MINUTES

LOVE — TRUTH — UNITY

31st Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

Held in Central Ave. Tabernacle

Cleveland, Tennessee, U.S.A., September 9-15

1936

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and Church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the New Testament"

"Put off thy Shoes from off thy feet for the place whereon thou standest is holy ground."

Price 25 Cents

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Prefatory Notes

How the time flies. It only seems but a few days since I was writing the minutes of the Thirtieth Annual Assembly, and now, behold, I have just finished the copy for the Thirty-first. Seems almost impossible for daylight and dark to exchange so rapidly. But thus it is, and we have endeavored to make the very best use of the flying time we could.

We could not ask the city of Cleveland for any better cooperation to handle the multitudes than they gave. Homes were opened for our folks that came from a distance. Rooming houses and hotels were ready to contribute their share in providing comfort for our very own as well as the strangers that came along to behold the wonders and signs and wonderful demonstrations of the presence and power of God.

From first to last the Lord was with us. This fact was demonstrated every day. The big Tabernacle doors were opened wide at the beginning and were not closed till the last words of goodbys were said. In other words there was something of life demonstrated every hour both day and night. A full description of what happened can never be given, but we have made an attempt to tell something. Thanks to the corps of clerks for their untiring efforts to make notes of everything that happened.

As last year the press was with us to hurl glad news of the work of the Assembly all over the world. Their assistance in this respect is more than appreciated because of their spreading the good news of our Christ and His Church. The multitudes that read of our work will surely be better men and better women and be the means of making the world better because of our programs and religious fervency. It is our hope that this Assembly has been the means of lifting many to a higher plain of Christian living.

It is a source of pleasure to me to carry words in this pamphlet from our own Cleveland citizens as they so gladly welcomed our friends from a distance to our City—Cleveland. It was not until the City began to take so much interest in helping us construct our big new Tabernacle that word was given out that Cleveland is the capital of the world for the Church of God. And now this little city has world-wide renown.

Our registrars did wonders in picking up the names and addresses of the thousands that attended. Impossible to register all of the fifty thousand or more that came and went during the week, but they did secure the names of 12,229. Of these 8,716 came from a distance and 3,513 were our own Cleveland residents. This number exceeds the number registered last year 2,134, and 1,184 from a distance.

After having spent much time in preparing this little volume we now have the pleasure of sending it forth on its mission. It tells the story of the 1936 Assembly briefly. I recommend that all of our people purchase copies and take care of them, both for the information about the work of the Assembly and for history that will be of much interest to many who are yet to become enthusiastically interested in the last days message.

The time for the next great annual feast—the General Assembly of the Church of God over which A. J. Tomlinson is General Overseer, will be September 8-14, 1937. All will be welcome to assist us in making preparations for the grand reception of our Lord.

A. J. TOMLINSON, General Overseer,
Cleveland, Tenn., U. S. A.

MINUTES

OF THE THIRTY-FIRST ANNUAL ASSEMBLY OF

THE CHURCH OF GOD

A. J. Tomlinson, General Overseer

HELD AT CLEVELAND, TENN., U. S. A., SEPT. 9-15, 1936

Management and Personnel of the Home and Local Organization

General Overseer, A. J. Tomlinson
Private Secretary, Lillie Duggar
Office Secretary, Zella Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—F. F. Johnson.

SUPERINTENDENT OF ORDER AND REGULATION DEPARTMENT—Will H. Brown. Assistants, James Daniel, Edward North, Robert L. Gregory, Raymond L. Teague, James V. Johnson, Virdel Stafford.

CLERKS—J. R. Kinser, Cora L. Randall, Evelyn Ranger, R. M. Stover.

TREASURER—A. J. Lawson—Office Secretary, Lula Lawson—Bookkeeper, Inez Kinser.

REGISTRARS—E. M. Kinser, W. D. Smith, Doris Olson, Lavenia Ferguson, Hulda Springer, Ressie Mae Griffith, Ruth Howerton, Lula Jacobs, Thelma Howerton, Winnie Shannon, Altha Bishop, Dorothy Deadrick, Emma R. Reed, Troy Shannon, D. Mitchell Deadrick.

PUBLISHING DEPARTMENT AND POST OFFICE—A. D. Evans, Iris M. Evans, Mary Patton, Missie McGehee, Ruth Allen, Edna Dureya.

RECEPTION—G. W. Durham, Daisy Durham, J. L. Kinder, J. P. Sullivan, Guy Marlow, Beatrice Marlow, Sarah E. Gonia, Mary J. Tomlinson, Onie Faulkner, Dora Allison, Fern Johnson, James Daniel, G. W. Helmick, Sam C. Swaggerty, Edna Salmon, Willie Salmon, L. A. Samples, J. D. Kirkland, Jeanette Whitlock.

ENTERTAINMENT—Sam Officer, Reuben Whitlock, C. C. McNier, C. C. Lindner, Jimmie Stoops, Ruth Kinser, Ruth Rogers, Thelma Hyde, Ira Scoggins, Edna Salmon, Willie Salmon, Minnie Hughless, Everett Atnip, Alvia Parker, F. F. Gibbons, Hazel Huff, Inez Kinser, Wheeler Smith, Dorothy Dean Ervin, Mildred Ervin, Viola Cooper, Ida Love, Joe McAllister, Warren Coffey, Clifford Sample.

USHERS—Eddie H. Griffith, Vernon H. Smith, H. L. Faulkner, Jim Odum, Charlie Odum, Bill Parker, John Wilson, D. R. McAllister, Melvin Hoppel, David Holcomb, Leo Duggar, Paul Riddle, Taft Henderson, Charlie Smith, John Officer, Lloyd Goins, Herman Faulkner, J. B. Jones, F. F. Gibbons, Jess Pruitt, Lionel Deadrick, Frank Ryall, Thomas R. Burt, Marvin Wilson, Clarence Sullivan, Henry Fairbanks, J. R. Smith, Ralph Scotton, Elmer Moxley, (J. A. West, P., George D. Wilson, P., J. T. Huddleston, P.,) Carl Bradshaw, J. R. Bowker, H. C. Chapman, Enos Campbell, Albert Reed, Archie Melvin, Wesley H. Hill,

John L. Sullivan, Lattie McLean, Sanford Sanders, Wynn Stockdale, J. W. Chapman, C. W. Woodard.

CAMP GROUND—Bill Parker, Boon Whitmire, Bill Dooley, Jim Raines, John Brown, L. A. Samples.

Introductory Services

The Big Tabernacle was shining with decorations and all was in readiness for the Big Annual Assembly except a few finishing touches here and there. The first preliminary service came on Sunday, Sept. 6th, 1936. This was the formal opening of the Headquarters for the W. M. B. and V. L. B. by their respective Secretaries. Nearby local W. M. B. and V. L. B. participated therein—Cleveland, Ridgedale, Rossville and others.

The Program:

The Tabernacle brass band rendered several pieces of music commencing about the middle of the afternoon Sunday, September 6, 1936. Prayer was offered by Sister Sarah E. Gonia. This was in the open in front of the tabernacle. After this the brass band and W. M. B. sisters formed in line and marched down the street and into the W. M. B. room prepared for headquarters during the Assembly. A program was put on by Clara T. Mabe, W. M. B. secretary, in which the following persons participated. Leva Dishman, Martha Millerson, the General Overseer. Then followed special song by the Cleveland colored church members. The Secretary gave some good instructions and information about the W. M. B. work during the past year. She said the Lord had done great things for her and the W. M. B. work. Then followed a concert prayer and a closing prayer five minutes after four.

The V. L. B. program started at 4:10 p. m. in front of the Tabernacle. Music by Tabernacle brass band, after which sixty-seven formed in line and marched down the street to the V. L. B. headquarters. Another piece of music by the band inside. The Secretary, Sister Willard Boyles and her associates extended a welcome to all. This was followed by a congregational song. Prayer by R. L. Teague of Oregon. The General Overseer was called for a short talk. Short talk by Charlie R. Payne, Tennessee V. L. B. Booster. The Cleveland V. L. B. put on a short program led by the V. L. B. Superintendent, Milton Tomlinson. This ended by all marching around and laying twenty-five cents each on the table. Talk by Miller Burt. The secretary gave an interesting talk and then offered closing prayer.

At this juncture the congregation was invited upstairs to the main auditorium room where a joint program was put on by the W. M. B. Secretary and V. L. B. Secretary. Brass band rendered a few selections while all were seated. Song led by Charlie Payne; prayer by the General Overseer; special song by Ridgedale Junior Quartet. Talk by Mary Kimmer, representing V. L. B., subject—Paving the Way for the Missionaries. Talk by Sister Gonia representing the W. M. B., subject—We will send them. Announcements by General Overseer and closing song. Closing prayer by Sam C. Swaggerty.

Monday, Sept. 7:

The W. M. B. and V. L. B. headquarters in charge of the two Secretaries. The divine service included song, prayers, Scripture reading by Clara T. Mabe, the W. M. B. Secretary. This was followed by more prayers for the Assembly and the people as they came.

This was followed by V. L. B. program which included song, Scripture

reading, talk by V. L. B. Secretary. Prayers, thanks service, song, closing prayer by G. C. Decker.

Monday Afternoon:

W. M. B. and V. L. B. headquarters open for callers. Prayers, talks, songs and other things of interest.

Monday Night:

Service in W. M. B. and V. L. B. headquarters.

This included songs, music, prayers, message by V. L. B. Secretary, theme —Finishing our work. Praise service including music and choruses. Many wonderful testimonies given by people from the different states. Among them was Sister Kimmer's testimony of healing after being in a car wreck. The Lord blessed in a special way and about fifty witnessed for Jesus. Several specials by W. Cobb Dennard. Two colored brethren each sang a song and testified. Concert prayer for God to bless in the Assembly. Closing prayer by Brother Dennard.

Many delegates came in during the day which kept the Reception and Entertainment committees at work all day.

Tuesday, September 8:

The committees and workers were in their places early. At nine the General Overseer made some announcements. The W. M. B. and V. L. B. headquarters open for callers, services and general work. At the front of the Tabernacle the committees were ready to receive delegates.

Service with committees in front of Tabernacle, F. F. Johnson, Superintendent of committees in charge. Music, singing led by J. D. Kirkland. Concert prayer, then prayer by Eddie H. Griffith. Scriptures on program read by Brother Johnson, talk and instructions. Tells of the responsibilities resting upon the committees. More songs, prayers, talks by Brother Johnson and Brother Durham.

The work in the W. M. B. and V. L. B. rooms continued a good part of the day. Divine services at intervals consisting of songs, music, talks, instructions, counsels, gathering money for free literature, quarter contest.

The further program at the front of the Tabernacle included the receiving of delegates and housing them. Special program by Reception Committee in charge of G. W. Durham, chairman of committee. Songs, prayers, instructions to committee, by Brother Durham and talk by F. F. Johnson. Almost a continual stream of delegates arrived all day.

Tuesday Night:

In front of Tabernacle. Music by the Tabernacle Brass Band. Prayer by the General Overseer. Ten ushers form in street five abreast with captain over them. Each holds a Church of God flag in one hand. Flags held high while the large company shouted, hurrah for the flag. Flag song by the Minnesota delegation. Music by band while the ten ushers and their captains marched forward east and west on the street till they arrive at the starting point. All bowed their heads in reverence to God while prayer was offered by L. A. Samples. All entered the Tabernacle and took seats in front of platform—Speakers on platform.

At a given time registrars registered the people while music was made by the brass band. A little later it was learned that Brother Olazabal was

in the congregation. The General Overseer requested Pastor Homer A. Tomlinson of New York, to escort Brother Olazabal to the platform. This he did while music was rendered by the Brass band. When they were met by the General Overseer and salutations and greetings were over, then Pastor Tomlinson introduced Brother Olazabal to the congregation. The General Overseer asked all to stand to show him special respect and honor.

Pastor Tomlinson told of Brother Olazabal's work among the Latin American people in our own country as well as Mexico and Puerto Rico. He also told of some from thirty-one nations gathering in Brother Olazabal's church in New York. Preparations were being made for them to come to the Church of God.

A brother from Puerto Rico was introduced to the congregation. Brother Olazabal spoke a few words to the congregation and gave an expression of joy because of the opportunity of being in the Assembly. All Latin Americans send greetings to the Assembly, he said.

Pastor Tomlinson spoke at some length about the progress of the work in New York. He mentioned "Good News" and told of having copies for free distribution at the stall in lobby. Also mentioned the United Bible Institute, the Bible Study Course by correspondence.

General Overseer called all to repeat after him—We are here at this Assembly, the Thirty-first Annual Assembly for a special purpose, and this special purpose is to glorify God, and to get ourselves benefitted and better fitted and prepared for the greater work that is for us to do. And there is so much work to do that we need to be perfectly fitted and qualified and prepared. And we want to get in the very best condition so we can save the most souls. Now our Father in heaven, we want to lift up our voices in prayer to Thee any place where we are, and we want Thee, Lord, to fill in so we can be everything for Thee that we should be. Amen.

Short lecture on the loud speaking system by A. D. Evans. He expressed hope that it would work all right this year. The speaker made announcements and statements about several things pertaining to the coming Assembly—purchase of food and other supplies, etc.

Further announcements by the General Overseer.

Preparing for a hundred thousand for the next seven days— will require good organization to manage the great crowds, was a theme discussed at some length by the Chief usher and the General Overseer. Special concert prayer called to pray for wisdom and good health.

A program by Sam C. Swaggerty and others to illustrate—drawing together and cooperation serves to produce better results in the Master's work.

Closing prayer by Eddie H. Griffith.

NOTE—The organization included special arrangements for keeping the tabernacle open all night with committees and officers on duty.

Wednesday, Sept. 9, 1936:

Early in the morning new and fresh members of the committees were on duty. At eight o'clock the reception committee started their program. This was conducted by G. W. Durham, chairman, and consisted of string band music and songs, concert prayers, songs. The committee prayed softly for God to give them wisdom in meeting the delegations as they came in. Brother Marlow spoke briefly on registration and making it thorough. Cars, motorcades and delegations poured in all day. The love greetings, songs, music, handshakes, registering, and shouts made the day's program of the highest interest and excitement.

Open Air Mass Meeting

It was promptly at 5:30 p. m., as programmed that the big open air mass meeting in front of the Tabernacle was called. The great mass of people blocked the street and filled the space from the Tabernacle to the Publishing House, and extended some distance in the street east and west. What a mass as they stood close to one another with smiling faces and joyous expressions. At the appointed time a trumpet blast by Paul Hudson rang out with almost startling effect. Immediately following this the Louisville Church of God Brass Band broke in with full force. A second number was given with brass band enthusiasm directed by Glen Marlow. As this music ceased Paul blew another blast of the trumpet. At this, that packed mass became quiet and assumed a holy, reverential attitude while Harry Martin of Ohio offered the opening prayer. As this prayer ceased the General Overseer called attention to the concert prayer that was to follow immediately. The mass was instructed to pray for God to make the Assembly a glorious success—with unity, goodwill, fellowship, deep spirituality, business interests, edification, power and glory.

As the prayer started hands went up and faces were lifted toward heaven as the mighty prayer arose from the assembled multitudes. As the prayer closed there was a trumpet call for silence. The General Overseer requested that the vast multitude repeat after him. This they did in fine order as follows—

"Enter into His Gates with thanksgiving and into His courts with praise. Make a joyful noise unto God. Sing aloud unto God our strength. Make a joyful noise unto the God of Jacob. Blow up the trumpet in the new moon (Trumpet was sounded) in the time appointed, on our solemn feast day. O come, let us sing unto the Lord. (And at this moment that vast throng of worshipers sang "Where He leads me I will follow"). Let us make a joyful noise to the rock of our salvation. Let us come before His presence with thanksgiving (all said praise the Lord with a loud noise) and make a joyful noise unto him with Psalms. (repeated part of twenty-third Psalm) Make a joyful noise unto the Lord, all the earth. Make a loud noise, and rejoice and sing praise with trumpets and sound of cornet. (Sang praise) Make a joyful noise before the Lord, the king." (Band played, crowd engaged in handclapping and shouts ascended). All shout, praise the Lord. Cornet sound. All made a joyful noise as the band played. As this noise died away on the outside the Tabernacle brass band broke out quick and powerful in their box on the inside and at the word by the General Overseer, the throngs rushed into the Tabernacle with shouts of praises and great rejoicing.

Worship Inside of Tabernacle

At the appointed time the mammoth Tabernacle was packed, and many still remained outside. The special worship came on as programmed at about six-thirty. The General Overseer was in his place and the secretaries and clerks nearby. What a multitude with probably twelve thousand eyes met the eyes of the General Overseer at his first appearance at the pulpit with gavel in hand ready to rap for order. What a thrill! It is indescribable. A few light raps and the loud speakers carried the gentle sound all over and brought perfect quietness ready for the ten minutes of sincere worship.

All bowed heads in silence before God for a few moments—all stood in quiet worship at first, then in undertone worshipped the Lord. All remained standing and with hands clasped in front of faces said in undertone

"we worship Thee, O Lord." Then with eyes glancing upward "we worship Thee, O Lord. We thank Thee, O Lord. We worship Thee. Thou art worthy of all our worship and our praise. We worship Thee, O Lord, we worship Thee. During this season of worship the sweetness of heaven seemed to settle over the entire congregation. No one seemed left out of this heavenly atmosphere that saturated the Tabernacle and all who were in and around it. O, the sweetness of those ten minutes!

Introductory Service

At the close of the ten minutes of sincere worship the song service started led by Paul Hudson and Lula Jacobs at the piano. Announcements were made between songs by A. D. Evans, business manager. O how the voices and music blended as that vast multitude sang together! Then followed the prayer by E. G. Murr, of Oklahoma, as he stood at the pulpit while the vast congregation stood in quietness and holy reverence before God. Two special songs followed the prayer by W. Cobb Dennard, and two numbers by the Ridgedale Junior male quartet. Prayer by B. O. Funderburk, Mississippi at pulpit while congregation stood in silence.

Introductory and welcome address by Pastor J. L. Kinder, Tennessee. Additional words of welcome by the General Overseer. He emphasized the importance of deep spirituality and closed by saying that everybody is welcome but trouble makers. Music by Louisville Church of God Brass Band. As this music ceased all was quiet for a moment, when suddenly a trumpet blast sounded out clear and strong from the front entrance of the Tabernacle. This call gripped the attention of around six thousand people. Then immediately a voice cried out "A message from the President of the United States." Then two men were witnessed running down the aisle toward the platform, one bearing a cornet, the other an envelope. All eyes were upon the runners as they mounted the stairs that led to the high platform. Hurriedly they ran to the General Overseer who was standing at the pulpit. As they reached out the envelope to the General Overseer one spoke excitedly and said, "A message from the President of the United States of America". The General Overseer took it in his hand to read. All this time the great congregation was gripped by a thrill in breathless silence. They listened intently until the message was read by the General Overseers when the entire assemblage stood up to show due honor to the Chief Executive. About that time the Louisville Brass Band broke out with "Stars and Stripes Forever."

President's Message

August 24, 1936

Dear Bishop Tomlinson:

It gives me great pleasure to send hearty felicitations to all who attend the Annual Assembly of the Church of God to be held at Cleveland, Tennessee, September ninth to fifteenth.

This great gathering will afford, it seems to me, a fine exemplification of the faith which our people place in religioun as the bulwark of the Nation. In an appeal which I made last winter on Brotherhood Day I stressed the fact that our national life has ever been enriched by the essential contribution which religion has made through all our history.

"No greater thing", I said on that occasion, "could come to our land today than a revival of the spirit of religion—a revival of men and women of all faiths to a reassertion of their belief in God and their dedication to his will for themselves and for their world. I doubt if there is any problem—

social, political or economic—that would not melt away before the fire of such a spiritual awakening." In that spirit I greet the Assembly of the Church of God and I hope that all who participate in its deliberations will receive new inspiration to guide them in the work of the Master.

Very sincerely yours,

FRANKLIN D. ROOSEVELT.

Bishop A. J. Tomlinson,
Annual Assembly of the Church of God,
Cleveland, Tennessee.

It was now just a few minutes past eight. A. D. Evans came to the platform bearing the message of greetings and welcome from business firms of the City of Cleveland which he read. He also spoke in high praise of the press which had been giving so much space to our Assembly in the past and was now here to give more splendid writeups this year. An expression of appreciation was voiced by Brother Evans and the Assembly, both for the work of the press and the recognition given the Assembly by the firms of the city.

The General Overseer then proceeded to introduce a number of the City and club officials who were present to express a welcome to the delegates in behalf of those they represented.

First—Dr. Willard J. Parks, Mayor of the City of Cleveland, spoke as follows:

"Reverend Tomlinson, delegates, visitors of the Thirty-first Annual Assembly of the Church of God, in behalf of the city of Cleveland I give you a hearty welcome. We have been looking forward to your coming and we are glad to have you within our gates. This is the third time I have had the privilege to come over here and extend a welcome to the delegates of the Assembly and it has been an added pleasure to do that.

"Mr. Tomlinson, I want to say, the city officials stand one hundred percent behind you and we stand ready to help you any way we can.

"My friends, delegates and visitors, if there is any information you would like to have or any aid, don't hesitate to go to our city officials and they will be glad to help you any way they can.

"We hope you have the best Assembly you have ever had and you will come back next year and bring some one with you, and may the Lord bless each one of you. Thank you."

Second—Mr. Frank Harle, representing the City Board of Commissioners spoke in part as follows:

"Brother Tomlinson, delegates and visitors, I am very sorry that Mr. Mayfield is not present. He is a lawyer, a man who is up on making public addresses, and always makes a good one. I am not a public speaker by any means. I am a "no" man at the Cleveland National Bank, and you know a banker never talks to a congregation.

"It has been my pleasure to have known Brother Tomlinson, your leader, I think, as long or longer than anybody here tonight. I became acquainted with him soon after he came to Cleveland. He and his family attended the church to which I belong, and we were very sorry to have them quit attending our church and go into the Church of God because we felt like we had lost some good people. I have never known Brother Tomlinson to do anything that is unChristian or ungentlemanly.

"We are mighty glad to have you here with us. We want you to feel at home in Cleveland, come back next year and the year after. We feel that this is your home as well as ours, and we want you to enjoy it to the fullest

extent while you are in our midst. Thank you."

Third—Mr. Frank Knox Harle representing the Chamber of Commerce of the City of Cleveland:

"Mr. Tomlinson, delegates, visitors of the Church of God, I hesitate to welcome this great Assembly to the city of Cleveland because a great many of you have lived in Cleveland and made Cleveland your home longer than I have. And a great many more of you have lived here at least one week out of each year for a number of years. You are part of us. You have contributed greatly to the building of this beautiful city of ours.

"To all that have come to this Assembly I extend a hearty welcome. I rejoice with you in the growth of your wonderful denomination. I know of no other that has grown as fast as you have.

"I have often noticed the change that comes about when a person joins your church. They are honest, they pay their debts, they don't drink, they become useful citizens.

"I am reminded at this time of the command the blessed Saviour gave when upon earth: 'Go ye into all the world, and preach the gospel to every creature.' And from the number of states you have represented here, and the different foreign countries, you have succeeded to a great extent to obey His command. I want to congratulate you for this, and I want to assure you that anything the Chamber of Commerce can do to make your stay in Cleveland a happier one and more enjoyable, they will be glad to do so. Thank you."

Fourth—The Honorable James F. Corn, Tennessee State representative:

"Brother Tomlinson, delegates to the Thirty-first General Assembly, ladies and gentlemen: Many of you have no doubt been impressed with the single word you have seen upon the banners that decorate our town. You have seen it on the pages of the news. You have heard it uttered from the lips of the speakers who addressed you tonight. It is my pleasure to say to you this word is welcome.

"It is not only spread upon the sheets of the news; it not only comes from the lips of those who speak tonight; it comes from the hearts of the people of our town and country. The word is Welcome."

Fifth—Mr. W. B. Parks, representing the Kiwanis Club:

"Brother Tomlinson, delegates, friends, I could not do more than simply rehearse the words of welcome that have been expressed here to you, and I know you feel that spirit of welcome.

"It certainly is an inspiration to stand before an audience of this size and to know it is made up of people who are actuated by one single motive—find out what is the will of the Master and doing His will. Seeking and striving to make one's self eligible to enter into the Lord's holy hill, to the secret place of the most high. A band of people who are not sold into vanity and who have not sworn deceitfully.

"The world is troubled today, but the troubles of the world could all be wiped away if all their systems and theories were blotted out and instead the Sermon on the Mount set up for man's guide and actions.

"The Kiwanis Club is an institution that has for its purpose the service of mankind. 'We build' is our motto. You build. You are building characters. You are building for eternity.

"On behalf of the members of the Kiwanis Club I shall extend to you a most cordial and hearty welcome. Thank you."

Other speakers were Mr. D. H. Kerr, representing the Lion's Club of young men, Arthur M. Trotter, Chief of Police, and Judge Pat Quinn.

The addresses of these gentlemen were interesting and instructive. The delegates were thrilled by their utterances and very much appreciated their good spirit of welcome.

When these gentlemen had finished speaking the General Overseer called for an expression of appreciation by the great audience. They instantly arose and gave the speakers a hearty cheer, and made as if they were extending their hands of happy greetings and appreciation. The gentlemen then gave the great audience a glad cheer in response. At this juncture the Louisville Brass Band broke in with a number. A spirit of good will and happiness seemed to take possession of everybody. Quickly following the Band music came two selections by the Red Rose Orphanage Travelers.

It was near nine o'clock when the General Overseer announced and called for a big concert prayer. He expressed a hope that fifty thousand would engage in this mighty concert prayer at the introductory service of the Thirty-first Annual Assembly. Make this a mighty prayer, imploring and supplicating before God for His mighty presence and power to be manifested during the entire Assembly. Pray for God to bless this nation and the world —every nation. Make this the greatest and most far-reaching prayer we have ever had. Pray for all men—our president, all state governors, all kings, all rulers and all in authority. At the close of this call to prayer the great congregation arose as one man and O, what a prayer poured out through human lips—thousands upon thousands of lips were moved in prayer—surely heaven was moved by this mighty prayer.

When the sound of the prayer had died away the General Overseer read as follows: "Give unto the Lord the glory due unto his name: bring an offering and come into his courts. Psalm 96:8. With appropriate remarks and brief exhortation to give, an offering was called. While the ushers waited on the congregation the Louisville Band came on with music that brought cheer and happiness.

When this was concluded and the announcements made Mary Kimmer brought a message—The last days message calls for a thousand million to receive the Holy Ghost as at Pentecost. The message was very impressive and as soon as over the altar call followed. The storm troopers were called into action, the music and singing started. Seekers crowded the altar. Workers worked and seekers prayed. Great demonstration and much good work done. The organization kept the work going all night. Changing of shifts made this possible. Sweeping and cleaning after midnight.

Thursday, Sept. 10:

5:30 a.m.—Sunrise prayer meeting, Mrs. Goldia Lester of Minnesota, in charge. Of this the clerk writes: "It is with great delight we are here again to start in this Thirty-first Annual Assembly prayer meeting for the glory fo God. May God bless every move, act, thought and deed. Songs, music, prayers, praises. A big march was staged composed of about fifteen hundred. Many shouted and danced as they sang and marched.

Scripture reading—2 Chron. 14. Short message by the leader, and altar call. Many fell in and began to pray. Several came through to the Holy Ghost.

8:00 a.m.—Fifteen minutes program by the Kemble string band.

8:25 a.m.—Song service led by J. R. Kinser with Grace Kinser at piano. Prayer by William B. McDaniel of Oklahoma at pulpit while congregation stood in silence.

8:33 a.m—Opening of the Assembly by the General Overseer. Scripture

lesson was 1 Kings 8:59-61, 1 Kings 10:1-9. Matt. 12:42. "After he read these verses he prayed a mighty prayer."

8:46 a.m.—The Assembly now open for work.

8:48 a.m.—Appointment of committees:

COMMITTEES

No. 1. Questions and Subjects—C. H. Randall, D. R. Holcomb, J. R. Smith, W. T. Holland, B. O. Funderburk.

No. 2. Watchmen—George D. Wilson, Bryce H. Coker, Roy Jeffrey.

No. 3. Adjustment—C. L. Taylor, D. M. Cobb, F. J. Crowder, O. N. Lawrence, H. M. Taylor.

No. 4. Ways and Means—S. O. Gillaspie, W. M. Lowman, L. A. Moxley, Alvin S. Moss, G. W. Durham.

No. 5. Missionary—Homer A. Tomlinson, E. T. Fowler, E. G. Murr, Frederick Kimmer, M. C. Downey.

No. 6. Sunday School—W. J. Rawls, J. A. Hamil, F. E. Van Deventer, E. A. McDonald, Archie Melvin.

No. 7. Assembly Expense—Guy Marlow, L. L. McFarland, C. W. Risner, H. B. Stump, Vernon H. Smith.

No. 8. Auxiliary Boosters—J. P. Sullivan, M. E. Wilson, D. M. Deadrick, F. R. Olson, J. B. Wright.

8:53 a.m.—Special prayer for committees, Overseers and their delegations and programs, by Frederick J. Kimmer, N. Y., at pulpit while congregation stood.

8:57 a.m.—General Overseer gave special instructions concerning the further programs of the day. Read 1 Kings 10:4, 5 to show good organization.

Call of States and Their Response

9:05 a.m.—Trumpet call as signal for all to be ready to act promptly, by Paul M. Hudson.

Call of states and provinces and their response with music, songs, marches, display of banners and flags, short talks by Overseers—shouts, dances, rejoicing. In calling the states the work was so organized that as one left the platform the next one would start their march for the platform. This made it so two states were marching at the same time. All this was directed by ushers well trained for the work. States were called in alphabetical order.

1. Alabama—W. T. Holland Overseer—Music, 74 marched, carried twelve banners, twelve flags, one musical instrument, song, talk by overseer.

2. Arizona—J. W. Abbott, Overseer—Music, five marched, one banner, one flag, song, talk by overseer.

3. Arkansas—O. N. Lawrence, Overseer—Music, forty-three marched, twenty banners, fourteen flags, two instruments, songs, talk by Overseer.

4. Bahamas—Alvin S. Moss, Overseer—Music, fifteen marched, two banners, thirty-four flags, two instruments, song, talk by overseer.

5. California—Leonard W. Pollard, Overseer—Music, ten marched, one banner, three flags, three instruments, songs, talk by Overseer.

6. Delaware—W. R. Sexton, Overseer—Music, three marched, one banner, one flag, two instruments, song, talk by Overseer.

7. East Texas—J. N. Hurley, Overseer—Music, eighty-seven marched, forty-four banners, twenty-three flags, one instrument, song, talks by the Overseer and Mrs. Dorothy Deadrick.

8. Florida—J. O. Hamilton, Overseer—Music, seventy-three marched, eleven banners, sixty-four flags, ten instruments, songs, talk by Overseer.

9. Georgia—M. E. Wilson, Overseer—Music, 270 marched, fifty-two banners, ninety flags, twenty-one instruments, songs, talk by Overseer.

10. Idaho—Kurtis W. Bancroft, Overseer—music, nineteen marched, nine banners, twelve flags, three instruments, songs, talk by Overseer.

12:00 m.—Dismissed for lunch.

11. Illinois—S. O. Gillaspie, Overseer—Music, forty-seven marched, fourteen banners, seventeen flags, three instruments, songs, talk by Overseer.

12. Indiana—L. L. McFarland, Overseer—Music, forty-two marched, fourteen banners, twenty-two flags, three instruments, song, talk by Overseer.

13. Iowa—J. A. Hamil, Overseer—Music, fifteen marched, five banners, seven flags, two instruments, songs, talk by Overseer.

14. Kansas—C. W. Risner, Overseer—Music, twenty-one marched, nine banners, seventeen flags, one instrument, songs, talk by Overseer.

15. Kentucky—C. H. Randall, Overseer—Music, 163 marched, fourteen banners, sixty-one flags, thirteen instruments, song, talks by Overseer, Clara T. Mabe and Willard Boyles.

16. Louisiana—J. R. Moxley, Overseer—Music, five marched, three banners, five flags, songs, talk by Overseer.

17. Maryland.—Norman C. Taylor, Overseer—Music, fifteen marched, four banners, nine flags, four instruments, songs, talk by Overseer.

18. Michigan—Guy F. Klapp, Overseer—Music, fifteen marched, four banners, seventeen flags, one instrument, song, talk by Overseer.

19. Minnesota—Grady R. Kent, Overseer—Music, twenty-seven marched, nine banners, thirteen flags, six instruments, songs, talk by Overseer.

20. Mississippi — B. O. Funderburk, Overseer — Music, eighty-eight marched, twenty-one banners, twenty-one flags, five instruments, song, talk by Overseer and his wife.

21. Missouri—D. R. Holcomb, Overseer. Music, forty marched, twenty banners, twelve flags, five instruments, song, talk by Overseer.

22. Nebraska—E. C. Hilton, Overseer—Music, four marched, one banner, two flags, one instrument, songs, talks by J. A. Hamil and Jim Perkins.

23. New Mexico—V. L. Melton, Overseer—Music, nine marched, two banners, three flags, one instrument, song, talk by Overseer.

24. New York—H. A. Tomlinson, Overseer—Music, nineteen marched, five banners, thirteen flags, three instruments, song, talks by Overseer, Mrs. Dorothy Burnell, Charles Stewart, Fred Kimmer and Wm. A. Burnell. (The speakers represented New Jersey, New Hampshire, Massachusetts and Connecticut.)

25. North Carolina—C. L. Taylor, Overseer—Music, 142 marched, thirty banners, seventy flags, six instruments, songs, talk by the Overseer.

26. Ohio—Tom Penticost, Overseer—Music, thirty-three marched, fifteen banners, four flags, seven instruments, songs, talk by the Overseer.

27. Oklahoma—E. G. Murr, Overseer—Music, forty-seven marched, sixteen banners, seventeen flags, 3 instruments, songs, talks by Overseer and others.

6:30 p.m.—Adjournment.

6:50 p.m.—Program by South Carolina String Band.

7:07 p.m.—Song service led by Virdel Stafford, Ruth Woodall at piano. Prayer by Mrs. Flora M. Gillaspie at pulpit while congregation stood in silence.

NOTE—Plans and arrangements had previously been made for the acceptance of the Latin-American groups of churches presided over by Francisco Olazabal. This act is in fulfillment of prophecy as it is written:

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee.

"Then thou shalt see and flow together, and thine heart shall fear and be enlarged; because the abundance of the sea shall be converted unto thee." (Isa. 6:4, 5.)

7:30 p.m.—Music by the Tabernacle Brass Band, as the Missionary Committee with flags—Church Flag, U. S. flag and foreign flags—came down the aisle with Francisco Olazabal. After reaching the platform, Brother Homer A. Tomlinson spoke of the ministry of Brother Olazabal and his work among the Latin American people. With appropriate ceremonies the General Overseer disclosed the Bible, which is the only obligation and rule of faith for the Church of God. With hands on the Bible the General Overseer gave the right hand of fellowship to Brother Olazabal, and the great congregation stood in assent. The obligation and fellowship were sealed with a kiss. This ceremony was applauded and approved by a great manifestation of rejoicing and hand clapping by the congregation. When the ceremony was concluded the General Overseer introduced Brother Olazabal to the congregation as one with us, after which Brother Olazabal spoke briefly of his work and affirmed that he felt like he was one of us and felt that he had a right to feel that way.

8:13 p.m.—Music by the Tabernacle Brass Band to mark the close of the official welcome as the group marched off the platform.

8:15 p.m.—Hickman trio came on for two numbers.

8:24 p.m.—The General Overseer delivered one section of his Annual Address.

8:57 p.m.—Special by Palacios Singers—Running.

9:00 p.m.—A quick work must be done to make ready for the coming of the Lord—message by F. F. Johnson, Tenn.

9:22 p.m.—A clerk read Luke 9;61. "And another also said, I will follow thee; but let me first go bid them farewell, which are at home at my house."

"And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God."

Immediately the Leona String Band broke in with the reply, "I'm not tired and I don't want to go home."

9:38 p.m.—Song led by L. A. Moxley, Evelyn Ranger at piano.

9:41 p.m.—Message by G. W. Helmick, W. Va.—Tarry until and then go. This message was preceded by two selections with guitar accompaniment.

10:41 p.m.—Exhortation and altar call by James Daniel. Many came forward and a big altar service followed. String bands supplied the music and singing for the altar service.

Friday, Sept. 11:

5:30 a.m.—Sunrise prayer meeting conducted by Mrs. Eurice Bennett with Georgia String Band to supply the music. Service started with songs and music. Big concert prayer. Scripture reading and talk by the leader. The clerk states that there were 113 testified, then about a thousand all at once. Altar call, many fell in and several went through to victory.

9:00 a.m.—Prayer by John L. Centers, Ky., at pulpit while congregation stood.

9:10 a.m.—Call of states continued.

28. Oregon—Raymond L. Teague, Overseer—Music, seven marched, one banner, three flags, two instruments, song, talks by the Overseer and Brother Murphy.

29. Pennsylvania—V. R. Sherrill, Overseer—Music, thirty-seven marched,

six banners, fourteen flags, two instruments, songs, talk by C. G. Humphreys.

30. Saskatchewan—J. A. Harris, Overseer—Music, eleven marched, two banners, four flags, three instruments, songs, talks by the Overseer and others.

31. South Carolina—E. A. McDonald, Overseer—Music, sixty-two marched, eight banners, thirty-seven flags, seven instruments, songs, talk by Overseer.

32. South Dakota—F. E. Van Deventer, Overseer—Music, three marched, three banners, two instruments, songs, talk by Overseer.

33. Tennessee—L. A. Moxley, Overseer—Music, 345 marched, sixty-six banners, 145 flags, eighteen instruments, song, talks by the Overseer, State Auxiliary Boosters, and others.

34. Virginia—W. M. Lowman, Overseer—Music, 173 marched, fifty-eight banners, thirty-five flags, fourteen instruments, songs, talks by the Overseer and Clara T. Mabe.

35. Washington—Paul Bancroft, Representative—Music, eight marched, one banner, seven flags, three instruments, songs, talk by Brother Bancroft.

36. West Texas—Guy Bohannon, Overseer—Music, eleven marched, three banners, six flags, three instruments, talk by the Overseer.

37. West Virginia—F. J. Crowder, Overseer—Music, thirty-five marched, four banners, sixteen flags, four instruments, song, talks by the Overseer and Clara T. Mabe.

38. Wisconsin—F. R. Olson, Overseer—Music, nineteen marched, six banners, six flags, three instruments, song, talk by the Overseer.

39. Wyoming—G. W. Gifford, Overseer—Music, thirteen marched, five banners, six flags, four instruments, songs, talk by the Overseer.

1:40 p.m.—Program by Steenburgh brothers.

1:51 p.m.—Song service led by J. D. Kirkland, Maxine Parker at piano. Prayer by B. H. Coker.

1:55 p.m.—Saw music by Kemble Jacobs, Maxine Parker at piano.

2:00 p.m.—General Overseer delivered another section of his annual address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE THIRTY-FIRST ANNUAL ASSEMBLY of THE CHURCH OF GOD

Introductory

"My little finger shall be thicker than my father's loins." This was a statement that the young men of the kingdom of Israel advised the fourth king of Israel to make when he was taking the throne of his father Solomon. On account of this statement and the meaning of it given, he suddenly lost the good will of a large number of his subjects. The ten tribes revolted and pulled away under the leadership of Jeroboam and instituted what was afterward designated Israel, or the northern kingdom. This revolt was according to prophecy. That is, one of the prophets had prophesied that Jeroboam should have ten tribes after Solomon's death and only two tribes should remain in the house of David under Rehoboam. In order to have this prophecy fulfilled it was put in the mouth of Rehoboam to answer Israel roughly and say, "My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

Thus every prophecy of our good Book must be fulfilled. With only a

hasty but accurate inspection of this Book compared with history it will be readily seen that every prophecy that has been due of fulfillment in the past has been fulfilled to the letter. There was no force nor combination of events or happenings that ever prevented their fulfillment. But rather, on the other hand, there were always combinations of events, though some times very odd, similar to the few words spoken by Rehoboam. That was an odd expression—a very small pivot upon which to turn a whole nation—"My little finger shall be thicker than my father's thigh," but it turned that whole nation as soon as spoken and forced that vast multitude into two nations in a very few minutes. All the prophecies that are due of fulfillment in the future are just as sure.

Unfailing prophecies show that the Church of the last days shall prosper and be in health. The world shall be subjugated to our Christ. It shall be informed of our coming. The nations shall become weak and submissive. Resistance shall be taken away from them and all shall walk under one government just as truly as the wild animals of the forest became tame and docile when the time was ripe for their entering into Noah's new ship. I do not know what odd statements may be made to bring about some of the changes that are destined to take place, but something will happen to change the minds of millions in a minute. God works quickly some times, as in the case of Rehoboam, while at other times it has been truly said, "God's mill grinds slow but sure." It is stated that God is going to make a short work in the last days. And by His saying, a short work, I conclude it will have to be a quick work, because we have such a long distance to go, as we count distance, to get the work finished. The work must be finished. Yes, it just has to be finished.

We want the Lord to return. We think He is the only hope for this world of confusion and distress; thus we want Him to come back and set everything right and in perfect harmony. We look for the fulfillment of the statement made by the angels when they sang, "On earth peace, good will toward men." It has been anything else but peaceful ever since that vast multitude sang that wonderful chorus. But still we cannot think of anything else because of the meaning of those wonderful words, and the many prophecies and statements contained in our Book besides.

But when is this mighty Christ of the Bible going to return? People have been looking for Him day and night for many years. But He has not come yet. We have been taught to look for Him any moment. We have often said, "He may come tonight." But still He has not returned. The early Church looked for His soon coming. They became so enthused about it that Paul had to set them right to keep them from teaching falsely. He indicated that some had already commenced to teach that He would soon be back. I take this view because he called on the early Church to beware of deceivers. He said about this very subject, "Let no man deceive you." Let us read the verses and get the import.

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first." (2 Thes. 2:1-3)

Thus Paul plainly told the brethren that they need not look for Jesus to return until after the great falling away period which did take place later according to history. So now we are on this side of the great apostacy which led into what is known in history as the dark ages. And we have a better

right to look for Him now than they did then. But Paul was afraid they would be deceived about it and he did not want them deceived. It has been many centuries since the great apostacy and still He has not come, but He will come yet. And He says He will come quickly when He does come. (Rev. 22:7)

But when will He come? Men have set the time. They have claimed the Lord revealed to them the time. Others have counted the years and spent months and even years in making their calculations, trying to work it out that way, but all have failed. He has not come yet. But I say, when will He come? As stated above we have been taught to look for Him every day. And we have looked faithfully and still He has not come. We have been taught that He would slip in on us unawares as a thief in the night. And He has not come that way. They used to tell us that probably mother would be taken and father and children left, because mother was good enough and they would be left to go through the tribulation period. It has been announced through religious papers that a certain good man had disappeared and it was believed the Lord had slipped him away without dying. But that never happened. With all the different theories advanced, and all the opinions expressed, with people some times dressing themselves in white robes and going out to meet Him on a certain day, still He has never yet come. Many have been deceived in later years as well as when Paul wrote to the early Church that warning. Jesus has not yet returned, but yet we know He will come at the apointed time.

But when will He come? Many know but little more than is contained on the surface of the text I have used at the conventions for years. "Therefore be ye also ready: for in such an hour as ye think not the son of man cometh." (Matt. 24:44) I have been insisting that we hasten to get ready since we are not ready. This we are doing. We are are working hard because now is the time of preparation. The preparation time is marked out by the prophecy concerning the running of the automobiles. I think most of our people see now that it is not only a good spiritual experience that is required to make us ready, but also that certain work must be done before we are ready. And that work is not yet done. So we are hurrying on as fast as we can to get ready—that is, to get the work done that is plainly pointed out by the prophecies and Jesus Himself.

Jesus will come and we are still looking forward to His coming, but in connection with this we are expecting to get the work done that we know is required. We do not want our people deceived any more than Paul did not want his people deceived. But we still know He is coming. And this in connection with the resurrection that is set for about the same time, is our hope. But when, O when will He come? We do not seem to be so much concerned about the exact time of His coming, since we have learned that certain work has to be done in order to fulfill prophecy. This prophecy requires the Church to be perfected so He can present it to Himself a glorious Church not having spot or wrinkle or any such thing. Then we have discovered that Jesus is not going to make us ready, but that we have to make ourselves ready. This is shown by a number of Scriptures that cannot fail. (Eph. 4:11-16; 1 John 3:2, 3; Rev. 19:7) Making ourselves like Him. He finished the work He had to do. We must finish the work that is required of us. And that is, getting the Church ready and getting it filled, like Noah finished his big ship and got it filled before the flood came. I do not want our people deceived concerning this subject.

Still I ask earnestly and boldly, when is Jesus coming so it can be said,

"On earth peace, good will toward men?" Or does this mean He had to be here in person when this happens, or is He going to act as the Head of the Church while He still sits at the right hand of God and directs the work of subjugation in a similar manner to that of a general of an army who sits in his headquarters office and directs the battle? On account of certain Scriptures it would seem that the latter view is rather to be favored. Then if this is the case the heavier the responsibilities are that fall upon us. And this is what I have been trying to impress upon our people for years. Now notice a few verses in connection with this subject. When Peter was preaching that second memorable sermon that brought in the five thousand he made the following statement that never has been changed but is rather verified by the holy prophets:

"And he shall send Jesus Christ, which before was preached unto you:

"Whom the heavens must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." (Acts 3:20, 21)

The Syriac version verifies the King James version and assists in making it plainer. Read the same verses from this version:

"And times of rest may come to you from before the face of the Lord; and he may send to you him, who was made ready for you, Jesus the Messiah:

"Whom the heavens must retain, until the completion of the times of those things, which God hath spoken by the mouth of his holy prophets of old." (Acts 3:20, 21)

The authorized version says concerning Jesus, "Whom the heavens must receive until" the certain time, and the Syriac reads, "Whom the heavens must retain until" the same certain time.

In that first wonderful message after he was baptized with the Holy Ghost, and the one that landed three thousand souls, Peter made the statement that Jesus should remain at the right hand of the Father until His foes are made His footstool. The writer of Hebrews also makes a similar statement as he tells of Jesus who sat down on the right hand of God to remain there "expecting till his enemies be made his footstool."

When is our Lord coming back to earth again? I do not know when He is coming, but it is evident that the time is set and when that time comes He will come and not tarry. It is evident also that He is not going to come and slip away a few without anybody knowing anything about it. How could it be that way in the face of Paul's declaration of what is going to happen then? Some noise and some miraculous happening. Somebody may think that will be no exciting time, but when all that takes place that Paul tells of I would not think of it being anything else but thrilling and exciting. It is already exciting to me while I am trying to make ready for the greatest reception that ever has been recorded on the pages of history. Now read what Paul says:

For the Lord himself shall descend from heaven (where He has been retained until the certain time) with a shout, with the voice of the archangel (chief angel), and with the trump of God: and the dead in Christ shall rise first:

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (1 Thes. 4:16, 17)

This is in the future, but I want you to understand what is to be done yet to fulfill prophecy and make fully ready for this glorious event. And it is evident that we have to do our work while He is retained in heaven. And

the work to fulfill prophecy will bring in the multitudes, teach them the all things, make them perfect and presentable so He can justly be proud of them and all of us. In other words, to be ready for the coming of the Lord is having certain things accomplished that fulfill prophecy. And since the time set for His coming is now so near at hand we must do our work rapidly. There is no time for idleness. This is the way I feel about it, and I believe my feelings are prompted by the same Spirit that prompted the prophets.

While I am trying to hurry the work along by my statements and letters, I do not want my fellow-laborers to think of my being like Rehoboam promised his subjects. I do not want to be too hard on any of the workers, but I do want them to work. I can't bear for a pastor to just merely be a preacher on Sunday and let the wolves harass and carry off the sheep all the week while he is lying around idle and contented to do so. I am getting nearer and nearer to the point where I think the pastor should put in full hours, in rounding up his sheep and protecting his lambs, the same as the man that works in the mill to earn money upon which to pay tithes to support the shepherd. The evangelists too, while "all around them souls are dying." They do nothing some times because they say they have no opening or no money to pay their transportation to some far away field. There are always people near by that will die and lose their souls without somebody makes some extra effort in prayer and some times pushing the message upon them even when they do not want it.

I know Jesus is coming soon. I know the multitudes must be reached and saved. I can't be easy and restful about the work. I feel that I must work. I feel that my fellow-ministers must work. And when they do not, then I wonder if they have ever caught the vision as they should. It is to such as these I want to say, "More is in you, put it in operation for the Church of God." If we do have those with us who are not capable of finding a place to work, or cannot work without being told by the foreman or chief engineer, then I think it is time for us to enlarge our organization so every one can have the necessary assistance to keep them all busy. In the last days they are to be commanded to go out quickly and bring them in, and go out into the highways and hedges and compel them to come in that the Church may be filled to fulfill prophecy.

The World is Ours Through Christ

Perhaps it would not be wrong to turn this around and say that the world is to be Christ's by us. That is, by our work and service as instruments through whom the Holy Ghost may work in harmony with the Scriptures. Since the Holy Spirit moved the prophets to speak the words in the first place, why not the same Holy Spirit move us to produce the things prophesied? For instance, the Holy Spirit prompted Paul to write, "All things are yours," then where are the people that are going to give the same Holy Spirit the chance to work through them till Paul's statement is fully realized? Then as another example, the sweet singer of Israel spake as he was moved by the Holy Ghost when he marked out or surveyed out our possessions. And these possessions are to be ours for the asking.

"Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Since the Holy Spirit moved upon David to deliver that message, then why should it be thought a thing incredible for the same Holy Spirit to move upon His own chosen people to utter the prayers and then move right out and begin to take possession?

Listen at Paul again as he spake as the Holy Spirit moved upon him. And

surely no one will think of raising any question with Paul. He said further about all things being yours:

"Therefore let no man glory in men. For all things are yours;

"Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come, all are yours;

"And ye are Christ's; and Christ is God's."

Where is the limit? Even Paul acknowledges that he, himself, is to be owned and possessed by that favored host to which is given the all things and the might that cannot be resisted when the time comes. This would call for a statement from Hebrews which shows that all of the good and mighty men of faith would still be imperfect without this mighty host filled with the Holy Ghost pointed out by prophecy to subdue the world and take possession of it. You know it is declared by the writer of Hebrews who spake as he was moved by the Holy Ghost that the mighty men catalogued in the eleventh chapter all died but did not receive the promises, but only saw them afar off.

"These all died in the faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."

They confessed this, and accepted their fate with patience, but they saw a time coming when the certain chosen people would get such unqualified and unrestricted control of the world that they will not have to be strangers and pilgrims on the earth as they were.

"And these all, having obtained a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect."

Who is the host that will be accounted the US? It is certainly not Paul, because he declared he was owned and possessed by the mass that was to subdue and possess the world. It has not been any body of people in the past. It has to be a people living now or near in the future. It has to be men of faith and powerful works as well. It has to be a people who will have favor with all the people of the world that will be subdued. This subjugation will not be wrought by bloody war material such as subdued Ethiopia this year, and such as has been used in all bloody conquests to acquire territory and parts of the world. But this great government will take possession so it can be said there was not a gun fired, like it was said that Solomon's Temple, which is a type, went up without the sound of a hammer.

Please do not think of me being beside myself, when I bring to your minds things you already know. I have carried you almost no where yet to compare with where the Church of God is going to carry you a little later on. I was told recently that there are inventions already sealed up at Washington that are so far ahead of anything now on the market that the manufacturers and salesmen have agreed to keep them off the market for a number of years to give the dealers time to make their sales to prevent their going to the wall—bankrupt.

Well, since the world is going on with its inventions and forward movements in its line that are constantly amazing the multitudes, why should there be any objections to our discoveries of things marked out for us before the foundation of the world? In the past we have been feeling along as if we were afraid the ice would break, looking for Jesus to come every day or every night because we had been trained in that way. A story is told of a man traveling in the northwest during a severe cold spell. He came to a river that was frozen over. He walked up carefully to the edge, tried the ice to see if it would bear his weight. He was so fearful that it would not

hold up under him that he got down on his knees and reached forward with his hands to try the ice ahead of his weight. He had not gone more than twenty or thirty feet until he heard a big noise of horses hoofs behind him. He looked around and there came a sled loaded with bog iron and the horses in a trot right on the very same ice he had been so fearful of. He rose up on his feet and watched that team with the load as they trotted briskly past him. He was so amazed that he could not move. After the team came out on the other side he decided to walk on instead of crawl.

Thank God the prophecies will not smash under us. Let us move forward at a rapid rate of speed to make ready for the return of the Lord. But this is not saying we are looking for Him tonight. But it is saying that there is certain work to be done, and we know what it is, and there is so much of it that we know we have to hurry to get it done in time, so we can comply with the words of Jesus when He said, "Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh." It is a fact that somebody must and will be ready. His Church will be ready. We are not laboring in vain when we toil day and night to get souls to perfect and make ready. Paul states that he was a minister of the same Church that is going to succeed in gathering the multitudes in and getting them ready for presentation. Paul had just made mention of suffering in his flesh for the sake of the Church, then he adds:

"Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfill the word of God;

"Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

"To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you the hope of glory: "Whom we preach, warning every man—EVERY MAN—in all wisdom; that we may present every man—EVERY MAN—perfect in Christ Jesus." (Col. 1: 25-28)

It is not enough to hunt up every man and warn him, but teach every man, goes with it. And not merely teach him till he rises to the fifth or sixth grade, but take him on to perfection so you will not be ashamed of your work as a teacher. That we may present EVERY MAN perfect in Christ Jesus. I would not say this if Paul had not said it, but since he points it out to us I feel under obligations to lead an army of the same type to make a clean sweep—find every creature, baptize all nations, teach all nations, present every man perfect in Christ Jesus.

This may not be so impossible as it may look to be. When one looks through the pages of the Book instead of the narrowness of his own vision the things of God look different. There is enlargement. It was Joel that was moved by the Holy Ghost according to the way Peter puts it that declares God is going to pour out His Spirit upon all flesh. This then, would indicate that He is after all of them in that way at the same time His hunters are searching for the creatures. And it will be noted also that Jesus in telling what the Holy Spirit will do when He comes, or when He is poured out on all flesh, He will reprove the world of sin, and of righteousness and of judgment. Peter declared that this wonderful overflow of the Spirit is to be in the last days, and Jesus says He will reprove the world. Then I take it that none shall escape this mighty work of the Holy Spirit. Then why not look for and expect these mighty things instead of all the time putting them off in the future? We surely believe it is God that is stirring us up to believe we are drawing very near to Paul's dispensation of the fullness of times when the mighty gathering together time is come.

Why crawl along on the ice any longer? Why not stand bolt upright and let this world know who we are, what we are here for and what we are going to do? Where did we get the knowledge that gives us such boldness. The same Holy Spirit that ruled the prophets, and caused them to speak as they did, has come upon us and illuminated the Word He moved the prophets to speak and write, and now we have caught the spell until we feel we are fully able to take the world and subjugate it to our Christ and turn his enemies into His footstool. And God told Jesus to stay right there at His right hand until His enemies are made His footstool. Then it is to be noted that the Church is called in to service for the purpose of subduing His enemies while He remains at His headquarters post—at the right hand of the Father. Read the marvelous verses.

"The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

"The Lord shall send the rod of thy strength out of Zion (the Church): rule thou in the midst of thine enemies.

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth." (Ps. 110:1-3)

The statement which tells of the Lord's people being willing in the day of His power agrees with similar statements which point to a drawing power that will so effect the multitudes that they will come to the Church like flood waters pour into the larger streams and on into the ocean. There is the Holy Spirit to be poured out upon all flesh. There He goes to reprove the world. There goes the last days message to every creature. Then there is the grace that brings salvation and will be so powerful and thick that it can be seen. I tell you, there are wonderful events scheduled for only a little way up the road. When that grace floods the world and bathes all men in its lucid waves, and His people sure enough become a willing people, what else can we expect but water poured out upon the thirsty and floods upon the dry ground? It is no wonder that Nebuchadnezzar got such a thrill out of his dream when he saw the stone which represented the Church of the last days as it whisked through the collection of iron, clay, brass, silver and gold (every kind of religion) and crushed the mass together and then the wind carried them away so there was no place found for them. "And the stone that smote the image became a great mountain and filled the whole earth." That was a picture worth gazing upon. This vision agrees with all the prophecies on this particular subject. And there are plenty of them.

This image that was crushed by the stone was bright, beautiful and attractive. It was so terrible that it seemed impregnable. Nothing could overthrow it. And the material of which it was composed was nonperishable—gold, silver, brass, iron, clay. There it stood in defiance of any force strong enough to cope with it. Nothing would attempt it. Its very appearance would baffle any attempt. In fact, there was no occasion for a conflict and overthrow. All of the systems of religion of the world today are considered as imperishable as gold and the other materials of which the image was composed. Nebuchadnezzar had a long time of looking at that bright and dazzling beauty. But after many centuries, yea a few thousand years, when the Church got in good headway, according to the powerful spread as described by the prophets and making rapid strides in the twentieth century, at last the feet went to pieces, then down tumbled the brass, the silver, and the gold all in a heap and became as chaff. Then all of that powerful combination of systems became so light and worthless that the pleasant evening breeze carried them away. Even after the systems entirely disappeared, the stone

kept on swelling and expanding till it filled the whole earth.

I am attempting to show that there is a body of people in the land today who are following so closely in step with prophecy that they are becoming almost wrecklessly brave in their declarations as they sing, "Old Satan, your kingdom must come down," without fear of failure because the Book cannot fail. All the members of this body of people have entered into a sacred covenant that they will take that Book as their only rule of faith and practice. They declare that they stand unequivocally for the whole Bible rightly divided. They cannot go back. They are pledged to go forward to success and victory. The sacred pledge and covenant binds us to put the Church of God in all the world—"the stone (the Church) that made the image (destroyed all false systems), became a great mountain (government) and filled the whole earth." And Daniel told Nebuchadnezzar that he watched it in his dream till it was all done. Well, it will be done and not so long off either.

But if it is a fact that Jesus will remain at the right hand of His Father till His enemies are made His footstool we surely do not need to look for Him to come tonight. These false systems represented by the image are all more or less against Him. They are His enemies. They must be crushed and blown away. But that is not our discussion here. Our object is getting the souls for our Christ. It is our work to gather the men and women into this stone that is now spreading at such a rapid rate of speed. Bring them in—compel them to come in until the house is full! The last part of this drama is to be carried on by force. The Book that we are pledged to obey says, "compel them to come in." Some will still try to hold on to the former teaching of "whosoever will let him come." That had its place all right, but in the last run it is compel, now isn't it?

Going back to whosoever will let him come, please notice that if you stop there, that arrangement was broken into when Paul was converted. He did not aim to get converted. He was possibly as strong an enemy of Christ as any living today, but he was brought down right there in the road against his will. Others have already been forced down under the power of God in our day against their will. Bring them—compel them till the house is full belongs with the last days message which we are to burn around the world.

It is very clear that the first shower of the Holy Ghost developed into a flood tide when on the very first day three thousand, one hundred and twenty were drenched, then possibly the next day if not the same day afternoon, five thousand more were flooded with the fire from heaven, and then multitudes both of men and women. This wave of the Holy Ghost flood came so sudden that they scarcely had time to consider whether they wanted it or not. Then it is acknowledged by all that when the former and latter rain is poured out together in the last days that the Church will far exceed in power and glory that of the early Church. The early Church may have reached five or eight thousand a day, and added to the Church daily also. This is what our Book says. Exceeding that good and glorious work in proportion, why not think of reaching a million a day? I asked my secretary to figure for me. I gave her the figures and what do you suppose? To my astonishment she figured that at that rate—that is, a million a day, the Church would knock down the image, crush the life out of all false systems, and fill the earth in five years.

We are not prepared for that rate of speed yet, but we are making mighty strides. And we want to be so well organized and fully prepared that we will be ready for that mighty sweep when it comes. We must work with all our might to get everything set so that when God does pour out His Spirit

upon all flesh, and that Spirit does just what Jesus said He would do—"reprove the world (the whole world) of sin," and the grace of God that bringeth salvation appears to all men—all men, then you can look out for a million souls a day. Then will be fulfilled that all who call upon the name of the Lord shall be saved. And they will call when they are down under a sluice of that reproof and another covering of that grace that can be seen. Paul called when he was felled to the ground like a tree. And Jesus never asked him one time if he was willing. It did not matter whether he was willing or not Jesus told him to "arise, and go into the city, and it shall be told thee what thou must do." This agrees with bring, and compel—must. I tell you right now, there is going to be something doing when Nebuchadnezzar's image is crushed and all of their papers, books, theories and all other paraphernalia are blown away. All resistance gone. The Church will have all the might there is. Then we can look out for other fulfillments in as many ways as the prophets have described. Among these will be the lifting up of the ensign to the nations from far, and will hiss unto them from the end of the earth, and here they will come with speed swiftly.

Now, since these mighty things are only a little way ahead of us, it is our duty in this Assembly to strengthen our organization, get everything set so our movements toward the goal can be at a more rapid rate of speed. Every member a worker must be emphasized. Every pastor must learn how to be a pastor instead of only a Sunday preacher. Every evangelist must be so trained that only sickness and death can keep him off of the field. All must be so well trained to pay their tithes and make offerings until money will be supplied to meet the requirements. All members must be trained by the pastor and through the A. B. M. to live such good lives that outside people will be drawn in with their gold and silver—their wealth to help us spread and spread till Nebuchadnezzar can fully see the reality of his dream as he turns over in his grave when he hears the trumpet sound that will awake the sleeping nations. Then when Daniel walks out and realizes the truthfulness of his interpretation of the dream, I imagine I can see those mighty men that served in their part of the program as they take one another by the hand. And this in the resurrection when the dead in Christ shall rise first and we changed in a moment and all caught up together in the clouds to meet the Lord in the air.

And beloved, we must make our plans to get the multiplied millions in the Church instead of thinking of only a few. We must get away from traditions and be up-to-date in every way. The old theory of whosoever will and you can't compel, and that strait is the gate and narrow is the way and few there be that find it, must be exchanged for the last days prophecy where we are told that we shall be multiplied and shall not be few.

Last winter our district convention was held in the basement of this building. I was in there just long enough to hear one of our boy preachers, we call him Taft, in one of his religious tantrums, shout out to the joyful amazement of all of us, "The time was when Jesus told His disciples to wipe off the dust of their feet as a testimony against them, but now we are commanded to make all men see." And he proved it to us by Paul at Ephesians 3:9. There you are. And we are going from this Assembly with more enthusiasm and determination than ever. Make all men see. Bring them in. Compel them to come in that my house may be filled.

Zeal and Enthusiasm

It has been said that no one can succeed in business or anything without a degree of enthusiasm. That is, a man must be intensely interested in what ever he may be engaged to succeed.. It has been the intense interest in the

Church of God and what it stands for that has carried us over thus far. I do not know where this gigantic substance, if I should call it such, came from that got into me. I have had it so many years that it has become a part of my nature. I would hardly know how to exist now without it. I never expect to be without it till this work is done. I want every member of the Church to be so filled with it that they will all want to run in high all the time. If there is one member in the Church anywhere that is without this quickening power I think something should be done at this Assembly toward starting a movement to locate that kind of a person and get him stirred up so he will be just like the rest of us.

The time has been that people joined a church just merely to have a church home. They wanted to be so they could attend the services if they wanted to, and if they didn't nobody would care. They expected nothing else but to live about as they pleased and grow old and then die, have their funeral preached and have it so the preacher could say the departed has been a life-long member of the so and so church. They had no higher aspirations than that. I am of the opinion there may be millions of that class in the world today. But we hope none of our members are like that. We want all of our members, to the very last one, to be so enthused that they cannot rest without they are in the topnotch. And even then the only reason they can rest is because they feel they are doing their best as they serve in the program on schedule time.

We must not allow our members to get easy and careless. There is a way already marked out by the Assembly to prevent this. The Assembly Band Movement in charge of an enthusiastic pastor will make it so hot for members that are inclined to be slothful and careless that they will soon feel that they are about to burn up. When members fail to be in the regular Sunday service, and then do not come to the Sunday night service to apologize, bright and early Monday morning before they have time to get away from home the enthusiastic pastor, one that is burning up with holy zeal, will be after them to see what has happened to them. Then the kind of a pastor that corresponds with Paul's type will have them get quiet long enough so he can give to them the very same message he gave to his congregation the day before. I would like to require this of every pastor. But unless he gets this enthusiastic fire in him he could not do it with much success. If he was to undertake to go without this white-hot enthusiasm, about the first thing he would do would be to apologize for waking them up so early. And this he should never do. If he apologized at all it should be for not coming sooner. Why, the poor slumbering people might have died before he got there.

I do not want to accuse our pastors of being lazy, but I am afraid they may sometimes be responsible for their members being lazy because of the way they carry on and mope around as if they had a hundred years to get their members up to a state of perfection as required by the Bible. Enthused? Yes I am, and I can't be satisfied until every one of our preachers is on fire the same way, yea, and all of the members likewise. I don't think it would be anything out of the way to organize so that the members who do not attend will be called up after the meeting closes at night. As soon as we get far enough along to keep our church house doors open day and night that can be arranged. There are some people that can be caught at home at night and that is about all the time. I used to go at midnight and awaken the household, deliver my message and pray. That made an impression that a day-time visit would not have done. Why did I do that kind of work? Fiery zeal and enthusiasm. I was afraid my man I wanted to get to might die

before morning, or I might die before morning. I have missed a few opportunities because old man death beat me to it. I tell you, my beloved fellow-soldiers, I feel that we must set our own house on fire and get into this work day and night.

I admit we have to sleep some, but nobody that is in anything like good health needs more than eight hours, and that leaves sixteen for work. The main thing is to get so well fired up that you will put in the sixteen hours. O, I feel like I would like to show this vast multitude how to put in sixteen hours a day. How did I do it when I attended the conventions six months and worked in the office the other six months? And this was kept up for twelve years on a straight. What made me do it? In the first place because I was filled with the Holy Ghost. Then besides this wonderful experience I was eaten up with zeal and on fire with enthusiasm. And this did not start with me twelve years ago. You only have to search the records of the Church prior to 1923, and take a trip through my diary to learn of my zeal and enthusiasm. I do not ask anybody to become more zealous and more enthusiastic than those records will reveal. My wife had the same unction and my children were raised up in the midst of it. And we are all so white hot with zeal and enthusiasm for the Church and its work now that things have to move every where we go. I am not giving this to boast in myself, but that others may catch the fire. Why, I feel like if I was pastor of a flock now, and that was my business, I'd have every member scared to stay away from Sunday school and meetings for worship, because they would be listening for my voice every hour of the night. I want our pastors to get just that fiery with zeal and enthusiasm. I want our evangelists to get so full of zeal and enthusiasm that they will not wait for the people to come to their place for meeting, but they will go to the homes and make them hear the message.

I am afraid we are too much married to customs and traditions. We think we have to announce our meetings and then wait for the people to come. And if they do not come we conclude they are gospel hardened or not interested. We hold on a few days with that condition existing, get discouraged and leave. This custom must be broken up. I must not continue. Go to every house, bang the door bell or pound on the door and let the people know there is a live man in the community. Get out early in the morning and walk and run from house to house all day and I'll venture you will have a congregation that night. I used to go into a strange community early in the morning, engage a place for a meeting that night and then go after the folks all day and when night came I would have a full house. I was so enthusiastic about it that the people themselves caught the same kind of a spell. I would often get them to do their own singing and I'd do the praying and preaching. The next night they would bring out their old song books and they acted as interested as I was. In this way the meeting was on right at once.

I have some times heard our people say in these days that if they had only had some help they could have had a good meeting. Doubtless they could have had plenty of help if they had acted in a way to get the favor of the people and given them a chance to help. But some of our people seem to be so stingy with their religion that they won't let a sinner sing in the choir or play a guitar or banjo in their meetings. But the way I got help was to get sinners to help me sing, supply the music and make them feel like they were helping me. I would even call on them to pray some times and they would hate to say no after they had been helping me just like they were workers and some times they would pray through and get saved. Then I would have some help right. Then in a new place I would try to get some of their own

folks filled with the Holy Ghost so they could hear their own neighbors talk in tongues before they heard me. That would have a better effect usually. I do not consider that it is good to have too many workers in a meeting. I preferred to go alone and get my help from the raw material. Too often when a crowd of workers go together some of them get idle and the next thing there are some sharp words spoken and the revival is turned into a wrangle. I have known of this too often to my sorrow. Then when I had helpers with me I always depended upon them. But when I was alone I depended upon God and had nobody to tell me when to start nor when to close.

If I can succeed in spreading on or tattooing in somebody a greater amount of zeal and enthusiasm I will feel this Assembly has not been in vain. Just look what we have to do. We need to burn the wind to get the message to every creature and get them saved, sanctified and baptized with the Holy Ghost and ready for the return of our Lord. It is not going to be done by any ordinary means. Even we ourselves will have to change our tactics in many instances so we can make more rapid gains. And we must make more rapid gains. This can be done by an increase of zeal and enthusiasm. The zeal and enthusiasm will not only show in the ways I have described, but also in our prayers. I one time prayed a house full by my first prayer. I got in late enough. The service was started in the usual manner. There were only a hand full present and little prospect of any more coming. I started to pray. I got lost and forgot to quit. I prayed nearly an hour. When I finally closed my prayer and opened my eyes the house was crowded and people climbing up in the windows looking down on me. The revival was on right then. There was such a display of zeal and enthusiasm that the people decided there was something to it. The revival fire spread so fast that some of the older heads seemed to get disturbed. They wanted me to preach but I did not care to preach. I wanted the fire to burn. Some times even too much preaching kills a revival. It's the fire we want. A display of zeal and enthusiasm often makes the fire blaze when the preaching puts the fire out like water.

A preacher once came into one of my fiery revivals. He said he wanted to preach to my people. I said, "What for, isn't the work going on all right?" And at that very moment there were scores in the altar and some praying through to victory every few moments. He said, "Your people are wild, they need to be preached to so they will learn how to behave themselves." I said, "Yes, you want to kill them with the letter of the word. I'll not let you preach to my people. If you want to preach so bad, go and get a congregation of your own and preach to them." He then said he could not get a congregation, they all come to "your" meeting. I told him that he could just do without preaching then, that I sure would not let him preach to my people. And preachers, our preachers, my preachers, be careful who you let preach to your people when you are in a meeting of any kind. Get your zeal and enthusiasm stirred up and do your own preaching if there is any preaching to do. But in a revival there is more enthusiastic praying needed than preaching in many instances.

We have to get the work done by a certain time. And it has to be done and you have to help do it. Many who are now opposing us will have to help us. They will be forced down like Paul if it takes that. Many who are now atheists and infidels will sooner or later be brought down like Saul of Tarsus. When we have to have help to hurry up the work God knows exactly how to fell His man. More than one of His men may be here at this Assembly. They may be trembling now—this very night. It is going to take men, mighty men to accomplish this work. But if it is true that the enemies of Jesus will

have to be subdued and put down where they will behave as His footstool before Jesus leaves the right side of His Father's throne, we have something to do. But we can do it. We have pledged ourselves to master every problem. Every enemy has to go down under us as we subdue and conquer every foe so they will be His footstool.

I want to tell you something: I feel greatly honored as I wake up to the fact that I am entrusted with my part of this mighty warfare that is going to subjugate this world to our Christ and prepare for the greatest and most glorious reception ever accorded any king, potentate or ruler. And it is only doing our duty when we do it. Even then we say we are unprofitable servants because God supplies the power to do it and we are only the channels or instruments used. Hallelujah!

This world had just as well look out for us for we are coming. "On earth peace, good will toward men." The greatest conquest ever achieved and not a gun fired. All of the war material that they are preparing will not be needed in this battle. It will be a still fought battle as far as guns and gases are concerned. They can use the war material just a little later as they fight among themselves after we get our millions and are raptured away to the marriage supper of the Lamb. But we are not ready for the rapture yet. Nobody is ready. But we are hurrying along to get ready. And we will be ready in due time. But nobody is ready yet. And who wants to be so cowardly as to want to slip away while there are so many millions yet to gather in? And we will get the millions to go in the great orderly procession to the sky. Don't think of going off helter-skelter or just loose or any way. We will be the most wonderfully organized host of millions that has ever been brought together in one body. Included in that mighty host that has subdued the world for the time being will be the resurrected saints. The early James may have charge of that host while we who are alive remain and cheated the graves will be changed in a moment, in the twinkling of an eye into a brilliantly, glorified throng.

But the subjugation is what I am interested in now. I am in no hurry for the rapture, but I am in a hurry to put the enemies of my Lord under His feet for a footstool. And we will do this very thing. All of the little spats that come up between members and preachers are nothing more than gnats swarming. The mighty army moves steadily on while some who fuss and disagree only show they are nothing but cry-babies.

Joel's mighty army still moves forward. And it is composed of men wondered at. We are a similar type to Nehemiah who said, "Shall such a man as I flee? I shall not go in." I am going on in the fight as ever. You are too. You have to. You are compelled. The babies will stop their scrapping and scratching pretty soon and fall into the main line. They, with those already more established, will march forward in regular array and we will be so attractive that the enemies will fall into our ranks and be of us almost before they know it. That will be about the time that the prophecy will be fulfilled, "Who soever calls on the name of the Lord shall be saved."

Joel's men, what are they to do?

"A great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

"A fire devoureth before them; and behind them a flame burneth . . . . and nothing shall escape them.

"They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks."

I can't tell it all, but it is clear they are making a clean sweep. And what

harmony! Organized completely and all perfectly loyal to their Commander. What a scene! It looks good through the words of the prophet, but what will it be when the prophecy is actually fulfilled?

Right on down in the chapter Joel tells the children of Zion to rejoice, and then he tells of the former rain which fell upon the early Church and rounded up multitudes and he calls that moderate rain. He then drops in a word about the rain, the former rain and the latter rain all at once. O, what a time of harvesting in the souls then! He declares the floors shall be full of wheat, and the vats shall overflow with wine and oil. O, my soul is exuberant at the prospect. There cannot be any defeat because the prophets have spoken and they cannot go back. Then Jesus has prayed and His prayer must be answered. Neither pray I for these alone, said Jesus to His Father, but for them also which shall believe on me through their word, that they all may be one and made perfect in one that the world may know—the world may know that God loves them just like He loves His own Son. O, that will be wonderful!

Solomon and his work of constructing the great Temple and the glorious reign that followed is given as a type of organization of the Church in the last days. And Solomon's organization was so wonderful that when the Queen of Sheba saw it, together with the wisdom of Solomon, the house he had built, the meat of his table, the sitting of his servants, the attendance of his ministers and their apparel, and his cupbearers, and the ascent by which he went up into the house of the Lord, there was no more spirit in her. I take it that she was so astonished that she could have been easily pushed over.

This is a picture of the weakness that will come upon the people as Joel's army travels through the land. As we get organized under our great Head as He sits by His Father ordering the movements of His great army we can exclaim with Him, "Behold a greater than Solomon is here." Solomon only occupied a small territory and only his fame went out beyond the borders. But in this and under the orders of Jesus as shown by the prophets, this greater than Solomon institution is to crush out everything else and cover the entire world—every creature, all nations, even teaching them the all things just as Jesus has given orders to have done, and we must not fail. Yea, we will not fail our Holy Commander. And we are so enthused about it that we reach out into Noah Webster's vocabulary for a word to express the way we feel about it and lay hold on the following—Overwhelmingly zealous and enthusiastic. Truly, the zeal of the Church of God has eaten us up. Instead of my zeal going down it is bounding higher and higher. And why, not in the face of so many prophecies that tell of the subjugation of the world unto our Christ, and the overthrow of His enemies? A few verses only will be given as I close this special subject:

"Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

"How beautiful upon the mountain are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

"Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

"Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

"The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." (Isa. 52:6-10)

Our organization must be strengthened. In order to meet the require-

ments of the last days and for it to exceed the organization of Solomon, it must be so intensified that it will amaze the very best organizers of the world. Since the Church is to be brought up to absolute perfection so there will be no defects in it on any line, it is going to require some wise thinking and close searching of the Scriptures. I do not know of any other institution in the world that is required to reach this high state of perfection. The Church of God must exceed them all in respect to government, discipline, order, purity and loyalty. It is fairly well understood by our people that the saints are to be perfected by the apostles, prophets, evangelists, pastors and teachers. This work by these ministers is to continue till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

In connection with this it is clearly stated that the organization must be brought up to the high standard shown by Joel and Ezekiel. This is necessary in order to amaze the world and supersede and drown out all other organizations. This must be done to fulfill the Scriptures. We do not dare to shrink or falter, but we must take courage and be brave and bold and determined. And by His grace, let us all say, WE WILL!

Our Constructive Program Must Be Continued

It had been previously announced that our work was constructive rather than destructive. It is our purpose to build men—lift them up to a higher plane of living and happiness. They sometimes have to be rebuilt. There is rebuilt machinery that does good service for a long time. One of the main objects in building and rebuilding men is to get their service. The Master needs the very best service of all the men and women we can get. His object is to save men. We must get them for Him. It takes real energy of the kinetic type to engage in the constructive work marked out for us by our program. But our constructive program must be continued without the least bit of abatement. It just will not do to let the work drag or even slow down to the very least degree.

How many would have a tendency to be like a bullet shot upward out of a gun? It is making the greatest speed as it leaves the muzzle of the gun. The farther it mounts upward the slower it rises. It finally reaches a height that it stops completely. Then it is designated as a spent bullet. Its force is all gone. I am afraid too many who have been mighty workers are spent. They have gone to their limit and then began to get slower and slower. We want that kind of energy that gathers speed as it goes and it is never spent. We must not be like the bow that is bent and is never let go to send the arrow to its mark. Doubtless many of our own people have energy that has never been set in motion. Our women of the church are an example. Previous to 1928 when the W. M. B. was instituted our women had just as much energy, perhaps, as they have now, but it was of the potential type. It was like a spring that was clamped down so its force could not do anything. When the clamp was blasted from the women in 1928 by the institution of the Womens Missionary Band they became, as a whole, a mighty factor in raising missionary money, besides the many other ways they have served for the Master.

It is my purpose to stir into action every bit of energy that lies dormant in every member. Look at the water as it has made its way down the winding rivers for centuries. Its energy was wasted and even caused much destruction during floods. But now, since the dams and machinery have been constructed and the water pours down through the channel made for it, see how that once lazy water is revolutionizing the whole world. The multiplied

millions of spindles are whirling at lightning speed in manufacturing the commodities of life. The energy that once operated the old spinning wheel can now be turned into service for God in sending forth the every-creature message to the every creature instead of being spent at the wheel and loom.

I am sure there is enough energy lying dormant in God's people to revolutionize the whole world in a day if it was only put into operation in systematic order so the very best could be expended to effect the greatest amount of good. Leaving out of the picture all but our own Church of God members I do not hesitate to make the statement that with all of our hidden energy put into action the results will be marvelous. This is like another locomotive hooked on to the loaded train; or another team of horses hitched to a loaded wagon, to our policy of every member a worker. This train must hasten on up the grade. This wagon must go on up to the top of the hill. It must! It must! I mean the every-member-a-worker policy must not only win but rush on at ever increasing speed. Let me repeat that, WITH ALL OF OUR HIDDEN ENERGY PUT INTO ACTION THE RESULTS WILL BE MARVELOUS as we pursue our constructive program.

I have often made the statement in the conventions that I never expected to stop until every member is a worker. I am still full of that determination. Men of the world are harnessing the waters so every drop of water is a worker to furnish its energy and power to move the mighty machinery. Instead of the water flowing down the stream almost like it was useless it can now boast of its usefulness in that respect as well as many others. Instead of our women just going to the house of worship for a few hours each week with no special work marked out for them to do, as they used to do, they are now a thousand times happier with the big responsibility of raising money with which to buy souls. And they are not as a bullet that is spent, but they are gathering speed as they rush on toward the goal, which is the salvation of the lost souls.

There are no dams and power plants on the little branches and creeks, except it might be for the running of a little water power grist mill. But when the water from these smaller rivulets, branches, creeks and streams all flow together and form a big river there are found the mighty dams and power plants. Just so is the mighty Church of God. There are the small local churches that furnish some of the membership and means. When this means flows together to headquarters it creates a power that is starting its march to move the world. A further comparison is that when all the Christian faiths and movements flow down their little narrow channels until they empty into the Church of God—the Bible Church—what mighty wheels and what mighty machinery will be put in motion to save the world! Every member a worker and special work for every one. This is the slogan! All of this is just a little way up the road toward the realization and fulfillment of the prayer of our Lord and confirmed by Paul's call to prayer for all men. And if such can never be, why did Jesus pray such a prayer? And if such can never be, why did Paul tell us to pray for all men? I do not believe in men of authority that would mock us like that—tell us to pray for all men and at the same time tell us they won't be saved. Then in Jesus' prayer He shows that the only way to get the world saved is for all of His own people to become one, and He also shows by His prayer that that is the way to get the balance of the world saved. I say, I don't believe in men of authority that would put us into a job that could not be performed. But thank Heaven, Jesus and Paul mean just what they say, and I am working at our constructive program with perfect assurance that we will win. And all of the energy of every member as every member becomes a worker will perform the

task and win the victory.

Please do not think I am exaggerating just because I have leaped over the bounds of traditions and quote from two men that have far greater authority than traditions ever had or ever will have. I tell you, when all the energy that is now lying dormant in even our own members is stirred up and put into operation under systematic guidance, like the drops of water are guided through the channels that lead to the water wheel, mighty work will be done in a very short period of time. With all of our activities in operation that have been pointed out by our constructive program, and all of our energies at work nothing but success can crown our efforts. As we make the long hard dash after the souls of men we cannot think of coming back without them.

Enthused? I guess I am! Why shouldn't I be enthused? And why shouldn't all of our ministers and members be enthused? I can hardly think of any one being a member of this great and wonderful institution which is unctionized by God Himself and not be enthused. If they are not, then I would naturally think their energies are of the potential type. That is, they are like the bow that is bent but locked down so the arrow cannot speed away. They are like the waters of a little rill that soak into the ground before they get to the mighty power dams that are away below in one of the big rivers into which they would flow if they should keep on flowing down the stream. Who would want his energies to lie silent as the grave, unused and inactive for a life time, and die with them still asleep and motionless? Not I, O, not I! I hope every member of the Church of God will join me in this and let loose the string that is holding the bow bent and let the arrow fly to its mark —the salvation of souls and the full preparation for the coming of the Lord. It will take all of our energy in action to accomplish the will of God and carry out His eternal program.

Men who are in business keep their nerves strained to the limit almost all the time. They do it to succeed in business and make money. Since men can use such a vast amount of energy to succeed in business, how much more should we put into action all of our energy to save souls! Souls are of vast value and will continue on in eternity, while wealth is to use and satisfy a longing for it for only a short period of time. In order to accomplish the greatest good all of our programmed activities must be kept in operation. It will take energy in operation to accomplish this. I believe it is going to take more of a display of God's power, and a greater display of energy to finish up our part of God's program than has been displayed for any purpose since the world was.

I feel sometimes like I would like to have a connecting rod that would reach every minister so I might check up their work and service every day. I would call their attention to their activities about every three hours. If they had not done anything for the Master for the first three hours I would urge them to make up for the lost time the next three hours. I would keep their nerves tightened the whole day through. I would want each one to get a soul a day, then later I would call for a soul every half day and keep gaining in skill, wisdom, energy and the power of God until they could report at least a soul an hour. Now this is the way I feel about it. And if I can become so enthusiastically interested how much more is God interested when it is said of Him that He is not willing for any to perish, but that all should come to repentance. Since He is not willing for any to be lost, and we are His dependence to get them saved through Christ, I think He may be prompting every minister by way of His connecting rod. I am afraid some have been prompted to stir themselves to a greater speed but they have not

heeded the call. I feel they must, and that is the reason I want to help in the prompting and encouraging. I say, O God teach me how to do it so we can get two to one or even more.

There are so many souls dropping out in the darkness, and the time is galloping on at such a rapid rate of speed that I feel the very fastest that we can work at our job of soul saving is too slow. There they go like a million a day before we can get to them. How to speed up the operation of our machinery is the puzzling question. How to cut loose the band that holds the bow bent to let the arrow fly. How to break the chain that holds the spring that cannot operate as long as it is bound. How to cut the bands that are preventing some of our members so we cannot yet declare ourselves "every member a worker." But we must learn the secrets. We must know how to turn the switch. We must know how to operate the floodgates so the flood waters can rush down the channel and whirl the wheels a little faster. O, I feel that we must make one long hard dash after the souls of men and get them, and never stop till the work is completed. This can be done with every member a worker and all of our machinery in perfect operation at big speed.

Looking over our records I find much energy of that potential type. There is a large amount that is lying dormant and unused. To explain my meaning I find one state that has thirteen churches and only seven of them that report W. M. B. in operation. Another state just over on the other page with sixty-four churches and only thirty-nine W. M. B. in operation. In this state there are twenty-four churches that have their bows bent but they are tied down so the arrow does not speed away to the mark. The energy is there but it is not being used. Turning over another leaf in my record book I find a state with fifty-seven churches and thirty of these with their springs locked so the W. M. B. are not in motion. Still worse is another state with fifty churches and thirty-one locked down. The energy is there but it is like the gold lying in the earth and never does buy a particle of food or clothing or help in any way to buy a soul.

In our recent penny a meal feast drive to get money to help pay our big Tabernacle debt the figures show $13.89 brought in by our Cleveland Church. But if every member had brought in the average of twenty-one cents there would have been more than sixty-five dollars. This is more energy locked down and unused. And besides this, if every one of our local churches had brought in even the $13.89 it would have been more than $6,945.00.

I am producing these figures to show the vast amount of energy among our own people that is lying dormant. When it is dug up—stirred up—and put into operation see what mighty work can be done. All of this dormant energy must be put into our many activities. I really feel that this must be done. I don't see how I can rest content until every bit of energy is in use. That has been one part of my work in the conventions. I want this to continue until every member is a worker and a skilled worker besides. I want to urge the pastors to keep on stirring up their members until they will know they are all putting their energy into operation to keep all of the Church activities in constant operation. Pastors should keep the W. M. B. sisters encouraged to put their very best into their work. They should also keep vigil over the V. L. B. young people so they can raise the free literature fund to an abounding height. There is scarcely any limit to the energy there is in young people. All of it should be harnessed up for use in our Church activities. I feel like this must be done. Men have succeeded in harnessing steam, water, electricity and gasoline so they are mighty forces

to carry on business in the world. We must succeed in harnessing all the energy there is in every member of the Church and millions more that are to become members. I believe God is going to help us do it. It is too much for millions of heathen and sinners to be lost just because so much powerful energy is lying dormant instead of being in action. I say, O God give us wisdom and the favor of men in our efforts to buy souls. I wish everyone of our members, and specially the ministers, could read and comprehend this statement. I am afraid sometimes, as I review the situation, that our people do not realize the value of every minute. Every minute spent in some other way different from God's way as marked out by the Bible is not only lost to the one who does it, but how many souls are lost because these minutes are not used as they should and could be? Is this view too close? Does it put the pressure on too tight? How can it when souls are so valuable and so many are dropping into hell because so many of our minutes are lost?

Just for water to be water out in some bleak mountain fastness does not assist in turning the wheels at the big power plants. That water must direct its energy in the proper channel in co-operation with other water to accomplish the most in sending the electric current to the most places on the map of the country. The same analogy is true of a Christian. Just to be a Christian out alone with no cooperation with any other Christian cannot accomplish the amount of good as when the energy of that Christian is turned into the proper channel. Even if one is isolated and alone, yet with mails running everywhere, every one can direct his or her energy in the channel marked out and systematized by the General Assembly and accomplish much more than working alone. One cent used alone would not be worth sending to the mission field, because it would cost much more to send it than it would be worth. But with one cent put with ten thousand other cents, which would make one hundred dollars, would pay the expenses of one missionary for a month while he may be winning a hundred souls.

I am more than anxious for our people to see the value and importance of co-operation and all directing their energy in the proper channel to accomplish the most good. Again let me say that our constructive program instituted and marked out by the Assembly and designated OUR BIG BUSINESS PROGRAM must be continued. And then it can well be seen that with all of our hidden energy put into action the results will be marvelous and enormous. With all of our energies in action and directed in the proper channel the long hard dash after the souls of men will produce results as we all return rejoicing bringing our sheaves with us. All of this can be fully realized as we proceed in systematic order.

Now, beloved, God bless every one of you. This message came right out of my heart. It has been prompted by the longing I have had for years to have every member a worker. I believe also that the Holy Ghost has been with me in its preparation. I wish God to have all the glory for any blessing that may come from it. My very soul seems to yearn for every member. I want all the women to exercise themselves in the work of W. M. B., and all the men to operate in their sphere, and all the young people to push their activities through the V. L. B. and other ways as well. All of us together will make our flag float over every nation. Amen!

Personal Report

On account of the rapid progress the Church is making over the world, and thereby requiring my presence at the headquarters office incessantly I did not attend the conventions this year. I traveled but a few miles and delivered but few discourses. But if you ask me about my work I will have to

say that I have put in full time. I was in the office from early morning till late at night. By having been kept so consantly in the office I have been deprived of my usual short counsels with the overseers. I have seen but few of them the entire year. The members and friends that I have been speaking with regularly every year at the conventions for twelve years have been deprived of my presence this year. I have missed their friendly handshakes and smiles. But the consolation is just to know that the Church and its glorious work is spreading over the world.

My report will be very small in some respects. I hardly know how to report the work I have done in the office, more than to say as above that I was always on my job. I have conducted a few funerals, married a few couples and given some attention to our orphanage and its work.

I have traveled only 5,897 miles as against 35,594 last year. My discourses were twenty-three against 319 last year. But I have kept up my messages for the paper and dictated thousands of letters. I have kept two secretaries busy a good deal of the year to keep up the work.

My total receipts from all sources the past year amounted to $2,343.80 against $3,581.31 last year. My disbursements for expenses, gifts, etc., amounted to $884.82 against $1,849.74 last year. This leaves a balance of $1,458.98 against $1,731.56 last year.

Although I could not lend my assistance to the conventions personally, the overseers have invariably reported successful work done. The Lord has so anointed the overseers and their co-workers until I was scarcely missed. I am happy because I could attend to the increased amount of office work and at the same time have trusted workers to carry on in the many different fields. Indeed, the year has sped away quite rapidly but not without success, and blessings from the Lord scattered all along the way.

Interesting Information

As General Overseer, I wish to show to this Assembly that we have made progress this year in a similar manner to other years in our past history. And besides this, I am sure that our multitudes of members, both here in the Assembly and at their homes, will be very much interested in looking over actual figures that give definite information. For years I have been inserting a chapter showing the number of sermons, number of converts, number sanctified, filled with the Holy Ghost, etc. This information has been compiled from the reports and elsewhere.

Table showing sermons, converts, sanctified, etc.:

	Last Year	This Year		Increase
Sermons	84,494	89,869		5,375
Converted	11,562	11,208	Decrease	354
Sanctified	6,371	6,065	Decrease	306
Holy Ghost	4,233	4,017	Decrease	216
Water Baptism	3,636	2,805	Decrease	831
Added to church	5,457	4,173	Decrease	1,284

This report could have been better if all the ministers and churches had reported. Our records show that there were 208 ministers that have not reported a single time the past year, and 709 that reported only part time. Also 174 churches that have not reported a single time the whole year with all the efforts I made to get them to do so, and 300 that have reported only part of the time.

With this condition existing how can I refrain from sounding out a voice of lamentation before this Assembly? I have made extra efforts this year through serving special notices both to the ministers and churches. And here

we are rapidly approaching the time for the trumpet to sound. The state of perfection must be reached before the trumpet sounds. With all the efforts we made some seem to be determined to be in the back ground. What would it be if no efforts were made at all to get the ministers and treasurers to comply with the ruling of the Assembly? I think we will have to arrange to appoint watchers to see that these reports are made. The local church select a treasurer and then select a watcher to see that these reports are made. Then when we license a minister select a reliable person to see that he reports. Now you all know we could not afford to do that. It would look too much like putting people in positions that could not be trusted. Just think of it, 208 ministers that have not reported a single time. If we only had 208 ministers and they happened to be these 208 there would be no reports. Paul's instructions about reporting would be a dead letter. The Assembly ruling would be a dead letter. The pledge of loyalty when they became members and ministers would be worthless. It appears to me that such as these are forgetful hearers which James warned against, or wilfully disobedient to their own pledge. But we will overcome this situation by and by. But when will it be when last year 531 reported only part of the time and this year 709? However, the number that has not reported a single time has been reduced. This year 208 that did not report a single time against 231 last year. I think there should be one more question added to the one hundred to which the ministers are required to qualify. That should be, Will you report at the end of every month as required by the reporting system?

On account of the failure of the ministers and treasurers reporting, our reports cannot show up as well as they would if all would do their duty in that respect. The Auxiliary Boosters committee last year introduced a recommendation that ministers who failed to report a certain number of times should have their ministry revoked. This was not accepted, however, because that way of dealing with them was considered too much like adding a penalty and cutting them off instead of patiently dealing with them until the slothful or disobedient are conquered. Then, too, to cut off one's ministry in that way would have the appearance that we are not able to make them see the importance of reporting. The New Testament method is teaching them to observe all things. We conquer by teaching, and just keeping at it till they learn.

Below is a table showing the number of ministers as compared with last year:

Rank	Last Year	This Year	Increase
Bishops	145	169	24
Deacons	132	145	13
Evangelists	1,134	1,195	61
Total	1,411	1,509	198

For several years I have been giving the amount of tithes received at headquarters for the purpose of showing a growth in tithe paying by our people. We have felt that our people were blest above all people because they paid their tithes. It has been exceedingly interesting to watch the figures climb from year to year. The increase may show the increase of tithe payers, or the increase of receipts upon which to pay tithes, or both. And I presume it is both. There is still another climb this year with the total receipts of $13,480.55. This is an increase over last year of $2,039.55. I wish to place emphasis upon the fact that those who pay their tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes regularly and orderly as required by the tithing

system. Ministers cannot preach tithe paying consistently without setting the example by doing it themselves.

The next to mention is our missionary collections. The Assembly instructed us to make two special drives during the year to collect money for our foreign missionary work—one in October, 1935 and one in March, 1936. I mention this simply to inform the Assembly that these drives were made as instructed. The treasurer received the money and will make report of receipts.

Another requirement of the Assembly was taking up of a missionary collection at each state convention. I was not in the state conventions this year to lend my assistance in these collections, but the trustworthy overseers and their faithful associates did their work faithfully, and in most of the states I believe they had an increase over last year. The overseers and all of the workers are worthy of much commendation for their organized work and success. Below is given a table showing the amount collected last year and the amount collected this year. This table will be of great interest to study during the coming year. It will be placed in the minutes and every member should purchase a copy.

I will give the amounts by states with the one with the largest collection at the top:

State	Amount Last Year	Amount This Year
1. Virginia	$ 1,376.92	$ 1,622.12
2. Tennessee	2,049.93	1,568.04
3. Mississippi	2,064.75	1,182.16
4. Georgia	1,076.50	1,117.00
5. Kentucky	701.00	801.00
6. Missouri	456.12	684.12
7. Wyoming	208.70	529.52
8. North Carolina	256.62	416.14
9. West Virginia	111.20	327.42
10. Oklahoma	151.34	312.00
11. Ohio	215.06	300.00
12. Minnesota	315.00	270.47
13. Wisconsin	106.56	269.78
14. East Texas	108.90	200.06
15. Kansas	120.60	174.30
16. Arkansas	67.24	167.35
17. Pennsylvania	118.04	155.96
18. Florida	162.50	117.20
19. Alabama	140.28	116.17
20. South Carolina	28.58	107.50
21. Bahamas	101.50	105.00
22. South Dakota	41.04	101.00
23. New York	265.00	100.00
24. Illinois	76.00	76.00
25. Indiana	71.64	75.00
26. Maryland	54.10	66.70
27. North Dakota	60.00	61.56
28. Idaho	16.00	43.68
29. Iowa	27.50	37.68
30. Michigan	24.10	35.00
31. California	11.46	33.00
32. Nebraska	80.70	30.00

33. New Mexico	20.00	29.01
34. Louisiana	15.04	23.45
35. West Texas	29.50	15.60
36. New Jersey		14.00
37. Arizona	12.02	5.00
38. Oregon	2.00	1.00
Total	$10,809.68	$11,291.06
Increase		$ 481.38

In order to show the amount of foreign missionary receipts and keep this information before our people I have prepared the following table:

Year	Amount	Year	Amount	Year	Amount
1925	$200.65	1929	$2,177.42	1933	$3,508.01
1926	324.42	1930	3,681.78	1934	5,114.60
1927	426.52	1931	4,093.12	1935	9,129.90
1928	832.86	1932	3,423.67	1936	8,512.29

In order to show the growth or deterioration of the state conventions work, and how wonderfully they are serving to advertise the Church of God, I shall give some information concerning the attendance as shown by the records. For years we have worked to make the conventions worth something to the Church. We feel success has crowned our efforts. Now the states feel they cannot do without them. The figures given in this table do not show the total number that attended because it was impossible to register every one. But they will serve to show the interest manifested in these annual state feasts.

The table will give the attendance by states, both last year and this year for comparison, beginning with the largest this year.

Attendance at State Conventions

State	Last Yr.	This Yr.	State	Last Yr.	This Yr.
Bahamas	3,162	4,263	Ohio	617	502
Oklahoma	2,320	3,159	Louisiana	293	302
Pennsylvania	1,201	2,500	Illinois	271	255
Georgia	4,018	2,339	California	204	240
East Texas	1,366	2,183	Wisconsin	382	236
Florida	1,543	1,969	Minnesota	570	235
Tennessee	2,424	1,923	N. Dakota	187	200
Mississippi	3,125	1,635	Kansas	306	197
West Virginia	1,033	1,492	Iowa	346	197
North Carolina	1,116	1,423	S. Dakota	276	191
Kentucky	1,800	1,400	Delaware		169
Virginia	1,357	994	Arizona	156	113
Wyoming	951	816	New Mexico	246	101
Missouri	950	763	Idaho	117	95
Alabama	1,916	721	Michigan	150	87
South Carolina	746	704	New Jersey		51
West Texas	252	700	Oregon		33
Maryland	536	600			
Nebraska	1,056	586	Total attendance this year		35,057
Arkansas	1,020	568	Total attendance last year		37,370
New York	630	564			
Indiana	461	551	Decrease this year		2,313

I take pleasure in giving information concerning the work and growth of the W. M. B. which is taken from the monthly reports sent in by the local churches. It is quite gratifying to know of the increased interest taken by the sisters of this auxiliary organization. They have done wonderful work the past year. The missionary zeal is running high among them. It is largely due to their efforts and work to increase the second Sunday Missionary offering, and their work to swell the State Conventions collections that our missionaries have been able to remain on their fields of labor. Paul says give honor to whom honor is due, and I feel much honor is due the faithful sisters of the several states and the Bahama Islands who are engaged in this W. M. B. work.

The following table will show the growth or deterioration of the strength of the institution by states as reported. I am always sorry to know of any falling off. Any where there has been a falling off, either in number of bands in a state or members, I want to insist that something be done by the overseers and pastors to regain all that have been lost and get new ones besides.

The table will show the number of bands in a state last year and this year, also the total membership in each state.

State	Bands Last Year	Bands This Year	Total No. Members
1. Alabama	13	11	146
2. Arizona	2	1	16
3. Arkansas	16	15	147
4. Bahamas	21	24	465
5. California	1	2	18
6. Colorado	1	1	5
7. Costa Rica	2	6	259
8. East Texas	16	22	243
9. Florida	13	17	243
10. Georgia	28	27	382
11. Idaho	1	3	32
12. Illinois	3	4	60
13. Indiana	6	7	83
14. Iowa	3	3	21
15. Jamaica	None	3	45
16. Kansas	6	6	68
17. Kentucky	29	26	350
18. Louisiana	2	2	13
19. Maryland	1	2	42
20. Michigan	1	2	17
21. Minnesota	3	3	35
22. Mississippi	26	35	430
23. Missouri	16	18	203
24. Nebraska	3	2	22
25. New Jersey	None	1	4
26. New Mexico	1	1	7
27. New York	None	3	79
28. North Carolina	26	31	366
29. North Dakota	1	1	7
30. Ohio	7	8	120
31. Oklahoma	17	17	190
32. Pennsylvania	8	11	247
33. South Carolina	5	8	91

34. South Dakota	2	3	28
35. Tennessee	45	48	828
36. Virginia	36	36	526
37. West Texas	2	3	25
38. West Virginia	9	8	63
39. Wisconsin	1	1	21
40. Wyoming	8	10	145
TOTAL	381	432	5,849
Total Last Year		381	5,055
Increase		51	794

Victory Leaders Bands

I wish to give some statistics to show the growth and strength of this wonderful institution. I will give the report by states and show the number of bands last year, the number this year, and the number of members this year. Then the totals, both of bands and membership now as compiled from the monthly reports from the local churches, also the increase over last year.

State	Bands Last Year	Bands This Year	Members
1. Alabama	12	10	255
2. Arizona	1	1	
3. Arkansas	13	15	372
4. Bahamas	21	23	661
5. California	1	1	50
6. Colorado	1		
7. Costa Rica	5	11	568
8. East Texas	15	20	355
9. Florida	14	13	314
10. Georgia	17	16	468
11. Idaho	1	3	32
12. Illinois	2	3	112
13. Indiana	5	5	107
14. Iowa	3	2	24
15. Jamaica	None	7	212
16. Kansas	6	6	99
17, Kentucky	23	23	585
18. Louisiana	2	2	25
19. Maryland	2	2	65
20. Michigan	2	2	30
21. Minnesota	3	2	41
22. Mississippi	17	29	653
23. Missouri	14	15	346
24. Nebraska	2		
25. New Jersey	None	1	4
26. New Mexico	3		
27. New York	None	2	72
28. North Carolina	19	29	602
29. North Dakota	1		
30. Ohio	5	6	187
31. Oklahoma	15	16	337
32. Pennsylvania	9	9	282

33. South Carolina	5	5	139
34. South Dakota	3	3	57
35. Tennessee	39	45	1,270
36. Virginia	30	31	732
37. West Texas	1	2	26
38. West Virginia	7	2	6
39. Wisconsin	1	1	25
40. Wyoming	8	10	192
TOTAL	328	373	9,305
Total last year		328	7,544
Increase		45	1,761

Sunday School

The following table will show the growth and strength of our Sunday School army. This is compiled from the reports received and will be given by states. This will show the number of schools reported last year and the number reported this year, also the number of scholars in each state this year, and the total number of schools and scholars.

State	Schools Last Year	Schools This Year	Average Attendance
1. Alabama	18	16	515
2. Arizona	1	1	24
3. Arkansas	17	16	487
4. Bahamas	25	28	1,011
5. California	1	2	52
6. Colorado	2		
7. Costa Rica	6	11	1,175
8. East Texas	18	23	630
9. Florida	23	23	725
10. Georgia	30	33	1,426
11. Haiti	None	1	32
12. Idaho	1	2	47
13. Illinois	3	4	170
14. Indiana	7	8	173
15. Iowa	4	3	100
16. Jamaica		14	538
17. Kansas	6	6	148
18. Kentucky	32	27	1,190
19. Louisiana	4	4	83
20. Maryland	2	3	128
21. Michigan	2	2	63
22. Minnesota	4	3	73
23. Mississippi	27	34	1,097
24. Missouri	20	21	787
25. Nebraska	3	2	52
26. New Jersey	None	1	12
27. New Mexico	3	3	35
28. New York	1	6	212
29. North Carolina	27	38	1,096
30. North Dakota	2	1	27
31. Ohio	10	10	330
32. Oklahoma	20	20	759

33. Pennsylvania	8	11	380
34. South Carolina	6	8	339
35. South Dakota	3	3	73
36. Tennessee	48	50	2,100
37. Virginia	36	38	1,334
38. Virgin Islands	None	1	10
39. West Texas	3	3	75
40. West Virginia	10	7	159
41. Wisconsin	2	3	58
42. Wyoming	8	10	300
TOTAL	435	522	18,025
Total last year		435	15,879
Increase		87	2,146

Auxiliaries are helps and governments of 1 Cor. 12:28. We have several of these now in operation—The White Wing, the Joyful News, Good News in New York, The Wyoming Jewel, our Free Literature Department, our flood of Sunday School Literature, The Sunday School, The Womens Missionary Band and the Victory Leaders Band, besides many others that can be classed as helps.

I wish to call special attention here to the Sunday School. This is an institution used by almost all of the common protestant churches. It is a mighty factor in building these churches. We consider it one of our leading auxiliaries. It is composed of people of all ages and even reaches a tender hand of love to the infants. These tiny ones are given a place in the school and each one counts one in a class. Both members of the Church and non-members are accepted as members of the school. Through the Home Class Department the Sunday School work and Church Teaching are carried right into the homes to be one means of obeying the last commission of Jesus, the Head of the Church—Every creature.

While we have not given the Sunday School so much attention, yet I believe it is worthy of even more because of its supplying such broad facilities for good and Church extension work. For years we have honored it with selecting a special committee to represent it in every General Assembly, and to promote its interests. This is one thing more than has been done for the W. M. B. or V. L. B. But these institutions each have been provided with a Secretary to serve in every capacity possible to promote the special interests for which they were instituted. They serve throughout the year. They travel from state to state and are each working to extend their interests in both home and foreign countries. Each institution undertakes to supply reasonable support and expenses so they can keep at the work all the time. Then why not have a Secretary for the Sunday School? One that will become as zealous and as enthusiastic for the Sunday School as the other Secretaries are for the interests of their respective institutions? By this means I believe we will be able to storm every local church that does not have a Sunday School, and by means of the Home Class Department we will be able to penetrate deeper into the dark forests of homes and bring gladness and cheer, as well as be the means of tolling multitudes into our main schools. This Home Class work serves as a feeder to the Sunday School in a similar manner to the way the Sunday School serves as a feeder to the Church.

I think it might be well for the Questions and Subjects Committee to give this subject some consideration, and if they think well of it they can bring it before the Assembly for further and deeper consideration. They could also

give some consideration to the remuneration for the one who is to serve, also the manner in which such a one should be selected each year.

Indeed, I am very anxious for the Sunday school work already in operation to take on new life, and that every local church be brought into this special activity. It has been said, "A good live Sunday School means a good live Church, and a dry Sunday School or no Sunday School means a dead Church." Whether this is true in every case or not I do believe it is too near true for us to let the Sunday School interests lag behind or let any of our local churches plod along and dry up and die when there is a remedy right at our hands.

Our Sunday School conventions in connection with our State and District Church conventions are serving a good purpose, and should be continued. Every department should be vigorously prosecuted just like all of the other auxiliaries until we have built up our Sunday School army to a million in three years. I do not think that is setting our stakes too high. A Sunday School army of a million in three years. Let us set that as a goal and work like wild fire to that end. Hurrah for the Million Sunday School Army under the leadership of a Sunday School Secretary.

The Free Literature Department.

As introductory to what I want to say on this subject I do not think I can find anything more appropriate than some of the short reference I made to the subject last year. I am even more enthused about it now than then if it could be possible for one to turn hotter from one year to another.

"The increasing interest manifested in the Free Literature Department by the Victory Leaders Bands the past year has been very gratifying. They have not only brought in their offerings to their weekly band meetings as recommended by the Assembly, but they have also introduced other methods of raising money. I wish to encourage this good work and hope all the local bands will become more enthused and get all the help they can.

"The use of the printed page is one of the best ways to publish the every creature message. But it takes large amounts of money to get it prepared in large quantities. And I feel we should literally sow down the world with the Church of God message in every language under heaven. The message in print going before paves the way for the evangelist. It has been demonstrated in my own experience that the strowing of the gospel message on paper beforehand created such an interest in a community that the revival fire was already kindled before the meeting was started. This can be repeated even more extensively when enough money is raised to meet the expense of printing in large quantities.

"The work of translating and printing in foreign languages has already commenced, but our means is limited so the work can only be carried on quite slowly. But by the enthusiastic assistance of all of the local Victory Leaders Bands the work can soon be carried on more extensively and with greater speed.

"I trust it will not be long until systematic methods will be worked out to handle this department to make it count for the most good so the very best results may be obtained. The promiscuous sending out of free literature may accomplish some good, but with systematic arrangement and good organization doubtless much more good can be done with the same layout of money. I am sure an economic program can be put into operation that will yield much better results than to continue the promiscuous and haphazard practices."

Now, it is not my advice to discontinue the distribution of our literature by the method generally practiced but I would like to introduce a method

to add to the common practice. The plan I wish to present is somewhat similar to the plan contained in the one known as the Bureau of Information that was discontinued ten or twelve years ago. This plan calls for the selection of a special representative in every local church to handle our literature. This person would receive his or her commission or appointment from headquarters although the Church or V. L. B. would be asked to assist in selecting a suitable person.

This person would be expected to represent the White Wing Messenger, the Joyful News and a full line of the free literature as instructed from headquarters. He would be required to report at the end of every month. He can be dismissed from service by the headquarters office at any time he fails to serve in a satisfactory manner. Instructions about his duties will be supplied before starting in the work.

Other stations where there are no local churches may be established when providences are favorable so it can be done.

By instituting this special plan does not mean to deprive the pastor, the W. M. B. or V. L. B. of working for the papers and distributing literature when convenient, but it gives special representatives on the field to co-operate with us in order that we may carry out more systematic methods in the distribution of our literature. We would like to get so well organized that we can cover any special territory in a comparatively short time. Probably the Questions and Subjects Committee can give this subject some attention.

Our Victory Leader Boat is still plying the waters of the New York harbor. It is already doing excellent service in the circulation of literature. But I think the main handicap to those in charge is the want of our literature printed in the different languages. I am peering into the future when I can see it loaded with a specially select stock of real Church of God literature including the White Wing Messenger and the Joyful News magazine containing many of the languages most needed. As the Victory Leader noses its way out to meet the incoming vessels, loaded with passengers, it will shine and sparkle as the flags float in the breeze and the attractive stacks of the best reading matter is all ready to hand out.

I think we should soon have ten thousand copies of the White Wing of every issue to give away free. That would only be enough to supply our special representatives when we get them placed with twelve or fifteen copies. That number will be quite small. I say, O God help us, give us money to make more free papers.

Just off a little while is the purchase of an airplane to use for spreading the literature. With it will be a loud speaking system which will enable us to publish the last days message both by word of mouth and the printed page. Go to it, V. L. B., get the money to keep the presses rolling as they turn out the printed pages by the millions.

The White Wing Messenger—Other Publications

According to the many testimonies that flow into our office the paper is still blessing its thousands. Its pages are filled with interesting matter that attracts the mind and thrills the soul. It contains sould food and information. All of our members should read it. Since it is published for the purpose of blessing and benefiting all of its readers we are specially interested in every one of our members reading it. On this account we continue our campaign of EVERY MEMBER A READER. In the last few years the membership has increased much more rapidly than the subscriptions. Hence, our special campaign has been launched for the purpose of catching up.

We have never yet required every member to subscribe at the time of

joining, but we have required our ministers to state that they expected to be readers of the paper before they were accepted in the ministry. Then they are expected to be readers from that time forth. Many are keeping up their subscriptions and would not think of doing without this silent messenger. But to my sorrow some of our ministers have fallen behind. I have made a number of drives the past year to get every minister to be a regular reader. Do you think I succeeded? Do you think so? I almost feel like turning over to Jeremiah's Lamentations and calling for a season of mourning. Why do I want a season of mourning? Because a check-up a few days ago showed that 434 of our ministers are not yet regular readers. In my drives I offered them a free subscription if they just could not manage any way to subscribe, and yet there are this number—434 still behind.

Looking over my records further I find some Good News—Joyful News. I find the number of ministers that are without the paper to be greatly reduced since last Assembly. The report last year stated that 809 of the ministers were not subscribers. This year the number is reduced almost half. We hope to have our mourning turned into joy in a few months from now when we expect to be able to report every minister a reader. When this goal is reached we can shout EXCELSIOR! which means "yet higher; ever upward." This will mean, going on after the "every member a reader."

We now have the Joyful News added to our list of periodicals. This is specially devoted to the interests of the Sunday School, the W. M. B. and the V. L. B. It also carries other features of thrilling interest—"The latest fulfillment of prophecy," "The Lord God of the Mountains." Any single feature is worth the price of the paper. We drive both of these papers together as a team.

Only a few words about our paper published in Poland. It is named "The Builder of the Church of God." But I cannot read enough of it to give much information. The same is true of the one published in Athens, Greece. I shall also merely mention two more publications in America. One, "Good News," published in Jamaica, N. Y., by Homer A. Tomlinson, and the other, "The Wyoming Jewel", published in Cody, Wyoming, by Wm. G. Hardin. I am giving this bit of information to show how the Church and its last days message is spreading through our periodicals—the printed page.

The Church of God Flag

Since we are the Holy Nation described in the Bible it is in perfect order for us to have the flag. It would have been almost like a day without a sun if the flag had not risen September 16, 1933. What would a day be without a sun? The sun rises on regular time every morning. When the time comes for it to rise no power can head it off and stop it. No matter if the clouds do hang low, and it seems somewhat dark to us, yet the sun is too far away for any cloud to come near. The flag was like this. Hid away in the darkness of the night, but when the time came for it to rise, up it came, and what power could prevent it? It is still waving in the breezes, and will continue to do so until it leads the way with its red, white, blue and purple, sceptre, star and crown, to complete victory for our Christ. I think we may have the flag in our hands when we rise to meet the Lord at the time of that glorious reception.

Yes, the flag came at the very moment to fulfill prophecy. God said for us to lift up a standard for the people. We have done it. We took a solemn covenant that we would take that Book and obey it, and the flag is one part of it. He said He would lift up an ensign and here it is. God told all the inhabitants of the world and dwellers on the earth to watch and see the en-

sign lifted up. What a broad field, and what a large concourse of people to see it lifted up! "All ye inhabitants of the world." They have to see. Paul said for us to make them see. All of these things are on the program, and the Bible is so plain, and we have taken upon us such a strong obligation that there seems to be no alternative but to become almost wrecklessly bold in a similar manner to Abraham when he was about to slay his son Isaac. Of his faith, boldness and determination to be loyal to God it is said that he counted on God raising the boy from the dead even if he did kill him.

Talk about wreckless to be obedient, there was the man. He was just about ready to plunge the knife into his son up to the hilt. He believed Isaac was the chosen one according to promise. But when God said to take him and offer him as a sacrifice he went right at it. When God tells us to lift up the flag and make all the inhabitants of the world see it, we just wrecklessly go at it. We fully expect to do it. It may look almost as crazy as the Mr. Man that was going to shoot himself to Mars in a rocket, but when God says do it we go right at it even if it does have the appearance of our joining the wreckless crowd. But listen, members, every one of you: you did promise to obey this Book, didn't you? You can't go back on it now. You dare not go back on it. I'm a coward if I do not lead you in making our way with flag in hand to all the world—every nation, every creature.

I deny the charge! I am not a coward! I am determined to outdo Satan. To give up the large majority of souls to Satan might do for some people to say, but not for us. In the language of Nehemiah, shall such a man as I flee? I will not go in and give up. I object to Nehemiah or any other man being any bolder and braver in his sphere than I am in mine. That flag! When God says to all the world to SEE when it is lifted up we must be brave enough to lift it up! And we are! Put it on your houses and make your neighbors see it. Put it on your cars and make everybody along the highway, both going and coming, see it. Where are the flag songs? Sing about it. Preach about it. Keep a flag on your pulpits and wave it occasionally. Have some flag rallies once in a while. Lift up the ensign on the streets. Do not worship it, but honor it for what it stands. We hope to be making them by the million in a short time. Hurrah for the flag! Hurrah! All stand and repeat after me—

"I pledge allegiance to our Church Flag, and to the doctrine for which it stands—One God, One Faith, One Mind, and One Church for all. Amen!"

By saying that our flag shall float over all nations of the world, we do not mean that we are going to conquer and take charge of those nations and interfere with their governments. We only mean that our flag represents Christ and His Church, to bring to all nations "On earth peace, good will toward men." In whatever nation we work and carry our flag we honor their flag, expect to be subject to their laws, and honor their rulers and officers. And we always want to act and work in a way to court the favor and good will of the rulers and people of all nations as we prove to them we have come to be a blessing to them as we introduce the Christ principle and doctrine. This is not the time to act and speak in a way to court persecutions. We do not expect persecutions. We rather expect strangers of all nations to help us build up our walls and their kings to minister unto us—help us. We expect to win the favor of all men so they will want us in their community rather than want to "drum us out of town." We expect them to love us and appreciate us as soon as they get acquainted with us. By carrying our flag we will receive favors that have never been given to any others. Why, it is said that even the kings and queens will bow down to us to express their ad-

miration of us and to show how glad they are that we have brought our flag and come to their country. Read it,

"Thus saith the Lord God, Behold, I will lift up my hand to the Gentiles, and set up my standard (flag) to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

"And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me. (May want to read next verses) (Isa. 49:22, 23)

The days of wanderings in dens and caves of the earth and as pilgrims and strangers are over. Those prophecies were fulfilled long ago. We are not compromising with the world to get its favor. This favor is due us and even they will entreat our favor and will want to bestow gifts upon us because of the good work they see we are doing. We will have its protection rather than its frowns. God says He will punish all that oppress us. And any who may undertake to do us harm shall be removed far from us or destroyed.

I am not looking for the Church of God saints to be cut to pieces, punished, persecuted, burned at the stake, heads chopped off as they once suffered. We have to carry the message to all nations and gather the people into the Church. We will have to be protected so we can do this. And we have to do it. This view is verified by many Scriptures. A few—Jeremiah 30:16-24; Isaiah 60; Isaiah 41:10-16.

The Emergency Fund Department

Since I have given some space for the discussion of The Emergency Fund Department every year since 1930, perhaps I should do so again. I did think of leaving off any discussion of it this year, but as the time for the Assembly drew near, and as I took the subject to God in prayer and considered some of our financial problems, I concluded it even more necessary than I at first thought. It is my purpose to discuss it freely, lovingly and for the best interests of the Church.

This department had its beginning in reality in 1930 when the band failed and we were thrown into a state of severe embarrassment. On notifying our friends and the churches of conditions and the cause, they very nobly came to our rescue and saved headquarters from what seemed for a while was going to be wreckage and ruin. Thanks for the prompt answer to that emergency call. In some way that year the treasurer got the word emergency on his books and the next year, 1931, he reported a small amount of emergency money received. Then in 1931 the Assembly recommended the creation of an emergency fund at headquarters.

The demand for such a fund grew out of a certain action of the Assembly which barred the treasurer from using one fund to bolster up another which he had previously been permitted to do. On account of this it was imperative that a fund be created that could be shifted from one fund to another that would come within the rules of the Assembly. This was found in the emergency fund.

In 1932 the subject was considered by a committee of seven and they recommended that each member pay one dollar a year for the purpose of creating this fund. A little later it was discovered that this practice of charging every member some certain amount to create this fund is in harmony with Nehemiah's plan to raise money to take care of the house of God. This discovery created a ripple of satisfaction among our people as it was made known to them orally, through the paper and otherwise. Here is what Nehemiah did:

"Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God." (Neh. 10:32)

Now, the third part of a shekel is $3.23. But we are charging ourselves, according to the ruling of the Assembly, with only one dollar a year, while they charged themselves with $3.23 yearly. We do not think the paying of a dollar a year for such a worthy cause will hurt any one. This should be taken as a love offering of one dollar a year to the Church of God to show our appreciation of membership. By every member doing this loving service for the Master this fund can be created so it can take care of the many emergencies that come upon the Church at headquarters, and elsewhere, all the time. And it is worth many times more than a dollar a year to be a member of the institution about which the prophets have written, and the one that is to eventually be made perfect, and Jesus will "present to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

This fund has never yet accumulated sufficiently to meet the needs for which it was instituted. But it has been a great help to the treasurer in shifting what little amounts came in so he was relieved to an extent. But not as it should have been. This was due to the failure of the pastors, churches and members to co-operate and comply with the ruling of the Assembly. But those who have been faithful in co-operating, and paid their dollars, have been the means of untold blessings to the Church. They have supplied a fund from which the treasurer could draw to take care of certain obligations placed upon the emergency fund by the Assembly, besides shifting its funds occasionally to bolster up other funds.

This fund and its purpose has been gradually becoming better understood and many are beginning to see its importance. And I trust it will not be long until there will be a unanimous flocking to it so it can be used to fully accomplish everything for which it was originally intended. It is easy to see what could be the results if ten thousand of our members would fall in line with their dollars as faithfully every year as the two thousand, or there about, have been doing for the past four or five years. Then add ten thousand more which would make twenty thousand. And why could not twenty thousand pay their one dollar a year as well as two thousand? Then why not include our entire membership? What an enormous fund there would be to draw from and this all supplied by every member paying only one dollar a year.

Up until last year the General Overseer har been authorized by the Assembly to collect the dollars and have them turned into the hands of the treasurer. The overseers and pastors were required to co-operate and assist every way possible. But at the Assembly last year there was a change made in the method. The states were to gather in the dollars by rallies and otherwise, and this gave half the amount collected to the respective states and the other half sent to the headquarters treasurer. It was hoped that by making this change, so each state could have half the amount collected to use for its own emergencies would so stimulate the members to give that even with only half to flow into headquarters it would be much more than the other way.

But sorry to say, we have been greatly disappointed. According to the records the amount received by the treasurer at headquarters has been less than one-third of the amount received the first year it was operated. When this same amount was divided among the states they received very little benefits. And while they were getting these very small benefits the deficit at

headquarters was climbing. And now headquarters treasurer has a deficit of $2,700.67 in that department that the Assembly had set aside to be taken care of by the emergency fund. If this plan of making it half and half as last year is continued then some provisions will have to be made to take care of this deficit.

I do not know whether the people lost interest and enthusiasm in the collection of the fund, or whether our members just could not get the money so they could pay. I am wondering if changing from the original plan had anything to do with it. If God directed it in the first place, when it brought in more than two thousand the first year, then I wonder if He let us drop a little to get us back on the original line. I admit that by dividing with the states has the appearance of deviating from Nehemiah's plan, because he had the $3.23 to come to headquarters for the service of the house of God.

I want to walk softly before God and we all know that when we strike the line of God's will we succeed, and when we miss it we do not get along so well. We are all so closely united together that we move blessedly in the same direction. None of us have any selfish motives in view. We only want to move in a way that we feel we have God's approval. We want to be so we can be like the early Church when they reached a decision about the question of circumcision. They said, "For it seemed good to the Holy Ghost and to us."

I feel that we must continue the "emergency fund," whether it is to be continued as was practiced the past year, or return to the original plan, or even some different and better way. But I think it will be well for the Ways and Means committee to give it their careful and prayerful consideration while we pray, and surely we will get into the proper channel where we can have God's approval, and all of our ministers and members can offer their very heartiest co-operation. I know this entire Assembly would more than rejoice if we could only succeed in making everybody feel so soft and mellow, and so full of the love of God that even ten thousand of our members would co-operate in this next year. Look where that would put us! That would pay the two thousand deficit and eight thousand more. But we would not want to stop with only ten thousand, we would expect our entire membership to fall in and catch the spell of feeling that it is not only a one dollar love offering to God for the Church, but that it is worth one dollar a year to be a member of the Church of God that is to fill the earth.

And now I feel that the Holy Spirit is hovering over us—don't you feel that peaceful, heavenly influence that has already taken possession? O, my soul, how tender I feel because of the assurance that He will lead us to certain victory. Another round or two and it seems to me that I would melt with that holy love that has taken possession of this vast audience.

Conclusion

Beloved friends and saints, after having plowed through this twenty-four thousand words message before this thirty-first Annual Assembly, September 9-15, 1936, and having scaled the heights to such tremendous peaks, I feel like walking softly before God. Has it not been said of me by the Lord Himself, "Who is this that engaged his heart to approach unto me?" But if there is any extraordinary weight and worth on my part in this, it has come because of another statement made by the Lord, "I will cause him to draw near, and he shall approach unto me." As for me I am only an unprofitable servant. That is, all has come from God and I have not been able to add a thing. My life, my strength, my health, my all has come from God, and now is the time for it to be manifested. I join with all of you in saying, thank God for the wonders, for the exploits, and the Church of God that is strong

and powerful enough to smite the powers represented by Nebuchadnezzar's image. This will include all the finely and beautifully organized institutions that have been prepared to defy the approach of the government that is to crush them, and put them out of existence. If they were not looking for something superior to overtake them, why would they want to strengthen their organizations?

That image! Wasn't it great? Didn't it tower to the sky as if to defy the approach of any superior force? I may be considered a little off, but surely no more so than Abraham who staggered not at the promise because of unbelief when there was no hope or no appearance of anything upon which to depend. With Abraham it was hope against hope, but not a stagger because of unbelief. It may look impossible for the Church of God to overcome all of the great systems that are now towering high in every country of the world. But Abraham before us did not stagger. Jesus plainly said, Go ye therefore and teach all nations—right where these false systems are entrenched. Where they tower upward like Nebuchadnezzar's great image. And to prove further their systems are to crumble and fall and be carried away by the evening breezes He said, baptizing them. You know the life of their other systems will have to be crushed out before they would consent for us to baptize them. Then besides that, Jesus said, teaching them to observe the very same things we observe. How will it look for an atheist to bow down and engage in feet washing? You know his system of atheism will have to get out of him before he will submit to a thing like that. The same will be true of the Mohammedans, Confucianists and all other religious movements and heathen practices. Now don't stagger! Abraham did not stagger, we must not! Yea, we will not! We, like Abraham, believe God, and thus we rush right on to the flowing time when our places of worship must be kept open day and night, to receive the multitudes when they come.

But our organization is not sufficiently complete yet to carry on as we must, but every day we get a little nearer. We need better co-operation among the ministers. I feel that it is quite serious when brethren cannot yet go along together in unity. It is very embarrassing to me. I need them all. God needs them all. But in some cases they do not get along together as they should. I am very, very sorry. One wants me to bring the other to time, and that one insists that I must deal with the other one. And there I am. But that will all cease in due time, because the prophecy cannot fail. I am still believing! I refuse to stagger! I hold to both parties and love them and trust them. Some where along the way all will become docile and agreeable. God needs them all, and must have them all. We will get all of these petty frictions out and soon the multitudes will flow together and not a friction will be heard or felt. I refuse to stagger at conditions as they appear. Some try to slip away from us sometimes because we cannot do according to the way they want it done, but in numerous instances, here they come back like the prodigal son. Not long since, a certain brother was doing so well that I was thinking seriously about promoting him. But all of a sudden he was gone. Now, when he comes back, which he will, I will be afraid to trust him till he is tried a long time. Those who stand the test under pressure are the ones I can trust for positions.

I am dropping these instances of dark features in to show what is to overcome among our own people. But those discouraging features presenting themselves do not change the Bible. We will take our thousands with their imperfections and master the situation. I feel as bold about it as a lion. I am determined not to stagger because it may look impossible. But Jesus

said perfection. Paul said perfection. I have not made my trip into His mighty presence in vain. I know what is there because the Bible tells me of it. I am aware of the fact that our people have not reached the state of perfection, but they are mighty warriors in their imperfect state. What will they be when they learn to fully co-operate with me as they will in a few days? Thank God, I have a large number now that I can depend upon for anything I ask them. And the others will soon fall in line so they will measure up to David's four hundred, and even beyond them. Now is the time to begin to get right into the system that will develop us into Joel's army that shall not break their ranks nor thrust one another. All speak the same thing. No divisions. Peace among themselves, and carry peace every where they go. The words of the multitude of angels shall not fall to the ground. "On earth peace, good will toward men." And this means all men.

Now get yourselves set so you will not stagger because of unbelief, and I will add one more of Paul's mighty flights of eloquence that sends the message home until there is no come back. Paul says,

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."

I am unable to understand why Paul would put us to so much trouble, and have us spend so much time if he did not mean all men. What would be the use of praying for all men if there is no prospect of getting them saved? Why would God mock Abraham by telling him, as the stars of heaven, and the sand of the sea shore for multitude, if He did not mean it? And now those promises have fallen to the Gentiles, because the Jews rejected Christ, and said, His blood be upon us and upon our children. The prayer—

"For Kings, and for all in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

Now don't stagger as I cry out, How can we be quiet and peaceable as long as there is a lost soul that has not been found? Who can sleep peacefully at night even, when all around you souls are dying?

"For this is good and acceptable in the sight of God our Saviour;

"Who will have all men to be saved, and come unto the knowledge of the truth.

"For there is one God, and one mediator between God and man, the man Christ Jesus;

"Who gave himself a ransom for all, to be testified in due time."

Listen, "Who will have all men to be saved." He had Paul to be saved, didn't He? Can't He knock the multitudes down as well as he knocked Paul down? Now don't stagger! Is there any limit to God's power when it is time for Him to act? But that is not all. They, all of them, have to come to the knowledge of the truth. This is just as it is found in Matthew as spoken by Jesus where He said, Teach all nations, baptize all nations and then teach them to come to the knowledge of the truth and to observe the all things. Now read slowly—Jesus—had—Paul—saved — Jesus—will—have—all—men—to be—saved—and—to—come—unto—the—knowledge — of — the truth. And Jesus gave Himself a ransom for all—how many? All? To be testified in due time. We feel that we are nearing the due time when the powerful sweep will be made that will fill the house and get it ready for the trip to the sky. Now don't stagger, but work right on with me with perfect co-operation and assurance and take God's Word as a guarantee.

Now let us once more sing our battle hymn together that we have been singing at the close of the Annual Address for years. Let us sing it from our hearts as usual and really mean it a little stronger than ever before if possible. Let the bands all play it that can and put your whole souls into

the music while the singers put their whole souls into the words. Everybody stand and sing and be happy because we mean it and know who we are, what we are, and what we are going to do as described by the Holy prophets.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty sword
At the front of the Battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few:
Will you join with me now and the covenant renew:
At the front of the battle you will find me.

3:48 p.m.—Treasurer A. J. Lawson read his annual financial report. This report was read and unanimously accepted and ordered spread on the records.

General Treasurer's Report From Sept. 1, 1935 to Sept. 1, 1936

Tithes brought forward Sept. 1, 1935	$ 1,484.97		
Tithes received this year	13,480.55		
Total Tithes		$14,965.52	
Tithes paid out this year		12,438.38	
Tithes on hand Sept. 1, 1936			$ 2,527.14
Mission brought forward Sept. 1, 1935	$ 3,543.17		
Mission received this year	8,512.29		
Total Mission		$12,055.46	
Mission paid out this year		6,961.28	
Mission on hand			$ 5,094.18
Assembly Expense Deficit Sept. 1, 1935	$ 220.20		
Assembly Expense Received this year	649.72		
Total Assembly Expense		$ 429.52	

Assembly Expense paid out this year		801.89	
Assembly Expense Deficit Sept. 1, 1936			$ 372.37
New Tabernacle Deficit Sept. 1, 1935	$ 2,359.30		
New Tabernacle Received this year	4,873.23		
Total New Tabernacle		$ 2,513.93	
New Tabernacle paid out this year		6,417.38	
New Tabernacle Deficit Sept. 1, 1936			$ 3,903.45
Emergency Deficit Sept. 1, 1935	$ 2,148.59		
Emergency Received this year	606.58		
Emergency Total Deficit		$ 1,542.01	
Emergency paid out this year		1,158.66	
Emergency Deficit Sept. 1, 1936			$ 2,700.67
Total Receipts all funds this year	$33,150.51		
Total Paid out this year	32,505.68		
			$ 644.83

ASSETS

Printed matter and office supplies	$ 250.00
Furniture and fixtures (depreciated value)	400.00
Total Assets	$ 650.00

LIABILITIES

Budget payable, represented by bank notes	$ 1,551.10
Total Liabilities	1,551.10
Liabilities over Assets	901.10

STATEMENT OF INDEBTEDNESS OF OUR ASSEMBLY TABERNACLE PROPERTIES

Total indebtedness	$14,191.20	
Represented by		
Bank notes	6,166.35	
Personal notes and loans	5,906.45	
Bills due for material	2,064.40	
Total Indebtedness	$14,191.20	
Total Cost Value of property		$25,136.15

Respectfully submitted,

A. J. LAWSON,
Treasurer.

4:00 p. m.—While the treasurer's report of the Tabernacle indebtedness was fresh on the minds of the congregation the Assembly Tabernacle Building Committee took the opportunity to make a report of work done during the past year. This was accepted.

Report of Assembly Tabernacle Building Committe

To the Thirty-first Annual Assembly, Greetings:

We, your committee selected at the Twenty-ninth Annual Assembly and

continued at the Thirtieth Annual Assembly, beg leave to submit the following report:

Acting upon the instructions of the Assembly to devise plans and ways to raise or collect money to pay the indebtedness of the Assembly Tabernacle will state that we have collected money by drives made on ministers, and others by a collective progressive plan, local churches, general solicitation of gifts, purchase and sale of pencils, mirrors and post cards through local churches, auxiliaries and individuals.

The money received from all these sources was turned over to the Treasurer who has already given his report. With all the efforts we have made with the sales a considerable number of pencils, mirrors and post cards are in the hands of salesmen yet unsold and on hands in the Publishing House. The statement follows:

Balance due for pencils, mirrors and post cards in the hands of our people		$1,092.69
Pencils on hands	1,452	145.20
Mirrors on hands	193	19.30
Post cards on hands	13,050	326.25
Total amount due and stock value		$1,583.44

These articles are all paid for and now all that are sold will bring in clear profits except wrapping and mailing.

Our work has been done wholly in the interest of the Church of God and our only regrets are that we have not been able to raise a sufficient amount to eliminate the entire debt. But we have done something toward reducing the debt and earnestly hope your next committee will be able to raise enough money to finish paying out.

Respectfully submitted,

A. J. TOMLINSON
A. J. LAWSON
A. D. EVANS
L. A. MOXLEY
F. F. JOHNSON

The committee asked for volunteers to take pencils, mirrors and post cards home with them to sell to help pay further on Tabernacle debt. Arrangements were made to get them at the book stall.

4:15 p.m.—Received a rush telegram from our V. R. Sherrill, who had to leave on account of sickness at his home in Pennsylvania, asking special prayer for his son. The prayer was made immediately as all stood and prayed in concert.

4:22 p.m.—Call for the White Wing Publishing House report came next. This was given immediately by the Business Manager and was accepted in regular order.

Report of Publishing Department

The White Wing Publishing House has had a very good year since August 31, 1935. Thousands of valuable books, pamphlets, tracts, and other printed materials have gone forth into the world, even to foreign nations, to spread the Gospel wherever the blue skies of God cover or the stars of heaven shine.

In addition to the books, tracts, pamphlets, and other literature for the Church, Sunday School, Victory Leaders Bands, Womens Missionary Bands, and all other auxiliaries of the church, the White Wing Publishing House has continued through the year, The White Wing Messenger, your official church organ, and Joyful News, an illustrated magazine especially designed

for the Sunday School, V. L. Bs., W. M. Bs., and other groups.

I take this privilege of thanking all of you for your splendid cooperation. It is your cooperation that keeps the White Wing Publishing House going.

Now I have good news for you. The Free Literature Department has received $1,677.20 this year, and instead of having a deficit we have a credit in this department of $305.10. I thank the Sunday Schools, V. L. B.s, Conventions and W. M. Bs. This is because of your wonderful cooperation and work.

In this connection we cannot forget the splendid work of our W. M. Bs. in sending to the White Wing Publishing House Octagon Coupons. We have received thousands of these coupons which have been turned into cash to the amount of $77.89, and has been used in the Free Literature Department that has now begun to solve the Problem of getting this message to the ends of the earth.

I take this opportunity to thank you again and again for your loyal support of the Publishing Department. We want you to know we are counting on your continued support through the coming year.

Following is the report of the White Wing Publishing House:

White Wing Publishing House

303 Bible Place
Cleveland, Tennessee

Statement of Cash Receipts and Disbursements, Assets, Liabilities, and Surplus Reconciliation

September 1, 1935, to August 31, 1936

Bank Balance September 1, 1935			$ 34.87
Total Cash receipts from merchandise sales and subscriptions			19,379.56
Total			$19,414.43
Expended for merchandise, operating expenses, and reduction of liabilities			19,397.85
Bank Balance August 31, 1936			$ 16.58

ASSETS

Current:			
Cash in Bank		$ 16.58	
Accounts Receivable	$6,437.41		
LESS—Reserve for Doubtful Accounts	500.00	5,937.41	
Inventories:			
Merchandise	$3,674.84		
Supplies	385.80	4,060.64	
Total Current Assets			$10,014.63
Fixed:			
Furniture and Fixtures		$2,298.68	
LESS—Reserve for Depreciation		939.60	
Net Fixed Assets			1,359.08
Total Assets			$11,373.71

LIABILITIES AND SURPLUS

Current Liabilities:		
Accounts Payable	$2,304.30	

Credit Balances in Accounts Receivable		297.92	
Notes Payable::			
Bank Loans	$ 890.00		
Other Loans	1,325.00	2,215.00	
Total Liabilities			$4,817.22
EXCESS OF ASSETS OVER LIABILITIES			$6,556.49
Represented by Surplus:			
Balance September 1, 1935		6,136.11	
Add—Net Income for the Year Ended August 31, 1936		420.38	
SURPLUS—August 31, 1936			6,556.49

Respectfully submitted,

A. D. EVANS.

4:55 p.m.—Adjournment.

5:10 p.m.—Open air mass meeting and parade in front of Tabernacle to celebrate the EIGHTH Anniversary of the Institution of the Victory Leaders Band. Music by the Louisville Brass Band.

Trumpet call by Paul Hudson as a signal to get ready for the big celebration parade. Prayer by Paul M. Hudson as all are quiet. Words of greeting by Secretary Willard H. Boyles. Two V. L. B. Songs by the Florida V. L. B. and the Leona String Band.

The parade was then formed by General Overseer calling the states in alphabetical order beginning with Alabama. Each state overseer led the way with his state banner. The church bands formed behind him single file carrying banners and flags. The number in the parade was 606, 117 banners, 111 flags, 27 musical instruments. The parade was led and managed by the ushers. The happy throng sang and played their instruments as they marched. Brass Band supplied music also. The long line was maneuvered back and forth and finally all stopped in front of the publishing House to witness the program. This consisted of prayer by J. D. Cobb. Selection by Leona String Band. Address by the Secretary about the V. L. B. and the Free Literature Fund. Talk by J. D. Cobb concerning the V. L. B. work in South Georgia. Selection by Minnesota String Band. Announcement about the V. L. B. night service in the Tabernacle. Selection by the Red Rose Orphanage Travelers. Dismissed to get ready for the night service.

6:45 p.m.—Song service led by Paul Hudson, Wilma Keeney at piano. Prayer by Ressie Mae Griffith at pulpit while congregation stood in silence.

7:09 p.m.—Selection by Sunshine Four.

7:17 p.m.—Big Victory Leader Rally—Secretary Willard Boyles in charge. Talk by Willard about the zeal of the Lord burning up the Band. As she closed two V. L. B. girls carried a big wash tub to the front of the platform and held it while Charlie R. Payne came in from the east side with a bucket loaded with money which he poured into the tub. From the west came D. M. Deadrick carrying another bucket of money which he poured into the tub. Then from somewhere the voice of A. D. Evans was heard and he came to the tub and threw in checks and money orders. A little girl from Selma, N. C., came up and sang a song with guitar accompaniment while the money was counted. The collection all told amounted to even

$400.00. Everybody stood and said with a loud voice, THANK THE LORD. This was Free Literature money.

A. D. Evans came next for a short talk. He called for all to repeat after him, Young people, you are wonderful—we can't get along without you—and we mean it from the bottom of our hearts. All cheered the V. L. B. with loud cheers.

He then displayed small socks of different colors to be filled with free literature money to be taken to the state conventions this year. These were hastily distributed promiscuously to the V. L. B. members. Enthusiasm and near excitement gripped the V. L. B. and audience during this program.

Song by Ridgedale V. L. B. Next was presentation of prizes by the Secretary in what was named the Quarter Contest. The first prize was awarded George Horton of Stithton, Ky., for raising $26.89. Second, Hazel Byer, Trion, Ga., $9.00. Third, Alice M. Clark, Stithton, Ky., $8.00.

A banner was awarded the local V. L. B. that raised the most free literature money during the year. This was won by Ridgedale, Tenn., V. L. B. with $116.00. The presentation ceremony was by A. D. Evans and Superintendent Miller Burt, the recipient, who made a short talk. Ridgedale V. L. B. stood while they were cheered with handclaps.

A banner was also presented to W. M. Lowman, overseer of Virginia, his state having raised the largest free literature offering at the state convention—$104.08.

8:00 p.m.—V. L. B. Surprise—The General Overseer and his wife were led to the front of the platform and presented with a birthday love offering of $77.16, raised by the V. L. Bs. An expression of appreciation of the token of remebrance was uttered by the recipients. A song—JOY UNSPEAKABLE broke out spontaneously.

Prayer by the General Overseer as he stood at the pulpit. Following this was a fiery V. L. B. song by Ridgedale V. L. B. led by Ernest Kinser, Wilma Keeney at the piano. This was the close of the V. L. B. rally.

8:27 p.m.—A mighty roaring concert prayer as a prelude to the healing service that followed. The healing service was in charge of H. A. Tomlinson, James Daniel, C. H. Randall, J. R. Smith, Pattie K. Scotton, E. G. Murr, D. R. Holcomb, Randolph Williams, Bell Poole, Lou Lamb, Sallie Clegg, W. I. Deese, F. J. Crowder, Olive B. Smith, L. N. McKoy, Beulah M. Jacobs, B. O. Funderburk, J. O. Hamilton, M. E. Wilson, C. W. Risner, Nell Thomas, Buna Lowman, H. B. Stump with Francisco Olazabal as the principal in giving instructions and anointing. There was a group that prayed over and anointed handkerchiefs as they were brought in by the ushers and returned.

Pastor Homer A. Tomlinson read Mark 5:25-34. This Scripture was taken by Brother Olazabal as the foundation for his message on healing. At the close of the discourse lines were formed by those in charge so that hundreds passed between them. Hundreds awaited patiently for their turn to come next. Many demonstrations, shouts of victory, mighty signs and wonders followed the falling of the power as those that were diseased passed through and hands were laid upon them and the oil applied.

NOTE—During this service many pictures were taken by the cameramen of the press.

A note from a clerk—"The elders form an aisle, here they come—blind and lame, deformed and nervous, suffering from all ailments, but having faith in God that relief is for them. An hour has elapsed. The roar of shouts of praise, and prayers for healing ascend, mingled with hymns being sung by the New York's singers. The press and photographers are busy. Flashes are made at intervals. The altar is being filled and seekers are praying through to salvation, sanctification and the Holy Ghost. Still another hour—the roar

continues. On they come—they shout, they leap, they run for joy. 258 have been anointed. Cripples are not using their crutches. Stiff arms and legs are being straightened."

The work of healing and soul saving continued until midnight. A full description can never be given. The whole service was one that could be mentioned as truly wonderful and joy unspeakable and full of glory. The mammoth Tabernacle was filled to capacity and thousands upon thousands on the outside listening over the loud speakers and evidently feeling the power that saturated the atmosphere quite a distance around. Take it as a whole it surely would not be out of place to express it thus: Overwhelmingly wonderful! Overwhelmingly wonderful!!

Saturday, Sept. 12:

5:30 a.m.—The sunrise prayer service was turned principally into a praise, testimony service conducted by Homer A. Tomlinson and Marion E. Wilson. The opening songs were sung with pep and handclaps. A big concert prayer was called. Pastor Tomlinson rehearsed some of the results of the healing service the night before and suggested that a testimony service be conducted by Brother Wilson and give a chance for the people to tell of their healings. Sixty-eight gave witness of healing in a few minutes. All stood and praised the Lord together. A variety of diseases were mentioned from which they had been delivered, some of which were as follows:

Shortness of breath, throat trouble, ear trouble, indigestion, neuritis, gall-stones, lung trouble, nervousness, sore leg, heart trouble.

After the witnessing had continued at some length with apparently no end in sight, all who wanted to offer an expression were asked to lift their hands and thank God. About fifteen hundred hands went up and the thanks and praises filled the air.

7:15 a. m.—Since many were present to be healed the healing service was resumed. Brother Olazabal asked all who wanted to be prayed for to kneel at the altar before the anointing started. Many were prayed for—clerk's statement—"There were real miracles in healing, the lame walked, the deaf heard, the blind received sight, and many other things were done."

9:30 a.m.—Program by Columbus, Ga., V. L. B. Prayer by L. A. Moxley at pulpit while the congregation stood in silence.

9:55 a.m.—General Overseer suggested that the reports of the State Missionary Treasurers could be filed with the clerks instead of taking time to read them. This was consented to by the Assembly due to limited time. These reports are given below:

State Missionary Treasurers' Reports

States:	Receipts	Disbursements	Balance
Alabama	$ 73.41	$ 66.20	$ 7.21
Arizona	3.87	3.87	
Arkansas	145.60	48.42	97.18
Bahamas	82.82	81.48	1.34
California	18.00	5.00	13.00
Colorado	12.43	10.99	1.44
Delaware	36.72	36.00	.72
East Texas	96.31	96.31	
Florida	65.25	15.75	49.50
Georgia	714.43	320.56	393.87
Idaho	92.37	73.47	18.90
Illinois	40.78	40.78	

Indiana	56.17	55.98	.19
Iowa	36.64	18.17	18.47
Kansas	163.50	93.97	69.53
Kentucky	510.52	286.06	224.46
Louisiana	29.22	26.76	2.46
Maryland	43.45	12.49	30.96
Michigan	32.04	30.10	1.94
Minnesota	233.63	78.30	155.33
Mississippi	710.90	312.04	398.86
Missouri	524.57	268.38	256.19
Nebraska	50.00		50.00
New Jersey	51.02	43.75	7.27
New Mexico	18.53	18.41	.12
New York	230.00	230.00	
North Carolina	249.68	75.78	173.90
North Dakota	30.00	20.00	10.00
Ohio	186.14	186.14	
Oklahoma	160.00	75.00	85.00
Pennsylvania	348.74	260.96	87.78
South Carolina	70.44	69.35	1.09
South Dakota	71.83	49.83	22.00
Tennessee	1,682.98	929.63	753.35
Virginia	864.04	501.91	362.13
West Texas	7.85	7.85	
West Virginia	15.06	15.06	
Wisconsin	178.26	119.93	58.33
Wyoming	822.44	495.40	327.44

10:00 a.m.—General Overseer reads another section of his annual address.

White Wing Messenger Drive

10:50 a.m.—The White Wing Messenger Drive—The General Overseer, the Circulating Manager and the Auxiliary Boosters Committee in charge. Music by the Louisville Band. General Overseer introduced the subject in a few words. Homer A. Tomlinson gave an inspirational talk about the White Wing and Joyful News. A few statements made by him: "We need the White Wing Messenger to give us the news that keeps us inspired. You will note the difference if you read the White Wing and then go into the pulpit. People are too modest about reporting miraculous happenings—send a ten-word telegram. If you want to read a paper that is really interesting read one that has something that you put in."

Ushers and others distributed subscription blanks and the drive was on. This brought in 169 subscriptions for the White Wing and seven for the Joyful News.

Talks by four of the Auxiliary Boosters Committee—J. P. Sullivan, M. E. Wilson, J. B. Wright, F. R. Olson. 117 workers for the coming year came forward and registered and received subscription books. This drive concluded with shouts and praises to God while the Georgia String Band gave a few selections.

12:20 p.m.—Adjourned for noon.

1:10 p.m.—Program by Mt. Green W. M. B.

1:15 p.m.—Song service led by W. Cobb Dennard, Evelyn Ranger at piano. Prayer by Mrs. Julia W. Taylor at pulpit while congregation stood in silence.

1:25 p.m.—Assembly Expense Committee made a drive for Assembly expense money. This was done by the people marching around and dropping their contributions in a big wash tub and otherwise. The amount was $120.11. Prayer over the money was offered by E. T. Fowler.

2:19 p.m.—Report of W. M. B. Secretary read and accepted.

W. M. B. Secretary's Report From Sept. 1, 1935 to Sept. 1, 1936

MISSIONARY BANDS VISITED

North Carolina	35
Oklahoma	20
Kansas	2
Missouri	12
Georgia	1
Tennessee	3
Virginia	13
W. Virginia	11
Ohio	9
Kentucky	11
Total	117
State conventions attended	1
District conventions attended	10
New bands organized	1
Homes visited	108

Many letters and cards written.

Wrote message for band leaders to raise cash offering for October foreign mission drive.

Wrote message for band leaders to raise big cash offering and bring to the Assembly to help increase foreign mission offering.

Raised $105.38 cash for state convention on my tour in North Carolina.

Raised $47.49 cash for state convention on my tour in Oklahoma.

Raised $28.06 cash for State convention in Kansas.

Raised $100.35 cash for State convention on my tour in Missouri.

Raised $5.46 cash on my visit to church at Rossville, Georgia.

Raised $11.79 at three churches in Tennessee.

Raised $57.78 cash on my tour in Virginia.

Raised $100.56 cash on my tour in West Virginia.

Raised $58.88 on tour in Ohio.

Raised $84.79 cash on my tour in Kentucky.

Sold $12.00 worth song ballads for Assembly foreign mission offering.

Sold $12.00 worth of song ballads for New Tabernacle debt.

Total cash raised on my tours this year	$ 613.79
Pledges received on my tours this year	3,654.00
Cash and pledges received this year	4,267.79

Wrote messages for White Wing.

Wrote messages for Joyful News.

Gave new plans to raise missionary money every month.

FINANCIAL REPORT

Missionary bands who have sent the $3.00 as ruled by the Assembly for my support and expenses are as follows:

No. bands given in minutes of last year	381
No. who sent the $3.00	145

No. who sent in part	44
No. who never sent anything	192
Cash received from W. M. B.	$514.00
Cash received from friends and church visits	92.98
Cash received at last Assembly	3.10
Total cash receipts this year	610.08
Gifts from friends and Cleveland, Tenn. W. M. B.	20.49
Total receipts from all sources	630.57
Expenses:	
Postage, stationery, traveling	89.75

CLARA T. MABE,
General Secretary.

2:26 p.m.—Report of V. L. B. Secretary read and accepted.

V. L. B. Secretary's Report From Sept. 1, 1935 to Sept. 1, 1936

	Churches Visited	Bands Organized
Virginia	33	10
Kentucky	27	9
Mississippi	29	13
Arkansas	20	5
East Texas	17	4

Total Churches Visited	126	Total Bands Org.	41
Sermons preached			245
Homes Visited			201

Attended Ministers Convention in Virginia and raised $10.00 for the Free Literature Fund.

Attended 3 District Conventions in Mississippi and 2 in Arkansas and took up the Free Literature Fund Offering in each, the total of which was about $20.00 for the five District Conventions.

Raised $5.00 for the Free Literature Fund Debt and sent in to Headquarters.

Wrote a letter to be sent to each band in regard to the QUARTER CONTEST.

Raising a Free Literature Fund Offering for the Assembly. Also wrote each band that asked my assistance during the year in regard to programs, instructions or any way they needed my help. (with the exception of one, which did not have any address.)

Wrote messages for the White Wing and Joyful News. Wrote Programs for Joyful News, beginning with the January issue.

FINANCIAL REPORT

V. L. B. TITHES RECEIVED FROM BANDS THIS YEAR	$ 72.95
V. L. B. Money received from Headquarters due from last year	12.00
Offerings received on the field (from churches, V. L. B.'s and individuals)	233.36
Gifts received on the field	41.13
Total Receipts	$359.44
Expenses (traveling and postage)	$136.70
Tithes sent to Headquarters this year	35.95

Offerings given in the work 34.28

Respectfully submitted,
WILLARD BOYLES, Secretary.

2:52 p.m.—Report of Committee No. 5—Missionary, read and accepted in regular order.

September 12, 1936

To the 31st Annual Assembly of the Church of God—GREETINGS!

The Missionary Committee, having considered the blessing upon the present plans of gathering missionary funds and of their distribution, both in the Home and Foreign Mission fields, desires to recommend the continuance of the present plans.

We have noted that there are some of the churches that have not faithfully pursued the plan for gathering missionary money as outlined by the Annual Assembly, but we trust the inspiration of those who have faithfully pursued them will be an inspiration to all the other churches toward the perfect fulfillment of the plan for gathering funds both for the Home and Foreign mission fields.

We have noted with regret that there have been some complaints that the Home Mission funds have been diverted from their definite purposes as outlined by the Assembly plans, and we trust that the faith of all will be so strong that they will not divert such Home Mission Funds from the definite purpose for which they were gathered.

We desire to express profound admiration for the great success of the W. M. B., and of the Secretary, Clara T. Mabe, and we give thanks to God for the overwhelming missionary spirit which has possessed our entire Church.

We desire to take note before the Annual Assembly of the vast increase of the work in each state through the Home Mission Fund and the vast increase of the Church of God in other countries, and in many languages.

The Church of God now has churches in a great many foreign lands and publishes literature in several foreign languages.

We recommend that J. P. Sullivan be appointed one of the members of the committee for Distribution of the Foreign Mission Funds.

We recommend that the Annual Missionary Offering be taken on Sunday September 13th at 11:00 a. m.

Respectfully submitted,
HOMER A. TOMLINSON
E. T. FOWLER
M. C. DOWNEY
FREDERICK J. KIMMER
E. G. MURR

NOTE—Since mention has been made of adding another member to the standing missionary committee we herewith give the names of this committee to inform those who do not know.

Missionary Committee

A. J. Tomlinson, A. J. Lawson, E. T. Fowler, J. R. Kinser, J. P. Sullivan.

3:00 p.m.—Announcements and instructions about the all States Parade. Big concert prayer and adjournment to get ready.

All States Parade

This was composed of members and friends from all states and countries represented at the Assembly. They carried banners, flags, musical instru-

ments. There were several floats and decorated cars. The parade was formed in front of the Big Tabernacle by the General Overseer calling the states in alphabetical order except Kentucky was in the lead on account of the Louisville Church of God Brass Band to go in front. The ushers were well organized so that the lines were kept in fair order all the way around. The line of march was formed two abreast and covered a distance of two and three-fifths miles all told.

The bands played, those in the parade sang, shouted and rejoiced. It was a beautiful scene and multitudes thronged the sides of the streets and the public square. The store fronts and upper story windows were filled with interested spectators. On Ocoee street the line encircled the big monument and doubled back on the opposite side of the street for about five blocks to give opportunity for the marchers to witness the other parts of the parade. A loop was made that entirely encircled the Court House Square, then off to the east around another block and formed a figure eight.

At one time as the parade was moving steadily on and the General Overseer was leading the way on foot by the side of C. H. Randall, something suddenly happened back somewhere in the line that seemed to break the steady movement. The General Overseer detected this and asked Chief of Police for one of his motorcycle attendants to run back down the line. This was granted and he jumped on the motorcycle behind the policeman and away he went as the people shouted and cheered to see the General Overseer in such a position. The necessary adjustments were made and the long line moved on.

On arriving back at the Tabernacle the paraders almost went wild with rejoicing. As those back in the lines approached the Tabernacle and heard the shouts they broke out in a run to get there quickly. Everybody was happy. It was glorious, O it was glorious. When all arrived they all informally adjourned for the evening recess.

The count showed 1,583 marched, 406 banners, 717 flags, ninety-six musical instruments and sixty-nine cars and floats. This outnumbered last year so much that mention is made of it here. Last year 1,271 marched, this year 1,583, increase of 312. Last year 386 banners, this year 406, increase of 20. Last year 369 flags, this year 717, increase of 348. Last year 80 instruments, this year 96, increase of 16. Last year 35 cars and floats, this year 69, increase 34. All of these figures go to show the growth and increase in both interest and numbers. One is left in a state of wonder—O what will it be next year!

6:20 p.m.—Pattie K. Scotton gave out a large number of handkerchiefs that had been prayed over and anointed. This is another way of practicing the Bible. Acts 19:12.

6:38 p.m.—Program by Red Rose Orphanage Travelers composed of songs, talks, drills, etc.

7:13 p.m.—Song service led by Clara M. Reese, Beulah E. Miracle at the piano. Prayer by H. B. Stump at the pulpit while the congregation stood in silence.

7:27 p.m.—Program by Assembly expense committee. This program was described by a clerk as follows:

"Talks by Vernon Smith and Guy Marlow. Brother Marlow challenges the General Overseer—each takes half of the congregation. The General Overseer has a wash tub and Brother Marlow a bucket and away they go. Music by mixed string band as the money is pouring in. The crowd begins shouting and dancing as the string band beats away singing and playing, 'Keep on the firing line'. All stand voluntarily—more shouts—a continual roar. The General Overseer is at the front. L. A. Moxley and Vernon

Smith assist him in starting a handkerchief wave. The race is exciting. The General Overseer is ahead, but here comes Brother Marlow with more money in his bucket. A last appeal is made. Billie and Kemble with guitars furnish more music. Battle Ax is assisting the General Overseer. Brother Marlow acknowledges his defeat before the total of the race is announced. General Overseer $71.79. Brother Marlow $44.91. Total $115.70."

8:30 p.m.—Music and singing by Mrs. Frank Manning, 79 and Mrs. Gertrude Davis, 88—Violin and Guitar.

8:40 p.m.—Virginia female quartet—two numbers. Messages and interpretations thrilled the great audience.

9:00 p.m.—Our Annual Saturday Evening Testimony and praise service conducted by W. Cobb Dennard.

NOTE—Those who knew S. P. Ford who had formerly conducted this service for years, and had enjoyed his songs and music, stood a moment in silence in his honor and memory. Brother Ford passed over the tide Jan. 23, 1936. Brother Tomlinson displayed the Church of God flag that was placed on his casket at the funeral.

Brother Dennard got right into the service and testimonies were given in different sections of the Tabernacle. Music was furnished by a string band and a glorious time was enjoyed.

9:15 p.m.—Duet by two little girls—Nellie and Zona Stinnett of Chattanooga.

9:18 p.m.—Big Concert prayer as all stood. This was followed by announcements. Selection by the Standard Bearers Male Quartet and another by the Virginia Jubilee Boys.

9:30 p.m.—Kings and Queens shall bow at the feet of the Church of God in the last days. This was the subject of a last days message by B. B. Ketchum, of Oklahoma.

10:11 p.m.—Special song and music by Charles T. Davidson and H. B. Stump.

10:15 p.m.—Music and songs by the Adams Gospel Crew.

10:20 p.m.—Music by the Louisville Brass Band. Great rejoicing. Many shook hands. Many on the platform and others below formed lines and marched round and round. What a thrill as hundreds of God's children were praising God. The Band broke in again with another number. More and more shouts. Building packed.

10:38 p.m.—Evangelistic message by Charles R. Mashburn—The Holy Ghost.

11:10 p.m.—Exhortation and altar call by R. L. Gregory. The great altar service continued till a late hour with the workers working and the seekers seeking. Kemble String Band furnished the music. Good results.

Sunday, Sept. 13:

5:30 a.m.—Big Sunday Morning Sunrise Prayer meeting in charge of Brother A. W. Poole and Sister Belle Poole. The service was opened with songs. Brother Poole called for a concert prayer in behalf of the Sunday services and the big missionary collection. He talked for a short time about the importance of supporting our missionaries.

Sister Poole read a Scripture lesson and after speaking a few words she gave others an opportunity to testify. Several testified of having received the Holy Ghost during the Assembly. Others testified to being healed.

An altar call was made. Many came forward. This continued until time for the next service to start.

8:55 a.m.—Program by Shannon, Ga. W. M. B. Getting ready for the big Sunday worship and missionary service—

Missionary Committee on platform, front seats east. W. M. B. sisters donned with their regalia platform and gallery west. State overseers on platform and gallery east. Brass and string bands in place.

9:10 a.m.—Sacred and sincere worship before God as piano was played softly by Edith and the congregation stood with hands clasped in front of their faces. In silence first and then in low tones began to worship the Lord. Then all seated.

9:20 a.m.—Song service led by Paul Hudson, Edith at the piano. Prayer by S. O. Gillaspie at the pulpit while the great congregation stood in silence.

9:40 a.m.—Music by Louisville Brass Band. Word reached the General Overseer that Raymond T. Richey was in the congregation. Immediately he was requested to stand. A hearty cheer of hand clapping was given him.

9:45 a.m.—Brief talk by the General Overseer about our Missionaries and their work. Told of Peter Johnson and his wife, missionaries to China. A sister on the platform saw them recently. He mentioned J. M. Price and his work in Costa Rica. The Church of God flag was recently raised in Nicaragua. Other places mentioned included Panama, Jamaica B. W. I, Haiti, Virgin Islands, Bahamas, Greece, Cyprus, West Africa, Turks Islands, Montserrat, Barbados and Canada. Two publications in foreign languages were also mentioned.

9:55 a.m.—Music by Tabernacle Brass Band.

9:59 a.m.—The General Overseer gave a short message on the grace that can be seen moves souls Godward. One thousand dollars missionary money as a power to get souls. Money says, Go to the regions beyond. Here the Standard Bearers Quartet broke in with song, To the Regions Beyond. Immediately thereafter the Hickman Trio sang, Help to Save The Lost. Deadrick Quartet, we will help, singing the same song. Quickly then came the Standard Bearers Quartet with, Labor With All Your Might and Beautiful Gleanings Bring. Then followed the Leona String Band with, All Races—To the White, to the Black, to the Yellow and the Brown.

By this time the great congregation seemed to be gripped with a desire to save the lost at any cost. All nerves seemed tightened to the top notch. In making ready for the collection the General Overseer called for his Storm Troopers. Here they came and mounted the platform railing at the front—two in the center, one on each side of the big galvanized wash tub that had been sitting there a good deal of the time since the beginning of the Assembly, the others a short distance from them. They were instructed to clap their hands at certain times as money was dropped on the clerk's table by the State Overseers. The W. M. B. sisters were also instructed to jump up and shout, praise the Lord, at the same time. The Missionary Committee was instructed to look pleasant and happy when good sums came and to bow over and mourn when amounts came in that seemed to them to be too small.

All was now set for the further program to get the money to buy souls. The General Overseer began calling the states in alphabetical order beginning with Alabama.. Here came the Overseer and announced his amount—the storm troopers clapped their hands, the W. M. B. sisters arose and shouted, the committee mourned. As soon as the clerks took down the amount a secretary grabbed up the package and ran and dropped it in the tub. Well, this order continued till the last state was called. When the count was made it was found to total $877.06. This was short of the thousand $122.94. The sisters were called to the front of the platform and instructed to go after the $122.94, the amount needed to make the thousand dollars. In only a

few minutes the sisters brought in $202.47. This ran the total up to $1,079.53. Congregation stood and as the General Overseer announced the amount, there was great rejoicing—shouts, leaps, hands clapped, horns blowed, drums beat, stringed instruments gave their share also. Everything and everybody seemed to praise the Lord.

Immediately after this arrangements were made to award the premiums to the winners—first, second, third and fourth. These were (1) L. A. Moxley for Tennessee $127.00, (2) C. H. Randall for Kentucky $100.50, (3) W. M. Lowman for Virginia $76.60, (4) J. N. Hurley for East Texas $72.04. These brethren and their wives stood on platform facing the congregation. The Missionary Committee stood in front and facing them. The four named were instructed to close their eyes and the committee was instructed to see that their eyes were kept closed. At this juncture the General Overseer's Secretary stepped up behind them and threw the ribbon premiums loosely across their right shoulders—First premium purple; second, blue; third, red; fourth, yellow. The wives took the ribbons and held them before their faces, then they opened their eyes. Great cheers and hand clapping. Adjourned for noon at the moment.

1:20 p. m.—Program by Trion, Georgia, V. L. B.

1:40 p.m.—All stood and prayed in concert for the sick.

1:45 p.m.—Song service led by O. A. Dudding, Evelyn Ranger at piano. Prayer by Mrs. Sallie Clegg, Miss., at the pulpit while congregation stood.

2:00 p.m.—Two numbers by Leona String Band. At this juncture Brother Raymond T. Richey was escorted to the platform by L. A. Samples and Homer A. Tomlinson. The General Overseer met him and introduced him to the great audience which stood in his honor and clapped their hands. In reply Brother Richey spoke briefly in an appropriate manner. As he closed there were messages and interpretations, and a congregational song led by Paul Hudson—"Sweet by and by." Music and singing by the Virginia String Band.

3:10 p.m.—Address and instructions by Clara T. Mabe, W. M. B. Secretary. She concluded by reading a plan to raise missionary money which is inserted here.

My plan to raise missionary money to be taken to the state convention for the year 1937:

Let everybody make a cross of paper money. Use one dollar bills for the cross, and as much more as you can put in it. I ask for only five one dollar bills to the cross. But if you want fun, joy and real happiness put all you can in it. You may use five two dollar bills and make a $10.00 cross, five five dollar bills and make a $25.00 cross, five ten dollar bills and make a $50.00 cross, or you may mix the bills, using one five, one ten, one two dollar bill and two ones. This will make a $19.00 cross. Just so it is a cross of not less than five one dollar bills.

Prizes may be offered by leaders of local churches to one who has the most money in their cross.

A badge of honor will be given at the next General Assembly to all State Overseers who double their missionary offering at their State convention next year.

And of course we will honor the State Overseer who gets the biggest cash offering at their State convention next year.

CLARA T. MABE, Secretary.

At this juncture Sister Mabe introduced Sister Frances Williams, returned missionary from China, who spoke briefly. She told of receiving the Holy Ghost before leaving for China, and that she was well acquainted with Brother and Sister Johnson. She expects to take a Church of God flag back to

China. Sister Williams has been in the Church of God about one week.

Sister Mabe also called on Mrs. Hugo Spitzer, a Jewess from Canada, to make a talk. She told how the Lord is using the Jews in these last days.

4:12 p.m.—W. M. B. Surprise. Sister Sallie Clegg escorted Mrs. Tomlinson around to the front of the platform. Sister Julia W. Taylor led the General Overseer around the opposite way to her side. Sister Lou Lamb then came forward and presented Mrs. Tomlinson with an Afghan and bed spread as gifts from the W. M. B. sisters. She also presented a birthday cake to the General Overseer. This, too, was given by the W. M. B. sisters. All of this was done with appropriate ceremonies. General Overseer expressed his appreciation of their token of remembrance and gave many thanks for the gift. Sister Tomlinson also spoke in tears and offered a prayer for those who helped in bestowing the gifts.

4:28 p.m.—W. M. Lowman was called to the platform and presented with a badge of honor because his state—Virginia, raised the most missionary money at the State Convention. Brother Lowman and the Virginia delegates were loudly cheered as they stood to represent their state. Brother Lowman thanked the doners in a few appropriate words. The badge was presented by the W. M. B. Secretary and the General Overseer.

4:35 p.m.—The worth of the Annual Celebration to commemorate the institution of the W. M. B. This was the subject of a message at this time by Mrs. Lou Lamb, of Mississippi.

4:50 p.m.—Adjourned to get ready for the W. M. B. celebration and parade out in the open in front of the Tabernacle.

5:00 p.m.—Music by the Brass Band as they stood on the Publishing House lawn. The parade was then formed on the street. The General Overseer called the states in alphabetical order. The State Overseers with state banners in hand, led the way for each respective state—Alabama first. The sisters formed behind their overseers two abreast with faces east. The leaders carried their banners and others carried flags. When the lines were formed, the sisters marched and music was made by the band. The ushers maneuvered the lines down the street, back and forth in beautiful order till all were arranged with their faces toward the Publishing House. There were 308 marched, 102 banners, 77 flags. The program came next in charge of the W. M. B. Secretary as she and her associates stood on the Publishing House lawn. Prayer by Sister Beulah Lowman, talk by Sister Julia W. Taylor, Song by Hickman trio. Concert prayer by all the sisters. Talk by Sister Mabe. Closing prayer by Nettie Branch. Selection by Leona String Band and adjourned.

6:28 p.m.—Song and music program by Wyoming delegation. Prayer by D. R. Holcomb at pulpit while congregation stood in silence.

6:45 p.m.—Music and singing by Mrs. Frank Manning 79, and Mrs. Gertrude Davis 88—sisters, both of Missouri.

6:57 p.m.—Assembly Expense Committee program. Sister Gonia was selected by the committee and sister Eurice Bennett challenged her. "Away they go (described by a clerk), 'well glory' rings in the air as Sister Gonia runs with her wash tub. Eurice is somewhere with her bucket crying, 'well hallelujah!' Louisville and Tabernacle bands play alternately. Sister Gonia got $23.68, and Sister Eurice got $32.37—total $56.05." Prayer by C. W. Risner.

7:51 p.m.—Telegram of greetings read to the Assembly. "Lakeworth, Fla., Sept. 12. The General Assembly of the Church of God—care Tabernacle. Greetings to the General Assembly in Jesus' name. We are not able to be with you this time but are planning to be present next time. We are praying that this will be the greatest Assembly in our history. Hope to see

our Overseer back with us soon. Your brethren—H. L. Holley, Pastor." Big concert prayer for the sick. Announcements by A. D. Evans regarding the Press and Radio Advertising of the Assembly.

7:57 p.m.—Message by Kurtis Bancroft, Idaho, subject—No power can prevent the fulfillment of prophecy. This was short and powerful.

8:05 p.m.—Three selections by the Red Rose Orphanage Travelers. Music by the Band while preparations were being made for the message by Homer A. Tomlinson—The Kings of the Earth, illustrated. This program, which proved to be so wonderful, and in line with prophecy, was put on by a large group of representatives.

8:25 p.m.—Program—The Kings of the Earth. This showed how some of the nations of the world needed the Church of God, and how a king saw a vision of this need.

9:45 p.m.—Music by Louisville Band. Big song by the Dyersburg Church delegation—He'll rule this world.

9:58 p.m.—Message by C. H. Holley—No powers can prevent the fulfillment of prophecy—the Church of God with its Flag must win.

10:45 p.m.—Selection by Ruth and Lula—A million miles from the gates of peace.

10:53 p.m.—Fiery message by Claude Kimbler, of Oklahoma—Will come up to a perfect standard in due time.

11:20 p.m.—Selection, The sheep that was lost—Olson Trio.

11:25 p.m.—Program by the Mississippi Boosters—Song Bringing in the Sheaves with Chorus—We'll take our state for Christ—Take this world for Christ—Take your state for Christ. Song—Let's finish the work while the Mississippi Boosters marched around and round.

11:32 p.m.—Closing prayer by L. A. Moxley as he stood at pulpit.

Monday, September 14:

5:30 a.m.—The Sunrise prayer meeting was in charge of R. C. Neblett and E. C. Hilton. Songs, prayers and testimonies. 108 testified. One man threw his crutch away and told how he was healed and that he had received the Holy Ghost. Messages and interpretations. Altar call. Four or five went through to the Holy Ghost and several seekers were carried to the basement.

9:15 a.m.—Songs and music by Ralph Scotton and others. Announcements by the General Overseer. Prayer by John Shannon.

9:39 a. m.—The General Overseer gave the last section of his Annual Address and concluded by singing our battle hymn as has been the custom for years.

10:56 a.m.—Selection by Deadrick Quartet. Solo by D. M. Deadrick. Prayer for the sick.

11:07 a.m.—General Annual talk and report of Bahama Islands work by Alvin S. Moss, Overseer of Bahamas.

11:40 a.m.—Partial report of Committee No. 1, Questions and subjects. This was a section concerning the recommendation of the appointment of a Sunday school Secretary similar to the W. M. B. Secretary as recommended in the General Overseer's address. The Assembly favored the appointment, but some question arose over the remuneration which caused delay.

12:10 p.m.—Adjourned for noon recess.

1:15 p.m.—Program by the Minnesota String Band.

1:25 p.m.—Song service led by Ruth Howerton, Lula Jacobs at piano. Prayer by Lavenia Ferguson at the pulpit while the congregation stood in silence.

1:35 p. m.—Report of Committee No. 6, Sunday school. This was read and accepted in regular order. Report follows:

To The 31st Annual Assembly of The Church of God—Greetings:

We, your Sunday School Committee, with thanks to God and with due prayerful consideration, are overjoyed to report wonderful progress in Sunday school work during this past year.

Your Sunday School Committee is informed that due to the extreme cold winter that many of our Sunday schools that closed during the cold spell have failed to make a new start. In consideration of this fact, we, your Sunday School Committee, recommend:

(1) That a special effort be put forth by all District Overseers and pastors to see that these Sunday schools be started off anew.

(2) We further recommend that the committee report of last year be continued as before and read to the Assembly.

(3) We further recommend that a sample copy of the Home Class Department Literature be mailed to each superintendent of each Sunday school to acquaint them with this department with instructions to this special work.

Respectfully submitted,

W. J. RAWLS
F. E. VAN DEVENTER
E. A. McDONALD
J. A. HAMIL

Since the committee report required the reading of the Sunday school report of the Thirtieth Assembly and its observance this report was read and is inserted here.

Report of Sunday School Committee

To the 30th Annual Assembly of the Church of God, Greetings:

Your Sunday School Committee, with thanks to God, and with due prayerful consideration, is overjoyed to report wonderful progress in Sunday school work during the past year, largely because of inspiration and help provided through the splendid monthly illustrated magazine JOYFUL NEWS which is devoted to the advancement of the Sunday School. This magazine made its first appearance in February of this year and was immediately recognized as a periodical of great value to Sunday school superintendents, teachers and pupils.

Since the first issue of Joyful News in February, it has constantly increased in interest among Sunday school workers in the Church of God throughout the nation, as well as in foreign mission Sunday schools, but, up to this time the financial support given Joyful News through the Sunday schools has not been proportionate to the value and importance of the magazine. Everyone who has read a copy of Joyful News can easily see that it is an expensive publication because of the fine quality of news print paper used in the magazine and because of its numerous illustrations, as well as its feature articles and its general information regarding Sunday school work and activities of other auxiliaries of the Church of God, including V. L. B.'s, W. M. B.'s, etc. We feel sure there is no desire on the part of the White Wing Publishing House to make a profit on the publication of Joyful News, but it is absolutely necessary to make expenses if Joyful News is to continue. Your Sunday school committee is informed by Brother A. D. Evans, Managing Editor of Joyful News that orders for Joyful News from our Sunday schools are not yet scufficient in numbers to cover the complete cost of publishing the magazine, in consideration of which fact your Sunday School Committee recommends:

(1) That this Assembly go on record as 100 per cent for the continuance of the publication of Joyful News each month, and that every Sunday school in the Church of God support Joyful News, by ordering enough to supply at least every officer and teacher in their school. The number of Joyful News you will need should be included in your order for Sunday school literature and paid for out of your Sunday school offering the same as your Sunday school literature. Each month Joyful News will be mailed to the person ordering your literature.

(2) That not only the teachers of the Sunday schools patronize Joyful News by reading it, but your Sunday School Committee desires to stress the fact that Joyful News is a magazine of value and interest to every adult in the school, as well as of particular appeal to boys and girls because of the beautiful pictorial features and its interesting reading matter.

(3) Again your Sunday School Committee stresses the fact that Joyful News must have the support from Sunday schools in order to assure continuance of its publication, and we strongly recommend that the Assembly join us in urging 10 per cent support of this magazine from our schools. We feel that the price of Joyful News is so small that any Sunday School can easily spare the amount to purchase at least enough copies of Joyful News for their officers, teachers and adult members.

(4) That every Sunday school in the Church of God continue the practice of sending ten per cent of their Sunday school offerings to the White Wing Publishing House to be used by the Free Literature Department in sending free literature to new Sunday schools and tracts, teachings, etc. to new fields. This 10 per cent is to be sent quarterly by the Sunday school treasurer to the White Wing Publishing House at the end of each quarter.

(5) We strongly urge that a Sunday School Convention of at least one-half day be held in every district in conjunction with the District Convention. At each of these Sunday school conventions a big general offering be taken for the Free Literature Department and mailed to the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee.

(6) We further recommend that the first Sunday of October, each year, be observed by all our Sunday schools as "Rally Day" and particular attention be given to securing new members for the Sunday school and of encouraging parents to attend Sunday school with their children.

(7) We feel it very important that all of our Sunday schools use literature published by the White Wing Publishing House, 303 Bible Place, Cleveland, Tenn.

(8) We further recommend that the Home Class Department as outlined by our General Overseer, be put in practice in our Sunday schools, and that the pastor and superintendent make special effort to get this Home Class work started in the Sunday School. Complete information about the carrying on of the Home Class work is given on page 28 of the 1934 minutes.

Respectfully submitted,

G. W. GIFFORD
JAMES DANIEL
R. D. SWEAT
W. J. RAWLS
J. A. HAMIL

1:46 p.m.—Report of committee No. 7, Assembly Expense. Talks by members of the committee and discussion. Report referred back to the committee for further consideration.

Orphanage Report and Program

2:35 p.m.—Song by Paul M. Hudson and Kemble Jacobs—"I'm an orphan

left alone."

2:40 p.m.—Orphanage financial report read by Nell Thomas, Secretary and Treasurer, and accepted in regular order.

Mission Orphans Home Financial Report
Sept. 1, 1935 to Sept. 1, 1936

RECEIPTS

Church donations	$ 147.12	
From other sources	7,804.81	
TOTAL	$ 7,951.93	
Balance from Sept. 1, 1935	1,971.32	
	$ 9,923.25	$ 9,923.25

DISBURSEMENTS

Building, furnishings, equipment, real estate	$ 445.94	
Notes, insurance, returned checks, legal—traveling, office, mailing and miscellaneous expense	1,293.18	
Soliciting services and all services connected with orphanage, grounds and live stock	1,317.32	
Cost and maintenance of cars for soliciting and orphanage	1,524.37	
Food, clothing, fuel, feed for live stock—gardening and all supplies for schooling children and orphanage	3,353.76	
TOTAL	$ 7,934.57	$ 7,934.57
Balance		1,988.68

ASSETS

Cash on hand	$ 1,988.68	
Real Estate, building, furnishings and equipment	52,000.00	
Cars	1,500.00	
Live stock	245.00	
Fuel, groceries and merchandise	200.00	
TOTAL	$55,933.68	$55,933.68

LIABILITIES

Accounts payable	$ 400.00	$ 400.00
Total assets over liabilities		55,533.68

Respectfully submitted,
NELL THOMAS, Treasurer.

2:44 p.m.—The program was continued in charge of Secretary, Miss Nell Thomas, briefly told:

Under the direction of Sister Nell the officers, executive board and others took their places on the platform. Sister Nell told of Brother Tomlinson now being president and he spoke a few words in response. Sister Nell spoke briefly of the children in the home and exhibited a chart showing their mental, spiritual and physical condition. Song by Ruth and Lula—"Tell my Saviour that you saw me." Talk by vice-president, Lavenia Ferguson. Reading—"Touch of the Master's Hand", Hulda Springer. Song—"It takes the storm clouds to form the rainbow," Hulda and Thelma. Talk by Sister Lou

Lamb, member of the executive board. Talk by Sister Sallie Clegg, member of the executive board. Song—"I'd rather have Jesus."—Ruth and Lula Talk by Sister Tomlinson, wife of the president. Talk by Sister Spitzer, a friend. Talk by A. D. Evans, member of the advisory board. Talk by Sister Sarah E. Gonia, a friend. Talk by Paul M. Hudson, member of the executive board. Talk by A. J. Lawson, member of the advisory board. Flowers, made by the children, were given out promiscuously while free will gifts were dropped into the big tub on the platform—$24.36. End of this program.

4:05 p.m.—The General Overseer made mention of an orphanage for the colored people and told of a movement on foot to build in the vicinity of Miami, Florida. He introduced Sister Olive B. Smith and asked her to take charge of the colored people's orphanage program. Sister Smith sang a song —"You can count on me." Talk by Randolph Williams. Song by the Red Rose Orphanage Travelers. Talk by J. R. Smith. Talk by Sister Smith. Talk by J. O. Hamilton, Overseer of Florida. Talk by C. L. Taylor, Overseer of North Carolina. Solo by Walter McDaniel. Talk by Brother General Cook. Talk by Brother G. H. Thurston. Song—"That Wonderful Mother of Mine," by two of the Red Rose Orphanage Travelers.

At the close of this program the General Overseer suggested that a resolution be prepared and spread on the Assembly records showing that the Assembly is behind the colored people in their plans for an orphanage for colored children. This met with a hearty response and instructions were given for the preparation of the resolution. The General Overseer suggested that offerings be made to express further goodwill and faith in the institution. While the Red Rose Orphanage Travelers sang again the amount of $40.29 was contributed. Prayers were offered by J. R. Smith and C. L. Taylor asking the Lord to bless the offering.

5:30 p.m.—A. J. Tomlinson was selected as Editor and Publisher, A. J. Lawson, Treasurer and A. D. Evans as Assistant Publisher and Business Manager. These selections were made in regular order with no objections.

5:37 p.m.—Adjourned for evening recess.

6:49 p.m.—Program of music and singing by the South Carolina String Band. Songs by the colored people, Randolph Williams in charge. Music by the Louisville Brass Band. Prayer by F. J. Crowder at the pulpit while the congregation stood in silence.

7:27 p.m.—G. H. Thurston of New York spoke concerning the progress of the Church and its work in that city.

7:41 p.m.—The General Overseer requested Cora L. Randall, Clara T. Mabe, Eurice Bennett, Willard H. Boyles to stand at the front of the platform. They were appointed as a group to dispose of a number of missionary quilts and small articles that had been sent to sell for missionary money. Sister Randall was selected as auctioneer and the others were to assist her. It was explained that these quilts and other things were gifts to the missionary cause and this was a means of turning them into money so it could be handled. The congregation was asked to cheerfully help the sisters any way they could. The response was wonderful and the sales brought in $135.15, to add to the Sunday Thousand dollars contribution which makes a total of $1,238.88. Special prayer for the money and those who assisted in any way in this sale, by Brother A. W. Poole.

9:54 p.m.—Big concert prayer for all men, for kings and all in authority. This was a mighty prayer as the great congregation stood and poured out their hearts to God. O, what a prayer!

10:00 p.m.—Music by the Louisville Brass Band.

Immediately following this music came the Missouri program—"We can, will and must do the work marked out by the 1928 Big Business Program—

Every County in my state—114, D. R. Holcomb, Overseer of Missouri. Short message, then others came forward and spoke briefly about helping in the work. A song was announced by Brother Holcomb. As this song started with the music, many of the Missouri workers sprang up in different parts of the Tabernacle and ran excitedly to the platform and joined in the song—"Anywhere is home." This Missouri program was an abounding success.

10:30 p.m.—Music by the Louisville Brass Band. Everybody happy—had the privilege of rejoicing all they wanted to.

10:37 p.m.—Announcements by the General Overseer.

10:38 p.m.—Duet by Evelyn and Doris—"God is still on His throne."

10:44 p.m.—Testimony service conducted by Sister Clara M. Reese, Beulah Miracle at the piano. Testimonies interspersed with music and songs. Marches in the audience and on the platform. Time of great rejoicing. Sister Beulah played the piano under the power. At the close of the testimony service Sister Clara asked the people to stand with uplifted hands and praise the Lord.

11:15 p.m.—Closing prayer by Clara M. Reese at the pulpit while the congregation stood.

Tuesday, Sept. 15:

5:30 a.m.—Sunrise prayer meeting in charge of Virdel Stafford and others. Music by Gladys Carter at the piano. Songs, prayers, Scripture reading Phil. 3:13. Talk by Brother Stafford. Testimonies, songs and altar call. Altar filled to its capacity.

9:15 a.m.—Song service led by C. F. Reynolds, Gladys Carter at piano. Prayer by D. R. Holcomb.

9:50 a.m.—Report of committee No. 8, Auxiliary Boosters. After the report was read by the committee the General Overseer spoke briefly about the different sections. A few little corrections were offered and accepted by the committee. Then the report was accepted as corrected. This was done in regular order.

Auxiliary Boosters Committee Report

To The 31st Annual Assembly—Greetings:

We, your Auxiliary Committee, beg leave to submit the following report. We endorse all previous practices as outlined and endorsed by the Assembly.

After much thoughtfulness and prayer, we fully believe that the big business program put over so wonderfully in the 1928 Assembly was one of the greatest steps that the last days Church of God has ever made. So, as we have so many things to consider we will take them up in sections.

Section 1.—W. M. B. The W. M. B. work has been wonderful. Thousands of dollars have been raised by the W. M. B. to save the lost in Foreign lands, and millions must and will be raised by this band of last days workers. We wish to encourage all our W. M. Bs. We recommend that all pastors and all ministers encourage them in every way they can. Souls are lost. We must get them. Hurrah for the W. M. Bs!

Section 2—V. L. B. The V. L. B. work has wrought wonders in getting Free Literature distributed all over the world. The Free Literature Fund is a mighty wheel in the Church of God threshing machine. (Isa. 41:15) They are doing a great work getting souls saved and ready for our Lord's return. Yes, through this channel thousands will flow into the Church of God. Sister Willard Boyles has worked faithfully at her job as secretary for the V. L. B.s., and we wish to stir up the minds of all local V. L. B's. to please send her her allotment so she will not be handicapped this year at all.

May God bless our army of V. L. B's.

Section 3—Sunday School. Sunday school is a training camp for Church of God soldiers. We are told to train up the child in the way it should go, so school is a place to teach and teaching means causing to learn. We feel like teachers should be people who know how to teach our little folk. Souls are too precious to have their minds sowed down with faulty doctrine. Teachers should teach sound doctrine; train our children to be Church of God children. A live Sunday school makes a live church.

Parents should come and bring their children.

We should endeavor to have something new each Sunday—Make the Sunday school interesting to everyone. We should have a Home Class department in every Sunday school. The pastors and Sunday schools should have a prayer day for God to put this great work on the heart of someone. We must reach all the shut-ins and this will help greatly.

Section 4—A. B. M. Assembly Band Movement, so named because it was put over in the 1916 Assembly. The church saw the need of keeping the souls. Then the Assembly recommended that each local church organize themselves into bands to look after the spiritual welfare of its membership. But, we are sorry to say that this has never been carried out perfectly yet. We wish to boost this Auxiliary with such a vim that this whole Assembly will catch on fire to go after souls and keep them. No doubt God has looked down from heaven with sadness at the waste of souls.

Our General Overseer has for years tried to discourage the waste of souls. Some have thought he did not want people turned out regardless of what they do. But we wish to say that we know the mind of our General Overseer is not to harbor sin or sinners in the church but to get people to quit sinning and stay in the church. He has many times said there were extreme cases where something had to be done. In the Bible we have some such extremities—Saul, Achan, Ananias and his wife. Paul said to put away fornicators from among us, but to save all the sheep.

Section 5—S. O. P. A. State Overseers Pay Association. In the year of 1928 the S. O. P. A. was added to the work of the A. B. M. and many have worked faithfully at this job, but some have failed. We must push this till every member pays his 15c per month. The State Overseers must have support and we will work till each member is loyal on this line.

Section 6—Reporting system. We haven't forgotten how we excited the folks last Assembly when we made them think that they would get no license if they did not report. Well, we got out of our line but many have reported this year that formerly did not report. Why, it is that folks won't report is a mystery since the blanks are furnished. We consider it nothing but carelessness on our part if we do not report.

Section 7—The Emergency Fund. We wish to boost this fund because it has been such a great help in the states as well as here at headquarters. It is one of the greatest funds in the church because it takes care of all others. It would be good for each State Overseer to see how many churches would run a race and get all their Emergency Dollars and the one getting theirs first be given a prize—perhaps a banner not unlike the Champion V. L. B. Banner. Of course this is left up to the Overseer of the state. We just wish to boost.

Section 8—White Wing Messenger. This is one of the church's greatest preachers, visiting thousands of homes, even flying across the sea bringing the glad tidings to millions of souls. Let's circulate it. Its wings are too short. Let's make them larger by pinning on 10,000 more subscriptions this year. Let's make her fly to the ends of the earth.

Section 9—Joyful News. We could not do without the Joyful News. It

is such a great help to all the church auxiliaries. We should work harder than ever before to keep it in the hands of every member of the Church of God. We just cannot do without Joyful News.

May God bless you all. We are your Auxiliary Boosters Committee.

J. P. SULLIVAN, Chairman
D. M. DEADRICK
M. E. WILSON
F. R. OLSON
J. B. WRIGHT

10:23 a.m.—J. P. Sullivan spoke, also F. R. Olson, M. E. Wilson, D. M. Deadrick, boosting the different auxiliaries. Then the Assembly endorsed the valuable speeches of the boosters by standing to their feet.

11:05 a.m.—Badge of honor for champion reporting state awarded the Overseer of Wyoming, G. W. Gifford. This was done by the General Overseer.

11:10 a.m.—Committee No. 1, Questions and Subjects, brought forward the report concerning the Sunday school Secretary which had been given back to them for further consideration. The report was read as corrected and accepted.

Questions and Subjects Committee Report

To the Thirty-first Annual Assembly of the Church of God—Greetings:

We, your committee No. 1, Questions and Subjects, beg leave to submit the following as one section of our report:

After prayer and much consideration we heartily recommend the section of the General Overseer's Annual Address in regard to a general secretary over all Sunday Schools.

We recommend that the General Overseer make the appointment each year.

We also recommend that the General Secretary be paid out of one-tenth of the Sunday school tithes sent to headquarters for the Free Literature Fund. We met with the Sunday School Committee No. 6, in joint session and they placed their approval upon it.

Respectfully submitted,

C. H. RANDALL
D. R. HOLCOMB
W. T. HOLLAND
J. R. SMITH
B. O. FUNDERBURK

Since the above report refers to their endorsement of a certain section of the General Overseer's address, to make the minutes complete requires that certain section to be inserted immediately following.

The Sunday School

I wish to call special attention here to the Sunday School. This is an institution used by almost all of the common protestant churches. It is a mighty factor in building these churches. We consider it one of our leading auxiliaries. It is composed of people of all ages and even reaches a tender hand of love to the infants. These tiny ones are given a place in the school and each one counts one in a class. Both members of the Church and non-members are accepted as members of the school. Through the Home Class Department the Sunday School work and Church Teaching are carried right into the homes to be one means of obeying the last commission of Jesus, the Head of the Church.

While we have not given the Sunday school so much attention, yet I believe it is worthy of even more because of its supplying such broad facilities for good, and Church extension work. For years we have honored it with selecting a special committee to represent it in every General Assembly, and to promote its interests. This is one thing more than has been done for the W. M. B. or V. L. B. But these institutions each have been provided with a Secretary to serve in every capacity possible to promote the special interests for which they were instituted. They serve throughout the year. They travel from state to state and are working to extend their interests in both home and foreign countries. Each institution undertakes to supply reasonable support and expenses so they can keep at the work all the time. Then why not have a Secretary for the Sunday school? One that will become as zealous and as enthusiastic for the Sunday school as the other Secretaries are for the interests of their respective institutions. By this means I believe we will be able to storm every local church that does not have a Sunday school, and by means of the Home Class Department we will be able to penetrate deeper into the dark forests of homes and bring gladness and cheer, as well as be the means of tolling multitudes into our main schools. This Home Class work serves as a feeder to the Sunday school in a similar manner to the way the Sunday school serves as a feeder to the Church.

I think it might be well for the Questions and Subjects committee to give this subject some consideration, and if they think well of it they can bring it before the Assembly for further and deeper consideration. They could also give some consideration to the remuneration for the one who is to serve, also the manner in which such a one should be selected each year.

Indeed, I am very anxious for the Sunday school work already in operation to take on new life,, and that every local church be brought into this special activity. It has been said, "A good live Sunday school means a good live church, and a dry Sunday school or no Sunday school means a dead Church." Whether this is true in every case or not I do believe it is too near true for us to let the Sunday school interests lag behind or let any of our local churches plod along and dry up and die when there is a remedy right at our hands.

Our Sunday school conventions in connection with our State and District church conventions are serving a good purpose, and should be continued. Every department should be vigorously prosecuted just like all of the other auxiliaries until we have built up our Sunday school army to a million in three years. I do not think that is setting our stakes too high. A Sunday school army of a million in three years. Let us see that as a goal and work like wild fire to that end. Hurrah for the Million Sunday School Army under the leadership of a Sunday school Secretary.

11:16 a.m.—Another section of Questions and Subjects Committee report. Read and accepted in order.

Brass Band for the Assembly

Questions and Subjects Committee Report on Band of Bands.

We, your committee on Questions and Subjects, recommend the following for consideration.

As the Church is making such great progress in these last days, we believe there should be more perfect organization among all the musicians at the General Assembly. We could hardly have an Assembly without music. We believe in perfect harmony among the saints.

We would like to have a Band of Bands at headquarters during the Assembly to play for state marches, parades, etc., to be there when called upon. Let this band be selected from the good musicians that have been faithful so long. Select a leader, uniform the band. All men and women that

are able to play first, second and third grade music become members. This band should be composed of sixteen or more pieces. The musicians will then practice more at home so they will be able to make the band of bands.

Let the musicians pay their way to the General Assembly, and then provide for them seventy-five cents or a dollar per day for food and lodging while here to be paid out of a special offering.

We recommend that Paul Hudson be the leader.

Faithfully submitted,

C. H. RANDALL
W. T. HOLLAND
D. R. HOLCOMB
B. O. FUNDERBURK
J. R. SMITH

Another section of the Questions and Subjects Committee read and accepted in regular order.

Special Representative at Every Local Church

Another section of Questions and Subjects Committee report.

We, your Questions and Subjects Committee, recommend the part of the General Overseer's annual address concerning the appointment of a special representative at each local church to distribute free literature.

The Free Literature Department

Now, it is not my advice to discontinue the distribution of our literature by the method generally practiced, but I would like to introduce a method to add to the common practice. The plan I wish to present is somewhat similar to the plan contained in the one known as the Bureau of Information that was discontinued ten or twelve years ago. This plan calls for the selection of a special representative to handle our literature in every local church. This person would receive his or her commission or apopintment from headquarters although the Church or V. L. B. would be asked to assist in selecting a suitable person.

This person would be expected to represent the White Wing Messenger, the Joyful News and a full line of the free literature as instructed from headquarters. He would be required to report at the end of every month. He can be dismissed from service by the headquarters office at any time he fails to serve in a satisfactory manner. Instructions about his duties will be supplied before starting in the work.

Other stations where there are no local churches may be established when providences are favorable so it can be done.

By instituting this special plan does not mean to deprive the pastor, the W. M. B. or V. L. B. of working for the papers and distributing literature when convenient, but it gives special representatives on the field to cooperate with us in order that we may carry out more systematic methods in the distribution of our literature. We would like to get so well organized that we can cover any special territory in a comparatively short time. Probably the Questions and Subjects committee can give this subject some attention.

C. H. RANDALL
D. R. HOLCOMB
J. R. SMITH
W. T. HOLLAND
B. O. FUNDERBURK

11:58 a.m.—Resolution concerning an orphanage for the colored people as hitherto agreed upon read and accepted.

Resolution Concerning An Orphanage For the Colored People

Whereas, the colored people have decided that they would like to have an orphanage for children of their own race; and

Whereas, the Church of God is a Church for all races and we have love in our hearts for the colored race, and greatly desire that they as well as the white race shall have an orphanage; and

Whereas, in the afternoon service on September 14, 1936, in the 31st Annual Assembly of the Churches of God, held in Cleveland, Tenn., the congregation showed its approval of this work by acclamation and a liberal donation;

Therefore, Be it resolved that this Assembly go on record as being wholeheartedly in favor of an orphanage for the colored race and that we will stand behind them until it becomes a reality.

12:01 p.m.—Resolution regarding press and broadcasting was read and approved.

Resolution

Be it resolved:

First: That this 31st Annual Assembly of the Church of God is profoundly moved by the inestimable assistance given daily to our work by the splendid accounts given daily to the newspapers by the respective writers of the Chattanooga Daily Times, and the Chattanooga News.

Second: That we are thankful for this widespread use of the news eminating from the above newspapers through the Associated Press, The International News Service, and the United Press.

Third: That we are grateful to the Broadcasting Stations, of both the Columbia and National Broadcasting Companies, for including the news of our convention in their news reports.

12:03 p.m.—Reading the appointment of the State Overseers and Missionaries by the General Overseer. Before reading the long list of names the Overseer kindly requested that no expressions of approval or disapproval be made in any way. When the reading ceased the Assembly adjourned quietly for the noon recess.

List of Overseers and Missionaries

1. Alabama—W. T. Holland
2. Arizona—J. W. Abbott
3. Arkansas—O. N. Lawrence
4. Bahamas, Alvin S. Moss
5. Barbados—Mrs. Eliza V. Martin, Missionary
6. California—Leonard W. Pollard
7. Canal Zone—J. N. Cumberbatch, Missionary
8. China—Peter N. Johnson, Missionary
9. Colorado—J. T. Huddleston
10. Costa Rica—J. M. Price, Missionary
11. Cyprus—M. K. Kounnas, Missionary
12. Delaware—W. R. Sexton
13. East Texas—J. N. Hurley
14. Florida—J. O. Hamilton
15. Georgia—M. E. Wilson
16. Greece—M. K. Kounnas, Missionary
17. Haiti—Thomas A. Daxon, Missionary
18. Idaho—Kurtis W. Bancroft
19. Illinois—S. O. Gillaspie
20. Indiana—L. L. McFarland
21. Iowa—Wesley H. Carter
22. Jamaica B. W. I.—R. C. Smith, Missionary
23. Kansas—C. W. Risner
24. Kentucky—C. H. Randall
25. Louisiana—S. C. Swaggerty
26. Manatoba—J. A. Harris

27. Maryland—Norman C. Taylor
28. Massachusetts — Frederick J. Kimmer
29. Michigan—Vernon H. Smith
30. Minnesota—E. C. Hilton
31. Mississippi—B. O. Funderburk
32. Missouri—D. R. Holcomb
33. Montserrat—Mary H. Ryan, Missionary
34. Nebraska—Grady R. Kent
35. New Hampshire — Charles F. Stewart
36. New Jersey—Charles W. Jeron
37. New Mexico—V. L. Melton
38. New York—Homer A. Tomlinson
39. Nicaragua—Mrs. Alice McDermott, Missionary
40. North Carolina—C. L. Taylor
41. North Dakota — Pleonard G. Shroyer
42. Ohio—Tom Pentecost
43. Oklahoma—E. G. Murr
44. Oregon—R. L. Teague
45. Panama—John Bates, Missionary
46. Pennsylvania—V. R. Sherrill
47. Saskatchewan—J. A. Harris
48. Sierra Leone—David E. Longstreth, Missionary
49. South Carolina—E. A. McDonald
50. South Dakota—F. E. Van Deventer
51. Tennessee—L. A. Moxley
52. Turks Islands—Alvin S. Moss
53. Vermont—L. F. McCarson
54. Virginia—W. M. Lowman
55. Virgin Islands—William A. Norman
56. Washington—Paul H. Bancroft
57. West Texas—Leo E. Silvers
58. West Virginia—F. J. Crowder
59. Wisconsin—Emery S. Johns
60. W. M. B. Secretary—Mrs. Clara T. Mabe
61. V. L. B. Secretary—Miss Willard H. Boyles

12:10 p.m.—Adjourned for noon recess.

1:38 p.m.—Song service led by C. W. Risner, Evelyn Ranger at piano. Prayer by G. W. Durham.

1:50 p.m.—Tabernacle building committee report reread by the General Overseer. By action of the Assembly the same committee was retained for another year.

The members of the committee were given opportunity to speak. (1) A. D. Evans, (2) A. J. Lawson. At this juncture F. R. Olson came forward and stated that 140 men paying one hundred dollars each would pay the debt on the Tabernacle. He became enthusiastic in his speech and pledged the first hundred.

The General Overseer then called on the other members of the committee to speak—(3) L. A. Moxley, (4) F. F. Johnson. As soon as they were through the General Overseer returned to Brother Olson's proposition of one hundred dollars pledges. He put up another hundred. Those that pledged were as follows:

F. R. Olson, A. J. Tomlinson, J. P. Sullivan, Evelyn Ranger, W. M. Lowman, L. A. Moxley, M. E. Wilson, Hazel Douglas, Tom Pentecost, Emery Johns, A. D. Evans, A. J. Lawson, F. E. Van Deventer, Kurtis W. Bancroft, Mary Kimmer, E. H. Griffith, Goldie Lester, Sarah E. Gonia, Joseph Allen, C. L. Taylor, Thelma McElfish, Alvin S. Moss, D. R. Holcomb.

2:50 p.m.—Another section of the Questions and Subjects Committee report read and accepted. This referred to Secretary for A. B. M.

Questions and Subjects Committee Report

To the 31st Annual Assembly:

We, your Questions and Subjects Committee beg leave to submit the following for your consideration:

We feel sure that we all know something of the value of the A. B. M. and S. O. P. A. as an auxiliary of the Church in keeping our fruit and enabling the state overseers to stay on the field.

Furthermore, we believe you will agree with us that this wonderful auxiliary is being neglected more than any of the others, and especially the A. B. M.

We fully believe that when we master this problem and get this very important help to functioning in all the Churches we will be able to put a stop to backsliding.

Therefore we wish to recommend to this Assembly that a General Secretary be appointed by the General Overseer to assist the State Overseer in organizing, instructing, boosting and operating the work of this auxiliary in a similar manner to the way the General Secretaries of the W. M. B's. and V. L. B's. are now doing.

We hope this recommendation will meet with the approval of the Assembly.

C. H. RANDALL
D. R. HOLCOMB
W. T. HOLLAND
J. R. SMITH
B. O. FUNDERBURK

2:55 p.m.—Committee No. 4, Ways and Means report. This was read by the chairman who spoke briefly in regard to some portions of the report. A discussion arose over the section referring to the Emergency fund. The report called for the whole to be sent to headquarters instead of half and half as practiced last year. There was such a sentiment in favor of the half and half plan that the report was referred back to the committee for further consideration.

3:30 p.m.—The Assembly Expense Committee came back with the report which had been referred back to them and a new one. The first was read and discarded. The new one was then read and a section of that one discarded and the balance accepted. The report as finally agreed upon appears below:

Assembly Expense Committee Report

To the Thirty-First Assembly of The Church of God—Greetings:

We, your Assembly Expense Committee, after prayerful consideration, beg leave to submit the following report:

1. We are fully convinced that our old plan of collecting Assembly Expense of $2.00 or more per church is a failure, and we recommend that it be discontinued.

2. We recommend that each minister contribute $1.00 per year to the expense of the Assembly—this to be sent to the State Overseer of their respective state on or before their State Convention.

3. We further recommend that each member of the Church contribute 10c per year to this fund this to be collected by the pastor and turned over to their respective State Overseers on or before their State Convention.

4. We further recommend that the State Overseer send all monies collected for Assembly Expense to the General Treasurer immediately after their State Convention.

5. We further recommend that an Assembly Expense banner be prepared and given to the State Overseer having the highest average.

Humbly Submitted,
GUY MARLOW
VERNON SMITH
C. W. RISNER
L. L. McFARLAND
H. B. STUMP

4:28 p.m.—Report of Watchmen Committee read and accepted:

Watchmen Committee Report

To the Thirty-First Annual Assembly of the Church of God—Greetings:

We, the Watchmen Committee, beg leave to submit the following report. We found some little trouble about the grounds. However, everything was settled in a good way.

Respectfully Submitted,

GEO. D. WILSON
BRYCE H COKER

4:30 p.m.—Report of Adjustment committee read and accepted:

Adjustment Committee Report

To the Thirty-First Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, have met in regular session and have not left anything unsettled except that which requires further investigation.

CHAS. L. TAYLOR
D. M. COBB
F. J. CROWDER
O. N. LAWRENCE

4:34 p.m.—Questions and Answers:

Q. After a member has been excluded and then come back, should he take the covenant as at the first?

A. This has been the practice all the years. He should take the covenant as a new member. If he has been backslidden he should be baptized over.

Q. Is it possible for a member to be in the body and yet not of the body? This refers to a backslider.

A. They are members of the Church—the body, Eph. 1:22, 23—even if they are backslidden, until action is taken by the church to exclude them. This is verified by Paul to the Galatian brethren when he wrote them about being bewitched and fallen from grace and still in the Church which is the body.

Q. If a member has withheld his tithes and then gets convicted over it and pays, up, who receives them, the new pastor or the one from whom the tithese were withheld?

A. You do not withhold tithes from the pastor. If you do not pay tithes, you withhold them from the Lord. And if you get behind you just pay up to Him—the Church which is His body with no reference to whom has been pastor or who is pastor.

Q. Is it wrong for our women to have permanent waves? Some are confused about it.

A. In our Assembly several years ago the hair question was dropped. I cannot say much about it. I guess they will have to be governed by their own conscience.

Q. The tongues that were manifested on the day of Pentecost, was that the gift of tongues?

A. I guess they were a gift all right because they did not even ask for tongues, but this manifestation was not the gift of tongues referred to by Paul. The tongues at Pentecost were the evidence that they had been baptized with the Holy Ghost.

Q. They that have the gift of tongues, are they called to preach in a foreign land?

A. All ministers that professed to have the gift of tongues and gone to foreign lands that I have known anything about have made failures. No, it

is not considered that all who seem to have the gift of tongues should go to foreign lands.

Q. Shall we, the members of the Church of God, continue to observe all the teachings that are in our minutes?

A. Well, I suppose so. I guess that is the way we mean it.

Q. What should be done with some of our members that are wearing gold?

A. The Assembly has not told me what to do with them except to teach them. Teach them to observe all things.

4:58. p.m.—The Ways and Means committee read their revised report. A certain point referring to next year was objected to and stricken off. Then it was accepted.

Ways and Means Committee Report

To the General Assembly—Greetings:

We, your Ways and Means Committee, desire to submit the following report:

(1) After prayerful consideration we feel it best to leave the tithing system JUST AS IT IS. We hereby lovingly insist that our beloved General Overseer explain the teachings and advice of the Assembly in full in the face of this Assembly.

Furthermore, we recommend that all ministers and members teach and practice the same.

(2) We further recommend that the system of paying the State Overseer be continued as heretofore and that all pastors see to it at once that the State Overseers Pay Association be perfectly organized, if not already done, and that all band leaders be instructed to do their best to get an average offering of not less than 15 cents per member each month. Band leaders should assist members who are not able to pay 15 cents per month to raise at least that amount.

(3) We recommend that the $480.00 heretofore paid from the tithe fund for office rent, continue to be paid as practiced this year from the Emergency Fund.

(4) We also recommend that the Editor and Publisher of the White Wing Messenger be allowed $2,000.00 for his service and incidental expenses be taken care of through the tithe fund.

Assistant Publisher and Business Manager be allowed $1,500.00. The General Overseer's Secretary be allowed $1.200.00. The Treasurer be allowed $1,800.00 and incidental expenses. The above allowances are to be paid provided the funds are available.

(5) We recommend that the Emergency Fund be continued and that each member pay one dollar per year to this fund. And as the need of funds in this department is at present very urgent we recommend that the General Overseer collect the Emergency Fund dollars from the state overseers; that the state overseers collect the Emergency Fund dollars from all the ministers in his state or territory; and the pastors collect the dollars from the band leaders; and that each band leader collect the dollars from each member in his or her band.

We further recommend that the Emergency Fund money be divided half and half.

We further recommend that all give perfect co-operation to our faithful

General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE
W. M. LOWMAN
L. A. MOXLEY
A. S. MOSS
G. W. DURHAM

NOTE—The point requesting the General Overseer to explain the tithing system was observed and the explanation given.

The Minutes of the Assembly were formally adopted, and instructions given to the local churches to consider, endorse and ratify the business acts of the Assembly.

5:36 p.m.—Prayers for the sick including Brothers Kinder and Hudson.

6:05 p.m.—Closing the business part of the Assembly. Closing prayer by the General Overseer while the congregation stood. Thus closed the Business part of the Thirty-first Annual Assembly of the Church of God over which A. J. Tomlinson is General Overseer, September 15, 1936.

7:00 p.m.—Songs and music by the Steenburgh brothers.

7:21 p.m.—Song service led by E. M. Kinser, Grace Kinser at piano. Prayer by E. T. Fowler at the pulpit while the congregation stood in silence.

7:35 p.m.—Duet by Sister Gladys Payne and her daughter.

7:38 p.m.—Tell them for me that this is the Church of God of the Bible —D. M. Cobb, Ga.

8:00 p.m.—Short talks on how they enjoyed the Assembly given by J. E. Murphy of Oregon, Z. D. Wallace of Michigan.

8:22 p.m.—Music by Brass Band.

8:25 p.m.—Congregation sang "When the roll is called up yonder." During the singing of this song some came forward and presented themselves for Church membership.

8:40 p.m.—Our last big concert prayer—prayed for God to verify His promises through His prophets and put the Church of God on the top of the mountain.

8:45 p. m.—Song by J. F. Curry—"The wages of sin is death."

8:50 p.m.—Ministers big consecration service. As Band played the ministers gathered on the platform.

General Overseer spoke, then prayed.

Prayer repeated after General Overseer by ministers: "Lord, I want to be Thine. I must be Thine. I feel, Lord, that I must be more powerful the coming year. O Lord, please hear our prayers and grant our requests in Jesus' name. Amen."

As piano was played softly by Evelyn Ranger the ministers were asked to clasp their hands in front of their faces and reconsecrate themselves to God. Consecration prayer followed and many voices of both men and women ascended in unison as the Brass Band played softly.

General Overseer spoke. Ministers stood and shook hands with each other. Power fell.

Closing prayer by Beulah E. Miracle.

9:20 p.m.—Song by Virdel Stafford, Vernon Smith and Claude Woodard —"That's Why I Love and Adore Jesus."

9:25 p.m.—"Hot Shot" testimony service led by Vernon H. Smith, Beulah Miracle at piano, Eurice Bennett with banjo to play and sing choruses. A clerk writes:

"My, my, dozens are testifying at one time. Sixty-seven men start a march around on upper platform. As they marched off fifty-three women started in. Such dancing and manifestations of the Spirit. Testimonies continue—

a Spiritual cyclone—a hot flame burned that melted hearts. Brother Smith asked all to stand and praise God in concert. Brother Moxley leads another march through the aisles—eighty-two men and sixty women join in. They finish up by running back on platform where they continue to praise God, keeping time with their feet as the music continues. Joel's mighty army is on the firing line."

10:03 p.m.—Pattie Scotton spoke about the anointed pieces of cloth she prepared and then distributed them to those who came up for them.

10:20 p.m.—The General Overseer spoke to thank all for their assistance and cooperation in making the Thirty-first Annual Assembly a glorious success.

10:22 p.m.—Program by the Auxiliary Boosters. F. R. Olson came on platform limping, arm in a sling and eye bandaged. He told three men that he could not see the W. M. B. Arm broke about the V. L. B. Leg broke by stumbling over A. B. M. Bandage removed after he had been told about the work of the W. M. B. Arm was taken out of sling after being told of the work of the V. L. B. His leg was all right when told about the work of the A. B. M., and he jumped and shouted.

Song—"Put your shoulder to the wheel."

10:30 p.m.—Musical shakeup by the Brass Band.

10:35 p.m.—Closing prayers by L. A. Moxley and William Bell as they stood at pulpit with hands clasped and the congregation stood in silence.

10:42 p.m.—Adjourned—Amen!

Thus closed the mighty 1936 General Assembly—the most wonderful in many respects of any in the past.

A. J. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
ZELLA DUGGAR, Office Secretary
J. R. KINSER, Chief Clerk
CORA L. RANDALL, Assistant Clerk
EVELYN RANGER, Assistant Clerk
R. M. STOVER, Assistant Clerk

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected

as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Note—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform.

Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17).

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, The White Wing Messenger.

Duties of State Overseers

Each overseer is to have the oversight of his state or territory, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad

rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Teachings of The Church of God

Over which A. J. Tomlinson is General Overseer

Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thes. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism With the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa.

53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20, 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Pre-millennial Second Coming of Jesus.

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thes. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14, 15; Rev. 5:10; 9:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence From All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

30. Flag—Ensign for the Church—1 Peter 2:9; Isa. 5:26; Isa. 49:22; Isa. 62:10.

List of Ministers

BISHOPS

1. Abbott, J. W.
2. Aldridge, J. Ruffus
3. Aldridge, W. W.
4. Avants, M. W.
5. Baker, W. H.
6. Bancroft, Kurtis W.
7. Bethea, John H.
8. Biffle, Marvin L.
9. Bohannon, Guy
10. Bohannon, Pete
11. Bradshaw, Carl L.
12. Burlak, Efrin
13. Campbell, W. I.
14. Centers, John L.
15. Ceruti, Oscar L.
16. Clark, Clarence W.
17. Coker, Bryce H.
18. Cook, General
19. Cook, G. T.
20. Cotnam, T. P.
21. Cowart, Riley W.
22. Cox, Theodore
23. Crews, Joe C.
24. Crowder, F. J.
25. Curry, J. F.
26. Curry, Maurice S.
27. Daniel, James
28. Daxon, Thomas A.

29. Deadrick, D. M.
30. Decker, G. C.
31. Deleveaux, Wilbur
32. Dennard, W. Cobb
33. Downey, Moses C.
34. Durham, G. W.
35. Evans, A. D.
36. Farnham, C. A.
37. Ferguson, Samuel M.
38. Fowler, E. T.
39. Funderburk, B. O.
40. Gentry, George M.
41. Gifford, G. W.
42. Gillaspie, S. O.
43. Goings, W. M.
44. Green, General M.
45. Gullett, Med V.
46. Hagee, John C.
47. Hamilton, J. O.
48. Harris, John A.
49. Harvey, Melvin C.
50. Helmick, George W.
51. Hilton, Edgar C.
52. Holcomb, D. R.
53. Holland, W. T.
54. Holm, Rolla M.
55. Horn, J. H.
56. Huddleston, J. T.
57. Hudson, Paul M.
58. Hurley, J. N.
59. Jeffrey, Roy
60. Johnson, Albert E.
61. Johnson, F. F.
62. Johnson, Peter N.
63. Ketchum, Bennie B.
64. Kidd, Frank M.
65. Kimmer, Frederick J.
66. Kounnas, M. K.
67. Lawrence, John H.
68. Lawrence, O. N.
69. Lavaughn, Joseph
70. Lima, Joseph
71. Linn, S. T.
72. Lombardi, John D.
73. Longstreth, Darl Paul
74. Longstreth, David E.
75. Lowman, W. M.
76. McDaniel, William B.
77. McDonald, E. A.
78. McFarland, L. L.
79. McKeown, A. C.
80. McKoy, L. N.
81. Mayhall, Grady
82. Marlow, Guy
83. Martin, Harry
84. Maynard, John J.
85. Melton, V. L.
86. Mills, William O.
87. Moss, Alvin S.
88. Moxley, J. R.
89. Moxley, L. A.
90. Murr, E. G.
91. Musgrove, James T.
92. Musselwhite, James J.
93. Myers, Phillip B.
94. Nickell, George K.
95. Pentecost, Tom
96. Pitts, John H.
97. Pollard, Leonard W.
98. Poole, A. W.
99. Potts, Allen
100. Pounders, C. L.
101. Prewitt, Luther
102. Price, J. D.
103. Priest, J. T.
104. Puckett, John A.
105. Pulliam, E. R.
106. Randall, C. H.
107. Reeves, Roy
108. Rice, Oliver
109. Rider, E. C.
110. Riley, Jonathan A.
111. Robbins, Benjamin K.
112. Roberts, Isaac G.
113. Robinson, Guy
114. Sanderson, Albert L.
115. Sargent, James O.
116. Scott, Guy T.
117. Sherrill, V. R.
118. Smith, J. R.
119. Smith, L. G.
120. Smith, R. C.
121. Smith, Vallis F.
122. South, Edward E.
123. Stafford, Virdel B.
124. Stargel, G. T.
125. Stover, R. M.
126. Stratton, Jesse M.
127. Stump, Burton H.
128. Sweat, Reuben D.
129. Sweeney, John
130. Tanner, M. E.
131. Taylor, Charles L.
132. Taylor, Hosea M.
133. Taylor, Norman C.
134. Taylor, Samuel H.
135. Thompson, J. W.
136. Thurston, G. Henry
137. Tomlinson, A. J.
138. Tomlinson, Homer A.

139. Vailes, Thomas C.
140. Vance, J. H.
141. Van Deventer, Fred E.
142. Vaught, Arthur L.
143. Watson, Frank K.
144. Watson, J. H.
145. Watson, James T.
146. Weagraff, R. D.
147. West, J. A.
148. Wigginton, J. E.
149. Williams, Alexander
150. Williams, Charles F.
151. Williams, Geo. M. T.
152. Williams, James D.
153. Williams, J. D.
154. Williams, John W.
155. Williams, Leo T.
156. Williams, Randolph
157. Williams, Thomas G.
158. Wilson, M. E.
159. Young, Foster

DEACONS

1. Akers, J. L.
2. Algood, J. B.
3. Atkins, George E.
4. Austin, Charlie C.
5. Bain, Alfred R.
6. Barrow, Timothy A.
7. Bell, Lofton
8. Beneby, Fred
9. Benson, Paul
10. Berryhill, Dan
11. Brewer, William A.
12. Brown, Dexton
13. Buckley, J. W.
14. Burke, Dolphus
15. Burr, Robert I.
16. Campbell, William B.
17. Carpenter, Charles H.
18. Cash, Huey O.
19. Clay, William J.
20. Clendenen, Green F.
21. Coen, Samuel A.
22. Cooper, John H.
23. Cowger, R. N.
24. Crowder, James H.
25. Crowder, James R.
26. Culmer, M. R.
27. Dames, Charles A.
28. Davis, Orbie
29. Davis, Randolph B.
30. Dean, James A.
31. Dean, Lafayette F.
32. Dean, Wesley M.
33. Dodson, Henry F.
34. Dorsett, Curtis R.
35. Drummonds, Grover C.
36. Duhart, Thomas
37. Eckert, Harry V.
38. Emanuel, Hardy
39. England, Grover R.
40. Evans, Frank R.
41. Evans, J. R.
42. Evans, Robert E.
43. Ferguson, Hermis
44. Frederick, Grover C.
45. Freeman, F. M.
46. Fulps, William S.
47. Gaither, Grover C.
48. Garner, Henry K.
49. Gibson, Oscar
50. Gilbert, R. M.
51. Gonia, I. B.
52. Graham, Granville
53. Graham, Percival
54. Grimes, Daniel M.
55. Hagan, William L.
56. Hale, Mit
57. Haley, Irvin M.
58. Hamilton, J. R.
59. Hart, James L.
60. Hartless, Robert J.
61. Hatley, John W.
62. Henry, Ebby F.
63. Henry, Uriah
64. Hughes, Dewey M.
65. Hunter, Theophilus
66. Irwin, H. H.
67. Ishmael, Wm. H.
68. James, George W.
69. Johnson, Herbert E.
70. Jordan, James R.
71. Keeney, C. B.
72. Kilgore, Thos. W.
73. Kinard, B. T.
74. King, J. H.
75. King, Wilbur G.
76. Landers, Luther
77. Latham, Joseph M.
78. Lawson, A. J.
79. McDill, James W.
80. McIntosh, D. A.
81. McKee, J. C.
82. McMillan, Eddie H.
83. Martin, Rube
84. Martineau, Edward

85. Mathis, J. G.
86. Metcalf, R. H.
87. Millirons, James P.
88. Moore, Omer
89. Moss, Arthur A.
90. Murphy, William
91. Myers, Chester B.
92. Nielly, Edwin R.
93. Parker, Berry
94. Parker, Bill
95. Parks, John C.
96. Parry, James M.
97. Phillips, Willie D.
98. Prewitt, W. H.
99. Pruitt, Jesse F.
100. Ponder, Raymond E.
101. Ranger, Roy W.
102. Reddout, Walter H.
103. Renfrow, Leslie
104. Reynolds, C. A.
105. Rich, Lawrence J.
106. Risch, George F.
107. Robert, Gustave
108. Ross, Jonathan A.
109. Rowe, Walter S.
110. Roy, Dewey
111. Rushing, Joe
112. Sager, Hubert H.
113. Shannon, John
114. Sharrar, Robert C.
115. Shelton, B. W.
116. Shirley, Lewis C.
117. Smith, Emery
118. Smith, L. K.
119. Smith, William B.
120. Sparks, Barney F.
121. Stevens, Tom
122. Stockwell, William L.
123. Sutton, Alexander
124. Swenson, Fritz A.
125. Thompson, Raymond
126. Thompson, Vincent
127. Tomlinson, Milton A.
128. Turner, L. L.
129. Vanness, Franklin P.
130. Walding, Doster
131. Weakley, M. E.
132. Weidner, John B.
133. Welch, W. J.
134. Westburg, Charles U.
135. Williams, John F.
136. Willis, Frank R.
137. Wilson, C. A.
138. Womack, T. A.
139. Worthington, Fred J.

MALE EVANGELISTS

1. Abbott, Lonzo R.
2. Absher, John R.
3. Adams, Allen
4. Adams, George D.
5. Adams, James E.
6. Adams, John D.
7. Adderly, Fred E.
8. Aiken, Henry
9. Allen, Henry
10. Allen, Marvin
11. Alloway, Christopher C.
12. Anderson, E. W.
13. Angelidis, Leonidas
14. Ansil, Albert C.
15. Anthony, C. J.
16. Arthur, Ellis P.
17. Ashby, Charles E.
18. Ashmore, W. Sherman
19. Atkinson, Fatie C.
20. Atnip, Wm. Everett
21. Baer, Clark D.
22. Bafford, Joe Lean
23. Baggett, Daniel O.
24. Bailey, Alma C.
25. Baker, Alexander
26. Bancroft, Paul H.
27. Barker, James A.
28. Barnes, Edwin O.
29. Barnett, Bennie
30. Basden, Otis
31. Bates, George M.
32. Bates, Omar
33. Bates, Perry D.
34. Bates, Walter C.
35. Beard, Thurman A.
36. Beasley, Walter A.
37. Beauchamp, J. F.
38. Bell, Robert B.
39. Bell, William
40. Beneby, Israel
41. Bennett, J. H.
42. Bethea, Ernest H.
43. Bethel, Daniel
44. Beverly, N. W.
45. Bias, Ernest J.
46. Billings, James O.
47. Bivens, Milton
48. Bledsoe, Birch
49. Bloom, Johnie
50. Blumenthall, H. H.

51. Bobbert, William
52. Bond, N. L.
53. Boone, Charles H.
54. Boone, James W.
55. Bowker, Joseph R.
56. Bowser, Hulbert O.
57. Boyanton, Wesley
58. Brackett, John
59. Bradley, Trosie E.
60. Bradshaw, Norman
61. Brady, Sterling L.
62. Branch, G. W.
63. Bridges, John E.
64. Bridges, Perry C.
65. Brown, Charles W.
66. Brown, Fred F.
67. Brown, John C.
68. Brown, Tom
69. Brown, Willesley
70. Brumley, William
71. Bryant, William
72. Bullard, Andrew
73. Bullin, Adley B.
74. Bunch, John
75. Burke, Austin A.
76. Burnell, William A.
77. Burns, Thomas F.
78. Butterfield, C. E.
79. Butts, Huey Lee
80. Byrd, Albert G.
81. Calvin, Joseph
82. Campbell, Enis
83. Campbell, W. J. L.
84. Cardwell, J. E.
85. Carey, William F.
86. Cannon, Nolin Fritz
87. Carter, Charlie H.
88. Carter, E. B.
89. Carter, Frank
90. Carter, Oscar S.
91. Carter, Wesley H.
92. Carver, Tom
93. Cash, Joseph L.
94. Caswell, John W.
95. Caudill, James A.
96. Cayton, Allen P.
97. Champlin, Earl
98. Chancy, Burges
99. Chapman, H. C.
100. Chapman, John W.
101. Chapman, Millard A.
102. Chasteen, Bright
103. Chasteen, C. W.
104. Chavers, John J.
105. Chavis, William O.
106. Cheatham, Stanley
107. Clark, Theodore S.
108. Clarke, Thomas E.
109. Cleaver, Autie E.
110. Cline, James M.
111. Cline, A. LaVaughn
112. Cobb, Dolphus M.
113. Cobb, J. D.
114. Coolie, Alfred L.
115. Confer, James W.
116. Conner, Wm. H.
117. Cook, J. Frank
118. Coon, Frank W.
119. Cooper, Erie P.
120. Cooper, James R.
121. Costos, Paul
122. Covington, Luther
123. Cox, James P.
124. Cox, Oscar A.
125. Criddle, Clayton E.
126. Croyle, Raymond S.
127. Crozier, Henry S.
128. Cumberbatch, Joseph N.
129. Cummings ,Luther
130. Cunningham, Cecil J.
131. Cunningham, Frank
132. Curtis, Emmanuel
133. Curtis, Henry
134. Cypret, Cecil A.
135. Dalton, George
136. Daily, Charles
137. Danner, Floyd
138. Darley, Henry W.
139. Davidson, Charles T.
140. Davis, C. B.
141. Davis, Cecil
142. Davis, Emmitt
143. Davis, George H.
144. Davis, George S.
145. Davis, Hallie
146. Davis, Leonard
147. Daxon, David
148. Deadrick, Jim Willie
149. Deal, Joseph F.
150. Dean, Lucius E.
151. Dean, Thomas E.
152. Decker, Tracy H.
153. Deese, W. I.
154. Demeritte, Arnold
155. Denegal, Malcom M.
156. Denoff, Christo
157. Dickens, W. Morris
158. Dixon, Harley R.
159. Dixon, Jack V.
160. Dorsett, Weldon

161. Douglas, Ephriam R.
162. Dudding, O. A.
163. Duggan, Noley A.
164. Dunkin, Albin H.
165. Dunavan, Rufus
166. Dunn, J. Willie
167. Edwards, Edgar
168. Ellenburg, Owen
169. Ellis, Alexander S.
170. Elwood, Ezra
171. Endecott, James F.
172. Esmond, William C.
173. Evans, C. T. Houston
174. Evans, John E.
175. Faulkner, H. L.
176. Ferguson, Alfred E.
177. Ferguson, Daniel
178. Ferguson, M. E.
179. Ferguson, Zach H.
180. Fiedler, John A.
181. Fleming, Everet
182. Fletcher, James E.
183. Flick, Harry R.
184. Flowers, Dewey A.
185. Flowers, Grady G.
186. Forbes, Charles R.
187. Foster, G. Dewey
188. Fouts, Blair M.
189. Frampton, Marion D.
190. Frangos, Euthmos
191. Franklin, E. A.
192. Franklin, William H.
193. Franks, Frank
194. Fraser, Enos
195. Fuller, Calvin L.
196. Fuller, Floyd F.
197. Fuller, Percy O.
198. Fuller, William M.
199. Fussell, Wyley L.
200. Gable, Woodrow L.
201. Gardner, Howard T.
202. Gardner, Joshua V.
203. Gardner, O. B.
204. Gardner, Woodie S.
205. Gayle, Reubin
206. Gibson, Harry
207. Gibson, John W.
208. Gillilan, Jesse C.
209. Givens, Roy D.
210. Gladden, Theodore
211. Glass, Noah Bell
212. Gogoff, Samuel
213. Goins, John R.
214. Goins, Lloyd P.
215. Gold, Otis W.
216. Goodwin, Bennie F.
217. Gosnell, William L.
218. Graham, Newton
219. Gray, Willie
220. Greenawalt, Alfred H.
221. Gregory, Robert L.
222. Griffin ,Adrian T.
223. Griffin, Jesse A.
224. Griffin, Wiley T.
225. Griffith, Eddie H.
226. Grimes, Jerdon
227. Gruggett, Willie R.
228. Haggard, John H.
229. Hager, Vard M.
230. Haire, H. M.
231. Haire, Lester
232. Hale, J. Bennit
233. Hale, Orville T.
234. Hall. Albert W.
235. Hall, L. Bunyan
236. Hall, Robert J.
237. Hall, Thomas S.
238. Hamil, J. A.
239. Hamilton, Robert J.
240. Handfield, Simeon B.
241. Hanes, Herbert R.
242. Hanna, Hurvis
243. Hardin, Thomas
244. Hardin, William G.
245. Hargis, John D.
246. Hargraves, James M.
247. Harral, John W.
248. Harris, Joseph
249. Harris, Ray
250. Harshman, Harry E.
251. Hart, Joseph E.
252. Hartness, James W.
253. Hawkins, James H.
254. Henderson, W. T.
255. Henry, Samuel
256. Henson, James A.
257. Hepburn, Joseph
258. Herron, George R.
259. Hiles, William F.
260. Hill, Wesley H.
261. Hinman, Alva L.
262. Hoffner, Walter L.
263. Hogan, Oluff Robb
264. Holcomb, David R.
265. Holden, Elisha
266. Holland, J. T.
267. Holland, Walter L.
268. Holley, C. H.
269. Holloway, Oris
270. Holmes, Campbell C.

271. Holt, William M.
272. Hood, Joseph M.
273. Hoppel, William C.
274. Horne, Clarence
275. Horner, Grady V.
276. Horton, James B.
277. Huddleston, E. L.
278. Hudnall, Ira W.
279. Hudson, William M.
280. Hughey, George C.
281. Humphfrey, Clinton O.
282. Humphreys, Church G.
283. Humphries, C. B.
284. Humphries, Floyd R.
285. Hutchens, Willie
286. Hutsell, Ivel V.
287. Ingram, James E.
288. Ion, Paul J.
289. Ivins, Harvey J.
290. Jackson, Hubert H.
291. Jackson, James D.
292. Janes, William L.
293. Jenkins, Bertman
294. Jernigan, Allen M.
295. Jeron, Charles W.
296. Johns, Emery S.
297. Johnson, Dollie L.
298. Johnson, Harris H.
299. Johnson, James G.
300. Johnson, James V.
301. Johnson, Milton
302. Johnson, Wiley O.
303. Jones, Edgar L.
304. Jones, Elijah E.
305. Jones, Gideon D.
306. Jones, Isaac W.
307. Jones, James P.
308. Jones, J. Eugene
309. Jones, Levi H.
310. Jones, L. V.
311. Jones, Richard A.
312. Jones, Sandy A.
313. Judd, John W.
314. Keeling, Murrel Otto
315. Kemp, Joseph R.
316. Kendall, G. P.
317. Kendrick, William
318. Kent, Grady R.
319. Kenyon, Perry N.
320. Key, Dane M.
321. Killingsworth, J. B.
322. Killingsworth, J. K.
323. Kimbler, Claude
324. Kinder, J. L.
325. Kinser, Delmar F.
326. Kirkland, Benton L.
327. Kirkland, J. D.
328. Klapp, Guy F.
329. Knowles, Joseph W.
330. Koelz, Otto.
331. Kuykendall, H. H.
332. La Grand, Oscar
333. Laird, Willie P.
334. Lambert, Arthur H.
335. Lambert, Willie B.
336. Lance, Ralph W.
337. Lane, J. W.
338. Latham, Ora
339. Lavigne, Robert B.
340. Lawrence, Vance F.
341. Lawson, Carl L.
342. Leazenby, Leon
343. Lee, John C.
344. Leviner, Neal A.
345. Lewis, David
346. Lewis, Willie
347. Lindner, Clifford C.
348. Linville, Albert J.
349. Livesay, William E.
350. Lopez, Charles G.
351. Lucas, James B.
352. Lunsford, Wm. L.
353. Lynch, R. Clement
354. Lynn, Clint L.
355. Lyons, Leslie L.
356. McAllister, D. R.
357. McCarson, L. F.
358. McClure, John H.
359. McClure, John P.
360. McCoy, John G.
361. McCullough, Willie T.
362. McDaniel, Henry L.
363. McDaniel, Joel F.
364. McDearis, C. C.
365. McDonald, Joe
366. McGee, Sebastian
367. McGehee, Ada
368. McGuffin, John Q.
369. McHan, Robert L.
370. McIver, Floyd
371. McKoy, John L.
372. McLean, Lattie
373. McMahan, W. L.
374. McSpadden, J. Hubert
375. Mangum, Conway
376. Manning, Chesley E.
377. Marotti, Gustino
378. Marsh, Milford S.
379. Martin, Prince A.
380. Martin, William L.

381. Mashburn, Charles R.
382. Massey, George H.
383. Mastromonico, Armando
384. Matheny, Hubert F.
385. Mathis, Bill
386. Mathis, Buck
387. Maulden, Lorenza
388. Mayes, John B.
389. Melvin, Archie
390. Metcalf, Earl R.
391. Miller, Anderson
392. Miller, Charlie G.
393. Miller, Clarence K.
394. Miller, James W.
395. Miller, Lonnie
396. Minick, John W. P.
397. Mitchell, J. W.
398. Montgomery, Wm. V.
399. Mooney, Lowey U.
400. Moore, Alvin
401. Moore, Oscar C.
402. Moore, Thomas S.
403. Morie, Claude W.
404. Moser, Carton
405. Mudd, Cicero
406. Murphree, Clyde E.
407. Murphy, Harry
408. Murphy, James E.
409. Murphy, L. U.
410. Murray, Robert M.
411. Napoleon, Willie
412. Neal, Albert M.
413. Neal, Lester H.
414. Neblett, Robert C.
415. Nelson, Edward H.
416. Nelson, John F.
417. Nelson, Natham C.
418. Nettles, J. M.
419. New, J. S.
420. Newbold, Zach J.
421. Newsom, William A.
422. Nichols, John W.
423. Nicholson, Ernest H.
424. Nicholson, Walter.
425. Nicholson, Wm. A.
426. Nickell, Joshua A.
427. Nix, Henry G.
428. Nixon, Ernest, C.
429. Nixon, Henry P.
430. Nixon, Sidney, J.
431. Nordin, James K.
432. Norman, William A.
433. O'Dell, David W.
434. Oliver, A. T.
435. Oliver, Herman
436. Olson, Floyd R.
437. Olson, F. William
438. Overby, J. E.
439. Overstreet, Judson, E.
440. Owenby, Lum
441. Padilla, Juan B.
442. Page, Edgar F.
443. Parker, Brown D.
444. Parker, J. M.
445. Pate, J. L.
446. Patterson, Henry H.
447. Patton, James
448. Payne, Charlie R.
449. Payne, Connie Lee
450. Peard, Arnold D.
451. Pearson, James C.
452. Pearson, John A.
453. Peek, Henry K.
454. Pennington, Loyd I.
455. Perigo, William O.
456. Perkins, Amos W.
457. Peters, Ivan
458. Peters, Shirley
459. Petty, Jepe
460. Phelps, Brady L.
461. Phibbs, Hurley
462. Phillips, Leon U.
463. Phillips, Walter H.
464. Phillips, William O.
465. Pierce, George W.
466. Pittman, Melvin
467. Poole, George A.
468. Powell, Bynum H.
469. Powell, Chas. E.
470. Powell, John L.
471. Powell, Moses C.
472. Prather, Roy L.
473. Price, J. M.
474. Price, William H.
475. Prince, Roy M.
476. Puckett, Wm. L.
477. Queener, Dolan H.
478. Quinn, Jones A.
479. Raczykouski, Thomas
480. Radford, Robert L.
481. Rae, Berisford
482. Rahming, George
483. Rainwater, Allen C.
484. Rakestraw, George W.
485. Ramsey, Phillip E.
486. Rathwell, William C.
487. Ravencraft, J. F.
488. Rawls, William J.
489. Ray, S. R.
490. Ray, Tomy J.

491. Redden, Charnell Don
492. Reese, C. L.
493. Renfrow, Manley H.
494. Reynolds, C. F.
495. Reynolds, Cyril R.
496. Rhodes, L. S.
497. Rich, Andrew J.
498. Rich, J. A.
499. Riddell, Virgil
500. Riley, Willam A.
501. Risner, C. W.
502. Roberts, Olan D.
503. Robinson, G. C.
504. Robinson, Grover C.
505. Rodman, Shannon T.
506. Rogers, James L.
507. Rolle, Amos
508. Rolle, Samuel J.
509. Rolle, Timothy
510. Ross, Charlie W.
511. Rowland, Delmer F.
512. Royster, Thomas
513. Rushing, Joseph A.
514. Rye, Homer
515. Sailors, John T.
516. Salmon, Willie
517. Sartin, Clarence H.
518. Saunders, Alaric W. U.
519. Saunders, Randall E.
520. Saunders, Randolph.
521. Sanders, Sanford S.
522. Schafer, Henry
523. Schultz, Omar A.
524. Schwandt, Roy E.
525. Scotton, Ralph
526. Sears, Robert E.
527. Sedwick, B. F.
528. Seigler, John H.
529. Seratt, Otis A.
530. Settle, R. C.
531. Sexton, W. R.
532. Shafer, Eugene H.
533. Shand, Edwin S.
534. Sharpe, Thomas J.
535. Shaw, Donald D.
536. Shelton, Elijah
537. Shelton, James G.
538. Sherman, Edward M.
539. Shook, Fred W.
540. Shroyer, Owen E.
541. Shroyer, Pleonard G.
542. Shults, Daniel M.
543. Shupe, Posey O.
544. Shurtleff, Byron G.
545. Silvers, Leo E.
546. Simpson, Elihue
547. Siplin, Thomas
548. Sivesind, George H.
549. Skelton, Elbert M.
550. Sluder, Charlie
551. Smith, Addington M.
552. Smith, Floyd W. B.
553. Smith, George H.
554. Smith, George P.
555. Smith, Horace C.
556. Smith, James
557. Smith, James A.
558. Smith, James Robert
559. Smith, Jay
560. Smith, Jimmie
561. Smith, John H.
562. Smith, Louis O.
563. Smith, Obie Dee
564. Smith, Robert E.
565. Smith, Sampson
566. Smith, Vernon H.
567. Smith, William Carlos
568. Snell, Walter
569. Snipes, Add Alvin
570. Snodgrass, Paul M.
571. Snyder, Clarence
572. Spainhower, John W.
573. Sparks, James A.
574. Speight, George W.
575. Spence, J. Corbett
576. Spence, Joseph L.
577. Springer, Leroy S.
578. Sprolden, Glennie A.
579. Stacy, M. Lawson
580. Stanford, William R.
581. Stanley, Mosko R.
582. Stanley, Ruel
583. Stanley, Sanford C.
584. Stanton, Charlie
585. Steenburg, J. Harvey Von
586. Stephens, Boyd A.
587. Sterling, Cornelius W.
588. Stevens, John L.
589. Stewart, Charles F.
590. Stewart, Hughie M.
591. Stinnett, C. M.
592. Stinson, James H.
593. Stockdale, Wynn
594. Stockton, Sidney C.
595. Stone, Dallas R.
596. Stone, Leslie E.
597. Stone, Woodson L.
598. Story, Jesse
599. Stover, Woodrow
600. Strey, William W.

601. Strickland, H. F.
602. Strong, Ralph M.
603. Sullivan, John L.
604. Sullivan, J. P.
605. Sullivan, Lee J.
606. Summerville, Arnold D.
607. Swaggerty, Sam C.
608. Swain, Frank R.
609. Sweet, Thomas C.
610. Teague, Raymond L.
611. Thomas, Henry
612. Thomas, Jacob
613. Thomas, J. Roy
614. Thompson, Arthur
615. Thompson, Charlie H.
616. Thompson, James T.
617. Thompson, Jesse A.
618. Thompson, Ronald G.
619. Thurman, Paul L.
620. Thurston, Floyd
621. Thurston, Sam
622. Tichenor, Ben M.
623. Tinsley, Willie
624. Tony, James A.
625. Townsend, Lonnie
626. Trammel, James C.
627. Trammel, James W.
628. Tripp, Archie A.
629. Tuggle, Alvin
630. Tugman, Wade F.
631. Turner, Charles W.
632. Turner, Nathaniel
633. Turner, Robert L.
634. Ulibarri, Cleofes
635. Underwood, Jesse S.
636. Underwood, Stafford
637. Vandergriff, William J.
638. Vanness, Clayborn G.
639. Voluntine, John
640. Walker, Elmer G.
641. Wallor, George A.
642. Walpole, Joseph R.
643. Warren, Marvin K.
644. Warren, William H.
645. Watts, Albert C.
646. Watts, Grayer H.
647. Weiss, Berthold C.
648. West, Oden D.
649. Wetzler, Walter W.
650. Whiley, Charlie
651. White, Philip L.
652. White, Walter F.
653. Whitlock, Reuben
654. Whoberry, Everett
655. Wiggins, W. A.
656. Wilbur, D. T.
657. Williams, Billie
658. Williams, Edward
659. Williams, Johnie
660. Williams, Solomon
661. Williams, Timothy
662. Williams, William J.
663. Williamson, James L.
664. Wilson, C. C.
665. Wilson, George D.
666. Wilson, George E.
667. Winkels, Albert L.
668. Witt, Oscar E.
669. Witt, Warren S.
670. Wood, J. E.
671. Wood, John
672. Woodard, Claude W.
673. Woods, Roy D.
674. Wooton, Bryon
675. Worley, Hubert D.
676. Wright, James B.
677. Wyant, Ray L.
678. Wyant, Ray M.
679. Wynns, Isaiah
680. Yoder, Eli
681. York, Joseph J.
682. Young, Glenford E.
683. Young, Zilvon R.

FEMALE EVANGELISTS

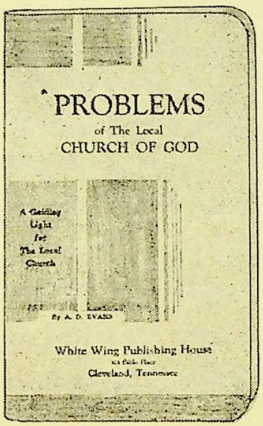
1. Abbott, Mrs. Annie
2. Adams, Mrs. Jennie
3. Adams, Miss Mitti Lea
4. Adams, Mrs. Pearl
5. Akin, Mrs. Irene O.
6. Alexander, Mrs. Fannie
7. Allen, Miss E. Lucile
8. Allen, Mrs. Gertrude B.
9. Ames, Mrs. Mattie B.
10. Anderson, Mrs. Laura E.
11. Applegate, Mrs. Sylvia M.
12. Armour, Mrs. Wilma C.
13. Ashworth, Mrs. Rotelia L.
14. Avants, Mrs. Arrie
15. Bafford, Mrs. Mary A.
16. Bailey, Mrs. Thelma R.
17. Baine, Mrs. Minnie L.
18. Baldwin, Mrs. Alice
19. Bales, Mrs. R. M.
20. Barker, Mrs. Grace E.
21. Bartlett, Mrs. Mary F.
22. Basden, Mrs. Nina

23. Bell, Mrs. Canna
24. Bennett, Mrs. Eurice W.
25. Benton, Mrs. Lena
26. Berry, Mrs. Elizabeth
27. Best, Mrs. Ida
28. Billups, Mrs. Goldie Mae
29. Birdsong, Mrs. Tina
30. Bishop, Miss Althea
31. Blanton, Mrs. Minnie E.
32. Blevins, Mrs. Mary U.
33. Bohannon, Mrs. Alga
34. Bond, Mrs. Stella L.
35. Boone, Mrs. Allene L.
36. Bornaman, Mrs. Edna M.
37. Bowen, Mrs. Edith
38. Boyles, Miss Willard H.
39. Brackett, Mrs. Damie M.
40. Bradford, Mrs. Elizabeth
41. Bradshaw, Mrs. Lonie V.
42. Brice, Mrs. Myrtle
43. Brooks, Mrs. Arminda
44. Brookshire, Mrs. Grace L.
45. Brown, Mrs. Johnie
46. Brown, Mrs. Margaret E.
47. Brown, Mrs. Ruby O.
48. Bullard, Mrs. Florence
49. Bullington, Mrs. Rosa May
50. Burke, Miss Loretta A.
51. Burnell, Mrs. Beatrice E.
52. Burnell, Mrs. Dorothy
53. Burnett, Mrs. Roberta
54. Butler, Mrs. Gladys E.
55. Camink, Miss Verda
56. Camp, Mrs. Alverta F.
57. Campbell, Mrs. Harriett E.
58. Cannon, Miss Inez L.
59. Canon, Mrs. Beatrice M.
60. Cardwell, Mrs. Idella
61. Carroll, Mrs. Cora A.
62. Carver, Mrs. Eva
63. Cason, Mrs. Mamie
64. Cassellius, Mrs. Wylma M.
65. Cavallin, Mrs. Sallie V.
66. Ceaser, Mrs. Bertha
67. Ceruti, Mrs. Inez
68. Clark, Miss Letha
69. Clark, Mrs. Nettie
70. Clarke, Miss Thelma
71. Clegg, Mrs. Sallie
72. Clendenen, Mrs. Myrtle
73. Clere, Mrs. Ella E.
74. Cook, Mrs. Lucy
75. Cook, Mrs. Mamie L.
76. Cook, Mrs. Martha J.
77. Cooper, Mrs. Hazel
78. Cooper, Mrs. Nina May
79. Cotnam, Mrs. Ella
80. Counce, Mrs. Pearl H.
81. Covington, Mrs. Lillie May
82. Cox, Mrs. Bessie W.
83. Cox, Mrs. Emily
84. Criddle, Mrs. Rena E.
85. Crooks, Mrs. Inah
86. Culver, Miss Roberta
87. Cummings, Mrs. Ethel
88. Cunningham, Mrs. Carrie E.
89. Curry, Mrs. Lois A.
90. Curtis, Mrs. Miriam
91. Daily, Mrs. Christophine
92. Davis, Mrs. Dulcenia
93. Davis, Mrs. Elizabeth
94. Davis, Mrs. Laura J.
95. Davis, Mrs. Minnie
96. Davis, Mrs. Minnie
97. Deadrick, Mrs. Dorothy
98. Dean, Mrs. Mollie C.
99. Decker, Miss Bessie V.
100. Dishman, Mrs. Leva
101. Doan, Mrs. Lula M.
102. Dobson, Mrs. Elizabeth E.
103. Doherty, Miss Nola M.
104. Dorsett, Mrs. Cora L.
105. Douglas, Mrs. Hazel M.
106. Doyle, Miss Leatha L.
107. Duncan, Mrs. Pearl
108. Duncan, Mrs. Vera L.
109. Durham, Mrs. Ola E.
110. Dunkler, Mrs. Maggie
111. Dwire, Mrs. Bessie
112. Easterling, Mrs. Edith F.
113. Elder, Mrs. Jessie Mae
114. Elliott, Mrs. Ruth E. Williams
115. Endecott, Mrs. Edythe
116. England, Mrs. Sarah
117. English, Mrs. Ruby
118. Ensminger, Mrs. Mary A.
119. Fales, Miss Theo
120. Farmer, Mrs. Lula
121. Farnham, Mrs. Eliza J.
122. Ferguson, Mrs. Lillie E.
123. Fields, Mrs. Amanda
124. Filer, Mrs. Naomi
125. Fitts, Mrs. Dessie F.
126. Fitts, Mrs. Fannie B.
127. Fleming, Mrs. A. E. Bertie
128. Flippo, Mrs. Willie Lee
129. Forbes, Mrs. Lucilla
130. Foreman, Miss Maude
131. Foster, Miss Catherine E.
132. Fowler, Miss Daisy L.

133. Fowler, Miss Florence M.
134. Fowler, Mrs. Lillie
135. Fox, Mrs. Mary
136. Francis, Miss Allie
137. Francis, Mrs. Bertha A.
138. Francis, Mrs. Laura
139. Francis, Mrs. Lillian B.
140. Franklin, Mrs. Elsie E.
141. Franklin, Mrs. Erma L.
142. French, Mrs. Oleta
143. Fuller, Mrs. Ida R.
144. Fuller, Mrs. Lizzie Mae
145. Futrell, Mrs. Maude F.
146. Garden, Miss Violet F.
147. Gardner, Mrs. Lillian
148. Garland, Mrs. Mabel E.
149. Garner, Mrs. Edna B.
150. Gibson, Mrs. Mary
151. Giles, Mrs. Josie
152. Gillaspie, Mrs. Flora M.
153. Gillespie, Mrs. Reeda
154. Goforth, Mrs. Earline
155. Golden, Mrs. Ettie
156. Gonia, Mrs. Sarah E.
157. Gordon, Miss Jessie
158. Gosnel, Mrs. Bertie Pauline
159. Gossett, Mrs. May
160. Goza, Mrs. Bertha A.
161. Graham, Mrs. Beatrice
162. Green, Mrs. Lula
163. Green, Mrs. Marie S.
164. Green, Mrs. Sophia
165. Guire, Mrs. Lois
166. Hagan, Miss Jessie L.
167. Hagan, Mrs. Mary E.
168. Hale, Mrs. Lora Jane
169. Hale, Mrs. Vinnie
170. Hall, Miss Lucy J.
171. Hamby, Mrs. Ollie
172. Handfield, Mrs. E. R.
173. Hardin, Mrs. Dora Maye
174. Harmon, Mrs. Alice P.
175. Hartless, Mrs. Bell
176. Hartley, Mrs. Hannah C.
177. Harvey, Mrs. Flonnie
178. Hatfield, Mrs. Maggie M.
179. Haycraft, Mrs. Maude M.
180. Hayes, Mrs. Elsie
181. Hedgepath, Mrs. Nellie
182. Hendricks, Mrs. Tessie
183. Henry, Mrs. Gladys
184. Henthorn, Mrs. Ethel J.
185. Herring, Miss Martha Mae
186. Hicks, Mrs. Chloe
187. Hill, Mrs. Maggie
188. Hilton, Mrs. Jessie
189. Holcomb, Mrs. Bertha
190. Holcomb, Mrs. Mamie
191. Hollingsworth, Mrs. Ella
192. Hopkins, Mrs. Ollie
193. Horton, Mrs. Evadna H.
194. Huff, Mrs. Camie
195. Hughes, Mrs. Bessie Lynn
196. Hughes, Mrs. Minnie
197. Humphrey, Mrs. Louella
198. Hurley, Mrs. Arnetta
199. Hurley, Mrs. Maggie
200. Huyler, Mrs. Alice E.
201. Inbody, Mrs. Emma M.
202. Jackson, Mrs. Luvine
203. Jacobs, Mrs. Beulah M.
204. Jenkins, Mrs. Nettie
205. Johnson, Miss Beatrice Cleo
206. Johnson, Mrs. Emily P.
207. Johnson, Mrs. Lizzie
208. Johnson, Mrs. Mary P.
209. Johnson, Mrs. Mollie
210. Johnson, Mrs. Nannie Lou
211. Jones, Mrs. Anna Bell
212. Jones, Mrs. Beatrice E.
213. Jones, Mrs. Hannah
214. Jones, Mrs. Louise
215. Jones, Mrs. Marguerite
216. Jones, Mrs. Myrtle V.
217. Jordan, Mrs. Jennie L.
218. Juillerat, Mrs. Bertie Mae
219. Kelly, Mrs. Pearlie
220. Keizor, Mrs. Maggie D.
221. Kendrick, Mrs. Eula
222. Kerr, Mrs. Dora L.
223. Kestler, Miss Thelma
224. Kimbler, Mrs. Marguerite
225. Kimmer, Miss Mary E.
226. Kimmer, Mrs. Mary
227. King, Mrs. Dora
228. King, Mrs. Mary Ann
229. Kirkland, Mrs. Alice
230. Knott, Miss Amie
231. Knowles, Mrs. Albertha
232. Knuckles, Mrs. Maggie
233. Koman, Mrs. Ella
234. Lamb, Mrs. Lou Etta
235. Lang, Mrs. Virgie Lee
236. Lashbrook, Mrs. Louisa
237. La Spado, Mrs. Erminia
238. Latham, Mrs. Mynerva
239. Lay, Mrs. Ina A.
240. Lazenby, Mrs. Ellen
241. Lee, Mrs. Effie A.
242. Lester, Mrs. Goldia

243. Lewis, Mrs. Viola
244. Lima, Mrs. Palma
245. Lima, Mrs. Rose
246. Linam, Miss Inez
247. Linam, Mrs. Ollie
248. Linkous, Mrs. Loula L.
249. Longstreth, Mrs. Clara M.
250. Longstreth, Mrs. Sophia H.
251. Lowman, Mrs. Buna L.
252. McAnnally, Miss Clemie P.
253. McCloud, Mrs. Georgia
254. McCorkle, Mrs. Hattie M.
255. McCoy, Mrs. Edna O.
256. McCoy, Mrs. Lydia L. M.
257. McCray, Mrs. Rosetta
258. McDaniel, Mrs. Ethel L.
259. McDaniel, Miss Sarah E.
260. McLellan, Miss Katherine B.
261. McMichiel, Mrs. Hattie
262. McMurray, Miss Rachel M.
263. McNeal, Mrs. Jane
264. McPherson, Mrs. Frances
265. Mabe, Mrs. Clara T.
266. Mahaffey, Mrs. Minnie B.
267. Malone, Mrs. Gertrude
268. March, Mrs. Louise
269. Marsh, Mrs. Ella Mae
270. Martin, Mrs. Eliza V.
271. Martin, Mrs. Fay
272. Martinez, Mrs. Armie
273. Meece, Mrs. Lina R.
274. Meek, Mrs. Parlee
275. Metcalf, Mrs. Edna A.
276. Miller, Mrs. Dewdrop
277. Millerson, Mrs. Martha A.
278. Mills, Mrs. Mary F. E.
279. Miracle, Mrs. Beulah E.
280. Missildine, Mrs. Dona L.
281. Monk, Mrs. Jennie
282. Montgomery, Miss N. Leona
283. Moon, Mrs. Mary
284. Moore, Mrs. Josephine A.
285. Morgan, Mrs. Frances
286. Morrow, Mrs. Willie L.
287. Moss, Mrs. Fannie R.
288. Moxley, Mrs. Alice
289. Mullins, Mrs. Lizzie
290. Mullins, Mrs. Sophia
291. Murphy, Mrs. Daisy
292. Murr, Mrs. Eunice
293. Murray, Mrs. May Bell
294. Neal, Mrs. Edna M.
295. Neblett, Mrs. Lily Bell
296. New, Mrs. Flora Bell
297. Newbern, Mrs. Laura B.
298. Nicely, Mrs. Ludie
299. Nicholas, Mrs. Fay A.
300. Nichols, Miss Pauline N.
301. Nixon, Mrs. Neata
302. Nordyke, Mrs. Pearl
303. Norris, Mrs. Mary C.
304. Norris, Mrs. Serah K.
305. Oberlin, Mrs. Irdell
306. Odom, Mrs. Rena K.
307. Olson, Mrs. Esther B.
308. Owens, Mrs. Villor
309. Packert, Mrs. Martha
310. Paquinett, Miss Josie B.
311. Parker, Mrs. Bertie Mae
312. Parker, Mrs. Dora
313. Parry, Mrs. Adaline A.
314. Payne, Mrs. Gladys Mae
315. Peavy, Mrs. Katherine I.
316. Peeples, Mrs. Eliza A.
317. Pennant, Mrs. Christina Eliza
318. Phillips, Mrs. Bessie Lee
319. Pitts, Mrs. Mollie
320. Platt, Mrs. Annie
321. Pogue, Mrs. Sarah F.
322. Polete, Mrs. Margaret F.
323. Pollard, Mrs. Vera A.
324. Poole, Mrs. Bell
325. Poole, Mrs. Louie F.
326. Potter, Mrs. Pearl
327. Potts, Mrs. Vadie
328. Pounders, Mrs. Pancie E.
329. Priest, Mrs. Clara E.
330. Priest, Mrs. Edna L.
331. Pritchard, Mrs. Virgie
332. Pyles, Mrs. Jessie M.
333. Radford, Mrs. Imogene
334. Randall, Mrs. Cora L.
335. Raney, Mrs. Daisy E.
336. Ranger, Mrs. Evelyn H.
337. Rector, Mrs. Sarah Leota
338. Reed, Mrs. Annie
339. Reed, Mrs. Emma
340. Reese, Mrs. Clara M.
341. Rhodes, Miss Edna Modena
342. Rice, Mrs. Eva
343. Rice, Mrs. Glenna E.
344. Rice, Mrs. Mabel
345. Richards, Mrs. Eloise
346. Rivers, Mrs. Nettie E.
347. Roberts, Mrs. Eva
348. Roberts, Mrs. Leila R.
349. Robichaux, Mrs. Eugenia
350. Robinson, Mrs. Edna
351. Rogers, Mrs. Laura
352. Rogers, Mrs. Mary Bell

353. Rogers, Mrs. Soonie L.
354. Rolle, Miss Dorris
355. Rose, Mrs. Lucile O.
356. Rosse, Mrs. Lora M.
357. Royster, Mrs. Mary E.
358. Russelburg, Mrs. Ethel
359. Ryan, Miss Mary H.
360. Salter, Mrs. Ruth
361. Sanderson, Mrs. Emma
362. Sands, Mrs. Annie
363. Satterfield, Mrs. Clara L.
364. Schultz, Mrs. Lucille M.
365. Scotton, Mrs. Pattie K.
366. Shankle, Mrs. Lola Mae
367. Shelton, Mrs. Susan E.
368. Sherouse, Mrs. Carnelia A.
369. Shreves, Mrs. Hazel P.
370. Shroyer, Mrs. Naomi K.
371. Shroyer, Miss Wyoma
372. Shumaker, Mrs. Thelma L.
373. Simpson, Mrs. Mary
374. Sluder, Mrs. Fannie O.
375. Smedley, Mrs. Monie L.
376. Smith, Mrs. Anna Laura
377. Smith, Mrs. Lola E.
378. Smith, Mrs. Maude F.
379. Solomon, Mrs. Bessie Lee
380. Spencer, Mrs. Ruth R.
381. Springer, Mrs. Martha M.
382. Stacy, Mrs. Ava J.
383. Stafford, Mrs. Zelda Mae
384. St. Clair, Miss Susie A.
385. Steedley, Mrs. Ora Lee
386. Stevens, Mrs. Hattie L.
387. Steward, Mrs. Delta
388. Still, Mrs. Sallie
389. Stone, Mrs. Jaunita
390. Stone, Mrs. Sultana M.
391. Sullivan, Mrs. Canary B.
392. Summerville, Mrs. Hazel
393. Swift, Mrs. Jennie
394. Talley, Mrs. Rosa
395. Tanner, Mrs. Katherine Mae
396. Taylor, Mrs. Carrie
397. Taylor, Mrs. Julia W.
398. Thomas, Miss Dorothy E.
399. Thomas, Mrs. Edna Mae
400. Thomas, Mrs. Laura
401. Thomas, Miss Nell W.
402. Thompson, Mrs. Bessie I.
403. Thompson, Mrs. Christina
404. Thompson, Mrs. Edna
405. Thompson, Mrs. Hettie H.
406. Thompson, Mrs. Mary H.
407. Thompson, Mrs. Susie
408. Tolbert, Mrs. Nina B.
409. Turner, Mrs. Katie Mae
410. Vailes, Mrs. Tennessee S.
411. Vanderhost, Mrs. Dorothy S.
412. Vandever, Mrs. Alma
413. Vetsch, Mrs. Leona G.
414. Voluntine, Mrs. Trudie
415. Wadley, Mrs. Myrtle A.
416. Walker, Mrs. Sarah
417. Wallace, Mrs. Virgie E.
418. Walser, Mrs. Mary H.
419. Warner, Mrs. Mary D.
420. Watson, Mrs. Esther
421. Webb, Mrs. Flossie Jane
422. Wells, Mrs. Helen L.
423. Wesley, Mrs. Ora
424. West, Mrs. Eunice
425. West, Mrs. Leona G.
426. Westernhagan, Miss Harriett
427. Westhoff, Mrs. Alice
428. Whitaker, Miss Nellie M.
429. White, Mrs. Clara E.
430. White, Mrs. Lelar J.
431. White, Mrs. Lillian M.
432. White, Mrs. Zilphia
433. Whitley, Mrs. Viola
434. Whyly, Mrs. Victory E.
435. Williams, Mrs. Adelaide
436. Williams, Mrs. Dovie
437. Williams, Mrs. Lizzie
438. Williams, Mrs. Nelle L.
439. Williams, Miss Sivilda A.
440. Willoughby, Mrs. Lula R.
441. Wilson, Mrs. Bessie A.
442. Wilson, Mrs. Cyrena C.
443. Wilson, Miss Lydia
444. Wilson, Mrs. Naomi
445. Winans, Mrs. Mary O.
446. Winters, Mrs. Gertrude
447. Wood, Mrs. Florence G.
448. Wood, Mrs. Jewell
449. Wright, Mrs. Albertha
450. Wynns, Mrs. Esther
451. Yohn, Mrs. Era I.
452. York, Mrs. Ellen F.
453. Young, Mrs. Margaret
454. Zabrosky, Mrs. Anna



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NAME.....

ADDRESS.....

Stub—Ministers Reports No.____

Mo.____19____.

Bishop, Deacon or Evangelist____

No. sermons____New fields or churches____

No. converted____No. sanctified____

No. H. G.____No. taken in church____

No. baptized water____No. excluded____

No. homes visited____No. Tracts____

No. W. W. M.____Churches organized____

Offering recd. $____. Tithes recd.____

From what churches?____

____

Expenses $____Tithes sent to headquarters____

Amt. paid Local Church____Do you have S. S.____

Average____ Do you have A. B. M. and S. O. P. A.?

____W. M. B.?____V. L. B.?____Operating?

____Do you take up the second Sunday Missionary offering?____Do you take up the fourth Sunday offering for State Overseer?____Do you boost the W. W. M.?____

Are you a subscriber?____Do you boost the emergency fund?____Have you paid your dollar____Are you a booster of all rulings of the Assembly?____How many revivals have you conducted this month?____Where?

____Who assisted you?

____

Name____

Address ____

No.____ Ministers Monthly Report to State Overseer

Report for month ending____19____Male or Female____

Bishop, Deacon, Evangelist____White or Col.____

No. Sermons this Mo.____In new fields or churches____

No. Converted____No. Sanctified____No. received H. G.____

No. added to Church____No. Baptized water____No. excluded____

No. Homes visited____No. tracts____No. W. W. M. distributed____

No. Churches organized____Amt. offerings received $____Amt. tithes received $____From what churches____

Expenses in ministry $____Amt. tithes sent to headquarters with report this Mo. $____Amt. pd. at local church $____Do you have S. S.____

Average attendance____Do you have A. B. M. and S. O. P. A. organized and in operation now?____Do you have W. M. B.?____Is it in working order now?____

Have you the V. L. B.?____Is it operating now?____Do you take up the second Sunday missionary offering?____Do you take up the fourth Sunday offering for State Overseer?____Do you boost the White Wing Messenger?____Are you a subscriber?____Do you boost the emergency fund?____Have you paid your dollar?____

Are you a booster of all rulings of the Assembly?____How many revivals have you conducted this month?____Where?____

Who assisted you?____

Name ____

Address in full____

Remarks ____

____

Stub—Ministers Reports No.____

Mo._____19_____.

Bishop, Deacon or Evangelist_____

No. sermons_____New fields or churches_____

No. converted_____No. sanctified_____

No. H. G._____No. taken in church_____

No. baptized water_____No. excluded_____

No. homes visited_____No. Tracts_____

No. W. W. M._____Churches organized_____

Offering recd. $_____. Tithes recd._____

From what churches?_____

_____

Expenses $_____Tithes sent to headquarters_____

Amt. paid Local Church_____Do you have S. S._____

Average_____ Do you have A. B. M. and S. O. P. A.?

_____W. M. B.?_____V. L. B.?_____Operating?

_____Do you take up the second Sunday Missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the W. W. M.?_____

Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar_____Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?

_____Who assisted you?

_____

Name_____

Address _____

No.____ Ministers Monthly Report to State Overseer

Report for month ending_____19_____Male or Female_____

Bishop, Deacon, Evangelist_____White or Col._____

No. Sermons this Mo._____In new fields or churches_____

No. Converted_____No. Sanctified_____No. received H. G._____

No. added to Church_____No. Baptized water_____No. excluded_____

No. Homes visited_____No. tracts_____No. W. W. M. distributed_____

No. Churches organized_____Amt. offerings received $_____Amt. tithes received $_____From what churches_____

Expenses in ministry $_____Amt. tithes sent to headquarters with report this Mo. $_____Amt. pd. at local church $_____Do you have S. S._____

Average attendance_____Do you have A. B. M. and S. O. P. A. organized and in operation now?_____Do you have W. M. B.?_____Is it in working order now?_____

Have you the V. L. B.?_____Is it operating now?_____Do you take up the second Sunday missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the White Wing Messenger?_____Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar?_____

Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?_____

Who assisted you?_____

Name _____

Address in full_____

Remarks _____

_____

Stub—Ministers Reports No.____

Mo._____19_____.

Bishop, Deacon or Evangelist_____

No. sermons_____New fields or churches_____

No. converted_____No. sanctified_____

No. H. G._____No. taken in church_____

No. baptized water_____No. excluded_____

No. homes visited_____No. Tracts_____

No. W. W. M._____Churches organized_____

Offering recd. $_____. Tithes recd._____

From what churches?_____

_____

Expenses $_____Tithes sent to headquarters_____

Amt. paid Local Church_____Do you have S. S._____

Average_____ Do you have A. B. M. and S. O. P. A.?

_____W. M. B.?_____V. L. B.?_____Operating?

_____Do you take up the second Sunday Missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the W. W. M.?_____

Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar_____Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?

_____Who assisted you?

_____

Name_____

Address _____

No.____ Ministers Monthly Report to State Overseer

Report for month ending_____19_____Male or Female_____

Bishop, Deacon, Evangelist_____White or Col._____

No. Sermons this Mo._____In new fields or churches_____

No. Converted_____No. Sanctified_____No. received H. G._____

No. added to Church_____No. Baptized water_____No. excluded_____

No. Homes visited_____No. tracts_____No. W. W. M. distributed_____

No. Churches organized_____Amt. offerings received $_____Amt. tithes received $_____From what churches_____

Expenses in ministry $_____Amt. tithes sent to headquarters with report this Mo. $_____Amt. pd. at local church $_____Do you have S. S._____

Average attendance_____Do you have A. B. M. and S. O. P. A. organized and in operation now?_____Do you have W. M. B.?_____Is it in working order now?_____

Have you the V. L. B.?_____Is it operating now?_____Do you take up the second Sunday missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the White Wing Messenger?_____Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar?_____

Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?_____

Who assisted you?_____

Name _____

Address in full_____

Remarks _____

_____

Stub—Ministers Reports No.____

Mo._____19_____.

Bishop, Deacon or Evangelist_____

No. sermons_____New fields or churches_____

No. converted_____No. sanctified_____

No. H. G._____No. taken in church_____

No. baptized water_____No. excluded_____

No. homes visited_____No. Tracts_____

No. W. W. M._____Churches organized_____

Offering recd. $_____. Tithes recd._____

From what churches?_____

_____

Expenses $_____Tithes sent to headquarters_____

Amt. paid Local Church_____Do you have S. S._____

Average_____ Do you have A. B. M. and S. O. P. A.?

_____W. M. B.?_____V. L. B.?_____Operating?

_____Do you take up the second Sunday Missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the W. W. M.?_____

Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar_____Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?

_____Who assisted you?

_____

Name_____

Address _____

No.____ Ministers Monthly Report to State Overseer

Report for month ending_____19_____Male or Female_____

Bishop, Deacon, Evangelist_____White or Col._____

No. Sermons this Mo._____In new fields or churches_____

No. Converted_____No. Sanctified_____No. received H. G._____

No. added to Church_____No. Baptized water_____No. excluded_____

No. Homes visited_____No. tracts_____No. W. W. M. distributed_____

No. Churches organized_____Amt. offerings received $_____Amt. tithes received $_____From what churches_____

Expenses in ministry $_____Amt. tithes sent to headquarters with report this Mo. $_____Amt. pd. at local church $_____Do you have S. S._____

Average attendance_____Do you have A. B. M. and S. O. P. A. organized and in operation now?_____Do you have W. M. B.?_____Is it in working order now?_____

Have you the V. L. B.?_____Is it operating now?_____Do you take up the second Sunday missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the White Wing Messenger?_____Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar?_____

Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?_____

Who assisted you?_____

Name _____

Address in full_____

Remarks _____

_____

Stub—Ministers Reports No.____

Mo._____19_____.

Bishop, Deacon or Evangelist_____

No. sermons_____New fields or churches_____

No. converted_____No. sanctified_____

No. H. G._____No. taken in church_____

No. baptized water_____No. excluded_____

No. homes visited_____No. Tracts_____

No. W. W. M._____Churches organized_____

Offering recd. $_____. Tithes recd._____

From what churches?_____

_____

Expenses $_____Tithes sent to headquarters_____

Amt. paid Local Church_____Do you have S. S._____

Average_____ Do you have A. B. M. and S. O. P. A.?

_____W. M. B.?_____V. L. B.?_____Operating?

_____Do you take up the second Sunday Missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the W. W. M.?_____

Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar_____Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?

_____Who assisted you?

_____

Name_____

Address _____

No.____ Ministers Monthly Report to State Overseer

Report for month ending_____19_____Male or Female_____

Bishop, Deacon, Evangelist_____White or Col._____

No. Sermons this Mo._____In new fields or churches_____

No. Converted_____No. Sanctified_____No. received H. G._____

No. added to Church_____No. Baptized water_____No. excluded_____

No. Homes visited_____No. tracts_____No. W. W. M. distributed_____

No. Churches organized_____Amt. offerings received $_____Amt. tithes received $_____From what churches_____

Expenses in ministry $_____Amt. tithes sent to headquarters with report this Mo. $_____Amt. pd. at local church $_____Do you have S. S._____

Average attendance_____Do you have A. B. M. and S. O. P. A. organized and in operation now?_____Do you have W. M. B.?_____Is it in working order now?_____

Have you the V. L. B.?_____Is it operating now?_____Do you take up the second Sunday missionary offering?_____Do you take up the fourth Sunday offering for State Overseer?_____Do you boost the White Wing Messenger?_____Are you a subscriber?_____Do you boost the emergency fund?_____Have you paid your dollar?_____

Are you a booster of all rulings of the Assembly?_____How many revivals have you conducted this month?_____Where?_____

Who assisted you?_____

Name _____

Address in full_____

Remarks _____

_____

Stub—Ministers Reports No.____

Mo.____19____.

Bishop, Deacon or Evangelist____

No. sermons____New fields or churches____

No. converted____No. sanctified____

No. H. G.____No. taken in church____

No. baptized water____No. excluded____

No. homes visited____No. Tracts____

No. W. W. M.____Churches organized____

Offering recd. $____. Tithes recd.____

From what churches?____

____

Expenses $____Tithes sent to headquarters____

Amt. paid Local Church____Do you have S. S.____

Average____ Do you have A. B. M. and S. O. P. A.?

____W. M. B.?____V. L. B.?____Operating?

____Do you take up the second Sunday Missionary offering?____Do you take up the fourth Sunday offering for State Overseer?____Do you boost the W. W. M.?____

Are you a subscriber?____Do you boost the emergency fund?____Have you paid your dollar____Are you a booster of all rulings of the Assembly?____How many revivals have you conducted this month?____Where?

____Who assisted you?

____

Name____

Address ____

No.____ Ministers Monthly Report to State Overseer

Report for month ending____19____Male or Female____

Bishop, Deacon, Evangelist____White or Col.____

No. Sermons this Mo.____In new fields or churches____

No. Converted____No. Sanctified____No. received H. G.____

No. added to Church____No. Baptized water____No. excluded____

No. Homes visited____No. tracts____No. W. W. M. distributed____

No. Churches organized____Amt. offerings received $____Amt. tithes received $____From what churches____

Expenses in ministry $____Amt. tithes sent to headquarters with report this Mo. $____Amt. pd. at local church $____Do you have S. S.____

Average attendance____Do you have A. B. M. and S. O. P. A. organized and in operation now?____Do you have W. M. B.?____Is it in working order now?____

Have you the V. L. B.?____Is it operating now?____Do you take up the second Sunday missionary offering?____Do you take up the fourth Sunday offering for State Overseer?____Do you boost the White Wing Messenger?____Are you a subscriber?____Do you boost the emergency fund?____Have you paid your dollar?____

Are you a booster of all rulings of the Assembly?____How many revivals have you conducted this month?____Where?____

Who assisted you?____

Name ____

Address in full____

Remarks ____

____

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