respect to the advancement of our soul-winning efforts. This matter deserves the sincere prayers of the entire membership, as well as of the Committee.

OUR ASSEMBLY TABERNACLE

It is felt that our people are entitled to know that the World Headquarters Construction Committee is going ahead with the proposed plans for a new Assembly Tabernacle on the Keith Street property in Cleveland. Some mention has been made that a tabernacle will never be built. This may be the personal feeling of some, but we, who are responsible, are planning and working in accordance with the action of the General Assembly. I do not see how we can afford to do otherwise, considering what is on record.

In the 61st Assembly in 1966, the recommendation was made and accepted that the Assemblies should not be moved (permanently) from the Cleveland area, and that a Tabernacle Committee be appointed to make an exhaustive survey concerning the remodeling of our present tabernacle or relocating in Cleveland.

The decision was made in the 62nd Assembly in 1967 to purchase the 41-acre tract of land on Keith Street for the purpose of relocating all of our General Headquarters buildings, including the Tabernacle. Due to the destruction of our publishing plant, it was recommended that a new White Wing Publishing House be the first building constructed on the new property.

Then, in the 63rd Assembly in 1968, this recommendation was made and accepted:

"We respectfully suggest that from now until our new Assembly Tabernacle is made available, which is to be constructed on our 41-acre tract of land on Keith Street By-pass, Cleveland, Tennessee, that the General Overseer, in conjunction with the World Headquarters Construction Committee, be responsible to see that provisions are made for the Annual Assemblies.

"We sincerely urge that every General Worker, State or Territorial Overseer, district overseer, pastor, evangelist, state auxiliary secretary, auxiliary leader, and member show their love and devotion to the Lord and His Church by giving unreservedly their support to fund-raising plans which are adopted by this Assembly for Tabernacle construction."

There has been no official thought of continuing to hold our Assemblies in other cities as we have these last two years. The Assembly agreed that this would be only a temporary arrangement "... until our new Assembly Tabernacle is made available," and the decision is on record that it will be built. Every General Official, every minister, every auxiliary secretary, and leader, and every member were sincerely urged to give "... unreservedly their support to fund-raising plans which are adopted by this Assembly for Tabernacle construction." Since we are the ones who made the recommendation and accepted it as it seemed good to the Holy Ghost and us, it seems we owe it to ourselves to proceed with the plans, and that none of us should talk them down.

God has blessed us in this temporary arrangement, because it seems the best we can do at present. It reminds us of God's care for the ark of the covenant while it was in other hands and locations, but the real blessing came when it was established in the permanent place which David had prepared for it.

It may seem unimportant to some that our Assemblies be held at Headquarters. They observe that others move their national and international meetings from place to place with apparent success; but others are not the Church of God. When we admit and submit to this truth, the Lord will bestow special favor upon us. We, who have been privileged to watch the working of God in His Church for many years, have come to fear His Word, and accept the fact that what is written in the law and the prophets are types and shadows of the Church of God in these last days, regardless of how foolish they may seem considering the existing conditions. It is for this reason that we insist upon walking softly before God and adhere to the pattern.

The Scriptures show the central headquarters of the early Church was in Jerusalem. The people could be blessed anywhere, for the new order was to establish local churches in every city; but this did not mean

that the central government at Jerusalem had no significance. It is probable that the apostles were sanctified at Bethany, but they were commanded to return to Jerusalem and tarry for the Holy Ghost. When persecution fell upon the Church following the stoning of Stephen, "... they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles." (Acts 8:1) For some reason they felt they must stay, regardless of the consequences. Who is to say that it was not because God had ordained that the central seat of His theocracy should be there, and not elsewhere?

We know that Cleveland, Tennessee is not Jerusalem, but it is the location of the one General Headquarters of the Church of God in these last days. Some speak lightly and jestingly about our going up to Jerusalem with reference to our General Headquarters or our General Assembly. I believe most of our people understand that this reference is used in the same way we speak of Zion as the Church. Since it is thought disrespectful to jest about Zion as referring to the Church of God, why wouldn't it be disrespectful to jest about Jerusalem as typifying our General Headquarters at Cleveland, Tennessee?

In the Old Testament, Jerusalem was often spoken of as a chosen city. On one occasion, the Lord, through the prophet, spoke of it as "... the city which I have chosen out of all the tribes of Israel." (1 Kings 11:32) One of David's songs says, "I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Jerusalem is builded as a city that is compact together: Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord." (Psalm 122:1-4) Isaiah 31:9 tells us that the Lord's "... fire is in Zion (the Church), and his furnace (the place where the fire burns) in Jerusalem."

We are not trying to indicate that Cleveland is the holy city of these last days, but is a fact that the Lord still works in ways that cannot be understood, except by faith. This is the way we accept the inspiration of the Bible, and that is the way we have to accept conditions today. The same Holy Ghost that guides us today guided our fathers of sixty, forty, or thirty years ago. They felt His unction, and moved and spoke accordingly. My father said, "I fully believe that God, by His Spirit and providences has located us here. Why not think of it in that way? We have not tried to establish ourselves here and build up something great for ourselves. But God has kept working, here a little, and there a little, as spoken by the prophet, until we are here as you see now today."

Now some thirty years later, our Headquarters is still at Cleveland, Tennessee, and though, as my father said, we have not tried to establish ourselves there, who can say that the Lord has not established us there? Since our Headquarters is there, it seems only reasonable that our Assemblies should remain there. That is the recommendation that was accepted, and that is the plan we have been working on the past three years.

The Ways and Means Committee outlined the financial plan for the raising of funds for the Tabernacle, and many of our people have been working faithfully. We have no authority to do otherwise, though we do not force our people to do things. However, many of us have learned that we feel better in our souls when we go along with the Assembly's recommendations.

The plan is for portions of the CPMA and certain other funds to be designated as Tabernacle Funds:

1. Not less than 50 percent of CPMA memberships each year, after 10 percent is deducted for Ministerial Aid;

2. Fifty percent of the CPMA state convention offerings which presently remain in the state treasury;

3. Ten percent of state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 percent of national and international accounts of Ministerial Aid and Missions.

The Assembly has encouraged that additional plans be suggested by the World Headquarters Construction Committee, as well as by individuals, for the payments on the property.

There has been a considerable increase in CPMA memberships since this plan was instituted. The other offerings have also been increased. I feel that many of our people have been working faithfully with the thought in mind that they were helping to enlarge the Tabernacle Fund, as well as working for the auxiliaries. The fund has increased to considerably over a quarter of a million dollars. As recommended by the 63rd Assembly, this money is in savings accounts and is drawing interest for us to increase the Fund.

With such evidence of God's blessings, it seems that all we need now is 100 percent cooperation—everyone supporting the plan that has been adopted and accomplishing it for the glory of God.

A GOOD REPORT OF THEM WITHOUT

One of the qualifications for the office of a bishop in the Church, as given by Paul and Timothy, is: "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." (1 Timothy 3:7)

Since the bishops and deacons rank higher in the ministry, according to the Scriptures, it seems to indicate that these have reached a place of confidence in the eyes of the local church and the presbytery and are considered dependable examples for all to follow. The qualifications of a bishop are not set forth with the thought in mind that they alone should meet that standard, but that all ministers, and members, should strive for the same goal.

Attention is called to this requirement because reproach has fallen on some of our local churches due to ministers being careless in some ways. Our ministers have been admonished through the years never to move away from a town or community leaving debts unsatisfied. We have tried to point out the reproach this leaves on the minister's record, because the report will eventually follow him to other localities. The reproach also falls on the local church, because businessmen and citizens of the community have a tendency to judge the members of a church, or the Church in general, by its ministers. In spite of the admonitions that have been given, it seems necessary to repeat them.

Reports keep reaching us about ministers moving away without paying their debts, and without making any arrangement to pay them in the future. Unexpected expenses may put a minister in a hard place at times, so that he finds himself unable to meet his obligations according to schedule, but most creditors will be understanding and lenient if they know the case and are assured of the debt being paid.

Paying our just and honest debts is one of the first marks of honor and uprightness in the public mind. People who know very little about how a Christian should live know that honesty is to be expected. Since the minister is there to direct the soul-winning endeavors of the Church, the testimony of that local church, even through its membership, is sadly hindered through a loss of confidence.

In many places, the members, and the incoming pastors, have worked hard to pay off these unsatisfied debts in order to remove the reproach. This is highly commendable, but it in no way settles the account as far as that minister who owes the debt is concerned. His "good report of them which are without" is lost in that community. He has also lost his good report within the Church, and soon his services will no longer be sought.

Paul warns that the things which make a bad report without will cause an individual to fall into reproach and the snare of the devil. In order to preserve and retain his ministry, it would be necessary for him to acknowledge his carelessness and do everything in his power to set the record straight. He should do his best to go back and pay his debts, or repay those who have borne his reproach by paying them for him.

It is wise to look ahead and keep our standard of living near the level of our income. Times are prosperous, and some may be tempted to go too deeply in debt to have the things others have. But, those things do not give much consolation when it is realized that their price has left them with a dishonest report. The Lord will prosper those who have to make some sacrifices if they will continue to walk in His fear and honor His name.

THE CHURCH'S FINANCIAL SYSTEM

The financial system used by the Church is the result of many years of planning and development. Additions and changes have been made as the government of the Church has increased, and as the economy and living standards of this and other nations have made them necessary. In the early years of the last-days Church, much prayer and searching the Scriptures went into the system, and mention was frequently made of a desire to find the perfect system according to the Bible. This point may not have been reached, but we have done rather well, and the Lord has blessed us.

Finance is a complex subject, and the most capable and efficient authorities of the world have been unable to come up with a system suitable to the needs of every individual or group.

Many things are in line with the Scriptures. Tithing and giving are supported so strongly in the Word that they have been one of our twenty-nine prominent teachings almost from the beginning. It was one of the twenty-five agreed upon in the Sixth Assembly in 1911. The helps and governments, including the auxiliaries, have been set in the Church through the years, and came to us by the inspiration of God and the unction of the Holy Ghost at the time each was accepted by the Assembly, along with the financial responsibility connected with each department. In the broad scope of our system, we feel that we have stayed on solid ground.

There seems to be a growing concern among some of our ministers regarding certain phases of our overall financial practices. In an effort to make adjustments, a few states, and possibly some local churches, have devised plans of their own. We would not want to say that there has been any intention of violating the Assembly's recommendations, but this seems to have been the result. It may seem trivial, but the government of the Church being a theocracy, there is always grave danger of provoking the Lord to withhold His favor and blessings when we disregard the government as administered through the General Assembly. Since practices of this kind have a tendency to spread to other states and churches, we would advise that each responsible overseer and pastor check on the financial practices where he works, and do all in his power to conform to the Assembly's recommendations.

To say that there are inconsistencies in the present financial plan would be more a matter of personal opinion, or the opinion of only a part of the Church's membership. Without an overall understanding of the various needs and problems, it would be impossible for any individual or group to judge the consistency of our present plan.

The committee that has brought the numerous recommendations before the Assembly through the years has had a good understanding of the conditions existing in the many areas where we have churches. They are also acquainted with the sources and amounts of finance available for the Church's use. Committee members have served from the different levels of Church function, and different localities. If any inconsistencies exist, they are possibly the result of limitations beyond our control, considering the funds available.

I feel it would be for the good of the Church of God that we take heed to an error made by the early Church which contributed to its division and eventually to the falling away. Their error was the failure to maintain one central headquarters with all local churches everywhere being subject to it through the Assemblies. They departed from the theocratic order, and weakened the whole Church through conflicting practices and disrespect for God's constituted authority. In all good conscience, we must refuse to submit to any similar influence in the last-days Church.

In our nation's political system, there have been at least two major parties almost from the beginning. As a part of party policy, one party contends for a strong central government, and the other contends for strong state government. For a government of the people, by the people, and for the people, that system has worked very well. God's theocracy is the government of God for His people, and His holy nation is only as strong as its General Assembly, which is the highest tribunal of authority for the Church.

Although General Headquarters and the local churches are dependent in a measure upon one another, no local church could exist officially without the proper connection with Headquarters. There could be a type of independent function for a while, but it would be similar to a cell in the human body which refuses to operate normally and either dies or becomes cancerous. In the long run, a local church is strong and healthy in proportion to its loyalty to the central government.

The Church's central government began with only one local church and it would continue as long as there was one loyal local church.

Any finance coming to Headquarters is for the support, strengthening, and advancement of the Church world-wide. Our commission is to go into all the world. Every church that is already established is considered a part of the force to make this possible. It makes its force effective only by directing a large measure of its strength through one common channel—General Headquarters. Outside of the limited field of a nation, state, or local church, our major outreach depends on the General Church, both in the apportioning of the required finance and in maintaining unity in doctrine and practice among all local churches everywhere.

With these considerations, and with due respect for the concern which some are feeling, it may be in the interest of the Church in general to appoint a financial study board to carefully analyze our present system for one year, and present a full and detailed report to the General Overseer's office before the next Assembly. This board could consist of the chairman of the General Assembly Ways and Means Committee, members of the General Headquarters Staff, state or national Overseers, pastors, laymen—or some similar arrangement. The Questions and Subjects Committee may bring a recommendation before this Assembly with respect to this suggestion.

It would be advisable for every state, local church, minister, and member to render faithful loyalty to our present system, to insure the advancement of the Church in its world-wide responsibility.

Interesting Information

Comparison of our work this year to that of 1969. A decrease shows that we have not accomplished as much this year as we did last year.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	303,305	306,848	Increase	3,543
Converted	36,225	40,528	Increase	4,303
Sanctified	21,805	23,483	Increase	1,678
Holy Ghost	14,434	15,862	Increase	1,428
Water Baptism	11,428	12,462	Increase	1,034
Added to the Church	11,348	12,773	Increase	1,425

Information from the ministers' monthly reports. Our ministers are to be commended for their faithfulness in reporting.

Number of Ministers

Rank	Last Year	This Year		
Bishops	673	709	Increase	36
Deacons	634	664	Increase	30
Male Ministers	2,198	2,217	Increase	19
Female Ministers	1,074	1,059	Decrease	15
Total	4,579	4,649	Increase	70
Lay Ministers	1,285	1,072	Decrease	213

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Womens Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at General Headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

STATE CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$33,822.02	\$46,960.51	Increase	\$13,138.49
Bahamas	37,964.77	40,400.00	Increase	2,435.23
Tennessee	31,877.12	39,493.48	Increase	7,616.36
Kentucky	33,172.74	33,548.06	Increase	375.32
South Carolina	25,712.52	28,869.03	Increase	3,156.51
Georgia	30,291.77	28,668.74	Decrease	1,623.03
Alabama	23,640.08	23,700.08	Increase	60.00
Florida	23,110.38	22,003.08	Decrease	1,107.30
Virginia	18,400.00	20,000.00	Increase	1,600.00
Ohio	16,006.65	16,923.39	Increase	916.74
Mississippi	13,299.48	15,072.02	Increase	1,772.54
California	11,072.84	14,582.99	Increase	3,510.15
Illinois	14,560.23	13,117.90	Decrease	1,442.33
East Texas	11,624.88	12,822.32	Increase	1,197.44
Michigan	11,569.09	12,808.86	Increase	1,239.77
England	9,753.73	10,671.73	Increase	918.00
Oklahoma	8,117.22	10,524.39	Increase	2,407.17
Indiana	8,871.48	8,875.48	Increase	4.00
Maryland and D. C.	7,937.73	8,617.25	Increase	679.52
Missouri	7,415.95	8,577.33	Increase	1,161.38
Pennsylvania	8,081.12	8,085.39	Increase	4.27
West Virginia	6,391.31	7,158.75	Increase	767.44
Arkansas	4,997.14	6,528.67	Increase	1,531.53
Kansas	4,847.26	5,269.07	Increase	421.81
California (Spanish)	3,501.24	5,045.67	Increase	1,544.43
Louisiana	5,451.08	5,030.70	Decrease	420.38
New York	2,543.79	4,310.08	Increase	1,766.29
Washington	3,846.25	4,231.80	Increase	385.55
West Texas	4,270.90	4,127.10	Decrease	143.80
Wyoming	3,420.22	3,651.95	Increase	231.73
Oregon	3,392.68	3,399.56	Increase	6.88

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Puerto Rico	1,966.82	3,210.18	Increase	1,243.36
Iowa	1,985.14	2,626.62	Increase	641.48
Canada	1,845.59	2,471.27	Increase	625.68
Colorado	2,289.86	2,401.06	Increase	111.20
North Mexico	1,933.36	2,350.88	Increase	417.52
Wisconsin	2,422.51	2,314.58	Decrease	107.93
South Dakota	2,080.45	2,296.00	Increase	215.55
Leeward Islands	1,808.11	2,252.64	Increase	444.53
New Mexico	1,946.46	2,008.82	Increase	62.36
Virgin Islands	2,100.50	1,888.58	Decrease	211.92
Minnesota	1,557.36	1,853.06	Increase	295.70
Idaho	1,421.29	1,851.67	Increase	430.38
Arizona	1,575.10	1,843.23	Increase	268.13
North Dakota	1,179.14	1,523.33	Increase	344.19
Dominican Republic	1,352.31	1,435.57	Increase	83.26
Delaware	1,091.09	1,306.72	Increase	215.63
Jamaica	1,920.00	1,200.00	Decrease	720.00
Montana	1,412.08	1,036.17	Decrease	375.91
Vermont	876.74	885.26	Increase	8.52
Utah	691.17	845.90	Increase	154.73
Nebraska	589.32	809.43	Increase	220.11
Connecticut,				
Massachusetts,				
and Rhode Island	720.00	800.00	Increase	80.00
South Mexico	575.12	781.48	Increase	206.36
New Jersey	785.41	708.30	Decrease	77.11
Nevada	572.00	572.47	Increase	.47
Alaska	320.08	320.00	Decrease	.08
Guatemala	108.98	271.61	Increase	162.63
Maine	223.82	213.86	Decrease	9.96
Panama	243.62	181.19	Decrease	62.43
Trinidad	108.00	144.60	Increase	36.60
Windward Islands	226.02	142.00	Decrease	84.02
South Africa	271.67	133.94	Decrease	137.73
New Hampshire	43.32	100.00	Increase	56.68
El Salvador	54.37	74.02	Increase	19.65
Philippine Islands	105.20	68.35	Decrease	36.85
Netherlands Antilles	149.61	65.00	Decrease	84.61
Haiti	72.20	64.00	Decrease	8.20
Costa Rica	78.83	58.73	Decrease	20.10
Hawaii	40.32	51.82	Increase	11.50
Egypt	23.00	41.40	Increase	18.40
Nicaragua	20.70	32.10	Increase	11.40
Australia	44.72	31.26	Decrease	13.46
Brazil		25.00	Increase	25.00
Honduras	34.62	21.76	Decrease	12.86
North India		8.78	Increase	8.78
Turks Island	336.00		Decrease	336.00
Peru	130.62		Decrease	130.62
Cyprus	38.40		Decrease	38.40
Guyana	10.00		Decrease	10.00
Total	\$468,344.70	\$516,398.02	Increase	\$48,053.32

STATE CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
Tennessee	\$11,757.70	\$15,217.02	Increase	\$ 3,459.32
North Carolina	13,898.07	14,973.00	Increase	1,074.93
South Carolina	13,503.00	13,504.82	Increase	1.82
Bahamas	8,676.81	9,672.88	Increase	996.07
Georgia	9,442.64	9,450.59	Increase	7.95
Kentucky	9,350.66	9,357.13	Increase	6.47
Virginia	8,640.00	8,928.00	Increase	288.00
Florida	7,421.36	7,697.35	Increase	275.99
Mississippi	6,421.11	7,234.40	Increase	813.29
Oklahoma	6,671.90	7,172.77	Increase	500.87
California	4,485.80	5,965.92	Increase	1,480.12
Alabama	5,495.36	5,500.35	Increase	4.99
East Texas	3,731.92	4,988.73	Increase	1,256.81
Ohio	4,592.33	4,966.87	Increase	374.54
Illinois	4,592.91	4,525.19	Decrease	67.72
Indiana	4,155.05	4,159.05	Increase	4.00
England	3,815.96	3,969.40	Increase	153.44
Pennsylvania	3,617.21	3,752.56	Increase	135.35
Michigan	3,866.67	3,643.31	Decrease	223.36
Maryland & D. C.	2,685.81	2,953.92	Increase	268.11
Missouri	2,168.99	2,589.46	Increase	420.47
Arkansas	2,119.77	2,219.08	Increase	99.31
West Virginia	2,253.76	2,177.29	Decrease	76.47
Louisiana	1,947.53	2,115.37	Increase	167.84
West Texas	2,261.76	2,007.37	Decrease	254.39
California (Spanish) ..	1,733.10	1,526.78	Decrease	206.32
New York	1,356.49	1,357.29	Increase	.80
Wisconsin	1,262.90	1,317.94	Increase	55.04
Kansas	1,311.72	1,302.69	Decrease	9.03
Wyoming	790.00	1,273.30	Increase	483.30
Washington	1,147.40	1,260.64	Increase	113.24
Oregon	997.30	1,000.18	Increase	2.88
Iowa	795.78	920.92	Increase	125.14
Colorado	812.10	899.38	Increase	87.28
Dominican Republic ..	851.51	835.54	Decrease	15.97
Virgin Islands	698.32	808.25	Increase	109.93
Delaware	664.73	778.66	Increase	113.93
Puerto Rico	565.76	707.96	Increase	142.20
Arizona	608.42	706.57	Increase	98.15
North Mexico	709.90	689.75	Decrease	20.15
Idaho	589.98	687.18	Increase	97.20
New Mexico	628.50	647.93	Increase	19.43
Minnesota	612.65	614.76	Increase	2.11
South Dakota	488.53	574.79	Increase	86.26
Utah	323.65	492.04	Increase	168.39
Canada	360.75	455.63	Increase	94.88
North Dakota	360.98	427.59	Increase	66.61
Leeward Islands	457.03	391.10	Decrease	65.93
Nevada	190.83	341.14	Increase	150.31

Connecticut,				
Massachusetts,				
and Rhode Island	232.80	320.00	Increase	87.20
New Jersey	303.65	310.02	Increase	6.37
Jamaica	216.00	240.00	Increase	24.00
South Mexico	198.30	238.28	Increase	39.98
Nebraska	148.49	200.31	Increase	51.82
Montana	288.81	184.56	Decrease	104.25
Vermont	275.46	130.97	Decrease	144.49
Maine	84.80	121.86	Increase	37.06
Guatemala	82.80	118.12	Increase	35.32
Alaska	113.76	101.05	Decrease	12.71
New Hampshire	27.90	88.52	Increase	60.62
South Africa	91.26	66.38	Decrease	24.88
Panama	60.02	39.96	Decrease	20.06
Trinidad	14.99	34.28	Increase	19.29
Hawaii	15.20	31.14	Increase	15.94
Windward Islands	33.81	29.40	Decrease	4.41
Nicaragua	16.84	25.12	Increase	8.28
Egypt	11.50	24.61	Increase	13.11
Netherlands Antilles	34.58	19.99	Decrease	14.59
El Salvador	20.52	19.63	Decrease	.89
Haiti	11.00	16.00	Increase	5.00
Philippine Islands	26.28	15.60	Decrease	10.68
Brazil		15.00	Increase	15.00
Honduras	21.21	11.50	Decrease	9.71
Costa Rica	21.12	11.00	Decrease	10.12
Australia	7.96	6.65	Decrease	1.31
Peru	100.00		Decrease	100.00
Turks Island	73.20		Decrease	73.20
Cyprus	19.20		Decrease	19.20
Guyana	6.00		Decrease	6.00
Total	\$168,449.87	\$181,179.79	Increase	\$12,729.92

STATE CONVENTION OFFERINGS

TOMLINSON HOME FOR CHILDREN

State/Country	Amount Last Year	Amount This Year		
Tennessee	\$ 8,406.90	\$11,984.90	Increase	\$ 3,578.00
Bahamas	9,128.77	10,434.66	Increase	1,305.89
North Carolina	8,291.95	9,880.38	Increase	1,588.43
Georgia	8,668.94	8,677.74	Increase	8.80
Kentucky	7,560.58	7,011.34	Decrease	549.24
Florida	5,838.23	6,873.37	Increase	1,035.14
Virginia	6,440.00	6,568.00	Increase	128.00
South Carolina	6,310.43	6,320.70	Increase	10.27
Mississippi	5,017.89	5,659.97	Increase	642.08
Alabama	4,473.84	4,500.85	Increase	27.01
Illinois	3,823.65	4,037.38	Increase	213.73
Ohio	3,450.52	3,708.47	Increase	257.95

California	3,282.20	3,587.51	Increase	305.31
Oklahoma	3,268.56	3,545.29	Increase	276.73
Michigan	2,824.79	2,984.29	Increase	159.50
Indiana	2,870.72	2,875.13	Increase	4.41
West Virginia	2,915.10	2,774.53	Decrease	140.57
Maryland & D. C.	2,399.32	2,690.21	Increase	290.89
Pennsylvania	2,482.24	2,504.38	Increase	22.14
England	2,239.21	2,478.15	Increase	238.94
East Texas	2,057.71	2,462.65	Increase	404.94
Missouri	2,191.02	2,193.23	Increase	2.21
Louisiana	1,727.50	1,783.81	Increase	56.31
Dominican Republic	1,100.57	1,207.45	Increase	106.88
California (Spanish)	1,039.30	1,174.89	Increase	135.59
Arkansas	1,040.07	1,124.57	Increase	84.50
Kansas	1,257.26	1,115.72	Decrease	141.54
Wyoming	967.08	1,105.48	Increase	138.40
West Texas	999.63	1,080.93	Increase	81.30
Washington	980.50	1,080.78	Increase	100.28
New York	952.29	1,077.09	Increase	124.80
Iowa	781.48	966.07	Increase	184.59
Colorado	752.24	855.41	Increase	103.17
Oregon	707.83	770.68	Increase	62.85
South Dakota	411.72	733.78	Increase	322.06
Minnesota	692.15	720.74	Increase	28.59
New Mexico	631.00	661.59	Increase	30.59
Idaho	578.21	658.76	Increase	80.55
Virgin Islands	498.85	654.89	Increase	156.04
North Dakota	570.45	621.64	Increase	51.19
Delaware	602.62	615.25	Increase	12.63
Wisconsin	524.48	589.68	Increase	65.20
Arizona	492.91	549.96	Increase	56.05
Utah	304.47	429.60	Increase	125.13
Canada	375.66	405.67	Increase	30.01
Nebraska	301.84	324.47	Increase	22.63
Puerto Rico	423.99	298.72	Decrease	125.27
Leeward Islands	204.40	263.71	Increase	59.31
Nevada	215.01	247.42	Increase	32.41
New Jersey	244.21	244.33	Increase	.12
Jamaica	192.00	240.00	Increase	48.00
Montana	250.38	237.80	Decrease	12.58
North Mexico	186.13	233.75	Increase	47.62
Connecticut, Massachusetts and Rhode Island	210.40	224.00	Increase	13.60
Vermont	206.09	207.43	Increase	1.34
South Mexico	133.82	100.84	Decrease	32.98
New Hampshire	31.96	96.00	Increase	64.04
Guatemala	75.82	95.77	Increase	19.95
Alaska	73.90	76.96	Increase	3.06
Australia	34.43	63.15	Increase	28.72
Trinidad	27.23	55.28	Increase	28.05
Panama	53.74	53.61	Decrease	.13
Maine	46.91	47.30	Increase	.39
South Africa	34.89	45.37	Increase	10.48
Hawaii	24.00	42.16	Increase	18.16

MINUTES OF THE 65TH ANNUAL ASSEMBLY

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Egypt	23.00	34.50	Increase	11.50
Netherlands Antilles	39.94	29.59	Decrease	10.35
Nicaragua	18.87	29.24	Increase	10.37
El Salvador	19.92	17.79	Decrease	2.13
Costa Rica	37.43	16.30	Decrease	21.13
Windward Islands	19.44	12.26	Decrease	7.18
Honduras	16.60	9.32	Decrease	7.28
Haiti	9.15	8.80	Decrease	.35
Philippine Islands		7.11	Increase	7.11
Turks Islands	119.25		Decrease	119.25
Peru	46.41		Decrease	46.41
Cyprus	19.20		Decrease	19.20
Guyana	2.00		Decrease	2.00
Total	\$125,274.20	\$137,100.55	Increase	\$11,826.35

STATE CONVENTION OFFERINGS

BIBLE TRAINING INSTITUTE

State/Country	Amount Last Year	Amount This Year		
Tennessee	\$ 2,995.97	\$ 3,144.44	Increase	\$ 148.47
South Carolina	2,706.83	2,865.86	Increase	159.03
Ohio	1,838.52	1,941.17	Increase	102.65
North Carolina	1,680.86	1,912.65	Increase	231.79
Mississippi	1,503.15	1,608.74	Increase	105.59
Virginia	1,550.00	1,600.00	Increase	50.00
Oklahoma	1,244.81	1,509.04	Increase	264.23
Georgia	1,425.21	1,295.98	Decrease	129.23
Alabama	1,237.60	1,250.50	Increase	12.90
Florida	836.99	1,033.36	Increase	196.37
Indiana	942.12	947.12	Increase	5.00
Illinois	672.35	760.96	Increase	88.61
Missouri	633.59	695.84	Increase	62.25
East Texas	610.75	664.52	Increase	53.77
California	503.19	577.07	Increase	73.88
Pennsylvania	475.99	572.15	Increase	96.16
Kentucky	613.69	571.68	Decrease	42.01
Michigan	685.23	555.57	Decrease	129.66
Louisiana	473.65	472.89	Decrease	.76
Arkansas	414.92	443.66	Increase	28.74
Maryland & D. C.	400.00	425.00	Increase	25.00
West Virginia	377.11	404.77	Increase	27.66
Virgin Islands	323.89	400.00	Increase	76.11
Colorado	232.13	339.79	Increase	107.66
Washington	294.04	309.16	Increase	15.12
California (Spanish)	508.03	294.97	Decrease	213.06
Wisconsin	210.34	277.78	Increase	67.44
Oregon	246.75	250.35	Increase	3.60
New York	236.63	237.63	Increase	1.00
West Texas	267.85	219.14	Decrease	48.71
Kansas	216.02	158.12	Decrease	57.90
Iowa	134.68	140.44	Increase	5.76

South Dakota	92.84	137.93	Increase	45.09
Wyoming	138.82	134.14	Decrease	4.68
Minnesota	98.44	125.98	Increase	27.54
New Jersey	79.68	119.51	Increase	39.83
New Mexico	142.55	114.87	Decrease	27.68
Arizona	92.56	112.03	Increase	19.47
Delaware	50.75	101.52	Increase	50.77
Nevada	82.27	101.12	Increase	18.85
Vermont	129.63	101.06	Decrease	28.57
Canada	50.68	97.55	Increase	46.87
Guatemala	45.98	97.09	Increase	51.11
North Dakota	76.10	90.02	Increase	13.92
Connecticut, Massachusetts and Rhode Island	77.70	82.20	Increase	4.50
England		75.60	Increase	75.60
Nebraska	57.68	75.39	Increase	17.71
Leeward Islands	40.88	64.47	Increase	23.59
Dominican Republic	24.05	61.27	Increase	37.22
Montana	70.09	59.53	Decrease	10.56
North Mexico	78.64	57.56	Decrease	21.08
South Mexico	60.30	53.66	Decrease	6.64
Utah	29.06	50.61	Increase	21.55
South Africa		47.60	Increase	47.60
Nicaragua	36.21	44.93	Increase	8.72
Idaho	61.48	42.93	Decrease	18.55
New Hampshire		42.86	Increase	42.86
Alaska	31.77	40.06	Increase	8.29
Brazil		40.00	Increase	40.00
Puerto Rico	90.61	35.97	Decrease	54.64
Honduras	51.39	30.44	Decrease	20.95
Hawaii		22.36	Increase	22.36
Panama	26.97	22.05	Decrease	4.95
El Salvador	19.81	18.15	Decrease	1.66
Trinidad		10.07	Increase	10.07
Windward Islands	6.61	9.13	Increase	2.52
Netherlands Antilles		7.10	Increase	7.10
Haiti	1.10	4.30	Increase	3.20
Australia	4.51	4.21	Decrease	.30
Costa Rica	7.14	4.01	Decrease	3.13
Cyprus	24.00		Decrease	24.00
Peru	9.58		Decrease	9.58
Maine	5.50		Decrease	5.50
Guyana	2.55		Decrease	2.55
Total	\$28,390.82	\$30,219.63	Increase	\$ 1,828.81

CHURCH OF PROPHECY MARKER ASSOCIATION

MEMBERSHIP

State/Country	Number Last Year	Number This Year		
Georgia	2,092	2,319	Increase	227
Virginia	2,112	2,254	Increase	142

North Carolina	1,789	2,207	Increase	418
South Carolina	1,504	1,833	Increase	329
Tennessee	1,757	1,835	Increase	78
Bahamas	1,398	1,535	Increase	137
Alabama	1,081	1,296	Increase	215
Florida	1,092	1,253	Increase	161
Mississippi	1,167	1,227	Increase	60
Kentucky	1,157	1,182	Increase	25
England	1,039	1,154	Increase	115
Oklahoma	774	903	Increase	129
Ohio	880	900	Increase	20
California	538	761	Increase	223
Virgin Islands	912	778	Decrease	134
Michigan	771	668	Decrease	103
East Texas	535	649	Increase	114
Illinois	543	578	Increase	35
Missouri	373	536	Increase	163
Indiana	543	502	Decrease	41
Dominican Republic	395	452	Increase	57
Pennsylvania	354	427	Increase	73
Louisiana	479	417	Decrease	62
Maryland and D. C.	346	390	Increase	44
Arkansas	293	339	Increase	46
West Virginia	248	336	Increase	88
South Mexico	502	332	Decrease	170
Washington	195	286	Increase	91
Leeward Islands	73	225	Increase	152
New Mexico	90	218	Increase	128
Oregon	237	209	Decrease	28
California (Spanish)	173	204	Increase	31
West Texas	214	180	Decrease	34
Kansas	111	156	Increase	45
New York	178	153	Decrease	25
North Mexico	300	150	Decrease	150
Puerto Rico	127	146	Increase	19
Colorado	96	138	Increase	42
Wisconsin	152	139	Decrease	13
Wyoming	143	130	Decrease	13
Iowa	86	115	Increase	29
Arizona	94	105	Increase	11
India (South)		100	Increase	100
North Dakota	85	96	Increase	11
Minnesota	91	91		
South Dakota	74	88	Increase	14
New Jersey	40	86	Increase	46
Philippine Islands	32	81	Increase	49
Idaho	82	72	Decrease	10
Delaware	42	71	Increase	29
Jamaica		58	Increase	58
Nebraska	71	54	Decrease	17
Canada	34	48	Increase	14
Vermont	38	47	Increase	9
Massachusetts	46	42	Decrease	4
Alaska	13	42	Increase	29
Nevada	32	30	Decrease	2

Utah	24	25	Increase	1
New Hampshire	1	20	Increase	19
Montana	35	20	Decrease	15
Turks Island	7	20	Increase	13
Peru	36	19	Decrease	17
Costa Rica	47	18	Decrease	29
Trinidad	10	16	Increase	6
Panama	8	15	Increase	7
Rhode Island	18	15	Decrease	3
El Salvador		14	Increase	14
Maine	11	12	Increase	1
Windward Islands	16	10	Decrease	6
Connecticut	14	9	Decrease	5
Curacao		8	Increase	8
Guatemala	5	7	Increase	2
Hawaii	2	6	Increase	4
Guyana		1	Increase	1
Australia	7		Decrease	7
India (North)	53		Decrease	53
Total	27,917	30,858	Increase	2,941

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Bahamas	20,659	27,000	Increase	6,341
Haiti	26,314	26,740	Increase	426
Jamaica	15,000	14,000	Decrease	1,000
South Africa	8,000	8,953	Increase	953
Tennessee	2,726	2,944	Increase	218
Virginia	2,764	2,814	Increase	50
Alabama	2,730	2,740	Increase	10
North Carolina	2,300	2,600	Increase	300
South Carolina	2,039	2,524	Increase	485
Florida	2,144	2,151	Increase	7
Dominican Republic	2,090	2,085	Decrease	5
England	2,000	2,028	Increase	28
Georgia	1,370	2,025	Increase	655
Mississippi	1,462	1,587	Increase	125
California	1,400	1,550	Increase	150
Kentucky	1,188	1,212	Increase	24
Michigan	1,190	1,192	Increase	2
Ohio	910	1,109	Increase	199
Oklahoma	1,055	1,101	Increase	46
Pennsylvania	1,010	1,053	Increase	43
Egypt	1,100	1,008	Decrease	92
Canada	685	967	Increase	282
South Mexico	836	874	Increase	38
Missouri	699	809	Increase	110
Virgin Islands	755	755		
Indiana	827	754	Decrease	73
Illinois	687	729	Increase	42
California (Spanish)	585	720	Increase	135
East Texas	650	700	Increase	50

New York	556	672	Increase	116
Maryland & D. C.	600	596	Decrease	4
North Mexico	615	592	Decrease	23
Arkansas	517	560	Increase	43
Louisiana	486	518	Increase	32
Washington	405	517	Increase	112
West Virginia	644	500	Decrease	144
Leeward Islands	289	486	Increase	197
Kansas	402	427	Increase	25
Oregon	350	426	Increase	76
Windward Islands	250	400	Increase	150
Puerto Rico	375	342	Decrease	33
Colorado	327	342	Increase	15
Iowa	238	327	Increase	89
West Texas	283	279	Decrease	4
Nicaragua	150	249	Increase	99
Guatemala	237	239	Increase	2
Idaho	215	237	Increase	22
El Salvador	738	215	Decrease	523
Delaware	163	206	Increase	43
Vermont and New Hampshire	101	201	Increase	100
New Jersey	189	200	Increase	11
Trinidad		200	Increase	200
Panama	114	183	Increase	69
Wyoming	155	174	Increase	19
Arizona	193	168	Decrease	25
New Mexico	249	166	Decrease	83
South Dakota	169	165	Decrease	4
Minnesota	137	165	Increase	28
Philippine Islands	75	165	Increase	90
Connecticut, Massachusetts, and Rhode Island	143	161	Increase	18
Honduras	200	159	Decrease	41
Wisconsin	176	157	Decrease	19
North Dakota	148	144	Decrease	4
Utah	107	122	Increase	15
North India		120	Increase	120
Hawaii	110	113	Increase	3
Montana	102	110	Increase	8
Nebraska	102	104	Increase	2
Australia	58	89	Increase	31
Alaska	88	80	Decrease	8
Netherlands Antilles		80	Increase	80
Maine	70	75	Increase	5
Costa Rica	78	73	Decrease	5
Nevada	48	33	Decrease	15
Peru	450		Decrease	450
Turks Islands	450		Decrease	450
Guyana	441		Decrease	441
Cyprus	120		Decrease	120
Total	117,288	126,261	Increase	8,973

CONCLUSION

Realizing that we still have a great work before us, and a host of members who have committed themselves by covenant to strive together as one great body in performing the task, I will conclude with a few more words about **Faithfulness**.

It is wonderful to read of Abraham's faith, and rejoice about the great line of faithful heroes who took up the torch one after another, leaving a record to encourage us, and a pattern to follow. However, another record could be shown of many who failed and were unable to enter into their reward with hope because of their unbelief, or their unfaithfulness. When the work is finished, and the records are revealed, none of us will want to be numbered among the unfaithful.

Some of those in the Scriptures were sidetracked easily. The failure began with impatience and dissatisfaction. They felt things should be different; that those in authority should follow some other course; or that the way was too straight and required more dedication and consecration than they deemed necessary. Some turned back; others conspired to take matters into their own hands and force their will, regardless of the warnings of God-fearing men who watched for their souls.

Perhaps we would be less fearful about some of the trends of our time if the New Testament did not so boldly declare, "... these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." (1 Corinthians 10:11) Then the Apostle gives a warning: "Wherefore let him that thinketh he standeth take heed lest he fall." (1 Corinthians 10:12)

It is possible to be enveloped in many things that would hinder us. We may place our dependence in these things. Some may be good, providing we know how and when to make use of them. But these same things could destroy us if we allow them to replace faith in God. We stand by faith. We walk by faith. Our fight is the good fight of faith. It is by the shield of faith that we will be able to quench the fiery darts of the wicked.

There is a place in our program for material things—wealth, houses and lands, knowledge and education, talent and ability. These are all devices that help or hinder us. They are temporal and must give way to things eternal.

The song says, "This world is not my home; I'm just a-passing through. My treasures are laid up somewhere beyond the blue." The chorus of another wonderful hymn says, "I don't want to get adjusted to this world, to this world; I've got a home that's so much better, I want to go there sooner or later; I don't want to get adjusted to this world."

There is more than one way to miss the mark. We can become so settled and satisfied with the comforts of this world that heaven is not as enticing as it once was, and we become self-centered and unconcerned about the work of the Lord. Faith is not exercised because we can temporarily lean on the things that are seen. Paul said that the things that are seen are temporal, but the things that are not seen are eternal. It is dangerous to drift into a condition where we cannot look beyond this life to the eternal joys.

We could miss the mark by confusing our minds with worldly wisdom and the theories of men. Some have lost their way by contending for literal explanations of spiritual matters that God has not seen fit to unfold. The Word says: "... without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." (Hebrews 11:6)

Since we cannot come to God except by faith, and since by faith we believe that He is, surely we can trust Him for the things we cannot understand. There is a great quest for knowledge and understanding in the world today. The Bible encourages the children of God to seek knowledge, and study to show themselves approved unto God. This can be overdone by pursuing the wrong things. The wise Solomon says: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh." Then he concludes his findings: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." (Ecclesiastes 12:12, 13)

The fear of the Lord is the beginning of wisdom and knowledge. This indicates that without the fear of God we cannot even begin to learn the things that are really important. It further indicates that the duty of man from beginning to end is to keep this fear, regardless of advancements.

Thousands of books have been written in an effort to define God, to explain his mysteries, to provide a reasonable explanation for His miracles from the creation to the resurrection. Too much study on these matters is a weariness of the flesh; it hinders faith. It limits God and demands that He reduce everything to the level of man's thinking. But God is infinite. Many things about Him cannot be understood by the mortal mind. He has led His Church along to where we are today with a Mighty hand. Some of His dealings with us have been too great to fully understand. Others have seemed so simple that the wise and prudent are beginning to stumble over them. Only those who are able to accept these things by faith will make it through.

Sometimes, individuals, or groups, decide that, because of other men's writings and interpretations, they cannot accept the Church's revelation, doctrine, and practices. So, they turn aside. When this happens, it brings the fear of the Lord on the Church as a whole, and causes the members to rededicate themselves to the doctrine we have stood for these many years.

Precious members of the Church of God, stand fast in the faith. Do not allow impatience and dissatisfaction to turn you aside. Re-affirm your confidence in the promises of God and the vision we are preaching. Gird up your loins as men and women determined to run the race. Set your faces like a flint toward the Church's final goal. Bow low in humility, but stand tall in faith, and let this old world know we mean to stay on the battlefield for Christ and His Church until He calls us away to that great marriage in the air. Hallelujah!

Now, in the spirit of the faithful, let us stand as one great united Body and sing our battle song—"At the Battle's Front."

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
 Though the fight may be long and the struggle fierce and hard
 With the armour of God and the Spirit's trusty sword
 At the front of the battle you will find me.

Chorus

Hear the tramp! tramp! tramping of the army
 The triumph shouting, the foe we're routing;
 Hear the tramp! tramp! tramping of the army
 Marching on to victory.
 I'm in this army, this glorious army,
 And the God of the battles will defend me,
 I'm in this army, this glorious army
 At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
 Full salvation proclaim to a sinful dying world:
 Tho' the darts thick and fast from the enemy be hurled,
 At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
 Will you dare now to stand with the Saviour's faithful few?
 Will you join with me now and the covenant renew?
 At the front of the battle you will find me.

12:20 Police Commissioner Turner of Chattanooga welcomed the delegates.

12:22 Liston Pritchard led the congregation in singing "At The Battle's Front."

12:30 Dismissal prayer by E. A. McDonald.

Program by South Carolina and Louisiana Youth Camps in third floor auditorium; Barbara Gilmer and Roy Cantrell, directors, in charge.

AFTERNOON

1:15 Two songs led by Warren Roney with Nancy Moffatt, pianist and Patricia Markham, organist. E. E. Jestes read Hebrews 13:9-16. Sherman Adams prayed, followed by concert prayer.

1:27 The Bushwick New York Young Adult Choir sang "Come and Go with Me, to My Father's House," and "Joy Like a River."

1:45 Let's Compare Mark 13:10 with Matthew 24:14—message by James B. Wright, World Language Secretary. Excerpts:

"Preach the gospel and publish the gospel are synonymous terms and these two verses of Scripture were referring to what Jesus had been telling His disciples—the what, when, and where of something. The

what, the gospel must be preached; when, before the return of the Lord; where, among all nations, or in all the world. Publish means to make known or announce publicly; proclaim; to reveal the secret of hidden things. To preach or to publish is to make known the gospel. Translating and printing is merely preparing the gospel to be published. Publishing it includes the translating, the printing, and the distributing of the gospel, as well as preaching the Word.

"Colossians 1:23 shows that the early Church preached the gospel all over the world that was known at that time. Our job is much greater because the inhabitants of the world are much more numerous now than they were then. 'The Lord gave the word: great was the company of those that published it.' Psalm 68:11. Great was the company, or great was the army of evangelists; not just an army of printers. Both printers and carriers of the message. When you talk about an army you think of training, skill, orderliness and soldiers. This Word which the Lord gave was published by an orderly company, by a trained company, by a company that has skill and by a company that is under orders to go forth and distribute the message. A man that is going to carry this gospel and be one of these soldiers during this warfare will not entangle himself with the affairs of this life—2 Timothy 2:4.

"Manners of publishing the gospel: first, and foremost, is going in person to preach and deliver the message; another way is to broadcast it over the radio, or television; then, the printed message—tracts and other literature. Whether we preach mouth-to-mouth, by radio or television, or send the message by the printed page, it has to be in the language of the people in order to do them any good. Literature is one of the greatest means or the best means we have at this moment in spreading the gospel. However, tracts on our shelves, or at the Publishing House, will not reach the minds and hearts of the people. We should not fear so much about wasting a few tracts. It is cheaper to put them out and win a few souls than to hold them back and win no souls, even if a whole lot of them go down the drain.

"The secret of the accomplishment of our commission resides in our capacity to publish our knowledge of God's truth. The Church spent many precious years in searching out and finding the present truth as we know it today. Some feel that inspiration and unction were just to tide the Church preachers over until the time when we could be educated and then we wouldn't need it any longer. Education is like an automobile; it's a wonderful servant when you keep it under control and make it serve you. But, when it masters you, it is a terrible tyrant. I'm in favor of education and better qualifying ourselves; but, never let any man think that for one moment he can find anything that will substitute inspiration and unction of the Holy Ghost; nothing!"

2:19 The report of J. R. Kinser, General Treasurer, was accepted as read:

General Treasurer's Financial Report for the year ending July 31, 1970

Tithes

Brought forward	\$710,089.23	
Received	<u>1,187,028.00</u>	
Total		\$1,897,117.23
Paid out		<u>1,168,298.26</u>
Balance		\$728,818.97

Missions

Brought forward	\$146,417.20	
Received	<u>293,966.00</u>	
Total		\$440,383.20
Paid out		<u>288,621.70*</u>
Balance		\$151,761.50

Assembly Expense

Brought forward (deficit)	\$ 407.56	
Received	<u>10,107.72</u>	
Total		\$ 9,700.16
Paid out		<u>11,557.25</u>
Deficit		\$ 1,857.09

Emergency

Brought forward (deficit)	\$151,664.87	
Received	<u>56,607.68</u>	
Total (deficit)		\$ 95,057.19
Paid out		<u>31,839.62</u>
Balance (deficit)		\$126,896.81

Ministerial Aid

Brought forward	\$159,203.71	
Received	<u>222,863.26</u>	
Total		\$382,066.97
Paid out		<u>178,321.38</u>
Balance		\$203,745.59

Orphanage

Brought forward	\$ 79,729.54	
Received	<u>116,577.62</u>	

* This includes transfers to International Accounts in the amount of \$206,754.16.

MINUTES OF THE 65TH ANNUAL ASSEMBLY

67

Total	\$196,307.16	
Paid out	131,078.47	
Balance		\$ 65,228.69

Bible Training Institute

Brought forward	\$ 81,900.59	
Received	47,679.88	
Total	\$129,580.47	
Paid out	67,380.84	
Balance		\$ 62,199.63

Church of Prophecy Marker Association

Brought forward	\$ 21,848.52	
Received	140,041.33	
Total	\$161,889.85	
Paid out	139,005.74	
Balance		\$ 22,884.11

All Funds

Brought forward	\$1,047,116.36	
Received	2,074,871.49	
Total	\$3,121,987.85	
Paid out	2,016,103.26	
Balance		\$1,105,884.59

COMBINED REPORT OF INTERNATIONAL ACCOUNTS—**31 JULY 1970****Tithes**

Brought forward	\$ 7,338.39	
Received	63,096.77	
Total	\$ 70,435.16	
Paid out	92,345.97	
Loans made	7,200.00	
Balance		\$(29,110.81)

Missions

Brought forward	\$ 30,683.97	
Received by U. S. Transfer	223,845.87	
Received locally	52,301.60	
Loan payments received	2,549.90	
Total	\$309,381.34	
Paid out	233,160.86	
Loans made	22,175.61	

Currency exchange/devaluation	1,639.73	
Balance		\$ 52,405.14

Emergency

Brought forward	\$ 9,332.43	
Received	3,079.75	
Total		\$ 12,412.18
Paid out		676.79
Currency exchange/devaluation		2.91
Balance		\$ 11,732.48

Ministerial Aid

Brought forward	\$ 16,495.36	
Received	18,394.40	
Total		\$ 34,889.76
Paid out		2,831.04
Currency exchange/devaluation		21.77
Balance		\$ 32,036.95

Orphanage

Brought forward	\$ 16,796.87	
Received	13,380.13	
Total		\$ 30,177.00
Paid out		11,504.26
Currency exchange/devaluation		12.28
Balance		\$ 18,660.46

Bible Training Institute

Brought forward	\$ 13,013.85	
Received	30,845.00	
Loan payments received	6,355.20	
Total		\$ 50,214.05
Paid out		15,301.81
Currency exchange/devaluation		184.01
Balance		\$ 34,728.23

Church of Prophecy Marker Association

Brought forward	\$ 8,237.23	
Received	2,325.03	
Total		10,562.26
Paid out		8,203.10

Currency exchange/devaluation	.69
Balance	\$ 2,358.47

All Funds

Brought forward (total)	\$101,898.10
Received	416,173.65
Total	\$518,071.75
Paid out	393,399.44
Currency exchange/devaluation	1,861.39
Balance	\$122,810.92

**SAVINGS AND INVESTMENTS NOT INCLUDED
IN OTHER REPORTS**

Mission Funds:

In Algemene Bank, Curacao, N. A.	\$ 7,000.00
In Royal Bank of Canada, Nassau, Bahamas	1,699.65
In Bank of Nova Scotia, St. Johns, Antigua	4,040.94
In Bank of Nova Scotia, San Juan, P. R.	10,000.00
In Merchants Bank, Cleveland, Tenn.	28,345.29
Investors Variable Payment Fund, Inc., Cleveland, Tenn.	12,418.28
Tomlinson College, Cleveland, Tenn.	15,000.00

Bible Training Institute Fund:

In Merchants Bank, Cleveland, Tenn.	21,179.50
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Church of Prophecy Marker Association:

In Merchants Bank, Cleveland, Tenn.	20,500.00
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Church of Prophecy Holding Association:

In Merchants Bank, Cleveland, Tenn.	57.00
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Ministerial Aid Funds:

In Cleveland Bank & Trust Co.	4,686.22
In Cleveland Federal Savings & Loan Association	12,341.74
With Investors Mutual, Inc.	71,397.48
White Wing Publishing Savings & Loan Association	895.74
Tomlinson College	16,390.91

Tabernacle Fund:

In Merchants Bank, Cleveland, Tenn.	246,459.71
Total of these savings and investments	\$472,412.46

Respectfully submitted,
J. R. KINSER
Treasurer

2:32 The White Wing Publishing House Financial Report by Perry E. Gillum, Manager, was accepted as read:

Financial Statement of the White Wing Publishing House and Press

To the 65th Annual Assembly, Greetings:

The following report is submitted on the basis of the financial audit performed by Randolph & Kersey, public accounting firm, Cleveland, Tennessee, and was prepared from our records in the Accounting Department.

For each member of the Church to better understand the facts and figures of this audit, I felt it good as Business Manager to add my personal appraisal of your publishing house.

This year (1969-70) is the first full-production year since the tragic fire of 1967. During this period of reconstruction of facilities and business operational guidelines, the publishing house has steadily increased its sales and efficiency.

The total sales of the publishing house this year was \$652,013.13, which indicates an increase in total sales of \$145,334.83.

Every department of the publishing house is showing an increase in sales. An increase in sales does not necessarily mean an increase in net profits. In order to have net profit, the publishing house must maintain good balance of building and general administrative expenses. This we have done and the profits received for the Church are very good. This year, your publishing house net profit totals \$48,825.52.

It has been our constant drive, since becoming Business Manager, to establish and maintain business operational guidelines which produce good net profits for the Church, as you will notice in this audit report.

New equipment added to our modern line this year:

HEIDELBERG OFFSET PRESS replaces the old ATF Super Chief Offset Press. Our present press production capabilities have been increased as a result of this new press.

VARITYPE is a cold-typesetting machine which increases our typesetting efficiency.

Several pieces of equipment have been added in the Camera Department. This has qualified us to produce our own color separations and has added to the efficiency in this particular area of the press.

My appreciation to all the employees of the White Wing Publishing House who have worked so faithfully during the past year. Without their dedicated help, the publishing house could not be successful. I especially thank the Executive Committee of the publishing house—Frank Howard, Hank O'Neal, Joe Parker, Evelyn Gillum, Mary Jo Wright, and Melinda Dunn—for their work which contributed to this successful year.

It is with pleasure that I announce to this General Assembly that the Free Literature budget remains in balance with a \$5,000.00 reserve fund.

White Wing Publishing House and Press

Condensed Balance Sheet

July 31, 1970

ASSETS

Current Assets:

Cash	\$ 95,303.69
Certificates of Deposit	25,022.56
Accounts Receivable—Trade	31,756.05
Accounts Receivable—Other	2,546.00
Employee Loans and Advances	48.59
J. R. Kinser, Treasurer	8,399.22
Notes Receivable	665.78
Inventories	165,384.79
Total Current Assets	\$329,126.68

Fixed Assets:

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures and Type	\$308,241.89
Less Accumulated Depreciation	194,689.81
Total Fixed Assets	\$113,552.08

Other Assets:

Prepaid Insurance	\$ 1,622.62
New Publishing House	632,471.46
Total Other Assets	634,094.08
Total Assets	\$1,076,772.84

LIABILITIES AND NET WORTH

Current Liabilities:

Accounts Payable—Trade	\$ 3,627.35
Notes Payable—Due in less than one year	42,327.38
Refund Vouchers Outstanding	933.59
Sales Tax Payable, Tennessee	47.11
Accrued Payroll	4,188.32
Total Current Liabilities	\$ 51,123.75

Other Liabilities:

Notes Payable—Due in one

year or more	\$387,288.34
Free Literature Fund	84,985.34
Church of God of Prophecy Building	231,208.15
Total Other Liabilities	\$703,481.83

Net Worth:

Capital Surplus	\$ 54,844.50
Donated Surplus	171,063.76
Earned Surplus	96,259.00
Total Net Worth	\$322,167.26
Total Liabilities and Net Worth	\$1,076,772.84

White Wing Publishing House and Press Condensed Income Statement August 1, 1969—July 31, 1970

Net Income before Building and General

Administration Expenses	\$127,449.86
Less Building Expenses	\$ 23,609.60
General Administration Expenses	69,107.66
Total Building and General Administration Expenses	\$ 92,717.26

Net Profit before Other Income \$ 34,732.60

Other Income:

Interest Income	\$ 3,782.29
Discounts Earned	1,863.13
Sundry Income	212.77
Assembly Minutes	951.02
Building Income	7,283.71
Total Other Income	\$ 14,092.92

NET PROFIT \$ 48,825.52

Free Literature Distribution Report August 1, 1969—July 31, 1970

The following is the approximate amounts of literature sent to workers through the Free Literature Department:

Assorted Tracts—English 2,415,134

Gospels	619
Testaments	120
Bibles	98
White Wing Messengers	20,676
Happy Harvesters	82,434
Sunday School Literature for Prisons and New Fields	26,140
Catalogs	10
Tract Boxes	24
Revival Cards	320
Spiritual Conquest	457,550
Foreign Spiritual Conquest	49,000
Foreign Tracts	297,453
Foreign Gospels, Testaments and Bibles	28
Foreign Sunday School Literature	25,294
Foreign Sunday School Annuals	58,000
Foreign White Wing Messengers	74,178

Total approximate number of pieces of free literature sent out for distribution this year—3,507,078.

Report of Free Literature Receipts and Disbursements from August 1, 1969—July 31, 1970

Balance, July 31, 1969 \$ 98,307.91

Receipts:

Free Literature Offerings	\$ 16,976.30
State Convention Offerings	99,468.60
General Church Treasurer for Salaries	3,000.00
Total Offerings Received	\$119,444.90
Total Offerings Available	\$217,752.81

Less Expenses:

Miscellaneous	\$ 2,446.27
Office Supplies and Expense	1,509.42
Repairs and Maintenance	882.64
Salaries and Wages	6,203.80
Operating Supplies	1,562.37
Payroll Taxes	293.58
Happy Harvester	5,123.03
Spanish White Wing	5,785.58
Sunday School Literature—English	8,594.75
Sunday School Literature—Foreign	9,284.95
J. Vital Herne	4,720.05
Ghaly Ibrahim	1,562.60
Insurance	39.04
Materials—Spiritual Conquest	1,209.87
Other Appropriations	15,827.00

Postage and Mailing	8,473.54
Church Publication Losses	6,701.13
Miscellaneous Printing	2,173.94
Tracts	41,897.51
Bibles and Testaments	261.17
K. Vijayaratnam	476.70
Freight	7.51
Building Expense	2,081.06
Revival Advertising	4,459.30
D. Joseph	600.00
Equipment Note Payable	590.70
	\$132,767.47
Balance, July 31, 1970	
	\$ 84,985.34

White Wing Publishing House
Free-Will Offerings and Self-Denial Report
(Including OUTREACH '70)
August 1, 1969—July 31, 1970

Total offerings received from August 1, 1969 through July 31, 1970	\$ 9,947.27
Expenses for Free-Will Offerings (OUTREACH '70)	
Postage and Printing	\$ 110.67
Ministerial Aid Subscriptions	647.50
Engraving	53.40
Youth Honor Club Certificates	95.50
Total Expenses	\$ 907.07
Balance	\$ 9,040.20
Transferred to Self-denial Fund	3,297.00
Transferred to Church of God of Prophecy Building Fund	\$ 5,743.20
Balance as of July 31, 1970	\$ 0.00

White Wing Messenger, Self-Denial and Outreach '70 Offering Report

August 1, 1969—July 31, 1970

Total offering sent in this year	\$ 9,947.27
Total offering sent in last year	11,124.11
Total amount of Self-denial subscriptions paid out of this fund in 1969-1970	3,297.00
Total amount of Self-denial subscriptions paid out of this fund in 1968-1969	2,508.50
State sending in largest total offering: Tennessee*	867.94
State sending largest offering according to membership: Arizona—average offering per member*	1.14
Five churches sending in largest total offerings: (Larkwood) Louisville, Kentucky*	105.00
Lompoc, California*	103.44
Chatsworth, Georgia*	100.00
Coweta, Oklahoma*	100.00
Callaghan, Virginia*	100.00
Church sending in the largest offering according to membership: Crescent, Oregon—average offering per member*	4.10
*Gift certificates were presented to these.	

Respectfully submitted,
PERRY E. GILLUM
Business Manager

2:50 Instrumental by the Gentile Band "Onward Christian Soldiers."

2:58 The report of the Ministerial Aid Chairman, E. A. McDonald, and the report of the Ministerial Aid Committee were accepted as read:

Report of the Ministerial Aid Chairman

August 1, 1969 to July 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

I praise the Lord for His blessings upon the Committee this year. It has been a pleasure to serve as Chairman of the Ministerial Aid Committee. I appreciate the splendid cooperation of the Committee, who has worked so faithfully. I am grateful to the overseers, pastors and others who assisted in the work.

It has been an inspiration and a blessing to correspond and visit with many of our recipients in their homes. I appreciate the help of my wife, who served faithfully as office secretary. I have not accomplished all that I desired to, but have tried to be faithful in my duties.

Homes visited	50
Revivals conducted	2
Sermons	80

Ministers conventions attended	2
State conventions attended	4
Funerals attended	6
Appreciation certificates awarded	10
Committee meetings held	14
Miles traveled	10,000

Respectfully submitted,
E. A. McDONALD
Chairman

Ministerial Aid Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following annual report for your consideration and approval.

During the past Assembly year, your Ministerial Aid Committee has had 14 Committee meetings, approving 6 applications for retirement, 13 for modified retirement, and 12 for disability benefits.

Applications for 6 widows of former recipients were approved to receive 50 percent of their deceased husband's former allotment. Three applications for widows of deceased full-time ministers were approved to receive assistance. One recipient of the Ministerial Aid benefits requested their benefits be discontinued and 16 have died.

We have 39 ministers receiving retirement benefits; 14 are receiving modified retirement; 116 are receiving disability benefits; 59 widows of ministers are receiving assistance; 2 former lay employees are receiving retirement benefits. This is a total of 230 persons receiving assistance from the Ministerial Aid Fund.

This year 59 ministers have passed away. The Ministerial Aid Committee approved 33 Proofs of Death, with a total of \$25,300.00 death benefits being paid to the beneficiaries from the Ministerial Aid Fund.

The Committee sent 38 Church flags to be presented by the officiating minister, as a memorial tribute on behalf of the deceased minister, to the surviving companion or relative.

We are pleased to report that the Church of God of Prophecy Pension Plan has 77 ministers enrolled as qualified participants, with a total cash value of \$18,735.46.

Respectfully submitted,
E. A. McDONALD, Chairman
M. A. TOMLINSON
E. H. GRIFFITH
A. T. WAGAR

Brother McDonald presented "In Appreciation" certificates to T. E. Bradley, C. W. Durr, James V. Johnson, L. N. McCoy, Charlie R. Payne, Walter H. Phillips, Charles F. Reynolds, Leo E. Silvers, Virdel Stafford, and Myrtle Wadley. Joseph Martin prayed in behalf of the disabled ministers.

3:11 The report of the Church Benefit Association was read by A. T. Wagar and accepted:

Report of the Church Benefit Association

To the 65th Annual Assembly of the Church of God, Greetings:

One of the main purposes of the Church Benefit Association is to seek for improvements in our insurance benefits and service for our people as we feel they deserve the best. It is our pleasure to report that after several months of negotiating, we have a better plan which brings greater benefits—increased coverage for children, and level premiums and coverage, which is most unusual in the group insurance field.

For us to achieve this new plan, it was necessary to change insurance carriers, which was effected without any loss of benefits for our people. This change was approved by the Ministerial Aid Committee, the directing body for the Church Benefit Association. Our new insurance carriers, the Investors Syndicate Life of Minneapolis, Minnesota, one of the fastest growing insurance companies in the world, in effecting this new plan, will also keep the old plan in effect for those who do not desire to change.

This has been an unusual year for the Association as we have had an unprecedented number of death claims that has been the highest in the Association's history. There were 51 death claims approved for the fiscal year ending July 31, 1970, with a total of \$60,500.00 being paid to the beneficiaries through the Association by our underwriters. This hindered the Association receiving a return of premium as last year.

A total of 339 death claims have been approved and \$431,250.00 paid to the beneficiaries since the beginning of the Association in 1961. We now have 3,031 membership accounts, an increase of 123 over last year.

The Association has provided insurance coverage for 80 Youth Camps and Winter Retreats with a total of 6,855 campers and personnel—an increase over last year. A total of \$3,681.29 was paid in claims for injuries received by the campers.

We have also provided sickness and accident insurance for the students at Tomlinson College. There was only one claim paid during the school year, \$15.50.

FINANCIAL REPORT

Assembly Year Ending July 31, 1970

PREMIUMS ACCOUNT

Brought forward	\$ 6,957.29
Received	83,049.50
Disbursed	\$ 90,006.79
	83,782.29
Balance	\$ 6,224.50
In savings account	\$ 16,000.00
Total	\$ 22,224.50

OPERATING EXPENSE

Brought forward	\$ 3,178.75
Received	29,028.28
Disbursed	\$ 32,207.03
	30,011.26
Balance	\$ 2,195.77

Respectfully submitted,
A. T. WAGAR
Manager

3:19 A. T. Wagar was in charge of a memorial in honor of ministers who passed away this year. The overseers of the state/country of the deceased ministers marched onto the platform in formation and stood in honor of the deceased minister from his territory. Brother Wagar read a tribute to the deceased ministers; then he gave the name, rank, and length of service of the ministers by state/country. The Youth Aflame Choir sang "Battle Hymn of the Republic." Taps was played by Phil Barker as E. A. McDonald lowered the flag to half-mast and the audience stood in a moment of silence.

Tribute To Our Deceased Ministers

The first Memorial Service for our deceased fellow ministers was conducted in the 50th Annual Assembly, 1955, as our General Overseer desired to honor these soldiers for their valiant service to the Church by memorializing them.

This is our Memorial Day when a grateful Church pauses to remember the men and women who have given their lives in defense of the gospel, in reaching others for Christ. It is most difficult to find appropriate words and means to express our true gratitude.

Only God can properly and fully reward these valiant soldiers who were willing to be expended for the gospel. Revelation 14:13 says, "... Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

The realization of this verse was their goal. They helped to prepare others for eternal life, wherein they could rest from all their labours. Now they are enjoying the life they helped others to prepare for. Let us rejoice in our hearts that they have fought a good fight, they have finished their course, they have kept the faith.

Alabama—Deacon W. Troy Lyle, 19 years; Evangelist John Jordan, 40 years.

Arkansas—Bishop Ollie R. Lawrence, 37 years; Bishop D. M. Shults, 39 years.

Bahamas—Evangelist James Patton, 41 years; Evangelist Joseph Hepburn, 45 years.

California (Spanish)—Bishop Jose Amando Jiminez, 25 years.

Dominican Republic—Evangelist Mrs. Malvina Lawrance, 23 years.

Florida—Evangelist Lee C. Carroll, 26 years; Deacon James W. Coker, 26 years; Evangelist Mrs. Mary L. Cox, 32 years; Evangelist Thomas Ferguson, 28 years; Bishop T. Edwin Jones, 13 years; Evangelist Mrs. Leanna Newbold, 9 years; Evangelist Mrs. Addie Searcy, 38 years; Bishop Leslie E. Stone, 35 years; Evangelist Timothy Williams, 45 years.

Georgia—Evangelist Mrs. Johnnie K. Barnett, 24 years; Evangelist Wilburn C. Caraway, 11 years; Deacon Clarence E. Duncan, 22 years; Evangelist Grady G. Flowers, 35 years; Evangelist Mrs. Verdie May, 33 years; Evangelist Joe Amos McBride, 1 year; Evangelist Mrs. Monteal D. Williams, 16 years.

Haiti—Evangelist Donais Exil, 10 years; Evangelist Nelcius Fidele, 7 years; Evangelist Chery Dennean Fils, 30 years; Evangelist Diennapal Innocent, 17 years; Evangelist Superiem Nazaire, 9 years; Evangelist Lexius Pierre, 22 years; Evangelist Mrs. Therese Sylvain, 26 years.

Jamaica—Evangelist Levi Braham, 4 years.

Kansas—Bishop William R. Brooks, 23 years.

Kentucky—Evangelist Mrs. A. E. Bertie Fleming, 41 years; Evangelist Charlie Sluder, 39 years.

Louisiana—Bishop Thomas E. Dean, 34 years.

Maryland—Bishop W. P. Suggs, 30 years; Evangelist Mrs. Lillie Tarleton, 25 years.

Mexico—Evangelist Joaquin Ferro Gonzalez, 2 years.

Mississippi—Evangelist Jo Lean Bafford, 37 years; Evangelist William E. Barritt, 5 years; Evangelist Clarence W. Clark, 37 years; Deacon Grover C. Frederick, 34 years.

Missouri—Bishop Floyd F. Fuller, 36 years.

New York—Evangelist Jacob A. Jovial, 13 years; Deacon Hershel Moss, 6 years.

North Carolina—Evangelist Mrs. Cora L. Dorsett, 36 years; Evangelist Oscar I. Jones, 31 years; Evangelist Mrs. Savannah Maney, 23 years; Evangelist John W. McDonald, 9 years.

Oklahoma—Bishop Kenneth F. Cooley, 16 years.

Pennsylvania—Evangelist Mrs. Julia McLean, 13 years; Evangelist Mrs. Mary Skaggs, 20 years.

Tennessee—Bishop W. Cobb Dennard, 36 years; Evangelist Elmer C. Johnson, 2 years; Evangelist Clifford C. Lindner, 20 years; Evangelist Arthur Lowe, 3 years.

Turks Islands—Evangelist Thomas N. Butterfield, 30 years.

West Texas—Deacon Jim R. Richards, 15 years.

West Virginia—Deacon Fred E. Bowling, 30 years.

3:36 Sandra Johnson and Arlene Sigourney sang "Lovest Thou Me?"

3:43 Delegates who have been members of the Church of God thirty years or more passed by the microphone and gave their names and the number of years they have been members. Emmitt Davis was in charge, and 253 took part. Brother Davis testified and requested prayer for his wife's healing.

4:04 The report of the Tomlinson Home for Children Board of Directors, read by Gerald H. Minter, was accepted:

Report of the Tomlinson Home for Children Board of Directors

To the 65th Annual Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home for Children, give thanks to God and to His Church for our continued support, both spiritually and materially, this Assembly year. Our overseers, Sunday School secretaries, pastors, superintendents, members, and friends have done an outstanding work and are highly commended. May God bless all who have had a part in this work.

Since 1945, we have cared for 245 children; a total of 60 this year. Three new children were accepted, 13 released, two boys graduated from Bradley Central High School—one is in the U. S. Navy and one is in college. All children over 12 attended youth camps in Tennessee and North Carolina. Several attended state conventions either in Tennessee, South Carolina, or Arkansas. At present, we have 47 in our homes: 26 boys and 21 girls; 20 are Church members.

We have four couples as regular houseparents and one couple who serve in relief. Their dedication to the cause of the children is highly commended. We sincerely desire your prayers in their behalf.

The Indian Orphanage is undergoing some construction and Overseer D. Joseph is doing a good work there in behalf of the Tomlinson Home for Children. Pray for this work that God will bless their efforts.

General maintenance work has been done in all of the homes in Cleveland to keep them looking good. A 1970 Ford station wagon was purchased for the girls' homes. All standards of the State Welfare Department and the State Fire Marshall's office have been met and we have received license to operate another year.

Our office staff has worked faithfully this year. The coupon workers in each local church sent in millions of coupons. They have been processed and we realized \$16,860.62 from coupons and trading stamps.

In state projects, we received \$17,122.36 from Tennessee in groceries; South Carolina \$6,000.00 in groceries, \$2,500.00 in toys, and a new 1970 Ford Club Van Wagon that seats 12, valued at \$4,743.53; Alabama gave a \$1,000.00 piano and over \$300.00 worth of toothpaste and hair spray; Vermont and New Hampshire sent a nice pounding of toothpaste; Mississippi gave \$293.72 for Tide; and many others sent gifts at Christmas and contributions of cash, clothing and other needed items. May God richly bless each of these for all they have done.

RESOLUTION

Whereas Brother R. O. Covey has given faithful service as a Director of the Tomlinson Home for Children during his term of office; therefore,

BE IT RESOLVED that we, the Officers and other Directors of the Tomlinson Home for Children express our sincere appreciation for his good work and the assistance he has given in solving the problems that came before the Board, and wish him success wherever he may go in the service of the Lord.

It is the desire of this Board that each of you pray special prayers in behalf of our children in the Tomlinson Home for Children that they will receive the spiritual guidance needed and grow up in the "nurture and admonition" of the Lord.

Respectfully submitted,
M. A. TOMLINSON, President
GERALD H. MINTER, Vice-President
BILLY D. MURRAY, Secretary
J. R. KINSER, Treasurer
PERRY E. GILLUM
E. H. GRIFFITH
FRED S. FISHER

4:10 The Questions and Subjects Committee gave a partial report. The entire report is given on Monday as it was accepted.

4:43 The Assembly Expense Committee Report was accepted as read:

Assembly Expense Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year. Our sincere appreciation to the Business Manager and White Wing Publishing House for the contribution of the Assembly programs for 1969 and 1970.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister, including lay ministers, pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
 E. H. GRIFFITH, Chairman
 H. M. BIGGERS
 G. A. WILSON
 J. W. DEADRICK
 R. WAYNE ALLEN
 DON B. THOMAS
 SHERMAN H. MINTER

4:45 The Immediate Direction of God—message by E. H. Griffith, Field Secretary. Proverbs 15:22; 20:18. Excerpts:

"Purpose means design, aim, plan; counsel means mutual exchange of advice. We must have counsel, purpose, deliberation; this is necessary if we find the direction of God. Exodus 33:13-15 gives the order or sequence in which the government of God or Theocracy operates. Moses said, 'Lord, if you don't direct me, I don't want to go.' Others may adopt creeds and various things; but not the Church of God. We must follow through on the government of God. 'For where two or three are gathered together in my name, there am I in the midst of them.' Matthew 18:20. Somebody said, 'why have committees?' It is under the immediate direction of God; this is the New Testament order. They meet; they give counsel; they give advice, but, in the final decision, it must be the immediate direction of God. Moses was under the immediate direction of God; this plan (Exodus 18:19) that was recommended to him must pass through his hand. Everything that concerns the congregation, must pass through the General Overseer's hand. The Committees, the General Overseer, and finally the Assembly must find the immediate direction of God; then, these matters are settled. If we find the will of God through this channel, the people will leave this Assembly and go to their place in peace—Exodus 18:23. That man sowing discord against the General Overseer and the Assembly, he's headed for trouble. God help the man or woman who goes contrary to the advice and instructions of this Assembly. Those who are crossing the teachings of the Assembly and its advice under the immediate direction of God, you're going to be in trouble."

The Holy Ghost blessed the congregation and messages and interpretations were given confirming the General Overseer as the Leader of His Church.

"This is the way we find the immediate direction of God—through the operation of the Holy Ghost. What is the immediate direction of God? If we have this order of government under the immediate direction of God, all the people shall go to their place in peace. We must be flexible that we may follow the direction of God. We must follow through on this—the Word of God; no compromise; show love, respect; but, stand firm for the truth."

The Questions and Subjects Committee asked that Brother Tomlinson re-read the last paragraph of Section 3 in their report concerning the Trinity. The Holy Ghost fell and the message was interpreted: "Yea, I am God; I have no scars in my hands; I have no scars in my sides; yea, I have not a scratch upon me . . . my son, yea, I behold his hand is pierced; yea his . . . is pierced; yea he is my Son. I have sent the Holy Ghost unto thee. I did not send myself."

5:29 Ordination Service. The General Overseer read 1 Timothy 3 and spoke. Those to be ordained knelt on the platform and the overseers

prayed in concert. The wives of those to be ordained stood in the congregation. Each bishop and deacon was ordained by the laying on of hands by the presbytery.

Bishops—Mario Gandia, William Jack Akers, D. Glendale Queener, Robert J. Pruitt, Christos C. Shiakallis, Harms Hubert Hill, William E. Dennis, Charlie Albin, Charles C. Winchester, Jr., William F. Jones, Taft M. Harris, Floyd J. Harris, John E. Roberts, Jack R. Pruitt, Clifford E. Woods, David Carroll, Herbert A. Hughes, Aubrey Donahue, T. McDonald Todman, Anton Blyden, Clarence S. Snyder, Robert C. Miller, Harold D. Sadler, Lacy T. King, Raymond Duvall, George W. Teems, Gilbert L. Smith, William L. Simpson, H. L. Minns, Leon Riggs.

Deacons—David R. Sartin, Fred A. Bell, Kenneth Smith, Burton S. King, Larry W. Biddle, Edgar T. Ramsey, James W. Gunter, Luther B. Dotson, Perth F. Pearson, Glenn Beers, Alvah Dean McAdoo, Joe E. Cunningham, Sammy Taylor, Albert E. Whittaker, James Shepherd, Dennis Leroy McLemore, Tommy N. Weeks, Jimmie W. Echols, Everett E. Brooks, L. Eugene Cook, Monroe M. Stone, J. C. Leathers, Ralph Hall, Loyal Barker.

5:50 Music by Bahama Brass Band.

EVENING

6:05 Two songs led by Jim Whittaker with Nancy Moffatt, pianist and Londa Davis, organist. B. N. Minter read Isaiah 53:1-5; John Silvers prayed, followed by concert prayer.

6:26 Assembly Expense Committee boosted and received an offering. The West Huntsville Choir sang "I Heard the Voice of Jesus"; the Campers Trio sang "Jesus, My All and All"; and the Wildwood Brass Ensemble played "I Was There When the Spirit Came."

6:45 Testimony of healing by Jim Seratt. God healed Brother Seratt of a four year drug addiction. At 16, he was was smoking marijuana, taking pills, LSD, speed, and finally he was in jail for selling drugs. His father is a minister in the Church and he had heard of the Lord and the Church doctrine all his life. One night he took an LSD pill and he heard a still small voice tell him "... Jim, I have protected you ... watched over you for four years and kept you through those drugs; this is your last chance." He went home that night and his mother asked him to pray and ask God's forgiveness. He did and said, "... it felt like the door of my heart opened up and the evil force left and a beautiful voice came in." He read Galatians 2:20; what the hospitals couldn't do, what the police couldn't do, God did it in one night!

7:00 Gerald Goins interviewed several people that had been healed by the power of God. Brother Tomlinson led in concert prayer for a mighty healing service.

7:26 In the Multitude She Touched Him—annual healing message by A. W. West. Excerpts:

"Luke 8:43-48; Mark 5:24-34—this sister heard about Jesus. She had traveled far to every known physician in her time and her day, seeking help. She was determined to find healing in this Saviour, even though the throng pressed Him. We're living in a time when we are overcrowded. The enemy is trying to overrun the world in spite of every-

thing that can be done. But, God is moving today to release the sinner that seeks after Him that will reach through the multitude of things that are hindering them in this world. This sister never declared herself publicly; but, she said within herself, 'if I can but touch the hem of His clothes.' The desire for healing spurred her on. Her eyes were upon that one individual that had the healing power.

"We have benefits that we have never touched—Psalm 103:1, 2. But, we have multitudes of doubts and fears that can hinder us. We can be delivered of these and reach out as this sister and in the multitude as she touched Him and was healed. You don't have to carry that disease. You are delivered by the power of God, if you will claim your benefits in the Lord. The benefits are also for any sinner person that is ready to repent and seek God: 'Who forgiveth all thine iniquities; who healeth all thy diseases.'

"The first thing we should be interested in is the souls of men; this is a precious thing. God wants us to serve Him wholeheartedly. When Jesus hung on the cross and the world turned on Him, those that crucified Him, He prayed for them. There was nothing but love and compassion poured from Jesus and there should be nothing but love and compassion poured from the Church of God to those that need help."

He told of different healings in his family and at the local church where he is pastor. Then he said: "The highlights of this sister's journey was that she had a need; she found the source of help; she found the point of contact—no one can make it for you; and she received that mighty touch. Too many people are healed and never give enough praise unto God. We need to declare to a lost and dying world the magnificent power of the One that we serve. Not only is He able to save and sanctify holy, fill with heaven's sweet Holy Ghost, but, He is able to heal and meet our needs and help us with every problem."

8:02 Ministers formed healing lines while congregation sang "Let Me Touch Him," led by Ima Jewel Woodruff. The Bahama Brass Band rendered music while 1,588 were prayed for and anointed with oil; 4,192 cloths were anointed.

9:10 Brother Tomlinson led the congregation in singing "Where He Leads Me I Will Follow," followed by concert prayer for the evangelistic message.

9:16 Evangelistic message and altar call by Carolyn Ledbetter. She read Matthew 17:5 and John 7:46; never a man spake like this Man. Then, John 11:43; Mark 10:52; Mark 4:39—they were words of love, words of power, words of authority and words of compassion. He can take a defeated life and give it salvation; he can erase doubts and give assurance. Jeannette Ledbetter sang "I Met a Man Called Jesus," as the altar call was given and many came to seek the Lord.

Saturday, September 5

MORNING

7:30 Sunrise service directed by Frank Massengale and Charles Stanley. Congregational singing, prayer, and testimony service. Dismissed with prayer at 8:18.

8:00 Chairmen of Reception Committee and Registrars in charge of program.

8:45 Music by Bahama Brass Band.

9:01 Two songs led by Johnny Tolbert, assisted by the Youth Aflame Choir, with Loretta Hopkins, pianist and Dianne Minter, organist. Benny Hart read 1 Peter 2:1-9; Archie Melvin prayed, followed by concert prayer.

9:16 The Wildwood Avenue Vacation Bible School students from Cleveland, Tennessee had a flag drill directed by Sonny Sample.

9:18 Edsel Hartman led the congregation in singing "The Church of God Flag."

9:27 The Church Flag, an Identifying Mark of the Church—message by William Sedwick. Excerpts:

"Matthew 13:44; Jeremiah 50:5; John 10:16—surely the Church of God in the world today is a treasure. They shall ask their way to Zion. It would be good for you and I that when these ask the way to Zion that we may be able to show them and give them the answers to the questions that they ask.

"The three wise men started out in search of the Messiah. But they still had to ask the way even when they were close by. Some today are close by the Church, but, they still must ask the way. Identify means to recognize or establish as being a particular person or thing. These people that are asking the way to Zion are looking for a people that is holy, sanctified, and filled with the Holy Ghost. Do we say we are full of the Holy Ghost but fail to have the power that goes with it? These people are searching for this.

"We are a chosen generation because God has given us a banner—1 Peter 2:9. Many people spend hundreds of dollars to buy a Rembrandt painting. But, a person that buys one of these paintings makes a study because there are some identifying marks on this painting. Jesus said there would be false christs and false prophets so this is why there must be identifying marks in the Church—Matthew 24:24. Many buy these paintings thinking they are the real thing when they are frauds. There are those who have settled for less than God has given us in His Word. But, the flag is an identifying mark of the Church—Psalm 60:4. It may be displayed because of the truth. This is what these people will be searching for—the truth. We need to stand for the truth. There is no place where we can let down in the doctrine of the Church. We must stand fast."

9:47 Brother Tomlinson led the congregation in singing "I Want to Know More About My Lord."

9:58 The White Wing Publishing House Program directed by Perry E. Gillum, Business Manager.

Brother Gillum read Mark 13:10, Deuteronomy 32:2, and Psalm 68:11, and spoke. Dorothy Creel led the congregation in singing "I Get So Thrilled With Jesus," and "Oh, How I Love Jesus." Frank Howard led the congregation in a prayer of thanksgiving.

10:13 Let's Talk About the White Wing Publishing House, directed by Ruth Galloway. Sister Galloway told a bed-time story: Once upon a time in 1923, a little boy began to dream of building a car. He borrowed \$50, and started it in his home. These were his helpers—Ruth Galloway,

Subscription (frame); R. O. Covey, Editorial (engine); Henry O'Neal, Press (wheels); Frank Howard, Accountant (steering wheel); Charlotte Trotter, Merchandise (trunk); Lib Walters, Free Literature (lights); Faye Hess, Bethel Book Club and Mail Room (door); Robert J. Pruitt, Sunday School (top); and Perry Gillum, Business Manager (put up sign). All had a part of the car and as they told the importance of their department the little boy's dream came true; he had a WHITE WING MOBILE.

10:35 Assistant Editor of the WHITE WING MESSENGER, R. O. Covey, speaks. Brother Covey boosted the WHITE WING. He said it has been designated as the "silent preacher," and it is world-wide. He thanked everyone for their support by subscription and contributions of articles. He told of the process an article goes through before it goes to press; encouraged everyone to report news when it happens; and explained that if the paper was late arriving it must be the post office. Our slogan: "Every member a reader and every Church home a subscriber."

10:46 The Youth Aflame Choir sang "We Challenge Youth," and "Jesus, Lover of My Soul."

11:03 E. L. Jones sang "Jesus, Jesus, My Precious King"; the congregation joined him in singing "Jesus Loves Me." The Holy Ghost fell and a message and interpretation was given.

11:21 Sunday School Editor, Robert J. Pruitt, speaks. Brother Pruitt re-read Isaiah 2:3 and Micah 4:2 in terms of our day: For out of the Church (Zion) shall go forth doctrine (law) and the word from the Assembly (Jerusalem). Excerpts:

"It was the spirit of God who moved upon Isaiah and Micah to write this. The Spirit that gives us enlightenment and understanding of the Word. The law is going out of Zion in many forms: song, printed word, spoken word; but, still God is speaking out of Zion. How long has it been since you went through all of the tracts of the publishing house and read them in depth and studied them? Do you read the White Wing Messenger? Do you read other Church publications seeking from them a source of information and doctrine that will help you in your spiritual life and in your experience with God?

"Joel and Amos said it a little stronger, 'the Lord shall roar out of Zion.' Throughout this Assembly God has been speaking to His people; and He has been telling us through the Holy Ghost things that we need to understand. We need to focus our attention where God is working. The religious publications today show there is complete frustration on the matter of the role of the Church and doctrine and religion in the denominations of the world. There is more false doctrine today than there is truth. But we know the false doctrines are going to fail and out of Zion will go forth the doctrine—the truth. Luke 10:21 the babes were the ones who would take the truth and do what He said do. Much of our work was done by people who were willing to do what God said and not try to frustrate the truth. We have a Church committee on doctrine that is watching to keep and preserve the doctrine for the Church. I am not teaching that we are perfect; we have to go on to perfection. The Church is committed to the truth. The world is looking to the Church for the truth, and we must fulfill that responsibility. The doctrine is universal. God gave it to the Church and He is speaking to the Church

and is asking us to listen. When God roars out of Zion, the world is going to take notice. The false doctrines will crumble; everything else will fall; but, the truth will stand."

11:42 Closing prayer by Henry O'Neal.

AFTERNOON

The Victory Leaders Program, directed by Darel Lee Talbott, General Secretary. Theme: Youth—Doing Our Thing in a New Decade.

12:40 The Bahama Brass Band led the Victory Leaders in a parade from the Hamilton County Court House to the auditorium. Approximately 2,700 marched. Everyone rejoiced in the Lord, as they continued the march inside the auditorium and Brother Talbott led them in singing "Some Day," and "Heaven's Jubilee."

1:08 Singing Praises to God is One of Our Things—Verlin Thornton led in singing "The Victory Leader," and "In Times Like These."

1:20 His Word—a Great Thing. Dennis Howard read Matthew 24:35; John 1:1; and John 1:14 and spoke.

1:23 Prayer Is My Daily Thing; Violet Todman prayed.

1:26 So You're Doing Your Thing—message by General Secretary. Excerpts:

"The phrase 'do your thing' could mean that youth are tired of being conformist to the ideas, beliefs, opinions and everyday living of others; they merely want to live their own life. One of the greatest problems facing today's youth is they hear their parents speaking one way and living exactly the opposite; this becomes confusing. Many youth do not want to fit into another groove or mold; they want to fit into their own.

"The presence or absence of the Saviour in your life controls the end result of how you do your thing. Some dare to be different. But, Noah was different. His ark looked ridiculous to the world. Gideon and his army lapping water, carrying trumpets, and empty pitchers with lamps was a funny sight for an army. But this was their thing and through obedience to God, they claimed their victory. Jesus did many unusual things that amazed those who came in contact with Him. Had He not done His thing, where would we be today? 1 Corinthians 1:27—it could be that He could use us as one of His things in His service. If you feel what you are doing is weak, then you do it for the glory of God and He will make you stronger. It is important that you do what God has called you to do.

"You say, 'I'm going to do my thing.' First ask yourself some questions. Does my thing please the Lord? Don't try to impress others or please self. If God is pleased, you'll be pleased and others will have to be. Is your thing right according to God's Word? If it is, do it! Can God get the glory out of you doing your thing? He can, and does, and will receive glory when you say, 'Here I am Lord; I want to be used of you.' Young people, we have a thing to do. Whether it is winning souls, boost-

ing Youth Honor Club money, raising free literature money, there is a thing to do and we must do it with joy, if God gets the glory.

"With the birth of this new decade, the born-again, Holy-Ghost filled youth of the Church have challenges, thrills, and new dimensions afforded no previous generation. What are we doing with our talents and abilities? If we'll do the Lord's thing, and stay in line with the Word and the Church, we'll be blessed. We're living in the time when Satan would like to slip his things over on us. People are shooting it up and popping pills of all descriptions. Why? They are trying to find what we have found. It's time we quit talking and go into action. 1 Corinthians 12:18—each of us have been placed in the Church, if we have taken the covenant, to do our thing for the upbuilding of Christ and the Church. What the world needs now is the Holy Ghost and fire to be moving in their souls. But, before they get it, we must be filled with an abundance of the Holy Ghost and fire coupled with consecration and dedication. The Lord needs you and you need Him and you need to be used of Him. Come on, youth of the Church of God, let's do our thing!"

1:52 Hey Big Folks—Let Us Do Our Thing for Jesus; Gleaner Program, directed by Reed and Eldora North. Barry Smith sang "I'm a Poor Rich Man"; Pam and Ronnie Scott sang "This Train"; Lisa Velie sang "Jesus Is a Soul Man." Skit—"Noah and the Ark." The narration was on tape and the children, dressed as animals, acted out the story.

2:13 Brother Talbott introduced his wife, Betty, and his two little gleaners, Darelyn and Dana.

2:15 Another Thing—God-given Talent, directed by David Braland and Jerri Sweatt. The Keener Trio sang "Even So, Come Lord Jesus"; the Youth Aflame Choir sang "Oh, Happy Day"; Sharon Lake sang "For the First Million Years"; Harmonettes sang "After All"; High Point, North Carolina Youth Choir sang "I Heard the Voice of Jesus"; the Ambassadors for Christ Trio sang a song in Spanish.

Assembly Free Literature Offering

Alabama	\$ 670.10	Haiti	11.32
Alaska	51.28	Hawaii	10.00
Arizona	45.66	Idaho	94.30
Arkansas	149.08	Illinois	603.66
Bahamas	326.52	Indiana	781.16
California	308.25	Iowa	110.64
Canada	49.46	Jamaica	24.00
Colorado	103.00	Kansas	103.19
Connecticut,		Kentucky	907.67
Rhode Island,		Korea	5.00
and Massachusetts	40.00	Louisiana	227.93
Delaware and		Maine	12.65
New Jersey	168.42	Maryland and D. C.	254.15
Dominican Republic	10.00	Mexico	24.08
East Texas	289.79	Michigan	380.00
Florida	749.98	Minnesota	66.76
Georgia	937.30	Mississippi	547.80
Germany and Holland	2.50	Missouri	283.20

Montana _____	25.00	South Carolina _____	980.21
Nebraska _____	36.25	South Dakota _____	45.08
Nevada _____	27.95	Tennessee _____	2,052.31
New Hampshire _____		Utah _____	76.92
and Vermont _____	23.38	Virgin Islands _____	165.00
New Mexico _____	102.94	Virginia _____	1,355.00
New York _____	166.00	Washington _____	125.21
North Carolina _____	1,524.01	West Texas _____	101.22
North Dakota _____	75.00	West Virginia _____	187.64
Ohio _____	622.75	Wisconsin _____	111.87
Oklahoma _____	692.28	Wyoming _____	75.88
Oregon _____	152.05	General Offering _____	510.27
Pennsylvania _____	260.16		
Peru _____	10.00	Total _____	\$17,888.23
Puerto Rico _____	35.00		

2:42 I'm Sold On One Thing for Today's Modern Youth! Message by Gary T. Linkous. Excerpts:

"There is a need for a revival in this world—a revival of patriotism. It is a common occurrence in the newspapers and throughout the news media to see that groups of people are desecrating the flag of the United States; looting and burning induction centers; destroying the very system which guarantees them that freedom. There is a need of revival of patriotism in the Church of God. Too long we have looked lightly at the government of the Church and have spoken lightly of those who are over us in the Lord. The Church of God is a modern church for these Seventies. It is as real today as it was when Jesus walked up Mt. Hittin and called unto Him who He would and organized the Body of Christ. Truth is ageless; that's why the Church is relevant to our day—it is not out of date. According to 1 Timothy 3:15 it is the pillar and ground of the truth. The Church offers safety and protection in a world of ravenous wolves and roaring lions.

"I'm sold on the Church because in a world of Christendom, when conformity and compromise is the order of the day, the Church of God stands untiringly and unswervingly for Bible holiness. Mark well the bulwarks of the Church; know the boundaries; know the limitations; learn to live within them for they are your safety and protection. Others have made attempts at only small, seemingly insignificant, compromise and change, but when they begin to weaken their walls this little bit, they, like the walls of Jericho, come tumbling down. We cannot afford to push for change, compromise and conformity that would ultimately destroy the divine institution that Jesus Christ has established in this world. We can never gain quantity at the expense of the quality of God's Word. The Church of God offers a cure for the diseased soul of this world; a Physician Who can heal all diseases of soul and body. It's time for us, young people, to quit being skeptical about the Church. God will affect that which He has promised to affect. It's time we rid ourselves of ignorance about the Church. The Bible says, '... and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.' 1 Peter 3:15.

"It's time we rid ourselves of shame of the Church of God. The Church is not like every other church; we are going to have to learn to be

proud of the difference. The Church is small for one of two reasons: either because of its selectiveness or because we have failed to get across the beauty of the Church to the world that's looking for the truth. We've let too many people get away, because we didn't know how to tell them about the Church or we knew how to tell them but we were ashamed. It's time to quit apologizing for the Church doctrine.

"While others sit in a quandary and in a wonder, the Church is getting ready to do battle. He wants volunteers. If you are willing to join this army and accept whatever lot may fall you, you will not only see the enemy defeated ultimately; but, you will receive a crown of righteousness for your faithful service to God and to the Church." Brother Linkous asked all who wanted to volunteer for this army to stand; everyone sang "Onward Christian Soldiers."

3:05 Camping Is My Thing—message by Roy Cantrell. Brother Cantrell said there are four major principles of camping: educational ministry, leadership development, counseling, and individual spirituality. He said there is an atmosphere at camp that lets a young person become himself, without the pressures of home; it thrusts the camper into the presence of God. It has been proven that 75 per cent of the missionaries on the field were either called or saved in a camping situation. He gave several youth camp experiences and said: "A good place to start the program of winning souls and developing our youth and causing them to gain spiritually is in a strong, stable, spiritual camping situation."

3:16 International Campers Singing Their Thing—directed by Jim Whitaker. They sang "Sing for Jesus," and "The Church of God, the Church Victorious."

3:22 They Did Their Thing—So Award 'Em! Trophies were presented to: Tennessee—\$15,217.02—largest state convention offering, North Carolina—\$14,973.00—second largest; Bahamas—\$9,672.88—largest convention offering according to number of churches (40), Oklahoma—\$7,172.77—second largest (34), Delaware \$778.66—third largest (4); East Street, Nassau, Bahamas—\$2,855.00—church having the largest convention offering; Tennessee—\$2,052.31—largest Assembly offering, North Carolina—\$1,524.01—second largest; Ohio—208,300—largest number of Bible chapters read according to membership; Tennessee—\$1,155.05—largest Youth Honor Club offering, Virginia—\$1,052.00—second largest; North Dakota—\$165.00—largest Youth Honor Club offering according to membership, New Mexico—\$342.00—second largest. Gifts were presented to: Dave Delaria—\$550.08—individual with largest Hershey Hustle offering over \$150; Delephine Anderson, Virginia—\$756.36—state secretary with largest Hershey Hustle offering; Mary Esther Kemp, South Florida—\$506.00—state secretary with largest Hershey Hustle offering according to membership; Wildwood Avenue, Cleveland, Tennessee—\$194.90—local church with largest Hershey Hustle offering; Princeton, N. C.—\$144.00—local church with largest Hershey Hustle offering according to membership; Brenda Joyce Robinson—\$362.00—and Marlene Dunford—\$274.55—individuals with Hershey Hustle offering over \$75. Perry E. Gillum presented a plaque to Brother Talbott for his work in boosting the Youth Honor Club. Bettie Marlowe, state secretary, presented a set of gold-plateware to Sister Talbott from Tennessee for her example in consecration, dedication and prayerful support of her husband; she is an ideal young minister's wife.

3:45 Closing prayer by Victory Leaders Secretaries and Camp Directors.

3:50 Tomlinson College Program, directed by J. D. Wilkinson, Jr., President. Virgil Van Deventer read the report of Tomlinson College Board of Trustees and it was accepted:

Report of Tomlinson College Board of Trustees

To the 65th Annual Assembly of the Church of God, Greetings. We, your Board of Trustees of Tomlinson College, submit the following report:

1. Enrollment for 1969-1970, the fourth year of Tomlinson College, was 140 students. Degrees were conferred on 34 students at the May 15 commencement exercises. Certificates were awarded to four students who attended two years at Tomlinson College.

2. Tomlinson College graduates have been successful in transferring credits to other institutions of higher learning. Several additional institutions this year, including Michigan State and Old Dominion University in Virginia, have accepted students' credits. To date 53 students have transferred credits to 27 colleges and universities in 14 states.

3. The College curriculum is being enriched for this Fall Term.

4. The total assets of the College are now approximately \$700,000.00, and equity has increased from \$186,000.00 to \$214,000.00. In keeping with sound business practices, an official audit has been conducted and presented to the Board of Trustees for its review.

5. We appreciate the favorable reports generated from activities of former Tomlinson College students. Several students participated in the Mission Crusades; several conducted revivals and have worked in youth camps; others have assumed pastorates, and one is serving as Overseer of South India. We continue to feel that the College will help provide trained workers for the Church.

6. Response to the banquet for the M. A. Tomlinson Scholarship Fund was outstanding. A total of 108 persons representing General Headquarters, state overseers, pastors, faculty, Cleveland businessmen, and laymen attended this banquet. Merchants Bank once again presented a check for \$1,000.00 to the scholarship fund.

7. We acknowledge with gratitude several contributions and loans which have been received from individuals, local churches, and states. Support through tax-deductible contributions to the scholarship and endowment funds are of vital importance to the future of the College. We solicit your support, as well as your prayers, for the spiritual well being and growth of your Church College.

8. "Tomlinson College stands firmly for mutual respect between the sexes and every individual. It further stands firmly against the following negative forces: sexual immorality, cheating, lying, stealing, gambling, profanity, vandalism, alcoholic beverages, tobacco, improper dress, attendance at any questionable places, the violation of the rights of oth-

ers, and all other negative forces. Tomlinson College firmly stands for freedom with restraint and responsibility with privilege. Integrity in every phase of life and whatever is uplifting and wholesome is encouraged at all times." The above statement is taken from the College Bulletin.

Respectfully submitted,
H. L. MOORE, Chairman
VIRGIL L. VAN DEVENTER, Secretary-
Treasurer
C. T. DAVIDSON
CURTIS M. KNOWLES
DAMOUS E. McGEE
EDWARD L. JONES
CHESTER WILLIAMS

Brother Wilkinson recognized special contributions and gifts to the College and thanked everyone for boosting it. He introduced the Tomlinson College Life Insurance Endowment Fund and had Robert Wright, our representative and promoter of this plan, to show the plaque for the Committee of 100. The students participated in a skit "What Is This Tomlinson College, Anyway?"

4:19 The T. C. Chorale sang "The Lord Is a Busy Man." The Campus Choir sang "He's a Light Unto My Pathway." These were directed by Phillip Barker, music instructor.

4:25 Brother Wilkinson introduced the T. C. faculty. The congregation prayed for the faculty.

4:32 Tomlinson College, and Educational Program of the Church, by the Church, for the Church—message by J. D. Wilkinson, Jr., President. Excerpts:

"If we look at our College, the first thing we see is the campus: two beautiful new buildings, some remodeling on the old building, paved drives and parking lots, and grass finally growing where there was mud. This has been done through your support. The campus is worth about two-thirds of a million dollars; this is an asset to the Church. Our courses have been expanded so that we can offer students, in many different areas, the range of courses that they need. As we walk on the campus, we know that it is part of God's program that we are doing something for God and we can feel the Spirit of God moving around. 'Scholarship with Spirit,' is real at T. C.

"Some students are going to college because they are thinking of providing for themselves financial security, stability, prestige in their jobs, a chance to prepare themselves to compete in industry, education, technology, medicine and various things. These are all commendable motives; but, from the Church, God wants more from our young people. A commission is given to each one of us as members of the Church of God and as each person received God's salvation, they received an obligation. Our duty is to have an educational program that will help the young people that are looking in this direction. The primary challenge to the students at T. C. is to take these abilities that they have and train themselves so they can use them for God and His Church.

"I believe T. C. is truly of the Church, because it was set forth by

the Church, initiated by the Assembly, put in order by the proper methods through the Committees with the proper research done and with the blessings of the Holy Ghost as it was passed in the Assembly. Tomlinson College is a very close and distinct part of the Church with the same challenge that every other department of the Church has and this is the building of the Church. T. C. is of the Church and by the Church because of the support that comes from the Church.

"Each of the faculty members are Holy-Ghost-filled members of the Church. No other institution of higher learning can weave the message of the Church into their curriculum and program. It is our desire for every young man and woman that comes to T. C. to leave with a desire and the training that is needed to serve God.

"The devil doesn't want you, young people, at T. C. He wants you where you are outnumbered. Young people, you have the challenge that you must develop whatever talent you have for the use of God. Possibly, this generation in college now are those that are going to carry the message to the end. God won't let us by with anything less than completely developing our talents for Him. Many young people have been led by God to develop and train themselves at T. C. This places upon the College, upon the Church, and upon each one of us a grave responsibility. Our goal throughout this year is 'dedicated to the task of sound teaching for those who desire broader training.'"

Tomlinson College Assembly Offering

Alabama	\$ 100.00	Oklahoma	34.00
Alaska	10.00	Oregon	2.38
Arizona	23.79	Pennsylvania	38.00
Arkansas	15.49	South Carolina	127.00
California	53.00	South Dakota	7.00
Colorado	12.00	Tennessee	112.97
Delaware and		Wisconsin	10.00
New Jersey	21.72	Wyoming	17.00
East Texas	23.25		
Georgia	107.51	Total	\$ 1,291.34
Illinois	107.52		
Indiana	32.00		
Kentucky	74.00		
Korea	5.00		
Louisiana	7.85		
Michigan	30.00		
Minnesota	29.98		
Montana	6.00		
Nebraska	8.00		
Nevada	4.00		
New York	10.00		
North Carolina	208.70		
North Dakota	13.18		
Ohio	40.00		

OTHER CONTRIBUTIONS

Bahamas (presented	
at Graduation)	\$ 1,000.00
Merchants Bank	1,000.00
Newport News,	
Virginia (Lakeside)	800.00
Assembly Offering in	
honor of Servicemen ..	2,094.40
Scholarship	
Banquet Proceeds	780.64
Total	\$ 5,675.04
GRAND TOTAL	\$ 6,967.38

"When the Lord gave us the vision of the Church and we became a part of it, this was one of the greatest things in our lives. Luke 22:41, 42—not my will, but thine be done. It is not always easy to be obedient. The only way we can make it is to be obedient. When Jesus went to the Garden of Gethsemane, He was obedient to the Father. Jesus, as the Head of the Church, makes the Church be obedient unto Christ:

"A lot of people are following but they don't know what they're following. Jesus was obedient unto death and this is why the Church is here today; He purchased it with His own blood. Church of God, God has the power to rule this thing and cause us to submit ourselves unto His mighty power. 1 Samuel 15:22—to obey is better than sacrifice. Some of us had to sacrifice to be here at this General Assembly, to obey those that have rule over us and to do our job. The Church has to submit to Christ before she makes herself ready for the move.

"Young ministers, the way to find the will of God is to submit yourself and to cry out to God in prayer until you have found favor with Him and He will lead you into His work. When we, as ministers, do not do the will of the Father, our local church is going to suffer and the community where we live will suffer. When God is on our side, there is nothing in the world that can be against us. The Church has a great work to do. We have to stand on God and say, 'not my will, but Thine be done.'"

5:30 Annual Praise Service directed by C. R. Payne. Brother Payne read Psalm 27:4-6 and Psalm 34:1-10 and the congregation repeated after him. He had everyone with the Holy Ghost to praised the Lord. Everyone sang "He Keeps Me Singing," "We'll Understand It Better By and By," and "Oh, How I Love Jesus." Concert prayer for the unsaved.

5:56 The Splendor of Sacred Music directed by Phillip Barker. The Assembly Choir sang: "Everybody Sing," "Wonderful Grace of Jesus" (joined by Bahama Brass Band), and "How Great Thou Art" (joined by the congregation). Brother Barker and David Hinnant presented a dialogue on the local church music program. Spiritualettes sang "Cleanse Me," and the Tomlinson College Chorale sang "Jesus Is the Answer."

6:30 MUSIC FROM AROUND THE WORLD directed by Phillip Barker. The Bahama Brass Band played "Mansion Over the Hilltop"; the Virgin Islands Steel Drum Band played "What a Happy Time" and two other songs; the East Street Chorale from Nassau, Bahamas sang "Saviour, Lead Us Lest We Stray." Willem Cretier, Jr., sang a chorus of "Send the Light" in German, Tony and Ellie Charalambou in Greek, and Jose Reyes and his group in Spanish; the congregation joined at the end.

7:06 World Mission Program, directed by Charles G. Hawkins, Sr., Secretary. Brother Hawkins introduced the Mission Representatives: English—Harrison E. Price; Spanish—Jose A. Reyes; and Greek—Christos C. Shiakallis. He said, "the success that we have had can be contributed largely to their loyal support of our mission work." Sylvia Hardin spoke and then prayed for the Mission Program.

7:25 Brother Hawkins introduced his son and wife to the congregation and then introduced workers from abroad: Moses Stephens, Virgin Islands; Carlos Colon, Brazil; Hector Ortiz, Puerto Rico; J. Vital Herne, Haiti; Alvin S. Moss, Bahamas; H. L. Hawkins, England; Delmar Spurling,

Canada; Willem Cretier, Jr., Germany and Holland; Mario Gandia, Peru; Wayne Little, Costa Rica and Panama; Joseph Weathers, Jr., Leeward Islands; Eddie Padilla, Netherlands Antilles. Brother Hawkins acknowledged the General Field Secretaries, Felix Garcia and Barney Trogdon, stating that they had been very active on the mission field this year.

7:29 Special reports of new developments on the mission field. Sontang Pardede reported from his country. "Indonesia is of vital interest to all the world. It links Asia and Australia; the Pacific Ocean and the Indian Ocean. It is the leader of the Southeastern Asian nations. During the 1960's, much effort had been used to combat illiteracy in which many churches took an active part. Thank God for Christians who fight for Christian literature; gospel tracts and literature are being used as effective tools in Indonesia. The dominant religion is Moslem—80 per cent of the population. There are about 10 per cent Christians in the country, including all Protestant religions and Roman Catholics. The rest are either Hindu or Buddhists. The constitution planted freedom of religion in the country and is based on these five principles: believing God, humanity, national conscience, democracy, and social justice. The country is a potential opportunity for the Church of God. The Church is just not waiting until all the sheep come to the fold, but will surely make every effort and sacrifice to bring about this realization. Indonesia has a different cultural background. I don't see any reason why Christians of the various cultures should not be able to work together in one body. It is a Christian obligation to understand and respect people from other cultures. I wish to invite you to authorize and send your representatives to Indonesia. In this way, I believe that Indonesia will be represented during the next General Assembly."

7:50 Presentation of Awards. The leading church, state, and country received crystal candelabras (different sizes) made in Virgin Islands for the largest October and World Mission offerings.

Leading churches: Kansas City, Kansas \$2,801.76; Cleveland (Wildwood Avenue), Tennessee \$2,150.58; Olathe, Kansas \$1,431.92. Leading states: Tennessee \$14,888.56; Oklahoma \$8,393.10; Georgia \$5,702.93. Leading countries: Puerto Rico \$1,572.93; England \$1,405.09; Canada \$851.26.

7:57 Parade of Nations. Young girls, dressed in blue floor-length dresses, marched to the platform bearing the flags of the 42 nations in which the Church has been established; one girl, dressed in white and carrying the Church flag, represented the Church. The Bahama Brass Band played "Onward Christian Soldiers," and there was much rejoicing and demonstration of the Spirit.

8:09 Brother Hawkins received an expense offering for the Bahama Brass Band and expressed appreciation to them for coming.

8:17 Frustrate Not the Grace of God—message by Charles G. Hawkins, Sr., Secretary. Text: Galatians 2:21. Excerpts:

"If it were not for the law, it would be impossible for us to have what is called a civilized society. Most of the time we think of the law in relation to the law that was given to Moses, by God, on Mt. Sinai. The children of Israel had longed for the day when God's man would be sent to lead them out of this land of oppression. Shortly after they began the journey out of Egypt, they wished they had never started. Nevertheless, it was in God's plan.

"When they left Egypt, they had no law. As they journeyed across the Red Sea and into the wilderness of Sinai, things became more difficult; there was hunger and thirst. But God provided for them. During the 40 days and nights that Moses was with God on Mt. Sinai, God gave him the Ten Commandments. Not only that, but he showed him the mysteries of God. Oftentimes, as the Christians in this grace dispensation, we tend to disregard this as more or less a minor happening. We refer to the law as being dead or a thing that is past; but Jesus came to fulfill the law. Had it not been for the law, the children of Israel could never have existed as a nation. There are elements of this law in almost every society on earth today. The law gave them a system, a government by which they could communicate and work together, and they became so forceful with it until they went over into the land of Canaan.

"If we have the grace of God, we will do what the law says. That which the law could not do, when Christ gave His Son to this world, we are now able to do. The children of Israel received this law and they put the law into operation. But, all of this was only a type and a shadow of the good things to come. The law was the schoolmaster that brought us to Christ. The Levites went about to enforce and see that the law was put into operation. The laws of this world operate in the same fashion; they use force. If everyone in the world were children of God, with the Word of God written in their hearts, there would not be any reason to have a police force. The Levites and the law could strike so much fear into the people's hearts for breaking this law that they would not do it. The words of the law, the way in which the person was to live was alright; but he could never live right in his heart until Christ came and brought the grace of God. The two most important words in the Bible that played the greatest role in the redemption of man are law and grace; they are inseparable. But, law has had its problems.

"In Acts 15:5, they were bringing the law right into the Church, but Paul declared that it was not the circumcision of the flesh, but the circumcision of the heart. We need to be able to live before God in the freedom of the Spirit of God and not feel condemnation. Bitter and sweet can't come forth from the same place.

"The Pilgrims sailed to this country in search of religious freedom, but the authorities of that community began to make the same laws that they left over in the old country. Paul said, 'frustrate not the grace of God.' Let's not force. If righteousness is going to come by force, then Christ died in vain. God made us all and we are of one blood. If we get salvation, we'll love our brother. The Bible is all the law we need. We don't have to go on record or pass the rule in the Assembly to tell a man that he has to love his brother. The love of God will do it automatically. This gospel has to go to every creature, but we'll never do it by legislation, constitutions, rules, and regulations. We are going to do it because we love one another and we love lost humanity enough to lay down our life for the cause of Christ. You just can't force people to do right. We are going to have to practice the Word of God." Brother Hawkins gave an invitation to those that wanted to seek the Lord. The Bahama Brass Band furnished altar music.

Sunday, September 6**MORNING**

7:35 Sunrise service directed by Melvin Boeckel and Robert C. Miller. Congregational and special singing, prayer, short message by Brother Miller; dismissed with prayer at 8:02.

8:00 Chairmen of Reception Committee and Registrars in charge of program.

8:47 Womens Missionary Band Program directed by Elva Howard, General Secretary. Theme: REACHING OUT TO SERVE.

A Call to Worship—special musical arrangement by a brass ensemble, directed by Phil Barker. The Call continued as state/national secretaries were seated in the designated area.

9:00 "Hands"—a reading by Sarah Marie Thornton.

9:06 Four ladies read Ecclesiastes 9:10, 1 Thessalonians 4:11 and Job 14:15 and prayed in their native tongues: Ellie Charalambou in Greek; Naomi Gandia in Spanish; Jackie Moore (substitute for Mrs. Albert Emond) in French; and Caroline Neal in English. Everyone prayed.

9:21 States and Countries in Review—The states and countries were divided into four groups according to the number of members. The state secretaries leading in largest convention offerings received suits, and the national secretaries, trophies:

Group 1—North Carolina \$46,960.59; Bahamas \$40,400.00

Group 2—Ohio \$16,923.39; England \$10,671.73

Group 3—Illinois \$13,117.90; Puerto Rico \$3,210.18

Group 4—Wyoming \$3,651.95; Panama \$181.19

Watches were presented to the state secretaries and trophies to the national secretaries in each group having the second largest convention offering:

Group 1—Tennessee \$39,493.48; Jamaica \$1,200.00

Group 2—Mississippi \$15,072.02; Mexico \$3,132.36

Group 3—Maryland and D. C. \$8,617.25; Canada \$2,471.27

Group 4—Wisconsin \$2,314.58; Trinidad \$144.60

Honorable mention to: Kentucky \$33,548.06; South Africa \$133.94; California \$14,582.99; Dominican Republic \$1,435.57; West Virginia \$7,158.75; Leeward Islands \$2,252.64; South Dakota \$2,296.00; Windward Islands \$142.00.

A rosette was presented to East Street, Nassau, Bahamas for the largest local church convention offering—\$8,500.00; honorable mention to Louisville (Larkwood) Kentucky—\$5,346.08. Rosettes were presented to North Carolina for the largest number of hundred dollar workers—425

(honorable mention to Kentucky—315); Haiti for the largest number of new bands—16; Haiti for the largest number of new members—1,006.

9:49 Serving in psalms, hymns, and spiritual songs. Alida Stephens led the congregation in singing "When We All Get to Heaven," and "I'm Redeemed."

9:55 Reaching Out to Serve Through Prayer—Irene Pickering. Excerpts:

"1 Timothy 2:1-3—we should pray for all men; this includes every soul. There is not distance in prayer. The world is in trouble, but the Church is going to warn the people. We should pray for the President of the United States, and others in authority. We need to pray effective, fervent prayers. We hear too much about great preachers, teachers, scientists, and philosophers, but not much about great prayer warriors. We need some! We need to turn down our plates more and stay on our knees before God until we hear from heaven." Sister Pickering had everyone to pray.

10:06 E. L. Jones sang "Prayer Bells of Heaven," and "Only Believe."

10:15 G. A. Wilson led in concert prayer. He asked those in the third balcony to pray for everyone in the world that does not know Christ; those in the second balcony to pray for those that are headed toward the Church; and those on the first floor to pray for OUR responsibility to reach the world. Everyone was blessed by the Spirit of the Lord.

10:24 Reaching Out to Serve Through World Mission Teams—testimonies by 16 of the teammates, sponsors and evangelists who helped make the 1970 World Mission Teams endeavor a success. Virgin Islands: Moses Stephens, Overseer; Darel Talbott, evangelist and sponsor; Charles Wyatt, Mike Priddy, Hermon Riley, Bonnie Stoup Holcomb, Kathy Howard, teammates. Bahamas: Alvin S. Moss, Overseer; Harry Lee Moore, evangelist; Phillip M. Barker, sponsor; Janet Scholar, Elaine Nesmith, Mary Jo Stewart, Patricia West, Allen James, and Joe Quillen, teammates. Jamaica: R. C. Smith, Overseer; Elwood Matthews, evangelist; Elva Howard, sponsor; Bill Scholl, Don Galloway, Darrell Creel, Jerlena Brown, Jody Van Deventer, teammates; also, Roberta Matthews testified. Neal Oaks and Rick Guy could not attend the Assembly.

Annette Brown, a little girl from the Bahamas, recited a poem, "Send Me."

10:59 Reaching Out By Going—message by C. W. Randolph. Brother Randolph read Matthew 28:19, 20 and prayed. Excerpts:

"Many people today do not realize the great benefit of missions, and are not willing to go and serve. These are perilous times and the days of spiritual conflict. The very forces of hell have been loosed upon the inhabitants of this world and there is no hope of things improving. Let us move forward and do the things that would be pleasing to an almighty God. Our commission is to go and to teach. Our Lord has chosen you and I to meet the crisis.

"I've never been to a mission field yet that a man told me anything bad about his mission work; he always wants to show you the best thing of his country. But, there are men suffering to preach the Word while you enjoy the luxuries of this world. Isaiah 6:1-8—oh, that God would

let the fires of the altar burn again upon our lips and let that blood that had been trickling in the altar away and cleanse, purify, and sanctify us; then, we'd be willing to go. Some don't really understand the importance of missions and what it is to give their all for the cause of Christ. When we are touched by the hot coals on the altar of God, we'll have the mission spirit like we've never had before.

"People don't realize what a challenge it is in being a missionary. Church, when you lose your vision and you don't see those hungry souls that are crying, don't ever expect the Lord to do anything for you in your local church. I want to be a missionary; I want to be called of God. We've got to reach this world, and the only way that we can reach it is to go ourselves. The disciples asked the Lord, 'would you tell us what's going to be the signs of your coming?' Jesus said, 'when my gospel is preached in all the world for a witness, then the end will come.' (Matthew 24:3-14)

"If you feel the call to the mission field, seek the divine guidance of God and let the moving of the Holy Ghost take charge. We're God's Church and we have His message. It is our responsibility to take this work to all ends of the world. If you can't go, then your responsibility is to give."

11:22 Reaching Out to Serve Through Giving—a mission offering was received; also, Sister Howard, assisted by Brother Randolph, received several \$100 checks or pledges. Sacred music was arranged by Mike Hopkins.

Assembly Mission Offering

Alabama	\$ 1,553.50	Korea	15.00
Alaska	35.48	Louisiana	557.09
Arizona	136.68	Maine	19.91
Arkansas	461.56	Maryland and D. C.	666.07
Bahamas	910.55	Mexico	67.20
California	1,080.69	Michigan	1,800.00
Canada	86.38	Minnesota	212.60
Colorado	161.00	Mississippi	979.26
Connecticut,		Missouri	650.00
Rhode Island,		Montana	57.00
and Massachusetts	115.00	Nebraska	77.38
Delaware	424.90	Nevada	41.91
Dominican Republic	15.00	New Hampshire	
East Texas	492.33	and Vermont	181.82
Florida	2,703.10	New Jersey	100.00
Georgia	3,071.87	New Mexico	198.26
Haiti	22.00	New York	515.00
Hawaii	115.00	North Carolina	3,819.30
Holland and Germany	25.00	North Dakota	171.09
Idaho	260.01	Ohio	1,815.80
Illinois	858.46	Oklahoma	999.65
Indiana	1,361.43	Oregon	319.77
Iowa	275.89	Pennsylvania	475.98
Jamaica	24.00	Peru	10.00
Kansas	327.93	Puerto Rico	43.00
Kentucky	1,814.17	South Carolina	1,994.36

South Dakota _____	266.04	West Texas _____	154.73
Tennessee _____	5,220.78	West Virginia _____	441.85
Utah _____	133.38	Wisconsin _____	375.02
Virginia _____	2,520.00	Wyoming _____	418.93
Virgin Islands _____	185.00	General Offering _____	3,287.09
Washington _____	476.20		
		Total _____	\$45,598.40

11:47 Berniece Jones prayed for the offering.

11:49 Mission Crusade Helps in Reaching Out—Grace Higdon. Excerpts:

"If a Mission Crusade is operated properly, it will cause the Church to be blessed in many ways. If we don't love those folks that are around us, we don't have much love for those that are across the sea either. If the mission leader will consult with the pastor, have special prayers during the day, contact new people and invite them to the house of God, then our Mission Crusade will have the effect that it should have. If our experience is what it should be with God, then we will be able to be a blessing to others. This Mission Crusade covers three areas: attain deeper spirituality, enlarge our vision of missions, and gain new members. Missions is the spirit of the Church. When we enlist our young women and girls in the mission band, we don't take anything away from the Victory Leaders, but rather we add it to. If we fail to enlist them, we are depriving them of a blessing. Let us be an agent of God in the Mission Crusade; we will then produce the desired results."

12:04 Sister Howard spoke briefly on "God's Endowment—Hands and Their Potentials." Excerpts:

"Missions is not raising money; that is only getting ready for missions. Missions is when YOU go and reach a soul. All these years we have raised money, but we haven't been able to tell our next door neighbor about the Church of God. We need to realize that this is missions also.

"An endowment is a special gift that is given so that you can do something else. God has given us some special gifts by which we can be blessed and enlarged. There are many people that say they want to give God first place in their lives; but He needs your life! We need to give ourselves to God. Do you know what causes backsliding? Inactivity. If we could stretch ourselves forth, use ourselves for God, we would be healed."

12:15 Special Worship Time. "If My People Would Humble Themselves and Pray," song directed by Phil Barker.

12:23 Closing prayer by Ina Mae Tomlinson.

Organ music was played by Judy Sadler during intermission in the main auditorium. Jim Brinkley and Ralph Mackens conducted a program of music and singing in the third floor auditorium.

AFTERNOON

1:00 Sunday School Program, directed by Billy Murray, General Secretary. Theme: Geared to the Times; Anchored to the Rock.

1:02 "If my people . . . shall humble themselves and pray"—J. P.

Sullivan led the congregation in prayer. Robert Pruitt read Isaiah 54:1-5. "... come before his presence with singing." Ron Crews directed the Challengers in singing "Geared and Anchored to the Rock," "I Know Whom I Have Believed," "Coming Again," and "When We See Christ."

1:20 "Geared to the Times"—a topic for group interaction presented by Jack C. Decker. When he finished his presentation of this subject, the interact group asked questions about it. Interact group: Virgil Van Deventer, Julian Galloway, Darline Bell, Mary Marique and Eleanor Wilson.

1:50 Boutonnieres were presented to pastors whose Sunday Schools made the TOP TEN in the **White Wing Messenger**.

1:52 Presentation of Awards. Gift certificates were presented to: church having largest attendance in world—Belle Fontaine, Haiti—467; church having largest attendance in United States—Larkwood, Louisville, Kentucky—243; largest convention orphanage offering—Tennessee—\$11,984.90; largest convention orphanage offering according to number of churches—Minnesota—4 churches, \$720.74; church having largest orphanage offering—East Chattanooga, Tennessee—\$3,079.78; individual having largest orphanage offering—Barbara Jo Davis—\$618.30; state conducting most Vacation Bible Schools—Tennessee—48; state contributing largest pounding to Tomlinson Home for Children—Tennessee—\$18,022.36; state having largest Assembly offering for Tomlinson Home for Children—Virginia—\$1,360.00; leading Sunday School in March campaign—Punta Gorda, Florida—110. A plaque was presented to Tennessee for the largest number of pupils won in March campaign—746. Honorable mention was given the Charleston (N. Station), South Carolina Church, Floyd Smith pastor, for the pounding worth \$4,316.00.

Tomlinson Home for Children Assembly Offering

Alabama	\$ 650.20	Kansas	152.03
Alaska	27.68	Kentucky	758.57
Arizona	52.48	Korea	5.00
Arkansas	115.14	Louisiana	246.06
Bahamas	247.01	Maine	10.18
California	208.43	Maryland and D. C.	266.12
Canada	45.44	Michigan	350.00
Colorado	104.00	Minnesota	80.05
Connecticut,		Mississippi	514.15
Rhode Island,		Missouri	265.15
and Massachusetts	37.00	Montana	30.00
Delaware	177.63	Nebraska	39.23
Dominican Republic	28.69	Nevada	46.34
East Texas	215.73	New Hampshire	
Florida	582.13	and Vermont	25.98
Georgia	918.60	New Jersey	40.37
Hawaii	10.26	New Mexico	80.08
Idaho	127.98	New York	184.00
Illinois	387.16	North Carolina	1,082.17
Indiana	476.35	North Dakota	101.00
Iowa	210.52	Ohio	604.10

Oklahoma	558.80	Virgin Islands	175.00
Oregon	126.17	Virginia	1,360.00
Pennsylvania	215.13	Washington	124.16
Puerto Rico	31.00	West Texas	101.70
South Carolina	635.31	West Virginia	207.85
South Dakota	74.81	Wisconsin	67.83
Tennessee	1,312.51	Wyoming	108.81
Utah	96.68		
		Total	\$14,698.77

2:10 "Enlistment Evangelism"—a topic of group interaction presented by James Stone. Interact group: Allen Davis, Helen Plank, Frances Allen, Shirley Halpain, and Herbert Marlowe.

2:40 Sharing some experiences. W. W. Webb told how the Evansville, Indiana Sunday School initiated a plan called Prayer Partners. These two met every day for two weeks praying for those that attended their Sunday School and were lost; this brought wonderful results. Harry Ramey from the Greenville, South Carolina Church stated that Brother Murray had taught his Sunday School workers the "Called To Teach" course. Since that time, the teachers have become more interested in their classes, and the classes have grown. Called To Teach is a way to grow as well as a way to know.

2:45 Lloyd Philpott sang "I'll Trust in Him."

2:50 Anchored to the Rock—message by General Secretary. Brother Murray prayed and read 1 Corinthians 10:4. Excerpts:

"These things are written for our admonition—1 Corinthians 10:10. This same Rock that was with Israel is the One to whom we are looking for stability and for the answers that are going to take us the rest of the way. Our answer today is not in methods alone. We need God! Joshua 5:13-15—He, this captain of the Lord's host, gave Joshua the battle plan for taking Jericho. We could easily determine he was saying, 'I'm not on your side and I'm not on their side.' There is too much of this feeling that the Lord and us, we are buddies—not so! He's the Captain of the Lord's host. It is up to us to follow His leading and instruction. Some of the enemies of Jericho might have watched the Israelites and might have been prone to question what kind of way is that to tear a wall down. There are a lot of wonderful people who love to tell us how today, but we are going to do well to keep getting our direction from that Rock which followed them. A battering ram wasn't in God's plan for the Israelites. It worked for other folks, but it wasn't in God's plan for His folks. We can make a mistake today, Church of God, by looking around to see how other folks are doing it. I don't want us to. I want us to be anchored in Jesus Christ, the Head of this Church, which is unique in this earth. We must be sure that God is giving us our orders for gearing ourselves to these times.

"The Israelites shouted and the walls came tumbling down. If we believe the Lord, we might as well shout about the victory that is going to be won, because it is going to happen. In Christ are hid all the treasures of wisdom and knowledge—Colossians 2:3. How we need the manifestation of the gifts of the Spirit. We need direction. No one has ever done what we are going to do. Everything that the Church of God needs is in Him, this Rock Who is the Head of the Church of God—Colossians

2:4-10. Make sure you are getting your instruction, your direction from this anointing which belongs to you as the Church, and you won't have to go out there to find your next direction—1 John 2:27. The Church must let this anointing come down to where we are in perfect harmony, perfect accord, with this Rock that we make no mistakes anywhere from here to the end. Jesus Christ was anointed when John baptized Him. The heavens opened and this anointing came down in a visible anointing. The Holy Ghost in the form of a dove came and settled upon Him and a voice out of heaven said, 'This is my beloved Son, in whom I am well pleased.' When this anointing settled down on Him and He accepted it, His fame spread into all the world and in three and a half years He had finished the work that was given Him to do. Many of us have the Holy Ghost already, but I'm talking about an anointing settling down upon the Church which we will work under and have no need that any man teach us because we will be following that Rock, we will be anchored in that Rock and nothing will move us."

3:15 Ron Crews and the Challengers sang "Geared to the Times, Anchored to the Rock."

3:23 Program by Tomlinson Home for Children, directed by Gerald H. Minter, Superintendent:

The children sang "I Can Tell the World"; Margie Slayton read Psalm 24; Phyllis Morris led them in the Lord's Prayer; trombone solo by Clifton Ingram; girls from the Covey Home sang "Had It Not Been"; the Rittenberry Twins sang "For God So Loved the World"; the children sang "A Great Big Wonderful God"; Brother Minter introduced the houseparents; a play was presented "The City of the Valiant."

3:45 Michigan and Ohio Program moderated by Roy Day and Boyd Thornton. Doris Wright led the Ohio and Michigan people in singing "Heavenly Father, I Appreciate You"; Ann Rickard sang "Who Am I?"; Pat Henson, Ohio Youth Camp Director, spoke; Steve and Larry Blanton sang "Walk With Me"; John Newkirt, Ohio pastor, spoke; the Henderson Trio sang "After All"; Eva Gilmore, Michigan, and Eugene Montgomery, Ohio, spoke; Harold Sadler spoke on the "Night Ministry"; Joe Bowl sang "Sheltered in the Arms of God"; Rick Gilman spoke of a new program in Detroit—a Youth Life Center; the Billy Wade Singers sang "His Eye Is on the Sparrow."

4:59 The New York Singers sang "Climbing Up the Mountain"; the Specializers sang "I've Already Been"; the Daytona Trio sang "Lord, I Really Love You"; Doug King presented a monologue, "The Story of Pilate."

5:38 Edna Rye led in a praise service, interspersed with singing directed by Texie Jestes and Warren Roney. Everyone stood and praised the Lord. Songs: "We Shall See the King," "I'll Live On," and "Amazing Grace." The Holy Ghost fell and a message was interpreted: "Work while the day is here. I will guide you. Go like a mighty conqueror. I will be with you. I am thy God and I will go in front of you and in back of you."

EVENING

6:04 Broadcast Record Club Singers, Thomas Duncan in charge. Guest singers were: the Peninger Quartet; M. C. Jackson; Harold and Sondra Hunter. The awards were given in categories. Soloist—Harold Hunter; Duet—Ralph Mackens and Ronnie Hamm, backed by the Youth Aflame Choir; Trio—Ronnie Hamm Trio; Quartet—Gospel Rythm Singers; Instrumental—Gentile Brass Band; Choir—T. C. Chorale. The Grand Winner was Molly Stephenson Wyatt, backed by the T. C. Chorale; she was awarded \$100 and a trophy. The final song was by the Youth Aflame Choir, "O Happy Day."

7:04 Public Relations Program directed by Elwood Matthews. A trumpet trio played "Battle Hymn of the Republic," then Verlin Thornton, Darel Talbott, and Joe Bathe sang it, and the congregation joined on the chorus.

7:10 Christ and the Collegiate—message by Ron Crews. Excerpts:

"Many people blame all the trouble in our colleges on the Communist forces in our land. I don't believe this. I believe we can pin all of the blame for the trouble on one source—sin. As long as sin is in the world, we are going to have trouble, not only on our colleges and universities, but all over the world. Everyone of those long-haired, dirty, filthy hippie college students have a soul. Instead of feeling disgust when we see them, I believe Jesus would have us feel love and compassion. Paul let the Corinthians know that no sin was going to enter heaven—1 Corinthians 6:9. Everyone of us were at one time sinners and as deep in sin as those filthy young people. It is only by the grace of God that you and I are here tonight and not in some jail for rioting on the streets. We have to have love for our fellowman. Our colleges need Jesus. You say, 'that's where the sin is'; that is where Jesus is needed. We need to send our young people off to college with our prayers and not our worries. They are fulfilling part of the divine commission to witness to all the world. When Christian young people stand up for Jesus on their colleges, something happens. The collegiates in this nation need Jesus Christ and the Holy Ghost. They are looking for that something—supernatural experience—and they are finding it through the baptism of the Holy Ghost. Collegiates, lift up Jesus. God will bless you."

Brother Matthews had all the college students to stand, then all the servicemen; the congregation gave each group a standing ovation.

7:26 Wayne Howell testified that when you are called into service for your country, if you want to serve God, you can serve Him anywhere you are sent. (He is now working with our missionaries in Korea.)

7:32 Ellsworth Van Deventer told the story of a Navy Ensign who landed on the Marshall Islands to talk to God among the trees. Unbeknown by this serviceman, the islanders heard him praying in their own tongue, through the Holy Ghost. He told them of a missionary who would come to them and tell the story of Jesus. Eight years later, another man came to teach English in their school. They told him of this serviceman speaking in their language. The English teacher told them the story of Jesus and today ten per cent of the Marshallese people are saved and the majority of them are cleansed and filled with the Holy Ghost and fire, because a serviceman lived for God. (Lt. Col. Van Deventer retired

from the military last March after 27 years in the reserves, including 21 and a half years active duty. He has been a great blessing to our servicemen and is now in college at Tennessee Wesleyan.)

Brother Matthews introduced Doug Stephenson. Doug has been in a seminary for the past few years and hopefully next year will be our first chaplain in the U. S. Air Force from the Church of God of Prophecy.

7:44 Frederick Coburn, II testified. He was in charge of the North Vietnamese soldiers who were wounded and came into the place where he worked. He told of several incidents in which the Lord enabled him to work for Him.

Brother Matthews mentioned the many soldiers that had given their lives during the year for their country, including Larry Byrd and William Barritt. He asked the congregation to stand in a moment of silence in respect for these people. Taps was played. He received an offering in memory of the servicemen that have lost their lives throughout the years. The offering will be given to the Tomlinson College library. Each book bought with this money will be stamped "in memory of the servicemen who have given their lives."

8:03 Steve Blanton sang "Blood Stained the Cross At Calvary"; Ron Hamm Trio sang "Sweet, Sweet Spirit"; the Internationals sang "As Long as I've Got King Jesus"; and Dwight Richardson sang "Sheltered in the Arms of God." The Holy Ghost fell and everyone praised the Lord.

8:25 A plaque was presented to Shirley Hawkins for "invaluable services rendered in the development of the Public Relations Department of the Church of God of Prophecy," by Brother Matthews. Sister Hawkins was the first office secretary of the Public Relations Department.

8:29 The Marietta, Georgia Choir sang "We've Come This Far by Faith," and "Praise God for Calvary," directed by Eloise Bryant. Brother Matthews told of a man that was in a wheelchair last year at this time and he was healed when the Holy Ghost blessed in the Public Relations program.

8:41 Message by the Director—Who Is She? Song of Solomon 6:8-10. Excerpts:

"People reading the Word about the Bride are looking throughout the world and saying, 'where is she or who is she?' Our responsibility is to present the picture of the description of the Bride as shown in Song of Solomon. Some people must be convinced by what they see and not what they hear. Another group isn't asking because they're not aware that there is a dove, undefiled.

"The dove has unique characteristics. She is a beautiful bird that commands people's attention and is remarkable for her cleanliness. The spiritual dove must command attention and have a clean and pure doctrine. A dove feeds only on pure grain and she delights to be fed by her mate. The pure grain—the whole Bible, rightly divided—pure Word of God, not opinions, not customs. This dove is fed by anointed preaching, not showmanship; but by the unction of the almighty God as the Spirit of the Lord shows us. The only way this comes is by finding a closet, tuning in and touching God Almighty. This dove enjoys the company of other doves—the fellowship of the mystery. She is timid; not arrogant. She just

stands around and these other characteristics make her noticeable.

"She looketh forth as the morning. The morning is moving slowly, but steadily. Some folks live only in the past, but you can't jump from almost daybreak to the middle of the day either. The hope for the people that are in darkness is the one that looketh forth as the morning to cover it and let the light shine forth.

"Who is she that is fair as the moon? The moon has given inspiration to many people, but the moon has no light of its own; it borrows its light. There are certain phases that the moon goes through—new moon, the first quarter, the full moon, and the last quarter. The Church has passed through different phases. From 1903 until the early 1920's, a time of searching God's Book for government. From the early 1920's to the late 1930's, a time of reconstruction after the disruption. From the late 1930's to the early 1950's we were very program conscious. In 1956, in the Assembly, the General Overseer had all the preachers to stand and quote after him: 'as you go preach, saying the kingdom of heaven is at hand, heal the sick, cleanse the leper, raise the dead, cast out devils; freely ye have received, freely give.' From that day until now, we have been entering and slowly moving into a phasing of reaching out far beyond our borders. It means that we might be in the last quarter of this business.

"Who is she that is as clear as the sun? The sun is the light of the world and gives us energy and heat. What would happen if God's Church would suddenly disappear; what would be the condition of this world?

"She was terrible as an army with banners. The Church is to be militant. She is commissioned to fight error, vice and immorality. She is also supplied with the weapons of war, not carnal, but mighty through God to the pulling down of strongholds. '... the gates of hell shall not prevail against it.' Matthew 16:18.

"We must show them. How do we do it? '... by my spirit, saith the Lord of hosts.' Zechariah 4:6. God wants to favor us. God is a spirit; therefore, the Church of God must be a Church full of the Spirit of the almighty God. Being filled can be instrumental in showing this world who she is. To them she is a holy nation, a royal priesthood, a peculiar people—the Church of God."

9:15 Roberta Matthews and the Three T's sang "The Great Speckled Bird"; the Youth Aflame Choir sang "The Church Triumphant." Brother Matthews gave an invitation as seekers filled the altar.

Monday, September 7

MORNING

7:33 Sunrise service directed by T. E. Branscum and Oscar W. Emerson. Special songs, prayer for the sick, congregational singing, and short talk by Brother Emerson. Dismissed at 8:25 with prayer.

8:15 Organ music by Ovella Jared, followed with music by the Bahama Brass Band.

8:45 Two songs led by V. E. Byrd with Jenna Allen, pianist and Wilma Gonia, organist. Arnold Harper read 1 Peter 2:1-9. W. S. Myers prayed, followed by concert prayer.

8:56 Felix Garcia, Field Secretary, had everyone to stand and pray. He expressed his appreciation for the cards and letters of sympathy that were sent to the Jimenez Family at the death of J. A. Jimenez. He introduced Gabriel Montijo, Jr., South American Evangelist, and Brother Montijo spoke of how the Lord blessed in Latin America this year. Excerpts:

"We were able to hold revival meetings and crusades in places that had never known what it was to go into a revival. One fellow, an orphan boy, in total darkness of salvation, came to the Mexico crusade night after night. One night, I began to see a change come over his heart; his face lit up and when the invitation was given I am sure he was saved as he knelt at the altar. Many times we have seen people saved right in the audience as the Holy Ghost would move about.

"Healings, we have seen many. One woman in Guatemala, had her left hand wrapped in a white handkerchief. She unwrapped one of the worst burned hands I have ever seen in my life; it was raw. The brethren prayed, believing in the Lord and the following night she witnessed her healing. God had healed her instantaneously. God is still healing, saving, sanctifying, filling with the Holy Ghost. We have precious workers in the field. Our mission work is a most important work. The field is the world and we know we have to do something for God and His Church."

Brother Garcia spoke a few minutes on "The Destiny of Many Souls Is Our Responsibility." Excerpts:

"Destiny is what will happen to a person or to something; that which determines events. We, by the grace of God, happen to be the Church of God that has been predestinated to a work for God in this world. We are not going to pick out what we like to do best or where we want to go the most, but God has a plan according to His will that will please Him and the Son and the Holy Ghost. We must learn to adapt to work in that plan.

"We have had a foothold in many countries for years and it is only a foothold because many have not fulfilled their callings. Somebody has to answer the call that will rescue and change the destiny of many souls who are doomed to die. We need to claim not a foothold in these foreign countries, but a stronghold for God and His Church. We are set apart for a purpose; let us fulfill that purpose."

9:37 Tony and Ellie Charalambou sang "Heavenly Joy Is Ringing"; Kenneth Chapman sang "Had It Not Been."

9:44 Report of Field Secretaries—E. H. Griffith, Barney Trogdon, Jr., Felix Garcia: Home Mission Worker—Benjamin Lawrence. The reports were accepted as read.

Report of Field Secretary

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	66
Homes visited	23
Homes prayed in	23
District conventions attended	12
Rallies attended	2
Ministers conventions attended	2
State conventions attended	5
Local churches visited	3
Ministers Retreat attended	1
Funerals assisted in	2

Assisted and taught several classes in Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; attended Thanksgiving program in Fields of the Wood, First Assembly anniversary program, Fields of the Wood program—June 13; served on Board of Directors for Tomlinson Home for Children, CPMA, Ministerial Aid, General Properties committees, and I serve as Personnel Manager of Bible Place.

Respectfully submitted,
E. H. GRIFFITH
Field Secretary

Report of Field Secretary

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	293
Revivals conducted	10
Revivals assisted in	3
Homes visited	105
Church organized	1
Added to the Church	9
Saved	49
Sanctified	25
Received Holy Ghost	11
Ministers conventions attended	2
District convention attended	1
State conventions attended	4

I served on the Bible Training Institute staff in Cleveland, Tennessee and Eureka Springs, California; assisted in one Pastor's Seminar; assisted the General Overseer in field work; conducted and assisted in eight funerals; dedicated two children; preached on Radio Station ZMB at Ham-linton, Bermuda; represented the Church at the Holy Convocation of the

Church of God in Christ at Memphis, Tennessee; answered correspondence and wrote general letters.

Respectfully submitted,
BARNEY L. TROGDON, JR.
 Field Secretary

Report of Field Secretary

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	201
Saved	101
Sanctified	95
Baptized with Holy Ghost	60
Added to Church	88
Baptized in water	29
Homes visited	231
Prayer meetings conducted	27
Revivals conducted	5
Conventions attended:	
National/State	6
Ministers	5
District	5
Countries visited	11
States visited	4

I participated in the direction of California Spanish Youth Camp; taught in Guatemala, Peru, and California Bible Training Institutes; taught three Body of Christ classes; attended a special service with the General Overseer and wife in Tijuana, Mexico; and directed the activities of Gabriel Montijo, Jr., South American Evangelist—whose untiring service enabled us to conduct four successful crusades.

Humbly submitted,
FELIX R. GARCIA
 Field Secretary

Report of Home Mission Worker

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	280
Revivals conducted	10
Revivals assisted in	4
Saved	126
Sanctified	56
Received Holy Ghost	33
Added to Church	25

Homes visited	192
Baptized in water	5
Prayer meetings conducted	4
State conventions attended	4
National conventions attended	4
District conventions attended	5
States visited	14
Countries visited	6
Churches visited	34

I have conducted one church business conference; administered the Lord's Supper and Feet Washing once; conducted prayer for the sick and for requests, anointed handkerchiefs and conducted evangelistic services at Memorial Auditorium; encouraged and wrote letters of recommendation for four students to attend Tomlinson College; wrote an official letter to state overseers expressing our desire to help in each state and sent guidelines for operation of Missions. We have five Missions that have been converted into organized churches this year, for which we are grateful.

Respectfully submitted,
BENJAMIN LAWRENCE
 Home Mission Worker

9:53 Report of Public Relations Director and Servicemen's Representative—Elwood Matthews. The report was accepted as read.

Report of Public Relations Director and Servicemen's Representative

September 1, 1969 to August 31, 1970

Sermons	113
Saved	367
Sanctified	99
Received Holy Ghost	71
Baptized in water	118
Added to Church	15
Homes visited	142
State conventions attended	4

Prepared "Public Relations Pointers" for the **White Wing Messenger**, and news releases for newspaper, radio and television, for Bible Training Institute, the Voice of Salvation, and the Church in general. Produced public relations material, including "This Is the Church of God of Prophecy," and "Televsitation"; produced a public relations slide set and three films—"64th Annual Assembly," "Tomlinson College Chorale sings Joyful Sounds," "The Church and Its Banner"—through a local television station. Sent a monthly newsletter to approximately 1,000 servicemen and gave personal attention to their many letters; also a newsletter in April and May to approximately 200 college students. Attended the National Sunday School Association Convention and the American Bible Society Advisory Council. Taught in the Cleveland Bible Training Institute; served

as evangelist for four area-wide crusades.

The dedicated and capable assistance of Sterlene Gibbons, Roberta Matthews, and Verlin Thornton has been invaluable to the Public Relations Department this year.

Respectfully submitted,
ELWOOD MATTHEWS
Public Relations Director—
Servicemen's Representative

9:55 Report of Radio Department Manager—Thomas Duncan; Radio Minister—Harry Lee Moore; Minister of Music—Phillip Barker. The reports were accepted as read.

Report of Radio Department Manager September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

During the past year we have witnessed God's guiding hand in the radio work of the Church. We are grateful for His constant help in the services that have been ours to perform.

Assisted state radio directors and other Church leaders in promotional work for our programs, visiting radio stations in Montana, Florida, Maine, Ohio, South Carolina, North Carolina and Tennessee. Conducted a subscription drive for Broadcast Record Club. Assisted in recording sessions for the Voice of Salvation at Mansfield, Ohio; Louisville, Kentucky; and Nassau, Bahamas in addition to the regular weekly recording sessions. Supervised the Radio Department office work and handled engineering operations. Conducted the business activity of the Department and Broadcast Distributors. Attended the state convention in Arkansas, a district convention in Portland, Maine, and the convention of the Audio Engineering Society in New York City. Assisted in the planning of the recording studio that is now under construction at the Communications Center. Jose Reyes and I have worked together throughout the year for the advancement of the Spanish Voice of Salvation which is now scheduled on stations in Mexico, Central America, South America and Puerto Rico.

I appreciate the ministry of Harry Lee Moore and the good work of Robert J. Pruitt and Phil Barker who are giving of their time, talent and inspiration to the Voice of Salvation broadcast. I am grateful for the ministry of the General Overseer as a guest speaker every six weeks.

I acknowledge the capable assistance of the Radio Department office staff composed of Linda Anderson, Jean Hitchcock, Betty Fisher and Maxine Duncan.

These programs are scheduled for broadcast on radio stations:

Voice of Salvation	183
Spanish Voice of Salvation	13
Gospel Concert Hall	44

Today With Music 10

We have recorded and distributed approximately 10,423 English Voice of Salvation programs.

Radio Department financial report:

Total income	\$84,821.89
Total paid out	84,257.35

Balance in treasury	\$ 564.54
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Respectfully submitted,
 THOMAS DUNCAN
 Radio Department Manager

Report of Radio Minister

September 1, 1969 to August 31, 1970

Sermons	144
Saved	76
Sanctified	69
Received Holy Ghost	36
Homes visited	94
State and national conventions attended	11

Prepared weekly sermons for the Voice of Salvation. These sermons were duplicated and delivered 10,423 times over radio stations. Regular Voice of Salvation correspondence was answered, and inquiries concerning the Church and its doctrine were answered. Rallies boosting communications were held in Ohio, Utah, Idaho, Washington, Oregon, Arizona, and Tennessee. More than 980 units of the Body of Christ correspondence course were distributed, and certificates of completion were issued to 91. Our mail response continues to come from people outside the Church's membership. Attended the National Religious Broadcasters Convention in Washington, D. C., the International Communications Congress in Tokyo, and the World Congress on Evangelism in Minneapolis. Served as chairman of the Board of Trustees for Tomlinson College and as a member of the World Mission Committee.

The headquarters plane, the Beech Travel Air, continues to be very beneficial for the Church in general. As pilot, I logged over two hundred hours of flight.

My secretary, L. Judith Chandler, is to be commended for efficient office management and for meticulous performance of her duties.

Respectfully submitted,
 HARRY LEE MOORE
 Radio Minister

Report of Minister of Music September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Prepared music for the Voice of Salvation broadcast and assisted the staff in originating broadcasts in the Bahamas, Ohio and Kentucky. Music handbooks have been prepared and mailed to choir directors and those interested in furthering their music study. Answered Voice of Salvation music requests and inquiries; mailed to listeners and all pastors the song of the month.

Served on the World Mission Corps board and was the sponsor of the Bahamas Youth Mission Team. Assisted Evangelist Harry Lee Moore with the music in the Bahama Crusade as well as Voice of Salvation rallies and weekend revivals.

Taught music at Tomlinson College and directed the College Chorale in revivals, rallies and youth meetings including an extended West Coast tour over the Christmas vacation. Taught in the Cleveland Bible Training Institute. Supervised the production of stereo long play album by the Chorale at Mark V studios, Greenville, S. C. Directed the Chorale in appearances for the Joyful Sound telecast.

State conventions attended	4
Youth convention attended	1
States visited in music promotion	13
Music seminars and workshops	5

Attended the National Religious Broadcasters convention, and instructed in one winter retreat. I sincerely appreciate the efficiency and dedicated efforts of my secretary, Mary Sue Gilliland.

Respectfully submitted,
PHILLIP BARKER
Minister of Music

10:03 Report of World Mission Committee. The report was accepted as read. The Committee for this year: M. A. Tomlinson, Charles G. Hawkins, Sr., J. B. Wright, A. J. Coalter, and Harry Lee Moore.

World Mission Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

The mission work of the Church is an ever-growing and ever-challenging field. Calls come in regularly from new countries where the Church is not established. From the countries where the Church is established, the work continues to grow. Your World Mission Committee is seeking to make every country realize that the Church is truly universal; it is not a United States Church with "missions" in other countries. As our work grows in various fields, these places take up their responsibility in helping the Church worldwide in her last-days effort.

The World Mission drives in October and March are essential to the continued growth of the Church. This year they totaled \$50,166.69 and \$47,425.76, respectively, for a grand total of \$97,592.45. This figure represents a \$21,215.31 increase over 1968-1969. A large number of churches

contributed at least \$100.00 for which we thank God. Your Committee wishes to encourage every church to participate in these annual drives.

World Harvest funds are used to fill in the gap for emergencies and unforeseen expenditures necessary in the mission work. Anyone may contribute directly to a mission field through World Harvest, designating the field or missionary which is to receive the funds.

WORLD HARVEST FUNDS

Brought forward	\$ 4,531.11
Received this year	<u>36,688.75</u>
Total	\$ 41,219.86
Paid out this year	<u>32,543.29</u>
Balance	\$ 8,676.57

Your World Mission Committee authorized the following disbursements of mission funds during the year:

Argentina	\$ 453.27
Australia	7,609.51
Bahamas	20,607.84
Bermuda	1,201.96
Botswana	735.00
Brazil	4,915.25
Canada	9,844.57
Costa Rica	6,035.75
Curacao	11,110.09
Cyprus	2,328.32
Dominican Republic	8,601.63
Egypt	7,727.39
El Salvador	2,275.01
England	3,577.26
Germany	2,574.20
Greece	3,968.77
Guatemala	3,967.02
Guyana	2,442.82
Haiti	11,043.55
Holland	2,497.66
Honduras	2,073.96
India	10,661.91
Israel	1,515.17
Jamaica	10,924.61
Korea	14,477.55
Leeward Islands	13,011.13
Mexico	8,899.20
Nicaragua	1,822.35
Panama	2,635.38
Peru	8,305.33
Philippines	4,970.13
Puerto Rico	7,080.39
Sierra Leone	5,254.51
South Africa	5,109.83
Thailand	1,713.26

Trinidad	4,230.37
Turkey	363.18
Turks Island	1,885.40
Uruguay	603.28
Venezuela	2,217.00
Virgin Islands	5,888.76
Windward Islands	2,094.78
Scholarships/Tomlinson College	1,658.00
BTI Transportation	1,500.00
Mission house payment and upkeep	3,208.38
Mission wagon and upkeep	1,155.50
Assembly expense	6,595.81
Mission loans	33,915.61
10 per cent of Assembly offerings returned to state treasurer	3,019.78
10 per cent of Mission Fund receipts to Tabernacle Fund	32,337.76
Temporary retirement/furlough	900.00
Miscellaneous	1,483.21
Total	\$315,028.40

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS
A. J. COALTER
JAMES B. WRIGHT
HARRY LEE MOORE, Secretary

10:12 Report of World Mission Secretary—Charles G. Hawkins, Sr.;
Mission Representatives—Harrison E. Price, J. A. Reyes, C. C. Shiakallis;
South American Evangelist—Gabriel Montijo, Jr. The reports were ac-
cepted as read.

Report of World Mission Secretary September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	124
Converted	22
Sanctified	17
Baptized with the Holy Ghost	17
Water Baptism	3
Added to Church	2
Homes visited	127

Much of my travel this year has been to handle the business matters
of our work. However, I have enjoyed the opportunities to visit, preach,
and have the fellowship of our people in the countries I visited.

I represented General Headquarters in ten national conventions and two state conventions. There seems to be a growing awareness of the need for a closer relationship among our workers around the world.

I have carried on the normal routine duties of my office; along with the regular correspondence, I have contributed articles regularly to Mission Cry and written letters each month to the overseers on the mission fields.

We appreciate the wonderful co-operation of the various departments of the Church which have helped us in putting the Church message over in countries outside the United States.

The Mission Representatives have proven a real blessing to the work and their reports will reflect the extent of their labor.

I further appreciate the valuable assistance of Nellie Walker, who has served faithfully as my private secretary. Also, Cheryl Malone, who has worked untiringly on our International Accounts and other office work. Tony and Ellie Charalambou have worked as part-time helpers.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	45	1	8	4	4	2	7
Australia	57	2	4	0	3	1	6
Bahamas	5,224	50	50	46	48	40	110
Botswana and South Africa	9,859	93	81	93	75	55	56
Brazil	368	15	12	10	4	0	8
Canada	490	22	20	17	18	14	33
Costa Rica	58	5	6	4	3	2	6
Cuba	72	4	4	3	2	2	2
Cyprus	50	1	1	1	1	0	1
Dominican Republic	2,208	38	38	38	38	38	27
Egypt	780	15	15	15	10	0	7
El Salvador	135	9	14	9	9	6	3
England	2,112	61	73	58	55	58	97
Germany	17	0	0	0	0	0	3
Greece	150	2	1	0	0	0	2
Guatemala	562	44	53	50	50	36	6
Guyana	80	2	5	2	2	1	3
Haiti	23,932	317	358	317	362	317	232
Holland	17	1	1	1	1	0	2
Honduras	40	4	4	4	4	4	2
India	4,833	32	32	68	28	30	48
Israel	35	3	2	2	3	2	1
Jamaica	11,200	220	190	179	200	188	208
Korea	167	3	0	0	0	0	0
Leeward Islands	515	20	27	20	20	20	22
Mexico	1,890	68	52	62	47	41	36
Netherlands Antilles	65	3	2	1	1	2	4
Nicaragua	75	4	7	5	5	4	4
Panama	97	5	7	5	5	4	3
Peru	307	21	25	21	21	0	5
Philippines	143	5	7	5	4	4	5
Puerto Rico	473	13	14	10	10	9	14

Sierra Leone	1,218	12	56	30	64	12	1
Thailand	32	3	4	0	0	0	2
Trinidad	95	3	7	3	3	3	10
Turkey	19	1	0	0	0	0	0
Turks Island	150	6	7	6	6	6	14
Uruguay	30	1	6	3	3	2	2
Venezuela	22	1	1	0	12	1	1
Virgin Islands	270	7	16	7	7	7	17
Windward Islands	163	9	10	8	9	9	8
Totals	68,055	1,126	1,220	1,107	1,137	920	1,018

Respectfully submitted,
 CHARLES G. HAWKINS, SR.
 World Mission Secretary

Report of English Mission Representative

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	182
Saved	131
Sanctified	26
Received Holy Ghost	23
Added to Church	7
Homes visited	195
Tracts distributed	(pounds) 21
National conventions attended	4
Ministers conventions attended	4

I escorted the Ibrahims on tour after the 64th Assembly, where they raised money for a new headquarters building in Cairo. I conducted special services to help churches raise state convention offerings, showing films of mission fields and boosting the work. My work has not been of an evangelistic nature, although I preach at every opportunity. Most of my time was spent in the Caribbean: I served as temporary overseer for Curacao for a month, helped Brother Weathers visit the Leeward Islands for the first time, helped purchase and take care of property in the islands. I have taken care of daily correspondence. Our greatest need is consecrated workers with a vision of the mission field. I have enjoyed my work this year.

Respectfully submitted,
 HARRISON E. PRICE
 English Mission Representative

Report of Spanish Mission Representative

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	111
Saved	216
Sanctified	18
Baptized with the Holy Ghost	4
Added to Church	9
Homes visited	171
Tracts distributed	(pounds) 15
Articles prepared for the White Wing Messenger	4
Revivals conducted	6

I attended 6 national conventions, conducted 3 revivals in areas of Spanish speaking people in the United States, and visited 16 countries. Some countries visited we do not have established work, but there are good possibilities that we can establish it in the near future. In Chile, S. A., I conducted a revival and 164 people were saved. We hope that we can organize the Church in that country soon.

I taught in Bible Training Institute in Peru, Mexico, and California, with a total of 220 lessons; prepared the material for the first seminar for Spanish overseers and workers which was conducted during this Assembly.

I have served as Spanish Radio Minister and with my wife have prepared the program format and recorded the programs of the Spanish Voice of Salvation. I maintained contact with all the National Radio Directors; wrote and visited many radio stations in behalf of the work. We are broadcasting the Spanish programs in 15 radio stations in Latin America. All Voice of Salvation correspondence was answered. The radio program has been a great blessing to the work in Latin America.

We completed the following translation work: 2 tracts, 26 sermons, 70 letters, 3 articles for the White Wing Messenger, 3 quarterlies of the Still Small Voice, and the translation of the Body of Christ correspondence course to be used in the radio program. We read proof for Flex-Account System in Spanish.

I appreciate the help received from my wife who has efficiently managed the office work and helped me in the translation work.

Respectfully submitted,
JOSE ANTONIO REYES
Spanish Mission Representative

Report of Greek Mission Representative

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, warmest greetings from our Greek brethren:

We have Greek churches in: Greece, Cyprus, England, Australia, and Canada; one church of mixed nationalities in Turkey.

Sermons	108
Homes visited	112
Prayer meetings held	54
Conventions attended	3
Tracts distributed	246
Baptized in water	3
Added to Church	2
Countries visited	4

Published a quarterly Greek magazine, *The Messenger of Truth*; the Annual of Sunday School Lesson Outlines for 1970 was translated and published and next year's is being published. These publications are helping our Greek members to become better established in the doctrine and practices of the Church. There has been considerable progress, but your continued prayers are greatly needed.

Respectfully submitted,
CHRISTOS C. SHIAKALLIS
Greek Mission Representative

Report of South American Evangelist

September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	289
BTI lessons taught (Guatemala)	78
Converted	227
Sanctified	208
Received Holy Ghost	16
Baptized in water	41
Added to Church	129
Churches organized	2
Crusades conducted	4
Revivals conducted	8
Churches visited (1 to 4 night meetings)	29
Prayer meetings	14
Homes visited	215
Countries visited	8
States visited	4
Tracts distributed	3,180
Conventions attended:	
District	1
Ministers	2

State/National _____ 3

Participated in three Spiritual Conquest revivals; special Child Evangelism effort was given to the children in every revival and crusade conducted.

Respectfully submitted,
GABRIEL MONTIJO, JR.
South American Evangelist

10:27 Sister Willard Boyles reported a total of 231 experiences in the Assembly altar services—72 saved, 56 sanctified, 103 baptized with the Holy Ghost.

10:28 Henry O'Neal expressed appreciation to the Assembly subscription workers, and stated that a total of 403 subscriptions were received.

10:30 Report of the Questions and Subjects Committee. The report was accepted as read.

Questions and Subjects Committee Report

Greetings to the 65th Annual Assembly of the Church of God of Prophecy. We, your Questions and Subjects Committee, after much prayer and careful consideration, wish to submit the following report.

SECTION 1

Inasmuch as Bishop James B. Wright has served faithfully as a member of the Questions and Subjects Committee for many years, we hereby resolve to offer tribute and honor to this great and distinguished personality.

Through the years, Brother Wright's wisdom and judgment has been and is of great value to this Committee and to the Church of God throughout the world.

May we offer this note of gratitude to Bishop Wright for his worthy contributions to this the Questions and Subjects Committee.

Let us all say, "God bless Brother Wright."

SECTION 2

The Lord has been good to the Church of God to lead her through another year of activities under the able leadership of our General Overseer, Bishop M. A. Tomlinson. It has already been acknowledged and proven that God's anointing is upon him. We commend Brother Tomlinson for his outstanding Annual Address delivered to this Assembly.

May we offer opportunity for a voluntary expression of confidence in our General Overseer with a standing ovation at this time.

SECTION 3

In regard to the section of our General Overseer's Annual Address entitled, *The Trinity*, it is evident that the Son has always existed, but that He is not the Father. The Holy Ghost is a distinct person with all

the attributes of God yet He is neither the Father nor the Son. The following scriptures verify these facts: Genesis 1:1, 2, 26; Luke 3:22; John 17:21, 22; and Acts 10:38.

We recommend that this Assembly place its approval on the Bible doctrine of the Trinity as given by the General Overseer in that section of his address which defined the Trinity as the union of three persons—the Father, the Son, and the Holy Ghost in one Godhead.

SECTION 4

This Committee agrees with the General Overseer that something more should be done to boost our evangelistic work; therefore, we recommend that a Department of Evangelism be created and that a General Director for this Department be appointed by our General Overseer to promote this work.

SECTION 5

Our reporting system is well known throughout the Church. Each one participating in the reporting system is highly commended and appreciated. As the Church continues to advance, we must keep alert for possible improvements that would enhance and better serve the Church. We, therefore, recommend that the present system of auxiliary leaders, literature representatives and pastors reporting directly to the state, national or territorial secretaries be discontinued October 1, 1970, and that each Sunday School superintendent, WMB leader, Victory Leaders Band leader, CPMA leader, and literature representative after the above date give duplicate reports on the work of their respective departments to the quarterly conference in the local church; that these reports be given to the local church clerk after they are read and accepted. The original copies are to be sent to the state or national overseers, the duplicates are to be kept by the local church clerk after each conference.

We further recommend that the pastor's ABM and SOPA report to the conference be handled in the same manner and that the overseer give all the above mentioned reports to his auxiliary secretaries. The local ABM leaders will continue to report monthly to the pastor at the Band Leaders' meeting.

SECTION 6

In response to Section 3 of the Questions and Subjects Committee's report to the 64th Annual Assembly, we hereby submit the following requested framework of guidelines for Youth Life Teams:

I. DEFINE

1. A Youth Life Team is a group of young people who, after training, preparation, and prayer, endeavor to win souls for Christ and the Church.
2. Since the primary purpose of the team is winning souls, a special course of instructions on that subject should be given. No method or soul winning plan is successful without the presence of the Holy Ghost, but such a plan serves as an aid in witnessing.

II. ORGANIZATION

1. Manual—The "Manual for Youth Life Teams," written and published

by the General Victory Leaders Secretary, should be used in the organization and functions of a Youth Life Team.

2. **Selection of Director**—The Youth Life Team Director should be selected by the pastor or the leader of the Victory Leaders Band with the approval and endorsement of the pastor.
3. **Selection of Members**—A regular class schedule should be set up in which those desiring to qualify for the team are to meet for instructions. At the close of the series, team members may be selected by the Youth Life Team Director, approved and endorsed by the pastor and leader of the Victory Leaders Band.
4. **Cooperation**—The Youth Life Team should be in cooperation with the Victory Leaders Band. It is under the surveillance of the pastor, always heeding his counsel and advice.
5. **Preparation**—The Youth Life Team director should teach a course in personal soul winning with training in visitation, canvassing, tract distribution, and conducting of services in various institutions, or he may select a qualified person to do so.

III. QUALIFICATIONS

1. **Spiritual Requirements**—All members must be born again, sanctified, and baptized with the Holy Ghost or be seeking Him earnestly; must be members of the Church or eligible for Church membership. The unsaved is not eligible for team membership.
2. **Attendance**—Few excuses for absence from class will be acceptable. Be faithful in attending all local church services.
3. **Obedience to Authority**—Church and Civil.
4. **Conduct**—There should be no dating allowed on team activities.
5. **Dress Requirement**—Modest attire.
6. **Age Requirement**—All qualifying Victory Leaders.
7. **Memorization**—Have a reasonable knowledge of the scriptures used in witnessing.
8. **Attitude**—Though the work is enjoyable, there should be no foolishness. Maintain a prayerful attitude.
9. **New Testament**—Members should bring a New Testament to class and carry it on all operations.
10. **Altar Work**—All members should work with those in the altar until the last seeker leaves.
11. **Personal Hygiene**—Be neat and presentable.

IV. TEAMS IN ACTION

1. **State or Territorial Boundaries**—A team should not go into another state or territory without first obtaining the permission of that state or territorial overseer.
2. **Food and Lodging**—Provisions should be made by the pastor or team director in advance for food and lodging when going into another area.

3. **Team Membership**—Membership privilege should be withdrawn when the member fails to meet the requirements or becomes disobedient and uncooperative.

V. REPORTING

A quarterly report book shall be provided by the General Victory Leaders Secretary for each team director. The Youth Life Team director shall report quarterly to the local Victory Leaders Band leader prior to the regular quarterly conference.

SECTION 7

We recommend that a financial study board be appointed by the General Overseer to study our present financial system and present a full and detailed report of its findings to the General Overseer's office before next Assembly.

SECTION 8

Since the General Treasurer is appointed by the General Overseer and the state treasurer is appointed by the state overseer, we recommend that the clerk and treasurer for the local church be appointed by the pastor and that this appointment be made in the October quarterly conference.

We further recommend that the pastor appoint his church leaders and officers any time at the pastor's discretion from the first Sunday of August to the October conference.

Respectfully submitted,
S. A. COOLEY, Chairman
A. J. COALTER
HOWARD HUNT
HERMAN E. DEAN
M. T. LINKOUS
V. E. HALL
ALVIN BRANTLEY

10:36 Report of Adjustment Committee. The report was accepted as read.

Adjustment Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order, and we happily report that nothing has been brought to our attention. Commendation to our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you and give you a successful year for the Church of God.

Respectfully submitted,
D. F. ROWLAND

ARCHIE MELVIN
SEBASTIAN McGEE
ORVILLE W. TRUMP
JAMES T. HALL

10:37 Report of General Properties Committee and World Headquarters Committee. The reports were accepted as read.

General Properties Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

We are happy to report that all meetings and matters of business coming before us this past year have been carried out satisfactorily and in harmony. All general property has been maintained and kept in good condition.

The new property now known as the Communications Center was purchased, and plans were drawn and set in motion for the sound studio for the Radio Department. A vacant lot on East Central Avenue, owned by the Church, was sold.

A book of church plans has been prepared and is now being distributed.

All matters of business pertaining to legal consents for the purchase, sale, or mortgaging of state, national, or local properties in various parts of the world were disposed of satisfactorily.

We are grateful to the Lord for His help and direction.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
J. R. KINSER, Committeeman
E. H. GRIFFITH, Committeeman
PERRY E. GILLUM, Committeeman

World Headquarters Construction Committee

To the 65th Annual Assembly of the Church of God, Greetings:

In keeping with the 63rd Annual Assembly's recommendation, this Committee has worked in conjunction with the General Overseer to help him make provisions for a suitable place for our General Assembly during the interim period of tabernacle construction on our headquarters property. Further, we have made arrangements for the construction of a studio for our new Communications Center.

Four members of this Committee were selected as a subcommittee to carry on business for the Committee which did not require full committee action. The entire Committee met when necessary, and all business was taken care of satisfactorily.

Respectfully submitted,
M. A. TOMLINSON, Chairman

HARRY LEE MOORE, Secretary
 R. O. COVEY
 J. R. KINSEY
 J. W. McDILL
 E. H. GRIFFITH
 PERRY E. GILLUM
 J. D. WILKINSON, JR.
 G. A. WILSON

10:43 Londa and Junior Davis sang "Thank God, I Am Free."

10:47 Report of ABM and SOPA Secretary—Harper Hunter; Sunday School Secretary—Billy Murray; Victory Leaders Secretary, Darel Lee Talbott; WMB Secretary—Elva Howard; World Language Secretary—James B. Wright; President of Tomlinson College—J. D. Wilkinson, Jr. The reports were accepted as read. Brother Wilkinson presented checks of \$250 to Nancy Moffatt and Karen Garner for the most potential music graduates from Tomlinson College; this was from the Stan Wright Music Scholarship.

Report of General ABM and SOPA Secretary August 1, 1969 to August 1, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons and BTI classes	144
Converted	44
Sanctified	25
Baptized with Holy Ghost	25
Baptized in water	16
Conventions attended:	
State/National	6
Ministers	4
District	1
Church organized	1
Revivals conducted	2
Evangelism Seminars conducted	7

Represented the Church in the annual service at the Church Foundation Memorial Marker on Mount Hittin in Israel; conducted two call conferences in Jerusalem; taught in the Cleveland Bible Training Institute. The General CPMA Secretary and I conducted six Pastors and Leaders Councils. Attended the Pastor's Retreat in Georgia, and the US Congress on Evangelism in Minneapolis, Minnesota.

Have written the state secretaries and full-time evangelists monthly; submitted material for the quarterly pastors mailing; continued the listing of the "Emergency Honor Roll," "The Flame Spreads" and "New Home Prayer Meetings" in the White Wing Messenger.

ABM bands in states	4,245
ABM bands in countries	6,248
Total	10,483
Churches operating the ABM in states	1,461
Churches operating the ABM in countries	920
Total	2,381
Churches on Emergency Honor Roll:	
States	1,117
Countries	33
Total	1,150

FULL-TIME EVANGELISTS REPORT

(Taken from 25 reports of full-time evangelists)

Revivals conducted	223
Converted	2,030
Sanctified	1,254
Baptized with Holy Ghost	1,063
Homes visited	4,626
Prayer meetings conducted	249
Baptized in water	258
Added to Church	250
Days spent in new fields	447
Tracts distributed	12,049

Respectfully submitted,
 HARPER HUNTER
 ABM and SOPA General Secretary

Report of General Sunday School Secretary September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons preached and lessons taught	224
Converted	5
Sanctified	4
Baptized with the Holy Ghost	5
Ministers conventions attended	3
State conventions attended	4
Sunday School Seminars conducted	10

Conducted two district Called to Teach courses.

Taught in one Ministers Retreat in Arkansas.

Taught in two sessions of Bible Training Institute (Cleveland and California).

Represented the Church in its work with the National Sunday School

Association. Conducted a five-state Regional Sunday School Convention in Oklahoma. I have written monthly letters to the state and national Sunday School secretaries, and have taken care of all correspondence that has come to the Sunday School office. I sincerely appreciate the cooperation and encouragement I have received this year, on the field and from my fellow workers in the general offices. I owe a special debt of gratitude to my office secretary, Juanita Cannon, whose assistance has been invaluable.

INFORMATION ON SUNDAY SCHOOL WORK—1970

Sunday Schools	2,584
Sunday School Enrollment	166,135
New Schools organized	108
Converted in Sunday School work	2,377
Sanctified in Sunday School work	1,426
Baptized with Holy Ghost in Sunday School work	862
Vacation Bible Schools conducted	362
Fall enlargement increase	3,833
Members gained in March campaign	5,304
Called to Teach courses sold	2,383
Called to Teach certificates awarded	1,205
Total certified teachers	17

Respectfully submitted,
BILLY MURRAY
 General Sunday School Secretary

Report of General Victory Leaders Band Secretary September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	144
Saved	41
Sanctified	36
Received Holy Ghost	35
Homes visited	86
Revivals conducted	3
District Youth Seminars	6
Attended:	
Ministers conventions	5
State conventions	3
State youth conventions	6
Christian Camping International Conference	1

I have written the state/national secretaries and camp directors monthly; answered daily office correspondence; published the monthly 12-page magazine, "The Victory Leader" which is sent to local and state directors; prepared Junior and Senior Youth Camp lesson booklets; arranged for and directed the Seventh International Youth Camp; taught in Bible Training Institute at Cleveland, Tennessee; conducted six youth rallies; spoke at two youth banquets; taught at two winter retreats; and assist-

ed in orientation of Youth Mission Teams, serving as sponsor and Crusade Evangelist in the Virgin Islands; visited six areas outside the continental United States; provided promotional material for Youth Honor Club, Youth Life Teams, National Youth Week, and Youth Camps; served as secretary to Youth Mission Board, Music Committee, and Auxiliary Secretaries Meetings, and as a member of the Church Publishing Committee.

I sincerely appreciate the fine cooperation and support received from each local leader, pastor, camp director, state/national secretary and overseer. I express my appreciation to Bobby Tucker and Evelyn Bathe, who have served as my office secretaries.

INFORMATION ON VICTORY LEADERS BAND—1970

Bands	2,161
Members	57,308
Increase in membership	2,960
Bible chapters read	2,174,718
Youth Life Teams	410
Victory Leaders revivals held	675
Experiences in Victory Leaders revivals:	
Saved	3,358
Sanctified	2,250
Baptized with Holy Ghost	1,733
Total	7,341
Youth Camps conducted	89
Campers	8,201
Experiences in Youth Camps:	
Saved	1,222
Sanctified	1,212
Baptized with Holy Ghost	1,104
Total experiences	3,538
Baptized in water	1,036
Total State Convention Free Literature Offerings	\$181,164.79
Increase in state convention offerings	\$ 12,714.92

Respectfully submitted,
DAREL LEE TALBOTT
General Victory Leaders Secretary

Report of General WMB Secretary September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	178
Converted	41
Sanctified	20
Baptized with Holy Ghost	14
Homes visited	210
States visited	19
Mission fields visited	9

I sponsored one Regional Mission Convention; guided the Mission Car-

avan in their ten-day tour of the island churches; served as a sponsor with the Youth Mission Team; conducted a number of WMB training sessions and rallies; taught in two youth retreats, two youth conventions, and in the Cleveland and California Bible Training Institutes.

This has been an exciting year because of the marvelous response to missions. I wish to extend my thanks to the many people who are responsible for this success. Also, I express my appreciation to Linda Hughes, who has served as my secretary. Her interest in the work has helped us to send out more and better materials.

Interesting information:

Bands	2,039
Increase in bands	79
Members	34,894
Increase in membership	3,041

Respectfully submitted,
ELVA HOWARD
General WMB Secretary

Report of World Language Secretary August 1, 1969 to July 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Besides serving as Spanish-English translator, I attended 1 ministers', 2 district and 3 state conventions; visited 9 churches, 12 homes; and delivered 32 sermons.

WORK DONE BY WORLD LANGUAGE DEPARTMENT

Translations:

Spanish

- 514 letters
 - 4 adult and 4 primary quarterlies
 - 3 Still Small Voice (13 lessons each)
 - 12 issues of **White Wing Messenger**
- 140 masters or stencils
 - 5 annual reports for auxiliary secretaries
 - 14 testimonies
 - 6 White Wing Publishing House statements
- 11 articles
- 18 cards, notes or captions
- 1 tract

Numerous literature requests: Ministers Examination and Church-Pastor's Endorsement sheets, Dorcas Club pamphlet, Mission Offering pamphlet, WMB material (approximately 15 pages), Body of Christ answer sheets, and Business Acts of the Assembly.

French

- 8 letters
- 1 tract
- 4 adult and 4 junior quarterlies

12 issues of **White Wing Messenger**
ABM lessons (18 pages)

Polish
2 letters

Portuguese
21 letters
Ministers Examination and Church-Pastor's Endorsement sheets

Greek
7 tracts

Telugu
12 issues of **White Wing Messenger**
1 tract

Other Work Completed

Edited and proofread: All Nations Flag book; Treasurers report book cover; Important Instructions; Body of Christ grade cards; Victory Leaders Band membership card; French Female Ministers Certificate, I. D. card and instructions regarding performing of marriage; Portuguese and Spanish Ministers Examination and Church-Pastor's Endorsement sheets; Portuguese Annual for Sunday School Outlines, and Body of Christ Course edited and typed; 5 radio sermons and 5 scripts typed; orders for 138 "Glorious Church" books processed.

Respectfully submitted,
JAMES B. WRIGHT
World Language Secretary

Report of President of Tomlinson College September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

I spoke representing Tomlinson College and the Church 69 times; represented the College in the Oklahoma, Alabama, Florida, and Arkansas state conventions and the Georgia Youth Convention; visited, with the Chorale and independently, local churches in ten states and International Youth Camp; attend the Southern Association of Colleges, American Association of Junior Colleges, and the Tennessee Council of Private Colleges conferences; attended institutes of the American Management Association and the Educational Buyers Association on College Management; served on the World Headquarters Construction Committee and assisted in the planning of the Communications Department Studio.

I express appreciation to the General Overseer, General Workers, the Assembly Committees, Overseers, pastors, members of the Church, the College faculty, staff and students for their respective part in the success of the fourth year of Tomlinson College.

The offerings from individuals and groups for the College have been

greatly appreciated and the assistance to students by the states and local churches is playing an important part in encouraging our youth to take advantage of an educational program at Tomlinson College. The wonderful Assembly offering is appreciated and a special thank you is given for the donations of \$1,000 from the Bahamas; \$1,000 from the Merchants Bank of Cleveland; \$600 from the Newport News (Lakeside), Virginia Church; \$600 to the Chorale from William Scholl of South Dakota; over \$100 given thus far for choir robes from South Carolina; to the growing list of charter members of the T. C. Life Insurance Endowments; to Stan Wright of Illinois for the Music Scholarship he created; and, to the people of Alabama, North Carolina, South Carolina, and Tennessee for Assembly offerings in excess of \$100 for the College.

Respectfully submitted,
J. D. WILKINSON, JR.
President

11:11 Report of CPMA Secretary—John A. Stubbs; Fields of the Wood Manager—C. S. Pennington. The reports were accepted as read.

Report of General CPMA Secretary September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Sermons	202
Homes visited	171
Converted	3
Sanctified	2
Received Holy Ghost	2
Added to Church	3
Ministers conventions attended	4
District conventions attended	4
State conventions attended	3
Local churches visited	14

Conducted joint Seminars for pastors and leaders with Harper Hunter for New Mexico, West Texas, Kansas, South Dakota, and Wyoming. States visited in District CPMA Rallies: West Virginia, South Carolina, Virginia, Oklahoma, California, and New England. Held a special two-session conference with the three New England Overseers for a seminar type conference called, "Overseers Special"—this was a first and the Lord met with us in a wonderful way. Conducted one revival at Anderson, South Carolina, and was guest speaker at West Texas Winter Retreat.

Advertised with the airplane for several special meetings and revivals in Tennessee and Georgia.

Concluded the negotiations for purchase of the Union Grove property and had it repaired in time for the First Anniversary program in January. It was dedicated on Monday, August 31.

The Visual Department: supervision of this department was turned over to the General CPMA Secretary in April. Since that time very

little has been done in the way of active operation. The usual photographs have been made for the needs of the workers and publications, and film mailing has continued. However, it is planned that the CPMA offices will be moved to the Visual building after the Assembly and we hope to report some progress by next Assembly.

I have kept correspondence with the CPMA secretaries, pastors, and overseers and have done some writing and revising. I was privileged to represent the Church and visit the Holy Land with a group for a Religious Writers' Conference and tour of Israel in January. This was a very interesting and educational trip and many people were able to learn about the Church. Good contacts were made which has already been a great help to the Church.

I express my appreciation to the office staff who has assisted me in the work and has rendered invaluable service in each phase of the work in the Department.

Respectfully submitted,
JOHN A. STUBBS
General CPMA Secretary

Report of Fields of the Wood Manager September 1, 1969 to August 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Revivals conducted	2
Sermons	119
Saved	14
Sanctified	6
Baptized with Holy Ghost	4
Baptized in water	11
Homes visited	155
Conventions attended:	
Ministers	1
District	2
State	2

Visited with hundreds of visitors in Fields of the Wood and ministered to them regarding its purpose; visited churches in Tennessee, Georgia, Kentucky and Oklahoma boosting the work in general and inviting people to visit Fields of the Wood. Built the new pavilion for the airplane marker and repaired the airplane; repaired many of the markers, and several sections of the road; made improvements in the General Overseer's apartment; put a seamless floor in the souvenir lounge. We have purchased the property where the Scheerer School House stood—three acres. It was here the Holy Ghost revival began, and later the beginning of the last days Church.

I thank each member of the Church of Prophecy Marker Association Committee, every CPMA member and each contributor for helping make Fields of the Wood a more interesting place to visit. From May 1 to August 31, there was an average of one chartered bus a day; many church

groups came by cars; several motorcycle clubs visited; and thousands of others, making this a great year in Fields of the Wood. I thank my wife and each employee for help rendered to make Fields of the Wood a more beautiful place.

Respectfully submitted,
CHARLES S. PENNINGTON
Fields of the Wood Manager

11:17 Report of Bible Training Institute Superintendent—A. J. Coalter; Principal—Ray C. Wynn. The reports were accepted as read.

Report of Bible Training Institute and General Superintendent

To the 65th Annual Assembly, Greetings:

BIBLE TRAINING INSTITUTE

Schools conducted	14
Total students enrolled	1,254

SCHOOLS IN USA

Tennessee, Cleveland	321
California, Eureka Springs (English)	62
California, Riverside (Spanish)	42
Colorado, Denver (Extension)	43
Total	468

SCHOOLS IN OTHER COUNTRIES

Virgin Islands, St. Thomas	40
Guatemala, Guatemala City	89
Dominican Republic, San Pedro de Macoris	35
Haiti, Port au Prince	140
South Africa, Durban	192
Peru, Chimbote	46
England, London	70
England, Birmingham	87
Bahamas, Nassau	35
Mexico, Rio Hondo	52
Total	786

CORRESPONDENCE COURSES

General Bible Knowledge	268
Group studies conducted	7
Body of Christ	1,290
Group studies conducted	36

Total 1,558

PASTORAL SEMINARS 13

New York
 New Mexico
 Massachusetts (with four states participating)
 California (English) 3
 North Carolina 2
 Hawaii
 Maryland
 Arizona
 Tennessee 2
 Total Registration (675)

OFFICE WORK

Bible Training Institute staff answered the many letters written to our office; graded papers sent in by correspondent students; answered questions pertaining to correspondent courses sent in by students; worked on lesson material for Pastoral Seminars and new Bible Training Institute textbooks; and attended to all other duties required of this Department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	5
Pastoral Seminars taught	8
Pastoral Retreat taught	1
Sermons preached and lessons taught	226
Converted	4
Sanctified	1
Received the Holy Ghost	5
Homes visited	151
Local churches visited	19
States visited	10
District conventions attended	7
State conventions attended	5
Ministers convention attended	1

Other Activities: Served on Editorial Committee for Doctrine, World Mission Committee, Bible Training Institute Committee; supervised the activities of Bible Training Institute in the office and on the field. Assisted in preparation of lesson materials for new Bible Training Institute textbooks. Was in charge of Visual Aides Department from September, 1969 to April 24, 1970.

I am indeed grateful for the excellent cooperation of the entire Bible Training Institute staff. The General Principal, Brother Wynn, and our office secretary, Jo Wright, are to be commended for their faithful, loyal and efficient service. The General Headquarters workers, vice-presidents and teachers have graciously assisted when called upon. Brother Murray's interest in boosting and promoting Bible Training Institute's correspondence courses is an added thrust in the training program and is greatly appreciated.

The spiritual, moral and financial support from the state/national overseers and our good people on the field has been a real blessing to the progress of this Department and is greatly appreciated. May the Lord richly bless you.

Respectfully submitted,
A. J. COALTER
General Superintendent

Report of Bible Training Institute General Principal September 1, 1969 to July 31, 1970

To the 65th Annual Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	4
Additional Bible Training Institutes visited	4
Pastoral Seminars conducted and assisted in	4
Sermons and Bible Training Institute lessons taught	267
States visited	15
Countries visited	6
Local churches visited	26
State conventions attended	3
Ministers conventions attended	4
Bible Training Institute Rallies conducted	3
Converted	12
Sanctified	8
Received Holy Ghost	23
Homes visited	101

Performed my duties at the office and assisted the General Superintendent in the various phases of the Department; served on the Bible Training Institute Committee.

Respectfully submitted,
RAY C. WYNN
General Principal

11:21 Report of Boosters Committee. The report was accepted as read. The Committee had a skit showing that many are called by the Lord to be ministers of His Word; a few accept that call, others put it off until later.

Church Boosters Committee Report

To the 65th Annual Assembly, Greetings:

We, your Church Boosters Committee, after prayer and deliberation submit our report:

TABERNACLE

Appreciation to the Chattanooga people for permitting us to use the Memorial Auditorium for our Assembly two times. If it is used another Assembly, we will be happy. It is our earnest desire that we may soon have our tabernacle or auditorium in the near future. Our people are urged to financially support this project.

EVANGELISTIC

Many people around us need to be saved and to know about the Church. Every member, especially every minister, should take advantage of every opportunity to do the work of an evangelist. Since much has been said about the coming of the Lord, it is necessary that we fast and pray more and make haste about our Father's business. After listening to the Annual Address of our General Overseer, it seems good for each pastor to have four revivals sponsored by their local churches each year and that the entire Church give special attention.

BIBLE TRAINING INSTITUTE

Bible Training Institute is the official training program in the Church, and it strives not to establish a doctrine, but rather to establish in the doctrine. People who have attended BTI should tell its values and benefits more often in their local church services. Pastors should conduct a class each year of one of the courses that are available through this Department. The doctrine of the Church should be presented more often to the people.

SUNDAY SCHOOL

The Sunday School is an important asset to the Church. From the Sunday School comes a large number of our Church membership. Each Sunday School is urged to actively participate in the Fall Sunday School and March to Sunday School in March attendance campaigns. Each member gained in Sunday School is a soul to be won for Christ.

ASSEMBLY BAND MOVEMENT AND STATE OVERSEER'S PAY ASSOCIATION

Since there has been such a drastic loss of members, God has provided the Assembly Band Movement to assist the pastors in keeping the sheep. This Committee strongly urges each band leader to visit his members at least once a month. A band prayer meeting should be conducted by each band leader once a month.

The Assembly recommends that a love offering for the state overseer be received each Fourth Sunday. Each band leader is to receive a love offering in his monthly band meeting for the state overseer to add to the Fourth Sunday Offering.

CPMA DEPARTMENT

Much commendation is due our people for their continued support of the marking program. The constant increase of membership is very gratifying. May the good work continue.

Since there seems to be an increase in interest and inquiries about the Church from other Christians, it seems good for our pastors and

churches to give careful attention to the Honor Stone Program. Proper operation of every department of the Church, as outlined by the Assembly, will bring the favor and approval of God at the local level.

WOMENS MISSIONARY BAND

The Womens Missionary Band promotes the cause of missions at home and abroad. The band is not missions, but it is designed to promote missions. The Womens Missionary Band is an arm of the Church to assist its great mission program.

The Womens Missionary Band, as set forth by the General Assembly in 1928, is to be composed of only women, but others can contribute and help in the mission cause through the medium of the Church. All the female members of the Church are not automatically members of the Womens Missionary Band. The women (no age limit) express their desire to be a member of the band.

Missions is promoted by the Womens Missionary Band through the worship services emphasizing missions, visitation, hospital work, community projects, prayer bands and the raising of funds. We honor our women, who have done a great work in promoting missions, but the great commission is the responsibility of the entire Church.

PUBLISHING DEPARTMENT

The publications in any country greatly affect its citizens. It has been proven that this influences what people buy, how they dress, and what they believe and how they act. Our Publishing Department has done wonderful, but there is an increasing demand for more publications of literature that will glorify God and cause people to turn from evil. Prayerfully and financially we can support our new publishing house by supplying facilities whereby thousands of souls can be reached through this medium. Commendation to all who have made improvements in our publications and to those who have given support.

YOUTH LIFE TEAMS

This Committee highly endorses the portion of the General Overseer's Annual Address regarding Youth Life Teams. We wish to encourage the pastor of each local church to train, and organize one or more teams in his church. He should see that the members are active in witnessing and in soul winning.

VICTORY LEADERS BAND

The General Overseer wisely advised us to use Victory Leaders instead of VLB so that non-members of the Church will know what we are talking about. Since the Victory Leaders Band is to win young people and train them in the ways of the Lord and His Church, it is necessary for the leaders to involve each one in the services. Parents, let us attend the Victory Leaders services and assist our young people in any way that we can.

TOMLINSON COLLEGE

The wonderful response by the youth of our Church's junior college, Tomlinson College, is to be commended. Many have inquired about the

transfer of credits for those who have completed the two years of training there. No student who has made application through the recommended channels for having credits transferred from Tomlinson College has been refused.

Tomlinson College graduates have been accepted as transfer students in twelve senior colleges and universities in nine different states. Four of these are state supported. Additional institutions will accept students this year. This acceptance assures that the credits earned at Tomlinson College will be honored at virtually every senior college or university when proper application is made to that institution after a student has successfully completed the associate degree program at Tomlinson College.

A quality program is given at Tomlinson College. The courses are on college level comparable to that in fully accredited colleges. Those transferring have maintained a grade level as good, or better, than that which they had at Tomlinson College. It is felt that each member of the Church of God of Prophecy can fully recommend their Church's college to our young people seeking quality education.

Respectfully submitted,
R. C. SCOTTON, Chairman
ROY H. PHIPPS
E. EUGENE JOHNSON
JOSE ANTONIO REYES
ERNEST J. BIAS
PAUL H. THOMPSON
WARREN E. RONEY

11:48 Report of Ways and Means Committee. The report was accepted as read.

Ways and Means Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

We, your Ways and Means Committee, after careful and prayerful deliberation, submit the following report:

SECTION 1

SUNDAY SCHOOL TITHES: It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offerings to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

We recommend only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Orphanage money should not be tithed by the local church.

SECTION 2

Under The Present Financial System of the Church of God of Prophecy, of the 1969 Assembly Minutes, page 163, section 3, under the title Orphanage, the present reading is: "The General Treasurer sends 10 per cent of the Assembly offering from each state to the respective state treasurer for the general state fund."

We therefore recommend that the above reading be adjusted to read: The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund.

SECTION 3

Under the Ways and Means Committee report on page 156, section 7, No. 7 of the 1969 Assembly Minutes, the first sentence reads: "We recommend that the allotments of overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary systems of the different countries involved and that these amounts be printed in the minutes as a supplement to the Ways and Means Committee report."

We recommend that this be adjusted to read: We recommend that the allotments of the overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee report.

SECTION 4

There were other subjects that were brought to the attention of this Committee. Since there will be a Committee appointed to study the finances of the Church, we feel that they could make a thorough study of these subjects. Where expenses are involved, with this said Committee, we leave this to the discretion of the Executive Committee.

We are grateful to God and to our leader, Bishop M. A. Tomlinson, for the outstanding Address he delivered to this 65th Annual Assembly. We feel that this Assembly has made a giant step. The Committee to be appointed to study the finances of the Church needs the prayers of every member. Shall we all stand at this time, join hands and pray a mighty prayer in their behalf.

SECTION 5

With reference to all of the other sections of the Ways and Means Committee Report as printed in the minutes of the 64th General Assembly, we recommend that the same be carried over this year and be included in this report:

1. We recommend that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

We recommend that all general workers appointed by the General Over-

seer receive an allotment of \$150.00 a week, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

We recommend that the state overseers receive an allotment of \$150.00 a week, if funds are available. For his office expense, the overseer may receive the sum of \$200.00 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the overseer has received his allotment from the tithes received from the local churches, shall be sent to the state treasurer for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the SOPA and the overseer's convention love offering, and we encourage everyone to stand by your overseer with your love offerings. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the state secretary's planning which would help to boost the overseer's love offering; however, any such planning should be executed by voluntary response. Should there not be sufficient SOPA funds to cover his expense as overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expense of the overseer.

We further recommend that the pastor receive an amount not to exceed \$150.00 a week from the tithes of the local church after General Headquarters and the state overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

2. We recommend the following portions be designated as Tabernacle Fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remains in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of national and international accounts of Ministerial Aid and Missions.

3. This Committee wishes to extend our thankfulness and commendation to the Victory Leaders of the Church of God for their response toward the Youth Honor Club. We express profound interest in this

worthy cause and heartily encourage and urge our young people to respond to the call of the Youth Honor Club which is helping to finance the construction of our monumental White Wing Publishing House.

4. We recommend that \$100.00 be contributed from the general funds for each \$100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$750.00. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In case of a work started in a new field, a loan up to the amount of \$100.00 may be obtained from the general funds on a down payment for a lot on which to build a church.

5. We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have this time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the state overseer to perform a duty involving considerable expense, the state overseer will be responsible for such expense.

6. We recommend that the White Wing Messenger continue to be printed on a weekly basis and the subscription rate to be \$3.50 per year.

7. Since the Assembly has left the decision of the Executive Committee (composed of the General Overseer, General Treasurer, and Manager of the White Wing Publishing House) to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

8. We recommend that the sum of \$150.00 received each month by the general headquarters workers and the state overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists.

9. We recommend that the Emergency Fund be continued and that each member pay \$1.00 into the Fund annually and that the present system of collecting emergency dollars be continued. We further recommend that since these funds are urgently needed, each local church collect these dollars in full as soon as possible and send them as collected with the local church clerk's monthly report to the General Treasurer.

10. We recommend that the state overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors and new fields.

This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which

they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of **ministers only**; rather, of the **ministry only**. **Ministry** is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as all church property, equipment, maintenance, etc.

11. We recommend that a fund be provided for the evangelist by the local church in advance of the scheduled revival which would provide the evangelist \$15.00 for each night of revival if possible. This fund would be prepared before the beginning date of the revival.

Once such a fund is built up, there should be no difficulty maintaining an adequate balance for future meetings. We suggest that an offering be received each night as a **revival offering**. These offerings should be turned into the local church treasurer earmarked as "revival offerings for the purpose of helping to support the next revival." Should the revival offering fund not be sufficient, the nightly offerings could be used to supplement the amount received by the evangelist up to the amount of \$15.00 each night. We further recommend that a love offering be received each seventh night of the revival for that evangelist, in addition to the regular \$15.00 nightly offering.

Pastors of participating local churches should notify the General Headquarters office in charge of evangelism of their willingness to cooperate in this program so that this effort may be properly correlated. This is suggested as a voluntary plan to be practiced by all the local churches who desire to do so. We believe this will be a boost to greater evangelistic efforts.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc. To be eligible for this discount, note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

12. We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

13. We recommend that the allotments of the overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to

the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an overseer outside the United States who is a member of the presbytery and one in the United States: therefore, this Committee recommends that where our international banking system is adopted, the overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

14. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan be carried out in all churches 100 per cent.

15. We recommend that all Victory Leaders Band, Sunday School, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

16. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state overseer.

17. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

18. We recommend that 20 per cent of the state convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state treasury for the purpose of state work.

19. We recommend that each overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

20. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

21. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

22. We recommend that each member continue to give one dollar a year to boost the General Property Fund. These dollars should be sent to the General Treasurer with the local church clerk's monthly report or as soon as possible (this is in addition to the Emergency Dollar).

23. We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

24. We recommend that all tabernacle receipts be placed in savings accounts until the proper time for construction.

25. Supplement to Assembly Minutes, 62nd Annual Assembly: We recommend that the following be added to the "Present Financial System of the Church of God of Prophecy"; Section 5—MISSION MONEY—paragraph 2 on page 177 should read: "The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer." Instead of, "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund." Section 9—Victory Leaders Band offering—page 177 should read: "The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the White Wing Publishing House."

Respectfully submitted,
ALVIN S. MOSS, Chairman
C. J. CUNNINGHAM
A. B. WOODRUFF
EDEL HARTMAN
CLIVE JARED
JOSEPH MARTIN
RAY C. WYNN

12:00 Report of Watchmen Committee. The report was accepted as read.

Watchmen Committee Report

To the 65th Annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit the following report. Much effort has been put forth in helping keep order, and we have found a sweet spirit prevailing among our wonderful people. Many problems have

been encountered which were mostly of a minor nature, but all have been taken care of in a satisfactory manner.

Respectfully submitted,
OMER C. LAWSON, Chairman
CLETTIS HARRIS
J.W. NOBLES
WAYNE THORN
ROOSEVELT ASHFORD
LEONARD B. HAMM
JOHN A. KROON

12:10 The General Overseer thanked everyone who had a part in making the Assembly a success; also the city of Chattanooga for their cooperation. He had everyone thank the Father, Son, and Holy Ghost for being in our midst.

12:20 Minister's Consecration Service. The Cowan Sisters sang "When We See Christ," and "Heaven Will Surely Be Worth It All"—everyone joined on the chorus. The female ministers prayed; then the male ministers. The Holy Ghost blessed everyone.

12:36 The General Overseer honored Sidney A. Cooley and E. A. McDonald, and gave their length of service under appointment. These ministers retired from the responsibility of general appointment this year.

A brother in the balcony stood and asked the congregation to stand and honor the General Overseer. They gave him an ovation.

12:45 The General Overseer read the appointments of General Workers, Overseers of States, Islands, Countries, and others.

Appointment of General Workers, Overseers, and Others

Field Secretary—E. H. Griffith
Field Secretary—Barney Trogdon, Jr.
Field Secretary—Felix R. Garcia
General Treasurer—J. R. Kinser
Church Historian—C. T. Davidson
ABM and SOPA Secretary—Harper Hunter
Sunday School Secretary—Billy Murray
Victory Leaders Secretary—Darel Lee Talbott
Womens Missionary Band Secretary—Elva Howard
World Language Secretary—J. B. Wright
CPMA Secretary—John A. Stubbs
Evangelism Director and Servicemen's Representative—Elwood

Matthews
Assistant Publisher and Business Manager of the White Wing Publishing House—Leonard F. Kendrick
Assistant Editor—R. O. Covey
Sunday School Literature Editor and Radio Announcer—Robert J. Pruitt
Bible Training Institute Superintendent—A. J. Coalter
Bible Training Institute Principal—Ray C. Wynn
Superintendent of Tomlinson Home for Children—Roy Day
Radio Department Manager—Thomas Duncan
Public Relations Director and Radio Minister—Harry Lee Moore

- Minister of Music—Phillip M. Barker
 Church Benefit Manager and Ministerial Aid Chairman—A. T. Wagar
 President of Tomlinson College—J. D. Wilkinson, Jr.
 Fields of the Wood Manager—C. S. Pennington
 Home Mission Worker—Benjamin Lawrence
 World Mission Secretary—Charles G. Hawkins, Sr.
 Mission Representatives:
 English—William H. Brooks
 Spanish—J. A. Reyes
 Greek—C. C. Shiakallis
 Alabama—James Staggs
 Alaska—B. E. Criswell
 Arizona and Nevada—R. Wayne Allen
 Arkansas—J. C. Decker
 California—Perry E. Gillum
 Colorado—Lawrence Heckert
 Connecticut, Massachusetts, and Rhode Island—R. H. Bradley
 Delaware and New Jersey—Samuel A. Pratt
 East Texas—Willie Vines
 Florida—Buford M. Johnson
 Georgia—A. J. Creel
 Hawaii—H. Foster Bell
 Idaho—Paul H. Thompson
 Illinois—Homer Rye
 Indiana—H. M. Biggers
 Iowa—W. R. Nunnery
 Kansas—Fred S. Fisher
 Kentucky—L. V. Jones
 Louisiana—D. H. Queener
 Maine, New Hampshire and Vermont—J. C. Cagle
 Maryland and D. C.—E. L. Higdon
 Michigan—Boyd W. Thornton
 Minnesota—E. Eugene Johnson
 Mississippi—Joseph Martin
 Missouri—M. L. Hartley
 Montana—T. J. Lowe
 Nebraska—Orville W. Trump
 New Mexico—N. C. Nelson
 New York—E. L. Jones
 North Carolina—M. T. Linkous
 North Dakota—L. R. Lane
 Ohio—Allen Davis
 Oklahoma—Omer C. Lawson
 Oregon—J. Russell Sullivan
 Pennsylvania—Delmar Spurling
 South Carolina—M. S. Curry
 South Dakota—C. E. Manning
 Tennessee—G. A. Wilson
 Utah—D. F. Rowland
 Virginia—Roy H. Phipps
 Washington—Robert W. Patterson, Jr.
 West Texas—W. A. Howard
 West Virginia—Howard J. Hunt
 Wisconsin—Damous McGee
 Wyoming—C. J. Cunningham
 Argentina and Uruguay—Josue C. Jimenez
 Australia and New Zealand—F. P. Mahaffey
 Bahamas and Turks Islands—Alvin S. Moss
 Bermuda—E. A. Crossfield
 Brazil—Graciano Moretto
 Canada—Hugh R. Edwards
 Costa Rica and Panama—R. W. Little
 Cuba—Roberto Lam E.
 Cyprus—M. K. Kounnas
 Dominican Republic—Joseph H. Ladoo
 Egypt—Ghaly Ibrahim
 El Salvador and Guatemala—Jacob Montijo
 England—Roy D. Mixon
 Germany and Holland—Willem Cretier, Jr.
 Greece—Paul P. Costas
 Guyana—Compton Wharton
 Haiti—J. Vital Herne
 Honduras and Nicaragua—James D. Cline
 India—D. Joseph
 Israel—Joe T. White
 Jamaica—R. C. Smith
 Korea—Daniel Corbett
 Leeward Islands (Antigua, Anguilla, Dominica, Nevis, Montserrat, St. Kitts, St. Martin)—Moses Stephens
 Mexico—Salomon Hernandez C.
 Peru—Mario Gandia
 Philippine Islands—Santos A. Cabales
 Puerto Rico; Aruba and Curacao, N. A.—Hector Ortiz
 Sierra Leone—John Speirs
 South Africa and Botswana (Bantu Tribe)—Clifford H. Mngadi
 Thailand—Boonyang Poopharote,

Missionary
Trinidad and Tobago—George
Connor
Turkey—Savas Georgiades,
Missionary
Venezuela and Colombia—

Gabriel Montijo, Jr.
Virgin Islands—Harrison E. Price
Windward Islands (Barbados,
Grenada, St. Vincent)—
Alfredo Drew

Those appointed pledged their loyalty to the Church and its doctrine, as directed by the General Overseer. They prayed earnestly and the General Overseer prayed for them.

The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 65th Assembly of the Church of God.

1:00 Closing prayers by Hector Ortiz and J. C. Cagle. The Bahama Brass Band played "God Be With You Till We Meet Again."

M. A. TOMLINSON, General Overseer
ZELLA CREEL, Secretary
JOY THORNTON, Secretary
R. O. COVEY, Chief Clerk
JUANITA WEAKLEY, Clerk
BILL AKERS, Clerk
JOYCE COWAN, Clerk
PRISCILLA TROGDON, Clerk
VERA AUSEL, Clerk
MAE GARRETT, Clerk
M. C. JACKSON, Clerk
GARY SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

Jamaica—P. O. Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N. A.

The treasurer of the local church sends 10 per cent of tithes received each month to the overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the state or national overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive \$150 a week from the tithes, if funds are available.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

Overseers in the United States are to receive no more than \$150 a week, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the General Overseer and General Treasurer to aid overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. ORPHANAGE. All orphanage offerings remain in the local church

treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Orphanage Fund be sent to General Headquarters for the Tabernacle Fund.

4. EMERGENCY FUND AND GENERAL PROPERTY FUND. All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Assembly recommended that each member continue to give one dollar a year to boost the General Property Fund. These dollars should also be sent to the General Treasurer with the local church clerk's monthly report (this is in addition to the emergency dollar). The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. MISSION MONEY. The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury from the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

6. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

7. DISTRICT OVERSEERS' SUPPORT. We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have time to expedite

important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the state overseer to perform a duty involving considerable expense, the state overseer will be responsible for such expense.

8. SOPA AND FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an offering for the overseer of the state, country, or territory, and the pastor, or other selected person, is to give the local treasurer the money collected by the ABM leaders. After the local treasurer sends 10 per cent of these offerings to the state treasurer, the balance is sent to the state overseer. The SOPA is for keeping the overseer on the field by providing travel expense. If there is not sufficient SOPA funds to cover his expense as overseer, the surplus tithes, if there is any in the state treasury, may be used to supplement the SOPA funds. **DO NOT** send any of the SOPA money to the General Treasurer. Each local church is instructed to receive a pounding for the overseer once or twice a year.

9. VICTORY LEADERS OFFERING. All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the prospective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

10. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the state overseers are asked to collect funds each year and send to the General Treasurer:

- a. \$1.00 from each minister (including lay ministers).
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Womens Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of 50 or less.
- e. \$1.50 from each Sunday School with an average attendance of over 50 but less than 100.
- f. \$2.00 from each Sunday School with an average attendance of 100 or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount, or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle Fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

12. BIBLE TRAINING INSTITUTE. The Assembly recommended that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

13. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

Committees at Headquarters and names of members of the 1970-71 Assembly year:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Roy Day, J. R. Kinser, Leonard F. Kendrick, E. H. Griffith, Gerald H. Minter, Billy Murray, Eugene Weakley, Roy Cantrell, Ray C. Wynn.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, Sr., J. B. Wright, A. J. Coalter, Harry Lee Moore.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, John A. Stubbs, Harry Lee Moore, C. S. Pennington, E. H. Griffith.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, R. O. Covey, Robert J. Pruitt, Darel Lee Talbott.

EDITORIAL COMMITTEE ON DOCTRINE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert J. Pruitt, A. J. Coalter.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, A. T. Wagar,

E. H. Griffith, Roy Day, Charles Hawkins, Sr.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, A. J. Coalter, Ray C. Wynn, J. R. Kinser, Charles G. Hawkins, Sr.

RADIO DEPARTMENT COMMITTEE—M. A. Tomlinson, Thomas Duncan, Harry Lee Moore, Robert J. Pruitt, Phillip Barker.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, Leonard F. Kendrick, Thomas Duncan, Darel Lee Talbott, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Sr., Darel Lee Talbott, Elva Howard, Phillip Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF TRUSTEES—Curtis M. Knowles, chairman; C. T. Davidson, vice chairman; Virgil Van Deventer, Damous McGee, Chester Williams, E. L. Jones, E. H. Griffith.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey, E. H. Griffith, J. W. McDill, G. A. Wilson, Roy Day, J. D. Wilkinson, Jr.

SPECIAL FINANCE STUDY COMMITTEE—M. A. Tomlinson, A. J. Coalter, Harry Lee Moore, Alvin S. Moss, G. A. Wilson, Boyd Thornton, J. C. Cagle, Gerald H. Minter, Clive Jared, John Newkirt, DeWitt Pritchard, Alvin Wessel, Elias Jimenez.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the

state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

_____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey

the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19_____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference.

Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. Treasurer. The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. Auxiliary Leaders. Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. Local Trustees. Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. Other Officers and Leaders. The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Superintendent of the Victory Leaders give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM and SOPA work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and there-

fore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers

Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a **perpetual covenant that shall not be forgotten.**

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:1-9; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the endowment of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Adamsville
 Alexander City—Route 2
 Aliceville—Highway 17, South
 Alton—Route 11, Box 227,
 Birmingham
 Anniston—5030 Arrow Street
 Athens—202 Sanders Street
 Atmore—107 Second Avenue
 Bay Minette—308 Powell Avenue
 Bayou LaBatre—Codan Street
 Bessemer—721 15th Street
 Brooksville
 Brownsboro
 Browns Chapel—Route 4, Gordo
 Browntown—Dutton
 Cahaba Heights—3669 Cross Haven
 Drive, Birmingham
 Calera—Eighth Avenue
 Carbon Hill—Birch Street
 Cedrom—Route 2, Carbon Hill
 Chickasaw—210 Fourth Avenue
 Collinsville—Route 1, Portersville
 Columbiana—Route 1
 Cordova—Stevens Street
 Cottdale—P. O. Box 192
 Cunningham Bridge—Route 2,
 Ft. Payne
 Daviston
 Decatur—1123 Seventh Avenue,
 Southeast
 Dry Valley—Route 2, Montevilla
 East Lake, Highland—737 70th
 Street South, Birmingham
 Eastern Valley—Starks Gap Road,
 Bessemer
 Ensley—711 22nd Street
 Eoline—Highway 82
 Fayette—Route 5
 Ft. Payne—Highway 51, South
 Gadsden—1902 Broadway Street
 Goodwater—Highway 82, South
 Gordo—Highway 82
 Green Pond
 Gunterville—Second Street,
 Eastlake
 Hackleburg
 Hamilton—Highway 43, North
 Happy Hill—Route 2, Hamilton
 Harris Chapel—Route 2, Mt. Hope
 Hartselle
 Hazel Green—Pauline Drive
 Hopewell—Route 7, Bessemer
 Huntsville—2713 Mastin Lake Road
 Huntsville (West)—2301 Triana
 Boulevard
 Jasper—19th Street, West
 Leeds—Lawrence and Purdue
 Streets
 Leesburg
 Leonards Chapel—Route 2,
 Carbon Hill
 Longs Chapel—Route 1, Luverne
 Loxley—3 Pine Street
 Mentone—Route 1
 Montgomery—1452 Carter Hill
 Road
 Pelham—Highway 31
 Pell City—Sixth Avenue and
 32nd Street
 Phil Campbell
 Piedmont—402 Hughes Street
 Porch Switch
 Red Bay—Airport Road
 Roywood Acres—Route 4,
 Birmingham
 Russellville—800 Tyler Avenue
 Selma—3000 Water Avenue
 Sheffield—1601 Andrews Avenue
 Short Creek—Star Route, Mulga
 Snowtown—Route 2, Dora
 Sterrett—Route 1
 Sylacauga—315 Fairground Avenue
 Talladega—Anniston Highway
 Tarrant City—Hillcrest Avenue,
 Tarrant Heights
 Thomasville—Highway 43
 Tuscaloosa—11th Avenue and 31st
 Street
 Twillytown—Quinton
 Warrior
 West Anniston—3420 Whitman
 Avenue
 West Bessemer
 West Blocton
 Whistler—21 Boaz Avenue

ALASKA

Anchorage—403 Hoyt Street

ARIZONA

Mesa—4834 Windsor Avenue
Paradise Valley—28th Street and
Bell Road
Phoenix—2232 West Minnezona
Street
Tucson—501 West Columbia Street
Yuma—2192 Maple Avenue

Spanish

Phoenix—19th Place and
East Hadley (Temporary)
Tolleson—92nd Avenue and West
Adams Street

ARKANSAS

Augusta—Ninth Street
Blytheville—1865 East Main Street
Cabot—606 North Third Street
Caraway—Illinois Street
Clarendon—South Second
Des Arc—Corner of 10th and
Curran Streets
Fiftysix—Highway 14
Fisher—Front Street
Georgetown—Main Street
Harrisburg—Liberty Street
Jonesboro
Magnolia—112 West Stadium
Drive
Manila—North Baltimore Street
Marianna—130 Cedar Street
Marked Tree—406 Railroad Street
Marvell—Highway 20, West
Mena—103 North Reine
Morrilton—Childress Street
North Little Rock—4109 North
Frances Street
Paragould—704 Second Avenue
Pine Bluff—411 Orlando
Pocahontas—Hefner Street
Russellville (Prairie Grove)—
Dairy Farm Road
Russellville—124½ East F Street
Siloam Springs—South Mount Olive
Street
Texarkana—Corner of Hays and
Victoria
Trumann—Christy Street

West Helena—210 North Ninth
Street
West Memphis—270 Garrison

CALIFORNIA

Arroya Grande—San Luis and
Grande Avenue (Association
Hall)
Atascadero
Bakersfield—424 Sterling Road
Barstow—27230 West Main
Blythe—364 South Main Street
Campbell—250 Virginia Street
Chico—Lassen Street
Cloverdale—122 South Washington
Clovis—Second and Woodworth
Compton—515 Alameda Street
Compton—1601 Alondra
Crescent City—900 North Butte
Street
Cucamonga—8137 East Ninth Street
Delano—2215 Quincy
El Centro—Odd Fellows Hall
El Monte—North Peck Road
El Sobrante—4333 Appian Way
Farmersville—417 Magnolia
Fresno—Belmont Avenue
Hoopa—Highway 96, North from
Willow Creek
Kerman—California and Fourth
Streets
Lamont—1116 San Gorgonia
Lompoc—523 Chestnut Street
Los Angeles—1228 East 27th Street
Marina—3060 Sunset
Mendota—Highway 33
Modesto—906 Imperial
Nipomo—2 Orchard Street
Oceano—17th and Oceano Avenue
Olivehurst—McGowen Road and
Fleming Way
Orange Cove—888 South Ninth
Street
Paramount—14743 Garfield Avenue
Pasadena—Raymond Street
Petaluma—320 Fifth Street
Pittsburg—Alves Lane and Canal
Road, West
Placerville—6243 Green Valley
Road
Redding—5900 Laguna Honda
Riverbank—2943 Patterson Road
Rocklin—108 Oak Street
Sacramento (South)—Woodbine at
57th Street

Sacramento (North)—Winters and Rene Streets

Salinas—Sanbrow Street

Samoa—787 Victor Boulevard

San Diego—3747 Acacia Street

San Francisco—1252 Divisadero

San Leandro—Los Banos at 168th Street

Santa Ana—503 Saint Gertrude Street

Santa Susana Hills—6700

Los Angeles Avenue

Spring Valley—1225 Presioca

Stockton—1342 Filbert Street, North

Turlock—Fairgrounds Building

Ukiah—423 North State Street

Visalia—Jacob and Sweet Streets

Willits—Commercial Street

Woodland—Highway 16, West

Spanish Churches

Cupertino—10285 Orange Avenue

El Monte—12348 Denholm Drive

Fresno—1830 South Fruit Avenue

Fullerton—209 East Valencia

Hollister—Corner of North and Sally Streets

Imperial—332 South N Street

Lindsay—565 Sweetbrier Street

Los Angeles—3406 North Soto Street

Madera—804 Cross Street

National City—1404 Meade Avenue, San Diego

Riverside—7436 Diamond Street

Santa Barbara—517 Laguna Street

Saticoy—1445 East Sixth Street

CANADA

Alberta

Dixonville

Valleyview—46th Street and 51st Avenue

British Columbia

Duncan

Nanimo—640 Shoreline Drive

Pentiction

Vancouver—6604 Victoria Drive

Vernon—3419 31st Avenue

Manitoba

Ethelbert

Swan River—Fourth Avenue, North
Winnipeg—1277 Wellington Avenue

Ontario

Collingwood—Ste Marie and George Streets

New Toronto—134 Sixth Street

Toronto—229 Broadview Avenue

West Toronto—931 College Street (YMCA)

Quebec

Granby—5 Principle

Montreal—618 Charron

Pont-Briand—Compte Megantie

St. Amable—636 Affred

Saskatchewan

Herbert—(Swift Current)

Nipawin—Seventh Avenue and Second Street

COLORADO

Aurora—14781 East 21st Avenue

Clifton—3216 Highways 6 and 24

Colorado Springs—623 East Hill

Road

Denver—5890 Newport Street

Florence—513 East Main Street

Fort Collins—726 East Laurel

Fort Morgan—418 West Kiowa

Street

Greely—430 Tenth Street

Littleton—5301 South Lowell Street

Pueblo—426 West 26th Street

Salinda—Dodge and Vine Streets

Trinidad—431 University Street

CONNECTICUT

New Haven—415 Grand Avenue

Norwalk—463 Flax Hill Road

DELAWARE

Camden—V.F.W. Club

Delmar—Second and Jewel Streets

New Castle—Kings Avenue,

Duross Heights

Wilmington—11th and Pine Streets

Wilmington—1412 French Street

FLORIDA

Apopka—404 East Seventh Street

- Arcadia—215 East Hickory Street
Auburndale—414 Dixie Highway
Belle Glade—600 Avenue A,
Southwest
Bokeelia—State Highway 767
Bonifay—Kansas Avenue
Bradenton—1817 Seventh Avenue,
East
Bristol—State Highway 12
Brooker—Highway 18
Callahan—210 Dixie Avenue
Carvers Ranch 5433 19th Street
Southwest, West Hollywood
Chipley—Highway 90, West
Clay Hill—Highway 218, Maxville
Cocoa—133 Atkinson Street
Coconut Grove—3655 Grand
Avenue
Crescent City—Highway 17, South
Daytona Beach—726 North
Seagrave Avenue
DeLeon Springs—Central Street
and Highway 17
Fairbanks (Gainesville)—4700
Hawthorne Road
Fernandina Beach—Fifth and Date
Streets
Fort Lauderdale—635 14th Way
Northwest
Fort Myers—3170 Marion Street
Fort Myers (Bellevue)—East
Michigan at Marsh
Hallandale—601 Second Avenue,
Northwest
Hollywood—2200 North 22nd
Avenue
Homestead—527 Sixth Avenue,
Southwest
Immokalee—Main Street
Jacksonville—301 Druid Street
Jacksonville—1930 West 21st Street
Jacksonville (Larson Acres)—2572
Paul Avenue
Jacksonville (Oakwood Villa)—344
Lamson Road
Jacksonville (Oceanway)—12769
Gillespie Avenue
Jacksonville (Spring Glen)—1441
Hickman Road
Jacksonville (Wesconnett)—5938
118th Street
Jacksonville (Mandarin)—11016
Pine Acres Road
Key West—813 Elizabeth Street
Lake Wales—Central Street, West
Lakeland—2445 East Main Street
Leesburg—2330 Olivet Avenue
Longwood—Northeast Palmetto
Street
Mascotte—Highway 50
Melbourne—590 LaVeta Drive
Miami—4528 Northwest First
Avenue
Miami (Liberty City)—1785
Northwest 74th Street
Miami—16801 Northwest 19th
Avenue
Miami (Centerville)—2746
Northwest 51st Street
Miami—7510 Northwest 17th
Place
Miami (Opa Locka)—2515 North-
west 163rd Street
Miami (Ridgeway)—5937 22nd
Avenue, Northwest
Miami (Spanish)—262 Southwest
22nd Avenue
Miccosukee—Sunny Hill Road,
Tallahassee
Midway—Highway 268
Minneola—Madison Street
Moore Haven—Avenue E
New Bayview—Route 1, Black,
Alabama
Ocala—1307 Northeast Ninth
Avenue
Ocoee—Franklin Street
Okeechobee—102 North 16th Street
Orlando—614 Kirkman Road
Orlando—719 Cookman Avenue
Ormond Beach—525 North Nova
Road
Oviedo—50 Central Avenue
Pahokee—2500 East Main Street
Palm Harbor—902 Ninth Street
Palatka—Highway 17
Panama City (Millville)—510
Everitt Avenue
Panama City (St. Andrews)—
1410 Wilmont Avenue
Pensacola—939 Massachusetts
Avenue
Perrine—179th Street and Leamon
Drive
Perry—1304 North Jefferson Street
Perry—613 West Hampton Spring
Avenue
Pierson—West Washington and
old Highway 17

Pinellas Park—3425 66th Avenue
 Plant City—Douglas and McGuire Streets
 Punta Gorda—662 Cooper Street
 Reddick—Highway 316, West
 Riviera Beach—1603 Avenue E
 Sanford—2509 Elm Avenue
 Sanford—1706 Persimmon Street, Osteen
 South Miami—6610 59th Place, Southwest
 Tallahassee—1221 Dade Street
 Tallahassee—1450 Westway Road
 Tampa—401 West Bouganvillia
 Tampa—6182 150th Avenue
 Tavares—112 South Lake Avenue
 Titusville—1216 Norwood Avenue
 Valrico—N Street and Cloud Avenue
 Vero Beach—U. S. Highway 1, North
 Wauchula—519 North Ninth Avenue
 West Palm Beach—3093 Floweva Road
 Winter Garden—East Story Road
 Winter Garden—East Bay Street and Dixie Avenue

GEORGIA

Acworth—Highway 292, South
 Albany—101 Cordele Road
 Alma—Eighth Street, West
 Ashburn—Madison Street, West
 Atlanta—1681 McLendon Avenue, Southeast
 Atlanta—Magnolia Avenue
 Augusta—2031 Gardner Street
 Axson—Highway 82, South
 Bainbridge—1205 East Troupe Street
 Barnesville—6 Johnson Street
 Baxley—302 Bay Street
 Baxley—701 Broxton Street
 Blackshear Braselton—Route 1
 Brunswick—800 "L" Street
 Buford—Little Mill Road
 Calhoun (Mission)
 Camp Branch—Route 1, South Manor
 Canton—East Waleska Road, North
 Carnegie—Route 216
 Carrollton—627 Burson Avenue
 Carter's Chapel—Route 2, Surrency Community, Baxley
 Cartersville—Highway 41, North

Catlett—Route 1, LaFayette
 Cedartown—Montgomery Heights
 Chamblee
 Chatsworth—Highway 411
 Claxton—East James Street
 Cochran
 Columbus (Bealwood)—4742 12th Avenue
 Columbus—512 32nd Street
 Columbus (Sunshine Acres)—Lynnridge Avenue
 Columbus—5748 Whitesville Road
 Cordele—Corner Seventh Street and Second Avenue
 Cordele—West 17th Street
 Covington
 Crystal Springs—Route 1, Highway 20
 Dahlonega—585 East Martin Street
 Dalton—926 East Morris Street
 Dalton—Blueridge Street
 Darien
 Dawsonville—Highway 19, North
 Douglas—Corner Bryan and McDonald Streets
 Douglasville—710 Cooper Street
 Eastman—Church Street
 East Point—1329 Cambridge Avenue
 Elberton—225 Parker Street
 Ellerslie—Highway 85, South, Warm Springs Road
 Emerson
 Eulonia—East Road
 Fales—Route 2, Highway 68, Douglas
 Flowery Grove—Highway 101, Route 4, Dallas
 Gainesville—915 West Myrtle Street
 Hazlehurst—103 Rowland Street
 Hickory Flat—Highway 140, Route 2, Canton
 Homeland—400 Ohio Avenue
 Hoschton—Main Street
 Jesup—Highway 301
 Jonesboro—259 Highway 59
 LaFayette—807 North Chattanooga Street
 LaGrange—203 Clark Street
 Lindale—3019 Maple Street
 Lyons—Mullis Hill Street
 Mableton—Highway 78
 Macon—710 East Main Street
 Macon—400 Log Cabin Drive
 Macon—770 Quinlan Drive

Manchester—Highway 85
 Marietta—522 North Avenue
 Milledgeville
 Millen—Highway 25
 Montezuma—Averall Street
 Moultrie—1207 15th Street,
 Southwest
 Mount Green—Route 1, North,
 Manor
 Nicholls—Highway 32
 Oak Hill—Route 2, Temple
 Pearson—old Douglas Highway
 Pinetucky—Highways 319-441,
 Route 1, Rentz
 Plainville—Riverbend Road
 Pooler
 Pottersville—East Side
 Poulan—Pepper Street
 Powder Springs—Highway 6
 Raybon—Highway 301, North
 Ringgold—Nashville Street
 Rock Springs
 Rocky Face—East of Highway 41
 Rome
 Rossville—110 Cherry Street
 Saint Mary's
 Savannah—4528 Ogeechee Road
 Shannon—Caron Road, School Hill
 Sloan Hill—Route 1, Hortense
 Springfield—Still Well Road
 Sterling—Route 3
 Stockbridge—Highway 138, East,
 Route 2
 Summerville—West Washington
 Street
 Suwannee Chapel—Route 3,
 Waycross
 Tifton—315 Alder Street
 Trenton—Edgewood Avenue
 Trion—Corner Conway Drive and
 old 27 Highway
 Valdosta—114 Jackson Drive
 Vidalia—211 Smith Street
 Vidalia—560 Montgomery Street
 Villa Rica—Dallas and Stockmar
 Roads
 Waleska—Highway 149, Route 3,
 Canton
 Warner Robbins—315 Duke Avenue
 Washington Chapel—Double Pool
 Road
 Waycross—109 Garlington Street
 Waycross—Gilchrist Park
 White—West of Highway 441,
 North

Wilsonville—Highways 64-158,
 Route 2, Nicholls
 Winder—King and Wright Streets

HAWAII

Kaneohe—45-416 Kam Highway
 Wahiawa
 Waipahu—Farrington Highway

IDAHO

Boise—1620 North 28th Street
 Boise—12 South Owyhee Street
 Caldwell—1105 North Fifth Street
 Nampa—1012 11th Avenue, North
 Extension
 Pocatello—115 Valinty Lane

ILLINOIS

Abingdon—Martin Street and
 Highway 41
 Antioch—254 Ida Avenue
 Aurora—1104 Lebanon Street
 Chicago—1900 West Roscoe
 Chicago—538 North Lavergne
 Chicago—215 East 37th Street
 Corinth—Route 1, Pittsburg
 East Moline—109 West Sixth
 Avenue
 East St. Louis—805 North 52nd
 Harrisburg—101 East Homer
 Jerseyville—Corner Clay and
 Mulberry Streets
 Johnston City—12th and Pine
 Streets
 Joliet—410 Miami Street
 Lawrenceville—1500 Collins
 Madison—1732 South Rhodes
 Oak Forest—Highways 50 and 6
 Oak Lawn—8420 South
 Narragansett
 Pekin—309 Elm Street, North
 Peoria—137 Spring Street, East
 Rockford—2614 South Fifth Street
 St. Charles—304 South Fourth
 Street
 Waukegan—3515 West Florida
 Avenue
 Wilmington—1200 Sunset Drive
 Wood River—58 Ferguson
 Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland
 Avenue

Brownsville—321 South Jefferson Street
 Connersville—Route 4, Springersville Road
 Edinburg—Corner North Pleasant and West Perry Streets
 Evansville—3409 Bellemeade Avenue
 Fort Wayne—429 East Leith Street
 Gas City—100 West North "B" Street
 Gatchel—Route 1, Highway 37, Tell City
 Goshen—State Road 119
 Greenfield—602 North Franklin Street
 Hammond—6820 Missouri Street
 Hammond (South)—1137 167th Street
 Hobart—3790 Alabama Street
 Indianapolis—4301 East Hoyt Avenue
 Indianapolis (North)—2853 East 25th Street
 Indianapolis (West)—5063 West Melrose
 Jamestown—239 Elm Street
 Lebanon—620 South Meridian Street
 Michigan City—3440 West Dunes Highway
 Mishawaka—12800 McKinley Highway
 Muncie—1800 West 10th Street
 New Albany—203 Cherry Street
 New Salisbury—Route 1, Highway 135
 Noblesville—11 North Plum Street
 Oolitic—710 Highway 37
 Peogia—Beechtree Road, Route 1, Nineveh
 Portage—5855-J Central Avenue
 Portland—805 Creagor Street
 Salem—800 North Hayes Street
 Scottsburg—Highway 31, South
 Terre Haute—118 Hancock Street
 Vincennes—1603 West Wheeler Street

IOWA

Atlantic—600 Pine Street
 Boone—2028 Crawford Street
 Cedar Rapids—716 Eighth Avenue, Southwest

Council Bluffs—1700 Avenue E
 Missouri Valley—305 East 10th
 Ottumwa—605 East Finley
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh Street
 Winterset—509 East Filmore

KANSAS

Coffeyville—1513 Spruce
 El Dorado—1335 Douglas Road
 Emporia—102 Neosho
 Haddam—½ block south of bank
 Kansas City—95 South 21st Street
 Kansas City (Overland Park)—8512 Stearns Street
 Kansas City—944 Ruby Avenue
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Pleasanton—Ninth Street and Vine
 Topeka—1235 North Central Avenue
 Turck—State Highway 7, north of Columbus
 Wichita—1127 South Dodge

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bloomfield—Highway 62
 Bonnieville—Highway 31-W
 Bowling Green—502 Church Street
 Brooks Hill—Brooks
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville, Star Route 3
 Cedar Gap—Highway 80, Somerset
 Cedar Grove—State Highway 1247, Somerset
 Central City—Harrison Avenue
 Covington—2219 Howell Street
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Everts—Kester Avenue
 Fern Creek—Bardstown Road, Highway 150-31-E
 Fordsville—Main Street
 Fountain Run—Route 5, Russell Springs
 Franklin—Orange Street
 Glen Lily—Route 1, Munfordville
 Grayson—Rupert Lane

Hartford—Old Fordsville Road
 Henderson—1401 Clay Street
 Henderson—716 Sixth Street
 Hi Hat
 Highland Park—435 Huron Street,
 Louisville
 Hill Grove—Highway 60, Guston
 Hopkinsville—Highway 41, North
 Irvine—High Street
 Island—Highway 431
 Knobbs—Route 1, Rumsey
 Lebanon Junction—1215 South
 Poplar
 Leitchfield—Highway 62
 Lexington—319 Thompson Road
 Ligon—Route 979, Hi Hat
 London—off Highway 80, West
 Louisville—4564 Knopps Avenue
 Louisville—21st and Main Streets
 Louisville—2265 Crums Lane
 Louisville—Lees Lane
 Madisonville—37 North Park
 Avenue
 McHenry—Highway 62
 McRoberts—McRoberts Camp
 Middlesboro—Bales Street
 Middlesboro—Bean's Fork
 Morganfield—259 North Padgett
 Street
 Mount Sherman—off Highway 61,
 South
 Noah's Chapel—off Highway 185,
 Ready
 Oak Grove—Sano Route, Columbia
 Owensboro—1220 Center Street
 Owensboro—1836 West Fifth Street
 Payne Gap—Highway 23, Jenkins
 Pineville—Fourth Street
 Raceland—Greenup Avenue
 Roth—Highway 66, Pineville
 Russell Springs—Highway 80,
 West
 Salt River—West End,
 Shepherdsville
 Sand Springs—Highway 31-W,
 Elizabethtown
 Scottsville—East Main Street
 Sewellton—Highway 35, Jamestown
 Somerset—Speedway Drive
 Stanton—Highway 15
 Stephensburg—off Highway 62
 Sturgis—127 Monroe Street
 Tateville
 Taylorsville—Highway 62
 Tinker Fork—Teaberry

Versailles—Laval Heights,
 Highway 60-62
 Waynesburg—Highway 27
 Wentz
 Wheatcroft—Highway 41
 Wheelwright—Main Street
 Willisburg—Highway 431

LOUISIANA

Alexandria—1515 Park Avenue
 Bastrop—418 Division Avenue
 Baton Rouge—1689 74th Avenue
 Baton Rouge—2363 Smiley Avenue
 Bayou Chene
 Belle River—Belle River Route
 Covington—East 35th and Lee Road
 Donaldsonville—1033 Nolan Avenue
 Folsom—Route 1
 Hammond—202 East Park
 Houma—800 Truman Street
 Kentwood—Orange Grove Street
 Livingston—Navado Street
 Marrero—54 Norton Street
 Metairie—736 Clearview Drive
 Morgan City—1311 Second Street
 Newellton—Route 1
 Patterson—Gabriel Street
 Ponchatoula—135 South First Street
 Rodessa
 Slidell—1921 First Street
 Vivian—Pecan and Louisiana
 West Monroe—Joe Bill Street

MAINE

Old Orchard Beach—School Street
 Portland—27 Cypress Street
 Thorndike

MARYLAND

Baltimore—707 South Broadway
 Baltimore (Brooklyn)—Fifth and
 Arson
 Baltimore—764 Poplar Grove
 Baltimore—310 South Gilmor
 Street
 Berlin—old Route 50
 Chance
 Churchville—Glenville Road
 Eagle Rock—Route 1
 El Dorado
 Ellicott City—76 Frederick Road
 Federalsburg—100 Austin Avenue
 Harbough Valley—Harbough Valley
 Road, Sabillasville

Lock Lynn
 Riverdale (East)—5424 Powhatan
 Road
 Rockville—14180 Travilah Road
 Salisbury—Patterson Avenue
 Salisbury—312 College Avenue
 Whaleysville—Route 1

DISTRICT OF COLUMBIA

Washington—1301 Florida Avenue,
 Northwest
 Washington—501 Eighth Street

MASSACHUSETTS

Brockton—226 Main Street
 Roxbury—20 Moreland Street

MICHIGAN

Adrian—1245 Division Street
 Battle Creek—2938 Dickman Road
 Battle Creek—431 Hamblin Avenue
 Benton Harbor—2636 Gregory
 Street
 Cadillac—121 East Nelson
 Dearborn—9935 Tuxedo Street
 Detroit—13213 Canfield Street
 Detroit—4851 Chene Street
 Detroit—19519 Evergreen Street
 Detroit—17701 John R Street
 Dowagiac—309 Dewey Street
 Downriver—995 Orange,
 Wyandotte
 Flint—947 Leland Street
 Garden City—28563 Pardo Street
 Holland—19th and Hazel
 Jackson—Highway 50, East,
 Brooklyn
 Kalamazoo—713 Chicago
 Lansing—2421 North Turner
 Monroe—832 Harbor
 Niles—1222 Phoenix
 Plymouth—Ann Arbor Road
 Pontiac—1212 North Perry
 River Rouge—41 Orchard Street
 Romulus—7201 Kempa Street
 Royal Oak—600 North Campbell
 Sodus—Pipestone Road
 South Lyons—12760 West 10 Mile
 Road
 Taylor—23233 Wick Road
 Wyandotte—I-75 at Sibley Road,
 West
 Ypsilanti—130 South Harris

MINNESOTA

Anoka—1033 Jefferson Street
 Duluth—531 East Fifth Street
 Minneapolis—3954 Thomas Avenue,
 North
 Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
 Adams Arbor—Highway 35, South,
 Route 3, Charleston
 Amory—Highway 278, East
 Bethany—Highway 32, Route 2,
 Okolona
 Bruce—Grady Avenue
 Cary—Highway 61, South
 Cedar Creek—Route 1, Lucedale
 Chapel Hill—Route 1, Golden
 Cleveland—Highway 61, North,
 Boyle
 Columbus—407 19th Street, South
 D'Lo—Highway 49
 Eastview
 Eupora—Highway 9, North
 Fairview—Highway 8, East,
 Houston
 Fulton—Highway 78, East
 Futheyville—Route 1, Grenada
 Gholson
 Greenville—Highway 1, North
 Greenwood—203 Third Avenue,
 North
 Gulfport—2324 14th Avenue
 Hamilton—Route 1
 Hattiesburg—502 Williams Street
 Hebron—Delta City Route
 Holcomb
 Jackson—2116 Bailey Avenue
 Jordan Hill—Dennis
 Kea's Chapel—off Highway 19-W,
 Philadelphia
 Kosciusko—915 West Jefferson
 Street
 Maben—Highway 15
 Magee—First Street
 Mary Springs—Route 4, Gloster
 McComb—Highway 51, South
 Meridian—4705 Fifth Street
 Morgantown
 Moss Point—1621 Grierson Street
 Mount Carmel—Highway 25,
 Route 1, Red Bay
 Mount Zion—Houlka

Natchez—305 North Rankin Street
 New Bethel—Highway 82,
 Northeast
 Okolona—207 Carter Street
 Paducah Wells—off Highway 32-W,
 Charleston
 Pascagoula—Azalea and Bryant,
 Moss Point
 Pass Point—1439 East Jackson,
 Pascagoula
 Pearl—Kings Drive
 Pearlie Gates—Golden Route
 Phillip—Highway 8
 Picayune—1903 East Canal
 Piney Grove—Tremont Route
 Plainview—Liberty
 Pontotoc—Highway 341
 Seminary—Highway 589-W
 Smith's Chapel—Highway 491,
 Route 2, Collinsville
 Spanish Fort—Star Route,
 Holly Bluff
 Tallula—Highway 1
 Taylor—Vardaman
 Tippo—South Charleston
 Turkey Foot Fork—Route 1,
 Holcomb
 Union Grove—Route 1, Mooreville
 Unity—Highway 374-E, Saltillo
 Verona—Palmetto Road, Highway
 45
 Vicksburg—2015 Grove Street
 Walnut Grove—Oakland
 West Point—Lone Oak Drive
 Yazoo City—Route 2
 Zion Grove—Graball Avenue

MISSOURI

Alley Springs—Highway 106,
 Eminence
 Bertrand
 Birch Tree
 Boonesboro—Highway 87
 California—Highway 50
 Center Point—Highway 142, Couch
 Chaffee—Corner North Third
 Street and Wright Avenue
 Charleston—512 Naomi Street
 Delta—Wilson Street
 Downing—12 Main Street
 East Prairie—401 South Center
 Fenton—1701 Highway 141

Flatwoods—County Road D,
 Eminence
 Fredericktown—500 East Franklin
 Street
 Fremont
 Hayti—611 South Sixth Street
 Hornersville—Corner Shultz and
 Brannum
 Houses Creek—County Road M,
 Van Buren
 Kansas City—3838 Independence
 Avenue
 Kansas City—1622 Summit Street
 Kirksville—Sublette Addition,
 Highway 63, North
 Lamar—1308 South Grand
 Liberal—East Yale Street
 Montier—old Highway 60
 Mountain Grove—503 Long Street
 Mountain View—760 East Fifth
 Street
 Raytown—9507 East 59th Street
 St. Charles—3729 Highway 40 and
 I-70
 St. Louis (North)—2126 St. Louis
 Avenue
 St. Louis (South)—4607 Virginia
 Avenue
 Sikeston—Corner South New
 Madrid and Trotter Streets
 Springfield—3609 West Kearney
 Street
 Summersville—Highway 17
 Winona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 South Idaho
 Great Falls—1008 First Avenue,
 N. W.
 Helena—1102 Hauser
 Missoula—802 Cleveland

NEBRASKA

Auburn—705 Ninth Street
 Gibbon—College and Front Streets
 Grand Island—504 East Second
 Omaha (Benson)—4932 Ohio Street

NEVADA

Boulder City—701 Eighth Street
 Henderson—Carver Park
 Auditorium

Las Vegas—409 Ninth Street
 Reno—1500 Montello Street

NEW HAMPSHIRE

Rochester—Spaulding Avenue,
 North

NEW JERSEY

Bridgeton—59 Burlington Road
 Camden—1193 Lawrence Street
 Newark—567 Springfield Avenue
 Northfield—117 Fabian Avenue
 Vineland—Southeast Boulevard and
 Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson
 Avenue
 Albuquerque—2828 Blandford, S.W.
 Carlsbad—509 North 11th Street
 Clovis—1120 South Lea Street
 Deming—721 South 12th Street
 Las Cruces—808 South Mimbres
 Street
 Lovington—405 West Van Buren
 Melrose—Fifth and Avenue C
 Mesquite—San Miguel Avenue
 Portales—816 East Canadian Street
 Raton—707 Dwyer Avenue
 Roswell—221 East Jefferson Street

NEW YORK

Binghamton—28 Lyon Street
 Bronx—1239 Intervale Avenue
 Brooklyn—518 Barbey Street
 Brooklyn—1243 Bushwick Avenue
 Brooklyn—59 Middleton Street
 Brooklyn—160 Nostrand Avenue
 Brooklyn—197 St. James Place
 Jamaica—138-06 Farmers
 Boulevard
 Newburgh—175 Broadway
 New Rochelle—218 Union Avenue
 Roosevelt—266 Babylon Turnpike

NORTH CAROLINA

Aberdeen—Raeford Road
 Asheboro—Cross Street
 Asheville—102 South French Road
 Asheville—7 Gray Street
 Autryville (Mount Carmel)—
 Route 2
 Bayboro (Maribel)—Route 1

Belmont—901 Edgemont Avenue
 Bessemer City—402 South 10th
 Street
 Black Mountain—123 East Street
 Bogue—Highway 24
 Bryson City—Bryson Branch Road
 Burlington—805 Power Street
 Burnsville—Meadow Road
 Candor (Jackson Springs)—Route 1
 Candor—Route 1, Biscoe
 Canton—100 Terrace Drive
 Canton—270 Dutch Cove Road
 Carthage—Clay Road
 Castalia—Route 1
 Chapel Hill—Merritt Mill Road
 Charlotte—815 South Hoskins Road
 Charlotte—2905 South Tryon Street
 Clayton—322 Stalling Street
 Clinton (Bonnettsville)—Highway
 24
 Concord—202 Georgia Street
 Cruso—Highway 276
 Draper (Eden)—East Stadium
 Drive, Ext.
 Dunn—Railroad Street
 Dunn (Taylors Chapel)—Route 5
 Durham—405 Briggs Avenue
 Durham—1800 Grant Street
 Durham (Braggstown)—3216
 Dearborn Drive
 Durham—Ward Road
 Durham—220 South Holman Street
 Elizabeth City—606 Shepherd
 Street
 Ellerbe—South Main Street
 Erwin (Beaver Dam)—Route 1,
 Box 389
 Erwin—Fourth Street
 Erwin (Zion Temple)—Route 1
 Fayetteville—Legion Road
 Fayetteville (Mount Zion)—
 Highway 401, South
 Four Oaks (Hannah's Creek)—
 Route 1
 Franklin—Davidson Street
 Franklinton—Fairlane Avenue
 Fuquay—Varnia (Holly Springs)
 Garland—R. F. D. 2
 Gastonia—1516 West Davidson
 Street
 Glen Alpine—Highway 70
 Goldsboro—West A Street
 Goldsboro—303 Oxley Street
 Goldston—Route 1
 Graham—619 Providence Road

Granite Falls (Saw Mills)—Route 2
 Greensboro—1927 Opal Drive
 Greensboro—Best Street
 Greensboro—Old Burlington Road
 Greenville—1304 Broad Street
 Hamlet—Route 2, Ghio
 Hamlet—Highway 177, South
 Henderson—801 Arch Street
 Hickory—41 North 24th Street,
 Northwest
 High Point—211 North Ward
 Avenue
 High Point—609 Amos Street
 High Point—Washington Street
 Hillsboro—Orange Heights
 Indian Trail—State Highway 1008
 Kannapolis—145 Westover Avenue
 Kannapolis—Little Texas Road
 Kernersville—Highway 66, Kerwin
 Kinston—217 East North Street
 Kinston—806 Whitfield Drive
 Laurel Hill—Marston Street
 Laurinburg—Lee's Mill Road
 Leaksville (Eden)—1012 First
 Street
 Lexington—corner Oak Avenue and
 Leonford Street
 Liberty—Highway 49
 Lincolnton (Laboratory)—Route 4
 Lincolnton—1122 East McBee
 Street
 Louisburg (Bunns Chapel)—Route 1
 Louisburg—Route 2
 Mocksville—Highway 601
 Monroe—103 Holly Street
 Morehead City—1912 Bridges
 Street
 Mount Airy—Highway 103
 Mount Olive (Waynes Chapel)—
 Route 4
 Murphy (Fields of the Wood)—
 Route 4
 New Bern—835 Green Street
 New Bern—1037 Bern Street
 Norman—Winslow Street
 Norman—Mountain Creek
 Community
 Penrose—Highway 64
 Pilot Mountain—Grassy Knobb
 Road
 Pittsboro—Cornwallis Heights
 Princeton (Mill Creek)—Route 1
 Princeton—Route 1
 Raeford—Route 3
 Raeford—Jones Street
 Raleigh—1130 North Blount Street

Raleigh—706 Bragg Street
 Ramseur—Wright Street
 Ramseur—Route 2
 Red Springs—West Fourth Street
 Reidsville—Walker Street
 Robbins—Route 1
 Robbins—Route 2
 Robbins (Spies)—Route 2
 Rockingham (East)—33 Flowers
 Street
 Rockingham—Grove Street
 Rocky Mount—900 Wilkins Street
 Rocky Mount—500 Redgate Avenue
 Rolesville—Highway 401, North
 Salisbury—Lake Fork Road
 Salisbury—East Shaver and North
 Bank Streets
 Sanford—Corner Buckner Street
 and Rock Road
 Sanford—Route 1007
 Sanford—628 Scott Avenue
 Selma (Crumplers Cross Road)—
 Lizzie Mill Road
 Selma—302 East Elizabeth Avenue
 Selma—600 South Pollock Street
 Siler City—North Third Street
 Smithfield—Blount Street
 Spring Hope—Route 2, Middlesex
 Stedman (Bethany)—Clement Road
 Stedman—Highway 210
 Tarboro—Bethel Highway
 Thomasville—715 Blair Street
 Thomasville—809 Young Drive
 Union Grove (Mount Calvary)—
 Route 4
 Wadesboro—1 Sullivan Street
 Washington—506 Telfair Street
 Waynesville—206 Smathers Street
 White Oak—Route 1, Box 80
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth
 Street
 Wilson—705 Briggs Street
 Winston-Salem—3700 Southdale
 Avenue

NORTH DAKOTA

Bismarck—Corner of Ninth and B
 Avenues
 Fargo—1417 21st Street, South
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Marmarth
 Minot—102½ Sixth, Northeast
 Turtle Lake—First Street

OHIO

Akron—13th and Lakewood
Boulevard
Albany—Mill Street
Barlow—U. S. Route 50, East
Bucyrus—203 East Mary Street
Cambridge—5586 Fairdale Drive
Canton—2000 Navarre Road,
Southwest
Carey—212 West Brown
Carrothers—State Highway 4
Cheshire—State Highway 7
Cincinnati—295 Avalon Street
Cleveland—7011 Central Avenue
Cleveland (West)—2806 Daisy
Avenue
Cleveland (Newburg Heights)—
4030 Washington Avenue
Cleveland (Shaker Heights)—
17216 Waldon
Columbus—827 East Maynard
Columbus—160 East Williams Road
Crestline—300 East Bucyrus Street
Dayton—1304 Saint Adelbert Street
Dayton—348 Huron Road
Elyria—244 Ninth Street
Hamilton—1695 Kahn Avenue
Ironton—515 Kemp Street
Lima—926 South Main Street
Lorain—2400 East 31st Street
Mansfield—1084 West Longview
Avenue
Mansfield (East)—113 East Elm
Street
Mechanicsburg—130 Park Avenue
Medina—416 Liberty Street
Navarre—6745 Florence Avenue
New Boston—corner Ohio and
Grace Streets
Painesville—285 Stonehaven Drive
Portsmouth—1237 Front Street
Sandusky—Bardshar Road, Route
99
Sawyerwood—1052 Crestline Drive,
Route 224, East, Akron
Sylvania—5141 Whiteford Road
Tiffin—52 South Sandusky Street
Urbana—736 Puidar Street
Wellston—20 West B Street
Willard—Pearl and Woodbine
Streets
Youngstown—1350 Katherine
Avenue

OKLAHOMA

Ada—918 East Orchard Street
Allen—200 East Lexington Street
Altus—1000 South Kennedy Street
Bixby—South Riverview Drive
Broken Arrow—820 North Elm
Place
Coweta—121 North B Street
Cleveland—503 West Cherokee
Street
Dawson—2023 North Joplin Street
Dayton—262 South Conover Street
Dewey—623 East Sixth Street
Drumright—703 South Ohio Street
Duncan—5 North Eastland Drive
Edmond—14 North Madison Street
El Reno—822 West Wade Street
Enid—2516 East Pine Street
Guthrie—17th and Washington
Holdenville—West Main and Cherry
Streets
Leach—Highway 33
Liberty (Mounds)—Route 2, Beggs
Muskogee—1 block east of South
York at city limits
Ochelata—Box 135
Oklahoma City—700 Southeast 40th
Street
Oologah—West Main Street
Osage Hills—81st North Road,
Tulsa
Pawhuska—900 Kihekah Street
Porter
Quinton
Sapulpa—1400 South Water Street
Shawnee
Spiro—Choctaw Avenue and
Chestnut Street
Springdale—2001 Atlanta Street,
Tulsa
Sulphur—824 West Oklahoma
Street
Tulsa (Hill Haven)—48th and
South Youkon
Tulsa—(Verndale Addition) 4421
West Fifth Street
Weer—121st Street and County
Line Road, Broken Arrow
Worstell—Route 2, Ada

OREGON

Crescent—Main Street

Dallas—313 Rainbow Avenue
 Eugene—1440 North Park Avenue
 Glide—North Umpqua Road
 Grande Ronde—off Highway 22
 Hermiston—32 East Dogwood and
 McNary Streets
 Klamath Falls—3320 Marlyn Street
 Medford
 Portland—120 Southeast 172nd
 Prineville—432 Lynn Boulevard
 Salem—1580 Southeast 20th Street
 Stayton—493 Olympia Street
 Sutherlin—East Central Street

PENNSYLVANIA

Adams Station—R. D. 2, Valencia
 Bristol—1318 State Road, Croydon
 Butler—2225 North Church Street
 Council Bluff—R.D. No. 2, Newville
 East Berlin—Route 2
 Ellwood City—403 Golf Avenue
 Erie—2638 Parker Avenue
 Fertigs—R.D. No. 1, Venus
 Ford City—Neal Avenue, Ford Cliff
 Harrisburg—1732 North Sixth
 Street
 Huey
 Karns City—Route 268, North
 Kittanning—Sunny Side
 Leesburg—Route 6, Mercer
 Library—3700 Wood Street
 Mercer—South Shenango Street
 Nectarine—Route 2, Harrisville
 New Eagle—Keenan Hill
 New Kensington—1383 Fourth
 Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2555 North Fifth
 Street
 Philadelphia—2309 Germantown
 Avenue
 Philadelphia—108 West Diamond
 Street
 Philadelphia (Spanish)—2446 South
 Second Street
 Philadelphia—3539 Kensington
 Avenue
 Poplar Run—Route 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2,
 Rimersburg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—Route 3, Parker
 Uniontown—53 Winona Street

Waynesburg—Route 4, West

RHODE ISLAND

Newport—Corner Tilley and
 VanZandt
 North Scituate—Route US-6
 Providence—290 Plain Street

SOUTH CAROLINA

Anderson—203 Belmont Avenue
 Anderson—Liberty Drive
 Anderson (West)—916 Jackson
 Street
 Batesburg—Route 1, Twin City
 Airport
 Belton—Brazil Street
 Boonetown—Route 1, Kershaw
 Browns Creek—Lower Lockhart
 Road
 Buffalo—127 South Street
 Calhoun Falls—Darlington Street
 Camden—Highway 34
 Camden—Haile Street
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Highway 146
 Central—Martin Street
 Charleston—Midland Park, Warm
 Street
 Charleston (North Station)—4032
 Meeting Street
 Charleston—1328 Rutledge Avenue
 Cherokee Falls—Route 1, Blackburg
 Chester—Ridgeview Community
 Clinton—1100 North Sloan Street
 Columbia—Eau Claire
 Columbia—1207 Virginia Street
 Conestee—Second Street
 Corinth—Seneca
 Dacusville—Route 5, Easley
 Darlington—117 Smith Avenue Ext.
 Denmark—West Coker Street
 Dillon—902 Hudson Street
 Easley—South Fifth and West
 Fourth Streets
 Edgefield—Bypass 25
 Effingham (Piney Grove)—Route 1
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Gloverville
 Gray Court
 Grays
 Great Falls—Route 1, Golf Course
 Road

Great Falls—Highway 21
 Green Hill—Route 3, Hartsville
 Greenville—3007 Fleming Street
 Greenville (Riverside)—12 Odom
 Circle
 Greenville (West)—34 Lindall
 Avenue
 Greenwood—Route 1, Blythe Road
 Greer—511 Arlington Road
 Hampton—East Holland
 Hartsville—721 Highway 15, North
 Hicks Chapel—Route 1, Coward
 High Hill—Route 1, Coward
 Highland—Route 2, Landrum
 Hodges—Highway 25, South
 Holly Hill—Highway 310, North
 Honea Path—1312 Chiquola
 Avenue
 Hoodtown—Bonneau
 Inman—32 First Street
 Iva—West Front Street
 Jacksonboro
 Joanna
 Johns Island—Maybank Highway,
 Charleston
 Jones Chapel—Route 1, Belton
 Knightsville—Knightsville Road
 LaFrance—Second Street
 Lancaster—Dobson Street
 Lancaster—Memorial Park Road
 Landrum—South Church Street
 Lexington—Route 4
 Liberty—Route 1
 Lobeco—Highway 21, South
 Lockhart—Route 1, Sharon
 Lugoff
 Manning—Church Street
 Marietta—Chestnut Ridge Road
 Mayesville
 Moncks Corner—Highway 17-A,
 West
 Moselle—Route 1, Islandton
 Mount Pisgah—Highway 88, Easley
 Mountain View—Route 2,
 Campobello
 McBee—Oak and Ninth Street
 Newberry—Boughnight Street
 Ninety Six—Highway 246, South
 Nixville—Route 1, Estill
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Highway 183,
 Seneca
 Pacolet—Highway 176, South

Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Pickens—Liberty Road, South
 Piedmont—Pine Bluff Street
 Pine Ridge—McBee Highway,
 1 mile
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Rice Creek—Ariel Mill Road,
 Liberty
 Ridgeland—Highway 336, West
 Rock Hill—701 Cauthen Street
 Rock Hill—Carroll Street
 Ruffin—Route 1
 Seneca—Overbrooke Drive
 Six Mile—Smith Memorial Highway
 Springfield
 Starr—Route 1
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Barwick Street
 Tarboro—Route 2, Ridgeland
 Terrells—Route 1, Lake City
 Timmonsville—300 East Market
 Street
 Turbeville—Route 1, Box 11-C,
 Lake City
 Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blossingame Street
 Walhalla—511 Bullwinkle Drive
 Walhalla—601 South Johns Street
 Walterboro—1011 Bell Highway
 Walterboro—Purifoy Avenue,
 Highway 64-E
 Ware Shoals—Saluda Avenue
 Ware Shoals—Sholes Junction
 Road
 Wattsville—Irby Avenue
 Westminster—Highway 76-W
 Williamston—404 Academy
 Street
 Winnsboro—Route 3
 Winnsboro—Crawford Street
 Woodruff
 York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th Street North and
 Second Avenue, West

Pierre—2500 East Humbolt
 Rapid City—520 North Seventh
 Street
 Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1,
 Goodsprings
 Athens—203 Washington Street,
 N. E.
 Baggetts Chapel—Route 1,
 Cunningham
 Bethel Springs—U. S. Highway 45
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3,
 Westmoreland
 Burns—Route 1
 Camden—Highway 70
 Campaign—Friendship Road
 Carthage—Jackson Avenue
 Chattanooga (Alton Park)—5320
 Dorris Street
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—2314
 East 13th Street
 Chattanooga—1701 Wilson Street
 Chattanooga (Lookout Valley)—
 O'Grady Drive
 Chattanooga (Woodland Heights)—
 1015 White Hall Road Ext.
 Clarksville—931 Cumberland Drive
 Claylick—Route 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pike
 Cleveland (North)—Keith Street
 Bypass
 Cleveland (South)—1213 Chippewa
 Avenue
 Cleveland (South Gate)—200 Grove
 Avenue
 Cleveland (Spring Place)—
 Washington Avenue
 Cleveland (Tabernacle)—East
 Central Avenue
 Cleveland—150 Wildwood Avenue
 Collinwood
 Columbia—Route 4, Williamsport
 Road
 Columbia (Sunset Park)
 Cookeville—326 West Jackson
 Crab Orchard

Crossville—Stanley Street
 Cumberland Furnace—Route 2
 Curtis Hill—Route 1, Bethel Springs
 Daisy—Hixon Street
 Dayton—New Road
 Dickson—West College Street
 Dorton—Route 1, Crossville
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Elizabethton—1113 Park Street
 Erin
 Etowah—Highway 411
 Etowah (Burkes Chapel)—Old
 Federal Road
 Fairview—Keith Valley Road,
 Cleveland
 Faxon—Route 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hartsville
 Hickman—Route 1, Gordonsville
 Hilltown—Route 1, Sante Fe
 Holtlan—Route 1, Chapel Hill
 Huntingdon—208 High Street
 Johnson City—304 Meredith
 Jones Chapel—Route 9, Greeneville
 Kimball—Route 1, Jasper
 Kingsport—315 Parsons Drive
 Knoxville (Lonsdale)—1112
 Connecticut
 Knoxville (Vestal)—833 Avenue A
 Lafayette
 Lawrence Chapel—Route 1,
 Crossville
 Lebanon—West Spring Street
 Lebanon (East)—Inman Court
 Youth Center
 Lenoir City—210 Cherry Street
 Lenox
 Liverwort—Route 1, Clarksville
 Livingston—Fifth and College
 Lobelville—Highway 13, North
 Lusk—Route 1, Dunlap
 Madison—Old Hickory Boulevard
 at Graycroft
 Madisonville—Craighead Road
 Manchester—Mill Street
 Martin—155 Meek Street
 Mayland—Highway 70
 McMinnville—North Warren Street
 Memphis—758 Goodwyn
 Michie—Highway 57
 Monteagle—Moffett Street

Monterey—Elm Street
 Morristown—214 East Sixth Street
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (Bordeaux)—3307 Kings
 Lane
 Nashville (East)—901 Strouse
 Nashville (North)—1906 11th
 Avenue, North
 Nashville (Sullivans Ridge)—
 Old Charlotte Road
 Nashville (West)—1105 51st
 Avenue, North
 Nashville (Woodbine)—2418 Foster
 Avenue
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Street
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route,
 Jamestown
 Pleasant Shade
 Portland—117 Richland
 Richmond
 Ridgely—Church Street
 Rickman
 Roberts Tabernacle—Route 3,
 Westmoreland
 Rockwood—812 South Kingston
 Avenue
 Shady Grove—Route 1, Primm
 Springs
 Shady Rest—Highway 70, East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft
 Highway
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30
 Staffords Chapel—Route 1,
 Maynardville
 Stewart—Highway 147
 Sunbright—Highway 27
 Ten Mile—Decatur
 Tennessee Ridge—Route 1
 Tracy City—Altamont Street
 Trenton—Armory Street
 Tullahoma—Highway 41-A, North
 Turtletown—Route 1
 White Bluff—Route 2
 Whitehaven—5498 Millbranch Road

White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue,
 Northeast
 Wrigley
 Zion Hill—Route 3, McEwen

TEXAS

(East)

Alvin—216 North Fifth Street
 Angleton—303 North Parrish Street
 Argo—Route 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—Tenth and Pine
 Cleveland—1309 Blair Street
 Cookville—One block off Highway
 67
 Corpus Christi—3014 Gallihar
 Road
 Dallas (East)—5443 Forney Road
 Dallas (Oakcliff)—2636 Pierce
 Dallas (Pleasant Grove)—1121
 McGregor
 Eagle Lake—414 Davis
 Fort Worth—3400 Hampshire
 Boulevard
 Hagansport—Highway 37
 Harleton—Route 5
 Houston (Cloverleaf)—14015
 Muscatine Street
 Houston (East Sunnyside)—4610
 Sunflower Street
 Houston—7318 East Freeway off
 Interstate 10
 Kingsville—1225 East Lott Street
 LaMarque—416 Bell Drive
 Liberty—South Farm Road 563
 Liberty City—State Highway 132,
 North of Kilgore
 Marshall—1506 East Houston Street
 Maud—372 Houston Drive
 Mt. Pleasant—121 White Street
 Mt. Pleasant (Harris Chapel)—
 Route 4
 New Uim—Route 1
 Orange—709 Bilbo
 Palacios—315 Lucas
 Palacios (West)—809 Ninth Street
 Pasadena—912 Beverly
 Pittsburg—424 Mount Pleasant
 Port Lavaca—1804 Hallamon Drive
 Port Neches—1618 Eugene Street
 San Antonio—718 Pyron
 Smithfield—452 O'dell Street
 Texarkana—2311 Maple Street

Van Vleck—one block off Highway
35

TEXAS (West)

Amarillo—1125 North Mirror
Borger—211 West Coolidge
Childress—1003 D.S.W.
El Paso (Spanish)—3113 Alameda
Avenue
Lubbock—corner of 42nd and
Avenue J
Lubbock (Spanish)—308 North
Avenue P
Midland—1201 Spruce Street
Post—109 East Fifth Street
Post (Spanish)—May Street
Ranger—corner Oak and Hunt
San Angelo—301 East 11th
Sudan—First and Wilson
Sweetwater—2000 Chester
Tye—Coke Street

UTAH

Helper—250 River Street
Moab—First North and First East
Ogden—32nd and Childs Avenue
Salt Lake City—425 North Sixth
West

VERMONT

Marshfield—Highway, Route 2
Middlesex—Three Mile Bridge Road

VIRGINIA

Alexandria—Telegraph Road
Altavista—Ninth Street
Appomattox—off Highway 460
Bassett
Bastian
Blacksburg—Lee Street
Bluefield—143 North College
Bristol—Interstate 81
Brookneal
Buena Vista—Magnolia Avenue
Buffalo Ridge—Highway 618,
Woolwine
Burkeville—Route 360
Callaghan—Route 1, Covington
Chase City
Chatham—Route
Christiansburg—Craig Street
Clift—Route 2, Covington

Clover—Route 360
Cody—Route 40
Coeburn—Grand Avenue
Collinsville—South Daniels Creek
Road
Coulwood—Route 7, Honaker
County Line—near Patrick Springs
Covington—1262 Durant Road
Craigsville—Central Avenue
Cripple Creek
Danville—89 Baltimore Avenue
Darwin
Delton—Route 1, Draper
Dowells Chapel—Route 2, Saltville
Farmsville—Highway 460
Ferrum—Highway 40, West
Fieldale
Fincastle—corner of Roanoke and
Academy Streets
Flatwoods—near Fincastle
Floyd
Fredericksburg—Highway 218
Fredericksburg—2400 McKinney
Street
Fries—Stephens Creek Community
Front Royal—Kerfoot Avenue
Gainesville—Route 211
Galax
Glade Spring
Glasgow—Route 130
Guntion Park—near Max Meadows
Herald—near Coeburn
Hopewell—3600 Oaklawn
Boulevard
Ivanhoe
Ivanhoe
Java
Leesville—Route 43
Lexington—Miller Street
Lynch Station
Lynchburg—2600 Garfield Avenue
Madison Heights—Highway 29
Marion—near Seven Mile Ford
Martinsville—Liberty and Fork
Streets
Max Meadows
Midway—between Pulaski and
Guntion Park
Mill Branch—near Covington
Moneta—Route 1
Monterey—Route 220
Mount Olive—near Cody
Narrows—Poplar Street
New Castle—1006 Cumberland
Avenue
Newport News—853 Tri City Lane

Newport News
 Nokesville
 Norfolk—South Cape Henry and
 Picadilly Streets
 North Tazewell—303 Broadway
 Street
 Oak Hill—near Leesville
 Patrick Springs
 Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1, Austinville
 Portsmouth—Greenwood Drive
 Pound
 Prospect—Highway 460
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—Harwood Avenue
 Richmond—6306 16th Street
 Richmond—2620 Newburn Street
 Richmond—2801 East Clay Street
 Richmond (North)—2505 Byron
 Street
 Ringley's Chapel—Route 1,
 Jonesville
 Roanoke—1616 Wise Avenue,
 Southeast
 Roanoke—Roanoke Avenue,
 Southwest
 Roanoke (Northview)—5501 Florist
 Road, N. W.
 Salem—Apperson Drive
 Skippers
 Smithfield—Route 10
 Stanleytown
 Staunton—319 Campbell Street
 Steep Rock—near Jonesville
 Suffolk—1212 Holland Road
 Suffolk—1203 Norfolk Road
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys
 Wytheville

WASHINGTON

Aberdeen—118 West Curtis
 Bremerton—3204 North Perry
 Avenue
 Darrington—Cascade at
 Commercial
 Everett—304 23rd
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street
 Kirkland—8727 128th, Northeast

Pasco—1141 Sylvester
 Port Orchard—Cline and DeKalb
 Streets
 Retsil—403 Maple Street
 Seattle—67th at 23rd, Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—804 Spofford
 Tacoma—11102 South Yakima
 Vancouver—3214 "N" Street
 West Bremerton
 White Salmon—Route 2
 Yakima—904 Walker Street

WEST VIRGINIA

Ansted—Chestnutburg Road
 Bleva—State Route 39
 Blue Creek
 Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—downtown
 Charleston—4916 Venable Avenue,
 Southeast
 Clarksburg—Wilsonville Addition
 Clear Creek
 Corrine
 Culloden
 Davis—Ida Mae Mines Road,
 Worthington
 Deepwater—Main Highway
 Dingess—below Post Office
 Dry Creek
 Elkins—Route 2
 Ethel—Route 119
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Giles
 Kuhns Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Logan—Pine Street, South
 Metz—Route 250
 Mud Fork
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—Route 1, South
 Point Pleasant—2221 North Main
 Pond Gap—Laurel Fork
 Ravencliff
 Sylvester—North of city limits
 Stouts Mill—across river bridge
 Twilight—Route 79
 Ward
 Winona

WISCONSIN

Beloit—1523 Liberty Avenue
Big Flats—Highway C
Grand Marsh—654 Main Street
Janesville—571 North Pine Street
Kenosha—6412 22nd Avenue
Milwaukee—239 Hadley Street
Milwaukee—408 South 68th Street
Necedah—1874 Delwood
Wisconsin Rapids—corner of
Church Avenue and 64th Street

WYOMING

Casper—Salt Creek Highway
Cheyenne—421 East Eighth Street
Cody—1825 Rumsey
Gillette—211 Brooks Avenue
Greybull—425 South Fifth
Guernsey—310 South Dakota
Lusk—314 West Third
Powell—305 South Evarts
Sheridan—352 West Whitney
Thermopolis—318 North Eighth
Street

Names of Ministers

BISHOPS

Abrams, Kenneth A.
 Abreu, Theodore
 Adams, Reuben A.
 Adkins, James G.
 Adorno, Juan Pastrana
 Aites, J. F.
 Akers, William
 Akers, William Jack
 Albin, Charlie V.
 Allaway, Frank G.
 Allen, James E.
 Allen, Marvin R., Sr.
 Allen, R. Wayne
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Harvin H.
 Anderson, Kenneth O.
 Anderson, Maurice H.
 Anderson, Stafford B.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Ashford, B. Roosevelt
 Axley, Richard L.
 Axley, William L.
 Ayers, Robey W.
 Baggett, Daniel O.
 Bagley, Clarence E.
 Barclay, Henry A.
 Barnes, Bonnie
 Barnes, M. Russell
 Barnett, Murphy E.
 Bates, Walter C.
 Battles, Sherman S.
 Baxter, Everett L.
 Baxter, Jerald E.
 Beasley, Pearlle A.
 Beasley, Robert D.
 Beck, Grover C.
 Beckwith, J. B.
 Bell, H. Foster
 Bennett, G. Julian
 Bennett, Ira S.
 Bias, Ernest J.
 Biggers, Henry M.
 Bing, Jethro
 Bivens, L. Milton
 Black, Eugene P.
 Black, Raymond Lloyd
 Bland, Charles S.
 Blumenthal, Hugo H., Jr.

Blyden, Anton H.
 Bock, Albert A.
 Boeckel, Melvin D.
 Bolton, O. B.
 Bonds, Vernie W.
 Bonham, Amzia W.
 Bonham, Floyd H.
 Bostic, Marvis V.
 Bowser, Hulbert B.
 Brackett, Bobby E.
 Brackett, C. Samuel
 Bradley, Robert H.
 Bradley, Thomas W.
 Bradley, Trosia E.
 Bragg, Johnny H.
 Braland, Orvie A.
 Brantley, Lucian Alvin
 Brewer, Joseph
 Brisson, James E.
 Brisson, Marvin C.
 Brock, M. Earl
 Brooks, William H.
 Brown, Basil C.
 Brown, Gaines W.
 Brown, Joseph M.
 Brown, Lebert A.
 Brown, Marvin
 Bryant, Jack
 Bryant, Ralph E.
 Buckles, Paul C.
 Buckner, Carl R.
 Bunce, Lawrence O.
 Burt, Martin M.
 Burton, Dock C.
 Butler, Carl C.
 Butts, Huey Lee
 Byrd, Vivian E.
 Cabales, Santos A.
 Cagle, Jesse C.
 Caine, Sigismund A.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Caldwell, Mack
 Callahan, Aaron A.
 Callis, Henry O.
 Cameron, John N.
 Campbell, James T.
 Cantrell, Ralph G.
 Cantrell, Roy Harold

Cardwell, J. E.
Carlyle, Paul W.
Carroll, David Ronald
Carroll, Frank G.
Carter, Jack O.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Christian, Paul E.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coile, William L.
Coker, Bryce H.
Colley, Aaron T.
Colley, James F.
Collins, Clarence W.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Covey, Rudolph O.
Cox, Hudon R.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crabbe, Howard
Crader, Leman
Craig, Alpheus U.
Creasy, Donald D.
Creasy, Donald W.
Creel, Amos J.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.

Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daugherty, John F.
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Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Davis, Richard E.
Day, Roy F.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Donahue, Aubrey W.
Donahue, V. Samuel
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, John M.
Edie, Calvin A.
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.

Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Funderburk, B. O.
Funk, Carl D.
Gandia, Mario
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
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Gillum, Perry E.
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Goss, Cleveland T.
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Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
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Gumbs, Alfred W.
Gwebu, Petrus J.
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Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
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Hampton, Ira H.
Haney, Adril D.
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Harris, Everett Lee, Jr.
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Harris, Reginald A.
Harris, Taft M.
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Hart, Tom D.
Hartley, Melvin L.
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Hartsfield, Herman Neil
Harvey, Walter L.
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Henderson, Willard C.
Henson, William E.
Henry, James A.
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Herne, J. Vital
Hester, Thurman L.
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Holcombe, William C.
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Holstein, Corbett D.
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Hulett, Eschol
Humes, Herman
Hunt, Howard J.
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Hyatt, Clifford E.

Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Jack, Robert S. F.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
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Jared, T. J., Jr.
Jeffrey, Nathaniel R.
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Josephs, Beniah E.
Jubisson, Thermonfils
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Levy, Nehemiah
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Lofton, Millard T.
Logan, Arthur E.
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Long, James A., Sr.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
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Lusch, William G.
Lyle, Joseph E.
Lynn, Lloyd H.
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Magaha, Joseph A.
Mahaffy, Fredrick P.
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Manning, Chesley E.
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Martin, Krameon T.
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McGehee, Ada
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McKeown, A. C.

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McLeod, Kenneth B.
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Meador, Joe Alton
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Miller, Willie F.
Minns, Herbert L.
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Minter, Gerald H.
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Mngadi, Clifford H.
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Montgomery, F. Eugene
Montgomery, James F.
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Moss, Alvin S.
Mounce, J. Eddie
Moxley, H. M.
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Mudd, Cicero
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
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Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nolen, Elvin H.
North, Reed M.
Nunnery, William R.
Odom, Joseph E.
Oliver, Donald Zane
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Hector

Ortiz R., Frank
Owen, Ralph W.
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Palmer, James C.
Palmore, Charles P., Jr.
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Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patterson, Robert W., Jr.
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Payne, Ray P.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pettyjohn, William T.
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Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Pritchard, Liston D.
Pruitt, Elmer C.
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Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.

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Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
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Roberts, John E.
Robinson, Alfred A.
Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, G. Dewey
Royal, Gladstone George
Ruff, Bergan C.
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Sadler, Harold D.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Ralph
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shiple, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Simpson, William L.
Singleterry, James E.
Sloan, J. Y.
Smith, Floyd W. B.
Smith, George P.
Smith, Gilbert L.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.

Snow, Hobert Lee
Snyder, Clarence S.
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Stearman, Marion B.
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stover, A. Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.
Sutton, E. Earl
Swain, Frank R.
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbott, Charles R.
Talbott, Darel Lee
Talbott, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Todman, Theophilus McDonald
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Trammell, James C.
Tranthen, R. Eugene
Trogon, Barney, Jr.
Trump, Orville W.
Vernon, Horace E.
Vicars, Hubert J.
Vijayaratham, Kadmiyalu
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.

Waggett, Aaron R.
 Wakefield, J. Leon
 Wallace, Raymond David
 Wallar, George A.
 Wallen, Kemp W.
 Ward, Lynton
 Washington, Loyal C.
 Weakley, Eugene
 Weathers, Joseph T., Jr.
 Weaver, Phillip T.
 Webb, Arwood
 Webb, Cordell C.
 Welch, Bobby G.
 Weldon, Woodrow W.
 Wells, Donald W.
 West, Aaron W.
 West, Furman F.
 White, James L.
 White, Joe Thomas
 Whitt, Johnnie L.
 Whittington, Jesse R.
 Whittington, Ray
 Wilkerson, Ruben Neil
 Wilkinson, James M.
 Wilkinson, Samuel L.
 Williams, Cecil U.
 Williams, Don
 Williams, James C.
 Williams, Johnnie

Williams, Joseph A.
 Williams, Lemuel J.
 Williams, Robert L.
 Williamson, W. Raymond
 Willis, Eldredge
 Willis, Henry Lee
 Willis, James F.
 Willoughby, W. Walter
 Wilson, Charles E.
 Wilson, Elson G.
 Wilson, George Albert
 Winchester, Charles C., Jr.
 Windham, Riley H.
 Winters, Louie J.
 Wix, Richard O.
 Wood, John C.
 Woodruff, Arthur B.
 Woods, Clifford E.
 Woods, Roy D.
 Wright, Clifford T.
 Wright, James B.
 Wright, Posey J.
 Wright, Robert W.
 Wynn, Oral T.
 Wynn, Ray C.
 Wynns, Isaiah J.
 Yohn, George Edward
 Young, Zilvon R.
 Zozo, Stanford G.

DEACONS

Ables, Stanley E.
 Acelus, Julien
 Akers, Delano B.
 Akins, James E.
 Alderson, W. Arlie
 Alexander, Buster L., Jr.
 Alexander, Levi A.
 Allen, Daniel
 Allen, Doyle Ray
 Allen, L. A.
 Allen, Marvin R., Jr.
 Amelsberg, Eugene A.
 Ammons, Harold F.
 Anders, Jerry D.
 Anderson, Eric B.
 Anderson, Robert S.
 Anderson, Rufus A.
 Anderton, Norval Wayne
 Arnold, Frederick O.
 Ashworth, Charles E.
 Aucoin, Russell J.
 Austin, Charlie C.
 Averett, Charles E.
 Ayers, Claude K.

Ayers, William F.
 Baccas, James
 Bain, Alfred R.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Hubert H.
 Baldwin, Frank E.
 Baldwin, Howard M.
 Baldwin, William A.
 Baptiste, Vilme Jn
 Barker, Loyal
 Barker, Phillip M.
 Barnes, Eric
 Barnes, Worth
 Barnette, J. Oland
 Barnwell, Mitchell
 Barrett, Orlander
 Barrett, Richard M.
 Bartram, Raymond C.
 Bates, Rethus Roy
 Baxter, John L.
 Beers, Glenn

Bell, Fred A.
Bennett, Cleveland A.
Bennett, Harold Reginald
Benson, George W.
Benson, William J.
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biddle, Larry W.
Biggs, Caleb S.
Blackburn, Roy Fred
Blair, Alton
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Borowiak, Louis A.
Box, Otis
Boxe, Cyril
Boyett, John Orr
Bradshaw, Herman Ray
Bradshaw, Lloyd J.
Brady, N. J.
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Breland, Lewis L.
Brinkley, Lun
Brisson, Preston L.
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Brooks, Everett E.
Brooks, William C.
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Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Cabler, John Will
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carpenter, James Henry
Carr, Donald P.
Carter, Clatie F.
Case, Roy Elvis
Cassell, Madison W.
Cathey, Jackie L.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Cheek, Donald R.
Clanton, James V.
Clark, James L.
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Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Coen, Gale E.
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Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, G. T., Jr.
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Cook, L. Eugene
Cook, Oscar T.
Cooper, John H.
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Criswell, Charles E.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
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Davis, Clyde E.
Davis, George R.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon

Deadrick, Lawrence D.
Dean, David O.
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DeLay, Ralph C.
Dennis, Cassell A.
Derrington, James Lewis
DeVore, Robert C.
Dial, Ben F.
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Donahue, John Preston
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Douglas, Leonard
Drawdy, Horace L.
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Dykes, Ira B.
Easter, Paul E.
Echols, Jimmie W.
Edgecombe, George C.
Edwards, Hugh R.
Edwards, Raynard E.
Elias, George Joseph
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Falk, Erwin A.
Farr, Haston
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert E.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
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Fleming, Frederic P.
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca
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Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Freeland, Charles
Freeman, William R.
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Frye, Russell E.
Futch, Jeffrey
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Garner, Claud A.
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Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
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Gillette, George R.
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Gilmer, James R.
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Graham, Gustavus V.
Graham, Lesmon R.
Granville, Stilford
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Green, Bondie H.
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Green, Earl Cleveland
Green, Vernice
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Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
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Hall, Wilson B.
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Hanks, Mervin Marion
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Harding, Roland F.
Harmon, Homer
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Hawk, Henry M., Jr.

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Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Henry, Walter Leo
Hepburn, John A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Holst, Floyd G., Jr.
Horton, Donevon K.
Howard, Frank E.
Howard, Jimmie
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Hull, Archie E.
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Hutchinson, Alfred E.
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Jackson, Loyd, Jr.
Jackson, William M.
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Johnson, Dorris L.
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Johnson, Thomas C.
Johnston, Fred T.
Jones, James C.
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Jure, Raphael
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Keeney, C. B.
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Long, Winston C.
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Malone, Roy
Mandrell, Gordon Hollis
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McConnell, Finis L.
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McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McPhee, Urias
Meek, Daniel L.
Messer, Roy
Miller, Orley G.
Miller, Winston R.
Mims, Troye L.
Monson, Garner J.
Moore, Ernest
Moore, Luther S.
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, Jewell
Morrow, Harley R.
Mosier, George E.
Moss, John W.
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mullins, Henry R.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Noe, William U.
Norris, Justin
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Earl D.

Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Parritt, Isaac F.
Paschall, Ollie
Pate, J. B.
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Persinger, Stanley E.
Peterson, Graydon K.
Petty, Joel
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Phillips, Henry K.
Poindexter, Charles A.
Ponder, Raymond E.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Pratt, Preston Edward, Sr.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Reynolds, William M.
Richardson, Billy Ray
Rickard, Ora Lee
Rickman, Thomas E.
Riggs, Larry D.

Riley, Balrin
Roberts, William I.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Rodney, Ira L.
Rodney, Vincent M.
Roll, Leonard C., Jr.
Rose, Clyde G.
Ross, John N.
Rouse, Holton E.
Rowell, Barney W.
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Saltzman, Loren Z.
Sanders, J. Lee
Sanford, David H.
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Sears, Dewey H.
Sedwick, George R.
Segars, Haskell E.
Semexant, Charite
Senoge, Reuben Kesebone
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shenk, Kenneth L.
Shepherd, James
Shields, Allen D.
Shirey, John W.
Shroyer, Kedrick D.
Sigler, Thomas G.
Slay, Sheldon M.
Slusher, Irven Quinn
Small, Aubrey Victor
Smith, Archie H.
Smith, Bascom O.
Smith, Charles W.
Smith, Isaac
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth

Smith, Leo
Smith, Ralph
Smith, Ridley A.
Smith, Shirley A.
Smith, Thomas H.
Snowden, Jack D.
Spoonier, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stone, Monroe M.
Stoops, Leland E.
Stronge, Harold
Stutts, Charles J.
Sullivan, Louis M.
Swain, B. O.
Sykes, Lee A.
Talley, Clyde H.
Taylor, Cephas
Taylor, Edward F.
Taylor, Joe
Taylor, John L.
Taylor, Sammy
Taylor, Woodrow, Jr.
Tenney, John H.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, Clifford M.
Thompson, John A.
Thompson, Oscar
Thompson, Scott S.
Thompson, Warren F., Sr.
Thompson, Wilbur B.
Thorn, Clarence S.
Thorn, William C.
Tranquille, Emmanuel
Trimble, John F.
Trusty, Leslie A.
Tubbs, Everett A.
Turin, Celestin
Turner, Henry J.
Ulyse, Florian
Upperman, William
Varnadoe, Dewey C.
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Wall, Virgil P., Sr.
Wallace, Millard T.

Walters, Donald E.
 Walters, Joseph A.
 Wamsley, Ezra M., Jr.
 Wariner, Samuel L.
 Washburn, Cecil L.
 Waugh, Emmanuel
 Weakley, M. E.
 Weaver, Charles E.
 Weaver, Roy T.
 Weeks, Tommy N.
 Weill, Thomas D.
 West, Thomas W.
 Westberg, Carl
 Whitaker, John R.
 Whitaker, Lester H.
 White, Lucius Sylvester
 White, Rufus L.
 Whitlock, Sidney H.
 Whittaker, Albert E.
 Whittick, Sydney O.
 Whittington, Lantis R.
 Whyly, Wilbert
 Wier, Robert F.
 Wilcox, Clarence
 Wiley, Charlie E.
 Wilkins, Mortimer I.
 Wilkinson, John David, Jr.
 Williams, C. Emerson
 Williams, Clarence E.
 Williams, Farris D.
 Williams, Frank E.

Williams, Henry
 Williams, Hollis R.
 Williams, Hylton M.
 Willis, Frank R.
 Willis, Jack R.
 Wilson, Douglas
 Wilson, Hughie L.
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Robert W.
 Wilson, Wavie C.
 Winters, Jesse
 Witte, Walter H.
 Wood, Claud
 Woodruff, Harold J.
 Word, Timothy
 Worrell, William
 Worsham, James R.
 Wossilek, George
 Wright, Arthur Samuel
 Wright, Cecil
 Wright, Hushel Lee
 Wright, Wib
 Wyant, James S.
 Wyant, Ray M.
 Yankee, Nelson R.
 Yielding, Edward P.
 Young, Joe
 Zuniga, Ignacio Salinas
 Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo
 Abel, James D.
 Abernathy, Ernest D.
 Adams, Charles E.
 Adams, Drue S.
 Adams, Sherman
 Adderley, Henry
 Adkins, Glen E.
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.
 Aiken, Johnie E.
 Aime, Eliphete Fils
 Aites, E. Carl
 Aites, Virgil C.
 Akers, Floyd Franklin
 Akers, Jessie Ray
 Akins, R. Z., Jr.
 Alcide, Celhomme
 Alfonso M., Oswaldo
 Allen, Arthur
 Allen, Jessie Roger
 Allen, Lyndon S.

Allen, Samuel N.
 Allison, William H.
 Allred, Earnest L.
 Almond, Alfred D.
 Alvarez, Domingo A. Campo
 Ammons, E. Roger
 Ammons, Ray Elwood
 Amorim, Martins Gomes de
 Anagnostopoulos, Starvros
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Jack R.
 Anderson, Paul
 Anderson, Victor R.
 Andrews, Doctrave
 Annon, Erdley L.
 Antoine, Questione

Aravena, Manuel Luis
Ard, Herman D.
Areche, Juan Rijo
Arias, Benjamin M.
Armbrister, Clarence F.
Armstrong, Johnny
Arnao, Juan Salinas
Arnold, Horace LeRoy, Jr.
Arnold, R. B.
Arnold, William
Arreola, Francisco A.
Arthur, Ralph James
Arthur, Rudolph W.
Asirvadam, Godi
Asirvadam, S.
Athis, Davidson
Atkins, Edward W., Jr.
Aucoin, Russell F.
Auguste, Augustin
Austin, Randal T.
Avril, Evremond
Ayers, Oscar R.
Badger, Ralph E., Jr.
Baggett, L. B.
Bailes, Douglas E.
Bailey, Jimmie D.
Bailey, L. Dean
Bailey, Larry V.
Bain, Wilmore
Baker, Danny R.
Baker, Delmar
Baker, Gerald
Baker, Jewell F.
Baker, Jimmy D.
Baker, Lawrence E.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Banton, Ben T.
Banuelos G., Bruno
Baptiste, Louineus
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Curtis D.
Barker, Doyle D.
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, John S.
Barnett, Theophilus
Barnette, Grady W.
Barnhart, Thomas W.
Barrar, John O., Jr.

Barton, William G.
Bathe, Oscar A.
Bazelaiss, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Becker, Jack L.
Beckford, Aston E.
Beckles, George
Beckwith, Theodore R.
Beecham, James S.
Beecham, Kenneth R.
Beesley, Fred Henry
Bell, Blanton C.
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Larry C.
Bell, Lloyd C.
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Beneby, Nathaniel
Benjamin, Backheit
Benjamin, Kenneth
Bennett, Aston C.
Bennett, Gregory
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Benson, Billy
Berardi, Alfred T.
Bertin, Joseph Benjamin
Beshears, M. Monroe
Beyerle, Leo
Bhooshanam, Aradala
Bien-Aime, Jean Oge
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Black, Vennis M.
Blackmon, John D.
Blair, Walter Ronald
Blake, Stanley George
Blakley, Foster F.

Blaniar, Charles
Blankenship, Emmitt C.
Blanscet, William, Jr.
Blumenthal, Clifford
Blythe, Wilburn
Bobbert, William B.
Boling, Roy
Bolton, Arthur H., Jr.
Bonavita, Prospero F.
Bonhem, Roland
Boone, James O., Jr.
Boone, Willie Roy
Booth, Sherman Edward
Boozer, Dellmar
Borgelin, Elisme
Bosler, David T.
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Bowyer, Silas D.
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Lee Roy
Bradford, Paul
Bragg, Jerry C.
Braham, Cyril H.
Braland, David DeWayne
Bramlett, Ronald D.
Branch, Paul W.
Branscum, Donald Wayne
Branscum, Thurman E.
Brashear, John F.
Bravo, Cipriano
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brevil, Xavier
Brewster, Floyd H.
Brickey, Wiley J.
Bridges, James E.
Bridges, Michael W.
Bridges, Thomas W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brinson, Dan J.
Brittingham, Clifford R.
Brooks, Atlee N.
Brooks, Johnnie Thomas
Brooks, Kenneth W.
Brooks, Richard L.
Brooks, Royce Dee
Browder, David Lee
Brown, Albert M.
Brown, Charles S.
Brown, Donald H.
Brown, Freddie A.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Robert W.
Brown, Robert Wayne
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bryan, Gersham S.
Bryant, Jerry E.
Bubb, Wilby Roy
Buchanan, Robert L.
Buckles, Gary W.
Buckner, George W., Jr.
Buckner, Harless L.
Buckner, James M.
Buckner, Jerry Ray
Buda, Cityzas
Buie, Jesse E.
Bumgarner, David S.
Burdett, Edward W., Sr.
Burdett, Robert L.
Burin, Kesnel
Burke, Astley A.
Burke, Austin A.
Burks, Leroy
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burroughs, James B.
Burrows, Bobby Gene
Busby, Alberto F.
Busby, Loyd M.
Bush, Willie D.
Butler, John A.
Butler, Livingston
Butler, Marion S.
Butler, V. Cornelius
Butts, Harold J.
Byfield, Roy E.
Byrd, Donald Wayne
Byrd, Garnett Dewey

Cabales, David
Cabales, James
Caballeros, Francisco Garcia
Cagle, Wentford R.
Cajuste, Nicolas
Calcano, Feldinando
Caldwell, Paul A.
Caldwell, Sam W., Sr.
Caldwell, Sammy
Caley, Wilbur S.
Calfee, B. B.
Callahan, Arlen W.
Camacho, Frederico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, Noel
Campbell, William B.
Cannon, Herbert L.
Cannon, Hubert E.
Cannon, John W.
Cannon, N. Fritz
Capps, Robert W.
Capron, Cleophas L., Sr.
Carbajal, Leonidez Garcia
Carden, Robert Floyd
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carreon G., Alfredo
Carter, Calvin
Carter, Dennis
Carter, Donald R.
Carter, Ernest S.
Carter, Jack D.
Carter, Roy W.
Carty, Albert E.
Carty, Amos W.
Caruthers, Marion T.
Casasola, Lauro
Casey, Jack
Cassanova, Ezron
Castanares, Henry
Castaneda, Victor
Castillo, Pablo Pacheco
Casto, Jake
Castruita, Antonio C.
Caudill, Jerry

Cazil, Elvelus Jh
Cele, Allison
Ceresoli, John M.
Cerna G., Manuel de Jesus
Chance, James A.
Chance, Monroe
Chancey, James D.
Chandler, Louis C.
Chandler, Michael D.
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Charles, Dieuseul
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chavan, Peter B.
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Childers, Millus
Christmas, Jessie E.
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clair, Earl Dean
Clark, Charles A.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Lyman Edward
Clarke, Eustace S.
Clawson, Clare L.
Claycomb, Melvin
Clayton, James, Jr.
Clayton, Sherman J.
Clegg, John Wayne
Clemens, Charles
Clements, Sammie N.
Clements, William S.
Cline, James Daniel
Cline, James Madison
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coker, Emmett L.
Cole, Orville Eugene
Cole, Robert H.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collier, James D.
Collins, Charles E.
Collins, Elford N., Jr.
Collins, Elmer N., Jr.

Collins, Floyd D.
Collins, L. Andrew
Collins, O. R.
Colman, Jose Maria
Colon, Carlos
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Compton, Drew J.
Concepcion C., Hiram
Concepcion C., Vincente
Connell, James W.
Conner, Perry E.
Conner, Ronald Ledney
Constantin, Delva
Cook, Jerry Calvin
Cook, Roy
Cook, Russell Howard
Cooke, Aston L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Erie P.
Cooper, Samuel Lee
Corbett, Daniel Joshua
Corbett, John Franklin
Cornwall, Enoch S.
Cornwell, John C.
Couch, Steve
Courson, Hubert Lee
Cowen, Leo
Cox, Clarence
Cox, James A.
Cox, Joel
Cox, Julius
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cozart, Emil L.
Crabtree, Vernon, Jr.
Craig, Bruce
Craig, Dickie Wayne
Cranfield, David P.
Craver, Edgar L.
Cravey, Kaiser
Creasy, Raymond Lee
Creasy, Robert C.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Crews, Ronald A.
Criddle, Clayton E.
Criswell, Burris E.
Crooks, Herman C.
Crosby, Jimmy W.
Cross, Raymond F.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Crowe, William C.
Croyle, Edward L.
Croyle, George C.
Cruickshank, Melvin
Cruise, Coy Edward
Crump, Howard B.
Culbertson, Warn R.
Culmer, Burk Edward
Cummings, Luther
Cunningham, Leonard E.
Curry, Eddie
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Granville
Curtis, Homer N.
Curtis, Jerry Wayne
Curtis, Rudolph
Curtis, Wilburn J.
Cuzmenco, Vladimir
Dacius, Cedieu
Dalton, Bobby G.
Dalton, Robert Harrison
Dames, Cleveland W.
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Juan B.
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, John R.
Davis, Marvin
Davis, Preston Wade
Davis, Raymond E. L.
Davis, Samuel I.
Daxon, David
Day, Hobert
Deal, Billy Joe
Decker, Artis Leroy
Decker, Lester T.
Dees, Kenneth Dale

Deisher, David Lee
Deleveaux, Reuben J.
Delk, John Leonard, Sr.
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Denard, Almon G.
Deristil, Laurentil
Derkach, Edward
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deyton, John F., Jr.
Diaz Z., Adalberto
Dezormeau, Aspenord
Dhlamini, Stephan
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Diphoko, John K. S.
Dishman, James O.
Dixon, Caulie W.
Dixon, Leroy
Dobbs, Artis Dean
Dodson, Austin Leonard
Dominguez, Albert D.
Donahue, Malcolm
Dooling, Loy E.
Doran, Verne J., III
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, John
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvilier, Saidel
Dotson, Lamar
Dotson, William D.
Douglas, Charles M.
Douglas, Samuel F.
Douglas, Thomas J.
Douyon, Gabriel
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfredo C.
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.

DuBose, John E.
Duck, L. C.
Duclair, Pascal
Dudding, James A.
Dudding, O. A.
Duggan, Arthur
Duggins, Calvin L.
Dunbar, Gilbert W.
Duncan, Thomas M.
Duncan, Wade Lee
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, Ray D.
DuPris, Edward R.
Durham, Joseph E.
Durr, Charles W.
Dutschke, E. R.
Duvalsaint, Fremiot
Duvalsaint, Sisco
Dyer, Kenneth A.
Earp, James C.
Eastburn, Charles G.
Eastwood, R. F.
Ebron, Milton D., Sr.
Eddings, Edward D.
Edgil, Thomas Jessie
Edralin, Lawrence
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Eley, Lewis S.
Eliason, Allan M.
Elliott, Dennis W.
Elliott, Elmer W.
Ellis, James O.
Ellis, Jim
Ellis, Stephen
Ellison, James T.
Elmore, Loyd E.
Elmore, Ray E.
Elrod, Guyton M.
Elston, Robert W.
Emerson, Martin D.
Emmanuel, Thota
Emond, Albert
Endecott, Donald L.
Engle, Henry C.
Engle, James M.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Erwin, Wilton T.
Escamilla, Senonio Coronado

Espinet, Efrain F.	Flippo, George C.
Espinoza, Philip	Flores, Abraham
Estep, Donald Ray	Flores, Jorge Mendoza
Estes, James Marion	Flores, Pablo
Estira, Pierre	Florian, Cemombien
Estrada, Erdulfo	Flowers, Thomas E.
Estrada G., Eliazar	Fogarty, Grover C.
Etienne, Claude	Foley, William R.
Eustache, Itilien	Folkles, Irvin Vincent
Eustache, Noe	Ford, Billy R.
Evans, Horace E.	Ford, Bobby W.
Evans, William J.	Ford, Charles H.
Everett, James A. L.	Ford, William T.
Ewing, Sam	Forsythe, Woodrow
Fain, Arnold R.	Foster, Cecil A. L.
Faircloth, James M.	Foster, Clarence F.
Farmer, J. Glenn	Foster, James E.
Fearon, Hadna	Foster, Olon A.
Feltman, Raymond E.	Fouts, Blair M.
Feltman, Thomas M., Jr.	Fox, Edward E.
Felts, Erbie H.	Fox, James E., Sr.
Fenderson, Walter	Foxx, Jimmy E.
Ferguson, Cephas	Francis, Canute Augustus
Ferguson, Daniel	Francis, Norman
Ferguson, Elakim	Francis, Silburn B.
Ferguson, Elias	Franklin, Johnny R.
Ferguson, James Randolph	Frazier, Robert C.
Ferguson, James Russell	Freeman, Hubert E.
Ferguson, Laban J.	Freeman, John Wesley Powell
Ferguson, Orie J.	Fuchu, Federico
Ferguson, Pembroke E.	Fuentes, Eugenio Morena
Ferguson, Philip D.	Fulcher, Frank Edwin J.
Fermandier, Estin Nicolas	Fuller, Calvin L.
Manuel	Fulmer, Everett L.
Fuerbacher, John W.	Fulton, Ben Morris
Ficoseco, Simon Eleuterio	Fulton, Grady F.
Field, Leroy W.	Fulton, Roger
Fields, Charles Lee	Furber, Caroles C.
Fields, Clinton, Jr.	Gabonantho, France G.
Figueroa, Teodoro Solia	Gaddis, J. C.
Filer, William Keith	Gaddis, Millard E.
Finch, Robert Lee	Gaddis, William L.
Finlayson, Rufus, Sr.	Gaddy, Willie
Finley, Rallie J.	Gainey, Russell D.
Fisher, James Patrick	Gaites, Norwood A.
Fisher, Ramon Luna	Gaither, Grover C.
Fisher, Stephen L.	Galaviz, Antonio
Fitts, Hubert Lee	Galloway, J. Vernon
Fitzgerald James D.	Galloway, Julian V.
Fitzwater, Donnie G.	Gama, Victor Liberato
Fleming, Davis Hays	Gamaliel, Barrey
Fleming, Ernest L.	Garcia, Felix R.
Fleurantin, Paulin	Garcia, Juan
Fleurimond, Paul	Garcia, Manuel
Flick, Harry R.	Garcia, Rual Arroyo
Flippo, Donald Owen	Garcia L., Juan F.
Flippo, Edward Earl	

Gardiner, Joshua V.
Gardner, Jessie Claude
Gardner, Milton M.
Gardner, William T.
Garner, James L.
Garner, Jim
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gauthier, Vildoir
Gavu, Joel
Gay, Pierce N.
Gaylor, Hank V.
Gedu, Dickson
Gehrett, David H.
Gell, Luis A.
Geneus, Rezius
Georges, Reginald C.
Germain, Gerard
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, James R.
Gibson, W. K.
Gibson, Wilbur A.
Gilkison, Paul D.
Gillenwater, C. Wayne
Gillenwater, Lawrence C.
Gilman, Richard F.
Gilmer, J. Lamar
Gilmore, Clarence L.
Giraud, Ozias
Giron, Manuel Q.
Glass, Eddie J.
Glover, John D.
Goates, Bobby Gene
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Golden, William F.
Gontse, Jim
Gonzalez, Feliciano Ixpata
Gonzalez, Felix Santiago
Goodman, Louis R.
Goodwin, Bennie F.
Gordon, Donald Semore
Gordon, Joe
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Goughler, Leonard J.
Graham, Benjamin A.
Graham, Erwin Earl
Graham, James Hardy

Graham, James W.
Graham, Oliver W.
Graham, Preston Raymond
Grant, Leslie D.
Graves, Oather B.
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
Green, Everett E.
Green, Franklin D.
Green, Gerald W.
Green, J. B.
Green, James H.
Green, James W.
Green, Kenneth H.
Green, Stephen A.
Green, Walter O.
Greenaway, William D.
Greene, Arthur
Greer, Bobby G.
Grey, Gerald C.
Grier, C. J.
Grier, Earl T.
Griffin, Bluford B.
Griffin, Curtis T.
Griffith, Eugene R.
Griffiths, Ezekiel H.
Grimsley, J. Carlisle
Grimsley, Lonnie J.
Grissom, David Z.
Groves, J. B.
Grubbs, Hermas
Guerissaint, Okes
Guerrero, Toby J.
Guerrier, Louis J.
Guire, James W.
Guire, Willard F.
Gumenke, Zebron M.
Gunay, Misak
Gunn, Rayford
Gunter, Jerald H.
Gunter, Simeon W.
Gustave, Joseph
Guy, Bill Lee
Guy, Morris L.
Guy, Richard L.
Gwamanda, Timothy
Gwebani, July M.
Gwin, Joseph R.
Haas, Johnnie B.

Hackler, Wendell L.
Hadebe, Phillip
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Granville A.
Hall, Henry Neal
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Lester R.
Hall, Martin T.
Hall, Norman Lindsey
Hall, Reuben H.
Hall, William A.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Donald R.
Hamilton, James M.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammock, Roger Lee
Hammond, Oliver L.
Hampton, Arvid Lee
Handfield, Jeffrey
Handfield, Shadville E.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Anis Mikhail
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.
Hardin, Thomas O
Hardy, Earl H.
Hardy, Earnest
Harewood, Kenrick D.
Harkey, Ellison C.
Harper, John
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Grady W.
Harris, Lee Roy
Harris, William S.
Harrison, Lewis W.
Hartley, David H.
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Haughey, James W.

Haughey, William M., Jr.
Hawkins, Carl R.
Hawkins, Richard M.
Hayes, Albert
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Hendrix, Harry D.
Hennigan, Danny N.
Henry, Younis W.
Henson, Henry L.
Hepburn, Steve A.
Herald, Charles F.
Heredia, Carlos
Herman, Charles T.
Hernandez, Leyry Armando
Hernandez, Manuel A.
Hernandez C., Arturo
Hernandez C., Domingo
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Gerald H.
Hess, Paul J., Jr.
Hibbert, Bernard S.
Hicks, Albert Lindsey
Higgs, Franklyn V.
Hiles, Dudley E.
Hiles, Roger M.
Hill, Claudell A.
Hill, Jimmie
Hill, L. A.
Hill, Wesley H.
Hillhouse, Clarence Homer
Hiralez, Alejo Urcadis
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodges, Eugene
Hogue, Jerry W.
Holbert, W. C.
Holcomb, Billy Wayne
Holcombe, Gary N.
Holland, Cecil R.
Holland, John F.
Holland, Mack
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.

Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horne, Tommy H.
Horner, Grady V.
Hortelou, Lamartine
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Howard, Roger Dennis
Howard, William E.
Howell, Roland E.
Howton, Lewis C.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hubbard, U. F.
Hudgins, Curtis B.
Huggins, Riley H.
Hughes, Alton J.
Hughes, D. Frank
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.
Hughes, Tommy Leroy
Humes, Samuel J.
Hunter, Brian J.
Hunter, Harold D.
Hunter, Ormand E.
Hunter, Wade H.
Huntington, Robert D.
Hust, James W.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchinson, George V.
Hutchinson, Isaac A.
Hutchison, John W.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Domingo Herrera
Inman, Louis D.
Innocent, Duval
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Israel, S.
Ivins, Daniel
Ivins, Harvey J.
Jackman, Harold L.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
James, Ralph
James, Ruppo Valentino
Jammes, Thomas E.

Jarrett, Rashbert G.
Jean, Alcine
Jean, Pompilus
Jean, Voyant
Jean, Yeanrilus Louis
Jeanty, Oreus
Jefferson, Monroe
Jenkins, Charley
Jenkins, Harvey E.
Jenkins, Herman L.
Jerilus, Arisme
Jernigan, Jesse W.
Jett, J. Tony
Jeudi, Arouleine
Jimenez, Abraham D. Huerta
Jimenez, Elias
Jimenez, Jose
Jimenez, Josue Cano
Jobe, Allen R.
Jocelyn, Mercedien
John, Remulla
Johns, Edmon W.
Johns, Larry D.
Johnson, Cecil L.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, Dolly L.
Johnson, Fred M.
Johnson, Henry L.
Johnson, Hinton C.
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James
Johnson, James R.
Johnson, Jesse L.
Johnson, Joselyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Samuel
Johnson, Uhijah
Johnson, W. E., Jr.
Jolley, Marvin Wayne
Jones, Alvin M., Jr.
Jones, Alvin M., Sr.
Jones, Billy Ray
Jones, Calvin C.
Jones, Calvin S.
Jones, Charlie R.
Jones, Clarence E.
Jones, Collis
Jones, George L.
Jones, Grover C.
Jones, Harlan D.

Jones, Harold L., Sr.
Jones, James E., Jr.
Jones, John Roy
Jones, Lewis J.
Jones, M. Corbie
Jones, Marceline N.
Jones, Perry R.
Jones, Richard L.
Jones, William C.
Jordan, Leonard J., Jr.
Jordan, Leslie S.
Jordan, William E.
Josa, Cledor
Joseph, Cenatus
Joseph, Chery
Joseph, Dormisil
Josephs, Percival M.
Josleyn, Ernest E.
Josleyn, William H.
Jovial, Shantray Jacob
Judd, Emmett O.
Judd, Henry M.
Juillet, Primelien
Julien, Elandien
Justin, Lavertu
Kaisharis, George P.
Kay, John Lemuel
Keeling, Joseph H.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Simeon D.
Kemp, Thomas J.
Kendrick, Leonard F.
Kenitzer, Norman B.
Keown, Fred L.
Kephart, E. Carmack
Keys, Charles T.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kincheloe, John E.
King, Charles
King, Douglas Vern
King, Leslie
Kirby, Marshall D.
Kirby, Tommy A.

Kitchens, Roger Dale
Klapp, Guy F.
Klapp, Harold D.
Knowles, Curtis M.
Knowles, George H.
Knowles, Samuel V.
Kola, Nick
Kolwyck, Charles E.
Kowlessar, Anthony C.
Krupanandam, Gannavarapu
Lafleur, Ephriam
Lafosse, Hermann
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Clyde Stanley
Lambert, Glen C.
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lance, Winford Hoyt
Lane, Elmer G.
Laney, William T.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Lange, Charles F.
Langley, Robert D.
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Royce
Lawrence, Paul
Lawrence, Robert D.
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Robert
Laxton, Arnold
Ledbetter, John L.
Ledford, Robert
Ledford, Robert D.
Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.

Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, Wade C.
Lee, Walter E.
Leges, Mirabeau
LeGrand, Ralph
Leighty, Melvin T.
Lemacks, Walter E.
Levy, Charles A.
Lewellen, William
Lewis, Basil E.
Lewis, Ernest E.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Link, William E., Jr.
Linkous, Gary T.
Linkous, Larry William
Linville, Albert James
Little, Robert Wayne
Littreal, William S.
Llewellyn, Reginald
Locklear, Charlie, Jr.
Logan, James C.
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Camilo
Lopez, Charles G.
Lopez, Esteban Luque
Lopez, Miguel Meseta
Lopez, Pedro Ruben Vasquez
Lopez, Rejinaldo Frias
Lopez S., Manuel
Lord, Allen M.
Lord, Robert Edward
Louis, Antoine Jean
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Love, William R.
Lowman, J. Dudley
Lowman, W. Elroy
Lubin, Augustin
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Luna, Ignacio R.

Lupino, August Anthony
Lux X., Tomas
Lycans, P. Chalmer
Lyles, John C.
Lynn, Johnny H.
Lynn, Raymond A.
Madewell, Denver T.
Madiba, Japhta B.
Madison, Bobby G.
Mahaffey, James L.
Maieane, George
Majors, Robert Hermon
Makar, Andrew A.
Makhubela, July
Maksymchuk, Victor
Malcolm, John C.
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Robert E.
Mannon, Oscar L.
Mannon, Tilford
Manuele, Michael
Manrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Marlowe, Herbert L.
Martin, Donald R.
Martin, Gene Burl
Martin, Gladdus
Martin, Herbert L.
Martin, Hughlen H.
Martin, Leonard J.
Martin, Roy P.
Martinez, Ernesto Castro
Martinez, Jose A.
Martinez, Marcelino
Martinez, Marcos
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Matheny, Hubert F.
Matheu S., Ernesto
Mathews, Gerald S.
Mathis, Billy Eugene
Mathurin, Tvoisc

Mатиwane, R. S. Ntlokwana
 Matos, Juan Evanjelista Carrasco
 Matthews, Maxwell E.
 Mattis, Stanley B.
 Mawela, Elliot
 Maxwell, Bernard
 May, Clarence Edwin, Jr.
 Maynard, Claude R.
 Mayorga, Juan Soriano
 Mbonambi, Joel
 McBride, William B.
 McCalla, Edward Alexander
 McCarley, William R.
 McClaughlin, Jess D.
 McCloud, Turley Richard
 McClure, Kermit
 McComb, Claude H.
 McCoy, Albert
 McCoy, Robert C.
 McCree, Donald
 McDaniel, Clarence
 McDaniel, Joseph R.
 McDaniel, Richard T.
 McDaniel, William A.
 McDonald, E. A., Jr.
 McFall, Charles
 McFarland, Lawrence L.
 McGuffin, Herman D., Jr.
 McIntosh, Clifford E.
 McIntosh, David A.
 McIntyre, William Kenneth
 McIver, Floyd
 McKey, Clifton E.
 McKiddy, Leon E.
 McKinney, Dossie H.
 McKinnon, Cervin L.
 McLish, Frederick A.
 McMillan, Odias
 McNabb, Jeff D.
 McNally, Russell R.
 McTaggart, Thomas E.
 Meade, Kingsley C. L.
 Meade, William R.
 Medina, Juan Estrada
 Melo, Ademar de Souza
 Melvin, Leonard W. A., Jr.
 Memani, Lawrence
 Menard, Emmanuel
 Mendes, Aucencio Reyes
 Mendez, Danilo Confesor Feliz
 Merck, David Eugene
 Meredith, Louis
 Messenger, Stanley G.
 Messer, James H.
 Mezidor, Sineus
 Mhlongo, Aaron

Mhlongo, Amos N.
 Michand, Antoinier
 Michel, Joas
 Michel, St. Aubert
 Milburn, Prentice David
 Miles, Kenneth A.
 Miles, Paul E.
 Miller, Joseph
 Miller, Wendell H.
 Millet, Donald
 Mills, James W.
 Minchew, James S.
 Minter, Terry Neal
 Miranda, Ramon P.
 Missick, Emmanuel
 Missick, Hilton C.
 Mitchell, Clyde Wilburn
 Mitchell, Eugene
 Mixon, Roy D.
 Mixon, Willard V.
 Mize, Clifton J., Jr.
 Mkhabela, Esrom
 Mkwanzazi, Elias M.
 Mkwanzazi, Jacob
 Moates, Gerald R.
 Mobley, Willis
 Moeng, Jan
 Moeng, Saul
 Mohlala, Wilmot G.
 Molaeng, Abel M.
 Monace, Jules
 Montague, David A.
 Montero, Benigno Echibarria
 Montijo, Jacob
 Mooney, Charles W.
 Mooney, Lawrence E., Sr.
 Moore, Alvin
 Moore, Donald E.
 Moore, Earl C.
 Moore, Herbert Doyle
 Moore, Herman B.
 Moore, James C.
 Moore, John T., Jr.
 Moore, Junior B.
 Moore, Ralph D.
 Moore, Rembert
 Moore, William L.
 Morales, Telesforo
 Moreland, Charles B.
 Moreno, Dionicio Juarez
 Moretto, Graciano
 Morgan, Fred Junior
 Morgan, W. Earl
 Morrell, James C.
 Morris, Dallas D.
 Morris, Frederick C.

Morris, Howard Gaylen
Morris, George
Morris, James W.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morvan, Elitesse
Morvan, Jolice
Moseley, Horrell Dudley
Moser, James William
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Mounts, Donald L.
Mqozl, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enoch
Mulkey, Max Charles
Mulkey, Truman W.
Mulkey, Willis A.
Mullins, George
Murkerson, Robert Allen
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murphy, Wayne L.
Murray, Arthur C.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Musselman, Charlie M.
Mustafa, Fafa
Myers, H. Tobey
Myers, Harry E.
Myers, Jack M.
Myers, Richard G.
Myers, Vaughn E.
Myers, William M.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Nascimento, Jair Lopes do
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Albert M.
Neal, Bert
Neal, James W.
Neal, Leonard M.
Neblett, Robert C.
Nehemia, Satyala
Nelson, Allen K.

Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Nettles, Billy
Neumans, Clarence H.
New, Paul S.
Newberry, Aaron B.
Newbold, Zach J.
Newdiger, Oscar, Jr.
Newkirt, John C.
Newton, Tommy
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Earl F.
Nichols, James O., Jr.
Nicholson, Terry James
Nicolas, Nelzil
Niles, John F.
Nix, E. Edward
Nix, Henry G.
Nixon, Ernest C.
Nobles, Jimmie L.
Noe, R. Eugene
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norton, Thomas D.
Novak, Robert L.
Ntshangase, Absolom P.
Nzuza, Ambros A. B.
O'Connor, Gilmore A.
O'Dell, David W.
Odom, Ronald E.
Offe, Donald E.
Olmsted, Guy O.
Oliver, F. James
Onkst, Harold
Oppert, Lawrence R.
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega M., Javier
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Orvilus, Anastal
Osbourne, John W.
Oshupeng, Jackson
Owen, J. Leon
Owens, Harold Jessie
Owens, Odell L. (Johnny)
Owings, William Marion
Pace, Billy Jo
Pacheco, Natalio Kiau
Pack, Gary J.
Padilla, Edward
Page, Alton M.

Panter, Arthur T., Jr.
 Papite, Antoine
 Paradesi, Remulla
 Parke, Headley
 Parker, Allard
 Parker, Elbert L.
 Parker, Elton B.
 Parker, J. M.
 Parker, Lafoy E.
 Parker, William Ray
 Parmar, Rasiklal Sanalal
 Parr, Alston E.
 Parris, Daniel F.
 Parton, William V.
 Pasley, Anthony
 Passmore, Wilmon R.
 Patchen, Arthur L.
 Pate, Donald Louis
 Pate, Gary J.
 Patrick, John Bain
 Patterson, A. Jack
 Patterson, Billy
 Patterson, Bobby Ray
 Patterson, Daryl W.
 Patterson, Jack
 Patterson, James Donald
 Patterson, John W.
 Patterson, Oliver
 Paul, Sadhu
 Pauley, Dennis L., Sr.
 Payne, Jerry R.
 Payne, Willard L.
 Paynter, Willie T.
 Peacock, Frank G.
 Peacock, Willie, Jr.
 Pearce, James S.
 Pearson, William Earl
 Peavy, Leumoin A.
 Peck, LeRoy O.
 Peek, Henry C.
 Peek, Henry K.
 Peek, Roy P.
 Peek, Wayne
 Pena, Lidio T. R.
 Pendergrass, Joseph C.
 Peninger, A. Frank
 Penn, Joseph B.
 Pennington, Loyd I.
 Pense, Irvin Wayne
 Pentecost, James D.
 Perdomo, Pablo Pavon
 Perez, Carlos Ramirez
 Perez, Emilio
 Perez, Pedro Ramirez
 Perry, Charles M.
 Perry, Harry Gregg
 Peters, Desmond L.
 Peters, James
 Peters, William E.
 Peterson, Charles R.
 Pettit, Kelly N.
 Petty, Elmer Houston
 Pettyjohn, Woodrow W.
 Peyton, Sam H.
 Phalisme, Jules Julien
 Pharr, Phillip Edwin
 Phelps, Carl A.
 Phibbs, Hurley H.
 Philippe, Antone Jean
 Philippe, Philockes
 Phillips, George W.
 Phillips, J. Frank
 Phungula, Joseph K.
 Picard, Armand
 Pierre, Albert Marius
 Pierre, Anastil
 Pierre, Emile
 Pierre, Lerand Louis
 Pierre, Michel
 Pinnock, Levi A.
 Pino, Jose Hernandez
 Pittman, Horace
 Pittman, J. K.
 Pittman, Leonard J.
 Pitts, John B.
 Pitts, Ralph W.
 Pitts, Roy E.
 Plank, Preston Eugene
 Pless, Perry J.
 Plumley, Bernie, Jr.
 Plumley, Rodney S.
 Plummer, Everett L.
 Poinson, Antonio
 Polete, Herman E.
 Pollard, L. Lewis
 Polycarpe, Oirgot
 Poole, Aubrey L.
 Poole, Willie C.
 Poopharote, Boonyang
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Jimmy R.
 Pope, Willie Dee
 Porter, Leslie E.
 Porter, Loren M.
 Porter, Monte V.
 Porter, William R.
 Poulakis, George
 Poulos, Chris
 Pounders, Harold Cecil
 Powell, B. H.
 Powell, Jesse Lee

Powell, John C.
Powell, Leland Leo
Powell, Thadis M.
Powers, Raymond L.
Prakasam, Kolati
Prasadarao, M. D.
Pratt, Emanuel
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Wallace R.
Presnell, Clifford
Pressley, Roy Andrew
Price, Donald B.
Price, Harrison E.
Price, Harry W.
Priddy, Steve Michael
Priester, Michael C., Jr.
Primus, Roland Clyde
Prince, Clarence A.
Prince, Joseph C.
Pritchett, William T.
Prosch, Ronnie E.
Pugh, Leonard
Pulido, Martiniano Cuevas
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Queener, Willard M.
Quick, William Alonzo
Quisenberry, Charles M.
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Rainey, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Pedro J.
Ramos, Antonio Paulino
Ramsey, Francis M.
Randall, Hollis O.
Randolph, C. W. (Bill)
Randolph, Matthew, Sr.
Raney, Henry Edward
Rao, Adidala Sundara
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, Mogalapu Ananda
Rao, Murla Gnana Sundara
Rao, Vara Sundara
Ray, Joe W.
Rayburn, Andrew W.
Reagan, Garry D.
Rector, Melvin L.
Reece, Frank L.
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Frank
Reid, Marshall T.
Reid, Robert M.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Domingo Gomez
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Richard, Carius
Richard, Samson
Richard, Theogane
Richards, Leeland A.
Richardson, Basil W.
Richardson, Joe
Richardson, Sherman C.
Ricks, James R.
Ridgel, Bennie
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Charles E.
Riggs, David Allen
Risch, David F.
Risner, C. W.
Roach, Michael E.
Roache, Obadiah
Robbins, Arnold
Robbins, Jerry Arnold
Roberts, Estes M.
Roberts, Morris W.
Roberts, Richard M.
Robertson, Stanford
Robertson, Willis E.
Robinson, Cleaver U.
Robinson, Guy T.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Leonard N.
Robinson, Monroe
Robinson, Morris
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Robles, Daniel Castro
Roddy, B. Douglas
Rodriguez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.

Rogers, Charles L.
 Rogers, David W.
 Rogers, Rufus R.
 Rolinyati, John David
 Rolle, Harry W.
 Rolle, Hartman L.
 Rolle, James
 Rolle, Joseph W.
 Rolle, Samuel J.
 Romero, Alejandro Lopez
 Romilus, Oxygene
 Rosier, Exancer
 Ross, Edgar E.
 Ross, Franklyn E.
 Ross, Jeremiah O.
 Rowley, Earl J.
 Rowsey, Leslie A.
 Rozario, Nilton do
 Russell, David S.
 Russell, Walter B.
 Rutherford, Arvol A.
 Rye, Jird Luther
 Sadler, George W.
 Safian, Nasef
 Saga, Gameus
 Sage, Earl
 Sainatus, Joseph Sylphra
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint-Victor, Vil
 Salcedo, Confesor
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 Sam, Robert L.
 Samble, Anetes
 Sample, T. Franklin
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 Samuel, Kudelli
 Samuel, S.
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 Samuels, Joseph L.
 Samuels, Middleton H.
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 Sanders, Sanford S.
 Sanders, Simpson
 Sands, John M.
 Sanford, F. Lamar
 Sanner, G. A.
 Santiago, Luis
 Satterfield, Curry
 Satyanandam, Chindadi
 Saunders, Howard E.
 Saylor, Edward Lee
 Schneider, Henry
 Schneider, Leon
 Schnelle, Ralph E.

Schofield, James E.
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 Scott, Lawrence D.
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 Scotton, Lee Roy
 Scotton, Marvin T.
 Scotton, Willie T.
 Scroggins, Johnny M.
 Scroggins, William E.
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 Sedwick, Dale F.
 Sedwick, Frank J.
 Sedwick, Wilbert J.
 Seme, Joseph
 Seme, Leonord
 Seratt, Jim D.
 Seratt, Otis A.
 Setuki, Sidwell
 Seymour, Delegal
 Shaffer, Daryl L.
 Shaffer, Wilbur C., Sr.
 Sharpe, John Hamilton
 Shaw, Selvin Lenford
 Sheely, Floyd E.
 Shelton, Curtis F.
 Shelton, George R.
 Shelton, Lee F.
 Shelton, William C.
 Shepard, Jose
 Shepard, Willie M.
 Shepherd, Billy
 Sheridan, Charles E., Jr.
 Shezi, Nelson
 Shiell, Cornelius
 Shiflett, Paul Whetsler
 Shinault, Bobby Joe
 Shinn, Alva H.
 Shipley, Claude A.
 Sholar, Gene A.
 Shook, Robert E.
 Shroyer, Pleonard G.
 Shultz, Walter E.
 Sibisi, Solomon Z.
 Sidebottom, Warner F.
 Sides, Vernil H.
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 Silver, David Ray
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 Simmons, Errol J.
 Simmons, Ottis Ray
 Simmons, Robert H.
 Simmons, Samuel Linix

Simon, Moka
Simons, J. C.
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Singleton, Joe
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Snow, Bobby R.
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Solomon, Nalli P.
Solomon, V.
Sorel, Anylus
Soria, Santiago Soria
Soto, Antonio Ledezma

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Souza, Eliezer Alves de
Spainhower, Jack
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Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
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Sprinkle, William E.
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Standford, Malcom F.
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Stephens, Edward D.
Stephens, Levi
Stephens, Tommy Eugene
Stephens, W. Walter
Stephenson, Douglas R.
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Stevens, George
Stevens, John L.
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Stewart, Burchell
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Sugandharatnam, Mekala

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Switzer, Wilbur F.
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Taylor, Segismund A.
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Theillen, J. T.
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Thomas, Ollie C.
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Thompson, David
Thompson, Joseph D.
Thompson, Luther M.
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Thurston, Sam
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Tilias, Tilien
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Todman, Ocarlo
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Velazquez, Anacleto
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Wallace, Leroy Frank
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Walraven, Wallace E.
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Walters, Larry W.
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Warren, Thomas Edward
Washburn, Fred E.
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Waters, Melvin Lee
Watson, Fred Amos
Watson, James C.
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
Wagh, Robert L.
Weatherford, Jadean
Weatherford, Jadean T.
Weathers, Jimmie E.
Weathers, Joseph T., Sr.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
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Weems, James L.
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Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Wells, Lamar A.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.

West, Billy Gene
West, Earl C.
West, Jay
West, John Henry
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Westberg, Gerald
Westberg, Ronald W.
Westberry, Lois Daniel
Whalen, Elmer
Wharton, Compton D. P.
Whisenhunt, Elmer Lee
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White, Billy Joe
White, Cody Nolan
White, Henry L.
White, Hubert
White, Kenneth
White, Olen
White, Robert C.
White, Shirley Lee
White, William E.
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Whitney, Wallace C.
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Whitten, Richard T.
Wickline, C. Russell
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Wilda, John Jerry
Wilkins, Kenneth C.
Williams, Albert
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Arnold Junior
Williams, Billy J.
Williams, Chester A.
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Williams, Cleveland T.
Williams, Ephraim H.
Williams, Ethor T.
Williams, Everett C.
Williams, Franklyn R.
Williams, Fred D.
Williams, Isaiah
Williams, James Calvin
Williams, Jimmy H.
Williams, John R.
Williams, Raymond E.
Williams, Rennie L.
Williams, Sydney W.
Williams, T. Homer
Williams, Tharapatla
Williams, Wilford O.

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 Williford, Clarence B.
 Willingham, Wallace E.
 Willis, Clifford
 Willis, Dewaine G.
 Willis, J. Lee
 Willis, Michael J.
 Wills, William C.
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 Wilson, C. C.
 Wilson, Ervin T.
 Wilson, Harry Lee
 Wilson, Joseph R.
 Wilson, Larry B.
 Wilson, Leonard P.
 Wilson, Wendell C.
 Wimpy, Dewey C.
 Winters, Albert
 Wisdom, Alford
 Witt, Warren S.
 Witter, Easton M.
 Wolfe, George Donald, Sr.
 Wolfgong, Lester J.
 Womack, Clayton E.
 Wood, John W.

Woodard, Claude W.
 Woods, Robert Lee
 Wooley, John D.
 Wooten, Wiley, Jr.
 Wossilek, Joseph
 Wright, Jack
 Wright, Ronald D., Sr.
 Wright, Stanley A.
 Wyant, Nelson E.
 Wynkoop, John E., Jr.
 Wyrosdick, George
 Xulu, Leonard
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Charles H.
 Young, Joseph E.
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 Youssef, Dawoud
 Zamor, Laheus
 Zidor, Josa
 Zondo, Clement
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 Zwane, James

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 Adams, Mrs. Margaret Ann
 Adams, Mrs. Opal D.
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 Adkins, Mrs. Katie Lee
 Aites, Mrs. Margaret L.
 Akin, Mrs. Irene O.
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 Allen, Miss Frances
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 Allen, Mrs. Odessa L.
 Allen, Mrs. Odessa Mae
 Allen, Miss Virginia Marie
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 Anderson, Mrs. Gladys
 Anderson, Mrs. Gwendolyn
 Anderson, Miss Julia M.
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 Andrews, Mrs. Esther A.

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 Bailey, Mrs. Ellen Lee
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 Baker, Mrs. Mary Lou
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 Barnett, Mrs. Lorena

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Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
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Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
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Baxter, Mrs. Velma M.
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Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
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Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
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Brown, Mrs. Sofira V.
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Butts, Mrs. Jennie L.
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Carter, Mrs. Willie D.
Carty, Miss Madeline A.
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Cason, Mrs. Mamie
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Chatham, Mrs. Amanda
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Hampton, Mrs. Mary Lou
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Handfield, Mrs. Josephine
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Harris, Mrs. Eva Nell
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Harrison, Mrs. Kathleen
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Hawkins, Mrs. Velma R.
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Heath, Miss Minnie M.
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Heieie, Mrs. Eunice G.
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Helms, Mrs. Verla M.
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Henderson, Mrs. Willie
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Henry, Mrs. Maud
Hensley, Mrs. Vivian

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Heramis, Miss Magdalena
Herne, Miss Amelie Vital
Herne, Mrs. Surine
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
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Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Nettie Mae
Hodge, Mrs. Rosetta E.
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Hogan, Mrs. Ida Mai
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Hollingsworth, Mrs. Ella
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Hooker, Miss Peggy
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Horton, Mrs. Evadna H.
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Hosler, Mrs. Kathern
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Howard, Mrs. Elva
Howmsombut, Mrs. Boontang
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Hudson, Mrs. Susie
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Hughes, Mrs. Clyde M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
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Ibrahim, Mrs. Julia
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Istoria, Mrs. Rufina C.
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Jackson, Mrs. Jannie
Jackson, Mrs. Sula
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Joseph, Mrs. Max
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Jovial, Mrs. Pushpa S.
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Karunamma, Mrs. Padavala
Keadle, Mrs. Cora M.
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Keen, Mrs. Maud H.
Kemp, Mrs. Maefield
Kemp, Miss Mary Esther
Kempurattamma, Mrs. M.
Kennedy, Mrs. Lola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Mary M.
King Ortega, Mrs. Lucy

Knight, Miss Margaret
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Ladoo, Mrs. Mariana J.
Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
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Lane, Mrs. Lois M.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
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Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
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Lawrence, Mrs. Thelma
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Lawson, Miss Ruth H.
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Lewis, Mrs. Essie B.
Lightener, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
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Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lord, Miss Barbara Joan
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
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Lovill, Mrs. Katherine L.
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Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunan, Miss Mavis
Lunn, Mrs. Susan

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 Manikyamma, Mrs. Pedapati
 Manning, Mrs. Norma L.
 March, Mrs. Princess A.
 Mariamma, Mrs. Dara
 Marique, Mrs. Mary
 Markin, Mrs. Anna Pearl
 Marsh, Mrs. Mary M. (Patty)
 Marthamma, Mrs. Talari
 Martin, Mrs. Ceola
 Martin, Mrs. Fannie L.
 Martin, Mrs. Maude
 Martinez, Miss M. Eusebia
 Martinez, Mrs. Sofia Padilla de
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Rountree, Miss Uldine
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 Thompson, Mrs. Mary H.
 Thompson, Mrs. Mary Jane

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Thompson, Mrs. Vergie
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Todman, Miss Violet
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Williams, Mrs. Barbara F.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Francena Hill
Williams, Mrs. Ethel O.
Williams, Mrs. Ivy Mae
Williams, Mrs. Marie
Williams, Mrs. Marie H. G.
Williams, Mrs. Mertilla
Williamson, Mrs. Verbileene G.
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Wilson, Mrs. Nannie Ruth
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Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Loretta M.
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
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Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane

