MINUTES

Elwood Mathews

SEPTEMBER 1934

LOVE --- TRUTH --- UNITY

29th Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

Held in Central Ave. Tabernacle

Cleveland, Tennessee, U.S.A.

September 12-18, 1934

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"Ye are come unto Mount Sion . . . and to an innumerable company of angles, to the general assembly and Church of the first born . . and to the spirits of just men made perfect and to Jesus the mediator of the New Testament"

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"Put off thy Shoes from off thy feet for the place whereon thou standest is holy ground"

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Prefatory Notes

This Twenty-ninth Annual Assembly just closed was so overwhelmingly great that a full description is utterly impossible. It was great because of the immense multitudes that attended. Although there may have been thousands that did not even get near enough to see inside the building, there were thousands inside that probably reaped the spiritual and physical benefits for which they came. It was great also because of the presence of the Holy Ghost and the mighty power of God.

It was its greatness that gave us the favor of the citizenry of the community as well as the officials and business men of the city of Cleveland. This favor was so extensive that they unhesitatingly gave us any aid required on their part to enable us to have a successful Assembly. This must be an approach to the time when the sons of strangers shall build up our walls and kings shall minister unto or serve us.

The attention given us by the press, the extensively circulated daily papers that gave us whole pages of write-ups and pictures, have served to advertise the Church of God so extensively that we will naturally draw and command the respect of multitudes that have hitherto looked upon us with scorn and disgust. The Church of God, on account of this Assembly and its greatness, is being lifted up in the minds of the general public to its rightful place to fulfill prophecy.

Many business interests of the City of Cleveland have expressed their appreciation of the Church of God and its great Assembly held in their City in one way or another, but there is one expression that appeared in the Daily Banner that stands out in a way to particularly attract my attention. This is on account of the reference to our faith and building men. The firm is the DIXIE FOUNDRY CO., INC. I am giving it here in this preface because it corresponds so well with our intentions, and for preservation in our history.

"Congratulations to you, Rev. A. J. Tomlinson, and to your loyal followers and delegates from the four corners of the world.

"Your 29th General Assembly is by far the most important of your very spectacular and unusual history. We say important in this case advisedly because your meeting is scheduled at a time when the whole world seems to have reached a new high in lack of Faith—lack of co-operation and lack of confidence.

"By example you have taught those you come in contact with that great things can be accomplished through Faith and confidence. We know because many of your people work with us. They are honest, clean, forward-looking men, interested in self improvement. And after all your institution is founded for the purpose of building and re-building men.

"And during the working hours of each day that's our job—to BUILD MEN. Stoves are only a by-product with us—if we are able to build an organization of clean, honest men who BELIEVE—who have FAITH—who are interested in improving their minds and work each day, then DIXIE stoves and ranges these men build will take care of themselves.

"In this Faithless strike-ridden America your organization is a bright and shinning Star—a ray of hope that makes us begin to re-believe each other again.

"Keep up the good work!

"DIXIE FOUNDRY CO., INC.

"S. B. Rymer—President."

The above shows what others think of the Church of God. They see in it

salvation to the world to save it from wreck and ruin and to put it upon a basis described by the doctrine of Jesus which will fully materialize in the Millennial reign of the Christ who is even now the head of our government, because He is the head of the Church for which we are laboring and giving the strength of our lives. Since outsiders are beginning to realize the greatness and power of the Church, the Assembly and its work how much more should our own people appreciate the work of the Assembly and its goal enough to purchase copies of these Assembly minutes and preserve them for reference from year to year!

I feel very fortunate for having the excellent service of the clerks named in this pamphlet this year. Their service is very greatly appreciated. I am indebted to them for the contents contained herein. With pleasure I thank every one of them.

The attendance this year so far surpassed that of any previous year that we are filled with amazement and admiration which makes us feel we may be nearing the prophetical "flowing" time. The registration books show the attendance of 4,579 that came from a distance, besides 2,109 of our home folks in the city. This makes a total of 6,688. And this number does not include other thousands that came and went that were not registered. This is 839 more than registered last year that came from a distance and 1,583 more than the total that registered last year.

We now have the pleasure of sending out this small volume to its many readers and friends with hearts full of praises to God for giving us His mighty presence and power by which this General Assembly was graced from beginning to end. It is indeed gratifying and a source of much satisfaction to know that the Twenty-ninth Annual Assembly was a glorious success.

The time for the next great annual feast—the General Assembly of the Church of God over which A. J. Tomlinson is General Overser, will be September 11-17, 1935.

A. J. TOMLINSON, General Overseer,
Cleveland, Tenn., U. S. A.

MINUTES
OF THE TWENTY-NINTH ANNUAL ASSEMBLY OF
THE CHURCH OF GOD
A. J. Tomlinson, General Overseer
HELD AT CLEVELAND, TENN., SEPT. 12-18, 1934

Introductory Services

Answers to the many prayers were fully realized. The people came by the multitudes. They did not wait till the opening day arrived. Many came on Monday, more on Tuesday, and Wednesday witnessed the throngs pouring in from North, South, East and West. All but four or five states were represented as well as some foreign countries. They came on trains, buses, automobiles, trucks and any way to get here. They were bent on coming and they came. We scarcely got ready for them, but we gave them a hearty welcome any way. We had been making preparations for them for more than a month, and at that we failed to get fully prepared before they began to swoop down upon us.

This year a room was provided and furnished by the Local W. M. B. for special headquarters for the W. M. B. close by the Tabernacle on the same side of the street to the west. On the opposite side of the street special headquarters was provided for the V. L. B. Each general secretary had charge of her respective quarters. The formal opening of these places furnished the first of the preliminary services of the Assembly. The two services were combined but each secretary had a separate program. The W. M. B. program in which all participated came first, after which all crossed the street to the V. L. B. quarters and took part in the opening program there. These programs started at two on Monday afternoon, Sept. 10, 1934.

Clara T. Mabe, General Secretary of W. M. B. was at her post.

W.M.B. Reception Committee as follows: Dora Kinser, Virgie Goins, Stacy Riddle.

The program for the opening of the W. M. B. reception headquarters was briefly noted by the clerk as follows:

2:21 p.m. Music by Adams Gospel Crew on side walk in front of building. As the music ceased the door was opened and the people assembled entered the reception room. More music, and singing by the Adams Gospel Crew on the inside. The General Secretary called for two congregational songs led by Iris M. Evans. General Overseer led the opening prayer. The Adams Gospel Crew gave another selection of music while several of the Church of God Flags were waved by those having them in their hands. Scripture lesson—111th Psalm—was read by Clara T. Mabe, General Secretary, after which she gave a short address and expressed her thankfulness for the reception room with its furniture and display of supplies representing the missionary interests. In the show windows were heathen gods and other things from China. On the walls were pictures of the missionaries, Chinese letters and other things of interest to the missionary department.

Volunteer talks by a few of the sisters present added interest and enthusiasm to the occasion. Then followed a consecration prayer by all present. More music and singing by the Adams Gospel Crew. Prayer by Pastor F. F. Johnson. The General Overseer in a short talk pronounced the W. M. B.

Headquarters room now open to the public and invited all to cross the street and take part in the formal opening of the V. L. B. Headquarters. The count shows that sixty-three attended this W. M. B. opening service.

There was only a short intermission as the entire company crossed the street to the V. L. B. Headquarters building. The General Overseer introduced the service in a short talk telling of the faithful work of the local young people in preparing and furnishing the building and making it ready for occupancy at this time. As he closed his remarks he introduced the V. L. B. secretary, Miss Mitti Lea Adams, who was ready with her program.

The first was music and a flag song by the Adams Gospel Crew while many small flags were waved. Then followed a short address by the V. L. B. secretary in which she expressed her thankfulness for the building and told of the noble and important work to be done by the young people. "We are in the battle to stick and we will fight and win them quick," she said.

The General Overseer made mention of the Lord finishing the work and cutting it short as if it is to be done quickly at the closing out of this dispensation.

The Secretary called for a prayer by E. C. Rider of Mississippi. This was followed by a congregational song led by Iris M. Evans. The Secretary again spoke briefly of a picture of a dog watching over a lost lamb which was hanging on the wall. A comparison of our seeking lost lambs. "An appropriate picture for the V. L. B.", she said.

At this juncture Ollie Pearl Adams favored the assemblage with a poem entitled "Be Brave" which follows in full.

BE BRAVE

If you would win the goal you seek,
You must be brave;
Don't ever show that you are weak,
But ever show that you are brave.
Prove every inch a man that's true,
Prove you are brave;
Prove in every thing you do
That you are brave.

Don't look around to find some friend
To help you be brave—
Some person who may chance to lend
You strength to be brave.
Decide within yourself there's power
To make you brave;
There's manhood for the crucial hour
To make you brave.

Brave when the fiery test you view,
Hold on, be brave;
Decide, be strong, stand and be true,
Stand and be brave.
Fight the battle, it can be won
If you are brave,
God will help you by His Son
If you are brave.

But if you turn, give up, give down,
Refuse to be brave;
You fail with a pettish little frown,
Fail to be brave.
You shirk, you love yourself, your ease,

Shirk to be brave,
Oh, you're not true, yourself you please,
Not true and not brave.

Then hear the cry of souls today,
Awake, Oh hear, be brave,
Those souls from home, from God astray,
Find them, be brave;
Then to the front shall we not go?
Go and be brave,
And lead the lost to God and show
That we are brave.

Lift up thine eye Oh youth, behold,
Thine eye, lift up, be brave.
To go find the lost you must
Be brave, bold, strong and brave.
Let's lead the lost away from sin,
We can if we are brave.
Shall we not now this work begin,
Now and be brave?

Here's my hand I give to you,
I now am brave.
Hold out your hand, will you not say?
You are brave.

The Secretary gave a short closing message followed by a short talk by Iris M. Evans, local V. L. B. Superintendent, in which she expressed the pleasure of the local V. L. B. in preparing the place for the V. L. B. headquarters. More music by the Adams Gospel Crew. Closing prayer by the General Overseer.

Note—Personnell of the V. L. B. headquarters were as follows: Mitti Lea Adams, General Secretary.
Reception—Edith Tarpley, Jeanette Whitlock, Jeanette Montgomery.

Tuesday, September 11:

At 9:00 a.m. began the open air service in front of the Tabernacle. All committees were called to participate in this opening and preliminary service. Pastor F. F. Johnson was in charge. Songs, prayers, and a short message by the pastor who tells of the responsibilities resting upon the committees in giving the delegations glad receptions and arranging for their pleasant entertainment during the Assembly week. He read Psalm 84 and John 12:12, 13, and told of making preparations for a big reception for our Lord when He returns. "Every thing we do is getting us ready for that great event—the coming of Jesus—getting our people trained and in their places so they will know the trumpet call. Be up to date", he said.

Flags were placed in the hands of the members of the committees. While music was made by the brass band they all paraded, flags in hand, back and forth on the side walk till a halt was called. The closing prayer by the General Overseer.

At 3:05 p.m. was another open air service in front of the Tabernacle. This started with a song, music by Adams Gospel Crew and a big concert prayer. More singing and several individual prayers. Short message on good organization by Pastor Johnson. Others participate in this service with its songs, music, exhortations to register and engage in all of the activities of the

Church.

6:30 p.m. Open air program started in front of the Tabernacle and Publishing House. Music by Adams Gospel Crew. The General Overseer in a short speech told of this being the first year with special headquarters for the W. M. B. and V. L. B. during the Assembly. This speech was followed by a big concert prayer.

Four young men who had been singing and recognized as the Tabernacle Male Quartet, decided to change their name. The General Overseer at this time in an appropriate ceremony christened this quartet as the "Standard Bearers Male Quartet", and by prayers sacredly dedicated them to the Church of God. "A standard bearer is one that holds up the flag even at the risk of his life," he said. Immediately following this sacred ceremony the young men dressed in uniform—a Church of God flag across their breasts—were presented to the congregation by their new name and sang two very appropriate selections.

The Adams Gospel Crew gave another selection of music and then moved down to the V. L. B. Headquarters while the congregation remained near the Publishing House and sang. As the singing ceased the Band began to play and the entire congregation moved down in front of the V. L. B. Headquarters. There the General Overseer introduced the V. L. B. Secretary who, in a brief address, invited the young people to visit the V. L. B. Headquarters for instructions and to exchange ideas. More music and singing and the congregation turned around and faced the W. M. B. Headquarters while the program of music and speaking continued on that side of the street. After more music and singing the General Overseer introduced the W. M. B. Secretary who addressed the congregation on the subject of the W. M. B. work. She believed the building would serve a good purpose in supplying a place where the W. M. B. workers could get together and talk over plans to raise more missionary money.

After another selection of music the entire congregation repaired to the Tabernacle where the evening program was continued. This consisted of music, prayers, speeches by Pastor F. F. Johnson, A. D. Evans and the General Overseer. The special theme of these speeches was "Making Ready for Big Business tomorrow and for the following seven days. After the necessary announcements were made and the closing prayer the service closed.

Wednesday, September 12:

As early as eight o'clock in the morning the Reception Committee started a service in the open in front of the Tabernacle in charge of the chairman, F. F. Johnson. This program consisted of music by both Brass and String instruments, songs, prayers and talk by the chairman. The committees were busy all day receiving delegates and housing them ready for the week's stay in Cleveland. One Big Motorcade came in the afternoon. This was the part of the Tennessee delegation that came through Chattanooga. This Big Motorcade caused a thrill all along the way, and spent its last force as it rolled up in front of the Big Tabernacle where it was to break ranks and disband.

At 5:30 p.m. as the Louisville Brass Band located on the Publishing House lawn began to send out its strains of music the people congregated in the street between the Tabernacle and Publishing House. They were a solid mass as perhaps there were thousands congregated together in standing position. At the sound of the Cornet by Paul Hudson all were quiet while prayer was offered by L. B. Hall of Ala., while standing on platform at the entrance of the east gallery. Extreme sacredness fell upon the vast multitude during the

prayer and following. When the prayer ended the General Overseer began to speak. His words rang out over the loud speaker. He called for a flag salute and encouraged the great mass of people to be strong in the Lord and often obey without knowing for what purpose, and gave as an example the feet washing by Jesus and His disciples.

At the sound of the Cornet and as the Louisville Church of God Brass Band played, the great mass of people began to separate in two parts—half moved westward and half eastward. They stopped at the sound of the trumpet and then ran together with great shouts and rejoicing. Big concert prayer followed and after some instructions by the General Overseer the big mass of human beings rushed into the tabernacle as fast as they could through seven doors shouting and praising God. This in harmony with "Enter into his gates with thanksgiving, and into his courts with praise. Make a joyful NOISE unto God," and other Scripture verses.

6:20 p.m. Inside the great Tabernacle all engaged in a ten minutes season of worship before God. The Adams Gospel Crew came forth with their music, followed by the Cleveland Tabernacle Brass Band, Gulf Texas String Band, Georgia String Band, Louisville Brass Band and Cleveland Tabernacle Band. General Overseer read Scriptures at Rev. 4:8-11, and 5:8-14. As the words were read about the twenty-four elders worshiping the Lord the State Overseers fell on their knees each time with their hands up and in worship before the Lord in a similar manner. Then a big concert prayer by the Overseers.

At 7:00 p.m. the song service was started and led by J. D. Kirkland and Edith Tarpley at the piano. Between two songs A. D. Evans made some announcements and presented the General Overseer with a beautiful badge—A compliment of the Chattanooga Button and Badge Co., S. O. Gillaspie pinned the badge on the General Overseer's clothing. More big congregational singing and a prayer by S. O. Gillaspie while the great congregation stood with bowed heads and holy reverence. As the prayer closed A. D. Evans made some mention of the courtesies extended to the Assembly by the City of Cleveland. He called his wife and one of his bookstall attendants to hold a covered package between them while the entire congregation and the General Overseer looked on. A. J. Lawson reached over from behind and removed the flag covering and there shined out a life size picture of the General Overseer. It was explained that the picture was presented by the Stanfield Studio of the City of Cleveland.

Just before this time representatives of the Chattanooga Times, the Chattanooga News, the Cleveland Banner and the Cleveland Herald had come in and taken their seats at the table provided for the "news reporters." A. D. Evans introduced these one at a time and the big congregation gave them sweeping hand claps and cheers.

At this juncture the High Point N. C. quartet came on for a number, after which A. D. Evans made mention of the City Civic Clubs paying for the printing of our big programs at a cost of $145.60. He thanked the clubs for their liberality and all the assistance and courtesies rendered to make this Assembly a success. He also told of the spreading of the Church of God and of its gaining the favor of the state and city officials. Mention was made of the urgent need of a larger and more comfortable tabernacle for the Assembly. The next was a number by the Cleveland Tabernacle Brass Band.

The General Overseer expressed his appreciation of the cordial welcome given our Assembly by the City of Cleveland, and the hearty cooperation extended by both City officials and citizens. He then introduced the City Mayor, Dr. Willard J. Parks, who gave the delegates a hearty welcome in a brief but

warm address as follows:

"We are always glad to see any organization come to our town, but we are especially grateful to welcome the Church of God Assembly to our city.

"We have watched the splendid work of this organization. The City is behind you.

"We hope that your stay with us will be so pleasant that you will look forward to coming back in 1935."

When the mayor had concluded his message the General Overseer then introduced S. T. Kerr, a representative from the Lions Club who said:

"Members of the Twenty-ninth Annual Assembly of the Church of God, it gives me quite a bit of pleasure to stand with you in behalf of the Lions Club of Cleveland, Tennessee to give you a hearty welcome. And if you should continue to be guests of our city, I feel sure the Lions Club is behind you one hundred per cent. Being a member of the young blood of the Lions Club, and representing the Lions Club of Cleveland, Tenn., we extend to you our hearty appreciation and help, and should you so decide to have your convention in Cleveland in 1935 we will be with you in building a tabernacle."

When this brief but pointed address was concluded, the General Overseer introduced F. K. Harle of the Kiwanis Club who spoke as follows:

"I felt highly honored when our good friend, Mr. Evans, asked me to extend greetings from the Kiwanis Club. He tells me that the Church of God in the last twenty years has established work in thirty-eight states and foreign countries. I know of no other religious organization that has had any such growth as this and I know God is with you.

"In talking with one of our leading merchants the other day he told me that during the times of depression he did practically no crediting, but he said if any one comes in my store and I know they are members of the Church of God I will sell them anything in my store on credit because I know they will look after their obligations.

"A group of our business men were talking last week about the Church of God and about the strike and other happenings of the day, and one gentleman said, 'you know that the members of the Church of God that we employ in this city are the best laborers we have.'

"I happen to be superintendent of one of the Sunday schools in this town, and I haven't missed Sunday school in forty years, I know a little about the religious side of Cleveland. One of the pastors of one of our leading churches was talking to me and he said, 'I don't know what to do with my congregation. I am worried over them.' I said 'What is the matter?' He said, 'They don't do anything bad, but they don't do anything good. They just don't do anything. Their sin is the sin of omission.' Your church, you not only believe, but you carry it out. You live your religion, I believe, better than any other church in town. I believe the Church of God has done more for the religious side of Cleveland and the moral side of Cleveland than any other organization in it. I extend to you a hearty welcome from the Kiwanis Club. We wish you could stay with us all the time. We hate to see you leave, and with God's blessings I close."

8:05 p.m.—Band concert by the Louisville Church of God Brass Band. The Red Rose Jubilee Singers came on for a number, but their singing so captivated the great audience until they had them back the third time. And even then they only reluctantly gave them up for that time.

Following the wonderful production by the Red Rose Jubilee Girls the entire congregation stood in silence and holy reverence while prayer was offered by J. A. Hamil of Iowa as he stood at the pulpit.

8:20 p.m.—Special selection by the Leona String Band—"When the tribu-

lation days are over we'll be back." Another number by the Louisville Church of God Brass Band. Two numbers by the Standard Bearers Quartet.

Special attention was called to the White Wing Messenger by the General Overseer and a few thousand envelopes for subscription blanks were distributed by the ushers while the bands favored the big audience with music. Ushers also sold flags and song books as the music continued. A special flag song played by the Cleveland Tabernacle Brass Band.

9:10 p.m.—Now comes the Introductory and Welcome Address by Pastor F. F. Johnson. In the message the speaker exhorted all to be present all the time so as to get the full benefits from the Assembly. "We are here to do business for God, you are a part of it," he said. The Standard Bearers Quartet came on immediately with their song "We Welcome You."

Response in song by the McMahan Quartet, "All the world for Jesus." Response by saluting the Flag directed by the General Overseer. Special response with music by the Louisville Brass Band while all stand and wave flags. Further response with short talks by Frederick Kimmer from Massachusetts and D. M. Deadrick from Texas. Extra special response with a liberal offering taken up by the ushers while the Louisville Band gave a selection of music.

9:50 p.m.—Big concert prayer to ask God's blessings upon the Assembly and altar work. Announcements by the General Overseer, then at 10:00 p.m. came the short message, exhortation and altar call by Grady R. Kent, of Georgia.

Note—It was told after the Assembly was over that twenty were baptized with the Holy Ghost and fire in one night, but no official count was made. However, there were great and powerful altar services.

Many seekers came forward while the Georgia String Band played and sang. Great work done as the work continued.

Note—The Assembly and Home Organization personel were as follows:

The General Overseer—A. J. Tomlinson.

Clerks—L. A. Moxley, Cora L. Randall, Evelyn Ranger, Willard Boyles, J. M. Stratton, R. M. Stover.

Treasurer—A. J. Lawson.

Registrars—L. A. Samples, Mildred Johnson, Maxine Parker, Alvie Parker, Annie Alley, Maggie Spradlin, Ina Mae Tomlinson.

Bookstall and Postoffice—A. D. Evans, Iris M. Evans, Amy Ruth Sample, Eugenia Lyle, Ruth Kinser.

Reception—F. F. Johnson, G. W. Durham, C. H. Randall, C. L. Taylor, Guy Marlow, Beatrice Marlow, Sarah E. Gonia, Mary J. Tomlinson, Onie Faulkner, Dora Allison, Mattie Whitlock, Daisy Durham, Lucile Allen, W. T. Holland.

Entertainment—C. A. Davis, Myrtle Davis, Homer Sample, Edna Mae Sample, Bill Parker, Leonard Bohring, S. N. Elmore, Alvie Parker, Inez Kinser, Edna Montgomery, W. D. Phillips, C. C. Lindner, Clifford Sample, Raymond Lawson, C. E. Powell, Sam Officer.

Ushers—Will H. Brown, M. A. Tomlinson, H. L. Faulkner, Jim Odum, Everett Atnip, Charlie Odum, Henry Fairbanks, Leonard Bohring, Bill Parker, C. E. McGowan, D. R. Parker, S. N. Elmore, C. A. Knowles, J. R. Smith, Lem Banks, Eddie Griffith, C. C. Lindner, John Wilson, D. R. McAlister, Melvin Hoppel, W. D. Phillips, Sam Officer, Boone Whitmire, Herbert Cates, Ralph Scotton, Vincent Johnson, David Holcomb, Sam Forbes, Archie Melvin, Jesse Silvers, Paul Riddle, Taft Henderson, Leo Duggar.

Camp Ground—Bill Parker, H. L. Faulkner, Boone Whitmire, Bill Dooley.

Thursday, September 13:

5:30 a.m.—Sunrise prayer meeting led by A. C. McKeown, Tenn. Ruth Woodard at the piano for the song service. Concert prayer, Scripture reading, testimonies and interesting talk by leader and more prayers. "Getting up steam for the day," the leader said.

8:00 a.m.—Piano music, followed by song service led by C. M. Musselman, Edith Tarpley at the piano. Prayer by Floyd R. Olson, Tenn. Special early morning song by Hickman Quartet.

8:30 a.m.—Opening of the Assembly by the General Overseer. Scripture read, 1 Peter 3:8-16. Congregation stood while the General Overseer offered the opening prayer. Assembly now open for business was announced by the General Overseer.

8:40 a.m.—Appointment of committees:

No. 1. Questions and Subjects—C. H. Randall, D. R. Holcomb, B. O. Funderburk, J. R. Smith, W. T. Holland.

No. 2. Watchmen—George D. Wilson, Clarence B. Davis, Bryce H. Coker, L. N. McCoy.

No. 3. Adjustment—C. L. Taylor, D. M. Cobb, F. J. Crowder, O. N. Lawrence, H. M. Taylor.

No 4. Ways and Means—S. O. Gillaspie, W. M. Lowman, E. C. Rider, M. E. Wilson, Randolph Williams.

No. 5. Missionary—Homer A. Tomlinson, E. T. Fowler, E. G. Murr, George K. Nickell, O. A. Dudding.

No. 6. Sunday School—W .J. Rawls, J. A. Hamil, G. W. Gifford, James Daniel, O. S. Carter.

No. 7. Assembly Expense—Guy Marlow, V. R. Sherrill, Foster Young, J. P. Sullivan, L. L. McFarland.

Special prayer for committees by the General Overseer.

8:50 a.m.—Special prayer by Homer A. Tomlinson for the State Overseers and their delegations. Clerk's note—"This prayer broke through to victory over the enemy in this great Assembly and gave assurance of the mighty blessings in store during these feast days."

General Overseer gave instructions to the states regarding the display of banners, flags and instruments.

9:00 a.m. Trumpet sound by Paul Hudson as a signal for call of states and their response.

1. Alabama—W. T. Holland, Overseer. Music, 110 marched, carried twenty-two banners, eighteen flags, three musical instruments, song, talk by Overseer.

2. Arizona—J. W. Abbott, Overseer. Music, fourteen marched, one banner, one flag, five musical instruments, song, talk by Overseer.

3. Arkansas—O. N. Lawrence, Overseer. Music, twenty-five marched, eleven banners, twelve flags, three instruments, song, talk by Overseer.

4. Bahamas and Turks—Alvin S. Moss, Overseer. Music, thirteen marched, one banner, ten flags, two instruments, talk by Overseer, song.

5. California—L. R. Abbott, Overseer. No representative.

6. China—Peter N. Johnson, Missionary Overseer. No representative. Concert prayer for the Johnsons.

7. Colorado—J. T. Huddleston, Overseer. No representative.

8. Connecticut—William A. Burnell, Overseer. Music, two marched, one flag, talk by Overseer.

9. Costa Rica—J. M. Price, Overseer. No representative. Prayer offered.

10. Cyprus—M. K. Kounnas, Missionary Overseer. No representative. Prayer offered.

11. Delaware—W. R. Sexton, Overseer. Music, two marched, one banner, one flag, one instrument, talk by Overseer, song.

12. East Texas—J. N. Hurley, Overseer. Music, eighty-seven marched, thirty banners, fifty-one flags, eleven instruments, talk by Overseer, songs.

13. Florida—J. F. Curry, Overseer. Music, fifty marched, nine banners, twenty-five flags, five instruments, song, talk by Overseer and another.

14. Georgia—M. E. Wilson, Overseer. Music 296 marched, seventy-five banners, twenty-eight flags, eleven instruments, song, talks by Overseer and wife.

15. Greece—M. K. Kounnas, Missionary Overseer. No representatation. Prayer offered.

16. Haiti—Thomas A. Daxon, Missionary Overseer. No representation. Prayer offered.

17. Idaho—G. W. Gifford, Overseer. Music, three marched, one banner, three flags, one instrument, song, talk by Overseer.

18. Illinois—S. O. Gillaspie, Overseer. Music, thirty-six marched, three banners, twenty-six flags, five instruments, song, talk by Overseer.

19. Indiana—L. L. McFarland, Overseer. Music, thirty-seven marched, twelve banners, seventeen flags, four instruments, songs, talk by Overseer.

12:10 p.m.—Adjournment for noon recess.

20. Iowa—J. A. Hamil, Overseer. Music, twelve marched, twelve banners, four flags, two instruments, talk by overseer, songs.

21. Jamaica, B. W. I.—J. L. Kinder, Missionary Overseer. No representation. Prayer offered.

22. Kansas—C. W. Risner, Overseer. Music, nineteen marched, ten banners, three flags, three instruments, talk by Overseer, songs.

23. Kentucky—C. H. Randall, Overseer. Music, 150 marched, twenty-five banners, forty-three flags, nine instruments, songs, talk by Overseer.

24. Louisiana—J. R. Moxley, Overseer. Overseer absent. Music, five marched, four flags, talk by R. J. Aldridge, song.

25. Manitoba, Can.—J. A. Harris, Overseer. Music, seven marched, one banner, six flags, four instruments, song sung in Polish language, talk by Overseer, song.

26. Maryland—Tom Pentecost, Overseer. Music, nineteen marched, four banners, two flags, thirteen instruments, songs, talk by Overseer.

27. Massachusetts—Frederick Kimmer, Overseer. Music, three marched, two flags, one instrument, talk by Overseer, song.

28. Michigan—Guy F. Klapp, Overseer. Music, fourteen marched, five banners, fifteen flags, four instruments, songs, talk by Overseer, harmonica special.

29. Minnesota—John B. Weidner, Representative. Music, nineteen marched, six banners, eighteen flags, five instruments, talk by John B. Weidner, songs.

30. Mississippi—E. C. Rider, Overseer. Music, eighty-eight marched, forty-seven banners, thirty flags, seventeen instruments, songs, talk by Overseer.

31. Missouri—D. R. Holcomb, Overseer. Music, thirty-eight marched, twenty-nine banners, thirty-six flags, one instrument, songs, talk by Overseer.

Note—When the Missouri program closed the following telegram was read: "Delegates of Church of God Assembly, Cleveland, Tenn .

"We extend the delegates of the Church of God Assembly a most hearty welcome to Cleveland.

"Western Union Telegraph Company, F. P. Callaway, Manager."

(Hearty response given as the reading was concluded.)

32. Montana—Robert E. Sears, Overseer. No representative.

33. Nebraska—E. C. Hilton, Overseer. Music, six marched, nine banners, six flags, one instrument, songs, talk by Overseer.

34. New Jersey—No Overseer, the representatives marched with New York.

35. New Mexico—V. L. Melton, Overseer. Music, eight marched, nine banners, five flags, two instruments, song, talk by Overseer.

36. New York—Homer A. Tomlinson, Overseer. Music, forty-two marched, seven banners, twenty-three flags, four instruments, talk by Overseer, song.

37. North Carolina—C. L. Taylor, Overseer. Music, 121 marched, twenty-eight banners, fifty-two flags, eleven instruments, talk by Overseer, songs.

38. North Dakota—F. E. Vandeventer, Overseer. Music, three marched, one banner, six flags, two instruments, songs, talk by Overseer.

39. Ohio—George K. Nickell, Overseer. Music, twenty-seven marched, thirteen banners, ten flags, seven instruments, songs, talk by Overseer.

40. Oklahoma—E. G. Murr, Overseer. Music, thirty marched, fourteen banners, four flags, five instruments, songs, talk by Overseer, also by an Indian.

Note—It was night by this time with no evening recess. A few snap-shot pictures were taken by a news reporter's photographer.

41. Ontario, Can.—J. O. Hamilton, Overseer. Music, three marched, one banner, three flags, one instrument, songs, talk by Overseer.

42. Pennsylvania—V. R. Sherrill, Overseer. Music, nine marched, two banners, five flags, song, talk by Overseer.

43. Rhode Island—John D. Lombardi, Overseer. No representatives.

44. South Carolina—J. A. West, Overseer. Music, twenty-eight marched, five banners, thirteen flags, three instruments, songs, talks by Overseer and a Jew.

45. South Dakota—F. E. VanDeventer, Overseer. Music, thirteen marched, one banner, thirteen flags, three instruments, songs, talk by Overseer.

46. Tennessee—L. A. Moxley, Overseer. Music, 379 marched, sixty-two banners, eighty flags, thirty-five instruments, song, talk by Overseer and Phillip B. Myers.

47. Turks Islands—Alvin S. Moss, Overseer. This representation was combined with the Bahama Islands.

48.—Utah—Omar A. Shultz, Overseer. Music, two marched, one flag, two instruments, song, talk by Overseer.

49. Virginia—W. M. Lowman, Overseer. Music, 203 marched, 59 banners, 67 flags, 21 instruments, songs, talks by Overseer and L. G. Smith.

50. Virgin Islands—C. A. Farnham, Missionary Overseer. Music, two marched, one banner, one flag, song, talk by Overseer and wife.

51. West Texas—J. M. Stratton, Overseer. Music, nine marched, one banner, two flags, one instrument, songs, talk by Overseer.

52. West Virginia—F. J. Crowder, Overseer. Music, thirty-four marched, eleven banners, seventeen flags, four instruments, songs, talk by Overseer.

53. Wisconsin—Guy Robinson, Overseer. Overseer absent, music, nine marched, four banners, seven flags, one instrument, songs, talk by Guy F. Matthews.

54. Wyoming—G. W. Gifford, Overseer. Music, twenty-seven marched,

seven banners, twenty flags, six instruments, songs, talks by G. W. Gifford and F. E. Van Deventer.

Note—There was almost one continuous outburst of joy, happiness, dancing, shouting and glorious outpourings of God's blessings the whole day through and till past midnight. There was no intermission from noon till after midnight.

12:25 a.m. past midnight—Trumpet call announced the end of the call of states and their response. All stood and sent up praises to God three times in succession. As the people said, praise the Lord, the drums and musical instruments were sounded. This made three great volumes of praises to God with a loud noise.

12:30 a.m.—Program and collection by the Assembly expense committee.

12:40 a.m.—Nell Williams came forward with an exhortation and altar call. Many responded and the altar work commenced with enthusiastic interest and power. The big altar work continued indefinitely.

Friday, September 14:

5:35 a.m.—Sunrise prayer meeting conducted by I. G. Roberts of N. C. Songs, talk by leader about prayer. Big season of prayer and altar call and many came into this service. Good results. Closed a few minutes after seven.

9:15 a.m.—Song service led by E. R. Pulliam, Anna Bell Smith at piano. Prayer by Guy T. Scott, Georgia. Music by Gulf Texas String Band. Prayer by F. J. Crowder as he stood at pulpit while the congregation stood in holy reverence to God. Congregation sang "Sweet By and By."

9:40 a.m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE TWENTY-NINTH ANNUAL ASSEMBLY of THE CHURCH OF GOD

Introductory

O, what a Wonderful Man we have at the head of the Church of God! Other governments and nations can boast of having had great men who sat at their head and held the reins of government in their hands. We have had great men at the head of the United States of America, from Washington to the present time. The same can be said of almost all governments of the world, including religious, fraternal, labor, financial and business organizations. These men have lived and demonstrated their greatness a few short years and died. Others came and took their places and died. There are still great men at the head of all countries, nations, governments and other organizations. Great men over the world are falling almost daily by the hand of death and others step into their shoes and carry the work along.

Many great men of today, who are at the head of great institutions could be named—The Pope of the Roman Catholic church; the man at the head of the Greek Catholic church; he that is at the head of the Mohammedan religion; besides the more familiar names of Mussolini, of Italy; Hitler, of Germany; King George, of England; Roosevelt, of the United States, and Stalin, of Russia.

But of all of the many thousands of famed rulers of all ages, where can one be found that can boast of having been from everlasting, died, rose again the third day, and is now alive forever more? But such is He that is at the

head of the Church of God. In fact, it is He that made the worlds and all things therein, and by Him all things consist. He created all things for Himself and for His own personal pleasure. O, He is the greatest of all. In fact, there is no logical comparison. O, how wonderful that God has given us the opportunity of being members of the very institution of which the Christ is the head. In the language of little Mary, the mother of our great Head and Leader, I wish to say, "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour." In truth, I am more than jubilant over the fact of our having as our great Head and Leader the greatest and most powerful of all.

In order to give vent to my pent-up feelings and bring a degree of relief and satisfaction, I quote from Holy Writ in language far superior to my own.

"Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

"Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

"Sing unto him a new song; play skilfully with a loud noise.

"For the word of the Lord is right; and all his works are done in truth.

"He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

"By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

"He gathereth the waters of the sea together as an heap: he layeth up the depth in store houses.

"Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

"For he spake, and it was done; he commanded, and it stood fast.

"The Lord bringeth the counsel of the heathen to naught: he maketh the devices of the people of none effect.

"The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

"Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance." (Ps. 33:1-12).

We are surely that nation and the people whom He has chosen for His own inheritance. The truth of this statement is verified in many ways. We recognize and honor Him as the head of the Church and our counselor and guide. It is to Him we look for our instructions, and well we may, because of the high position He occupies and our relation to Him. More of His greatness is shown by words from Paul which read:

"For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

"And he is before all things, and by him all things consist.

"And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

"For it pleased the Father that in him should all fulness dwell:

"And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven." (Col. 1:16-20).

This, then, is no uncertain sound. And He the recognized head of the Church. No reason for doubt or the least question. Success is sure. And we can say this with all boldness because of who He is, His power and greatness and our close relationship with Him. It was Paul also that waxed bold in his statements to us as he declared how God may give unto us the spirit of wisdom and revelation in the knowledge of our great head. And this gives us a further

and greater boldness as well as a more powerful assurance of success in subjugating this world unto our Christ for whose return we are making special preparations. And why think of any thing else but success when Paul makes further positive statements? He boldly declares that

"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

"And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power." (Eph. 1:18, 19).

And this mighty power was demonstrated in the creating of all things for Himself and for His pleasure. (Rev. 4:11). And now He is the head of the Church which is destined to cover the earth regardless of the oppositions and threats. Let the people organize to fight against Him all they want to. They are not a drop in the bucket of power against Him. And I do not want our people to be the least bit frightened by the threats coming from far or near. We must have implicit confidence in the generalship of our great Head and Ruler whom Paul declares now and at all times has the preeminence. And no matter if petty differences do come up even among our own people, on we go right over them as an elephant over a toad.

Our Christ, the great head of the Church! How fortunate we are that He is the head over all things to the Church. I am so elated over the assurance of success under His wise administration and rulership that I hardly know how to behave myself sometimes. And the things that would undertake to impede our progress are only stepping stones to higher plains and their explosion only serves to increase our speed.

We are here in this Twenty-Ninth Annual Assembly for real business and not for a big dress parade. Indeed, I am pleased to see our people well dressed, but our main object is to make special preparations to do more flourishing business the coming year. And why should we think of any thing else when we have One as our Leader and Head to whom all power in heaven and in earth has been given? Then in our positions as ministers and members, why not pick ourselves up and ride properously over every foe and opposition that might undertake to hinder? Even the shortage of funds and expense money should be considered a foe over which we must ride prosperously. This presentation is not without backing by the Bible, our Book of rules. Read a statement and command to our worthy Head. Read it and bravely walk up a little closer to Him with all boldness. This is given to our Christ and Head and to us His subjects, too, because we are one with Him. And this statement is verified by Paul who compares Christ and His Church as being one the same as a husband and wife are one. "But I speak concerning Christ and the Church," he said. Now read what is commanded to Christ and His Church jointly.

"Gird thy sword upon thy thigh, O most mighty (and we are most mighty because He is most mighty, and because of the exceeding greatness of His power to usward), with thy glory and thy majesty.

"And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

"Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee." (Ps. 45:3-5).

I do not want you, my beloved fellowlaborers, to show any signs of weakness any more. How many of you remember the story of the storm that came up on the lake while Jesus was asleep in the ship? How many of you have slightly criticised those disciples for awaking Jesus out of His sleep? Haven't you said they should have known the ship would not go down and Jesus on board? And I'm sure you remember what He said to the disciples, "Where is

your faith?" And I am afraid too many of us have acted in a similar manner when Jesus has been on board. Now suppose we read Gal. 2:20 and never give Jesus a chance to say to us again, "Where is your faith?"

We are trying to get down to business so we can be braver and bolder when storms of difficulties arise. When we know our close relationship with Him, and know of His mighty power to usward, and that all power in heaven and earth is His, why want to wince or even show any signs of uneasiness or fear? We are sure of the victory because He is the victor.

At this Assembly is the place where all of our soldiers should get loaded up with courage, faith and understanding of our close relationship with our great Head who created all things and upholds all things by the word of His power. (Heb. 1:3). I am quite anxious for all of our ministers especially to catch the full vision and feel the weight and responsibility as they should. I want all of the new ministers and members to link right on to the already rapidly moving machinery of the Church and neither retard the progress nor add weight that will require double strength to keep it in the same rapid motion. But we want them to come to us already on the run forward and help us with all their might.

We are still trying to increase our speed in our work of preparation for the return of our Lord. We must have the work fully done by the time the trumpet sounds its first blast. We don't even want to have to put a few finishing touches on to make the Church presentable. We must have it fully ready for presentation when He comes for it. How to work faster and more effectively is one of the problems to master. I feel that we must make more rapid strides toward the goal after we go out from this Twenty-Ninth Annual Assembly. Every one of you can be a powerful help in some way in mastering every problem. And I hope every one of you will brace right up and work side by side with me to win for the noblest cause ever espoused by mortal man. We can do it! We will do it! We will take the good news to every creature. We will teach every man in all wisdom just as Paul has given directions to do that we may present every man perfect in Christ Jesus. We will finish our work by working day and night. We will accomplish the end for which we are striving by bathing our faces in tears as well as laughing at impossibilities and shouting the victory as we rush into the thickest of the fight.

Retrospection

O, what has been done the past year! This is a subject to be considered. No one can tell all that has been accomplished, but I will attempt to point out some of the progress that has been made. The workers have done much noble work. Probably all may feel they have not accomplished as much as they desired. But when the work is all put together it makes a fair showing. And only those who did nothing should entertain any feeling of regrets. And doubtless even those who were hindered so they were not in active service spent some time in prayer which may be counted to their credit. I think most all have helped in some way. I like to think of it in that way since it would be cause for much grief to learn of some being idle and unfruitful. I want all to bear a reasonable amount of good fruit.

This has been a great convention year. By the good providences of God I was blessed with the privilege and pleasure of attending all of the state conventions the same as last year. I was not able to be in every one the whole time, but was in every one some of the time. Sometimes I would run in early and get in the first part and have to leave before the close, and other times I would get in late and stay till the last. Only a very few times I was permitted to attend all the sessions from first to last. And a few times I was forced to

get in late and then forced to leave before the close. But I made good use of time while present. The total number attended this year was forty, only two more than last year, but that is a gain of two. I started on my first convention trip the sixteenth of January of this year. I arrived home from the last one the third of August. I ran by home several times and worked in the office sometimes a few days and sometimes only a few hours.

The time spent with the overseers in their respective fields was very brief and with very little time for counsel, but our being together even that much I consider quite profitable. The manner in which they conducted their conventions was quite inspiring to me because of their success in every instance. The programs were all fine and of a constructive nature. The determination that was demonstrated to thrust the message into every part of their respective states was certainly gratifying to me. Our spirits and minds blended so that we could be one in our work and service for the Masetr. I think I have a wonderful set of overseers. They measure up pretty well toward fulfilling prophecy when the prophet describes some as being "men wondered at" because of their zeal, energy, courage and determination to win. And they are winning in their fields.

Mention has been made hitherto about my passing through a strenuous year. Well, this has been one sure enough this time. I had thought I had gone about to my limit in previous years, but I have discovered there is still more in me for development. Instead of dropping off work I have taken on more. I actually did work this year that I never thought I could do. But it is done and I do not feel any worse for the wear. I did not lose as much weight as last year and did more work, too. As for sleep I have but little to say. I slept when I had opportunity and when I didn't I just went on without it. A part of the time my work and traveling made it so I slept on beds two nights from about midnight till 6 in the morning and traveled all night the third night, and changed trains and purchased tickets nearly all hours of the night. I always traveled in day coaches and grabbed lunches as I could get them. Quite often I ate my lunches in from one to three minutes because I had to do that or do without or miss my train. Then in the conventions I always had to hurry to keep up my part of the work. Many times I would have done without anything to eat only for the friends carrying lunches to me at my table where I had to be to keep up my work.

While I am briefly reviewing the past year's work I feel I should give this Assembly some special information as usual. During the year I traveled in thirty-eight states, two more than last year, over a small part of the Atlantic ocean, on one Island of the sea and over a number of others, and a small part of Old Mexico. As usual I traveled by train, bus, automobile, truck, airplane, street car and on foot. The miles traveled this year were 4,607 more than last. The total miles traveled this year were 29,845.

Going over my records I find I delivered 428 messages. I can't say they were all sermons, but I can better call them messages since many of them were teachings and instructions. These were fifty-four more than last year, and I only trust there was an increased amount of good done.

I find that my cash receipts this year have been a little more than last year. I wish to commend the overseers, ministers and members for their efforts to gather in contributions to assist me with my traveling expenses. I wish to thank all of them again and again for what they gave me. Then in a few instances I was given free transportation by friends who went with me to the next conventions. Besides this, many miles were covered by friends who took me to the trains, both short and long distances. All of these favors are remem-

bered by me and much more by Him who said that even a cup of cold water given in the name of a disciple shall not lose its reward.

My total receipts from all sources the past year amounted to $3,103.78. My disbursements for expenses, gifts, etc., amounted to $1,792.77. This leaves a balance of $1,211.01. But this has all been used to keep up the home expenses, helping to pay interest on back debts, not only my own but for others also. I always help more or less with the expenses of making preparation for the Assembly that is never turned in to the Assembly expense. I feel I should say this so my friends will see I am not trying to keep any thing from them.

I here add one paragraph that was in my address last year because I find no words quite so appropriate to express myself. I do not think I can say anything to close up this section that is more fitting.

"I feel elated and happy because the year has closed out with victory and success. And I am still full of fire and zeal for the Lord and His Church puffing and pawing because I want to rush into the battle for another year at break-neck speed to startle the world and let the people everywhere know that the Church of God of the last days according to prophecy is actually here and functioning as programmed by its Founder before the world was. This is wonderful knowledge, and I feel that we must hasten on to tell the residue of the people so enthusiastically that they will become excited with interest as soon as they hear of it and want to get into the Church which is destined to be ready when the Lord drops down from the sky."

Interesting Information

I am sure that this Assembly will be interested as a whole in knowing about the progress that has been made during the past year. For years, under the head of Interesting Information, I have been giving some figures and statistics showing the number of sermons, the number of converts, the number sanctified, filled with the Holy Ghost, etc., during the past year. Now I think I should insert a chapter on the same subject this year and make comparisons as usual so all may know what we have been able to compile from the monthly reports sent to headquarters by the treasurers of the local churches and ministers, besides other information that we are able to give to show whether or not there has been any progress made during the year.

I suppose I will not cease insisting on these monthly reports being sent in until every local church and every minister make them up in proper order and mail them in to headquarters the last day of every month. I am much encouraged this year by the increased number of these reports that have been received in proportion to the number of churches and ministers, but I am sorry to say there are many yet that seem to make no effort to prepare the reports and send them in. Both churches and ministers are guilty of neglect or direct rebellion against the orders of the Assembly. I have been tempted to recall the ministry of every minister that fails to report. I do not think we will do this but I have been very strongly tempted to do it. I do earnestly hope, however, that by continuous persistence we may succeed in getting all to do their duty in this respect.

May I at this time make one more earnest and loving appeal to all of our ministers and local churches to please make their monthly reports regularly, promptly and accurately. I have been insisting at the conventions for the past five years that if any treasurer could not or would not make these reports, he should be replaced by one that could or would do the work faithfully. And now again before this Twenty-Ninth Annual Assembly I want to kindly insist on this being done. And the ministers who do not report regularly as they should, I want to beseech, implore and even beg with much entreaty that they

commence with September and continue regularly the whole year through.

I will now proceed to give some valuable information compiled from the reports:

The number of sermons reported the past year amount to 72,893, an increase over the previous year of 9,681. Number converted 10,796, an increase over the previous year of 175. Number sanctified 6,035, an increase over the previous year of 111. Number baptized with the Holy Ghost and fire, 4,154, an increase over the previous year of 244. Number baptized with water 3,065, a decrease over the previous year of 202. Number of additions to the Church 5,256, a decrease over the previous year of 317.

On account of seeing there are many more converts reported than accessions to the Church I am reminded of the exhortations I have previously given concerning "stringing the fish as fast as they are caught." Again I wish to say that I certainly do not want to lose any of the fruits of our labor. And since it takes so much of our time and labor to get one saved, I feel that he should be kept saved. The practice of the early Church as shown at Acts 2:47 was to get them into the Church as fast as they were saved. I think we should get in the habit of practicing the same thing. Since a soul is worth saving I think it is worth keeping saved. When we get them in the Church we have some jurisdiction over them. They are ours to keep and feed and take care of. But if they are left to drift with no one to feel responsible for them they are too much like a new-born babe laid on the doorsteps of strangers. We think that shows a heartless mother. Why is it not a similar thing to get a soul born and then not get it into the Church to be taken care of? What about the heartless mother then? I do not see how we can keep our covenant we made when we became members ourselves and still hold to some of the traditions of the common churches from whence many of us have come. We are to follow the Bible instead of traditions. And the Bible is certainly clear about going and bringing and keeping. I think a close study of the A. B. M. leaflet will help us to see the importance of keeping a soul when it is born. We must not transgress the commandment of God by our traditions. Get them into the Church, beloved, as soon as they are born. Don't lay the new-born souls at the doorsteps of others by neglecting to take them into the Church. The early Church took them in every day, the very same day they were born. Isn't this true?

There has been another increase in the ranks of our ministers the past year. Our records show 129 bishops, 120 deacons and 950 evangelists. This makes a total of 1,199. We have almost a hundred now pending who will soon be in the ranks with the others. And these are already exercising their gift and probably doing almost as much work as if they had already been accepted. This counts up to more than twelve hundred. How wonderful if each of these could save one soul a day. This would count up to 442,650 souls in a year. We hope to reach this number soon. Let us pray and work to this end.

For several years I have been giving the amount of tithes received at headquarters for the purpose of showing a growth in tithe paying by our people. We have felt that our people were blest above all people because they paid their tithes. It has been quite wonderful to us as we watched the figures climb in spite of the financial depression. This is surely enough to prove that God does bless the tithe payer. There is still another climb this year with total receipts of $9,966.21 as will be shown by the treasurer's report. This is an increase over the previous year of $4,363.72. I wish to speak a word of encouragement to all tithe payers. Those who pay tithes into the Church of God will prosper. This has been proven many times over. I want to encourage and advise all the ministers to pay their tithes as well as the members. They cannot preach tithe paying without setting the example by doing it themselves.

Do this as a means to get a better support.

The next to mention is our missionary collections. The Assembly instructed us to take up two special collections for foreign missionary work during the past year—one in October, 1933, and one in March, 1934. I mention this simply to inform the Assembly that these drives were made as ordered. The treasurer received the money and will make the report of receipts.

Another requirement of the Assembly was that there should be a missionary collection taken up at each State Convention. This also has been done as instructed. Some friendly rivalry by some of the states, and all becoming quite zealous for the missionary cause, made this unusually interesting this year. With two exceptions the states did more than last year. All are to be highly commended for their good work in this respect. I shall give the amount collected at each convention as well as the total. The state with the largest collection will be first and on down to the lowest.

1. Mississippi	$800.48	21. Arkansas	32.12
2. Tennessee	612.51	22. Kansas	30.00
3. Virginia	509.74	23. Wisconsin	26.02
4. New York	255.00	24. Indiana	22.18
5. Missouri	177.30	25. Illinois	20.02
6. Georgia	166.56	26. West Texas	20.00
7. Minnesota	163.14	27. Michigan	12.06
8. Wyoming	104.10	28. South Carolina	10.40
9. Ohio	102.00	29. Louisiana	10.26
10. Florida	93.10	30. South Dakota	10.00
11. Kentucky	87.96	31. New Mexico	8.56
12. East Texas	75.10	32. Nebraska	8.20
13. North Carolina	70.37	33. Delaware	8.00
14. West Virginia	55.58	34. Colorado	6.15
15. Maryland	52.66	35. Arizona	5.14
16. Pennsylvania	50.36	36. Bahamas	5.06
17. North Dakota	45.00	37. Idaho	3.10
18. Iowa	40.82	38. Montana	2.80
19. Oklahoma	40.70	39. California	2.26
20. Alabama	36.38		

The total amount of these convention collections is $3,781.19. This is $2,312.48 more than last year. The largest collection last year was New York and Mississippi was second. This year Mississippi is first with Tennessee second.

Ever since 1925 I have been giving the amount of foreign mission receipts each year for a comparison to keep our people informed about the steady increase in missionary interests and the amounts raised. There was some falling off in receipts in 1932, probably due to the financial depression rather than a decline in missionary fervor and interest, but last year there was an increase in the amount received over the year before, and this year we are back again above what we have ever been with $1,021.48 above the highest mark in 1931, and $1,606.59 above last year. The treasurer will show total receipts for the past year of $5,114.60. This certainly shows that our interest in the missionary work is still on the increase. It has been said that a missionary church is a live church, and a church that is not a missionary church is a dead church. There may be more truth in the statement than some would like to admit, but we know the Church of God is alive and full of missionary zeal. This is shown by the fruits. And I want every local church to catch the flame and grow and prosper.

At the Assembly in 1925 the treasurer's report showed foreign missionary

receipts for the year of only $200.65. In 1926 the receipts were $324.42. In 1927 the receipts were $426.52. In 1928 they were $832.86. In 1929, the first year of service by the W. M. B.'s, the amount jumped up to $2,137.42. In 1930, with the second year of work by the W. M. B.'s, the receipts mounted up to $3,681.78. In 1931 with the third year of service by the W. M. B.'s, the receipts mounted up to $4,093.12. And O how the missionary zeal and fire did burn! In 1932 the receipts were $3,423.67, which shows a drop of $669.45. But this drop was not caused by any waning of missionary interest, but rather by the depression in business and money matters. In 1933 the receipts were $3,508.01. And now this year the receipts have reached the sum of $5,114.60. This is the highest of any year yet.

In order to show the growth of the state convention work, and how wonderfully they are serving to advertise the Church of God, I shall give some information concerning the attendance as shown by the records. For years we have worked to make the conventions worth something to the Church. We feel success has crowned our efforts. Now the states feel they cannot do without them. The figures I shall give do not show the full number that attended because it was always impossible to register every one. But these figures will serve to show the increased interest manifested in these annual feasts.

This year I will give the attendance by states and conventions beginning with the largest attendance first and on down to the smallest.

1. Oklahoma	4,368	22. Arkansas	592
2. Florida—Miami	4,323	23. Wyoming	515
3. Bahamas	2,578	24. Louisiana	475
4. Florida—Wauchula	2,500	25. Indiana	425
5. Tennessee	2,353	26. Wisconsin	300
6. Virginia	2,100	27. Kansas	281
7. Kentucky	1,700	28. Illinois	280
8. Mississippi	1,647	29. North Dakota	247
9. Georgia	1,505	30. Minnesota	225
10. Alabama	1,479	31. Arizona	158
11. West Virginia	1,320	32. South Dakota	154
12. New York	1,250	33. New Mexico	119
13. East Texas	1,153	34. Colorado	115
14. Maryland	1,056	35. West Texas	114
15. Missouri	912	36. Idaho	101
16. North Carolina	909	37. Michigan	81
17. Iowa	900	38. Delaware	40
18. Nebraska	768	39. Montana	35
19. Pennsylvania	627	40. California	33
20. South Carolina	624		
21. Ohio	605	Total	38,967

I take pleasure in giving information concerning the work and growth of the W. M. B. which is taken from the monthly reports sent in by the local churches. It is quite gratifying to know of the increased interest taken by the sisters of this auxiliary organization. They have done wonderful work the past year. The missionary zeal and enthusiasm is running high among them. It is largely by their efforts and work to increase the Second Sunday Missionary offering that our missionaries have been able to remain on their fields of labor. Paul says give honor to whom honor is due, and I feel much honor is due the faithful sisters of the several states who are engaged in this W. M. B. work.

The following table will show the growth or deterioration of the strength

of the institution by states as reported. I am always sorry to know of any falling off, and where there has been a falling off either in number of bands in a state or members, I trust something may be done by overseers and pastors to regain all that have been lost and get new ones besides.

The table will show the number of bands in a state last year, the number this year, also the total membership and the increase over last year.

State	Bands Last Year	Bands This Year	Members
1. Alabama	10	12	105
2. Arkansas	6	11	135
3. Arizona	None	1	3
4. Bahamas	23	22	440
5. California	None	1	6
6. Costa Rica	None	1	12
7. East Texas	10	13	167
8. Florida	16	18	219
9. Georgia	27	28	328
10. Illinois	2	2	32
11. Idaho	None	1	8
12. Indiana	4	6	70
13. Iowa	1	3	30
14. Kansas	5	5	50
15. Kentucky	27	24	379
16. Louisiana	3	1	10
17. Maryland	1	2	19
18. Michigan	1	1	22
19. Minnesota	1	1	23
20. Mississippi	22	24	250
21. Missouri	11	14	193
22. Nebraska	2	2	10
23. New Mexico	1	1	10
24. New York	1	2	58
25. North Carolina	24	31	384
26. North Dakota	1	2	15
27. Ohio	7	5	92
28. Oklahoma	14	13	200
29. Pennsylvania	8	5	65
30. South Carolina	5	5	51
31. South Dakota	None	2	5
32. Tennessee	34	42	613
33. Virginia	25	36	406
34. West Texas	2	2	7
35. West Virginia	9	9	80
36. Wisconsin	1	1	8
37. Wyoming	3	7	100
TOTAL	307	356	4,901
Total No. Members Last Year			3,109
Gain			1,792

I have been thrilled many times during the conventions I have attended with the work and programs of the V. L. B. workers. I am really jubilant over the success and spread of this auxiliary institution. The young people are doing wonderful work. They not only have their regular weekly meetings

where they sing, pray, shout and dance, but they are doing real work. While they have not yet collected sufficient money to create a large free literature fund, yet they are working at it quite faithfully. I believe they will increase their gifts to this fund in proportion to the way the needs are laid out before them.

I wish to give some statistics to show the strength and growth of this wonderful institution. I will give the report by states and show the number of bands last year, the number this year and the number of members this year. Then the total membership now as compiled from the monthly reports from the local churches, also the increase over last year.

State	Bands Last Year	Bands This Year	Members
1. Alabama	8	12	144
2. Arkansas	6	9	199
3. Bahamas	23	22	623
4. Costa Rica	None	6	124
5. East Texas	7	11	208
6. Florida	14	15	479
7. Georgia	17	22	500
8. Illinois	2	1	20
9. Iowa	2	3	53
10. Indiana	4	5	128
11. Kansas	5	3	64
12. Kentucky	25	24	743
13. Louisiana	2	2	41
14. Maryland	1	2	40
15. Michigan	1	2	26
16. Minnesota	1	1	30
17. Mississippi	19	18	381
18. Missouri	11	11	196
19. Nebraska	2	1	15
20. New Mexico	1	2	22
21. New York	1	1	65
22. North Carolina	18	23	463
23. North Dakota	1	2	31
24. Ohio	7	5	158
25. Oklahoma	13	14	316
26. Pennsylvania	7	6	70
27. South Carolina	4	5	116
28. South Dakota	None	1	10
29. Tennessee	27	33	763
30. Virginia	25	32	659
31. West Texas	2	1	19
32. West Virginia	5	7	120
33. Wisconsin	1	1	46
34. Wyoming	4	7	108
TOTAL	266	310	6,980
Total Last Year			4,224
Gain			2,756

Sunday School

Last year I compiled some Sunday School information from the reports

that came in from the local churches. By this means we found we had a Sunday School Army of 13,857 members. It was evident that not all the schools were reported because the reports showed only 373 schools when I think there were many more. This year I have compiled what is shown by the reports and find quite an increase both in the number of schools and the number of scholars. I shall give the information in a table by states and will show the number of schools reported last year and the number reported this year, also the number of scholars in each state this year. I only wish I could have the reports in full and made up carefully and accurately so they would make my report appear better.

The reports this year show an increase of sixty-two schools with a total of 435. The reports also show an increase of 1,653 scholars with a total attendance of 15,510. But I'm sure there are many more schools than have been reported. O, if we could only get the reporting system in perfect operation! I appeal to all overseers, all pastors and all treasurers who are supposed to prepare these reports to co-operate with me in this work so we can soon get a correct report that will show the exact number in our big Sunday school army. Who will help? Who? Who?

State	No. Schools Last Year	No. Schools This Year	Average Attendance
1. Alabama	12	15	478
2. Arizona	1	1	20
3. Arkansas	15	14	469
4. Bahamas	36	33	1,164
5. California	0	1	4
6. Colorado	0	1	25
7. Costa Rica	0	6	257
8. Delaware	0	1	15
9. East Texas	9	14	353
10. Florida	24	28	856
11. Georgia	29	31	1,101
12. Illinois	3	2	80
13. Idaho	0	1	25
14. Indiana	6	7	180
15. Iowa	2	3	118
16. Kansas	6	6	153
17. Kentucky	27	36	1,682
18. Louisiana	0	3	56
19. Maryland	1	2	40
20. Michigan	1	2	60
21. Minnesota	2	2	61
22. Mississippi	21	29	833
23. Missouri	14	17	571
24. Nebraska	3	1	48
25. New Mexico	2	2	50
26. New York	2	2	150
27. North Carolina	31	40	1,279
28. North Dakota	2	2	34
29. Ohio	8	6	235
30. Oklahoma	16	19	869
31. Pennsylvania	7	7	264
32. South Carolina	7	5	220
33. South Dakota	0	2	49

34. Tennessee	34	40	1,847
35. Virginia	31	33	1,195
36. West Texas	3	3	71
37. West Virginia	13	10	346
38. Wisconsin	1	1	50
39. Wyoming	4	7	202
TOTAL	373	435	15,510
Total Last Year			13,857
Gain			1,653

While on the subject of Sunday school I wish to briefly mention the Home Class department. This department of the Sunday school was introduced and recommended by the Assembly a year ago. On account of information I have received during the past year I am of the opinion that our people have not yet discovered the beauties and benefits to be derived from the operation of this department. Well, it has taken a good while for many of our membership to discover the beauties and benefits derived from operating the tithing system. The reporting system likewise started very slowly. I do not think we should give up a good thing because it is slow in starting. Our largest trees, from which valuable lumber is manufactured, have grown very slowly. They do not stop growing because they grow slow. The largest and costliest buildings, and those valued the highest, require years of steady work by the workmen to get them constructed and ready to be occupied.

I wish here and now to recommend steady and continued work on the Home Class Department of the Sunday school. There is too much good to be accomplished by it to give it up and quit. This Department comes along fine in connection with our "every creature" message. We must get the message to every creature and this is one of the ways to get to them. They must all be told and why not tell some of them through the Sunday school Home Class Department?

When one scans the field of opportunity for this Home Class Department service there are revealed numerous groups from which members may be solicited. There have been listed more than sixty classes of people to whom this altruistic ministry would be a blessing and who are otherwise deprived of the benefits derived from our Sunday school programs. There are Sunday workers by the thousands that must be reached by some means: Physicians, nurses, hospital attendants, druggists, hotel, restaurant, railroad, traction, bus, taxi, telehone, telegraph and postal employees, radio and airplane workers, firemen, policemen, engineers, conductors, brakemen, news boys and many others. What would be a better way, as an opening wedge, to reach these people than through the Sunday School Home Class Department? You might undertake to approach them in the name of religion or Church work and be repulsed, but when you go to them in the name of Sunday School work you will often get their attention at once. Then you will, by proper and wise methods, win their confidence and have the Church of God teaching injected in them almost before they know it. You can do your visiting week days and evenings. Some of these may be reached by telephone or by mail besides those that may be reached by the special visitor method.

Besides the Sunday workers there are the invalids, convalescents, the aged, isolated families and the indifferent and antagonistic classes. They all have to be reached, and the Home Class Department is an avenue to get started with them so the full message may be given them in due time. In fact, we want to fill the whole country with our workers and the message and this is one of the good ways to introduce ourselves as strangers to them.

We can say in the language of the poet:

"The outer world is dark, my room is bright,
It is not fair that I should have the light
While others wander on in darkness still.
I'll place my lamp upon the windowsill,
And keep it burning brightly, that its ray
May cheer some traveler on his homeward way."

Closing this section I will say,
"A winner never quits and a quitter never wins."

This Sunday School Home Class Department work is too good to quit, WE MUST WIN!

The Free Literature Fund

I offer a few words of approbation of the plans already inaugurated to create the Free Literature Fund. Some good work has been done by the Sunday Schools, the V. L. B. and the district conventions. I have also called attention to the importance of this fund at many of the state conventions. But with all the work that has been done to raise the fund it has not accumulated fast enough to supply the many demands. The plaintive appeals that have been made for our literature in other languages have been many. And now while the demands are coming is the time to strike. But still the means is insufficient to launch a printing program of that kind. What will we do? How can we increase the fund is the question which confronts us now? O, that some one who has thousands of dollars would turn it into this fund! But we will not stop just because we can't run as fast as we want to. I recommend that all the overseers, pastors, superintendents and workers keep on agitating the practice of the plans already authorized by the Assembly until every local church has a Sunday school and V. L. B. and all of them practicing the rules laid down by the Assembly.

As stated last year, I hope the time is not far distant that we will be able to have a free literature booth operating in or near every local church, and in every city and many towns. I trust we will soon be able to work out a systematic plan to handle this business to make it count for the most effective work so real results may be obtained. Indeed, this is such a large field for usefulness that tens of thousands of dollars are needed to fill the demands and real needs of this department.

The White Wing Messenger

I want to say something about the paper, and in looking over the story of last year I have decided to use it again. We sing the same songs over and over, then why would it be out of place to repeat the same story concerning the paper? I want to make it so strong and forceful that it will scarcely seem like the same.

"I think that I should add a short chapter about the Church paper. It is still flying through the mails to many of its lovers and supporters. But our records show that quite a number of our own people do not enjoy its regular visits as they should simply because they do not give it the warm invitation that is required to get it to stop at their homes. It is my desire that this flier make regular visits to the homes of all of our members, or at least get into the hands of all so we can have it to say that every member is a reader of the White Wing Messenger. Our "every member a reader campaign" has not yet been called off. And I do not feel disposed to call off this campaign till we have the assurance that every member is a reader. Indeed, they all need to

read it. How can they keep fully informed about the teaching, practices, and work of the Church without it?

"All of the ministers in their examinations for the ministry state that they expect to be regular readers of the White Wing Messenger. All of the ministers here in my presence know that this is true, and none of them get through to the ministry without making this statement. Some applicants have been turned down because they would not make this statement. Isn't this action in keeping with the principles advocated by the General Assembly? It is considered very necessary for our ministers to read the paper regularly. They will not be able to keep informed about the work of the Church without it. They need the teachings and information contained therein. I can scarcely think a minister can be fully qualified for the ministry as a Church of God minister and not keep up with the notices, incidents, information, announcements and much other news and teachings that appear in the columns of every issue. To not read it, surely disqualifies a person for the ministry to an extent at least.

"The paper is the organ and servant of the Church and that is just what the minister is. They should be inseparable. The minister needs the paper, and the paper needs the minister. And the people everywhere need both. The paper is supposed to be a help and blessing to the minister and the minister is supposed to be a help and blessing to the paper.

"I earnestly hope that we can get a staff of White Wing Workers at this Assembly that will undertake to redouble their efforts on the field the coming year, and not only set a goal 'every member a reader,' but also every family a subscriber and many of the friends who are not members besides. I appeal to all of our regular and faithful workers to continue to co-operate with us in all of our drives, or one constant and continuous drive for the next twelve months. I feel that all of this faithful crew who are here are already almost wild with enthusiasm, ready for further instructions and plans for our future work. I am sure you will all be ready when the White Wing hour arrives. We must make the most successful drive this coming year, commencing right here at this Assembly, that has ever been made. The problem of having every member a reader and every home a subscriber, and thousands more besides, must be mastered. I feel that all of our White Wing Workers are ready now to say with me, We will! We will!

"Since we are getting so many foreigners who speak in other languages in our ranks, there are demands for the paper to be printed in other languages. How we need to enlarge our borders, lengthen our cords, and strengthen our stakes in the publishing business. And O, how we need a tremendous increase of our 'free literature fund' for this purpose as well as the other purposes for which it is intended.

"Let me make one more strong and powerful appeal for the paper you all love so well and feel you cannot get along without. Let me say it kindly, let me say it enthusiastically, let me say it excitedly—Let us put this Twenty-Ninth Annual Assembly on record as a powerful force behind the workers as they go forth better organized than ever, and better equipped and qualified to master the problem mentioned above. Can I have a manifest token of this right now? Will you all stand to your feet and shout, 'Hurrah for the White Wing!' as the bands blow a blast and the drums beat? Thank you! I feel like saying, this next year is going to mean more for the White Wing Messenger and its powerful message, than any year in its past history because this great Assembly has put itself on record in being behind it with all its force one hundred per cent. Again let us all say, 'Hurrah for the White Wing Messenger'!"

The Emergency Fund

Probably the only thing I need to say about the Emergency Fund is to make a report. It is for the treasurer to make the report of the receipts and disbursements, but since the Assembly authorized the General Overseer to collect the dollars from the members through the pastors and local churches I feel I should make a statement here.

I launched several drives at intervals throughout the year and collected some money, but I am sure only a small per cent of the members have paid their dollars. I worked at it harder than I did last year with about the same results. It is somewhat grievous to acknowledge it but it seems that only a small part of the membership are carrying the financial end of the Church in this respect at least. But by continual working we hope to get all of them interested to do their part. Indeed, I hardly see how they can be happy and not carry their part of the load.

I think about the same churches that paid up last year paid up this year. And probably the receipts are about the same. But I do not advise that the plan be discontinued just because many of the members fail to comply with the requirements. I rather recommend that it be continued, and ask the Lord for wisdom and ability to make the collections. Probably the Assembly can create some good plan to collect these dollars.

Those who have not paid for the last three years, since this emergency fund plan was started, and who are running behind so much, may be required to pay four dollars next year instead of one if the Lord is keeping the accounts and holding it against them. And now since the Assembly has authorized the collection of these dollars I feel much grieved and disappointed because I have failed in my part of the work. But I am willing to continue the work and make another drive next year. I do believe this should succeed the same as other things that have been started. God will help us, and God will help every member to get the money if they will only ask Him and put forth the necessary amount of work to keep faith from being dead. It is said that faith without works is dead. But we do not belong to that class. We have faith and works, too. Please, everybody help next year and we will succeed.

The Church of God Flag

It has been one year since God gave us the flag. As the flags started floating over our Church houses, tabernacles and tents the work seemed to take on new life. The waving in the breezes of that wonderful flag with its colors of red, white, blue and purple has created an inspiration and kindled a flame of blessing, the like of which has never been realized before. The dedication services at the raising of the many flags to the top of the masts have been blessed of God so that the power fell in waves of manifestation of the presence of God. O, it has been wonderful!

The meaning of the flag and the prophecies concerning its appearance in the last days are more numerous than we knew of when it was first presented a year ago. We have been gathering riches and sweetness out of God's Word concerning the flag during the last half of the year that were hidden at first. I have been filled with amazement many times myself as truth would unfold itself before our vision. I have been made to exclaim many times "overwhelmingly wonderful!"

Yes indeed, the flag is wonderful. But I do not want our people to think it is to take the place of or supersede the banners. The banners are distinct from the flag in that letters and words may be used on them to show they represent the Church in some particular place, as Tennessee, Cleveland, Tennessee, Atlanta, Georgia, Costa Rica, or some auxiliary, but the flag with its

design of red, white, blue and purple represents the Church of God everywhere and as a whole.

I am sure the fulness of the meaning and the protection by this ensign, and the way it is going to assist in this last days world-wide campaign is scarcely hinted at yet. As time rolls on and the time comes for a deeper revelation of truth concerning this breeze-tossed ensign, doubtless we will be amazed many times over because of what is revealed. Even the thoughts of what may be ahead almost set us wild with delight and enthusiasm. And it is all for the Church of God. It is to lead us on to conquest and victory. It is to reach to the ends of the earth. It is to wave on the mountains, hills and plains of all countries in the world. Nothing can prevent it since it is destined to cover the world with its folds and meaning. My soul is jubilant now as prophecies loom up before me. Just one verse here—

"All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye." (Isa. 18:3).

While riding on the train through Virginia on the thirty-first day of May of this year in my mind developed another plan to get the Church of God message to thousands that will not yet come to our meetings and doubtless be an inspiration to our people also. This unique service might be named, FLAGS ON GRAVES. Many of our loved ones have died who were members of the Church and died in the faith. Advertise for an open air service at the cemetery in which some of our members have been buried. Prepare a program of music, singing, prayers, preaching and the setting up of flags on the graves of our departed ones in their memory and honor. Only a small flag will serve. Give special invitations to the relatives. Doubtless many of them have hardened themselves against the Church of God on account of misrepresentations or for some cause. But at the graves of their relatives their hearts would be tender and might be touched by the Spirit and the Word of God.

These times and programs could be planned to suit local conditions. Much prayer should be offered for God to make these programs and services exceedingly sacred and touching. I can see myself at the grave of my own daughter putting a flag there with special ceremony in memory of her faithfulness in assisting me in services by prayers, by talks, by music, by office work—bookkeeping, proof reading, helping with the paper in early years and many other ways. I could carry a flag and place it there alone, but to have a program and advertise it a few weeks ahead would reach more people and accomplish more good.

I am only giving this for thought and consideration and not particularly for any action by the Assembly. But I think we may try this some time and watch the results. Others may do the same if they like.

Since I gave a short chapter a year ago on this subject and recommended certain plans to get rid of this old debt it necessitates a chapter this year to give some of the results. The plan was to sell 50,000 lead pencils and ten thousand of the 1933 Assembly minutes. The Assembly entered heartily into the project and much has been accomplished during the year. Thanks to the ministers, members and friends for their enthusiastic co-operation.

It will be the duty of the treasurer to give the net receipts of money which came in from the sale of the pencils and minutes, but I am only reporting the work done and showing that the plan has been some help. I have a long list of figures, however, which show that the work of sales has not been finished. 344 people who got pencils or minutes have not settled their accounts. The amount yet unpaid is $1,316.13. This will all go on the debt as soon as paid. The amounts are all small, running from 10 cents up to $32.00. But the most

of the accounts run from one to five dollars. I am hoping that many of these accounts, if not all, will be paid now at this Assembly.

The pencils have all been disposed of but we have 525 copies of the minutes yet on hands, which when sold at 25 cents each will bring the sum of $131.25. Hope many of these will be purchased here at the Assembly.

At the conventions this year I have been insisting that every member should have a copy of these 1933 minutes. Not only one copy in a family, but a copy for every member. This is the copy that tells about the institution of the flag, its dedication by the Holy Ghost and all about it. It will never be reprinted and now is the only time to purchase a copy. The development of the meaning of the flag, its protection to the members, the calls for information about it and its origin will be a cause for it being a pleasure for you to have a copy, and if you don't have one you will wish you had purchased one and preserved it. Buy a copy and preserve it for future reference. Buy it now, and help us pay off the old budget debt.

Some Comparisons

Since there was so much interest manifested this year in the conventions trying to increase the missionary offerings over what they were last year I think it will be of interest to many to have a table of comparisons showing the amounts raised last year and the amounts raised this year. The records show that only two fell short of what they raised last year.

States	Last Year	This Year	Increase or Decrease
1. Alabama	$ 31.56	$ 36.38	$ 4.82
2. Arizona	4.44	5.14	.70
3. Arkansas	17.38	32.12	14.74
4. Bahamas	3.50	5.06	1.56
5. California		2.26	2.26
6. Colorado	.50	6.15	5.65
7. Delaware	2.00	8.00	6.00
8. East Texas	20.08	75.10	55.02
9. Florida	52.98	93.10	40.12
10. Georgia	42.00	166.56	124.56
11. Idaho		3.10	3.10
12. Illinois	16.96	20.02	3.06
13. Indiana	21.22	22.18	.96
14. Iowa	10.50	40.82	30.32
15. Kansas	25.76	30.00	4.24
16. Kentucky	120.80	87.96	32.84
17. Louisiana	20.00	10.26	9.74
18. Maryland	26.30	52.66	26.36
19. Michigan	2.80	12.06	9.26
20. Minnesota	125.00	163.14	38.14
21. Mississippi	128.58	800.48	671.90
22. Missouri	65.10	177.30	112.20
23. Montana		2.80	2.80
24. Nebraska	6.00	8.20	2.20
25. New Mexico	5.00	8.56	3.56
26. New York	250.00	255.00	5.00
27. North Carolina	34.38	70.37	35.99
28. North Dakota	30.14	45.00	14.86
29. Ohio	27.22	102.00	74.78
30. Oklahoma	30.26	40.70	10.44
31. Pennsylvania	30.76	50.36	19.60

32. South Carolina	7.38	10.40	3.02
33. South Dakota	6.14	10.00	3.86
34. Tennessee	108.00	612.51	504.51
35. Virginia	123.74	509.74	386.00
36. West Texas	11.46	20.00	8.54
37. West Virginia	13.50	55.58	42.08
38. Wisconsin	7.00	26.02	19.02
39. Wyoming	37.27	104.10	66.83

Conclusion

While we have done much good work the past year I feel that we must increase our speed and do more the next year. I doubt if any of us have gone to our limit in service to the Master. I can nearly always tell where and when the people become idle, or slack up their pace some. When I hear of schisms or petty crosses and disturbances in a local church I usually think of it being a mark of idleness—or at least it indicates to me that somebody has not been working his best for the salvation of souls. I tell you, my beloved fellow-laborers in the Master's service, running at full speed in God's soul-saving business gives no time to notice the faults and mistakes of our brothers and sisters in the Lord. And if those who may be guilty of stepping aside were only busy for the Master in the interest of souls it would not be so easy for them to step aside. The reason the children of Israel gave Moses so much trouble was because they sat down and ate their fill and rose up to play.

Beloved, the only way I know for people to keep from being idle is to use their full strength and ability in the service of the Master. Sitting around idle and talking about any thing that comes to the mind is a good way to kill out spiritual life. This also gives a chance to exchange opinions and almost before it is realized differences appear in the conversation. Then how often others join in and take sides and soon something is said that insinuates on others, and about the next thing somebody takes up a reproach on some brother or sister, and then the fat is in the fire. And I dare say, that while that situation remains there is no revival on at the church house or tabernacle. And if there had been that kind of a jangle would kill it out.

Now I am only giving this to illustrate or show the importance of keeping busy in the Masters' service. A brother came hastily into my presence once. I was very busy and would have preferred going on with my work. He seemed to have nothing to do and came in to talk with me. As he talked he naturally brought up things that were on his mind. He told of the terrible temptations he had fallen into. I listened to his story with a feeling of pity and sympathy. He kept on and on and I wanted to go on with my work, and indeed my work must be done and was pressing me. Out of respect to him, however, I still gave him my valuable time and attention. Finally he mentioned some special temptations which had almost overcome him and he wondered why he had fallen into them, and asked me what I thought was the cause. When he gave me a chance to speak I simply stated that such temptations never troubled me because I was too busy with my work for the Master. I said it as easy and kind as I could, but stated, "the reason you have such temptations is because you are idle—not busy with the Lord's work as you should be."

I wish I could persuade our people that we have no time to join groups of front-porch sitters unless it is for the purpose of giving them the message that must go to every creature. I am not condemning sociability. I am only trying to show that we have no time to be idle. Our work is pressing. And we feel much better to be kept busy than to be idle. I am afraid that some of us have not yet been fully awakened to the time in which we are living. This is

a wonderful time. The flag shows the time. When the flag comes forth is the time to speed up—"speed swiftly" are the words used. Not only must we hurry but we must turn out the work besides.

Come on men and women, let's go wild for what we represent—the Church of God. Drop all petty crosses and opinions and let's get souls. Souls for whom Christ died. Souls that are bought at a high price and paid for in advance. And Jesus purchased the Church to get these souls for Him. We must get them! O, we must get them for Him! But while we are idle or in a jangle among ourselves we are not getting souls. We get souls by going after them. Too many, I fear, are still fishing. This is the hunting season now. Of course we will catch the fish when they come along, but we can't sit down on the bank and just sit and sit and wait and wait. We must go after the souls and find them and bring them out of the places where we find them to Jesus and the Church of God. Then we are charged by the great Head of the Church to keep them. And we will neither get them nor keep them by idleness. Let me repeat it—Come on men and women, both ministers and members, let's go wild for what we represent—the Church of God.

I have carried along with me in my convention campaign the past year ten lettered cards, each bearing a message printed in large letters. I fastened them upon the walls of the convention halls and tents. I wanted everybody to read them. They were often referred to in the conventions both by myself and other speakers. I wish to refer to them here at this Assembly. I want to use every means I can to awaken our people to a sense of who we are, for what purpose we are purchased, our duty as His purchased possession, and that we are worth all we cost. But to prove our worth it is necessary for us to run our soul-saving machinery at full capacity.

Two of these cards were advertising this Twenty-Ninth Annual Assembly, one telling of the Thousand Dollars Missionary Sunday, the other telling of the Closing Round Up the Last Night. Another reads, "I am not tired and I don't want to go home"—that is, I have no desire to quit my work and go to heaven. Another reads, "No Roadside Sleepers Here, We Are All Wide Awake." This means that we do not belong to the crowd represented by the ten virgins at Matthew twenty-five—no, we are no roadside sleepers, we must be busy till the work is done and the souls ready for the trip to the skies. The next two read, "Let Us Pull Together, Side by Side, For We Won't Be Here Long," and "A Winner Never Quits, and a Quitter Never Wins." The other four are rather new, having been used only a few months.

"Every Member a Worker and Special Work for Every One." "More is in You, Put it in Operation for The Church of God." "You Have a Greater Capacity for Service, Use it for Souls and The Church of God." "Don't Let Any of Your Powers Remain Inactive, Use All You Have for The Church of God."

My purpose in presenting these short messages at this time is to try to convince all who are here in this Assembly that they are capable of doing more and better service for the Lord and His Church than they have been doing. Our capacity for doing service is increased as we put in motion the powers and ability we already have. Since there is so much need of real skilful service, and so many seem to be running at only part capacity, I consider it my duty to press this special theme. Use all of your powers for the Church of God. And this means that since God claims all souls as His we are to get them for Him. And I mean GET THEM FOR HIM AND NOT JUST MERELY TRY, but GET THEM. For this service the Church was purchased at such a high cost and I insist that we are worth all we cost. Then we must show ourselves worth all we cost by using all of our powers in that service—getting

souls for God. Let me repeat that we must get the souls, not merely try to get them, but really get them for Him. Our responsibility does not cease with merely preaching to the people, but we must get them for God. The stray sheep was not only searched for and found, but it was brought back home. They must all be brought home—to the Church of God.

I beseech you all, my dearly beloved fellow-soldiers, bid farewell to that back-date statement that used to sound so sweet to our ears, "God can get along without me but I can't get along without Him." While that is true in a sense, yet I want you to see and fully understand that God can't get along without you. He needs you. He must have you. He purchased the Church for service—to get the souls for Him. Angels can't do it. He has to have men and women to get them for Him. The Book does not tell angels to teach and baptize. It tells us, the Church of God members, to teach and baptize. And I very much doubt any others having the authority to do this work. Others have been baptizing, and a lot of our people have been trying to satisfy themselves with the water baptism administered by others, but I predict that the time will come when many pairs of eyes will be opened to this truth and then there will be a mad wild rush to the water to be baptized by Church of God ministers. And when this time comes many of our own ministers may be embarrassed because they themselves have been trusting their baptism administered by back-date ministers, and lots of them opposing the very truth for which the Church of God stands.

It is hard for us to get away from traditions. We have carried them over from other movements—other back-date churches. They would do for the dispensation in which they served, but they are back-date now. Nothing but the Church of God is up-to-date. And we are only crawling out rubbing our eyes so we can see better. Many have stated that they were satisfied with their water baptism because the man that baptized them was a good man. Yes, I do not dispute the good part, but what about the authority and up-to-date part? I venture to say that in a few short years we will be so far over and so far away from a lot of the traditions that still influence us and our services and work, that we will scarcely resemble ourselves now. When Jesus comes back He will look for the Church of God of the Bible and not for the Church of God of traditions. I have much to say on this subject but not too much now. Transitions usually work slow, and only along as people can keep apace with them. But they always work surely and carry the people with them as they go.

We may not be rushing certain changes as fast as some would love to have them, but to undertake to make abrupt changes almost always cause demoralization and stagnation. But to move regularly and properly the work holds together and the evangelistic work moves on unhindered. We may not be reaching out into foreign countries as fast as we would like, but God is sending the foreigners into our own country and by this means we can reach them with less expense. Then when we get them saved, sanctified and filled with the Holy Ghost and saturated with Church of God doctrine and practices, they can go to their own people and carry the message effectively because they are equipped with the high-powered machinery that will win. Our missionary work is not carried on through educational channels by building schools and trying to change the customs to American customs, but our work is to get their souls saved, keep them saved and teach them to observe the all things. But this does not necessarily require them to change their customs only as the teaching of the Word gradually brings them into the unity of the faith (not unity of customs) as marked out by the Bible for which the Church of God stands.

I am delighted with the prospect of more missionaries going out. We hope

to have the money to send them when they are fully qualified and ready to go. But running out independent with no regular high-powered machinery in operation back of them is only a waste of time and money. It is almost, or perhaps I should simply say it is useless for missionaries to go now without being sent. But our constructive program is still intact and gradually moving on to completion. And the encouraging feature in it is the fact that the Church of God is destined to succeed in spite of all the apparent oppositions that may make their appearance.

Yes indeed, the Church of God is the high-powered machine described in the Scriptures. This is it that is to be made a new sharp threshing instrument having teeth. (Isa. 41:15). This is it that shall inherit the Gentiles. (Isa. 54:3). This is it that shall "clothe thee with them all." (Isa. 49:18). This is it to which shall be brought the wealth of the Gentiles and the silver and gold to be used for the extension of the gospel message. (Isa. 60:3, 9). This is it to which the multitudes will soon be coming so rapidly that our church houses and tabernacles will have to be kept open continually, day and night, with a double shift of pastors, treasurers, clerks, singers and musicians so they can take care of them—get them saved, sanctified, baptized with the Holy Ghost, baptized with water and into the Church of God and put to work as fast as they come. The money they bring for the service of the Lord will have to be taken care of by the treasurers and used in the proper channels. (Isa. 60:11). This is it that will be glorified at the time appointed. (Isa. 60:7 last clause, and Eph. 5:27). This is it that God is now favoring and will continue to do so while the airplanes are flying and until it is raptured away. This is it that is destined to cover the earth with the message and carry it to every nation and every creature in every nation. This is it that Jesus said should baptize all nations in the name of the Father, and of the Son, and of the Holy Ghost. This is it that shall teach them (all nations) to observe all things whatsoever He commanded His disciples and apostles. This is it that shall keep on working and expanding until all the world will know that God sent His Son, Jesus Christ, and has loved them (all the world) as God loved His Son. Once more I say, Hurrah for the Church of God of the Bible!

Now let us once more sing our battle hymn that we have been singing for years, except last year, at this juncture in the Assembly. Let us sing it from our hearts as usual and really mean it a little stronger than ever before. Let the bands all play it that can and put their whole souls into the music as well as in the words. Everybody stand and sing and be happy because we mean it and know who we are, what we are, and what we are going to do.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty Sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army,
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army,
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

1:20 p.m.—As the last words of the address were spoken the piano sounded and the entire congregation arose and sang the Battle Hymn, Tramp, Tramp, Tramp and waved their flags.

Note—Many demonstrations and additional teachings and instructions given at intervals during the delivery of this address.

1:25 p.m.—Dismissed for the noon recess.

2:30 p.m.—Song service led by C. F. Reynolds, Helen Reynolds at piano. Prayer by James Daniel.

The General Overseer spoke briefly on the subject, "Business for our Lord and His Church." This was followed by music by Akron String Band.

3:10 p.m.—Treasurer A. J. Lawson read his annual financial report.

This report was read and unanimously accepted and ordered spread on the records.

Treasurer's Report

FOR THE YEAR ENDING SEPT. 1, 1934

Tithes brought fwd. Sept. 1, 1933 ..$	485.27			
Tithes Received this year	9,966.21			
Total Tithes		$10,451.48		
Tithes paid out this year		8,146.79		
Tithes on hand Sept. 1, 1934			$2,304.69	
Mission bgt. fwd. Sept. 1, 1933		485.80		
Mission received this year		5,114.60		
Total Mission			5,600.40	
Mission paid out this year			4,565.45	
Mission on hand Sept. 1, 1934				$1,034.95
Assembly Tabernacle Expense bgt. fwd. Sept. 1, 1933	101.44			
Assembly Tabernacle Expense received this year.....	654.23			
Total Assembly Expense		755.67		
Assembly Tabernacle Expense paid out this year		1,848.73		
Assembly Tabernacle Expense deficit Sept. 1, 1934			1,093.06	
Budget Deficit brought forward Sept. 1, 1933	10.63			

Budget received this year	592.10			
Total Budget		581.47		
Budget paid out this year		1,173.38		
Budget Deficit Sept. 1, 1934			591.91	
Emergency Deficit brought forward Sept. 1, 1933	649.54			
Emergency received this year	1,225.46			
Total Emergency		575.92		
Emergency paid out this year		1,154.66		
Emergency deficit Sept. 1, 1934			578.74	
Unknown received this year		11.05		
Unknown on hand Sept. 1, 1934			11.05	
Total receipts, all funds	18,636.16			
Total Disbursements, all funds	17,549.18			
Balance on hand Sept. 1, 1934				1,086.98
ASSETS				
Printed matter and office supplies			$ 266.25	
Furniture and fixtures (depreciated value)			476.00	
Total assets			742.25	742.25
LIABILITIES				
Budget payable			2,510.49	
Represented by:				
Bank notes		$2,315.00		
Personal note		195.49		
Total		2,510.49		
Accounts payable			437.97	
Total liabilities			2,948.46	2,948.46
Liabilities over assets				2,206.21
INDEBTEDNESS OF ASSEMBLY TABERNACLE BUILDING AND ADDITIONAL PROPERTIES				
Total payable			3,880.28	
Represented by:				
Bank notes		2,305.00		
Personal notes		1,575.28		
Total		3,880.28		3,880.28

Respectfully submitted,
A. J. LAWSON, Treasurer.

3:25 p.m.—Special—Beulah Miracle Trio—two numbers.

3:40 p.m.—White Wing Publishing House financial report by A. D. Evans, Business Manager.

This report was unanimously accepted and ordered spread on the records.

Report of Publishing Department

To the Twenty-ninth Annual Assembly:

The publishing department of the Church of God is without a doubt one of

the greatest factors in establishing the Church of God in every land. During the past year this department has been the means of sending the last days message of the Church of God to thousands of cities, towns and villages throughout the Uuited States and other lands. An almost constant stream of literature in the form of books, booklets, tracts, quarterlies, leaflets, cards and White Wing Messengers has been produced and distributed. In view of the work being done by this department, we are convinced that the service of the printed page can justly be classed, under God, as one of our outstanding helpers in the growth, spirituality and progress of the Church of God. We must acknowledge that God has undertaken for the publishing department this past year, and that He has made the way many times when seemingly there was no way. The Publishing House has under the blessing of God endeavored to fulfill its mission as evidenced by the volume of business transacted the past year, during which time all previous records have been surpassed.

First, we wish to mention the Merchandise Department, which during the past year has endeavored to supply everything needed in the way of Church and Sunday school helps. During the year we have published a number of books, thousands of booklets and tracts which have been and are being distributed through this department. The volume of business in this department during the past year will show considerable increase over the record of last year.

Second, to say that our Sunday school literature is steadily increasing is putting it very mildly. Each quarter since the last General Assembly we have been increasing the quantity of these supplies. For the last quarter, July, August and September, we increased the quantity of literature approximately 5,000. It is encouraging to receive orders for our Sunday school literature from probably 200 Sunday schools not affiliated with the Church of God. At the present we are supplying to Sunday schools seven different items, which are Quarterlies, Cards, Leaflets, and Picture Rolls.

Third, Not only is the demand for Sunday school literature steadily increasing, but we are delighted to inform you that the Free Literature Department has this year surpassed the record of any previous year since its creation at the Assembly a few years ago. During the past twelve months, thousands and thousands of tracts, White Wing Messengers, Sunday School Quarterlies, Leaflets and Cards have been distributed in hundreds of new and needy fields. In addition to the thousands of English tracts sent out, we have sent out tracts in Polish, Ukranian and Russian languages. The distribution of these free supplies would not have been possible without the splendid cooperation of the Sunday Schools, V. L. Bs., and District Conventions. Naturally, the cost of this department increases as the demand for Free Literature grows. Even though the demand has been greater this year, and in the face of the $240.25 deficit shown in the report last year, we are pleased to make known to you that this department has filled every call for Free Literature and has come out at the close of this year with the small deficit of $2.09. The total receipts of this department during the past year is $1,041.05. Surely every one of us in attendance at this Assembly praise the Lord for the splendid record of this department this year, and with your cooperation and support we feel assured that within another year this department will reach out into every state in this great Republic and into many foreign lands. While speaking of the success of this department during the past year, I feel that the Overseers and saints of Georgia, Tennessee, Mississippi, Kentucky, Nebraska and one or two others are due special honor for their loyalty and efforts put forth in taking the offerings for the Free Literature Fund in all

the District Conventions in their states. Truly, the great influence, power and blessing of this department in leading thousands of souls into the light and fellowship of the Church of God cannot be overestimated. Right here I wish to drop a word of encouragement to the Sunday Schools, V. L. Bs. and Sunday School District Conventions that have not been observing the requirement of the Assembly in supporting this department, and ask that you, too, fall in line the coming year and help us sow the world down with Church of God literature. The last General Assembly provided for the Sunday schools to send 10 per cent of their Sunday school offerings, the V. L. Bs. send 50 per cent of their offerings, and the Sunday School District Conventions to take an offering for the Free Literature Department.

Fourth, The White Wing Messenger still soars to the thousands of homes carrying the message of God. We are endeavoring to keep the subscription price the same as it has always been, and have for sometime reduced the price to $1.00 a year in clubs of three or more.

The work of the Pastors and White Wing Workers this year deserves much praise and commendation. Many of them have done far more than they ever thought they could for this great preacher.

For years we have received more copy in the way of Reports, Conventions, Praises, Testimonies and Articles than we have had room to publish in the paper. We have enough material on hands now to publish a White Wing Messenger for many months. If your testimony, report or article has not appeared in the paper, please do not think that it is because we did not think it worthy of publishing, but because of the limited space we just could not get everything in. We are praying that the Lord will enable at least ten thousand of our people to subscribe for the paper so we may publish it every week.

We feel that we must call upon the church for a loyal support of this organ. For in some respects we believe the White Wing Messenger to be the most important factor in establishing the Church of God in these last days. It has been very noticeable that the church whose membership subscribes to and reads the White Wing Messenger regularly is a church that is alive and on fire for God. No church, minister or member can keep up with the fast progress of the Church of God and keep informed of the Teachings and Practices of the General Assembly unless they are regular readers of the White Wing Messenger.

We give below the report of the condition and operation of the White Wing Publishing House for a period of one year:

White Wing Publishing House

303 Bible Place
Cleveland, Tennessee

Statement of Cash Receipts and Disbursements, Assets, Liabilities and Surplus Reconciliation

September 1, 1933 to August 31, 1934

Bank balance September 1, 1933	$ 38.69
Total cash receipts from merchandise sales and subscriptions	17,901.35
Total	$17,940.04
Expended for merchandise, operating expenses and reduction of liabilities	17,924.51
Bank Balance August 31, 1934	$ 15.53

ASSETS

Current:			
Cash in bank		$ 15.53	
Accounts receivable		5,401.70	
Inventories:			
Merchandise	$3,440.16		
Supplies	549.30	3,989.46	
Total current assets			$ 9,406.69
Fixed:			
Furniture and fixtures		2,142.63	
LESS - Reserve for depreciation		526.45	
Net fixed assets			1,616.18
TOTAL ASSETS			11,022.87

LIABILITIES AND SURPLUS

Current Liabilities:			
Accounts payable		4,419.81	
Credit balances in accounts receivable		142.21	
Notes Payable:			
Bank loans		1,205.00	
Other loans		1,388.60	2,593.60
TOTAL LIABILITIES			7,155.62
EXCESS ASSETS OVER LIABILITIES			3,867.25
Represented by Surplus:			
Balance Sept. 1, 1933		1,406.19	
Add-adjustment of notes payable	$ 100.00		
Net income for the year ended Aug. 31, 1934	2,361.06	2,461.06	
SURPLUS Aug. 31, 1934			3,867.25

Respectfully submitted,
A. D. EVANS,
Manager of White Wing Publishing House.

4:10 p.m.—Two selections by the Red Rose Jubilee Girls.

4:15 p.m.—State Missionary Treasurer's reports were read by the Treasurer or Overseer as the states were called.

State Missionary Treasurer's Reports.

State	Receipts	Disbursements	Balance
Alabama	$ 49.83	$ 44.67	$ 5.16
Arizona	5.27	5.27	.....
Arkansas	41.98	33.66	8.32
Bahamas	11.50	10.90	.60
California	1.13	1.13	.....
Colorado	3.00	3.00	.....
Delaware	45.20	43.70	1.50
East Texas	109.34	109.34	.....
Florida	72.69	74.31	.....

Georgia	313.70	266.25	47.45
Idaho	1.55	1.55	.....
Illinois	22.75	22.75	.....
Indiana	51.20	50.79	.41
Iowa	41.89	36.47	5.42
Kansas	77.52	77.48	.04
Kentucky	195.91	186.48	9.43
Louisiana	11.35	11.30	.05
Maryland	28.78	28.25	.53
Michigan	9.81	9.18	.63
Minnesota	122.44	104.31	18.13
Mississippi	469.04	172.00	297.04
Missouri	142.52	102.52	40.00
Montana	2.80	2.80	.....
Nebraska	17.25	9.70	7.55
New Mexico	11.23	10.69	.54
New York	165.26	165.26	.....
North Carolina	161.01	120.77	40.24
North Dakota	53.27	23.30	29.97
Ohio	97.96	84.96	13.00
Oklahoma	44.67	43.67	1.00
Pennsylvania	178.14	79.79	98.35
South Carolina	24.94	21.66	3.28
South Dakota	5.05	5.05	.....
Tennessee	510.26	316.46	193.80
Virginia	426.62	426.62	.....
West Texas	15.68	15.68	.....
West Virginia	64.16	62.92	1.24
Wisconsin	48.46	33.53	14.93
Wyoming	347.52	275.10	72.42

NOTE—The necessary corrections were entrusted to the makers of the minutes and the reports accepted as a whole in regular order.

4:50 p.m.—East Texas V.L.B. came on for a program. Special solo by Burnice Legate, "Running in Low." Pineville, Ky., V.L.B. came on for a program. Arjay, Ky., V.L.B. program.

5:15 p.m.—Dismissed to get ready for the V.L.B. big street parade. This parade and program was for the purpose of celebrating the Sixth anniversary of the institution of this auxiliary organization. It was a joyful, happy throng that gathered in the street in front of the Big Tabernacle.

5:30 p.m.—Music by the Brass Bands on the Publishing House Lawn. Prayer by Charlie Payne. Mitti Lea Adams, the V.L.B. secretary, addressed the throng of young people from the Publishing House lawn. The General Overseer called the states in alphabetical order. Each state overseer led the way carrying his state banner. The local bands fell into the parade in order. At the sound of the trumpet the parade started. They marched eastward two abreast and doubled back and forth until drawn up in front of the Publishing House for a short program. Before this was through the General Overseer called them into the Tabernacle to finish it up. When inside Georgia String Band gave a selection. The power of God fell on the young people. This was a wonderful outpouring of the Holy Ghost. The secretary addressed the multitudes gathered in the Big Tabernacle. "We can help by organizing. We are trying the best we know how to carry the Word to a lost world. Our part is going to be a great part. Some day the walls will fall and the people will come into the Church of God." These were a few sentences of the address.

Beatrice Burnell came on for a three minutes talk and then offered the closing prayer in the place of the one programmed, who was absent.

The number in the parade on the street was announced, which was larger than last year—674.

6:55 p.m.—Song service in charge of the V.L.B. with Paul Hudson leader. Edith Tarpley at the piano. Dancing, shouting, great showers of blessings fell upon the multitudes . Prayer by Leona Montgomery as she stood at the pulpit while the large congregation stood with bowed heads in holy reverence before God.

At this juncture a telegram of greeting from the Honorable Hill McAlister, governor of Tennessee, was read by A. D. Evans. The telegram follows:

"May I take this occasion to wish for you in your deliberation all those actions which will redound to the advancement of the great cause that you represent. I hope for the convention and its many delegates a happy and pleasant stay in the beautiful section of East Tennessee where you are now gathered.

"Respectfully,
"HILL McALISTER, Governor."

A hearty response of appreciation of recognition by the governor was expressed by the large audience.

7:15 p.m.—Band concert by the Louisville Brass Band. James Chester, deaf and dumb, sang in the deaf and dumb language while Mrs. Mabel Samples sang the same song to be understood—"Beautiful Isle of Somewhere."

7:30 p.m.—The Assembly Expense Committee program was called. While they were making preparations the Red Rose Jubilee Girls thrilled the large audience with two numbers. Edith Female Quartet favored the Assembly with a selection.

While the collection was taken the Cleveland Tabernacle Brass Band played.

8:00 p.m.—The great annual healing service started, which was in charge of Homer A. Tomlinson, James Daniel, C. H. Randall, J .R. Smith, Pattie K. Scotton, E. G. Murr, D. R. Holcomb, Randolph Williams, Bell Poole, Lou Lamb and other volunteers.

This was a wonderful healing service in the midst of thousands of spectators who crowded into the big Tabernacle. There is no better way to describe this service than to give the description in the language of the four clerks that wrote in the midst of the wonderful power and demonstrations. The name of the clerk will appear over each description given.

L. A. Moxley writes:

"H. A. Tomlinson speaks to stimulate faith, reading Scriptures in Matthew and Luke. Many people passed by, were prayed for and blessed in a wonderful way. Pictures taken right in the midst of shouts and praises to God. A full description of the scene as it is now is impossible. People are shouting, screaming, crying, laughing, leaping and praising God. Oh, a wonderful and beautiful sight to behold. A deaf and dumb boy, a child afflicted with infantile paralysis, and others with serious afflictions, were prayed for one at a time, and anointed, while the congregation prays in concert with uplifted hands. This was another big roaring prayer that lasted for several minutes. Great shouts and praises to God. Handkerchief wave. Oh now what a scene! Waves of glory from heaven as the dumb boy spoke plainly, "PRAISE THE LORD.' "

Cora L. Randall writes:

"Talk by Homer Tomlinson. Song, 'I Need Thee Every Hour,' by those in charge of healing service. Scripture read by H. A. Tomlinson. Many came to

be prayed for. Wonderful healing service. Wonderful outpouring of the Holy Ghost. Number prayed for and healed unknown. Power fell on every one prayed for. A number of handkerchiefs were prayed over and anointed. This wonderful scene of miracles can never be described. Deaf and dumb boy who had never heard or spoke was healed and both heard and talked. Cripple walked without crutches."

Evelyn Ranger writes:

"Talk by H. A. Tomlinson. Aisles are cleared so the sick can make their way forward. The promise of prayer from the audience was assured by hundreds of raised hands. Song, 'I Need Thee, O I Need Thee.' Hundreds of cripples, sick and weak humans passed through the aisle and formed by the healing crew. The praises sounded as the roar of a great flood. The camera man is here. The audience is as much alive as those on the platform. God is here. Thousands, unless laughing and shouting in the Spirit are serious, bewildered, wondering what will happen next. The hopeless cases are in a group awaiting miracles. The great current is flashing through the bodies of those that have been and are being prayed over. Entire congregation rise to feet and with uplifted hands pray the prayer of faith for three hopeless cases. Deaf and dumb boy, five-year-old girl whom the doctors have said will never walk again, and a young woman paralyzed on one side are prayed for. The roar, a steady one now for forty minutes except during intervals of calming for H. A. Tomlinson to speak a few words, continues.

"Now the deaf answers in response to the question, 'Can you hear?' He is talking and praising the Lord. Here he comes to talk to the crowd. Handkerchiefs are waving. They have to believe when they see it, and they do. There is a crutch in the air—the cripple is walking. All sing, 'Revive Us Again.' And all the people said 'Amen.' And it was a real AMEN. Handkerchiefs are prayed over by Sister Patty Scotton to be given to whomsoever asks. They come for them by the scores bringing offerings in exchange. Those not having offerings leaving with the handkerchiefs as well."

Willard H. Boyles writes:

"Song, 'I Need Thee.' Reading of Scripture by Homer. The ones that desired prayer lined up and marched across the platform while several laid their hands on them. Hundreds were prayed for and came away rejoicing and shouting praises to God. Handkerchiefs were prayed over. Now comes the prayer for the deaf and dumb boy and the crippled. The scene that followed can never be described. Our Lord that healed the sick and raised the dead loosed his tongue and he spoke and heard. Oh, how wonderful that precious power of God is present to heal Truly the presence of an all powerful Saviour is here tonight. Entire congregation is standing calling on God.

9:30 p.m.—Special song—Duet by Indians from Oklahoma. All lift up hands and pray in concert for God to bless the message and altar service. A selection by Orville I. Baney and wife "He'll rule this world some day."

Announcements and statements by the General Overseer about program for Saturday.

Special song by the McMahan Quartet—"Cast Out Your Net."

9:45 p.m.—Message, "Every member must be baptized with the Holy Ghost and fire for special service now—A mighty awakening needed," by Eurice Bennett, Georgia. A few excerpts follow:

"They call us the holiness movement because we move things around when we come."

"We've got something on the inside that makes us shine on the outside."

"We need this thing to make us strong."

"You just must have the Holy Ghost. This will give power to overcome."

10:15 p.m.—Kurtis W. Bancroft comes on with a message to emphasize the above subject and make it more forceful and make the altar call.

Excerpts—"It is expedient that we get the Holy Ghost." "When you put heat to metal it expands, and when you put fire to the Church of God it will spread to all nations."

Altar filled with seekers and the big altar service rolled on with power, victory and blessing.

Saturday, September 15:

5:30 a.m.—Sunrise prayer meeting opened. B. O. Funderburk of Miss., in charge. Song service and piano music. Big concert prayer. Scripture reading and message by the leader. Another big prayer, song, testimonies. Many testified of being healed. Homer Tomlinson spoke of a song, "I have Touched the Hem of His Garment," and made provisions for others to be prayed for. Many handkerchiefs were anointed and prayed over.

9:15 a.m.—Song service led by J. R. Kinser, Paul Hudson at piano. Prayer by Esther B. Olson, Tennessee, standing at pulpit while congregation stood in holy reverence before God.

9:30 a.m.—Our Annual Ministers' Special—"Digging still deeper into the depths"—1 Cor. 2:10, by the General Overseer. Work must be done and we must do it. The world is to be won by love and unity. A very small portion of the discourse and teachings is given as follows:

"I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

"But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God."

"But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

Yea, the deep things of God. That means you dig in order to get the deep things. You have to dig down and get them and that means work, and you don't get anything without work.

We ministers have a big job. We have something to do that no others ever did have and it is going to take work to do this.

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." (Eph. 4:11, 12)

It takes real work. It takes real work to be a preacher. Take up your pick and shovel and go out and go at it. Of course folks don't know whether they want you or not, and the overseers can't send you where the folks don't want you. You shouldn't complain at the overseer because he don't give you a job.

I remember an experience in my life that I might divide up with you. I felt like I had to preach. Didn't anybody want to hear me, but still I had to preach. There was no place to preach because nobody wanted me. They didn't know whether I could preach or not and I didn't know whether or not I could preach, but still I had to preach. I was just burning up to preach. The thing got so hot on me that I got my Bible and went into the woods and preached. I acted like the trees were folks, and some of you preachers have read in the Bible where it says, "The trees of the field shall clap their hands." I felt like the trees were shouting all around me. I kept on at that and made so much noise that it wasn't long until the people found out I could preach, so I preached to the people instead of the trees.

The first revival I ever held in my life I was leader of the prayer meeting on a certain night and a revival broke out on us in the prayer meeting. The folks got so stirred up they wanted a meeting the next night and wanted me to announce it. I told them that was not my business but to see brother so and so. If he wants meeting, alright. That was after I preached to the trees. But brother so and so got around me and asked me to announce the meeting for the next night. I supposed somebody else would take charge of it but when I got there they wouldn't take charge of it, so we just went into it and had another revival. The next night the thing got so hot I thought I would get a text and be prepared. I got a text, and when the time came I thought I knew where it was. I kept working and the more I worked and turned the leaves of my Bible the hotter my face got. I was afire with embarrassment. I couldn't find my text so I read what came to me. I read my text and said a few things, and I got cooler on one line and warmer on another line, and somebody got saved that night. I didn't preach much but that didn't amount to anything —it was getting souls saved. The next night two or three preachers came in and then the thing was up again. Some of the prominent preachers were there and I thought everything would be all right because I could get one of them to preach. I undertook it but they wouldn't preach and everybody seemed to have their eyes on me. Something had to be done and I didn't back down on a thing. Any how, the revival went on but it didn't go on without work. When I found out the thing was on me sure enough, and nobody else would help me, and people were filling the house that had not been filled for years, I got down to business.

The thought is, "My Father worketh hitherto, and I work." And we have got to work more in these days than we did at that time. All we had in mind at that time was to preach and get people saved and keep them saved, let them die and preach their funerals and let them go, but now we have that to do in our work and we have to perfect the saints and get them ready for the coming of the Lord besides. Our responsibilities are a thousand fold more than they were then. It has just got to go and we had just as well clinch our teeth and go into the thing because we have got it to do. There is no use for any of us to say that if I don't do it God will put somebody else in my place and do my work for me. If you don't do your work it will go undone. God requires of every man his full capacity and if you don't fill up the measure and go to your full capacity you are just coming short, that is all.

Lots of folks are just like rattle boxes. The reason they rattle they have got something inside that don't fill it up. Paul says to fill up the measure, and get a lot of work on your mind and saving souls and you won't rattle so much. The reason people rattle is because they are not filled up. You want to get the thing packed in you so tight there will not be any rattle about it. Instead of beating the air and rattling around, everything we do will be worth something. It will actually be work, work, work.

"My Father worketh hitherto, and I work." Now time goes so fast it looks like we can't get anything done hardly, and that is the reason why we should work and put in every minute we can. We have but little time to go to bed early and get up late. We have no time for that and then sometimes we have to get up in the night and go to work while others sleep. We have to sleep for nature requires the sleep, but we don't want to sleep too much.

"Neither pray I for these alone, but for them also which shall believe on me through their word." (John 17:20.)

Everybody that believes on Jesus Christ, now, today, believes on Him through the words of those disciples He was praying for, because it was by them the doctrine and teaching started. He had trained them for three years

constantly. Then that prayer is for everybody that believes on Jesus Christ. Well, that takes in the Pope of Rome, doesn't it? Doesn't that take in all the folks that represent any kind of a Christian organization? Multitudes that don't stick to us believe on Jesus Christ or else they wouldn't act like they do. They wouldn't have all these different organizations and missionaries on the field if they didn't believe on Jesus Christ.

"That they all may be one." Here we are pretty well one. Nobody could tell but what we are just all alike. As far as salvation is concerned, we are all alike. We may not look alike because nobody in the world ever did look like Brother Murr. I think we are serving a mighty God because you can't find two people in the world that look exactly alike. He didn't pray for them to look alike, but He prayed for them to be one. That prayer must be answered, and when it is, all who believe in Jesus through the words of those wonderful disciples will be one. Then we can win the world for our Christ. "By this shall all men know that ye are my disciples, if ye have love one to another." (John 13:35.)

11:00 a.m.—Congregation stood and sang "Joy Unspeakable," waved flags, clasped hands, shouted between verses, sang with loud voices. Here comes a handkerchief wave to the King of All. It was a beautiful sight with red flags and white handkerchiefs in the air.

"All the World for Jesus" was sung by the McMahan Trio. Music by Louisville Church of God Brass Band. High Point Quartet came on for a number.

11:15 a.m.—White Wing Messenger hour by A. D. Evans. This was a big program to get the White Wing workers lined up for work for the paper another year. It was decided that every minister is a White Wing worker by virtue of being a minister. Others who are not ministers volunteered their service to work for the paper. The workers who are registered as workers by being ministers and the names registered at that time can take subscriptions at a dollar a year by sending in as many as three subscriptions and $3.00 at one time. A group of sixty workers were enrolled besides the large group of ministers whose names are already on record. All workers seemed greatly enthused about the circulation of the paper.

Another band concert by the Louisville Brass Band. The Whitaker Trio favored the large congregation with a selection, "The Old Ship of Zion."

The Business Manager referred to the contest of the workers that was launched at the Assembly a year ago and mentioned a prize that was offered the one securing the largest number of subscriptions. A five dollar gold piece had been offered as this prize by J. O. Hamilton. The name of Arthur Dunn was announced as the champion. The winner not being present, the five dollars was sent to him by J. P. Sullivan.

12:15 p.m.—Adjourned for the noon recess.

1:45 p.m.—Song service, led by J. O. Hamilton, Georgia Riggs at piano. Prayer by W. J. Rawls, of Kentucky, as the congregation stood in holy reverence before the Lord.

2:00 p.m.—W.M.B. General Secretary Clara T. Mabe gave her Annual Report. This was unanimously accepted by the Assembly.

W.M.B. Secretary's Report From Sept. 1, 1933 to Sept. 1, 1934

CHURCHES VISITED

Virginia	1
Georgia	1
Tennessee	20

Mississippi	13
Alabama	16
Total	51

DISTRICT CONVENTIONS ATTENDED

Tennessee	18
Mississippi	9
Alabama	1
Total	28

I was present at every service in twenty-seven of these conventions and filled my place on the program at all of them, preaching from two to six sermons at every convention.

SUNDAY SCHOOL CONVENTIONS ATTENDED

Tennessee	18
Mississippi	8
Total	26

I was present at every service and filled my place on the program.

Sermons preached	149

Preached thirty-seven sermons on tithes and offerings on my tour in Tennessee, Mississippi and Alabama.

New bands organized	2
Homes visited	103
Letters and cards written	992

Wrote every band leader in each state to raise a big cash offering for October foreign mission drive.

Wrote every band leader in each state except one to raise a big cash offering and take to state convention to increase the missionary offering.

Wrote all band leaders to raise a big cash offering and bring to the General Assembly to increase the missionary offering.

Raised $107.15 for missionary money on my tour in Tennessee.

Raised $280.47 for missionary money on my tour in Mississippi.

Raised $28.15 for foreign mission money on my tour in Alabama to be brought to the Assembly to increase the missionary offering.

Total missionary money raised on my tour this year, $415.77.

Attended the state convention in Louisiana and filled my place on the program.

Attended the state convention in Alabama and assisted the General Overseer in the missionary drive.

Boosted the state overseer's pounding on my tour in Alabama.

Wrote message for White Wing Messenger as often as needed. Traveled about 9,000 miles.

FINANCIAL REPORT

Dollar sent by W.M.B.'s as ruled by the Assembly:

Tennessee	$28.00
Georgia	12.00
Mississippi	9.00
Virginia	7.00
Alabama	5.00
Texas	5.00
West Virginia	4.00

Missouri	3.00
North Carolina	3.00
Kansas	2.00
South Carolina	2.00
Oklahoma	2.00
Wyoming	1.00
Ohio	1.00
Kentucky	1.00
Minnesota	1.00
Illinois	1.00
Pennsylvania	1.00
Bahamas	1.00
New York	1.00
Indiana	1.00
North Dakota	1.00
Total	$92.00
Cash freewill offerings received from churches and friends	$117.81
Home mission money received	10.00
Total cash receipts	$219.81
Clothing, etc.	6.05
Total receipts from all sources	$225.86
Expense:	
Postage, stationery, printing, etc.	$20.58
Traveling	14.43
Total	$35.01
Tithes sent to headquarters	$19.17
Offerings given in the work	53.11

Reported to headquarters and state overseer every month.

CLARA T. MABE, Secretary.

2:05 p.m.—Committee No. 5, Missionary, gave their report. This report was read, considered and accepted in regular order and ordered spread on the records.

Missionary Committee Report

Cleveland, Tennessee, Sept. 15, 1934.

To the Twenty-Ninth Annual Assembly of the Church of God, Greeting:

We submit in humility and love the following report for your consideration.

We cannot too heartily urge upon the Assembly that we join together in giving thanks to God that our foreign missionaries have been blessed of God in continuing at their posts during the entire year, faithful, loyal, victorious. We also wish to welcome back for a season of rest Brother and Sister C. A. Farnham, who have spent eight full years in Carribean lands, and who return for a well deserved rest.

We note the increase in the missionary offerings, both for home and for foreign fields, and give thanks to God. We surely commend the programs of State and District Conventions which gave so much added offerings this year. We are truly gratified to rejoice with those that have moved forward so rapidly this year and we commend this Mississippi, Tennessee, Virginia faith

and liberality to all the states.

1. In view of the blessing of God which seems to rest with ever-increasing measure upon the present operation of our plans for raising and distributing money of both the home and foreign missionary funds, we recommend these be continued exactly as heretofore. We do urge, however, upon all the churches and ministers and bands that they adhere to these plans with full heart in raising the specified offerings, that the money be used as directed by the Assembly. We recommend that the present Foreign Missionary Committee be retained, viz: A. J. Tomlinson, chairman; A. J. Lawson, E. T. Fowler, W. M. Schneidmueller, J. R. Kinser.

2. We recommend that Sister Clara T. Mabe be continued as General Secretary of the Women's Missionary Bands, and that each Women's Missionary Band contribute as yearly dues the sum of $2.00, payable immediately following the General Assembly. We recommend that this money be sent to A. J. Lawson, General Treasurer of the church, and that the Treasurer is authorized to correspond with the Treasurer of the Women's Missionary Bands to make sure the payments come in, the expense incurred in doing so to be borne from the funds thus received. We must all feel the responsibility to see that this is collected so that Sister Mabe can continue in this wonderful work. We stand amazed to know how she got through the past year, when so many neglected to send in their dues. We urge every band to send in the first $2.00 they get in their own dues right to the General Treasurer, who will make disbursements to Sister Mabe as available.

3. We urge that in the home mission work the workers will hasten to every nook and corner of the United States of America, until it can be said that all have heard. We urge that we hasten missionaries to Africa immediately, the Caribbean lands, and South America, where we have workers now ready to go, and that we all set our hearts on sending out many more during the year, not even waiting for another Assembly to do it.

4. We recommend that in view of the fine record of the State Overseers of Mississippi, Tennessee and Virginia, in their respective states, that they be chosen to direct the raising of $1,000.00 in the face of the Assembly, as urged by the General Overseer.

We also feel that special thanks and recognition should be extended to Brother M. K. Kounas and his co-workers in Greece and Cyprus for their great faith in inaugurating a sixteen-page monthly magazine for the churches in Greek speaking communities, both in the United States and in Greece. With very little support from this country, in the midst of overwhelming difficulties this work has become a remarkable entering wedge into Europe, and the islands of the Mediterranean. We firmly feel this work needs our help now and its great need should be kept in the hearts of all.

Respectfully submitted,

Missionary Committee No. 5:

HOMER A. TOMLINSON, Chmn.
O. A. DUDDING.
E. T. FOWLER.
E. G. MURR.
GEO. K. NICKELL.

2:25 p.m.—General Overseer gave instructions about the big all states parade. Big concert prayer for God to bless in the parade and make it worth much for the Church and to His glory. After the prayer all left the Tabernacle and prepared for the parade outside. Banners, flags, bands of music and everything was made ready. The General Overseer ordered the arrange-

ment, assisted by the ushers. The order was as follows:

Police escort in front with their auto. This escort was so arranged that one or two were out of the car the most of the time directing the outside traffic. Next came a man carrying a big United States flag. About thirty feet behind him was big Bill Parker carrying the big Church of God flag. About thirty feet behind him was C. H. Randall carrying the Kentucky state banner. Just behind him was the Louisville Church of God Brass Band in their band truck, then all of the Kentucky delegation marching two abreast, carrying their banners and flags. Following Kentucky came Alabama and the other states in alphabetical order. The floats and decorated cars were scattered along at intervals. The Orphanage truck, decorated and made to represent the Orphans Home, brought up the rear. The line of march was about a mile and a half long. The bands played, the people sang, shouted and rejoiced. It was a beautiful scene and aroused much religious enthusiasm and comment. When they arrived back at the Tabernacle they were lined up and packed in the street. The Brass Bands played, a few songs were sung, after which the big crowd filed in the Tabernacle, where the program was continued and concluded. Bernice Legate sang "Running in Low." Big concert prayer and dismissed for evening recess.

NOTE—The clerks counted the number from each state that were in the parade, the number of banners, number of flags, number of musical instruments and whether brass or string. A few of the largest delegations and the totals will be given in a table as follows:

States	Marched	Banners	Flags	Brass	String
Tennessee	321	43	82	15	3
Georgia	158	39	30	....	6
Virginia	158	32	83	....	14
Kentucky	144	19	36	12	....
North Carolina	102	7	48	....	3
Alabama	68	21	28	....	1
Mississippi	65	15	10	....	....
Florida	58	6	18	....	3
Total in Parade	1,515	392	539	27	50
Floats and decorated cars					21

6:45 p.m.—Music by Gulf Texas String Band. Music by Georgia String Band. Music by Cleveland Tabernacle Brass Band.

7:10 p.m.—Song service led by Clara M. Reese, Beulah E. Miracle at piano. Prayer by Clarence B. Davis, Virginia, at the pulpit while the great congregation stood in holy reverence before God. Two selections by Edith Female Quartet. A little girl from East Texas sang, "One Little Girl." Selections by the Standard Bearers Male Quartet.

Telegram of Greetings to the General Assembly from the Postal Telegraph Company read by the General Overseer.

"September 15, 1934.

"To the Delegates of the 29th Annual Assembly of the Church of God Over Which Brother A. J. Tomlinson is Overseer, Cleveland, Tenn.:

"The Postal Telegraph and Cable Company and the Employees of the local office accord you and each of you a hearty welcome to our city and we hope to have you return again next and succeeding years, in your NEW TABERNACLE. We trust that much good will be accomplished and that each member will have enjoyable time while in Cleveland.

"Yours very truly,

"F. C. BATSON, Office Manager."

7:40 p.m.—Our annual Saturday evening testimony and praise service,

interspersed with songs, choruses and music, conducted by S. P. Ford, Kentucky.

Will give a description of this service in the words of one of the clerks:

"Song, 'After While.' Many fiery testimonies, shouts and praises. There seems to be at least twenty-five testifying now. More music on the piano, Many are clapping their hands. The power is falling. Song, 'I'm So Glad,' led by S. P. Ford. All say Amen."

Program by Assembly Expense Committee. Music by Louisville Brass Band.

8:40 p.m.—Concert prayer. Special song by Leona Female Quartet. Selections by the Red Rose Jubilee Girls. Special solo by a sister from New Jersey. Special selection of music by the Foreman family, from Kansas City, Missouri.

9:05 p.m.—"No Air Between" was the subject of the evangelistic message by C. H. Holly, from North Carolina. A few excerpts follow:

"Lots of folks are holiness, but they are not called by His name. If it is God's city it must be called the City of God. If it is God's Church it must be called the Church of God." "We will be packed so close together that there will not be space for any air between."

9:35 p.m.—Exhortation and altar call. Many seekers rush in—forty-six already come at a given time. The altar workers rushed in and the big fiery altar service was on in earnest.

Sunday, September 16:

5:30 a.m.—Big Sunday morning Sunrise Prayer Meeting. Songs, prayers and a good time in the Lord. The service was conducted by George D. Wilson. Scripture reading and talk by the leader. Then more prayers, special song by Beulah E. Miracle, healing service and big praise service.

Special arrangement for the Sunday morning service for worship and missionary program to secure the one thousand dollars missionary collection was as follows:

Missionary Committee in center, just back of pulpit. All State Overseers on speakers platform on either side and just back of committee. All of the W.M.B. sisters donned with their regalia, on speakers platform back and on either side of Overseers. All of the prospective outgoing missionaries seated in a group on lower platform in front of big platform. All of the brass and string bands were in their places, ready for action promptly. The quartets were on big platform or side galleries ready for service any moment.

9:15 a.m.—General Overseer speaks—"I Doubt If Any of Us Realize the Value of a Soul." The great congregation stood and worshiped the Lord quietly for a few moments while the piano was played softly by Evelyn Ranger. As the music sounded out very sacredly the song, "Where He Leads Me I Will Follow" was started softly by Paul Hudson. As this song ceased and the congregation was seated the Standard Bearers Male Quartet began singing, "To the Regions Beyond." As this song ceased and the quartet stepped to one side the Hickman Quartet took the place and began singing "Help to Save the Lost Ones." As they stepped to one side and remained standing near by, the McMahan Quartet took the place and sang "The Black, the White, the Yellow and Brown." As all three of these quartets remained standing close to the pulpit the Louisville Brass Band played "My Jesus I Love Thee." By this time the sacred presence of God seemed to settle down all over the big congregation that was jammed in the big Tabernacle.

9:50 a.m.—General Overseer speaks as piano is played softly. He men-

tioned our dreadful responsibility. "We should get scared and excited as our great responsibility is felt," he said. The world is reaching out its hand and beckoning us to come. Multitudes beckoning us to come quick. Get excited, but don't lose your head. Everybody must do their own work. It is time for everybody to be filled with the Holy Ghost. Hasten to get the work done. Fill God's table with attractive spiritual food until the multitudes will get hungry. Hurry, so we will not be charged at the judgment day with the souls we have not reached. We cannot hasten His coming because He will come in due time, but we can get ourselves ready by getting the work done.

The Standard Bearers Quartet was called to sing again "To the Regions Beyond." Then followed a prayer by George K. Nickell, a member of the Missionary Committee. All in extreme sacredness now as the Hickman Quartet stepped forward and began singing again that plaintive appeal for souls, "Help to Save the Lost Ones." In order to make it plain and positive that Jesus and His Church are going to be the victors the Baneys came forward and sang "He'll Rule This World Some Day."

While the entire congregation was bathed in deep and powerful sacredness and overwhelmed with missionary interests, Homer A. Tomlinson, chairman of the Missionary Committee, arose and in a short address introduced E. C. Rider, of Mississippi, as the champion Overseer for raising missionary money at the state conventions, and L. A. Moxley, of Tennessee, who was second, and W. M. Lowman, third, and stated that the Missionary Committee had selected this trio to take up the Missionary collection at this time. Each of these brethren spoke briefly and then started a ten dollars drive to start the collection, driving for the goal of one thousand dollars set by the General Overseer during his convention campaign through the states. The drive by these brethren reached the sum of $603.79. A big prayer of thanksgiving and praises to God followed, although the goal was not reached. Everybody praised God for the offering. Immediately the big congregation assembled out in the street in front of the big Tabernacle and posed for a big picture.

12:45 p.m.—Recess for lunch.

1:30 p.m.—Piano music started. A song in the Swedish language by a trio from Minnesota. Prayer by Esther Watson, of Alabama, while the congregation stood in silent worship before God. This was followed by a big concert prayer for the sick.

2:00 p.m.—General Overseer called for the 126th Psalm to be read by Sister Lou Lamb. General Overseer spoke of weeping because of not getting the thousand dollars missionary money. Tells of a little girl giving herself. She got in the collection plate and gave herself because she had nothing else to give. The people contributed about $300.00 to get her out of the plate. We are investing money in souls. The sisters on the platform arose and with uplifted hands prayed in concert for more money to be given so the goal of a thousand dollars could be reached. General Overseer sent the W.M.B. sisters over the congregation to gather in more money. More prayers were prayed. Selections of songs were sung by Leona String Band, Hickman Quartet and Red Rose Jubilee Singers. "Weeping and travailing for the millions of lost souls. Pocketbooks are being emptied. The money is pouring in." More than two hundred dollars was received in this drive, raising the total to about $845.00.

3:45 p.m.—At this juncture the W.M.B. Secretary, Clara T. Mabe, was introduced for a special message on the subject "Loyalty to the Bible and the General Assembly." Only a few excerpts are given. "Let us pray for the president instead of criticizing him, because we are going to get the kings of the earth." "You can't be a good leader until you get to be a good follower."

A very impressive message and interpretation was given during this discourse, a part of which is given:

"O my people, hearken unto my word. My word is established in heaven. Heaven and earth shall pass away, but my word shall not pass away.

"Listen, my children, I command thee to go into all the world, and preach the gospel. To you the world is given. I am calling, Go! Go! When they are dying for the gospel wilt thou obey?

"Life is mine. The gold in the world is mine, and the silver belongs to me. Wilt thou give that my gospel might go? I will lead thee and bless thee."

4:25 p.m.—Solo by Mrs. Orville Baney, "Called to Foreign Fields."

4:30 p.m.—Introducing the outgoing missionaries and their response. Brother and Sister Longstreth and Brother and Sister Burnell, who are to soon sail for West Africa, sang "Since I Have Been Redeemed," in one of the African languages. After the song Brother Darl Paul Longstreth addressed the large congregation and told of some thrilling adventures in Africa and miraculous deliverances from the effects of poison and from the hands of cannibals who had captured him when only a boy of fifteen. A message and interpretation was given, a part of which follows:

"Lo they are mine, they are mine. Bring them in, bring them in. It was for them I shed my blood. O bring them in. Everyone belongs to me. O seek them out, seek them out. I am weeping, I am pleading. O bring them in. Go and tell. Go among men. I shed my blood on the cross for them. They are mine. Go! Go!"

As the message closed Brother Burnell cried out in loud tones in response to this interpretation, given by his mother, who was standing back in the middle of the congregation while he was on the platform, "I'll bring them in, mother, I'll bring them in." (By this time the big congregation was bathed in tears and the power of the Lord seemed to grip the entire audience.) Brother Burnell, with streaming eyes, told of his assurance now of his call to Africa, and pleaded for the people to bring in the money. A clerk wrote: "The money is coming in. Heaven is here. No one has ever felt just like we feel right now." Weeping, shouting, souls are being bought as the people run to the front and hand their money up over the platform railing. They come weeping, crying, shouting. On, on they come. Money, money and still more money. The big congregation is so effected that it seems everybody has turned missionary to buy souls and bring God's souls in to Him. The money kept on coming in until the count showed the goal of a thousand had been reached. When this was announced the congregation sprang to their feet shouting, praising God, waving their handkerchiefs as a token of their thanks to God for the offering. The Brass Band broke in with their music. Everybody seemed to be overwhelmed with rapturous joy and gladness. O, such a scene cannot be described.

The big bag of money was placed on the pulpit in the sight of all the people who stood with holy reverence before God as Homer A. Tomlinson, chairman of the Missionary Committee, prayed the consecration prayer for the money and souls. At the conclusion of this prayer all outgoing missionaries were consecrated by the laying on of hands and one big roaring concert prayer.

NOTE—The final count of the Thousand Dollars Missionary drive on that memorable Sunday, September 16, 1934, and the additional money received from the sale of four quilts and a quilt top the next day, amounted to $1,028.55. The program was then resumed. Short talk by Louise Jones, who plans to go as a missionary to British Guiana, South America. Short talk by Catherine Foster, who expects to go to Costa Rica as a missionary. C. A.

Farnham and his wife, returned missionaries from the Virgin Islands, gave short talks. Sister Jones made some mention of the work in Panama, and the prospects.

6:05 p.m.—Closing prayer by Sister Lou Lamb, of Mississippi, at the pulpit while the congregation stood with holy reverence before God.

7:00 p.m.—Special Song—"You Can't Go There by Yourself." Prayer by Sister Bessie C. Dwire, of Kentucky, at the pulpit while the congregation stood. Volunteer song by Sister Scotton and others of North Carolina.

7:20 p.m.—Program by Assembly Expense Committee. Music by band. Three selections by the Red Rose Jubilee Girls.

8:00 p.m.—The New York delegation takes charge, and with Homer A. Tomlinson the principal speaker and director, illustrates St. Paul looking for the Church of God in America in three scenes. Discourse by Homer A. Tomlinson after a short prayer. A few excerpts are as follows: "The whole world is looking for the Church of God." "There are four great movements in the United States—Roman Catholic, Protestant, Jewish and the Church of God." "How wonderful it is to be ONE, and we are nearer ONE than we have ever been." "There are only two churches that have the nerve to claim to be the Church of God, and they are the Catholic and the Church of God."

The speaker compared the Church of God with the Mississippi river. "No other river can be the Mississippi river," he said. "When the small streams hit the Mississippi they can't pass over. But it has to be real water to flow into it."

At a given time as the discourse closed the lights on the platform went out and the delegation marched in and took their seats on the platform in special order. The lights came on again and several sang, one rising up and singing a line or two, and then another, and another, until finally they all sang the chorus "Looking for the Church of God," when one representing the Apostle Paul walked in and looked about as if looking for something while they sang. This was repeated three or four times. It was an impressive scene and really wonderful in its illustration of truth.

The second scene follows quickly with Homer A. Tomlinson again speaking. This time he speaks about the Jews, God's chosen people. A few excerpts follow: "They are the chosen people of God. Jews have come to me asking me to help them." He told of preaching over the radio. "We were put off the radio and their station came to nought," he said. "I want the Jews to come. Eighty per cent. of the Jews have left the Synagogues. They sing in a minor key."

At a given time the lights went off and again the delegation came on and took their seats on the platform in a certain order. Again the lights flashed on. One walked out in a conspicuous place and sang verses and all joined in the chorus, "The City of Jerusalem Is Trodden Under Foot." They sang in a minor key and made the wailing of the Jews quite real. The whole scene was one continuous thrill.

The third scene followed with rather extensive preparation. Homer A. Tomlinson speaks of persecutions of the early centuries, and refers to some slight persecutions of more modern times. He also told of his mother's healing when he was a boy at home helping to keep the Church paper going during the absence of his father, the editor and publisher. As he closed his talk the lights went off again, and when they glimmered back on a dungeon scene of early church history was disclosed. The saints were brought in in chains. Saints spoke their determination to stand true. They are there in the dungeon awaiting the time when they will be thrown to the wild beasts. Song by those representing the prisoners, "It Came a Mighty Earthquake."

This was both startling and thrilling as the weird noise was heard and the shock felt. A soldier came in and took some of the prisoners out. Song by two sisters, "The Dungeon Is Heaven." All joined in the last verse. A soldier came in and was converted to represent what actually happened in the early centuries. The chains were loosed from all and they kneeled down and sang together. At the sound of the bugle they arose and walked off the stage by twos as they sang—going away to be thrown to the wild beasts in the arena.

These scenes were more wonderful than can be pictured by writing. A heavenly feeling seemed to grip the great audience from first to last.

9:50 p.m.—General Overseer took charge and continued the program. Flag song by Paul Hudson, guitar accompaniment by Kimbel Jacobs. General Overseer spoke and all cheered the New York folks. Flag song sung again in honor of the New York delegation and their program. Two or three other flag songs were rendered by volunteers.

The General Overseer spoke of the necessity of the flag for the church. "It is necessary in order to fulfill Scripture," he said. As he closed his discourse he gave opportunity for seekers to come to the altar to seek God. Several came and the altar service started.

This was the closing of the wonderful "red letter" Sunday which thrilled the great multitudes from early morning until near midnight. Wonderful! Overwhelmingly wonderful all day long and half the night. To God be all the glory and praise.

Monday, September 17:

5:30 a.m.—Sunrise prayer meeting, D. M. Cobb in charge. Service opened with songs and prayers. Praise service. Prayers for sick. Scripture reading and talk by leader. Dismissed at 7:15.

9:30 a.m.—Song service led by William Schneidmuller, Paul Hudson at piano. Prayer by Harry Martin at the pulpit while the big congregation stood with holy reverence to God.

Big musical shakeup by the Louisville Church of God Brass Band. A big song, "Put Your Shoulders to the Wheel," and acted out and ended up in big shouting and dancing. Great cheering and another song followed. High Point Quartet came on with a selection.

10:15 p.m.—General talk and report of the Bahama Islands work by Alvin S. Moss. Brother Moss spoke of the progress of the work on the islands and gave almost a detailed account of the last illness and death of our beloved Brother Stanley R. Ferguson. The great congregation listened to this talk with almost breathless interest because of the great respect and love they had for Brother Stanley. He reported the number of ministers and churches and told of the enlarging of their tabernacle, started by Brother Stanley, which they have almost completed since his death. At the close of the talk by Brother Moss all stood and gave him a mighty cheer and then offered a roaring concert prayer for him and the islands work.

Just as the General Overseer was about to speak some one laid a love offering on the table for Sister Stanley. Mention was made of it and the spirit of it spread like wild-fire over the congregation. Here they came from every direction with money, money for Sister Stanley. This was a beautiful scene and the people did this of their own free will and accord. The count showed the amount of $35.11. And this was sent to Sister Stanley by Brother Moss.

11:10 a.m.—Business and further reports of committees called for by

the General Overseer. While the committees were getting ready to report, C. H. Randall spoke of Brother Stanley's work, and said his place no doubt can be filled, but that we should try to do something to preserve our General Overseer, as it would not be so easy to fill his place.

Song by two sisters from the Bahamas, Brother Moss and Sister Smith—"Isn't This Good News?"

11:25 a.m.—Committee No. 6, Sunday School, reports. This report was accepted unanimously in regular order.

Sunday School Committee Report

To the Twenty-Ninth Assembly of the Church of God, Greetings:

After careful and prayerful consideration of the wonderful progress of the Sunday School work during the past year, we, your Sunday School Committee, are of one accord in heartily recommending the entire program of Sunday School work adopted by the Twenty-Eighth Annual Assembly, held in the Tabernacle at Cleveland in September, 1933, and this committee wishes to urge that all churches and Sunday Schools follow this program, text of which is quoted below:

1. We recommend that the State Overseer give special attention to the supervision of Sunday Schools in his respective state, and that the duties of the District Superintendents heretofore authorized be the imperative duties of the State Overseers. The Overseers shall see that Sunday Schools are organized in all churches no matter how small.

2. For years we know that one of the outstanding needs of the Church of God has been a department from which to supply free literature to new Sunday Schools, the Ministers, Home Mission Workers, Womens Missionary Bands and to others desiring to propagate the eternal messages of the glorious doctrine of the Church of God. Every year the White Wing Publishing House has scores and scores of calls from anxious workers for free literature. We believe that this department would, without doubt, be one of the leading factors in this great movement of God's in extending and promoting the message of truth of the Church of God into the widened harvest fields of this world. Every year many new Sunday Schools may be started with free literature—thousands of pamphlets giving the teachings of the Church of God could be used by our ministry and workers to a great advantage. All of these outstanding needs demand a Church of God free literature department, which can realize its beginning in our Sunday Schools.

We, therefore, recommend that each Sunday School send 10 per cent. of their offerings to the White Wing Publishing House, to supply free literature to new Sunday Schools for the first quarter, and to supply other free literature to Ministers, Home Mission Workers, Womens Missionary Bands and to other anxious workers who desire to distribute our literature in needy and new fields. This 10 per cent. is to be sent quarterly by the Sunday School Treasurer to the White Wing Publishing House at the end of each quarter.

3. On one Sunday during each year we recommend that a "Go to Sunday School" campaign be held and particular attention be given to seeing that parents and visitors are present. On this day special emphasis to be placed on the importance of fathers and mothers attending Sunday School.

4. We urge that our Sunday Schools shall use our own Sunday School Literature published by the White Wing Publishing House exclusively, and we urge that each Sunday School be amply supplied with literature so that each person present, no matter how many, may have either a quarterly, leaflet or card of the lesson.

5. We recommend that a Sunday School Convention of at least one day be held in every district in conjunction with the district convention. At each of these Sunday School Conventions a big general offering be taken and mailed to the White Wing Publishing House to be applied to the Free Literature Fund in supplying Free Literature for new schools and new fields as outlined in the attached committee report of the Twenty-Sixth Annual Assembly.

We feel that this General Assembly should urge upon all the Sunday Schools the importance of obedience to the instructions of the Assembly in mailing to the White Wing Publishing House 10 per cent. of their Sunday School offerings to the Free Literature Department.

We further recommend that the Home Class Department, as outlined by our General Overseer, be put in practice in every school and community possible by Pastors and District Overseers.

Information can be obtained from the General Overseer as to how this work can be put into practice.

Respectfully submitted,
J. W. RAWLS, Chairman.
G. W. GIFFORD.
O. S. CARTER.
J. A. HAMIL.
JAMES DANIEL.

11:30 a.m.—Report of Committee No. 4, Ways and Means. This report was accepted in regular order.

Ways and Means Committee Report

To the General Assembly, Greetings:

We, your Ways and Means Committee, desire to submit the following report:

1. After prayerful consideration, we feel it best to leave the tithing system just as it is, and we recommend that all ministers and members teach and practice the same as advised by our Assembly.

2. We also recommend that the sale of the Pencils and the 1933 Minutes be continued by the Business Manager until the supply is exhausted and the Budget debt paid in full.

3. We further recommend that the system of paying the State Overseers be continued as heretofore, and that all Pastors see to it at once that the State Overseers Pay Association be perfectly organized, if not already done, and that all band leaders be instructed to do their best to get an average offering of not less than 15 cents per member each month. Band leaders should assist members who are not able to pay 15 cents per month to raise at least that amount.

4. We recommend that the $480.00 heretofore paid from the tithe fund for office rent continue to be paid as practiced this year from the Emergency Fund.

5. We also recommend that the Editor and Publisher of the White Wing Messenger be allowed $2,000.00 for his service and $2,000.00 for incidental expenses. Assistant Publisher and Business Manager be allowed $1,400 and $100.00 for incidental expenses. And the General Overseer's stenographer be allowed $1,000.00, and the Treasurer be allowed $1,200.00. The above allowances are to be paid provided the funds are available.

6. We recommend that the Emergency Fund be continued and that each member pay $1.00 per year to this fund, and as the need of funds in this department is at present very urgent, we recommend that the collection

of the $1.00 per member be arranged for by the General Overseer as early as possible, and further recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE.
W. M. LOWMAN.
M. E. WILSON.
R. WILLIAMS.
E. C. RIDER.

11:55 a.m.—At this juncture four quilts and a quilt top were sold and the money—$23.75—was included in the final count of the missionary collection.

12:25 p.m.—Dismissed for the noon recess.

1:40 p.m.—Song Service, led by Frederick Kimmer, Evelyn Ranger at piano. Prayer by B. B. Ketchum, Oklahoma, at pulpit while congregation stood with holy reverence before God.

General Overseer picked up a note that was lying on the pulpit to which he called attention. The contents of the note was as follows: "Some feel worried about things being sold in the church, please explain." The General Overseer explained that there is no den of thieves around here. The things we sell in our Tabernacles are gifts or donations to help the missionary cause or other church work. The things are sold for the purpose of turning them into money. There is no speculation, and no one gets any profits out of the sale of any articles. The reason Jesus objected to such traffic being carried on in the temple was because those dealers were taking advantage of their brethren that came from a distance to worship the Lord and charging them exhorbitant prices for selfish gain. Thus He made mention of their making the temple a den of thieves. Under the law, the requirements were for those who lived a long distance from Jerusalem, to sell their sheep or oxen or other material they owned and take the money and purchase what they needed to live on and for their sacrifices for worship when they arrived there. This is shown at Deuteronomy 14:25. Thus the experience and actions of Jesus as shown at Mark 11:15-17, do not apply to us because no one is receiving any profits, but only turning gifts into money, and the money is to be used for church work.

2:00 p.m.—Orphanage Program and Treasurer's Report. Song by the Dyersburg delegates. Treasurer, Sister Nell Thomas, read her report. This was accepted by the Assembly in regular order. After the report was read the program was continued, which consisted of songs, talks and testimonies by the Orphanage workers. Two quilts were presented to the home—one by friends at Harris Chapel, Alabama, and one by friends at Cleveland, Tennessee.

Mission Orphans Home Financial Report

September 1, 1933, to September 1, 1934

RECEIPTS

Church donations, cash	$ 184.67	
From other sources	7,852.84	
Total	$ 8,037.51	
Balance on hand Sept. 1, 1933	425.53	
Total	$ 8,463.04	$ 8,463.04

DISBURSEMENTS

Building, furnishings and equipment	$ 213.20	
Investment in livestock, gardening and canning	238.67	
Notes, insurance, returned checks, traveling, office mailing and miscellaneous expense	917.78	
Soliciting services and all labor and services connected with orphanage, livestock and gardening	1,465.19	
Cost and maintenance of cars for soliciting and orphanage	1,078.08	
Groceries, feed for livestock, clothing, fuel, supplies for schooling, children and orphanage	2,193.62	
Total	$ 6,106.54	$ 6,106.54
Balance		2,356.50

ASSETS

Cash on hand	$ 2,356.50	
Building, furnishing and equipment	51,100.00	
Cars	1,600.00	
Grocery and merchandise store rooms	300.00	
Livestock	565.00	
Total	$55,921.50	$55,921.50

LIABILITIES

Accounts payable	$ 300.00	$ 300.00
Total assets over liabilities		55,621.50

Respectfully submitted,
NELL THOMAS, Treasurer.

3:00 p.m.—Continuation of business—A. J. Tomlinson was selected as Editor and Publisher to serve another year. A. D. Evans was selected as Assistant Publisher and Business Manager to serve another year. A. J. Lawson was selected as Treasurer to serve another year. These selections were made in regular order.

3:05 p.m.—Report of Committee No. 1, Questions and Subjects. This report was read, considered and accepted in regular order.

Report of Questions and Subjects Committee

To the Twenty-Ninth Assembly of the Church of God—Greeting:

After much prayer and consideration, we, your Questions and Subjects Committee, do hereby submit the following for consideration of this Assembly:

First, we wish to say that of the many subjects coming before this committee for discussion, we regard none more important than that which has to do with the construction of a new and modern Tabernacle for the Church of God in Cleveland in time for greater accommodation of the probably increased multitude that will attend the Thirtieth Assembly in 1935. In this connection we wish to call attention of the Assembly to the fact that up to Saturday midnight, September 15, the registration of visitors at this Twenty-Ninth Assembly totaled 7,148. This is the largest attendance ever recorded at our assemblies.

Brother Evans correctly reflected the sentiment of this committee in connection with the construction of a modern Tabernacle when he said in a speech to the Twenty-Ninth Annual Assembly on Wednesday night, September 12, that "No official of the Church of God really wishes to move the

Annual Assembly from Cleveland to some larger city in order to obtain more adequate accommodations for the thousands who attend the Annual Assemblies . . . but the fact remains that, if the Church of God continues to make Cleveland its annual place of assembly, we must have a larger Tabernacle with an auditorium seating at least 5,000—and must have it in time for the accommodation of the Assembly in 1935."

We endorse those remarks of Brother Evans and, in view of the cooperation promised by the city of Cleveland and its civic organizations toward the construction of a modern auditorium, we also heartily endorse the whole movement and feel confident that it will succeed.

Second, we recommend that the Victory Leaders' Band send each month to the White Wing Publishing House 55 per cent. or more of each band's weekly collections, of which amount the White Wing Publishing House will turn over to the Treasurer, A. J. Lawson, 10 cents out of each 55 cents, which shall be used toward defraying necessary expenses of the general secretary of the Victory Leaders Band organization, the remaining 45 cents to be used in covering the cost of printing and distributing free literature by and from the free literature department.

Third, we further recommend that this Annual Assembly is opposed to any church, Sunday School or individual, outside or inside of the church, attempting to draw, or have drawn, the likeness of the church official flag, or in making a church flag themselves, because the church flag is too sacred to be trifled with. This is very necessary in order to keep the church flag standardized so that every Church of God flag everywhere will be exactly alike in color, design and form.

Respectfully submitted by the Questions and Subjects Committee.

C. H. RANDALL, Chairman.
D. R. HOLCOMB.
B. O. FUNDERBURK.
J. R. SMITH.
W. T. HOLLAND.
G. T. STARGEL.

Further consideration was given to the building project named in the committee report, which resulted in the selection of a committee in the face of the Assembly. The duties of this committee are as follows: To select a location for the building; to decide upon the size and type of structure; to plan for the securing of the money and to build when the money is already on hands. The committee named by the Assembly is composed of the following persons: A. J. Tomlinson, chairman; A. J. Lawson, A. D. Evans, L. A. Moxley, F. F. Johnson.

The Questions and Subjects Committee also presented the following questions to be answered:

Q. Is it right for the local church to recommend any one for the ministry when they know he don't trust God for the healing of his body or pay tithes.

A. The church stands for divine healing and tithe paying. Ministers should practice both. None should be recommended who do not.

Q. Is there any difference between the Holy Spirit and the Holy Ghost.

A. We don't know any difference.

Q. Were all the people lost that were drowned in the flood in the days of Noah?

A. 1 Peter 3:19 and 1 Peter 4:6. This is the only way I know to answer the question.

Q. If a local church cannot agree on a pastor, does the Overseer have a right to appoint the pastor?

A. The Overseer should not try to force a pastor on a church where he is not wanted. If a church agrees for the Overseer to appoint a pastor, then it might be alright, otherwise he should not. The Overseer is pastor until another is selected.

Q. What should the local church treasurer do with the 80 per cent. tithes when there is no pastor?

A. Keep it till a pastor is secured, or send it to the State Overseer, who is pastor till a pastor is secured.

Q. Has a disloyal member a right to a voice in church business?

A. That might depend on how much disloyal and in what way he was disloyal, and the agreement of the church about the matter.

Q. Can one that is not in full fellowship with the church be considered a disloyal member?

A. Yes, however there are always conditions to consider.

4:40 p.m.—Report of Committee No. 7, Assembly Expense. The report was read, considered and accepted in regular order.

Report of Assembly Expense Committee

To the Twenty-Ninth Annual Assembly of the Church of God—Greetings:

After prayer and much consideration, we beg leave to report as follows:

1. We recommend that an offering be taken by every local church to exceed $2.00, between now and the third Sunday of August, 1935, and forwarded to the General Treasurer for Assembly Expense.

We further recommend that the General Overseer use his own method in notifying State Overseers and Pastors concerning this offering.

2. We further recommend that $300.00 be paid on the Assembly Expense from surplus of tithes now in the General Treasury.

3. We further recommend that the back Assembly Expense debt be paid out of the Emergency Fund this coming year.

Respectfully submitted, Assembly Expense Committee.
GUY MARLOW, Chairman.
V. R. SHERRILL.
L. L. McFARLAND.
FOSTER YOUNG.
J. P. SULLIVAN.

4:50 p.m.—Adjourned to get ready for the W.M.B. parade and celebration.

5:00 p.m.—Trumpet sound by Paul Hudson. The brass bands form on Publishing House lawn. The General Overseer called the states in alphabetical order. Each State Overseer led the way with his state banner in hand. The W.M.B. sisters fell in line according to their respective states. The parade was formed in front of the Publishing House and marched eastward a necessary distance on Central avenue, then doubled back and forth while the band played until all were drawn up in front of the Publishing House ready for the open air program conducted by Clara T. Mabe, the W.M.B. Secretary.

Song by Leona String Band. Prayer by Eurice Bennette. Short talk by Sister Lou Lamb. Song by Hickman Quartet. Big concert prayer for all of our missionaries. Talk by Clara T. Mabe, W.M.B. Secretary. Closing prayer by Sister Maggie Hurley.

Thus closed the Sixth Anniversary Celebration program. Two hundred and seven marched. Seventy-four banners. Seventy flags. The falling off in numbers below last year was due to the parade being on Monday evening instead of Saturday evening, as formerly.

6:30 p.m.—Music by Georgia String Band. Song Service, led by E. R. Pulliam, Beulah Miracle at the piano. Prayer by Archie Melvin, North Caro-

lina, at pulpit, while the congregation stood with holy reverence before God.

6:57 p.m.—Two special songs by the Texas Stars. Selections by the Virginia String Band. Selections by the Minnesota String Band.

7:20 p.m.—Assembly Expense Committee Program and music by the Cleveland Tabernacle Brass Band. Selection of songs by Sister Scotton and others, North Carolina. Short talk and song by G. H. Thurston, of New York.

7:50 p.m.—Music by Cleveland Tabernacle Brass Band—big handkerchief wave and great rejoicing. More music by the band. Song by the colored saints, led by J. R. Smith.

8:00 p.m.—Big Mississippi program. The State Overseer, E. C. Rider, gave a short fiery message as the Mississippi ministers crowded in close behind him. A song, "When We All Pull Together," was sung and demonstrated by the Mississippi delegation. Fiery short talks by several as the Overseer called them. Song, "I Was in Mississippi When the Fire Fell." Power fell, showers of blessings, shouting, dancing and rejoicing. Messages and interpretations were wedged into the program by the Holy Ghost. While the Louisville Brass Band broke in with its selections of music the people stood, clapped hands, shouted and rejoiced.

9:10 p.m.—Announcements by General Overseer. It is no wonder the people are so happy because it is time for God to favor Zion—the Church of God.

9:15 p.m.—Reading the appointments of the Overseers by the General Overseer. There were no demonstrations or manifestations of approval. Although the big Tabernacle was packed to full capacity, all remained comparatively quiet as the long list of names was read off one by one.

1. Alabama—W. T. Holland.
2. Arizona—J. W. Abbott.
3. Arkansas—O. N. Lawrence.
4. Bahamas—Alvin S. Moss.
5. California—Leonard Pollard.
6. China—Peter N. Johnson.
7. Colorado—J. T. Huddleston.
8. Connecticut—C. A. Farnham.
9. Costa Rica—J. M. Price.
10. Cyprus—M. K. Kounnas.
11. Delaware—W. R. Sexton.
12. East Texas—J. N. Hurley.
13. Florida—J. O. Hamilton.
14. Georgia—M. E. Wilson.
15. Greece—M. K. Kounnas.
16. Haiti—Thomas A. Daxon.
17. Idaho—G. W. Gifford.
18. Illinois—S. O. Gillaspie.
19. Indiana—L. L. McFarland.
20. Iowa—J. A. Hamil.
21. Jamaica, B.W.I.—J. L. Kinder.
22. Kansas—C. W. Risner.
23. Kentucky—C. H. Randall.
24. Louisiana—J. R. Moxley.
25. Manitoba, Can.—John A. Harris.
26. Maine—C. H. Holley.
27. Maryland—Norman C. Taylor.
28. Massachusetts — Frederick Kimmer.
29. Michigan—Guy F. Klapp.
30. Minnesota—Grady R. Kent.
31. Mississippi—E. C. Rider.
32. Missouri—D. R. Holcomb.
33. Montana—Robert E. Sears.
34. Nebraska—E. C. Hilton.
35. Nevada—Walter F. White.
36. New Hampshire — Charles F. Stewart, Jr.
37. New Jersey—O. A. Dudding.
38. New Mexico—V. L. Melton.
39. New York—Homer A. Tomlinson.
40. North Carolina—C. L. Taylor.
41. North Dakota—Clarence Collins.
42. Ohio—Tom Pentecost.
43. Oklahoma—E. G. Murr.
44. Ontario, Can.—Harry Martin.
45. Oregon—Raymond L. Teague.
46. Pennsylvania—V. R. Sherrill.
47. Rhode Island—John D. Lombardi.
48. Sierra Leone, W. Africa — Darl Paul Longstreth.
49. South Carolina—John B. Sears.
50. South Dakota—F. E. Van Deventer.
51. Tennessee—L. A. Moxley.
52. Turks Islands — James T. Musgrove.
53. Utah—Omar A. Schultz.

54. Vermont—C. H. Holley.
55. Virginia—W. M. Lowman.
56. Virgin Islands—
57. Washington—Orville I. Baney.
58. West Texas—J. M. Stratton.
59. West Virginia—F. J. Crowder.
60. Wisconsin—Floyd R. Olson.
61. Wyoming—G. W. Gifford.
62. W.M.B. Secretary — Mrs. Clara T. Mabe.
63. V.L.B. Secretary — Miss Willard H. Boyles.

9:25 p.m.—Band Concert by Louisville Church of God Brass Band.

9:30 p.m.—Three special numbers by the Red Rose Jubilee Girls as the big congregation clapped them back the second and third times.

9:45 p.m.—Message by H. M. Taylor, Mississippi, "The Zeal For the Church of God and Its Extensive Work Eating Me Up—Who? Co-operation and United Effort Puts Any Thing Over to Success and Triumph." A few excerpts are given: "This zeal is eating me up. We need to go forward with greater zeal than ever. In Noah's Ark there was unity—everything in order. United effort won the world war."

10:05 p.m.—Duet by Clara and Beulah. Big testimony service broke out interspersed with songs and choruses. This continued until an altar call was made and the seekers and workers rushed into the altar and went to work in earnest. Both seekers and workers worked enthusiastically.

Tuesday, September 18:

5:35 a.m.—Sunrise Prayer Meeting, conducted by J. B. Wright. Songs, prayers, praises and a great prayer in concert. The leader urged more prayers so that the last day of the Assembly might be the best of all. Scripture reading and talk by the leader. Closed out with a healing service, song and handshakes.

9:30 a.m.—Song Service, led by C. F. Reynolds, Gladys Mitchell at the piano. Prayer by B. H. Coker, Alabama, at the pulpit, while the congregation stood in holy reverence before the Lord.

General Overseer made some announcements and called for some volunteers for Maine and Vermont.

9:45 a.m.—Ordination Service for both Deacons and Bishops. Short Scripture reading and advices and instructions given by the General Overseer. S. O. Gillaspie and E. C. Rider assisted in the prayers and laying on of the hands of the presbytery. This was a sacred service before the Lord, after which the congregation stood in recognition of those newly ordained.

10:38 a.m.—Additional report of the Ways and Means Committee. This was read and considered and accepted in regular order.

Ways and Means Committee Report

We, your Ways and Means Committee, wish to express our thanks to this Assembly for so unanimously accepting our report. But afterwards we learned that the $1,200.00 allotment made to our General Treasurer was not sufficient to pay him for his services and take care of his incidental expenses due to the fact that the work has increased until he has been forced to give up his secular work and devote most all his time to the church work.

We therefore recommend that this Assembly make an additional allowance of $600.00 from the Tithes Fund for his incidental expenses.

Respectfully submitted,
S. O. GILLASPIE.
M. E. WILSON.
R. WILLIAMS.
W. M. LOWMAN.
E. C. RIDER.

10:45 a.m.—Installation of Overseers. General Overseer called the roll and all present answered to their names and came to their places on the platform. Piano music softly.

Special song, "Here Am I, O Lord, Send Me." The Overseers joined in with the chorus. General Overseer delivered the installation address and used several Scriptures in pointing out duties and obligations. At a given time the Overseers held their hands out in front of them, clinched their fists and made their muscles rigid as they repeated after the General Overseer "We mean business—we are going to work for God—we are going to do things —we are going to win souls—we are going after them—we are going to bring them in."

The Overseers started on their inaugural parade carrying banners and flags while the Louisville Church of God Brass Band supplied the music. The parade was led by Pastor F. F. Johnson. The feeling of responsibility and the spirit of the position seemed to settle down upon them as they marched around through the aisles inside the Tabernacle. In due time they came on the platform again where the General Overseer offered special prayer for them and asked God to give them a successful year.

12:00 m.—Dismissed for noon recess.

1:45 p.m.—Song Service, led by Edith Weidner, Evelyn Ranger at piano. Prayer by I. G. Roberts, North Carolina. General Overseer made some mention about the new building. Song by congregation. Sister Pattie Scotton gave a little talk and gave out many handkerchiefs that had been anointed and prayed over. These were for the healing of the sick after the order shown at Acts 19:12.

The General Overseer and the committee for the prospective new building desired to obtain further sentiment about the building so the subject was thrown open for public expression. The enthusiasm ran high and the size was discussed quite freely, ranging from five to twenty thousand seating capacity. Prepare for big things, they said. Others thought it would be good to extend our present Tabernacle farther back at less expense and make out with it a few more years. This discussion was finally closed, leaving the committee better prepared to give the subject just and fair consideration.

4:30 p.m.—Report of Committee No. 2, Watchmen. This was read, considered and accepted in regular order.

Watchmen Committee Report

We, your Watchmen Committee, beg leave to report as follows: We find everything in good shape—no disturbance whatsoever.

Respectfully submitted,
GEO. D. WILSON.
CLARENCE B. DAVIS.
B. H. COKER.
L. N. McKOY.

4:32 p.m.—Report of Committee No. 3, Adjustment. This report was read, considered and accepted in regular order.

Adjustment Committee Report

We, your Adjustment Committee, beg leave to report as follows: We met

in regular session and all that has come before us has been settled in a good sweet spirit.

Respectfully submitted,
CHAS. L. TAYLOR.
D. M. COBB.
F. J. CROWDER.
O. N. LAWRENCE.
H. M. TAYLOR.

4:35 p.m.—The Minutes of the Assembly were formally adopted, and instructions given to the local churches that they should consider, endorse and ratify the business acts of the Assembly.

4:40 p.m.—The subject, "State Overseer Keeping Records." L. A. Moxley gave a brief discourse and told how he does it as overseer.

5:05 p.m.—"Pastor Keeping Records," F. F. Johnson in a brief discourse told how he does it as pastor.

These discourses were quite profitable and instructive. Such records by both overseers and pastors are very necessary and both overseers and pastors are encouraged to keep careful and correct records in a similar manner.

5:30 p.m.—Big congregation stood while the General Overseer offered the closing prayer. Thus closed the business part of the Great Twenty-ninth Annual Assembly of the Church of God, September 18, 1934.

6:35 p.m.—Song service led by J. D. Kirkland, Eurice Bennett at piano. Big concert prayer for the sick as the congregation stood with uplifted hands. A clerk describes the prayer thus: "The sound of the prayer rises and falls, and resembles the sound of a great wind storm howling through the lone pines."

6:50 P.m.—Selections of music by the Gulf Texas string band.

7:00 p.m.—"Feel Your Part of the Responsibility of the Church and Its Work and Service to Humanity as You Go From This Assembly," was the subject of a message by G. W. Gifford, of Wyoming. A few excerpts are given. "If a man is any kind of a preacher at all he is always at work." "There is only one thing that will keep you out of the Church of God if you walk in the light and that is rebellion." "Work until the work is done." "Let that zeal continue." "Go back to your fields and set the world on fire for the Church of God."

8:00 p.m.—Selection by the Georgia String Band. Congregation stood and clapped their hands and rejoiced.

8:10 p.m.—Program by the Assembly Expense Committee. This is the last and "Finish Up" collection of the Assembly. THANK YOU. Louisville Brass Band gave a selection of music while the collection was taken.

8:20 p.m.—Selection by the McMahan Quartet.

8:30 p.m.—"Keep the Zeal and Fire Eating and Burning the Whole Year Through." This was a subject for fiery short talks by Virdel B. Stafford, William F. Olson and Imogene Radford. These were indeed fiery talks.

Special song by the colored people while there was much handclapping and rejoicing.

Music by guitar and violin. Big roaring concert prayer. Thousands of voices sound like the falling of many waters. (Rev. 1:15.)

9:10 p.m.—Preachers big consecration service. All ministers called to the platform. Piano plays softly while all get to their places. A clerk describes this service as follows:

General Overseer speaks—all stand with left hand on heart and repeat after General Overseer—I consecrate my life to Thee, O Lord—and at this time I give myself unto Thy hands—I want to work for Thee another whole

year—O Lord, I want to be thine—I want to have my hand in Thine—O Lord, lead me on into deeper things and higher heights of experience.—O Lord, give me a greater love for souls—give me more humility—I ask Thee to please grant my request—help me to be fruitful.

All seated in quietness. Hickman Quartet sings "Help To Save the Lost Ones." All stand with eyes gazing in the distance while the Standard Bearers Quartet sings "To the Regions Beyond." All seated. Piano plays softly. General Overseer speaks on OTHERS. All stand, eyes gazing upward, hands clasped in front of faces in silent prayer while the piano plays softly. Repeat after General Overseer—At this time we lift our eyes toward heaven—we remember the blessed Christ who saved us from sin—we want to serve others—we consecrate our lives to Thee, O God, we want to follow Thee—we want to shine for Thee—we want to work for Thee—we don't want to be idle—we want to be on the alert—Jesus said, Be ye also ready, He meant it.—O God, we want to serve Thee in such a way that we may get others—we want to get ready—we want others to get ready—we don't want to fail—we are Thine, O Lord—Thou art our Father—the Almighty—the Prince of Peace—I give myself unto Thy hands tonight and forever—in Jesus' name, Amen.

Song by the Hickman Quartet—"When the Harvest Time Is Ended." Concert prayer by all ministers. As the prayer closed a message and interpretation followed quickly—"Behold, I have chosen thee to go. Be not afraid. Be brave. Go into the corners of the earth. Preach the gospel in all the world. Be not afraid of what man may say. Lo, I say unto thee, Go! Preach, stand true. I am with thee to bless thee. I will supply thy needs."

While the Louisville Brass Band plays all ministers engage in a promiscuous handshake. All seated again. Prayer by General Overseer. Clerk reads Isaiah 6:3-8. Song, "Here Am I, O Lord, Send Me," by the Hickman Quartet. Ministers join in with third chorus and sing it several times. Clerk reads Hebrews 1:7 and Joel 2:7-11,1,15. Trumpet sound by Glen Marlow—ministers tramp, tramp, as if going and yet remaining in one place. While still standing each row side by side clasp hands and lean forward as if pulling a load and repeat after General Overseer—Let us pull together, side by side, for we won't be here long. Song, "Reapers," by Hickman Quartet. "The Reaping Is Coming Soon" by Standard Bearers Quartet.

General Overseer speaks of the increase of ministers from seven, twenty-nine years ago, to 1,200 now. Closing prayer by W. M. Lowman.

10:20 p.m.—The big congregation stood and together sent up praises to God—drums beat, musical instruments used, and all together in unison with hands thrown up together—PRAISE THE LORD! This was done three times in succession—three great volumes of praises to God went up from this great Assembly near its close . This was directed by the General Overseer.

10:25 p.m.—"Hot Shot" testimony service, directed by L. L. McFarland. Testimonies, songs, trumpet blasts, bands played, much rejoicing in the Lord. Colored folks sang, "We'll Work Till the Work Is Done. A clerk writes thus:

"While the song was being sung the Overseers and ministers join in this song and began a march on the platform, each with a hand on the shoulder of the one in front. This is great. The large army tramping so close together. (No air between.) The trumpet is blowing—shouts and singing. Look at their faces. How they shine! The chairs that occupied the floor a few minutes ago have been piled on the benches to make room for the marchers. Almost enveloped in each other's arms are an Indian, a colored man and Polish—the speckled bird. Congregation rises and magnifies God in a handkerchief and flag wave."

Testimonies continued, music by bands, songs by the colored folks and

much rejoicing in the Lord.

This big and strange demonstration could be very fittingly and appropriately designated "the closing round up" as advertised months before and mentioned on the program, because it was a mass of men whirling around and round like a big wheel as they danced, shouted and rejoiced.

11:15 p.m.—General Overseer speaks to thank all for their splendid cooperation and assistance in making this Twenty-ninth Annual Assembly a glorious success. This includes the City of Cleveland, musicians, singers, everybody that helped in any way. Expressed thankfulness for the power of God, missionary offering, the Holy Ghost, messages and interpretations. The General Overseer then directed the great congregation at the midnight hour to praise the Lord by sections as they were located in the big Tabernacle.

11:20 p.m.—Band concert by the Louisville Church of God Brass Band while the platform was being cleared to make ready for the closing scene.

11:30 p.m.—Closing scene: This was a program and drill by twelve sisters from Miami, Fla. They marched out from the extreme back of the platform two abreast and as they sang "I Am the Door" they formed in position to represent a door and all went through it. Another section of the drill was a recipe for a Bible cake. This included reference to Scripture verses and marching around the cake, each one taking a piece as they sang—"I Am Feasting." This was a beautiful drill and the singing fine. This was the last scene of the great Assembly except the closing prayers and good-byes.

11:55 p.m.—Closing prayers by Randolph Williams, of Florida, and W. M. Lowman, of Virginia.

12:00 Midnight marked the final close of the big Twenty-ninth General Assembly of the Church of God. Then came the handshakes and good-byes and midnight separations as many of the pilgrims started on their homeward journey.

A. J. TOMLINSON, General Overseer.
LILLIE DUGGAR, Private Secretary.
L. A. MOXLEY, Chief Clerk.
CORA L. RANDALL, Assistant Clerk.
EVELYN RANGER, Assistant Clerk.
WILLARD BOYLES, Assistant Clerk.
J. M. STRATTON, Assistant Clerk.
R. M. STOVER, Assistant Clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should

feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the Overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as Treasurer, and if there is only one deacon, he is Treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as Treasurer.

It is advised that one person serve as both Clerk and Treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class be selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or Overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the Overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the Overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the Moderator may call. Short Scripture lesson, and prayer by the Moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W.M.B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V.L.B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A.B.M. and S.O.P.A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause for his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the Overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come, so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are your brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, The White Wing Messenger.

Duties of State Overseers

Each Overseer is to have the oversight of his state or territory, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an Overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state ,who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the Overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Teachings of The Church of God

Over Which A. J. Tomlinson is General Overseer

Cleveland, Tenn., U.S.A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74,75; 1 Thes. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22,23; Acts 8:12, 36-38; 10:47,48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endue-

ment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism With the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1,7-10,28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18,19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22,23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4,5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20, 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8,9; Rom. 13:8.

18. Pre-Millennial Second Coming of Jesus—

First: To Resurrect the Dead Saints and to Catch Away the Living Saints to Meet Him in the Air—Matt. 24:27,28; 1 Cor. 15:51,52; 1 Thes. 4:15-17.

Second: To Reign on Earth a Thousand Years—Zech. 14:4,5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14,15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28,29; Acts 24:15; Rev. 20:5,6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation Nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8,9; Rev. 20:10-15; 21:8.

22. Total Abstinence From All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in Any Form, Opium, Morphine, Etc.— Isa. 55:2; 1 Cor. 10:31,32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and Drinks—Rom. 14:2,3,17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1,2; Rom. 14:5,6; Col. 2:16,17.

26. Against Members Wearing Gold for Ornament or Decoration, Such as Finger Rings, Bracelets, Ear Rings, Lockets, Etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against Members Swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2,3; 1 Cor. 5:1-5,13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2,10,11; Rev. 2:20-22; Acts 15:28,29; Matt. 14:3,4.

List of Ministers

BISHOPS

1. Abbott, J. W.
2. Aiken, W. T.
3. Aldridge, W. W.
4. Avants, M. W.
5. Baker, W. H.
6. Baney, J. B.
7. Barfield, Marvin G.
8. Barker, Joseph W.
9. Belcher, A. J.
10. Bethea, John H.
11. Biffle, Marvin L.
12. Bohannon, Pete
13. Campbell, W. I.
14. Cavaretta, Antonio
15. Céruti, Oscar L.
16. Coker, Bryce H.
17. Collins, Clarence
18. Cook, General
19. Cotnam, T. P.
20. Cox, Theodore
21. Crowder, F. J.
22. Curry, J. F.
23. Daniel, James
24. Daxon, Thomas
25. Deleveaux, Wilbur
26. Dennard, W. Cobb
27. Dunnagan, Ernest N.
28. Durham, G. W.
29. Eubanks, J. W.
30. Evans, A. D.
31. Farnham, C. A.
32. Ferguson, Sam M.
33. Ford, S. P.
34. Fowler, E. T.
35. Funderburk, B. O.
36 Gifford, G. W.
37. Gillaspie, S. O.
38. Goings, W. M.
39. Green, General M.
40. Green, Robert A.
41. Hagee, John C.
42. Hamilton, J. Oscar
43. Harris, John A.
44. Harvey, Melvin C.
45. Hedgpath, Earl
46. Hilton, Edgar C.
47. Hires, Joshua H.
48. Holcomb, D. R.
49. Holland, W. T.
50. Huddleston, J. T.
51. Hudson, Paul M.
52. Hurley, J. N.
53. Jeffrey, Roy
54. Johnson, F. F.
55. Johnson, Peter N.
56. Kennington, John P.
57. Ketchum, B. B.
58. Knowles, C. A.
59. Kounnas, M. K.
60. Lavaughn, Joseph
61. Lawrence, O. N.
62. Lima, Joseph
63. Linn, S. T.
64. Lombardi, John D.
65. Longstreth, Darl Paul
66. Lowman, W. M.
67. McDonald, E. A.
68. McFarland, L. L.
69. McKeown, A. C.
70. McKoy, L. N.
71. Madewell, Henry M.
72. Marlow, Guy
73. Mayhall, Grady
74. May, Mose
75. Melton, V. L.
76. Moss, Alvin S.
77. Moffitt, Elbert B.
78. Moxley, H. M.
79. Moxley, J. R.
80. Moxley, L. A.
81. Murr, E. G.
82. Musgrove, James T.
83. Myers, Phillip B.
84. Nicholson, E. H.
85. Nickell, Geo. K.
86. Pitts, John H.
87. Pollard, Leonard
88. Pounders, C. L.
89. Prewitt, Luther.
90. Price, J. D.
91. Priest, J. T.
92. Puckett, John A.
93. Pulliam, E. R.
94. Railey, E. L.
95. Randall, C. H.
96. Rice, Oliver
97. Rider, E. C.
98. Roberts, Isaac G.
99. Robinson, Guy
100. Rolle, Edward E.
101. Sanderson, Albert L.
102. Schneidmueller, Wm.

103. Scott, Guy T.
104. Searcy, James R.
105. Shahan, James B.
106. Sherrill, Virgil R.
107. Smith, J. R.
108. South, Edward E.
109. Spurling, R. G.
110. Stargel, G. T.
111. Stover, R. M.
112. Stratton, Jesse M.
113. Sweat, Reuben D.
114. Sweeney, John
115. Tanner, M. E.
116. Taylor, Charles L.
117. Thurston, G. Henry
118. Tomlinson, A. J.
119. Tomlinson, Homer A.
120. Vailes, Thomas C.
121. Vance, J. H.
122. Van Deventer, Fred E.
123. Watson, Frank K.
124. Watson, James T.
125. Weagraff, Robert D.
126. West, J. A.
127. Wigginton, J. E.
128. Williams, Alexander
129. Williams, Geo. McDonald T.
130. Williams, J. D.
131. Williams, John W.
132. Williams, Randolph
133. Williams, Thomas G.
134. Wilson, Marion E.
135. Young, Foster.

DEACONS

1. Akers, J. L.
2. Algood, J. B.
3. Austin, Charlie C.
4. Austin, James R.
5. Autry, Charles N.
6. Bain, Alfred R.
7. Barrow, Timothy A.
8. Beauchamp, Elwood E.
9. Bell, Lofton
10. Beneby, Fred
11. Bradshaw, Carl L.
12. Brown, Dexton
13. Buckley, J. W.
14. Burk, Dolphus
15. Burr, Robert I.
16. Chambers, William
17. Clay, William J.
18. Clendenen, Green F.
19. Cook, G. T.
20. Cooper, John H.
21. Cowger, R. N.
22. Cragg, E. S.
23. Crews, H. M.
24. Crouch, Okie D.
25. Crowder, James H.
26. Crowder, James R.
27. Culmer, M. R.
28. Dames, Charles A.
29. Davis, Orbie
30. Davis, Randolph B.
31. Day, Loren D.
32. Deane, Joseph C.
33. Dean, James A.
34. Dean, Lafayette F.
35. Decker, G. C.
36. Deleveaux, Wilbur
37. Dorsett, Curtis R.
38. Drummonds, Grover C.
39. Eckert, Harry V.
40. Emanuel, Hardy
41. Evans, Frank R.
42. Evans, J. R.
43. Evans, Robert E.
44. Ferguson, Hermis
45. Freeman, F. M.
46. Gaither, Grover C.
47. Gibson, Oscar
48. Gilbert, R. M.
49. Gonia, I. B.
50. Griffith, Theodore R.
51. Grimes, Daniel M.
52. Hagan, William L.
53. Hale, Mit
54. Haley, Irvin M.
55. Hamilton, J. R.
56. Hartless, Robert J.
57. Hatley, John W.
58. Hunter, Theophilus
59. Irwin, H. H.
60. Ishmael, William H.
61. Ivey, Luther M.
62. Johnson, Herbert E.
63. Jordan, James R.
64. Keeney, C. B.
65. Kilgore, Thomas W.
66. Kinard, B. T.
67. King, George S.
68. King, J. H.
69. Landers, Luther
70. Latham, Joseph M.

71. Lawson, A. J.
72. McDill, James W.
73. McIntosh, D. A.
74. McKee, J. C.
75. McMillan, Eddie H.
76. Mann, Walter J.
77. Martineau, Edward
78. Mathis, J. G.
79. Metcalf, R. H.
80. Mills, William O.
81. Moss, Arthur A.
82. Murphy, William
83. Myers, Chester B.
84. Nicholson, Henry Ellis
85. Palmer, Henry M.
86. Parker, Bill
87. Parks, John C.
88. Parry, James M.
89. Phillips, W. D.
90. Ponder, Raymond E.
91. Prewitt, W. H.
92. Pruitt, Jess F.
93. Reddout, Walter H.
94. Renfrow, Leslie
95. Reynolds, C. A.
96. Rich, Lawrence J.
97. Risch, George F.
98. Roy, Dewey
99. Rushing, Joe
100. Sager, Hubert H.
101. Sands, John A.
102. Shannon, John
103. Shaw, Claude
104. Shelton, B. W.
105. Shirley, Lewis C.
106. Shreves, Allen L.
107. Smith, L. K.
108. Smith, William
109. Stevens, Tom
110. Stockwell, William L.
111. Stone, Charlie L.
112. Sutton, Alexander
113. Swan, H. W.
114. Swenson, Fritz A.
115. Thomason, D. L.
116. Thompson, Raymond
117. Thompson, Vincent
118. Tomlinson, Milton A.
119. Traffanstedt, Porter A.
120. Turner, L. L.
121. Vanness, Franklin P.
122. Weakley, M. E.
123. Weidner, John B.
124. Westberg, Charles U.
125. Williams, John F.
126. Williams, Leo T.
127. Willis, Frank R.
128. Wilson, C. A.
129. Womack, T. A.

MALE EVANGELISTS

1. Abbott, Lonzo R.
2. Adams, Allen
3. Adderly, Fred E.
4. Aiken, Johnnie E.
5. Aldridge, Ruffus J.
6. Alford, Buford
7. Allen, Marvin R.
8. Alleyne, Fitz Hebert
9. Alloway, Chrsitopher C.
10. Anderson, E. W.
11. Ansil, Albert C.
12. Anthony, C. J.
13. Armbrister, Samuel
14. Bafford, Joe Lean
15. Bailey, Alma C.
16. Bailey, W. P.
17. Baker, Alexander
18. Bancroft, Kurtis W.
19. Bancroft, Paul H.
20. Baney, Orville I.
21. Baney, Ralph
22. Barker, James A.
23. Bates, George M.
24. Bates, Omar
25. Bearden, G. A.
26. Beauchamp, J. F.
27. Beck, Janet
28. Bell, Robert
29. Beneby, Israel
30. Bennett, J. H.
31. Bethea, Ernest H.
32. Beverly, N. W.
33. Bias, Ernest J.
34. Billings, James O.
35. Binghams, Fred
36. Bloom, Johnie
37. Blumenthall, H. H.
38. Bobbart, William
39. Bohannon, Guy
40. Bond, N. L.
41. Bowker, Joseph R.
42. Bowser, Hulbert O.
43. Brackett, John
44. Bradley, Trosie E.

45. Bradshaw, Norman G.
46. Branch, G. W.
47. Bridges, John
48. Bridges, Perry C.
49. Broadnax, D. S.
50. Brooks, William H.
51. Browning, Harm C.
52. Brown, Charles W.
53. Brown, Fred F.
54. Brown, John C.
55. Brown, Tom
56. Brown, William H.
57. Brown, Will H.
58. Brumley, William
59. Bryant, William
60. Bullard, Andrew
61. Bunch, John
62. Burnell, William A.
63. Burns, Thomas F.
64. Bush, William D.
65. Butterfield, Caleb E.
66. Byrd, Albert G.
67. Campbell, Enis
68. Campbell, W. J. L.
69. Cardwell, J. E.
70. Carey, William T.
71. Carl, Ewell
72. Carter, Charlie H.
73. Carter, Frank
74. Carter, Oscar S.
75. Carter, Wesley H.
76. Carver, Tom R.
77. Cash, Joseph L.
78. Celmer, Charles
79. Chancy, Burges
80. Chapman, Herbert C.
81. Chapman, John W.
82. Chapman, Millard A.
83. Chase, N. L.
84. Chase, Smith D.
85. Chasteen, C. W.
86. Chietera, Joseph
87. Clark, Clarence W.
88. Clark, Theodore S.
89. Clarke, Thomas
90. Clawson, Clare L.
91. Cleaver, Autie E.
92. Cobb, Dolphus M.
93. Cobb, J. D.
94. Collie, Alfred L.
95. Colvin, William W.
96. Combs, Edward
97. Conner, William H.
98. Cook, F. M.
99. Cook, Henly B.
100. Cook, J. Frank
101. Cooper, Erie P.
102. Cooper, James R.
103. Cooper, Mitchell
104. Covington, Luther
105. Cowart, Riley W.
106. Cox, James P.
107. Cox, Oscar A.
108. Cox, Oscar B.
109. Cox, Otto
110. Crews, Joe C.
111. Criddle, Clayton E.
112. Croom, Thomas M.
113. Crowder, D. J.
114. Cumberbatch, Joseph N.
115. Cummings, Luther
116. Cunningham, Frank
117. Cunningham, J. H.
118. Curry, Maurice
119. Curtis, Emmanuel
120. Cypret, Cecil A.
121. Dalton, George
122. Daniels, Enoch.
123. Davidson, Charles T.
124. Davis, Cecil
125. Davis, Clarence
126. Davis, Emitt
127. Davis, George H.
128. Daxon, David
129. Deadrick, D. M.
130. Deal, Joseph
131. Deese, W. I.
132. Demeritte, Arnold
133. Dixon, Harley R.
134. Dixon, Jack V.
135. Downey, Moses C.
136. Dudding, O. A.
137. Duerstein, Phillip
138. Dunavin, Hardy M.
139. Dunkin, Albin H.
140. Dunn, J. W.
141. Dunnagan, Ernest N.
142. Dunnavan, Rufus
143. Edens, Demcy D.
144. Elks, William A.
145. Ellenburg, Owen
146. Eller, Donley J.
147. Ellis, Alexander
148. Endecott, James F.
149. Esmond, William C.
150. Eubanks, Jesse C.
151. Evans, Neila R.
152. Evans, William A.

153. Fales, Ira C.
154. Faulkner, H. L.
155. Ferguson, Alfred E.
156. Ferguson, Daniel
157. Ferguson, Stephen T.
158. Ferguson, W. T.
159. Ferguson, Zech H.
160. Fisher, Howard
161. Fleming, Everet
162. Fletcher, James E.
163. Flick, Harry R.
164. Flowers, Dewy A.
165. Flowers, Rufus H.
166. Forbes, Charles, R.
167. Forbes, Sam.
168. Ford, Johnie D.
169. Fouts, Blair M.
170. Frampton, Marion D.
171. Franklin, E. A.
172. Franks, Frank
173. Fuller, Floyd F.
174. Fuller, Percy O.
175. Fuller, William M.
176. Fussell, Wyley L.
177. Gaddy, William C.
178. Gardner, Joshua V.
179. Gardner, O. B.
180. Gardner, Woodie S.
181. Gibson, John W.
182. Gibson, W. K.
183. Gillilan, Jesse C.
184. Glass, Noah Bell
185. Goins, Loyd P.
186. Goodwin, Bennie F.
187. Goodwin, Raymond
188. Graham, Newton
189. Gray, Willie
190. Green, Merle H.
191. Gregory, Robert L.
192. Griffin, Jesse A.
193. Griffin, Wiley T.
194. Giffith, Eddie H.
195. Grimes, Jerdon
196. Grover, Asher M.
197. Gullett, Med V.
198. Haggard, John H.
199. Haire, H. M.
200. Haire, Lester
201. Hall, Albert W.
202. Hall, James L.
203. Hall, L. Bunyan
204. Hall, Thomas S.
205. Hamil, J. A.
206. Hamilton, Granville P.
207. Hancock, Sollie
208. Handfield, Simeon B.
209. Hanes, Herbert R.
210. Hardin, William G.
211. Hargis, John D.
212. Hargraves, James M.
213. Harmon, John H.
214. Harral, John W.
215. Harris, Ray
216. Harris, Sam
217. Harrison, Will
218. Hart, James L.
219. Hart, Joseph E.
220. Hartman, William L.
221. Hartness, James W.
222. Hawkins, James H.
223. Henderson, Wm. Taft
224. Hendrix, Ernest C.
225. Henry, Ebby F.
226. Hepburn, Joseph
227. Hicks, William H.
228. Hill, Wesley H.
229. Hinman, Alva L.
230. Hoffman, Angie E.
231. Hogan, Oluf Robb
232. Holcomb, David R.
233. Holcomb, Earl F.
234. Holland, John F.
235. Holley, C. H.
236. Holm, Rolla M.
237. Holmes, Campbell C.
238. Hood, Joseph M.
239. Hoppel, William C.
240. Horne, Clarence
241. Horn, Jay H.
242. Horton, James B.
243. Hubble, Virgil L.
244. Huddleston, E. L.
245. Hudnall, Ira W.
246. Hudson, Artie T.
247. Hudson, William M.
248. Hughey, Leo
249. Humphfrey, Clinton O.
250. Humphrey, Church G.
251. Humphries, C. B.
252. Humphries, Floyd R.
253. Hunter, Melvin H.
254. Hutchens, Willie
255. Ion, Paul J.
256. Jackson, Stonewall
257. Johnson, Albert
258. Johnson, James V.
259. Johnson, Joseph T.
260. Johnson, Milton

261. Johnson, Samuel
262. Johnson, William E.
263. Johnson, Wiley O.
264. Jones, Bert
265. Jones, David W.
266. Jones, Edgar L.
267. Jones, Elijah E.
268. Jones, Isaac W.
269. Jones, James P.
270. Jones, L. V.
271. Jones, Richard A.
272. Jones, Sandy A.
273. Keeling, Murrel Otto
274. Kelley, James B.
275. Kemp, Thomas W.
276. Kendall, Guy P.
277. Kendrick, William
278. Kent, Grady R.
279. Kester, George C.
280. Kestler, Bob B.
281. Killingsworth, J. B.
282. Killingsworth, J. K.
283. Kimbler, Claude
284. Kimmer, Frederick
285. Kinder, J. L.
286. King, George W.
287. Kirkland, Benton L.
288. Kirkland, J. D.
289. Klapp, Guy F.
290. Knowles, Joseph W.
291. Kuykendall, H. H.
292. LaGrand, Oscar
293. Laird, Willie P.
294. Lambert, Willie B.
295. Lane, J. W.
296. Lark, Jacob S.
297. Latham, Ora
298. Lawson, Carl L.
299. Lee, G. M.
300. Lee, John C.
301. Leviner, Neal A.
302. Lewis, Willie
303. Lindner, Clifford C.
304. Linville, Albert J.
305. Livesay, William E.
306. Logan, Walter J.
307. Lopez, Charles G.
308. Lucas, James B.
309. Lunsford, William L.
310. Lyle, John A.
311. Lynch, R. Clement
312. Lynn, Clint L.
313. McClure, John H.
314. McClure, John P.
315. McCoy, John G.
316. McCullough, Willie T.
317. McDaniel, I. W.
318. McDaniel, Joel F.
319. McDaniel, William B.
320. McDearis, C. C.
321. McDonald, Joe
322. McGehee, Ada
323. McGowan, Charlie E.
324. McHan, Robert L.
325. McIntire, William Lee
326. McKeehan, Walter R.
327. McKinney, Harold E.
328. McLean, Lattie
329. McMahan, W. L.
330. McMillan, Milan F.
331. Mace, Wayne L.
332. Maloney, John L.
333. Marotti, Gustino
334. Marsh, Milford S.
335. Martin, Harry
336. Martin, Prince A.
337. Martin, William L.
338. Matheny, Hubert F.
339. Mathis, Bill
340. Matthews, Guy F.
341. Maynard, James F.
342. Melvin, Archie
243. Metcalf, Earl R.
344. Miller, Anderson
345. Miller, Lonnie
346. Minick, John W.
347. Moncrief, George F.
248. Montgomery, William V.
349. Moon, Joe
350. Mooney, Lowey
351. Moore, Alvin
352. Moore, Fred
353. Moore, Thomas S.
354. Moore, Willie
355. Morgan, Joseph W.
356. Morie, Claude W.
357. Murphree, Clyde E.
358. Murphy, L. V.
359. Musselman, Charlie M.
360. Myers, W. R.
361. Nance, Robert H.
362. Napoleon, Willie
363. Neal, Lester H.
364. Neblett, Robert C.
365. Nettles, J. M.
366. Newbold, Zack
367. Nicholson, Walter
368. Nicholson, William A.

369. Nickell, Joshua A.
370. Nix, Henry G.
371. Nixon, Henry P.
372. Nixon, Sidney J.
373. Norman, William A.
374. Oliver, A. T.
375. Oliver, Hermon
376. Olson, Floyd R.
377. Olson, William F.
378. Overby, J. A.
379. Overstreet, Judson E.
380. Owens, Aldridge B.
381. Page, Edgar F.
382. Parker, Brown D.
383. Parker, J. M.
384. Parnell, Albert H.
385. Pate, J. L.
386. Patterson, Henry H.
387. Patton, James
388. Payne, Charlie R.
389. Payne, Ed
390. Pennington, Lloyd I.
391. Pentecost, Tom
392. Perigo, William O.
393. Perkins, Amos W.
394. Perkins, Emery
395. Peters, Sherley
396. Phibbs, Hurley
397. Phillips, Leon N.
398. Phillips, Walter H.
399. Pierce, W. R.
400. Pittman, Melvin
401. Plake, Ollie J.
402. Poole, A. W.
403. Porter, James H.
404. Potts, Allen
405. Powell, Bynum H.
406. Powell, Charles E.
407. Powell, John L.
408. Price, J. M.
409. Prather, Roy L.
410. Price, Harry W.
411. Price, William H.
412. Prince, Roy M.
413. Pruett, Elisha V.
414. Puckett, William L.
415. Queener, Dorlon H.
416. Quick, Elias
417. Quinn, Jones A.
418. Raczykouski, Thomas
419. Rahming, George
420. Rakestraw, George W.
421. Ramsey, Phillip E.
422. Ramsey, William F.
423. Ravencraft, J. F.
424. Rawles, William J.
425. Ray, Tomy J.
426. Reese, C. L.
427. Reeves, Roy
428. Renfro, Manley H.
429. Reynolds, C. F.
430. Rich, Andrew J.
431. Rich, Ernest M.
432. Rich, J. A.
433. Richardson, Robey E.
434. Riddell, Virgil
435. Riffe, Charles
436. Risner, C. W.
437. Roberts, Olen D.
438. Robinson, G. C.
439. Robinson, Grover C.
440. Rogers, James L.
441. Rolle, Amos
442. Rolle, Samuel
443. Rolle, Thomas
444. Rolle, Timothy
445. Rose, Delona
446. Rose, Sherman S.
447. Ross, Charlie W.
448. Rowe, James E.
449. Royster, Thomas
450. Rushing, Joseph A.
451. Rye, Homer
452. Sailors, John T.
453. Salmon, Willie
454. Sarjeant, James O.
455. Saunders, Randall E.
456. Schafer, Henry
457. Schultz, Omar A.
458. Scotton, Ralph
459. Sears, John B.
460. Sears, Robert E.
461. Sedwick, B. F.
462. Seigler, John H.
463. Settle, R. C.
464. Sexton, W. R.
465. Sharp, Thomas
466. Shaw, Charlie T.
467. Shelton, Elijah
468. Shipley, Paul
469. Shook, Fred W.
470. Shroyer, Owen E.
471. Shroyer, Pleonard G.
472. Shults, Daniel M.
473. Shumaker, Vernon J.
474. Shupe, Posey O.
475. Silvers, E. J.
476. Silvers, Leo E.

477. Simpson, Elihue
478. Siplin, Thomas
479. Sivesind, George H.
480. Skelton, Elbert
481. Sluder, Charlie
482. Small, Leslie R.
483. Smith, Addington M.
484. Smith, George P.
485. Smith, Horace C.
486. Smith, James
487. Smith, James A.
488. Smith, Jay
489. Smith, John H.
490. Smith, L. G.
491. Smith, Obie Dee
492. Smith Sherrod
493. Smith, Vernon H.
494. Snell, Walter
495. Snodgrass, Paul M.
496. Snyder, Clarence
497. Spainhower, John W.
498. Sparks, Barney F.
499. Sparks, James A.
500. Sparks, Walter
501. Spence, Joseph L.
502. Spence, J. Corbett
503. Stafford, Virdel B.
504. Staggs, Albert A.
505. Stamey, S. M.
506. Stanford, William R.
507. Stevens, Ellis
508. Stevens, John L.
509. Stewart, Charles F., Jr.
510. Stewart, Hughie M.
511. Stewart, Sam M.
512. Stinnett, C. M.
513. Stokes, Elijah
514. Stonelake, Grant
515. Story, Jesse
516. Strickland, H. F.
517. Stump, Burton H.
518. Sullivan, J. P.
519. Sullivan, John L.
520. Sullivan, Lee J.
521. Swaggerty, Sam C.
522. Swain, Frank
523. Sweet, Thomas C.
524. Tapscott, Virgil G.
525. Taylor, Hosea M.
526. Taylor, Norman C.
527. Teague, Raymond L.
528. Thomas, Cleveland
529. Thomas, Henry
530. Thomas, Jacob
531. Thompson, Arthur
532. Thompson, Jesse A.
533. Thompson, J. W.
534. Thompson, Leroy
535. Thompson, Ronald G.
536. Thurman, John O.
537. Thurman, Paul L.
538. Thurman, Thomas H.
539. Tichenor, Ben N.
540. Tony, James A.
541. Trammell, James C.
542. Tripp, Archie A.
543. Tucker, David G.
544. Tuggle, Alvin
545. Tugman, Wade F.
546. Turner, Nathaniel
547. Turner Robert L.
548. Underwood, Jesse S.
549. Upperman, Willis R.
550. Vanness, Clayborn G.
551. Vaught, Arthur L.
552. Voluntine, John
553. Walker, Elmer G.
554. Walpole, Joseph R.
555. Ware, Ruel
556. Warren, Marvin K.
557. Warren, William H.
558. Wersinger, Albert F.
559. Weston, Ephraim
560. Whiley, Charlie
561. White, Emanuel
562. White, Philip L.
563. White, Walter F.
564. Whoberry, Everett
565. Wiggins, W. A.
566. Wilburn, Daniel T.
567. Wilkins, J. J.
568. Williams, Billie
569. Williams, Edward
570. Williams, Johnie
571. Williams, Solomon
572. Williams, Timothy
573. Williams, William J.
574. Williamson, James L.
575. Wilson, C. C.
576. Wilson, George D.
577. Wilson, George E.
578. Winkels, Albert L.
579. Witt, Oscar E.
580. Witt, Warren S.
581. Wood, J. E.
582. Woodard, Claude W.
583. Workman, Henry
584. Worley, Hubert D.

585. Wright, James B.
586. Wynns, Isaiah
587. Yarbrough, Dave A.
588. Yoder, Eli
589. York, John W.
590. Young, Glenford E.
591. Young, Milton

FEMALE EVANGELISTS

1. Abbott, Mrs. Annie
2. Adams, Miss Mitti Lea
3. Adams, Mrs. Pearl
4. Akin, Mrs. Irene O.
5. Alexander, Mrs. Fannie
6. Allen, Mrs. Gertrude
7. Allen, Miss Lucile
8. Ames, Mrs. Mattie B.
9. Arnold, Mrs. Mollie
10. Ashworth, Mrs. Rotelia L.
11. Avants, Mrs. Arrie
12. Bafford, Mrs. Mary A.
13. Bailey, Mrs. Thelma R.
14. Baldwin, Mrs. Alice
15. Bales, Mrs. R. M.
16. Banks, Mrs. Bessie L.
17. Barker, Mrs. Grace
18. Bartlett, Mrs. Mary F.
19. Bell, Mrs. Canna
20. Bennett, Mrs. Eurice
21. Berry, Mrs. Elizabeth
22. Blanton, Mrs. Minnie E.
23. Blevins, Mrs. Mary U.
24. Boggs, Mrs. India O.
25. Bohannon, Mrs. Algie
26. Bornaman, Mrs. Edna M.
27. Bowen, Mrs. Edith
28. Boyles, Miss Willard
29. Boone, Mrs. Allene L.
30. Brackett, Mrs. Damie M.
31. Bradford, Mrs. Elizabeth
32. Bradshaw, Mrs. Louie V.
33. Brooks, Mrs. Arminda
34. Brown, Mrs. Johnie
25. Brown, Mrs. Margaret E.
36. Brown, Mrs. Ruby O.
37. Bullard, Mrs. Florence
38. Burbridge, Mrs. Maude
39. Burnell, Mrs. Beatrice E.
40. Burnell, Mrs. Dorothy
41. Burnett, Mrs. Roberta
42. Burnison, Mrs. Florence E.
43. Butler, Mrs. Gladys
44. Butler, Mrs. Leontine
45. Camp, Mrs. Alverta F.
46. Campbell, Mrs. Harriet E.
47. Cannon, Miss Inez L.
48. Cardwell, Mrs. Idella
49. Carroll, Mrs. Cora A.
50. Carver, Mrs. Eva
51. Cason, Mrs. Mamie
52. Cassellius, Mrs. Wylma M.
53. Ceruti, Mrs. Inez
54. Childers, Mrs. Julia G.
55. Clark, Mrs. Hannah R.
56. Clark, Miss Letha
57. Clark, Mrs. Nettie
58. Clegg, Mrs. Sallie
59. Clendenen, Mrs. Myrtle
60. Colley, Mrs. M. L.
61. Combs, Mrs. Edith E.
62. Cook, Mrs. Lucy
63. Cook, Mrs. Mamie L.
64. Cook, Mrs. Martha J.
65. Cooley, Mrs. Eula
66. Cotnam, Mrs. Ella
67. Cox, Mrs. Bessie W.
68. Crabtree, Miss Marie I.
69. Craig, Mrs. Rosa Mae
70. Criddle, Mrs. Rena E.
71. Culver, Miss Roberta A.
72. Cummings, Mrs. Ethel
73. Curry, Mrs. Lois A.
74. Curtis, Mrs. Miriam
75. Dandridge, Miss Maud
76. Davis, Mrs. Dulcenia
77. Davis, Mrs. Elizabeth
78. Davis, Mrs. Laura J.
79. Davis, Mrs. Minnie
80. Davis, Mrs. Minnie
81. Davis, Mrs. Ruby R.
82. Davis, Mrs. Willie E.
83. Deadrick, Mrs. Dorothy
84. Decker, Miss Bessie V.
85. Demelie, Mrs. Mary
86. Dishman, Mrs. Leva
87. Doan, Mrs. Lula M.
88. Dorsett, Mrs. Cora L.
89. Douglas, Mrs. Hazel M.
90. Doyle, Mrs. Leatha L.
91. Duncan, Mrs. Pearl
92. Duncan, Mrs. Vera L.
93. Durham, Mrs. Ola E.
94. Dwire, Mrs. Bessie C.
95. Eggebrecht, Mrs. Maud U.
96. Endecott, Mrs. Edythe

97. English, Mrs. Ruby
98. Fales, Miss Theo.
99. Farmer, Mrs. Lula
100. Farnham, Mrs. Eliza J.
101. Ferguson, Mrs. Lillie E.
102. Ferguson, Mrs. Rosa D.
103. Fischer, Miss Edith E.
104. Fitts, Mrs. Dessie F.
105. Fitts, Mrs. Fannie B.
106. Fleming, Mrs. A. E. Bertie
107. Fleming, Mrs. Daisy B.
108. Foreman, Miss Maude
109. Forbes, Mrs. Lucilla
110. Foster, Miss Catherine E.
111. Fowler, Mrs. Daisy L.
112. Fowler, Mrs. Lillie
113. Fox, Mrs. Mary
114. France, Stella D.
115. Francis, Mrs. Laura
116. Franklin, Mrs. Elsie E.
117. Franklin, Mrs. Erma L.
118. Fuller, Mrs. Ida R.
119. Fuller, Mrs. Lizzie Mae
120. Futrell, Mrs. Maude F.
121. Garden, Miss Violet F.
122. Garland, Mrs. Mabel E.
123. Garner, Mrs. Edna B.
124. Gibson, Mrs. Mary
125. Giles, Mrs. Josie
126. Gillaspie, Mrs. Flora M.
127. Gillespie, Mrs. Reeda
128. Goforth, Mrs. Earline
129. Golden, Mrs. Ettie
130. Gonia, Mrs. Sarah E.
131. Gordon, Miss Jessie
132. Gosnell, Mrs. Bertie Pauline
133. Gossett, Mrs. May
134. Goza, Mrs. Bertha A.
135. Graham, Mrs. Beatrice
136. Gray, Mrs. Marv Louise
137. Green, Mrs. Lula
138. Green, Mrs. Marie S.
139. Green, Mrs. Sophia
140. Guire, Mrs. Lois
141. Hagan, Miss Jessie L.
142. Hagan, Mrs. Mary E.
143. Hale, Mrs. Vinnie
144. Hall, Miss Lucy
145. Harmon, Mrs. Alice P.
146. Handfield, Mrs. E. R.
147. Hartless, Mrs. Bell
148. Harvey, Mrs. Flonnie
149. Hatfield, Mrs. Maggie M.
150. Hatfield, Mrs. Rosa
151. Haury, Mrs. Patricia S.
152. Hayes, Mrs. Elsie
153. Hedgpath, Mrs. Nellie
154. Helser, Miss Doris
155. Helton, Mrs. Jessie
156. Hendricks, Mrs. Tessie
157. Henry, Mrs. Gladys
158. Holcomb, Mrs. Bertha
159. Holcomb, Mrs. Mamie A.
160. Holder, Miss Una G.
161. Hollingsworth, Mrs. Ella
162. Hopkins, Mrs. Ollie
163. Horton, Mrs. Evadna
164. Hudson, Mrs. Lizzie
165. Huff, Mrs. Camie
166. Hughes, Mrs. Bessie Lynn
167. Humphrey, Mrs. Louella
168. Hurley, Mrs. Maggie
169. Hutto, Mrs. Amana J.
170. Huyler, Mrs. Alice E.
171. Jackson, Mrs. Luvine
172. Jacobs, Mrs. Beulah M.
173. Jacobs, Mrs. Pearl
174. Johnson, Mrs. Alice A.
175. Johnson, Miss Beatrice C.
176. Johnson, Mrs. Emily
177. Johnson, Mrs. Lizzie
178. Johnson, Mrs. Mary E.
179. Johnson, Mrs. Mary P.
180. Johnson, Mrs. Mollie
181. Jones, Mrs. Anna Bell
182. Jones, Mrs. Louise
183. Jones, Mrs. Marguerite
184. Jordan, Mrs. Jennie L.
185. Juillerat, Mrs. Bertie Mae
186. Keener, Mrs. Lillie
187. Kestler, Miss Thelma
188. Kimbler, Mrs. Marguerite
189. Kimmer, Miss Mary E.
190. Kirkman, Mrs. Alice
191. Klipper, Mrs. Florence E.
192. Knott, Miss Amie
193. Knowles, Mrs. Albertha
194. Koch, Miss Hazel
195. Lamb, Mrs. Lou Etta
196. Lang, Mrs. Virgie Lee
197. Lay, Mrs. Ina A.
198. Lazenby, Mrs. Ellen
199. Lee, Mrs. Effie A.
200. Lester, Mrs. Goldie
201. Lewis, Mrs. Pearl I.
202. Lima, Mrs. Palma
203. Lima, Mrs. Rosa
204. Linam, Miss Inez D.

205. Linam, Mrs. Ollie
206. Linkous, Mrs. Loula L.
207. Longstreth, Mrs. Clara May
208. McAnally, Miss Clemie P.
209. McCloud, Mrs. Georgia
210. McDaniel, Mrs. Sarah E.
211. McMichiel, Mrs. Hattie E.
212. McMurray, Miss Rachel M.
213. McPherson, Mrs. Frances
214. Mabe, Mrs. Clara T.
215. Mahaffey, Mrs. Minnie B.
216. Mallory, Mrs. Clemencia J.
217. Malone, Mrs. Gertrude
218. Marsh, Mrs. Ella Mae
219. Markins, Mrs. Vera
220. Martin, Mrs. Eliza V.
221. Martin, Mrs. Fay
222. Meece, Mrs. Lina R.
223. Meek, Mrs. Parlee
224. Miller, Mrs. Dewdrop
225. Miller, Mrs. Sultana
226. Millerson, Mrs. Martha A.
227. Mills, Mrs. Mary F. E.
228. Miracle, Mrs. Beulah E.
229. Missildine, Mrs. Dona L.
230. Monk, Mrs. Jannie
231. Montgomery, Mrs. Annie
232. Montgomery, Miss M. Leona
233. Moon, Mrs. Mary
234. Moore, Mrs. Josephine A.
235. Morrow, Mrs. Willie L.
236. Moxley, Mrs. Alice V.
237. Murphy, Mrs. Daisy
238. Murr, Mrs. Eunice
239. Murray, Mrs. May Bell
240. Myers, Mrs. Laura E.
241. Neal, Mrs. Edna M.
242. Neblett, Mrs. Lily Bell
243. New, Mrs. Flora Bell
244. Newbern, Mrs. Laura B.
245. Nicholas, Mrs. Faye A.
246. Nichols, Miss Pauline N.
247. Nixon, Mrs. Neata.
248. Nordyke, Mrs. Pearl
249. Norris, Mrs. Mary C.
250. Norris, Mrs. Serah K.
251. Norris, Mrs. Sylvia L.
252. Oberlin, Mrs. Irdell
253. Olson, Mrs. Esther B.
254. Packert, Mrs. Martha
255. Paquinett, Miss Josie B.
256. Parker, Mrs. Bertie Mae
257. Parry, Mrs. Adaline A.
258. Patrick, Mrs. Katie F.
259. Payne, Mrs. Gladys Mae
260. Peavy, Mrs. Catherine I.
261. Peeples, Mrs. Eliza A.
262. Phillips, Mrs. Bessie Lee
263. Pitts, Mrs. Mollie
264. Pogue, Mrs. Sarah F.
265. Polete, Mrs. Margaret F.
266. Pollard, Mrs. Vera A.
267. Poole, Mrs. Belle
268. Poole, Mrs. Louie F.
269. Potter, Mrs. Pearl
270. Potts, Mrs. Vadie
271. Pounders, Mrs. Pancie
272. Priest, Mrs. Clara E.
273. Pritchard, Mrs. Virgie
274. Pyles, Mrs. Jessie M.
275. Radford, Mrs. Imogene
276. Randall, Mrs. Cora L.
277. Rector, Mrs. Sarah Leota
278. Reed, Mrs. Annie
279. Reed, Mrs. Emma
280. Reese, Mrs. Clara M.
281. Rice, Mrs. Eva.
282. Rice, Mrs. Mabel
283. Richards, Mrs. Eloise
284. Richey, Miss Palma M. L.
285. Rigby, Mrs. Philistina L.
286. Roberts, Mrs. Eva
287. Roberts, Mrs. Leila
288. Robichaux, Mrs. Eugenia
289. Robinson, Mrs. Edna
290. Rogers, Mrs. Laura
291. Rogers, Mrs. Soonie L.
292. Rolle, Mrs. Diana
293. Rolle, Miss Dorris
294. Rose, Mrs. Lucile O.
295. Rosse, Mrs. Lora M.
296. Russelburg, Mrs. Edith
297. Ryan, Mrs. Mary H.
298. Salter, Mrs. Ruth
399. Sanders, Miss Rosa
300. Sanderson, Mrs. Emma
301. Sands, Mrs. Annie
302. Satterfield, Mrs. Clara L.
303. Schnell, Mrs. Mae C.
304. Schultz, Mrs. Lucile M.
305. Scotton, Mrs. Pattie K.
306. Searcy, Mrs. Addie
307. Shelton, Mrs. Susan E.
308. Sherouse, Mrs. Cornelia A.
309. Shirley, Mrs. Gladys M.
310. Shirley, Miss Jennie
311. Shreves, Mrs. Hazel P.
312. Simpson, Mrs. Mary

313. Sluder, Mrs. Fannie O.
314. Smallwood, Mrs. Dona
315. Smedley, Mrs. Monie L.
316. Smithers, Miss Jaunita
317. Stacy, Mrs. Ava J.
318. Stafford, Mrs. Zelda Mae
319. Stancil, Mrs. Virginia
320. Stevens, Mrs. Hattie L.
321. Steward, Mrs. Della R.
322. St. Clair, Mrs. Susie A.
323. Still, Mrs. Sallie
324. Storrs, Mrs. Viola
325. Tanner, Mrs. Katherine Mae
326. Taylor, Mrs. Carrie
327. Taylor, Mrs. Julia W.
328. Taylor, Mrs. Sarah M.
329. Thomas, Miss Dorothy E.
330. Thomas, Mrs. Laura
331 Thomas, Miss Nell W.
332. Thompson, Mrs. Bessie I.
333. Thompson, Mrs. Hettie H.
334. Thompson, Mrs. Susie
335. Tolbert, Mrs. Nina B.
336. Troglen, Mrs. Mary
337. Trumbo, Mrs. Ruth
338 Vandever, Mrs. Alma
339. Venable, Mrs. Martha J.
340. Vester, Mrs. Hattie A.
341. Vailes, Mrs. Tennessee S.
342. Voluntine, Mrs. Trudie
343. Wadley, Mrs. Myrtle A.
344. Walker, Mrs. Sarah
345. Wallace, Mrs. Virginia E.
346. Walser, Mrs. Mary H.
347. Warner, Mrs. Mary D.
348. Washington, Mrs. Lillian L.
349. Watson, Mrs. Esther.
350. Welch, Mrs. Maggie
351. Wesley, Mrs. Ora
352. West, Mrs. Eunice
353. West, Mrs. Leona G.
354. Westernhagan, Miss Harriett
355. White, Mrs. Lelar J.
356. White, Mrs. Mary A.
357. White, Mrs. Zilphia
358. Whitley, Mrs. Viola
359. Williams, Mrs. Adelaide
360. Williams, Mrs. Dovie
361. Williams, Mrs. Jennie
362. Williams, Mrs. Lizzie
363. Williams, Mrs. Nelle
364. Wilson, Mrs. Bessie A.
365. Wilson, Mrs. Cyrena C.
366. Wilson, Mrs. Ludie J.
367. Wilson, Mrs. Naomi R.
368. Wilson, Mrs. Lydia
369. Winans, Mrs. Mary D.
370. Winters, Mrs. Gertrude
371. Wright, Mrs. Albertha
372. Wynns, Mrs. Esther A.
373. Young, Mrs. Margaret