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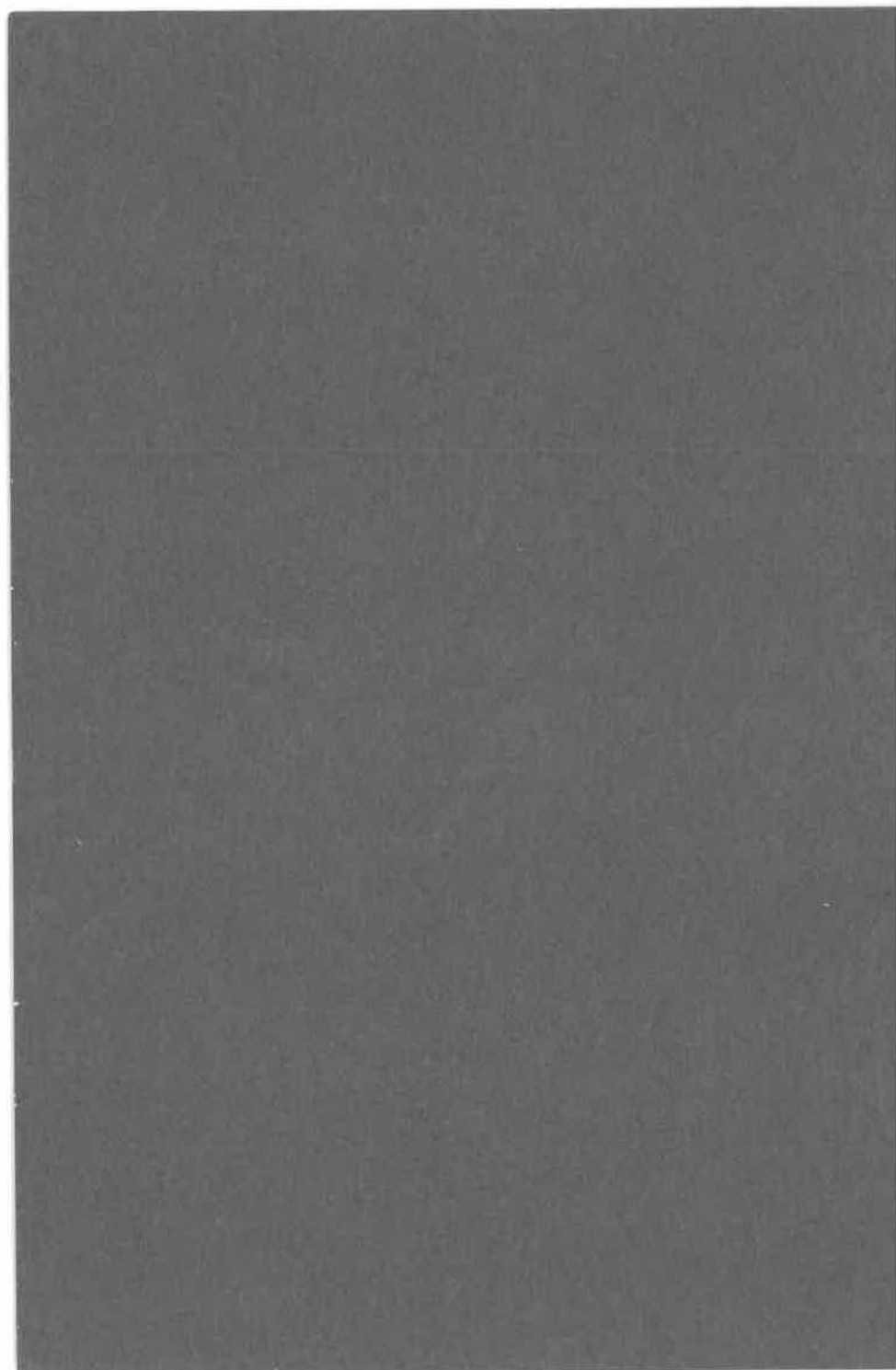
Assembly Minutes

58th Annual General
Assembly
September 10-16, 1963
Cleveland, Tennessee

The Church of God of Prophecy



1903 - 1963
Commemorating 60 Years
This Side of the Dark Ages.



MINUTES

58th Annual Assembly of the Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 10-16

1963

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE

TRUTH

UNITY

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Prefatory Notes

It would be impossible to give a complete description of the 58th Assembly, but we are happy to present the official Minutes of the Assembly in this booklet. The record of the business part of the Assembly is given in full, and we have included enough other information to make this volume interesting and valuable. The messages were recorded by the radio department for transcription, and portions of them have been included. We are indebted to the staff of clerks whose faithful efforts have made possible this issue of the Minutes.

We are grateful because so many of our people were able to attend the Assembly. The registrars secured the names and addresses of 13,137 delegates. The out-of-town registration numbered 10,724, and 2,413 came from the city of Cleveland. The total registration shows an increase over the number recorded for last year. The states were well-represented, and we had delegates from Canada, Mexico, Bahamas, Bermuda, Central America, several of the Caribbean Islands, England and India.

The newspapers, radio and television stations rendered a valuable service in reporting the activities of the Assembly. Several broadcasts originated from the tabernacle, and various special features were heard through the local stations in connection with the Assembly. We appreciate the interest shown by these news services, and we feel that this is a good opportunity to let people know about the Church of God.

The cooperation of the ushers, registrars, committee members and all of those who attended the Assembly helped to make it successful. I would like to express my appreciation to every individual who had any part in the work of the Assembly. We want to thank the Lord for His presence and the blessings that were received throughout the week. Our souls were blessed by the fellowship of the saints, music and singing, prayers, demonstrations, instructions, and wonderful messages delivered by Church of God men and women as they were anointed by the Holy Ghost. These blessings encouraged our hearts and continue to serve as a source of strength and inspiration as we begin another year of service to the Church of God.

The time for the next annual feast, the General Assembly of the Church of God of Prophecy, has been set for September 8-14, 1964, at Cleveland, Tennessee.

M. A. TOMLINSON,
General Overseer

MINUTES

OF THE FIFTY-EIGHTH ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 10-16, 1963

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Billy Riggs and Zella Creel

Secretaries to the General Overseer

C. R. Payne, Superintendent of Operations

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—Allen Davis.

CLERKS—Buford M. Johnson, R. O. Covey, Golda Covey, Lillie Duggar, Bobby Snow, Theo J. Lowe, Benjamin Lawrence. Sunrise Clerk—Edwin Jones.

C. P. M. A. CLERK—Carolyn Carter.

TREASURER—J. R. Kinser; Bookkeeper, Pruddie Martin; Clerk, Mattie Kinser.

PUBLISHING DEPARTMENT—Hugh R. Edwards, Assistant Publisher and Business Manager; Roy Day, Jr., Field Representative; Buford M. Johnson, Assistant Editor; Robert F. Wright, Sunday School Editor; Paul Renner, Press Superintendent; Frank E. Howard, Accountant; Gloria Pharr, Joyce Horner, Betty Morrow, Polly Kinser, Ruth Duggar, Judy Hicks, Mary Horner, Mildred Foster, Peggy Jane Bell, Kathleen Pruett, Laura Rogers, Edwina Rominger, Nina Reagan, Maggie Robinson, Jean Campbell, Ramona Thompson, Barney Beisly, Wayne Donaldson, James Edgemon, Frank Bell, John Cassidy, Billy Talley, Walter Hinkle, Jr., Roosevelt Ashford, Janie Sanders.

POST OFFICE—E. A. Byrd, Acting Postmaster.

CAFETERIA—Wilton and Dorothy Musselwhite.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Gene Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan, Raymond Powers.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Elwood Matthews, assisted by Harold Parker, Frank Hughes, Garry Keele, Clay Frost, Gary Wiseman, Edward Tanner, Eddie Mounce, Mack Donahue.

RECEPTION—Boyd W. Thornton, Kenneth Cooley, Eddie Gray, H. L. Butts, Louise Butts, Eddie Mounce, Genelle Mounce, J. Lamar Gilmer, Wesley Riddlespurge, Elroy Lowman, Horace Vernon, Vernon Smith, Warren Roney, Lawrence Heckert, Norman Scotton, Pecolia Headen, Bessie Stephens, Delmar Spurling, Henry Dennis, Walter Harvey, Hulbert Bowser, C. D. Lord, L. A. Moxley, Willard Boyles, Roy Thomas, Mary Thomas, Jesse C. Cagle, Wesley G. Cox, Ruth Cox, Oscar Pittman, Geraldine Pittman.

ENTERTAINMENT—F. F. Johnson, A. H. Davis, Johnny Tolbert, R. L. Whitlock, Eugene Rominger, James Barrett, Elsie Curry, Roosevelt Ashford, Inez Tedford, Eunice Goins, Ethel Payne.

REGISTRARS—V. R. Sherrill, Kenneth Cooley, Vernon Lawson, Russell Tobin, Bernard Humphries, Robert Wright, J. R. Lancaster, L. J. Wolfong, Walter Stanley, R. L. Radford, J. B. Comer, George Croyle, David Risch, Clarence Snyder, Harry Flick, Coy Snow, Floyd Sheeley, Virgil Wall, Clyde Kirk, Phyllis Wall, Joyce Sherrill, Sue Riggs, Floyd Brewster, Hobert Coleman, Franklin Jones, Emma Betterson, Ruby Deadrick, O. R. Hogan, J. W. Morrison, Nica Wall, Calvin Grubbs, Bill Lee, Henry Evans, Leroy Scotton, Charles M. Browning, Earl Burdett, George Bartee, C. F. Reynolds, L. M. Harris, Charles Blaniar, Hulbert Bowser, Phillip Blake, C. C. Furber, Chloe Furber, Larry Riggs, B. M. Fouts, Lorene Riggs, John Brasher, Barbara Hubbard, Ruby Tilghman, Bessie Stephens.

USHERS—E. H. Griffith, Mack Caldwell, Joe C. Crews, Lonnie Freeman, C. R. Talbott, Albert Linville, Oscar Pittman, Raeford Wallace, James G. Adkins, James A. Johnson, Oscar Gibson, Hector Ortiz, Willie Scotton, Grady Horner, James L. White, William Axley, Steve Couch, D. M. Isaac, Eugene Tranthem, Jesse Holden, Robert Wright, Gilbert Jose, William Rabsatt, Ray Jones, A. C. Murray, Wesley Davis, Jesse Cagle, John Bullard, Calvin Carter, Ernest Carter, Charles Pentecost, Marvin Davis, Wade Lee, Cecil Goin, Glen Farmer, D. M. Shults, Orvie Braland, Jack Bryant, L. A. Fritts, William Knowles, Roy Mixon, Charles E. Collins, Joseph T. Weathers, Jr., Hobert Snow, J. L. Endecott, W. E. Runnels, Floyd Bonham, Paul Johnson, Henry Lamb, Hulbert Bowser, Clarence Tobin, Luther Brown, James Logan, Mickey Johnson, Lavell Hawkins, Ralph Bryant, Bobby Dean, Lloyd Davis, Kenneth Snodgrass, A. A. Callahan, Leonard Pittman, Delmar Spurling, Bobby Brackett, Bobby Welch, Millard L. Ledford, Jim Williams, Joe Pendergrass, Tom Hart, Leslie Porter, Gene A. Sholar, Ray Stone, Kenneth Dees, Sam Donahue, M. A. Chapman, J. W. Nobles, Johnny Bragg, Vernon Smith, Wayne Allen, Aubrey Donahue, Marvin Larson, Alvin Brantley, Billy Murray, Jack Wilson, A. J. Coalter, Herman W. Bell, Edward Gray, Wilce Litton, Donald Hall, J. B. Jones, Leonard Hamm, L. J. Spurlock, Charlie Pace, Charles Palmore, C. E. Manning, A. J. Saucier, Bobby Johnson, Thomas Bowman, Delbert Wilkerson, Virgil Wilkerson, Junius J. Theriot.

PARKING COMMITTEE—Charles S. Pennington, Emmitt Davis, E. J. Bias, Harry W. Grimes, Eugene Weakley, Lloyd Davis, Raymond Lawson, L. L. Morris, Neil Wilkerson, Jesse A. Griffin, Howard Hunt, A. W. Webb. Lot Workers—C. E. Bowin, J. C. Crawford, Frank Rogers, John Rogers, Ernest Pritchard, Riley Wood, R. L. Qualls, Ray Jones.

Monday, September 9

As the delegates arrived throughout the day, the members of the Reception Committee, under the direction of the Chairman, Boyd W. Thornton, were on hand to greet them with music and singing, prayers, testimonies and short messages. The Entertainment Committee assisted the people in finding the necessary accommodations for their stay in the city. V. R. Sherrill and his corps of registrars enthusiastically began their work of securing the names of those in attendance. The ushers met to organize for their work. The morning preliminary service in the tabernacle was directed by E. L. Jones, and Harrison E. Price was in charge of the afternoon service.

At 6:00 p.m. the healing service in Bible Place Chapel was directed by William H. Josleyn. These services were held daily, with the exception of Friday when the annual healing service was conducted in the tabernacle. According to the record, two hundred eighty-nine were prayed for and one hundred fifty-eight handkerchiefs were anointed.

6:00 p.m.—The service began in front of the Capitol Building with music by the electric band, and inside the tabernacle with organ music by Jenna Allen. The Bahamas Brass Band played several selections on the sidewalk in front of the tabernacle, and continued to play as they marched to the bandstand inside the tabernacle.

6:50 p.m.—Buford M. Johnson led the congregational singing with Willystene Calfee at the organ and Jenna Allen at the piano. Billy Riggs read Psalm 8, and L. E. Hall led the entire congregation in prayer.

7:08 p.m.—Songs were sung by Johnny Tolbert, the Thornton Family, Fairview Singers, and Deloris Clayton.

7:20 p.m.—The delegates from other countries were given a welcome to the Assembly. Charles Hawkins introduced six representatives from England, and R. L. Edwards sang "How Great Thou Art." Five representatives from the Caribbean Islands were introduced by Walter C. Bates. A large group of delegates from the Bahamas was introduced.

7:42 p.m.—Hugh R. Edwards, Business Manager, made announcements concerning the hours that the White Wing Publishing House would be open, guided tours, Sunday School literature, the current release of the Bethel Book Club, and the Assembly song book entitled "Songs of Salvation."

7:46 p.m.—The Bahamas Band played "Looking for a City" as preparations were made for the Voice of Salvation.

8:00 p.m.—Voice of Salvation program was broadcast directly from the tabernacle over the local stations and recorded for future release by the stations carrying the regular programs. The Voice of Salvation Choir sang "Dear Jesus, Abide With Me," and the congregation joined the choir in singing "Old Time Power." H. L. Moore, Radio Minister, used as the subject of his message "Revival in Our Time."

8:30 p.m.—Prayer was offered for Marguerite Wright, pianist for the Voice of Salvation Choir, who was gravely ill at the time and unable to play for the program.

8:34 p.m.—As the band played, those present stood and greeted each other. This was a time of shouting and rejoicing as the saints expressed to one another their appreciation for the privilege of attending the Assembly.

8:48 p.m.—Allen Davis, Superintendent of Committees, introduced the chairmen of the committees: Reception, Boyd W. Thornton; Registrars, V. R. Sherrill; Entertainment, F. F. Johnson; Ushers, E. H. Griffith; Parking, C. S. Pennington.

9:05 p.m.—The congregation stood and prayed in concert for the success of the Assembly, for the speakers, for souls to be saved, sanctified and filled with the Holy Ghost, and for those on the way to the Assembly.

9:09 p.m.—William H. Brooks and Elwood Matthews were on program to stir the zeal of the Assembly. Brother Brooks called for all B. T. C. students to come to the platform as the Sunshine Trio sang "Jesus, Use Me." Some of the students gave short talks and the entire group sang "Looking for a City." Brother Matthews called for the youth camp directors to come forward, and several of them spoke briefly.

9:28 p.m.—Harrison E. Price and Eddie Jacobs sang "God Spoke."

9:31 p.m.—The evangelistic message was by Eddie Padilla. He read John 14:5, 6, and used as his subject "The Way of the Lord," pointing out the importance of serving the Lord according to the plan laid out in the Scripture. The Sunshine Trio sang "The Saviour Is Searching for You" as the invitation was given.

Tuesday, September 10

The Reception Committee greeted the delegations as they arrived at various times throughout the day, and the Entertainment Committee assisted them in finding places to stay. In the morning and afternoon the members of the Reception Committee conducted short programs in front of the tabernacle. The afternoon preliminary service inside the tabernacle was directed by Alexander Gilmore, Home Mission Worker.

6:00 p.m.—The Bahamas Brass Band played several selections in front of the tabernacle and continued to play as they marched inside. The service inside the tabernacle began with organ music by Sonny Samples.

6:35 p.m.—The General Overseer read a large number of requests for prayer, and those in the congregation who desired to do so stood and gave their requests. As Joyce Womack played "Sweet Hour of Prayer" on the organ, the congregation joined in prayer for all the requests.

6:42 p.m.—A program of songs was presented by the Ridgedale Church. This was directed by the pastor, Perry E. Gillum.

6:59 p.m.—The song service was led by Gene Butler with Stella Butler at the organ and Wilma Gonia at the piano. A. C. Jones read 1 Thessalonians 5:14-23. The congregation stood in reverence before God while Ralph Bryant prayed at the pulpit. This was followed by a concert prayer.

7:14 p.m.—Harrison E. Price and his helpers sang "Ezekiel's Bones." Johnny Brogdon sang "Swing Low, Sweet Chariot," and the Kemper Sisters sang "Travelin' Shoes."

7:23 p.m.—An offering for the expense of the Assembly was received as the band played. Vernon Smith offered prayer, consecrating the money to the service of the Lord.

7:37 p.m.—The delegates were welcomed to the Assembly by the pastors of the local churches in Cleveland. A. H. Davis, pastor of the Wildwood Church read Ephesians 4:4 and expressed the thought that we are members of the same body. Elsie Curry, pastor of the First Street Church, called for the Kemper Sisters to sing "Home, Sweet Home." The pastor of the Eastview Church, Johnny Tolbert, expressed the desire of the local church to be a blessing to those attending the Assembly and sang "Something Within."

7:59 p.m.—E. L. Jones sang "Prayer Bells of Heaven," and R. L. Edwards sang "How Great Thou Art."

8:13 p.m.—Hugh R. Edwards, Business Manager of the White Wing Publishing House, presented the General Overseer with a set of portraits of the former General Overseer and the present General Overseer.

8:16 p.m.—Officials of the city of Cleveland and Bradley County extended a welcome to the delegates. C. F. Kelly, City Commissioner, represented Mayor W. K. Fillauer who could not be present. George Thorogood represented Merchants Bank, and Robert Easterly spoke for the Chamber of Commerce. Mark Fullbright, County Judge, and Virgil Carmichael, a local attorney, spoke briefly. Each of these speakers received a copy of the book "When Love Shines In" and a badge making him an official delegate to the Assembly. The speakers expressed their pleasure in having the opportunity to be in the Assembly and extended to each one a hearty welcome to Cleveland and Bradley County.

8:41 p.m.—The congregation stood and clapped their hands as the band played. They waved handkerchiefs and rejoiced in the Lord. Brother K. Vijayaratham brought official greetings to the General Overseer from India and presented him with a cap and garland.

8:48 p.m.—"Response From the Field," North—Earl Noe, Kentucky; East—John Murphy, North Carolina; South—Avery Montgomery, Georgia; West—E. J. Bias, California; Isles of the Sea—George Connor, Aruba. These brethren told of spiritual and material progress in the various sections of the country and expressed their appreciation for the privilege of attending the Assembly.

9:05 p.m.—Prayer was offered for the evangelistic message.

9:07 p.m.—Ronnie Shaw brought the evangelistic message, using as his text 1 John 1:9. He spoke of the terrible effects of sin on the life of an individual and expressed the willingness of the Heavenly Father to forgive those who will repent. The invitation was given as A. J. Coalter played softly on the organ. Several came forward to seek God, and the record shows that five were saved, five sanctified and eleven received the Holy Ghost.

The altar work throughout the Assembly was directed by Willard Boyles. She and the volunteer workers who assisted her did an excellent job

of encouraging those who came seeking the Lord and keeping a record of the experiences. The record of the entire Assembly shows that one hundred twenty experiences were received. Of this number, thirty-one were saved, thirty-one sanctified and fifty-eight were baptized with the Holy Ghost.

Wednesday, September 11

6:10 a.m.—The sunrise prayer service was directed by A. T. Dewberry. Those present prayed for the success of the Assembly. Opportunity was given for the saints to praise the Lord, and Brother Dewberry gave a short message with Luke 12:48 as his text. The service closed with a concert prayer.

8:00 a.m.—A program of music was presented inside the tabernacle by the electric band as the delegates were seated. The brass band played in front of the tabernacle.

8:30 a.m.—The song service was led by C. R. Payne with E. L. Jones at the piano and Wanda Graham at the organ. Jack Stewart read Luke 10:30-37. Requests for prayer were given, and the congregation stood in sacred silence as R. L. Williams prayed at the pulpit. This was followed by a concert prayer.

8:40 a.m.—The General Overseer referred to the Assembly of the early Church held in Jerusalem and stated that this is the sixtieth anniversary of the Arise, Shine of the Church. He read James 1:1-17; 3:15-18 and spoke of the need to manifest love one to another and to use wisdom in all of our work. He prayed for the Holy Ghost to direct and guide in all of the Assembly and declared the 58th Assembly open to do business for the Church of God.

8:55 a.m.—Appointment of Committees:

No. 1—Questions and Subjects—Sidney A. Cooley, Alexander Gilmore, E. A. McDonald, R. Clement Lynch, J. B. Wright, Melvin Pittman, Howard Hunt.

No. 2—Watchmen—W. A. Newsom, T. J. Lowe, Omer Lawson, J. V. Johnson, S. B. Moss, Charles W. Russell.

No. 3—Adjustment—Adrian T. Griffin, D. M. Cobb, Archie Melvin, C. H. Sartin, D. F. Rowland.

No. 4—Ways and Means—G. C. Decker, L. V. Jones, Alvin S. Moss, Z. R. Young, R. W. Stockdale.

No. 5—Assembly Expense—C. R. Payne, H. M. Biggers, John A. Stubbs, Don B. Thomas, J. D. Williams.

No. 6—Auxiliary Boosters—J. P. Sullivan, Joseph Martin, Ralph Scotton, Floyd H. Bonham, Roy H. Phipps, W. G. Hardin, Sebastian McGee.

The first person named to each committee served as the chairman of that committee. As the names were called, the individuals came forward. Prayer for the work of the committees was offered by Guy Marlow. Galathia and Augustine sang "Pull Altogether."

9:12 a.m.—A. B. M. and S. O. P. A. program directed by E. H. Griffith, General Secretary. As the band played and the congregation stood, the state secretaries marched into the tabernacle and were seated on the platform. The congregation prayed in concert as the secretaries were being seated.

9:25 a.m.—Exhortation on 1 Samuel 17:31-37 by E. G. (Jack) Wilson. The speaker read the text and said, in part, "This little boy stood before Saul to take the challenge to fight Goliath. To convince Saul that he was able, he told how he went to this lion and took from his claws one of the lambs. Paul said that grievous wolves would get among you, not sparing the flock. There are more beastly powers than the mark of the beast. People have thought that the A. B. M. is the police department of the Church. This is the rescue mission. The reason we have lost so many is because we have not been concerned about their soul. When the beastly powers come against the flock of God, when the cloud of despondency hangs over us, when the powers of temptation begin to come, that is the time we need to take our stand against the devil. Too many people rejoice to see others fail. That is not the spirit of Christ. The spirit of the Lord is to reach down in the time of discouragement and help them out."

9:40 a.m.—The state secretaries came to the platform and prayed for the program and for those who are astray and in need of help in their respective states. This was led by Ressie Mae Griffith.

9:45 a.m.—June and Jerry Sweatt sang "A Hero."

9:54 a.m.—D. D. Creasy gave a report of the Revivification Campaigns held in Tennessee. He stated that five campaigns had been conducted and that as the Lord began to move and the spirit of this work of restoring those who have gone astray settled on the people, a number of backsliders had been won. He told of revivals that were conducted at the close of some of the campaigns and of new people being won as a result of these special services.

10:10 a.m.—Irene Jones and Florence Bell sang "Love Is Why."

10:15 a.m.—"The Basic Elements of Spirituality," by A. T. Griffin. A portion of this message is given below:

"We could very well say, 'The Foundation Elements of Spirituality.' Basic means fundamental. If you have spirituality in your heart and life it is the result of some basic element. You have obtained something that brought about spirituality. Spirituality is not based on a shout. But for that shout to amount to anything, it has to come from a basic source. 'But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith.' If we have the Spirit of God in our hearts and lives, we will have the love of God. You may say that you love your brother or sister, but the Spirit of God will manifest itself. We do not have to put on a program of love. It just works automatically. The love of God is a basic element of the Spirit of God. Love does not just go to this brother and stop. It goes everywhere. The love of God will go a long way in solving your problems. Jesus said that by this all men would know if we have love one to another. Not if we shout a little. Not if we talk about our neighbor a little. Without the Spirit of God you have no love. You may have friendship or buddyship, but no fellowship.

"One of the basic elements is also joy. The Spirit of God will bring joy into your life. With joy we draw water out of the wells of salvation. Maybe joy is the bucket, but sometimes people lose the bucket. Sometimes people determine spirituality by observation. They look at someone shouting and jumping benches and determine him to be spiritual. If you do not have the basic element in there, you will not walk right on the other side of the bench. Before I was saved, I repented. Then I went over and made things right with my brother. When I got everything fixed up I got sanctified. The old man Adam is gone when you get sanctified. When you get sanctified, it brings about this great joy. When you shout and praise the Lord with joy, you will know how to live the life the next day."

10:35 a.m.—Alma McCutchen sang "Have You Really Been a Friend?"

10:43 a.m.—Message by the General Secretary.

He read Matthew 23:23; 5:20, and the message was illustrated with posters emphasizing the eight woes that were pronounced on the scribes and Pharisees. He pointed out that the scribes and Pharisees were professors. They have been described by some writers as actors, or stage players in religion.

The message continued with the reading of Isaiah 58:6-10, and Brother Griffith said, "You can't put out your soul without compassion. You can't be a stage player. You can't be trained to do this; it must be a part of you. I could give this dollar without compassion, but I cannot put out my soul to the hungry without compassion. You can't be a stage player and reach another soul. It must come from your inmost being. A person could give a thousand dollars without compassion. You can have a spiritual service and feel like taking the world for Christ, but you can't reach a soul without compassion.

"You can outline a message and read it. You can be an actor or stage player. These people followed the example of their fathers. All some ministers know is what some other minister taught them. All some ministers know is what they have learned in school. If you aren't careful you will become an actor. You can't put on compassion like you put on your coat. It doesn't start from the outside, it starts from the inside. When you quit being an actor and comply with the Word of God, it gets on the inside and works on the outside. It comes from the inside and illuminates the outside.

"When you comply with the Word of God, you quit acting and put out your soul. You quit playing religion, it becomes part of you. You don't just say what doctor so-and-so said. You say it because the Spirit inspired you. Our people can go to college when they want to. We can do what other people do. All of those things are good in their field. We need education to put over certain educational programs, but remember that education is always secondary. The thing that blesses me is that our ministers who do have a college degree have the same spirit that our others do. When you put education first, you put yourself in the wrong position. I want to rely on God. What I do, I want it to come from the heart."

11:20 a.m.—Remarks on Galatians 6:1 by Herbert Ferguson. He stressed the importance of spirituality and the spirit of meekness in reaching those who have gone astray.

11:25 a.m.—“The Zeal of the Lord of Hosts Will Perform This,” message by James Cooper. The speaker read John 2:14-17, and said, in part:

“They looked upon Him as any ordinary man, but the zeal of the Lord of hosts was upon Him, and He walked in the midst of the temple and used that whip with authority and with the zeal of the Lord of hosts. We have people sowing different seeds by teaching something else besides what the Church of God preaches. It is going to take the zeal for our ministers to deliver our people out of the hands of such doctrine. It is going to take the zeal of the Lord of hosts to get these people who are falling away from the faith. It will take meekness and humility. Sometimes those who have gone astray put up a big battle and say that the pastor or overseer did not do right. We have to have enough zeal to break down that element.

“If we don’t have compassion, we will let them go astray. We must have compassion and zeal to go after them. The Scripture speaks about pulling them out of the fire. The spiritual ones are supposed to have enough of the zeal to go into the fire and save them. We want to put everything the Church teaches into practice. The zeal of the Lord of hosts will help us perform this. Zeal will not let us sit down and take a rest, but it will keep us moving.”

11:40 a.m.—W. A. Newsom sang “I Met the Master.”

11:58 a.m.—A demonstration entitled “Throw Out the Life Line” was presented by Helen Hill and Margueretta Calfee. One representing Jesus told a minister that he had been placed in the Church to feed the sheep. Various individuals came and told the Church they were leaving because they were discouraged, strayed, backslidden and more interested in the things of the world than the things of the Lord. As these left, they pinned black paper, representing spots, on the bridal gown worn by the Church. The minister could not rescue the strays alone, but when those representing able band leaders came to help him, they were successful in pulling in the life lines. A crown was presented to the minister, and the black spots were removed as the group sang “When the Church of God Arises.”

12:10 p.m.—Presentation of awards:

The states were grouped according to membership, and the state secretary of the leading state in each group was presented a rosette for having the best general report as follows:

Group No. 1—Tennessee, Helen Hill

Group No. 2—Ohio, Violet Snyder

Group No. 3—Louisiana, Lillian Aucoin

Group No. 4—New York, Herbert Ferguson

Rosettes were presented to Helen Hill, Tennessee, for having the largest number of churches on the Emergency Honor Roll—109; William Knowles and Christine Miskelly, Florida, for having the second largest number—101; L. A. Fritts, Virginia, third—91; and J. E. Brisson, North Carolina, fourth—84.

Badges of honor were presented to the state secretaries of the states and countries having the Emergency Fund paid in full: Alaska, Dela-

ware, Louisiana, Iowa, Oklahoma, Utah, Minnesota, California, Tennessee, Wisconsin, New Hampshire, Mississippi, Massachusetts, South Dakota, New Mexico, Indiana, Oregon, Ohio, Manitoba, Washington, Wyoming, Vermont, Maryland, Arizona, Florida, Virginia, Nevada, Illinois.

The secretaries in foreign countries received awards for the best general report for the year as follows:

Group No. 1—Bahamas, James R. Cooper

Group No. 2—South Mexico, Ausenoie Rerjes M.

Group No. 3—England—A. L. Cooke

Group No. 4—Philippine Islands, Santos A. Cabales

12:15 p.m.—The service was dismissed with prayer by Violet Snyder and Rebecca Griffin.

Harrison E. Price directed a program of music and singing during the intermission.

1:15 p.m.—C. P. M. A. program directed by Charles S. Pennington, General Secretary.

1:18 p.m.—Roy D. Mixon and Leslie Porter led the song service with Jenna Allen at the organ and Helen Cooley at the piano. C. G. Herring read Joshua 4:5-9 and Irene Aiken read Habakkuk 2:2, 3. Prayer was offered by Norman J. Scotton, and this was followed by a concert prayer led by the state overseers and C. P. M. A. secretaries. Wilce Litton led the congregation in singing the C. P. M. A. theme song, "The Vision in Song."

1:38 p.m.—Kenneth Cooley gave a report of the state-wide C. P. M. A. convention in Oklahoma. He told of the desire that he had to see the state one hundred per cent in C. P. M. A. membership since he was appointed state secretary in 1956. He was inspired to conduct a C. P. M. A. convention, and it was in this convention that the Lord prompted one of the sisters in the state to make it possible for the state to be one hundred per cent. Brother Cooley felt that the convention was a blessing to the state, and he was happy because the Lord made it possible for every member in the state to be a member of the C. P. M. A.

1:46 p.m.—Pecolia Headen sang "The Church of God Is Real," and little Jackie Bryant sang "A Child of the King."

1:56 p.m.—Elwood Matthews gave an account of the first anniversary service conducted at the Church Foundation Memorial on Mt. Hittin in Israel.

He told how that it had been his desire from the time he became a Christian to visit Jerusalem and the Holy Land. "On May 26 my wife, Brother and Sister Tibke, and I left New York City for London. Brother Plummer, C. P. M. A. secretary for England, went with us from there. We went to Rome and saw some of the points of Biblical interest. We went to Athens, Greece, and met with the saints there. On to Cairo, Egypt, and from there we went to Jordan and on into the city of Jerusalem. We saw the place where Jesus was buried, and to you who have never been there, let me tell you that He is no longer in the tomb! We saw the place where He ascended to the Father. He went back all right because He sent the Comforter in His stead.

"Finally the day came when we were to go to the place where Jesus Christ had called unto Him the twelve apostles and ordained them. On the right we could see the Sea of Galilee near where He had cast out the legion of devils. Slightly behind us and to the left was the place where the Lord had been transfigured before the eyes of Peter, James and John. We were drawing closer, and we looked above us and there was a white flag and beside it was a red banner. One was the flag of Israel, and the other was the all nations flag.

"At last we were there. After a few minutes of talking and visiting among ourselves, we started our service. This was the first service since the marker had been dedicated. When the forty went, they were all from America, but this time we were fortunate to have someone from another country. Three countries were represented. We started with prayer by Brother Tibke. When he finished, we sang 'Everybody Ought to Know Who Jesus Is.' Then we sang 'Everybody Ought to Know Who the Church of God Is.' We had testimonies and Brother Plummer from England spoke. My wife sang 'A Stranger of Galilee.' Then we talked about the work of Brother Wilson, Brother Moore, and the part Brother Pennington had in this.

"It seemed that the presence of God just settled down in our midst—five Christian people who believed that Jesus Christ was the Son of God and two men who did not believe that He was. I looked over at our guide, and it looked like there were tears in his eyes. He said he had learned more about the Bible that day than he had in all his life. We prayed and worshipped Christ and gave Him the glory that we could know about this Church. One day He is coming back again to present it to Himself without spot or wrinkle or any such thing. It has been a thrill to me all year. It was the greatest thrill of my life."

2:15 p.m.—"The Necessity of Being One Hundred Per Cent in C. P. M. A. Membership" by Leslie Porter. He stated that Mississippi has 1,357 members of the Church and 1,423 C. P. M. A. members. The speaker referred to Habakkuk 2:2 and stated that we will never be able to make the world see the Church until our own members understand it and see the necessity of practicing all of the teachings of the Church one hundred per cent. He displayed zeal and enthusiasm for the work of the C. P. M. A. and expressed his appreciation for what had been done in this department in Mississippi as well as the other states.

2:30 p.m.—The Shepherds Quartet sang "What A Day."

2:35 p.m.—Brother Pennington stated that C. R. Payne was the first member of the C. P. M. A. in 1941. A. J. Tomlinson was the second member, and L. A. Moxley, the third. Sister Goins, who was a member the first year, and has been a member each year since then, came to the platform and testified. Brother Pennington introduced his daughter, Sharon, and reported that she had been a member since the day she was born.

2:40 p.m.—"The Honor Stones Are an Evidence," message by Roy D. Mixon. A portion of the message is given below:

"The honor stones are the evidence that the churches are measuring up to the present standard. All the auxiliaries must be organized and operating. The pastor must have the correct name and address of each member. The church should conduct regular business meetings and ob-

serve the Lord's Supper and feet washing. The clerk must report each month. If one or more of the members have not been backslidden over twelve months, the church can still receive or retain a gray honor stone.

"The early church kept the decrees that were delivered to them. Because of this they were established in the faith and increased in number daily. The only way we can see our churches increase in number daily is to measure up to the requirements that have been handed down to us by the General Assembly. When we walk by the same rule, it means regulations and requirements, teachings and doctrines that have been established and passed down to us by the General Assembly. The time is coming when every church in the entire movement will walk by the same rule and mind the same thing. Every child of God will be a good, balanced member of the Church. When we are walking by the same rule and minding the same thing, other people are going to catch the vision of the Church of God.

"Some people have their own idea and opinion of how the program of God should be manifested. The Bible says that the manifold wisdom of God was given to the Church. God knows how to operate His program. He knows how to reach other children of God. He knows how to hasten the message. When we put into operation the program God has outlined, we will see it go into all the world. Our work today is to make all men see the fellowship of the mystery and hasten the day when all God's children will be gathered together in one fold."

2:55 p.m.—The H. E. Smith Family sang "Where Will I Shelter My Sheep Tonight?"

2:58 p.m.—Visual Department Introductory by Jack C. Decker, Director. He quoted from the General Overseer's Annual Address to the Assembly in 1949 and expressed his appreciation to those who have made possible the accomplishments of the Visual Department in its thirteen years of operation. He introduced Mazine Bell, administrative assistant; Verlin Thornton, bookkeeper; Olen Fiveash, sound engineer; and Frank Pohlner, film distributor. By each employee being trained to do several technical jobs, the films are produced at far less expense than would be required if they were sent to other laboratories. Sixty different films are available in the lending library. He explained that Scepter Films has been adopted to designate the commercial operation within the Visual Department. Various individuals spoke concerning the use of projected visual aids.

Robert F. Wright said, "It is just a natural thing that our minds put into visual meanings what we hear. When we read something or hear something, we just naturally make mental pictures about what we have heard or read. Visual things leave the greatest impression. The Chinese have said, 'One picture is worth a thousand words.' The eye is the window of the brain. It is the way in which the brain receives its greatest number of impressions. What we see with our eye conveys such a sharpness that no amount of words can match it. Someone recently said that we need a 'mucilage' in our message. That is what makes it stick. The way we can put mucilage in our message is to present it in a visual way.

"In a general sense visual aids are Biblical. The Lord used visual aids in His ministry. He took the child and put it on His lap and said that except a man become as humble as a little child, he cannot enter into

the kingdom of heaven. There He had a great visual presentation, using material that He had at hand. The Church has one of the most gigantic visual aids in the world, and that is Fields of the Wood.

"When we see things we have a greater tendency to believe them. We cannot believe really until we have seen something. Where seeing and hearing are effectively combined in audio-vision, the effect is multiplied. Projected visual aids clarify words and ideas and aid us in understanding the truths of the gospel. I remember reading about a Sunday School class where the teacher asked one of the students why the seven deacons were chosen. She said they were chosen to take care of the windows and organs. The child had a wrong visual impression of why deacons were chosen. Visual aids speed learning and help to make it permanent. That is where the mucilage comes in. It is said that we remember five times more of what we see than what we hear. Visual aids gain and hold attention. Many times the teachers have trouble getting the attention of their students, but they won't if they have visual aids. They make teaching interesting and exciting because they add variety to the teaching program. The experience of our public schools and the military services has proven that they can teach more quickly and more thoroughly with pictures. There are several kinds of projected visual aids such as movies, slides and film strips. We see things on television which are audio-visual in nature. Over a period of time we are conditioned to audio-visual presentation. In fact, the whole world is conditioned to it. Therefore, it is the thing we must use if we are going to compete with the clamoring voices of the world."

Dorothy Creel told of the effectiveness of the use of visual aids in the Sunday School and youth work in the state of Michigan. Kenneth Cooley reported that he had used films effectively in his work as state C. P. M. A. secretary in Oklahoma as well as in evangelistic work. Allen Davis expressed his appreciation of the fact that the Visual Department had been able to secure materials for use in the Sunday School workshops. He stated that a training film entitled "Some Methods of Successful Teaching" will be released by the Visual Department in the near future.

3:35 p.m.—A group from California sang in Spanish, "Jesus Is the One."

3:40 p.m.—J. W. McDill, Manager of Fields of the Wood, spoke briefly concerning the progress that has been made there this year. Due to the severe winter, it was necessary to do repair work on several of the markers. Work has been done around the cross and the baptismal pool. It was necessary to overcome several difficulties and delays in the erection of the memorial marker where the Holy Ghost fell, but by the help of the Lord, the marker was ready for dedication at the proper time. Additional equipment has been purchased this year, and Brother McDill stated that he felt there had been more visitors this year than any year he had been there. He encouraged everyone to work for the advancement of Fields of the Wood as a means of pointing the lost to Christ.

3:45 p.m.—The Crown Spiritual Singers sang "How Did you Feel When You Came Out of the Wilderness?"

3:50 p.m.—Message by C. S. Pennington. A portion of the message is given below:

"Last year during the Assembly somebody got the zeal to mark the place where the Holy Ghost first fell. Soon after the Assembly we decided to see about the possibilities. On my way into Los Angeles, I took sick and

had to discontinue my journey. I was disturbed because I did not get to reach the state of California and find out more about this marker. After lying on my back thinking, praying, and studying all the material I could get about the falling of the Holy Ghost, I found that the records show that in North Carolina in Cherokee County in 1896 a great revival began in the Schearer Schoolhouse. They soon moved to the little log church across the road and the revival continued. Brother A. J. Tomlinson mentioned in his writing that over one hundred people received the Holy Ghost in that revival. We found that the Holy Ghost did not fall in California until 1906. The records show that the first major outpouring happened here in North Carolina. We began to search into this, and with the aid of Brother J. R. Kinser, Brother Tomlinson and others, we decided that this was undoubtedly the spot.

"Jesus never tried to preach something just out of the world. He tried to make it simple so that He could bless the people. He preached about the birds of the air and the lilies of the field. He brought everything in a simple form so that it was not over man's head. In the C. P. M. A. today we need to be on a level ground so that we can stand on something that will not be up today and gone tomorrow. 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.' Did you ever stop to think that we are not living in a dark, dreary age? We are living in an age where the light of God's Word is all around us. There are a lot of things that we do not thoroughly understand, but this is not a dark age. This is the day of light. We are living in a day when the Bible is being fulfilled. We are living in a day that we are beginning to mark Biblical places of interest throughout the world. Marking is not enough. We must have the spirit along with the marking or else we will not entice the people to see what it is all about. A man stood up in the congregation and told how he had become a member of the Church because he had visited Fields of the Wood. He said, 'Brother Pennington, it was not that stone nor the words on it, but it was the spirit of the thing that I felt there that caused me to become a member of the Church.' We can write messages on all types of billboards, but unless there is a spirit behind the message, it is no good.

"Sometimes people feel like Jacob did when he was out there with his head on a stone and he said the Lord was in that place and he knew it not. Sometimes we are going to have to be shaken to the place that we know the Lord is in this. When you get the spirit of this, you will want to be a part of everything in the Church of God. We are reaching out there to get a hold of the heart and mind of somebody somewhere so they can enjoy the blessings that you and I enjoy. I have been asked if we have any records to show that anyone has been brought to the Lord through Fields of the Wood. Yes, sir. We had one taken in the Church in Fields of the Wood yesterday.

"I look at the Scripture and think of the time that people are going to come and what is going to happen when the glory of the Lord is risen upon us. We have a program to attract people of every walk of life. People will go and watch a picture that would never darken the door to hear a minister preach. No matter how much advertisement you put out you can hardly get your house filled, but if you tell them they are going to see something with the natural eye, they will come. People are attracted to Fields of the Wood from all walks of life. Brother Tomlinson told me that we had someone from Athens, Greece, to visit there. They asked Brother McDill how to get in touch with the overseer in Greece.

"In our airplane program at Sturgis, Kentucky, two years ago, our district overseer had tried to get permission to drop tracts, but they turned us down. They said the ordinance was against it. Then I found out who the mayor was, and he was an air-minded man. I went to see him. He said, 'What are you planning to do?' I told him that we wanted to fly seven planes over the city and drop some tracts. I showed him the tracts. He said, 'Brother Pennington, go ahead. Tell the Chief of Police that the mayor said you could.' We had the city on our side. After we had our program you could walk down any street in Sturgis and pick up tracts. The city council called the mayor in and asked him to resign. He gladly resigned, but three days later the council met again and called him back to continue his work, and he is still the mayor of Sturgis, Kentucky. God has a plan, but the thing we want to do is to get right in the will of God and follow the plan.

"I have here this book, 'America's Unusual Spot,' written by C. T. Davidson. It is not worth a dime lying on the shelf, but if you want to put it in your local library or a school library, it can be yours for cost. We want this to go out as an advertising feature."

4:20 p.m.—Banners and badges were awarded by the Honor Stone Department Director as follows:

A banner was presented to Georgia for leading in soul winning—2,228. Badges were presented to the overseer of South Carolina, second, with 2,111, and Kentucky, third, with 1,953.

James D. Turner received a banner for the evangelist leading in soul winning—332. Badges were presented to John C. Lyles, second, with 188, and Ronnie Shaw, third, with 140.

J. J. Avelar, El Salvador, received a badge for having the largest number of souls saved in a mission field—60.

Kentucky received a banner for having the largest number added to the Church—612. North Carolina was second with 488, and Georgia, third, with 459. Badges were presented to these overseers.

A banner was presented to A. Earl Noe, Willisburg, Kentucky, for having the largest number of members added to a local church—52. Badges were presented to Charles C. Lanter, Detroit, Michigan, second, with 28, and to Floyd Jenkins, Versailles, Kentucky, third, with 26.

The leading pastor in the Isles of the Sea was Emilio Giordani, Haiti, with 131 members added to the Church. He received a badge.

The states leading in home visitation were Tennessee with 75,069; Virginia, 51,121; and Georgia, 45,269. A banner was presented to the overseer of Tennessee and badges to the others.

The ministers leading in home visitation were Bergan C. Ruff, South Carolina, 4,350; Pearl Varnadore, Georgia, 3,370; Kenneth Abrams, Kentucky, 3,300; C. E. Manning, Oklahoma, 2,611; and Arabella Ible, St. Kitts, 1,148. Banners were presented to the first two and badges to the others.

North Carolina received a banner for having the largest number of churches with honor stones—71. Tennessee was second with 64, and Georgia, third, with 63. Badges were presented to these.

A badge was presented to the overseer of Haiti for having the largest number of churches with honor stones from the mission fields—36. Bahamas was second with 22. The overseer received a badge.

Florida received a banner for having the largest number of white honor stones—32.

4:35 p.m.—Awarding of banners and rosettes by the C. P. M. A. Secretary:

The leading states in C. P. M. A. membership were Georgia with 1,500, Mississippi, 1,423 and Florida, 1,048. A banner was presented to each overseer, and a rosette to each secretary.

The leading church in C. P. M. A. membership was Wildwood Avenue in Cleveland. A banner was presented to A. H. Davis, pastor, and a rosette to Theresa Covey, leader.

Bahamas was the leading country in C. P. M. A. membership with 829 members. A banner was presented to the overseer and a rosette to the secretary. South Mexico was second, and Dominican Republic, third. Rosettes were presented to these overseers and secretaries.

A banner was presented to Tennessee for the largest state convention C. P. M. A. offering—\$1,872.30. A rosette was presented to the secretary. Bahamas was second with \$1,856.00, and Oklahoma, third with \$1,657.76. Rosettes were presented to the overseers and secretaries.

A banner was presented to Mississippi for the largest number of churches one hundred per cent in C. P. M. A. membership—51. A rosette was presented to the secretary. A rosette was presented to the C. P. M. A. secretary of Oklahoma for the second largest number of churches one hundred per cent—31.

A banner was presented to the pastor and a rosette to the leader of the church at Trion, Georgia, for the largest number of C. P. M. A. members according to membership.

Bahamas received a banner for the largest increase in C. P. M. A. offering. The secretary received a rosette.

A banner was presented to the pastor and a rosette to the leader of the church at Broken Arrow, Oklahoma, for the largest convention offering—\$488.25.

A banner was presented to the overseer of Mississippi for the largest increase in C. P. M. A. membership.

Plaques were presented to the states that were one hundred per cent in C. P. M. A. membership: Mississippi, Oklahoma and Nevada.

Plaques were presented to the overseers of the ten states and countries leading in C. P. M. A. membership, and the secretaries received trophies: Georgia, 1,500; Mississippi, 1,423; Florida, 1,048; Tennessee, 970; North Carolina, 903; Oklahoma, 855; Bahamas, 829; Virginia, 811; Kentucky, 687; California, 654.

4:50 p.m.—The congregation moved outside for the continuation of the C. P. M. A. program from the lawn of the Capitol Building. This part of the service was directed by H. L. Moore. Eddie Mounce sang "Keep

Your Eyes on Jesus." Brother Moore read part of a message written by A. J. Tomlinson concerning the use of the airplane in the work of the Church. G. A. Wilson, Overseer of North Carolina, reported that they had successfully installed a speaker in their state plane. As he spoke the plane flew overhead and the speaker could be heard by those in the street below. John A. Stubbs spoke enthusiastically about the use of the airplane to promote the activities of the Church of God.

A program of music and singing during the intermission was directed by Lamar Gilmer.

6:37 p.m. — The General Overseer read several requests and opportunity was given for those in the congregation to make known their requests. The congregation stood and prayed in concert for the requests, for the evening service and for the state marches on Thursday.

6:40 p.m.—"Doing My Duty With Love" was the subject of the message by Charles C. Lanter. A portion of his message is given below:

"After we learn what our duty is then we must learn to perform that duty with love. The world does not understand how we perform some of our duties, but we do it with love. A father might not could say he enjoys working, but since he knows he has a duty to perform for his family, he will work and toil without complaining. He knows he has a duty to perform. As children of God, especially as ministers, we have a duty to perform. The key to successful work for God is love. We must love God. We must love our neighbor as ourself. When we have this love burning and bubbling inside, it gives us zeal to win lost souls.

"When Satan came before the Lord, the Lord asked if he had considered his servant Job, an upright and perfect man. Satan said, 'You have a fence around him. You have increased everything that he has put his hand to. That is why he is serving you.' But God knew His servant. If we live close to God He has a wall built around us and Satan cannot destroy us. God would not respect Job any more than He would any of us. Sometimes people may fail God. It might be that they have gotten out from behind the wall of the Lord. All of Job's cattle were killed, and the house blew over and killed his sons. Job did not turn his back on God. But after God had withdrawn the wall of protection, Job decided that he loved God so much he would serve Him anyway. In all of this Job sinned not, nor charged God foolishly. Job could not find any fault with God.

"Sometimes sons and daughters turn out bad, but it does not kill the love or the duty of that mother. She will go down and visit her son behind bars. No matter what kind of crime he has committed, she knows it is her duty and responsibility.

"When they took Jesus and brought Him into the high priest's house, Peter followed afar off. Just before this Peter followed Christ very closely. When they came to take Jesus, he walked right by his side. But something happened. This man who loved the Lord so much later cursed and swore that he didn't even know Him. He got away from the Lord. We must walk close to the Lord to know that we are in fellowship with Him. We cannot see Jesus, but we can walk so close by Him that we can feel Him. Perhaps you heard about the trapped miners in Hazelton, Pennsylvania. Experts, engineers and other people with all kinds of equipment came to rescue them. No one was concerned about

how much he was to be paid. They felt it their duty to rescue these men. It is our duty to go to the dying world and rescue lost souls. It is not a question of how much glory we will receive out of it. When a soul is lost and dying without God, it is our responsibility to pitch in and rescue that soul for God. We sing about when we get to heaven and see the souls that we have helped to win. It looks like it ought to be the aim and desire of every person to win somebody to Jesus. If all of us take the responsibility of our duty with love and go forth and perform that duty, there is nothing that is impossible."

7:03 p.m.—The Gospel Chariots, directed by George Knowles, sang "If You Are Troubled, He Will Fix It for You," "God Is Still on the Throne," and "God Is Using Me."

7:18 p.m.—The song service was led by David C. Cook with George Jones at the piano and Verona Mae Thompson at the organ. This was a powerful song service and the saints shouted and rejoiced as they sang. The ushers received an offering for the expense of the Assembly. The band and congregation together gave three notes of praise to the Lord. Benjamin Lawrence read Romans 8:1-9. Requests for prayer were given, and John C. Newkirk prayed at the pulpit. At the close of his prayer, the congregation joined in a mighty concert prayer.

7:46 p.m.—The congregation stood and waved flags as they sang the "Church of God Flag Song" led by William Akers.

7:52 p.m.—The subject of the message by Don B. Thomas was "Display the Church of God Flag."

The speaker stressed the thought that the flag was given by the Holy Ghost and read an account of the dedication of the flag from the Minutes of the Assembly in 1933.

"The former General Overseer in 1933 in his annual address said, 'For more than ten years I have been contemplating suggesting a flag for the Church of God.' Ten years before he brought this flag before the General Assembly the Holy Ghost had been moving upon him in that time of crisis. The Lord made him to feel that it was time to take the flag and fly it in the breeze and put it up in the top of the mountain. Isn't it wonderful to have something in your hand that the Holy Ghost has given to you? I don't know the conditions around the world, but I feel sure that in every place where we have a church established there is an ensign displayed in that country.

"'Thou hast given a banner to them that fear thee, that it may be displayed because of the truth.' Many people are critical and say that was only the flag of Israel, that it was the flag of that day because it said, 'Thou hast given.' We also remember that David said, 'They pierced my hands and my feet.' That had not happened when he wrote it. Isaiah said, 'By his stripes we are healed,' but He had never been smitten when Isaiah wrote those words. There is a fear that makes us do service for God. That is the fear that attracted the attention of heaven in 1933. The fear and zeal to take the gospel throughout the world was in the Church. I don't suppose there ever has been a time when the Church has spread into more states than it did in the early thirties. There never was a time seemingly when the burning zeal of God was upon the ministers of the Church of God to go to the states greater than it was about the time the Lord gave the banner to them that fear Him."

"It did not say display it for fear alone but because of the truth. It looks like in some places that criticism has taken down our flag poles. God does not want us to give in to criticism, but He wants us to put the flag on display. There are people here who have never known what it would be to go to church and see the flag waving at their church. They have never known the thrill of driving up on Sunday morning and seeing the flag flying and have the Holy Ghost move on them as they look upon the flag. The Holy Ghost gave us this that we might put it on display. The Lord gave us, the Church of God, this ensign because we feared Him. It was thirty years before we received the flag, and now it has been thirty years that we have had it.

"Our present General Overseer quoted this Scripture to us several years ago: 'And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly.' He is already hissing. In 1933, I believe we had approximately five other countries that the Church was established in. In the past thirty years, we have gone into almost fifty countries. We need to be stirred a little concerning displaying this wonderful flag. People use different programs, but they are using them and leaving off the Holy Ghost program that was given us thirty years ago. In 1934 our General Overseer became disturbed. He felt moved on by God to have some flag displays. He believed we should place a flag on the graves of our Church of God people who have gone on to be with the Lord. He also suggested that every home have a flag displayed. I wonder if all of us have our flags flying in our windows or in our cars. Are we displaying the thing the Holy Ghost gave us? The General Overseer also said that he would desire that we fly our flag at the local churches on the days that we have special services in Fields of the Wood and that the flag be flown at half mast when one of our members dies. The Lord did not mean for us to hide the banner in the pulpit or lay it around somewhere, but he meant for it to be on a pole. If we don't have it displayed, the Holy Ghost wants us to do something about it.

"You say that people won't understand. Remember that it takes the Holy Ghost to bring them, and the same Holy Ghost gave us the banner and told us to put it on display. We should put on a campaign to see that there is a flag in every Church of God home and a flag pole at every local church so they can fly the flag. The flag pole is not much good unless the glorious flag is flying."

8:19 p.m.—The delegation from Michigan presented a flag demonstration directed by Dorothy Creel. This was very impressive as Ann Rickard, representing the Church, sang "The Royal Banner" and seven boys and seven girls, wearing sashes with the colors of the flag, performed the drill. At the last the entire group sang "I Have Christ in My Heart" and "V Is for Victory."

8:30 p.m.—Several selections were presented by the Billy Wade Singers from Cleveland, Ohio, and the Specializers from Raleigh, North Carolina.

9:49 p.m.—Message by E. L. Jones, "Building on a Good Foundation." The message, in part, is given below:

"There is a lot of building going on in the world today. Likewise, we are in a great building program. There used to be a time that if we were owners of property or land and we decided to build, we could build

just the way we wanted to. That has changed now, especially in most of our cities. First of all, if you are anticipating building, you have to get a permit. Your plans are carefully examined by those in authority, and the inspector will tell you what the city requires. If you expect your building to pass inspection, you will have to go by that. There are times when they will let you go so far and they will come and look at it. They have the authority to inspect the footing, which is very important to your own good. It must have a certain amount of materials in it if it is to adequately support your building. These things help us, and they help the looks of our city. If man can be that strict about building, how about God?

"It is the same in the natural building as it is in the Church of God building. Jesus talked about a footing or a rock, something solid that will adequately support the Church of God. No doubt you have seen buildings, and it seemed that everything was just in order except for a long crack that came all the way down to the footing. Do you know what caused that? An inadequate footing. Jesus is talking about the rock and in preparation for this, He asked His disciples two questions: 'Whom do men say that I the Son of man am?' and 'But whom say ye that I am?' Simon said, 'Thou art the Christ, the Son of the living God.' In return Jesus said, 'Flesh and blood hath not revealed it unto thee, but my Father which is in heaven.' We appreciate flesh and blood, especially those who have helped to lead us into the Church. My mother never taught me anything but Church of God. I appreciate everybody who has taught me Church of God, but tonight, I stand on something a little more solid than what my mother and others have taught me.

"The Church is on that good solid footing. On this footing came the foundation. After the rock was securely laid, then came the foundation. Peter said that prophecies came not in old times by the will of men, but holy men of God spake as they were moved by the Holy Ghost. God moved upon the prophets and they began to prophesy concerning this house. The foundation included the prophets and the apostles. The footing has been laid; the foundation has been completed. Now it is time to go up with the building. How many of you feel like you have something to do to finish the building? I am not worrying about the rock or the foundation, but it is a fact that I am included in the building, and I want to find my place and build according to the blueprint. Those people who were engaged in that great building program in the Shinar plain had unity and spoke the same language, but they did not have a permit. The One who had authority obtained the permit for our building, and He is still the chief architect.

"While God looks at us collectively and blesses us, He still looks at us individually. We are brought together and have made up the Church, but you will always be an individual within yourself. Let every man take heed how he buildeth thereon. You will have to give account of your stewardship in the Church of God. I believe the lively stones had reference to us individually. I can preach brick work. This sign said, 'A piece in the wall.' Some of the bricks are small and some large. Do you know what that bricklayer did? He has a piece in the wall. He didn't know what he was doing. If he had laid the bottom out right, it would have been right all the way up the wall. You are supposed to get all of that out while you are down low. If you don't get it out, it won't give you trouble on the first course, it will give you trouble on the last course. It was not the brick's fault, but the bricklayer's. I am

trying to find my place in the Church now. By the way we treat the Church, the way we live, we are sending up timber every day.

"I learned a nursery rhyme about three little pigs. The first one grabbed the first thing he could find, which was straw. He built his house and along came the wolf. Just a couple of puffs and that was all there was to it. The second little pig got some sticks and built a house. Here came the wolf, and his house came down also. The third started his house, and I suppose they stood around and said he would never get it finished and that he was spending too much time on the footings and foundation. Finally, he reached the top of his building and moved in. The old wolf stepped up to the door and huffed and puffed, but the house stayed intact. The Church is going to be completed, but how about your work? The day of inspection is coming."

9:43 p.m.—At the close of his message, Brother Jones gave the altar invitation as the Specializers sang "Jesus Will Hear Your Prayer." Several came forward to seek the Lord, and the record shows that one was saved, one sanctified, and sixteen baptized with the Holy Ghost.

Thursday, September 12

6:00 a.m.—The sunrise prayer service, which was conducted by William R. Johnson, began with prayer for the healing of some of those present. The service included several individuals and groups singing. The saints testified and rejoiced in the Lord. At 7:00 a.m. the service was dismissed with prayer for the state marches.

7:15 a.m.—A program of music was presented by the electric band.

7:32 a.m.—Delmar Spurling led the song service with Anna Vee Spurling at the piano. Van Dickens read 1 Corinthians 12:12-18, and the congregation stood with bowed heads as Henry Evans offered prayer, and then those present prayed in concert.

7:42 a.m.—Call of countries, states and provinces. The signal to begin was given by Arthur C. Moss.

7:50 a.m.—Bahamas, Alvin S. Moss, Overseer. The delegation, which numbered sixty-two, was led by thirty-one members of the band playing "The Banner of the Cross." They carried eight flags and three banners and distributed English mints to the congregation. The group sang "I'm Going Home." The pastors were introduced and they testified in unison three times. Those present for the first time were recognized, and the band played "Some Day" as the delegates marched off the platform.

8:12 a.m.—Central America and Caribbean Islands (Spanish). Puerto Rico, Gabriel Montijo, Jr., Overseer; Cuba, Ledezma Soto, Overseer; El Salvador, Pedro Ramirez Perez, Overseer; Honduras, Juan Avelar, Overseer; North Mexico, Jose Regalado, Overseer; Panama, Nelson Johnson, Overseer. Eleven marched with three flags and five banners. Brother Montijo introduced two young people from Puerto Rico, and each overseer spoke briefly about the work in his country. Brother Montijo interpreted for those who could not speak English. The group sang a chorus in Spanish and repeated "Praise the Lord" three times in Spanish.

8:35 a.m.—Caribbean Islands, Walter C. Bates, Representative. Anguilla, Nevis, St. Kitts, Barbados, St. Lucia, St. Vincent, St. Martin, Walter C. Bates, Overseer; Dominican Republic, J. H. Ladoo, Overseer; Antigua, Dominica, Montserrat, James A. Thomas, Overseer; Aruba, Curacao, George Connor, Overseer; Trinidad, Tobago, W. D. Greenaway, Overseer. Twelve marched with ten flags and five banners. Each overseer spoke briefly, and representatives from Bermuda and the Virgin Islands were introduced. Brother Bates read a report sent by the overseer of Haiti, J. Vital Herne. Brother Ladoo sang "Pearly White City" and Brother Greenaway sang "I'll Be a True Soldier" and presented a gift to the General Overseer.

9:20 a.m.—England, Charles G. Hawkins, Overseer; South India, K. Vijayarajnam, Overseer. Eight marched with six flags and three banners. They sang "Showers of Blessings," and R. L. Edwards sang "The Touch of His Hand on Mine." The overseers spoke briefly concerning their work, and Brother A. L. Cooke was introduced.

9:47 a.m.—Alabama, E. A. McDonald, Overseer. Two hundred eighteen marched and carried one hundred forty-two banners, thirty flags, and one musical instrument. The delegation sang "Getting Ready To Leave This World," and the Flipppo children sang "I Want To Be More Like Jesus." The state workers, district overseers and pastors were recognized. The Whirlwind Evangelists sang "Sometimes It Seems I Am Walking in Heaven," and the Snowtown Trio sang "Crossing Chilly Jordan."

10:03 a.m.—Alaska, Harold Huff, Overseer. Two marched with two flags and one banner.

10:09 a.m.—Arizona, Robert W. Patterson, Overseer. The delegation numbered twenty-eight and carried four flags, seven banners and four musical instruments. A number of the delegates wore Mexican sombreros and ponchos. They sang the state song, "Heaven's Jubilee." The state secretaries were introduced, and Alves Carnal led the group in prayer. Donald Meadows and wife sang "Heaven."

10:21 a.m.—Arkansas, T. J. Lowe, Overseer. Seventy-one marched with sixteen flags, twenty-two banners and one musical instrument. They sang "Are You Washed in the Blood?" The Whirlwind Evangelists sang "I'm So Glad I Am Saved," and Brother and Sister Bobby Johnson sang "If You Believe."

10:42 a.m.—California and Hawaii, S. A. Cooley, Overseer; Southwestern U. S. (Spanish), Felix Garcia, Overseer. Ninety-six delegates marched and carried sixteen flags, twenty-four banners, and two musical instruments. The group sang "Working the Road," and Brother Garcia gave an interesting report of the history of the work among the Spanish-speaking people of the Southwestern part of the United States. State secretaries, district overseers, pastors and colored delegates were recognized, and Brother Cooley spoke in behalf of the building fund for Hawaii. The delegates sang "When We All Get to Heaven" as they left the platform.

11:13 a.m.—Colorado, Howard W. Thomas, Overseer. The delegation numbered twenty-nine with five flags and five banners. They sang "Just a Little Talk With Jesus." Donna and Jack Stewart sang "Until Then."

11:22 a.m.—New England. Connecticut, Samuel Pratt, Overseer; Maine, Arnold Reynolds, Overseer; Massachusetts and Rhode Island, J. F. Aites,

Overseer; New Hampshire, Charles G. Hanna, Overseer; Vermont, Orville W. Trump, Overseer. Twenty-three marched with eleven flags, ten banners and two musical instruments. The overseers spoke briefly, and some of the workers were introduced. The delegation sang "It's Worth It All," and Brother and Sister Pratt and Sister Trump sang "All God's Children Are Coming Home." Douglas Peck sang "Where the Roses Never Fade," and Thelma Trump and her daughter-in-law sang "Each Step I Take."

11:55 a.m.—Delaware, John L. Sullivan, Overseer. Twenty-five delegates marched and carried eleven flags, twelve banners and two musical instruments. The group sang "I'll Live in Glory," and the Crown Spiritual Singers sang "Old Time Religion." The state secretaries and pastors were introduced.

12:10 p.m.—East Texas, D. F. Rowland, Overseer. The delegation numbered one hundred ten with twenty-one flags, twenty-four banners and one musical instrument. The group sang "I'll Have a New Life," and the Sullivan children sang "Shine, Little Children." The overseer introduced the state secretaries, and the Kemper Sisters sang "Jesus, Precious King." The mortgage on the state property was burned at the state convention.

12:28 p.m.—Florida, R. Clement Lynch, Overseer. Two hundred ninety-seven marched with three hundred twenty flags and one hundred nine banners. After the group sang "We Are Going Up," the state secretaries were introduced. The Sunshine Trio sang "Love Is Why," and the Gospel Chariots sang "Swing Down, Chariot."

12:50 p.m.—Georgia, M. S. Curry, Overseer. Eight hundred thirty-three delegates marched and carried ninety-six flags, ninety-six banners and sixty-two musical instruments. The delegates sang "I'll Fly Away" and "I Feel Like Traveling On," and Barbara Gilmer sang "Love Like the Love of God." A one hundred dollar bill was presented to the General Overseer and fifty dollars to his wife. Several gifts were also presented.

1:15 p.m.—Idaho, A. L. Sullivan, Overseer. Ten marched with two flags and six banners. The group sang "He Is My Everything," and Vicki Sullivan sang "Jesus, Use Me." Robert Brown, A. L. and Augustine Sullivan sang "Dear Jesus, Abide With Me."

1:25 p.m.—Illinois, E. L. Higdon, Overseer. One hundred twenty-nine marched. They carried fifty-four flags, seventy-two banners and one musical instrument. Following a song by the group, "When the Church of God Arises," Brother and Sister Nelson Raburn sang "You Can Have a Song in Your Heart." The state secretaries were introduced.

1:44 p.m.—Indiana, Mrs. W. W. Webb, Representative. The General Overseer called for the entire congregation to stand in a moment of silent tribute to Brother W. W. Webb who passed away August 2, 1963. Sister Webb expressed her appreciation to everyone for the prayers and interest in her behalf. C. R. Payne presented her with an offering in the amount of \$200.12 from the churches in the state. The delegates sang "There's a Great Change," and the Melody Echoes sang "He'll Pilot Me." The state secretaries were recognized. The Muncie Trio sang "He'll Go With Me." One hundred seventy-nine delegates marched with twenty-three flags, sixty-five banners and two musical instruments.

2:05 p.m.—Iowa, M. M. Burt, Overseer. The delegation, which numbered forty-nine, carried twenty-flags, sixteen banners and one musical instrument. After the state secretaries were introduced, the entire delegation sang "Standing on the Promises." Sandra Burt sang "Follow Me," and the Burt Trio sang "I Can Call Jesus Anytime."

2:25 p.m.—Kansas, Homer Rye, Overseer. The seventy-one delegates marched with twelve flags, fourteen banners and one musical instrument. The group sang "I'm Anchored in Jesus" and "Reach Out and Touch the Lord."

2:40 p.m.—Kentucky, Roy H. Phipps, Overseer. Two hundred ninety delegates marched and carried sixty-six flags, one hundred twenty-one banners and twenty-two instruments. After the delegates sang "He's Mine," the Twenty-first and Main Trio sang "If You Believe." The Joybells sang "Jesus." The state overseer presented Brother and Sister Tomlinson with a receipt for the new maple dining room suite that had been delivered to their home. Bill Dennis and Ronnie Hamm sang "I Shall Reach Home." The General Overseer dedicated the little daughter of Charles and Delores Barnes.

3:05 p.m.—Louisiana, Cecil J. Cunningham, Overseer. One hundred twenty-two delegates marched with sixty-two flags, twenty banners and one musical instrument. As they marched on, they sang "Looking for a City." A quartet of girls from Morgan City sang "Jesus, Use Me." The state secretaries were introduced and the Negro delegates sang "I've Got the Love of Jesus."

3:25 p.m.—Maryland and D. C., M. L. Hartley, Overseer. Eighty-five delegates carried eight flags, twenty-nine banners and three instruments. They sang "He Set Me Free." Mikey and Frances Jones sang "He's All Right," and Darel Talbott sang "Crossing Chilly Jordan." The state secretaries and field secretary were introduced. Janet Brittingham sang "Tenderly."

3:45 p.m.—Michigan and Ontario, Canada, A. J. Creel, Overseer. The delegation numbered one hundred nine with seven flags and forty banners. After the group sang "I Am Determined," Ann Rickard sang "Keep Me." The congregation gave a cheer to the group from Ontario.

4:00 p.m.—Minnesota, W. G. Hardin, Overseer. Fifteen delegates marched with fifteen flags, six banners and one instrument. The group sang "Keep on the Firing Line." The state workers were introduced, and Richard Goins sang "I Am His, and He Is Mine."

4:15 p.m.—Mississippi, James Staggs, Overseer. One hundred eighty delegates carried thirteen flags and one hundred seventy-five banners. J. F. Priest, who has been a member of the Church fifty-three years and a bishop for forty-two years, was introduced. The delegates sang "I've Been Changed," and some of the ministers spoke briefly. The group sang "Go Mississippi!" and dedicated it to Brother and Sister Staggs.

4:33 p.m.—Missouri, Jess F. Pruitt, Overseer. One hundred fifteen delegates carried thirteen flags, thirty-five banners and one musical instrument. As they marched, they sang "I Feel Like Traveling On." The state workers, district overseers and pastors were recognized. Brother and Sister Jesse Griffin sang "I'll Never Die." Warren Roney sang "When I Get Up to Heaven."

4:53 p.m.—Montana, Adolph Flemmer, Overseer. Twenty-one members of the delegation carried six flags, six banners and one musical instrument. They sang "Where Could I Go?" The state secretaries and other workers spoke briefly. Each delegate presented a silver dollar to the General Overseer as the group left the platform.

5:06 p.m.—Nebraska, Raymond M. Pruitt, Overseer. The delegation numbered nineteen, and they carried two flags, ten banners and one musical instrument. The group sang "When We All Get to Heaven," and the state workers were introduced. Harrison Price and Eddie Jacobs sang "The Church of God Flower."

5:20 p.m.—Nevada, L. R. Lane, Overseer. Fourteen delegates came to the platform with three flags and eleven banners. They sang a medley of songs, and Charles and Bonnie Rogers sang "Climbing Up the Mountain." Brother and Sister Lane sang "Be Not Afraid."

5:40 p.m.—New Jersey, Posey A. Shupe, Overseer. Twenty-five delegates carried ten flags, five banners and one instrument. They sang "I See the Lighthouse," and a trio sang "I Am Bound for That City." The state workers were introduced.

5:53 p.m.—New Mexico, T. E. Bradley, Overseer. The delegation numbered forty-five with nine flags, twenty-two banners and one instrument. The group sang "The Meeting in the Air," and George Parker and wife sang "I Praise the Lord."

6:05 p.m.—New York, Paul J. Ion, Overseer. Fifty-eight marched with thirteen flags and eleven banners. They sang the state song, "Sail On." The state workers were introduced, and Lillie Hughes sang "The Lord's Prayer."

6:28 p.m.—North Carolina, G. A. Wilson, Overseer. Four hundred five delegates marched and carried eighty-five flags and fifty-three banners. The Specializers sang "I Won't Be Back Any More," and a group sang "There Will Be a Bright Tomorrow." The entire group sang the state song, "One of These Days," and special workers were introduced.

6:48 p.m.—North Dakota and Manitoba, Canada, Paul H. Thompson, Overseer. The delegation numbered thirty-one with fourteen flags, fifteen banners and two musical instruments. They sang "Leaning on the Everlasting Arms," and Wilburn and Delores Curtis sang "The Good Shepherd." The overseer introduced some of the workers from Manitoba and the state workers.

7:05 p.m.—Ohio, Joe Martin, Overseer. The delegation which numbered two hundred forty-six, carried thirty-four flags, sixty-five banners and three instruments. They sang the state song, "Jesus Lifted Me," and the Golden Triplets sang "I've Been Changed." Freeman Chavis spoke concerning the new church in Cleveland, and his group sang "Deep Down in My Heart."

7:25 p.m.—Oklahoma, H. M. Biggers, Overseer. Eighty-eight marched with seventy-nine flags and thirty-three banners. Betty Schneider sang "I've Been to Calvary," and the state secretaries, pastors, district overseers and other workers were recognized. The state youth choir, directed by Helen Cooley, sang "Tis a Glorious Church."

7:38 p.m.—Oregon, John A. Stubbs, Overseer. Thirty-three delegates marched with four flags and ten banners. The group sang "A New Name in Glory," and Ruth Endecott sang "It Took a Miracle" and spoke briefly about her work in Australia. Some of the state workers were recognized, and a trio sang "Inside the Gate."

7:56 p.m.—Pennsylvania, M. T. Linkous, Overseer. One hundred fifty delegates marched and carried twenty-three flags, twenty-five banners and twenty musical instruments. The state workers were introduced and the brass band, directed by Ruth Hanna, played a selection. The Karns City Trio sang "I Must Be Saved," and the Philadelphia singers sang "Swing Down, Chariot."

8:19 p.m.—South Carolina, L. V. Jones, Overseer. Two hundred thirteen delegates marched with fourteen flags, seventy-two banners and two instruments. The Smith Family sang "I'm Pressing On," and the delegation sang "The Meeting in the Air." Brother Long and his group sang "I Want To Know More About My Lord." The state workers were introduced.

8:39 p.m.—South Dakota, Don B. Thomas, Overseer. The delegation numbered thirty-three and carried twelve flags and seventeen banners. The group sang "Let My Life Be a Light," and a quartet sang "You Can Have a Song in Your Heart." The overseer introduced the state workers.

9:00 p.m.—Tennessee, A. T. Griffin, Overseer. Eight hundred eighteen delegates marched with ninety flags, two hundred forty banners and one musical instrument. A group from Tomlinson Memorial School sang a chorus and the entire delegation sang "Just Over in the Glory Land" and "Everybody Will Be Happy Over There." The state secretaries and district overseers were recognized.

9:22 p.m.—Utah, W. A. Howard, Overseer. Thirteen delegates marched with two flags and six banners. The group sang "I'm Free Again," and the state workers were introduced.

9:40 p.m.—Virginia, C. T. Davidson, Overseer. Two hundred eighty-one delegates marched and carried thirty-six flags, sixty-six banners and one musical instrument. The entire delegation sang "I Feel Like Traveling On." S. B. Moss spoke briefly and his group sang "I've Got a Mind To Do Right."

9:57 p.m.—Washington and British Columbia, Canada, G. C. Sloan, Overseer. Fifteen delegates came to the platform with five flags and ten banners. The delegation sang a chorus and the overseer introduced the state secretaries. Lois Pebworth sang "I Know My Lord Is Going To Lead Me Out," and the group sang "He Is My Everything."

10:10 p.m.—West Texas, W. T. Pettyjohn, Overseer. The delegation numbered eighty-two, and they carried twelve flags and fourteen banners. The group sang "I'm Redeemed." The overseer introduced the state workers and read 1 Corinthians 1:10. The Spanish delegates sang "Come to the Light." June and Jerry Sweatt sang "A Hero," and Brother and Sister Oscar Newdiger sang "Christ of Galilee."

10:35 p.m.—West Virginia, M. A. Wilson, Overseer. Eighty-two delegates, including four former overseers of the state, marched and carried three flags and seventeen banners. This march was very colorful as the delegates were dressed in costumes of one hundred years ago in observance of the West Virginia centennial. They also presented one

hundred pieces of crystal to the General Overseer and his wife. The group sang the state song, "Onward, West Virginia," and Donna Wilson sang "West Virginia Hills." Ronnie Odom sang "I Want My Lord To Be Satisfied With Me."

10:50 p.m.—Wisconsin, Omer C. Lawson, Overseer. Thirty-four delegates marched with nineteen flags, nine banners and one musical instrument. The entire congregation joined the delegates in singing "How Great Thou Art." Two boxes of Wisconsin cheese were presented to the General Overseer, and Eddie Jacobs sang "He'll Calm the Troubled Waters of Your Soul."

11:17 p.m.—Wyoming, Harper Hunter, Overseer. Twenty-three marched and carried thirteen flags, three banners and one musical instrument. Harper, Betty and Harold Hunter sang "My Soul Shall Live On." The congregation joined the delegates in singing "Jesus, I Want You To Touch Me."

11:27 p.m.—The congregation stood and prayed in concert for all countries not represented at the Assembly. A sharp trumpet sound to end the call of states was given by David Butler. The band and congregation gave three notes of praise to the Lord.

Note: It was wonderful to see the zeal and enthusiasm displayed in the state marches. The blessings of the Lord were upon His people, and many times throughout the day the saints shouted and rejoiced as they marched. At times the presence of the Lord was felt throughout the congregation and those present were blessed. The overseers gave good reports which included more information than we are able to give here. The list of states that have paid the Emergency Fund in full is given with the record of the A. B. M. program, and the statistical report of the foreign overseers is included in the report of the Foreign Mission Secretary. The number of churches and members in each state, as shown by the report of the overseer, is given below:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	65	2,136
Alaska	2	23
Arizona (English)	5	107
Arkansas	34	703
California (English)	40	1,059
Colorado	6	130
Connecticut	2	32
Delaware	2	54
East Texas	39	895
Florida	101	2,330
Georgia	112	3,416
Idaho	5	130
Illinois	26	720
Indiana	24	736
Iowa	10	223
Kansas	12	417
Kentucky	75	2,869
Louisiana	17	442
Maine	2	11

Maryland and D. C.	18	545
Massachusetts and R. I.	3	29
Michigan	25	917
Minnesota	5	79
Mississippi	50	1,575
Missouri	33	850
Montana	4	47
Nebraska	8	136
Nevada	2	28
New Hampshire	1	9
New Jersey	6	65
New Mexico	10	169
New York	10	200
North Carolina	110	2,904
North Dakota	8	172
Ohio	28	1,000
Oklahoma	31	861
Oregon	11	212
Pennsylvania	30	895
South Carolina	96	2,198
South Dakota	7	132
Southwestern U. S. (Spanish)	13	239
Tennessee	109	4,139
Utah	6	77
Vermont	3	43
Virginia	92	3,444
Washington	15	275
West Texas	15	327
West Virginia	40	800
Wisconsin	7	184
Wyoming	9	170
Total	1,383	39,154

11:31 p.m.—Frank Hughes led the congregation in singing "I'm Redeemed." A brief exhortation was given by Garry Keele, and a trio of girls from Oklahoma sang "Jesus Is the Sweetest Name I Know" as the invitation was given. A good number came to the altar and six were saved, eight sanctified, and eight received the Holy Ghost.

Friday, September 13

6:00 a.m.—Rudolph Matthews conducted the sunrise prayer service. The saints testified and sang praises to the Lord. The service was dismissed with prayer at 7:00 a.m.

8:55 a.m.—The Gospel Chariots sang "His Grace Is Sufficient" and "I Know I've Been Born Again."

9:05 a.m.—Roy Hunter led the song service with Mildred Bennett at the piano and A. J. Coalter at the organ. E. L. Higdon read 2 Timothy 4:1-5. The congregation gave requests for prayer. Bobby Brackett prayed at the pulpit and then the congregation joined in a concert prayer.

9:26 a.m.—Mildred Bennett sang "Lord, I've Tried To Be True."

9:33 a.m.—"When He Is Come, Wilt Thou Go With This Man? (Rivers of Living Water). She said, 'I Will Go.'" Message by L. S. Rhodes. A portion of the message follows.

"And when he is come, he will reprove the world of sin, and of righteousness, and of judgment . . . Howbeit when he, the Spirit of truth is come.' And they called Rebekah, and said unto her, Wilt thou go with this man?' Jesus said, 'He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.' Rebecca, the type of the Church, is here. The servant, the type of the Holy Ghost, is here. 'And they said, We will call the damsel, and enquire at her mouth.' They called Rebecca and asked her if she would go. 'And she said, I will go.' Rebecca, the type of the Church, said, 'I will go.' How many of you are willing to go with the Holy Ghost? Are we willing to be led, governed and controlled by the Holy Ghost? The Church said to the Holy Ghost, 'I will go.' The Bible said that the servant took Rebecca and went his way. What did Rebecca do? She followed the man. If you follow the Holy Ghost and let him lead you, you will be a loyal member.

"Why go with him? What can he do for the Church? He will guide you into all truth. He shall teach the Church all things. He searcheth all things, yea, the deep things. He will bring all things to your remembrance. There is nothing too deep for the Holy Ghost. Do you have confidence in your Holy Ghost? Jesus said, 'He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.' When you quit believing, you lose confidence in the Holy Ghost. We are in need of rivers of living water. It is no trouble to water your garden when you have plenty of water. If you have rivers of living water, you sure could water your garden. Paul said that he planted and Apollos watered, but God gave the increase. If there is no increase in the local church, you had better examine the water bucket. How is your garden, pastors? Have you had an increase this year?

"There is a spirit in man, but the inspiration of the Almighty giveth him understanding. Jesus said, 'Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.' It is the Spirit of truth that the world cannot receive. A sinner man under conviction cannot receive the Holy Ghost. When the servant, the type of the Holy Ghost came, he asked if there were room in the father's house for them to lodge. Rebecca's brother went out to the servant and said, 'Come in, for I have prepared my house.' If you want the Holy Ghost to come in, prepare the house. Paul said that your body is the temple of the living God. If we could only realize who is on the inside. That is the man who led Rebecca. Is he in your temple?" Brother Rhodes called for the congregation to stand and thank the Lord for the Holy Ghost. At the close of the message, the General Overseer asked those present to pray a sincere prayer for the Holy Ghost to have his way in the service.

10:21 a.m.—Wanda Edwards sang "His Name Is Wonderful."

10:25 a.m.—In preparation for the General Overseer's Annual Address several brethren came to the platform and held the flags of the United States, Mexico, the British Empire and the Church of God flag. Members of the congregation pledged allegiance to their respective national flags, and the entire group repeated the pledge to the All Nations Flag and to the Bible: "I pledge allegiance to the Bible, God's Holy Word, and will make it a lamp unto my feet, a light unto my path and will hide its words in my heart that I may not sin against God."

10:30 a.m.—The General Overseer's Annual Address:

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FIFTY-EIGHTH ANNUAL ASSEMBLY
OF THE CHURCH OF GOD OF PROPHECY**

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

As we are gathered here today in this vast Assembly, we are the Church of God, the Body of Christ, charged with the responsibility of finishing the work that has been given us to do in preparation for the coming of the Lord. The full realization of this fact may have a different effect on each of us. For some, it brings a shout of joy because we have been chosen for a part on God's program, called out by Him to be His servants, and placed in the Body as it pleased Him. To others, it may bring a feeling of humble gratitude for the special blessings that the Church of God has brought to our lives. Still others are impressed with the magnitude of the task that lies before us and our hearts cry out for the grace of God and for His assistance that will enable us to complete the work.

Regardless of our reaction as individuals, the fact remains that we are the Church of God of the Bible. If we were a man-made organization, we would be free to carry on any program that we might choose. But the Church of God must carry on the program of God. If we were not the Church of God, we would be free to operate according to any plan of action that appealed to us. But we are the Church of God, and we must operate according to God's plan. This plan is found in the New Testament. When we became members of the Church, we agreed to accept the Bible as the Word of God, with the New Testament as our only rule of faith, practice, government and discipline. This is what is required of us today—nothing more, and certainly nothing less.

From the beginning, we have emphasized the teaching that there is one body. Jesus said, "There shall be one fold, and one shepherd." This fold is the Church of God. His plan is to bring all the sheep into this one fold. He died on the cross that He might gather together in one

the children of God that were scattered abroad; and according to Acts 20:28, He purchased the Church of God with His blood. From the Scripture it is clear that the Church of God is the place where He will gather His children from every nation under heaven. He commissioned the Church to "teach all nations," and we are an all nations church. Not because I say it, but because the Word of God clearly teaches that the Body of Christ is for all nations. This is God's plan. We would not want to change it, and we could not even if we wanted to.

During the many hundreds of years before the birth of Christ, the Jews developed a feeling of superiority because of their favored position as God's chosen people, and for its first few years the early church was a predominantly Jewish church. As far as we know the disciples were Jews, and the majority of the members were Jews. Many Jewish customs and traditions existed in the minds of these members. When Jesus spoke to the woman of Samaria at the well, she was amazed and said, "How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans." The disciples returned and saw Jesus talking with the Samaritan, and they, too, "marvelled that he talked with the woman," but they did not question Him about His actions. According to the Scripture, He stayed in that area two days teaching and preaching to the people of Samaria.

On the day of Pentecost the Holy Ghost was poured out on the Church which was "all Galileans," and Peter boldly rose up to preach and addressed the congregation as "men of Judea" and "men of Israel." But when he received the vision at Joppa to preach the same message to Gentiles, he felt differently, and his answer was, "Not so, Lord." But when the servants of Cornelius made inquiry concerning him, he went with them to the house of Cornelius and there began his message by saying, "Ye know that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean." "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." While Peter preached, the Holy Ghost fell on them, and those Jews who had come with him were astonished that the Gentiles received the Holy Ghost in the same manner as it was poured out upon the Galileans at Pentecost. When Peter returned to Jerusalem after this revival among the Gentiles, the Jewish brethren contended with him and questioned his conduct, but according to the Bible, when they heard his explanation, "They held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."

But some of the early members were not convinced. When a great revival broke out among the Grecians at Antioch, a group of the brethren from headquarters were sent to investigate the situation. A conflict arose, and Paul and Barnabas went to Jerusalem for the Assembly as recorded in Acts 15. Peter told of his vision, and Paul and Barnabas reported the "miracles and wonders God had wrought among the Gentiles by them." The decision of that Assembly was that the Gentiles were to be accepted as members in the Church without becoming Jewish proselytes or fulfilling the requirements of the Law. The door to membership in the Church of God was open to all men without regard to language, nationality, or social standing.

The Church continued to operate on this principle. Paul, who had been reared as a Jew, wrote to the Romans, "I am debtor both to the Greeks,

and to the Barbarians; both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." This all nations Church of God must include the Greeks. It must include the barbarians. There must be a place for those who are wise and those who may not be so wise. We obligated ourselves to baptize all nations and to teach all nations by the covenant we took when we became members of the Church.

Concerning the members of the Church, the apostle wrote, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free." "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God." There are different languages, customs and social institutions in the Church of God, but there are no foreigners or strangers. We as members of the Church, "are one body in Christ, and every one members one of another." Paul mentioned to the Corinthians something about the members "which seem to be more feeble," and "members which we think to be less honourable." He did not say that some of the members were less honorable, but it appears that some members were considered by others to be feeble or less honorable. But he gives the solution for this: "That the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it." When we as members of the Church have the same care and love for every other member of the Church that we expect them to have for us, then there will not seem to be any feeble or less honorable members. There are no second-class members in the Body of Christ. Every member takes the same covenant and is bound by the same obligations, duties, rights and privileges as every other member in the Church.

We can receive a better idea of what it means to be fellowcitizens in the household of God by studying Paul's letter to Philemon. It may be difficult for us to realize the implications of Paul's instructions because we are not familiar with the institution of slavery as it existed at that time. But Onesimus was a runaway slave who had been converted and Paul sent him home to his master, Philemon, with the admonition that he be accepted as a brother in the Lord. Paul's recognition of the social custom of slavery as it existed is shown by the fact that he sent the slave back to his master. But, at the same time, he admonished Philemon to show Christian love and fellowship toward his slave as a brother in the Lord.

Christ's conversation with the woman of Samaria did not bring an end to the feelings of hatred that existed between the Jews and the people of Samaria, but it did prove that the love of Christ knows no social or national boundaries. There are social customs and traditions that exist in the world that must be dealt with by the world, and we as the Church of God cannot become involved. We are not responsible for those conditions. But as the Church of God, we are responsible to love the people of all nations even as Christ loved them and gave Himself that they might be gathered into one body, and we are to show fellowship one to another and exercise the same care one for another. To do anything less than this places us in the dangerous position of those who say one thing and do another.

In all of our work, we must not lose sight of the fact that the Church of God is an all nations Church. Several years ago, the former Gen-

eral Overseer referred to the slogan "Doing in other countries as we are doing in this." To achieve the unity that will be necessary to fulfill our mission to reach the people of the world, the Church of God must operate just the same in every nation. The thousands of members of the Church in Haiti must measure up to every teaching of the Church just as the members do in Florida, Georgia, or any other state. When an overseer is appointed for the smallest mission field, he is part of the presbytery just as the overseer of any state is. When an application for the ministry comes to the office from Jamaica, it receives the same attention as one coming from Virginia or any other state.

It is not sufficient to preach Christ, but the world must know the Church of God. When the people of all nations have been taught the way of salvation, they must know the Church of God and have the opportunity to receive the covenant and become members just as we did. They must be taught to operate the auxiliaries and practice the doctrine and teachings of the Church exactly as we practice them here. Bible Training Camp has been of great value in making known the doctrine of the Church. It may be surprising to learn that the number of students enrolled in B. T. C. outside the United States this year is larger than the number attending the schools here. Our people throughout the world are being taught the same things in B. T. C. that you learned when you attended. They are learning that they have the right to speak in the Assembly and tell what would be good for their work. The overseers of the states have served on committees and told the Assembly the needs of their areas, but a state-wide program cannot take the place of the all nations Church!

As modern methods of transportation and communication bring the nations of the world closer together, no doubt the time will come when the number of delegates to the Assembly from outside the United States will be greater than the number of Americans present. We are not the Church of God of America, of England, Jamaica, or any other country, but we are the Church of God with the responsibility to reach all nations. Prophecy has declared that the task will be accomplished, and this will come to pass by every member of the Church, regardless of nationality, social position or any other minor differences, working together, side-by-side, as expressed by the familiar words of the song:

Like a mighty army moves the Church of God;
Brothers we are treading where the saints have trod:
We are not divided; All one body we,
One in hope and doctrine, one in charity.

The Joys of the Ministry

When Paul was on the way to Jerusalem, the Holy Ghost witnessed in every city saying that bonds and afflictions awaited him there; but He said, "None of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." Paul was determined that afflictions and persecutions would not hinder him in the work he had been called to do, and he was determined to fulfill his ministry with joy. To the Romans Paul described himself as "a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God."

How do we as ministers in the Church of God feel about our ministry today? We are told in the Bible that Jesus "for the joy that was

set before him endured the cross." Sometimes it seems that we are so concerned with the "crosses" that we carry in our work that we forget the joy that is set before us. Could this be the reason that we frequently hear individuals tell how glad they are not to be called to preach and why some of our workers give up the ministry and go back to their jobs?

We are ministers today because we received a divine calling from God. Eloquent speaking does not make a minister. A desire to be of service to the Church and to reach the lost does not qualify one for the ministry. These and many other things are necessary or helpful, but it is the calling of God that separates us and sets us apart for this special work.

The majority of us did not choose the ministry for a profession. In fact most of our ministers were well-established in a chosen field when they felt the call of God. In the eyes of the world, and perhaps in our own opinion in many cases, we did not seem to be qualified for the task to which we were called. Man looks on the outward appearance, but God looks at the heart, and if God has called you into the ministry, He saw something in you that He could use for His glory and honor and for the advancement of the Church of God.

Colleges and universities confer honorary degrees; national governments award medals and ribbons; but only God calls individuals to the ministry! Worldly fame and material recognition lose their dazzle and glamour in comparison to the divine call of God. Can you grasp in your mind just what it meant when God, in His wisdom and knowledge of the past, present and future, looked down and placed His hand upon you and in some way revealed to you as an individual that He wanted you for a Church of God minister?

And as a God-called minister, He entrusted you with the most important commission ever recorded in all history, that of winning the lost to Him. To us, salvation is the greatest value in the entire world. Think for a moment of the feeling you experienced when you first realized that your sins had been washed away in the blood of Jesus and you stood before God regenerated and justified. Then realize that you have been called and chosen by the Lord Himself to carry this same wonderful message of salvation and redemption to the ends of the earth. With Paul, we can say, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ."

The New Testament records the call that came to several of the disciples. Luke tells us that James and John, Simon and Andrew "forsook all, and followed him." When Matthew, the wealthy tax collector, heard the Master's call, "he left all, rose up, and followed him." These were men just like many of us today. James and John left their thriving fishing business in the care of their father and the hired servants and followed One who did not even have a place to lay His head. From the Scripture we know that Peter was married, but he did not allow family ties to hinder him. He followed the Lord to become a fisher of men. We may not have been called in exactly the same manner as these, but our call from God is just the same.

When we were called as ministers, we were designated as spokesmen for the God who holds the universe in the palm of His hand and as

His ambassadors to preach the unsearchable riches of Christ to every nation under heaven. The very fact that we have been called of God is a source of joy and comfort, but our work as ministers brings joy to our hearts. The seasons of joy and rejoicing far outnumber the disappointments and trying moments that sometimes seem to mar the joy and blessedness of the ministry.

If you watch the members of your congregation as they take their places on a Sunday morning, no doubt you will see many who have profited and been blessed by the Lord working through you. It is the Lord who does the work and performs the miracles to transform men and women into new creatures, but His ministers are the vessels through which He has chosen to work. One soul that repents is the cause of rejoicing in heaven, and it causes us to rejoice and be glad. For many of our ministers, this joy has been multiplied many times over by the number of souls that have been led to the Lord through your efforts. What greater thrill is there than to hear the shout of a new-born child of God and see the radiant countenance as it reflects for the first time the joy and peace of a regenerated heart. And then as the years pass, we witness the transformation the change brings to the life of the individual. Broken homes have been saved; boys and girls have been rescued from lives of sin and degradation; suicides have been prevented; and countless other benefits have been brought to the lives of individuals because you as ministers were obedient to your heavenly calling.

No doubt many of you could look around in this congregation and find an individual who when you first met him was lost in sin. Perhaps he was not even a good moral man, maybe a drunkard or social outcast, but today, because you allowed God to work through you, that person has been won to the Lord. You prayed for him and worked with him, in some cases for months or years. Can you remember the time when he finally surrendered to the Lord and was saved? What other event or material satisfaction can bring joy to your heart equal to that moment? Nothing can compare with the joy of seeing souls weep their way through to victory. And then consider the joy that it brings as we watch those same people become members of the Church, grow into mature Christians, and some of them eventually enter the ministry themselves.

How many ministers can remember a little boy who prayed through in your revival at a certain church several years ago? At the time you gave it little thought, or possibly said, "He's just a child," but today some of those "children" are steadfast ministers and workers in the Church. What can compare with the joy you feel when you look at those young men and women that you have helped to lead to the Lord and then guided into greater fields of service for the Church of God?

The call of God places us in the position of ministering to the needs of others. In times of sickness, sorrow and distress it is the minister to whom the members of the Church look for prayer, guidance and spiritual strength. What greater compliment could an individual give you than to seek your help in these hours of need? Men may give us offerings, or they may speak words in praise of our deeds, but still the greatest compliment they can have for us as ministers of the gospel is to come to us for help in their times of distress. They do not turn to you just because you are a minister or because you happen to be the pastor, but they seek your help because they have learned to love you and to respect you and are calmly assured that they can depend on you to help them through the valley of despair.

When the telephone rings and there is an urgent plea for help, the body may be tired and the flesh weak, but our hearts can rejoice because we have been chosen of the Lord to minister to the needs of His people. The joys of the ministry do not come from pastoring the largest church in the state or driving the newest car, or having the finest home, but the happiness and satisfaction of the minister come from being a blessing to others. This is the joy that endures and makes us to know that our labor of love is not in vain. This is the joy that made it possible for Jesus to endure the cross. It is the joy with which Paul desired to finish his ministry. And it is the same joy that we can have in our work for the Lord today. The thrill of being called of God as a minister is wonderful, but the joy of leading souls to the Lord and ministering unto the saints is beyond anything that the world has to offer.

Teaching and Training Our Members

In the commission that Jesus gave to the Church before He returned to be with the Father, He made two references to teaching. His instructions were to go and teach all nations, baptizing them in the name of the Father, the Son and the Holy Ghost, teaching them to observe all things whatsoever He had commanded them. It seems that the mission of the Church, to a certain extent, is based on a teaching program. We must teach the people about the Lord, and then after they believe and are baptized, we must continue to teach them to observe all things Jesus taught the disciples. In other words, we must teach them Church of God doctrine and how to carry on the work of the Church according to the plan of operation outlined in the New Testament.

Further evidence of the importance of the teaching program in the Church can be found in Paul's epistle to the Ephesians: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." According to Paul's letter to the Church of God at Corinth, the teachers were set in the Church along with apostles, prophets, helps, governments, miracles and gifts of healings. From these verses, it seems that teachers were given for the same purpose as pastors and evangelists: for the perfecting of the saints, for the work of the ministry and the edifying of the Church. Our commission is to teach; the teachers have been placed in the Church; and it seems that it is time for more attention to be given to our teaching program.

There are some who feel that they have definitely been called of God to be teachers, and there are others who have never acknowledged a call but have spent years in various teaching positions in the local churches and are experienced and qualified as teachers. It seems possible that one could be called to teach, and it is possible that one who has been called to another phase of the ministry could also teach. In fact, one of the qualifications for bishop as given to Timothy by Paul is that he be apt to teach. He also says, "The servant of the Lord must not strive; but be gentle unto all men, apt to teach." Paul did not say anything about preaching when he listed the qualifications for bishops, but he said they should be qualified to teach others. The New Testament does not always give a clear-cut distinction between preaching and teaching, and it is often difficult to separate the two. But it is evident that we are

responsible for a teaching program as well as preaching the Word of God. Paul declared that grace was given unto him to "preach" the unsearchable riches of Christ, and also that he had "taught" publicly and from house to house. Evidently he was a preacher as well as a teacher.

The Church has recognized the importance of teaching for many years. At the First Assembly held in 1906 the value of the Sunday School as an agency for teaching the Word of God was pointed out, and that Assembly recommended that every local church have a Sunday School. Later Bible Training Camp was established for the purpose of training our workers, and that department has been a valuable aid in helping our people here in the United States as well as in foreign fields to be trained for the work that lies before us. We appreciate the work being done by the Sunday School, Bible Training Camp and the other auxiliaries, but it seems that there are opportunities for teaching and training that are being neglected.

One point of importance is the necessity of training the new members who come into the Church from time to time. We cannot expect them to know as much about the Church as we know unless we teach them. And there are very few, if any, in our ranks who have gone so far as to have no need of being taught. Not only do we want to get people into the Church of God, but we want to get the Church of God into them. When our people see the Church and have a divine revelation of it as the Body of Christ revealed in the Scripture, we will not be bothered with them leaving the Church or looking for something else. When our new converts are taught the Church from the Word of God, they have a confidence that enables them to be stronger Christians and they have a better spiritual armour with which to resist the wiles of the devil. But how are they to know the Church of God doctrine unless we teach it to them?

This is our responsibility. The Body of Christ correspondence course as prepared by Bible Training Camp is an excellent Scriptural study of the Church of God. All of our members should understand the Church from the Bible standpoint as it is outlined in this course. If they do, they will not be confused about the Church of God and the Kingdom and will be able to help others understand why everyone who is saved is not in the Church. They will be able to explain about the perfection of the Church and they can give the correct answer to those who believe and teach that the Church had its beginning at Pentecost. The Assembly has recommended that all lay ministers complete this study, and it seems that it would be good for the pastors to arrange for this course to be taught in every local church. Then from time to time, it could be repeated for the benefit of new people who come into the Church. This could be done through the B. T. C. department with each member enrolling in the course, paying the regular fee and sending in the tests and examination sheets as outlined. Or the pastor or one who has completed the course might use the material in the book as a guide for teaching the course without enrolling the group through the B. T. C. department.

Similar plans could be made to use the twenty-nine prominent teachings. The booklet entitled "Basic Bible Beliefs," which was released a few years ago, contains a message prepared by the General Overseer on each of these teachings. The pastor or other appointed teacher could take this material and use it as the basis for expounding the teachings of the Church of God to our members. The world must know the Church

of God, and in order for us to get the message to the world, we must thoroughly indoctrinate our own members with the doctrine and practices of the Church. Our members should have a knowledge of the teachings of the Church so they can give an answer to those who ask for information. It is not sufficient to say we believe a thing because the Church teaches it. We believe it because the Bible teaches it, and every member of the Church should be able to take the Word of God and back up any teaching of the Church in a manner that would convince those honest-hearted children of God who are asking their way to Zion.

Not only must our people know the doctrine of the Church, but they must be trained to operate the various departments of the work. Most of our people know the value of the Sunday School, the Victory Leaders Band and other auxiliaries, but in many cases they need to be trained to carry on the work of the auxiliaries in an effective manner. Many years ago the Assembly recommended that state secretaries be appointed to represent each auxiliary. This practice has been continued and some states have full-time secretaries for each of the five auxiliaries. The Assembly does not tell the state secretaries how to carry on their work, but we do want their efforts to be effective. Since our work varies from state to state depending upon conditions within the state, each state will need to arrive at the plan that is most beneficial for it in boosting the auxiliary work. Naturally the work in a state with five churches would be different from that of a secretary in a state with one hundred and ten churches.

Some states are already developing plans for the more effective use of the state workers. One of the larger states is making plans for the secretaries to do their work by districts. This will give the secretaries time to help in the churches where their assistance is more urgently needed. It will also give them more time to spend in training the leaders and special workers to carry on the work. Some overseers have arranged for the secretaries to go into new churches and stay for several days to organize the auxiliaries and instruct the new workers. In some of the small states, one person has been appointed to boost two auxiliaries.

Our people need to be made to feel responsible for the work of the auxiliaries, and they need to see the value of the auxiliary work to the Church. The state secretary should keep this before the people and at the same time provide training programs to teach them how to carry on their work. One of the things that has impressed the general secretaries in visiting the states is the eagerness of the people to learn how to make their work more effective. Our people appreciate the state and general secretaries taking time to give them special training for their work.

One of the greatest needs in the Church today is trained leadership. Our pastors need to be trained to carry on the work of the local church. The Sunday School Superintendents and teachers need to be trained in the work of the Sunday School. The V. L. B. leaders need to be taught to conduct their services in a manner that will attract the attention of new young people and hold their interest in the Church. The band leaders must be trained to keep the sheep and restore those who go astray. Our sisters need to be trained to carry out their responsibility of raising funds to support the mission fields. The C. P. M. A. leaders need to be trained to put the auxiliary before the people in a way that will cause them to want to have a part in the work.

This is not said as criticism. The work of our faithful members and ministers is more than appreciated. They are laboring untiringly, doing their best and results are being accomplished. But we could do more if all of our workers were trained and equipped for the work to which they are appointed. The need is for trained workers, and the best way to have them is to train those who are available. If the present plan of using the state secretaries to visit the local churches seems to be best, the overseer should continue to use it; however, if he feels that he can develop a plan that will enable the state secretaries to be more effective, he has the privilege of giving consideration to another plan. The state secretaries are appointed by the overseer, and they are to carry out their duties in the state under his supervision and in harmony with his overall plan for the work.

Since the Church is responsible for a teaching program, and we must have trained workers to be effective, it seems that it is time for us to give more attention to this phase of our work. It would be good for each pastor to study this section when it is printed in the Minutes and see what plan he can use to effect a program of teaching in his local church.

Giving Our Members Proper Care and Attention

When the work of the Assembly Band Movement was first introduced to the Assembly in 1916, it was described by the former General Overseer as a system "by which provisions can be made to give better care and protection to the little lambs." The plan was for the membership of the local church to be divided into groups of ten, more or less, with an appointed leader to watch over each group. Those in charge of the groups were not to consider themselves rigid rulers, but rather were to love the members, to administer spiritual help when such was needed, and to keep a careful record of the members in order to be able to give the pastor needed information about each one at any time. The purpose of the "Watchers Over Tens," as the work was called at that time, was to insure that every member of the Church received proper care. The "Watchers Over Tens" was revised in 1928 and called the Assembly Band Movement as this seemed to be more in line with the New Testament, but the work of the auxiliary remained basically the same.

The apostle Paul felt the necessity of the members receiving proper care and wrote, "That there should be no schism in the body; but that the members should have the same care one for another." The A. B. M. is recognized as one of the helps or governments that was set in the Church as mentioned by Paul in 1 Corinthians 12:28. It is through the work of this auxiliary that the members of the Body of Christ receive the proper attention so that none will be lost. No provision is made for those who are not members of the Church to receive this care, and when the A. B. M. does not operate properly, our own members fail to receive the care and attention that is necessary to keep them spiritual. This failure on the part of those responsible for the A. B. M. work often contributes to backsliding and sometimes makes it necessary to disfellowship members from the Church.

The success of the A. B. M. work in the local church depends largely upon the pastor. He should have the influence to establish the band work in his church, and he must go before the band leaders and give the necessary attention to this work. If the pastor is faithful in performing his part of the A. B. M. work, then the band leaders will usually

follow his example and give special care to the members of each band. If the pastor neglects the members and does not take care of the regular band leaders meetings as he should, then the band leaders may tend to be slothful in their work.

The pastor should exercise special care in the selection of band leaders. It has been said that no plan is any better than those who operate it, and the success of the A. B. M. work depends upon the spirituality and consecration of those to whom the responsibility for the work is entrusted. Only those who are good examples of the believers should be considered to fill the position of a band leader. They should be members of outstanding spirituality, consecration, loyalty and those who have a good record within the church. Band leaders should attend all the regular services of the church and practice the rulings of the Assembly. They should pay tithes and trust the Lord for their healing. It is necessary for those who serve as band leaders to be examples in all good works in order to lead their members into a deeper experience with God. A band leader will never be able to lead his members any closer to the Lord than he is.

After the band leaders have been selected, it may be necessary to train them for the work that has been assigned to them. The monthly band leaders meeting is a good time for the pastor to give special instructions concerning the duties and responsibilities of band leaders. Each year there will probably be some who have not served as band leaders before and they need to be trained for the work they are to do. The pastor should instruct the band leaders how to conduct their monthly prayer meetings to make them spiritual and beneficial to their members. The band leaders should be trained to give special attention to any of their members who become careless or discouraged and to pray them through before they go back into sin. They should be taught to keep careful records of their work and to make reports to the pastor accurately and promptly.

The band leaders should be willing to learn and at the same time, apt to teach so that they may obey the instructions of Paul to Timothy: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." The band leaders should know the doctrine and teachings of the Church sufficiently to be able to impart this knowledge to the members of the band, and they must also teach by example. The importance of regular church attendance can be taught most effectively by the band leaders setting a good example of this. In the monthly prayer meetings, the thought of having the same care one for another should be kept in mind, and each member of the band should be given something to do for the benefit of the service.

It is not the duty of the band leader to take the place of the pastor. While the work of a band leader is similar in many respects to that of the pastor, the pastor is the shepherd of the flock and he is responsible for the spiritual welfare of every member of his church. The band leaders are to help the pastor, but they are not to take his place. Band leaders should visit their members, but these visits cannot fulfill the pastor's responsibility to visit. The band leaders are to encourage the members spiritually, but the pastors are also responsible for this work. The pastor and band leader should work together at all times to insure that every member receives proper care.

The effective operation of the A. B. M. in every local church will reduce the number of backsliders and the result will be greater spirituality in all of our churches. The work of the band leader is not just to visit the members before they are disfellowshipped, but the Scripture teaches that we are to restore them. Paul said, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness." Because a band leader fails to feel his responsibility or fails to carry out his duties, a member may become discouraged and eventually do things that make it necessary to disfellowship him from the Church. If the band leader is diligent to know the state of his members, he will be alert to the needs of every individual and can apply spiritual first aid to help those who are discouraged or in need of special attention.

It seems that sometimes we fail to operate the A. B. M. until it is too late for it to be most effective. The band leaders neglect their work and make no effort to help the member until he has gone into open sin. When a band leader first notices that a member is failing in church attendance or in any way, that is the time when he should be on the job with the care and attention that the member needs. When our band leaders do this, there is far less backsliding in the church and it is not necessary to disfellowship so many of our precious members.

If the A. B. M. operates properly, the churches will not have members who have been backslidden for two or three years, or longer. The work of the A. B. M. is to restore those who go astray, but just because they have not been turned out of the church does not always mean that an effort is being made to restore them. Sometimes a member may have charges against him and this be discussed in conference after conference, but no effort ever made to restore him. The work of the band leaders is not to get members disfellowshipped, but as band leaders we are to be so filled with love and compassion that we will go out and make the necessary effort to restore those who are overtaken in a fault.

The Lord has set the Assembly Band Movement in the Church and we are responsible for its operation. If it operates effectively as outlined by the Assembly, we will not have nearly as many backsliders, and many of those who have backslidden can be restored. But if the band leaders have done their best and the church has been long suffering and made every effort to win them, then we have no choice but to exclude them from membership in the church. The operation of the A. B. M. will eliminate the number of backsliders that some of our local churches have.

Nothing that has been said along this line is meant as criticism to anyone. Rather, I wish to commend our band leaders for their faithful efforts. We have hundreds of band leaders throughout the Church who measure to the Bible qualifications for this work and carry out their duties as outlined by the Assembly. But it seems necessary to point out the responsibilities that rest upon our band leaders and pastors to insure that every member of the Body of Christ receives the proper care and attention. The A. B. M. is of great value to us in the work of the Church and in striving toward the goal of perfection. Pastors and band leaders, let us operate the A. B. M. as outlined by the Assembly for the care and protection of every member and for the advancement of the Church of God.

Trusting the Lord for Our Healing

Surely every member of the Church of God will agree with me today that divine healing is Bible doctrine. It is Church of God doctrine,

and it is one of the teachings that has been made prominent through the years. If there are any who feel that the Church has let down on teaching divine healing, I want them to know that we have not.

There are many Scriptures to show that provision for our healing was made in the atoning death of Jesus on the cross. In giving praise to the Lord, the Psalmist David wrote, "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." The prophet Isaiah foretold the sufferings of Christ and said, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Speaking of Christ, Peter said, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

These verses make it evident that the atonement which provided salvation for the soul included healing for the body. When our Saviour bore the cross as He walked up Calvary's hill, He took our infirmities and our sicknesses. When He willingly gave His life because of His great love for the world, the atonement that He made included healing for our bodies. He shed His blood to save, to sanctify, to heal, and with it He purchased the Church of God. There is nothing so powerful as the precious blood of Christ. We have known the Saviour in the pardon and forgiveness of our sins and through His blood we are justified in the sight of God. We have been sanctified by the blood in the same experience that caused the disciples to return to Jerusalem with great joy. We have seen the healing power of God surge through a body that was feverish, broken by pain and suffering, and felt the glorious victory that the healing power of God brings. Divine healing is healing that is accomplished by the power of God without the aid of medicine or surgical skills. And it is just as free and as available as salvation to those who accept it.

Matthew records the fulfillment of Isaiah's prophecy: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses." Time will not permit us to mention all the healings done by our Lord, and healing in the New Testament is not limited to the ministry of Jesus. The record shows that He called the disciples together and gave them power and authority over all devils and to cure all diseases. He sent them out with these instructions: "And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

In His final instructions before going back to the Father, Jesus commanded the disciples to go into all the world and preach the gospel to every creature. He declared that certain signs would follow the believers, and one of them is, "They shall lay hands on the sick, and they shall recover." According to the Scripture, these early ministers, "went forth, and preached every where, the Lord working with them, and confirming the word with signs following."

It hardly seems necessary to say more about healing in the days of the disciples. The Bible clearly shows that divine healing was preached and practiced by the apostles and the saints in the early Church. We have been very careful through the years to follow the New Testament

as our pattern, and we must preach and practice divine healing in our day just as they did in that day.

Soon after I felt impressed to use this subject, a severe test came upon me. For almost three weeks I was not able to be in the office. During this time, I experienced temperatures well above one hundred degrees and suffered intense pain. We prayed, and we obeyed the instructions of James and called for the elders of the Church. Finally, in an all-out effort to get the attention of the Lord for complete victory, the saints gathered in our home daily at a certain hour for prayer. I did not have a medical examination, and I still do not know exactly what the diagnosis of the case would have been, but I know that I trusted God and He delivered me. When consideration was given to including this subject in the address, I had no idea that I would be put to the test. But I am glad that I was able to stand the test and come out victorious, and I give God all the honor and glory for His healing power. Along with many of you, I can testify that divine healing is just as real to-day as it has ever been, and it is available to all those who will put their trust wholeheartedly in the One who made it possible.

The Church takes the Bible as the Word of God and the New Testament as the rule of faith and practice. When we accepted the covenant, healing for our bodies as provided in the atonement was included. This doctrine has not been changed, and there will never be any reason to change it because the blood will not lose its power. Every member of the Church of God should have a sincere desire to honor the blood of our blessed Saviour by trusting the Lord for healing.

We read the accounts of healing in the Bible, and we have witnessed miracles of healing, but at the same time we have known cases where someone failed to be healed. Several explanations might be given for this, but one thing is sure. There is no failure on the part of God. The blood of Christ has not lost its power, and God's arm of blessings is not shortened. When we were saved, we surrendered ourselves completely to the Lord. We could never have been saved if we had trusted in our works or our ability to save others. We could never have been saved if we had looked to anyone but the Lord. It seems that the same surrender that enables us to have faith in God and trust Him for salvation would enable us to trust Him for healing.

When we were saved, we realized that we had no other place to go, for there is no other name under heaven whereby ye must be saved. We see people seek salvation, but for some reason, unknown to us, they often leave the altar without being saved. But there is no other place to go, so they keep coming until finally the conditions are met and they receive the experience from God. If we had stopped seeking the Lord for salvation without receiving it, or turned to some other source for help, we would not be saved today. If we seek God for healing with the same determination and the same faith, He will heal us. It seems that people sometimes pray for healing with the attitude that if the Lord does not heal them, they will resort to medical aid. Do you think the Lord would be obligated to heal anyone who feels that way about it? Do you think He would have saved you if you had prayed for salvation with the thought in mind that if you failed to find it in the blood of Jesus you would look some other place?

These are serious questions. It is not my desire to hurt anyone, but it is our duty as ministers to preach divine healing. The Lord promised to confirm the word with signs following when they preached the word.

If we do not preach healing, how can we expect the Lord to confirm our ministry with this sign? Every minister in the Church of God should preach healing, but this must be done in the right manner. We cannot encourage people to trust the Lord by criticizing and condemning those who fail to do so, but we must preach the blessings of the atonement and the joy of completely trusting the Lord for soul and body until our people become so spiritual that it will be easy for them to resort to the Bible way for healing.

At the same time, we cannot devote all of our ministry to one subject. Our commission as the Church of God is to preach the gospel to every creature. The gospel is more than just divine healing or any other one teaching. Paul did not spend all of his time in healing campaigns and leave off the other points of doctrine, but he declared that he fully preached the gospel and that he preached the faith he once destroyed. Paul preached the doctrine of the Church of God, and our ministers must preach the same doctrine. This includes healing as provided by the atoning blood of Christ.

Not only must we preach divine healing, but we must practice it. Failure to trust the Lord for healing is a test of the ministry. The instructions on the church and pastor's endorsement form tell us that no one should be recommended for the ministry who does not trust the Lord for healing. To my knowledge, no minister has ever been licensed in the Church of God unless he stated that he trusted the Lord for his healing and did not use any medicine for himself. The wife of a bishop or deacon is expected to measure up along with her husband in trusting the Lord for her healing. Occasionally a minister fails in this respect. Some have voluntarily sent in their licenses, and their sincerity in this matter is appreciated. Sometimes it is necessary for the state overseer to hold the license until the individual can prove himself, or if he is not able to trust the Lord, some have volunteered to resign rather than to let down the standard of the ministry.

Any failure is serious, but it is especially so when it involves our service to God and the Church. We teach healing by the power of God, and the world knows that the standard of the Church of God includes divine healing. When we fail to practice this teaching, we are failing to do the things we say. It is serious to say one thing and do another. In the things that have been said, it has not been my desire to condemn or hurt anyone, but rather to encourage every member, and particularly every minister, to feel his responsibility to look to the blood of Jesus for healing. Divine healing is ours, and if we fail to accept it, we are living beneath our privilege as children of God.

Tomlinson Memorial School

This subject has been before the Assembly several times. Since we have been unable to arrive at a satisfactory plan for the operation of the school, it is necessary to mention it again.

This part of our work was carried on in the name of the Sunday School Orphanage from 1945 to 1957; however, Tomlinson Memorial School began operation in January, 1955. The decision to start the school was made by the Board of Directors. We received information which led us to believe that we could operate under a charter from the state as a school and care for more children than we were allowed to have under our charter as the Sunday School Orphanage. We had been operating

a school for the children in the orphanage for two years before we received the charter as Tomlinson Memorial School. Classes were conducted in Bible Place Chapel and in the basement of the local church before the present building was constructed. The activities of the school were supervised by the Board of Directors and it operated entirely under their direction and was financed by the regular funds that the Sunday Schools contributed to the support of the orphanage.

With the issuance of the charter and the operation as Tomlinson Memorial School in March, 1957, we were allowed to care for a larger number of children, but the school and all of its activities continued to be financed through the orphanage department. A building was constructed on the orphanage property, and since that time a nice addition to it has been dedicated.

Our school may seem like a small operation, and it is in comparison to the public educational systems. When the school opened in 1955, we had only two teachers and had not borne the expense of constructing a building. It seemed that the regular orphanage funds would be sufficient to operate the school. However, with the construction of the building and the addition of a large teaching staff, the school soon became a financial strain on the orphanage work. Two years ago in 1961, this fact was brought to the attention of the 56th Assembly, and it was agreed that the building for the school would be furnished in the same manner as the buildings for the other departments at headquarters. This relieved the orphanage of the responsibility of paying for the building.

At that time it was asked that the Assembly give an expression of its feeling toward the continued operation of the orphanage and school. The decision of the Assembly was that this be left in the hands of the Orphanage Committee, also known as the Board of Directors, as appointed by the General Overseer. We have operated for two years since that time.

At the 57th Assembly, held in 1962, the Questions and Subjects Committee recommended that a special committee study the financial crisis and other problems that confront the school and bring a recommendation to that committee at this Assembly. The special committee composed of the General Overseer, General Treasurer, Orphanage Superintendent, General Sunday School Secretary and General V. L. B. Secretary, has worked very hard this year and considered the problems from every angle and its recommendations have been presented to the Questions and Subjects Committee.

The cost of the operation of the school at its present enrollment, in the present building with the six teachers now employed, is approximately \$30,000 per year. The orphanage department cannot bear this expense any longer. We have had a deficit in the orphanage treasury for most of this year, and we are faced with the necessity of constructing a new home on the farm to replace the outdated farmhouse presently being used. This must be done to comply with the regulations of the Welfare Department of the State of Tennessee. Unless some action is taken by this Assembly, it will be necessary for the Board of Directors to exercise the authority given it by the 56th Assembly and discontinue operation of the school at the end of the current term in May, 1964.

Much more could be said about the school, and it has been discussed pro and con in recent years. If we are to continue the school, we must arrive at a satisfactory plan for financing its operation. Also, if the school

is to operate separately from the orphanage department, some plan for the administration of it must be worked out. The Questions and Subjects Committee may give attention to this matter, and in their wise judgment, after due and prayerful consideration, they may either bring before the Assembly a recommendation that the school be closed or a plan for financing and administering its continued operation that would not place a burden upon the orphanage funds.

INTERESTING INFORMATION

In this section are several tables which give information about the work for this year in comparison with the record for last year. In some of our work, we have accomplished more than we did last year, but there have been some decreases. A decrease does not mean that there has been an actual decrease in that department, but only that our efforts have not accomplished as much this year as we were able to report last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	212,694	223,490	Increase	10,796
Converted	20,248	25,013	Increase	4,765
Sanctified	12,301	14,920	Increase	2,619
Holy Ghost	7,695	9,425	Increase	1,730
Water Baptism	6,637	9,296	Increase	2,659
Added to Church	6,433	8,177	Increase	1,744

This information is compiled from the reports that our ministers send to headquarters each month. We appreciate our ministers who report regularly, and it is through their efforts that we are able to present this information. From these figures, it seems that our ministers have been very busy, and their ministry has been fruitful. We are always happy when we can show an increase in this part of our work, and we are grateful for the efforts our ministers have put forth to get people saved, sanctified, filled with the Holy Ghost, baptized in water and added to the Church of God!

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	584	583	Decrease	1
Deacons	454	480	Increase	26
Male Evangelists	1,717	1,761	Increase	44
Female Evangelists	997	989	Decrease	8
Total	3,752	3,813	Increase	61
Lay Ministers	454	458	Increase	4

FOREIGN MISSION DRIVES

At the 24th Assembly held in 1929, it was recommended that special foreign mission drives be conducted in October and March under the supervision of the Foreign Mission Committee with the assistance of the ministry, W. M. B.'s, church publications and other methods that will insure a large offering. The interest of our people in supporting our foreign mission work is appreciated. May God bless each one who gave any amount in the October and March foreign mission drives which were conducted from headquarters again this year.

AUXILIARY INFORMATION

Our members have been faithful for many years in raising funds for the support of the various activities of the auxiliaries. Our work cannot be accomplished without finance, and the auxiliaries play a great part in supplying this need. We are grateful for what has been done this year, and we want our people to know that their labor of love for the Church of God is appreciated. The change in the financial system which was recommended at the 57th Assembly has resulted in a decrease in the amount of funds available for the work of each auxiliary. The decreases as reported here do not indicate that our people have failed to work, but merely that the funds have been allocated in a different manner. These amounts do not include the percentage of each offering that remained in the state under the new system.

Given below is the record for this year in comparison with the amount received last year with the largest figures at the top, the second largest next, and so on, down to the smallest.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	\$21,693.36	\$17,962.22	Decrease	\$ 3,731.14
Florida	18,000.00	17,629.61	Decrease	370.39
Bahamas	18,189.12	16,778.07	Decrease	1,411.05
Georgia	15,644.53	15,689.18	Increase	44.65
North Carolina	18,532.11	15,345.94	Decrease	3,186.17
Kentucky	16,178.60	14,408.76	Decrease	1,769.84
Ohio	15,906.57	12,880.21	Decrease	3,026.36
Mississippi	11,600.92	11,680.00	Increase	79.08
California	12,757.66	10,756.45	Decrease	2,001.21
Alabama	9,128.19	10,239.24	Increase	1,111.05
Virginia	12,637.80	9,863.50	Decrease	2,774.30
South Carolina	10,830.32	9,641.64	Decrease	1,188.68
Indiana	8,255.08	7,246.92	Decrease	1,008.16
Michigan	8,298.63	7,061.27	Decrease	1,237.36
Pennsylvania	8,403.06	6,268.76	Decrease	2,134.30
Illinois	6,016.63	5,949.52	Decrease	67.11
Oklahoma	8,520.48	5,698.87	Decrease	2,821.61
East Texas	6,650.95	4,913.89	Decrease	1,737.06
Missouri	5,489.94	4,677.95	Decrease	811.99
Kansas	5,007.40	4,504.78	Decrease	502.62
England	1,400.00	4,488.79	Increase	3,088.79
Louisiana	3,414.61	3,771.38	Increase	356.77
Maryland and D. C.	4,388.52	3,483.14	Decrease	905.38
Washington	2,914.42	3,316.84	Increase	402.42
Arkansas	4,139.94	3,312.03	Decrease	827.91
Wyoming	3,666.29	3,054.53	Decrease	611.76
West Texas	3,053.65	2,918.56	Decrease	135.09
Southwestern U. S. (Spanish)		2,757.67		
West Virginia	3,057.54	2,703.90	Decrease	353.64
Dominican Republic	1,769.38	2,115.37	Increase	345.99
New York	2,114.86	2,052.64	Decrease	62.22
New Mexico	2,471.36	1,989.87	Decrease	481.49
South Dakota	2,065.47	1,927.66	Decrease	137.81

Iowa	2,380.51	1,876.69	Decrease	503.82
Wisconsin	1,839.73	1,869.14	Increase	29.41
Arizona	2,181.49	1,742.05	Decrease	439.44
North Dakota	1,710.90	1,722.14	Increase	11.24
Idaho	1,624.37	1,333.08	Decrease	291.29
Oregon	1,384.11	1,296.69	Decrease	87.42
Colorado	1,183.53	811.63	Decrease	371.90
Jamaica	650.00	800.00	Increase	150.00
Alberta	661.45	732.60	Increase	71.15
North Mexico	627.10	651.24	Increase	24.14
Minnesota	853.00	616.00	Decrease	237.00
Trinidad and Tobago	505.00	561.41	Increase	56.41
Nebraska	601.40	512.46	Decrease	88.94
Utah	774.46	3.28	Decrease	276.18
Virgin Islands	500.00	481.00	Decrease	20.00
Nevada	511.27	441.00	Decrease	63.27
New Jersey	740.36	426.30	Decrease	314.16
South Mexico	394.02	414.80	Increase	20.78
Puerto Rico	330.00	342.40	Increase	12.40
Delaware	258.27	335.62	Increase	77.35
Vermont	398.72	334.80	Decrease	63.92
Alaska	324.56	325.62	Increase	1.06
Antigua	318.63	231.99	Decrease	86.64
Connecticut	229.00	204.00	Decrease	25.00
British Columbia	340.00	184.95	Decrease	155.05
Turks Islands	254.00	167.65	Decrease	86.35
Maine	315.00	160.00	Decrease	155.00
Montserrat	218.30	150.99	Decrease	67.31
Mass. and R. I.	145.70	148.00	Increase	2.30
Montana	445.80	147.88	Decrease	297.92
Saskatchewan	78.44	118.64	Increase	40.20
Anguilla	65.62	111.80	Increase	46.18
Curacao	85.00	95.77	Increase	10.77
Costa Rica	80.00	92.40	Increase	12.40
Haiti	141.30	89.88	Decrease	51.42
Ontario	100.00	88.82	Decrease	11.18
New Hampshire	109.20	87.45	Decrease	21.75
Hawaii	80.00	80.00		
Aruba	64.65	68.52	Increase	3.87
Barbados	107.50	66.28	Decrease	41.22
Manitoba	45.62	58.21	Increase	12.59
St. Kitts	80.76	42.60	Decrease	38.16
Egypt		40.00		
Nevis	44.33	34.22	Decrease	10.11
El Salvador	40.00	32.00	Decrease	8.00
British Guiana	11.80	30.00	Increase	18.20
St. Martin		27.60		
Dominica	14.75	19.06	Increase	4.31
Panama	87.31	16.00	Decrease	71.31
St. Vincent	6.56	11.11	Increase	4.55
Cuba	392.26			
Peru	15.00			
Bermuda	9.00			
Honduras	7.00			
Total	\$296,564.17	\$267,825.83	Decrease	\$28,738.44

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	\$12,385.98	\$ 9,920.02	Decrease	\$ 2,465.96
Tennessee	10,263.54	9,177.88	Decrease	1,085.66
Georgia	7,117.95	7,161.16	Increase	43.21
Florida	6,342.64	6,363.13	Increase	20.49
Mississippi	6,178.54	6,280.00	Increase	101.46
Virginia	6,683.21	6,025.18	Decrease	658.03
Kentucky	6,613.68	5,915.66	Decrease	698.02
South Carolina	5,474.37	5,167.62	Decrease	306.75
Oklahoma	5,765.51	4,906.55	Decrease	858.96
California	5,275.26	4,801.63	Decrease	473.63
Bahamas	5,258.78	4,697.64	Decrease	561.14
Alabama	3,706.37	4,315.41	Increase	609.04
Indiana	3,938.66	3,550.15	Decrease	388.51
Michigan	3,867.60	3,261.78	Decrease	605.82
Ohio	4,111.69	3,123.43	Decrease	988.26
Pennsylvania	3,105.31	2,919.23	Decrease	186.08
East Texas	3,681.27	2,482.01	Decrease	1,199.26
Illinois	2,155.82	2,380.78	Increase	224.96
Louisiana	1,920.21	2,024.55	Increase	104.34
Missouri	2,023.12	1,827.07	Decrease	196.05
Arkansas	1,980.89	1,585.98	Decrease	394.91
Maryland and D. C.	1,673.64	1,509.02	Decrease	164.62
West Virginia	1,575.73	1,303.20	Decrease	272.53
England	226.80	1,290.98	Increase	1,064.18
Kansas	1,382.11	1,196.00	Decrease	186.11
West Texas	1,003.00	1,075.99	Increase	72.99
Dominican Republic	921.99	987.61	Increase	65.62
Southwestern U. S. (Spanish)		951.29		
Wisconsin	939.45	907.89	Decrease	31.56
Wyoming	1,179.59	902.94	Decrease	276.65
Iowa	1,146.10	889.81	Decrease	256.29
Washington	885.02	865.46	Decrease	19.56
New Mexico	1,094.68	876.57	Decrease	218.11
South Dakota	678.18	723.54	Increase	45.36
New York	774.03	706.17	Decrease	67.86
North Dakota	537.71	539.23	Increase	1.52
Oregon	502.83	505.02	Increase	2.19
Colorado	468.82	436.54	Decrease	32.28
Arizona	455.19	402.35	Decrease	52.84
Virgin Islands	350.00	320.00	Decrease	30.00
Puerto Rico	292.00	310.40	Increase	18.40
Utah	369.44	303.78	Decrease	65.66
Idaho	494.16	285.59	Decrease	208.57
Minnesota	291.00	238.00	Decrease	53.00
North Mexico	157.30	192.98	Increase	35.68
Nebraska	160.79	187.15	Increase	26.36
Nevada	225.65	185.07	Decrease	40.58
Alaska	134.06	156.62	Increase	22.56
Delaware	94.20	154.70	Increase	60.50
New Jersey	186.97	129.31	Decrease	57.66
Connecticut	105.00	112.80	Increase	7.80

South Mexico	114.81	107.26	Decrease	7.55
Trinidad and Tobago	136.28	95.84	Decrease	40.44
Vermont	95.55	82.28	Decrease	13.27
Anguilla	28.89	71.42	Increase	42.53
Jamaica	100.00	60.00	Decrease	40.00
British Columbia	75.00	55.98	Decrease	19.02
New Hampshire	67.75	54.40	Decrease	13.35
Alberta	104.10	53.92	Decrease	50.18
Montana	216.94	48.31	Decrease	168.63
Antigua	77.67	46.46	Decrease	31.21
Barbados	41.65	44.97	Increase	3.32
Turks Islands	41.00	44.56	Increase	3.56
Haiti	47.00	38.64	Decrease	8.36
Nevis	22.17	38.11	Increase	15.94
Ontario	63.26	37.13	Decrease	26.13
Mass. and R. I.	35.00	36.00	Increase	1.00
St. Kitts	29.52	29.90	Increase	.38
Egypt		28.20		
St. Martin		27.20		
Manitoba	13.53	25.62	Increase	12.09
Curacao	23.50	22.92	Decrease	.58
Montserrat	25.37	21.30	Decrease	4.07
Hawaii	20.00	17.00	Decrease	3.00
Saskatchewan	28.57	16.93	Decrease	11.64
Aruba	27.54	16.05	Decrease	11.49
Maine	5.54	14.40	Increase	8.86
Costa Rica	13.00	12.96	Decrease	.04
El Salvador	15.00	12.00	Decrease	3.00
Dominica		11.42		
British Guiana	8.85	10.00	Increase	1.15
Panama	32.44	8.00	Decrease	24.44
St. Vincent	3.10	6.63	Increase	3.53
Cuba	117.12			
Bermuda	12.00			
Peru	10.00			
Honduras	4.00			
Total	\$127,811.98	\$117,728.68	Decrease	\$10,083.30

STATE CONVENTION ORPHANAGE OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	\$ 7,042.19	\$ 6,868.29	Decrease	\$ 173.90
North Carolina	8,048.22	6,593.87	Decrease	1,454.35
Florida	5,782.26	5,506.04	Decrease	276.22
Georgia	5,351.03	5,399.27	Increase	48.24
Kentucky	5,488.72	5,295.98	Decrease	192.74
Mississippi	4,800.98	4,840.00	Increase	39.02
Virginia	4,940.94	4,490.12	Decrease	450.82
Alabama	3,374.81	3,852.38	Increase	477.57
Bahamas	3,486.88	3,769.40	Increase	282.52
South Carolina	3,699.29	2,943.61	Decrease	755.68
Oklahoma	2,523.77	2,859.50	Increase	335.73
Illinois	2,647.91	2,716.64	Increase	68.73
California	3,111.47	2,676.18	Decrease	435.29

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Ohio	3,191.08	2,479.70	Decrease	711.38
East Texas	2,082.93	2,143.78	Increase	60.85
Indiana	2,458.21	2,128.90	Decrease	329.31
Michigan	2,000.32	1,937.58	Decrease	62.74
Pennsylvania	2,178.36	1,837.11	Decrease	341.25
Missouri	1,720.46	1,543.56	Decrease	176.90
West Virginia	1,904.31	1,463.36	Decrease	440.95
Louisiana	1,119.05	1,321.90	Increase	202.85
Dominican Republic	944.33	1,256.99	Increase	312.66
Arkansas	1,350.41	1,201.05	Decrease	149.36
Kansas	1,386.21	1,137.29	Decrease	248.92
England	252.00	1,087.55	Increase	835.55
Maryland and D. C.	1,310.37	920.28	Decrease	390.09
Wyoming	720.56	710.70	Decrease	9.86
New Mexico	874.84	704.52	Decrease	170.32
West Texas	630.31	692.41	Increase	62.10
Washington	681.55	665.26	Decrease	16.29
Iowa	841.45	640.70	Decrease	200.75
Southwestern U. S. (Spanish)		557.14		
North Dakota	526.39	532.21	Increase	5.82
Oregon	566.95	499.77	Decrease	67.18
Idaho	646.50	482.65	Decrease	163.85
New York	528.09	465.49	Decrease	62.60
South Dakota	562.23	453.22	Decrease	109.01
Wisconsin	477.83	432.34	Decrease	45.49
Colorado	481.88	340.50	Decrease	141.38
Minnesota	470.00	297.00	Decrease	173.00
Utah	367.70	286.19	Decrease	81.51
Arizona	324.70	250.80	Decrease	73.90
Nebraska	245.28	227.61	Decrease	17.67
Delaware	151.04	168.61	Increase	17.57
Alaska	157.81	144.18	Decrease	13.63
Nevada	168.98	136.35	Decrease	32.63
New Jersey	163.16	131.56	Decrease	31.60
Virgin Islands	100.00	120.00	Increase	20.00
Anguilla	29.16	103.68	Increase	74.52
Montana	193.08	101.59	Decrease	91.49
Connecticut	115.00	98.40	Decrease	16.60
Puerto Rico	33.79	81.60	Increase	47.81
Vermont	70.22	78.32	Increase	8.10
South Mexico	59.61	77.04	Increase	17.43
North Mexico	93.80	70.42	Decrease	23.38
Alberta	100.16	66.76	Decrease	33.40
Saskatchewan	58.61	60.30	Increase	1.69
British Columbia	90.00	53.95	Decrease	36.05
Mass. and R. I.	47.42	48.00	Increase	.58
New Hampshire	58.79	47.20	Decrease	11.59
Curacao	50.00	45.43	Decrease	4.57
Ontario	50.00	42.05	Decrease	7.95
Aruba	40.70	40.00	Decrease	.70
Barbados	26.22	39.75	Increase	13.53
St. Kitts	17.85	36.16	Increase	18.31
Egypt		35.38		
Manitoba	51.71	34.28	Decrease	17.43
Trinidad and Tobago	49.90	28.70	Decrease	21.20
Turks Islands	20.00	26.60	Increase	6.60

Haiti	30.00	20.80	Decrease	9.20
Jamaica	75.00	20.00	Decrease	55.00
Hawaii	20.00	18.00	Decrease	2.00
Costa Rica	22.00	17.08	Decrease	4.92
Montserrat	12.39	14.96	Increase	2.57
Nevis	18.41	13.40	Decrease	5.01
St. Martin		13.23		
Maine	18.59	12.80	Decrease	5.79
Antigua	80.05	12.61	Decrease	67.44
El Salvador	5.00	4.00	Decrease	1.00
Dominica	2.36	3.05	Increase	.69
St. Vincent	1.50	2.73	Increase	1.23
British Guiana		2.50		
Cuba	60.31			
Bermuda	5.81			
Panama	5.70			
Honduras	4.00			
Peru	3.00			
Total	\$93,503.90	\$88,580.31	Decrease	\$ 4,923.59

**STATE CONVENTION CHURCH OF PROPHECY MARKER
ASSOCIATION OFFERINGS**

State	Amount Last Year	Amount This Year		
Tennessee	\$ 1,527.43	\$ 1,872.30	Increase	\$ 344.87
Bahamas	1,130.32	1,856.00	Increase	725.68
Oklahoma	2,410.25	1,657.76	Decrease	752.49
Indiana	1,665.46	1,625.44	Decrease	40.02
Ohio	2,041.67	1,601.43	Decrease	440.24
Kentucky	1,660.22	1,597.10	Decrease	63.12
Alabama	1,161.52	1,442.48	Increase	280.96
Virginia	1,286.30	1,363.54	Increase	77.24
North Carolina	1,485.83	1,358.24	Decrease	127.59
Mississippi	1,075.07	1,080.00	Increase	4.93
East Texas	1,000.98	804.91	Decrease	196.07
Michigan	876.50	790.88	Decrease	85.62
California	981.95	739.42	Decrease	242.53
West Virginia	671.07	655.82	Decrease	15.25
Louisiana	608.02	644.47	Increase	36.45
South Carolina	416.35	640.28	Increase	223.93
Georgia	652.80	624.99	Decrease	27.81
Pennsylvania	580.90	614.22	Increase	33.32
Arkansas	714.20	600.17	Decrease	114.03
Florida	721.40	588.96	Decrease	132.44
England	140.00	566.57	Increase	426.57
Illinois	589.12	497.81	Decrease	91.31
Southwestern U. S. (Spanish)		367.20		
Kansas	473.22	358.56	Decrease	114.66
Maryland and D. C.	444.62	349.64	Decrease	94.98
Missouri	537.12	329.31	Decrease	207.81
Wisconsin	282.35	250.64	Decrease	31.71
Iowa	330.60	242.68	Decrease	87.92
New Mexico	266.45	224.04	Decrease	42.41

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North Dakota	221.82	222.69	Increase	.87
West Texas	233.60	205.18	Decrease	28.42
Washington	234.25	185.18	Decrease	49.07
Virgin Islands	150.00	160.00	Increase	10.00
New York	192.73	141.10	Decrease	51.63
Oregon	176.37	122.06	Decrease	54.31
South Dakota	118.70	115.96	Decrease	2.74
Wyoming	130.60	115.94	Decrease	14.66
Puerto Rico	124.00	100.00	Decrease	24.00
Trinidad and Tobago	68.40	97.41	Increase	29.01
Minnesota	153.00	95.00	Decrease	58.00
Vermont	90.47	94.69	Increase	4.22
Dominican Republic	114.67	92.91	Decrease	21.76
Arizona	104.57	60.92	Decrease	43.65
Delaware	75.00	60.20	Decrease	14.80
Colorado	69.77	59.60	Decrease	10.17
South Mexico	23.72	57.81	Increase	34.09
Nevada	70.20	57.15	Decrease	13.05
Alaska	40.50	54.20	Increase	13.70
Nebraska	52.65	52.00	Decrease	.65
Idaho	109.27	51.24	Decrease	58.03
Utah	33.77	36.98	Increase	3.21
Alberta	42.72	35.32	Decrease	7.40
Anguilla	28.80	29.75	Increase	.95
Connecticut	24.00	23.20	Decrease	.80
New Jersey	47.05	22.10	Decrease	24.95
Montana	66.22	20.94	Decrease	45.28
St. Kitts	11.92	19.60	Increase	7.68
Curacao		19.22		
Nevis	27.50	18.56	Decrease	8.94
St. Martin		18.00		
Antigua	13.10	16.29	Increase	3.19
Turks Islands	11.00	16.00	Increase	5.00
Barbados	20.00	15.73	Decrease	4.27
New Hampshire	19.25	15.66	Decrease	3.59
Aruba	23.65	14.92	Decrease	8.73
Saskatchewan	18.35	13.71	Decrease	4.64
British Columbia	22.92	12.34	Decrease	10.58
Mass. and R. I.	10.00	10.40	Increase	.40
British Guiana	3.55	10.00	Increase	6.45
El Salvador	10.00	8.00	Decrease	2.00
Ontario	7.00	7.28	Increase	.28
Haiti	1.35	6.40	Increase	5.05
Costa Rica		6.00		
St. Vincent	2.09	3.42	Increase	1.33
Montserrat	5.17	2.66	Decrease	2.51
Dominica		2.51		
Cuba	51.00			
Manitoba	21.20			
Honduras	4.00			
Peru	4.00			
Panama	2.57			
Maine	2.00			
Total	\$28,820.19	\$27,951.09	Decrease	\$ 869.10

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State	Number Last Year	Number This Year		
Georgia	1,479	1,500	Increase	21
Mississippi	957	1,423	Increase	466
Florida	1,065	1,048	Decrease	17
Tennessee	1,015	970	Decrease	45
North Carolina	981	903	Decrease	78
Oklahoma	598	855	Increase	257
Bahamas	414	829	Increase	415
Virginia	774	811	Increase	37
Kentucky	672	687	Increase	15
California	492	654	Increase	162
South Carolina	451	586	Increase	135
Alabama	475	544	Increase	69
East Texas	464	504	Increase	40
South Mexico	319	484	Increase	165
Ohio	388	422	Increase	34
Indiana	315	315		
Illinois	265	307	Increase	42
Dominican Republic	277	307	Increase	30
England	84	300	Increase	216
Michigan	282	293	Increase	11
Pennsylvania	213	266	Increase	53
Arkansas	219	234	Increase	15
West Virginia	151	197	Increase	46
Louisiana	177	195	Increase	18
Missouri	164	167	Increase	3
Washington	97	145	Increase	48
Kansas	178	129	Decrease	49
Maryland and D. C.	140	125	Decrease	15
West Texas	78	104	Increase	26
Iowa	83	103	Increase	20
Oregon	118	98	Decrease	20
Virgin Islands	62	85	Increase	23
New Mexico	89	78	Decrease	11
North Dakota	56	72	Increase	16
Wyoming	70	72	Increase	2
New York	53	66	Increase	13
South Dakota	57	63	Increase	6
Minnesota	56	51	Decrease	5
Colorado	72	48	Decrease	24
Wisconsin	49	43	Decrease	6
Arizona	17	35	Increase	18
Idaho	52	29	Decrease	23
Nevada	25	24	Decrease	1
Antigua	18	22	Increase	4
Alaska	7	21	Increase	14
North Mexico	125	20	Decrease	105
Cuba	17	19	Increase	2
Utah	22	15	Decrease	7
Turks Islands	12	15	Increase	3
Nebraska	22	15	Decrease	7
Delaware	57	13	Decrease	44

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Vermont	5	12	Increase	7
Canada	38	11	Decrease	27
Trinidad	2	11	Increase	9
New Jersey	14	8	Decrease	6
Costa Rica		8		
Montserrat		7		
Haiti	2	7	Increase	5
Montana	9	6	Decrease	3
Jamaica	20	6	Decrease	14
Mass. and R. I.	4	5	Increase	1
Nevis	1	5	Increase	4
Connecticut	8	4	Decrease	4
New Hampshire	7	3	Decrease	4
Barbados	10	3	Decrease	7
Saint Kitts	3	3		
Australia		2		
Israel	1	1		
Panama	61	1	Decrease	60
Hawaii	1	1		
India	50			
New Zealand	5			
Maine	1			
Cyprus	1			
Total	14,566	16,415	Increase	1,489

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Haiti	19,182	23,889	Increase	4,707
Bahamas	23,454	23,650	Increase	196
Jamaica	12,000	10,300	Decrease	1,700
Florida	3,070	3,112	Increase	42
Virginia	2,600	2,500	Decrease	100
Tennessee	2,146	2,441	Increase	295
Mississippi	2,212	2,275	Increase	63
North Carolina	2,625	2,000	Decrease	625
Dominican Republic	1,051	1,999	Increase	948
Alabama	1,586	1,850	Increase	264
Georgia	2,173	1,754	Decrease	419
Kentucky	1,675	1,750	Increase	75
South Carolina	2,038	1,676	Decrease	362
South Mexico	1,400	1,200	Decrease	200
California	1,369	1,080	Decrease	289
England	890	1,055	Increase	165
Oklahoma	973	1,045	Increase	72
Pennsylvania	949	1,023	Increase	74
Virgin Islands	950	985	Increase	35
Michigan	965	882	Decrease	83
Ohio	855	840	Decrease	15
Anguilla	700	700		
Trinidad and Tobago	625	640	Increase	15
Egypt		630		
El Salvador	500	600	Increase	100
Indiana	500	578	Increase	78
Illinois	608	572	Decrease	36

Louisiana	507	567	Increase	60
Nevis	550	550		
Maryland and D. C.	496	544	Increase	48
St. Kitts	850	529	Decrease	321
Missouri	722	517	Decrease	205
Arkansas	555	496	Decrease	59
North Mexico	650	490	Decrease	160
Kansas	462	486	Increase	24
West Virginia	489	480	Decrease	9
East Texas	593	469	Decrease	124
Washington	406	450	Increase	44
Puerto Rico	425	445	Increase	20
Southwestern U. S. (Spanish)		415		
Barbados	200	380	Increase	180
Costa Rica	636	375	Decrease	261
Curacao	156	350	Increase	194
New York	349	335	Decrease	14
Aruba	450	300	Decrease	150
West Texas	263	280	Increase	17
Oregon	264	275	Increase	11
Wisconsin	241	247	Increase	6
Iowa	239	245	Increase	6
New Mexico	191	231	Increase	40
Turks Islands	204	230	Increase	26
South Dakota	220	223	Increase	3
Delaware	158	205	Increase	47
North Dakota	253	201	Decrease	52
Idaho	186	196	Increase	10
Colorado	213	186	Decrease	27
Utah	153	156	Increase	3
Wyoming	156	153	Decrease	3
New Jersey	177	151	Decrease	26
St. Vincent	200	150	Decrease	50
Manitoba	100	143	Increase	43
Minnesota	125	130	Increase	5
Arizona	257	125	Decrease	132
Nebraska	153	117	Decrease	36
St. Martin		100		
Panama	225	100	Decrease	125
Vermont	102	90	Decrease	12
Alberta and Saskatchewan	122	88	Decrease	34
Ontario	85	85		
Montana	79	83	Increase	4
Connecticut	72	73	Increase	1
British Columbia		68		
Mass. and R. I.	128	65	Decrease	63
Nevada	54	62	Increase	8
New Hampshire	26	49	Increase	23
British Guiana	252	41	Decrease	211
Maine	64	41	Decrease	23
Alaska	33	39	Increase	6
Antigua	1,440			
Montserrat	1,176			
Honduras	800			
Dominica	450			

Cuba	253			
Peru	200			
Bermuda	100			
Total	105,006	103,832	Decrease	1,174

CONCLUSION

This week brings to a close another Assembly year. At the close of a year, we often pause to look back and see what our efforts have accomplished. As a rule, we can see many places where we wish that more could have been realized. We can think of individuals that we would like to have won to the Lord. We can name new fields where we had hoped to organize the Church. Our offerings never seem quite as large as we wish they had been. In almost every case, there are things that we had hoped to accomplish, but for some reason, we did not quite reach the goal. But we cannot allow ourselves to become discouraged because we did not realize the results we had hoped for. It is good to strive for certain accomplishments, but the most important thing is to do our best for the Lord and the Church of God. Jesus said of an individual on one occasion, "She hath done what she could."

No doubt, He could say the same thing about many of us today. Many of you have done what you could throughout the year for the advancement of our work. It is our faithfulness to God and our devotion to duty that count. As Paul and Apollos did in the early Church, we plant, and we water, but God gives the increase. If we fail to plant or to water, we cannot expect the increase to be large, but it is our responsibility to do our best, to do what we can, and leave the increase up to God.

The work of this Assembly year has gone down on record. God knows about every prayer that has been prayed, each home that has been visited, the messages that have been preached, and every effort that you have made. He knows what each of us has done, and if there are any who have failed to do what they could, the Lord knows that, too.

But as we review the work of this year that is so swiftly coming to a close, the greatest effect that it can have is to give us a burning desire to accomplish more in the year that will begin very soon. For many of you, it has already begun. The pastors have received their appointments for the new year. Others will be assigned to fields of labor for the coming year before this Assembly closes. Auxiliary leaders and the workers in the local churches will be appointed in a few days. Today, we stand upon the threshold of a brand new year to work for God. As we realize the opportunities for service that lie before us, I pray that the zeal of the Lord will consume you and the enthusiasm to work for God will burn within your bones like a fire, and that we as individuals will repeat the words of the Master, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

"I must work the works of him that sent me!" Jesus did not say that He would work if He wanted to. He did not say He would work if He felt like it, or if He could go where the work was easy and the pay, good. He did not qualify His statement in any manner. He said, "I must work." Some power within kept Him going when the way was rough. It stayed with Him when the multitudes were gone. When He turned to the disciples and asked them if they would also go away, that force within still motivated Him to do the work of His Father.

Jesus realized that He had a limited time in which to accomplish His task. He said that He must work for the night cometh, when no man can work. The time will come when you and I will finish our work. No doubt you have missed several familiar faces at this Assembly. Brother W. M. Lowman, Brother D. R. Holcomb, Brother W. W. Webb, and many others of our faithful workers have finished their work since we were here last year. They worked while it was day, while they had the opportunity, and accomplished many things for the Lord, but the night came, and they cannot do any more for God. It will be the same with us. The time will come when the record of our service to the Church of God will be closed. I feel that I must work while I have time and opportunity. I thank God for the glorious privilege of being granted the prospects of another year to labor for Him. No doubt you feel the same way.

This year that lies before us is a year that we have never lived before, and we do not know what we will encounter before we gather here for another Assembly. But we want to do our best so that when our work is finished we can say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." Paul did not live an easy life, but he lived one that was faithful. He knew what it meant to be persecuted. He was beaten for the sake of the gospel. In the course of his ministry, he suffered shipwreck and other things that were not pleasant. But do you think that any of these mattered to him when he realized that the end was near, and he looked up into the face of God and said, "I am now ready to be offered." He did not mention the persecutions or the sufferings, but he thought of the crown of righteousness that awaited him. So it is with us. When we think of the blessings of the ministry and the glorious events that will unfold when the bride of Christ hath made herself ready, we can rejoice and praise God that we have been permitted to share in the preparation!

We may never accomplish the things that Paul did in his ministry, but we can be as faithful as he was. If we do the things that we can, we will receive a crown of righteousness just as Paul did.

As we stand now to sing our battle hymn, notice the first line, "I've enlisted for life in the army of the Lord." Is that the way you feel about it today? Are you in the Church of God for life? Is the Church of God your life? Surely it is. Let us sing with all our hearts, and as never before, dedicate ourselves to the service of the Lord, giving God the glory for what has been accomplished in the past, and at the same time, reaching forth and expecting great accomplishments in the months and years that lie before us!

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing
Hear the tramp! tramp! tramping of the army

Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:15 p.m.—At the close of the address Liston Pritchard led the congregation in singing "At the Battle's Front."

12:22 p.m.—The service was dismissed with prayer by V. R. Sherrill.

Phillip Barker directed a program of music and songs during the intermission.

1:23 p.m.—Arthur Woodruff led the song service with Ima Jewell Woodruff at the piano and Judy Sadler at the organ. Clyde Forbes read Titus 2:1-8. Prayer was offered by George H. Griffin, and this was followed by concert prayer for the requests.

1:33 p.m.—Sherman Minter sang "House of Gold," and the Joybells sang "Reach Out and Touch the Hand of the Lord."

1:42 p.m.—Message by R. O. Covey, "Unto Every People After Their Language." The speaker quoted from the General Overseer's Annual Address before the 35th Assembly held in 1940 and said, "Ever since my association with the Church twenty-six years ago, I have heard that it is a Church of all nations with a message for every people, nation, kindred and tongue. It was a thrill to me in the beginning of my membership to know I was a member of the Church that the Lord purchased with His own blood and established while He was here. Most of us understand that we are in the Church that is destined to reach all nations. At the time I came into the Church we were preaching Mark 13:10 just as we are preaching it today. You just cannot separate the V. L. B. from the foreign language work because the free literature money and the V. L. B. endeavor make it possible for the publishing of our message regardless of what language it is in.

"The Book will tell us what the Lord expects of us, and then we have to search our hearts and formulate plans and pray down the blessings and the help of the Lord to see it in action. I have confidence in the things our former General Overseer said, and the present General Overseer reaffirmed in his annual address that we still believe this to be the Church of all nations and that we are responsible to reach all nations with this message. The vision of the Bible is the vision of the Church. We have to see a thing and feel it in our soul to put the program over. We have many who have never caught the vision sufficiently to work

at the job like many of our folks do. We have realized that there are other ways of getting the message to the world besides the printed page, but this does not relieve us of the responsibility of getting the printed page to all nations.

"The program refers to a Scripture in Esther 8:9. Haman set out to destroy all the Jews in order to get vengeance, but God was looking after His people. There were three occasions in that story where the king sent a message to all one hundred twenty-seven provinces in their language so they could clearly understand it and put the king's decree into operation in every province just alike. If they could do that back in the days of Esther when the children of Israel were in captivity, I don't see why we could not do it in this Holy Ghost dispensation. All nations will furnish material and members for the body of Christ. That is where our members are coming from. We who are English-speaking may think in English, but the people who speak another language think in that language. It is easy sometimes to limit our thinking and our vision to the language we speak, but God sees the world with every creature, kindred and tongue that He has placed on this earth. All those messages that we feel are good for one people are good for all the people of the world. Try to imagine how you would feel if you were in the world without a piece of literature that you could read concerning the Church that you love. The truth is that you might not love the Church as you do today if you never had anything put into your hands that you could read about the Church. Imagine what it would be like if you did not have the Bible. It would be good to hear the message preached, but when the preacher was gone you would not have anything left so you could sit down in quiet meditation and read it over. Suppose we were just limited to the Bible. Nothing can take the place of the Bible, but we have to have messages and things taught concerning the Church. Jesus gave the commission to go into all the world and teach the people to observe. If the Bible could have done this alone there would be millions of people knowing about the Church today who know nothing whatever about it.

"There is a very real need for getting this message into every language. There is a purpose and a meaning for this. It is so that all people who know the Lord might be brought to the understanding of the Church. They must come into the unity of the faith, speaking the same thing with no division, perfectly joined together with the same mind and same judgment. The people in the French-speaking nations must have this message so they can understand it just like we do in the English language so they can see eye to eye and speak the same thing according to the Word of God.

"The Lord knows where we are in this program. He knows what we have accomplished and how much more there is to do. I hope we are not feeling so good about what we have already done that we will fail to fulfill this vision that the Lord wants us to accomplish. We have only scratched the surface. There are more than two thousand spoken languages, exclusive of minor dialects. In 1940 the American Bible Society printed the Bible and portions of it in more than one thousand languages. Today they have been successful in reaching twelve hundred languages. They have published the entire Bible in two hundred twenty-eight languages. They have not reached the half-way mark. But there is no evidence that more than one-fifth of the people have been privileged to come in contact with the Scripture. There is more than just printing. There is the distribution problem, too. If the American Bible Society is supposed to publish the Bible in all languages, it is the re-

sponsibility of the Church of God to follow up with the last days message of the Church. We need to use the tract program and our printed literature to help people see the vision of the Church and draw them to one body. In 1940 we had tracts in ten languages. Today we have made it up to thirty-five languages. We have Sunday School literature in three languages and the White Wing Messenger in five languages. We have a great job left to do.

"We want to be as efficient as we possibly can in the distribution of our literature. Sometimes it just goes out there and does not get to the people. If that is the case, it is a wasted product. It is only the literature that we get into the hands of the people that is going to do them good. We have people in this country who speak other languages. Our English-speaking people who live in these cities where there are other tongues would do well to request more foreign tracts. John was peering into the future and saw a great multitude which no man could number of all nations, kindreds, people and tongues, standing before the throne. They must have been saved people gathered from the earth. The great multitude that is going to be gathered there that day will be gathered from all nations. It surely shows that this message must and will go to people of all languages."

2:19 p.m.—Report of the General Treasurer, J. R. Kinser. The report was accepted as read.

General Treasurer's Financial Report for the year ending August 31, 1963

TITHES

Brought forward	\$283,334.99	
Received this year	556,949.07	
Tithes total		\$840,284.06
Paid out this year		497,047.45
Tithes balance		\$343,236.61

MISSION

Brought forward	\$ 81,760.27	
Received this year	147,416.32	
Mission total		\$229,176.59
Paid out this year		154,957.41
Mission balance		\$ 74,219.18

ASSEMBLY EXPENSE

Brought forward	\$ 4,295.76	
Received this year	6,560.32	
Assembly Expense total		\$ 10,856.08
Paid out this year		6,833.89
Assembly Expense balance		\$ 4,022.19

EMERGENCY

Brought forward (Deficit)	\$ 6,359.76	
Received this year	30,901.37	
Emergency total		\$ 24,541.61
Paid out this year		9,119.51
Emergency balance		\$ 15,422.10

MINISTERIAL AID

Brought forward	\$ 54,233.49	
Received this year	105,000.78	
Ministerial Aid total		\$159,234.27
Paid out this year		96,643.06
Ministerial Aid balance		\$ 62,591.21

ORPHANAGE AND SCHOOL

Brought forward	\$ 58,579.31	
Received this year	128,184.16	
Orphanage and School total		\$186,763.47
Paid out this year		135,102.95
Orphanage and School balance		\$ 51,660.52

B. T. C.

Brought forward	\$ 27,529.67	
Received this year	40,048.45	
B. T. C. total		\$ 67,578.12
Paid out this year		32,951.38
B. T. C. balance		\$ 34,626.74

C. P. M. A.

Brought forward	\$ 25,738.24	
Received this year	113,926.29	
C. P. M. A. total		\$139,664.53
Paid out this year		109,519.33
C. P. M. A. balance		\$ 30,145.20

ALL FUNDS

Brought forward	\$ 529,111.97	
Received this year	1,128,986.76	
All Funds total		1,658,098.73
Paid out this year		1,042,174.98
All Funds balance		\$615,923.75

Respectfully submitted,
J. R. KINSER
Treasurer

2:28 p.m.—Financial Report of the White Wing Publishing House and Press, Free Literature Receipts and Disbursements by Hugh R. Edwards, Business Manager. The report was accepted as read.

Financial Statement of White Wing Publishing House and Press

Greetings to the 58th Annual General Assembly:

Before reading my report, I would like to take this opportunity to thank Brother E. L. Higdon publicly for the sound financial condition that I found at the Publishing House upon my appointment as Business Manager. There was a sufficient amount of money in the bank to make operation easy this year; consequently, your Publishing Department has had another successful year.

You will notice on my report, we show a net income of \$38,830.68. This money has been spent or retained in the following manner:

We increased our cash in bank balance for working capital this year by \$19,516.73. Also purchased this year were machinery and equipment such as electric typewriters, automatic stitcher and a large air conditioning unit for the printing department.

These purchases account for a net increase in assets of \$8,344.42. The balance of net income was used to increase our inventories to better serve you, our people.

We, your Publishing Department, are giving a donation of \$10,000.00 to the Free Literature Fund from our successful operation to help offset the Church Publication Loss which is underwritten by this fund. This will be a transfer of funds from our cash in bank to the Free Literature Fund. In doing this, we feel we are beginning to be a service to the Church which is the reason for our being.

I would like to thank everyone for their splendid cooperation this year; this includes both our employees and you, our customers and fellow-workers. The cooperation I have received from everyone has made my job much easier than it would have been had I not received the cooperation.

Again, might I say thank you for your help this year. May God bless you is my prayer.

Following is our condensed financial statement which includes a condensed balance sheet and income statement, as well as receipts, disbursements and distribution report for free literature. These statements are for the period ending July 31, 1963.

White Wing Publishing House Condensed Balance Sheet July 31, 1963

ASSETS

Current Assets

Cash _____	\$ 46,382.84
Certificate of Deposit _____	50,000.00

Accounts Receivable—Trade	16,523.56	
Accounts Receivable—Other	6,606.74	
Inventories	176,871.05	
Total Current Assets		\$296,384.19
Fixed Assets		
Machinery and Equipment	\$163,116.93	
Less Accumulated Depreciation	65,197.97	
Net Machinery and Equipment		\$ 97,918.96
Furniture and Fixtures	\$ 59,384.24	
Less Accumulated Depreciation	44,633.03	
Net Furniture and Fixtures		\$ 14,715.21
Type	\$ 5,135.54	
Less Accumulated Depreciation	3,311.17	
Net Type		\$ 1,824.37
English—Foreign Tract Electrotpe	\$ 400.00	
Periodical Catalog Electrotpe	7,500.00	
Total Fixed Assets		\$122,358.54
Deferred Charges		
Prepaid Insurance		1,568.75
Total Assets		\$420,311.48

LIABILITIES AND NET WORTH

Current Liabilities		
Accounts Payable	\$ 4,076.36	
Minister's Book Refunds Outstanding	2.50	
Refund Vouchers Outstanding	249.97	
Payroll Taxes Payable	1,610.89	
Taxes Payable—Other	17.98	
Accrued Payroll	1,243.74	
Payroll Deductions	410.40	
Total Current Liabilities		\$ 7,611.84
Fixed Liabilities		
Free Literature Offerings		\$ 46,017.78
Total Liabilities		\$ 53,629.62
Net Worth		
Capital Surplus	\$ 54,844.50	
Donated Surplus	171,063.76	
Earned Surplus	140,773.60	
Total Net Worth		\$366,681.86
Total Liabilities and Net Worth		\$420,311.48

Condensed Income Statement For Year Ending July 31, 1963

Net Income before Building and General Administrative Expense	\$ 85,745.08	
Less: Building Expense		\$ 18,196.65
General Administrative Expense		<u>37,852.59</u>
Net Income from Operations		\$ 29,695.84
Other Income		
Such as—Interest Income, Paid		
Advertising, Discount Earned, etc.....		<u>\$ 9,134.84</u>
Total Net Income		<u>\$ 38,830.68</u>

Report of Free Literature Receipts and Disbursements from August 1, 1962 to July 31, 1963

Receipts

Free Literature Offerings	\$ 11,183.12
State Convention Free Literature offerings	<u>82,618.36</u>
Total Offerings Available	\$ 93,801.48

Disbursements

Purchases	\$ 91.04
Freight and Express	13.14
Miscellaneous	64.30
Office Supplies and Expense	85.25
Repairs and Maintenance	3.50
Salaries and Wages	3,089.70
Payroll Taxes	101.58
Happy Harvester	5,563.77
Spanish White Wing	3,696.33
Sunday School Literature—English	6,720.23
Sunday School Literature—Foreign	6,241.27
J. Vital Herne	3,648.12
Ghaly Ibrahim	718.72
Jacob Jovial	330.00
K. Vijayaratnam	341.00
V. L. B. Membership Cards	271.03
Revival Advertising	302.13
Radio Department—Appropriation	\$ 13,000.00
Postage	1,316.00
Body of Christ Course	1,118.45
Total	\$ 15,434.45
Foreign B. T. C. Book	4,394.58
V. L. B. Plaques and Engraving	88.79
Postage and Mailing	7,070.41
Church Publication Loss	<u>29,413.76</u>

Miscellaneous Printing	645.55
Tracts—Foreign and English	11,961.93
Bibles and Testaments	166.74
Total Disbursements	\$100,427.62
Deficit	(6,626.14)
Donation from White Wing Publishing House to help offset Church Publication Loss	\$ 10,000.00
Balance in Free Literature Fund	\$ 3,373.86

Free Literature Distribution Report August 1, 1962 to July 31, 1963

The following are the approximate amounts of literature sent to workers through the Free Literature Department:

Doctrinal and Salvation Tracts English	1,998,643
Novelty Tracts—Bell, Fish, Fruit, etc.	1,609,740
Gospels, Sermon on Mount, Scripture Portions and Testaments	3,450
Birthday and Welcome Tags	8,200
Bibles	76
Braille Tracts	22
Old Picture Rolls	45
White Wing Messengers	38,473
Happy Harvesters	117,085
Sunday School Literature for Prisons and New Fields	36,528
Catalogs	101
Foreign Language Tracts	95,675
Foreign Birthday and Welcome Tags	10,400
Foreign Language Testaments, Gospels, Sermon on Mount, Bibles	1,972
Foreign Language Sunday School Literature	159,637
Foreign White Wing Messengers	115,023
Total approximate number of pieces of free literature sent out for distribution this year	4,258,980

In addition to the above quantities, Brother H. E. Vernon, our Braille Writer Operator, has written 53 sermons, 61 letters, 15 Sunday School lessons, 1 Body of Christ Course and numerous condensed copies of the White Wing Messenger, tracts, poems, songs, and miscellaneous articles for the blind.

Respectfully submitted,
HUGH R. EDWARDS
Business Manager

2:46 p.m.—Report of White Wing Publishing House Field Representative, Roy Day, Jr. The report was read and accepted.

Report of the White Wing Publishing House Field Representative September 10, 1962 to August 31, 1963

To the 58th Annual Assembly Greetings:

Sermons	137
Saved	13
Sanctified	4
Baptized with the Holy Ghost	5
Homes visited	519
Churches visited	57
District rallies conducted	49
District conventions attended	4
Ministers conventions	3
State conventions	3
Foreign conventions	1
Missionary conventions	7

It seems that this assembly year has come and gone so fast that we have had to be on the run to keep up with the pace. I feel this has been a great year. In every state I have visited I have found zealous workers who are doing their best to try to finish the task before them.

Although we have not attained all the goals and objectives we had outlined for the year, I feel good about what has been accomplished and I thank the Lord for allowing me to have a small part on His program in these last days.

I wish to thank all our good state overseers, state representatives, pastors and local representatives for their faithful work.

Respectfully submitted,
ROY DAY, JR.
Field Representative

2:48 p.m.—Music by the Pennsylvania Brass Band.

2:53 p.m.—The congregation stood and prayed in concert for the Lord to bless and guide in the remaining sessions of the Assembly.

2:58 p.m.—The McMahan Singers sang "A Friend Like You."

3:02 p.m.—Report of Ministerial Aid Committee. Before giving the regular report, Brother Wagar gave the report of the Church Benefit Association. The Assembly accepted the reports as read. The same committee was retained to serve for another year.

Church Benefit Association Report

The Church Benefit Association has had a very successful year in terms of enrollment in the Church Family Group Life Insurance plan. In contrast with the enrollment success, there has been an abnormal number of death claims which has prevented the Association from receiving any dividends for the Ministerial Aid Fund. Our second policy

year that began March 15, 1963, is also proving unusual in death experiences as our insurance underwriters have paid out more in death claims than they have received from the Association in premiums. This high incidence of death claims is expected to level off soon. Since the inception of the insurance plan on March 15, 1962, our insurance underwriters have already paid out, through our Association, a total of \$69,500 for 43 death claims. By this fact, it can be realized that this great protection plan has proved to be a wonderful blessing to our people.

The Association receives ten per cent of the premiums each month for office expense. We now have about 2,000 Certificate holders which is not sufficient to furnish the required percentage of premium revenue for office expense. It is hoped that the enrollment can be increased which will enable the Association to be self-supporting. We are striving for 1,000 additional enrollees this policy year.

The following report is for the Assembly year ending August 31, 1963:

Total number policyholders brought forward	1,543
Number policy applications approved this year	573
Total	2,116
Total policyholders cancelled	155
Total policyholders now enrolled	1,961
Total number death claims approved and paid through the Association by the Insurance Company this year—40	\$66,000.00

FINANCIAL REPORT

Premiums	
Brought forward	\$ 16,248.01
Premiums received	42,051.50
Total	\$ 58,299.51
Premiums sent to University National Life Insurance Company	36,761.91
Balance in Premium Fund	\$ 21,537.60
Operating Expense	
Brought forward	\$ 2,437.13
Operating expense received this year	4,672.39
Operating expense total	\$ 7,109.52
Paid out this year	6,338.48
Balance in operating expense fund	\$ 771.04

Respectfully submitted,
A. T. WAGAR
Manager

Ministerial Aid Committee Report

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

SECTION I

We, your Ministerial Aid Committee, respectfully submit the following recommendations for your consideration and approval.

The Ministerial Aid Committee has been granted the authority to make any necessary changes in the requirements and benefits of the Ministerial Aid Fund as the needs of the Fund and the ministry would necessitate for the advancement of the work.

Therefore, your Committee is faced with an ever-increasing responsibility in the care of our ministers as they become incapacitated by age or disease. The U. S. Census Bureau statistics reveal that one person out of 11 is 65 or older. This ratio will apply on the same average to our ministerial force, which means that our list of older ministers will continue to increase.

Due to the limitations of the Ministerial Aid Fund and to facilitate the work of the Committee in maintaining records of the ministry and their activities, the Committee has decided that it is necessary to make changes in the Requirements, and Benefits of the Ministerial Aid Fund, therefore, the Ministerial Aid Committee respectfully requests the approval of this 58th Annual Assembly for the Committee to make the necessary changes and print them in the Assembly Minutes.

SECTION II

PURPOSES AND GENERAL POLICIES OF MINISTERIAL AID DEPARTMENT

1. Purpose of the Ministerial Aid Department

That the purpose of this Ministerial Aid Department is to provide a benefit fund to be used to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise; to assist in the burial and other expenses in the event of death; and to provide a monthly allotment for all ministers who have qualified for retirement.

2. Limited to licensed ministers and lay-employees at General Headquarters

That this ministerial aid be limited to licensed ministers in good standing in the Church of God of Prophecy, including Bishops, preaching Deacons, Evangelists, male or female, and General Headquarters Employees who are members of the Church of God of Prophecy and have been employed by the Church of God of Prophecy for a period of at least three months.

3. What is Ministerial Work?

Ministerial work is understood as the work of ordained Bishops, preaching Deacons, Evangelists, male or female, who are called of God to preach His Word with power and anointing of the Holy Ghost, and who serve the Church of God of Prophecy as overseers, secretaries, pastors, and evangelists, feeding the flock of God and building up the Church of God. This does not mean the duties of a regular church officer such as deacon, band leader, clerk and treasurer, V. L. B. leader, Sunday School Superintendent or other local church workers.

4. Authority of the Committee

The Ministerial Aid Committee working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining his ministerial record and to increase, de-

crease or discontinue payment of any death claim to beneficiaries of full-time or part-time ministers and disability allotments to disabled ministers and allotments to retired ministers.

SECTION III

Group No. 1

Group Number One is that group of ministers in the Church of God of Prophecy in the United States who are under appointment by the General Overseer or state overseers and who are loyal to the standard requirements for all ministers and devote their full time to the preaching of the Word of God, feeding the flock of God, evangelizing, and all other responsibilities and duties which go with being a minister in the Church of God of Prophecy and who hold no other job, business or profession which would in the least hinder them from fulfilling their full duties to their calling, profession and appointment as a minister in the Church of God of Prophecy. All who are evangelists in this group must hold at least twelve, two-week revivals or enough revivals of one-week length to make the equivalent of twelve, two-week revivals. Such full-time licensed ministers in and working for the Church of God of Prophecy, who have completed three months of full-time ministry will be eligible for one thousand (\$1,000.00) dollars death benefit without cost to the minister, payable from the Ministerial Aid Fund at the said minister's death to the beneficiary as a gift and only if funds are available. When said minister has completed five years of full-time ministry the \$1,000.00 death benefit will be automatically increased to \$1,500.00 payable from the Ministerial Aid Fund at said minister's death to the surviving spouse as a gift and only if funds are available. If no spouse survives then said benefit will be limited to \$1,000.00.

Group No. 2

Group Number Two is that group of ministers in the Church of God of Prophecy in the United States, who are under appointment by the General Overseer or state overseer and who are loyal to the standard requirements for all ministers, who devote at least half of their time to the preaching of the Word of God, evangelizing and other duties and responsibilities, calling and appointments, which go with being a minister in the Church of God of Prophecy, and who hold a job to supplement their income for a livelihood. All who are evangelists in this group must hold at least six, two-week revivals or enough revivals of one-week length to make the same equivalent. Such part-time licensed ministers, in and working for the Church of God of Prophecy who have completed three full months of service in the ministry, prior to death, will be eligible for \$500.00 death benefit without cost to the minister, payable from the Ministerial Aid Fund at the said minister's death, to the beneficiary as a gift and only if funds are available. When said minister has completed five years of full-time ministry and said minister does not receive more than \$150.00 a month from the Church, the \$500.00 would automatically increase to \$1,000.00 payable from the Ministerial Aid Fund at said minister's death to the surviving spouse as a gift and only if funds are available. If no spouse survives then said benefit will be limited to \$500.00.

The Ministerial Aid Committee would ask the General Overseer and state overseer to furnish the Committee with a list of all their appointees, both full and part-time, according to the above statement on full and part-time ministers at the beginning of the Assembly year. Female min-

isters who are housewives and who pastor or evangelize would not be called full or part-time ministers, just because they have no other job other than the ministry. It would be necessary for them to do the same amount of work in the ministry as the male minister would do to be a full or part-time minister.

Traveling Evangelists

Ministers who are not under appointment by either the General Overseer or state overseer who are measuring up to the requirements of Group One or Group Two, would need to report directly to the Ministerial Aid Committee to be placed in Group One or Group Two. Otherwise he or she will be in Group Three, if he measures up to the requirements of this group.

Group No. 3

Group Number Three is that group of ministers in the Church of God of Prophecy in the United States, who are loyal to the standard requirements for all ministers and who do not devote as much as half of their time to the preaching of the Word of God, evangelizing and other activities of the Church of God of Prophecy, but who do what preaching they can when they have the time and opportunity and who do help to carry on the work of the Church of God of Prophecy and who co-operate with those who are over them in the church work. Such loyal licensed ministers, in and working for the Church of God of Prophecy, who have completed twelve full months in the ministry just prior to death will be eligible for \$1,000.00 death benefit without cost to the minister, payable from the Ministerial Aid Fund at the said minister's death to the beneficiary as a gift and only if funds are available.

Group No. 4

That in case of the death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the standard requirements for all ministers and who has devoted full time to the ministry for a period of three months prior to his or her death will entitle the beneficiary of the deceased minister, the benefit of \$500.00. Said \$500.00 to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

Group No. 5

That in the case of death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the standard requirements for all ministers and who has devoted at least half of his time to the ministry in preaching the Word of God, in the Church of God of Prophecy, cooperating with those over him in the work of the Church for a period of at least three months prior to his or her death, will entitle the beneficiary of the deceased minister the benefit of \$250.00. Said \$250.00 to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

Group No. 6

That in case of the death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the standard requirements for all ministers and who has not devoted as much as half of his time to the ministry in preach-

ing the Word of God, in the Church of God of Prophecy, cooperating with those over him or her in the work for the Church for a period of at least three months, prior to his or her death, will entitle the beneficiary of the deceased minister the benefit of \$50.00. Said \$50.00 to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

Note: The Foreign Overseer of a deceased minister, whose beneficiary is applying for death benefits as stated in Groups 4, 5, 6, must assume the responsibility of reporting the faithfulness of said deceased minister.

Group No. 7

That in the case of the death of a lay-employee (male or female) at General Headquarters, who has completed at least three months of continuous service and who is a member of the Church of God of Prophecy, will entitle him to \$1,000.00 death benefit. Said benefit will be paid to the deceased employee's beneficiary. Such \$1,000.00 will be paid on the approval of the Proof of Death Claim by the Ministerial Aid Committee, as a gift and only if funds are available.

SECTION IV

Standard Requirements for All Ministers

That before any minister, male or female, is entitled to a disability, retirement or death benefit from the Ministerial Aid Fund, he or she is required to have a good record of faithfulness and must measure up to the following standard prior to making application for assistance or for their beneficiary or beneficiaries to receive a benefit in the event of the minister's death:

(a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly.

(b) Have a record of faithfulness in paying the Emergency Dollar.

(c) Paid tithes regularly on all his or her income according to the rulings of the General Assembly.

(d) Reported regularly to General Headquarters and to his or her respective overseer. Note: Foreign ministers are to send their reports to their respective overseer instead of sending them to Headquarters.

(e) Have signed and returned the annual report card as provided by the Ministerial Aid Committee with all necessary questions answered as requested on the card. Said card is subject to approval of the Ministerial Aid Committee.

Ministers failing to send in their annual report card by April 1 of each year will be noted as delinquent. The April 1 date does not apply to new ministers who are licensed after that date.

Note: Foreign ministers are not required to send in an annual report card.

Provisions and Requirements of all Recipients of Ministerial Aid

The following applies to all disabled or retired ministers that are receiving a monthly allotment from the Ministerial Aid Fund.

1. What the Committee Provides

(a) A \$1,000.00 death benefit payable at the recipient's death to his or her beneficiary on approval of the death claim by the Ministerial Aid Committee. In case of the death of a foreign recipient, \$500.00 would be paid as the death benefit.

(b) Subscription to the White Wing Messenger on a yearly basis. Subscription is renewed automatically at the beginning of each year as long as the recipient continues to receive monthly retirement or disability benefits.

(c) An honorary membership in the C. P. M. A. is provided on a yearly basis through the C. P. M. A. Committee. These honorary members may be counted as paid-up members by their local churches and included in the number required for Honor Stones.

(d) When a male minister dies who was receiving retirement or disability benefits from the Ministerial Aid Fund, his widow will receive 50 per cent of his allotment provided she measures up to the standard of faithfulness and does not remarry. This standard of faithfulness is shown in the application which she will be required to fill out.

(e) The Minutes of the Annual Assembly are sent free each year to all recipients.

2. What the Committee Expects

(a) That all recipients will be expected to report and send their tithes in regularly each month to the General Treasurer. They are also expected to report regularly to their respective state overseer.

(b) Each recipient is requested to notify the Ministerial Aid Committee, Bible Place, Cleveland, Tennessee, U. S. A., of any change of address.

(c) Each recipient is also expected to inform the Ministerial Aid Committee of any increase or decrease in his other income (if any) that he may be receiving from other sources besides the Ministerial Aid Fund.

(d) Each recipient is expected to keep his or her monthly allotment amount confidential.

Additional Information

1. Beneficiary:

A beneficiary is the person to whom you wish to leave a death benefit at your death in order that he may see to it that all of the funeral expenses are paid. When naming a beneficiary, the minister should name only one person, if possible. If the beneficiary is not related to the minister by blood or marriage, the "Relationship to You" on the annual report card should be shown as "non-relative." If the minister should desire to change his or her beneficiary he should write the Ministerial Aid Committee for a change of beneficiary form.

2. Minor as a Beneficiary:

The beneficiary of a death benefit should be a person of legal age and not a minor. If death occurs and the beneficiary is not of legal age the deceased's estate is the beneficiary and a guardian or an administrator would have to be appointed before any death benefit could be paid.

SECTION V

Group No. 8

All ministers, male or female, who are totally permanently disabled and have made application for disability benefits must measure to the following requirements to be eligible:

(a) Totally permanent disability means that the ministerial benefit does not apply to sickness or accident from which there is a natural recovery.

(b) A minister must have a good record of faithfulness, must measure up to the standard requirements for all ministers and must have devoted full time to the ministry for a period of at least ten consecutive years prior to making application for assistance.

(c) A minister's income, or income combined with that of his or her companion, must not exceed \$150.00 each month to be entitled to total permanent disability benefits.

(d) Each minister, after having been placed on the Ministerial Aid list to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

No funds will be paid the ministry for disability before application is approved by the Ministerial Aid Committee. The exact amount to be paid each disabled minister will be determined by the Ministerial Aid Committee, who will consider the faithful services and dependents of each minister. Benefits start after approval of application by the Ministerial Aid Committee.

Note: Disabled ministers in Group Eight, are provided with a death benefit of \$1,000.00. The death benefits are payable at the death of the minister to the beneficiary only as a gift and if funds are available, subject to the approval of the Ministerial Aid Committee.

Group No. 9

For a minister, male or female, to be eligible for retirement benefits from the Ministerial Aid Fund, he or she must measure to the following requirements prior to making application for retirement benefits.

(a) The minister must have a good record of faithfulness, measuring up to the standard requirement for all ministers for a period of ten years or more.

(b) A minister must have completed twenty-five consecutive years of full-time service in the ministry of the Church of God of Prophecy and must have passed his or her 65th birthday.

(c) A minister's income, or income combined with that of his or her companion, must not exceed \$150.00 each month to be entitled to retirement benefits.

(d) No funds will be paid the minister for retirement before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Ministerial Aid Committee. The Ministerial Aid Committee working under the appointment and authority of the annual Assembly of the Church of God of Prophecy reserves the right

to determine the worthiness of each applicant for retirement by examining his ministerial record and to increase, decrease or discontinue any retirement benefits.

That a minister, after being placed on the Ministerial Aid list to receive retirement benefits, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

Note: Retired ministers in Group 9 are provided with a death benefit of \$1,000.00. The death benefits are payable at death to the beneficiary only as a gift and if funds are available, subject to the approval of the Ministerial Aid Committee.

SECTION VI

Group No. 10

Group Ten is that group of widows of retired ministers who died while they were receiving a monthly allotment from the Ministerial Aid Fund. The widow of such minister would continue to receive one-half of the deceased husband's allotment provided she has measured up to the following requirements:

- (a) Been a loyal member of the Church of God of Prophecy.
- (b) Have a record of faithfulness in paying the Emergency Dollar.
- (c) Paid tithes regularly on all her income according to the rulings of the General Assembly.
- (d) Her income from other sources averages not more than \$150.00 each month.
- (e) If she is not an active minister or receiving an allotment from the Ministerial Aid.
- (f) If said widow is not yet sixty-two years of age she will receive one-half of her deceased husband's previous allotment for a period of two years and then she will be cut off until such a time when she becomes sixty-two years of age. If she remains faithful and unmarried she may make application again for assistance from the Ministerial Aid. Consideration would be given to those who are sick or unable to work. Before said widow can be approved to receive 50 per cent of her deceased husband's allotment, it will be necessary for her to fill out an application. This application will be sent to her within a few days following the death of her husband.

Group No. 11

To be eligible for assistance, a widow of a deceased minister must meet the following requirements prior to making application for assistance from the Ministerial Aid:

- (a) That her deceased husband has been a loyal licensed minister of the Church of God of Prophecy and had devoted at least ten years to full-time ministry and had measured up to the standard requirements for all ministers for the same period of time prior to his death.
- (b) That she has been a loyal member of the Church of God of Prophecy.
- (c) Have a record of faithfulness in paying the Emergency Dollar.

(d) Paid tithes regularly on all her income according to the rulings of the General Assembly.

(e) Her income from other sources does not average more than \$150.00 each month.

(f) That she is not an active minister or receiving an allotment from the Ministerial Aid Fund.

(g) If said widow is not yet sixty-two years of age she will be given assistance from the Ministerial Aid Fund for a period of two years and then assistance will be discontinued until such time when the said widow has reached the age of sixty-two years. At the age sixty-two, if she has remained unmarried and has been faithful to the Church of God of Prophecy, she may make application for assistance again from the Ministerial Aid. Those widows who are sick or unable to work would be given consideration.

Note: All benefits paid from the Ministerial Aid Fund to widows of deceased ministers are paid only as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee.

Widows who are now receiving Ministerial Aid assistance and who have been receiving assistance for as long as two years, who are not sixty-two years of age, would be given two months notice and then the assistance would be discontinued until such time when the widow becomes sixty-two years of age. If she remains faithful and unmarried until she becomes sixty-two years of age she may again make application for assistance.

Those widows who have not been receiving assistance for as much as two years would continue to receive assistance for the remaining months of the two years and then the assistance would be discontinued. Consideration would be given those who are sick.

NOTE: ALL FUNDS OR BENEFITS AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE CHURCH OF GOD OF PROPHECY TO BE PAID FROM THE MINISTERIAL AID FUND, ARE PAID ONLY AS A GIFT AND ONLY IF FUNDS ARE AVAILABLE, SUBJECT TO THE APPROVAL OF THE MINISTERIAL AID COMMITTEE. FURTHERMORE, THE MINISTERIAL AID COMMITTEE CANNOT GUARANTEE, IN ADVANCE, ANY CERTAIN AMOUNT OF FUNDS, NOR IS THIS COMMITTEE OF THE CHURCH OF GOD OF PROPHECY RESPONSIBLE OR OBLIGATED FOR ANY PAYMENTS BEYOND MONEY AVAILABLE IN SAID MINISTERIAL AID FUND.

SECTION VII

During the past Assembly year, your Ministerial Aid Committee approved six applications for disability benefits and rejected three. Applications for three widows of former recipients of Ministerial Aid benefits were approved to receive fifty per cent of their deceased husband's previous allotment.

One application for the widow of a deceased minister was also approved. Two recipients of Ministerial Aid benefits were discontinued for various reasons and seven have died.

We now have in the United States, fourteen ministers receiving retirement benefits, one hundred one receiving disability benefits, and twenty-three widows receiving assistance from the Ministerial Aid Fund.

In countries outside of the United States, we have one minister receiving retirement benefits, nine receiving disability benefits, and eight widows receiving assistance. This makes a grand total of one hundred fifty-six persons receiving assistance from the Fund.

During the past Assembly year, forty-one ministers have died. The Ministerial Aid Committee has approved twenty-two Proofs of Death with the total of \$17,295.00 being paid to the beneficiaries.

When notified in time, the Committee sent twenty-five Church Flags (four by six feet) to be presented at the close of each minister's funeral by the officiating minister, as a memorial from the Committee to the surviving companion or relative.

Respectfully submitted,
MINISTERIAL AID COMMITTEE

V. R. SHERRILL, Chairman
C. R. PAYNE, Committeeman
M. A. TOMLINSON, Committeeman
A. T. WAGAR, Secretary

3:13 p.m.—A. T. Wagar conducted a service in memory of the ministers who had passed away during this Assembly year. He read the name of each minister and told the state he was serving in at the time of his death and the number of years he had served as a minister. As the name of each state was called, the delegates from that state stood, and at the last, the entire congregation stood in respect to the deceased ministers.

Bahamas, Mary E. Ferguson, 24 years; Milton Johnson, 31 years; Clemencia J. Mallory, 44 years; Lenetha Jane Moss, 14 years.

Florida, Fred N. Beneby, 5 years; Walter F. Bryant, 10 years; Calvin M. Bynum, 26 years; D. R. Holcomb, 49 years; John C. Ingraham, 15 years; Clarence W. Johnson, 5 years; T. B. Kinard, 31 years; Thomas Oglesby, 19 years.

Georgia, Martha Jane Baxter, 26 years; Charles R. Chandler, 7 years; Alice Reeves, 3 years; Guy T. Scott, 31 years.

Guatemala, Jorge Marchor, 5 years.

Haiti, Expresse Antoine, 4 years.

Indiana, Wiseman W. Webb, 16 years.

Jamaica, Christina Graham, 28 years; Ferdinand Pennant, 18 years.

Kentucky, George Hammonds, 2 years; Lura Wilson, 7 years.

Maine, Martha Millerson, 43 years.

New York, William N. Smith, 14 years.

North Carolina, Neais G. Henderson, 14 years; Julia C. Luster, 17 years; George M. Scotton, 11 years; Graves T. Stargel, 50 years.

Ohio, Raymond S. Croyle, 26 years.

Oklahoma, T. J. Jared, Sr., 22 years; Ollie Linam, 28 years; Edna L. Priest, 28 years.

Pennsylvania, Charles C. Upole, 10 years.

Tennessee, Dorthula B. Gonia, 1 year; Mona Hale, 10 years.

Virginia, Willie M. Lowman, 45 years; Tom Pentecost, 38 years; Verron Shepherd, 15 years.

West Virginia, Emmer J. Smith, 16 years.

3:23 p.m.—Special honor was given to those who had been members of the Church thirty years or longer. Emmitt Davis spoke briefly and then one hundred sixty-two individuals passed by the microphone and gave their names and told how long they had been members of the Church.

3:37 p.m.—Report of Sunday School Orphanage and Tomlinson Memorial School Board of Directors. The report was read by Hugh Edwards in the absence of the superintendent, Boyd W. Thornton, who was called away due to the serious illness of his father. The report was accepted in regular order by the Assembly.

Report of the Sunday School Orphanage and Tomlinson Memorial School Board of Directors

To the 58th Annual General Assembly of the Churches of God of Prophecy, greetings:

We, the Board of Directors of the Sunday School Orphanage, Inc. and the Tomlinson Memorial School, Inc., wish to express our appreciation to our wonderful people of the local churches in each state and country for your loyal cooperation and splendid contributions to the orphanage and school during the year 1962-63. We feel, in all sincerity, that our state overseers, state secretaries, pastors, superintendents and Sunday Schools have gladly given their support, thus enabling a great work to be rendered by the Sunday School Orphanage through another year.

The Sunday School Orphanage has supported a peak enrollment of 70 boys and girls full time and 30 boys and girls part time. So, 100 children have been given full and part-time support through 1962-63. Sixty-eight of these (the maximum number allowed by the State of Tennessee in our existing facilities) lived in the two homes on Wildwood Avenue and two homes on the orphanage farm, North Lee Highway, Cleveland, Tennessee. Two Negro boys are being fully supported in Durham, North Carolina. Part-time support was given to thirty children in an orphanage operated by Brother K. Vijayaratham, overseer of South India. The children in the homes there come from Church homes in India. Brother Vijayaratham expresses his thankfulness for the help given by the Sunday School Orphanage in caring for the children there. They were formerly housed in a bamboo home that was thatched with palmetto leaves. This home was destroyed by fire sometime ago, resulting in a total loss of the home along with all their clothing, except what they were wearing, and their cooking utensils. They now live in two rented homes with 18 boys in one home and 12 girls in another. These homes are operated in the name of the Church of God of Prophecy. The children attend public schools. The Indian government has given 1,000 yards of land for the orphanage work there. Financial aid would be granted by the government if Church doctrine were not taught the children. However, the South India overseer will not consent to refrain from teaching the boys and girls Church doctrine in order to get this financial aid from the government. We feel he is to be highly commended for his integrity for God and His Church. These children assist Brother Vijayaratham in preaching the gospel in various places, distributing tracts and other duties connected with church work. We believe that our people rejoice with us in having the privilege of assisting him with the orphanage work

in India. The South India overseer informs us that good used clothing can be sent to India for the orphanage free of duty. New clothing would not be duty free.

The Sunday School Orphanage has the responsibility of underwriting the expenses of the operation of the Tomlinson Memorial School over and above the income from the boarding and local student tuition. We feel that we are justified in being proud of the achievements of the school. It has high scholastic standing in the county. All teachers are certified in their field. The elementary division is accredited with Tennessee State Department of Education. Although our high school division is not accredited, our graduates who desired to enter college have encountered no difficulties. At the present time we have a staff of six teachers in the school: Kendrick Linville, Carol Dupre and Samuel Pharr of the elementary division; Robert Pruitt, Elva Howard and Joe Wossilek of the high school division. There was an enrollment of about 100 students in the 1962-63 term of school. Nine of this number graduated from the high school.

The finance for the support of the homes and school has been supplemented, as in recent years, by the coupons and trade stamps sent in by our members. Also, many people outside the Church have made contributions in this way to this cause. School sororities, clubs and even other churches upon learning of the benefits of coupons and trade stamps to the Sunday School Orphanage have gladly contributed stamps and coupons. This year some of the cash redemption of certain coupons was cut back but in spite of this the board can report an increase over the previous year. Approximately \$20,000.00 in cash and items for the homes and school were redeemed during the last year. With trade stamps and coupons we have been able to get such items as pianos, a station wagon, a truck, school bus, food freezers, refrigerators, cooking stoves, washing machine, clothes dryer, sewing machine, many electrical appliances and other household items. At the present we are near completion of a project for another school bus to be redeemed with S & H trade stamps. The Gold Bond Stamps and Betty Crocker coupons (General Mills) are being accumulated to apply to the cost of building a new home to replace the old two-story frame building on North Lee Highway. Top Value Stamps are being accumulated to get new complete beds for some of the homes. Many other different kinds of stamps and coupons are being saved for different projects for the homes. There is no end to what can be done in different projects for the orphanage with these coupons and trade stamps coming in from neighbors and friends. The board is very grateful for this response and feels that an expression of thanks is due the coupon boosters in the local churches. These workers were selected by the churches after the General Assembly last year accepted a recommendation of the Questions and Subjects Committee report that such be appointed in the local churches to give special emphasis to this work. (Section 6, Questions and Subjects Committee, 57th Annual Assembly.) We would like to urge those not yet participating in this work to begin now. It is indeed a blessing to our efforts to help our boys and girls.

Shortly after the General Assembly in September, 1962, we began construction of an addition to the Davis Home on North Lee Highway. This addition consisting of two large bedrooms, bathroom, infirmary and a recreation room was built for \$10,000.00. This addition met the hearty approval of the state inspectors of the Department of Public Welfare of the State of Tennessee. It enabled us to abandon the leased home on Wildwood Avenue, known as the Metzner House, which had been used to

house some of the children. The state had refused to recognize this place as acceptable for a home for children. The children and houseparents, Warren and Theresa Covey, were transferred to the Davis Home on North Lee Highway where the addition had been made. This made it possible to relieve Omer and Golda Davis as regular houseparents and use them as relief houseparents, thus enabling us to meet further requirements of the Department of Public Welfare and resulted in our being able to get a fully accredited license from the state to operate our orphanage. For sometime prior to this we had operated on a temporary license with the understanding that we meet minimum requirements in a specific time. The Sunday School Orphanage received a commendation from the Senior Child Welfare consultant for the fine progress made. This progress has been made possible by the backing of our people everywhere in the Churches of God in supplying means and their prayers.

The Board wishes to emphasize the fact that we are grateful to our able matrons and houseparents for their fine work in the homes. They are Mr. and Mrs. Ed West, Mr. and Mrs. Omer Davis, Mr. and Mrs. Warren Covey, Mrs. Annie Bell Forrester, Mrs. Muriel Paden and Mrs. Pearlene Williams. All these are deeply interested in and devoted to the boys and girls in the homes. They are also very conscientious in keeping the homes clean and orderly and creating a home atmosphere at every cottage. The orphanage operates with a minimum staff of workers. The total combined cost of the orphanage and school is only about 65 per cent of the estimate of the cost of the United States Government to operate homes of this kind.

Many outstanding clothing and food showers have come in from local churches and states this past year. Lack of space makes it impossible to list all the donors and gifts. However, it is estimated that over \$5,500.00 in gifts of clothing and food came in since the General Assembly in 1962.

We wish to express our thanks to the Kiwanis Club of Cleveland, Tennessee, for their help in assisting the Sunday School Orphanage by paying hospital bills for the tonsilectomies of about fifteen of our boys and girls. This was a voluntary act on their part. We feel their consideration and interest in our program for needy children merit not only the appreciation of the Board of Directors but of this entire General Assembly.

We are grateful to the Shriners for assistance given to two of our children in the Crippled Children's Hospital in Lexington, Kentucky. One of our boys was given correctional treatment for curvature of the spine. One of the girls had been horribly burned when small, before coming to the orphanage. She was accepted for treatment in the hospital at Lexington. Plastic surgery and other correctional adjustments were made. Both children would likely have been handicapped and crippled for life without these services.

Too, our appreciation is due the civic-minded people of Cleveland, Tennessee, in that many have given means to make it possible for our boys and girls in the homes to have a full year's membership for the last three years in the Young Men's Christian Association. They have the use of the excellent recreational facilities at the Y at certain times each week. Our children attend the Y. M. C. A. on a segregated basis—the girls at times when only girls attend and the boys at times when only boys attend.

The State of Tennessee Department of Public Welfare requires that each of our boys and girls be given a physical check-up once a year and have certain shots and immunizations. This ordinarily would be a very costly affair. However, Dr. and Mrs. Stanley O. Pettit and staff have donated almost all their work free of charge in these matters for the past two years. This has meant a saving of several hundreds of dollars to the orphanage.

We feel this Assembly could best express their feeling to the Kiwanis, Shriners, Dr. and Mrs. Pettit and staff and the civic-minded citizens of Cleveland by giving a standing ovation of appreciation.

We have no choice but to plan on building a new home to replace the two-story frame building on North Lee Highway. The existing home is unacceptable to the state inspectors to be continued for use as a home for boys. The Orphanage Board hopes to begin construction on a one-story brick cottage next spring that will care for about eighteen to twenty children. The materials and even the labor to build the home can be paid for entirely with coupons and trade stamp collections that come in.

The boys on the farm have set out about 11,000 pine trees that will provide pulpwood for an additional means of income in years to come. Also, we now have a fine young orchard of about three hundred trees and grapevines on the farm. Every effort is being made to supply means of desirable recreation, education, food, clothing, shelter and spiritual guidance and training for the boys and girls in our charge.

In conclusion, we, your Orphanage Committee, would like to say again, thank you for your loyal support and interest in the homes and school. We have to, from time to time, reject needy cases where applications have been made for entrance of children into the homes because of lack of room or because of their being ineligible. We are making every effort to render our services in the capacity to be of the best interest with the means and facilities we have. We would like to extend to all members and friends a hearty invitation to visit the homes and school when they have opportunity. We solicit your prayers and support for the Sunday School Orphanage and Tomlinson Memorial School.

Humbly submitted,

M. A. TOMLINSON, President
BOYD THORNTON, Vice-President
J. R. KINSER, Treasurer
C. R. PAYNE
HUGH R. EDWARDS
BUFORD M. JOHNSON
A. H. DAVIS

3:55 p.m.—Committee No. 1, Questions and Subjects, presented several sections of its report for consideration. Section one was held over for further discussion at a later time in the Assembly, and other sections were accepted at this time. The entire report is given as it was accepted on Monday of the Assembly. In appreciation of his faithful services to the Church, the Assembly gave a standing ovation to the General Overseer.

4:30 p.m.—The subject of the message by C. T. Davidson was "The Zeal of the Lord of Hosts Will Cause the Church To Move Forward." Excerpts from the message are given below.

"Zeal means eagerness in pursuing a course or object of work. In working for the Church, our zeal automatically should come from our contact with the Lord. You don't do much work for the Church unless you have God with you. It is the known truth that the Church has to move forward. We have to find a soul wherever he is and that soul needs to be baptized and taken into the Church of God and taught the principles and doctrines of the Church. If the Lord didn't mean business, He would not have given us this mission. We have to be in contact with the man who organized the Church. Before we are able to promote anything, we must know what we are trying to promote. It has to become a part of us and we have to be thoroughly convinced before we can convince our fellowman.

"Every time we preach a message our whole congregation is not baptized in the spirit of that message. Sometimes you preach the same message six or eight times at your local church before everyone of your congregation seems to know what you are talking about. Everyone can't understand a message that we have to deliver just because we have the inspiration to deliver it. We must know how to reach every member of the congregation. We haven't learned it all. We are still trying. It is perfectly possible for religious people to have uninformed zeal. Their zeal is honest. They do the best they can. They just don't know. We may not always understand the proper approach.

"Sometimes we have zeal to hold us right where we are now. Sometimes in our zeal the young people think the old people have no place. We all have our place. We can't afford to lose any. You may be a leader, but if you cannot be the leader, follow close and help the leader. That is the proper type of zeal. We have to move with the trend of the dispensation. Unless we do, the Church cannot move. This is the Church age, and we have to move with it. The Jewish people got behind the trend of the time and when the Lord came just as He said He was coming, they would not accept Him. They were not properly informed. Nicodemus was a great religious man, but Jesus had to tell him three times a very simple message. We must keep in the spirit of the dispensation we are in. Don't sacrifice any of the fundamentals of the Church.

"Uninformed zeal may have as much driving thrust as one that is informed, but they may not be driven by the same motor. Sometimes through strife or emulation some people have zeal. Some ministers want to do it just to show that it can be done. Paul condemned the Jewish people for getting out of the harness. Jesus said, 'Why do ye also transgress the commandment of God by your tradition?' A certain amount of tradition is very necessary. There are fundamentals of the Bible that we could not change and would not do it if we could, but when any tradition hampers the forward progress, something needs to be done about it. Some of us try to pastor churches like we pastored twenty years ago. But the way we pastored then may not suffice today. We have things to face that we did not have then. Forty years ago how many of us saw jet airplanes? Now we have rockets and people talk about going to the moon. The Church has to keep apace of the progress. She must master problems that challenge her. The Church seeks spiritual truths that promote her. She is not fearful of traditions of other organizations. There are traditions and ideas rampant in the world today among wonderful Christian people. They say it doesn't matter which church they belong to.

"When the Church gets through with this world, anybody can have it that wants it. The Lord is coming back after His own, but we have the world to reach some way. We don't know all the methods that are going to be incorporated in reaching the world, but there is no question about this. It is going to take the zeal of the Lord of hosts to do this. In many places people are incorporated against the forward progress of the Church. They do everything they can against it because they don't know. They have an uninformed zeal. We can't dislike people like that. You can't do anything against the truth, but for it. Let them talk about you. It won't hurt you. Every time the gold is rubbed it shines a little brighter. Let folks rub you. You will be just as bad off as they are if you rub back. If we are going to preach the gospel of Jesus Christ we have to be filled with His zeal. How many feel satisfied to let your church hang in the balance and never grow year in and year out? Either our zeal is subsiding or we haven't gotten God with us exactly as we should. Jesus has promised an increase to the Church. It has to increase if it is going to cover the world."

5:04 p.m.—The ordination service was directed by the General Overseer. He read 1 Timothy 3:1-14, and the overseers and those to be ordained prayed in concert. Then each minister was ordained by the laying on of hands by the presbytery.

Bishops: F. Eugene Montgomery, Mikey C. Jones, Roy Andle Suggs, Kenneth A. Abrams, Carl Buckner, Howard J. Hunt, Arthur Joseph Saucier, W. A. Rountree, David C. Cook, William A. Dykes, Edward A. Gray, William S. Shipley, William A. Howard, Rufus B. Finlayson, Jr., Dewie T. Lolley, J. L. Whitt, Charles Sweatt, Jr., Windell Taylor, Joseph T. Weathers, Jr., Hobert Snow.

Deacons: Delbert Gillum, William E. Hodges, Archie Coble, Hershel Moss, William Cunningham, Ernest Pratt, Ollie Hedrick, Clifford Woods, Donald Grimes, William F. Ayers, Morris C. Jackson, James E. Head, Grady Croy, Raymond Brock.

A program of music and singing during the intermission was directed by Benny Finlayson.

6:45 p.m.—The song service was directed by Dewey Bowerman with Louise Daugherty at the piano and Betty Hunter at the organ. Samuel Brackett read Acts 3:1-8. Charles Pentecost prayed at the pulpit, and this was followed by a concert prayer.

7:00 p.m.—The members of the Assembly Expense Committee spoke briefly, and an offering was received as the Low Note Trio sang "I Believe in the Old Time Way." Warren Roney sang "Without Him," and the Green Sisters sang "Ten Thousand Angels."

7:20 p.m.—"God's Healing Power Is Real" was the subject of the message by Raymond A. Lynn. A portion of the message is given below.

"God's healing power is just as real as it ever has been. I am here to be a testimony. One day everyone in the whole world gave Brother Lynn up, but God looked down upon me and saw fit to heal this body of mine. One day I was in the living room. My wife thought the Lord was ready for me. We began to pray and talk to God. It seemed like we couldn't get any victory. It seemed like life was going to leave my body. Each moment seemed closer to death. I told the Lord that if He

wanted me, I was ready to go. We were standing on divine healing. My brothers came in and told my wife she had better get a doctor. I am not against doctors, but I am preaching that the power of God is real. I began to feel life leave me. I looked up to God and said, 'If you will just speak the word, I can be healed.' The power of God fell, and when I came to myself I was shouting the victory.

"Later, my wife was in the hospital. They said I could not go in because she was so bad. The doctor gave her fifteen minutes to live. I walked off to the side and found a little room. I wasn't concerned with those around me. I began to pray and talk to God. It seemed like it was just a few moments until all the windows of heaven opened. It seemed like a voice told me she would be all right. The doctor told me he didn't know what had happened, but that she would be all right. Healing is real to those who believe it. I don't care what kind of an infirmity you have, God is able to heal it. That is what God did for me, and that is why I can stand here tonight and tell this whole congregation that God's healing power is real."

7:35 p.m.—The entire congregation stood and prayed a mighty concert prayer as a prelude to the healing service.

7:40 p.m.—The annual healing message was by William H. Josleyn. Below are given excerpts from the message.

"I have a testimony similar to that of Brother Lynn. I was raised up from death about three years ago. I came so close to death that I had joy more than I have ever had since I have been a Christian. My heart was so filled with the joy of the Lord until I would praise the Lord to the very top of my voice. It seemed there was so much more that should come out, but I could not get it out. It seemed that I was at the very brink about to cross over. I came to the point that I wanted to cross over and be with the Lord. It was not as I thought death might be. It was a great and wonderful joy.

"In the Scripture we read that Jesus was on His way to a certain house to heal a man's daughter. The Bible says they thronged Him. Those who throng the Lord are in close contact with God but never receive anything for the healing of their bodies. There are people in our General Assembly who have needs and are sick and afflicted, but they never get healed because they do nothing more than just go along in the crowd. They never seek to touch the Lord. There was a multitude of people following along after the Lord who did not expect to be healed. You are going to have to do more than just throng Him. You are going to have to do more than cry and shout with the crowd. You will have to put forth a special effort to reach the Lord.

"While this large multitude was going down the way, there was this woman who had an issue of blood twelve years. When that woman touched the Lord, she did it purposely. She finally worked her way through the crowd and got to the place where she could just touch the hem of His garment. Do you know why she had such a struggle getting to the place where she could touch Him? It was because of the throng of people who did not expect anything. The Lord immediately noticed the difference between that touch and those just bumping along. God will recognize every effort that you put forth to come in contact with Him. The Lord said nothing of those that thronged Him, but immediately He felt virtue go out of His body and asked who touched Him.

"This woman said within herself that if she could only touch Him she would be made whole. The kind of faith that will heal your body will speak to you and it will set goals. Before she ever took a step through the crowd she had what it took within her bosom to get her healing. But her faith without her works would have been dead. You may have to lay some requirements upon yourself. Whatever your faith tells you to do, do that and you will receive your reward.

"When Ananias and Sapphira had done this great sin and fear came upon the Church and wonderful miracles were performed the people became so stirred that they brought their sick folks in cots. They believed that if they could get them in the shadow of Peter they would be made whole. They were members of the body of Christ. They believed if they would put them out there where the shadow would pass over their body they would be made whole, and that is exactly what happened."

At this point Brother Josleyn called for all the ministers to stand. Then he asked those who were in need of healing to reach out and touch the clothing of a minister standing nearby. The presence of the Lord was manifested in a great way. Messages in tongues were given and the interpretations followed. In this wonderful atmosphere as the saints shouted and rejoiced, the speaker asked those present to humble themselves in prayer. At the close of this mighty prayer, A. B. Woodruff led the congregation in singing "Reach Out and Touch the Lord" as preparations were made for the healing service. Lines were formed on the main floor and the three platforms. One thousand four hundred twenty-eight were prayed for and anointed with oil. One thousand four hundred ninety-eight handkerchiefs were anointed for those who could not be present.

9:15 p.m.—The Crown Spiritual Singers sang "The Old Time Religion." The congregation sang "What a Friend We Have in Jesus" led by Elwood Matthews.

9:25 p.m.—The evangelistic message was by Willard Boyles. She used Jeremiah 2:32 as her text, and her subject was "Forgotten." At the close of the message Eddie Jacobs sang "The Sinner's Dream" as the invitation was given. A large number came to seek the Lord, and seven were saved, eight sanctified and thirteen received the Holy Ghost.

Saturday, September 14

6:00 a.m.—J. C. Trammell directed the sunrise prayer meeting. Following the song service, prayer was offered for the requests and opportunity was given for those who had been healed in the service the night before to testify. Twelve testified to being healed and mentioned such things as heart and throat ailments, arthritis, stroke, nerves, dizziness, high blood pressure, stammering, swelling of legs and an infection. The service was dismissed at 7:00 a.m.

8:45 a.m.—Music by the Bahama Brass Band in front of the tabernacle.

8:56 a.m.—The song service was led by Jack Jenkins with Betty Hayes at the piano and Betty Johnson at the organ. The Scripture reading, Deuteronomy 32:1-4, was by Roy A. Suggs. This was followed by prayer at the pulpit by T. A. Cook and a concert prayer.

9:07 a.m.—Duane and Jo Nell Adams sang "Love Is Why" and "The Touch of His Hand." The Three T's sang "Dear Jesus, Abide With Me."

9:22 a.m.—"Having Done All, Stand for God and His Church," message by C. R. Payne. A portion of the message is given below.

The speaker read Ephesians 6:10-17 and said, "God needed something to be done. He looked over at His Son for this job. He wanted Jesus to take upon Him the form of flesh. He accepted this responsibility and did what the Lord wanted Him to do. Finally, the hour came that He was to be offered. He prayed as the cross stared Him in the face. 'Nevertheless, thy will, not mine be done.' Jesus did what He came into this world to do. He said, 'I have finished.' The Apostle Paul, when he was finishing his course, was old and could not do much, but he said, 'I have fought a good fight, I have finished my course, I have kept the faith.'

"A dear saint of God, Sister Mullins, decided it was time for her to depart. She paid her C. P. M. A. membership and Emergency Dollar. She didn't want to leave this world and not have her dues paid up to the dear old Church of God. I know it is not an ironclad rule, but my message is 'Having Done All.' A. J. Tomlinson did all he knew to do. He led the Church for forty years and went on to be with the Lord. God gave us another man. Now he will do all he is to do. God has saved, sanctified and given you the Holy Ghost and a vision of the Church of God. Don't stop there. It is your move. You won't have it all done if you stop there. Let's do something for God, and when you come down to death, you can look up and tell the Lord you have done all you knew to do.

"It means a lot to check and see if you have done everything for God. If you haven't done all you were supposed to do, what about taking a new grip on life and look up to the Heavenly Father and say, 'God, you have spared my life through this year. You have given me food and raiment, and you have helped me along, but I came a little short. But if you will let me live until I get back home, you can count on me next year.'

"Webster said standing was cease to move. There are people who have the tongue and the letter and haven't got one spark of salvation. They are carried about by every wind of doctrine. Another definition is to remain firm. If you are guilty of one point, you are guilty of all. You have to pay tithes, live right, and treat your neighbor right. If you are busy doing what you are supposed to do, you won't have time to run everybody's business. Not many of us have given our blood, but our people have suffered. God have mercy on us today who have everything and say anything about these blessed old men who have trod the way before us. They did all they could with what they had to do with. God is holding us responsible to do more today."

10:02 a.m.—The White Wing Publishing House program was directed by Hugh R. Edwards, Business Manager. E. L. Higdon led the congregation in praying for the success of the program, and the Business Manager read Isaiah 55:10, 11. Wanda Edwards led the congregation in singing a chorus entitled "As the Rain."

10:15 a.m.—Buford M. Johnson, Assistant Editor, spoke concerning the White Wing Messenger. He stated that he felt that the paper belonged to the readers because they also write the messages, articles and testi-

monies contained in the paper. He mentioned that this year marks the fortieth year of publication of the White Wing Messenger. He displayed the first volume, containing the first issue dated September 15, 1923. A. J. Tomlinson served as editor for twenty years until his death in 1943, and M. A. Tomlinson has served as editor since that time. Three individuals who served as Assistant Editor were introduced: C. T. Davidson, L. A. Moxley and Robert F. Wright. He also introduced K. Vijayarajnam who edits an edition of the White Wing in some of the native Indian languages, and Gabriel Montijo, Sr., who edits the White Wing Messenger in Spanish. He stated that many healing testimonies and sermons are on file waiting for space in the paper.

10:30 a.m.—Roy F. Day, Jr., Field Representative, and some of the state workers spoke concerning the White Wing Messenger. Brother Day referred to the goal of having the White Wing Messenger in every Church of God home. The Grace Melody Boys sang "I'm Saved" and "His Eye Is on the Sparrow." John M. Sands spoke about the spiritual impact of our Church paper on the life and work of the ministry, and Eddie Gray referred to the impact of the White Wing Messenger on the local church. In the church he pastors at Waycross, Georgia, with one hundred twenty-one members, every family is receiving the White Wing. He felt that the paper had been a great spiritual blessing to the members of the local church. The Grace Melody Boys sang "I Cannot Fail the Lord."

10:56 a.m.—Robert F. Wright, Sunday School Editor spoke concerning the value of our Sunday School literature to the local church. He mentioned the things that he felt the Sunday School literature could help to accomplish, and spoke briefly about each of them: (1) Help lead our children in the way of the Lord; (2) Help Christians grow in grace; (3) Help our members to grow in capacity for service to the Church; (4) Help our Sunday School and local church grow in number; and (5) Help lead the unsaved to a saving knowledge of Christ. He felt that dedication and consecration on the part of the Sunday School teachers would motivate them to be qualified to properly use the literature as a help to the local church.

11:10 a.m.—A quartet of lady employees of the Publishing House sang "Love Is Why."

11:15 a.m.—R. O. Covey spoke concerning the tract program in the Church. He reported that 3,704,058 tracts were sent out for distribution throughout the year. He stressed the importance of keeping the tract boxes neat and well-filled and of getting the literature into the hands of the people who need it. He suggested that those who are waiting for a more important work in the Church might well spend their time doing the little things that their hands find to do, such as distributing tracts. Our work in the Lord is not in vain, and if we cast our bread upon the waters and have faith in God, He will help us to realize the benefit of it somewhere along the way. He recommended the practice of enclosing tracts with our personal correspondence and distributing them as we travel.

11:29 a.m.—H. E. Vernon gave a report of his work with the braille writer.

"Several years ago I was appointed pastor at Poplar Camp, and I found that we had a lady who was blind, deaf and could not talk. I began to consider this lady and the thought of having the same care one

for another came to me. Of about a hundred members, I had one who was not getting the same care. I began to pray and ask God to make a way that I could reach this member. In visiting this home I found that the daughter could talk to her mother by making impressions in her hand. I told her I would like to be able to communicate with her mother myself. The thought came to me about braille. I had not yet seen any braille or a braille machine. A lady came to visit her with a braille writer. I got permission to take the machine home that night. I sat up all night trying to write the same dots they had written. By day-break I had a very simple letter written. I went to her home and she was able to read it.

"After several months I was able to write a reasonable letter in braille. It was then that I began to write every Sunday's message to this blind lady. I still send her the messages even though I don't pastor that particular church. The thought came to me that surely there were others throughout the Church that could be blessed. Through the Publishing House and the White Wing Messenger I began to find out that there were many who were blind, and I began to write to them. I remember a young Indian boy from Eagle Butte, South Dakota. After writing three or four messages, Brother Peter wrote me and said he had a pamphlet that he would like for me to rewrite in braille. I told him I would do my best. When it arrived, it was the Body of Christ course. It took a hundred pages of braille, but the letters I received were great pay for what I was doing.

"The lady left and we had to give up the writer we were using. I was able to purchase a little Japanese brailler and used it until it wore out. I appealed to the Publishing House. They purchased this braille writer. We have a braille display over at the Publishing House in the main lobby. You can go over and look at the work we are doing. Pray that God will help us to reach many through this method of writing to the blind.

11:38 a.m.—A quartet of male employees of the Publishing House sang "Going Home."

11:45 a.m.—A report of White Wing Messenger Day offerings was given by Frank Howard, Accountant. He reported that the total offering for this year was \$6,120.79, which is an increase of \$1,214.11 over the amount received last year.

A Church flag was presented to the Wildwood Avenue Church for the largest offering—\$60.52.

The church at Honolulu, Hawaii, received a flag for the largest offering according to membership—\$9.00 per member.

A gift certificate was presented to A. T. Griffin, Overseer of Tennessee, for the state with the largest amount—\$610.92. S. A. Cooley, Overseer of Hawaii, received a gift certificate for the state with the largest offering according to membership—\$9.00 per member. Callie Farmer, Illinois, received a gift certificate for the largest personal offering—\$11.00.

11:50 a.m.—As preparations were made for a skit to boost the Church publications, Pecolia Headen sang "The Church of God Is Real." The skit which was directed by Ernestine Tillman was very amusing and pointed out the interest our people have in receiving the White Wing

Messenger. Copies of the special Assembly issue of the paper were distributed by the ushers. The Sunrise Quartet sang a chorus medley and "Sweeter As the Days Go By."

12:11 p.m.—The closing prayer was offered by Ora Mae Willing.

A program of music and singing was presented by the youth campers from Mississippi and Louisiana, directed by Neil Wilkerson and Samuel Brackett.

1:05 p.m.—The state overseers, state V. L. B. secretaries and youth camp directors marched into the tabernacle and took their places on the platform as the Pennsylvania Band played.

1:10 p.m.—V. L. B. program directed by Elwood Matthews, General Secretary. Roberta Matthews led the congregation in singing "The Youth of the World." Brother Matthews read Ecclesiastes 11:7-9, and prayer was offered by Samuel Bowman.

1:20 p.m.—A trophy was presented to Marietta, Georgia, for the church having the largest state convention free literature offering. The amount of the offering was \$2,000.85. East Street Church in the Bahamas was second with \$1,904.35, and Wildwood Avenue in Cleveland was third with \$1,450.00.

Note: The following awards were presented at various times during the program:

North Carolina received a trophy for the largest state convention free literature offering—\$9,920.02. Tennessee was second with \$9,177.88, and Georgia, third, with \$7,161.16.

The trophy for the largest offering according to the number of bands in the state went to Oklahoma with \$163.55 per band. Alaska was second with \$156.62 per band, and Indiana, third with \$154.35.

Ohio received a trophy for the largest number of Bible chapters read with an average of 8,269 chapters for each band in the state. Michigan was second with 5,351 chapters per band, and Mississippi, third with 5,095.

The award for the largest offering outside the United States went to Bahamas with \$4,697.64. England was second with \$1,290.98, the Dominican Republic was third with \$987.61.

The trophy for the largest Assembly free literature offering went to North Carolina with \$1,505.10. Tennessee was second with \$1,497.08. Virginia was third with \$815.83.

1:21 p.m.—The Gleaner program was directed by Genelle Mounce.

As the Gleaners marched onto the platform, they sang "We'll Outshine the Sun." They sang "Ten Little Gleaners," and each one grew up to be a leader in the Church. The last one grew up to be General Overseer and came to the General Overseer's desk and moderated the remainder of the Gleaner program. He called for Gleaners from the North, South, East and West. Each responded as he was called. Several individuals and groups sang, and the entire group sang "Hear the Tramping of the Gleaners" as they marched off the platform.

1:40 p.m.—Kathy Covey presented a piano instrumental, and the Indianapolis Trio sang "Sweeter As the Days Go By."

1:50 p.m.—A report of the National Youth Camp was given by Billy Riggs. The members of the staff came to the platform, and each was introduced. Brother Riggs stated that each camper who attends the National Youth Camp must be at least sixteen years of age, filled with the Holy Ghost and selected to represent the state camp. Mr. Herschel Daney, Director of Religious Life, at Bacone College, visited the camp and was very impressed with the devotion and consecration of the campers. Through his efforts, Lester Hall, one of the campers, was able to secure a scholarship at Bacone. Esther Lepper, who was selected Miss National Youth Camp, sang "It's Not the First Mile That Is So Important." A trumpet solo, "I Want to Know More About My Lord," was given by Jimmy Whittaker, Mr. National Youth Camp. A male quartet from the camp sang "What A Day That Will Be."

2:10 p.m.—The Travelers Trio sang "Oh, What a Friend He Is to Me," and "A City Whose Builder and Maker Is God."

2:25 p.m.—Brother Matthews called for the state secretaries with special offerings to come forward. A Bible marker from the Holy Land was presented to each one who had raised as much as \$35.00. The state secretaries turned in the amounts collected from the churches, and a general offering was received from the congregation as various individuals and groups sang. The Sunrise Quartet sang "I'm Going There." The Oklahoma Choir, directed by Helen Cooley, sang "I'll Go Through." The Key Notes sang "Lord, Teach Me How To Pray," and Evelyn Thompson sang "Two Little Fishes and Five Loaves of Bread." The Golden Triplets sang "I'm in His Care," "Be Thou My Guide," and "I've Been Changed." Alice Christian recited a poem entitled "My Camel and I," and Mysterious Roberts sang "When I Move Up to the Sky."

Assembly Free Literature Offering

Alabama	\$ 691.66	Haiti	4.60
Alberta and Saskatchewan	7.00	Honduras	1.00
Alaska	25.17	Idaho	58.11
Anguilla	3.00	Illinois	299.48
Antigua	12.00	Indiana	678.70
Arizona	77.54	Iowa	135.85
Arkansas	170.49	Jamaica	25.00
Bahamas	312.08	Kansas	131.33
Barbados	5.00	Kentucky	786.84
California	527.51	Louisiana	189.80
Colorado	78.81	Maine	10.00
Connecticut	13.56	Manitoba	10.00
Cuba	13.00	Maryland and D. C.	203.82
Delaware	27.62	Massachusetts and R. I.	25.00
Dominican Republic	3.00	Mexico (North)	21.00
East Texas	257.39	Mexico (South)	13.95
El Salvador	15.00	Michigan	315.46
England	2.00	Minnesota	64.00
Florida	547.58	Mississippi	583.52
Georgia	705.64	Missouri	215.01
		Montana	60.00

Nebraska	28.45	South Carolina	735.86
Nevada	16.00	South Dakota	32.41
Nevis	3.00	Southwestern U. S.	
New Hampshire	9.50	(Spanish)	10.00
New Jersey	26.21	Tennessee	1,497.08
New Mexico	138.00	Utah	30.18
New York	70.00	Vermont	16.84
North Carolina	1,505.10	Virginia	815.83
North Dakota	51.42	Virgin Islands	135.00
Ohio	355.75	Washington	107.67
Oklahoma	421.27	West Texas	120.64
Ontario	10.00	West Virginia	104.59
Oregon	85.55	Wisconsin	55.31
Pennsylvania	210.77	Wyoming	83.55
St. Kitts	3.00	General Offering	739.09
St. Martin	3.00		
St. Vincent	5.00	Total	\$14,753.59

3:01 p.m.—Joann Newman directed a skit entitled "A Trio of Missionaries." This showed the importance of devotion and training in missionary work as demonstrated by the lives of Jonah, Philip and Paul.

3:14 p.m.—R. L. Edwards sang "The Robe."

3:20 p.m.—Message by the Secretary. Before the message, he led the congregation in singing "Amazing Grace." A portion of the message is given below.

"In the United States every fifteen seconds a major crime is committed such as murder, aggravated assault, robbery, burglary, larceny and theft. The thing that troubles me is that fifty-five per cent of all these crimes are committed by people under the age of thirty-five. More than half of the people over fifteen years of age drink intoxicating beverages. Communism has promised in no uncertain terms that our grandchildren will be under Communistic rule. Churches throughout our land are denying the power of God, the blood of Christ and the virgin birth. By looking at all this, we can see that the world is far from being what Jesus shed His blood for it to be. We have problems, not only in the world, but in the Church also.

"The church at Corinth had problems. They had preachers' religion. They were taking each other to the courts and having problems with marriage and divorce and long or short hair. Paul gave them the solution to the entire problem. They were to watch, to stand firm in the faith and to behave like men. What could he have been talking about when he said watch? He could have been saying that we should watch for a chance to do something good. Look for an opportunity to do something good for somebody. The Boy Scout Organization taught us every day that we were to do at least one good deed. If the Boy Scouts can do it, how about us?

"Stand fast against evil. Behave yourselves like men. A man is an adult person of some uncommon qualifications, particularly in the sense of strength, vigor, or bravery, as distinguished from the weakness, timidity, or impudence of a boy. The problem that they had at Corinth was simply because they were being childish and narrow-minded. Everyone in the building desires to see the Church grow, and everyone has

a way he thinks it can grow. If we aren't careful, we will get an opinion that there is only one way it can grow. Some people think that the only way is organization. Others say all we need is spirituality. Other people think the only hope is through education. On the other side people are saying that Peter and John were ignorant so what we need is plenty of ignorance. Some say the only way is preaching, while others declare that the only hope is teaching. Some say we must get sin out of the Church, and some say we must keep every person we have. All of these are good, and all of them are necessary. It takes all of them put together.

"We have a world-wide job, and we must have a vision broad enough to realize that the customs in our area may differ from those in some other place. Sometimes as far as we are concerned, it is like where we live all over the world. When I saw Brother Vijayaratnam when he had on his Indian attire, it looked funny because it was different from ours. We look just as crazy to them as they do to us. These people around here speaking Spanish sound funny because we don't know what they are talking about. When they are at home and we go in speaking English, we sound just as funny as they do. If we are going to meet the challenge, we are going to have to realize that there is more than one set form.

"Of all the things that look great to us, we have one responsibility, and that is to go into all the world and preach the gospel. When are we going to realize, young people, that we are the ones that have bodies strong enough to go into all the world? The challenge that faces you today is whether or not you are going to get the message of Jesus Christ to a lost and dying world." At the close of the message, the congregation sang "Where He Leads Me."

3:54 p.m.—The Specializers sang "I Shall Not Be Moved."

4:00 p.m.—The program called for "Something New." This was the introduction of the youth magazine, entitled "Youth Life."

The introduction was by Robert F. Wright, with the rocket, YL-1 on the launching pad. As the count-down began, Hugh Edwards, project engineer, and Elwood Matthews, director of operations, inspected the missile. Elva Howard, blueprint and design technician, made last-minute computations. Wanda Edwards and Billy Riggs, consultants, joined the others. At the completion of the count-down, an "equipment failure" prevented the rocket from blasting off, but succeeded in getting the attention of the congregation as Elva Howard came to give further information about the new publication.

4:15 p.m.—Thomas Duncan, Manager of the Radio Department, was introduced and directed a portion of the program.

The Voice of Salvation Choir, directed by Stanley Wright, sang "Stand Up for Jesus," and "The Message of His Coming." H. L. Moore, Radio Minister, spoke concerning the mail response to the program and a new program entitled "Gems of Devotion." The choir sang "Open Mine Eyes." One of the owners of radio station XERF Del Rio, Texas, was introduced, and he spoke briefly. Brother Dunnean told of plans to expand the radio coverage of the program and increasing interest in the Broadcast Record Club. A special Assembly choir, directed by Stanley Wright, sang "Life Is a Symphony" and "'Tis a Glorious Church." The saints shouted and rejoiced as the last selection was sung.

5:06 p.m.—Eddie Tanner presented a skit entitled "The Witless Witness." This portrayed an individual using all the wrong methods in an effort to talk to a person about salvation. After several minutes of frustrated "witnessing," the person to whom he was talking slipped away when the "witless witness" was not paying attention. It demonstrated the need of our young people being trained to effectively witness for Christ.

5:12 p.m.—The Three T's sang "The Big Boss," and the Songsters sang "The Old Country Church" and "The Lord Delivered Me."

5:23 p.m.—A quiz team from Thirty-second and Larkwood in Louisville, Kentucky, competed with another from Oklahoma. Questions from 1 Timothy were asked by Brother Matthews. Both teams were very alert and exhibited a thorough knowledge of the subject. The contest ended in a tie, and other states and local churches were given opportunity to challenge these teams at the next Assembly.

5:40 p.m.—The V. L. B. program was dismissed.

6:03 p.m.—A program of songs by the Spanish people was directed by Daniel Abrego. This was followed by several selections by the Sunrise Quartet.

6:34 p.m.—Russell Sullivan led the singing with Betty Johnson at the piano and Gloria Hart at the organ. Charles Rogers read Psalm 98, and Aaron Couch prayed at the pulpit. This was followed by a concert prayer for the requests.

6:55 p.m.—Several selections were presented by the Songsters, the Sons of Harmony, and the Grace Melody Boys.

7:18 p.m.—The annual Saturday evening testimony and praise service was directed by Ava Stacy and Rebecca Griffin. These sisters testified and then called for those in certain sections of the building to stand and testify in unison. Mikey Jones and others sang songs and choruses at intervals.

7:40 p.m.—The Bible Training Camp program was directed by the Superintendent, James B. Wright.

7:45 p.m.—The delegation from Bahamas sang "He Is Mine" and "Sail On." Felix Garcia read Ephesians 4:11-16, and Antonio Ledezma Soto led the congregation in prayer.

8:03 p.m.—William H. Brooks, General B. T. C. Principal, gave a report on the school conducted in England this year. Thirty-seven students completed the first term course, and the school was completely financed by the tuition of the students. Charles G. Hawkins, Overseer of England, served as vice-president and A. L. Cooke assisted with the teaching. The saints in England were very enthusiastic about Bible Training Camp and were grateful for this opportunity to attend. Zeal for the second session is running high, and the goal has been set for one hundred students. A. L. Cooke was introduced and sang a B. T. C. song.

8:11 p.m.—Felix Garcia and Naomi Martinez sang "The Sad Sheep."

8:15 p.m.—Brother J. A. Jimenez was called to the platform and the Spanish delegates came forward and pinned dollar bills to his coat in honor of his birthday and thirty-two years in the ministry. They sang "Happy Birthday" in Spanish and then the entire congregation sang in English.

8:22 p.m.—“Stretching Out to the Regions Beyond.” Message by James B. Wright.

“From 2 Corinthians 10:13-16, we learn that our measure, or our line, is to reach every man. When a place is reached, it becomes the responsibility of those who have been reached to extend the program on beyond them. When we are reached with the gospel of the Church of God message, we not only receive a benefit, but we also receive a responsibility to help extend it to someone else. We have our own particular work to do, but no one man or set of men can do all the teaching. We are to search for faithful men in the different parts of the world to whom we may commit this doctrine. We depend on those faithful men to teach it unto other people. Paul said that he was a debtor to the people, and he said those having the rule must give account. We have the responsibility to teach this to other faithful men. When these faithful men receive it, they owe it to someone else. Paul was a preacher, apostle and a teacher to the Gentiles. He got that calling from God and that is why he felt so responsible for carrying it out. We are ministers of the same Church as Paul. We are not apostles, but we are preachers and teachers.

“I don’t know how much of a vision Peter had of the Church, but whatever he had, Jesus said His Father revealed it to him. Peter didn’t get this from flesh and blood. He received a divine revelation, but did he know what he had received? In Matthew 16:22, we find this man with a divine vision rebuking the Lord. This man who had received the divine revelation of Christ, and maybe of the Church, had fallen immediately in the hands of Satan and had become an offense to the Lord. When we get our own way and hinder instead of help, pull back instead of push forward, it is not because we don’t have the vision, but because we have something and don’t understand what we have. What do you say about Peter having the keys to the kingdom? He had them all right. Jesus gave them to him. That meant there was something locked up from Peter. He had the key, but that didn’t mean that he knew what was in the storehouse. We have the keys to many things, but having the keys does not mean we are utilizing those things. We have the vision, but if we don’t understand what the vision is or the workings of God, we may get off on the wrong foot.

“God anoints us to preach the things that are written in the Bible, but we don’t understand what we are preaching. Peter on the day of Pentecost preached that the Holy Ghost was to them that were afar off, but when the Lord told him to go obey the vision he preached, he said, ‘Not so, Lord.’ It is easier to preach something than it is to measure up to it after you preach it. It is easy for me to preach ‘Go ye into all the world,’ but when I have to go into these countries and carry out this work, it is a different story. But somebody has to practice what I preach. The best thing to do is preach and then practice it yourself. Church of God people, we are trying to find out what we have. We have it because God revealed it to us, but we have to study and learn what we have from God. When we back off from people of other nations and are not friendly with them because somebody is looking at us, we have the vision all right, but we don’t know what we have. The Bible teaches us to do the Lord’s business and not to entangle ourselves with the affairs of this life.

“The Church is the pillar and ground of the truth. It supports the truth. Where I am limited is in the knowledge of the truth which it

supports. The Bible points out that Jesus was all-wise. But then it said He increased in wisdom. He knew the things of God, but the thing He had to learn was how to operate them in the flesh. He had to get that experience. As He went from victory to victory, He increased in knowledge and wisdom and stature. He learned better how to carry on God's program in the flesh. He had a knowledge of the program, but He had an old fleshly body hanging on to Him that He had to put under subjection so He could carry out the program. When He was twelve years old, He knew what He should do to represent God. When He was thirty, He had to act differently and God required more of Him. He was ready. Why was He ready? Because He had learned how to bring the flesh into subjection. Jesus trained Himself to be ready at the proper time to do whatever God's program called for at that time.

"When He walked out there, the spirit led Him. The spirit can always lead us to churches that are paying the limit and into better jobs and more money and bigger states. If you understand God's program, the spirit will lead you sometimes into some things that are not so easy to bear. He was led by the spirit into the wilderness and introduced to the devil. He didn't yield. He had taught the flesh to be obedient unto God. The will of the flesh, the desires of the flesh and the pleasures of the flesh will never carry out the program of the eternal God. Three years later when Jesus faced the extreme thing, He went to the Father and said, 'Father, let it pass, if it is your will.' Jesus had trained the flesh, and He had learned obedience from the things He had suffered. He went to the cross and paid the price. He humbled Himself and became obedient even unto death on the cross. You can't do any more than that."

9:13 p.m.—The congregation stood and prayed in concert for wisdom, for more teachers and finance to maintain and extend Bible Training Camp into every country.

9:15 p.m.—An offering for the support of Bible Training Camp in other countries was received as the Barker Trio sang "O, I Could Sing Forever." Gerdia Shewmaker sang "Joshua Fit the Battle Around Jericho," and the Shepherds Quartet sang "I'm Free Again." The Western B. T. C. Choir, directed by Mildred Davis, sang "Oh, Glory, Hallelujah" and "Oh Lord, I Really Love You."

9:36 p.m.—William H. Brooks gave honorable mention to the top five pastors who have conducted group study courses this year. The Body of Christ groups were as follows: Fields of the Wood, North Carolina, with ninety-four students taught by Fred Montgomery; Mt. Carmel, North Carolina, thirty-seven students taught by Eugene Montgomery; Union Grove, Mississippi, thirty-four students taught by Gene Douglas; Benton Harbor, Michigan, twenty-six students taught by Thomas Norton; and Dearborn, Michigan, with twenty-four students taught by Ray Wynn. The largest elementary course group was at Hammond, Indiana, with twenty students taught by J. P. Sullivan.

9:40 p.m.—Roy Cantrell sang "I'm Bound for That City."

9:44 p.m.—The Superintendent announced that fourteen sessions of Bible Training Camp are scheduled to be conducted before the next Assembly: Mexico City and Tijuana, Mexico, Dominican Republic, Bahamas, Virgin Islands, Alberta, India, Haiti, Cleveland, Fresno, England, Guatemala, Peru and possibly one in Jamaica.

A banner was presented to California for the largest number of students in the United States—87. Tennessee was second with 29.

Tennessee received a banner for having the largest offering for the support of B. T. C. in other countries—\$2,777.13. Oklahoma was second with \$1,155.49.

Ribbons were presented to the pastors of the fifty-eight churches that collected \$2.60 or more per member for the state convention offering.

9:55 p.m.—Johnny Tolbert sang "Wasted Years."

10:00 p.m.—William Knowles brought the evangelistic message. He read Matthew 22:41-46 and used as his subject "What Think Ye of Christ?" Anita Knowles sang "You Never Mentioned Him to Me" as the invitation was given. Of those who came to the altar, eight were saved, six sanctified and six received the Holy Ghost.

Sunday, September 15

6:00 a.m.—The sunrise prayer meeting was directed by Ray Elmore and Irene Jones. The Scripture reading by Brother Elmore was followed by a prayer at the altar by those present. After congregational and special singing, several testimonies were given. The service was dismissed at 6:45 a.m. with a concert prayer for the missionary program.

8:55 a.m.—Music by the Bahama Band as the state overseers, missionaries, W. M. B. secretaries, leaders and members marched into the tabernacle and took their places.

9:00 a.m.—W. M. B. program directed by the General Secretary, Sylvia Hardin.

9:05 a.m.—Esther Williams sang "The Lord's Prayer," and this was followed by prayer by Lillie Duggar. The Cantrell Duet sang "My Brother's Keeper," and the Rossville Choir sang "Do You Ever Think to Pray?" Prayer was offered for some who were unable to be present because of illness, and the congregation stood in a moment of silence in memory of the missionary workers who had gone to meet the Lord during the year.

9:22 a.m.—The missionaries and foreign delegates were introduced.

9:30 a.m.—Julia Stenmark sang a Swedish song entitled "Gude Luft."

9:35 a.m.—Antonio Ledezma Soto gave a report of our work in Cuba. He spoke in Spanish, and his remarks were interpreted by Felix Garcia.

"From October, 1954, when my wife and I arrived in Cuba, until 1957 the Lord gave us rich and great blessings. Many people were saved and added to the Church. All the liberties and the freedom that we had to do our work, from December, 1957, were very much restricted. The national convention of 1960 was very difficult to conduct. The Church was in jeopardy. They put a committee of defense in front of the church. We were instructed that at our next convention we would have to start on Thursday and finish at 2:00 o'clock Sunday afternoon. We have nine churches and fourteen missions. In a place called Pinar Del Rio our churches have progressed, but the government has been very much against us and our people are only allowed to attend two times a week.

"The missionary committee in 1960 sent us some clothes. This shipment took six months from office to office and when they finally gave me the order to pick up the things, I had to sign my name, but the official told me they had already distributed the clothes among the Cuban women. I was able to take my wife out of Cuba in November. The months went by and our activities were normal, only that everything we said and did was watched. We had liberty to preach, but it was quite limited. We could not give the spirit the freedom it should have because within the congregation there is someone listening and he can interpret wrongly. In the last trips I made I was accompanied by one of the officials of the government.

"In that beautiful country the Church of God has extended and is known for its auxiliaries, its great organization and discipline. Other independent Pentecostals are preaching practically the things the Church of God teaches because through the printing the Church has done, we have supplied their needs for their churches. In the printing shops all the work we did was edited. We need to pray much for Cuba because there is great resistance to the message at this time and to the power of God. But the Lord has never lost a battle. I know that over there our brethren had a glorious convention even disregarding all internal difficulties. We must trust the Lord that He will give the ministers inspiration so that they will not lose the harmony, unity and victory. For a year and a half I was negotiating my departure. There were many difficulties and excuses. Every stranger that leaves the country can take three coats, three shirts, three pairs of slacks, one pair of shoes, two pairs of socks, one hat and one coat and everything else that he owns has to be left for the government.

"Brethren, I invite you folks that participate in the liberties and that have the opportunities that the members in Cuba do not have, please do all you can to liberate them from the systems that are now operating in that country. Pray for our brethren over there in Cuba. You may not know them, and they may not know you, but they glorify the God that you worship. You do not have to watch the doors and windows of your church. You do not have to watch the one sitting next to you in church. Sometimes in Sunday School we have to sing the songs of the revolution so our teachers and our churches will not be closed down."

10:16 a.m.—The choir from Trion, Georgia, sang "He Lives."

10:25 a.m.—Gabriel Montijo, Jr. gave a report of the work in Puerto Rico.

"Puerto Rico means 'rich port,' and it is also known as the Island of Enchantment. Hawaii and Puerto Rico are very similar. The island is one hundred miles long and thirty-five miles wide, yet there are more than two million people living on the island. It is a model of progress, materially speaking. There is unity among the Protestant people, and the Pentecostal groups outnumber the orthodox Protestant churches by a large majority. One independent Pentecostal church has over twenty thousand members. We have good fellowship with them. In Puerto Rico we have what they call watch night services, usually one a month. This service runs until midnight and on all night. Our local churches have services nightly—three hundred sixty-five nights a year. Many of our people have to walk several miles, but they are usually on time to participate in the service. The people in Puerto Rico certainly believe in holiness. Our pastors expect the people to walk the chalk line. The peo-

ple have to walk softly or they will lose their testimony. Another church will not take them if they have a bad testimony, so they are very careful about preserving their testimony.

"We had our second youth camp this year and it was a tremendous success. We placed emphasis on spirituality. One whole day our youth camp was in a fast. There were about sixty campers and the campers and the staff fasted unto the Lord. That night we had two or three saved and thirteen received the Holy Ghost. We have thirteen organized churches and four missions. These missions could be organized, but we don't have the ministers. We organized one new church this year, and we are trying to get our work to be self-sustaining. The convention passed this year that we will purchase all of our Sunday School literature. All of our people who are able will be subscribing to the Spanish White Wing Messenger."

10:20 a.m.—Charles Hawkins spoke briefly concerning the work in England. A portion of his remarks is given below:

"This country has very close ties with England. Much of our government, legislation and ways of doing things in this country were derived from England. In England you have complete freedom of speech. You can talk on any subject from religion to Communism. There is no segregation in England. No man is discriminated against in any way. We all live right along together. England is strictly made up of many nations of the world. Immigrants have come there from the different parts of the world, especially our Church people. Our biggest work is made up of Jamaicans. The wonderful thing is that they didn't forget the Church, but they continued to believe and practice and teach the Church just like they had learned it at home. We have people from Cyprus and Greece who are members of the Church. In England we do not think of these as Greek churches, or English churches, or Jamaican churches. They are all just Church of God. The people who are members of the Church do not think of themselves as being a mission field. They are just as concerned about reaching the world with the message of Christ as you are.

"We have thirty-three churches, ten of which were organized since the last Assembly, and they raised a missionary offering of \$5,610.97. Of this amount, \$2,244.40 was deposited with the General Treasurer for support of other mission fields. Wherever the Church has reached with the message of Christ, that field should feel obligated to reach the world."

10:48 a.m.—The California B. T. C. Choir sang "Win the Lost at Any Cost."

11:05 a.m.—"World Missions," message by A. S. Moss. Excerpts from the message are included below:

"When our Lord and Saviour, Jesus Christ, worked on earth, He did not make His work world missions. It was confined to Palestine. He sent the disciples only to the lost sheep of the house of Israel when He was training them. This was a limited commission, but after He died on the cross, He gave the commission to go into all the world and preach the gospel to every creature. He said that repentance and remission from sin may be preached among all nations. But He told them to tarry at Jerusalem until they be endued with power from on high. They tarried until the Holy Ghost came. When the Holy Ghost came, it came like the sound of a rushing, mighty wind. The Holy Ghost came and sat upon

them in cloven tongues, split flames of fire in appearance resting on the head of each one. This was seen on the head of Peter. Peter saw it on the head of the others. From this we are to learn that tongues are the vehicle of the gospel. By the tongues it is to be carried.

"Whosoever calls on the name of the Lord shall be saved. But how shall they call on Him of whom they have not heard? People cannot believe a thing unless they have heard it. People will not call on anyone whom they have not believed. How could they hear without a preacher? This is a universal message, a universal mission, a universal program for the whole world. This gospel has to be preached. A tract or some printed message may be a great assistance, but according to the divine design of the Lord, it is to be preached. This is the way the disciples did it. They went and preached Christ. This is not for angels to preach, otherwise the one that came to Cornelius would have preached it, but he sent for Peter. God's plan is to use human instrumentality to preach this gospel.

"The commission of the Church is to preach; the commission is to go. That is why we are putting out the efforts like we are putting out here this morning to prosecute missions. The Holy Ghost has given us wonderful assistance. Did you notice that the Holy Ghost fell on the Church? Through the Holy Ghost we can feel the efficacy of Jesus Christ all over the world. This is world missions, the world over."

11:20 a.m.—Mission offering.

Sister Hardin referred to the deficit in the state convention offerings and urged those present to give liberally in this offering. A mighty prayer in behalf of the offering was prayed by Amos Creel. Those with large personal offerings came forward, and the amounts were announced. The state overseers gave the amount of the offerings collected from the churches in each state, and a general offering was received by the ushers. The prayer of dedication for the offering was by the General Overseer.

Assembly Mission Offering

Alabama	\$ 1,237.98	East Texas	638.31
Alaska	50.00	El Salvador	18.25
Alberta	7.00	England	50.00
Anguilla, Barbados, Nevis, St. Kitts, St. Mar- tin, St. Vincent	56.00	Florida	1,632.79
Antigua, Dominica, Montserrat	24.00	Georgia	2,189.41
Arizona	309.40	Haiti	8.20
Arkansas	277.54	Honduras	8.30
Aruba and Curacao	20.00	Idaho	130.21
Australia	10.00	Illinois	438.83
Bahamas	568.29	Indiana	976.47
British Columbia	8.00	Iowa	282.65
California	922.07	Jamaica	25.00
Colorado	161.02	Kansas	300.50
Connecticut	22.00	Kentucky	1,477.89
Cuba	22.00	Louisiana	246.92
Delaware	73.35	Maine	15.00
Dominican Republic	172.00	Manitoba	10.00
		Maryland and D. C.	266.88
		Massachusetts and R. I. ...	54.00
		Michigan	707.00

Minnesota	149.10	Southwestern U. S.	
Mississippi	930.78	(Spanish)	74.43
Missouri	355.15	South Carolina	2,005.99
Montana	60.00	South Dakota	104.75
Nebraska	40.29	South Mexico	31.66
Nevada	32.00	Tennessee	3,295.87
New Hampshire	10.25	Trinidad and Tobago	10.00
New Jersey	51.08	Utah	63.11
New Mexico	216.00	Vermont	56.00
New York	306.75	Virginia	1,301.91
New Zealand	36.00	Virgin Islands	140.00
North Carolina	2,171.20	Washington	243.60
North Dakota	201.00	West Texas	260.32
North Mexico	125.00	West Virginia	164.82
Ohio	1,318.42	Wisconsin	210.46
Oklahoma	617.13	Wyoming	200.60
Oregon	165.46	General Offering	1,971.30
Ontario	18.00		
Panama	10.00		
Pennsylvania	283.18	Total	\$30,648.87

11:50 a.m.—K. Vijayaratnam gave a brief report of his work in India.

He expressed his appreciation for the privilege of being in the Assembly for the second time and told of attending the World Red Cross Conference in Geneva, Switzerland, as a representative of the government of India. He thanked those who prayed for him in his illness and reported two successful terms of Bible Training Camp in that country. It is his desire that the work there be able to support itself, and he feels that the Lord will help them to accomplish this. He told of his work of printing the White Wing Messenger in the native languages and of using the Voice of Salvation programs and films from the Visual Department in his work. The people were asked to pray for the orphanage work and other work in India.

12:15 p.m.—The Royal Band Crown Display was directed by Leatha Brown. She called the names of the states that had used the plan, and the secretaries came forward with cards giving the number of bands and the number of royal bands in the state.

12:20 p.m.—The Miami Choir sang "When He Put a Little Sunshine In."

12:35 p.m.—The anniversary program was directed by Alice Griffin, assisted by the state secretaries.

A historical account of the work of the W. M. B. was read, and the state secretaries came forward with posters giving certain information about the band, the offerings, membership and mission fields. At the last the secretaries sang "We'll Work Till Jesus Comes."

12:45 p.m.—Awarding of banners and prizes by the Secretary:

Note: Some of the awards were made earlier in the program, but the entire list is given below.

The states and mission fields were divided into groups as follows: Group No. 1, 1,000 members and more; Group No. 2, 999 to 200 members; and Group No. 3, 199 members and less. Trophies were presented to the state and mission field having the largest convention offering:

Group No. 1—Tennessee—\$17,962.22; Bahamas—\$16,778.07.

Group No. 2—Ohio—\$12,880.21; England—\$4,488.79.

Group No. 3—Wyoming—\$3,054.53; Alberta—\$732.60.

Badges were presented to the overseers of England and British Guiana for doubling the convention mission offering.

A trophy was presented to the East Street Church in the Bahamas for the largest convention offering—\$6,442.26. Wildwood Avenue was second with \$3,174.35, and Twenty-first Street in Kansas City, Kansas, was third with \$2,246.25.

A Bible was presented to May Brackett for the largest adult personal offering—\$1,000.00. Copies of "Haley's Handbook" were presented to Hazel Conovaloff who had raised an offering of \$703.00 and Martha Letu for an offering of \$700.00. Honorable mention was made of the following workers who had each raised \$500.00: Bobby Welch, Jean Welch, Henry Lee Willis, Grace Willis, Geneva Walker, Mrs. E. C. Walker, Christine Smith.

Gifts were presented to the children who had raised the three largest offerings: Jimmy Orange, \$602.00; Cheryle Pharr, \$407.94; and Jerome Herron, \$311.00. Honorable mention was made of large offerings raised by Steven Gilmer, Donna Palmer, Neita Slay and Vickie Goins.

A Bible was presented to the state secretary of Kentucky for having the largest number of one hundred dollar offerings—102.

A badge was presented to Jamaica for having gained the largest number of new bands—19. A badge was presented to Haiti for having gained the largest number of new members in the W. M. B.—1,732.

The church at Tolleson, Arizona, received an American flag for having raised the largest mission Sunday offering according to membership—\$82.60 per member.

Purple, blue, red and yellow badges were presented to the overseers of the states leading in the Assembly mission offering:

A. T. Griffin, Tennessee	\$3,295.87
M. S. Curry, Georgia	2,189.41
G. A. Wilson, North Carolina	2,171.20
L. V. Jones, South Carolina	2,005.99

12:50 p.m.—The service was dismissed with prayer by Ina Mae Tomlinson.

1:27 p.m.—As the Bahamas Band played the state Sunday School secretaries and children from the orphanage marched into the tabernacle and took their places on the platform.

1:30 p.m.—Sunday School program directed by Allen Davis, General Secretary.

1:34 p.m.—The song service was led by Darel Talbott, assisted by James Staggs and M. M. Burt, with Louise Daugherty at the piano and Leon Schneider at the organ. At the close of this wonderful song service, Brother Davis led the congregation in a Sunday School yell. Little Helen

Taylor from the orphanage repeated the Twenty-third Psalm, and she was joined by her brothers, Michael and Timothy, in repeating the Lord's prayer. This was followed by a concert prayer.

1:53 p.m.—Awarding of banners and plaques by the Secretary:

Badges were presented to the pastor of each of the churches appearing in the "Top Ten" in Sunday School attendance: Clayton Sherrill, Fries, Virginia; Carl Funk, Martinsville, Virginia; Perry Gillum, Ridge-dale, Tennessee; Donald R. Hall, Memphis, Tennessee; A. H. Davis, Wildwood Avenue, Tennessee; Dewey Hughes, Coweta, Oklahoma; Jack Bryant, Columbus, Georgia; T. C. Parker, Ware Shoals, South Carolina; Eugene Montgomery, Mount Carmel, North Carolina; H. E. Hartman, Canton, Ohio; Andrew Davis, Sturgis, Kentucky; Clay Frost, Hobart, Indiana; Earl Noe, Willisburg, Kentucky; Henry Dennis, Akron, Ohio; A. J. Coalter, Twenty-first and Main, Louisville, Kentucky; J. L. Akers, Carey, Kentucky; A. B. Woodruff, Thirty-second and Larkwood, Louisville, Kentucky; Charles Russell, Hammond, Indiana; Eddie Gray, Waycross, Georgia; Ada McGehee, Owensboro, Kentucky; Melvin Pittman, Pittman Chapel, Georgia; Howard Hunt, Indianapolis, Indiana; L. O. Bunce, Selma, North Carolina; T. J. Jared, Jr., Oklahoma City, Oklahoma; R. H. Bradley, Poplar Camp, Virginia; Hubert Vickers, Rossville, Georgia; Thomas Barnhart, South Hermitage, Chicago, Illinois; Edwin Jones, Winter Garden, Florida; Lawrence Heckert, Twenty-first Street, Kansas City, Kansas.

A badge was presented to each overseer who had a "Top Ten" Sunday School in his state.

A banner was presented to the Wildwood Avenue Church for the largest Sunday School attendance in the United States—250 per Sunday.

The church at Bell Fontaine, Haiti, received a banner for the largest Sunday School attendance in foreign fields—873 per Sunday.

Tennessee was awarded a banner for the largest attendance in the United States.

Haiti received a banner for the largest attendance in foreign fields.

Tennessee received a banner for the largest state convention offering for the support of the orphanage—\$6,868.29.

Illinois received a banner for the largest offering according to the number of churches—\$104.48 per church.

Wildwood Avenue received a banner for the largest local church offering for the state convention—\$1,416.00.

A banner was presented to Michigan for having collected the largest number of coupons—5,102,575.

Tennessee received a banner for having organized the largest number of new schools—9.

England received a banner for having organized the largest number of new schools in a mission field—14.

A plaque was presented to Emmitt Davis for the largest individual orphanage offering—\$1,235.00.

A plaque was presented to the overseer of Kentucky for having the largest number of Sunday Schools in the "Top Ten"—6.

A banner was presented to North Carolina for the largest Assembly orphanage offering, and to Tennessee for the second largest. (These banners were presented later in the program.)

2:07 p.m.—Betty Womack sang "Unto Him."

2:12 p.m.—"Meeting Our Obligations to the World Through the Sunday School," message by Eugene Montgomery.

The speaker read 2 Kings 4:1 and said, "We find an example of a preacher's wife and the condition she found herself in at her husband's death. She had two sons and the collectors had come to her door to receive their obligations that the husband had made. I would like for us to consider the comparison of this woman and the Church of God today. Jesus, when He was here in the world, made many promises to the world. He promised to heal the sick. He promised that the gospel would be preached to all the world. Jesus made a lot of promises. He did not get to stay here long enough to physically and personally fulfill these promises, so upon His death, He passed these obligations on to the Church of God.

"This woman came to Elisha and cried about her situation. First, we want to notice that the Church did not make the debt we owe. We did not promise the world that we would carry the gospel, but Jesus Christ did. We are left here to pay the obligation. This woman did not make the obligation, but after the husband died, she was left to pay the creditors when they knocked on the door. The world has come to collect some of the promises that the Church is obligated to fulfill. We have what they are looking for. We must do what we can to fulfill the obligation. After a person has been saved, he needs to be taught. Our Sunday Schools ought to be just what we say. We need to have school. These sessions need to be more than a social get-together. They must be filled with the power of the gospel of the Lord Jesus.

"When the woman came to Elisha crying about her condition, Elisha asked, 'What hast thou in the house?' He did not ask her what she needed or what she would like to have, but he asked what she had. We may not have an air conditioned church or cushioned pews, but we have what it takes, if we will put it into operation. The time came when she had to do something. She couldn't sit around and wait ten years for conditions to improve. The world is demanding action. It is time for us to give the world the action it is looking for and demanding. She said she had nothing of value, just a pot of oil. She did have something of value. It was not valuable enough at the time to pay the obligation, but she did have a valuable item. The Assembly has given us something that is valuable in meeting the obligation that we owe the world. That is the Church of God Sunday School. It is the pot of oil. The trouble is that it is on too many shelves and is not being put out for use for the glory of God.

"Elisha told her what she had was good enough. This woman had to do some organizing. Elisha told her to go out and borrow vessels, empty vessels. He did not say take the vessels to the market place, but he said for her to bring them into the house and do something with them. He told the sons to go out and borrow the vessels and the woman to do

the pouring. Each time the vessel was brought before her, she had the oil to pour. There is no excuse for any teacher to stand before his class unprepared to teach. We must have the oil before we can fill a vessel. Jesus warned the early Church about sending the multitudes away empty. Jesus said if they sent them away empty, they would faint along the way. So many come to our Sunday School and go away empty and go out and faint by the way. Sunday School teachers, you are responsible to give your students the thing they have come to receive.

"She had to rearrange her house to accommodate all the vessels. We may have to enlarge our borders and change our schedule, but wouldn't it be worth it all when we can see them filled with the Holy Ghost and the blessings of the Lord? She did not seek any identity for herself. This woman shut the door. Her neighbors did not know where the oil was coming from, and they did not know how the debt was going to be paid. Charity seeketh not her own. Charity doesn't give because it wants personal identity. Many times the teacher has to lose her identity and give freely unto the students. Her identity is lost, but the oil was not lost. Every vessel was full and at the end of the day the woman merchandised the vessels and met the obligations."

2:32 p.m.—Gerdia Shewmaker sang "Swing Down, Chariot."

2:37 p.m.—Message by the Secretary.

He read Esther 4:14 and said, "This was the time when Esther was queen. Her people were under a sentence to be destroyed. She was safely situated in the king's house. Sometimes we get safely situated in the king's house. Mordecai sent Esther word that they were going to be destroyed, but she didn't seem to be doing much about it. He told her not to think that she would escape just because she was in the king's house, but 'Who knows but what the Lord has brought you to this place for such an hour as this?' I contend that it only takes two things to make a great Church—God and people. We have God. The only thing, as far as I am concerned, that would make the Church of God greater is more of the works of God and more people. I would like for everybody to ask yourself three questions: Why am I here? What am I doing since I am here? What am I going to do? Esther was not brought to the king's house for her sake. You didn't come into the Church of God for your sake altogether.

"Paul, on the road to Damascus, said, 'Lord, what would you have me to do?' If you want to say something that will please God, say, 'What would you have me to do?' When Zacchaeus came down out of the tree, he said he would give half of his goods to the poor and restore four-fold that which he had taken by false accusation. When this takes hold of you, you begin to divide what you have. When Peter's mother-in-law was healed, the Bible says she got up and ministered unto them. When God healed you, did you go to church and testify, sing and pray, visit homes and teach Sunday School, or did you sit back down? I have heard this old story about us not having much in the Church of God and then getting up to sing 'How Great Thou Art.' When Peter and John were going in for the hour of prayer, Peter said, 'I don't have what you want. Silver and gold have I none, but I am going to give you something.' We don't need anything but what we have in the Church. What we need to do is to give what we have. The doctrine of the Bible is enough. It is what they need."

The speaker related the story of his desire for a bicycle when he was a boy. His father gave him a pig to raise, and when the pig was sold, he had the money for the bicycle. He used this to demonstrate the necessity of having a vision of our work in the Sunday School and pointed out the goals for the Sunday School work: Ten per cent gain in attendance, teacher training program, three-point visitation program, proper organization, and expansion in the orphanage department.

3:17 p.m.—Prayer was offered for Sister Anna Hembree who was sick and unable to fill her place on the program.

3:19 p.m.—Sister Luraine Davis spoke briefly about the Sunday School in Birmingham, England.

3:24 p.m.—Anita Knowles sang "I Found Him."

3:32 p.m.—"Using the Sunday School To Build Our Churches Larger in Membership," message by Benny Finlayson.

"If there ever has been a time that the Church of God throughout the world needs to be built larger, it is now. Everybody is trying his best with the program he is in. If they can do it, how much more the Church of God can. As a minister and member of the Church, on Sunday I go, if I am not to fill the pulpit, to be fed by the minister. God has ordained a ministry of teaching as well as a ministry of preaching. The Sunday School teachers should be consecrated, prayed-up, fasted-up and looking up to God for a divine teaching program. Some Sunday School teachers get there when they want, and they read the lesson when they want to, but we will never build our church membership in the doctrine, practices and government of the Church of God until the teachers that stand before these people give them something that will feed them. They come to learn more about the Word of God. They come to receive something they have never received before, but it takes Holy Ghost-filled teachers. When we preach, if we don't get a hold of God, when we stand before the congregation, they will know it.

"To build our churches, our members must see the need of being in Sunday School. They must realize that the Sunday School is not just for children. I have been around people who feel good about sending their children to Sunday School. One thing about the Sunday School, it takes in people from the cradle to the grave. Jesus said as His Father taught Him, He spoke these things. Jesus went on the mountain and prayed all night and communed with God. He had to be taught. He went out there to learn what His Father's will was. If Jesus had to do this, that is an example for us in the Sunday School."

3:50 p.m.—Davis Rogers sang "Remember Me." The Songsters sang "He's Everything to Me," and Stanley Bonham sang "I Have Found the Way."

4:02 p.m.—Robert F. Wright directed a demonstration entitled "The Family Album."

An arrangement resembling a large family album was brought to the platform and as the setting of various kinds of Sunday School literature appeared in the album, Brother Wright gave information about the literature.

The quarterly for adults, "Word of Life," has been used since 1927 and was used by almost twenty-eight thousand students last year. Begin-

ning with the first quarter of 1964, the young people's quarterly will be known as "Young Adult." It is designed for use with pupils between the ages of eighteen and twenty-five. A new quarterly, "Keen for Teens," for those between thirteen and seventeen years of age, or in grades eight through twelve, will be available January 1. The name of the junior quarterly for ages nine through twelve has been changed to "Bible Adventure Trails." It is for grades four through seven. Everyday Winners will be known as "My Bible Time Pal" beginning with the first quarter of 1964. It is for ages six through eight. "God's Little Helper" will replace the Beginner's Pal for the pre-school youngsters. The Commentary is available for the aid of the teachers in preparing the lessons and those students who desire more material than is contained in the regular quarterly. A training book for teachers will be available June 1, 1964. It will be entitled "The Teacher and His Task."

4:33 p.m.—Sarah Marie Thornton directed the orphanage program in the absence of Boyd Thornton, Orphanage Superintendent, who was away due to the illness of his father.

The houseparents were introduced and came to the platform. The youngsters from the four homes in Cleveland and those who are being cared for by Sister Forrester in North Carolina came to the platform. The girls were wearing dresses they had made themselves. Sister Lura B. Evans from Alexandria, Virginia, presented a sewing machine to the girls' home. The entire group sang "He Is Truly Mine." Anthony Staten sang "I Can't Sit Down."

Sister Thornton gave a brief history of the orphanage work and introduced a large number of individuals who were in the care of the orphanage at one time. Several of these are now married and have children of their own.

The youngsters from the Junior Boys' Home presented a skit entitled "This Old House." This emphasized the poor condition of the farmhouse and the possibility of erecting a new home through the redemption of trading stamps and coupons. Some of the younger children sang "Glory, Glory, Hallelujah."

5:27 p.m.—The Assembly Orphanage Offering was directed by the General Secretary. Thirty-five children from the homes received a general offering from the congregation, and the state secretaries turned in the offerings collected from the churches. While the offering was received Ima Jewell Woodruff and several others sang "Oh, What a Love." Charlotte Collins sang "Lord, I Want You To Touch Me." The Oklahoma Choir sang "Nevertheless, Thy Will Be Done," and Frances Jones sang "Somebody Bigger Than You and I."

Assembly Orphanage Offering

Alabama	\$ 458.21	Colorado	66.05
Alaska	27.90	Connecticut	22.00
Alberta	7.00	Cuba	5.00
Arizona	50.51	Delaware	26.59
Arkansas	160.32	East Texas	214.16
Bahamas	127.90	El Salvador	8.00
Barbados	5.00	Florida	432.66
California	446.00	Georgia	678.13

Haiti	5.10	New Zealand	15.00
Idaho	81.00	North Carolina	1,305.94
Illinois	412.12	North Dakota	71.01
Indiana	377.77	North Mexico	5.00
Iowa	165.26	Ohio	387.06
Jamaica	20.00	Oklahoma	334.72
Kansas	100.25	Oregon	102.45
Kentucky	813.63	Pennsylvania	150.48
Louisiana	138.65	South Carolina	457.37
Maine	10.00	South Dakota	38.46
Manitoba	6.00	South Mexico	9.32
Maryland and D. C.	79.52	Tennessee	1,004.08
Massachusetts and R. I.	13.00	Utah	25.15
Michigan	208.37	Vermont	26.00
Minnesota	48.00	Virginia	750.19
Mississippi	524.45	Virgin Islands	90.00
Missouri	225.79	Washington	108.10
Montana	33.00	West Texas	123.00
Nebraska	28.10	West Virginia	107.55
Nevada	26.00	Wisconsin	38.18
New Hampshire	12.25	Wyoming	78.50
New Jersey	28.80	General Offering	586.65
New Mexico	122.00		
New York	88.64	Total	\$12,117.34

6:00 p.m.—The Tomlinson Memorial School program was directed by the principal, Robert J. Pruitt.

A trio from the school sang "In the House of the Lord." Several students from the elementary school repeated Bible verses, and the teachers were introduced. Lynda Smith sang "You Are the Finger of God." Three graduates of the school gave testimonies.

6:20 p.m.—The closing prayer was offered by Foster Bell.

6:23 p.m.—The song service was led by James Watson with Kathy Covey at the piano and Norma Gonia at the organ. George Parker read John 15:1-8, and D. M. Deadrick prayed at the pulpit. At the close of his prayer the congregation stood and prayed in concert.

6:36 p.m.—Kentucky Program—The 1928 Big Business Program in Operation—Every City and Every County in the State and the Church of God Message in Every Home—Roy Phipps in charge.

Brother Phipps read Matthew 28:17-20 and Ephesians 1:18-23 and spoke enthusiastically about the work of the Church in Kentucky. Several ministers from the state were introduced and each of them displayed zeal and enthusiasm for the work. A group bearing cards with letters spelling "Kentucky" came to the platform. They sang "My Old Kentucky Home," and each one told something about the state. Five ladies sang "I Feel Like I Feel." The Kentucky delegates from all over the tabernacle rushed to the platform and joined in singing "Getting Ready To Leave This World" and "Do, Lord."

7:23 p.m.—A concert prayer was offered for all of our missionaries.

7:25 p.m.—The last praise service of the Assembly was conducted by Edna Rye. She called for the congregation to stand in a moment of silent praise to the God of heaven. They repeated with her, "Christ liveth in

me," and prayed in concert. Texie Jests testified and led the congregation in singing "Oh, How I Love Jesus." Sister Rye called on those present to delight themselves in the Lord according to their own feelings, and Sister Jests sang "Haven of Rest." At the last the members of the congregation stood and praised the Lord together.

7:47 p.m.—Thomas Duncan directed a program of singing by the Broadcast Record Club singers. Several groups and individuals whose songs had been released on the records were featured. A cash award of one hundred dollars was presented to Eddie Mounce for having made the record selected as most outstanding by the club members. He sang "I Praise the Lord."

8:31 p.m.—Program directed by Foreign Mission Secretary, D. H. Queener.

Brother Queener referred to the work of Brother Shiakallis in Turkey, Brother England in Europe and Africa and Brother Ibrahim in Egypt. At his request the congregation stood and prayed a mighty prayer in concert for these brethren and a special request given by Brother Queener. The overseer of El Salvador, Pedro Ramirez Perez; the overseer of Honduras, Juan Avelar; and a young man from Cyprus, Brother John Metaxas, were introduced, and each of these spoke briefly.

9:15 p.m.—Message by D. H. Queener. Excerpts from the message are given below:

"We are going to have to carry on this business for the Lord. People in the foreign fields do not have enough to eat, not enough clothes to wear, and are trusting God for every bite to eat. Why in the world is one-half fed and the other half hungry? I want us to have what we need here, but I don't want us to have more than we need. I want this missionary business to go to the glory of God. I am not wanting to change anything. I just don't want this thing stopped that we are doing here. I want our folks to become missionary minded at home. We have got to do this according to the Bible. I just want to get this that we have to working so it will go like it ought to be. You wouldn't dare tell me God has not blessed you. I have come to this Assembly many times with nothing and no place to put it. I came here and slept on the ground right across the street just about where my office is now. Have we forgotten how we got up to where we are now?

"God never changes His mind. God only changes characters. He made Adam and Eve and placed them in the Garden of Eden. They did exactly what God told them not to do. When they did that sin came alive. God drove Adam and Eve out of the Garden of Eden, but He never changed His mind about the Garden and about man being holy. From that time on God has had a direct program going on in this world. God began to look from that on for somebody that He could place back in the Garden of Eden. The Bible says that where there is no law there is no transgression, but when God gave Moses the Law and a man stole, he was a transgressor. Where in the world did that fellow go from the time of Adam to Moses when he died? That man had a soul and that soul was captured by the powers of the devil.

"God was hunting somebody to take Adam's place and He could find nobody. Men tried but men failed. God Almighty, the Holy Ghost and Jesus Christ agreed that Jesus would be born in the world by the virgin Mary. He did not get His beginning when He was born of Mary. He

always has been. The Holy Ghost came down and moved through the hands of Isaiah and he wrote that a virgin should conceive and bring forth a son. Isaiah lived and died and it never happened. But years later the angel of the Lord came down and told that virgin woman that she was going to be with child by the Holy Ghost. The recording angel went through the books in heaven and knew it was the day that the baby must be born in Bethlehem.

"Jesus was tempted. The devil told him to make that stone a loaf of bread. Jesus could have, but if He had, He would have been taking orders from the wrong man. He didn't yield to temptation. He came into the world to turn us all back into the Garden of Eden. He came down to death. He had never met death. When He was in the Garden of Gethsemane, He said, 'Father, let this cup pass from me.' That was all that would have had to happen to stop this whole program. But He became subject to death. Jesus was crucified. He went into the tomb for three days. The reason that body was put in the tomb was so the soul could leave that body and go to that death house where those people had been shut up since Adam unto Moses. Jesus went to preach to the spirits that were in prison. Did they follow Him out? Some of them did and some didn't.

"After His resurrection the graves opened and the saints got up and walked the streets of Jerusalem. Jesus said He was going away to fix a place for those people. If He had not fixed a place for them, they would still be here running around having tea with us. He went away and fixed a place, and they left this world and went to that place. Ever since that time, if a man is righteous, he will go to that place to wait, and if a man dies and is wicked, he will go to hell because Jesus made a place called hell which is a place of torment, of fire, and it will burn you, and all people who are wicked will go there when they die."

At the close of the message, the invitation was given by Brother Queen-er, and several came to seek the Lord at the altar. According to the record, four were saved, three sanctified, and four received the Holy Ghost.

Monday, September 16

6:00 a.m.—R. L. Puckett directed the sunrise prayer meeting. After lively congregational singing, prayer was offered for the work of the Assembly. Brother Puckett brought a short message. This was followed by songs and testimonies by those present. The service was dismissed with prayer at 7:00 a.m.

8:30 a.m.—Organ music by Joe Pendergrass.

8:39 a.m.—L. R. Lane directed a program with the Nevada delegates. He reported that the state is one hundred per cent in C. P. M. A. membership, in the Emergency Fund and in tithe paying.

8:52 a.m.—C. R. Payne led the song service with Jean Coalter at the piano and A. J. Coalter at the organ. Donald Wells read Acts 15:20-28. A. C. McKeown prayed at the pulpit, and the congregation joined in a concert prayer.

9:12 a.m.—Gabriel Montijo, Sr. directed a program of singing by the Spanish delegates.

9:18 a.m.—Message by J. A. Jimenez, Field Secretary.

Brother Jimenez spoke briefly in English and stated that he preferred to preach in Spanish for the benefit of the people in the Assembly who could not understand English. His message was interpreted by Daniel Abrego.

"I travel mostly in the Spanish countries, and I have met a lot of good people, a lot of good ministers, and they truly know nothing about the Church of God. They preach good sermons, but they know nothing about the Church. The Bible is an eternal book. Year after year it emphasizes the same thing. The world has not been able to realize what this Bible signifies. When I first started my ministry, I was a young man. I preached fourteen years without knowing the Church of God. Without anyone telling me about the Church, I thought according to the Bible that one day before the coming of the Lord all Pentecostals who had received the baptism of the Holy Ghost had to become one body. I was invited to a convention in Tijuana, Mexico, and there I met Brother Vernon Smith and Brother John A. Stubbs. When they preached the message of the Church, they began to tell about a great mystery that the Bible reveals to all Christians who are sincere. At that convention I was able to hear something about the Word of God that was the mystery. From then on I was able to realize that the Bible truly in many respects is a mysterious book. Many times I preached just whatever I could understand about Revelation and about the beasts in the book of Daniel. But I heard that the Bible reveals a special mystery that has been hid through the ages and that God had determined that all men everywhere may have the knowledge of the relation that exists between Christ and His Church.

"Paul emphasizes that we must make all men see. We have the great responsibility of reaching them. Science has made such rapid means of transportation that we may reach these other countries. The only thing that stops us is money. We have a trust in God that this great mystery will be known to all the people in this vast world. A young man asked me about going to Russia since they do not allow us to preach the message all over the world. I told him that is God's business. He makes the rivers to run howsoever He wants. Just the same He can turn the hearts of the governors, rulers and kings so they will do whatsoever He wants them to. God is preparing and will prepare a way for men to understand this great message and a way for it to be revealed. It is a matter directly from God. We will have to let God do the work. Man is in it, but it is a matter for God."

9:44 a.m.—Wilburn Curtis sang "House of Gold" and "The Church of God, the Church of Prophecy."

9:54 a.m.—Report of Field Secretaries, C. R. Payne, E. L. Jones, J. A. Jimenez, and Home Mission Workers, Alexander Gilmore and Harrison E. Price.

Each individual read his report, and then the Assembly accepted the reports together.

Report of Field Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Sermons	161
Homes visited	262

Churches visited	16
District conventions attended	7
Ministers conventions attended	4
State conventions attended	4

Directed preparations of buildings and grounds for the Annual Assembly. Directed the maintenance of the headquarters property. Served on General Properties Committee, Ministerial Aid Committee, and Tomlinson Memorial School Board of Directors. Assisted several state overseers in their work.

Respectfully submitted,
C. R. PAYNE
Field Secretary

Report of Field Secretary September 1, 1962 to August 31, 1963

To the Annual Assembly of the Church of God, Greetings:

Sermons	165
Revivals	5
Saved	24
Sanctified	13
Received the Holy Ghost	5
Number of homes visited	80
Ministers conventions attended	5
District conventions attended	3
State conventions attended	6
Island conventions attended	5
Other islands visited	2
Churches visited	37
States visited	15
Pre-Assembly rallies conducted	3

Respectfully submitted,
E. L. JONES
Field Secretary

Report of Field Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	200
Homes visited	92
Prayer meetings held	61
Ministers conventions attended	3
District conventions attended	2
State conventions attended	8
Revival	1
Number converted	4
Number baptized in water	4
Added to the Church	52

I taught B. T. C. in Tijuana, Guatemala, Fresno, and Peru. I visited the Dominican Republic and preached four sermons on television in Guatemala. Preached over the radio in Fresno, California, in behalf of the Spanish convention of that state I visited nearly all the Spanish churches in California, Texas, Arizona and some in South and North Mexico.

I am very grateful to the overseers and members in general for the kind cooperation given me in each place where I have had my church activities.

Respectfully submitted,
J. A. JIMENEZ
Field Secretary

Report of Home Mission Worker September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Sermons	209
Revivals	14
Saved	73
Sanctified	45
Baptized with the Holy Ghost	29
Members added to the Church	25
Baptized in water	3
Homes visited	209
Churches visited	4
Ministers conventions attended	3
State conventions attended	5
Church set in order	1

Respectfully submitted,
ALEXANDER GILMORE
Home Mission Worker

Report of Home Mission Worker September 10, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Revivals conducted	20
Sermons preached	253
Saved	138
Sanctified	64
Filled with the Holy Ghost	51
Baptized in water	32
Added to the Church	62
Homes visited	842
Tracts given out	686
White Wings given out	1,019
Churches set in order	5

These were at Montgomery, Alabama; Elkins, West Virginia; North Platte, Nebraska; Macedonia, Arkansas; and Memphis, Tennessee.

This report is mine. I worked with a party this year, and Brother Eddie Jacobs did some of the preaching and visited as many or more homes than I did. He worked with me the entire year and was a great help. Without him, I could not have accomplished the work that was done. Douglas Peck worked with me from the Assembly until Christmas, and Johnny Brogdon worked with me during the summer months. These boys also visited homes and distributed tracts.

This is the Church, and we are to gather the grain into the garner. The wheat is never harvested until it is ready, and in many places the grain ripens earlier than it does in others. One day, any way we turn people will be looking to the Church, but right now we have to watch the fields and find those that are ready for the combine.

Respectfully submitted,
HARRISON E. PRICE
Home Mission Worker

10:06 a.m.—Report of Radio Department Manager, Thomas Duncan, and Radio Minister, H. L. Moore.

The reports were accepted as read.

Report of the Radio Department for the Year Ending August 31, 1963

To the 58th Annual General Assembly of the Church of God of Prophecy, Greetings:

During the past twelve months, the Radio Department has produced and distributed for broadcast approximately 16,500 radio programs by way of tape recordings. These were aired over radio stations and public address systems.

The Voice of Salvation program in both fifteen and thirty-minute lengths, is scheduled on a total of 157 stations. Gospel Concert Hall is scheduled on approximately 100 radio outlets on daily and weekly schedules. The Voice of Truth is scheduled on seven stations. The Voice of Salvation in the Spanish language is scheduled on one station. The programs are broadcast regularly over numerous public address systems and are played back in homes on tape recorders.

Preliminary work has been done on the production of a daily devotional broadcast series, called Gems of Inspiration, which we hope will be available for scheduling this year.

"Youth Speaks for Christ," a program designed to reach an audience of young people is not in current production, but several of these programs, produced during the past year, are available for scheduling.

Several rallies for the Radio Department were conducted during the year.

A special recording session was conducted in Nassau, Bahamas.

I attended state conventions in New York and Tennessee; produced a monthly newsletter; supervised the operation of the Radio Department office and studios and handled the office correspondence. Also, I attended the convention of the Audio Engineering Society in New York City.

The Broadcast Record Club has been promoted. Forty-eight songs were released on record through the club during the year.

Our equipment sales have been boosted under the name of Broadcast Distributors.

The Radio Department personnel has worked faithfully throughout the year.

We appreciate the good cooperation we have had with the state overseers, state radio boosters and pastors.

Financial report for year ending August 31, 1963:

Total Income	\$35,049.14
Disbursements	34,444.39
Balance in Treasury	\$ 604.75

Respectfully submitted,
 THOMAS DUNCAN
 Radio Department Manager

Report of Radio Minister September 1, 1962 to August 31, 1963

Number sermons	196
Number saved	35
Number sanctified	18
Number baptized with the Holy Ghost	19
Homes visited	116
District rallies conducted	36
District conventions attended	2
Ministers conventions attended	8
State conventions attended	12
Foreign conventions attended	6

Weekly sermons were prepared for the Voice of Salvation, except those delivered by the General Overseer. All mail addressed to the Voice of Salvation was personally answered by this office. In addition to taking care of the mail, a number of sermons were made available in leaflet or booklet form for our listeners. When time permitted, we have tried to supply names and addresses for follow-up work to overseers and pastors.

The office work could not have been performed without the assistance of Martha Cassidy and Phyllis Barker as office secretaries.

In addition to the radio ministry, I served as White Angel Fleet Director and headquarters pilot. In this work, a total of 290 hours were flown in the transportation of the General Overseer and other headquarters personnel. Two trips were made into the islands. One of these was a long one of 21 days, during which headquarters personnel visited conventions in Jamaica, Haiti, Virgin Islands, Anguilla, Montserrat, Antigua, Barbados and Trinidad.

After computing operating and maintenance expenses at \$18.00 per hour, we estimate that a savings was made to the General Treasury of \$3,745.45 over airline fares for those who used the plane. In addition, an indi-

rect benefit of \$2,111.67 was realized by persons who rode in empty seats on flights but whose fare was not a responsibility of the General Treasury.

Respectfully submitted,
H. L. MOORE
Radio Minister and Church Pilot

10:14 a.m.—Roy Day presented awards to the workers in the White Wing Messenger subscription drive.

A camera was presented to L. O. Johnson for having received the largest number of subscriptions—434. Mathie Chastain received a radio for the second largest number—317. Geneva Sykes received a Bible dictionary for the third largest number—69. These three workers obtained a total of 820 subscriptions during the Assembly.

10:17 a.m.—Presentation of awards by E. L. Jones, Field Secretary:

Badges were presented to those evangelists who had set a church in order: Barney Trogdon, Eddie Lee Smith, Ronald G. Thompson, Mitchell Cooper, Freeman L. Chavis, Samuel B. Moss.

Badges were presented to the ministers leading in additions to the Church: James A. Long, Sr., 15; J. B. Beckwith, 13; and Theodore Beckwith, 8.

Francena H. Williams and Samuel B. Moss received badges for having visited the largest number of homes—258 and 528, respectively.

10:21 a.m.—Report of Missionary Committee to Dispense Foreign Mission Funds.

The report, which was read by the committee secretary, A. T. Wagar, was accepted as read.

The program called for the selection of the committee to serve next year. The General Overseer asked that the selection be delayed, and the following committee was appointed at a later time: M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, A. T. Wagar, William H. Brooks.

Foreign Mission Committee Report

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

We are very thankful for the many prayers and offerings that have been given so freely by our dedicated members and others in behalf of the missionary work of the Church. It is this constant offering up of prayers and giving of our substance that keeps our mission fields operational.

We appreciate the great accomplishments of Bible Training Camp in our mission fields as it has proven a great and indispensable ally of the missionary committee in helping the Church to carry the message into all of the world. This year, Bible Training Camp has conducted schools in eleven of our mission fields, bringing a greater knowledge of the teachings of the Church to our people. This is helping, "to make all men see what is the fellowship of the mystery."

Our October and March Foreign Mission Drives had an increase of \$3,373.15 over the previous assembly year. In contrast there has been a decrease in the convention offerings which will have a great bearing on

our mission budget for 1963-64. The Christmas and special mission offerings decreased \$794.97 from last assembly year. We therefore, kindly urge all to pray for our missionary work and for the October and March mission drives. God can help us during these two special months to overcome our deficit in the mission funds by giving us a substantial increase in the offerings.

Despite the restrictive import laws of several countries which control the importation of used clothing, we were able to ship 22 boxes, weighing 200 pounds each, of clean, wearable clothing for the use of our members in other countries who are not as fortunate as we are.

Our mission funds disbursed for the assembly year, 1962-63, as authorized by the Foreign Mission Committee, are as follows:

Alberta, Canada	\$ 1,925.00
Anguilla, W. I.	2,327.17
Antigua, W. I.	1,265.77
Argentina	665.00
Aruba	1,107.16
Australia	2,375.00
Bahamas	2,100.00
Barbados	1,380.00
Bermuda	1,021.10
British Columbia, Canada	1,200.00
British Guiana	1,150.00
Chile	1,000.00
Costa Rica	2,450.00
Cuba	4,860.00
Curacao, N. A.	1,421.66
Cyprus	2,400.00
Dominica	1,445.76
Dominican Republic	5,900.00
Egypt	5,171.20
El Salvador	900.20
England	3,180.00
Greece	3,780.00
Guatemala	4,900.00
Haiti	8,355.10
Holland	1,925.00
Honduras	1,114.00
India (North)	2,580.00
India (South)	2,580.00
Jamaica	6,460.00
Manitoba, Canada	211.40
Mexico (North)	4,300.00
Mexico (South)	5,200.00
Montserrat	1,877.76
Nevis, W. I.	867.50
New Zealand	2,375.00
Nicaragua	845.00
Ontario, Canada	364.50
Panama	3,040.50
Peru	950.00
Philippines	2,610.00
Puerto Rico	5,225.00
St. Kitts, W. I.	867.50

St. Martin, N. A.	763.50
St. Vincent, W. I.	420.00
Saskatchewan, Canada	1,925.00
Sierra Leone	3,603.89
Tobago	1,386.25
Trinidad	1,386.25
Turkey	2,100.00
Turks Islands	2,124.00
Uruguay	1,555.00
Virgin Islands	4,300.00
Foreign Mission Secretary's Travel Expense	1,146.50
Europe and Africa Representative	4,124.13
Caribbean Representative	4,296.88
South American Representative	2,245.00
Bible Training Camp (Foreign Schools)	3,257.90
Loans	9,802.00
Miscellaneous expense	1,202.20
Mission Cry	347.92
Used clothing shipments	1,354.87
Advanced allotments	725.89
Ten per cent of Assembly offerings to state treasurers	2,216.95
Total expenditures	\$154,957.41

Respectfully submitted,

M. A. TOMLINSON, Chairman

A. T. WAGAR, Secretary

D. H. QUEENER, Committeeman

JAMES B. WRIGHT, Committeeman

DANIEL ABREGO, Committeeman

10:31 a.m.—Report of Foreign Mission Secretary, D. H. Queener; Caribbean Representative, Walter C. Bates; Asia and Egypt Representative, Ada McGehee.

The reports were read and accepted in regular order.

Report of Foreign Mission Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons	113
Number saved	10
Number sanctified	6
Baptized with the Holy Ghost	7
Homes visited	94
Churches visited	19
District conventions attended	3
Ministers conventions	5
State conventions	3
Foreign conventions	8

There has been some gain this year in the foreign work in spite of hindrances. Plans are being studied for the advancement of the work in Europe, Asia and Africa, and I feel that in a little while the work will all be better organized and reaching more countries.

In England ten new churches were organized, and two new countries were added to the number: Colombia in South America and the island of Barbuda. B. T. C. has proved a great blessing in the foreign fields by teaching and training the people in the doctrine of the Church. I have traveled many thousands of miles this year in the interest of the work both at home and in foreign fields.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Alberta	70	4	4	3	3	3	6
Anguilla	77	2	2	2	2	2	4
Antigua	115	2	2	2	2	2	2
Argentina	147	10	5	4	2	1	5
Aruba	15	1	1	1	1	1	1
Australia	17	2	1	1	1	0	2
Bahamas	4,713	46	46	46	46	46	91
Barbados	54	3	3	3	3	3	5
Barbuda	10	1	1	1	1	1	1
Bermuda	17	1	1	1	1	1	1
British Columbia	36	2	2	2	2	2	3
British Guiana	30	4	4	4	4	4	2
Chile	43	2	2	1	1	1	2
Colombia	10	1	0	0	0	0	1
Costa Rica	58	5	5	5	5	5	6
Cuba	341	9	9	9	9	9	9
Curacao	25	2	2	2	1	1	2
Cyprus	130	3	3	3	2	2	2
Dominica	15	1	1	1	1	1	1
Dominican Republic	1,448	28	28	28	28	28	17
Egypt	824	17	17	17	8	0	4
El Salvador	260	12	12	10	9	5	5
England	835	33	33	28	30	25	64
Germany	0	0	0	0	0	0	2
Greece	257	3	3	2	2	0	4
Guatemala	1,124	22	25	22	22	20	33
Haiti	22,836	290	295	295	295	295	381
Holland	14	1	1	1	1	1	2
Honduras	51	3	3	3	3	1	2
Jamaica	7,885	175	172	123	167	171	186
Manitoba	46	2	2	2	2	2	2
Montserrat	108	4	4	3	3	3	4
Nevis	47	3	3	3	3	3	1
New Zealand	6	1	1	0	0	0	2
Nicaragua	13	1	1	1	1	1	1
North India	415	7	7	7	7	4	7
North Mexico	585	23	23	20	20	20	20
Ontario	15	1	1	1	1	1	1
Panama	105	7	7	4	4	4	4
Peru	630	16	16	16	16	10	7
Philippines	9	1	3	1	1	1	1
Puerto Rico	360	13	13	12	12	12	10
St. Kitts	57	3	3	3	3	3	2
St. Martin	7	1	1	1	1	1	2
St. Vincent	8	1	1	1	1	1	1
Saskatchewan	23	1	1	1	1	1	1
Sierra Leone	600	4	5	1	1	1	1

South India	5,000	50	14	25	12	12	62
South Mexico	1,420	29	19	20	10	10	47
Tobago	11	1	1	1	1	1	1
Trinidad	191	8	8	8	8	8	7
Turks Islands	300	6	4	4	4	4	11
Uruguay	30	1	1	1	1	1	1
Virgin Islands	228	7	11	7	7	12	11
Total	51,679	876	839	763	772	746	1,053

Respectfully submitted,
D. H. QUEENER
Foreign Mission Secretary

Report of Caribbean Island Representative September 1, 1962 to August 31, 1963

To the Annual General Assembly of the Church of God of Prophecy,
Greetings:

I, your Caribbean Island Representative, beg leave to submit the following report:

Number sermons	166
Number converted	7
Number sanctified	12
Received the Holy Ghost	6
Added to the Church	4
Homes visited	83
Prayer meetings	14
Tracts distributed	135
Island visits	46
State or island conventions	10
Conventions moderated	7
Number revivals	6
Lord's Supper	1
Churches visited	56
Times attended church service	290

I served as overseer of Anguilla, Barbados, Nevis, St. Kitts, St. Vincent and St. Martin. I traveled approximately 25,000 miles.

Respectfully submitted,
WALTER C. BATES
Caribbean Island Representative

Report of Asia and Egypt Representative September 1, 1962 to August 31, 1963

To the 58th Annual General Assembly of the Church of God of Prophecy,
Greetings:

As your representative to Asia and Egypt, it gives me great pleasure to report as follows:

My work in these countries this year has been done without much traveling. However, having previously traveled not just thousands, but tens of thousands of miles, I have been able to learn some of their great needs. I was not only impressed, but pressed by the Lord, into action. In upper Egypt, through much difficulty, one of the nicest church buildings in all Egypt has been erected and is now being used by our happy church group.

First Owensboro Church as sponsor rejoices with them. More than ninety per cent of the American dollars that went into this building came through the wonderful cooperation of this church. We are not unmindful of the personal gift by our good state overseer, Roy H. Phipps, of \$109.00, and I must not fail to mention \$250.00 or more given by Brother Fred Bird and his son.

Our state missionary secretary, Sister Clara Hawkins, raised for Christmas gifts for Brother Ibrahim's family more than \$100.00. As a voice for Egypt to Kentucky's adopted country, I say God bless you.

Building at home is not easy. Neither is it six or seven thousand miles across seas, mountains and valleys into the valley of the Nile, but it can be and has been done. Kentucky's next project in Egypt seems to be about fifty miles from Assiout in the village of Badaria.

The good people in Egypt are awaiting my arrival before dedicating the new church. Pray for my safe journey.

My report on Asia is short but strong. After discussions, writings, telephone calls and cablegrams, finally from Paris, France, I was informed that if one more paper were not in Paris the boy could not leave on the plane on September 5. I did my best, and here he is from a small country in Asia. Tomorrow he will enter Wesleyan College in Owensboro, Kentucky, to study for the ministry. This should enable him to carry the gospel further into the countries of Asia. His name is John Metaxas. His home is where Barnabas lived in Cyprus.

Humbly submitted,
ADA McGEHEE
Asia and Egypt Representative

10:44 a.m.—Report of Committee No. 1, Questions and Subjects.

Several sections of the report were presented for consideration on Friday afternoon. Other sections were presented at this time, and the entire report as accepted by the Assembly is given here.

Questions and Subjects Committee Report

To the 58th Annual Assembly of the Church of God of Prophecy:

We, your Questions and Subjects Committee, after careful and prayerful consideration, submit the following report:

We have just closed another successful year in the work of the Church of God. We feel that the success and advancements that have been made are due in a large measure to the faithful and untiring efforts of our General Overseer. In spite of a siege of illness, he has continued to perform his duties in a capable and highly commendable manner. We feel

that it would be in order for this Assembly to give him a standing ovation at this time.

SECTION 1

At the 57th General Assembly the Questions and Subjects Committee recommended that a committee be appointed to investigate the financial crisis faced by Tomlinson Memorial School and to seek a solution to the problem. Accordingly, the committee was appointed and from their findings we quote the following:

"We recommend that tuition be set at approximately \$250.00 per student for one school year. This is comparable to the tuition rate charged in the Cleveland Day School which is privately operated. With an enrollment of 150 students, this tuition rate would bring in \$37,500 annually."

We recommend that the Sunday School Orphanage and the Tomlinson Memorial School Board charge sufficient tuition to cover operation of the school; be responsible for all other phases of the school program; and decide whether or not the school shall continue to operate.

SECTION 2

The question with regard to how many nights meeting would be called a revival has been brought before the C. P. M. A. Committee, and it was agreed by the Committee that this should be brought before the Questions and Subjects Committee to be decided by the Assembly.

We recommend that the revival required by the Honor Stone Department to receive an Honor Stone be for a period not less than one week.

SECTION 3

Since certain needs relative to the deeding of our church properties are pressing in some localities, we recommend that this Assembly adopt the following resolution:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by

mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

SECTION 4

Since the General Overseer in his annual address pointed out the fact that our work varies from state to state and that each state should arrive at the plan most beneficial for it in boosting the auxiliary work, we recommend that the state overseer determine the number of secretaries that he may use to the best advantage and decide the system under which they may work. Each auxiliary should be represented in the plan arrived at by the overseer. Under this plan, state secretaries will be continued but the number would be determined by the state overseer.

SECTION 5

Since receipts for offerings given by persons who make donations to the Church are usable for income tax deductions, we recommend that receipt books be printed by the White Wing Publishing House and kept in stock so that persons or churches desiring such may purchase them at reasonable cost.

SECTION 6

We recommend that twenty-five per cent of the net amount of free literature funds received by the White Wing Publishing House be reserved for the printing of tracts for free distribution.

SECTION 7

At the 53rd General Assembly the General Properties Committee was authorized to purchase the property facing on Inman Street which is now being used as a parking lot. The property was purchased through the Emergency Fund, and for several years this fund ran a deficit. However, we are happy to report that the property is now paid for and there is a small amount to be used for emergencies.

This is due to the faithfulness of our people in paying their emergency dollars and this committee desires to commend them very highly. Also, we wish to encourage everyone to continue paying the emergency dollars so that the fund may build up sufficiently so the committee which has been authorized to build may see their way clear to do so.

Question: Does a deacon have any authority to call members of the church together and discuss matters of business pertaining to the local church without the knowledge of the pastor? If one does this, what steps should be taken to stop it?

Answer: No. If a deacon seems contentious when advised to discontinue such practice, this would be a matter for the presbytery to decide.

Question: If a member commits sin and comes back to the church and repents and asks for forgiveness, should he be disfellowshipped?

Answer: This would be a matter for the church to decide and would depend largely upon the circumstances.

Respectfully submitted,
SIDNEY A. COOLEY
ALEXANDER GILMORE
E. A. McDONALD
R. CLEMENT LYNCH
JAMES B. WRIGHT
MELVIN PITTMAN
HOWARD HUNT

11:50 a.m.—Report of Committee No. 3, Adjustment.

The report was accepted as read.

Adjustment Committee Report

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Adjustment Committee, beg to leave the following report:

We have met in regular order, and after much prayer and consideration all matters have been adjusted satisfactorily except those which would require further attention.

We appreciate the presence of the Lord that has been so real in this Assembly. It has been a pleasure to serve, and we thank God for all of His blessings. We pray that our new year will be one of the most prosperous that we have had for the Church of God in these last days.

Respectfully submitted,
ADRIAN T. GRIFFIN
D. M. COBB
ARCHIE MELVIN
C. H. SARTIN
D. F. ROWLAND

11:52 a.m.—Report of the General Properties Committee.

The report was read and accepted by the Assembly.

Report of the General Properties Committee

To the 58th Annual Assembly of the Church of God of Prophecy:

Members of your General Properties Committee have met many times during the year, with most of the meetings called for the purpose of handling legal matters related to the sale, purchase or mortgage of property for local congregations. In addition to this, general properties in Cleveland have been maintained, with one lot adjacent to the White Wing Publishing House purchased for future expansion. Also, permission was granted for the addition to the Davis Home.

Respectfully submitted,
M. A. TOMLINSON, Chairman
BUFORD M. JOHNSON, Secretary
C. R. PAYNE
HUGH R. EDWARDS
J. R. KINSER

11:55 a.m.—The Curry sisters sang "He'll Carry You Through."

12:00 m.—As the Bahama Brass Band played, the congregation stood and clapped their hands and rejoiced in the Lord.

12:06 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith; Sunday School Secretary, Allen Davis; V. L. B. Secretary, Elwood Matthews; Foreign Language Secretary, R. O. Covey; and W. M. B. Secretary, Sylvia Hardin.

The reports were read and accepted in regular order.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

Number sermons	181
Homes visited	70
Homes prayed in	46
Number reclaimed	2
Number baptized with the Holy Ghost	3
Churches visited	5
District conventions attended	2
Ministers conventions attended	3
State conventions attended	5
Revivification Campaigns	23
A. B. M. rallies	3

Taught in two sessions of Bible Training Camp: One in Cleveland, Tennessee, and one in Fresno, California. Assisted the General Overseer in the Emergency Fund Drive. Corresponded with the state secretaries, pastors, band leaders and workers in the interest of the work. I assisted the state overseers and state secretaries in making up the programs and letters for the Revivification Campaigns.

Number of A. B. M. Bands	4,788
Number of churches operating the A. B. M. and S. O. P. A.	1,567
Number of churches on the Emergency Honor Roll	1,146

REPORT OF REVIVIFICATION CAMPAIGNS

Number of Revivification Campaigns	66
Number of former members found on church rolls	1,907
Number of letters written to former members	1,396
Number of letters written to strays (members)	123
Number of these members contacted	1,479
Number of strays (members) contacted	226
Number of former members attending regular services	230
Number of strays (members) attending regular services	141
Number former members reclaimed	42
Number of strays (members) reclaimed	33
Number of former members brought back into the Church	29
Number of former members moved away	961

MINUTES OF THE 58TH ANNUAL ASSEMBLY

129

Number of strays (members) moved away	49
Number of former members deceased	195
Number of former members accounted for	1,479
This leaves a number not accounted for	428

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

Report of General Sunday School Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons	445
Number converted	107
Number sanctified	85
Holy Ghost	61
Homes visited	1,619
Churches visited	140
District rallies conducted	106
District conventions attended	13
Ministers conventions attended	7
State conventions attended	5
District Sunday School clinics attended	2
State Sunday School conventions attended	1
National Sunday School conventions attended	2
Sunday School workshops conducted	4
States worked in	35

Taught 172 lessons in B. T. C.; boosted orphanage and prison work and all departments of the Sunday School. I have also done all I could to promote Tomlinson Memorial School as I worked on the field. Wrote state secretaries each month and attended to all other correspondence that came to the office. I appreciate very much the wonderful cooperation that was given me by each state overseer, state secretary, pastor, and every officer and teacher of the Sunday School. Their help was a great blessing in promoting the Sunday School work this year.

INFORMATION ON SUNDAY SCHOOL WORK

Number of Sunday Schools this year	2,241
Number of Sunday School pupils this year	159,214
Number of new schools organized	134
Number of experiences in Sunday School work	4,106
New members gained in November New Member Campaign..	2,775

Respectfully submitted,

ALLEN DAVIS

General Sunday School Secretary

Report of General V. L. B. Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons	227
Number saved	87
Number sanctified	44
Baptized with Holy Ghost	27
Homes visited	502
Ministers conventions	4
State conventions	3
District conventions	4

I served as group leader for the people attending the anniversary service on Mount Hattin. While on this trip I visited five countries in which we have churches.

I wrote the state secretaries each month and answered the daily office correspondence. I made arrangements for and conducted the fifth National Youth Camp.

I appreciate the cooperation I have had this year.

INFORMATION ON V. L. B. WORK

Number of bands this year	1,879
Number of members	44,688
Number of youth camps	54
Number of experiences	1,975
Number baptized in water	575
Bible chapters read	1,916,523

Respectfully submitted,
ELWOOD MATTHEWS
General V. L. B. Secretary

Report of Foreign Language Secretary From September 10, 1962 to August 31, 1963

Greetings to the 58th Annual Assembly:

This, my first year in office as Foreign Language Secretary, has been a very enjoyable one. Immediately upon taking over the duties of the office I was made to appreciate the valuable contribution of my predecessor, Brother Jess F. Pruitt, which he made to the work during his eighteen years of able and faithful service. The accomplishments of those years may not be too well known, generally, but let me assure you that they were many and commendable.

I would like also to commend our Business Manager, Brother Hugh R. Edwards, and the Church Publishing Committee for their deep concern for our foreign literature program, and for making it possible to show some advancement this year. I feel that they did their best according to the available funds and the many demands made upon them. By their assignment I composed one new tract for translation into various

languages as needed, and designed for use in areas where the true and living God and the Lord Jesus Christ are little known, or not known at all. This tract, entitled "Only One Way," has been translated into four languages, and its printing in one language has already been authorized.

The "Twenty-nine Important Bible Truths" has been translated into the Dutch language and we hope to be able to print it very soon. A number of other translations have been authorized or given serious consideration for publication in the near future.

New "Request Forms" have been prepared and mailed to all Spanish-speaking countries. I have also written to every foreign overseer, and have corresponded with several of them a number of times.

I taught four classes daily during the Cleveland session of Bible Training Camp and wrote the Church Business course for the revised edition of the second term book.

It might be well to explain that the Foreign Language Secretary's duties have been coordinated with those of the Sunday School Editor, to a limited extent, due to the fact that much of our Sunday School literature is translated into Spanish, French, and Arabic. In this capacity I have written the major parts of the Adult Quarterly (Word of Life) for the first two quarters of 1963, the entire Adult Quarterlies for the last two quarters of 1963, and the entire Adult Quarterly for the first quarter of 1964. I also attended the mid-winter session of the National Sunday School Association Convention in Miami, Florida.

Sermons preached	29
Homes visited	68
Churches visited	4
District conventions attended	2
State conventions attended	5
Letters written	145

To date, we have published tracts in 35 major languages and in 167 different translations. Bibles, Gospels, Testaments and Scripture portions are also distributed in a number of languages. Because of the close association between the Foreign Language Department and the Free Literature Department, I would like to report that free literature funds are making possible the regular printing of the White Wing Messenger and the Adult and Primary Quarterlies of our Sunday School literature in Spanish, French, and Arabic, and the White Wing Messenger in certain dialects of the country of India. The Missionary Guide was published in French this year also.

The vision of the foreign literature program is great and far-reaching, and there is a crying need for a mighty forward surge to meet the challenge. By the help of the Lord we must do more. Jesus said, "And the gospel must first be published among all nations." Obedience to this positive statement is imperative. To be slack is to fail the Lord. This we must not do. Let the people in our foreign fields cry out hungrily for the printed message in their own tongues until our zeal will eat us up and the literature is provided!

Respectfully submitted,
 R. O. COVEY
 Foreign Language Secretary

W. M. B. General Secretary's Report September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

Number talks	112
Churches visited	50
Homes visited	240
Missionary conventions conducted	8
Ministers, district and state conventions attended	11
States and mission fields visited	28

Taught in two terms of B. T. C.; revised second term B. T. C. lessons; assisted in promoting the October and March Foreign Mission Drives; prepared Royal Band Poster material for 1963-64; compiled the 1963-64 Yearbook; arranged for the 1963-64 Prayer Chain, Alabaster Box Posters, and the W. M. B. Achievement Standard Record; took care of the correspondence that came to the general W. M. B. office; wrote monthly to the W. M. B. state and mission field secretaries; tri-annually to the W. M. B. leaders and semi-annually to the missionaries and overseers; prepared programs for eight missionary conventions; wrote many letters in regard to the conventions, besides a letter of invitation to the pastors and W. M. B. leaders in the states where the missionary conventions were held; prepared Mission Cry material quarterly.

Number of bands	2,046
Number of bands gained this year	91
Number of members	37,323
Number of members gained this year	4,539
Number of experiences in W. M. B. work	6,137
Bible chapters read	404,015

The cooperation given this department by our wonderful people is sincerely appreciated.

Yours for missions,
SYLVIA HARDIN
General W. M. B. Secretary

12:20 p.m.—Report of C. P. M. A. Secretary, C. S. Pennington; Honor Stone Department Director, L. S. Rhodes; Fields of the Wood Manager, J. W. McDill; and Visual Department Director, Jack C. Decker.

The reports were accepted as read.

Report of General C. P. M. A. Secretary September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons	234
Number saved	7
Number sanctified	2
Baptized with the Holy Ghost	2
Homes visited	320
Churches visited	85

C. P. M. A. state rallies	10
District conventions attended	2
Ministers conventions attended	3
State conventions attended	6
State C. P. M. A. convention	1

I have boosted the C. P. M. A. membership, Fields of the Wood, Visual Department, Honor Stone Department and the airplane program. Wrote monthly letters to all state secretaries. Conducted one national C. P. M. A. membership drive which brought in almost 2,000 C. P. M. A. members in the month of June. Dedicated one large Fields of the Wood billboard sign in Kansas. I taught in B. T. C. in Cleveland and Fresno, and visited Fields of the Wood each week when in Cleveland.

Respectfully submitted,
CHARLES S. PENNINGTON
 General C. P. M. A. Secretary

Report of the Honor Stone Department Director September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings:

Number sermons	185
Number revivals	4
Number saved	10
Number sanctified	8
Baptized with the Holy Ghost	16
Homes visited	135
Churches visited	5
Honor Stone rallies attended	4
Revivification Campaigns attended	19
District conventions attended	7
Taught in Bible Training Camp during the month of April.	
Ministers conventions attended	5
State conventions attended	5

INFORMATION ON THE HONOR STONE WORK

"For the time to favour her, yea, the set time, is come. For thy servants take pleasure in her stones." Psalm 102:13, 14.

Number of honor sheets received from the churches this year	1,206
Number of honor sheets received from ministers not pastoring churches	917
Total number of honor sheets received this year	2,123
Number of churches receiving and retaining gray honor stones this year	831
Number of churches receiving and retaining white honor stones this year	344
Total number of honor stones in the Honor Roll in Fields of the Wood	1,175

Respectfully submitted,
L. S. RHODES
 Honor Stone Department Director

Report of Fields of the Wood Manager September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons _____	28
Homes visited _____	77
Churches visited _____	5
District conventions _____	2
Ministers convention _____	1
State conventions _____	4

Managed the work in Fields of the Wood which includes keeping it presentable to the public. Poured 2,240 feet of road at the cross, built marker at the cross, repaired and repainted the Testament, rebuilt marker at the Testament, repainted the Beatitudes marker and replaced walk at the altar. Built the Holy Ghost memorial marker.

Attended to the distribution of funds set aside by the C. P. M. A. Committee for the maintenance and advertising of Fields of the Wood. Fields of the Wood has been a blessing to many thousands again this year, and I attribute much of its success to Brother and Sister Spooner who have served faithfully in the information booth.

Humbly submitted,
J. W. McDILL
Fields of the Wood Manager

Report of Visual Department Director September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Since December 1, 1953, I have felt that my ministry was being fulfilled in this department of the Church. It has been very gratifying to watch the progress of this work for almost ten years. Last year, we announced during the Assembly and showed "The Stone Cries Out" which was the film report of the dedication of the marker on Mount Hittin where the Church was set in order. We have had several copies of it very, very busy during the whole year. In fact, our waiting list of orders was filled just before this Assembly.

This year, we have produced six new releases—two emphasizing our youth camp and Victory Leaders program, one placing emphasis on methods of successful Sunday School teaching, one for our children, one promoting the Visual Department and one entitled "In the Lands of the Book" which gives a full record of the Bible Landmark Expedition. We feel that this film is one of our best.

One of our film users reported showing "Biblical Wonder in the Smoky Mountains" on a television station and the results were very rewarding. Viewers wrote from as far away as 100 miles and many outsiders showed great interest in our work after seeing it. The station said that 100,000 viewers of this one film would be a conservative figure.

Our film users have increased at the rate of one every two days this year. We are now shipping films to 375 users. We shipped 743 films in the United States and 30 to foreign countries which gives a total of 773 films shipped this year.

I preached 40 sermons, visited 135 homes, attended and made pictures at four state conventions, attended the convention of the Society of Motion Picture Television Engineers and a regional convention of the Professional Photographers of America.

It has been a busy but very rewarding year.

Respectfully submitted,
JACK C. DECKER
Director

12:30 p.m.—Report of Bible Training Camp Superintendent, James B. Wright, and Principal, William H. Brooks.

The Assembly accepted the reports in regular order.

Report of Bible Training Camp Superintendent September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Number sermons	153
Number revival	1
Members added to the Church	11
Homes visited	52
Churches visited	44
District conventions	2
Ministers conventions attended	2
State conventions attended	3
National conventions in other countries	2
Assisted in camps in the United States	2
Assisted with camps abroad	6

INFORMATION ON B. T. C. WORK

Twelve camps were conducted with a total of 966 students. North America, South America, Europe and Asia were reached and schools operated. Ten camps were held outside of the United States in the following countries: Bahamas, Canada, England, Guatemala, Haiti, India, North Mexico, South Mexico, Peru and the Virgin Islands.

The enrollment for the elementary correspondence course was 265, and 1,222 enrolled in the Body of Christ course.

Both departments of B. T. C.—the camps and correspondence division—show considerable increases over the accomplishments of any previous year.

Respectfully submitted,
JAMES B. WRIGHT
B. T. C. Superintendent

Report of the General B. T. C. Principal September 1, 1962 to August 31, 1963

To the 58th Annual Assembly of the Church of God, Greetings:

Sermons and classes taught	535
Revivals, week-end and one week	5
Number saved	71
Number sanctified	38
Baptized with Holy Ghost	32
Baptized in water	60
Homes visited	249
Churches visited	45
District rallies conducted	20
District conventions attended	4
Ministers conventions and meetings attended	9
State conventions attended	4
Foreign conventions attended	2
Bible Training Camps conducted and taught in	6
Two in the United States and four abroad.	

Respectfully submitted,
WILLIAM H. BROOKS
General B. T. C. Principal

12:33 p.m.—Report of Committee No. 6, Auxiliary Boosters.

The report was read and accepted.

Auxiliary Boosters Committee Report

To the Fifty-Eighth Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After prayer and deliberation, it seems that the most urgent need in our local churches is a training program. We have been on the "hit or miss" long enough, and we should see that our workers have some training in the field of labor to which they have been assigned. Our program will be showing the need of training in all of our work.

OUR SUNDAY SCHOOL WORK IN THE CHURCH

Sunday School is a great and wonderful auxiliary in the Church of God of Prophecy, and it is one of the helps that is operating in these last days to enable us to teach our people and lead them on to perfection. We are of the opinion that no church will ever be perfect without a good Sunday School operating properly. This auxiliary will help build a church to the extent that it aids in teaching them to observe the "all things" that have been commanded us to do. Others have had Sunday Schools for years, but none have taught them the "all things" mentioned in Matthew 28:19, 20. Let us keep on teaching and boosting our Sunday Schools. Let us stand behind our general Sunday School secretary who is boosting the forward move for our Sunday Schools. All of our good workers are to be commended for their efforts in boosting this work, and please do not forget to collect coupons to aid in the financial support of our children in the orphanage.

WOMEN'S MISSIONARY BAND

Our missionary women have done an outstanding work in the past years, but we have hardly made an impression on the world as yet with the last days message. We need to put forth a greater effort than ever to reach the countless millions. The world must and will be evangelized. We have our part to do, and our missionary sisters are working faithfully, but there is much yet to be done. Let's do much more than ever before and make 1964 the greatest missionary year ever.

VICTORY LEADERS BAND

The Victory Leaders Bands are training our young people and also sponsoring the radio programs which are helping to get the gospel into many remote places and cities where we do not have churches. The young people need the backing of each member and we should encourage them in the youth camps which are proving helpful in establishing our young people in the doctrine of the Church and causing them to live better and more godly lives. These wonderful camps, winter retreats, V. L. B. conventions, and rallies help to maintain spirituality in our local churches. Thousands of dollars are being raised to print the free literature and keep our radio programs on the air. Let us all put our shoulder to the wheel and boost the Victory Leaders. The Gleaners have a successful training program, and they also raise money to publish the gospel. They need special attention in every church.

ASSEMBLY BAND MOVEMENT

Great is the mercy of God, and great is His divine love to us. It is not the will of the Father that one of these little ones should perish. A perfectly organized and trained Assembly Band Movement in each local church will keep practically all the members saved and in fellowship. A band leader should feel the responsibility of his members the same as the pastor. It should be a joy to him to know that they stand fast in the Lord. Special effort should be put forth to keep all that are intrusted to his care. Band leaders should accept their responsibilities joyfully and willingly and not have to be drafted to do this important work.

STATE OVERSEERS PAY ASSOCIATION

Our overseers should have sufficient means to do all the work assigned to them. Sometimes a little friendly competition trying to excel the other leaders will cause an increase. Come on, band leaders, we can depend on you. The interest should be stirred at all times, and the awarding of a little prize to the one having the best report is often helpful.

CHURCH OF PROPHECY MARKER ASSOCIATION

This association had its beginning in the Church in the year of 1941. It was placed in the Church to assist the auxiliaries. A membership fee of ten dollars was the original amount, which was later changed to five dollars per year. The membership in this auxiliary has gone over fifteen thousand, and this has enabled us to beautify the Fields of the Wood. Each year hundreds of visitors visit the Fields of the Wood where the markers speak for themselves. Many Biblical places of interest have been marked through this association. The airplane assists in getting the message to others. Let us continue to work through the C. P. M. A. and the "On to Perfection" until the Church is raptured away.

BIBLE TRAINING CAMP

It is essential that every minister of the Church of God of Prophecy become a booster of B. T. C. and stir our people to action. The available correspondence courses could be conducted in all our churches, which would help our people to have a greater knowledge of the Church, which we love, the Church of God of Prophecy. Bible Training Camp is the official institution of training in the Church of God, and it strives not to establish a doctrine, but rather to establish in the doctrine. Bible Training Camp has two home study courses available. One contains twenty lessons in general Bible knowledge, and the other is the Body of Christ with fifteen short lessons. This is a great institution for teaching our people the doctrine and practices of the Church, and every minister should attend, if possible. Members are blessed spiritually by attending, and every member is urged to contribute a nickel a week for the support of B. T. C. in other countries. This helps to establish our workers in the doctrine and practices of the Church. Let us boost Bible Training Camp that it may be a greater service to the Church.

REPORTING

We have made great gain in our reporting, and it has been very helpful. We are striving toward the goal of all reporting one hundred per cent. The Bible tells us that a good report maketh the bones fat. Proverbs 15:30. Reporting regularly shows our love for the Church.

Respectfully submitted,
J. P. SULLIVAN
ROY H. PHIPPS
W. G. HARDIN
FLOYD H. BONHAM
R. C. SCOTTON
JOE MARTIN
SEBASTIAN McGEE

Following the reading of the report, the members of the committee presented a demonstration designed to show the value of our workers being trained to carry out the work of the Church.

1:08 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted as read.

Ways and Means Committee Report

To the 58th Annual Assembly, Greetings:

RESOLUTION

WHEREAS, Bishop Willie Martin Lowman served faithfully and unreservedly on the Ways and Means Committee in its recommendations and deliberations for thirty-two years, and

WHEREAS, the said Bishop Willie Martin Lowman finished his work and fell asleep in the Lord on November 15, 1962, and went to his reward,

BE IT RESOLVED that those in attendance at this 58th Annual Assembly express our appreciation for his noble efforts and valuable serv-

ices rendered as a member of this committee; and as an evangelist, pastor, teacher, state overseer and chairman of the Ministerial Aid Committee; and may the results of his dedicated life and services be remembered by the Church.

BE IT FURTHER RESOLVED that this Assembly stand for a few moments in silence to manifest our thanksgiving to God for permitting one to serve so long in the Church, and to signify our most humble submission to the will of the Lord who saw it best to assign another great soldier of the cross his higher post of duty.

* * *

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to the fund each year and that the present system of collecting emergency dollars be continued. We further recommend that each local church collect the dollars in full as soon as possible and not wait until the February campaign.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the general tithes fund and that the allotments of the following be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$5,200.00 per year and incidental expenses plus any and all personal necessities; the General Treasurer, the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, the Foreign Mission Secretary, General B. T. C. Superintendent, General B. T. C. Principal, \$380.00 per month and incidental expenses, if funds are available. The Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General W. M. B. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, Sunday School Orphanage Superintendent, Radio Department Manager, Visual Department Director, Radio Minister, Honor Stone Department Director, White Wing Publishing House Field Representative, and Home Mission Workers be paid \$360.00 per month and incidental expenses, if funds are available.

4. We recommend that the question of pay for incidental expenses incurred by some of the general workers be left to the discretion of the General Overseer and General Treasurer.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their services, said amount not to exceed \$360.00 per month, and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200.00 per month for office and incidental expenses from the tithes received from the churches. Any funds in excess of this amount received by the overseer, we recommend that ten per cent of these funds be sent to the state treasurer for the support of the state work. The remaining ninety per cent to be sent to the state treasurer to be placed

in the general state fund to be used in state work. We further recommend that an amount up to \$100.00 per month be allocated to rent and utilities from the allotment of the state overseer. This amount may be deducted from the overseer's income when he files his tax form.

6. We recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for state work. The amount that remains, leave twenty per cent in the local treasury for the purpose of obtaining and maintaining parsonage; then divide the balance equally, send half to the Headquarters Treasurer, the other half to the state treasurer to be disbursed by the state overseer and the state Finance and Appropriations Committee.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed \$360.00 per month out of the tithes of the local church after Headquarters and the state overseer have received their portion, if funds are available. We further recommend that each pastor whose church has surplus tithes receive \$10.00 per week for his expense in the ministry. This does not include offerings and poundings received by the pastor. We further recommend that the practice of receiving an offering on the first Sunday of each month for the pastor, and on the third Sunday for the district overseer (in those states using district overseers) be continued. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer will be responsible for the expenses.

9. We recommend that the tithes of non-members that are paid into the local church treasury should be executed through the regular channel the same as tithes of members.

10. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

11. We recommend that the C. P. M. A. offerings received in the local churches be held for the state convention, the same as the other offerings. These offerings are to be divided by the state treasurer as follows:

Twenty per cent of the state convention C. P. M. A. offering is to be left in the treasury for the purpose of improving, building and maintaining the state headquarters. Send ten per cent to the General Treasurer; and the same amount to the state treasurer for the support of state work; then send the same amount to the General Treasurer to be placed in the Ministerial Aid Fund. The remaining is to be divided equally, half to be sent to M. A. Tomlinson and the other half to be sent to the state treasurer for support of the airplane program, Visual Department and any other work in the state in connection with the C. P. M. A. We further recommend that ten per cent of the C. P. M. A. membership fees be placed in the Ministerial Aid Fund rather than returned to the state treasurer as heretofore practiced.

12. We recommend that \$100.00 be contributed from the general funds for each \$100.00 contributed from the general state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$500.00. In case a state has no funds for this purpose and de-

sires help from Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

13. We recommend that twenty per cent of the following auxiliary state convention offerings, namely, W. M. B., V. L. B., Sunday School and C. P. M. A., be left in the state treasury for the purpose of state work.

14. We recommend that a portion of the fund in General Headquarters be placed in savings accounts at the discretion of the General Overseer and the General Treasurer. Interest accrued on these savings will be placed in the Ministerial Aid Fund.

15. We recommend that each and every overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

16. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
G. C. DECKER
L. V. JONES
Z. R. YOUNG
R. W. STOCKDALE
ALVIN S. MOSS

1:41 p.m.—Report of Committee No. 5, Assembly Expense.

The Assembly accepted the report in regular order.

Report of Assembly Expense Committee

To the 58th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Women's Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be

given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
J. D. WILLIAMS
DON B. THOMAS
JOHN A. STUBBS
H. M. BIGGERS

1:45 p.m.—Report of Committee No. 2, Watchmen.

The report was read and accepted in regular order.

Watchmen Committee Report

To the 58th Annual Assembly of the Church of God of Prophecy, Greetings of love:

We have carefully watched and prayed throughout this great Assembly. I wish to commend our faithful watchmen who have labored for the promotion of the Church. We, your committee, wish to commend the overseers, ministers and members for their cooperation.

We commend our young people for their good behavior and feel that we have the finest group of young people in the world. We have been faced with several serious problems concerning the conduct of some of our ministers and members, and these incidents have been reported to the respective overseers. Most of these things have been cleared up, and we are thankful to God for this.

Respectfully submitted,
W. A. NEWSOM
T. J. LOWE
S. B. MOSS
J. V. JOHNSON
OMER LAWSON
CHARLES W. RUSSELL

1:47 p.m.—The General Overseer spoke to express his gratitude to all those who had any part in making the Assembly the success that it was.

1:50 p.m.—Consecration service for all ministers.

The General Overseer called for all the ministers to stand as the Cowan Family sang "Heaven Will Surely Be Worth It All." The ministers joined in singing the last verse. As the singing continued softly, the female evangelists prayed in concert. As they continued to pray, the male ministers joined in the prayer. The ministers repeated with the General Overseer, "I consecrate myself to thee. I want to be a faithful servant and do my best this year."

2:00 p.m.—The General Overseer read the appointment of general workers, foreign appointments and state overseers.

Secretaries, State Overseers, Missionaries and Other Appointments

- Field Secretary, C. R. Payne
Field Secretary, E. L. Jones
Field Secretary, J. A. Jimenez
A. B. M. and S. O. P. A. Secretary,
E. H. Griffith
Sunday School Secretary, Allen
Davis
V. L. B. Secretary, Elwood Mat-
thews
W. M. B. Secretary, Sylvia **Hardin**
Foreign Mission Secretary, Charles
G. Hawkins
Foreign Language Secretary, R. O.
Covey
C. P. M. A. Secretary, John A.
Stubbs
Honor Stone Department Director,
L. S. Rhodes
Visual Department Director, Jack
C. Decker
Fields of the Wood Manager, J. W.
McDill
Assistant Publisher and Business
Manager, Hugh R. Edwards
White Wing Publishing House Field
Representative, Roy Day, Jr.
Assistant Editor, Buford M. Johnson
Sunday School Literature Editor
and Radio Announcer, Robert F.
Wright
B. T. C. Superintendent, J. B.
Wright
Sunday School Orphanage Superin-
tendent, Boyd W. Thornton
General Treasurer, J. R. Kinser
Radio Department Manager, Thom-
as Duncan
Ministerial Aid Chairman, V. R.
Sherrill
Radio Minister and Pilot, H. L.
Moore
General B. T. C. Principal, William
H. Brooks
Home Mission Worker, Alexander
Gilmore
Home Mission Worker, Harrison E.
Price
Alberta, Saskatchewan, William G.
Lusch
Antilles (North Lesser), Anguilla,
Antigua, Barbuda, Dominica,
Montserrat, Nevis, St. Kitts,
St. Martin, Walter C. Bates
Antilles (South Lesser), Aruba,
Barbados, Curacao, St. Vincent,
Tobago, Trinidad, James A.
Thomas
Australia, New Zealand, A. R.
Waggett
Bahamas, Turks Islands, Alvin S.
Moss
Bermuda, George W. Burgess
Central America, Costa Rica, El
Salvador, Guatemala, Honduras,
Nicaragua, Panama, Jose Rega-
lado V.
Cuba, Roberto Lam Enrique
Dominican Republic, J. H. Ladoo
Egypt, Ghaly Ibrahim
England, Europe, Cyprus, Ger-
many, Greece, Holland, Switzer-
land, Turkey, Raymond M. Pruitt
Haiti, J. Vital Herne
Jamaica, R. C. Smith
North India, J. A. Jovial
North Mexico, Salomon Hernandez
Correa
Philippine Islands, Santos A.
Cabales
Puerto Rico, Gabriel Montijo, Jr.
Sierra Leone, Herbert England
South America, Argentina, British
Guiana, Chile, Colombia, Peru,
Uruguay, Antonio Ledezma Soto
South India, K. Vijayaratnam
South Mexico, Samuel Galindo B.
Virgin Islands, Moses Stephens
Asia and Egypt Representative,
Ada McGehee
Alabama, E. A. McDonald
Alaska, Harold F. Huff
Arizona, Robert W. Patterson, Jr.
Arkansas, T. J. Lowe
California, Sidney A. Cooley
Colorado, Howard W. Thomas
Connecticut, Samuel Pratt
Delaware, John L. Sullivan
East Texas, D. H. Queener
Florida, R. Clement Lynch
Georgia, M. S. Curry
Hawaii, Charles C. Lanter
Idaho, Avery L. Sullivan
Illinois, E. L. Higdon
Indiana, Howard J. Hunt
Iowa, W. G. Hardin
Kansas, Homer Rye

Kentucky, Roy H. Phipps
 Louisiana, Cecil J. Cunningham
 Maine, Arnold Reynolds
 Maryland and D. C., M. L. Hartley
 Massachusetts, Rhode Island, J. F. Aites
 Michigan, Ontario, A. J. Creel
 Minnesota, Don B. Thomas
 Mississippi, James Staggs
 Missouri, Jess F. Pruitt
 Montana, Adolph Flemmer
 Nebraska, T. E. Bradley
 Nevada, L. R. Lane
 New Hampshire, Charles E. Hanna
 New Jersey, Roy D. Mixon
 New Mexico, W. T. Pettyjohn
 New York, Paul J. Ion
 North Carolina, G. A. Wilson
 North Dakota, Manitoba, Paul H.

Thompson
 Ohio, Joseph Martin
 Oklahoma, Charles S. Pennington
 Oregon, M. M. Burt
 Pennsylvania, Malcolm T. Linkous
 South Carolina, L. V. Jones
 South Dakota, Harper Hunter, Jr.
 Southwestern U. S. (Spanish), Felix Garcia
 Tennessee, Adrian T. Griffin
 Utah, W. A. Howard
 Vermont, Orville W. Trump
 Virginia, C. T. Davidson
 Washington, British Columbia, G. C. Sloan
 West Texas, H. M. Biggers
 West Virginia, M. Alva Wilson
 Wisconsin, Omer C. Lawson
 Wyoming, D. F. Rowland

Each individual came to the platform as his name was called. They repeated in unison a pledge of loyalty as directed by the General Overseer and prayed in concert. As they stood facing the General Overseer, he offered prayer for them, and all said, "Amen."

2:22 p.m.—The local churches were instructed to consider, endorse and ratify the business acts of the Assembly in the first regular conference following the Assembly. The Minutes were adopted by the Assembly, and this closed the business part of the Assembly.

2:23 p.m.—C. R. Payne led the congregation in singing "God Be With You." The Bahama Brass Band played as they marched out of the tabernacle.

2:40 p.m.—The closing prayer was offered by T. E. Bradley.

M. A. TOMLINSON, General Overseer
 BILLY RIGGS, Secretary
 ZELLA CREEL, Secretary
 BUFORD M. JOHNSON, Chief Clerk
 R. O. COVEY, Assistant Clerk
 GOLDA COVEY, Assistant Clerk
 LILLIE DUGGAR, Assistant Clerk
 BOBBY SNOW, Assistant Clerk
 THEO J. LOWE, Assistant Clerk
 BENJAMIN LAWRENCE, Assistant Clerk
 EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 999, Cleveland, Tennessee 37312.)

1. **TITHES.** All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters treasurer, and tithes on income outside the ministry should be paid into the treasury of the local churches where they belong.

The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 999, Cleveland, Tennessee 37312, and the same amount to the state overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive \$360 per month from the tithes if funds are available. If a church has surplus tithes, the pastor is to receive \$10.00 per week for expenses in the ministry. Ten per cent of the surplus tithes left in the local church treasury at the end of the assembly year, August 31, 1964, is to be sent to the state treasurer for the support of the state secretaries. Twenty per cent of the amount that remains is to be kept in the local treasury for the purpose of obtaining a parsonage or maintaining the same. The balance is to be divided equally; one-half to be sent the the headquarters treasurer and one-half to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weaker churches.

State overseers are to receive no more than \$360 per month and an allowance of seven cents per mile traveled in the work of the ministry only, and an amount not to exceed \$200 per month for office expenses from the tithes received from the churches. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the General State Fund for the state work. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

Tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. **SUNDAY SCHOOL.** Ten per cent of all Sunday School offerings should be given to the local church treasurer to be sent to headquarters with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. **ORPHANAGE.** All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention orphanage offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is to be sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all

emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention missionary offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as foreign mission money. Five per cent of the forty per cent of the mission funds coming into the state treasury at the state convention should be sent to the General Treasurer to assist in the support of widows of deceased ministers.

All mission money collected in the special March and October drives is to be sent to the General Treasurer as foreign mission money. All mission offerings at the Assembly are turned in to the General Treasurer as foreign mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. FIRST SUNDAY OFFERING. Each local church is to receive an offering for the pastor on the first Sunday of each month.

7. THIRD SUNDAY OFFERING. Each local church is to receive an offering for the district overseer on the third Sunday of each month if the state has district overseers. The local church treasurer should send this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer should assist in such as much as possible.

8. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

9. V. L. B. OFFERING. Fifty-five per cent of the regular weekly offerings is to be turned in along with any other free literature money raised in any manner at the state convention and Assembly. The remaining forty-five per cent of the weekly offering may be kept in the local band for expense. Twenty per cent of the state convention free literature offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the WHITE WING PUBLISHING HOUSE. All free literature money raised at the Assembly is to be

turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the White Wing Publishing House. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance is to be disbursed under the direction of the Church Publishing Committee.

10. **ASSEMBLY EXPENSE.** In order to assist in taking care of the expense of the annual Assemblies, the state overseers are asked each year to collect funds as noted below and send same to the General Treasurer:

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Women's Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
- (f) \$2.00 from each Sunday School with an average attendance of one hundred or over.

11. **CHURCH OF PROPHECY MARKER ASSOCIATION.** To be a member of the Church of Prophecy Marker Association requires the payment of \$5.00 a year. This \$5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In countries outside the United States, those becoming members are required to pay an amount set by the overseer and C. P. M. A. Committee.

The C. P. M. A. offerings are to be held by the local church treasurer and turned in at the state convention. These offerings are to be divided by the state treasurer as follows: Twenty per cent of the state convention C. P. M. A. offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Send ten per cent to the General Treasurer; and the same amount to the state treasurer for the support of the state work; then send the same amount to the General Treasurer to be placed in the Ministerial Aid Fund. The remaining is to be divided equally, half to be sent to M. A. Tomlinson and the other half to be sent to the state treasurer for support of the airplane program, Visual Department and any other work in the state in connection with the C. P. M. A. Ten per cent of the C. P. M. A. membership fees is to be placed in the Ministerial Aid Fund.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

12. **BIBLE TRAINING CAMP.** Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Note: In those countries where the dollar is not the standard monetary unit, the current rate of exchange will apply to the limits set by the financial system. For example, \$360 would be £128.11.4.

Headquarters Committees

Following are the committees at headquarters with the names of those serving for the assembly year of 1963-64:

SUNDAY SCHOOL ORPHANAGE COMMITTEE and Tomlinson Memorial School Board of Directors: M. A. Tomlinson, Boyd W. Thornton, J. R. Kinser, Buford M. Johnson, Hugh R. Edwards, C. R. Payne, A. H. Davis.

GENERAL PROPERTIES COMMITTEE: M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, Buford M. Johnson, C. R. Payne.

FOREIGN MISSION COMMITTEE: M. A. Tomlinson, Charles G. Hawkins, A. T. Wagar, J. B. Wright, William H. Brooks.

C. P. M. A. COMMITTEE: M. A. Tomlinson, John A. Stubbs, L. S. Rhodes, E. H. Griffith, J. R. Kinser.

CHURCH PUBLISHING COMMITTEE: M. A. Tomlinson, Hugh R. Edwards, Buford M. Johnson, Robert F. Wright, J. R. Kinser.

EDITORIAL COMMITTEE: M. A. Tomlinson, J. B. Wright, Boyd W. Thornton, Robert F. Wright, Buford M. Johnson.

MINISTERIAL AID COMMITTEE, V. R. Sherrill, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the

state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____
Dollars (_____) cash in hand paid and other good and
valuable consideration, the receipt of which is hereby acknowledged, We,

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

local Trustees for the Church of God of Prophecy, at _____,
_____ for the use and benefit
of the Church of God of Prophecy, with headquarters at Bible Place,
Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that

we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this
day of _____, 19____.

NOTE: The present General Trustees are: M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, Buford M. Johnson and C. R. Payne. M. A. Tomlinson is chairman and Buford M. Johnson is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have someone selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each annual Assembly to serve for one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. A treasurer can be selected in like manner as the clerk, and it is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual, spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk, Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of called meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. Leader—Number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily, they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship in your home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, information should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of Regional Overseer

The duties of the regional overseers appointed by the General Overseer shall be identical to those of the state overseer as listed above.

The duties of the regional overseers appointed by the state overseers shall be identical to those of the district overseer as listed below.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Duties of National or Colonial Overseer

The national or colonial overseers who are appointed by the regional overseers will have the oversight of their particular country or colony, and their duties shall be identical to those of the district overseer as listed above.

Note: This does not apply to national or colonial overseers appointed by the General Overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being “a perpetual covenant that shall not be forgotten.”

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:
 First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
 Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.
24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Locketts, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.
27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.
28. Against Members Swearing—Matt. 5:34; James 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Churches

ALABAMA

Alexander City—Route 2, Dean
 Subdivision

Alton—Route 11, Birmingham

Anniston—602 Mulberry Avenue

Atmore—107½ Second Avenue

Bay Minette—301 Powell Avenue

Bayou LaBatre—Codens Street

Bessemer—721 15th Street

Browns Chapel—Route 4, Gordo

Brown town—Dutton

Cahaba Heights—3669 Cross Haven

Drive, Birmingham

Carbon Hill

Cedrom—Route 2, Carbon Hill

Chickasaw—210 Fourth Avenue

Coffeetown—Route 1

Cottondale

Decatur—610 Eighth Street
 Dry Valley—Route 2, Montevalla
 Eastern Valley—Starks Gap Road
 Eight Mile—Mobile
 Ensley—Avenue G and 22d Street
 Eloine
 Fayette—Route 5
 Florence—1215 East Reeder Street
 Ft. Payne—Highway 51 South
 Gadsden—1902 Broadway Street
 Gate City—7001 Kimberly Avenue
 Goodwater—Highway 280 South
 Guntersville—Route 2
 Green Pond
 Hackleburg
 Hamilton—220 Third Avenue
 Northwest
 Happy Hill—Route 2, Hamilton
 Harris Chapel—Route 2, Mt. Hope
 Hazel Green—Albert Patterson
 Highway
 Hopewell—Route 7, Bessemer
 Huntsville—115 McCormick Drive
 Huntsville (West)—3106 Bob Wallace Avenue Southwest
 Jacksonville—Gadsden Road
 Jasper—19th Street West
 Jefferson Park—Route 11, Carl
 Daly Road
 Leeds—Route 2
 Leonards Chapel—Route 2, Carbon
 Hill
 Loxley—3 Pine Street
 Mentone—Route 1
 Montgomery
 Moulton Heights—Route 3, Decatur
 Parish
 Pelham—Church Street
 Pell City—Fourth Avenue East
 Phenix City—510 Eighth Avenue
 Piedmont—402 Hughes Street
 Russellville—800 Tyler Avenue
 Short Creek—Star Route, Mulga
 Snow Town—Route 2, Dora
 Sterrett
 Sylacauga—315 Fairground Avenue
 Tarrant City—Hillcrest Avenue,
 Tarrant Heights
 Thomasville—Highway 43
 Tuscaloosa—11th Avenue and 31st
 Street
 Wegra
 West Blocton

ALASKA

Anchorage—403 Hoyt Street
 Bethel

ARIZONA

Phoenix—2232 West Minnezona
 Street
 Pima
 Tolleson—92d Avenue and West
 Adams Street
 Tucson—501 West Columbia Street
 Yuma—2192 Maple Avenue
Spanish Churches
 Phoenix—10th Place and East Mon-
 roe Street
 Somerton—State Street at Cano
 Street
 Tolleson—9204 West Fillmore Street

ARKANSAS

Augusta—South Sixth Street
 Beebe—Fox Road
 Blytheville—1865 East Main Street
 Cabot—606 North Third Street
 Caraway—Illinois Street
 Clarendon—South Second
 Des Arc—Corner of 10th and Cur-
 ran Streets
 Fifty Six—Highway 14
 Fisher—Front Street
 Georgetown—Main Street
 Harrisburg—Liberty Street
 Jonesboro—202 West Woodrow
 Street
 Longs Chapel—Route 1, Trumann
 Magnolia—112 West Stadium Drive
 Manila—North Baltimore Street
 Marianna—130 Cedar Street
 Marked Tree—406 Railroad Street
 Marvell—Highway 20 West
 McClelland
 Morrilton—Childress Street
 North Little Rock—4109 North
 Frances Street
 Oak—Community Building
 Paragould—704 Second Avenue
 Peach Orchard—Main Street
 Pine Bluff—411 Orlando
 Pochontas—Hefner Street
 Prairie Grove—Dairy Farm Road,
 Russellville
 Russellville—124½ East F Street
 Texarkana—922 Dudley Avenue
 Trumann—537 Paschal Street
 Walnut Ridge
 West Helena—210 North Ninth
 Street

CALIFORNIA

Bakersfield—424 Sterling Road

Blythe—364 South Main Street
 Campbell—250 Virginia Street
 Cloverdale
 Crescent City—318 Third Street
 Earlimart—1101 County Line Road
 El Sobrante—4333 Appian Way
 Farmersville 417 North Magnolia
 Fresno—619 South Sierra Vesta
 Fresno—Second and Woodworth,
 Clovis
 Hoppa—Hoppa Highway South
 Kerman—California and Fourth
 Streets
 Lamont—11116 San Gorgonia
 Los Angeles—9916 South San Pedro
 Mendota—Seventh Street
 Modesto—906 Imperial Street
 Morgan Hill—1110 North Monterey
 Norwalk—601 Alondra, Compton
 Oceano—17th Street and Oceano
 Avenue
 Olivehurst—McGowan Road and
 Fleming Way
 Orange Cove—888 South Ninth
 Street
 Pomona—887 White Avenue
 Paramount—14743 Garfield Avenue
 Petaluma—2100 Petaluma Boule-
 vard
 Pittsburg—Alvis Lane and Canal
 Road West
 Riverbank—2943 Patterson Road
 Rocklin—108 Oak Street
 Sacramento—2120 Sacramento
 Boulevard
 Sacramento (North)—1922 Naomi
 Way North
 Salinas—563 Roosevelt Street
 Samoa—787 Victor Boulevard
 San Bernardino—24719 Benedict
 Road
 San Diego—3747 Acacia Street
 San Francisco—1258 Golden Gate
 Avenue
 Santa Ana—503 St. Gertrude Place
 Santa Susana Hills—6700 Los
 Angeles Avenue
 Spring Valley—1225 Presioca
 Stockton
 Visalia—Corner of Jacob and Sweet
 Streets
 Willits—1510 South Main Street

Spanish Churches

El Monte
 Fresno—1830 South Fruit Avenue
 Hollister

Lindsay—565 Sweetbrier Street
 Los Angeles
 Madera—804 Cross Street
 Riverside—7436 Diamond Street
 San Jose—10285 Orange Street
 Santa Barbara—517 Laguna Street
 Saticoy—1445 East Sixth Street

COLORADO

Aurora—21st and Wagon Wheel
 Place
 Clifton—3216 Highway 6 and 24
 Colorado Springs—623 East Hill
 Road
 Denver—5890 Newport Street
 Florence—513 East Main Street
 Fort Collins—726 Laurel
 Trinidad—437 University

CONNECTICUT

New Haven—220 Goffe Street
 South Norwalk—3-A Hanford Place

DELAWARE

Wilmington—Old Churchman Road
 Wilmington—600 East 11th Street

FLORIDA

Apopka—912 Little Avenue
 Auburndale—514 Dixie Highway
 Belle Glade—600 Avenue A South-
 west
 Bokeelia—Highway 767
 Bonifay—Kansas Avenue
 Bradenton—627 18th Avenue East
 Bristol—Highway 12
 Callahan—Dixie Avenue
 Campbellton—Highway 73, Route 1
 Carver's Ranch—5811 19th Street
 Southwest, West Hollywood
 Centerville—2746 Northwest 51st
 Street, Miami
 Chipley—Highway 90 West
 Clay Hill—Highway 218, Maxville
 Cocoa—Old Airport Road, Merritt
 Island
 Coconut Grove—3655 Grand
 Avenue
 Cross City—Cedar Street
 Dania—665 First Street Southwest
 Daytona Beach—726 North Segrave
 Avenue
 DeLand—1600 East Vooris Street
 DeLeon Springs—Central Street
 and Highway 17
 Ensley—1200 West Detroit Boule-

vard, Pensacola
 Fairbanks—4700 Hawthorne Road, Gainesville
 Fernandina Beach—Fifth and Date Streets
 Fort Lauderdale—Northwest Sixth Street and 14th Way
 Fort Myers—3170 Marion Street
 Fort Myers (Bellevue)—East Michigan at Marsh
 Hallandale—601 Second Avenue Northwest
 Hollywood—2200 North 22d Avenue
 Homestead—521 Sixth Avenue Southwest
 Immokalee—Seventh Street, Highway 29
 Jacksonville—301 Druid Street
 Jacksonville—1051 Ellis Street
 Key West—1901 Fogarty Avenue
 Key West—813 Elizabeth Street
 Lacoochee—320 Main Street
 Lakeland—107 East Loop Boulevard
 Larsen Acres—2572 Paul Avenue, Jacksonville
 Leesburg—2330 Olivet Avenue
 Liberty City—7510 Northwest 17th Place, Miami
 Longwood—Palmetto Avenue Northeast
 Mascotte—Highway 50
 Melbourne—Lavete Drive and Florida Avenue, West
 Miami—1677 Fifth Court Northwest
 Miami—479 11th Terrace Northwest
 Miami—268 N.W. 48th Street
 Miccosukee—Sunny Hill Road
 Miccosukee—Old Miccosukee Road
 Midway—Highway 268 South
 Millville—510 Everitt Avenue, Panama City
 Minneola—Madison Street
 Moore Haven—Avenue E
 New Bayview—Route 1, Black, Alabama
 Oakwood Villa—344 Lamson Road, Jacksonville
 Ocala—1139 North Clay Street
 Ocean Way—12769 Gillespie Avenue
 Ocoee—Franklin Street
 Opa Locka—2300 Service Road
 Orlando—1312 West 22d Street
 Orlando—Orange Center Boulevard and South Cookman Drive

Orlo Vista—3 North Hudson Street
 Ormond Beach—Tokoma Avenue, Highway 5-A
 Oviedo—South Central Avenue
 Pahokee—2500 East Main Street
 Palm Harbor—902 Ninth Street
 Palatka—Highway 17
 Pensacola—3110 R Street North
 Perrine—179th Street Southwest and Leamon Drive
 Perry—1304 North Jefferson Street
 Perry—613 West Hampton Spring Avenue
 Pierson—West Washington Avenue and Old Highway 17
 Pinellas Park—3425 66th Avenue
 Plant City—Douglas and McGuire Streets
 Punta Gorda—662 Cooper Street
 Reddick—Highway 316 West
 Ridgeway—5937 22d Avenue Northwest
 Riviera Beach—1603 Avenue E
 Ruskin
 Saint Andrews—1410 Wilmont Avenue
 Sanford—2505 Elm Avenue
 Sanford—South Persimmon Street
 South Miami—6610 59th Place Southwest
 Spring Glen—1441 Hickman Road, Jacksonville
 Tallahassee—310 North Macomb Street
 Tallahassee—408 Polk Drive
 Tampa—3006 East Elliott Street
 Tavares—112 South Lake Avenue
 Titusville—1216 Norwood Avenue
 Vero Beach—Highway 1 North
 Wauchula—519 North Ninth Avenue
 Wesconnett—6500 Blanding Avenue, Jacksonville
 West Palm Beach—3093 Floweva Road
 Winter Garden—East Bay Street
 Winter Garden—East Story Road

GEORGIA

Acworth—Highway 292 South
 Alma—Eighth Street West
 Atlanta—1681 McLendon Avenue Southeast
 Atlanta—1114 Seaboard Avenue Northeast
 Atlanta—111 Haygood Avenue Northwest

- Augusta—3137 Gardner Street
Axson—Highway 82 South
Bainbridge—1205 East Troupe Street
Barnesville—Old Zebulon Road
Baxley—302 Bay Street
Baxley—701 Broxton Street
Brunswick—2128 Ellis Street
Camp Branch—Route 1, South, Manor
Canton—East Waleska Road, North
Carrollton—627 Burson Avenue
Carter's Chapel—Route 2, Sur-
rency Community, Baxley
Cartersville—116 Hattie Street
Catlett—Route 1, LaFayette
Cedartown—Montgomery Heights
Clarksdale—Highway 6, Powder
Springs
Claxton—East James Street
Columbus (Bealwood)—4742 12th
Avenue
Columbus (Sunshine Acres)—
Lynnridge Avenue
Columbus—512 32d Street
Columbus—10th Street
Columbus—817 Seventh Avenue
Columbus—14th Street
Columbus—Cusseta Road
Cordele—Corner of Seventh Street
and Second Avenue
Cordele—834 17th Street South
Crystal Springs—Route 1, Highway
20
Dahlonega—585 East Martin Street
Dalton—926 East Morris Street
Damascus—Plainville Road, Plain-
ville
Darien—East Road
Dawsonville—Highway 19 North
Douglas—Corner Bryan and
McKonald Streets
Douglasville—710 Cooper Street
Eastman—Church Street
East Point—1329 Cambridge
Avenue
Ellerslie—Highway 85 South
Fales—Route 2, Highway 68 South,
Douglas
Fargo—Steven's Camp, Foster
Road
Fitzgerald—807 East Central
Avenue
Flower's Chapel—Route 1, East
Gardi, Jesup
Flowery Grove—Highway 101,
Route 4, Dallas
Gainesville—915 West Myrtle
Street
Hazlehurst—14 Dixie Homes
Hazlehurst—412 Queens Street
Helena
Hickory Flat—Highway 140,
Route 2, Canton
Homeland—35 Ohio Avenue,
Folkston
Hoschton—Next to Postoffice
Irvin Grove—Route 1, Cadwell
Jackson—Highway 87 South
Jacksonville—U. S. Highway
Jesup—West End
Jonesboro—259 Highway 54
LaFayette—Chattanooga Street
LaGrange—203 Clark Street
Lindale—3019 Maple Street
Lyons—Mullis Hill
Macon (East)—527 East Main
Street
Macon—400 Log Cabin Drive
Macon—1007 Fort Hill Street
Macon (Tabernacle)—3231 Houston
Avenue
Manchester—63 Elm Street
Marietta—522 North Avenue
Millen—Krause Street, Waynes-
boro Road
Moultrie—1207 15th Street, South-
west
Montezuma—261 Spaulding
Avenue
Mount Green—Route 1, North
Manor
Mount Harmony—Route 4, Doug-
lasville
Oak Hill—Route 2, Temple
Pearson—Old Douglas Highway
Peek's Chapel—Route 1, Braselton
Pine Hill—Ramhurst Community,
Chatsworth
Pinetucky—Highway 319-441,
Route 1, Rentz
Pittman Chapel—South Swamp
Road, Manor
Pottersville—East Side
Poulan—Pepper Street
Putney—Corner of Highway 19
and Second Avenue
Quitman—1307 East Supreme
Street
Raybon—Highway 301 North
Reidsville
Rocky Face—East of Highway 41
Rossville—108 Cherry Street

Savannah—Highway 17 South,
Silk Hope Community
Savannah—1107 East Wright Street
Shannon—Caron Road, School Hill
Skinner's Chapel—Highway 49 East,
Macon
Sloan Hill—Route 1, Hortense
Springfield—Maple Street
Stockbridge—Highway 138 East,
Route 2
Summerville—Fanor Street
Tifton—315 Alder Street
Trenton—Edgewood Avenue
Trion—Corner Conway Drive and
Old 27 Highway
Uvalda—South Side
Valdosta (Cypress)—129 West End
Street
Valdosta—114 Jackson Drive
Vidalia—211 Smith Street
Vidalia—560 Montgomery Street
Villa Rica—Dallas and Stockmar
Roads
Waleska—Highway 140, Route 3,
Canton
Warner Robbins—332 Curtis Street
Washington Chapel—602 Lilly
Street
Waycross—Darlington Street at
Amory
Welcome Hill—Route 5, Ellijay
White—West of Highway 441
North
Wilsonville—Highway 64-158,
Route 2, Nichols

IDAHO

Boise—1620 North 28th
Caldwell—1105 North Fifth
Nampa—1012 11th Avenue North
Extension
Pocatello—Volinty Lane

ILLINOIS

Abingdon—116 East Martin
Antioch—254 Ida Avenue
Aurora (East)—1104 Lebanon
Aurora (West)—40 South Plum
Street
Belleville—500 South Church Street
Canton—731 North Seventh Street
Chicago—6600 South Hermitage
Avenue
Chicago—538 North Laverne
Chicago—737 West Wrightwood

Chicago (Polish)—1848 West 47th
Street
Corinth—Route 1, Pittsburg
East Alton—1716 Harrison Avenue
East St. Louis—805 North 52d
Street
Harrisburg—101 East Homer
Harvey—14724 Page Avenue
Johnston City—12th and Pine
Joliet—410 Miami Street
Lawrenceville—1500 Collins
Madison—1732 South Rhodes
Oak Forest—Highways 50 and 6
Pekin—901 South Third
Peoria—1013 Northeast Nebraska
Pontiac—419 East Prairie Street
Rockford—703 Barnum Road
St. Charles—710 Walnut Avenue
Valley View—Woodlawn and Rose
Avenues
Wilmington—Sunset Drive
Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland
Avenue
Brownsburg—213 West Jefferson
Street
East Chicago—602 West 151st Street
Evansville—218 South Fares
Avenue
Gas City—100 North First Street
Gatchel—Route 1, Highway 37,
Tell City
Greenfield
Hammond—6820 Missouri Street
Hobart—3790 Alabama Street
Indianapolis—4301 Hoyt Street
Jamestown—Route 1
Michigan City—3440 West Dunes
Highway
Mishawaka—56038 Currant Road
Muncie—1800 West 10th Street
New Albany—203 Cherry Street
New Salisbury—Route 1, Highway
135
Noblesville—1625 South 10th Street
Pegia—Peachtree Road, Route 1,
Nineveh
Portage—2429 Perry Street
Portland—805 Creagor Street
Rensselaer—309 Washington Street
Salem—607 North College Street
Terre Haute—4630 North Fruitridge
Avenue
Vincennes—1603 West Wheeler

IOWA

Atlantic—600 Pine Street
 Boone—1022 16th Street
 Cedar Rapids—716 Eighth South-west
 Council Bluffs—1700 Avenue E
 Davenport—706 East Sixth Street
 Missouri Valley—305 East 10th
 Ottumwa—605 East Finley
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh Street
 Winterset—509 East Filmore

KANSAS

El Dorado—1339 Douglas Road
 Emporia—102 Neosho
 Haddam—One-half block south of the bank
 Kansas City—1301 South 37th Street
 Kansas City—95 South 21st Street
 Kansas City (Argentine)—944 Ruby Avenue
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Peabody—309 Sycamore
 Topeka—2124 East Sixth Street
 Turck—Highway 7 north of Columbus
 Wichita—1127 South Dodge Avenue

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bonnieville—Highway 31W
 Bowling Green—502 Church Street
 Buffalo—Mining Camp
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville
 Cedar Gap—Highway 80, Somerset
 Central City—Harrison Avenue
 Clay—West Elm
 Covington—2219 Howell Street
 Crafts Colly—Schoolhouse
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Ellwood—Highway 119
 Evarts—Kester Avenue
 Fordsville—Main Street
 Fountain Run
 Glen Lily—Highway 31E, Himwood
 Grayson—Rupert Lane

Guston—Highway 62
 Hartford—Old Fordsville Road
 Henderson—1041 Clay Street
 Hi-Hat
 Highland Park—435 Huron Street, Louisville
 Hopkinsville—Highway 41 North
 Irvine—High Street
 Island—Highway 431
 Jemson—Mining Camp
 Knobbs—Route 1, Rumsey
 Lebanon Junction—1215 South Poplar
 Leitchfield—Highway 62
 Lexington—Seventh and Lime
 Ligon—Route 979, Hi-Hat
 Louisville (Brook Hill)—Fairdale Suburb
 Louisville—4564 66 Knopps Avenue
 Louisville—21st and Main Streets
 Louisville—32d and Larkwood Street
 Madisonville—Hodges Street
 McHenry—Highway 62
 McRoberts—McRoberts Camp
 Middlesboro—Bales Street
 Middlesboro—Bean Subdivision
 Moorman—Mining Camp
 Morganfield—226 Padgett Street
 Noah's Chapel—Highway 105, Caneyville
 Oak Grove—Garlin
 Olaton—Main Street
 Owensboro—1220 Center Street
 Owensboro—1836 West Fifth Street
 Payne Gap—Highway 23, Jenkins
 Pineville—Fourth Street
 Raceland—Greenup Avenue
 Roth—Highway 66, Pineville
 Salt River—West End, Shepherds-ville
 Sand Springs—Highway 31W, Elizabethtown
 Sergeant—Highway 119
 Sewellton—Highway 35, Jamestown
 Somerset—Speedway Drive
 Splint—Highway 119
 Stanton—Campground
 Stephensburg
 Sturgis—127 Monroe Street
 Tateville
 Taylorsville—Highway 62
 Union Chapel—Highway 73, Franklin
 Versailles—Laval Heights, Highway 60-62
 Waynesburg—Highway 27

Wentz

Wheatcroft—Highway 41
 Wheelwright—Main Street
 Willisburg—Highway 431

LOUISIANA

Bastrop—635 Thomas Street
 Baton Rouge—1910 69th Avenue
 Baton Rouge—2363 Smiley Avenue
 Bayou Chene
 Belle River—Belle River Route
 Covington—East 35th and Lee Road
 Folsom—Route 1
 Hammond—202 East Park
 Harvey—129 Pilate Street
 Houma—800 Truman Street
 Kentwood—Orange Grove Street
 Morgan City—1311 Second Street
 Newellton—Route 1
 New Orleans—1345 Annunciation Street
 Pineville—1901 Bayou Maria Road
 Ponchatoula—970 East Pine Street
 Vivian—1109 Lillie Street

MARYLAND

Baltimore—1517 Eastern Avenue
 Berlin—Old Route 50
 Brooklyn—Fifth Street and Arson Avenue, Baltimore
 Chance
 Churchville—Glenville Road
 Eagle Rock—Route 1, Deer Park
 Ellicott City—76 Frederick Road
 Federalsburg—Railroad Avenue
 Harbough Valley—Harbough Valley Road, Sabillasville
 Loch Lynn
 Locust Valley
 Riverdale—5424 Powhatan Road
 Salisbury—Patterson Avenue
 Whaleyville

DISTRICT OF COLUMBIA

Washington—1377 Penn Avenue Southeast
 Washington—400 M Street Northwest

MASSACHUSETTS

Boston—52-A Union Park
 Dorchester—94-C Quincy Street
 Holyoke—92 Eli Street

MICHIGAN

Adrian—2779 Division Street
 Algonac—2216 Sinclair River Drive
 Battle Creek—2938 Dickman Road
 Battle Creek—431 Hamblin Street
 Benton Harbor—2636 Gregory Street
 Dearborn—2813 Salina Street
 Detroit—13213 Canfield Street
 Detroit—1200 Howard Street
 Detroit—19519 Evergreen Street
 Detroit—4851 Chene Street
 Dowagiac—309 Dewey Street
 Flint—947 Leland Street
 Garden City—5644 Middle Belt
 Hazel Park—1106 East George Street
 Holland—331 Lincoln Avenue
 Howell—211 North National Street
 Inkster—7201 Kempa Street
 Jackson—3390 Hawkins Road
 Kalamazoo—713 Chicago Street
 Lansing—429 South Magnolia
 Monroe—832 Harbor Avenue
 Niles—1222 Phoenix Street
 Port Huron—1117 Mansfield Street
 Sodus—Pipestone Road
 Warren—Corner of Mound and Chicago
 Wyandotte—152 Elm Street
 Ypsilanti—886 Grove Street

MINNESOTA

Anoka—1033 Jefferson Street
 Bemidji—2205 Irving Avenue
 Minneapolis—724 Newton Avenue
 Moorhead—1224 15th Avenue North
 Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Commerce Street
 Adams Arbor—Highway 35, Charleston
 Amory—Highway 278 East
 Bethany—Route 2, Okolona
 Bruce
 Cary—Highway 61 South
 Cedar Creek—Route 1, Lucedale
 Chapel Hill—Route 1, Golden
 Cleveland—Chrisman
 Columbus—407 19th Street South
 Eupora—Highway 9 North
 Fairview—Route 3, Houston
 Fulton—Highway 78 East

Futheyville—Grenada Route
 Greenville—221 Kentucky Street
 Greenwood—203 Third Avenue
 North
 Gulfport—2303 14th Avenue
 Hamilton—Route 1
 Hebron—Delta City Route
 Jackson—2116 Bailey Avenue
 Jordan Hill—Dennis
 Koscuisko—915 West Jefferson
 Street
 Mary Springs—Route 4, Gloster
 McComb—Highway 51 South
 Meridian—701 Highway 45 North
 Morgantown
 Moss Point—Highway 63
 Mt. Carmel—Highway 25, Red Bay
 Natchez—305 North Rankin Street
 New Bethel—Highway 82 North-
 east
 Okolona—207 Carter Street
 Paducah Wells—Route 1,
 Charleston
 Pearl—207 Barron Street, Jackson
 Pearlle Gates—Golden Route
 Phillip—Highway 8, Grenada
 Picayune—Floyd Street
 Piney Grove—Tremont
 Plainview—Liberty
 Pontotoc (Montgomery Chapel)
 Smith's Chapel—Route 2, Collins-
 ville
 Spanish Fort—Star Route, Holly
 Bluff
 Tallula
 Taylor—Vardaman
 Tippo
 Turkey Foot Fork—Route 1,
 Holcomb
 Union Grove—Route 1, Mooreville
 Vicksburg—2015 Grove Street
 West Point—Lone Oak Drive
 Walnut Grove—Oakland
 Yazoo City—Route 2
 Zion Grove—Route 1, Scobey

MISSOURI

Alley Springs—Highway 106
 Bertrand
 Birch Tree
 Boonesboro—Highway 87
 California—Highway 50
 Center Point—Highway 142, Couch
 Chaffee—Corner of North Third
 Street and Wright Avenue
 Charleston—514 South Sixth

Delta—Wilson Street
 Downing—12 Main Street
 East Prairie—401 South Center
 Flatwoods—County Road D,
 Eminence
 Fredericktown—500 Franklin Street
 Fremont
 Hayti—611 South Sixth Street
 Houses Creek—County Road M,
 Van Buren
 Jericho Springs
 Kansas City—3838 Independence
 Avenue
 Kansas City—4441 Kensington
 Avenue
 Kansas City—1622 Summit Street
 Kirksville—506 South Main Street
 Lamar—1308 South Grand
 Liberal—Main Street
 Montier—Old Highway 60
 Mountain Grove—425 Long Street
 Mountain View—One Block East
 of Ball Park
 St. Charles—807 North Benton
 Street
 St. Louis (North)—2126 St. Louis
 Avenue
 St. Louis (South)—4607 Virginia
 Avenue
 Sikeston—Corner South New
 Madrid and Trotter Streets
 Springfield—3609 West Kearney
 Street
 Summersville—Highway 17
 Winona

MONTANA

Billings—303 South 35th Street
 Butte—105 South Gaylord
 Great Falls—1101 North Third
 Missoula—410 West Broadway

NEBRASKA

Auburn—722 11th Street
 Fairbury—904 Arcade Street
 Gibbon
 Grand Island—504 East Second
 Lincoln—834½ North 27th Street
 North Platte—307 North Elm Street
 Omaha—4932 Ohio Street
 Omaha—1448 North 23rd Street

NEVADA

Boulder City—701 Eighth Street
 Henderson—Carver Park Audi-
 torium

NEW HAMPSHIRE

Rochester—Spaulding Avenue
North

NEW JERSEY

Bridgeton—59 Burlington Road
Camden—1193 Lawrence Street
Newark—235 Court Street
Northfield—117 Fabian Avenue

NEW MEXICO

Alamogordo—1100 Jefferson Avenue
Carlsbad—Dark Canyon Road
Clovis—402 South Lea Street
Deming—721 South 12th Street
Las Cruces—808 South Mimbres Street
Melrose—Fifth and Avenue C
Mesquite—San Miguel Avenue
Portales—816 East Canadian Street
Raton—707 Dwyer Avenue
Roswell—221 East Jefferson Street

NEW YORK

Brooklyn—2134 Fulton Street
Brooklyn—197 St. James Place
Buffalo—469 High Street
Hempstead—337 Peninsula Street
Lansingville—583 Lansingville Road
Manhattan—119 East 120th Street
Mt. Vernon—148 East Third Street
Newburg—4 South Water Street
New Rochelle—218 Union Street

NORTH CAROLINA

Ashboro—Cross Street
Asheville—102 South French Broad
Beaver Dam—Route 1, Erwin
Bessemer City—103 12th Street
Bethany—Route 1, Stedman
Biltmore—60 Third Street
Black Mount—123 East Street
Bogue—Highway 24, Newport
Bryson City—Bryson Branch Road
Bunns Chapel—Route 1, Louisburg
Burlington—1107 Shaw Street
Burnsville—Meadowbrook Road
Canadys Mill—Route 1, Clinton
Candor—Route 1, Biscoe
Canton—Raby at Terrace Drive
Canton—270 Dutch Cove Road
Carthage—Route 1
Castalia—Route 1

Chapel Hill—Meritt Mill Road
Charlotte—815 South Hoskins
Charlotte—1213 Winniford Street
Crumplers Cross Road—Route 3,
Lizzie Mill Road, Selma
Cruso—Highway 276
Dunn—Railroad Street
Durham—405 Briggs Street
Durham (Braggtown)—3216 Dearborn Drive
Durham—811 Umstead Street
Erwin—Fourth Street
Fayetteville—Harper Street and
Sopona Road
Fields of the Wood—Route 4,
Murphy
Franklin—Haysville Highway, West
Franklin—East Green Street
Fuquay Springs—209 North West
Street
Garland—R. F. D.
Gastonia—1306 East Ozark
Ghio—Route 1, Hamlet
Glen Alpine—Highway 70
Goldsboro—510 West A Street
Goldsboro—303 Oxely Street
Greensboro—415 East Lee Street
Greensboro—3907 Hewitt Street
Greenville—1304 Broad Street
Hamlet—Highway 177 South
Hickory—843 Highland Avenue
Southeast
High Point—209 West Ward Street
High Point—609 Amas Street
Hillsboro—Railroad Street
Kannapolis—402 Cipholla Road
Kannapolis—145 Westover Street
Kerwin—Route 1, Kernersville
Kinston—800 Whitfield Drive
Kinston—555 Dennis Street
Laboratory—Route 4, Lincolnton
Laurel Hill—Morrison Street
Laurinburg—Route 2, Wagram
Road
Leaksville—First and Cedar
Lexington—Oak Avenue and Lenford Street
Liberty—Route 3
Lincolnton—1122 East McBee Street
Maribel—Route 1, Bayboro
Mill Creek—Route 1, Princeton
Mocksville—Route 4
Monroe—103 Holly Street
Morehead City—1912 Bridges Street
Mt. Carmel—Route 2, Autreyville
Mt. Gilead—Route 2
Mt. Zion—Highway 401 South.

Fayetteville
 Newbern—835 Green Street
 Norman
 Norman—Route 2
 Olivia—Route 8, Sanford
 Pink Hill—Route 1
 Pisgah Forest—R. F. D.
 Princeton—Route 1
 Raeford—Route 3
 Raleigh—1130 North Blount
 Raleigh—706 Bragg Street
 Ramseur—118 Liberty Street
 Ramseur—Route 2
 Reidsville—102 Field Street
 Robbins—Highway 705
 Robbins—Route 1
 Rockingham—33 Flowers Street
 Rockingham—510 Rockingham Road
 Rocky Mount—901 Wilkins Street
 Rolesville—Highway 401, North
 Salisbury—Fisher and Craig Streets
 Sanford—Route 3
 Saw Mills—Route 2, Granite Falls
 Selma—302 Elizabeth Street
 Selma—600 South Pollock Street
 Siler City—East Third Street
 Spring Hope—Route 1
 Stedman—Route 1
 Swannanoa—Old Highway 70
 Tarboro—Highway 64
 Taylors Chapel—Route 5, Dunn
 Thomasville—Blair Street
 Wadesboro—1 Sullivan
 Washington—506 Telfair Street
 Waynes Chapel—Route 4, Mount Olive
 Waynesville—202 Smathers Street
 West Asheville—571 Deaverview Road
 White Oak—Route 1
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth Street
 Wilson—705 Briggs Street
 Winston-Salem—3704 Southdale Avenue
 Zion Temple—Route 1, Erwin

NORTH DAKOTA

Bismarck—1201 Thayer
 Fargo—1417 21st Street South
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Jamestown—Route 2, West Frontage Road

Marmarth—East Side
 Minot—102½ Sixth Northeast
 New Town
 Turtle Lake—East Side Street

OHIO

Akron—87 Lakewood Boulevard
 Barlow—U. S. Route 50
 Bettsville—Highway 635, Fostoria, Route 4
 Cambridge—723 Madison Avenue
 Canton—2000 Navarre Road
 Carey—212 West Brown Avenue
 Carpenter—Route 50 West of Athens, left on Route 689
 Carrothers—State Highway 4
 Cheshire—State Highway 7
 Cincinnati—295 Avalon Street
 Cleveland (East)—9623 Manor Avenue
 Cleveland (West)—2302 Broad-view Road
 Cleveland—1466 Addison Road
 Columbus—827 East Maynard
 Crestline—300 East Bucyrus Street
 Curtice—Toledo Street
 Dayton—1304 St. Adelbert Street
 Elyria—244 Ninth Street
 Ironton—515 Kemp Avenue
 Mansfield—108 West Longview Avenue
 Mechanicsburg—132 Park Avenue
 New Boston—3779 Grace Street
 Painesville—291 Mentor Avenue
 Portsmouth—1237 Front Street
 Sandusky—3307 Bardshar Road
 Toledo—1130 Waverly Street
 Wellston—20 West B Street
 Willard—Woodbine and Pearl Streets
 Youngstown—1578 Griffith

OKLAHOMA

Ada—918 East Orchard Street
 Allen
 Altus—1000 South Kennedy Street
 Bixby—South Riverview Drive
 Broken Arrow—820 North Elm Place
 Coweta—121 North B Street
 Cleveland—503 West Cherokee Street
 Dawson—5313 East Ute Street
 Dewey—623 East Sixth Street
 Drumright—703 South Ohio Street
 Duncan—309 Willow Street

Enid—2616 East Cyprus Street
 Guthrie—523 North Sixth Street
 Holdenville—West Main and
 Cherry Streets
 Leach—Highway 33
 Mangum—228 East Pierce Street
 Muskogee—517 South L Street
 Ochelata
 Oklahoma City—700 Southeast
 40th Street
 Oologah—West Main Street
 Pawhuska—900 Kihekah Street
 Porter
 Sand Springs—4 Cleveland Street
 Sapulpa—1400 South Water Street
 Skiatook—611 East Fourth Street
 Spiro—Choctaw Avenue and
 Chestnut Street
 Sulphur—824 West Oklahoma
 Street
 Tulsa (East)—2001 North Atlanta
 Street
 Tulsa (West)—2448 South Phoenix
 Street
 Weer—121st Street and County
 Line Road, Broken Arrow
 Worstell—Route 2, Ada

OREGON

Crescent—Main Street
 Glide—North Umpqua Road
 Grande Ronde
 Klamath Falls—3322 Marlyn Street
 Portland—4704 Southeast 65th
 Prineville—432 Lynn Boulevard
 Salem—1580 20th Street Southeast
 Stayton—Olympia Street
 Springfield—1940 South A Street
 Sutherlin—Lane Street
 Umatilla

PENNSYLVANIA

Adams Station—Route 2, Valencia
 Brent—Route 2, Volant
 Bristol—219 Buckley Street
 Ellwood City—403 Golf Avenue
 Erie—2638 Parker Avenue
 Fertigs—R. D. 1, Venus
 Ford City—Neal Avenue
 Huey
 Karns City
 Kittanning—Sunny Side
 Library—3700 Wood Street
 Mercer—South Shenango Street
 Nectarine
 New Eagle—Keenan Hill

New Kensington—1383 Fourth
 Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2158 North Eighth
 Street
 Philadelphia—4712 Parrish Street
 Philadelphia (Spanish)—613 North
 17th Street
 Poplar Run—R. D. 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2, Rimers-
 burg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—R. D. 3, Parker
 Uniontown—53 Winona
 Waynesburg—Route 4

SOUTH CAROLINA

Anderson—203 Belmont Avenue
 Anderson (West)—206½ Burris
 Batesburg—Route 1, Twin City
 Airport
 Belton—Brazil Street
 Blaney—Route 2
 Bonetown—Route 1, Kershaw
 Branchville
 Calhoun Falls—Darlington Street
 Camden—Highway 34 East
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Route 1, Woodruff
 Cayce—2110 Memorial Drive
 Central—Martin Street
 Charleston—1326 Rutledge Street
 Cherokee Falls—Route 1, Blacks-
 burg
 Chester—Pickney Road
 Clinton—1100 North Sloan Street
 Columbia—1207 Virginia Street
 Dacusville—Route 5, Easley
 Darlington—3 Phillip Street
 Dillon—902 Hudson Street
 Easley—South Fifth and West
 Fourth Avenue
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Grays
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Great Falls—Route 1, Golf Course
 Road
 Greenville (West)—34 Lindall
 Avenue
 Greenville—Oakland Drive
 Greenwood—Route 1, Blythe Road

Greer—511 Arlington Road
 Hampton
 Hartsville—721 Highway 15-A
 Hicks Chapel—Route 1, Coward
 Highland—Route 2, Landrum
 Hodges—Old Cokesbury Highway
 Holly Hill—Highway 310 North
 Honea Path—1312 Chiquola
 Avenue
 Hood Town—Bonneau
 Inman—32 First Street
 Joanna
 Johns Island—Maybank Highway,
 Charleston
 Johnsonville—Old Indian Road
 Jones Chapel—Route 1, Belton
 Lancaster—12 Elm Street
 Landrum—South Church Street
 Lexington—Route 4
 Liberty—Route 1
 Lobeco—Highway 21 South
 Lockhart—Route 1, Sharon
 Lugoff—Route 1
 Marietta—Chestnut Ridge Road
 McBee—Oak and Ninth Streets
 Moncks Corner—Route 1
 Moselle—Route 1, Islandton
 Mt. View—Route 2, Campobello
 Newberry—Boughnigh Street
 Ninety Six—107 Saco Street
 Nixville—Route 1
 North Station—4032 Meeting Street,
 Charleston Heights
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Route 2, Seneca
 Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Pickens—Route 1, Liberty
 Pickens Chapel—Route 4, Easley
 Piedmont—Pine Bluff Street
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Ridgeland—Highway 336 West
 Riverside—12 Odom Circle, Green-
 ville
 Rock Hill—701 Cauthen Street
 Rock Hill—147 Simril Street
 Ruffin
 Sellars—Route 1
 Seneca—Hope Avenue
 Starr
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Shannon Town

Tarboro—Route 2, Ridgeland
 Terrells—Route 4, Lake City, Ter-
 rells Cross Road
 Timmons ville—300 East Market
 Street
 Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blossingame Street
 Walhalla—601 South Johns Street
 Walterboro—Purifoy Avenue,
 Highway 64 East
 Ware Shoals—Saluda Avenue,
 Highway 25
 Watts ville—Irby Avenue
 Westminster—Highway 76 West
 Winnsboro
 York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th Street North and
 Second Avenue West
 Pierre—335 South Garfield
 Rapid City—520 North Seventh
 Street
 Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1, Good-
 springs
 Baggetts Chapel—Route 1, Cun-
 ningham
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3, West-
 moreland
 Burns—Route 1
 Campaign—Friendship Road
 Carthage—Second Avenue
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—13th and
 Watkins Streets
 Chattanooga—1701 Wilson Street
 Clarksville—931 Cumberland
 Drive
 Claylick—Route 1, White Bluff
 Cleveland—150 Wildwood Avenue
 Cleveland—665 First Street North-
 east
 Collinwood
 Columbia—Route 4, Williamsport
 Road

Cookeville—South Willow
 Crab Orchard
 Crossville—Stanley Street
 Cumberland Furnace
 Curtis Hill—Route 1, Bethel Springs
 Daisy—Hixson Street
 Davidson
 Dayton—New Road
 Dickson—Spring Street at Hunt
 Dorton—Old Rockwood Road,
 Crossville
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Eastview—995 Benton Pike, Cleve-
 land
 Elizabethton—1113 Park Street
 Erin
 Fairview—Keith Valley Road,
 Cleveland
 Faxon
 Gallatin—South Water Street
 Green Brier—Webster Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hickman—Route 1
 Hills Chapel—Route 4, Big Sandy
 Huntingdon—208 High Street
 Johnson City—304 Meredith
 Jones Chapel—Route 9, Greenville
 Knoxville (Lonsdale)—1112 Con-
 necticut
 Knoxville (Vestal)—833 Avenue A
 Lawrence Chapel—Route 1,
 Crossville
 Lebanon—West Spring Street
 Lenoir City—909 Bell Avenue
 Lenox
 Liverworth—Route 1, Clarksville
 Livingston—Fifth and College
 Lookout Valley—O'Grady Drive
 Lunn's Chapel—Route 1, Chapel
 Hill
 Madisonville—Craighead Road
 Manchester—Mill Street
 Mayland
 McMinnville—North Warren
 Memphis—758 Goodwyn
 Memphis (Whitehaven)—5498
 Millbranch Road
 Michie—Highway 57
 Monterey—Southwest Steward
 Avenue
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (Bordeaux)—2117 Buena
 Vista Pike
 Nashville (East)—901 Strouse

Nashville (North)—1906 11th
 Avenue North
 Nashville (West)—1105 51st Ave-
 nue North
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Avenue
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route,
 Jamestown
 Pleasant Shade
 Pleasant Valley
 Portland—117 Richland Street
 Randall's Chapel—Route 2, Cross-
 ville
 Rickman
 Ridgely—Church Street
 Roberts Tabernacle—Route 3,
 Westmoreland
 Rockwood—812 South Kingston
 Avenue
 Shady Grove—Route 6, Franklin
 Shady Rest—Highway 70 East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft High-
 way
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30
 Spring Place—Washington Avenue,
 Cleveland
 Staffords Chapel—Route 1,
 Maynardville
 Stewart—Highway 147
 Sullivan Ridge—Old Charlotte
 Pike, Nashville
 Sunbright—Highway 27
 Tennessee Ridge—Route 1
 Tracy City—Alta Mont Street
 Tullahoma—Highway 41-A North
 Turtletown—Route 1
 White Bluff—Route 2
 White Oak—1015 White Hall Road
 Ext., Chattanooga
 White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue
 Northeast
 Woodbine—2418 Foster Avenue,
 Nashville
 Wynn—Route 1, Duff
 Zion Hill—Route 3, McEwen

TEXAS (East)

Angleton—313 North Parrish Street
 Atlanta—410 Carney Road
 Alvin—216 Fifth Street
 Argo—Route 1, Cookville
 Bay City—Corner of 10th and Pine Streets
 Cleveland—G. W. Blagg Subdivision
 Cookville—One block off Highway 67
 Corpus Christi—3014 Gollihar Road
 Dallas—2607 Tisinger
 Dallas (Southeast)—5443 Forney Road
 Dallas (West)—3214 Conroe Street
 Eagle Lake—414 East Davis Street
 Edinburg—1209 East Peter Street
 Fort Worth—1745 East Davis Street
 Gladewater—500 South Main Street
 Hagansport—Highway 37
 Harleton—Route 5
 Harris Chapel—Route 4, Mt. Pleasant
 Houston (Cloverleaf)—14015 Muscatine Street
 Houston—7318 Bonham Street
 Houston—4610 Sunflower Street
 Killeen—74 Happy Street
 Kingsville—1225 East Lott Street
 Liberty—South Farm Road 563
 Maud—372 Houston Drive
 Mt. Pleasant—121 East White Street
 New Ulm—Route 1
 Orange—709 Bilbo Street
 Pittsburg—424 Mt. Pleasant Street
 Palacios—315 Lucas Street
 Palacios (West)—809 Ninth Street
 Port Lavaca—1804 Hollaman Street
 Port Neches—1618 Eugene Street
 Rusk—Route 4
 San Antonio—718 West Pyron Street
 Smithfield—452 Odell Street
 Texarkana—2311 Maple Street
 Van Vleck—one block off Highway 35

TEXAS (West)

Amarillo—1125 North Mirror
 Borger—211 West Coolidge
 Childress—1003 D. S. W.

Lubbock—1405 North Ash
 Lubbock (Spanish)—308 North Avenue P
 Midland—1905 West Rhode Island
 Midland—1303 South Treden
 Monahans—814 Carol
 Pampa—528 Roberta
 Post—109 East Fifth Street
 Post (Spanish)—May Street
 Ranger—Corner Oak and Hunt
 San Angelo—301 East 11th
 Sudan—First and Wilson
 Sweetwater—2000 Chester

UTAH

Helper—250 River Street
 Magna—2529 South 7200 West
 Moab
 Ogden—32 Childs Avenue
 Salt Lake City—425 North Sixth West
 Toole—Third and Broadway

VERMONT

Marshfield—Highway Route 2
 Middlesex—Three Mile Bridge Road
 Plainfield—Maple Hill Northeast

VIRGINIA

Alexandria—Telegraph Road
 Altavista—Ninth Street
 Bastain
 Blacksburg—Lee Street
 Bluefield—143 North College
 Bowling Green—502 Church Street
 Bristol—120 Keys Street
 Brookneal
 Buena Vista—Magnolia Avenue
 Buffalo Ridge—Highway 618,
 Woolwine
 Burkeville—Route 360
 Callaghan—Route 1, Covington
 Chatham—Route 29
 Christiansburg—Craig Street
 Clift—Route 2, Covington
 Clover—Route 360
 Cody—Route 40
 Coeburn—Grand Avenue
 Coulwood—Finney, Honaker
 County Line—near Patrick Springs
 Covington—1262 Durant Road
 Craigsville—Central Avenue
 Cripple Creek

Danville—89 Baltimore Avenue
 Darwin
 Delton—Draper
 Dowells Chapel—Route 2, Saltville
 Ferrum—Highway 40, West
 Fieldale
 Fincastle
 Flatwoods—near Fincastle
 Forksville—State Road 639, near
 South Hill
 Fredericksburg—Ferry Farms Road
 Fredericksburg—2400 McKinney
 Street
 Fries—Stephens Creek Community
 Front Royal
 Gainesville—Route 211
 Galax
 Glade Spring
 Glasgow—Route 130
 Grubbs Chapel—near Independence
 Gunton Park—near Max Meadows
 Hampton—2010 LaGuard Drive
 Hampton—646 Bell Street
 Herald—on mountain near Coeburn
 Hopewell—3600 Oaklawn Boule-
 vard
 Ivanhoe
 Ivanhoe
 Jonesville—Route 2
 Keysville—Route 360
 Leesville—Route 43
 Lexington—Miller Street
 Lynchburg—2600 Garfield Avenue
 Manassas
 Marion—609 Pendleton
 Markham—near Gretna
 Martinsville—Liberty and Fork
 Streets
 Midway—between Pulaski and
 Gunton Park
 Mill Branch—near Covington
 Moneta—Route 1
 Monterey
 Mt. Olive—near Cody
 Narrows—Poplar Street
 New Castle—1006 Cumberland
 Avenue
 Newport News—534 Oyster Point
 Road
 Norfolk—4001 Hampton Boulevard
 North Tazewell
 Norview—Corner of Alexander
 and Picadilly
 Norwich—2301 Roanoke Avenue
 Southwest
 Oak Hill—near Leesville
 Patrick Springs

Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1, Austinville
 Portsmouth—Pearl and Wilcox
 Streets
 Pound
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—1909 Mansion Avenue
 Richmond—6306 16th Street
 Richmond—Fulton Section
 Richmond—2620 Newburn Street
 Roanoke—1610 Wise Avenue
 Southeast
 Rocky Branch—near Stuart
 Salem—Apperson Drive
 Skippers
 Smithfield—Route 10
 Steep Rock—near Jonesville
 Suffolk—Finny Avenue
 Suffolk—1203 Norfolk Road
 Suffolk (Saratoga)—619 Manson
 Street
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys

WASHINGTON

Bremerton—3204 North Perry
 Avenue
 Darrington—Cascade at Com-
 mercial
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street
 Kirkland—8727 128th Northeast
 Pasco—1141 Sylvester
 Puyallup—504 16th Southwest
 Retsil—403 Maple Street
 Seattle—67th at 23d Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—811 West Shannon
 Vancouver—3214 "N" Street
 White Salmon
 Yakima—1014 Fair

WEST VIRGINIA

Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—Downtown
 Charleston—4916 Venable Avenue
 Southeast
 Clarksburg—Wilsonville Addition
 Clear Creek
 Davis—Ida Mae Mines Road,
 Worthington

Deepwater—Main Highway
 Dry Branch—Cabin Creek Road
 Dry Creek
 Edison Chapel—New Airport Road,
 Bluefield
 Ethel—Route 119
 Dingess—Above Postoffice
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Huntington
 Kermit—Marrowbone Creek
 Koons Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Laurel Creek—3 miles from Seth
 Lockwood—Route 39
 Logan—Pine Street South
 Metz—Route 250
 Notomine—Route 2
 North Matewan
 Oak Grove—Ravenclyff
 Oak Hill—Summerlee Addition
 Page—Near Railroad Depot
 Pea Ridge—Route 1, South
 Pond Gap—Laurel Fork
 Princeton—Route 20, New Hope
 Road
 Sylvester—North City Limits

Stouts Mill—Across river bridge
 Twilight—Route 79
 Ward
 Winona

WISCONSIN

Beloit—1523 Liberty Avenue
 Big Flats—Highway C
 Grand Marsh—654 Main Street
 Janesville—1314 Foster
 Kenosha—6412 22d Avenue
 Milwaukee—239 Hadley Street
 Milwaukee—408 South 68th Street
 Wisconsin Rapids—631 Hill Street

WYOMING

Casper—Salt Creek Highway
 Cody—1825 Rumsey
 Gillette—211 Brooks Avenue
 Greybull—425 South Fifth
 Guernsey—310 South Dakota
 Lusk—314 West Third
 Powell—305 South Evarts
 Sheridan—326 West Whitney
 Thermopolis—318 North Eighth
 Street

List of Ministers

BISHOPS

Abrams, Kenneth A.
 Abreu, Theodore
 Adams, Reuben A.
 Adorno, Juan Pastrana
 Aites, J. F.
 Akers, J. L.
 Akers, William
 Allaway, Frank G.
 Allen, James E.
 Allen, Marvin R., Sr.
 Allen, R. Wayne
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Harvin H.
 Anderson, Stafford B.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Atkins, George E.
 Axley, Richard L.
 Ayers, Robey W.
 Baggett, Daniel O.
 Barnes, Bonnie
 Barnes, M. Russell

Bates, Walter C.
 Baxter, Everett L.
 Beasley, Pearl A.
 Beasley, Robert D.
 Beck, Grover C.
 Beckwith, J. B.
 Bennett, G. Julian
 Bennett, Ira S.
 Best, Rupert
 Bias, Ernest J.
 Biggers, Henry M.
 Bivens, L. Milton
 Black, Eugene P.
 Blumenthal, Hugo H., Jr.
 Bonds, Vernie W.
 Bonham, Amzia W.
 Bonham, Floyd H.
 Bowerman, Dewey R., Jr.
 Bowser, Hulbert B.
 Brackett, C. Samuel
 Bradley, Robert H.
 Bradley, Thomas W.
 Bradley, Trosia E.

Braland, Orvie A.
 Brantley, Lucian Alvin
 Brewer, Joseph
 Brock, M. Earl
 Brooks, William H.
 Brooks, William R.
 Brown, Joseph M.
 Brown, Lebert A.
 Brown, Marvin
 Bryant, Jack
 Bryant, Ralph E.
 Bryson, Wilbert S.
 Buckner, Carl R.
 Buckner, Claude W.
 Bunce, Lawrence O.
 Burdette, Marvin A., Jr.
 Burt, Martin M.
 Burton, Dock C.
 Butts, Huey Lee
 Cabales, Santos A.
 Cagle, Jesse C.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Caldwell, Mack
 Callahan, Aaron A.
 Cameron, John N.
 Campbell, James T.
 Campbell, W. I.
 Cantrell, Ralph G.
 Cardwell, J. E.
 Carroll, Frank G.
 Carter, Jack O.
 Caudill, Hubert
 Chapman, J. W.
 Chastain, Mathie
 Chatham, Jesse F.
 Cleaver, A. Doewer
 Clemens, Theodore L.
 Coalter, Ambrose J.
 Cobb, Dolphus M.
 Cobb, E. Vernell
 Coker, Bryce H.
 Colley, James F.
 Collins, Clarence W.
 Collins, Harold O.
 Colon, Carlos de Leon
 Conner, Henry Lewis
 Connor, George
 Cook, David C.
 Cooke, Alston L.
 Cooke, Cyril S.
 Cooley, Donald S.
 Cooley, Kenneth F.
 Cooley, Sidney A.
 Cooper, James R.
 Cooper, Mitchell
 Costas, Paul P.

Cotnam, Truman P.
 Couch, Aaron
 Cousins, Nathan L.
 Covey, Rudolph O.
 Cowart, R. W.
 Cox, Hudon R.
 Cox, Wesley Grady
 Cox, William H.
 Crader, Leman
 Creasy, Donald D.
 Creel, Amos J.
 Creel, Chester V.
 Cretier, Willem, Sr.
 Crews, Joe C.
 Crossfield, Edward A.
 Crowder, James H.
 Cunningham, Cecil J.
 Curry, Maurice S.
 Curtis, Emmanuel
 Curtis, Henry
 Cypret, Cecil A.
 Dalton, George
 Daniel, James M.
 Daugherty, John F.
 Davidson, Charles T.
 Davis, Anderson H.
 Davis, Andrew W.
 Davis, Elisha A.
 Davis, Emitt
 Davis, Jones M.
 Davis, Lew Allen
 Davis, Lloyd D.
 Davis, Peter E.
 Davis, Randolph B.
 Daxon, Thomas A.
 Day, Roy F., Jr.
 Deadrick, D. M.
 Deadrick, Jim Willie
 Dean, Guy H.
 Dean, Hermon E.
 Dean, Lucius E.
 Dean, Thomas E.
 Decker, G. C.
 Decker, Jack C.
 Deleveaux, Wilbur
 Demeritte, Arnold
 Denard, George M.
 Dennard, W. Cobb
 Dennis, Henry H.
 Dewberry, Archie T.
 Dixon, Jack V.
 Doran, Verne J.
 Dorsett, Curtis R.
 Doss, James C.
 Douglas, R. Gene
 Duggan, Noley A.
 Duke, Rowley Cornelius

Dykes, William A.
Earp, John M.
Emerson, Oscar W.
Emett, Verlie E.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Evans, John E.
Ferguson, Alfred E.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carroll P.
Flemmer, Adolph
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gilbert, R. M.
Gilmore, Alexander
Giordoni, Emilio
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Gregory, Constantine L.
Griffin, Adrian T.
Griffin, George H.
Griffin, Jesse A.

Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Grubbs, George W.
Hagood, Freddie W.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harper, Lolas, Jr.
Harrington, Theodore B.
Harris, Arthur C.
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hatley, John W.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henry, James A.
Herne, J. Vital
Hester, James E.
Higdon, Everett L.
Hires, J. H.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Howard, William A.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper, Jr.
Hutchinson, Isaac A.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
James, Ivory J.
Jared, Clive E.
Jared, T. J., Jr.
Jeffrey, Roy

Jenkins, Carlie B.
 Jimenez, Jose Amando
 Johnson, Buford M.
 Johnson, E. Eugene
 Johnson, James A.
 Johnson, James V.
 Johnson, Michael
 Johnson, Milford J.
 Johnson, Virgil O.
 Johnson, Wiley A.
 Jolly, William E., Sr.
 Jones, Arthur C.
 Jones, Edward L.
 Jones, L. V.
 Jones, Mikey C.
 Jose, Gilbert M.
 Joseph, Beniah E.
 Jubisson, Thermonfils
 Ketchum, B. B.
 Kinder, Charles M.
 Kirkland, J. D.
 Kirton, Michael G.
 Knight, Johnnie W.
 Knights, Stanley E.
 Knowles, Charlie A.
 Knowles, Joseph W.
 Kounnas, M. K.
 Ladoo, Joseph H.
 Lafever, J. Earl
 Laird, Willie P.
 Lamb, Henry J.
 Land, David F., Jr.
 Lane, J. W.
 Lane, L. Russell
 Lanter, Charles C.
 Lawrence, Benjamin J., Jr.
 Lawrence, John H.
 Lawrence, O. N.
 Lawson, Omer C.
 Lawson, Raymond D.
 Lawson, Samuel H.
 Lawson, Vernon M.
 Ledford, Millard Lee
 Lee, William M.
 Lewin, James
 Lineberry, C. O.
 Linkous, Malcolm T.
 Linville, Albert J.
 Linville, Kendrick
 Logan, Arthur E.
 Lolley, Dewie T.
 Long, James A., Sr.
 Longstreth, David E.
 Lord, Cleason D.
 Louk, Vern E.
 Love, Clyde A.
 Lowe, T. J.
 Lowe, Theodore J.
 Lusch, William G.
 Lyle, Joseph E.
 Lynch, R. Clement
 Mackey, Charles I.
 Maddox, Thomas Roy
 Magaha, Joseph A.
 Manning, Chesley E.
 Manus, James E.
 Martin, Joseph
 Martin, William E.
 Mathis, Buck
 Matthews, D. Elwood
 Mayhall, Grady
 McCalla, Samuel A.
 McDaniel, James I.
 McDill, James W.
 McDonald, E. A.
 McGee, Damous E.
 McGee, Sebastian
 McGehee, Ada
 McGlothlin, Johnnie
 McGreger, Aaron I.
 McKeown, A. C.
 McKinney, Dossie H.
 McKinney, Floyd R.
 McKoy, L. N.
 McLeod, Kenneth B.
 McMillan, Milan F.
 Meador, Joe Alton
 Melvin, Archie
 Miller, Charles G.
 Miller, Elias A.
 Miller, Willie F.
 Minter, Gerald H.
 Minter, Sherman H.
 Miracle, John W.
 Mitchell, Arthur L.
 Mixon, James W.
 Montgomery, Alma E.
 Montgomery, Avery G.
 Montgomery, F. Eugene
 Montgomery, James F.
 Montijo, Gabriel, Jr.
 Moore, George W.
 Moore, Harry Lee
 Morris, Luther R.
 Morris, Orville L. T.
 Moss, Alvin S.
 Moss, Arthur A.
 Moss, Samuel B.
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Musselwhite, Wilton E.
 Myers, Peter W.
 Myles, Charles M.

Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Frank
Ortiz, Hector
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
P., Ramon Ruano
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, Connie Lee
Payne, C. R.
Peninger, Lee Roy
Pennington, Charles S.
Pettyjohn, William T.
Phelps, Carl A.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Powell, James O.
Powell, Norris A.
Powell, Thadis M.
Pratt, Samuel A.
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Ratcliff, Douthat F.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.

Reeves, Roy
Reid, Hezekiah
Reid, W. Oma
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Rickard, Joe A.
Riley, Jonathan A.
Rinehammer, N. Ales
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, Dewey
Runnels, W. Edgar
Rye, Homer
Sartin, Clarence H.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scotton, Ralph
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shipley, William S.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Singleterry, James E.
Sloan, Gladios C.
Smith, Floyd W. B.
Smith, George P.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Snow, Hobert Lee
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Stearman, Marion B.
Stenmark, A. George
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.

Stockdale, R. Wynn
 Stone, Leslie E.
 Stover, Woodrow
 Strickland, Robert L., Jr.
 Stubbs, John A.
 Suggs, Roy Ancle
 Suggs, William P.
 Sullivan, Avery L.
 Sullivan, Evan G.
 Sullivan, John L.
 Summerall, Clifton L.
 Swaggerty, Luther C.
 Swain, Frank R.
 Sweat, Milton O.
 Sweatt, Charles, Jr.
 Sweeney, William O.
 Talbott, Charles R.
 Talbott, Richard P.
 Taylor, C. L.
 Taylor, Jennings S.
 Taylor, Norman C.
 Taylor, Windell L.
 Thomas, Don Burton
 Thomas, Howard W.
 Thomas, James A.
 Thomas, J. Roy
 Thompson, Arthur
 Thompson, J. T.
 Thompson, Paul H.
 Thompson, Ronald G.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Tomlinson, M. A.
 Tranthem, R. Eugene
 Trump, Orville W.
 Vernon, Horace E.
 Vicars, Hubert J.
 Vijayaratnam, Kadmiyalu
 Vines, Willie
 Wagar, Ashel T.
 Waggett, Aaron R.
 Wallor, George A.
 Washington, Loyal C.

Watson, Egbert A.
 Weakley, Eugene
 Weathers, Joseph T., Jr.
 Weaver, Phillip T.
 Webb, Arwood
 Webb, Cordell C.
 Welch, Bobby G.
 Weldon, Woodrow W.
 Wells, Donald W.
 West, Aaron W.
 White, Isaac E.
 White, James L.
 Whitt, Johnie L.
 Whittington, Ray
 Wilkerson, Ruben Neil
 Wilkinson, Samuel L.
 Williams, Cecil U.
 Williams, Don
 Williams, J. D.
 Williams, James C.
 Williams, Johnnie
 Williams, Joseph A.
 Williams, Lemuel J.
 Williams, Robert L.
 Williamson, W. Raymond
 Williford, Clarence B.
 Willis, Henry Lee
 Willoughby, Walter
 Wilson, Elson G.
 Wilson, George Albert
 Wilson, M. Alva
 Wilson, M. E.
 Windham, Riley H.
 Winters, Louie J.
 Wix, Richard O.
 Wood, John C.
 Woodruff, Arthur B.
 Woods, Roy D.
 Wright, Clifford T.
 Wright, James B.
 Wright, Posey J.
 Wynns, Isaiah J.
 Yohn, George Edward
 Young, Zilvon R.

DEACONS

Aikens, James
 Albin, Charlie V.
 Alderson, W. Arlie
 Alexander, Levi A.
 Alford, Arthur
 Allen, Daniel
 Allen, Marvin R., Jr.
 Ammons, Harold F.
 Anderson, Robert S.

Anderson, Rufus A.
 Ashworth, Charles E.
 Aucoin, Russell J.
 Austin, Charlie C.
 Ayers, Claude K.
 Ayers, William F.
 Baccas, James
 Bain, Alfred R.
 Bain, Hartley L.

Baird, Ray E.
Baker, Fred O.
Baker, Herman
Baker, Hubert H.
Baldwin, Frank E.
Baptiste, Vilme Jn
Barnes, Eric
Barnes, Worth
Barnette, J. Oland
Barnwell, Mitchell
Barrett, Orlander
Barrett, Richard M.
Bartram, Raymond C.
Baxter, John L.
Beach, John W.
Beauchamp, Dewey L.
Bennett, Harold Reginald
Benson, George W.
Berry, Cyril A.
Bethel, Daniel
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.
Black, Curtis
Blake, Phillip
Bodie, Granville
Boeckel, David
Bowling, Fred E.
Boxe, Cyril
Brinkley, Lun
Brisson, Preston L.
Brock, Raymond G.
Brooks, William C.
Brown, Dexton
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buchanan, Augustus A.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Butler, Johnnie E.
Byrd, Clarence J.
Byrd, Willie A.
Cabler, John Will
Calfee, Willard
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carr, Donald P.
Carr, Forrest E.
Case, Roy Elvis
Cassell, Madison W.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chase, Everett J.
Chastain, George D.
Clements, S. Grady
Clements, William H.
Cobb, C. E.
Cobb, James R.
Coble, Archibald
Codrington, Wilfred H.
Coker, James W.
Cole, Asher M.
Conrad, Harry
Cook, John F., Sr.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cordell, Eugene
Corn, Wesley H.
Cox, Amos A.
Cox, Leon H.
Cox, Leviticus H.
Crawford, John
Cross, Everett A.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Cusic, Daniel Thomas, Jr.
Cuthbertson, Eugene
Daley, Allan H.
Darius, Bruno
Davis, George R.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Deadrick, Lawrence D.
Delancy, Felix O.
Delay, Ralph C.
DeVore, Robert C.
Dial, Ben F.
Dixon, Ralphus A.
Dobson, Morris K.
Douglas, Earl
Dozier, James S.
Drawdy, Horace L.

Duncan, Clarence E.
Duncan, John Thomas
Dupre, LeRoy J.
Dutkewich, Paul A.
Duty, Robert
Edgecombe, George C.
Edie, Calvin A.
Edwards, Hugh R.
Elston, Conner J.
Emens, Lionel R.
Endecott, William E. F.
Englebert, George W.
Eskew, Jimmy
Evans, Frank R.
Evans, Hurlie A.
Falk, Ervin A.
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Laban Harley
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Fontaine, Phoenix
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gillum, Delbert E.
Gilmer, James R.
Gilmer, James T.
Goode, Eddy A.
Graham, Gustavus V.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Vernice
Gribbens, Eugene
Grimes, Donald
Groom, Gerald B.
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Howard
Hamilton, Lester
Hannah, William E.

Hanners, T. W.
Hanson, Israel E.
Harbor, James
Harmon, Homer
Harris, Taft M.
Hartless, Robert J.
Hatton, Melvin
Hawk, Henry M., Jr.
Hawkins, John J.
Hayes, Gordon E.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Henry, Willday C.
Hepburn, John A.
Herndon, Allen R.
Heslop, George E.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Horton, Donevon K.
Howard, Jimmie
Huff, James Robert
Hughes, Bert W.
Hughes, Huntley H.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Louis A.
Jackson, Elmer W.
Jackson, Loyd, Jr.
Jackson, Morris C.
Jackson, Woodrow W.
James, George W.
Janes, Fred A.
Jared, Howard E.
Johns, Henry Ellis
Johnson, Alphonse
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kedrick L.
Jones, Grover W.
Jones, T. Edwin
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul
King, Carl R.
King, George
King, George S.
King, J. H.
King, Roy Lee
Kirkland, John E.
Knowles, William

Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Carroll E.
Lafleur, Cyrius
Lamb, Earl E.
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Ledford, Robert H.
Lennon, Peter E.
Letu, Earl H.
Levy, Nehemiah
Lewis, Eldon J.
Lewis, Joe W.
Lindsay, I. J.
Littleton, Paul J.
Loftin, Carl
Love, Henry Ed, Jr.
Lyle, Earl M.
Lyle, W. Troy
Lynn, Lloyd H.
Mackens, Norman C.
Madewell, Denver T.
Mahoney, William A.
Malone, Roy
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Mazzanec, James
McAlpin, Otis A.
McArthur, Harry G.
McCorkle, James A.
McCrary, Thomas E.
McDermott, Salbert C.
McElrath, John H.
McGovern, Henry E.
McKenzie, James A.
McKenzie, Luke E.
McLain, Floyd Lee
McLeon, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Merritt, Odis
Messer, Roy
Miller, Orley G.
Miller, Robert C.
Miller, Winston R.
Minns, Herbert L.
Minter, Byron E.
Mitchell, Virgil M.
Montgomery, R. L.
Moore, Ernest
Moore, J. Walker
Morgan, Linford T.
Morris, Daniel A.
Mosier, George E.

Moss, Herschel
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Gerald G.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Nelson, Meridan H.
Newsom, Frank Perry
Newsom, Glenn E.
Newton, William L.
Nolen, Elvin H.
Norris, Justin
Nutt, William J.
Odom, Joseph E.
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.
Parks, William B.
Paschall, Ollie
Pate, J. B.
Pearce, James Stephen
Peavy, Elvie A.
Pereyra, Manuel Valle
Perkins, Clyde V.
Pharr, Samuel D.
Phelps, Albert
Phillips, Chester R.
Ponder, Raymond E.
Ponder, Raymond E., Jr.
Pope, Gene P.
Possinger, Blaine L.
Powell, Calvin H.
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Preston, Samuel B.
Price, Maxie Lee
Proffitt, Clarence A.
Puckett, Norman
Rahming, Cecil
Rainwater, Allen C.
Ramsey, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reed, Tony

Reid, Egbert H.	Thorn, Clarence S.
Reid, Ferdinand R.	Thorn, William C.
Revolus, Fortune	Tomlinson, Hobert M.
Richards, Jim R.	Tranquille, Emmanuel
Rodney, Vincent M.	Trimble, John F.
Rickard, Ora Lee	Tubbs, Everitt A.
Roberts, Bertie C.	Turin, Celestin
Roberts, Stephen	Turner, Henry J.
Rodney, Ira L.	Vaughan, Semar, Jr.
Rodriges, Jesus Lopes	Waden, Fletcher
Rodriguez, Joseph	Wagner, Artimus L.
Roll, Leonard C., Jr.	Walker, Stephen G.
Ross, John N.	Wallace, Millard T.
Rowell, Barney W.	Walters, Donald E.
Royal, George	Walters, Joseph A.
Russell, Calvin D.	Wamsley, Wilbur J.
Russell, Earl Ray	Wariner, Sam L.
Russell, Leslie	Washburn, Cecil L.
Saltzman, Loren Z.	Washington, Nathaniel
Sanders, Lee	Watts, Herbert C.
Satchell, Webster J.	Waugh, Emanuel
Saunders, Roland G.	Weakley, M. E.
Saxon, Tallie S.	Weaver, Charles E.
Scheurer, Gideon	Weaver, Roy T.
Scheurer, Ruben	West, Thomas W.
Scott, Robert A.	Whitaker, John R.
Scotton, Norman J.	Whitaker, Lester H.
Senior, James P.	White, Rufus L.
Serratt, Jesse D.	Whittick, Sydney O.
Sharrar, Robert C.	Whittington, Lantis R.
Shaw, James H.	Whyly, Wilbert
Shean, Charles E.	Wier, Robert F.
Shenk, Kenneth L.	Wilcox, Clarence
Shirey, John W.	Wiley, Charlie E.
Sigler, Thomas G.	Wilkins, Mortimer I.
Slay, Sheldon M.	Williams, Clarence E.
Small, Aubrey Victor	Williams, Emerson
Smith, Isaac	Williams, Frank E.
Smith, Joseph Allen	Williams, Henry
Smith, Thomas H.	Williams, Hollis R.
Snowden, Jack D.	Williams, John
Spooner, Arthur	Williams, Reginold
Squires, Gladstone G.	Willis, Frank R.
Stanley, Horace B.	Willis, Jack R.
Story, Frank E.	Wilson, Hughie L.
Sykes, Lee A.	Wilson, J. Howard
Taylor, Edward F.	Wilson, Joseph C.
Tenny, John H.	Wilson, Wavie C.
Theriot, Junius J.	Wood, Claud
Thigpen, Preston E.	Woods, Clifford E.
Thomas, Cecil G.	Wooten, Chester L.
Thomas, David	Word, Timothy
Thompson, Clifford M.	Worrell, William
Thompson, John A.	Worsham, James R.
Thompson, Oscar	Wright, Cecil
Thompson, Scott S.	Wright, Hushel Lee
Thompson, Wilbur B.	Wright, Robert F.

Wright, Wib
Wyant, James S.
Wyant, Ray M.
Yielding, Edward P.

Young, Joe
Young, Zane L.
Zurfluh, Karl

MALE EVANGELISTS

Acosta, Ignacio
Adams, Charles E.
Adams, Sherman
Adderley, Henry
Adderly, Boston
Adkins, Glen E.
Adkins, James G.
Adkins, K. Johnny
Adkinson, Alcus R.
Agee, George E.
Agrenda, Bastilio Martinez
Anguilar, Felipe Dominguez
Aiken, Johnnie E.
Aites, E. Carl
Akers, Floyd Franklin
Akers, William J.
Alarcon R., Baltazar
Aldridge, Dewey A.
Allen, Arthur
Allen, Lyndon S.
Allen, Samuel N.
Allison, William H.
Almond, Alfred D.
Alyse, Arnold
Anders, Clarence F.
Anders, Newton
Anderson, Denver
Anderson, Kenneth O.
Anderson, Maurice H.
Anderson, Victor R.
Andreo, Kostas J.
Angervil, Saint Eugene
Antilus, Ulysse
Aravena, Manuel Luis
Ard, Herman D.
Arellano, Longino Morales
Arias, Luis
Arius, Alexis
Arnold, R. B.
Arnold, William
Arreola, Francisco A.
Ashford, B. Roosevelt
Avelar, Juan de Jesus
Axley, William L.
Ayala, Heliodoro Gonzalez
B., Moises Giron
Baber, George F.
Bafford, Joe Lean
Baggett, L. B.

Bagley, Clarence E.
Bailes, Douglas E.
Bailey, James W.
Bailey, Jimmie D.
Bailey, L. Dean
Bailey, Larry V.
Bailey, Ottis P.
Bailey, Wilbert Joseph, Jr.
Baker, Delmar
Baker, Gayford D.
Baker, Gerald
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Hearly P.
Banton, Ben T.
Baptiste, Louineus
Baptiste, Michel Jean
Barbes, Rockland A.
Barbour, W. Charlie
Barclay, Henry A.
Barker, Curtis D.
Barker, Doyle D.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Thomas L.
Barnes, Virgil E.
Barnett, Murphy E.
Barnett, Theophilus
Barnhart, Thomas W.
Barrios, Jose Augusto G.
Barrios, Samuel Galindo
Bartee, George D.
Barton, William G.
Battles, Sherman S.
Baumgardner, Harold D.
Baxter, Jerald E.
Bazelaiz, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beckwith, Theodore R.
Beecham, James S.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Calvin
Bell, H. Foster
Bell, Herman W.
Bell, L. Joe
Bell, Larry C.

Bell, Lloyd C.
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
 Beneby, Israel
 Beneby, Nathaniel
 Benson, Billy
 Bentley, John D.
 Berardi, Alfred T.
 Bermudez, Alejandro Campos
 Bertin, David
 Beshears, M. Monroe
 Bines, Franklin
 Bird, James F.
 Bird, Walter Lee
 Bishop, Terrell P.
 Black, Lloyd
 Black, Owen
 Blair, Walter Ronald
 Bland, Charles S.
 Blaniar, Charles
 Blumenthal, Clifford
 Blyden, Anton
 Bock, Albert A.
 Boling, Roy
 Bolton, Arthur H., Jr.
 Bolton, O. B.
 Bonavita, Prospero F.
 Boone, Willie Roy
 Boothe, Claude S.
 Boozer, Dellmar
 Bosler, David T.
 Bostick, Marvis V.
 Bosworth, Charles Edward
 Bounds, James W.
 Bourne, Frank M.
 Bovell, O. Eugene
 Bowen, Donald D.
 Bowen, Irvin
 Bowman, James C.
 Bowman, Thomas W.
 Bowser, George B.
 Bowser, Robert H.
 Brackett, Bobbie E.
 Brackett, John
 Braddam, Robert Lee
 Bradford, Lee Roy
 Bragg, Johnny H.
 Braham, Cyril H.
 Branch, Paul W.
 Branscum, Thurman E.
 Brashear, John F.
 Bravo, Cipriano
 Breedy, John C.
 Brekeen, John C.
 Brevil, Xavier
 Brewster, Floyd H.
 Brickey, Wiley J.
 Briner, Robert Allen
 Brinson, Dan J.
 Brisson, James E.
 Brisson, Marvin C.
 Brittingham, Clifford R.
 Broach, Oscar R.
 Brooks, Atlee N.
 Brooks, Carl D.
 Brooks, Richard L.
 Brooks, Royce Dee
 Brower, Jerry Leon
 Brown, Albert M.
 Brown, Basil C.
 Brown, Charles S.
 Brown, Gaines W.
 Brown, James Cleo
 Brown, James R.
 Brown, L. W.
 Brown, Leon
 Brown, Robert W.
 Brown, Will H.
 Brown, Willesley
 Browning, Charles E.
 Browning, Charlie M.
 Browning, Douglas
 Brumley, James J.
 Bryan, James A.
 Bryant, Buster
 Bryant, Jerry E.
 Buckles, Paul C.
 Buckner, George W., Jr.
 Bumgarner, David S.
 Burgess, George W.
 Burns, David E.
 Burns, H. Pierce
 Burrese, William E.
 Burrows, Bobby Gene
 Busby, Arthur B.
 Busby, Loyd M.
 Bush, Willie D.
 Butler, Alfred D.
 Butler, Carl C.
 Butler, John A.
 Butler, Livingston
 Butler, Marion S.
 Butterfield, Thomas N.
 Byfield, Roy E.
 Byrd, Vivian E.
 Cabales, James
 Cabrera, Armando D.
 Cagle, Wentford R.
 Caine, Sigismund A.
 Caldwell, Paul A.
 Caldwell, Sam W.
 Calfee, B. B.

Calixte, Pierre
Callahan, Arlen W.
Callis, Henry O.
Camacho, Federico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Floyd M.
Campbell, William B.
Cannon, Herbert L.
Cantrell, Roy Harold
Caraway, Wilbur C.
Carbajal, Leonidez Garcia
Carbajal O., Manuel
Carcamo, Rafael Ernesto
Cardet, Hiram Concepcion
Cardet, Vicente Concepcion
Carey, Samuel L.
Carlyle, Paul W.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Hermon
Carter, Roy W.
Carty, Albert E.
Caruthers, Marion T.
Casasola, Lauro
Casseus, Phanilus
Castillo, Carlos Antonio
Castillo, Oscar Najera
Castillo, Santiago Ladislao **Cruz**
Castruita, Antonio C.
Cazil, Elvelus Jh
Chambers, Foster G.
Chance, James A.
Chandler, Louis C.
Chapman, Bobby Don
Chapman, Claud H.
Chapman, Herbert Clyde
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Chapman, William H.
Charles, Dieuseul
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chavis, Freeman L.
Christmas, Jessie E.
Cinens, Andre

Ciramagua, Adrian
Clark, Carleton L.
Clark, Clarence W.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Lyman Edward
Clark, William L.
Clawson, Clara L.
Clayton, Clyde T.
Clayton, Sherman J.
Clayton, Sherman J., Jr.
Cleaver, Autie E.
Clemens, Charles
Clements, Sammie N.
Clements, William S.
Cline, James M.
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coile, William L.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, Aaron T.
Collie, Alfred L.
Collie, Ezekiel
Collie, Luther
Collier, James A.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, William H.
Colon, Carlos
Colon, Juan Antonio
Colter, John D.
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Connell, James W.
Conner, Perry E.
Connor, Henry L.
Constantin, Delva
Cook, Talmadge Claxton
Cooke, Luther L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Erie P.
Corbitt, John Franklin
Cordon, Leocadio
Cornwell, John C.
Correa, Salomon Hernandez
Couch, Steve
Cox, Clarence
Cox, Dudley
Cox, James A.
Cox, James R.

Cox, Julius
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cox, W. Carey
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Alpheus U.
Craig, L. M.
Craver, Edgar L.
Cravey, Kaiser
Crawford, James L.
Creasy, Donald W.
Creasy, Robert C.
Creek, Mark A.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Criddle, Clayton E.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Croyle, George C.
Cummings, Luther
Cunningham, Leonard E.
Curry, James S.
Curry, Leroy
Curry, Mervin
Curtis, Earl L.
Curtis, Homer N.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Dade, Charles C.
Daley, Charles A.
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, James E.
Davis, Johnnie M.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Daw, Walter Lee
Daxon, David
Day, Hobert
Dean, Bobby L.
Decker, Lester T.
Dees, Kenneth Dale
Dely, Augustin
Denard, Almon G.
Dennis, William E.
Denson, Charley E.
Deristil, Laurentil
Derkatch, Edward
Desir, Cadous
DeSouza, Isaac H.
Dezormean, Aspenard
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Hady
Dirlam, Roscoe V.
Dodson, Austin Leonard
Dolz, Moses
Donahue, Aubrey W.
Donahue, Malcolm
Donahue, V. Samuel
Dooling, Loy E.
Dorcely, Augustin
Doroshuk, John
Dorvilier, Saidel
Dodson, William D.
Douglas, Charles M.
Douglas, Isaac
Douglas, Lionel A.
Douglas, Thomas J.
Dover, Charles R.
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfrado C.
Drew, George B.
Droze, Lewis N.
Drury, Homer C.
Duclair, Pascal
Dudding, James A.
Dudding, O. A.
Dumorey, Carmeleon
Dunbar, Gilbert W.
Duncan, Milton S.
Duncan, Thomas M.
Duncan, Wade Lee
Dunford, Fred R.
Duniphan, Sam T.
Dunn, Billy G.
Dunn, Ernest A.
DuPris, Edward R.
Durham, Odus
Durr, Charles W.
Earp, James C.
Ebron, Milton D.
Eddy, Cecil F.
Edgil, Thomas Jessie

Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Elder, Eudy C.
Eliason, Allan M.
Ellington, Sidney M.
Elliott, Elmer W.
Elliott, Julius E.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Endecott, Donald L.
Engle, James M.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Escue, Jessie H.
Eskew, Lexie B.
Espinoza, Philip
Esquivel, Teodoro Antonio
Esteban, Luis Aleman
Estira, Pierre
Estrada, Fidel
Estrada, Vincente Ramirez
Evans, C. T. Houston
Evans, William J.
Everett, James A. L.
Ewing, Sam
Exil, Donais
Faircloth, James M.
Farless, J. D.
Farmer, J. Glenn
Feltman, Raymond E.
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James Randolph
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
Fidele, Nelcius
Fils, Chery Dennean
Finch, Robert Lee
Finley, Rallis J.
Fisher, Ramon Luna
Fitzgerald, James D.
Fleming, John W., Sr.
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Edward Earl
Flippo, George C.
Flores, Moises Vazquez
Flores, Rodolfo Cassasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Forbes, Clyde W.
Forbes, Eustace T.
Ford, Billy R.
Ford Charles H.
Ford, William T.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Olon A.
Foster, Robert J.
Fouts, Blair M.
Fox, James E., Sr.
Foxx, Jimmy E.
Fragoza, Moncerrate Rios
Fragoza, Ramon Rendon
Francis, Norman
Franco, Juan Antonio Ramos
Frazier, Marvin L.
Frazier, Robert C.
Freeman, Alvin S.
Freeman, Ashby O.
Freeman, Hubert E.
Frost, Marion C.
Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fulmer, Everett L.
Furber, Caroles C.
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gallardo, Andres Tejeda
Gama, Liberato
Gandia, Mario
Garcia, Felix R.
Garcia, Manuel
Gardiner, Joshua V.
Garibaldo, Petronilo
Garren, William F.
Garrett, R. Paul
Gauthier, Vildoir

Gay, Pierce N.	Grier, Earl T.
Gaylor, Hank V.	Griffin, Bluford B.
Geneus, Rezius	Griffin, John H.
Georges, Reginald C.	Grimsley, Carlisle
Giad, Tiaz, Tounan	Grissom, David Z.
Gibbs, Joseph E.	Grissom, G. C.
Gibson, W. K.	Grubbs, James C.
Gibson, Wilbur A.	Guerissaint, Okes
Gillenwater, Lawrence C.	Guerra, Alfonso Linares
Gillenwater, Wayne	Guerrier, Louis J.
Gillum, Perry E.	Guire, Willard F.
Gilmer, J. Lamar	Gumbs, Alfred W.
Gilmore, Clarence L.	Gunn, James G.
Giraud, Ozias	Gunn, Rayford
Glass, Eddie J.	Gunter, Simeon W.
Glover, John D.	Gustove, Joseph
Goin, Cecil L.	Guzman, Refugio
Goins, Gerald D.	Gwin, Joseph R.
Goins, Lloyd P.	H., Ceferino Hernandez
Goins, Paul D.	Haire, Henry M.
Goins, Richard D.	Haire, Lester H.
Goins, Sylvester (Jimmie), Jr.	Hale, Milton B.
Goins, William L.	Hale, Thomas F., Jr.
Golden, William F.	Hall, A. John
Gonzalez, Feliciano Ixpata	Hall, Donald R.
Gonzalez, Job Flores	Hall, Emanuel O.
Gonzalez, Senen	Hall, Jacob A.
Gonzalez, William	Hall, James P.
Goodman, Louis R.	Hall, Lee Earl
Goodwin, Bennie F.	Hall, Leland E.
Gordon, Robert	Hall, Martin T.
Goss, Douglas A.	Hall, Reuben H.
Gossett, Thomas G.	Hall, William A.
Graham, Abraham	Hamby, Curtis D.
Graham, James Hardy	Hamilton, James M.
Graham, James W.	Hamilton, Vernon F.
Graham, Newton	Hamm, Leonard B.
Graham, Oliver W.	Hammond, Oliver L.
Grant, Leslie D.	Hammonds, Thomas A.
Graves, Oather B.	Haney, Clifford A.
Gray, Earl B.	Hanks, Edward J.
Gray, Johnnie	Hanna, Arnold R.
Gray, Willard H.	Hardin, Thomas O.
Gray, Willie	Hardy, Earl H.
Green, Ben M.	Hardy, Earnest
Green, Charles S.	Harper, Arnold F.
Green, Curtis	Harper, John
Green, Everett E.	Harris, Cletties
Green, J. B.	Harris, Eugene
Green, James H.	Harris, Everett Lee, Jr.
Green, Judge	Harris, Floyd J.
Green, Richard A.	Harris, George L.
Green, Stephen A.	Harris, Grady W.
Green, Walter O.	Harris, Jack D.
Greenaway, William D.	Harris, Lee Roy
Greene, Arthur	Hartley, David H.
Grey, Gerald C.	Hartley, Prince A.

Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Hawkins, H. Lavell
Hawkins, James O.
Hawkins, John S.
Hayes, Ronald W.
Haywood, Floyd B.
Heacox, Robert P.
Headen, David
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Hendrix, Harry D.
Henry, Joseph S.
Henry, Younis W.
Henson, Charles H.
Henson, William E.
Hepburn, Joseph
Hepburn, Steve A.
Heredia, Carlos
Herman, Charles T.
Hernandez, Pasqual
Hernandez M., Erasto
Hernandez M., Pedro
Herrin, Robert Joe
Herring, Charles G.
Herron, George R.
Hersey, Gerald H.
Hidalgo, Gregorio de Jesus
Higgs, Franklyn V.
Hiles, Dudley H.
Hill, Harms H.
Hill, Wesley H.
Hockenberry, Clarence L., Sr.
Hodge, James D.
Hodge, Joseph
Holden, Elisha A.
Holden, Jesse S.
Holesapple, Dewey
Holland, Cecil R.
Holland, John C.
Holland, John F.
Holland, Mack
Hollis, Willard A.
Hollis, William H.
Holloway, Dewey E.
Homan, Clifford A.
Homer, Thomas A.
Hood, Walter
Hooker, Eugene R.
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.

Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
Howe, Burmah E.
Howell, Roland E.
Howton, Lewis C.
Hudnall, George E.
Hudson, Mathew B.
Huff, Earl D.
Huff, Harold F.
Hughes, Alton J.
Hughes, David H.
Hughes, Frank
Hughes, Herbert A.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.
Humes, Emanuel I.
Humes, Samuel J.
Hunter, Brian J.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchinson, George V.
Hutchison, Anderson U.
Hutchison, Robert W.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Fidel Hernandez
Ibarra, Genara Mejia
Infante, Manuel Estrada
Innocent, Diennapal
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Isbell, James H.
Isma, Eristal
Ivins, Harvey J.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
Jackson, Ernest E.
Jacobs, Edgar W.
Jacques, Andre
James, Bennie F.
James, Ralph
Jarrett, Rasbert G.
Jean, Alcine
Jean, Pompilus
Jeanty, Oreus
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Charley
Jenkins, Floyd T.
Jenkins, Harvey E.
Jenkins, Jack O.
Jernigan, Allen M.

Jernigan, Jesse W.
 Jerome, Richard
 Jeudi, Arouleine
 Jeune, Ramean
 Jimenez, Elias
 Johns, Edmon W.
 Johnson, Bill
 Johnson, Bobby, Jr.
 Johnson, Claude S.
 Johnson, Clevey H.
 Johnson, Dolly L.
 Johnson, Henry L.
 Johnson, Hinton C.
 Johnson, Jacobo
 Johnson, James R.
 Johnson, Joselyn
 Johnson, Laureston B.
 Johnson, Luther O.
 Johnson, Michael Lee
 Johnson, Nelson W.
 Johnson, Uhijah
 Johnson, William R.
 Jones, Clarence E.
 Jones, Collis
 Jones, David E.
 Jones, George L.
 Jones, Grover C.
 Jones, J. Thurmon
 Jones, John Roy
 Jones, Lewis J.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Jones, Ray C.
 Jones, William C.
 Jones, William F.
 Jordan, John
 Jordan, Leslie S.
 Josa, Cledon
 Joseph, Cenatus
 Joseph, Chery
 Joseph, Emmanuel
 Joseph, Prudent
 Josleyn, Ernest E.
 Josleyn, William H.
 Jovial, Jacob A.
 Judd, Emmett O.
 Judd, Henry M.
 Judd, John M.
 Juilett, Primelien
 Kaisharis, George P.
 Katrissosis, Demetrios P.
 Kay, John Lemuel
 Keele, Garry L.
 Keenan, Allan S.
 Keeney, Guy R.
 Kell, Hershel Lee
 Keller, Edgar C.
 Kelley, William H.
 Kelly, Brazil
 Kemp, Onnie M.
 Kemp, Thomas J.
 Kendrick, Leonard F.
 Keown, Fred L.
 Kephart, E. Carmack
 Keys, Charles T.
 Kidd, Willie S., Jr.
 Killingsworth, J. K.
 Kimsey, Don
 Kinard, Harold J.
 Kinard, John H.
 Kinder, Raymond C.
 King, Leslie
 Kirby, Marshall D.
 Kirk, Clyde Thomas
 Klapp, Harold D.
 Knight, Edmond A.
 Knight, Steadman
 Knowles, Curtis M.
 Knowles, George H.
 Knowles, Samuel V.
 Kola, Nick
 Kolywyck, Charles E.
 Kroon, John A.
 Kruckenber, Larry K.
 Lafleur, Ephraim
 Lafosse, Hermann
 Laguerre, Civilus
 Lahen, Antoine
 Lamartine, Gerard
 Lamb, Carroll D.
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Don W.
 Lambert, Willie B.
 Lance, Ralph W.
 Lane, Wallace C.
 Lang, Joe S.
 Lang, John Henry
 Lange, Charles F.
 Laporte, Armand
 Larson, Mervin N.
 Larson, Verlin E.
 LaRue, Clarence R.
 Lashley, George
 Lashley, Junior O.
 LaSure, Clifford A.
 Lavigne, Robert B.
 Lawley, Grady C.
 Lawrence, Leroy A.
 Lawrence, Paul
 Laws, Billy G.
 Lawson, Philip A.

Laxton, Arnold
 Ledbetter, John L.
 Ledezma, Gilberto Fregozo
 Lee, Buster O.
 Lee, James E.
 Lee, Wade C.
 Leges, Mirabeau
 Lemacks, Walter E.
 Levy, Charles A.
 Lewellyn, William
 Lewis, Bill B.
 Lewis, Franklin R.
 Lewis, Shadrach, Sr.
 Leyva, Fortunato Munoz
 Lindner, Clifford C.
 Litton, Wilce
 Littreal, William S.
 Llanaez, George S.
 Lloyd, George H.
 Lofton, Millard T.
 Logan, James C.
 Long, Orval R.
 Long, Paul M.
 Longin, Septimus A.
 Lopez, Charles G.
 Lopez, Emilio Tamchez
 Lopez, James K.
 Lopez, Jose Armando
 Lopez, Pedro Ruben Vazquez
 Lorini, Augusto Ruano
 Lorini, Rene Ruano
 Louis, Cedanor Pierre
 Louis, Holdman Pierre
 Louis, Jules Jean
 Louis, Maxi D.
 Louis, Oldman Pierre
 Louis, Saintilhomme
 Lowe, J. Wendell
 Lowery, Wade C.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Loyed, Jim Oscar
 Lubin, Augustin
 Lucas, Gilet C.
 Lucero, Victor Diaz
 Lucien, Paul
 Lucien, Pierre
 Lucien, Tderock
 Luna, Ignacio R.
 Lundberg, Ben H.
 Lusch, Stephen A.
 Luxama, Louis
 Lycans, P. Chalmer
 Lyles, John C.
 Lynn, Raymond A.
 M. Oswald Alfonso
 Madison, Bobby G.

Madison, Vester
 Mahaffy, Fredrick P.
 Majors, Robert Hermon
 Makar, Andrew A.
 Maksymchuk, Victor
 Maldonado, Mariano
 Malec, Stanley
 Mancil, Leon
 Mandrusiak, Nick
 Manes, Cecil W.
 Mangrum, Roosevelt
 Manley, Marvin C.
 Mannon, Oscar L.
 Mannon, Tilford
 Marcellus, Agenor
 Marcellus, Fanor
 Marlow, Guy
 Marlowe, Grady
 Marshall, Roy Glenn
 Marticorena, Benjamin C.
 Martin, Gladdus
 Martin, Herbert D.
 Martin, Herbert L.
 Martin, Johnnie
 Martin, Leonard J.
 Martin, William L.
 Martinez, Marcelino
 Martinez, Marcos
 Masoud, Yousef
 Massena, Eliazar
 Massey, George H.
 Massey, Larry Joe
 Massingale, William D.
 Matthews, Gerald S.
 Mathis, Bill
 Mathurin, Tvoise
 Matthews, Maxwell E.
 Matthews, Rudolph J., Jr.
 Mattis, Stanley B.
 Mauldin, Willie L.
 Maynard, Cleophas G.
 Mayorga, Maximiliano Lobos
 Mays, Clyde A.
 McBride, William B.
 McCalla, Theophilus
 McCarley, William R.
 McClaughlin, Jess D.
 McComb, Claude H.
 McCormack, Lloyd L.
 McCoy, Albert
 McCoy, Lige
 McCoy, Robert C.
 McCree, Donald
 McDaniel, Clarence
 McDaniel, Joseph R.
 McDaniel, Richard T.
 McDaniel, Willie P.

McDonald, John W.	Moore, Alvin
McDowell, Robert W.	Moore, Donald E.
McFall, Charles	Moore, Earl C.
McFarland, Lawrence L.	Moore, Herman B.
McGee, George E.	Moore, James C.
McGill, Neal K.	Moore, James Clyde
McGuffin, Herman, Jr.	Moore, John T., Jr.
McIntosh, David A.	Moore, Ralph D.
McIver, Floyd	Moore, Robert H., Jr.
McKemie, Willie W.	Moore, William L.
McKey, Clifton E.	Morales, Telsforo
McLish, Frederick A.	Morales, Angel Hernandez
McMahan, W. L.	Moreland, Charles B.
McMillan, Odias	Morgan, James L.
McNabb, Jeff D.	Morgan, W. Earl
McNally, Russell R.	Morrell, James C.
McTaggart, Thomas E.	Morris, James V.
Meade, Kingsley C. L.	Morris, James W.
Meadow, Orman R.	Morris, Robert T.
Meadows, Donald E.	Morris, Willie M.
Medina, Angel	Morrison, Aston R.
Medina, Juan Estrada	Morrison, John W.
Medina, Julian Estrada	Morrison, King D.
Meek, Daniel L.	Morvan, Elitesse
Mejia, Cornelio Monzon	Morvan, Jolice
Melvin, Leonard W. A., Jr.	Moss, Arthur C.
Menard, Emmanuel	Moss, James W.
Mendez, Antonio	Motes, Miles
Mendez, Aucencio Reyes	Mounce, J. Eddie
Mendez, Espectacion Mendez y	Moya, Jose Zabaleta
Mercer, Leslie L.	Mulkey, Willis A.
Messer, James H.	Mullins, George
Mezidor, Sineus	Munroe, Richard H.
Mezquita, Rogelio Antonio	Murphy, Donald L.
Michel, Altimon	Murphy, Harold
Michel, St. Aubert	Murphy, John B.
Midgett, Delmar Gene	Murphy, Kenneth P.
Miller, Joseph J.	Murray, Arthur C.
Miller, Wendell H.	Murray, Billy D.
Millet, Canut	Murray, Clyde H.
Millett, Donald	Murray, Elbert L.
Milliner, Arthur A.	Murray, Thomas LeRoy
Mills, James W.	Murray, William J.
Minter, Bobby N.	Muscadin, Julien
Minter, Doyle F.	Muse, Joe Riley
Missick, Emmanuel	Musial, Martin
Missick, Hilton C.	Myers, Richard G.
Mixon, Roy D.	Myers, Vaughn E.
Mock, Levy C.	Myers, Walter S.
Monace, Jules	Nacius, Fervius N.
Monplaisir, Denois	Nagel, Arthur E.
Monroe, Charlie L.	Nagel, Frederick H.
Montague, David A.	Napoleon, Marcel Jean
Montero, Benigno Echibarria	Navas, Juan Jose Rodriguez
Monterrosa, Guillermo S.	Nazaire, Superiem
Montijo, Jacob	Neal, Albert M.
Mooney, Albert R.	Neal, Bert

Neal, Leonard M.
Neal, Quentin
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Nettles, Earl Eugene
Neumans, Clarence H.
New, Paul S.
Newbold, Zach J.
Newdiger, Oscar, Sr.
Newkirt, John C.
Newport, David E.
Nichols, Earl F.
Nicolas, Nelzil
Niles, John F.
Nixon, Ernest C.
Noe, Pearl B.
Noe, R. Eugene
Normon, Thomas M.
North, Reed M.
Norton, Thomas D.
Notice, St. Remy
Nunnery, William R.
O'Dell, David W.
Odom, Ronald E.
Offe, Donald E.
Oliver, Donald Zane
Oller, Marvin B.
Olmsted, Guy O.
Oppert, Lawrence R.
Ortega M., Germain A.
Ortega M., Javier
Ortiz, Miguel A.
Orvilus, Anastal
Osborne, Talmadge M.
Osborne, John W.
Overstreet, Judson E.
Owen, Haweda B.
Owen, J. Leon
Owens, Harold J.
Owens, Odell L. (Johnny)
Padilla, Edward
Page, Alton M.
Parker, Allard
Parker, Brown D.
Parker, Chester L.
Parker, Elbert L.
Parker, Harold W.
Parker, J. M.
Parnell, Thomas J.
Parr, Alston E.
Parris, Daniel F.
Parris, Floyd A.
Parton, William V.
Passmore, Wilmon R.
Patrick, John Bain
Patterson, A. Jack

Patterson, Billy
Patterson, John W.
Patterson, Oliver
Patton, James
Payne, Ray P.
Payne, Willard L.
Paynter, Willie T.
Peak, Leroy
Pearce, James S.
Peavy Leumoin A.
Peek, Henry K.
Peek, Wayne
Pendergrass, Joseph C.
Peninger, A. Frank
Penn, Joseph B.
Pennel, George
Pennington, Loyd I.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Joe C.
Perez, Juan Cortez
Perez, Pedro Ramirez
Perkins, Andrew
Perry, Robert P.
Peters, Norris J.
Peters, William E.
Peterson, Charles R.
Petty, H. T.
Pettyjohn, Woodrow W.
Peyton, Sam H.
Philippe, Mauralu
Philippe, Philockes
Phillip, Joseph E.
Phillips, George W.
Phillips, J. Frank
Picard, Armand
Pierce, Emsey P.
Pierre, Anastil
Pierre, Lexius
Pierre, Michel
Pierre, Michel
Pierre-Louis, Yoassena
Pillado, Eduardo V.
Pimentel, Nestor Cadenas
Pino, Jose Hernandez
Pittman, Horace
Pittman, J. K.
Pittman, Leonard J.
Pitts, John B.
Pitts, Ralph W.
Pless, Perry J.
Plumley, Bernie, Jr.
Plummer, Everett L.
Poinson, Antonio
Polete, Herman E.

Pollard, L. Lewis
 Polycarpe, Oirgot
 Ponce, Edilberto Zagal
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Willie Dee
 Porter, Leslie E.
 Porter, Monte V.
 Porter, William R.
 Poulakis, George
 Powell, B. H.
 Powell, Jesse Lee
 Powell, John C.
 Powell, Joseph N.
 Powell, Leland Leo
 Powers, Raymond L.
 Pratt, Emanuel
 Pratt, Harold D.
 Pratt, Lloyd George
 Pratt, R. V. Lee
 Prescott, Basil
 Preston, Daniel D.
 Prewitt, Billy R.
 Price, Harrison E.
 Price, Harry W.
 Priest, Herbert H.
 Prince, Joseph C.
 Prince, Roy M.
 Pruitt, Jack R.
 Pruitt, Robert J.
 Pugh, Leonard
 Pulido, Martiniano Cuebas
 Pursell, Henry
 Purvis, Samuel S.
 Puryear, Cecil H.
 Pyburn, Leslie E.
 Quails, James I., Sr.
 Queener, Glendale
 Quick, William Alonzo
 Quintera, Raul Arrollo
 Quisenberry, Charles M.
 R., Gustavo Rosales
 Rabsatt, William E.
 Raburn, Nelson W. D.
 Rahming, George
 Rainwater, J. R.
 Ramey, W. Harry
 Ramirez, Jose Fernandez
 Ramirez, Leopoldo Eugenio
 Ramirez, Pedro J.
 Ramirez A., Lino
 Ramos, Jose
 Ramsey, Francis M.
 Raney, Sam E.
 Razor, Kenneth G.
 Rawlins, Walker W.
 Reece, Leonard
 Reid, Clyde W.
 Reid, David J.
 Reid, Marshall T.
 Rejouis, Wilson
 Renner, George C.
 Renew, John L.
 Renfrow, Logan
 Reyes, Jose Trejo
 Reynolds, Arnold F.
 Reynolds, C. F.
 Reynolds, James H.
 Reynolds, Marshall L.
 Reynolds, Robert J.
 Reynolds, William R.
 Rhoads, O. Burk
 Richard, Carius
 Richard, Theogane
 Richards, Cecil
 Richards, Leeland A.
 Richardson, Basil W.
 Richardson, Sherman C.
 Richerson, Joe
 Richmond, Earnest Carl
 Rick, Carl M.
 Ricks, James R.
 Rider, Albert H.
 Riddlepurge, Wesley
 Riggs, Billy M.
 Riggs, Leon
 Rios, Maximo Rengifo
 Risch, David F.
 Risner, C. W.
 Rivera, Elias Lopez
 Rivera, Pablo
 Roach, Obadiah
 Roache, Joseph S.
 Roberts, Estes M.
 Roberts, Morris W.
 Roberts, Richard M.
 Roberts, Virgil L.
 Robertson, Stanford
 Robinson, Alfred
 Robinson, Cleaver U.
 Robinson, Guy T.
 Robinson, Jack
 Robinson, Kenneth J., Sr.
 Robinson, Monroe
 Robinson, Morris
 Robinson, Otto
 Robinson, Otto, Jr.
 Robinson, William B.
 Rochester, Aaron L.
 Rochester, Rupert S.
 Roddy, B. Douglas
 Roden, Lynn
 Rodriguez, Pedro Moreno
 Roe, Tannie T.

Rogers, Charles L.
 Rogers, David W.
 Rogers, Rufus R.
 Rojas, Rigoberto de Jesus
 Rolle, Gordon W.
 Rolle, Harry W.
 Rolle, Hartman L.
 Rolle, James
 Rolle, Joseph W.
 Rolle, Samuel J.
 Romanowski, Otto
 Romilus, Oxygene
 Roosevelt, Shantray Jacob
 Rosier, Exancer
 Ross, Edgar E.
 Rowsey, Leslie A.
 Royster, Thomas
 Rucker, Robert E.
 Ruff, Bergan C.
 Russ, Roy Lee
 Russell, Charles W.
 Russell, David S.
 Russell, Early Keith
 Rutherford, Arvol A.
 Rymer, Norwell L.
 Rymer, S. Reuben
 Sabo, Georg
 Sadler, George W.
 Sadler, Harold D.
 Safian, Nasef
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint-Victor, Vil
 Saint Vil, Sainvilus
 Sakelaris, Peter J.
 Salcedo, Confesor
 Salinas, Cecilio Gomez
 Salmon, Willie L.
 Sam, Robert L.
 Sample, T. Franklin
 Samuels, Joseph L.
 Samuels, Lloyd W.
 Sanders, Sanford S.
 Sanders, Simpson
 Sandoval, Roberto Ernesto
 Sands, John M.
 Sanner, G. A.
 Santiago, Luis
 Satterfield, Curry
 Satterfield, Harley B.
 Saylor, Edward Lee
 Schneider, Leon
 Scott, Alfred K.
 Scott, Cecil
 Scott, Harry E.
 Scott, Lawrence D.
 Scotton, Charles M.

Scotton, H. Frank
 Scotton, Lee Roy
 Scotton, Marvin T.
 Scotton, Willie T.
 Scroggins, William E.
 Seale, Charles D.
 Sedwick, Dale F.
 Sedwick, Wilbert J.
 Segura, Matilde Hernandez
 Seme, Joseph
 Seratt, Otis A.
 Shaffer, Daryl L.
 Shaw, Ronnie E.
 Sheeley, Floyd E.
 Shelton, Dallas J.
 Shelton, Elijah
 Shelton, George R.
 Shepard, Jose
 Shepard, Willie M.
 Sherrieff, Edward R.
 Shiakallis, Christos C.
 Shiell, Cornelius
 Shinn, Alva H.
 Shipley, Claud A.
 Sholar, Gene A.
 Shook, Robert E.
 Shroyer, Pleonard G.
 Sidebottom, Warner F.
 Sides, Vernil H.
 Silencieux, Joseph
 Siler, Billy J.
 Siley, Fitz Albert
 Silver, David Ray
 Simeon, Dieudonne
 Simmons, Errol J.
 Simmons, Jesse David
 Simpson, C. S.
 Simpson, John Paul
 Sincerise, Sincima
 Singh, Balram
 Singleton, Joe
 Skaggs, Vernon L.
 Skipper, Horace M.
 Slatton, D. Karl E.
 Slayton, Colum Odell
 Sloan, J. Y.
 Sluder, Charlie
 Smith, Cedric
 Smith, Clarence G.
 Smith, D. Eugene
 Smith, Eddie Lee
 Smith, Frank W.
 Smith, Gilbert L.
 Smith, H. E., Jr.
 Smith, H. Jackson
 Smith, Howard L.
 Smith, Hubert R.

Smith, Jesse C.
 Smith, Lorvis A.
 Smith, Marvin M.
 Smith, Oswald David
 Smith, Robert D.
 Smith, Robert F.
 Smith, Sam Allen
 Smith, Sam L.
 Smith, Sandy
 Smith, Vernon
 Smith, W. A.
 Smith, W. Marion
 Smith, Walter S.
 Smith, William R.
 Snodgrass, Kenneth R.
 Snow, Bobby R.
 Snyder, Clarence S.
 Sorel, Anylus
 Soria, Santiago Soria
 Soto, Antonio Ledezma
 Sowell, Lewis Frank
 Sparks, Roger Dale
 Speed, Thomas S.
 Speirs, John Paterson
 Spence, Joseph J.
 Spencer, Scott A.
 Spurlock, J. Leslie
 Spurlock, Virgil Ray
 Stacy, M. Lawson
 Stage, Clyde L.
 Staggs, Kenneth
 Stanford, Malcom F.
 Stanley, Charles W.
 Stanley, Mosko R.
 Stanton, Earl C.
 Starling, Albert J., Jr.
 Stephens, Edward D.
 Stephens, Levi
 Stephens, W. Walter
 Sterling, David
 Stevens, Adolpha
 Stevens, Alfredo
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Jack C.
 Stewart, James E.
 Stewart, William A.
 Stockdale, James M.
 Stone, Dallas R.
 Stone, Elby Ray
 Stone, James E.
 Stone, Julian L.
 Stoneburner, Clarence W., Jr.
 Stonell, John Willie
 Strachan, Joel I.
 Strawn, James T.
 Strecheniuk, Sergie U.
 Strickland, James W.
 Strickland, Loyd W.
 Strilec, John E.
 Studdard, Leland
 Stump, Robert L.
 Sturgeon, James D., Sr.
 Sturgill, Lacy H.
 Sulffridge, Charley
 Sulffridge, Clarence
 Sullivan, J. P.
 Sullivan, J. Russell
 Sullivan, Lee J.
 Sutton, E. Earl
 Swaggerty, Samuel C.
 Swann, Joseph M.
 Sweat, James W.
 Switzer, Wilbur F.
 Sykes, James T.
 Sykes, Virgil J.
 Syllia, Alcin
 Tabor, Nolan P.
 Tackett, Floyd V.
 Tanner, Edward
 Tanner, Ewing E.
 Tarin, Pablo G.
 Tasker, Venard
 Taylor, David J.
 Taylor, Earl F.
 Taylor, J. W.
 Taylor, Mager M.
 Taylor, Nathaniel
 Teems, George W.
 Tellado, Domingo Ramos
 Tellez, Guillermo Nunez
 Templeton, George A.
 Thabor, Raphael Benigue
 Thebaud, Paul
 Theodor, Kurry
 Theobrun, Extravius
 Thomas, Egbert A.
 Thomas, Henry
 Thomas, Ollie C.
 Thomas, Richard D.
 Thompson, Arthur F.
 Thompson, Denver
 Thompson, Joseph D.
 Thompson, Luther M.
 Thompson, Warren F.
 Thorn, Cecil C.
 Thorn, Wayne
 Thornhill, Arthur M.
 Tijera, Ulises
 Tiliias, Clervius
 Tiliias, Tilen
 Tillman, Raymond V.
 Timothee, Faustin
 Tinsley, Monroe V.

Tittsworth, C. Allen
Tobin, Clarence R.
Todman, Ocarlo
Todman, Theophilus
Tolbert, Johnny R.
Tollison, David J.
Torres, Jose Garcia
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Lonnie
Traficanto, Frank J.
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Trammell, William H.
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Trogon, Barney, Jr.
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Tuesta, Milecio
Turner, Garland L.
Turner, James D.
Turner, Linford A.
Turner, Willie L.
Ulansky, Matthew
Uris, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
Valentin, Thercilon
Valenzuela R., Isabel
Valenzuela, Jose Regalado
Vandeever, Wesley
Vanover, Morton Y.
Vargas P. Felipe
Varnadore, Homer G.
Vassel, Cecil A.
Vaughn, Wayne M.
Velasquez, Benito Ramirez
Velazquez, Anacleto
Vil, Faustin
Vilcin, Olinma
Vinson, Floyd S.
Vinson, R. Hardy
Volmar, Paulemont
Wadlington, David B.
Wagar, Philip A.
Wagner, Leonard E.
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Wakeman, John M.
Walker, Charles T.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Waller, Melvin
Walraven, Wallace
Walters, Henry L.

Ward, Lee Pope
Washburn, Fred E.
Washington, William C.
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Watson, James C.
Watts, Grayer H.
Watts, Lewis D.
Waugh, Robert L.
Weatherford, Jadean
Weathers, Joseph T., Sr.
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Webb, Samuel E.
Webster, Davis Keith
Welch, D. L.
Weldon, Andrew J.
Weldon, William W.
Wells, Ralph V.
Wentz, James H.
Wesley, Jovis E.
West, Earl C.
West, Furman F.
West, John Henry
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White, Joe Thomas
White, Olen
Whitener, Glen W.
Whitney, Wallace C.
Whittaker, James D.
Whittington, Jessie R.
Wickline, C. Russell
Widener, Loy W.
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Wiley, Jackie D.
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Wilkinson, James M.
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Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Chester A.
Williams, Clarence R.
Williams, Cleveland T.
Williams, Ethor T.
Williams, Everett C.
Williams, Forrest E.
Williams, Fred D.
Williams, John R.
Williams, Raymond E.
Williams, Sydney W.
Williams, Timothy
Williamson, Toxie L.
Willingham, Wallace E.
Willis, Clifford
Willis, Eldredge

Willis, J. Lee
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 Wilson, Charles E.
 Wilson, Ervin T.
 Wilson, Wendell C.
 Wimpy, Dewey C.
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 Wooten, Wiley, Jr.
 Wossilek, Joseph

Wright, Robert W.
 Wynn, Oral T.
 Wynn, Ray C.
 Yarborough, Ingram M.
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 York, Isaac H.
 York, Nathan
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Hardin, Mrs. Sylvia
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Harris, Mrs. Ila Lee
Harris, Mrs. Susie L.
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Haughton, Miss Emeline
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Hawkins, Mrs. Shirley E.
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Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
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Herne, Miss Ninon Vital
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 Pruitt, Mrs. Ella M.
 Pulliam, Mrs. Mamie
 Pyles, Mrs. Jessie M.
 Qualls, Mrs. Dicie E.
 Quarles, Mrs. Doris
 Qui, Mrs. Doris J.
 Ramirez, Mrs. Trinidad H. de
 Ramsey, Mrs. Mary
 Randall, Mrs. Cora L.
 Randall, Miss Laura Allene
 Randolph, Mrs. Nola K.
 Ratcliffe, Mrs. Margaret E.
 Rauch, Miss Nettie L.
 Rawles, Mrs. Veral
 Rawlins, Mrs. Jettie L.
 Ray, Mrs. Eva
 Reed, Mrs. Edna E.
 Reese, Mrs. Barbara
 Reese, Mrs. Sarah J.
 Reese, Mrs. Vera
 Reeves, Mrs. Ira
 Reid, Mrs. Luvenia
 Reid, Mrs. Myrtis
 Rejouis, Mrs. Wilson
 Reynolds, Mrs. Hattie E.
 Ricks, Mrs. Sophia
 Riggs, Mrs. Alma Lorene
 Rhinehammer, Mrs. Nora O.
 Rivers, Mrs. Nettie L.
 Roach, Mrs. Ruth
 Roberts, Mrs. Mysterious D.
 Robertson, Miss Anna Louise
 Robertson, Mrs. Thelma L.
 Robinson, Mrs. Esmada
 Robinson, Miss Hazel C.
 Robinson, Miss Mabel
 Robles, Mrs. Petra C.
 Rochester, Mrs. Freda I.
 Roden, Mrs. Mildred M.
 Rodney, Mrs. Vera Pearl
 Rodriguez, Mrs. Josefa R.
 Rodriguez, Mrs. Sara Valle
 Rogue, Mrs. Amada Leal
 Linda de
 Roman, Mrs. Alfonsina S.
 Romer, Mrs. Margaret
 Romero, Miss Enedina L.
 Rosales, Mrs. Delia Corina de
 Rosales, Mrs. Francisca M. V.
 Rountree, Mrs. Ione
 Ruano, Mrs. Micaela Lorini
 Rubidoix, Mrs. Bella
 Rubio, Mrs. Clara Luz
 Rude, Mrs. Sharon K.

Russelburg, Mrs. Ethel
Rye, Mrs. Edna
Saint Cyr, Mrs. Bovil
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Schaad, Mrs. Lessie
Schmuck, Miss Elizabeth M.
Schneider, Miss Alice M.
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Seale, Mrs. Henrietta
Searcy, Mrs. Addie
Seymour, Mrs. Orelia
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shepherd, Mrs. Guida F.
Sheridan, Mrs. Gladys M.
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Elsie M.
Simmons, Mrs. Lougenia
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Miss Pearllyn M.
Smith, Mrs. Rea D.
Smothers, Mrs. Ida Mai
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Sonntag, Mrs. Joan Mae
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.

Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stewart, Mrs. Fidelia
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stover, Mrs. Cora
Strickland, Mrs. Jean
Stultz, Mrs. Ilorene
Suggs, Mrs. May Bell
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Swain, Mrs. Doris G.
Swenney, Mrs. Orene
Sykes, Mrs. Ruth V.
Sylvain, Mrs. Terese
Talley, Mrs. Rosa
Tanner, Miss Anita
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
Taylor, Mrs. Blanche E.
Taylor, Mrs. Carrie
Taylor, Mrs. Dorothy
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Valerie M.
Taylor, Mrs. Victoria
Taylor, Mrs. Virgie Lee
Tejeda, Mrs. Celia Vigo de
Terrell, Mrs. Louvenia
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomas, Mrs. Maggie
Thomas, Mrs. Mary
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Grace

Thompson, Mrs. Gwendoline
 Thompson, Mrs. Jessie
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.
 Thompson, Mrs. Percie
 Thompson, Mrs. Virgie
 Thornburg, Mrs. Beverly Ann
 Tilley, Mrs. Lila G.
 Tillman, Miss M. Ernestine
 Tinman, Mrs. Etta Jean
 Tinsley, Mrs. Edna S.
 Todd, Mrs. Lillian O.
 Todd, Mrs. Luna Mae
 Todd, Mrs. Mary E.
 Tolbert, Mrs. Nina B.
 Trogdon, Mrs. Lolar P.
 Trump, Mrs. Thelma M.
 Tucker, Mrs. Ethel Mae
 Tucker, Mrs. Katie I.
 Turner, Miss Teslin A.
 Valentine, Miss Gladys
 Valentine, Mrs. Trudie
 Vanderhorst, Miss Emma
 Vandever, Mrs. Oleta C.
 Vanterpool, Mrs. Virginia A.
 Varlack, Miss Rena Deloris
 Varnedore, Mrs. Mary Lee
 Vaughn, Mrs. Cordie Lee
 Velasco, Mrs. Juana
 Vicars, Mrs. Betty June
 Vick, Mrs. Cora C.
 Villard, Mrs. Voltaire
 Volmar, Mrs. Phanie
 Wade, Mrs. Rosilda E.
 Waden, Mrs. Rosie
 Waden, Mrs. Sally
 Wadley, Mrs. Myrtle A.
 Waggett, Mrs. Betty J.
 Wagner, Mrs. Maggie
 Wallace, Mrs. Jannie Lee
 Walser, Mrs. Mary H.
 Walters, Miss Charlotte
 Washington, Mrs. Lula
 Watkins, Mrs. Pearl
 Weathers, Mrs. Mamie V.
 Webb, Mrs. E. Pauline
 Webb, Mrs. Lena Lee
 Webb, Mrs. Lillie M.
 Wells, Mrs. Edna L.
 Wells, Mrs. Helen L.
 Wells, Mrs. Vera L.
 Werty, Loula L.
 West, Mrs. Jeanetta J.
 Westbrook, Mrs. Geneva
 White, Mrs. Beatrice

White, Mrs. Petrona E.
 Whitehouse, Mrs. Katherine P.
 Whitten, Miss W. Irene
 Wiggins, Mrs. Alene Lee
 Wilkerson, Mrs. Bonnie
 Wilkinson, Mrs. Cassie J.
 Williams, Mrs. Adelaide
 Williams, Mrs. Annie Bell
 Williams, Mrs. Audrey A.
 Williams, Mrs. Bessie L.
 Williams, Mrs. Ethel O.
 Williams, Mrs. Francena Hill
 Williams, Mrs. Ivy Mae
 Williams, Mrs. Jane
 Williams, Mrs. Marie H. G.
 Williams, Mrs. Mattie L.
 Williams, Mrs. Mertilla
 Williams, Mrs. Montea D.
 Williams, Mrs. Precious L.
 Williamson, Mrs. Verbileene
 Willing, Mrs. Ora Mae
 Willis, Mrs. Dorothy L.
 Willoughby, Mrs. Lula R.
 Wilson, Mrs. Bessie A.
 Wilson, Mrs. Joyce Marie
 Wilson, Mrs. L. Eleanor
 Wilson, Mrs. Naomi R.
 Winters, Mrs. Gertrude
 Wise, Mrs. Rose E.
 Witherspoon, Mrs. Mazie
 Wolfe, Mrs. Agnis L.
 Wolfgang, Mrs. E. Rose
 Wood, Mrs. Florence G.
 Wood, Mrs. Jewell
 Woodard, Mrs. Eula
 Woods, Mrs. Wilean A.
 Word, Mrs. Christine E.
 Word, Mrs. Vina M.
 Wright, Mrs. Beryle
 Wright, Mrs. E. Marie
 Wright, Mrs. Effie Nancy
 Wright, Mrs. Eliza
 Wright, Mrs. Ella Mae
 Wright, Mrs. Eva Mae
 Wright, Mrs. Lurline R.
 Wright, Mrs. Viola M.
 Wynns, Mrs. Esther A.
 Yates, Mrs. Edith N.
 Yates, Miss Flossie
 Yocum, Mrs. Ola A.
 Young, Mrs. Bertha Lois
 Young, Mrs. Daisy E.
 Young, Mrs. Vallie I.
 Zayas, Miss Belkis Lopez

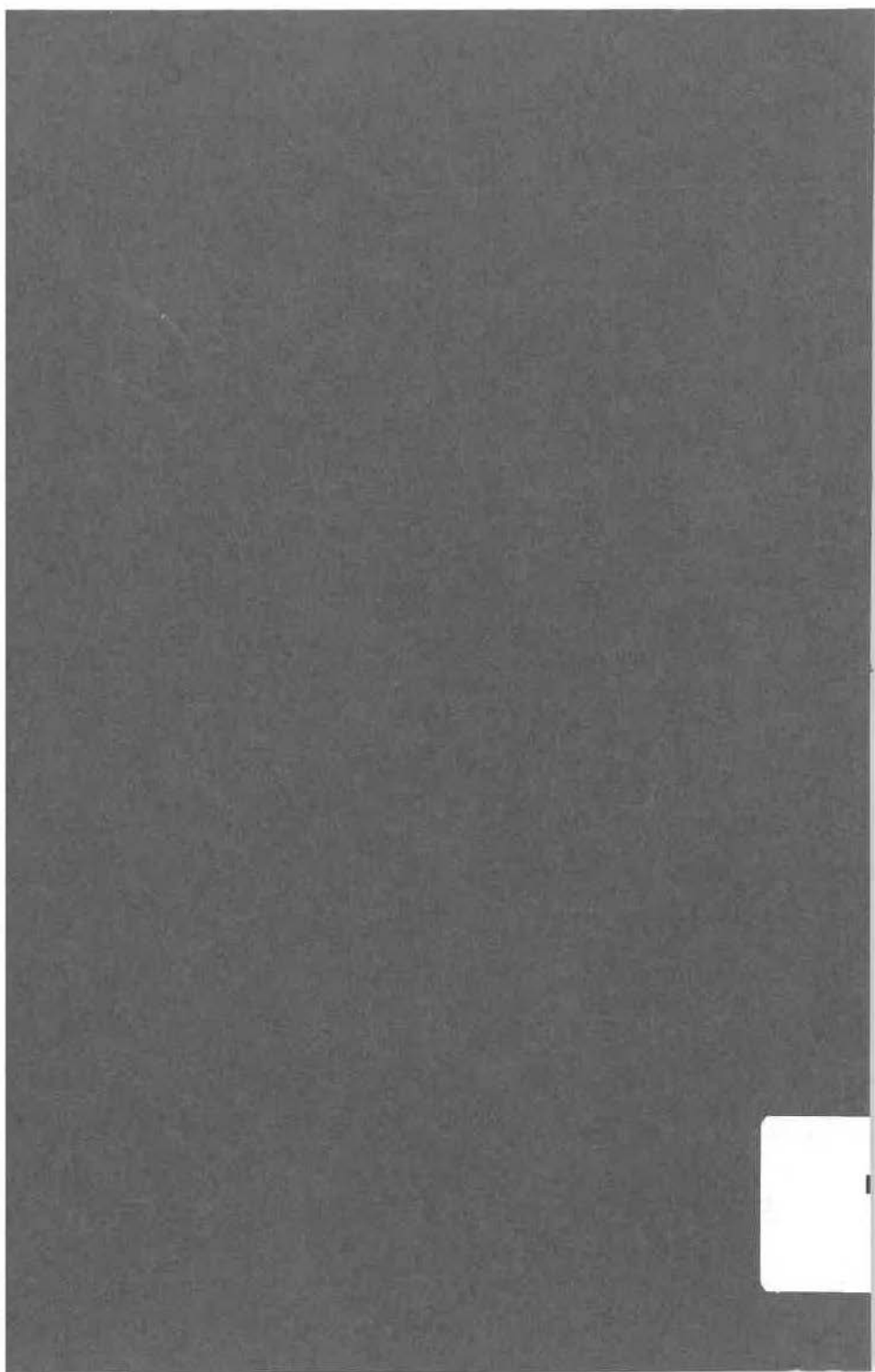
ERRATA

Page 74, Group 2, Line No. 16.

Line reads, "full-time." Should read, "part-time."

Page 75, Group 3, Line No. 11.

Line reads, "\$1,000.00." Should read, "\$100.00."



the 1990s, the number of people with a mental health problem has increased by 50% (Mental Health Foundation 1999).

There is a growing awareness of the need to address the needs of people with mental health problems. The Department of Health (1999) has set out a vision for mental health care in the UK, which is based on the principles of recovery, self-help, and community care. The vision is to ensure that people with mental health problems are able to live full and meaningful lives, and that they are able to contribute to society. The vision is based on the following principles:

- People with mental health problems should be able to live full and meaningful lives.
- People with mental health problems should be able to contribute to society.
- People with mental health problems should be able to live in their own homes.
- People with mental health problems should be able to live in their own communities.

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