ASSEMBLY MINUTES

of the CHURCH of GOD of PROPHECY

For it seemed good
to the Holy Ghost and to us . . .
Acts 15:28

66TH ANNUAL ASSEMBLY

September 7-13, 1971

MINISTER'S EDITION

MINUTES

66th Annual Assembly

of the

Church of God of Prophecy

Held in the Memorial Auditorium

Chattanooga, Tennessee, U. S. A.

September 7-13

1971

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The 66th Annual Assembly was the third to be held in the Memorial Auditorium, Chattanooga, Tennessee. It was the general consensus that this was one of our greatest Assemblies. The Holy Ghost was present all the way through, and manifested Himself on particular occasions in a special way.

The registered attendance was 13,488, which was an appreciable increase over that of last year. Delegates were present from all fifty states, the Bahamas, Turks Island, Bermuda, Canada, Virgin Islands, Puerto Rico, England, Costa Rica, Panama, Nicaragua, Peru, Jamaica, Leeward Islands, Dominican Republic, Guyana, Korea, Israel, Trinidad, and Venezuela.

An estimated crowd of 3,750 people attended the pre-Assembly gathering and service in Fields of the Wood, Cherokee County, North Carolina, and many toured the General Headquarters buildings at Bible Place and on Keith Street in Cleveland. The Recording Studio at the Communications Center, completed during the year, was open to visitors for the first time.

A distinctive high light during this Assembly was the zealous anticipation for our new Assembly Tabernacle, to be erected on the Keith Street property. Groundbreaking ceremonies had been held prior to the Assembly, and an impressive service was held at the site as a pre-Assembly event. The marches of the countries and states on Wednesday and Thursday were punctuated by enthusiastic demonstrations of jubilant interest in this mammoth project. Offerings and pledges of financial support from the various fields were spectacular. The construction firm gave reasonable assurance that the 67th Annual Assembly could be held in the new and completed structure.

The entire Assembly was tape-recorded so that any particular session, program, or sermon can be reviewed. The tapes were used also in the compiling of these Minutes. The newspapers, and the radio and television stations gave good coverage during the entire week.

Every department of the Church was ably represented and promoted during the respective sessions, and those in charge, along with all who assisted them, are to be highly commended. Much work and planning went into this week-long gathering, and all who co-operated toward the smooth operation of the entire assemblage are worthy of an expression of our sincere appreciation.

The next General Assembly will be held August 29 through September 4, 1972, in the new Assembly Tabernacle, Cleveland, Tennessee.

M. A. TOMLINSON
General Overseer

MINUTES

OF THE 66TH ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CHATTANOOGA, TENN., U.S.A.

September 7-13, 1971

Management and Personnel

M. A. Tomlinson, General Overseer

Zella Creel, Joy Thornton and Geneva Jones, Secretaries

E. H. Griffith, Superintendent of Operations

Helpers to Superintendent of Operations: Eddie Gray, Don Wells, Winston Gonia, Tony Homer, Bill Randolph. Guards at Engel Stadium: L. R. Oppert, Bill Gifford. Parking Lot Attendants: Matthew Graves, Tom Longton, Carlos Clark, Ken Baker.

CLERKS—R. O. Covey, Chief; Bill Akers, Juanita Weakley, Joyce Cowan, Mae Garrett, M. C. Jackson. Gary Smith, sunrise clerk.

TREASURER—J. R. Kinser: Bookkeeper—Pruddie Martin; Office Assistants—Juanita Weakley, Mattie Kinser, Eunice Goins.

GENERAL BUILDING AND MAINTENANCE SUPERVISOR—J. W. McDill.

POST OFFICE—Roy Day, Jr.

RECORDING OF ASSEMBLY—Thomas Duncan, Director; Gene Douglas, Loyal Washington, Vennis Black, Edsel Hartman, assistants.

PUBLIC RELATIONS—Harry Lee Moore, Director; Betty Talbott, Mike Hopkins, Mildred Tollison, Donna Harrison.

MICROPHONE ENGINEERS—Darel Lee Talbott, Chairman; Larry Turner, Harry Lee Wilson, Eddie Mounce, Dennis Howard, Larry Biggers, Frank Hughes, Gerald Goins, David Braland, Larry Wilson, Ron Crews, Darrell Creel, Wallace Pratt, Larry Linkous, Tommy Griffin, assistants.

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Jodi Riggins.

RECEPTION—Harper Hunter, Chairman; James and Mary Nell Adkins, Fred Montgomery, Ellsworth Van Deventer, Lawrence Baker, Bessie Stephens, Clay Frost, Rick Gilman, Nelson Raburn and wife.

HOUSING AND ACCOMMODATIONS—Robert J. Pruitt, Chairman; Margaret Nelson, Pansy Wood, Grace Lee, Bettie Johnson, Katherine Watkins, Mike Watkins, Lorena Barnett, Edna White, Janet Weatherford, Earline Tate, Laura Mae Helton.

REGISTRARS—Roy Day, Jr., Chairman; E. L. Ammons, Dorothy Ammons, R. D. Beasley, Billy Benson, Charles Blaniar, Earl Burdette, Paul J. Chapman, A. D. Cleaver, Don Creasy, Frank R. Evans, James A. Garner, S. F. Gibson, Delbert Gray, Rayford Gunn, M. B. Hale, Willard Henderson, Grady H. Hix, O. R. Hogan, Barbara Hubbard, Bernard Humphries, Victoria Joyce, Howard Kuhl, Bill Lamb, V. M. Lawson, Millard T. Lofton, Dewey Lolley, Byron E. Minter, Avery Montgomery, Maxine Montgomery, J. W. Morrison, Joseph Odom, Lafoy Parker, Donald Pate, Gerald Patton, Melvin Rector, B. A. Reese, Floyd Sheeley, Curtis Shelton, Frank W. Smith, Walter Stanley, Earl Sutton, Nolan R. Tabor, Virgil Tackett, J. S. Taylor, Willie D. Thomas, W. C. Wills, R. L. Zornes.

USHERS—Billy Murray, Chief: Vernon Smith, Assistant; Shift Captains—James Adkins, Floyd Bonham, Joe Crews, W. E. Runnels, Junius Theriot—Johnny Adkins, Samuel N. Allen, Jack Anderson, Ralph Badger, Jr., L. B. Baggett, Blanton Bell, Jethro Bing, Willie R. Boone, James C. Bowman, Edward P. Bowser, C. Samuel Brackett, A. N. Brooks, Luther E. Brown, Harless Buckner, Clarence J. Byrd, A. A. Callahan, Calvin C. Carter, Lanny Carter, Charles E. Collins, Claxton Cook, Thomas A. Cook, Joel Cox, David Cranfield, Archie Crews, Ronald A. Crews, Bobby Dalton, Herman Davis, Loy E. Dooling, H. B. Edwards, Guyton Elrod, Glen Farmer, Raymond E. Feltman, Thomas M. Feltman, Jr., Sanford Foster, William Gaddis, Julian V. Galloway, Gerald Green, James J. Griffis, Tom D. Hart, Ronald Hartley, Mark Hartsfield, Roger M. Hiles, Jessie Holden, Lewis Howton, Woodrow W. Jackson, Jack Jenkins, Dennis L. Johnson, Ray C. Jones, George H. Knowles, Sr., Samuel V. Knowles, J. C. Leathers, Albert J. Linville, Chuck Littau, Paul J. Littleton, James R. Maples, Claude R. Maynard, Lester Moore, Joe Muse, Walter S. Myers, Kenneth Nope, Joseph E. Odom, Charlie A. Pace, Elton Parker, Roy P. Peek, J. K. Pittman, Leonard J. Pittman, Eugene Plank, William C. Rabsatt, Henry Raney, Vernon B. Riggins, Guy T. Robinson, Samuel R. Rymer, Marvin Scotton, Lawrence C. Scroggins, J. C. Simons, K. R. Snodgrass, Hobert Lee Snow, Jack Spainhower, J. W. Strickland, Clifton R. Summerall, C. R. Talbott, Ralph Thomas, Clifford M. Thompson, Luther M. Thompson, Bill Tyner, Royce L. Washburn, Sr., Billy A. West, Earl C. West, James L. White, Frank R. Whitten, Jim Williams, Jimmy Williams, Henry L. Willis.

TRANSPORTATION COMMITTEE—John A. Stubbs, Chairman; Hubert Vicars, Joe Kelly.

Monday, September 6

A service was conducted at the new tabernacle site at 11:00 A.M.

At 7:30 P.M. pre-Assembly services were held in the Wildwood Avenue Church with Roy D. Mixon as guest speaker; Keith Street Church, R. W. Little, guest speaker; and in the Ridgedale Church, Chattanooga, with C. C. Shiakallis as guest speaker.

Tuesday, September 7

MORNING

The Fields of the Wood pre-Assembly service was well attended. Four planes landed on the new airport on top of the mountain where the dedication was held. There was a count of 806 cars, 10 busses, and 75 campers at the Tuesday morning service . . . an estimated crowd of about 3,750 people.

A record-breaking number of people visited Fields of the Wood during this Assembly.

AFTERNOON

1:15 Two songs led by Larry Duncan with Darel Lee Talbott at the piano and Londa Richardson at the organ.

1:20 Blanton C. Bell read Psalm 48. Raymond Wallace prayed an individual prayer, then the entire congregation prayed. Frank and Wanda Hughes sang "Hallelujah Anyhow" and "It Happened Just Like Jesus Said."

1:45 General Overseer M. A. Tomlinson read Romans 13, then he declared the Assembly open for business. Assembly committees were appointed.

Questions and Subjects—M. T. Linkous, A. J. Coalter, Howard Hunt, Herman E. Dean, V. E. Hall, Alvin Brantley, Lawrence Heckert.

Ways and Means—A. S. Moss, Ray C. Wynn, Joseph Martin, C. J. Cunningham, A. B. Woodruff, Edsel Hartman, Clive Jared.

Watchmen—Omer Lawson, John Kroon, J. W. Nobles, Cletus Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

Adjustment—D. R. Rowland, Archie Melvin, Sebastian McGee, Orville Trump, James Hall.

Assembly Expense—E. H. Griffith, H. M. Biggers, Sherman H. Minter, Don B. Thomas, J. W. Deadrick, G. A. Wilson, Wayne Allen.

Church Boosters—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Warren Roney.

The chairman of each committee was named first, and each member came to the platform as his name was called. Prayer for the committees

by V. R. Sherrill. Galathia and Augustine sang "Pull Together." The committees joined with the congregation in singing the chorus.

2:09 What Does the Bible Say—message by E. H. Griffith, General Field Secretary. Excerpts:

" 'For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.' The Lord is saying that His thoughts are elevated—His thoughts are above our thoughts and His ways above our ways. Thought means meditation; reflection; that which the mind conceives; an idea; or a conception.

"God's conception may be somewhat different from ours. But we want our thoughts and our ways to please the Lord. We want this Assembly to be what God would have it to be—not what I think it should be, but what God wants it to be.

"The meaning of way is manner; method or means, as to find a way to accomplish it. Our way must be His way.

"James 1:5 tells us the source of wisdom. He says it comes from God. There are two kinds of wisdom—earthly wisdom and heavenly or spiritual wisdom. I think we need both. We need heavenly wisdom for the Assembly!

"Colossians 1:9 says, 'For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with knowledge of his will in all wisdom and spiritual understanding.' The word filled means complete or full. All wisdom.

"Someone has said that we are moving into a society where we must have understanding—where we must have education. Yes, but when we begin to meet with the world and the forces of today, we need more than just understanding how to operate a typewriter; we need more than just understanding how to operate a huge bulldozer; we need more than just understanding how to operate a school; we need the wisdom of God. We need the knowledge of God's will! We need to understand the physical and the educational part as well as all phases of the work of the Church.

"I am not against anything that will elevate and upgrade the Church of God. I'm for anything that will elevate and upgrade the Church of God. But I'm against anything that will degrade the spiritual and the wisdom and the will of God. We are coming into a place where we must stand up and be counted.

"Someone wrote, 'Our knowledge of the will of God must be practical: we must know it, in order to do it.' Our knowledge is a blessing indeed when it is in wisdom, when we know how to apply our general knowledge to the particular occasion and to suit it to all emergencies. I feel that if we find the will of God in all wisdom and spiritual understanding, it will fit the occasion.

"In 1 Kings 3:9, Solomon asked for an understanding heart to discern between good and bad. This saying pleased the Lord. We want to ask God for an understanding heart—to understand His ways and thoughts.

"He just asked for understanding to discern between good and bad. 'Give her the living child and in no wise slay it. She is the mother thereof.' This is the kind of wisdom and understanding that we need. We

need to be able to make a decision. We need to be at the point in this Assembly that the committee can make a decision when they meet.

"We want the attention of our people. We want the attention of the world. We want to accomplish something! We need to reach out beyond our borders. To be frank with you, I think something is going to have to transpire within our borders first.

"Verse 28 says, 'And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.' Unless our way will meet the Lord's way and our thoughts meet His thoughts and our conception meet His conception, we'll not get very far.

"Where did the king get this wisdom? He didn't get it from a library. (Libraries are all right. We need them too.) But he went to God for this wisdom. I'm trying to point out how essential it is that we have the wisdom of God—that we seek the face of God.

"I've been made to realize that God answers prayer, however simple some things may be! But sometimes the simple things are convincing. As Brother Pruitt was making preparations for the Housing and Accommodations for the delegates of this Assembly, he discovered that some vital records were misplaced. Now this may seem simple, small and insignificant to you. To me little things are important! I became so desperate that my wife told me to slow down before I fell apart. This was important to Brother Pruitt and it was important to me!

"I went to the living room where I always pray and got down on my knees. I said, 'Lord, we're getting ready for the Assembly. We don't want to forget anything.' I asked God to help us find it and He did.

"Solomon didn't ask God for a small thing, but he asked God for wisdom, for an understanding heart to judge the people—to judge between right and wrong. I believe that God will take care of the smallest as well as the greatest matters. This was convincing to me! I am not trying to say there is no wisdom, but I am saying we need greater wisdom; we need greater understanding. And when this wisdom and understanding is complete within our walls, within our ranks, then all Israel and all the Church of God will stand up.

"You might be surprised at the attitude of some. They don't see the importance; they don't see the necessity.

"Lord, give us wisdom and understanding that God will move. His spirit will move. And when it moves, others will be moved. These little frivolous things—these things that people do to the contrary will be brought into subjection to the will of God. But this wisdom and understanding must be magnified. It must be exhalted.

"In Matthew's writing the 12th chapter, verse 42 tells us that a greater than Solomon is here. 'The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, (That was the wisdom that was dispensed in Solomon's day. We are not in Solomon's day.) a greater than Solomon is here.' You may ask, 'What do you mean, a greater than Solomon is here?' You see, Christ and the Church are ONE. The Bible speaks of Him as most mighty. Look at the wisdom in Solomon's day, but behold, look, a greater than Solo-

mon is here. This is the Church age. The greatest wisdom that has ever been manifested should be manifested in this age. It should exceed the wisdom of Solomon. He was the king. He was a single individual. This is the Church age and all your individual thinking should point to the Church because a greater than Solomon is here—the Church.

"People say, I want you to come to our meeting. Our guest speaker is saved and filled with the Holy Spirit. A lot of our people say the same thing—saved and filled with the Holy Spirit. What's happened to sanctification? This is a modern age and this is a modern Church and this is an up-to-date Church because it teaches the Scripture as it is. And the Bible is never obsolete. It's never backdated. If the Bible teaches anything, it teaches sanctification. And how are we going to condone I'm saved and filled with the Holy Spirit?

"We need wisdom and understanding and the will of God. The wisdom and the will of God includes sanctification. This is God's way. This is God's conception. What's yours? Does your conception rule out sanctification?

"I like the man who was in college working and studying to acquire his degree. He said, 'When I received my license in the Church of God, I said I would defend the Gospel.' An elderly man stood up and protested hell. This Church of God man stood and said, 'If the Bible teaches anything, it teaches there is a hell.' He asked for a Bible. The teacher became angry; his face turned red; but he stood his grounds. Later on this student met his classmates out in the hall and they asked him if he wasn't afraid he wouldn't make his grade. His answer was, 'When I became a minister in the Church of God I said I would defend the Gospel. I didn't say where, but that I would defend the Gospel, and' he said, 'that's what I'm going to do in the classroom, in the street, anywhere I am, I'm going to defend the Gospel.'

"I'm going to defend sanctification! The fellow who took a stand for God came out victorious. Oh, he turned red in the face, but that instructor knew who was right and who was wrong. People know when the Bible speaks!

"I want to stand up and be counted. I like to see men act like men and women act like women. It's pathetic when you ride along and you can't tell who's the girl and who's the boy. 'Doth not nature itself teach you, that, if a man have long hair, it is a shame unto him?' 1 Corinthians 11:14. Where's your nature? I think it's time for men to be men. Solomon asked for wisdom and understanding to judge between right and wrong. Right's right and wrong's wrong. '. . . shall rise up in this generation and condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold the greater than Solomon is here.' This Assembly should express a greater wisdom—that is the greater wisdom than Solomon—the wisdom of God. I must defend the Bible. The Bible is right. It says what it means. We need wisdom—a greater than Solomon is here—the Church of God. Saved, sanctified, filled with the Holy Ghost! Stand up and talk like a man, act like a man, look like a man!

"Let's look to God for wisdom and understanding. Let's obey the Bible and God will honor and bless us. When we look like Church of God, God will bless us. And when we act like Church of God, He'll bless us in a greater way. Let's not only look like Church of God, let's be

Church of God, and God will honor us with His wisdom and understanding."

3:00 Church of Prophecy Marker Association Program directed by John A. Stubbs. Brother Stubbs led in a concert prayer. Londa Davis Richardson and Sandy Brooks furnished the music as James Pentecost led the congregation in singing, "I Want to Know More" and "He Abides."

3:15 Membership report by Anita Stubbs, office secretary:

CPMA Membership Report to the 66th Annual General Assembly, 1971

CPMA Membership for 1971:

States	28,954
Countries	5,558
Total for 1971	34,512
Total for 1970	30,877
Increase	3,635

251 recipients from Ministerial Aid.
Countries responding with membership:
Australia, Bahamas, Bermuda, Canada, Costa Rica, Dominican Republic, England, Guyana, Jamaica, Leeward Islands, Mexico, Panama, Peru, Philippine Islands, Puerto Rico, Trinidad, Turks Island, Virgin Islands, Windward Islands.

The following churches are 100 per cent for 1972:
Cahaba Heights, Alabama; Eastview, Cleveland, Tennessee; Honea Path, South Carolina; Adamsville, Alabama; Cordova, Alabama; McBee, South Carolina; Lockhart, South Carolina; Harselle, Alabama; Cedrom, Alabama; Leonards Chapel, Alabama; Providence, Kentucky; Pasadena, East Texas; Bracliff, East Texas.

Honorable mention to North Carolina, Tennessee, and Virginia for the largest convention offering; to Tennessee, England, Florida, Bahamas, and Mississippi as runners-up in the Top Ten CPMA membership; and to the runners-up of the world's leading church in CPMA membership—Mount Green, Georgia and Pellham, South Carolina. Runners-up in states with most 100 per cent churches: South Carolina and Georgia.

3:20 Thrilling Moments in Fields of the Wood—C. S. Pennington. Excerpts: "We've had many thousands of visitors in Fields of the Wood this year and this includes over 100 charter buses. A pastor of one of the largest Sunday Schools in Ohio in a denominational church visited Fields of the Wood, went back home and told his congregation, advertised it on his radio and television programs and from this advertisement several large groups have come. Many prominent newspapers across the country carried an article about Fields of the Wood along with a picture of Ten Commandment Mountain this past year. This caused many people to come.

"A young man, his wife and two small sons were admiring Ten Commandment Mountain when I walked up to them. He said his mother had brought him here when he was a small boy and it changed his whole life. He had promised himself that when he was married and had a family he would bring them. He had fulfilled this promise and probably was hoping the same thing would happen to his sons that had happened to him.

"We've had visitors from practically every state in the U.S.A. as well as France, Germany, the Netherlands, Trinidad, Formosa, Peru, and most of the Provinces of Canada this year. Yet, the most thrilling moment came when I witnessed our church plane coming in for a landing on our new airstrip, Brother Tomlinson emerging from the plane, ready to carry out the program in Fields of the Wood. At the close of the dedication and the program here, Brother Tomlinson made his flight to Chattanooga for the opening of the Assembly."

3:30 Special song and report of June 13 Anniversary Program on the Horns of Hittin by H. L. Moore and those who accompanied him. Brother Moore introduced those who were with him: His mother, Sister Helen Moore, Sisters Pearl Davidson, Shirley Brady, Juanita Hitchcock, Brother and Sister Alvin Brantley, and Brother D. W. Cobb. Brother A. J. Creel met the group in Jerusalem. Brother Hawkins who was in conventions in Greece and Cyprus met the group also. He told about the Biblical Prophecy conference held in Jerusalem of which he was invited to attend. A Baptist minister from Chattanooga, Tennessee, Brother Evans was assigned to the group by the Jerusalem Conference and he went to the Horns of Hittin where the Lord came down in a special way. "I really felt the spirit of the Church settling down and I believe all those that were with me felt the same spirit.

"Our former General Overseer said it would be necessary for the Church to combat the idea that it was started on the day of Pentecost. That is why we have a marker in this particular place. Jesus went up into the mountain and the Book says that He called unto Him whom He would and He ordained twelve. He gave them power to preach, to heal sickness, and to cast out devils. There was a treasurer selected for the Church. They had a pattern of organization, and there was an ordination service. Jesus Christ set the Church in order, the apostles and prophets being the first members with He Himself the chief cornerstone. The world believes the Church started on the day of Pentecost. People get the idea that when they are saved, they are automatically a member of the Church of God, but these disciples that Jesus organized into the Church had already been following Him. They had been taught of the Lord and now He was going to build the Church of God. That's a thrilling story! It is important for the world to know that the Church started on the Horns of Hittin and not on the day of Pentecost."

Sister Brady testified. "It is certainly beyond words to get to express my feeling of going to the Holy Land. The spirit of the Lord was there in a wonderful way just like it is here today."

"After the program on the Horns of Hittin, the group went to Jerusalem and all attended the conference on Biblical prophecy. The conference was called by evangelical leaders from the United States and around the world. There were 1,500 Christians there and for three days we had a wonderful time hearing the Bible preached about the coming of the Lord. One of the most refreshing things to me about that con-

ference, even though they were not Church of God ministers, ministers of the Gospel, supposedly intellectuals, people who were called learned people, declare without reservation that they believed Jesus Christ was coming back to this earth a second time. The Church of God has been teaching that for many years. Every time they would say He's coming back, I would say Amen, because I believe He is coming back. It is one of our prominent teachings.

"One brother preached about rebuilding of the temple. There were a number of sermons on signs of the times, and then we closed by going to the Mount of Olives and having communion. We drank out of little olive wood cups made in Bethlehem by some of the Arab Christians. These we kept for souvenirs."

3:43 Visual Department Report by Joe Bathe.

Report of the Visual Department to the 66th Annual General Assembly, 1971

The Visual Department has sent out 383 16mm sound films and slide sets to various local churches, groups and individuals during this assembly year. Some of these requests have been from people who are not associated with the Church. Currently, many copies in our film library are being replaced because of normal wear and additional copies are being added to facilitate prompt shipment of future requests.

Almost daily, the Visual Department has furnished black and white and color prints, color transparencies and slides for various departments of World Headquarters, Tomlinson College, and the White Wing Messenger. Some aerial photography has been done in the Cleveland area and at Fields of the Wood.

This year a few visual aids have been produced for some departments of World Headquarters and we foresee an unlimited area for expansion in audio-visuals and visual aids.

Some work has already been done on a historical film which we hope will be a real blessing to the Church.

This year the Visual Department has tried to be of service to the Church in every way possible.

JOSEPH A. BATHE
Visual Department

3:45 We Helped to Dedicate the Road to Hittin—Tour Hosts J. F. Montgomery and O. C. Lawson. "It really did my soul good to get to be up on Mount Hittin for the dedication of the road to see that ribbon cut. Sister Sara Marie Thornton cut the ribbon, then after a great prayer by Brother Lawson and a message, the delegates there from Israel and the group walked up the mountain to the marker. This was my second trip to the Holy Land. The first time I looked the situation over I said 'O Lord, help us to have a nice road here. God help us to bring the tourists here so they can see . . . so they will be able to ask questions.'

God help us with this marking program. I looked down over the city of Tiberias, there was the old Sea of Galilee that you could see from this wonderful spot. I imagined that probably Jesus and the disciples walked on this elevated slope right down to Tiberias.

"When I went over before, the sign to our marker was disfigured but when I went back in March the sign was beautiful and there was a nice road up to the marker. You should go and see for yourself. The wind was blowing and a good breeze was stirring and the flag was flowing so freely! I was overwhelmed! Someone asked me if I had thought about my church and I said, 'what church?' I forgot that I was pastor. An amazing thing to me is to look around and see that our marker is the only one standing in this area. There was a marker down at the garden tomb; there was a portion of land over in Caesarea, but there was our marker on Mount Hittin.

"I went through the streets of Jerusalem and I told everybody I met about this. I want to see that road go around to Jethro's spring which is just around the hill from our marker. I want to see people go and see this marker and ask questions and learn about the Great Church of God. I'm going to put it in the hands of God. I'm going to live for what the General Assembly teaches, and I'm going to do my best to stand behind this great program."

Brother Lawson spoke next: "I studied these Scriptures when but a child about Jesus going up into a mountain and calling unto Him whom He would and ordaining them and sending them forth to preach the Gospel. But not once did I ever think I would have the opportunity of going there. The day we arrived was a special day to me. There were thirty-five in our group. We saw sheep, goats and shepherds and naturally these things drew our attention, but there is more to it than that. Israel was leading up to a marker that is spelling out something.

"Practically everywhere you go in this world today people are talking about the Church having its beginning at Pentecost. Some of these people comprise large organizations, but they are so far in darkness to this reality. It is the responsibility of the Church of God to bring people out of darkness into this marvelous light of the Son of God. I was thrilled about this, but something that really thrilled me was when our attorney there requested that we pray for the peace of Israel before the dedication of the road. Something moved on that man to say 'pray for the peace of Israel.' I began to think of this prayer. Our prayer goes through Jesus Christ, the mediator. The only way to find peace is through Jesus Christ.

"Following the dedication, the invitation was extended to our group by the officials of Israel to a banquet at a very modern hotel in Tiberias which protrudes out into Galilee. There we sat, Church of God people, saved, sanctified, baptized with the Holy Ghost and fire and here we were being served by at least two Israeli judges, their wives and several attorneys and their wives. I sat beside a judge and he wanted me to take his telephone number and give to any of our people that might be coming to this area that might sometime need his assistance. I began to think back concerning the Church, the Jews, Zion. I have a feeling that God is working on the lives and hearts of some of the Jews. I am so thrilled about this whole thing that I want to go back and view the scene again and I want to study and research to learn more."

4:00 Honor Stone Report by Jean Campbell, secretary:

Report of the Honor Stone Director, 1971
Information on the Honor Stone Department

Number of honor sheets received from the churches	1,441
Number of honor sheets received from ministers not pastoring churches	974
Number of honor sheets received from State Overseers	40
Number of honor sheets received from Overseers from other countries	17
Number of honor sheets received from General Headquarters Officials	25
TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,497
Number of churches receiving Gray Honor Stones	572
Number of churches receiving White Honor Stones	149
TOTAL NUMBER OF HONOR STONES	721

JEAN CAMPBELL
Honor Stone Secretary

4:05 Presentation of Awards. Plaques were presented to:

(1) Overseer and secretary of the top five in CPMA Membership—Georgia, Alabama, North Carolina, South Carolina, Virginia.

GROUP AWARDS ACCORDING TO MEMBERSHIP. Plaques were presented to:

(2) Overseer and secretary in Group 1: Alabama, 81 per cent; South Carolina, 65 per cent; Georgia, 64 per cent.

(3) Overseer and secretary in Group 2: Ohio, 82 per cent; England, 81 per cent; Oklahoma, 69 per cent.

(4) Overseer and secretary in Group 3: Oregon, 84 per cent; West Texas, 75 per cent; Maryland and D. C., 73 per cent.

(5) Overseer and secretary in Group 4: New Hampshire, 133 per cent; Vermont, 131 per cent; Massachusetts and Minnesota, 100 per cent.

(6) Overseer and secretary with 100 per cent in CPMA Membership—Massachusetts, Minnesota, New Hampshire, Vermont, Virgin Islands.

(7) Pastor of Eagle Rock, Maryland, for the world's leading church in CPMA according to membership. A plaque was also given to the leader.

(8) Overseer and secretary of Alabama, for the largest increase and most churches 100 per cent in CPMA membership.

(9) One Special Award was given:
To Charles Boone, Durham, North Carolina, in appreciation for contributions to the CPMA this year.

HONOR STONE AWARDS:

Leading country or state in soul winning: South Carolina (plaque); Alabama and Georgia (honorable mention).

Leading country or state in members added to the Church: Virginia (plaque); South Carolina and Tennessee (honorable mention).

Leading state or country in home visitation: Tennessee (plaque); South Carolina and Georgia (honorable mention).

Leading country or state with largest number of honor stones: South Carolina (plaque); Alabama and Tennessee (honorable mention).

Leading pastor in number of members added to the Church: Grady W. Harris (plaque); William Jack (Bill) Akers and Floyd W. B. Smith (honorable mention).

Leading minister in home visitation: Albert J. Linville (plaque); Charles S. Bland and E. V. Cobb (honorable mention).

4:18 Three-Minute Flashes from: New Hampshire, England, Ohio, Bahamas, Georgia, Jamaica and Virginia. (New Hampshire, Haywood Hodge) "We leave a mark in the community each day that we live. We represent the great Church of God. How thankful we are for the CPMA work and for what it is doing in Fields of the Wood and in different parts of the world. I like the theme of the program, 'Let us go on.' We feel like we are going on for Christ and the Church."

(England, Roy Mixon) "T. A. McCauley, the national secretary was not able to be here, but he will be very happy to receive the award he has earned. The country of England has been economically hard hit, but our people are willing to sacrifice for the work of the Lord because they love the Lord and His Church."

(Bahamas, Mervin S. Curry) " 'The zeal of the Lord of hosts is eating me up.' Because of the CPMA program, the 'other sheep' are looking this way. This spirit is moving throughout the world, and the world is looking to us. If they come to the Bahama Islands, they will see the Discovery Memorial Marker. All of God's children are coming home! Brother Curry read a portion of Scripture, '. . . and I will shake all nations, and the desire of all nations, come home . . .' We are writing the vision upon tables '. . . and will cause every nation to shake . . .' They will shake in Africa, in New Zealand, in America, in Haiti . . . all of God's children will say 'I see the Church of God and I want to go home.' "

(Georgia, Leslie Porter) "David said, 'Mark ye well her bulwarks.' It is time for the Church of God to do a little bit more in the marking program. We have the zeal in Georgia. The Bible says to talk about it when you go to bed; talk about it when you get up; write upon your gate posts; teach it to your children's children, and to your children's children's children. The zeal is moving in the Church Marker Association."

(R. A. Adams of Jamaica) "The Bible teaches, 'having made known unto us'—not unto them. According to the Bible, we must be one. To

make all men see, we must be one. For the other sheep to know this business, we must be one everywhere. God is calling us as one people for a divided world. The world is divided and trying to be one—they have nothing to keep them together. But the Bible says, 'having made known unto us the mystery of His will that we should let all men see, not only the mystery but the fellowship.' Pray for Jamaica because we mean business for God. When we have one mind, we shall have the great program pulling everywhere just the same."

(Nita Cochran, Virginia) "Throughout this year, we have thought upon the Scripture, 'Is there not a cause?' No other cause could be more worthwhile than winning a soul to God. We are thrilled with the marking program in Virginia."

4:38 Skit "Is This Bride Material?" Two and one half month old Kerri Lanea West, daughter of Sherry West; two and one half year old Kim Brooks, daughter of Sandra Brooks; Darelyn Talbott, five year old daughter of Betty Talbott; eleven year old Kim Matthews, daughter of Roberta Matthews; thirteen year old Shirlene Coalter, daughter of Jean Coalter; twenty year old Gayle Brooks, daughter of William Brooks, participated. The comparison was shown of a baby girl growing into maturity to become a bride as the Church is to be the Bride. Helpless babes need care, love, food, time and patience to grow to maturity. The twenty year old has matured, been educated, has gone through all stages of development because of the love, care, food, patience and time of her parents. There were times of sickness and problems that went along with growing up, but maturity came. Remember what the baby needed? There comes out in the process of time a normal growth and development. A mature young lady will come forth to be a bride. The Church doesn't need any modification or facelifting or amputations or skingrafting. It needs love, care, nourishment, special attention, and it will grow in grace and in knowledge. It is already written in the Book that God is going to give pastors after his own heart that will feed the Church with knowledge and understanding.

4:46 "Let Us Go On." Message by John A. Stubbs, General Secretary. Excerpts:

"God has already provided that there will be pastors that will feed the Church; that will love it; that will cherish it; that will give it the extra attention that it needs when it needs it. Hebrews 6:1 has no reference to the disloyal, slothful and the careless. 'Therefore leaving the principles of the doctrine of Christ, let us go unto perfection.' Many of you have suffered, have been patient, have carried the load, have gone long hours. Brothers and Sisters, let me encourage you to go on; don't slow up. We are living in the last days. Troublesome times are declared and prophesied, but don't be alarmed, don't be shaken, don't be depressed because wickedness is on every hand. 'The wicked shall do wickedly and as it was in the days of Noah, so shall it be.' But let us lift up our heads for the redemption of the Church does draw near.

"Job was described as a perfect man. Enoch walked with God and was not. God honored Caleb, but my servant Caleb because he hath another spirit—there was a spirit working on the ten, but Caleb's spirit wasn't like theirs. Caleb stilled the people. He said, 'Let us go, if the Lord delight in us, he'll give us the victory.'

"Daniel was in trouble—people were conspiring against him, but God

sustained him. Shadrach said 'do whatever you please, God is able to sustain me.' He was firmly convinced that God would see him through. A church that is worthy of an honor stone is an inspiration to preach to. A perfect person is one that is walking in all the light, doing what they can, as they can.

"Paul said, 'forgetting those things which are behind and reaching forth to those things that are before, I press toward the mark.' Some people have the idea that if you are living right, you won't have any trouble. But the Bible says, 'They that live Godly shall suffer persecution.' But if every branch will bear fruit, he will purge it. The fruitless branches have it easy. The Lord sees and with every temptation He will make a way of escape. We are closer to the prize than any generation that ever walked the face of the earth. No people have looked over the newspapers, on television, and have seen the signs of the times as we see them now. 'Let us therefore as many as be perfect, be thus minded, nevertheless whereto we have already attained, let us walk by the same rule, let us mind the same thing.'

"'Now are we the sons of God and it doth not yet appear what we shall be.' John said, 'when He shall appear we shall be like Him.' We started out an infant church; we had a setback. The Church went into a coma for a long time. But along came the Spirit of God in the right people. They brought it out of that dormant stage. What does it need now? Good pastors—leaders that will feed it with knowledge and understanding; tender loving care when it is ailing—when the onslaughts of the enemy wound it; understanding and compassion; and growing in grace and knowledge that when He shall appear, we shall be like Him.

"We are soon going to learn what the Apostle Paul meant when he said, 'I'll keep under my body and I'll bring it into subjection.' You will preach this message, and you will live this message. Every man that hath this hope in him purifieth himself even as he is pure. We believe in one Lord, one faith, one baptism, one spirit. A born-again experience brings forgiveness of sins and a new birth in you—a new creature. Sanctification takes away the adamic nature and the Church feeds with knowledge and understanding as you walk in the light. And along the way you put on a self-improvement program. Let us go on in spite of everything. There are spots and blemishes—individuals who one time were faithful to the Church, who forsook the right way and became critical. They despised government and were not afraid to speak evil of dignities, and they have a reservation in the midst of darkness forever. There are also the weak ones among us—people who are just weak! There's the ambitious and the worldly, and if you live dedicated you show them up. Adam followed Eve's example and ate the fruit. Abraham catered to Sara's program and caused distressing grief that continues to this day. Along came Isaac who was faced with the same problems as his father. Abraham adopted Sara's program with disastrous results, but Isaac prayed and he had a son. Abraham accepted the arid condition of the country, while Isaac digged wells so he could have plenty of water to sustain his people and his flock. He was a great man! The early Church adopted a side program and went into the dark ages. However, in their day before they went into the dark ages, they covered the known world with the Gospel.

"I am subject to theocratic government. God said He hath placed every member in the body as it hath pleased Him. The wisdom that comes

from above is first pure—it is all Church of God doctrine—not a theory. Then its peaceful and easy to be entreated. Study the story of Korah. He was a prominent person—had 250 princes with him. But do you know what happened? The ground opened up and swallowed them. We must go on to perfection. It is an individual's right to do what he wants to do, but our business is to stick to the Church of God. Let them have this earthly wisdom. Let them be ambitious. No matter where it comes from, general appointees, state overseers, old-time pastors, theocratic government will carry the Church to perfection."

5:30 Reception Committee Program, Harper Hunter, Chairman, in charge. Special songs, testimonies and prayer for the Assembly.
Bessie Stephens and Clay Frost each gave a welcome to the delegates.

EVENING

6:05 Bahama Brass Band Concert.

6:45 Two congregational songs were directed by Barry Lee, assisted by the choir, with Terry Womack, pianist and Grace Byrd, organist. Wayne Hall read Psalm 96:1-9 and Henry Adderly prayed.

7:00 Announcements were made by E. H. Griffith, Superintendent of Operations and Leonard Kendrick, Business Manager of the White Wing Publishing House.

7:20 The Wildwood Brass Ensemble furnished music while the ushers received the expense offering. George Underwood prayed for the offering.

7:30 Welcome to the Assembly by Tennessee District No. 6, directed by Hubert J. Vicars, overseer. Brother Vicars welcomed the delegates to Chattanooga and spoke of the importance of this annual gathering. He gave the names of the pastors and churches in the Chattanooga area and read Titus 2:14. "God wants a zealous people." He had everyone to say ZEAL and ENTHUSIASM.

7:43 Jill Kendrick sang "Thank God I Am Free" assisted by some members of Wildwood New Life Choir, accompanied by Sonny Sample.

7:45 Harry Lee Moore, Public Relations Director read a telegram from President Richard M. Nixon of greetings to the Assembly and the Director also read a telegram from the office of Governor Winfield Dunn of Tennessee welcoming delegates to the state.

7:47 The delegates were welcomed to Chattanooga by Chattanooga's Mayor, Robert Walker; George W. Thorogood, Chairman of the Board of Directors of Merchants Bank in Cleveland; and Robert Taylor, President of Merchants Bank. (Each was presented the second edition of "Historical Annual Addresses" and each was made an official delegate to the 66th Annual Assembly.) Mr. Walker related the story of a man who came along where construction was going on and he asked three laborers what they were doing? The first laborer replied, "stonecutting." The second one smiled and replied, "just putting in time until a better job comes along." And the third one waited just a moment and then he replied, "I am building a cathedral." The challenge of the hour is that we might through our example demonstrate the concept, the commitment of purpose, the dedication and belief that was characterized by the third one—that we should be building a cathedral in service to our fellowman and to the glorification of our God.

Mr. Thorogood said this was the 25th time he has appeared before an Assembly. He stated that we had already had the dedication of the new college facility, the White Wing Publishing House and Press, and the new Communication Center, and now we have begun our new tabernacle facility. He mentioned that in his younger years how his mother would take him to brush arbor meetings and they always sang, "Lord, I'm Coming Home." He was so happy to hear that the tabernacle was going to be built back in Cleveland that the song again entered his mind "Lord they're coming home." He gave the delegates a warm welcome to the city of Chattanooga and a special welcome to Cleveland next year. (Special prayer was offered for Mrs. Thorogood who had been hurt in an accident.) Mr. Taylor said that we are proud of the progress the Church has made and we want to commend and congratulate the officials of the Church for making this new auditorium in Cleveland possible. The auditorium will be a blessing to the Church and to the city of Cleveland. He predicted that the 67th General Assembly of the Church of God of Prophecy will be the largest and most successful one that the Church has ever witnessed. He stated that the Annual Assembly had always been one of the highlights of the year in Cleveland for him during his lifetime. He grew up in the shadows of Bible Place and he and Brother Tomlinson have had a very pleasant relationship over the years. A "thank you" was extended to the Merchants Bank for the $1,000 check presented by Mr. Taylor for the scholarship fund.

8:10 The Bahama Brass Band played while the congregation praised the Lord and waved handkerchiefs.

8:27 The Radio Department and Voice of Salvation Program, directed by Thomas Duncan, Manager. Comments by Brother Duncan and Robert Pruitt concerning the Voice of Salvation. The choir sang "Pentecostal Fire Is Falling," "The Way, the Truth, and the Light," and "A New Name in Glory." The choir and Assembly sang "I Love To Tell the Story." The Spanish Minister, Jose Reyes, extended a word of greeting and comment about the Spanish program. The Greek radio minister, Antonios Charalambou spoke. Olfa Reyes is the announcer for the Spanish broadcast and Ellie Charalambou announces for the Greek program. Larry Thompson was assisted by the choir in singing "His Grace Is Sufficient for Me." The Gospel and the Nations—message by Harry Lee Moore, Radio Minister. Excerpts:

"'And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.' Matthew 24:14. Today many Christians make Christ too small; they restrict Him to certain people, places, and times. Some would like to make Him a western God or a Scandinavian Christ, and some picture Him as a black Christ. But Jesus was a Jew, an Asian, a Semite. Yet in Him flowed the blood of all nations, for He came not only to the Jew but also to the Gentile. And His Church must truly be the Church of all nations, for its message is universal. In this discourse we shall consider the universality of God's plan from the very beginning as we look at the creation, the call of Abraham, the coming of Christ, the condition of the Church, and the consummation of all things.

"The creation begins with the universe, not just the planet earth. 'In the beginning God created the heaven and the earth.' Genesis 1:1. From a reading of Genesis 1, you immediately get a global perspective, not a sectional one.

"Later we see that God's covenant with Noah and his sons was a covenant with all men. 'And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you.' Genesis 9:8, 9. He chose Noah, for Noah found grace in His eyes, but the plan of the ark was for whosoever would hear and obey the message of righteous Noah.

"Some may feel that the call of Abraham violates the universality of the Gospel since God chose Abraham to become the father of a nation. But the call of Abraham was really a view of God to all nations. In that initial call, God said to Abraham, '. . . and in thee shall all families of the earth be blessed.' Genesis 12:3. God reiterated that call a time or two later to Abraham, reminding him '. . . a father of many nations have I made thee.' Genesis 17:5. Remember that neither Peter, Paul, nor Jesus was hesitant at all to transfer these promises from Abraham to the Gentiles. Paul wrote, 'Know ye therefore that they which are of faith, the same are the children of Abraham . . . foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.' Galatians 3:7-9.

"The coming of Christ once again revealed God's intent to reach all men with His love. Remember the golden verse of the Bible: 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.' John 3:16. Should we then think that God's plan will be thwarted? Of course not. Jesus promised, 'And I, if I be lifted up from the earth, will draw all men unto me.' John 12:32.

"When Matthew traced the genealogy of Christ, he traced it back to Abraham, but Luke gave us a more global and universal view of Christ by tracing His genealogy all the way back to Adam—the father of all men. Even in His birth we sense that He is not for just one nation but that His coming is for all men because the Magi from Persia—Gentiles from the East—come to worship Him as did the shepherds from around Bethlehem.

"We realize most conclusively that the Gospel—the message of God—is not a message to one race or one nation when we hear the commission of Jesus to His disciples: 'Go ye therefore, and teach all nations . . .' Matthew 28:19. And then we hear Jesus challenge His followers: '. . . and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.' Acts 1:8.

"Next, we look briefly at the condition of the Church, both the early and the last-days Church. The early Church was a missionary Church. They were not 'bogged down' with this 'bricks and mortar and concrete' program with which we tend to be encumbered. Buildings are only as good as the members of the church make them. What is needed more than a fine structure is individual members who are filled with the Holy Ghost and fired with the zeal of Joel's army—men who refused to break their rank, men who scaled the walls and ran like a troop through the city. Some local churches have become a saturant to the saved. They are ingrown Christians who continually pain the body, going to church week after week and worshipping with the same people time after time. They fail to remember that the early Church marched triumphantly with the Gospel from Jerusalem, the capital of Jewry, to Rome, the capital of the world. And that march was not done by staying inside four walls. When the

early Church tended to want to keep the message at home, God sent great persecution to scatter disciples. Repeatedly, in the Book of Acts we see God emphasizing that the message is for all men, not just one nation.

"It is the plan of God for His Church to be one for all nations. Some people have the idea that we will have an English Church, a Spanish Church, a black Church, and a Greek Church, each with slightly different rules and guidelines. God is going to have one Church composed of people from all nations.

"From the very beginning the General Assembly recognized itself as the General Assembly for all the Church, not just a representative body. Now God is going to perform the greatest miracle of all time. From many nations and languages, God is going to gather believers together in one body with the same doctrine, of the same faith and discipline. God is going to have a perfected Church—one without spot or wrinkle or blemish. There have been perfect men before—Job and Noah—but never before has there been a perfected group of people.

"Finally, we consider the consummation of all ages. The Bible ends as it begins—with the universe. 'And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away. . . .' Revelation 21:1. The whole picture climaxes with the new Jerusalem, and the writer declares, '. . . the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.' Revelation 21:24.

"Jesus declared that before the end could come the Gospel would be preached 'in all the world for a witness unto all nations.' That statement may have seemed bold and virtually impossible in generations past. Today, however, for the first time we are living in a generation when that prophecy can be fulfilled.

"Mass communication has made it possible for every nation to hear the last-days message. The Church, then, is under heavy responsibility to develop and keep a global view of its work. For an example, this Assembly is not a gathering of English delegates with a few minorities as observers, but it is an Assembly of delegates—open to all who can come—from wherever the Church is established. And when the Assembly acts, its findings are binding on all—English, Greek, Spanish, black, yellow, red, southern, northern, European, and Asian."

9:08 The Benson Family sang "I'll Be There." Message and altar call by Jackie Sallee. The message was entitled, "The Unlimited Power of God." Text—Luke 5:17. ". . . and the power of God was present to heal them." God is the answer to every problem; He can supply any need. Many responded to the altar call. Sonny Sample played organ music as the seekers came forward. Nelson Raburn and the electric band furnished music for the altar service.

Wednesday, September 8

MORNING

7:30 Sunrise service directed by Lester Hall. Congregational singing and special songs, prayer for the sick. Brother Hall read Genesis 41:56, 57 and gave a short exhortation. Dismissed at 8:05 with prayer.

8:45 Music by Bahama Brass Band.

9:00 Two songs led by Harold Hunter with Sondra Hunter, pianist and Judy Sadler, organist. J. C. Pendergrass read St. John 21:14-17. Roy G. Suggs took requests and led in concert prayer.

9:15 Musical Program by the World Challengers.

9:30 Assembly Band Movement and State Overseer's Pay Association Program directed by Harper Hunter, General Secretary. Theme: HASTEN.

D. M. Isaac read 2 Peter 3. Special prayer for souls was offered. Genesis 30:1 was read, then concert prayer.

9:38 The Pioneer Spirit Is Needed Today as Much as Ever—message by E. L. Jones. Text—2 Peter 2:4-9. Excerpts:

"We must do this work that God has assigned us to do or we are going to be lost. The pioneer spirit is needed today. A pioneer is one who goes before preparing the way for others as an early settler or a scientist doing original work. A pioneer is one who prepares or opens a way. A pioneer of a military unit proceeds the main body building bridges, roads, trenches, etc. These push on when danger is there; when they can't see the way; when they come to a mountain. They do all this to prepare the way for others.

"Down through the ages God has touched the lives of men and put zeal and vision in their hearts. When there was no previous record that a thing could be done, the impelling force of God made them to know it could be done. We are where we are today because of pioneers in the Church of God. We have rocked ourselves with prophecies like 'all nations shall flow unto it' but Jesus said GO. Everything in God's Word is true but every thing is not true. That is why Paul told Timothy 'Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.' Great men of God in the past have searched and found the truth in their age and generation. This made them pioneers. 'By faith Abel offered unto God a more excellent sacrifice than Cain.' He pleased God. He laid foundation stones to support our faith in God today. The angel said to Elizabeth 'For with God nothing is impossible.' When the world says we can't go any further with the program of the Church of God, the Book says GO. Go and reach souls.

"Noah pioneered and prepared an ark to the saving of his house. Hebrews 11:32-40. Time would fail to tell of all the prophets who through faith pioneered; did exploits. We do not want to be so filled with the wisdom of the world that we cannot see the wisdom of God. 'Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, (everything that is holding us back) and the sin which does so easily beset us and let us run.' We have to go on.

"A wise man said 'I shall not waste my days trying to prolong them. I shall use the time given me unto the fullest.' Paul said 'forgetting those things which are behind, reaching (some have gotten their priorities mixed up; there are so many things more important to them than obeying the will of God) forth unto those things which are before.' We need pioneers today. Let us pray that the Lord will send forth laborers."

10:25 Song "Put Your Hand in the Hand of the Man of Galilee" by Harold Hunter.

10:28 How Band Leaders Accept Responsibility Helps Determine the Destiny of Souls—message by David Carroll. Excerpts:

"Even though we know as far as the letter is concerned just what the Assembly Band Movement is, many times we fail to enter into the spirit of it. It is not by might but it is by the spirit that we get the work done. We need the Holy Ghost; we need the spirit of God moving in this day. Band leaders accepting their responsibility helps determine the destiny of a soul. Jesus is our example. He went about doing good. As He walked the shores of Galilee, He healed the sick and cast out devils. In the streets of Jerusalem, He ministered to the needs of lost souls and suffering mankind. If we let the Holy Ghost take control of our lives, we will work for God. Galatians 6:1 tells us how to deal with a brother overtaken in a fault. It takes spiritual people to do this. When we see someone who is straying, let's show love and compassion for them. Let's tell them we are concerned about them. These souls are worth something. They are worth living for; they are worth suffering for; they are worth giving your life for; and they are worth dying for."

10:41 I'd Give My Life for Prayer, Fasting, and the Ministry of the Word—message by William J. Smith. Text—Acts 6:4. Excerpts:

"Even the Apostle Paul could not live without fasting and prayer. The apostles gave themselves to prayer and to the ministry of the Word. If we wait on the Lord, He will answer prayer. The records show that great men of old spent many hours in prayer, and it changed the course of their ministry. (Romans 15:31 was read.) Paul did a lot of praying and here the Church joined in with him. Band leaders, when you have someone who needs attention, how much time do you spend in prayer and fasting for them?"

Brother Smith gave his own testimony of how God wonderfully healed him, and he told how God solved a serious problem for him.

Wayne Allen prayed for divine guidance.

11:28 Hastening Unto the Coming of the Day of God—message by Harper Hunter, General Secretary. Text—2 Peter 3:12. Excerpts:

The Holy Ghost gave a message and the interpretation follows: "Yea, yea, I say unto thee, my brother, withhold not that which I have given to thee to speak to this people now. Yea, I say unto thee, thou art in this office, thou has been placed in this position. Yea, I have placed it upon thee to speak to this people. Yea, if thou holdest back, O yea, what shall they do? Yea, yea, thou knowest now what I will say unto thee. Yea, hold not back. Yea, don't worry about the time, yea, thou art here, I have placed thee here. Speak and hold not thy peace."

"A dwarf along with the scurvy, the crookbacked and others were FORBIDDEN TO MINISTER TO THE PEOPLE. I would that it was true today.

"The Word of God says 'be ye clean, that bear the vessels of the Lord.' Isaiah 52:11. If we expect people to be clean handling our food, those who handle spiritual food, need to be clean. God said in Ezekiel 44:23 'teach my people the difference between the holy and the profane, and cause them to discern between the unclean and the clean.' In all like-

lihood someone will take a swing and a hard swing at our wives and daughters for wearing their clothes so short and perhaps in a sense rightly so, but how short is the one making this swing?

"Is that person realizing the full stature of Christ in healing the sick, casting out devils, performing miracles, preaching with signs following, having an active burden for lost souls of this world? Does he have an anxious solicitude for souls so that he could say with the early Church, 'we will give ourselves continually to prayer, and to the ministry of the word'? Acts 6:4. Is his speech 'always with grace, seasoned with salt'? Colossians 4:6.

"Paul's letter to Titus 3, '. . . speak evil of no man . . . be no brawlers, but gentle, showing all meekness unto all men. For we ourselves were sometimes foolish . . . but after that the kindness and love of God our Saviour toward man appeared. Not by works of righteousness which we have done, but according to his mercy . . .' I understand words like love, compassion, tenderness, gentleness, meekness, and humbleness of mind. These are the things that we must have to operate God's Church in this present world. Let's don't be mean and scurvy and dwarf, but let's be tall for God.

"Granted our women should properly cover their bodies. Eve should not tempt Adam to sin. Modesty is a big word in your Bible! Our women should dress modestly but what right have I to tell them to lengthen their skirts if I am short—short on consecration, short on dedication! What right have I to tell them to do something if I am short myself!

"Is it possible that the sins of the tongue, sins of the mind, as well as sins of the body including all types of immorality are keeping some of us from having the spiritual height that we should have for God as servants of God and leaders in the Church of God? Hebrews 12:1 'Let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us.' The word beset in the Greek means 'standing well around.' What is your besetting sin? It is the sin that ambushes the soul. It is the sin that embarrasses the conscience. It is the cause of spiritual leanness; it gives Satan leverage; it is the thing in your life that is the hardest to give up. Sin gives Satan ground to stand on; a base of operations. The Bible says, 'Neither give place to the devil.' That means your tongue, that means your thoughts.

"WHAT ABOUT THESE SINS OF THE TONGUE, of the mind, and of the body—are we really and truly free from all of these, or do we need to unload in order that we may lose that 'shortness' of stature and stand tall and straight before God?

"CONCERNING THE SINS OF THE MIND, Jesus said in Matthew 5:27, 28, 'Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh upon a woman to lust after her hath committed adultery with her already in his heart.' Sin can be committed in thought. The thought is always ancestor to the deed. I am permitted to enjoy beauty, but I must not allow it to move over into the category of lust. The Bible said when lust hath conceived, it bringeth forth sin, and sin when it is finished bringeth forth death . . . Lust is desire out of control. Appetites must be satisfied within legitimate and Biblical bounds.

"Are we truly free from these things today? Can you look upon the

property of others with no envy in your heart? Can you look upon the companion of another with no lust in your heart? That is the man that is free today. The man that's free today can look upon the car or the home of another man with no envy in his heart. The man that is free today is the man that can look upon somebody else's companion with no lust in his heart! We cannot be big for God if sins of the mind or sins of the body are in our lives.

"Do you entertain dwarfish ideas about your pastor?—the one that God has given to feed your soul, to look after your spiritual interests. Do you withhold your tithes in an effort to starve him out? This is littleness and meanness.

"The Church must shortly come up under a super-anointing of the spirit and all men shall see the glory of the Lord. 'Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?' Song of Solomon 6:10. It is going to be people who are big for God—big in love; big in compassion; big in power; big in the anointing of the Holy Ghost and the power of God.

"A brighter day is coming. 'The floor shall be full of wheat and the fats shall overflow with wine and oil.' Joel 2:24."

12:10 Presentation of Awards. The states and countries were divided into four groups according to membership, and plaques or clips were presented to the secretaries in each group having the best general report for the year:

Group No. 1—Tennessee, Herbert Marlowe; Virginia, L. A. Fritts; Bahamas, James R. Cooper; Haiti, Herman LaFosse.

Group No. 2—Ohio, Anna Ruth Compton; England, A. M. O'Connor.

Group No. 3—Iowa, Billy E. Mathis; South Mexico, Dionicio Juarez Moreno.

Group No. 4—Minnesota, Charles Pentecost; Utah, Archie Burdine; Israel, Joe White.

Money clips were presented to the four state and national secretaries leading in the Emergency Fund: Tennessee—136, South Carolina—127, Georgia—112, North Carolina—83; Bahamas—40, England—12, South Mexico—6, Dominican Republic—4. Rosettes were presented to the state and national secretaries having the Emergency Fund paid in full: Oregon, Tennessee, New Jersey, Delaware, Utah, Minnesota, Wisconsin, Wyoming, New York, Connecticut, Massachusetts, Rhode Island, South Florida, Georgia, South Carolina, West Texas, Maryland, Nebraska, South Dakota, Oklahoma, Iowa.

12:20 The ABM and SOPA Program was dismissed in concert prayer.

AFTERNOON

12:27 Sharp trumpet call as signal for Call of Countries, Islands, States and responses—arranged by A. C. Moss.

12:30 Colombia and Venezuela—Gabriel Montijo, Jr., Overseer. Victor Cardot, Rafael Martinez, Abram Huerta, and Carlos Colon spoke during this march. Delegates 7, banners 2, flags 3.

12:55 Dominican Republic—Joseph H. Ladoo, Overseer. Delegate 1, banner 1, flag 1. Overseer spoke about his work.

1:07 Bahamas and Turks Islands—Alvin S. Moss, Overseer. Delegates 129, banners 4, flags 73, musical instruments 37. Delegates testified and sang, "Pearly White City."

1:33 Bermuda—E. A. Crossfield, Overseer. Delegate 1, banner 1, flag 1.

1:39 Canada—Hugh R. Edwards, Overseer. Delegates 61, banners 15, flags 8. Overseer introduced pastors that were present. "Blessed Be the Name" was sung by delegates in English, Greek, and French.

1:50 Costa Rica and Panama—R. W. Little, Overseer. Delegates 3, banner 1. Brother Little introduced Nathaniel Stephens from Panama who testified and sang, "I Love That Man From Galilee."

2:00 England—Roy D. Mixon, Overseer. Delegate 1, banner 1. Overseer presented General Overseer with a piece of granite from the old London Bridge.

2:15 Israel—Joe T. White, Overseer. Delegates 3, banner 1. Overseer introduced his family. General Overseer asked everyone who had attended the church in Israel to join Brother White on platform. Delegates sang song in Hebrew. Gerdia Shewmaker sang "Jesus Loves the Little Children" and dedicated it to Israel.

2:30 Guyana—Compton Wharton, Overseer. Delegate 1, banner 1, flag 1.

2:33 Jamaica—R. C. Smith, Overseer. Delegates 11, banner 1, flags 4. Brother Adams moderated in the absence of Brother Smith who was sick and unable to come. Song, "Someday I'll Go Where Jesus Is" was sung by delegates. Brother Hall gave the report to the Assembly. Delegates sang, "Closer Than a Brother" and "We'll Soon Be done With Troubles."

2:57 Korea—Daniel Corbett, Overseer. Delegates 4, flags 2. Brother Corbett introduced the delegates and presented to the Tomlinsons a gift from Korea. The Corbetts sang, "Near the Cross," in Korean.

3:15 Leeward Islands—William Brooks, Overseer. Delegates 8, banners 2, flags 2. Brother Conner led the congregation in song, "Speak My Lord." Pastor Byron from Trinidad gave a testimony and sang, "The Glory of the Lord Is Coming Down." Brother Dorsett from Leeward Islands testified.

3:27 El Salvador and Guatemala—Jacob Montijo, Overseer.

Peru—Mario Gandia, Overseer. Brother Gandia introduced a minister from Lima, Peru, Sarah Rodriguez. Delegates 7, banner 1, flag 1. Delegates sang a song in Spanish.

3:45 Nicaragua and Honduras—James D. Cline, Overseer. Delegates 2.

3:58 A group from various locations was led by Charles G. Hawkins. He introduced those who marched. Brother Poloski, from Germany. David Lee from Chattanooga, stationed in Germany, spoke. His wife and baby accompanied him. Carlos Colon, who represented Puerto Rico, has also been in Colombia some this year. Julia Stenmark, wife of the former missionary to Sweden, introduced a sister from Sweden.

4:08 The afternoon marches were finished and there was a break until 5:30.

EVENING

5:30 Alabama—James Staggs, Overseer. Delegates 278, banners 155, flags 5, musical instrument 1. The Commanders Quartet sang two songs, "God's Not Dead," and "I Know, I Know."

5:57 Alaska—B. E. Criswell, Overseer. Delegates 27, banners 8, flags 20. The Overseer introduced his wife and other delegates. A group sang in Eskimo. The songs, "I Found the Happy Side of Life" and "His Grace Is Sufficient for Me," were sung. Teresa Covey presented Brother Tomlinson with the Alaskan flag.

6:36 Arizona and Nevada—R. Wayne Allen, Overseer. Delegates 43, banners 10, flags 20. Pastors and workers were introduced and different ones spoke about the work in their area. June Bagwell played a saxaphone solo, "I'm Redeemed."

7:00 Bible Training Institute Program—Directed by Ray C. Wynn, General Principal. Jack Moss, Bahamas, directed two congregational songs, "Victory in Jesus" and "Oh I Want to See Him." Individual prayers followed: Normand Houle, in French, from Canada; Jacob Montijo, in Spanish, from Central America, after which Jessie Mae Thomason led the congregation in concert prayer.

Brother Wynn reported a good year for Bible Training Institute. There were 14 schools in nine different countries in five different languages making a total enrollment of 1,272. He announced the theme for the coming year, "For the Edifying of the Body of Christ" which is found in Ephesians 4:12. There are 15 schools scheduled for next year, and there will possibly be one more.

He introduced the following people: M. A. Tomlinson, President; A. J. Coalter, General Superintendent; Mary Jo Wright, Office Secretary; Norma Jean Coalter, part-time Secretary, and Peggy Jane Wynn, his wife.

7:30 The following Vice Presidents were introduced: (Some were not present but their names were called since schools were conducted in their respective area.) Foster Bell, Hawaii; Perry E. Gillum, California; Lawrence Heckert, Colorado; Solomon Hernandez, Mexico; J. Vital Herne, Haiti; D. Joseph, India; Joseph H. Ladoo, Dominican Republic; Roy D. Mixon, England; Clifford Mngadi, South Africa; Jacob Montijo, Guatemala, El Salvador, and Central America; Alvin S. Moss, Bahamas; and G. A. Wilson, Tennessee.

7:35 Awards. Gifts were presented to State Overseers and state boosters: Largest number of BTI students in regular schools in the U.S.A.—California, Perry E. Gillum; Jeanette Stroup. Largest number of BTI students in the U.S.A. according to membership—Idaho, Paul Thompson; Kenneth Green. Largest number of correspondence students—Georgia, A. J. Creel; Dorothy Creel. Largest number of correspondence students according to membership—Kansas, Fred Fisher; Shirley Halpain. Largest state convention offering—South Carolina, M. S. Curry; Jessie M. Thomason. Largest state convention offering according to member-

ship—Utah, D. F. Rowland; Polly Long. Largest Assembly offering—Tennessee, G. A. Wilson; Tina Wilson. Largest Assembly offering according to membership—New Jersey and Delaware, Samuel A. Pratt; Letha Trogdon. Gifts were presented to: Johnny K. Adkins, Michigan and J. A. Magaha of Pelzer, South Carolina, for having the largest BTI local church offerings for state convention; Thomas Beecham, South Carolina, for the largest individual offering over $100 for the state convention; Roy Mixon, England, for the National Overseer having the largest number of BTI students outside the U.S.A.; Harrison E. Price, Virgin Islands, for the National Overseer having the largest convention offering outside the U.S.A.

7:43 Opportunity—message by Roy D. Mixon. Excerpts:

" 'Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare, lengthen thy cords, and strengthen thy stakes.' Isaiah 54. Members of the Church today must be careful of procrastinating—putting off the opportunities that come to us to pass on the message of salvation.

"The Bible says, 'Enlarge the place of thy tent, and stretch forth the curtains of thine habitation.' Anyone who has had any experience around a tent knows that curtains and cords have to be stretched out after a rain. When the sun shines the cords will tighten up and rip the tent. Sometimes the wind will get in and tear the tent up. To fail to lengthen the cords and strengthen the stakes before a wind would probably result in a tent being torn to shreds.

"There are winds of doctrines blowing in the world today—unbelief and storms of life. We need to strengthen our stakes in the Church of God. This can be done through Bible Training Institute. Jesus staked His life on the Church of God. You and I are as stakes driven down.

"Jesus said, 'Do you not yet have any understanding?' In Bible Training Institute people gain understanding and thus strengthen their stakes. We can only be profitable servants by making use of our opportunities. Time is running out for you and me. We don't have much more time to work for the Lord. The world program is shaping up to the events of finishing up the work of the Church of God and gathering God's people into the Church. Time gets away from us and we're not able to accomplish all the things that we desire to accomplish for the Lord. Conventions come whether we're ready or not. BTI comes whether we're ready or not. We must redeem the time. We want to strengthen our stakes—drive them down. Sometimes a person will say, 'I've got a stake in this or that.' But we have a stake in the Church of God. The Church is enlarging herself. We are enlarging our church buildings. We have already started enlarging for our General Assembly and, no doubt, it will not be long until we will be moving into the new tabernacle. We have the spirit of enlargement.

"To stand and watch a little fellow drown and not be able to help him or neglect the opportunity to help him would, no doubt, haunt you the rest of your life. A lost opportunity—a life lost! We don't want a single soul to pass by with his hand outstretched to us and fail to do something about it. Let us lengthen our cords; let us strengthen our stakes; let us do the will of the Lord in the Church of God."

8:04 Annual Offering and Talent Time. As the offering was received,

these sang: Sharlene Parker Shipley, Ron Hamm and the World Challengers, Gary and Janice Smith, the Hazen Sisters, and Tim and Shirlene Coalter. The congregation stood and prayed for Bible Training Institute in other countries.

Assembly Bible Training Institute Offering

Alabama	$ 185.00	Mississippi	187.28
Alaska	16.09	Missouri	54.43
Arizona	18.53	Montana	2.00
Arkansas	22.32	Nebraska	23.30
California	15.17	Nevada	15.38
Canada	1.42	New Jersey	40.07
Colorado	31.25	New Mexico	5.00
Connecticut, Massachusetts and Rhode Island	20.25	New York	60.30
Delaware	48.46	North Carolina	383.45
East Texas	86.83	North Dakota	13.18
Florida	20.00	Ohio	264.51
Georgia	161.12	Oklahoma	221.78
Hawaii	10.00	Oregon	5.00
Idaho	52.93	Pennsylvania	129.38
Illinois	21.46	South Carolina	208.48
Indiana	77.90	South Dakota	11.01
Iowa	20.31	Tennessee	507.41
Kansas	26.50	Utah	29.22
Kentucky	50.00	Virginia	300.00
Leeward Islands	22.00	Washington	130.53
Louisiana	25.00	West Virginia	80.00
Maine, New Hampshire and Vermont	46.47	Wisconsin	31.10
Maryland and D. C.	14.00	Wyoming	22.02
Mexico	6.04	Bahamas	14.57
Michigan	128.88	England	5.00
Minnesota	24.40	Virgin Islands	57.50
		Total	$3,954.23

8:32 For the Edifying of the Body of Christ—message by Superintendent A. J. Coalter. Excerpts:

Brother Coalter read 1 Corinthians 14:26; Ephesians 4:12, 16, 29; and Romans 14:19. "It would do us well to do those things that tend toward the edification of the Body of Christ regardless of how they might affect us as individuals. The theme this year is 'For the edifying of the Body of Christ.' We are talking about building it up, establishing it better, helping it on to perfection, strengthening it, beautifying the Body of Christ to be presented to the Lord as His glorious Bride. We are not engaged in a contest of competition in the Church of God. If this be so, then the house is divided against itself and the Bible tells us a house that is divided cannot stand. The Church is not going on to perfection on wings of competition or politics, rather it is engaged in cooperative enterprises. Diversity in the Church must be recognized. 1 Corinthians 12:14. 'For the body is not one member, but many.' All are necessary. Unity is enhanced, not destroyed, by the differences that exist. There are capacities in the Church, but all of us are in the one Body.

"I want to talk about three facets in edification. One, 'spirituality' on which the entire program of the Church hinges. We do not become spiritual altogether by an outward appearance. Consistent personal consecration which comes through daily systematic study of the Bible and prayer brings about spirituality. To be spiritually minded will bring about occasional fasting. Fasting not for physical beauty but for spiritual edification. Psalm 93:5. Holiness and spirituality are closely connected. The Scripture says, '. . . holiness becometh thine house, O Lord, for ever.' Holiness becomes the Church of God in this generation.

" 'Contentment,' is the second facet. Philippians 4:11, 'Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.' Contentment is not achieved by the possession of things! To be content is to be spiritual! Hebrews 13:5, 'Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.' Godliness with contentment is great gain. David exemplifies contentment in Psalm 23:1, 'The Lord is my shepherd, I shall not want.' Contentment is edifying to the Body of Christ.

"The third facet is, 'confidence.' Confidence in God. God is and He always will be God. God is not swayed by the situation of the present. He is a rewarder of them that diligently seek Him. God has an achievement program and it shall come to pass. There has been some pro-ing and con-ing about the new tabernacle. But it seemed good to the Assembly to do this and we want to have confidence in the program of God. The Scripture tells us not to cast away our confidence because our confidence has great recompense of reward. Whether it is building a tabernacle, a local church, a state church program, or whatever, let us stick together as one unit and go forward to build the Church of God of these last days. Bible Training Institute is teaching one God, one faith, one mind, and one Church for all—one message for the whole world."

9:07 Evangelistic message entitled Trying Out the New Thing by Marie Williams. Excerpts:

"We are prone to try new things. One new thing I would like to have you try tonight, 'if you don't have Jesus, you ought to try Him.' The Bible tells us if you're born of God, you are a new creature in Christ Jesus. Old things are past away and behold, all things become new.

"Acts 17:17, 18. Paul knew of whom he was preaching. Many people worship some God, and there are a few that say 'we are worshipping a strange God.' But we know the God we are serving. Verse 21, 'For all the Athenians and strangers which were there spent their time in nothing else, but either to tell or to hear some new thing.' Paul told them they were serving an unknown God. 'God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands.' If you want a new thing, try Jesus. Whether you need Him in the morning, at noontime, or in the evening, He is always there to answer prayer. Try Him in the midnight hour!"

Sister Williams gave the altar call and sang, "Lord, I'm Coming Home." Altar music by Electric Band directed by Nelson Raburn.

Gerald Goins preached in the third floor auditorium.

Thursday, September 9

MORNING

7:30 Devotional in charge of Harper Hunter, assisted by Nelson Raburn and musicians. Song "Love Lifted Me." Scripture reading 1 Corinthians 13:1-13. Music by Nelson Raburn and others. Song "Have You Really Been a Friend to Jesus," by Sister Nelson Raburn; "Bound to Him Eternally" was sung by Harper Hunter.

7:45 Signal was made to start the day's marches.

7:46 Arkansas—Jack C. Decker, Overseer. Delegates 101, banners 16, flags 24. "When We All Get to Heaven" was led by Bill Porter.

8:00 California—Perry E. Gillum, Overseer. Delegates 200, banners 34, flags 74, musical instruments 3. Song by delegates "Something Good Is Going to Happen to You." Song by Karen Davis "A Way to Cross Over." "The Windows of Heaven Are Open" was sung by the delegates. Sister Gillum presented the General Overseer with a gift.

8:25 Colorado—Lawrence Heckert, Overseer. Delegates 71, banners 26, flags 20, musical instruments 2. The Overseer introduced the pastors and district overseers. Ramona Emerson sang "Holy Hills." Song by delegates "The Wheels of Progress."

8:43 Connecticut, Massachusetts, and Rhode Island—R. H. Bradley, Overseer. Delegates 46, banners 6, flags 12, musical instruments 3. The Overseer introduced his staff. Regina Martin sang "Build My Mansion Next Door to Jesus." Boston Singers sang "I'm Going to Walk the Streets of Glory." District overseers gave short testimonies. Robin Bradley sang "Happiness."

9:03 Delaware and New Jersey—Samuel A. Pratt, Overseer. Delegates 117, banners 43, flags 30, musical instrument 1. Juanita Brittingham sang "Where Was I?" Song by the Larry Riggs Singers "The King Is Coming." Brother Wilkins gave report of new church in New Egypt. The Scotton Family sang "You Had Better Steal Away."

9:25 East Texas—Willie Vines, Overseer. Delegates 205, banners 105, flags 8, musical instruments 2. State workers were introduced. Sister McArthur and delegates sang "Let Us Glorify His Name." The Sounds of Glory sang "This Is the Day." Sister Weyland sang "Don't Take My Burdens or My Cross Away." The Roberts Family sang "O Happy Day."

9:51 Florida—Buford M. Johnson, Overseer. Delegates 460, banners 92, flags 142. Delegation sang "We Shall See the King."

10:06 Georgia—A. J. Creel, Overseer. Delegates 450, banners 33, flags 43. The Overseer presented the General Overseer with a $1,000 check for the new tabernacle.

10:28 Hawaii—H. Foster Bell, Overseer. Delegates 18, banners 7, musical instrument 1. Delegates and congregation sang "Send the Light." Workers were introduced and plans were told for the next year's work. Brothers Bell and Tanner sang "Aloha."

10:44 Idaho and Utah—Paul H. Thompson and D. F. Rowland, Overseers. Delegates 80, banners 24, flags 17. Brother Thompson led the dele-

gation in "How Great Thou Art." Larry Thompson sang "I Know." Brother Rowland introduced his state workers. Jerry Lynn sang "Happy, Happy Home." Brother Blumenthal led delegates in "Getting Ready to Leave This World." Brother and Sister Patterson sang "Feed My Sheep."

11:10 Illinois—Homer Rye, Overseer. Delegates 191, banners 45, flags 49. Thirty-seventh Street Chicago Church sang "Something Got Hold of Me." The Overseer introduced his workers. The Shultz family sang "Jesus Is Coming Soon."

11:23 Indiana—H. M. Biggers, Overseer. Delegates 215, banners 67, flags 55. "Thank God, I'm Free" was sung by the delegates. The Overseer introduced the state workers and presented the General Overseer with a plaque from Indiana.

11:40 Iowa—W. R. Nunnery, Overseer. Delegates 87, banners 7, flags 27, musical instrument 1. Prayer by delegates. Gleaners sang "I've Just Begun to Live." The Overseer presented the General Overseer with a check for $100 for the new tabernacle after he introduced his state workers and pastors.

11:55 Kansas—Fred S. Fisher, Overseer. Delegates 77, banners 22, flags 17. Brother Braland led the congregation in singing "How Great Thou Art." The Overseer presented the General Overseer with a $1,000 check for the new tabernacle. "Old Camp Meeting Days" was sung by the Bralands.

AFTERNOON

12:07 Kentucky—L. V. Jones, Overseer. Delegates 176, banners 38, flags 10. State song led by Ima Jewell Woodruff "There's a River of Life Flowing Down for Me." The Estep Quartet sang "Build My Mansion."

12:20 Louisiana—D. H. Queener, Overseer. Delegates 81, banners 29, flags 4. Elsie Brackett led the song "Getting Ready to Leave This World." Clifton Hyatt, Ray Whittington, and Sam Raney spoke on their work in Louisiana. Sammy and Elsie Brackett sang "Led by the Master's Hand." Donna Gardner sang "Now I Have Everything."

12:40 Maine, New Hampshire, and Vermont—J. C. Cagle, Overseer. Delegates 47, banners 12, flags 3. Theme song "We Are Christ's Ambassadors." Sister Cagle spoke on the tri-state youth camp and how God blessed. Brothers Thurlow and Vernon Lanick were recognized.

12:55 Maryland and D. C.—E. L. Higdon, Overseer. Delegates 136, banners 18, flags 42. The Overseer presented Brother Tomlinson with a check for a new suit and Sister Tomlinson with a check for a new dress. Johnny Adkins spoke of his work. Brother Wood reported on his work in the Washington, D. C. area. Roy Cantrell explained "Dial a Prayer Ministry." A letter written by Vice President Agnew was read to the Assembly by Brother Higdon.

1:15 Michigan—Boyd Thornton, Overseer. Delegates 276, banners 82, flags 71. State workers were introduced. Larry Linkous and group sang "At Calvary." Delegates carried signs "Now Is the Time to Teach, Win Souls, Go." Gloria Hart led the song "Send the Light."

1:30 Minnesota—Eugene Johnson, Overseer. Delegates 42, banners 10,

flags 14. "We Shall See the King" was led by Sister Pentecost. The Overseer introduced his family and the state workers. A group of Tomlinson College students sang "I'll Never Forget That Hour."

1:45 Mississippi—Joseph Martin, Overseer. Delegates 236, banners 47, flags 17. Neil Wilkerson led the song "Put Your Hand in the Hand" and the congregation joined in on the chorus. A large sign was displayed with the words PUT YOUR HAND IN THE HAND OF THE MAN with a drawing of Jesus on the cross, a drawing of the church in large hands, and a drawing of Jesus holding to a person's hand. Larry Wilson, the champion soul-winner in Mississippi, sang "Jesus Is Coming Soon." Mississippi gave $2,500 for the new tabernacle.

2:05 Missouri—M. L. Hartley, Overseer. Delegates 203, banners 31, flags 15, musical instrument 1. State workers were introduced. Delegates sang "Something Good Is Going to Happen to You." Delegates were dressed in "Old Time" regalia. Missouri gave $203 for the tabernacle. "If You're Talking About That Old Time Religion" by the Jessie Whittington Singers. The Bobby Johnson Singers sang "You've Got to Pray Everyday." The Hartley Sisters sang "Build My Mansion" and dedicated the song to Brother and Sister C. T. Davidson.

2:30 Montana—T. J. Lowe, Overseer. Delegates 10, banners 8, flag 1. Several delegates carried a sign saying "We Need Roosters." Different ones read information about the state of Montana and made a plea for workers to move there and "nest" there.

2:40 Nebraska—Orville Trump, Overseer. Delegates 12, banners 8, flags 5, musical instrument 1. Sister Riggs led the delegates in singing "I Feel Like Traveling On." State workers were introduced. Brother and Sister Riggs sang "Come and Dine."

2:50 New Mexico—N. C. Nelson, Overseer. Delegates 46, banners 12, flags 15. Displayed state slogan "Expect Great Things—Attempt Great Things." Pastors and state workers were introduced. The Parker Family sang "Had It Not Been." Talk by Elwood Lowe. "Salute to Our Overseer" reading by Brother Nelson.

3:15 New York—E. L. Jones, Overseer. Delegates 138, banners 33, flags 60. Song by delegation "Just a Little Talk With Jesus." Bushwick Choir "On Christ I Stand" and "I Got Joy Like a River."

3:50 North Carolina—M. T. Linkous, Overseer. Delegates 420, banners 86, flags 49. Song by Maxine and Gene Lee "Sheltered in the Arms of God." State workers were introduced. Sister Linkous led the delegates in reading from Psalms. Brother and Sister George Jones sang "It's In My Heart." An offering was presented to the General Overseer for a new desk for the parsonage.

4:15 North Dakota—L. R. Lane, Overseer. Delegates 35, banners 15, flags 2. State workers were introduced. Delegates sang "When the Roll Is Called Up Yonder." June Cookingbury sang "One More Valley."

South Dakota—C. E. Manning, Overseer. Delegates 27, banners 14, flags 26. State workers were introduced. Verla Judd sang "Had It Not Been."

4:40 Ohio—Allen Davis, Overseer. Delegates 413, banners 148, flags 86. All the state secretaries gave short talks. Song led by Mildred Davis "Ohio Loves Jesus." Allen Davis, Jr., placed a crown on Brother Tomlinson's head. An offering from Ohio was presented to Brother Tomlinson.

5:00 Oklahoma—O. C. Lawson, Overseer. Delegates 201, banners 41. Congregational song "Old Gospel Ship." Special song "When I Prayed Through." Song and demonstration "Great Speckled Bird."

5:15 Oregon—J. Russell Sullivan, Overseer. Delegates 34, banners 14, flags 7. Song "There's Revival in the Air" by delegation. Sister Sullivan sang "His Eye Is on the Sparrow."

5:33 Pennsylvania—Delmar L. Spurling, Overseer. Delegates 192, banners 71, flags 66. Song "You Can Count on Me." Ronnie Scotton directed choir.

5:50 South Carolina—M. S. Curry, Overseer. Delegates 504, banners 94, flags 262. Song by delegation. Offering presented to Brother Tomlinson from ministers. Song by Brother Curry's grandchildren. Song by four-year-old (Brother) Barry Smith "After All." Barbara Gilmer sang "Build My Mansion Next Door to Jesus."

EVENING

6:15 Tennessee—G. A. Wilson, Overseer. Delegates 727, banners 161, flags 110. Prayer led by J. B. Wright. Song by Calvary Trio "I Believe in Jesus." Song by the World Challengers "Getting Ready." A gift was presented to Brother Tomlinson along with an offering on the new tabernacle.

6:40 Virginia—R. H. Phipps, Overseer. Delegates 528, banners 240, flags 40. The Overseer pledged $5,000 on the new tabernacle. Songs "What a Happy Day" and "Heaven's Hall of Fame."

7:03 Washington—Robert W. Patterson, Overseer. Delegates 52, banners 9, flags 8. Brother and Sister Urseth sang "Love Lifted Me." Delegates sang "We've Got a Great Big Wonderful God."

7:25 West Texas—W. A. Howard, Overseer. Delegates 85, banners 21, flags 47. Delegates sang "When We All Get to Heaven." The Spanish people sang "The March of the Church." Kenneth Richards sang "I've Found a Better Way."

7:45 West Virginia—Howard J. Hunt, Overseer. Delegates 108, banners 17, flags 74. The General Overseer was presented with a check for $500 on the new tabernacle. Delegates sang "Work and Shout to Victory."

8:03 Wisconsin—Damous McGee, Overseer. Delegates threw cheese into the auditorium. Overseer commented on the geography of Wisconsin and introduced the state workers. An offering was presented for the new tabernacle. The delegates sang "We Shall See the King."

8:19 Wyoming—C. J. Cunningham, Overseer. Delegates 31, banners 19, flag 1. The delegates sang "Looking for a City" and the congregation joined in. Helen Pratt gave a reading. A quartet composed of Gary Shroyer, Gerald Greene, Felton Pratt, and Carroll South sang "Working on a Building." Delegates threw cards out through the auditorium with a special invitation to visit Wyoming, giving the names and addresses of the churches. Brother Tomlinson was presented with a 3½ gallon hat.

8:33 Virgin Islands—Harrison E. Price, Overseer. Delegates 54, ban-

ners 22, flags 21. Delegates sang "Shelter in the Time of Storm." Overseer introduced his workers. Delegates sang "I Shall Not Be Afraid."

9:01—Concert prayer for countries not represented led by Brother Tomlinson. Trumpet sounds signaling the end of the Call of Countries.

NOTE: It was felt that the marches were the greatest in interest and in spirit this year that they have been for many years. The new schedule was seemingly successful and appreciated. Much interesting information was given by the Overseers concerning new-field work, evangelism, building projects, youth camps, and personal work. All in all, the marches were wonderful.

Churches and Memberships

State	Churches	Memberships
Alabama	83	3,220
Alaska	2	55
Arizona and Nevada	10	222
Arkansas	29	870
California	54	1,947
California (Spanish)	14	
Colorado	13	301
Connecticut, Massachusetts, and Rhode Island	8	155
Delaware and New Jersey	10	209
East Texas	41	1,220
Florida	93	3,120
Georgia	112	4,306
Hawaii	2	57
Idaho	6	164
Illinois	27	1,012
Indiana	34	1,256
Iowa	9	291
Kansas	13	505
Kentucky	75	3,021
Louisiana	23	505
Maryland and D. C.	20	775
Michigan	30	1,353
Minnesota	5	110
Mississippi	63	2,112
Missouri	36	1,128
Montana	5	61
Nebraska	4	63
New Mexico	13	233
New York	13	368
North Carolina	135	4,467
North Dakota	6	147
Northern New England (Me., N. H., Vt.)	7	138
Ohio	43	1,557
Oklahoma	37	1,189
Oregon	18	336
Pennsylvania	38	1,096
South Carolina	126	3,775
South Dakota	7	148

Tennessee	138	5,449
Utah	4	68
Virginia	105	5,008
Washington	18	492
West Texas	15	312
West Virginia	35	800
Wisconsin	11	207
Wyoming	10	160
TOTAL	1,600	53,988

9:02 Program directed by B. L. Trogdon, Jr., Field Secretary—Theme, JUST A LITTLE BIT MORE.

R. C. Scotton read Psalm 34 and led the congregation in concert prayer.

9:20 The New York Concert Choir directed by Benny Finlayson, sang "God Never Fails" and "Climbing Up the Mountain."

9:37 Evangelistic teams were organized and one team worked in Oklahoma this year. Omer C. Lawson of Oklahoma spoke in behalf of the evangelistic effort in this state.

"I appreciate this privilege to express my feelings about this group coming to Oklahoma in this evangelistic effort. The hearts and minds of the ministry and the laity alike desire that something be done to reach the black race in our state. These people need the message of the Church. Much prayer went up to God in behalf of this and great concern was felt. Prayer meetings were called and inspiration began to kindle in various sections of the state. The evangelistic team spent two weeks with us which gave us two new field efforts. Brother Lawrence and his group came to visit, to pass out tracts, to talk with lost people and to give them the message of the Church of God. It wasn't a time of relaxation for them but a time of putting forth efforts to get something done. I was very saddened when they had to leave because we needed them very desperately, but they had other appointments. This is the beginning of something great for Oklahoma and we're inviting a team back next year."

9:43 Brother Lawrence introduced the team and some of them spoke: Allen South said "I heard a lot about confidence on my way to Oklahoma and before I left, I learned that if I put my confidence in God, He'll do something for me. If I'll step out and work for Him, He'll bless my soul—and He'll do the same for you."

Leslie Claris Everette served as Minister of Music for the team. "I wanted to be on one of these teams this year and God made a way. The spirit of God worked in a mighty way in our services and many asked questions about the Church and salvation after the services were dismissed. We saw young people pray through outside the building after service, and right out on the sidewalk, several prayed through one night."

John Silvers and his wife and their people in the Ada, Oklahoma area paved the way for the first revival campaign. Doyle Hughes helped us in the Tulsa crusade.

Doyle Hughes spoke: "'Go ye into all the world and preach the Gospel . . . Go into the highways and the hedges and bring them in. Lo, I'll be with you alway.' And I have found that true everytime!"

Leon Schneider, pastor of Tulsa, Oklahoma, spoke: "It was a privilege to make preparations for this evangelistic effort. The results were outstanding. Some of these people didn't know how to pray . . . had never called on God before. God blessed and saved souls and we're continuing on with this effort. The state will see the work begin to grow and move as we reach out to gain every soul in Oklahoma!"

Brother Lawrence told about the evangelistic effort in Kansas with Larry Wilson and Curvin McKennon.

Brother McKennon spoke: "My soul is so full, I feel like I was blessed more than anybody else. If you want to really be blessed of God, step out and do something for Him. When the spirit of the Lord moves, you will be sufficient if you work for the Lord."

Larry Wilson spoke: "We knocked on doors and the people came out to the house of God and responded to the preaching of the Word of God. We honor and thank God for the salvation of souls."

These DID A LITTLE BIT MORE. These ministers of God stepped out of their normal field of labor this year when they were called and worked in new areas: Eva Gilmore, Benny Finlayson, Willie Boone, George Jones and John Newkirt.

Eva Gilmore spoke: "I thank the Lord because of the responsibility that I feel deep down in my heart to do a little bit more. I've worked in North Carolina and I'm state evangelist there, but I realize there is other work to be done. I worked in five other states this last year. Why? Because the Scripture says 'Go ye therefore into all the world and preach the Gospel to every creature.' When I left the Assembly last year, I went to Mishawaka, Indiana. I knew that I had something wrong with my stomach. I felt that it must be cancer. But I did a little bit more and God healed my body."

Benny Finlayson: "It was a great privilege for me to do a little evangelistic work outside the borders of New York this year. Now New York is in dire need, but I wanted to do just a little bit more. The Lord blessed in Ada, Oklahoma with Clive Jared; in Palacios, Texas, with Dorothy Deadrick; and in Los Angeles, California with Laws Weekly. Souls were saved, sanctified, and filled with the Holy Ghost and were added to the Church."

Willie Boone: "Brother Trogdon asked me to work with the Outreach program this year and I told him I couldn't go—I couldn't leave the local church. But I went to Canada and God blessed my efforts. These people report the same revival spirit still prevails in this area."

George Jones: "I went to Coffeeville, Kansas to assist in an evangelistic effort and God blessed. I had to leave my church and my job but I'm glad I did. Next year I plan to work in the evangelistic field again."

John Newkirt: "'And this they did not as we hope, but first gave their ownselves to the Lord and usward.' I've been in revival work 21 weeks this year and God has certainly blessed. I feel that this is just the beginning of a great need that is now weighing heavy on the Church. Pray that I will be one of those instruments who will do just a little bit more for God and His Church."

10:10 Our Relationship to God in Three Degrees—Trusteeship, Stew-

ardship, and Partnership—message by B. L. Trogdon, Jr., Field Secretary. Text: 1 Timothy 1:11. Excerpts:

"A great awakening has come to the Christians of the world today in relation to our Divinely appointed mission to evangelize the world. Even though many plans have been set forth, the only sustaining motive that can be regarded as adequate is Christian love. However, we must develop an intelligent understanding of what love can do in order to express itself most effectively. This realization has led to a new emphasis on Christian stewardship. Every professing disciple of Christ is a pledged worker with God. Disciples of Christ must unreservedly accept the declaration of Christ that he cannot serve two masters. He must also be wholly consecrated.

"A clear sense of trusteeship must be gained before we are able to accept what is involved in stewardship. If we do not accept the fact that first of all we are trustees, we can never hope to become worthy stewards. 1 Timothy 1:11 says 'According to the glorious gospel of the blessed God, which was committed to my trust.' We recognize that a trustee is an individual that is to hold a claim to something that belongs to someone else—not to spend or use at will but to hold intact. In 1 Thessalonians 2:4, the Apostle Paul stated that not only did God make him a trustee, but he was always put in the same trust. If we are called to this ministry, our lives cannot be separate from that ministry, but our lives must be a part of the trust. Our talents, our finance—everything that we possess must become a part of that trust. This ministry of the Church of God must go into all the world.

"Recently one of our ministers related to me that circumstances were forcing the people there to sell their building if help didn't come soon. Here we have a building in a substantial community and another group of people are wanting to buy our building for their services. We have the message of the Church of God. God has called us to this ministry. We need to be concerned about this great call. The Apostle Paul stated that he was a trustee, but he said he was also a steward.

"We have many ministers in the Church that are good trustees, but they never become stewards. Some people have told me they have been called to preach ten years and have never done anything about it. There's a difference in being called to preach and being a preacher. When a person is a preacher, he is doing something about the call of God. You know the story from Matthew 25:14 of the servants being given the talents. The one that had five talents doubled what was given him. The one with two talents doubled what was given him also, but the one who had one talent dug a hole and buried it. That is trusteeship! He wasn't willing to move from trusteeship to stewardship. We need stewards! We need individuals who will dispense this message for the Church of God. 'As every man has received the gift, even so minister the same one to another as a good steward of the manifold grace of God.' It's one thing to hold it—it's quite another thing to administer it. We must not let souls go to hell while we are debating as to who's going to win which soul. This is a serious matter. We need to become more concerned.

"One young energetic minister called me and I went to help him in an area where there was no church. We had from 75 to 100 people in service every night. This young man met with such gross repercussion from other ministers in the area, he became so discouraged that he re-

signed his ministry. This thing stirred me! Move from trusteeship to stewardship and very soon you'll become a partner with God. Do something with the ministry that God has given you.

"Many times after being on the field for several days, when I get back to my home my body is so tired it seems as though I can't go any further. But in just a few days I get restless because I recognize that there is more out there for me to do. I want to adorn and protect this Gospel, and I also want to dispense of this great Gospel! The evangelistic teams are going to do all they can do, but don't you leave it all up to them; don't you let souls die lost without God that you could be reaching. We need to venture into communities that don't know God.

"The Apostle Paul was a typical example of what Church of God ministers should be. The Bible declares that not only was he a minister to the Jews, but to the Gentiles also and to the kings. The Apostle Paul was willing to be a good steward. Do you feel that way? We need stewards—individuals who are willing to leave their homes, willing to leave their communities and their cities and become a great steward of the manifold grace of God. I want to do my part. Whenever I get an opportunity to preach, I want to preach. Let us not renege on God; let us do our very best for Him!

"There is a relationship between God and those who are willing to not only remain trustees but to become stewards that causes them to become invariably partners with God. As a partner you are not only to do the work, but you are also able to share in the profits. Do you want to share in the profits of the ministry? Then don't remain just a trustee. Don't remain just a steward; become a partner with God. We need workers! We need laborers!

"Over the past two years we have been able to get ministers to leave their states and go into new states—many of them not knowing whether they would receive employment or not. But they wanted to do more for God. Thank God for ministers who are willing to leave their states and go into areas we haven't reached with the message of the Church of God and stay as long as they possibly can to get the Gospel to lost souls. More was done in this area of work this year than has ever been done before to my knowledge. Help us to meet the need. Become a good trustee, a steward, and a good partner with God. The Bible says, 'You've been faithful over a few things, I'll make you ruler over many things. Enter into the joys of the Lord.' I'm not expecting earthly treasures, but I want to be found doing what I can for the work of the Lord. I want to see more souls reached. I want to see every creature reached with the message. This is the reason why I express this excitement, this zeal, this persistence, this determination. Our vision is not dim. The Lord requires that we be faithful. Let's leave the success up to Him! Step out and become willing to do what you can and God will do the rest! There is more in us—let us put it into operation for the Church of God."

10:35 An Invitation to Pray—Benjamin Lawrence, Home Mission Worker. Excerpts:

"This is a special time. This is a time when we like to get our minds right on the Lord because we know that God is still with us and He's able to save. You have heard people say that this is the NOW generation, but that doesn't bother me very much. The thing that worries me

is knowing how to work with people who are living in the NOW generation. It seems that people want action or results. The word NOW means something special. They are more concerned about what's happening now than what happened years ago or what will happen later. If people don't get results, they get discouraged.

"The word NOW is an adverb. And an adverb modifies a verb, a verbal noun, or another adverb. My subject is NOW FAITH. A verb is a part of speech expressing action. When we think in terms of God, we know He's a God of the past; He'll be God in the future; but He's a NOW God. It is good to have faith concerning what will happen in the future; it's good to have faith concerning what has happened in the past; but it's more gratifying to have present faith, because it will make you appreciate the past and look forward to the future with greater anxiety. NOW faith!

"Some people think of God as to what He used to be or what He will be. He's here tonight to save, sanctify, and fill with the Holy Ghost. (Hebrews 11:1 was read) You can't see the Spirit of God tonight, but the Spirit of God is just like it was when God spoke to Nicodemus. He said, 'the wind bloweth where he listeth.' If you can exercise NOW faith, God is ready to pour out a blessing upon you that will bring a change about in your life. Mark 5:25 speaks about a certain woman sick for 12 years. It says that she suffered many things of many physicians, but was no better—all hope was gone. Then she met this Man called Jesus and she exercised her faith—NOW faith. Jesus knew the minute she touched Him. He felt the virtue leave His body. He knew that somebody had touched Him. God can touch you tonight. He can save tonight."

Ronnie Scotton and George Jones assisted with the altar music. Ronnie Hamm preached in the third floor auditorium.

Friday, September 10
MORNING

7:25 Sunrise service directed by Billy Mathis. June Bagwell, Nealson Family, and David Jones furnished special singing. A short exhortation on John 3:16 was given by Billy Mathis. Dismissed at 8:00 with prayer.

8:00 Program in charge of Chairman of Reception Committee and Registrars.

8:40 Music by Bahama Brass Band.

8:55 Two songs led by V. E. Byrd. Colossians 1:25-29 was read by J. W. Lowe, Indiana. Prayer by Frank Traficanto.

9:08 Song by East Street Bahama Chorale "The Church of God—The Church of Prophecy."

9:10 The Mind of the Spirit—Unity of the Faith—One Church for All—message by C. H. Minter. Text: Romans 8:27. Excerpts:

"The mind of the spirit operates the Church of God, the habitation of the Lord. The Father, Son, and Holy Ghost are in such perfect unity

that they have one Mind. The Church, the Body of Christ is an embodiment of the Scripture.

"The spirit operates through theocratic government. When we took the covenant to become members of the Church of God, we, in fact, promised obedience to theocratic government. Theocratic governments have always had one Divinely anointed leader, installed by the Holy Ghost, removable only by death. This has not changed. This system still operates in the Church of God. It is necessary that we submit to the program of God. To submit, we bring ourselves under subjection to the mind of Christ. The mind of Christ operates in the General Assembly.

"By not submitting to the instruction of the anointed leader Joshua, Israel suffered defeat at Ai. Covetousness, the desire for worldly wealth, had moved in. This had to be dealt with before Israel could move on to take the Promised Land. We need to get so full of the love of God that our desires are not worldly. WE must have the mind of Christ—unity of the Spirit.

"We cannot operate our own doctrines and teachings and be in the unity of the Faith. The prophet Isaiah said, 'Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.' It is necessary that we leave the Assembly as one man melted in the love of God carrying out the decrees for all the world to keep.

"I believe in learning and education, but the Bible says 'And every high thing that exalteth itself against the knowledge of God . . .' But if this knowledge is contrary to Church of God teachings, then we must cast it down 'Casting down every imagination, and every high thing that exhalteth itself against the knowledge of God.'

" 'And he gave some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ until we all come in the unity of the faith and of the knowledge of the son of God unto a perfect man, unto the measure of the stature of the fulness of Christ.' I came into the Church because I wanted to be like Him. The Church of God is trying to help you to measure up to the stature of the fulness of Christ.

"God gave us the Big Business Program wherein all of our auxiliaries were instituted, and it is not obsolete. We may have had a little malpractice, but that doesn't mean that we should throw away the whole program. The medical profession is not thrown away just because one doctor is guilty of malpractice. The auxiliaries, if properly operated, will stop the mouths of gainsayers.

"Isaiah 60:4 'Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from afar, and thy daughters shall be nursed at thy side.' I believe that they are gathering themselves together now—one God, one faith, one mind, one Church for all! The Holy Ghost is in control of this. His mind is operating this—operating a theocratic government—the Church of God."

The Holy Ghost blessed the congregation and a message and interpretation was given: "My children hear My voice. Be obedient. Submit yourselves. I say unto thee, humble yourselves and seek My face. Obey those over you in the Lord. Be of one mind and one accord. I am

with thee. Do not fail to obey, but humble yourselves at My feet. I shall exalt thee. I shall bring others. Be not weary in well doing for thou shalt surely reap."

9:50 Song by Verlin and Joy Thornton and Wanda Edwards "So Send I You." Wanda Edwards sang "He Looked Beyond My Faults and Saw My Needs" first in French, then in English.

10:05 The General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE SIXTY-SIXTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and country, one flag, one throne, one Empire.

The Mexican Flag Pledge

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTION

More than sixty-six years of last-days Church of God history is behind us. On June 13, 1903, there was a small group of honest-hearted men and women in that humble home where the **Arise, Shine Marker** now stands in Fields of the Wood. In **singleness of heart**, they searched the Bible for the vision of the Church which you and I are privileged to know more about today.

Three and a half years later at the first General Assembly this side of the Dark Ages, the number was still small, but the record of business shows that they were true to the revelation they had received, and they had realized the need for a central governing body through which the Lord could direct His Church in faith, practice, government, and discipline. The gathering on January 26 and 27, 1906, was the result of their conclusion.

The Church has come a long way since those early days. We have fought many battles but gained many victories. God has seen us through many times when, in the natural, victory seemed impossible. The foe has outnumbered us in almost every fight, but this has helped us to know we are in the Lord's will. He has made a way for us when there seemed to be no way.

I recall an incident in Israel's history which reminds us that God is the same in all ages, and He will deliver those who please Him and move by His inspiration. The story is found in First Samuel 14, and concerns Israel's first battle with the Philistines since they had become a kingdom.

While they were still under theocracy, the Philistines were overpowered. "So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel." (1 Samuel 7:13) Before that time, however, this enemy had ruled over them so completely that Israel was not allowed to possess swords or spears, nor to mine the materials of which they were made. Saul became king in peace-time, and had been slack in defense measures. They were still without swords and spears, and they were faced with possibly the largest army the Philistines had ever assembled.

King Saul had provoked the disfavor of the Lord by offering the sacrifice before the Prophet Samuel arrived, and at this time he had only 600 men with him. The Philistines had 30,000 chariots, 6,000 horsemen, and a great multitude of soldiers. They positioned themselves in three companies, blocking all routes of escape for Israel.

Notice here that the Lord largely disregarded the kingly system which Israel had insisted upon only two years earlier, and He wrought a deliverance that closely resembled the former theocracy.

Samuel had left Saul almost altogether on his own, and it seems that the two armies were simply marking time. Finally a move was made which was inspired of God:

"Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father." (1 Samuel 14:1)

It is clear that Jonathan's faith was in the Lord, for he said to his armourbearer, ". . . it may be that the Lord will work for us: for there is no restraint to the Lord to save by many or few.

"And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with three according to thy heart." (1 Samuel 14:6, 7)

Here was a man who would obey the inspiration of God, and another who was ready to obey the one that was over him. Jonathan sought a sign from the Lord, by which he was led to approach the enemy's garrison, or military outpost. These two God-fearing men won a great victory for Israel that day. So great, in fact, that the whole Philistine camp was thrown into confusion and their army fled.

But Saul, observing that someone from his camp had attacked and put the enemy to flight, ordered his men to go in pursuit. However, in

his rashness he made them take an oath that they would eat no food until evening in order that no time be lost in avenging the enemy. But Jonathan, not knowing about the oath and the curse under which his father had imposed it, came into a woods where the honey was in abundance. He dipped his staff into a honeycomb and ate. When Saul learned of his son's innocent disobedience, he seemed more interested in carrying out his rash oath than in giving glory to God for a great victory. It was only by an intervention of the people that Jonathan's life was spared.

While it is good for righteous men to fulfill their vows to the Lord, it is another thing when perverse men with selfish motives get in the Lord's way. On this particular occasion, all Israel was saved because one faithful man and a dedicated follower was in touch with God and His method of operation.

In the midst of the fight, we need that **honey in the rock** for inner strength and enlightenment. Without it we cannot see our way or maintain our courage. The enemy may try to impose his crafty schemes, even in the guise of religious outward observances, but the Church of God must hold fast to the principles of theocracy, in which God is the Governor. Hallelujah!

We have come this far by earnestly contending for those principles, and we will not be sidetracked at this stage of the race. The enemy will continue to gather his forces and make an impressive demonstration of power. Those who are not acquainted with the superior working and power of God may feel that they are on the losing side. Some may be deceived by the religious overtones of the **way that seemeth right unto man** but which was spiritual death as its end. But we who have a divine revelation of the Church of God will remain as trees planted beside the rivers of water. No wind or flood shall move us, because we know **in whom we have believed** and we know what we believe. We shall not always be small, but at this time our smallness, in comparison with others, only magnifies the greatness of God. When our increase comes, it must represent a great host of people who will accept nothing but the truth. Hallelujah!

THE JUDGMENT

It is only natural that men should be interested in knowing more about the judgment. However, the Church of God has not adopted this as a **prominent teaching** since it seems that sufficient knowledge for this present time is included in our teachings on the pre-millennial second coming of Christ, eternal life for the righteous, and eternal punishment for the wicked.

It is not my intention here to make any distinctions in the judgments of God. I only want us to be reminded that judgment follows death sooner or later, and that all will be judged in one way or another.

Hebrews 9:27 tells us that, ". . . it is appointed unto men once to die, but after this the judgment." The Apostle Peter declares that ". . . judgment must begin at the house of God. . . ." (1 Peter 4:17)

The Apostle Paul said, "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing

therefore the terror of the Lord, we persuade men. . . ." (2 Corinthians 5:10, 11)

Jesus said of the judgment, "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit on the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats." (Matthew 25:31, 32)

A few verses farther along shows the outcome of this separation. To those on His right hand He will say, "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." To those on His left hand He will say, "Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels." Then he concludes: "And these shall go away into everlasting punishment: but the righteous into life eternal."

The Apostle John, on the isle of Patmos, was permitted a preview of the final judgment. Here is his description of what he saw:

"And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

"And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

"And death and hell were cast into the lake of fire. This is the second death.

"And whosoever was not found written in the book of life was cast into the lake of fire." (Revelation 20:11-15)

Sometimes it seems that we want to know about these things before the Lord's time to make them plain. As individuals, each of us might think we have a good understanding of the subject; yet it is not likely that all would be in agreement if we knew one another's thoughts.

When all is said and done, it matters little when or where we will be judged. The fact that we will be judged by Christ, the righteous Judge, should keep us walking in the fear of God and should show us our responsibility to warn others to be ready.

The important thing at this time is to live free from sin, and to be rich in good works, so that we will neither stand condemned for sin nor suffer loss when the rewards are bestowed.

Jesus said, ". . . He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." (John 5:24) Paul also said, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." (Romans 8:1)

But we are warned lest we fail after once knowing the Lord: "For if

we sin wilfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

"But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

"He that despised Moses' law died without mercy under two or three witnesses:

"Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

"For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

"It is a fearful thing to fall into the hands of the living God." (Hebrews 10:26-31)

Heaven holds our record. The patriarch Job was aware of this in his day. In the midst of his great trial he said, "Also now, behold, my witness is in heaven, and my record is on high." (Job 16:19) Then, John said, "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one." (1 John 5:7) We may not know exactly how the record is made, but it is evidently in a book, which will be in the hands of the righteous Judge on that day. Only those whose names are in the book of life will escape the lake of fire.

Nothing escapes the eye of God, and nothing will be omitted from the record. Jesus declared that good works will not be accepted as a substitute for doing the will of the Father which is in heaven:

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

"Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

"And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." (Matthew 7:21-23)

Oh, what an awful experience it will be for those who forget that it is God's will for all to repent and be sanctified and filled with the Holy Ghost! Many will go right up to the time thinking they are all right, but because they have allowed themselves too much leniency they will be turned away.

We cannot live too close to the Lord! It will not pay to allow ourselves too much freedom in earthly and worldly things. It will be safer to practice more self-denial, and to suffer a little more reproach, humiliation, and persecution for the Lord's sake. It is dangerous to try to excuse ourselves for being slack in measuring up to the things the Church asks us to observe. It is running an awful risk to allow our hearts to be divided and drawn away by things that seem harmless, but which God's Word condemns. It seems from Jesus' words that it is even possible to

take unto ourselves the glory that belongs to the Lord for the wonderful works done in His name, and to miss our reward.

Oh, it would be terrible to see the humble and faithful souls of other generations, as well as those of our own day, receiving a joyous welcome into the glories of heaven while we ourselves were turned away as workers of iniquity!

Since there is so much evidence that the time is short for us to do what we are going to do in this life, we must stir ourselves to a more watchful attitude and a more careful walk before the Lord. It is true that there is much work yet to do, but it is possible to do the work in a vainglorious attitude and then be lost. More prayer and consecration, and more effort to perfect holiness in the fear of God, will help us to love His appearing, and to hear the well done that we all want so much to hear.

RESTITUTION WHERE POSSIBLE

Restitution Where Possible was agreed upon as a teaching of the Bible in the Sixth Assembly in 1911. Since that time it has been listed among our **teachings made prominent.** We do not hear as much about this important teaching as some of the others, but it is very important because it is so closely tied in with our salvation. Lest it be slighted, and souls who pray through miss the blessing that goes with it, it seems good to mention it at this time.

Restitution is the act of restoring to the owner anything which was wrongfully taken, or giving satisfaction to a person who has been injured. Most people, when they repent and come to the Lord for forgiveness of their sins, will have a sincere desire to right any wrongs they have done, as far as possible, when they were in sin. It is not unusual for a soul at the altar to have these wrongs come to mind while he prays. Some have been known to leave the altar and take care of whatever stood in their way. Then they came back to the altar and had no difficulty getting the victory.

A few years ago it was the common thing, rather than the unusual, to hear of people making restitution right after they had confessed Christ openly. Even their unsaved neighbors might have been heard saying something like this: "Have you heard about Mr. Jones getting religion last night? He is out this morning asking everybody he has wronged to forgive him." This was so much a part of salvation that a profession of faith was not counted as much without it.

In this day of gross sin, it is disturbing that very little is heard about people making restitution. We record a lot of experiences, but it seems even after they have testified to sanctification and the baptism of the Holy Ghost we hear little or nothing about any wrongs being made right. I wonder if some of this is because we do not teach this subject as we should. When it was a part of our evangelistic message, the people were practicing it. Few evangelists say anything about it any more and this leaves the impression that restitution is not too important, or that it is just a matter of choice. But this is not the case.

If a person had taken something that did not belong to him, how could he sincerely repent if he wilfully kept that thing he had taken? If he

had done someone an injury, such as bearing false witness or undermining that person's influence, how could he feel that God had forgiven him if he wilfully refused to confess to the individual wronged and asked forgiveness? How could he convince anyone that he was sorry for his sinful acts unless he did everything possible to undo them? It would seem that, if the Lord granted His forgiveness at all, it would be upon the sinner's promise to make restitution at once. Then, it is not likely that the experience of salvation would hold out if he did not keep his promise.

The experience of salvation is not formality. Only the Lord can grant it, and the conditions are genuine repentance and the forsaking of one's sins. It involves regeneration and the new birth wrought by the Holy Ghost. Paul declared, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Corinthians 5:17)

When the publican Zacchaeus received experience, one of the first things he did was to make restitution. The Scripture says he received Jesus joyfully. (Luke 19:6) We like to see people in our altars come through with a joyful experience. But Zacchaeus didn't stop there. Jesus went home with him for dinner, and the Bible says, ". . . Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold." (Luke 19:8) It was then that Jesus said, ". . . This day is salvation come to this house. . . ." (Luke 19:9)

We are greatly concerned about the number of backsliders and strays in the Church. We are interested in knowing what to do to solve this problem. Could failure to make necessary restitution be a part of the cause for this distressing situation? It would seem that the enemy of our souls would lose the advantage in time of temptation if those being tempted could look back to the restitution they had made. It would give them more determination to stand true, knowing that their friends and neighbors knew of the right start they had made.

Sometimes it is necessary for Christians to make restitution. They may be overtaken in a fault in an unguarded moment, and speak hasty words or seek revenge in a way that would injure another. Unless these things are made right, the enemy will use them to bring about a complete downfall. We may think of such as this as forgiveness rather than restitution, but it is all a part of restitution. It is just as important to restore confidence as it is to restore money or property.

Why wouldn't it be good for our pastors and evangelists to make the Bible teaching on restitution a regular part of their preaching and teaching? It would not be necessary to make a hobby of the subject, but since it is so essential to people's salvation, and their keeping the victory afterwards, how can we afford to go on saying so little about it?

We know there are times when it is not possible to make restitution, but this does not mean that we can dismiss it from our minds on the grounds of inconvenience. It may be costly, as it was with Zacchaeus, but the cost of not making it will be greater. The cost may be in humiliation instead of property, but it will be worth it. If the person wronged is still alive and can possibly be located, he should be contacted and a full confession made. If things taken cannot be restored, some agreeable

settlement of equal value should be made. If the wrong was an injury to one's person or character, everything possible should be done to heal the spiritual wound and restore good feeling.

A good rule for us, as Christians, to follow is found in Paul's words to the Romans: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law." (Romans 13:8)

OUR EVANGELISTIC EFFORTS

For the past three years a Church-wide revival has been promoted, and from reports received, there has been approximately 16,000 experiences and 2,300 added to the Church through this effort. It has been noted that when the plans provided for the promotion of the revival were instituted by a local church, usually that church experienced a revival.

This makes us to know that if we are willing to plan, prepare, promote, pray, and fast, God will honor our efforts. It is His desire to bless His Church with a harvest of souls. However, He is not going to push revival on us if we do not show Him that we are concerned.

The theme of the revival for 1972 is "Fishers of Men." The dates are April 2-May 21. The Department of Evangelism will be responsible to handle details of this effort and future Church-wide revivals. Every pastor is urged to participate in this soul-winning effort. Encourage each member to Go-A-Fishing for souls.

I've noticed reports of great revivals that have been in the White Wing Messenger. These are encouraging and edifying. We want to report all the revivals possible. Pastors, evangelists send reports of your revivals to the Director of Evangelism who in turn will prepare them for the White Wing Messenger.

From time to time, pastors write or call me asking about an evangelist for a revival. Since I am not in direct contact with the evangelists, it is difficult for me to assist you; therefore, let me suggest that you who need an evangelist during the year, contact the office of the Director of Evangelism, and perhaps he can put you in contact with an available evangelist.

The signs of the coming of Christ are evident on every hand. As we see these, our hearts should rejoice, and we should strive with greater enthusiasm than ever to accomplish our commission—World Evangelization. May this next year be our greatest harvest known to the last-days Church. To accomplish this, each one of us will have to be a fisher of men.

A CHALLENGE TO THE YOUNGER GENERATION

I want to say something to our young people, but first a few remarks to the parents. Some try to believe that we have no generation gap today. They like to feel it is only imaginary, and that the attitude between the generations is no different than always. We may call it by another name but I am afraid there is a gap somewhere. I would not want to widen the gap by anything I would say, but I want to do all I can to close it. It is for this reason that I feel it best to say something to those on both sides.

We are not accusing anyone, but for some reason our young people are not getting the attention they need. Or, if they are getting a sufficient amount of attention, they may not be getting it from the most important source. Young people require attention, and if they do not get it from one source, they will seek it from another. Attention does not mean that they want to be seen all the time. The kind of attention that insures care, love, and concern from those who should mean the most to them is what they desire. And care, love, and concern does not mean material things as much as interest, understanding, and open lines of communication.

It seems that so many parents feel they both have to work on a job to be able to give the family the things they did not have when they were young. But because of this, so many are losing the sanctity of the home—love—affection—the personal touch. Everyone seems so eager to keep up with their neighbors. While they may be successful in this respect, it is possible that more is lost than gained.

I am not picking on any one person, but I have watched this, and it seems clear that the children are being neglected in some vital ways. I suppose it is for each individual, or each family, to pray and work at this according to the need in their particular home, but it seems urgent that the parents give the problem some serious thought.

The contentions of the youth of the world seem to be that material things are less important than the older generation has considered them to be. It is easy to say that these same young people can hold this attitude since their parents are supporting them. But we have to look a little deeper into the problem and admit that the younger generation seems to be rejecting a system for which they have nothing better to offer. We can't expect mature thinking and planning from those who are at such a tender age. It has taken most of us older ones many years to learn to manage our affairs efficiently, and we must confess that it is still not easy.

After giving the matter much sober thought, it seems that it is the emphasis that is placed on material things that disturbs the younger ones, and not the things themselves. They seem not to know how to say it, but it is my opinion they are trying to communicate; trying to tell us that it is not so much what they have, but what is missing, that keeps their private world in such turmoil.

There is an old saying, "An ounce of prevention is worth a pound of cure." It is a little late to apply this to existing problems, but we can begin practicing it now with the very small children while we struggle to close the gap that has already developed. I hope this has not been too hard, for we must all learn to face reality, if we are to solve our problems.

Now, to our young people, I am not trying to make it seem as if you are all problem children, or that you do not desire to serve God and His Church. I may not know other young people like I know our own in the Church of God, but I believe it would be difficult to find better ones anywhere else. This does not mean that all is well in every case. I believe we have all wrestled with the situation long enough that we can get down to some constructive solutions.

I feel that our strong and dedicated youth want a challenge to solve the problem, and to contend for the victory as they hold to Bible lines. Then, those who may be less capable of coping with the situation would draw strength and courage from those who are strong and stedfast.

When the Apostle John was a very old man, he wrote under the inspiration of the Holy Ghost, words that have encouraged thousands of young men and women as they grow up in the Lord: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." (1 John 2:14)

To know Him that is from the beginning is another way of saying that our fathers know the Lord and His ways, and are capable of being teachers and leaders of the young men and women whose strength has not already been spent. Working together in harmony will soon close any gap that might exist at present, and the Church can continue her commission without further interruption.

Because you are strong, and many of you know the Word of God and the teachings and practices of the Church, I want to challenge you to lead out in a major revival of these truths as Christ gave them to us in the beginning, and which the Church in these last days has held to so firmly.

Let us consider the Prophet Elisha as an example. Elisha was a young man when he became the servant of another prophet of God—Elijah. I find many things about this young man which should challenge youth today.

First—Though he was from a home of some consequence, he was at work, plowing in his father's field when Elijah found him. It is notable that God more often calls and uses those who are busy. Every young person should be engaged in some kind of honorable work as a part of his preparation for later service.

Second—It was God who chose Elisha for special service. He did not push himself forward, but God saw his everyday manner of life and work. We do not have to seek position, but it is all right to be prepared and make ourselves available for the Lord to use at His will.

Third—Elisha was quick to accept the call of God. When Elijah passed by him and cast his mantle upon him, he was ready to go with this older prophet, though Elijah was very different in appearance and personality. A part of the challenge to youth today is to dare to be different from the crowd, and to identify with the holy people of God.

Fourth—Elisha was a close observer. For about ten years he served Elijah and learned from him. By that time he was well established in the Lord. He was not dissatisfied, and seeking to change things. His heart's desire was to have a double portion of Elijah's spirit. It is not change that we need so much today, but strong young men and women who can accept twice as much responsibility because it is the day for greater things to be done.

Fifth—He was so determined to proceed in the way of Elijah that, when he realized the time was short for him to learn, he would not let the aged prophet out of his sight. The condition upon which he could have the double portion was that he must be an eyewitness to Elijah's trans-

lation. The apostles were eyewitnesses of Christ's majesty and power, and they were careful to carry on the work when He was gone—teaching the people and establishing the churches in the faith. Young people, you have seen the Church of God in operation, and you have had opportunity to know the doctrine. You are eyewitnesses!

Sixth—After Elijah had been taken away, one of the first things Elisha did was to ask, "Where is the Lord God of Elijah?" Those who were anxiously looking on were relieved to find that the same spirit which was on Elijah rested upon Elisha.

"And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him." (2 Kings 2:15)

Young people, if you want the Church to respect and have confidence in you, let the people know you are not out to change the order of things, but, by a double measure of the same power of those who have gone before you, you intend to keep the Church moving forward by the same principles upon which it has come thus far.

I challenge you to be different from the world by holding to the Church's standards and advice. Also, as Church of God young people, I challenge you to be different from others in the religious world. Dare to be a Daniel. He was an educated youth who found himself in the midst of heathenism, but he refused to conform. He was different because he remained constant.

It seems the spirit of revolution that is working in the world has demanded attention through marches and demonstrations, and the physical appearance of those involved. They have gone to extremes to be different and have made themselves unpopular. Yet, they want to identify with the wrong crowd. But the level-headed ones have remained unmoved.

Worldly dress and hair fashions have caused a few of our young people in the Church to lose the valuable confidence of those who have worked and sacrificed so long to build up the Church and to keep it separate from the world. But we have faith in those of our young people who are constantly seeking a closer relationship with the Lord. Some have been caught up in styles and fashions, but some have not changed. There will be those who will hold to the teachings and show the proper concern for the Church's image because of the teachings and training they have had. Our adult members must teach the younger ones and not take for granted that they know the why of our original faith and doctrine.

I challenge our stedfast young people to be leaders who are not ashamed to be different from the world. Clothes and hair do not make one a Christian, but a deeply spiritual experience almost always prompts the Christian to separate himself from the outward things which do not become holiness. Those who can should have as neat and trim a hair style as possible, and dress modestly and neat and clean, and not be like others just for the sake of conformity.

Those who have held to the acceptable practices are to be highly commended for their stand. They serve as good examples when outside people come to our churches expecting us to be different from the world. Some have been disappointed to find so many of our members caught up in what seems like vanity. They have heard of our teachings, but they are puzzled when they see some of our members no different from others.

I am not advocating that we stress two or three particular things like this, but too much silence along these lines makes it seem that we approve. We must teach faithfulness, loyalty, and obedience, and include these other things.

Young people, will you accept the challenge to stand by the Church's teachings and advice, both in faith and practice? Will you be strong in the face of temptation and reproach? Why not be like the three Hebrew children who allowed themselves to be thrown into the furnace of fire rather than conform to heathen demands? Why not be like Joseph in Egypt, when he fled temptation and suffered imprisonment rather than fail his God?

Yes, this is a challenge, and some will not be able to stand unless the strong ones lead the way. As the song says, The victory, my brother, may depend on you.

COMMUNICATIONS OUTLOOK

I believe we are all interested in using every reasonable means available to us in getting the message of Christ and His Church to all the world. It seems good to read again a portion of my Address to the 65th Assembly (1970) on this subject of communications in the section titled "Forward Moves for This Decade."

". . . The all-nations, every-creature message must become more of a reality and less visionary. Modern transportation and communications have brought nations closer together than our states and cities used to be. However, we will need the Lord to open the doors and pull back the curtains that now resist us. Regardless of our willingness or means, it will take prayer and fasting to plant the Banner of truth in these fields.

"We will not forget the possibilities offered by way of radio and television. We look forward to the time when the demand for the truth will be so great that stations will welcome programs that are spiritual and full of fire. Our broadcasts should be so charged with the power of God and the witness of the Holy Ghost that the listeners and viewers will soon recognize a Church of God program before the name is announced. We must pray for the favor of God in our programs, so that they will be asked for instead of having to put forth so much effort to get them aired. At present, we will need a greater effort on the part of our overseers, pastors, public relations directors, and others in the various states and countries, to negotiate with station managers for wider coverage."

We are getting set up for better and greater production, now that we have our Communications Center and the new Recording Studio. We must be ready to cope with reality, but we must never lose sight of the fact that we can do very little without faith and inspiration. As the Lord inspires us, our faith reaches out. But until this happens, we have to continue to pray and wait upon the Lord.

There is some thinking concerning a wider use of television to help us spread the message. This year, one of our ministers, Bill Randolph, who had been producing a television program entitled "The Joyful Sound" on a Chattanooga channel, graciously invited the General Church to pro-

duce a series of weekly programs. Some experience was gained on the mechanics of television production—the cost involved, the amount of response that could be expected, and the personnel needed to produce a program. We are grateful to Brother Randolph for affording us this opportunity, and it is possible that the experience gained will mean a great deal to us as time goes on.

With the expansion of our communications operations comes the need to adjust the organizational part of this work to handle the greater amount of responsibility. Until now, we have been able to do a commendable job with a minimum number of personnel. The Radio Department Manager, the Radio Minister, the Radio Announcer, and the Music Minister have all done a great service for the Church, with the help of office personnel and the Voice of Salvation Choir. We appreciate all that each one has done to put this work over. But there comes a time when individuals, or groups of individuals, reach a limit in what they can do, in view of the time and strength available. When this time comes, production and outreach ceases to increase unless additional provision is made for growth.

If the Questions and Subjects Committee feels that it is time for the Church to begin working into the field of television, considering the expediency, the additional personnel required, and the financial responsibility, they can bring a recommendation before this Assembly. Possibly a Communications Committee could be recommended, along with some guidelines to make clear that committee's duties in directing our Communications work. The Communications Committee could replace the present Radio Department Committee. It might also seem good to rename the Radio Department, referring to it as the Communications Department, if television is to be included.

Even if this Assembly should feel that we are not ready to actually take on the responsibility for televised programs, this slight re-organization would provide the privilege of planning and investigating with an eye to the future.

OUR ASSEMBLY TABERNACLE

Our new Assembly Tabernacle is now under contract, and the work has begun, with the promise of it being ready to house the 67th Annual Assembly in September, 1972. As far as I have been able to find out, our people in general are happy that we will soon be holding our Assemblies again in our own building and near the Church's General Headquarters.

My heartfelt thanks and appreciation to all who have stood by the Assembly's proposals over the past three years, and have demonstrated a spirit of loyalty and cooperation in the promotional and fund-raising plans. Up to now, we have not felt like putting on a drive for Tabernacle funds, but the Ways and Means Committee has recommended a plan, which was approved by the Assembly, and thousands of our members and friends have been working on the creation of our Tabernacle Fund without putting forth more than the effort of a loyal member of the Church.

It would be good to hear the recommendation from the Minutes of the 65th Annual Assembly at this time:

"We recommend the following portions be designated as Tabernacle Fund:

1. Not less than 50 per cent of the CPMA membership each year after the 10 per cent is deducted for Ministerial Aid;

2. Fifty per cent of the CPMA state convention offerings which presently remains in the state treasury;

3. Ten per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions."

Another section of the committee's report reads: "We recommend that all Tabernacle receipts be placed in savings accounts until the proper time for construction."

More than $400,000 has accumulated in this Fund just by our people being obedient, cooperative and loyal to the Assembly. Several have given special donations, some as high as $100, just because they wanted to have a part. All of this has come about without any special drive. We have heard of some who have been ready to give for some time, but have been waiting for an official signal. We appreciate all of this, and it looks like we are ready to dispense with the discussion and get on with the business of financing the construction.

We are thrilled over the thought of seeing a completed Tabernacle or Auditorium ready to dedicate unto the Lord within the next twelve months. Although we have been blessed and have enjoyed the favor of God while holding our Assemblies away from our General Headquarters, because of conditions temporarily beyond our control, there is this special, jubilant feeling about having our own facilities for these sacred feasts.

I do not feel that we are reverting to Old Testament practices when we think of the seat of our central government for the Church of God as being the appropriate place to hold our Annual Assemblies. And, I do not feel that we should follow the lead of others in moving our Assemblies about or in holding them at the same location each year. It is noteworthy that at least two of the most widely known religious organizations have grown in membership to be the world's largest in spite of the fact that they have maintained one central location as sacred, and to which hundreds of thousands of their members feel it a joy to make pilgrimages. I would not attempt to claim more sacredness for our General Headquarters and its location than the Lord would be pleased with. These other examples were only mentioned as an indication that the Church can be made known in the uttermost part of the earth even though we meet in Cleveland, Tennessee, every year for our Assemblies.

There is more indication that the early Church carried on its world-wide business from Jerusalem, and that its Assemblies were held there, than there is that they had no special regard for Jerusalem. There is nothing to indicate that Jerusalem was regarded as a holy city for the Church of God as it was for the Jews, but we can scarcely deny that it was in the providence of God to launch the Church's work and establish its central government from there. It was in Jerusalem that the early Church faced much of its bitter persecution and received the most opposition. Whatever holiness the city might have held for the Jews was

not reflected in its attitude toward the Church; yet, it remained the seat of central government, and to go up to Jerusalem seems to have carried special significance for the apostles and other leaders in that day.

I cannot help but be moved by the feeling of our people for the city of Cleveland and our central Headquarters. Humble men and women of God have come there year after year, feeling that it is home-ground, spiritually. Thousands of people in the vicinity of our local churches have come to think of Cleveland, Tennessee, in connection with the Church of God of Prophecy. It has come to be a mark of identification for us. I believe this is in our favor, and holding our Assemblies there serves to distinguish us from others.

The blessed Son of God evidently loved Jerusalem. No doubt it was a highlight in His younger days to make the journey there with Mary and Joseph. Later, during His ministry, He went there from time to time, even at the risk of His life. Even after He knew His own had rejected Him, He looked upon the city and wept over it. He was falsely accused there, underwent an unfair trial and sentence there, and was crucified without the gate. Yet He told the disciples to return to the same city and tarry until they were endued with power from on high. This they did, and we are still telling the story of that first outpouring of the Holy Ghost in the Upper Room there. When persecution came and scattered the saints into other places, the apostles remained in Jerusalem. We cannot help believing that they had good reason for this determination to stay there.

We know from the writings of the Apostle John that when our Lord and Saviour returns to this earth with His saints, and the Church rules and reigns with Him a thousand years, Jerusalem will be the place of His throne.

In the providence of God, the last-days Church was transferred to the New World, but the principle of a central government is our heritage. We have been blessed by clinging to this principle for more than 60 years, and we rejoice in our hearts that we will be able to continue.

When the old Tabernacle was built on Central Avenue, it looked very large to many of our people. Today our vision has been enlarged, and we are aware of the fact that our new Tabernacle with a seating capacity of something over 10,000 will soon be too small. But it is a step in the right direction, and seems to be the best we can do at this point. But we do not put any limit on the Lord. He knows what we will need next, and how it will be provided.

We are expecting the true children of God to come to the Church, and are preparing for this great inflow according to our ability. As the people come, things will be done on a bigger scale. In the light of the Scriptures, we do not doubt that we will reap resources that seem completely out of our reach today. But we will not lose faith. In fact, the way is growing brighter all the time. There is a move and a stir among the children of God—the "other sheep"—which they may not understand; but we understand it. Hallelujah! The prophet said, "All they gather themselves together, they come to thee." They are already coming a few at a time, but soon there will be a "flow." It is said that they shall come with speed swiftly.

There is a common saying today about "turning our faith loose." If

any of our Church of God people need to do this, it seems that now is the time. Those who do not know about the Church as the one fold think of faith mostly for healing and having their individual needs supplied. But in a much greater sense the Church must have faith in its enlargement program. Isaiah said, "Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations: spare not, lengthen thy cords, and strengthen thy stakes; For thou shalt break forth on the right hand and on the left. . . ."

This sounds like our local churches and state headquarters will experience expansions as well as our main complex for the General Assembly. With our faith turned loose, it will be no problem to build and pay for our new Tabernacle, while at the same time we are anticipating what the Lord will do for us next.

In closing, it should be clear that central government in the Church has reference to keeping the doctrine pure in faith and practice, thereby bringing the Church to the measure of the stature of the fullness of Christ through the unity of the faith. While there is a certain amount of authority that accompanies any type of government, the Church's government is not designed to lord it over God's heritage, but to protect the sheep from the wolves of heresy. Without this measure of control, there can be no unity and perfection.

With these thoughts in mind, it seems clear that we are in the right channel in keeping our Assemblies at the central seat of government.

I would like for the Ways and Means Committee to give this consideration and if in their wise judgment they have something to offer concerning the raising of funds for the new Tabernacle, to feel free to bring them before the Assembly.

OUR AUXILIARIES

It is generally understood by our people that the Church is God's government for His people here in this world. It started out on a small scale, both on Mount Hittin and again on Burger Mountain in 1903. But the Lord favored His Church, and it was not long until some increase in government was necessary, just as the Lord had said through the prophet concerning Christ and His body, the Church.

". . . And the government shall be upon his shoulder . . .

"Of the increase of his government and peace there shall be no end. . . ." (Isaiah 9:6, 7)

This increase began with the acceptance of the Sunday School in the first Assembly in 1906. In 1916, the General Overseer introduced the "Watchers Over Tens," and strongly encouraged that more spiritual attention be given to each individual member of the Church.

In 1928, the "Big Business Program" was launched in recognition of the fact that we were seeing our work more clearly, and that additional increases in the government were needed to help us reach out into every town and city, county, state, and country in the world with the Church of God message. This "Big Business Program" gave new life to the auxiliaries already operating, and outlined two more which would involve our women and young people more directly in the work. The Assem-

bly accepted the two new auxiliaries—the Womens Missionary Band and the Victory Leaders Band. At the same time the "Watchers Over Tens" was more clearly set forth and renamed Assembly Band Movement, and the State Overseer's Pay Association was added in conjunction with the bands. In 1941, the fifth auxiliary was recommended and adopted by the Assembly—the Church of Prophecy Marker Association.

The auxiliaries have been set in the Church as "helps and governments" under the main Church government, according to 1 Corinthians 12:28: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." At the time these "governments within the government" were discussed and approved, many Scriptures were given to show that we were on Bible lines, and it all seemed good to the Holy Ghost and us. It was considered that the time had come for these helps, and that it was God who set them in the Church.

There seems to be a tendency in some places today to minimize the importance of the auxiliaries. I do not know that there is any thought of doing away with them, but there is a trend toward less promotion, and a great deal of combining. Some say that our people feel that the auxiliary promotion interferes too much with other things in the local churches. If this feeling exists, it may be necessary for those who are responsible for the promotion of the auxiliaries to review the purposes for which these helps were instituted.

While each auxiliary has some kind of finance as a part of its responsibility, I do not believe this should be thought of as the principal purpose. There is a spiritual element about each one, and if this spiritual part is emphasized, the financial part will come along all right. For example, missionary work is a spiritual work. The vision of lost souls and the fields are white all ready to harvest shows us our responsibility. Reports from our mission fields and good news of progress will automatically move us to give of our means. People like to know that their prayers and their giving are bringing results. When they are assured of this, they are ready to maintain that work and to provide for "the regions beyond" our present fields.

Likewise, our Victory Leaders need to understand the fruitfulness of the published message, both by the printed page and by the air waves. We must show them the results. The Communists are very bold in their declaration that their literature is of great importance to them in spreading their message, and the results of their efforts speak for themselves. If we stress the message we have to tell, and keep our young people fired up spiritually, the burden of the work will fall on them and they will raise the needed funds because it will become a commission with purpose behind it.

Some say that there is too much repetition in the auxiliary services, and that the leaders keep trying to show that the auxiliaries are right. The people are not questioning that the auxiliaries are right, and they feel that this is something like going over and over a lesson that has already been mastered. Of course, an occasional review of the origin of an auxiliary and its Scriptural significance is in order, for there are new members coming in all along who do not understand. But most of the time could be better spent in operating the spiritual side of the work, not with so much emphasis on the auxiliary itself as in carrying out the purpose for which it was set in the Church.

If there is any dissatisfaction anywhere with the auxiliary programs, it can be erased by building up the spiritual side. This is somewhat of a challenge to the leaders, but as a rule they want to put their best into their work. It may take a little more praying and planning to make this work go, but it will pay great dividends in the long run. For instance, we need to see souls saved in our Sunday School classes. And it is in order to help people pray through to sanctification and the baptism of the Holy Ghost in any kind of service. People with the victory are always better workers.

Many are of the opinion that the auxiliaries have only begun to serve their real purpose. Since God has set them in the Church to help us get the work done, it may be time for us to oil up the machinery with the oil of the Holy Ghost and let them produce the desired results.

What I have said about the mission and free literature work is just as true of the other departments. If the people's financial efforts seem lost in vague objectives, the results suffer for want of inspiration. It has been well said—**Inspiration brings the vision, vision brings the zeal, and the zeal gets the work done.** It might be good to revive this slogan in the coming year and watch the effects.

FINANCE STUDY BOARD REPORT

Section 7 of the Questions and Subjects Committee Report to the 65th Annual Assembly reads:

"We recommend that a financial study board be appointed by the General Overseer to study our present financial system, and present a full and detailed report of its findings to the General Overseer's office before next Assembly."

This Board was appointed, and the brethren have met twice. The first session was held November 26-30, 1970, and the second April 29-May 2, 1971. The members of the Board have spent much time in prayer and study besides the time spent in the actual meetings. Each one represented his rank in the ministry or his area of service in the Church. They are to be highly commended for the good work they have done, and I am sure the entire Church appreciates their willingness to serve.

They presented the report to the General Overseer's office, and it has been carefully reviewed. It seems they have covered most phases of the Church's finance, limiting their recommendations to the use or distribution of money rather than as to how it is raised. Some changes concerning the disbursements of funds were suggested, but in most cases the details would need to be worked out more thoroughly.

This was no small task, and since the Board was not able to get through with their study of all the departments, perhaps this Assembly will see fit to retain them for at least one more year. Some recommendations may need to be tried on an experimental basis before presenting a full report to the Assembly.

At this time I will mention a few of the Board's suggestions which could be taken up by the proper committees and brought before us in their reports:

(1) For many years this recommendation has been on the record: "We recommend that 10 per cent of the tithes received each month by the

local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state overseer." In view of the fact that the pastors are paid by the local treasurer and the general workers are paid by the General Treasurer, it seems logical to have the state overseer paid by the state treasurer. Instead of this 10 per cent being sent directly to the state overseer, it would be sent, along with the SOPA offering, to the state treasurer. The committee may wish to offer some guidelines for the state treasurer's benefit in disbursing the funds, if this change is made. This plan would also relieve the state overseer's office of considerable work in record-keeping.

(2) The Study Board suggests that the General Overseer recommend to the Ways and Means Committee that the Executive Committee be authorized by the Assembly to adjust the allotments for pastors, state overseers, and general workers from year to year, based on the previous year's cost of living index. However, due to the government freeze on salaries at this time, no immediate adjustments could be made, but the committee could make a recommendation to be effective in the future.

(3) When the Study Board has completed its assignment, they feel that a standing Ways and Means Committee should be appointed by the General Overseer in order to give ample time between General Assemblies to study various subjects properly presented to it. The committee may see fit to bring something before this Assembly on the subject.

A number of suggestions were offered by the Study Board which referred to matters already being taken care of by the Executive Committee; therefore, no change would be required. If this Assembly desires the Study Board to be retained another year, perhaps there will be other recommendations ready for presentation later.

Interesting Information

Comparison of our work this year to that of 1970. When a decrease is shown, it does not mean that a particular department has decreased, but only that our efforts have not accomplished as much this year as we were able to report last year.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	306,848	353,653	Increase	46,805
Converted	40,528	41,120	Increase	592
Sanctified	23,483	24,978	Increase	1,495
Holy Ghost	15,862	16,889	Increase	1,027
Water Baptism	12,462	12,436	Decrease	26
Added to the Church	12,773	14,012	Increase	1,239

Information from the ministers' monthly reports. Our ministers are to be commended for their faithfulness in reporting.

Number of Ministers

Rank	Last Year	This Year		
Bishops	709	757	Increase	48
Deacons	664	730	Increase	66
Male Ministers	2,217	2,283	Increase	66

Female Ministers	1,059	1,076	Increase	17
Total	4,649	4,846	Increase	197
Lay Ministers	1,072	1,243	Increase	171

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Womens Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at General Headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	$46,960.51	$41,085.72	Decrease	$ 5,874.79
Bahamas	40,400.00	37,040.00	Decrease	3,360.00
Tennessee	39,493.48	36,181.43	Decrease	3,312.05
Georgia	28,668.74	33,706.38	Increase	5,037.64
Florida	22,003.08	31,526.69	Increase	9,523.61
Kentucky	33,548.06	31,431.77	Decrease	2,116.29
South Carolina	28,869.03	29,858.43	Increase	989.40
Mississippi	15,072.02	25,434.98	Increase	10,362.96
Alabama	23,700.08	24,016.00	Increase	315.92
Virginia	20,000.00	21,000.00	Increase	1,000.00
Ohio	16,923.39	18,998.28	Increase	2,074.89
East Texas	12,822.32	16,602.48	Increase	3,780.16
California	14,582.99	15,919.60	Increase	1,336.61
Michigan	12,808.86	14,511.17	Increase	1,702.31
Illinois	13,117.90	13,560.26	Increase	442.36
England	10,671.73	11,984.98	Increase	1,313.25
Oklahoma	10,524.39	10,823.54	Increase	299.15
Missouri	8,577.33	9,713.00	Increase	1,135.67
Pennsylvania	8,085.39	9,469.30	Increase	1,383.91
Maryland and D. C.	8,617.25	8,800.00	Increase	182.75
Indiana	8,875.48	8,792.00	Decrease	83.48
West Virginia	7,158.75	8,403.77	Increase	1,245.02
West Texas	4,127.10	6,909.09	Increase	2,781.99
Arkansas	6,528.67	6,576.31	Increase	47.64
California (Spanish)	5,045.67	5,795.11	Increase	749.44
Kansas	5,269.07	5,651.76	Increase	382.69
Washington	4,231.80	5,413.10	Increase	1,181.30
New York	4,310.08	5,188.41	Increase	878.33
Virgin Islands	1,888.58	4,373.38	Increase	2,484.80
Oregon	3,399.56	4,161.11	Increase	761.55

Louisiana	5,030.70	4,060.46	Decrease	970.24
Wyoming	3,651.95	3,654.56	Increase	2.61
Colorado	2,401.06	2,681.81	Increase	280.75
Puerto Rico	3,210.18	2,443.55	Decrease	766.63
Minnesota	1,853.06	2,425.54	Increase	572.48
Idaho	1,851.67	2,400.44	Increase	548.77
Iowa	2,626.62	2,381.26	Decrease	245.36
Maine, New Hampshire and Vermont	1,199.12	2,320.17	Increase	1,121.05
Wisconsin	2,314.58	2,194.69	Decrease	119.89
Canada	2,471.27	2,076.70	Decrease	394.57
Leeward Islands	2,252.64	2,056.53	Decrease	196.11
Mexico	3,132.36	2,031.34	Decrease	1,101.02
South Dakota	2,296.00	1,928.94	Decrease	367.06
Jamaica	1,200.00	1,822.80	Increase	622.80
Arizona	1,843.23	1,725.86	Decrease	117.37
New Mexico	2,008.82	1,719.27	Decrease	289.55
Delaware	1,306.72	1,571.47	Increase	264.75
Dominican Republic	1,435.57	1,469.23	Increase	33.66
Utah	845.90	1,281.91	Increase	436.01
Connecticut, Massachusetts, and Rhode Island	800.00	1,200.00	Increase	400.00
North Dakota	1,523.33	1,118.44	Decrease	404.89
Montana	1,036.17	808.37	Decrease	227.80
Nebraska	809.43	661.35	Decrease	148.08
New Jersey	708.30	661.21	Decrease	47.09
Guatemala	271.61	554.20	Increase	282.59
Nevada	572.47	531.73	Decrease	40.74
Windward Islands	142.00	500.00	Increase	358.00
Turks Island		434.30	Increase	434.30
Alaska	320.00	400.00	Increase	80.00
Netherlands Antilles	65.00	286.80	Increase	221.80
Peru		242.33	Increase	242.33
Trinidad/Tobago	144.60	176.17	Increase	31.57
Panama	181.19	152.95	Decrease	28.24
South Africa	133.94	124.60	Decrease	9.34
Haiti	64.00	73.10	Increase	9.10
Costa Rica	58.73	65.48	Increase	6.75
Hawaii	51.82	47.46	Decrease	4.36
Egypt	41.40	46.00	Increase	4.60
El Salvador	74.02	42.18	Decrease	31.84
Philippine Islands	68.35	39.48	Decrease	28.87
Australia	31.26	36.06	Increase	4.80
Nicaragua	32.10	34.48	Increase	2.38
Guyana		28.57	Increase	28.57
Brazil	25.00	23.72	Decrease	1.28
Honduras	21.76	23.55	Increase	1.79
Total	$516,398.02	$560,063.42	Increase	$37,136.73

CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	$14,973.00	$15,728.95	Increase	$ 755.95

South Carolina	13,504.82	15,605.63	Increase	2,100.81
Tennessee	15,217.02	14,733.32	Decrease	483.70
Georgia	9,450.59	10,418.28	Increase	967.69
Kentucky	9,357.13	9,730.32	Increase	373.19
Virginia	8,928.00	9,112.00	Increase	184.00
Florida	7,697.35	8,439.98	Increase	742.63
Oklahoma	7,172.77	7,533.09	Increase	360.32
Bahamas	9,672.88	7,106.80	Decrease	2,566.08
Mississippi	7,234.40	6,309.31	Decrease	925.09
California	5,965.92	6,299.07	Increase	333.15
Alabama	5,500.35	6,000.00	Increase	499.65
East Texas	4,988.73	5,799.22	Increase	810.49
Ohio	4,966.87	5,306.94	Increase	340.07
England	3,969.40	4,765.87	Increase	796.47
Illinois	4,525.19	4,750.94	Increase	225.75
Indiana	4,159.05	4,234.38	Increase	75.33
Michigan	3,643.31	3,933.73	Increase	290.42
Pennsylvania	3,752.56	3,832.46	Increase	79.90
Arkansas	2,219.08	3,084.58	Increase	865.50
Maryland and D. C.	2,953.92	2,928.94	Decrease	24.98
West Virginia	2,177.29	2,925.56	Increase	748.27
Missouri	2,589.46	2,621.80	Increase	32.34
California (Spanish)	1,526.78	2,119.81	Increase	593.03
West Texas	2,007.37	1,997.57	Decrease	9.80
Virgin Islands	808.25	1,591.57	Increase	783.32
Kansas	1,302.69	1,526.24	Increase	223.55
Louisiana	2,115.37	1,453.43	Decrease	661.94
New York	1,357.29	1,444.34	Increase	87.05
Wyoming	1,273.30	1,434.58	Increase	161.28
Washington	1,260.64	1,402.52	Increase	141.88
Oregon	1,000.18	1,180.86	Increase	180.68
Wisconsin	1,317.94	1,168.22	Decrease	149.72
Colorado	899.38	1,030.00	Increase	130.62
Mexico	928.03	911.73	Decrease	16.30
Delaware	778.66	871.51	Increase	92.85
Dominican Republic	835.54	823.37	Decrease	12.17
Iowa	920.92	819.56	Decrease	101.36
Idaho	687.18	802.33	Increase	115.15
Minnesota	614.76	744.93	Increase	130.17
Arizona	706.57	646.54	Decrease	60.03
New Mexico	647.93	644.68	Decrease	3.25
Jamaica	240.00	600.00	Increase	360.00
South Dakota	574.79	570.09	Decrease	4.70
Puerto Rico	707.96	558.05	Decrease	149.91
Utah	492.04	526.79	Increase	34.75
Canada	455.63	497.74	Increase	42.11
North Dakota	427.59	441.60	Increase	14.01
New Jersey	310.02	363.64	Increase	53.62
Maine, New Hampshire and Vermont	341.35	345.61	Increase	4.26
Connecticut, Massachusetts, and Rhode Island	320.00	336.00	Increase	16.00
Leeward Islands	391.10	276.01	Decrease	115.09
Nebraska	200.31	252.42	Increase	52.11
Nevada	341.14	233.31	Decrease	107.83

Peru		224.55	Increase	224.55
Montana	184.56	214.92	Increase	30.36
Guatemala	118.12	159.30	Increase	41.18
Alaska	101.05	126.54	Increase	25.49
Turks Islands		106.41	Increase	106.41
Windward Islands	29.40	93.07	Increase	63.67
Panama	39.96	69.86	Increase	29.90
Hawaii	31.14	66.53	Increase	35.39
Trinidad/Tobago	34.28	56.66	Increase	22.38
Australia	6.65	43.02	Increase	36.37
South Africa	66.38	28.00	Decrease	38.38
Egypt	24.61	27.60	Increase	2.99
Nicaragua	25.12	26.37	Increase	1.25
Netherlands Antilles	19.99	25.66	Increase	5.67
Guyana		18.80	Increase	18.80
Haiti	16.00	17.00	Increase	1.00
Honduras	11.50	16.57	Increase	5.07
Philippine Islands	15.60	16.03	Increase	.43
Brazil	15.00	12.70	Decrease	2.30
Costa Rica	11.00	11.61	Increase	.61
El Salvador	19.63		Decrease	19.63
Total	$181,179.79	$190,177.42	Increase	$8,997.63

CONVENTION OFFERINGS
TOMLINSON HOME FOR CHILDREN

State/Country	Amount Last Year	Amount This Year		
Tennessee	$11,984.90	$11,344.16	Decrease	$ 640.74
North Carolina	9,880.38	10,980.86	Increase	1,100.48
Bahamas	10,434.66	9,672.40	Decrease	762.26
Georgia	8,677.74	9,111.48	Increase	433.74
Florida	6,873.37	8,334.95	Increase	1,461.58
South Carolina	6,320.70	7,921.23	Increase	1,600.53
Kentucky	7,011.34	7,517.71	Increase	506.37
Virginia	6,568.00	6,624.00	Increase	56.00
Mississippi	5,659.97	5,113.59	Decrease	546.38
Alabama	4,500.85	4,820.00	Increase	319.15
Illinois	4,037.38	4,040.78	Increase	3.40
California	3,587.51	3,930.32	Increase	342.81
Ohio	3,708.47	3,845.31	Increase	136.84
West Virginia	2,774.53	3,622.95	Increase	848.42
Oklahoma	3,545.29	3,359.69	Decrease	185.60
East Texas	2,462.65	3,101.41	Increase	638.76
Indiana	2,875.13	2,997.14	Increase	122.01
Michigan	2,984.29	2,807.02	Decrease	177.27
Pennsylvania	2,504.38	2,563.45	Increase	59.07
England	2,478.15	2,482.80	Increase	4.65
Missouri	2,193.23	2,393.64	Increase	200.41
Maryland and D. C.	2,690.21	2,337.76	Decrease	352.45
Arkansas	1,124.57	1,588.54	Increase	463.97
Kansas	1,115.72	1,527.12	Increase	411.40
California (Spanish)	1,174.89	1,292.40	Increase	117.51

Louisiana	1,783.81	1,258.36	Decrease	525.45
Wyoming	1,105.48	1,206.63	Increase	101.15
Dominican Republic	1,207.45	1,187.96	Decrease	19.49
Iowa	966.07	1,140.74	Increase	174.67
New York	1,077.09	1,103.99	Increase	26.90
Washington	1,080.78	1,097.35	Increase	16.57
Virgin Islands	654.89	1,036.26	Increase	381.37
West Texas	1,080.93	1,002.86	Decrease	78.07
Colorado	855.41	876.90	Increase	21.49
Oregon	770.68	875.22	Increase	104.54
Minnesota	720.74	849.29	Increase	128.55
Delaware	615.25	773.00	Increase	157.75
Idaho	658.76	659.63	Increase	.87
New Mexico	661.59	612.04	Decrease	49.55
Jamaica	240.00	600.00	Increase	360.00
Wisconsin	589.68	582.37	Decrease	7.31
Utah	429.60	520.54	Increase	90.94
Arizona	549.96	518.78	Decrease	31.18
North Dakota	621.64	488.22	Decrease	133.42
South Dakota	733.78	456.27	Decrease	277.51
Canada	405.67	436.54	Increase	30.87
Mexico	334.59	377.21	Increase	42.62
Maine, New Hampshire, and Vermont	350.73	371.98	Increase	21.25
Nebraska	324.47	332.47	Increase	8.00
Connecticut, Massachusetts, and Rhode Island	224.00	320.00	Increase	96.00
New Jersey	244.33	316.14	Increase	71.81
Puerto Rico	298.72	272.14	Decrease	26.58
Montana	237.80	270.26	Increase	32.46
Nevada	247.42	217.26	Decrease	30.16
Leeward Islands	263.71	186.97	Decrease	76.74
Turks Islands		179.54	Increase	179.54
Guatemala	95.77	147.70	Increase	51.93
Panama	53.61	86.62	Increase	33.01
Hawaii	42.16	79.85	Increase	37.69
Alaska	76.96	75.68	Decrease	1.28
Peru		75.01	Increase	75.01
Trinidad/Tobago	55.28	41.95	Decrease	13.33
Egypt	34.50	41.40	Increase	6.90
Australia	63.15	39.82	Decrease	23.33
Costa Rica	16.30	34.37	Increase	18.07
Nicaragua	29.24	32.02	Increase	2.78
Windward Islands	12.26	28.88	Increase	16.62
Netherlands Antilles	29.59	27.48	Decrease	2.11
South Africa	45.37	21.12	Decrease	24.25
Guyana		12.00	Increase	12.00
Haiti	8.80	8.95	Increase	.15
Honduras	9.32	8.90	Decrease	.42
Philippine Islands	7.11	6.40	Decrease	.71
El Salvador	17.79		Decrease	17.79
Total	$137,100.55	$144,225.78	Increase	$7,125.23

CONVENTION OFFERINGS
BIBLE TRAINING INSTITUTE

State/Country	Amount Last Year	Amount This Year		
South Carolina	$ 2,865.86	$ 3,513.60	Increase	$ 647.74
Tennessee	3,144.44	3,288.56	Increase	144.12
North Carolina	1,912.65	2,381.89	Increase	469.24
Virginia	1,600.00	1,650.00	Increase	50.00
Ohio	1,941.17	1,648.06	Decrease	293.11
Oklahoma	1,509.04	1,578.88	Increase	69.84
Mississippi	1,608.74	1,551.07	Decrease	57.67
Georgia	1,295.98	1,479.18	Increase	183.20
Alabama	1,250.50	1,410.00	Increase	159.50
Florida	1,033.36	1,212.65	Increase	179.29
Kentucky	571.68	1,086.38	Increase	514.70
Michigan	555.57	1,033.63	Increase	478.06
Illinois	760.96	898.86	Increase	137.90
Virgin Islands	400.00	828.99	Increase	428.99
East Texas	664.52	828.96	Increase	164.44
Arkansas	443.66	814.71	Increase	371.05
Indiana	947.12	797.66	Decrease	149.46
Missouri	695.84	739.68	Increase	43.84
West Virginia	404.77	693.90	Increase	289.13
Maryland and D. C.	425.00	665.23	Increase	240.23
Pennsylvania	572.15	630.49	Increase	58.34
California	577.07	626.08	Increase	49.01
Oregon	250.35	448.91	Increase	198.56
California (Spanish)	294.97	379.58	Increase	84.61
Louisiana	472.89	375.04	Decrease	97.85
Colorado	339.79	361.85	Increase	22.06
England	75.60	340.15	Increase	264.55
Wisconsin	277.78	336.50	Increase	58.72
South Dakota	137.93	331.32	Increase	193.39
Washington	309.16	317.76	Increase	8.60
West Texas	219.14	298.22	Increase	79.08
Utah	50.61	284.86	Increase	234.25
New York	237.63	247.72	Increase	10.09
Kansas	158.12	231.49	Increase	73.37
Mexico	111.22	220.79	Increase	109.57
Wyoming	134.14	206.91	Increase	72.77
New Mexico	114.87	179.22	Increase	64.35
Iowa	140.44	177.36	Increase	36.92
Minnesota	125.98	169.71	Increase	43.73
Delaware	101.52	153.50	Increase	51.98
New Jersey	119.51	144.03	Increase	24.52
Maine, New Hampshire, and Vermont	143.92	137.53	Decrease	6.39
Alaska	40.06	122.91	Increase	82.85
Arizona	112.03	110.53	Decrease	1.50
Puerto Rico	35.97	102.49	Increase	66.52
North Dakota	90.02	90.12	Increase	.10
Connecticut, Massachusetts, and Rhode Island	82.20	86.36	Increase	4.16

Nebraska	75.39	82.15	Increase	6.76
Canada	97.55	74.87	Decrease	22.68
Guatemala	97.09	73.96	Decrease	23.13
Montana	59.53	63.61	Increase	4.08
Leeward Islands	64.47	62.15	Decrease	2.32
Nevada	101.12	56.99	Decrease	44.13
Idaho	42.93	50.00	Increase	7.07
Windward Islands	9.13	36.41	Increase	27.28
South Africa	47.60	35.70	Decrease	11.90
Panama	22.05	35.63	Increase	13.58
Dominican Republic	61.27	35.03	Decrease	26.24
Nicaragua	44.93	29.30	Decrease	15.63
Honduras	30.44	28.13	Decrease	2.31
Trinidad/Tobago	10.07	21.07	Increase	11.00
Netherlands Antilles	7.10	13.25	Increase	6.15
Costa Rica	4.01	7.34	Increase	3.33
Australia	4.21	7.07	Increase	2.86
Guyana		5.00	Increase	5.00
Haiti	4.30	5.00	Increase	.70
Hawaii	22.36	5.00	Decrease	17.36
El Salvador	18.15	4.28	Decrease	13.87
Brazil	40.00		Decrease	40.00
Peru		3.15	Increase	3.15
Total	$30,219.63	$35,948.41	Increase	$5,728.78

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State/Country	Number Last Year	Number This Year		
Georgia	2,319	2,653	Increase	334
Alabama	1,296	2,511	Increase	1,215
North Carolina	2,207	2,377	Increase	170
Virginia	2,254	2,212	Increase	42
South Carolina	1,833	2,240	Increase	407
Tennessee	1,835	2,031	Increase	195
England	1,154	1,715	Increase	561
Florida	1,253	1,415	Increase	162
Bahamas	1,535	1,399	Decrease	136
Mississippi	1,227	1,351	Increase	124
Kentucky	1,182	1,295	Increase	113
Ohio	900	1,147	Increase	247
California	965	1,132	Increase	167
Oklahoma	903	776	Decrease	127
East Texas	649	746	Increase	97
Michigan	668	658	Decrease	10
Mexico	482	638	Increase	156
Illinois	578	637	Increase	59
Maryland and D. C.	390	543	Increase	153
Virgin Islands	778	543	Decrease	235
Dominican Republic	452	526	Increase	74
Missouri	536	505	Decrease	31
Indiana	502	512	Increase	7

West Virginia	336	423	Increase	87
Pennsylvania	427	419	Decrease	8
Arkansas	339	375	Increase	36
Louisiana	417	295	Decrease	122
Washington	286	259	Decrease	27
Oregon	209	249	Increase	40
West Texas	180	237	Increase	57
New York	153	213	Increase	60
Kansas	156	170	Increase	14
Colorado	138	148	Increase	10
Wyoming	130	144	Increase	14
Leeward Islands	225	128	Decrease	97
Wisconsin	139	121	Decrease	18
Idaho	72	110	Increase	38
Iowa	115	105	Decrease	10
New Mexico	218	104	Decrease	114
Minnesota	91	97	Increase	6
Peru	19	95	Increase	76
North Dakota	96	93	Decrease	3
Jamaica	58	87	Increase	29
Delaware	71	86	Increase	15
Canada	48	81	Increase	33
Philippine Islands	81	72	Decrease	9
Vermont	47	63	Increase	16
South Dakota	88	69	Decrease	19
Arizona	105	68	Decrease	37
Utah	25	53	Increase	28
New Jersey	86	48	Decrease	38
Nebraska	54	40	Decrease	14
Massachusetts	42	37	Decrease	5
Nevada	30	36	Increase	6
Connecticut	9	31	Increase	22
Windward Islands	10	31	Increase	21
Montana	20	24	Increase	4
New Hampshire	20	24	Increase	4
Rhode Island	15	25	Increase	10
Alaska	42	19	Decrease	23
Trinidad	16	19	Increase	3
Costa Rica	18	18		
Panama	15	18	Increase	3
Maine	12	16	Increase	4
Puerto Rico	146	151	Increase	5
Turks Island	20	13	Decrease	7
Hawaii	6	12	Increase	6
Guyana	1	9	Increase	8
Australia		8	Increase	8
Bermuda		7	Increase	7
India	100		Decrease	100
El Salvador	33		Decrease	33
Curacao	8		Decrease	8
Guatemala	7		Decrease	7
Total	30,877	34,512	Increase	3,634

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Bahamas	27,000	28,816	Increase	1,816
Haiti	26,740	27,840	Increase	1,100
South Africa	8,953	8,953		
Jamaica	14,000	8,550	Decrease	5,450
Tennessee	2,944	3,723	Increase	779
Virginia	2,814	3,600	Increase	786
South Carolina	2,524	2,905	Increase	381
North Carolina	2,600	2,900	Increase	300
Alabama	2,740	2,840	Increase	100
Dominican Republic	2,085	2,500	Increase	415
Florida	2,151	2,500	Increase	349
England	2,028	2,300	Increase	272
Kentucky	1,212	2,003	Increase	791
Georgia	2,025	1,675	Decrease	350
California	1,550	1,600	Increase	50
Mexico	1,466	1,340	Decrease	126
Michigan	1,192	1,283	Increase	91
Mississippi	1,587	1,257	Decrease	330
Pennsylvania	1,053	1,212	Increase	159
Ohio	1,109	1,100	Decrease	9
Oklahoma	1,101	1,060	Decrease	41
Canada	967	1,004	Increase	37
Indiana	754	856	Increase	102
Missouri	809	825	Increase	16
East Texas	700	755	Increase	55
Illinois	729	742	Increase	13
New York	672	696	Increase	24
Oregon	426	631	Increase	205
Maryland and D. C.	596	586	Decrease	10
Arkansas	560	563	Increase	3
California (Spanish)	720	551	Decrease	169
Virgin Islands	755	535	Decrease	220
Washington	517	521	Increase	4
West Virginia	500	519	Increase	19
Louisiana	518	509	Decrease	9
Windward Islands	400	500	Increase	100
Kansas	427	431	Increase	4
Nicaragua	249	400	Increase	151
Colorado	342	384	Increase	42
Leeward Islands	486	379	Decrease	107
Guatemala	239	360	Increase	121
El Salvador	215	355	Increase	140
Puerto Rico	342	347	Increase	5
Trinidad/Tobago	200	320	Increase	120
West Texas	279	315	Increase	36
Brazil		300	Increase	300
Iowa	327	284	Decrease	43
Delaware	206	282	Increase	76
Panama	183	266	Increase	83
Idaho	237	236	Decrease	1
Wisconsin	157	226	Increase	69

Maine, New Hampshire and Vermont	276	218	Decrease	58
Arizona and Nevada	201	210	Increase	9
Philippine Islands	165	210	Increase	45
Honduras	159	200	Increase	41
Turks Islands		200	Increase	200
New Jersey	200	186	Decrease	14
South Dakota	165	175	Increase	10
North Dakota	144	170	Increase	26
Minnesota	165	165		
New Mexico	166	153	Decrease	13
Connecticut, Massachusetts, and Rhode Island	161	142	Decrease	19
Wyoming	174	140	Decrease	34
Hawaii	113	121	Increase	8
Utah	122	114	Decrease	8
Costa Rica	73	110	Increase	37
Guyana		107	Increase	107
Netherlands Antilles	80	100	Increase	20
Nebraska	104	97	Decrease	7
Australia	89	95	Increase	6
Alaska	80	83	Increase	3
Montana	110	64	Decrease	46
Egypt	1,008		Decrease	1,008
India	120		Decrease	120
Total	126,261	127,695	Increase	1,434

CONCLUSION

The great host of people who are full of the Holy Ghost feel convinced that the return of our Lord is very near. We know that something is moving on hundreds of good people in the denominations, making them restless and dissatisfied with form and tradition without the power of God. Knowing God's purpose for His Church as we know it, we are not surprised at this stir that is troubling others. For years we have taught that the Lord's words, by the mouth of the Prophet Isaiah, directly refer to such a move:

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." (Isaiah 60:4, 5)

"And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly." (Isaiah 5:26)

"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

"And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will

teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." (Isaiah 2:2, 3)

These scriptures are not new to us, but daily they are becoming more meaningful. We have believed them all the time, but now we are about to see our faith rewarded. But actually, the great move toward the Church has not begun as yet. What we are seeing is the part that says, "All they gather themselves together." They are beginning to hear the Lord's hissing. They are talking things over. Most of them do not know as yet where they must go, but they are wanting the truth. They want to be taught of the Lord's ways, and they want to walk in His paths. Before long, many will be far enough along to say to one another, "Come ye, let us come under the government of God, the Church of the living God, and line up for the perfecting process."

Jesus said about the Holy Ghost: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth. . . ." (John 16:13) The Church of God is the pillar and ground of the truth. Therefore, it goes without saying that the Holy Ghost will lead those who are receiving Him to the Church. Facing up to this, we must realize now that our main job is to build the Church of God and be ready to give the people the right answers to all their inquiries about our doctrine and practices. Then, when they look us over, they must not be disappointed.

While all of this sounds optimistic and positive, we must not forget that we will be engaged in spiritual warfare right on up to the time of the great trumpet sound. While the multitudes are breaking ranks and defecting from enemy territory, we must have on the whole armor of God, doing all we can to help them to the one fold and one Shepherd.

Front-line soldiers have never been in greater demand than now. Many of us may have enlisted in the army of the Lord years ago, and we may have gone through a few skirmishes, but now the last great victory lies immediately before us and it is time for us to rout the foe! We must keep the banner of love and holiness unfurled, and keep proclaiming the message of "one God, one Faith, one Mind, and one Church for all" to a lost and dying world.

Church of God members, it is time for us all to get in step, every one true to the covenant we took, and march right on into, "the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." No time now to be tossed to and fro, and to be carried about by winds of doctrine. Rather, it is time to "grow up into him in all things, which is the head, even Christ." Hallelujah!

Now, in this spirit of unity and of one great army of God, let us stand and lift up our voices loud and strong, and sing our Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

12:05 Annual song "At the Battle's Front" was led by Liston Pritchard with Mildred Bennett at the piano and Mary Lois Hamm at the organ. L. S. Rhodes dismissed in prayer.

AFTERNOON

1:15 Two songs led by Lloyd Philpot, Judy Shelton, pianist and Patricia Markham, organist. Scripture reading by Vennis Black, followed by prayer, Donald Camp.

1:30 Bushwick New York Choir sang "Saviour Pilot Me" and "We Shall Go To See the King."

1:40 The Mission of the Church Will Not Be Removed Except It Be Accomplished—message by James B. Wright, World Language Secretary. Excerpts:

"We appreciate the wonderful vision that we have in the Bible of the Church of God and its great program—an all-nations Church.

"Jesus praying to the Father, said 'if it be thy will, let this cup pass from me, but if it will not pass e x c e p t I drink it, I want thy will to be done.' Father, if you won't remove this responsibility from me except it be accomplished, then I want to go ahead and do whatever You want me to do.

"Matthew 28:19, 20 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. . . . Lo, I am with you alway, even unto the end of the world.' The commission was not only to the early Church but for the Church in the

last days. Matthew 24:14 declares that the ' . . . Gospel shall be preached in all the world for a witness unto all nations; and then shall the end come.' So the mission of the Church will be accomplished before the end comes.

"We have reasons to believe the mission of the Church will not be removed unless it be accomplished. The first one, the scripture must be fulfilled. John 10:35 '. . . and the scripture cannot be broken.' The Bible says '. . . till heaven and earth pass away—not one jot, not one tittle shall pass till all be fulfilled.' The mission of the Church will not be removed because it has been committed to the Church by the Scripture.

"The second reason, there have been many conflicts and battles of Christ and the Church recorded in the Bible but the last book of the Bible (Revelation) records complete victory for Christ and His Church.

"The book of Revelation tells us '. . . they sang a new song—a company of people that no man could number—the song of the redeemed; of every kindred, and tongue, and people, and nation.' The Church has reached every kindred in the earth.

"Christ and the Church—one mission. Christ came to this world for the purpose of shedding His blood to redeem people and to gather together in one the Children of God. He purchased the Church with His blood; set it in order and provided for the perfection of it.

"He said, 'I have finished the work which thou gavest me to do,' then He returned to the Father. But before He left, He commissioned the Church and said, 'Now a greater work for you to do than I did because I go to the Father.'

"In Ephesians the fourth chapter we read where it says that the same Jesus that descended is the same One that ascended. It says He ascended that He might fulfill all things. Jesus came down here and did what He was supposed to do, then He went back that He might fulfill all the things that His Church was to do. He is the Head of the Church. The mission that is upon the Church will never be removed until it's completely fulfilled. Revelation 19:7 'Let us be glad and rejoice, and give honour to him: for the marriage of the lamb is come, and his wife hath made herself ready.' The Church had made Herself ready; it had accomplished its mission.

"No matter what others accomplish, it will not remove the responsibility upon the Church. Others may evangelize the world, but that will not relieve the Church of its responsibility '. . . go ye therefore, and teach all nations to observe all things whatsoever I have commanded you.'

"The printed message will share a great part in reaching every kindred, nation, and tongue—accomplishing the mission of the Church."

2:15 The report of J. R. Kinser, General Treasurer, was accepted as read:

General Treasurer's Financial Report for the year ending July 31, 1971

Tithes

Brought forward	$728,818.97		
Received this year	1,264,711.40		
Tithes total		$1,993,530.37	
Paid out this year		1,197,832.08	
Tithes balance			$795,698.29

Mission

Brought forward	$151,761.50		
Received this year	334,162.22		
Mission total		$485,923.72	
Paid out this year		347,084.93	
Mission balance			$138,838.79

Assembly Expense

Brought forward (deficit)	$ 1,857.09		
Received this year	15,722.19		
Assembly Expense total		$ 13,865.10	
Paid out this year		11,302.81	
Assembly Expense balance			$ 2,562.29

Emergency

Brought forward (deficit)	$126,896.81		
Received this year	64,734.58		
Emergency total (deficit)		$ 62,162.23	
Paid out this year		82,793.07	
Emergency balance (deficit)			$144,955.30

Ministerial Aid

Brought forward	$203,745.59		
Received this year	224,273.45		
Ministerial Aid total		$428,019.04	
Paid out this year		285,405.66	
Ministerial Aid balance			$142,613.38

Orphanage

Brought forward	$ 65,228.69		

Received this year	117,380.35		
Orphanage total		$182,609.04	
Paid out this year		131,865.85	
Orphanage balance			$ 50,743.19

Bible Training Institute

Brought forward	$ 62,199.63		
Received this year	57,681.82		
BTI total		$119,881.45	
Paid out this year		49,290.24	
BTI balance			$ 70,591.21

Church of Prophecy Marker Association

Brought forward	$ 22,884.11		
Received this year	141,658.59		
CPMA total		$164,542.70	
Paid out this year		133,843.72	
CPMA balance			$ 30,698.98

Tabernacle

Brought forward	$ .00		
Received this year	21,470.40		
Tabernacle total		$ 21,470.40	
Paid out this year		10,000.00	
Tabernacle balance			$ 11,470.40

All Funds

Brought forward	$1,105,884.59		
Received this year	2,241,795.00		
All Funds total		$3,347,679.59	
Paid out this year		2,249,418.36	
All Funds balance			$1,098,261.23

COMBINED REPORT OF INTERNATIONAL ACCOUNTS: JULY 31, 1971

Tithes

Brought forward	$ 29,110.81		
Received	64,926.44		
Currency re-evaluation	646.31		
Total		$ 36,461.94	
Paid out		51,942.32	
Balance in fund			$ 15,480.38

Missions

Brought forward	$ 57,403.46		
Received by U. S. Transfer	276,231.24		
Received locally	37,715.70		
Loan payments received	23,632.51		
Total		$394,982.91	
Paid out		308,715.84	
Mission loans made		15,991.92	
Currency re-evaluation		898.39	
Balance in fund			$ 69,376.76

Emergency

Brought forward	$ 11,732.48		
Received	3,062.71		
Currency re-evaluation	71.45		
Total		$ 14,866.64	
Paid out		372.74	
Balance in fund			$ 14,493.90

Ministerial Aid

Brought forward	$ 32,036.95		
Received	13,689.11		
Currency re-evaluation	165.35		
Total		$ 45,891.41	
Paid out		7,642.98	
Balance in fund			$ 38,248.43

Orphanage

Brought forward	$ 18,660.44		
Received	22,572.13		
Currency re-evaluation	111.09		
Total		$ 41,343.66	
Paid out		20,115.92	
Balance in fund			$ 21,227.74

Bible Training Institute

Brought forward	$ 34,728.24		
Received	3,449.49		
Loan payments received	1,791.60		
Currency re-evaluation	81.57		
Total		$ 40,050.90	

Paid out	13,197.81	
Balance in fund		$ 26,853.09

Church of Prophecy Marker Association

Brought forward	$ 2,358.47	
Received	2,691.34	
Currency re-evaluation	3.91	
Total	$ 5,053.72	
Paid out	38.34	
Balance in fund		$ 5,015.38

All Funds

Brought forward	$127,809.23	
Received	449,762.27*	
Currency re-evaluation	181.29	
Total	$577,752.79	
Paid out	418,017.87	
Balance in fund		$159,734.92

* This includes transfers to International Accounts in the amount of $263,694.18.

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

MISSION FUNDS:	
Certificates in Curacao	$ 7,000.00
Savings in Bahamas	1,723.65
Certificates in Antigua	4,040.94
Certificates in Puerto Rico	10,000.00
Savings in Merchants Bank	30,500.22
Investors Variable Payment Fund	12,624.52
Tomlinson College	15,000.00
BIBLE TRAINING INSTITUTE FUNDS:	
Merchants Bank	22,262.00
Oppenheimer Funds, Incorporated	5,159.55
Dreyfus Leverage Fund	5,138.87
CHURCH OF PROPHECY MARKER ASSOCIATION:	
Merchants Bank	22,625.84
CHURCH OF PROPHECY HOLDING ASSOCIATION:	
Merchants Bank	188.42
MINISTERIAL AID FUNDS:	
Cleveland Bank and Trust Company	4,819.01
Cleveland Federal Savings and Loan Association	12,987.55
Investors Mutual, Incorporated	86,145.05
White Wing Savings and Loan Association	5,964.68

Tomlinson College	17,389.12
Merchants Bank	100,000.00
TABERNACLE FUND:	
Merchants Bank	405,074.17
Total of these savings and investments	$768,643.59

Respectfully submitted,
J. R. KINSER
Treasurer

2:29 The White Wing Publishing House Financial report by Leonard F. Kendrick, Manager, was accepted as read:

Financial Statement of the White Wing Publishing House and Press

To the 66th Annual Assembly, Greetings:

This information is taken from a financial audit performed by Randolph & Kirsey, Certified Public Accountants, Cleveland, Tennessee, the firm which has conducted this audit for the past several years.

The staff of your Publishing House deeply appreciates your cooperation, suggestions and prayers during the past year, and especially your prayers because we know that success in any endeavor is dependent upon people working together.

An expression of appreciation and commendation is due all employees of the White Wing Publishing House; as you know, without dedicated help a business venture of any type is not likely to succeed. I am personally indebted to each employee, and especially to the Executive Committee consisting of Frank Howard, Accountant, Henry O'Neal, Press Administrator, Melinda Dunn, Executive Secretary to the Business Manager, and Mary Hicks, who was kind enough to work while Melinda was on leave of absence.

Throughout the past year, which ended July 31st as far as accounting purposes are concerned, we had relatively smooth sailing and we attribute this to the prayerful support and good wishes of so many, many people. When we are confronted with a situation and feel ourselves inadequate to meet the task head-on, we do not mind at all taking the time out to pray and seek God for His wisdom and understanding. This we have done and we feel that we have been rewarded for placing our confidence in Him.

We have attempted to carefully scrutinize the demands made of your Publishing House and have attempted to comply with the requests made. We have a decrease in net profits this year, but with a very sizeable increase in Youth Honor Club funds and exercising extreme precautions in the spending of our free literature money, the overall picture is very good. As a matter of fact, we appropriated $13,000.00 from our free literature budget toward the White Wing Publishing House indebtedness and were able to use this amount for its intended purpose.

May God bless each of you again, again, and again.

White Wing Publishing House and Press
Condensed Balance Sheet
July 31, 1971
ASSETS

Current Assets:

Cash	$128,751.34	
Certificates of Deposit	5,500.00	
Accounts Receivable—Trade	28,186.22	
Accounts Receivable—Other	2,679.65	
J. R. Kinser, Treasurer	16,376.26	
Notes Receivable	665.78	
Inventories	163,408.29	
Total Current Assets		$345,567.54

Fixed Assets:

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures and Type	$312,206.84	
Less Accumulated Depreciation	212,767.36	
Total Fixed Assets		$ 99,439.48

Other Assets:

Prepaid Advertising	$ 1,247.00	
Prepaid Insurance	1,601.10	
Prepaid Postage	2,499.07	
New Publishing House	635,327.36	
Total Other Assets		640,674.53
TOTAL ASSETS		$1,085,681.55

White Wing Publishing House and Press
Condensed Balance Sheet
July 31, 1971
LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable—Trade	$ 7,386.48
Notes Payable—Due in less than one year	23,902.59
Refund Vouchers Outstanding	958.16
Sales Tax Payable—Tennessee	60.51
White Wing Credit Union	314.25
Payroll Taxes	875.06

Employee Insurance Payable	54.00	
Total Current Liabilities		$ 33,551.05
Other Liabilities:		
Notes Payable—Due in one year or more	$365,208.82	
Free Literature Fund	76,866.15	
Church of God of Prophecy Building	249,040.58	
Total Other Liabilities		$691,115.55
Equity:		
Capital Surplus	$ 54,844.50	
Donated Surplus	171,063.76	
Earned Surplus	135,106.69	
Total Equity		361,014.95
TOTAL LIABILITIES AND EQUITY		$1,085,681.55

White Wing Publishing House and Press
Condensed Income Statement
August 1, 1970 — July 31, 1971

Net Income Before Building and General Administration Expenses		$122,788.66
Less Building expenses	$ 27,850.71	
General Administration expenses	70,224.75	
Total Building and General Administration expenses		$ 98,075.46
Net Income Before Other Income		$ 24,713.20
Other Income:		
Interest Income	$ 1,648.19	
Discounts Earned	1,741.86	
Sundry Income	318.59	
Assembly Minutes	1,381.18	
Building Income	9,044.67	
Total Other Income		$ 14,134.49
Net Income		$ 38,847.69

White Wing Publishing House
Free-Will Offerings and Self-Denial Report
(Including Outreach '71)
August 1, 1970 — July 31, 1971

Total offerings received from August 1, 1970 through July 31, 1971		$ 8,461.42
Expenses for Free-Will Offerings (Outreach '71)		
Printing	$ 943.88	
Postage and Mailing	24.50	
Engraving	13.50	
Total Expenses		$ 981.88
Balance		$ 7,479.54
Transferred to Self-Denial Fund		3,846.50
Transferred to Church of God of Prophecy Building Fund		$ 3,633.04
Balance as of July 31, 1971		$ 0.00

Report of Free Literature Receipts and Disbursements from August 1, 1970 — July 31, 1971

Balance, July 31, 1970		$ 84,985.34
Offerings Received:		
Free Literature Offerings	$ 20,322.89	
State Convention Offerings	97,861.22	
General Church Treasurer—Salaries	2,750.00	
Total Offerings Received		$120,934.11
Total Offerings Available		$205,919.45
Less Expenses:		
Miscellaneous	$ 189.94	
Office Supplies and Expense	785.96	
Repairs and Maintenance	64.90	
Salaries and Wages	6,013.16	
Operating Supplies	801.45	
Payroll Taxes	305.13	
Happy Harvester	5,326.65	
Spanish White Wing Messenger	5,470.00	
Sunday School Literature—English	4,305.35	
Sunday School Literature—Foreign	10,226.49	

J. Vital Herne	4,780.33
Ghaly Ibrahim	859.97
Insurance	37.78
Donations	60.00
Radio Department Allotment	16,000.00
Building Payment Allotment	13,000.00
African Sunday School Books Allotment	3,150.00
World Language Department Allotment	831.00
Postage and Mailing	9,875.91
Church Publications Losses	10,458.62
Miscellaneous Printing	2,404.41
Tracts	29,650.69
Bibles and Testaments	104.11
Travel Expense	30.00
Employee Benefits	50.00
Building Expense	2,584.19
D. Joseph	600.00
State Overseers Gifts	1,087.26
Total Expenses	$129,053.30
Balance, July 31, 1971	$ 76,866.15

Free Literature Distribution Report
August 1, 1970 — July 31, 1971

The following is the approximate amounts of literature sent to workers through the Free Literature Department:

Assorted Tracts—English	3,271,200
World Outreach	550,000
Gospels	396
Testaments	160
Bibles	62
White Wing Messengers	18,276
Happy Harvesters	102,570
Sunday School Literature	25,145
Catalogs	2
Fish Novelties	13,421
Tract Boxes	12
Revival Cards	150
Spiritual Conquest	3,850
Foreign Spiritual Conquest	100
Foreign Tracts	290,525
Foreign World Outreach	27,000
Foreign Gospels, Testaments and Bibles	463
Foreign Sunday School Literature	35,025
Foreign Sunday School Annuals	1,105
Foreign White Wing Messengers	54,565
Foreign Miscellaneous Books	3,213

Total approximate number of pieces of free literature sent out for distribution this year—4,397,240.

White Wing Messenger, Self-Denial and Outreach '71 Offering Report August 1, 1970 to July 31, 1971

Total offering sent in this year	$ 8,461.42
Total offering sent in last year	9,901.70
Total amount of Self-denial subscriptions paid out of this fund in 1970-71	3,846.50
Total amount of Self-denial subscriptions paid out of this fund in 1969-70	3,297.00
State sending in largest total offering: North Carolina	635.04
State sending in largest offering according to membership: Massachusetts (average offering per member)	2.92
Five churches sending in largest total offerings:	
St. Thomas, Virgin Islands	264.00
Wildwood (Cleveland), Tennessee	132.33
Lampoc, California	116.48
Chattsworth, Georgia	100.94
Larkwood (Louisville), Kentucky	100.00
Church sending largest offering according to membership: Brockton, Massachusetts (average offering per member)	7.14

Respectfully submitted,
LEONARD F. KENDRICK
Business Manager

2:45 Song by Penninger Quartet "Praise Him."

2:55 The report of the Ministerial Aid Chairman, A. T. Wagar, and the report of the Ministerial Aid Committee both were accepted as read:

Report of the Ministerial Aid Committee Chairman September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God of Prophecy, Greetings:

This has been my first year to serve in the Church in this double position as Chairman of the Ministerial Aid Committee and Manager of the Church Benefit Association. It has been a very pleasant experience to work with the brothers of the Ministerial Aid Committee as they are wonderful men of God, with many years of administrative experience in the ministry, compassionate and concerned with the needs of their fellow ministers.

Working with our Senior Ministers who have retired from appointive responsibility because of age or disability, has been a feeling of pleasure and accomplishment.

I visited in many of our recipients' homes and they all expressed a

great desire to be strong once again, so they could labor for the Lord. Their desire to preach has never left them. It was a great joy to hear them tell of their experiences in the ministry.

In addition to my regular work, I accompanied William H. Brooks in visiting churches in the Leeward Islands.

Sermons	25
Homes visited	111
Ministers Conventions attended	2
State Conventions attended	2
Funerals attended	3
Committee meetings held	9
Churches dedicated	1

Respectfully submitted,
A. T. WAGAR
Chairman

Ministerial Aid Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

We are very thankful to God for His all providing care in supplying the Church with funds through the years, so the Ministerial Aid can provide assistance for our worthy ministers who because of disability or age cannot be as active in the ministry as they were in previous years.

There are many different ways to thank a person. The Ministerial Aid Fund is one way the Church has to express their appreciation to the qualified minister, for a job well done, on his retirement from appointive responsibility. And the Committee, on behalf of the Church, continues to say, "Thank you," to the minister by sending them a monthly assistance check.

The Committee is also aware of the untold number of members, deacons, auxiliary leaders, and officers, that make an unselfish contribution to the progress of the Church, contributions that are not sung or praised, yet have made it possible for the pastor, overseer or evangelist to have some security in the golden sunset years.

During the past Assembly year, your Ministerial Aid Committee has had 9 Committee meetings, approving 11 applications for retirement, 3 for modified retirement, and 12 for disability benefits.

Applications for 2 widows of former recipients were approved to receive 50 per cent of their deceased husband's former allotment. Three applications for widows of deceased full-time ministers were approved to receive assistance. Four recipients of the Ministerial Aid benefits were discontinued and 6 have died.

We have 48 ministers receiving retirement benefits; 18 are receiving modified retirement; 124 are receiving disability benefits; 48 widows of ministers are receiving assistance; two former lay employees are receiving retirement benefits. This is a total of 250 persons now receiving assistance from the Ministerial Aid Fund.

This year 40 ministers have passed away. The Ministerial Aid Committee approved 31 Proof of Deaths with a total of $21,750 death benefits being paid to the beneficiaries from the Ministerial Aid Fund.

The Committee sent 25 Church flags to be presented by the officiating minister as a memorial tribute on behalf of the deceased minister, to the surviving companion or relative. A Church Flag Memorial Certificate was also given with the Church flag.

We are pleased to report that the Church of God of Prophecy Pension Plan has 83 ministers enrolled as qualified participants, with a total cash value of $39,757.98.

Respectfully submitted,
A. T. WAGAR, Chairman
M. A. TOMLINSON
E. H. GRIFFITH
ROY DAY, JR.
CHARLES G. HAWKINS

3:05 The report of the Church Benefit Association was read by A. T. Wagar and accepted:

Report of the Church Benefit Association

To the 66th Annual Assembly of the Church of God, Greetings:

The Association has had another unusual year in unprecedented death claims exceeding last year which at that time was the highest in the Association's history. We had 64 death claims approved for payment. A total of $75,052.13, being paid to the beneficiaries through the Association by our underwriters. Since the beginning of your Church Benefit Association in 1961 there has been a total of 403 death claims approved and $506,302.13 paid to the beneficiaries. We now have 2,989 membership accounts.

The Association provided insurance coverage for 77 youth camps and winter retreats with a total of 8,585 campers and personnel. There was a total of $2,630.25 paid on 107 claims for injuries to campers. Insurance coverage was also provided for two day-care centers.

Sickness and Accident insurance coverage for the students of Tomlinson College was provided by the Association. Our underwriters approved 46 claims in the amount of $842.20.

FINANCIAL REPORT
Assembly year ending July 31, 1971

Premiums Account		
Brought forward	$ 6,224.50	
Received	95,099.77	
		$101,324.27
Disbursed		84,996.67
Balance		$ 16,327.60

In savings account		$ 16,000.00
Total		$ 32,327.60
Operating Expense		
Brought forward	$ 2,195.77	
Received	19,191.19	
Total		$ 21,386.96
Paid out		19,568.93
Balance		$ 1,818.03

Respectfully submitted,
A.T. WAGAR
Manager

3:13 A. T. Wagar was in charge of a memorial in honor of ministers who passed away this year. A young minister representing the state/country of the deceased minister marched onto the platform and stood in honor of the deceased minister from his territory and read the name of the deceased minister when the state was called. Brother Wagar read a tribute to the deceased ministers; then he gave the name, rank, and length of service of the ministers by state/country. The Wildwood Choir sang "Battle Hymn of the Republic" and taps was played by Phil Barker as A. T. Wagar lowered the flag to half-mast and the audience stood in a moment of silence.

Tribute To Our Deceased Ministers

The eleventh chapter of Hebrews is a memorial to the valiant men and women of faith, of whom, the writer under the inspiration of God says, "the world was not worthy." God wanted His people in centuries to come to know about their life of faith and deeds of heroism, so He memorialized them forever in the Word of God. For over 19 centuries Christians have been reading this memorial strengthening their faith and renewing their hope.

Let us remember that we would never have had a Bible to read if some men had not printed it as with their blood and bound it with their martyrdom. Let us think that we could not meet in many of our churches if there had not been men who counted not their lives dear unto them that they might stand up for liberty and defy the whole brood of hell.

When these ministers whom we are memorializing today were called of God, there was no challenge for them to be wealthy or to be famous, or even to be successful, but to be a man after God's own heart. A real man, a tall man, a man of integrity and faith and love. These are God's ministers, sun-crowned men, who stand above the fog. At the close of their earthly journey, they could say with Paul, "To live as Christ is to conquer death as He did." "For me to live is Christ, and to die is gain."

A beautiful Chinese girl was being put to death at the stake during the Boxer Rebellion in the late 1800's for failure to compromise her principles. Her relatives and friends gathered around her weeping for her. It

is recorded that amid the lighted wood, she said in a clear voice, words which are prophetic for us this day.

"Do not weep for me. I am dying for a great cause. What are you living for?"

Those of you who would like to do something in the way of a memorial to these great soldiers, could do nothing more fitting than to live the kind of righteous life they lived, dedicating yourselves to the cause of Christ and His Church.

Alabama—Bishop Walter C. Bates, 35 years; Evangelist Henry C. Engle, 1 year; Deacon Henry E. Johns, 7 years; Deacon Raymond E. Ponder, 42 years; Evangelist Pearl Ann Watkins, 16 years.

California—Evangelist Nettie Mae Hodge, 25 years; Evangelist Harry W. Price, 12 years; Evangelist Charles Seal, 9 years.

Dominican Republic—Evangelist Andres Jacques, 13 years.

East Texas—Deacon Lawrence D. Deadrick, 41 years; Evangelist Mary H. Thompson, 35 years.

Florida—Evangelist Susie Hudson, 26 years; Evangelist Opal G. Parker, 4 years; Evangelist Rebecca Pratt, 22 years.

Georgia—Evangelist Eula Mae Darnell, 27 years; Evangelist Hattie B. Lawrence, 18 years; Evangelist Ila L. Mullins, 34 years.

Haiti—Evangelist Anastal Orvilus, 27 years; Evangelist Prudent Joseph, 25 years.

Illinois—Evangelist Lester T. Decker, 20 years.

Indiana—Bishop Clarence W. Collins, 17 years; Evangelist Robert H. Majors, 16 years.

India—Evangelist S. Asirvadam, 5 years; Evangelist Adidala Sundara Rao, 6 years; Evangelist Murla Gnano Sundara Rao, 5 years; Evangelist Bathina Samuel, 6 years; Evangelist S. Samuel, 7 years; Evangelist V. P. Samuel, 4 years; Evangelist Mrs. Tarabai Venkatramaiah, 6 years; Evangelist Mrs. Tarapatla Florence Williams, 5 years; Evangelist Tharapatla Williams, 7 years.

Iowa—Evangelist Blanche Janes, 13 years; Deacon Frederick Arlo James, 12 years.

Kentucky—Evangelist Samuel Cooper, 4 years; Evangelist John R. Williams, 28 years.

Missouri—Evangelist Ruby O. Brown, 38 years; Bishop Bennie F. James, 12 years.

New Jersey—Evangelist, James R. Ferguson, 18 years.

North Carolina—Evangelist Silla Allen, 24 years; Evangelist Vallie Irene Young, 20 years.

Oklahoma—Evangelist Allen Marion Jernigan, 24 years.

South Carolina—Evangelist May Gossett, 38 years; Bishop J. D. Kirkland, 41 years.

Tennessee—Evangelist Thomas Speed, 13 years; Bishop Phillip Tine Weaver, 24 years.

Virginia—Evangelist N. Elizabeth Persinger, 13 years.

Washington—Evangelist Loren H. Urseth, 21 years.

West Texas—Evangelist James Edgar Fox, Sr., 18 years.

West Virginia—Evangelist Isaac H. York, 10 years.

3:29 Song arrangement by Tomlinson College Trio.

3:33 Delegates who have been members of the Church of God 30 years or more passed by the microphone and gave their names and the number of years they have been members. Emitt Davis was in charge, and approximately 215 took part.

3:45 Report of Tomlinson Home for Children by Roy Day, Jr., Superintendent. The report was accepted as read.

Report of Superintendent of Tomlinson Home For Children September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	61
Saved	2
Sanctified	2
Added to Church	1
Homes visited	242

I have enjoyed my work this year and have visited several of the local churches, attended several district conventions, attended several meetings of the Area Child Care Association in our area, and have attended three state conventions. I have encouraged state projects in behalf of the support of the Tomlinson Home For Children, and have been pleased with the response we have gotten from each state.

Respectfully submitted,
ROY DAY, JR.
Superintendent

3:51 The report of the Tomlinson Home for Children Board of Directors was read by Roy Day, Jr., Superintendent, and was accepted.

Report of the Tomlinson Home for Children Board of Directors

To the 66th General Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home for Children, give thanks to God and to His Church for our continued support, both spiritually and materially, this assembly year. Our State Overseers, State

Sunday School Secretaries, pastors, superintendents, members, and friends have done an outstanding work and we take this opportunity to highly commend them. May God bless all who have had a part in this work.

Since 1945, we have cared for 254 children. We have had a total of 55 cared for this year. We have accepted 4 new children and 20 have been released. We have one boy in college. Most of our children over 12 attended youth camps in Tennessee. Several of our children attended the Tennessee State Convention. At the present time, we have 35 children in our homes. There are 20 boys and 15 girls. Seventeen of these are members of the Church.

Our houseparents are doing good work. We have 3 couples as regular houseparents and one couple who serves as relief. Their dedication to the cause of children is to be highly commended. We sincerely desire your prayers in their behalf.

The India Orphanage is in operation now. Overseer D. Joseph has completed a building that will house approximately 50 children. We have been able to help them with construction money and also send monthly help. Brother Joseph and the saints in India are to be commended for their good work.

At this writing, we also have property purchased and a building has been started with walls already up and by now they possibly have a roof on an orphanage in the country of Mexico. Pray that God will bless their effort also.

The Bahama saints have purchased 10 acres of land with plans to build an orphanage in the future. I was able to see this property while attending the Bahama Convention. This property is extremely valuable and will make a nice contribution to the work in the Bahamas.

General maintenance work has been done in all the homes in Cleveland. A new '71 Dodge Maxiwagon was purchased for the boys, and a '67 Pontiac wagon used by the superintendent. Everything has been done that was needed to keep our homes looking good. All standards of the State Welfare Department and the State Fire Marshall's office have been met, and we have received license to operate another year.

Our office staff has worked faithfully this year. The coupon workers in each local church have sent in thousands of coupons and they have been processed. We have realized $15,997.86 from coupons and trade stamps this year.

Through the combined efforts of Illinois, Oklahoma, and Tennessee, we have been able to purchase 2 welding outfits to equip our Vocational Training Shop that we have begun for the boys. Brother Carmen St. Clair is teaching several of the boys welding, and we hope to be able to add auto mechanics, shop work, air-conditioning, etc., as money is available.

Our state project response has been outstanding. Many of the Overseers and secretaries wrote us and asked for a special project, and we informed them of the immediate needs. I have tried to list each of these projects and the state that provided for it:

Alabama	Right Guard Deodorant	$ 300.00
Utah	Mattresses	120.00
Louisiana	Stove for Girls home	234.00
California	Money: used for pur-	91.00
Florida	chasing color T.V.	120.00
West Texas	for the Boys home,	114.00
Wyoming	Deodorant	85.79
South Carolina	Pounding. Also Christmas gifts for all the children	9,000.00
Nebraska	Saran Wrap and Aluminum Foil	75.00
Mississippi	Tide Washing Powder and $1.00 Christmas Card shower	305.00
Washington	Soap, Tooth Paste, etc.	100.00
Carrothers, Ohio	Cash, Maytag Washer	262.00
Oklahoma	Pounding and Cash	375.00
Illinois	Cash	103.00
Kansas	Cash, Maytag Dryer	268.00
Missouri	Clothing	100.00

We certainly do appreciate the good response we have had from everyone and may God bless each of you.

The Board of Directors of Tomlinson Home for Children desire your sincere prayers that we will be able to discharge our responsibilities to the Church in a manner that will edify the Church and home. We have a grave responsibility in formulating the policy for the conduct of the homes. We are continually striving to upgrade the program and welcome good constructive criticism.

Respectfully submitted,
M. A. TOMLINSON, President
ROY DAY, JR., Vice-President
BILLY MURRAY, Secretary
J. R. KINSER, Treasurer
LEONARD KENDRICK
E. H. GRIFFITH
GERALD H. MINTER
EUGENE WEAKLEY
ROY H. CANTRELL
RAY C. WYNN

RESOLUTION

Whereas Brother Roy H. Cantrell has given faithful service as a Director of the Tomlinson Home for Children during his term of office; therefore,

BE IT RESOLVED
that we, the officers and other Directors of the Tomlinson Home for Children express our sincere appreciation for his good work and assistance he has given in solving the problems that came before the Board, and wish him success wherever he may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home for Children

TOTAL RECEIPTS FROM AUGUST 12, 1970 THROUGH AUGUST 12, 1971

Money received from Trade Stamps and Coupons (Cash sales); Merchandise distributed to the Homes; Merchandise on hand in storage or on display:	
Premium Merchandise on hand	$ 2,278.40
Premium Merchandise distributed to Homes	$ 2,808.43
Cash from sale of Premium, redemption of stamps and coupons	$10,911.03
Total cash and Merchandise	$15,997.86
Accounts Receivable	$ 1,436.99
Grand Total	$17,434.85

CASH FROM DONATIONS: FOOD, CLOTHING, SUPPORT FROM PARENTS

Donations (including groceries, clothing, etc.)	$27,064.43
Cash from Parents, etc.	$ 4,197.00
Stamps and Coupons	$17,434.85
Grand Total received this year	$48,696.28

4:03 The Assembly Expense Committee Report was accepted as read.

Assembly Expense Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute $1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute $2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister, including lay ministers, pay $1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the

State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the Overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
G. A. WILSON
J. W. DEADRICK
R. WAYNE ALLEN
DON B. THOMAS
SHERMAN H. MINTER

4:08 The Questions and Subjects Committee gave a partial report. The entire report is given on Monday as it was accepted.

4:16 Message by Felix Garcia, Field Secretary.

He gave his testimony about how he was saved in a Church of God Sunday School and was thankful for the vision of the Church of God of Prophecy. He reported having been able to reach into several new fields. "It will not be difficult for all races to receive a vision of the Church, because it is the Spirit of God that reveals the Church. To receive a vision of the Church causes us to want to be involved for the Church. Some would rather sit on the sidelines and be spectators. Spectators usually offer more criticism than those involved. If you are not involved, you are not in a position to give suggestions or pass judgment.

"Moses had been taught by his mother that he was not an Egyptian, but the princess had arranged for him to be educated and prepared for kingship of Egypt. No doubt there were times when he had a conflict in his mind. But he knew who his mother was and he knew who God was. He became involved when he saw an Egyptian beating one of his brothers. He was afraid but he was involved. He knew he could no longer enjoy the role of the middle-of-the-road character that he had been.

"There comes a time when we must become involved. Let's burn the bridges behind us and be involved in God's work."

5:00 Ordination Service. Those to be ordained knelt on the platform and the overseers prayed in concert. The wives of those to be ordained stood in the congregation. Each bishop and deacon was ordained by the laying on of hands by the Presbytery.

Bishops—Frank Massingale, Gaines W. Brown, Willard L. Payne, Kennith Staggs, Paul E. Christian, Willis E. Robertson, John W. Sweat, Billy Nettles, Alfred F. Berardi, Reed North, D. Frank Hughes, Raymond E. Feltman, John L. Ledbetter, Bluford B. Griffin, R. G. Myers, Sam W. Caldwell, Sr., Kenneth Dees, Willard M. Queener, C. W. (Bill) Randolph, Vernil Sides, Leslie Rowsey, Vennis Black, Felix Garcia, Marvin Scotton, A. G. Dennard, Johnie D. Newson, Jr., Jack Spainhower, William H. Josleyn, E. (Edgar) E. Ross, James Stone, Jr., David Risch, Robert Creasey, Donald W. Creasey, Billy Benson, Archie H. Smith, Lynton Ward, Guy T. Robinson, Alvin Jones, Jr., Elton Parker, John

Newkirt, Sr., Thomas M. Feltman, Bruce Strickland, Burris E. Criswell, Hinton Caument Johnson, Leon Mancil, Willie Roy Boone, Wendell H. Miller, Grady W. Harris, M. B. Hale, Samuel N. Allen, William L. Gaddis, Earl D. Parker, Wayne L. Murphy, M. Earl Brock, Clarence B. Williford, John Jerry Wilda, Robert Lanter, Jr.

Deacons—Randolph Gary, Leroy Head, Roy Hobbs, James Cain, Arthur Henson, James O. Quinn, Clarence M. Lott, R. Tony Qualls, Billy Barrow, Wallace J. Baker, Roy Blackburn, Herman W. Hamilton, Frank Earl Flynn, William Disbrow, Leroy White, James H. Horner, Bill J. Gillum, Clarence Bumgardner, John Orr Boyett, Gibson Norwood Peters, Bruce F. Owens, Norvel Wayne Anderton, John M. Cassidy, Garner Monson, Verlin D. Thornton, Harmon Rusk, William L. Still, Larry Riggs, Carl Westberg, T. H. Smith, Roy D. Trout, Jackie Hamm, George Martin, Richard Josephs, Fred Creasy, John B. Wooten, Irven Q. Slusher, Haywood Hodge, Dean Henderson, Floyd Swain, Richard E. Davis. Harold Stronge, Jesse L. Wyatt, Curtis Rodney, Frank McCrary.

5:30 Music by Bahama Brass Band.

EVENING

6:04 Two songs led by Ernest Tidwell, Margaret Taylor, pianist and Ronnie Scotton, organist. Larry Massey read Psalm 103:1-11, followed by concert prayer.

6:22 Assembly Expense Committee boosted and received an offering. Songs by Alaska Anchors—"Anchors Away" and "I Can Tell the World."

6:37 Instrumental by Wildwood Brass Ensemble.

6:40 Testimony of healing by Marie Wilson. She told about the Lord healing her hearing after wearing a hearing aid for 17 years.

Wilda Brewer testified to being healed after being in a car wreck. The eye socket bone was shattered, her right arm was broken in 52 places, the left leg was broken completely in two and the thigh bone was broken in three places. She had surgery several times including brain surgery. She said, "The God that I had served was able to carry me through anything and everything. I was not able to walk from February until the first of September. I had to learn to walk again with the use of a walker. It was recorded on the Lowden County Hospital chart that I died, twice. It said I had no heart beat, no respiration and no pulse. My uncle who is a Bishop in this Church, the Body of Christ, came in and prayed for me in the presence of the doctors, and God healed me. I appreciate God."

6:40 Brother Tomlinson led in concert prayer for a mighty healing service.

7:00 Our Annual Healing message by E. A. McDonald.

"The Scripture tells us that we have a High Priest which is not One that cannot be touched with a feeling of our infirmities, but He is touched, and He can be touched. He has compassion for suffering humanity. On one occasion, the people learned that Jesus was in a certain place, and they brought their sick and He healed everyone. The Scripture said that it might be fulfilled which was spoken by Esaias, the prophet,

himself took our infirmities, and bare our sicknesses. Mark 4:37, 38, '. . . Master carest thou not that we perish?' He arose and rebuked the storm and said 'Why are ye so fearful?' We believe that God can heal, but by faith can you believe He will do it tonight?

"God set healing in the Church that your needs might be supplied.

"Matthew 8:16, 17, 'When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.' Healing is on condition. Matthew 9:27-30, '. . . Believe ye that I am able to do this . . . Yea, Lord . . . According to your faith be it unto you . . .' And they were healed.

"God is not changed; His power has not changed; it works now like it always worked—'according to your faith.'

"The woman that had an issue of blood for twelve years and had suffered many things said, 'If I may touch but his clothes, I shall be whole.' It was not easy for her to reach Jesus. She pressed her way, and by her faith she was made whole.

"Healing is a prominent teaching in the Church of God. It was provided for in the atonement for all who have faith. The more we preach faith in divine healing, the more faith our people will have to be healed.

"We need to prepare to be healed. Jesus said, 'Confess your faults one to another, and pray one for another, that ye may be healed.'

"We need to have as much faith in coming for prayer to be healed as the farmer has for the seed he plants in the ground. He reaps a crop and you can be healed tonight.

" 'Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.' Mark 11:24, 25."

7:45 Ministers formed healing lines while congregation sang "Let Me Touch Him," led by A. B. Woodruff. The Bahama Brass Band rendered music while 1,714 were prayed for and anointed with oil; 3,500 cloths were anointed.

9:30 Evangelistic message and altar call by Richard Sloan. Excerpts:

He told about the spiritual vacuum left in the heart of man when God withdrew His spirit from that first couple that sinned. "Ever since that time, man has tried first one thing and then another to fill that vacuum; to fill that longing deep inside their hearts. In desperation they have turned to drugs, turned to medication, turned to astrology, but that spiritual vacuum can only be filled by God Almighty, made known through the person of Jesus Christ.

"There are a lot of roads one can follow and a lot of religions offer paths to follow, but at the end of these you will be like Buddha, on his death bed he proclaimed he was still searching for the truth.

"To follow the Lord Jesus is to find truth for He boldly proclaimed 'I am the truth.'

"He made a challenge especially to the youth present to make a commitment and a decision to live life to its fullest for Christ. He told them He was not talking about a God of myth or superstition, but a God of history. God is a Spirit; man is carnal. No matter how many ways man tries to reach up to God, he finds he is earth bound until he is washed in the blood of Jesus Christ, and then he becomes a new creature in Christ."

Brother Sloan gave the altar call and Deborrah Sloan sang "It's Just Like My Lord." The altar was filled with seekers.

Eva Gilmore preached in the third floor auditorium.

Saturday, September 11
MORNING

7:30 Sunrise service directed by Andy Velie. Congregational singing, prayer, and testimony service. Scripture reading, Hebrews 12:1-7; then many testified to being healed during the healing service Friday evening.

8:00 Chairmen of Reception Committee and Registrars in charge of program.

8:46 Music by Bahama Brass Band.

9:05 Two songs led by Mike Hopkins, assisted by choir with Loretta Hopkins, pianist and Sonny Sample, organist. Bonnie Barnes read Psalm 145:14-21; followed by concert prayer.

9:20 Larry Turner led the congregation in singing "The Church of God Flag."

9:27 "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth."—Psalm 60:4—message by M. C. Jackson. Excerpts:

"The flag represents government—theocratic government—people organized to do the Lord's work. The banner stands for truth. We are living in a complex time, but we must stay under the banner of love. The Church is moving on to perfection—under the banner of love.

"The red stands for His blood, the white for purity, the blue for truth, the purple for royalty, the scepter for authority, the star for the star of Bethlehem, and the crown for kingship. Let's march onward until we have conquered every force of Satan; until we have torn down every stronghold and have planted the flag on every hilltop, that wayfaring men may see it and find their way home."

9:58 The White Wing Publishing House Program directed by Leonard F. Kendrick, Business Manager.

Brother Covey read a passage from the Bible and Frank Howard led in prayer. Verlin Thornton sang "Great Is Thy Faithfulness," followed by a prayer for the Publishing House by C. R. Payne.

10:18 After His Kind—message by M. T. Linkous. Excerpts:

"God created every living creature and saw that it was good and commanded them to bring forth after their kind. Then He created man, but this was different inasmuch as He had a pattern for man. He said, 'let us make man in our image.' He formed man out of the dust of the ground. Then the Lord breathed into his nostrils the breath of life, and man became a living soul. A never dying soul! That soul of man will live on and on. Genesis 1:19-22.

"Genesis 2:20-23. Adam named every living creature, but there was not an help meet found for him. So God caused a deep sleep to fall on Adam, and He took one of Adam's ribs and created a help meet for him. She was called woman because she was bone of his bone and flesh of his flesh. Adam was not complete without woman, because she was created from him (his rib). Adam forsook all for his wife.

"Adam named the animals but God named Adam, man. God named His Church. There is life outside the Church, but Adam named them. God named the Church of God of Prophecy, and we become members of His flesh and of His bones when we become members of it. We forsake all others and become a member of His Body, the Church.

" 'God that made the world and all things therein, seeing that he is Lord of heaven, and earth, dwelleth not in temples made with hands, neither is worshipped with man's hands as though he needeth anything, seeing he giveth to all life and breath and all things and has made of one blood all nations of men, for to dwell on the face of the earth, and hath determined the time before appointed and the bounds of the habitation.' Jesus gave His blood for all nations. 'And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.' John 11:50-52.

"Acts 20:28 'Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God which he hath purchased with his own blood.' God got Adam after their kind. Adam got Eve after his kind. God tried to get a people after His kind, so His Son came from the glory world and made His appearance. And a man with the Holy Ghost said, 'behold the Lamb of God.'

"Now here is Jesus. He needed a help meet after His kind. Jesus shed His blood on the cross to purchase the Church. This is after His kind. God had something to do with every creature that Adam named, and He has something to do with every creature out there, but they must follow the pattern to be after His kind. God has blood bought Christians everywhere that He has purchased. Many of them are receiving the Holy Ghost. The Holy Ghost will lead and guide them in all truth. Jesus said, 'For the husband is the head of the wife . . . even as Christ is the head of the church.' And 'He is the saviour of the body.'

"In creation, Adam the man was first formed then Eve, says the Scripture, that the woman might be for the man, yet man is made being last of all God's creative work. Man was set forth as the most excellent of all God's creatures. Eve, the woman being made after Adam, and out of him has the honor set upon her as being the glory of man. The man is the head; she is the crown—a crown to her husband! She was not created out of his head to dominate him or to be over him, nor out of his

feet to be under him or to be trampled upon, but she was made out of his side to be equal with him, from under his arm to be protected by him, and near his body to be loved by him. If we follow this in the Church and matrimony, we will be after His kind."

11:05 These sang while the Youth Honor Club offering was being taken: J. Eddie Mounce, "What a Happy Day"; The Shultz Family, "The Gentle Shepherd"; Dennis Howard, "Sheltered in the Arms of God"; Barbara and Steve Gilmer, "Promises"; The Bells, "Lead Me"; Larry Duncan directed the Wildwood Youth Choir in singing "Jordan's River."

11:27 Sunday School Editor, Robert J. Pruitt spoke:

He read Ephesians 4:11-16. "Notice 'unto the edifying of itself in love.' The edifying of the Church will come from the Church. Many of the inspirational things that we read are written by other people who know God. But I also know that the Church has a message that no one else has.

"There are many others that write with great skill and great ability, but they cannot tell the Church message and will never be able to nourish the Church because they do not have the message. The Church will be edified through itself by the grace of God and ability which God gave Her.

"We hope to soon be writing and publishing our own Vacation Bible School material. Up until this time, we have been using other publishers' material. They have very attractive material, but Paul said that the Church is going to edify itself. Writing is going to have to come from the Church; development of things to teach our children will come from the Church. I think we should become Church oriented and begin to think in these terms. We have been looking for someone else to tell us the story—to give us the commentary. We look to someone else to tell us what we ought to be telling ourselves.

"Sometimes this message is a little difficult to get over to people. It wasn't easy for Jesus to teach the Body of Christ, and the bread of life. This is when many turned away. He had no choice. He was the Son of God; He was responsible to teach. The edification of the Church must come from within. It is the Body of Christ. Paul said 'it should edify itself in love.' We have no choice—We must teach our own the way of truth.

"When we commit ourselves to this great task, God will bless abundantly."

11:47 "The Great Speckled Bird," arrangement by Macon, Georgia choir, Dorothy Creel, Director.

11:59 Closing prayer by Henry O'Neal.

AFTERNOON

The Victory Leaders Program, directed by Darel Lee Talbott, General Secretary. Theme—Turned on to Christ—Tuned in With the Church.

12:40 The Bahama Brass Band led the Victory Leaders in a parade from the Hamilton County Court House to the auditorium. Approxi-

mately 2,095 marched. Everyone rejoiced in the Lord as the march continued inside the auditorium. Scripture reading Psalm 19:7-10.

1:45 "Turn On and Sing His Word" led by Glen Keener.

1:50 Tune In to Talent Time, directed by Michael Priddy. The Anchors Choir of Alaska sang "Anchors Away," and "I've Found the Happy Side of Life"; The Bushwick Youth Choir sang "I've Got Joy." A group from East Texas sang "This Is the Day."

1:52 Let Us Dance Together—message by General Secretary. Excerpts:

"Many things are taking place in the world which create excitement and arouse interest. The news media through radio, TV, and the printed page have brought much to our attention—namely the Vietnam war, the drug scene, campus revolutions, and the Jesus movement. Whether we want to admit it or not, we are involved in some of these directly or indirectly. A word of great concern is 'communication,' especially between youth and their elders. This involves all of us, and this has not escaped the Church. Regardless of age, we cannot put our heads in the sand as the ostrich, but must be aware of the events taking place and contribute our share to them. It takes two or more to set up real communication. One meaning of the word is to join or connect together. It is time for young people and older people of the Church to join their efforts and spirits.

"In the prophecies of Jeremiah, the promises and events to take place when Israel was restored are given. Since Israel is a type of Zion, the Church, let us note some of these. Is anybody ready to dance today? Now don't be alarmed; I'm not advocating the jitterbug or such. I'm talking of a joining together of spirits into one, regardless of age. Jeremiah 31 reads, 'Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow anymore at all.' Then, notice: 'Then shall the virgin rejoice in the dance, both young men and old together.' It's time we of all ages quit bickering against one another, get in tune with God, and join our forces. We must or we'll never dance together. If a young person takes a 'don't care' attitude about those who have paved the way, it is wrong. If older people take the wrong attitude toward youth and can't tolerate their ways and fashions—as long as they are in tune with the Word of God and Advice to Members—they too are wrong. We need to pull together, choose up partners and have a real dance for Christ and the Church. When the young and old dance together as the Scripture says, there will be no generation gaps; there'll be no barriers. 'And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the Lord.' Pulling apart will never cause us to have a saturation of the spirit and power of God. But saying, 'Young person, I'm ready to be patient and understand you' will help. In turn, youth must say 'Parents and grandparents, I'm ready to give; ready to take; I'm ready to understand you.' Respect and admiration one for another must prevail! As young people, we must respect the ideas and opinions of our elders as long as they line up with the Word. When some have lost patience with youth, we must keep under the blood any feeling of revenge. I don't want to cause one of the older warriors to trip up and fail. Neither do I want them tripping the youth of the Church. Constantly criticizing and condemning one another will not change things.

"We need some Elijahs and Elishas in the Church. Elijah had been instructed by God to anoint Elisha, and found him out in the field with twelve yoke of oxen. As he passed by, he cast the mantle on him. There was something, a hand unseen, which touched the heart of Elisha and he bade his parents goodbye. We need youth who, when the unseen hand touches them, will bid Mom and Dad goodbye, take their places in the vineyard, and begin work. Elisha was so happy about the call that he prepared a feast and accepted it at a time when it was discouraging for a prophet to start out. We as youth need to gladly do as Elisha—accept the call and move out. No doubt, as Elisha followed the prophet about ministering to his needs, there were times of strain, perhaps boring times, times when the patience of both grew thin. Elisha could have criticized the methods and operation of Elijah and thought, 'What's the use of trailing this old man around?' Elisha would not let him out of sight. Something about that sweet spirit and example made him keep following. There must have been qualities in Elisha that God and Elijah knew could be used. When Elijah was taken up in the whirlwind, Elisha was there. He had followed Elijah and learned all he could. He wanted to receive that double portion and he quickly grabbed up the mantle. Youth today are tired of hypocrisy and self-righteousness and can spot a phony. The spirit which we possess determines whether we can choose up partners. Youth will readily accept correction if given in the right spirit. I have observed ministers making pointed remarks toward youth from the pulpit. Always from the 'amen corner' comes a rousing amen or hallelujah. I have also observed with pride when the preacher 'poured it on' the older people, and the young people sat and didn't open a revengeful mouth. How thrilling to meet and confer with a modern-day Elijah who has served faithfully and not allowed a broken body, age, or years of service to cause bitterness or jealousy of the young Elishas! We need dedicated Elishas and those Elijahs to help them get the work done. We must pool our resources—our minds, hearts, prayers, our very beings, our attitudes—put all we have into the work. It's time for us to come together and sing. It is time for both the young and old to dance together in the spirit so the Almighty God may bless and prosper Zion. 'And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the Lord.' Let us dance together!"

Message and interpretation by the Holy Ghost. "Yea, even though my hair is gray, I understand thee. When thou art feeble in body, yet strong in spirit, I walk with thee. I shall not forget thou faithfulness for many years. When thou art young and tender I knew thee, and I shall guide thee. When thou was a babe in the crib, I was there when you were rocked. What is age? I know no age. I was with Elijah, I was with Elisha, I was with A. J. Tomlinson, and I am with his son. Yea, I say, there is no gap between me and my son. We are as one. We see alike, we talk alike, we work alike and I want thee to be alike."

2:35 Turn Us On Too—Gleaner Program in charge of Kathy Howard and De Ann Boettcher. A yell by the Gleaners, which was followed by a radio broadcast program by them. A huge cardboard radio stood in front of the Gleaner group. As it was removed, they began a very effective broadcast program with Teryl Pruitt announcing, singing by the Ledford Sisters, Karen Davis, and Barry Smith. Letters of interest were read by Carolyn Coile from imaginary listeners and a right-to-the-point message was given by Chris Galloway.

Assembly Free Literature Offering

Alabama	$ 701.10	Mexico	25.43
Alaska	84.13	Maryland and D. C.	266.95
Arizona	47.95	Michigan	349.20
Arkansas	250.71	Minnesota	76.65
Bahamas and Turks Islands	417.20	Mississippi	643.22
Bermuda	10.00	Missouri	289.31
California	496.92	Montana	25.00
Canada	38.73	Nebraska	27.00
Colorado	126.99	Nevada	34.14
Connecticut, Rhode Island, and Massachusetts	57.42	New Jersey	88.80
		New Mexico	77.39
		New York	229.41
Delaware	141.33	North Carolina	1,573.19
Dominican Republic	2.00	North Dakota	75.93
East Texas	363.30	Ohio	656.74
England	5.00	Oklahoma	864.25
Florida	622.55	Oregon	155.00
Georgia	1,211.65	Pennsylvania	360.81
Haiti	7.30	Puerto Rico, Aruba, Curacao	61.56
Hawaii	8.00	South Carolina	967.47
Idaho	80.28	South Dakota	41.88
Illinois	573.88	Tennessee	2,299.30
Indiana	630.97	Utah	108.06
Iowa	117.98	Virginia	1,350.00
Israel	2.00	Virgin Islands	244.10
Jamaica	30.00	Washington	211.49
Kansas	106.00	West Texas	141.40
Kentucky	830.03	West Virginia	202.73
Korea	5.00	Wisconsin	82.52
Leeward Islands	38.00	Wyoming	61.19
Louisiana	210.93	General Offering	469.85
Maine, New Hampshire, and Vermont	50.61	Total	$19,327.93

2:55 Turned On To Christ—message by Larry Wilson. Excerpts:

"Acts 11:21. 'And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.' One must first be turned on to Christ before he can turn others on. John 4:9, 'Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.' This woman was so excited over the revelation of Christ that she left her water pot and went back to the city to tell others. This woman had been turned on to Christ. Then she desired to turn others on.

"Someone declared that these have turned the world upside down. There is a stir among the young people today, desiring to be turned on and to turn others on for Christ.

"Acts 4:13, 'Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled;

and they took knowledge of them, that they had been with Jesus.' We might appear unlearned to the world, but the important thing is to prove to them we have been with Jesus—that we have been turned on by Him.

"Acts 1:8, 'But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in all Samaria, and unto the uttermost parts of the earth.' Jesus appointed them their work and gave them power and authority to do it. We shall confirm our testimony not just as witnesses do with an oath but with a divine seal of miracles and supernatural gifts. He said, 'ye shall receive power'—power to preach and defend the gospel; power to be turned on and to turn others on for Christ."

3:10 Tune In To The International Camp Singers, led by Jim Whittaker, International Youth Camp Music Director. They sang "We Have Come to Sing For Jesus" and "We'll Have a Good Time Over There."

3:20 Tuned In With The Church—Message by Londa Davis Richardson. Excerpts:

She used a radio as an illustration of how we not only turn it on, but we must tune it in. "We must not only be turned on for Christ but we must be tuned in; have a clear channel; a perfect connection.

"There is a spiritual revolution in the world. Thousands of young people are being turned on to Jesus Christ, but they need to be tuned in to the deeper spiritual truths of Christ. They need to know about sanctification and the baptism of the Holy Ghost and of the Body of Christ, the Church of God of Prophecy.

"The Church is a protector, and will give spiritual help to Her members that She will be victorious over the fiery darts of the devil.

"To be tuned in to the Church is to be willing to abide by the teachings and government of the Church."

3:33 Tune In To Talent—directed by Dennis Howard and Dwight Lawrence. They gave a dialogue which introduced the following talent: New Life Choir sang "O Thou to Whose All Searching Sight"; Fort Worth Trio sang "God Is Sufficient"; The Blatten Brothers sang "Witnessing Christ" and "Rainy Day"; The World Challengers sang "I Find No Fault in Him."

3:50 These Turned On—Awards.

Plaques were presented to: North Carolina—$15,728.95—largest state convention offering, South Carolina—$15,605.63—second largest; Wyoming—$1,434.58—largest convention offering according to number of members (80), Minnesota—$744.93—second largest (44); East Street, Nassau, Bahamas—$2,900.00—church having the largest state convention offering, Coweta, Oklahoma—$1,776.56—honorable mention; Tennessee—$2,248.41—largest Assembly offering, North Carolina—$1,543.35—second largest; Ohio—193,634—largest number of Bible chapters read according to membership, Wisconsin—19,214—second largest; Jamaica—10,298—World's largest Victory Leaders Membership; South Carolina—$3,131.00—largest Youth Honor Club offering, North Carolina—$2,115.50—second largest; North Dakota—$316.75—largest Youth Honor Club offering according to membership, Wyoming—$378.00—second largest.

4:03 Brother Kendrick presented new luggage to Brother Talbott from the Youth Honor Club members.

4:05 Closing prayer by Victory Leaders Secretaries and Camp Directors.

4:09 Tomlinson College Program directed by J. D. Wilkinson, Jr., President. One hundred eighty-six students, representatives of the five years of Tomlinson College, marched in. This being the fifth birthday of the college, they had a large birthday cake which they presented to Brother Tomlinson. Song "We Shall See the King" led by Phillip Barker, Minister of Music, followed by prayer by E. E. Van Deventer, Faculty Member.

Introduction of Faculty and Staff.

Brother Wilkinson recognized special contributions and gifts to the college and thanked everyone for boosting it.

He said that the "Past Five Years" has been a productive past. He said that it has been made vivid by members of the faculty and students of Tomlinson College. The next five years will offer extra curricular activities, professional counseling, improved health services, enlarged student housing, and loan funds and scholarship funds to be increased.

He said "I can't conceive people trying to receive an education without studying the Word of God; God's Word is the greatest copulation of books that has ever been written. I believe Tomlinson College students are all out to grow spiritually and educationally."

He reported the Tomlinson College Chorale under the direction of Brother Barker had been very active this year.

Brother Wilkinson was very encouraged concerning the growth and development of the college during the next five years.

The idea of projecting the truth, an awesome responsibility, falls upon our shoulders because we know the truth. We are in debt to take the truth to the ends of the earth. We are looking forward to the future of Tomlinson College with God.

4:20 C. T. Davidson boosted Tomlinson College with some encouraging remarks. He will be chairman of the board this year.

4:30 Tomlinson College Chorale sang "Jesus Is the Answer" and "Come Holy Spirit" led by Phillip Barker.

4:40 Tomlinson College Choir sang "I Was There When the Spirit Came" and "He's Everything to Me."

4:45 "When We All Get to Heaven" was sung by all students persent, led by Brother Barker.

4:48 Classes of 1968 through 1973 were recognized with their signs.

Brothers Pruitt and Preston both gave encouraging remarks concerning the future progress of the school.

4:57 Song by the Internationals "I'm On the Battlefield."

5:01 A yell by the college students spelling J-E-S-U-S.

5:05 Remarks by Brother Wilkinson. He said it takes unity to accomplish anything for God. All of us working together, we will get the work done—get the tabernacle built.

5:45 Report of Tomlinson College Board of Trustees read by Virgil Van Deventer.

Report of Tomlinson College Board of Trustees

To the 66th Annual Assembly of the Church of God, Greetings. We, your Board of Trustees of Tomlinson College, submit the following report:

(1) Enrollment for 1970-71, the fifth year of Tomlinson College, was 129 students. Registration for the 1971-72 term is now in progress. Degrees were conferred on 41 students at the May 14 commencement exercises.

(2) Tomlinson College graduates have been successful in transferring credits to other institutions of higher learning. Students have transferred credits to several additional institutions bringing the total number to 33 colleges and universities in 18 states. A list of those colleges and universities which have accepted credits received at Tomlinson College is attached and will appear in the Assembly Minutes.

(3) Additional courses have been offered this year, including Chemistry and Advanced Typing. A number of two-week courses for credit will be offered in August 1972, prior to the Fall term.

(4) The total assets of the College are now approximately $725,000.00, and equity has increased from $214,000.00 to $262,000.00. And in keeping with sound business practices, an official audit has been conducted and presented to the Board of Trustees and General Treasurer for its review.

(5) Students of Tomlinson College have been active in many phases of the Church work. Of the 116 graduates of the past four graduating classes, 13 are involved in pastoral work, 2 are Overseers, 7 are teachers, 5 are state secretaries, 16 have received their Bachelor of Arts degrees from other colleges or universities, and 29 are still furthering their education. These statistics include only those students which have graduated from Tomlinson College.

(6) Response to the banquet for the M. A. Tomlinson Scholarship Fund was again outstanding. A total of 129 persons representing General Headquarters, State Overseers, pastors, faculty, Cleveland businessmen, and laymen attended this banquet. The banquet netted approximately $1,000.00. Merchants Bank once again presented a check for $1,000.00 to the scholarship fund. This term, $600.00 in grants and approximately $5,000.00 in loans will be available to loans through this fund.

(7) We acknowledge with gratitude several contributions which have been received from individuals, local churches, and states. Support through tax-deductible contributions to the scholarship and

endowment funds are of vital importance to the future of the College. We solicit your support, as well as your prayers, for the spiritual well being and growth of your Church College.

(8) The term of Curtis M. Knowles on the Board of Trustees expires during this Assembly. Brother Knowles has been involved in the College program since the original Committee on Education was appointed by the General Overseer. We know that you will join with us in expressing appreciation to him for the time and effort he has spent in this capacity.

Respectfully submitted,
CURTIS M. KNOWLES, Chairman
C. T. DAVIDSON, Vice-Chairman
VIRGIL VAN DEVENTER, Secretary-Treasurer
DAMOUS E. McGEE
EDWARD L. JONES
CHESTER A. WILLIAMS
E. H. GRIFFITH

Colleges Accepting Credits From Tomlinson College Through September 15, 1971

Alabama:
University of Alabama

California:
Yuba College
Azusa Pacific

Florida:
Southeastern Bible College

Georgia:
Georgia State
Georgia Southern

Idaho:
Idaho State

Illinois:
Southern Illinois University

Indiana:
Indiana University

Kentucky:
Kentucky Wesleyan College
Eastern Kentucky State University

Louisiana:
Nichols State College
Louisiana State University

Michigan:
Michigan State University

Mississippi:
Mississippi Delta
Millsaps

Missouri:
Evangel College

Montana:
Eastern Montana College

North Carolina:
High Point College
Campbell College

Oklahoma:
East Central State College

South Dakota:
South Dakota State University
Black Hills State College

Tennessee:
Tennessee Wesleyan College
Lee College
University of Tennessee—Chattanooga
University of Tennessee—Knoxville
Cumberland College
Tennessee Technical Institute
Middle Tennessee
Belmont College

Texas:
Hardin-Simmon University

Virginia:
Old Dominion University
Averett College

Tomlinson College Assembly Offerings

Tennessee	$191.55	North Dakota	14.56
Georgia	121.14	New York	14.00
Illinois	102.13	Wisconsin	10.00
Mississippi	100.00	South Dakota	9.30
Alabama	100.00	New Mexico	5.90
South Carolina	65.05	Alaska	5.00
East Texas	59.88	Oregon	5.00
Arkansas	45.32	Utah	5.00
Delaware and New Jersey	40.88	Wyoming	5.00
Minnesota	37.00	Nebraska	3.00
Michigan	30.00		
Kansas	26.50	Total	996.21

5:20 Closed with concert prayer.

5:25 Message by Jules Daugherty—This Glorious Church of God. Excerpts:

"Psalm 132:4, 5 'I will not give sleep to mine eyes, or slumber to mine eyelids, until I find out a place for the Lord, an habitation for the mighty God of Jacob.' Ephesians 5:22-27 'Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.' Acts 20:28 'Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.' The title is Biblical—the glorious Church of God. The word glorious means splendid. There must be outstanding qualities before anything is referred to as magnificent or splendid. We must be able to point out the quality that makes it splendid and magnificent.

"Colossians 1:16-18, 'For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.' Preeminence—before anything else and above anything else. Christ is the head of the Church; this makes it a glorious Church—splendid and magnificent.

"While other organizations and churches are struggling and fighting to stay together, Jesus Christ said, 'the gates of hell shall not prevail against the church.'

"Jesus purchased the Church with His own blood. This makes it precious; this makes it glorious; this makes it magnificent. Jesus said that He is coming after a glorious Church without spot or wrinkle or any such thing; the Church will be holy and without blemish.

"Ephesians 4:11-16 'And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.' This gives it dignity and makes it splendid. It was built on a secure foundation; this is tremendous and glorious!

"Jesus Christ has a Body today (the Church) which will stick to the truth and it will have preeminence."

5:55 Annual praise service directed by Mikey Jones.

EVENING

6:15 Splendor of Sacred Music by Music Department directed by Phillip Barker. Brother Barker introduced our new hymnal. He also introduced the following song writers; Rick and Debbie Sloan, Thelma Sharp, Normand Scotton, and Gerald Goins. Each testified about their song writing. Most of their songs have been written to be a blessing to sinners.

6:25 Assembly Concert Choir sang "I Sure Do Love My Lord," "If My People," "In a Moment"—accompanied by a visiting orchestra from Southern Missionary College, Collegedale, Tennessee. Orlo Gilbert directed the orchestra and Phillip Barker directed the choir. Stanley Wright directed the choir in singing "Jesus Is Coming Soon" and "The King Is Coming." Betty Barker and Joe Bathe were soloists.

6:35 Music From Around the World, directed by Phillip Barker. Groups sang the same song in different languages.

World Mission Program, directed by Charles G. Hawkins, Sr., World Mission Secretary.

7:14 Opening of program by Secretary. Mission Representatives: English—William H. Brooks; Spanish—J. A. Reyes; Greek—C. C. Shiakallis.

7:25 Prayer for missions by Sylvia Hardin.

7:35 Brother Hawkins introduced workers from abroad. Alvin S. Moss, Bahamas; E. A. Crossfield, Bermuda; R. W. Little, Costa Rica; Joseph H. Ladoo, Dominican Republic; R. D. Mixon, England; Compton Wharton, Guyana; James D. Cline, Honduras and Nicaragua; Daniel Corbett, Korea; Mario Gandia, Peru; Hector Ortiz, Puerto Rico; George Connor, Trinidad; H. E. Price, Virgin Islands; Joe T. White, Israel; Jacob Montijo, Guatemala and El Salvador; Gabriel Montijo, Jr., Colombia and Venezuela.

7:45 Special reports of new developments on the mission field. Brother Pardede, from Indonesia, attended the Assembly in 1970 has been added to the Church. Brother Brooks will leave shortly to organize a work in Indonesia.

We have been contacted by a minister from Nigeria that wants to unite with the Church. Brother Brooks will stop in Nigeria and organize the work before going on to Indonesia.

Several areas have reported new buildings and parsonages for which we thank the Lord.

Several different parts of the world have good choirs and bands organized. It would thrill you to hear these. In Mexico, we have a wonderful string band.

Brother Hawkins introduced his wife Shirley and his son Chip.

7:51 The Bahama Brass Band played while the offering was received.

8:00 Presentation of Awards. The leading church, state, and country received oriental rugs for the largest October and March World Mission offerings. Leading churches: Garden City, Michigan—$3,071.44; Olathe, Kansas—$2,665.45; Cleveland (Wildwood Avenue), Tennessee—$2,516.00. Leading states: Tennessee—$15,204.74; Oklahoma—$7,998.44; Georgia—$7,916.07. Leading countries: England—$1,627.03; Puerto Rico—$1,455.06; Canada—$905.50.

8:10 Missions on Review—F. F. Johnson, first World Mission Secretary; Vernon Smith, second World Mission Secretary; Dorlan H. Queener, third World Mission Secretary, serving 17 years. Brother Hawkins presented each with an ink pen with dates of service engraved thereupon.

8:21 If We Have A Vision, Should We Reveal It?—message by Charles G. Hawkins, Sr., Excerpts:

"2 Corinthians 12:1-4 'It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which is not lawful for a man to utter.' Galatians 1:11, 12 'But I certify you brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.' What Paul received came from God, and he was responsible to preach the message.

"Peter had a vision. He said, 'Thou art the Christ the son of the living God.' Jesus called him blessed and said his revelation was from God. In Acts 10:9-13 Peter had another vision. God showed him the message was for the Gentiles and he was responsible to take it to them.

"The Church of God has a vision and we have a commission. We are to preach this message. At first the brethren at Jerusalem questioned this but when they found out God was no respecter of persons and poured out the blessing of the Holy Ghost, they spoke with tongues.

"Ephesians 3:3-6 'How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when we read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel.'

"This is a great task. I am convinced that if we did not have a vision of our work that we wouldn't be doing what we are. Our commission is to go into all the world, reach every race, nationality, culture, and tongue on the face of the earth. One man said that sounds like an impossibility. In the world, governments cannot agree but God's Church is going to accomplish Her task.

"There is only one thing that could break the barriers that separate man, and that is the blood of Jesus Christ—the love of God applied to our hearts and a vision of the Church of God message going throughout the world.

"Our teachings are not a handicap to us. We are handicapped when our people do not let the world know what we stand for. The Church of Christ are 2,500,000 members strong and they do not have any music in their services. That would be a handicap for us. The Mormons are over 3 million strong. Their converts must accept the theory that Joseph Smith received a divine revelation. To us that would be a handicap. All we have to do is ask people to accept the whole Bible rightly divided. Is that asking too much? People who are successful in winning others to their faith are successful because they work at it. They tell people about it, and people are believing it. I am afraid we are not telling a lot of people about our vision of Christ and His Church. If we have a vision we need to tell it! We have nothing to be ashamed of, we should be proud of this message.

"Genesis 37 records Joseph's dream. As soon as he told it, his brothers hated him. The hatred they had for him was the vehicle that God used to get Joseph where God wanted him.

"When the famine came, there was no place to go for food but to Egypt. Everywhere else people were starving to death. Joseph's brothers had to go to Egypt and get food from Joseph. They bowed before him and thought, 'my what a magnificent figure.' They didn't even recognize the fellow they had sold into Egypt.

"Today there is a famine for spiritual food. One day people will come and bow down in order to get corn.

"People speak derogatorally of us today because they do not really know that we have a vision of the program of God. Joseph told his dream and it got him into trouble, but his trouble did him good. We need to tell the vision.

"We cannot be like others. There has been pros and cons concerning the building of the new tabernacle. According to the Assembly we are to build it. It may soon be too small, but we cannot rent auditoriums like other people; we have to build according to what we are preaching. When we are bigger (and we will be bigger), we will build a bigger tabernacle. Acts 15:22-25 'Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barnabas, and Silas, chief men among the brethren: And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia. Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul.' As we grow and more people from different nationalities come to us, our problems will also grow. But the message is adaptable to every part of the world. But these problems will be handled by sending representatives from headquarters to take care of the problems. The message will go from headquarters. Teachings and decisions will go out from the General Assembly."

9:18 Exhortation and invitation by Adrian L. Varlack. Subject—Dost Thou Fear God?

He encouraged us to look at ourselves. We need to fear God and respect those over us in the Lord. 2 Chronicles 7:14 "If my people that are called by my name shall humble themselves and pray and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land." Fear the Lord and be doers of His Word.

During the altar service, music was furnished by the Electric Band directed by Nelson Raburn. Commanders Quartet sang. Bill Randolph preached in the third floor auditorium.

Sunday, September 12
MORNING

7:30 Sunrise service directed by Fred Fisher. Congregational singing, prayer, and testimony service. Short message by Brother Beasley, Romans 8:38, 39 and a short message by Brother Fisher, Psalm 126.

8:00 Program in charge of Chairmen of Reception Committee and Registrars.

Womens Missionary Band Program—Theme: IS IT WORTH YOUR LIFE? directed by Elva Howard, General Secretary.

8:45 A Call to Worship—special musical arrangement by Mike and Loretta Hopkins.

9:01 They Gave—a reading by Mildred Davis. She read a true story of John and Betty Stams. As the reading progressed, a touching pantomime was performed.

9:21 Scripture reading—Hebrews 11:33-40; 2 Timothy 4:8, by Dolly Ortiz. Prayer by Esther Bell.

9:28 States and Countries in Review—A special time for honoring and recognizing those who have given outstanding service this year. The state secretaries leading in largest convention offerings received ironstone dishes, and the national secretaries received trophies and Volumes 1 & 2 of Historical Annual Addresses:

Group 1—North Carolina $41,085.72; Bahamas $37,040.00
Group 2—Mississippi $25,434.98; England $11,984.98
Group 3—Illinois $13,560.26; Virgin Islands $4,373.38
Group 4—Wyoming $3,654.56; Windward Islands $500.00

Cameras were presented to the state secretaries and trophies to the national secretaries in each group having the second largest convention offering:

Group 1—Tennessee $36,181.43; Jamaica $1,822.80
Group 2—Ohio $18,998.28; Mexico (Spanish) $2,031.34.
Group 3—Maryland $8,800.00; Puerto Rico (Spanish) $2,443.55
Group 4—Minnesota $2,425.54; Turks Islands $434.30

Honorable mention to: Georgia $33,706.38; East Texas $16,602.48; West Virginia $8,403.77; Idaho $2,400.44; South Africa $124.60; Dominican Republic $1,469.23; Canada $2,076.70; Netherlands Antilles $286.80.

A rosette was presented to East Street, Nassau, Bahamas for the largest local church offering—$10,000.50; honorable mention to (Larkwood) Louisville, Kentucky—$5,003.22. A rosette was presented to Kentucky for the largest number of $100 workers—300; honorable mention to Mississippi—210, $100 workers; a rosette was presented to Jamaica for the most new bands gained—6. A rosette was presented to Florida for the most new members gained—233.

9:52 Congregational Song "Where He Leads Me I Will Follow," led by Bettie Marlowe.

10:04 The Church Is Worth My Life—message by Lavonne Stone. Excerpts:

"I can say yes to this—very easy. Four years ago, we visited the Assembly. We were not members of the Church at the time. We were heavy hearted and searching for a deeper blessing, not realizing that we were fulfilling the Scripture 'they shall ask their way to Zion.' My Scripture for today is 'For God hath not given us the spirit of fear, but of power and of love, and of a sound mind.' We, the Church of God today need to display these three things. I believe love is being extended. When we see the missionary money coming in like it has today, I thank God that I was one of those other sheep and I heeded that voice. We were pastoring another church before we came to the Church of God and the process of handling the mission program was a very trying and strenuous one. I appreciate the Church of God's way of doing things. I appreciate them speaking the same thing, preaching the same thing, and the spirit of the Almighty God just coming down and blessing us. I thank God for answering prayer; for making us members of the Church of God; and for letting us pastor in the Church of God. God is not dead. He is still alive and answering prayer. We have teenage children. I can see that we would have already lost them if it had not been for the shelter and protection that we found in the Church of God. I appreciate God and His government. It's well worth my life!"

10:17 The Ministry—Is It Worth My Life—message by Elizabeth Hartley. Excerpts:

She told of how she surrendered her heart, her body, and her life to God. Even though she did not feel sufficient of herself to work for God, she found her sufficiency in God. She said she liked to think of herself like the man at the pool of Bethesda—there he lay for 38 years. He needed help. He wanted help, but he was passed by—unnoticed by men. He could not get to the pool when the water was troubled. There is a world waiting for us today. They need help. I must do the will of the Father. It is worth my life. For me to make it to Heaven, I've got to do the best I can for others. Acts 20:24 says, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

10:28 Missions—Is It Worth My Life?—message—Sharen Corbett, Korea. Excerpts:

"I feel so unworthy to be a member of the Church of God. It is so great and so glorious! To be on the other side of the world and know that members of the Church of God are praying for you—even when you don't know what they look like—is wonderful. Mark 8:34-37 'And when

he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?' It doesn't matter how much education, how many talents, how much worldly possessions, how much finance, if you don't have the Holy Ghost you can not do anything. Seoul, Korea is a city of 5½ million people—all different denominations. There are lots of denominational missionaries there, but the spirit of God, the Holy Ghost, is what is going to bring the victory for the Church.

"Oh I love the Lord today. I praise Him for His goodness. I had a plan for my life, but after obeying God and being in Korea, I do not desire a lot of things. I desire to see someone receive salvation. God has blessed us. He has supplied our needs. I do not regret one moment that I have spent in Korea. I say that it is worth my life, and I love the people in the orient."

10:40 Congregational song "To Be Used Of God," led by Bettie Marlowe.

10:42 Prayer—Galathia Bowerman.

10:56 It Is Worth My Life—message by Elva Howard, General Secretary. Excerpts:

(Prior to the message Sister Howard introduced and gave special recognition to her uncle, a former State Overseer, G. C. Decker. "Because of his spiritual encouragement and the example of dedication, it has challenged me to give my life, also.")

"This man signed my first license. I have never seen him discouraged or speak evil of the General Overseer. He served 20 years as an Overseer in a western state where it was difficult to get ministers, but always in the pulpit he came forth with the glorious image of the Church of God. He willingly gave his life for the Church of God and this has challenged me to give mine.

"John 12:26 'If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.' Matthew 16:24-27 'Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.' In the light of these Scriptures, I can boldly declare working for God and His Church is worth my life. The last verse of the text has been used repeatedly in altar calls . . . expounding to the sinner the worth of his soul. I believe this is right. But, in the light of the entire passage, I am wondering if it might include more than the 'hard core' sinner. For example: Moses when telling about the children of Israel and their years in the wilderness spoke of Caleb and Joshua. Numbers 32:12 '. . . for they have wholly followed the Lord.' The spirit which Caleb and Joshua possessed was a great attribute in following fully.

"According to the text those who serve Him, He will honor. No one will be honored by the Father who is not willing to lay down his life. In the giving of our lives, we find life. All of us have given up something to be what we are. Some of you have given a lot, but your lives are richer, fuller, and in every respect, greater than before. Why? Because in the losing, we have found. Matthew 10:38 'And he that taketh not his cross and followeth after me, is not worthy of me.' If things around us are more valuable than the cross of Christ, then we are not worthy.

"Think about Caleb. He had a good spirit. But here attitude and spirit are so closely related, it is difficult to discern which is which. Attitude is a wielding tool in men's lives. Attitude can make healthy people sick and sick people experience a state of well-being. An attitude can make healthy people weak. It can make weak people experience a surge of invisible strength. It can cause young people to appear old. It can give old people a rich quality of living that makes them appear years younger than their chronological age. A good attitude toward our work helps us face it in a good spirit.

"If all the Church means to you is hardships, sacrifice and toil, you will go about in the spirit of martyrdom. If the Church means opportunity, involvement, the challenge to exercise your talents, a call to identify with something larger than self, then giving oneself is a challenge. Sacrifices for the Church are opportunities to prove love.

"Paul loved God and the Church. 1 Corinthians 'For I am the least of the apostles . . .' Ephesians 3:7, 8 '. . . who am less than the least of all saints is this grace given . . .' Paul is showing that he was not anything in himself but God's grace made him a mighty minister. 1 Timothy 1:1, 2 'And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.'

"Too many times we have been dissatisfied because we have been called into the ministry, but Paul said 'I thank you God because you counted me worthy to put me in the ministry.' It is an honor to be worthy of the ministry. It is possible to be in the ministry and not be worthy of it.

"Recall a story from Exodus 3. Here we read about a bush that was transfigured by fire. It was only one more acocia bush, and I am sure there were millions of them in Midian. But it became the most famous bush in history. Its glory was derived from that fire that dwelt in it. We only derive glory as the fire burns in us.

"Imagine the human race as it marches along, some homely, some good looking, some tall, some short, some fat, all with cares and fears carried downward and lost in the years to be remembered only as a statistic. It is sad how many of us have done nothing, been nothing, known anything or been anywhere to make us different. The Lord takes a man out of the faceless multitude and gives him value. He counts in that multitude not for his value but because of God's distinguishing mark. This is what Paul was talking about when he said 'he counted him worthy to be in the ministry.' Paul further states 'I am a debtor.' Paul's life was so much richer, so much more complete and useful, after his conversion that he felt he was in debt. Paul wasn't worrying about how much in debt the Church was to him, but how much in debt he was to the Church. Do we feel in debt to the Church of God today? Paul expressed his feel-

ings another way. Ephesians 4:1 'I therefore the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.' What an attitude! It was not the chains of Rome that had Paul bound for the Scripture clearly states he continued his work. The chains that bound Paul was his love for Christ and the Church. Philippians 3:8 'Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.' Everything he had lost was counted as nothing in comparison to what he had gained. The Apostle Paul did not stand around and tell people what his job was before he got to be an apostle. He did not stand around and tell how much money he could have made if he wasn't in the ministry. His love for Christ kept him going.

"Another chain that bound Paul was his vision of the message going into all the world. This vision was so great he proclaimed 'I will gladly spend and be spent.' He was tied to that vision night and day, on land and on sea so much that before the king he declared, 'I was not disobedient to the heavenly vision.'

"The other chain which I believe held Paul a prisoner was the mighty Spirit which invaded his whole being. In writing to the churches he penned these words, 'And . . . when I come . . . I shall come in the fulness of the blessing of the gospel of Christ.' This spirit which kept him going through shipwreck, peril, and prison also caused him to look up from Nero's chopping block and say, 'I have fought a good fight, I have kept the faith, I have finished my course.'

"Yes, the Church is worth our lives and people everywhere have proven this dedication.

"Even in all this, I see the clouds arising which could easily disturb the future generation. It is a point to be considered that we, serving in the capacity of leadership—whether it be general appointment, state appointment (including pastors), are a particular generation. There are a few exceptions. This group has inherited some very definite characteristics. In former years we had nothing. We weren't odd balls; it wasn't any great sacrifice; it was a situation brought about by the political and economic climate. So many tell of the sacrifices made in those years. I know this is true. I lived in that era. But we must remember there were many people who had nothing.

"We were struggling to establish churches; to see the Church progress and it was doing it. All at once it seems, we were ushered from that day of struggling for a bare existence to the day of achievements. Even the common man has been caught up in the whirl of advancements: better jobs, better homes, better clothes, better social relations, better WHAT?

"Our youth is asking—better what? It might be good if we all ask the same question, better what? To an adult, success in the Church means attainment because of what we have come from. Go with me back through the years to take a look at ourselves. Not everyone will be able to see themselves but many will. From a shack down by the railroad track which boasted nothing more than a well-used path, a kerosene light and a water pump; to a modern brick home in a nice section of town. Instead of the path a well kept yard. From either no employment or a low government job to a position with good pay. From walking miles

to work and to church or driving a delapidated old car to two or three late model cars in the driveway. From very little schooling to a college education for your children. From hardly knowing the geography of one's own country or state to paid vacations across the continent, or overseas sight-seeing tours which heretofore had never been dreamed of.

"We have seen ourselves come from worshipping in store buildings below the tracks to beautiful cathedrals. As we bask in these accomplishments, our youth stand by bewildered. They are saying, 'Is this really what it is all about?'—Going from one material achievement to another? And they are saying, 'is there not a deeper quality?'—is there not more to this church than superficial attainments? They are asking 'are our goals really God oriented?'

"These children are wondering if the cult of materialism has invaded our churches and alienated them. As they ask all of these in their bewilderment, something from afar, possibly from the writings of Dr. Luke, invades my mind, 'Man's life consisteth not in the abundance of the things which he possesseth.' Adults today were the youth of yesterday. Attainment was their goal. It was a flaming challenge! They accepted that challenge. They worked for it. They fought for it. They desired to see the Church lifted from its unidentified state into identity. All of us in some measure are enjoying the accomplishments of those people.

"Youth today are also on a quest. They are challenged not with material attainment as yesterday, but with a burning desire to go somewhere and do something. To put it bluntly, they are sick of us and our material kingdom we have set up. They love the Church and they will go anywhere for it.

"We have had a real true experience of this in Youth Mission Team work this year and last. They gave it their all. Where they sleep and what they eat to us would have been a major sacrifice, to them, it is a joke. Hammocks to sleep in; hot dusty streets during the daytime. Bananas in some places served four times a day. The midnight snack another banana. They laugh about it—it is a joke. I have seen young people board the plane in Miami with less than $10 in their pocket knowing they were to be gone three weeks. It was of little concern to them. I have seen them in prayer meetings, tears streaming down their faces for an hour or two at a time. What was the results? **S O U L S.** That is the promise, 'Follow me and I will make you to become fishers of men.' They saw healings, devils being subdued, souls praying through and Holy Ghost fire falling. That is success! Remember the text 'If any man serve me, him will my Father honour.' I believe there will be more of these projects. Can't you see this as an aid to finishing the work? Isn't this the spirit of the early Church? 'They went everywhere, the Lord working with them.'

"In closing, may I repeat, the Church has meant my life."

12:00 What is missions worth to you?—a time to show by giving. Many gave as though they were giving to their child on a mission field. Others gave in appreciation of what God had done for them and their families.

Assembly Mission Offering

Alabama	$ 1,660.00	Maryland and D. C.	669.41
Alaska	100.00	Mexico	54.88
Arizona and Nevada	264.47	Michigan	1,445.81
Arkansas	375.41	Minnesota	252.26
Bahamas	821.75	Mississippi	1,187.51
Bermuda	30.00	Missouri	677.49
California (Spanish)	250.00	Montana	57.00
Canada	48.00	Nebraska	105.01
California	781.44	New Jersey	145.00
Colorado	180.40	New Mexico	137.14
Connecticut, Rhode Island, and Massachusetts	180.26	New York	511.58
		North Carolina	3,417.31
		North Dakota	138.83
Delaware	285.95	Ohio	1,529.75
Dominican Republic	83.87	Oklahoma	1,122.61
East Texas	630.01	Oregon	321.03
England	20.00	Pennsylvania	400.00
Florida	1,658.40	Puerto Rico	63.70
Georgia	3,551.26	South Carolina	1,611.15
Guyana	100.00	South Dakota	168.24
Haiti	16.00	Tennessee	4,774.50
Hawaii	70.00	Trinidad and Tobago	3.00
Holland	10.00	Turks Island	50.00
Idaho	219.47	Utah	155.85
Illinois	830.13	Virginia	2,430.00
Indiana	1,610.18	Virgin Islands	260.00
Iowa	216.34	Washington	436.35
Jamaica	30.00	West Texas	136.39
Kansas	367.00	West Virginia	233.28
Kentucky	1,400.00	Wisconsin	279.36
Korea	20.00	Wyoming	451.65
Leeward Islands	40.00		
Louisiana	382.59	Total	$42,324.85
Maine, New Hampshire and Vermont	210.88		

12:14 Prayer for the offering—Ina Mae Tomlinson.

12:16 Here they come, the 1971 Youth Mission Team Members. Was it worth three weeks of their time and money?

Elwood Matthews introduced the groups. E. E. Van Deventer sponsored a group to Montreal, Canada; Stan Lambert, Nieta Uto, Linda Griffith, Sharon Young, Ken Turner, and Lavonne Ingram. He reported a great time witnessing for the Lord. Stan Lambert told about a young man being saved and delivered from drugs. Darrell Creel sponsored a group to Yucatan, Mexico; Sharon Frye, Danny Cline, and Monessa Reitler. He reported over 1,200 souls accepted the Lord in a one week's crusade. Jody Van Deventer sponsored a group to Turks Island; Martha Allen, Carolina Dobson, Charlie Wyatt and Ron Shean. The sponsor reported good interest and good services. Phillip Barker sponsored a group to Spanish Wells; Janice Jackson, Debbie Edwards, Janice Emerson, Sandy Crumpton, Terry Moore, and Larry Thompson. This group re-

ported helping on the parsonage and church while they were there, as well as doing spiritual work. Betty Barker sponsored a group to the Grand Bahamas; Douglas Blackwell, Jane Waller, Teresa Treadwell, Greta Bell, Judy Clemons, and Eddy Brasfield. Douglas Blackwell reported good interest and good services in this area. Two groups went to the Dominican Republic sponsored by Peggy Bell and Elva Howard; Reina Roma, Maggie Zamarano, Dwight Lawrence, Linda Trible, Kenneth Smith, Irma Kimbler. Linda Trible spoke for the group. Reina Roma and Maggie Zamarano both spoke Spanish and were a great help in communicating with the people. She also reported a sweet spirit of the Holy Ghost could be understood by all regardless of the language barrier.

Evangelists serving the groups were: Grand Bahamas—Charles Hawkins; Spanish Wells—Darel Lee Talbott; Dominican Republic—Felix Garcia and J. B. Wright; Turks Island—Elwood Matthews; Yucatan, Mexico—Jose Reyes; and Montreal, Canada—H. L. Moore.

12:32 Sister Howard introduced two distinguished guests attending the Mission Program. Dr. Dorothy E. L. Hayes, representing special activities for the American Bible Society from New York City, and Sister Willie Lee Darter who is Secretary for the Womens Missionary Bands for the Church of God.

12:42 Special Worship Time—"It Will Be Worth It All When We See Christ" song by the Thornton Family, directed by Sister Thornton.

12:47 Closing prayer by Jessie Mae Thomason.

AFTERNOON

1:00 Sunday School Program, directed by Billy Murray, General Secretary. Theme: By All Means, Communicate!

1:02 Communicating with God—"O come, let us worship and bow down . . ." Gerdia Shewmaker led the congregation in reciting the 23rd Psalm. "How Great Thou Art" and "Amazing Grace" were led by Bill Akers. Ron Crews sang "The Lord's Prayer." Saxophone selection by Leroy Arnold, "He Looked Beyond My Faults and Saw My Needs." The Tomlinson College Chorale sang "His Grace Is Sufficient For Me." Brother Murray read Revelation 19:6. All stood and worshipped the Lord. He introduced his wife, Oma Lee, and children, Dwayne, Susan, and Beth. He introduced his secretary, Juanita Cannon.

1:24 Communicating within the classroom. As the different ones spoke about a designated group, the ushers presented badges to teachers that were present in the audience.

Honored to Be a Teacher—Of Primaries—Janice Parker.

"Truly it is an honor to be a teacher of primaries. We are not baby sitters. We have a responsibility to teach them."

She told about a little girl that was invited to Daily Vacation Bible School; became interested and started attending Sunday School; became converted and now is a member of the Church. She is now a successful teacher in Sunday School.

Honored to Be a Teacher—Of Juniors—Maxine Bates.

"When children become juniors they have just become awakened to what life is really all about. They just woke up to see what the world is really like. They want to know why this and why that. This is the age when the teacher can lay a good foundation in their hearts for Christ and the Church. As teachers, we must learn to communicate with them. I think of these children as a source of enthusiasm."

Honored to Be a Teacher—Of Teens—J. J. Steward.

"I will never regret or forget the day that God called me to teach. Teaching teenagers is a challenge; it is a joy; it is an opportunity; and it is a tremendous responsibility. There is a four letter word that never fails. We find it printed on sidewalks, barn walls, and one place and another; it is L-O-V-E. It never fails. I love teenagers. They do not always dress to please me or cut their hair to please me, but I love them anyway; I love their souls. I may not always please them but because of love we communicate anyway. The language of love surmounts anything. Teenage years are tedious years. But I am thrilled today to see young men and women serving as state secretaries, choir leaders, etc., that have come through the teenage years victoriously. What the world needs now is love; what the teenager needs now is love."

Honored to Be a Teacher—Of Adults—Bessie Henshaw.

"For many years the chief concern of the Sunday School has been for the children and the youth, but since children and young people live in an adult controlled world, I am fully persuaded that it is time to give more attention to the spirituality of our adults. Quoting Paul, 'I magnify my office as a teacher of adults.' To teach young adults is a challenge to a teacher. This group is completing their educations, choosing professions, setting up homes, and rearing children. This is an excellent time to promote Christ as the foundation for success in their ventures. Adults can learn and statistics prove that when they are stimulated they do learn in their mature and even senior years. Senior adults face many problems; physical, financial, etc. Many of them have fought a good fight, kept the faith and we cannot let them become discouraged before they 'have finished their course.' It is an honor to encourage and guide them into a richer, more satisfying knowledge of the Lord Jesus, Who is able to be all things to them in their mature years when they are less active and when life sometimes is complicated for them."

1:50 Boutonnieres were presented to pastors whose Sunday Schools made the TOP TEN in the White Wing Messenger.

Presentation of Awards. Gift certificates were presented to: church having largest average attendance in world—Maxfield, Jamaica—299; church having largest average attendance in United States—(Larkwood), Louisville, Kentucky—253; largest convention Tomlinson Home for Children offering—Tennessee—$11,344.16; largest convention Tomlinson Home for Children offering according to number of churches—Minnesota—$1,715; individual having largest Tomlinson Home for Children offering—George David—$955.00; largest pounding for Tomlinson Home for Children—Tennessee—$17,041.69; largest Assembly Tomlinson Home for Children Offering—Tennessee—$1,462.86; state conducting most Vacation Bible Schools—Tennessee—52. A plaque was presented to Tennessee for the largest number of pupils won in March campaign—687. Honorable mention was given (Oak Lawn), Chicago, Illinois, Thomas Barnhart, pastor—leading church in March campaign—106. Recognition was given the

largest group to complete Called to Teach Course—Zion, Illinois—60; church with largest number of Certified Teachers—(Vestal), Knoxville, Tennessee—16; second largest individual offering for Tomlinson Home for Children—Sue Puryear—$815.00 and largest contribution of groceries for Tomlinson Home for Children—$2,863.00

Tomlinson Home for Children Assembly Offering

Alabama	$ 675.10	Maryland and D. C.	266.26
Alaska	41.61	Mexico	18.20
Arizona	64.63	Michigan	310.64
Arkansas	192.20	Minnesota	101.16
Bahamas	244.58	Mississippi	583.38
California	273.20	Missouri	282.95
Canada	28.45	Montana	30.00
Colorado	98.82	Nebraska	45.00
Connecticut, Rhode Island and Massachusetts	92.29	Nevada	46.67
		New Jersey	80.26
		New Mexico	90.03
Delaware	231.16	New York	224.00
Dominican Republic	17.59	North Carolina	1,401.98
East Texas	235.98	North Dakota	117.07
Florida	533.53	Ohio	565.52
Georgia	1,189.83	Oklahoma	594.12
Guyana	1.00	Oregon	127.00
Haiti	2.00	Pennsylvania	291.28
Hawaii	10.00	Puerto Rico	23.92
Holland	5.00	South Carolina	669.87
Idaho	92.00	South Dakota	56.20
Illinois	361.78	Tennessee	1,488.50
Indiana	503.67	Utah	100.19
Iowa	104.06	Virginia	1,350.00
Jamaica	18.00	Virgin Islands	266.58
Kansas	106.00	Washington	233.92
Kentucky	700.00	West Texas	159.69
Korea	5.00	West Virginia	242.05
Leeward Islands	22.00	Wisconsin	66.71
Louisiana	243.48	Wyoming	89.10
Maine, New Hampshire and Vermont	60.71	Total	$16,075.92

2:01 Communicating with children during the worship hour. Let's hear about Children's Church!—Warren Roney.

He told about how he first began to realize that he was not communicating with the children during the morning worship hour. He appointed a lady in the church to be the leader. At first there were some problems; not adequate facilities, etc. But as time went on, he began to realize that this leader was communicating with the children. There began to be reports of experiences among these children. There was a definite change in their lives.

"There are two important things in having Children's Church; first—facilities, make it look like a place of worship. And second—it is necessary to select the right person for leader; someone that will actually have children upon their hearts to the extent that they want to see them saved.

"These little folks can be reached with an evangelistic appeal at an early age. We need to communicate with our children."

Willard Henderson spoke:

"I feel like saying what is good for mother and dad is good for our children. Children need to know the Church of God doctrine. Through Children's Church, we can teach our children anything that we can teach adults. Children can be saved just as well as adults. We try to wait until our children get old enough to teach, but the devil is teaching them while they are young. The farmer does not hatch his chickens and say, 'now if you can make it until you are grown, I'll feed you.' Our young people today need to be fed the words of God that has been prepared for their understanding. I believe that Children's Church can be one of the assets to our church today. Instead of being number conscious, let us be conscious of communicating with the children we have."

2:25 Communicating Outside the "Four-Walls." A New Approach for the Extension Department—Lollie Madison. Sister Madison gave an interesting account of how the Lord blessed her in organizing and conducting a Bible study with a group of ladies that were members of various organizations. The Lord opened up various ways for Sister Madison to testify about the Church and the Holy Ghost.

2:39 "Getting Ready Today" sung by Gary and Janis Smith. Brother Murray led in concert prayer before going into his message.

2:44 Message—By All Means, Communicate!—by Billy Murray, General Secretary. Communicate: to make known; to be understood. Scripture reading Isaiah 29:11, 12, 14, 18, 24. Excerpts:

"The prophet speaks of a vision as a book that is sealed which men (desiring to understand) ask the learned to read for them but Israel's excuse was 'the book is sealed, I cannot read it.' Then delivering it to the unlearned, they receive the excuse: 'I am not learned.'

"Many find this present generation hard to understand and they have been described as 'the restless ones.' This restless generation is far different from the one which began the industrial revolution a few years ago which led to our age of mechanism. The chief question then was 'how?' and it led to discoveries and inventions which brought about a more comfortable standard of living.

"The current generation is more interested in 'why' than 'how.' They are earnestly seeking answers. They have turned to religious philosophers eagerly seeking 'what is truth.' They too often encounter the response, 'It is sealed,' or 'I am unlearned.'

"The Church knows 'what is truth.' The task of the Church is not to simply defend the truth, but to **communicate** this truth.

" 'Therefore, behold, I will proceed to do a marvelous work . . . and a wonder: for the wisdom of their wise men shall perish, and the under-

standing of their prudent men shall be hid. . . . And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.'

"I believe these promises may well be related to our day. There is every indication that we are standing on the threshhold of a world-wide spiritual awakening. Are we awake and alert enough to see our opportunities?

"The spirit of God is stirring hearts and minds. Many who had no interest in spiritual things a short time ago are now turning to the Lord and even receiving the Holy Ghost. Others, who for years have endured formality, are being awakened by the spirit to heart-felt salvation. For such a time as this, the Church of God is here to teach 'all things whatsoever He commanded.' And by all means we must communicate the vision to those whom God loves as much as He loves you or me.

"An analogy may be drawn from the story of Job concerning the times in which we live. Job sought earnestly for the answer to his dilemma. His friends philosophized concerning his problems. These were great men—men of renown—they failed to give Job the answers he needed. They argued from false principles and Job had the continual advantage of them.

"Elihu, a young man, acquits Job on the ground of the wise men's accusations, but reproved him for his too great self-confidence and self-righteousness. Job 32:6-9.

"Great men are not always wise. In Job's case these men had a great many wise and good sayings, but they showed neither wisdom nor discretion in applying them. Their good sayings brought Job no relief.

"Old cliches and well-worn phrases do not capture the minds of this generation. Traditions are not accepted at face value. We must be prepared to demonstrate the accuracy of our statements, and to reveal and defend the truth behind all of our claims. We face a great challenge of finding new ways of presenting the message of truth; the message of the Church to this generation. The message itself needs no improvement; the Gospel is always new. The challenge is: We must not cloud the brilliance of it by clinging to traditions which do not speak to this generation.

"Isaiah 60:1, 'Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.' Matthew 5:16, 'Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.' Light can be focused to reach a long way or left unfocused it fails to penetrate the darkness. Let it so shine—let it be so communicated.

"The Church can communicate to this generation only through the inspiration of the Almighty. There is an inspiration to reach this generation. We must find it. We must not attempt to communicate with them through the inspiration of a past generation. Somebody said, 'You may preach another man's sermon, but you can't preach his inspiration.' Inspiration must be current!

"God told Moses His name was 'I am'; a God of the present. Jesus said, '. . . Lo, I am with you alway . . .' indicating a continuing presence. He is helping us in the fulfilment of the great commission right now!

"Knowing He is the God of the present, we cannot allow ourselves to live in the past. We are told that when an individual begins to live in the past, it is a sign he has reached his zenith, and in his declining years relives past days of achievements. The Church of God will never again know declining years! Her zenith will be the Rapture; there will be no time to live in the past. People of other organizations have made that mistake, but we must not!

"People were especially blessed of God under the leadership of John Wesley. One day John Wesley died and his organization never advanced beyond his inspiration; failing to walk with the God whose name is 'I am,' they have died with him.

"Are we trying to survive and reach this world on a past inspiration? It is possible that some may have tried to hold and limit our present General Overseer to the inspiration of his father who died in 1943. A. J. Tomlinson was a great man, but I am convinced that if he were alive today he would be excited about initiating new plans and ideas for reaching this generation which God is stirring by His Spirit.

"Inspiration must be current and fresh; it must be powerful to penetrate barriers to communication.

"Satan will attempt to erect barriers, and unless we possess overflowing compassion for people needing to be set free and brought to the light of the truth, and not as statistics, some of these barriers will stop us. In times past, some barriers which have stopped us were 'double marriage,' 'Catholics,' 'Hippies,' etc. But don't these people deserve an opportunity to know the truth which can set them free?

"Skepticism is apparent in certain places concerning the long-haired 'hippie-type' young people who have turned to Jesus. We must not allow 'hair and dress' to become a barrier to communicating the Gospel of our glorious Lord who looketh not on the outward appearance but on the heart. We must by all means communicate! Let us lay aside traditions and barriers and seek inspiration which is vital to reach hungry hearts with 'all things, whatsoever I have commanded you.'"

3:25 Program by Tomlinson Home for Children, directed by Roy Day, Jr. Children from the homes sang "When The Church of God Arises," "Angels Sound the Golden Trumpet," "Sheltered in the Arms of God" and "Put Your Hand in the Hand of the Man Who Stilled the Water." Jimmy Roberts who has been in the home since he was a small child gave his testimony. He is now attending Cleveland State Community College. LeRoy Higgins who grew up in the home is now serving with his wife as relief parents for the homes. Cliff Ingram who is a senior in high school this year received special recognition by being chosen to attend a music workshop at the University of Southern Mississippi this past summer. Some of the children gave a little skit entitled "Nobody, Somebody, Anybody, and Everybody."

4:05 East Texas and Oklahoma Program moderated by Willie Vines and Omer C. Lawson. Brother and Sister Johnston sang "Sweet Jesus." Some evangelists from East Texas gave testimonies. Georgetta McDaniels sang "My God Is Real." Sister Dunning spoke about zeal for more souls. Sister McDaniel spoke in behalf of the Victory Leaders in Texas. Sister Heart spoke on the Assembly Band work. Brother Lawson told about some house-to-house revivals that had been carried on in Okla-

homa. Vernon Pense and Leon Schneider told about pastoring churches that birthed a new church this year. Clive Jared spoke on getting new churches.

4:47 The New York Singers sang "The Lost Sheep" and "Come And Go With Me." Larkwood Youth Choir sang "Reach Out To Jesus," "O Happy Day" and "Good-bye World Good-bye." Specializers sang "All You Need" and "O Happy Day." A sacred presentation directed by Bill Akers, Roberts Tabernacle Choir furnishing singing and music. This was an impressive presentation of the Church history in song and Scripture.

EVENING

6:00 Edna Rye led in a praise service, interspersed with singing by Texie Jestes and others.

6:29 Broadcast Record Club Singers, Thomas Duncan in charge. Guest singers were Anniston Trio; World Challenge Singers; Harold Hunter assisted his wife Sondra and Sonya Slater; Commanders Quartet from Birmingham, Alabama; soloist, Brenda Cantrell; Wildwood Avenue Church Youth Choir; duet, Charles and Donzella Daily; instrumental number directed by Ron Crews and LeRoy Arnold, soloist. The last number was written and sung by Brother Gerald Goins "Walk On."

AWARDS: The Majestic Annual Award of $100 and a trophy was presented to Harper Hunter, whose recording received the highest percentage of votes. The first place group (a trophy) award went to the Tomlinson College Chorale, directed by Phil Barker.

7:30 Public Relations Program directed by Harry Lee Moore. Ministry for Tourists—Do People Know Where You Are?

Curtis Barker from Salem, Oregon told about "The Chaplain on Call" work that he has been doing for a Holiday Inn Motel. He told about the opportunities this gave him to meet people and be of spiritual service to them. He also serves as chaplain for the employees as well as the guests. He explained that this program of work could be worked out with other motels and would be the means of reaching many needy souls.

Kennith Staggs gave a brief summary of the results of having your church listed in the yellow pages of the telephone book.

Brother Moore read a telegram from United States Senator, Bill Brock extending greetings to the 66th Annual Assembly.

Clay Frost and his members painted their church address on bus stop benches which is very good public relations.

7:55 Evangelism and Servicemen's Program directed by Elwood Matthews, Director.

All military personnel sat in reserved seats on platform, and all full-time evangelists sat in reserved seats also. The World Challengers with the Youth Aflame Choir sang "We Are More Than Conquerers." Prayer by the congregation. Drill Sergeant Baker spoke making a plea that we as Christians support our servicemen not only through letter writing but through prayer support.

Doug Stephenson, a qualified chaplain for the armed services spoke. "I thank God that I was able to graduate from the seminary to be able to be a blessing to our servicemen and to the Church. Let's not expect to have to pray our boys back through when they get home, but let's support them through prayer, and God will keep them saved while they are serving their country." Special prayer was prayed for Brother Stephenson by the servicemen represented. Ron Crews gave special recognition and asked prayer for Brother and Sister Matthews and their staff.

Brother Matthews announced a Servicemen's Retreat to be held November 8-10 in Berchtesgaden (which used to be Hitler's headquarters) for our servicemen from all over the country. The offering was received as Rick Oost, Dwight Richardson, and Connie Nelson each sang solos. June Bagwell played a saxaphone solo "How Great Thou Art."

8:43 Harold Sadler, Michigan, spoke about "The Street People." "I wear a red clergy shirt and collar to quickly identify myself as a minister. It would be dangerous to be among this kind of people and in such places without some clergy identity. However, the hand of God is able to protect His own. I am interested in the souls of men and women.

"A bartender called my home one night and asked that I come to his place. I went down and he pointed out a man for me to talk to. The man was drinking beer and popping pills and was in pretty bad condition when I got there. It took an hour and a half for me to get through to this man enough for him to know that I was trying to talk to him. His mind was dulled. When he realized I was a minister and could understand what I was saying, he asked me to pray for him.

"I get calls from people now who are in need of help—spiritual guidance, and I thank God, I can go to their rescue and can tell them about Christ. 'And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.' Luke 14:23. God impressed this verse of Scripture on my heart and life to such an extent that I could not contain myself. God led me into the night ministry—a ministry for the people who walk the streets at night, for people who haunt the bars and poolrooms and other night places. There are congregations of people out on the street corners at night for you to preach to, ministers, if you want to preach. In Matthew 28, the great commission says 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.' Acts 5:42 says, 'And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.' We cannot reach the multitudes that we are commissioned to reach inside our comfortable church buildings—we must do more than this. We must branch out into a personal evangelism. We need people who are dedicated to God who have a love for the lost and a desire to see them saved. Prepare yourself through prayer and fasting and God will bless your efforts."

9:05 Fishermen's March. Brother Sadler furnished music while those who had won a soul this year by personal evangelism marched. Song "I Will Make You Fishers of Men." Kim Matthews and Shirlene Coalter sang "Put Your Hand in the Hand of the Man from Galilee." The Internationals sang "There's A Great Day" led by Carroll South. Roberta Matthews and the Three T's sang "When Jesus Comes."

9:25 Evangelistic message—The Blood of Jesus—by Gary Smith. Excerpts:

"The Blood will never lose its power. In times past, we have heard much about the Blood. Religious movements have sung hymns about the Blood, but the Blood is slowly becoming a thing of the past in most religious movements today. Songs about the Blood do not appear in many religious hymnals. There is still power in the Blood; the power is not a thing of the past.

"When Cain and Abel brought their offerings to God, Abel brought a blood sacrifice. The Word of God says that Abel was favored in the eyes of God. This was God's way of pointing toward the shedding of the blood of Jesus Christ, the Lamb of God. Jesus Christ became your substitute and He became mine. Isaiah wrote that '. . . he was brought as a lamb to the slaughter . . .' He also wrote '. . . he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him.' He became that sacrifice and He died and became the substitute so that you and I would not have to die. Jesus died for one reason—that he might bring us back into the relationship and fellowship with God. 'Surely he hath borne our griefs, and carried our sorrows. . . .' It wasn't the weight of the wooden structure (cross) that burdened Jesus down; He was carrying the weight of the sins of the world for all mankind. This same Jesus that shed His blood on Golgotha's hill paid the price and is here tonight to cleanse you from every sin and set you free. We can be justified by His blood. We can feel clear within our conscience and know that there is nothing between us and God. Jesus not only wants to save your soul, He will sanctify you and fill you with the Holy Ghost. He also shed His blood that we may have healing for our bodies. He purchased the Church of God with His own precious blood. Yes, we find remission for sins; we are redeemed by the Blood; we are filled with the Holy Ghost by the Blood; and we become members of His Church because He purchased It with His own blood. The price has been paid. Salvation is your's for the claiming tonight."

Janis Smith sang "Today Is Tomorrow's Yesterday." Mike Flippo and Darel Lee Talbott furnished the music for the altar service. The electric band also rendered music during this service.

Monday, September 13

MORNING

7:30 Sunrise service directed by Gerald Green. Congregational singing, short testimony service, special song by Debbie Burton, short talk by Brother Green and a special song by Sister Green. Dismissed at 8:02 with prayer.

8:40 Music by the Bahama Brass Band. Money kept coming in for the new tabernacle.

8:56 Two songs led by Ron Crews with Jonda Crews, pianist and Hilton Grant, organist. G. A. Sholar read Proverbs 3:1-7, prayer by Frank Scotton.

9:13 Facing Facts for God and His Church—message by C. T. Davidson, Church Historian. Text: Matthew 16:18. Excerpts:

"'And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.' This was emphatic. We are all aware that there will be trials and opposition at times. Jesus said they hated him without a cause. But God had a specific purpose in sending Jesus to the world; to redeem and keep man. Praise God for our heritage. (He read Ephesians 1:17-23.) There are storms and opposition but the gates of hell shall not prevail against the Church.

"It is necessary and interesting to relate experiences of blessings. It is stimulating to see how God is still working miracles among His people today. I enjoy history and it encourages us to know about past victories that have been won by the power of prayer.

"Looking back in the pages of history (the Bible) we see where the Lord's brother had a specific challenge given him. He was our former General Overseer. The oversight of the Church rested in his hands. He gave his life exercising the duties of that office, and the people respected him highly.

"This is an important office, and we must respect it today. The Bible says not to rebuke an elder but to entreat him for the work's sake. There are channels and there is authority given for this kind of business. It rests in the hands of our Presbytery.

"I have sat down and talked with our former General Overseer A. J. Tomlinson many times. I have learned a lot just by hearing him talk concerning the blessings and persecutions on him and on the Church in the 'early days.'

"I have read everything I could find concerning our former General Overseer, and it appears that he was just an embodiment of James, the General Overseer.

"When our General Overseer A. J. Tomlinson was deceased and we felt such a great loss, the Presbytery came together to consider the filling of the office. Homer Tomlinson (now deceased) the older Brother of M. A. Tomlinson said (during the Presbytery meeting) 'My brother (speaking of M. A. Tomlinson) is the embodiment of my father's spirit.' When he said that, the power of God knocked him to the floor and when the door opened I saw him lying on the floor. I was not in the room at the time, just close by and heard the statement he had made. God had moved again. The whole world seemed thrilled as this man was introduced and he said, 'I see nothing but victories on top of victories for the Church.' And the Church is being led by this General Overseer today.

"Our General Overseer has his duties to perform. He has plans today and the Church must concede and follow principles and practices that are outlined by this Assembly and support them 100 per cent. We may not always understand everything as it is mentioned from time to time. The Bible says, '. . . wisdom is the principle thing, therefore get wisdom and with all thy getting, get understanding.'

"We all have a place to fill in God's program. We must face literal facts and stand for them.

"I trust that every state will make some arrangements to take care of some history in your state and let us know what has happened through the years."

9:55 Song by Tony and Ellie Charalambou and the Tomlinson College Chorale. Sister Ellie read Psalm 126 from the Bible before they sang, then the congregation joined in singing.

10:02 Report of Field Secretaries—E. H. Griffith, B. L. Trogdon, Jr., Felix R. Garcia: Home Mission Worker, Benjamin Lawrence; Church Historian, C. T. Davidson. All reports were accepted as read.

Report of Field Secretary
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	42
Homes visited	17
Homes prayed in	10
Ministers conventions attended	5
District conventions attended	4
State conventions attended	3
Local churches visited	3
Local church dedication	1
Funerals attended	8
Funerals assisted in	2
Ministers retreat attended	1
Symposiums attended	3
Tomlinson College Board meetings attended	2

Assisted in one term of Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; attended Fields of the Wood program, June 13; served on Board of Directors for Tomlinson Home for Children, Tomlinson College Board of Directors, CPMA, Ministerial Aid, General Properties, World Headquarters Construction Committee; also assisted the Executive Committee; helped make preparation for the 65th Annual Assembly, and I served as Personnel Manager of Bible Place.

Respectfully submitted,
E. H. GRIFFITH
Field Secretary

Report of Field Secretary
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons preached	222
Homes visited	121
Churches visited	27

States visited	23
Ministers conventions attended	2
District conventions attended	1
State conventions attended	6
(3 in the states and 3 outside the states)	
Saved	57
Sanctified	29
Filled with the Holy Ghost	19
Added to the Church	3

I attended the June 13th program in Fields of the Wood; conducted pre-Assembly rallies in Anguilla, St. Martin, St. Kitts, Nevis, Montserrat, Antigua, and Leeward Islands; served on BTI staff in Cleveland, Tennessee; attended auxiliary symposium in Oklahoma; assisted General Overseer in Field Work; assisted in one funeral; performed one wedding; organized evangelistic teams for new fields.

Respectfully submitted,
BARNEY L. TROGDON, JR.
Field Secretary

Report of Field Secretary
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	194
Saved	80
Sanctified	71
Baptized with Holy Ghost	46
Added to the Church	16
Baptized in water	19
Homes visited	221
Prayer meetings conducted	67
Revivals conducted	4
Churches organized	1

I supervised California Spanish Bible Training Institute and taught five classes daily and visited BTI in Guatemala. I attended 5 national or state conventions, 6 ministers conventions, and 6 district conventions. I preached in 4 revivals and conducted a city-wide crusade in Santo Domingo, Dominican Republic. I commend the help rendered by Reina Romo and Maggie Zamorano. Because of their ability to master the Spanish language, they were able to contribute to the group. I had the honor of organizing the first Spanish church in Denver, Colorado.

Humbly submitted,
FELIX R. GARCIA
Field Secretary

Report of Home Mission Worker
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	290
Revivals conducted	10
Revivals assisted in	4
Saved	119
Sanctified	59
Received Holy Ghost	31
Added to Church	15
Homes visited	524
Prayer meetings conducted	14
State Conventions attended	2
National Conventions attended	4
District Conventions attended	1
States visited	13
Countries visited	6
Churches visited	31

I have conducted one church business conference, administered the Lord's Supper and Feet Washing twice, conducted prayer for the sick, prayed for requests, anointed handkerchiefs, and conducted evangelistic services at Memorial Auditorium. Corresponded with workers on the field and sent materials to aid the work. Served as Captain of Evangelistic Team in Oklahoma. Prepared "Helpful Hints and Guidelines for Missions." The zeal for Home Missions is increasing. We are thankful for five missions that have been converted into organized churches this year.

Respectfully submitted,
BENJAMIN LAWRENCE
Home Mission Worker

Report of Church Historian
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

The appointment as Church Historian, September 7, 1970, came as a surprise to me but I accepted it with no adverse feelings at all. It is part of the work of the Lord and His Church, and I have been very happy in this great challenge this year. It has not been an eight-to-five task but many times went into the "wee" hours of morning. It is a type of work I love, something I can do for God perhaps, and a thing that can bless many, many others. It is a task level that demands continuous research and study, as well as the gathering of historical data and associated facts urgently necessary for the compilation and writing of our Church history. As yet I have not been able, with the fine assistance of my wife, to assemble all necessary details and informative materials but much has been done.

Our General Overseer is due much commendation and honor for his thoughtfulness and consideration of the need of a Church history and for his far-reaching vision of what such a work may mean to the future posterity of the Church. J. R. Kinser, first appointed historian for the Church, is to be commended for his efforts toward this cause. I would like also to thank those who have been so willing to assist me in whatever capacity requested. I appreciate you, and the whole Church appreciates you. After all it is a Church history . . . by all of us, and for all of us, and for those who follow the footsteps of this great institution called the Church of God. Whether you have furnished Minutes of past Assemblies, clippings from newspapers, or other informative materials you have compiled and d o c u m e n t e d, I thank you, and the Church thanks you. They are people like you who help to write a history of God's Church.

While I have been quite busily engaged in my office work, yet this has not occupied all my time as an appointee of our International Headquarters. I have been delegated to several Minister's and State Conventions, besides filling my place on the Board of Trustees of Tomlinson College. By attending these activities, I have received the much needed spiritual strength and boost for this work, for this helps one to keep abreast of the spiritual offensive of the Church. Listed below are some of the extra activities:

1. Attended Minister's Conventions at Fresno, California and Yakima, Washington in October, 1970.
2. Drove East for about one month, doing research and study at Cleveland, Tennessee and in Virginia.
3. Prepared the manuscript for "Minister's Pocket Manual" released at this Assembly.
4. Prepared a series of articles for White Wing Messenger as well as doing other manuscript work.
5. Attended Board of Trustees of Tomlinson College meeting at Miami, Florida, January 8-10, 1971.
6. Attended two District Conventions in California.
7. Was present for Commencement Exercises of Tomlinson College, Friday evening, May 14, 1971.
8. Attended two meetings of the Tomlinson College Board of Trustees, May 14 and 15, 1971.
9. Dedicated the beautiful new church edifice at Alexandria, Virginia, Sunday afternoon, May 16, 1971.
10. Attended T.C. Chorale at Alexandria, Virginia, May 18, 1971.
11. Attended State Conventions in Alaska, Vernon, B. C., Washington, California, Montana, and Wyoming.
12. Dedicated the beautiful new church edifice at Vernon, B. C., June 13, 1971, Sunday afternoon.
13. Conducted short crusade at Anchorage, Alaska.
14. Conducted several nights Bible Study at Vernon, B. C.

Number sermons preached to August 31, 1971 106
Number homes visited to August 31, 1971 170

Respectfully submitted,
C. T. DAVIDSON
Church Historian

Roy Day announced 13,488 were registered.

10:18 Report of Evangelism Director and Servicemen's Representative—Elwood Matthews. The report was accepted as read.

Report of the Director of Evangelism and Servicemen's Representative September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	154
Saved	92
Sanctified	60
Received Holy Ghost	69
Homes visited	127
State conventions attended	4

Prepared materials for Church-wide revival—World Outreach; taught in Tennessee and California Bible Training Institutes; attended World Pentecostal Fellowship meeting in Dallas, Texas; served as evangelist for Youth Mission Team in Bottle Neck, Turks Islands; produced Evangelist Materials: "Sign of the Saviour," "Let's Have Revival," "What Now," and "Directory of Evangelists." I compiled materials for local church outreach calendar; visited and conducted services with servicemen in Okinawa, Korea, Thailand, and South Vietnam; sent monthly newsletter to approximately 1,000 servicemen and gave personal attention to their many letters. The dedicated and capable assistance of the office force has been invaluable to the development of the Department of Evangelism this year.

Respectfully submitted,
ELWOOD MATTHEWS
Director of Evangelism
Servicemen's Representative

10:23 Report of Radio Department Manager—Thomas Duncan; Radio Minister and Public Relations Director—Harry Lee Moore; Minister of Music—Phillip Barker. The reports were accepted as read.

Report of Radio Department Manager September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

We magnify the name of Christ for His manifold blessings upon the broadcast work of the Church during the past year. The radio coverage of the Church programs has been expanded and several areas reached by our English and Spanish Voice Of Salvation broadcast for the first time.

I have worked with the state radio directors and others in the interest of promoting the work and have participated in tours of radio stations in Kansas, Missouri, Colorado, Tennessee, and South Carolina. Handled recording sessions for the Voice Of Salvation at Coweta, Oklahoma; El Sobrante, California; and Kansas City, Kansas. I attended the convention of the Audio Engineering Society in New York City and the National Religious Broadcasters Convention in Washington, D. C., one District Convention and two State Conventions. I supervised the moving of recording equipment from the Merchants Bank location to the new Recording Studio at Communication Center and installed it for operation. Directed the office work at the Radio Department including Broadcast Record Club activity and Broadcast Distributors business transactions. Handled the regular weekly Voice Of Salvation production engineering and numerous recording sessions for Majestic Records.

The Church Broadcasts are scheduled for weekly release as follows:

Voice Of Salvation (English)	188
Voice Of Salvation (Spanish)	30
Gospel Concert Hall	50
Today With Music	17

These programs are also carried by approximately 30 public address systems for a total of 315 outlets on a weekly basis.

This year we have produced approximately 10,664 English Voice of Salvation broadcasts, 1,000 Spanish Voice Of Salvation broadcasts, 2,762 Gospel Concert Hall, and 661 Today With Music for a total of 15,087 programs. We have originated a 15-minute program in the Greek language with Tony Charalambou as minister and Ellie Charalambou as announcer. These programs are now available for scheduling.

Radio Department financial report:

Balance brought forward August 31, 1970	$ 564.54
Income	112,205.53
Total Income	112,770.07
Paid Out	112,001.23
Balance in treasury August 31, 1971	$ 768.84

I wish to commend our office staff for their competent and dedicated services in this work. The staff consists of Joyce Kendrick, Janet Turner, Maxine Duncan, and Jean Hitchcock.

Respectfully submitted,
THOMAS DUNCAN
Radio Department Manager

Report of Radio Minister and Public Relations Director September 1, 1970 to August 31, 1971

Sermons	158
Saved	40

Sanctified	22
Received Holy Ghost	26
Homes visited	76
State and national conventions attended	10

As radio minister, I prepared weekly sermons for the Voice of Salvation. These sermons were also given to our associate minister, J. A. Reyes, for translation into Spanish for broadcasting over the Spanish Voice of Salvation and to Tony Charalambou for translation into Greek for our soon-to-be Greek Voice of Salvation. The English sermons were duplicated and preached 10,664 times over radio stations. Spanish broadcasts totaled 913.

Regular Voice of Salvation correspondence was answered. A good number of letters had questions concerning the Church and its doctrine. Rallies boosting the work of communications were held in Minnesota, Louisiana, and Kansas.

There were 1,071 units of the Body of Christ correspondence course distributed and certificates were issued to 85 people. A majority of our daily mail response is from people outside the Church. We received testimonies of answered prayer from 60 people who had written to the Voice of Salvation.

I attended the National Religious Broadcasters convention in Washington, D. C.

As public relations director, I attended the National Sunday School Association convention in Philadelphia and the World Pentecostal Conference in Dallas where I was invited to take part in one afternoon session, during which the Church was publicly recognized from the pulpit. I attended the Jerusalem Conference on Biblical Prophecy in Jerusalem, Israel, and was the Church's representative at the Horns of Hittin for the June 13 anniversary service. I visited the Assemblies of God international headquarters in Springfield, Missouri, and the Revivaltime radio broadcast, visited a Catholic High School in Morgan City, Louisiana, with two of our pastors, Roy Cantrell and C. E. Hyatt, and represented the Church at the Church of God Mountain Assembly annual conference.

I served as mission evangelist with the youth mission team in Montreal, Quebec. God greatly blessed, and a real revival transpired.

I arranged for the origination of Voice of Salvation programs from the following locations: Coweta, Oklahoma; El Sobrante, California; and Kansas City, Kansas. I visited International Youth Camp and the Arizona winter retreat.

I was responsible for the production and direction of thirteen television programs on the Joyful Sound over WDEF, Chattanooga. At the invitation of Bill Randolph the general Church assumed the responsibility of these programs. Olen Fiveash was a great help in the engineering aspects of these programs.

The headquarters airplane, a Beech Baron, has proven a valuable asset to the general Church. As pilot, I logged nearly 300 hours of flight time in transportation of the General Overseer and other headquarters workers.

My office secretaries, L. Judith Wojcik, in radio, and Betty Talbott, in public relations, are to be commended for their work and contribution to the duties of my office.

Respectfully submitted,
HARRY LEE MOORE
Radio Minister and
Public Relations Director

Report of Minister of Music
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Prepared music for the Voice of Salvation broadcast and assisted the radio staff in originating broadcasts in Oklahoma, California, and Kansas. Music handbooks have been acquired and mailed to choir directors and those interested in furthering their music study. Answered Voice of Salvation music requests and inquiries; mailed to listeners free copies of VOS music when available.

Served on the World Mission Corps board and was the sponsor of the Spanish Wells Bahamas Youth Mission Team. Assisted Evangelist Charles G. Hawkins with the music in the Bahama Crusade.

Taught music classes at Tomlinson College and directed the College Chorale in revivals, rallies, and youth meetings including an extended Northeast tour this summer. Arranged for Chorale concerts in several public schools including Catholic Pentecostal prayer meetings at Loyola University and Morgan City, Louisiana. Taught in the Cleveland Bible Training Institute.

Worked closely with the Church Music Committee in producing the new church hymnal HYMNS OF GLORIOUS PRAISE. Organized a church music company, Voice of Salvation Music, for assisting church musicians in copyrighting, printing, and publishing their songs for general use. Assisted state music directors with materials and information for music promotion in their state and country.

Sincere thanks is extended to Bill Huffman and Stan Wright for arranging and directing the orchestra introduced in this Assembly. This is a beginning of another ministry of music in the Church.

State conventions attended	2
Youth conventions attended	2
States visited in music promotion	13
Music seminars and workshops	4
Youth Camp	1

My secretary, Jodi Van Deventer Riggins, has served in a most efficient and dedicated manner in the music ministry.

Respectfully submitted,
PHILLIP BARKER
Minister of Music

10:33 Report of World Mission Committee. The report was accepted as read. The Committee for this year: M. A. Tomlinson, Charles G. Hawkins, Sr., J. B. Wright, Ray C. Wynn, and Harry Lee Moore.

World Mission Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

Global prospects for the spread of the Church of God were never brighter. In spite of the increasing chaos that results from sin and debasement, opportunities and open doors abound for the message of God's Church. While on the one hand there is a turn away from "institutionalism," on the other hand there is a growing desire for absolutes which the message of Christ and the Church provides.

A missionary has been assigned to Indonesia, and your committee has spent some funds there this year. Prospects are bright in Indonesia. Also, contact has been made in Nigeria where the promise looks good for advancement of the Church work.

The World Mission drives in October and March are vital to the continued growth of the Church's mission endeavors. For the first time, more than 1,000 churches participated and reported in these drives, the exact number in March being 1,062. The offerings this year totaled $116,167.57, an increase of $18,575.12 over the same months in 1969-1970.

The World Mission Committee wishes to thank every church and individual who contributed, and we want to encourage 100 per cent participation by our people, both at home and abroad.

World Harvest funds are used to fill in the gap for emergencies and unforeseen expenditures necessary in the mission work. Anyone wishing to contribute directly to a missionary or a mission field may do so through World Harvest. Simply designate to whom you wish your contribution given.

WORLD HARVEST FUNDS

Amount brought forward	$ 8,676.57
Amount received this year	16,569.81
Total	$ 25,246.38
Amount paid out this year	$ 19,009.63
Balance in fund	$ 6,236.75

Your World Mission Committee authorized the following disbursements of Mission funds during the Assembly year 1970-1971:

Argentina	$ 3,178.52
Australia	7,990.48
Bahamas	36,222.25
Bermuda	3,380.07
Botswana	610.00
Brazil	4,339.94
Canada	8,491.12

Colombia	3,393.85
Costa Rica	9,798.50
Cyprus	2,371.08
Dominican Republic	3,995.12
Egypt	11,252.13
El Salvador	4,671.45
England	1,815.25
Germany	2,481.51
Greece	2,985.91
Guatemala	4,570.92
Guyana	670.21
Haiti	22,366.63
Holland	2,950.51
Honduras	2,220.55
India	13,775.69
Indonesia	3,192.30
Israel	2,831.00
Jamaica	19,309.98
Korea	13,057.39
Leeward Islands	18,258.10
Mexico	9,917.62
Netherlands Antilles	4,725.77
Nicaragua	6,081.30
Panama	5,219.15
Peru	4,715.95
Philippines	2,769.30
Puerto Rico	7,748.23
Sierra Leone	4,978.84
South Africa	6,432.67
Thailand	1,469.61
Trinidad	4,493.72
Turkey	368.45
Turks Island	1,880.19
Uruguay	3,253.53
Venezuela	5,686.32
Virgin Islands	11,317.92
Windward Islands	2,204.50
Scholarships/Tomlinson College	308.75
BTI Transportation	1,803.80
Mission house payment and upkeep	4,005.63
Upkeep of Cessna plane (½)	360.81
Assembly expense	7,421.56
Mission loans	19,059.72
10 per cent of Assembly offerings returned to state treasurer	4,148.68
10 per cent of Mission Fund receipts to Tabernacle Fund	43,585.38
Headquarters Mission property	11,740.55
Temporary retirement/furlough	4,339.13
Miscellaneous	1,889.05
Total	$392,106.59

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS, SR.

A. J. COALTER
JAMES B. WRIGHT
H. L. MOORE, Secretary

10:40 Report of World Mission Secretary—Charles G. Hawkins, Sr.; Mission Representatives—William H. Brooks, J. A. Reyes, C. C. Shiakallis. The reports were accepted as read.

Report of World Mission Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	119
Converted	33
Sanctified	12
Baptized with the Holy Ghost	14
Water baptism	14
Added to the Church	7
Homes visited	151

The Church abroad continues to grow as is revealed by the reports given in this Assembly. Membership and churches are increasing in many areas. Also, new doors are opening for us, and we are doing our best to answer these calls.

My work this year took me into 30 different countries. It was necessary to visit some of these countries more than once. Besides the business trips, I attended 9 National Conventions and several Ministers Conventions. In addition, I visited in several different states for special rallies and mission services.

I am especially thankful for the additional national properties we were able to acquire this year. This is a great help toward increasing the work in these countries. The wonderful way our workers are supporting the mission cause is greatly appreciated.

The Mission Representatives are to be commended for their cooperation in the promotion of the work not only abroad but here at home.

Along with regular correspondence, I have contributed articles to the Mission Cry and written letters each month to the Overseers on the mission fields. During the past year, I have served as a committeeman on the World Mission Committee, the Ministerial Aid Committee and the BTI Committee. I also served as Chairman of the Youth Mission Board and was evangelist for the crusade with the Youth Mission Team in Grand Bahamas this year.

Many thanks go to my private secretary, Nellie Walker, who has worked untiringly in the management of the mission office. The efforts of the other members of the office staff are also appreciated.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	45	1	1	1	1	0	3
Australia	56	3	3	2	3	2	6

Bahamas	5,000	50	52	45	47	50	122
Botswana and South Africa	9,964	98	85	101	82	57	83
Brazil	363	14	11	4	4	0	12
Canada	585	23	23	19	17	17	37
Costa Rica	64	5	6	5	4	2	6
Cuba	72	4	4	3	2	0	13
Cyprus	58	1	1	1	1	0	1
Dominican Republic	2,300	38	39	38	38	38	27
Egypt	790	15	15	15	10	0	7
El Salvador	428	17	23	23	23	23	3
England	2,320	68	77	59	56	55	100
Greece	70	1	1	0	0	0	3
Guatemala	819	43	44	44	44	44	7
Guyana	55	2	3	2	1	1	5
Haiti	23,932	327	387	328	373	328	238
Holland	17	1	1	1	1	0	4
Honduras	85	7	125	6	6	6	3
India	5,033	38	40	68	35	30	36
Israel	35	2	3	1	1	1	1
Jamaica	11,200	230	216	214	145	100	289
Korea	167	3	5	0	1	0	1
Leeward Islands	522	21	27	21	21	21	19
Mexico	1,898	68	51	45	35	41	43
Netherlands Antilles	32	2	2	2	1	2	7
Nicaragua	100	6	9	6	6	6	5
Panama	130	5	6	5	4	4	5
Peru	451	22	22	21	17	8	5
Philippines	135	5	8	6	5	4	6
Puerto Rico	416	13	17	11	11	11	18
Sierra Leone	1,674	34	78	78	62	12	2
Thialand	43	3	4	0	3	0	2
Trinidad	113	3	5	3	3	3	12
Turkey	19	1	1	0	0	0	1
Turks Island	250	6	7	5	4	5	10
Uruguay	22	1	1	1	1	0	1
Venezuela	135	3	5	3	3	3	2
Virgin Islands	239	7	11	5	4	5	17
Windward Islands	187	10	11	9	10	9	8
Totals	69,824	1,201	1,430	1,201	1,085	888	1,150

Respectfully submitted,
CHARLES G. HAWKINS, SR.
World Mission Secretary

Report of English Mission Representative
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons preached	176
Revivals conducted in other countries	4

Converted	356
Sanctified	379
Received the Holy Ghost	68
Added to the Church	128
Churches organized	3
Homes visited	161
State and national conventions attended	5
National convention moderated	1
District and island conventions attended	8

Visited 5 states in which I conducted 15 Mission rallies. Also visited 18 islands and countries in behalf of mission work. Some countries were visited for revival work; others of a business nature. Served as temporary Overseer of the Leeward Islands from January to September; kept records of the work; and took care of the daily correspondence. I made some new contacts with religious groups outside the Church which I feel will prove fruitful upon the return trip of the English Mission Representative. I express my gratitude to the office secretaries, State and National Overseers who have made my work enjoyable this past year.

Respectfully submitted,
WILLIAM H. BROOKS
English Mission Representative

Report of Spanish Mission Representative September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	116
Saved	1,446
Sanctified	105
Baptized with the Holy Ghost	25
Baptized in water	26
Added to the Church	27
Homes visited	214
Tracts distributed (pounds)	22
Articles prepared for the White Wing	6
Revivals conducted	9

I attended 5 national conventions, 2 ministers conventions and 2 district conventions.

I taught in Bible Training Institute in Mexico and California with a total 145 lessons.

I have served this year as Spanish Radio Minister and together with my wife, we prepared the program format and recorded the program for the Spanish Voice of Salvation. I maintain contact with all the National Radio Directors, and also wrote and visited many radio stations in behalf of the work. We also prepared material to boost the radio work in the Spanish churches. Actually we are broadcasting the Spanish programs in 30 radio stations in Latin America and the United States. Through the Spanish Voice of Salvation, we distributed 671 units of the Body of Christ correspondence course. The majority of the Spanish Voice of

Salvation mail came from people outside the Church. We had received numerous testimonies of salvation and healing. All Voice of Salvation correspondence was answered. The radio program has been a great blessing to the work in Latin America.

We also did the following translation work: 2 quarters of the Still Small Voice, 15 letters, 17 sermons, and the State Radio Director Manual. We also did the proof reading of book number one of Bible Knowledge in Spanish.

Respectfully submitted,
JOSE A. REYES
Spanish Mission Representative

Report of Greek Mission Representative September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

On behalf our Greek brethren, I wish to convey to you all our warmest greetings in the name of our Lord Jesus Christ.

We thank the Lord for sparing us for another year that we may fulfil His great commission in preaching the Gospel to every creature. Blessed be His wonderful Name!

The past year has been a blessed one. I visited the churches in Greece, Cyprus, and Turkey and also the Greek church in Canada, where we held a revival. I attended the conventions in Greece and Cyprus as Headquarters Representative. I traveled by car across Europe and visited many Greeks in Germany and had services with them. There are about 250 thousand Greeks working there.

I had the Annual of Sunday School Outlines translated and published in Greek for our Greek churches. The quarterly magazine, The Messenger of Truth, is being regularly published and is being a blessing to our people who for years had no church publication to read in their language. We print an average of 3,000 copies per quarter.

Sermons	130
Homes visited	167
Prayer meetings	69
Conventions attended	3
Tracts distributed	1,354
Converted	21
Baptized in water	1
Sanctified	1
Received Holy Ghost	2

We covet your earnest prayers for the progress of the work and for a mighty visitation of God upon our people.

Respectfully submitted,
CHRISTOS C. SHIAKALLIS
Greek Mission Representative

10:55 Sister Willard Boyles reported a total of 180 experiences in the Assembly altar services—58 saved, 54 sanctified, 68 baptized with the Holy Ghost.

10:58 Henry O'Neal expressed appreciation to the Assembly subscription workers and stated that a total of 608 (new subscriptions and renewals) were received.

11:00 Report of the Questions and Subjects Committee. The report was accepted as read.

Questions and Subjects Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

We, your Questions and Subjects Committee, after much prayer and careful consideration, wish to submit the following report:

SECTION 1

Inasmuch as Bishop Sydney A. Cooley has served faithfully as chairman of the Questions and Subjects Committee for many years, we hereby resolve to offer tribute and honor to this great and distinguished personality.

May we offer this note of gratitude to Bishop Cooley for his worthy contributions to this the Questions and Subjects Committee.

Let us all say, "God bless Brother Cooley."

SECTION 2

We, your Questions and Subjects Committee, take this opportunity to express our appreciation to our General Overseer for his outstanding Annual Address to this Assembly. We now give this Assembly opportunity to express its approval with a standing ovation.

SECTION 3

In regards to a portion of the General Overseer's Annual Address entitled, "Communications Outlook" in which he mentioned the possibility of television work being included, we recommend that the Radio Department be called the Communications Department.

SECTION 4

We recommend that the Radio Department Committee be called the Communications Committee, and that it be composed of seven members to be appointed by the General Overseer. The duties of this committee will be to direct the general operations of the Communications Department.

SECTION 5

From page 43 in the Minutes of the 51st Annual Assembly we quote: "Since the Assembly has changed the time for the pastors to take up their duties for the new year, there has been some confusion concerning the time the state secretaries and local church leaders should be appointed and take over their duties. There has been no change made for those holding these positions. They are to continue to serve the Assembly year

the same as before. The State Overseers may appoint the state secretaries in the conventions if they desire, but the appointment does not go into effect until after the General Assembly, unless some special arrangements are made."

. . . We recommend that the time of the appointments of the state secretaries be changed to the ministers' conventions.

SECTION 6

We recommend that when a person is being considered for the office of a deacon, who has not sufficiently proven his qualifications, that he be recommended by the local church in conference as a trial deacon.

The same endorsement form used for lay ministers, with trial deacon substituted for lay minister, is to be sent to the State Overseer, who will notify the General Overseer, and he will send a Minutes with report forms to the trial deacon. The trial deacon will report monthly to the State Overseer. When the State Overseer feels that he has proven himself, he will recommend to the pastor that the local church may set him forth as a deacon, and the regular procedure is to be followed for licensing and ordination. This system is the same as for the lay minister, except no certificate would be issued to the trial deacon.

SECTION 7

Due to the fact that the financial study board appointed last year has not had time to complete its investigation, we recommend that a financial study board be appointed by the General Overseer to continue the study of our present financial system and that they present a full and detailed report of their findings to the General Overseer's office before next Assembly.

SECTION 8

In the 23rd Assembly in 1928, it was decided that the leader of the Victory Leaders Band would be designated "superintendent" and the assistant be known as "assistant superintendent." Over the years, the persons serving have been called "leader" or "assistant leader." Since the 64th Assembly, most of our people have followed the recommendation of referring to our bands as the "Victory Leaders Band" instead of "VLB." When reference is made to the "leader," it tends to be confusing or repetitious. For example: "This is our Victory Leaders Band leader," or "This is our Victory Leaders leader."

We recommend that the titles be changed to "director" and "assistant director."

SECTION 9

Inasmuch as many Bible translations give conflicting views with regard to the doctrine as taught by the Church, we recommend that this Assembly give voice of approval of the Spanish Antigua Version de Casiodoro de Reina of the Bible up to 1909 A.D. as being the authority for our Church doctrine and teaching in the Spanish language.

SECTION 10

In reference to a portion of our General Overseer's Annual Address under the subject of Finance Study Board Report, we recommend that the monthly report now being sent by the local church treasurer to the State Overseer be sent to the state treasurer.

Question: By whom should the moderator of the Communion service be served when there are no other licensed male ministers present?

Answer: It seems that his qualifications to serve others would also qualify him to serve himself. Only licensed male ministers are authorized to administer the Lord's Supper.

Question: Does a deacon or board of deacons in a local church have authority over the pastor?

Answer: No! The purpose of a deacon is to be a blessing to his pastor and local church. They should never attempt to transact any business matters, etc., over the desires of the pastor or the local church, nor usurp any other authority over the pastor or local church.

Question: Can a person be transferred by the State Overseer after a church is disbanded?

Answer: If the State Overseer discovers that, due to circumstances beyond his control and knowledge, a worthy member who was in good standing was not transferred at the time of disbandment, he may grant that transfer by power invested in him as a member of the Presbytery.

There have been other questions brought to the attention of this committee which we feel require more time for an answer.

Respectfully submitted,
M. T. LINKOUS, Chairman
A. J. COALTER
HOWARD HUNT
HERMAN E. DEAN
V. E. HALL
ALVIN BRANTLEY
LAWRENCE HECKERT

11:11 Report of Adjustment Committee. The report was accepted as read.

Adjustment Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order, and we are happy that everything which has been brought to our attention has been satisfactorily settled. Commendation to our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you, and give you a successful year for the Church of God.

Respectfully submitted,
D. F. ROWLAND
ARCHIE MELVIN
SEBASTIAN McGEE
ORVILLE W. TRUMP
JAMES T. HALL

11:14 Report of General Properties Committee and World Headquarters Construction Committee. The reports were accepted as read.

General Properties Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

This has been a year of considerable and profitable business for the Church, property-wise, and all matters of business have been carried out satisfactorily and in harmony.

The sound studio at the Communications Center, begun last year, was completed and occupied in April, 1971.

A new home for the General Overseer was purchased in May, at 2510 Elm Drive, N.E. in Cleveland, and the property on Georgetown Road was sold.

Several meetings were held, some with the World Headquarters Construction Committee, concerning the new Assembly Tabernacle. After much careful, prayerful consideration and investigation, plans were set in motion to build. Contracts were signed with the architectural and construction companies, arrangements were successfully made for the necessary finance, and the work is now in progress.

All General Property has been maintained and kept in good condition, and all business pertaining to legal consents for the purchase, sale, or mortgaging of state, national, or local properties in various parts of the world were disposed of satisfactorily.

We are grateful to the Lord for His help and direction.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
J. R. KINSER, Committeeman
E. H. GRIFFITH, Committeeman
LEONARD F. KENDRICK
Committeeman

World Headquarters Construction Committee

To the 66th Annual Assembly of the Church of God, Greetings:

This year climaxes the work of this Committee and we are happy to report that numerous meetings were held with the architects, contractors, and others concerned with constructing a suitable building for our General Assembly and that in conjunction with the General Overseer, we were able to recommend to the General Properties Committee the commencing of construction of a 10,000-seat World-Wide Assembly Tabernacle to be completed by August 1, 1972.

The Committee feels that God has made the way for the building of this facility and encourages every member to support this project for the glory of God and the edifying of His Church.

Respectfully submitted,
M. A. TOMLINSON, Chairman
J. D. WILKINSON, JR., Secretary
R. O. COVEY
J. R. KINSER
E. H. GRIFFITH
J. W. McDILL
G. A. WILSON
LEONARD F. KENDRICK
ROY DAY, JR.

11:19 Song by Phillip and Betty Barker "His Grace Is Sufficient for Me."

11:24 Report of ABM and SOPA Secretary—Harper Hunter; Sunday School Secretary—Billy Murray; Victory Leaders Secretary—Darel Lee Talbott; WMB Secretary—Elva Howard; World Language Secretary—J. B. Wright; President of Tomlinson College—J. D. Wilkinson, Jr. The reports were accepted as read.

Report of the General ABM and SOPA Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons and classes	109
Converted	45
Sanctified	26
Baptized with the Holy Ghost	13
Added to the Church	7
Baptized in water	25
Prayer meetings	23
Revivals	3
Conventions attended:	
State/Provincial	6
Ministers	2
District	3
Secretaries' Symposiums	8
Seminars	3

Have written the state secretaries monthly; prepared the Pastor's Quarterly Report book; visited a number of local churches; and attended part of the Colonial Convention in Nassau, Bahamas.

The department has continued the listing of the Emergency Honor Roll and New Home Prayer Meetings in the White Wing Messenger. My thanks to Melva Pohlner, office secretary, for her assistance this year.

INFORMATION ON THE ASSEMBLY BAND MOVEMENT

ABM bands in the states	4,201

ABM bands in the countries	9,537
Total	13,738
Churches operating the ABM in states	1,390
Churches operating the ABM in countries	888
Total	2,278
Churches on the Emergency Honor Roll	
States	1,129
Countries	76
Total	1,205

Respectfully submitted,
HARPER HUNTER
ABM and SOPA Secretary

Report of General Sunday School Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons preached and lessons taught	160
Converted	3
Sanctified	1
Baptized with Holy Ghost	4
Ministers Conventions attended	2
District Conventions attended	3
State/National Conventions attended	5
Sunday School Seminars conducted	17

Assisted in 8 Regional Symposiums.
Conducted 3 District Called to Teach courses.
Attended 1 Winter Retreat in Oklahoma.
Attended 1 Special Ministers Meeting in Maryland.
Attended 2 Youth Conventions.
Taught in Bible Training Institute in England.
Attended and taught in National Sunday School Association Convention in Philadelphia.

Directed the Fall Enlargement and the March to Sunday School in March campaigns.

I have corresponded regularly with the state and national Sunday School secretaries, plus taking care of all correspondence that has come to the Sunday School office. I sincerely appreciate the cooperation and encouragement I have received this year, on the field and from my fellow workers in the general offices. I express special appreciation to my office secretary, Juanita Cannon, whose assistance has been invaluable.

INFORMATION ON SUNDAY SCHOOL WORK—1971

Sunday Schools	2,710

Sunday School enrollment	171,771
New Schools organized	140
Converted in Sunday School work	1,447
Sanctified in Sunday School work	769
Baptized with Holy Ghost in Sunday School work	462
Vacation Bible Schools conducted	381
Members gained in March campaign	2,342
CALLED TO TEACH courses sold	2,397
CALLED TO TEACH certificates awarded	1,676
Total certified teachers	60

Respectfully submitted,
BILLY MURRAY
General Sunday School Secretary

Report of General Victory Leaders Band Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	167
Saved	44
Sanctified	36
Baptized with Holy Ghost	43
Homes visited	79
Revivals conducted	4
Representative to the following:	
Ministers Conventions	2
State and National Conventions	5
State Youth Conventions	7
Symposiums	8

I have written the state and national secretaries and camp directors monthly; answered daily office correspondence, published the monthly twelve-page magazine, "The Victory Leader" which is sent to local and state directors; published "The Paper," the twelve-page, nine-month college publication; prepared Junior and Senior Youth Camp lesson booklets; arranged and directed the Eighth International Youth Camp; taught in Bible Training Institute in California; assisted in the first National Camp in Australia; attended National Sunday School Association Convention in Philadelphia, Pennsylvania; conducted three youth rallies; spoke at two youth banquets; assisted in orientation of Youth Mission Teams, serving as Evangelist in the Spanish Wells, Bahamas Crusade. I have visited nine areas in behalf of the work outside of the United States, and provided promotional material for Youth Honor Club, Youth Life Teams, National Youth Week, and Youth Camps. I have served as Secretary to the Youth Mission Board, Music Committee, and as a member of the Church Publishing Committee.

I sincerely appreciate the cooperation and support of each local director, pastor, state and national secretaries, camp directors, and Overseers. My grateful appreciation goes to Evelyn Bathe, who has contributed so efficiently as the office secretary.

INFORMATION ON VICTORY LEADERS BAND WORK—1971

Bands	2,424
Victory Leaders membership	64,575
Increase in membership	7,267
Bible chapters read	2,175,723
Youth Life Teams	487
Victory Leaders revivals held	947
Experiences in revivals:	
Saved	2,497
Sanctified	1,949
Baptized with Holy Ghost	1,307
Total experiences	5,753
Youth Camps conducted	98
Campers	9,761
Experiences in Youth Camps:	
Saved	1,492
Sanctified	1,338
Baptized with Holy Ghost	1,186
Total experiences	4,016
Baptized in water	1,264
Total 1971 State Convention Free Literature Offerings	$189,952.87
Increase in State Convention offerings	$8,773.08

Respectfully submitted,
DAREL LEE TALBOTT
General Victory Leaders Band Secretary

Report of General WMB Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	157
Converted	32
Sanctified	20
Baptized with Holy Ghost	19
Homes visited	131
States visited	19
Mission fields visited	2

I assisted in 9 Secretaries Symposiums and served as sponsor with the Youth Mission Team. I have conducted WMB training sessions, rallies, and spoke at mission breakfasts. It has also been my privilege to attend both Youth Retreats and Conventions to teach mission classes.

I wish to express my gratitude to Brother Coalter for the opportunity to teach BTI classes in the Cleveland school.

I am also grateful to the heads of the other departments who have assisted me many times with departmental work and by spiritual encouragement.

I wish to express my appreciation to Linda Hughes, who has served

as my secretary this year. Her interest in the work is admirable and the office has benefited from this with better quality materials.

Interesting information:

Number of bands	2,754
Increase in bands	715
Number of members	45,344
Increase in membership	10,450

Respectfully submitted,
ELVA HOWARD
General WMB Secretary

Report of World Language Secretary August 1, 1970 to July 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

I worked in the office 219 days, attended 2 state and 2 ministers conventions; visited 6 local churches, 30 homes; conducted 1 revival; preached 44 sermons. There were 4 saved, 4 sanctified and 5 filled with the Holy Ghost.

WORK DONE BY WORLD LANGUAGE DEPARTMENT

Translations:
English-African Languages
Zulu
3 Tracts
Arabic
4 Tracts
Books: Annual Sunday School Lesson Outlines, Christ and Him Crucified

Translations:
English-French
12 Issues of White Wing Messenger
1 Letter
4 Adult Quarterlies
4 Primary Quarterlies
7 Tracts
1 Brochure

Translations:
English-Greek
7 Tracts
1 Booklet
10 Letters
6 Radio Messages
2 Articles

Proofread:
7 Tracts, 1 Booklet, 10 Letters, 6 Radio Messages and 2 Articles

Translations:
English-Korean
14 Tracts
7 Report Books
Book: Annual Sunday School Lesson Outlines

Proofread:
14 Tracts, 7 Report Books and Annual Sunday School Lesson Outlines

Translations:
English-Philippine Languages
Tagalog
7 Tracts
1 Tract revised and corrected
Book: Annual for Sunday School Lesson Outlines

Typed and Proofread:
63 Masters and 7 Tracts

Ilonggo
7 Tracts
Book: Annual for Sunday School Lesson Outlines

Typed and Proofread:
63 Masters and 7 Tracts

Translations:
Polish-English
5 Letters

Translations:
English-Portuguese
3 Letters
1 Brochure
1 Tract
Book: Annual Sunday School Lesson Outlines
Numerous Examination and Church-Pastor's Endorsement sheets, literature requests

Proofread:
37 Masters, 9 Letters, 1 Brochure, 1 Tract

Translations:
Spanish-Portuguese
Book: Body of Christ

Typed and Proofread:
36 Masters

Translations:
Portuguese-English
9 Letters

Translations:
English-Spanish
617 Letters (Approximately half the number of letters were from Spanish to English.)

4 Adult Quarterlies
3 Sets of Still Small Voice
2 Bible Orbits Quarterlies
12 Issues of White Wing Messenger
174 Masters or stencils
1 BTI Textbook
23 Reports
2 Testimonies
15 Articles
5 Tracts
4 Units of General Bible Study Correspondence Course
1 Brochure
2 Sets of Body of Christ Course answer sheets
Business Acts of Assembly
Mission Crusade Book
Mission Package
WMB Officer's Training Booklet
Material for Universal Spiritual Conquest
Revised the following report books: VLB, SS, ABM and SOPA
Numerous literature requests, cards, notes, captions, telegrams, legal forms, Minister's Examination and Church-Pastor's Endorsement sheets
Youth Life Team Book

Proofread:
White Wing Messengers, Sunday School material, tracts, report book changes and any other material sent to the Press from the World Language Department.

Respectfully submitted,
JAMES B. WRIGHT
World Language Secretary

Report of President of Tomlinson College September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

I spoke seventy-two times representing Tomlinson College and the Church and represented the College in the Northern New England State Convention, the Bahamas Colonial Convention, and the Alabama and North Carolina Youth Conventions. I visited, with the Chorale and independently, local churches for area-wide meetings in 16 states and attended various meetings of professional and educational organizations and associations representing the College. I also served as clerk of the World Headquarters Construction Committee.

My grateful thanks is extended to the General Overseer, General Workers, the Assembly committees, Overseers, pastors, members of the Church, and the College faculty, staff, and students for their respective parts in making the 1970-71 term the greatest yet.

The donations to the College from individuals and groups have been greatly appreciated. The assistance to students from the state and lo-

cal churches has encouraged many of our Church youth to take advantage of Tomlinson College. The offering brought to the Assembly is appreciated. According to our records to date, the three leading offerings are Tennessee (G. A. Wilson), $191.55; Georgia (A. J. Creel), $140; Alabama (James Staggs), $100; and Illinois (Homer Rye), $95.06.

Special recognition and thanks are given to Chris Kounnas for his service and arranging for a $1,500 donation, to the Assembly and Brother Matthews for the $2,000 offering for the religious reference books in honor of our servicemen, to the "Committee of 100" participants to the T. C. Life Insurance Endowment Fund, to the World Mission Committee and Brother Hawkins for their part in providing housing for married mission students on campus, to the BTI Department, Ray C. Wynn and A. J. Coalter for the scholarship to a BTI graduate to attend Tomlinson College, and to all of you who have prayed for Tomlinson College this year.

Respectfully submitted,
J. D. WILKINSON, JR.
President

11:47 Report of CPMA Secretary—John A. Stubbs; Fields of the Wood Manager—C. S. Pennington. The reports were accepted as read.

Report of General CPMA Secretary September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Sermons	176
Homes visited	93
Saved	5
Sanctified	3
Filled with the Holy Ghost	3
Baptized in water	2
Ministers conventions attended	4
District conventions attended	1
District meetings attended	6
State conventions attended	4
Local churches visited	17

Taught in BTI in Cleveland.

Dedicated the Shearer Schoolhouse property. Conducted 3 District Revivals. Assisted other auxiliary secretaries with symposiums in the states. Helped in district symposium in South Carolina. Assisted in one statewide symposium in Wyoming.

States visited in District Rallies were West Texas; part of Tennessee; Pennsylvania; Ohio; Idaho; Washington; and Oregon. Was speaker for the winter retreat in East Texas. Visited Israel and dedicated the Golgotha and Garden Tomb markers and the Road to Hittin. And also checked on Caesarea project in effort to secure new location for the erection of the marker there. Continued to search for location in Bethel. Located a suitable place but have not been able to follow through as yet.

We have re-opened negotiations with Turkish officials in regard to marker in Iznik. No final results as yet but things seem more favorable than in the past.

I have spent much time in connection with the Visual Department. This involved getting acquainted with the overall operation as well as the equipment and materials. I feel that some progress has been made. Once again the work load in the department has been heavy and much credit is due to my wife and the entire office staff for the progress made.

Respectfully submitted,
JOHN A. STUBBS
General CPMA Secretary

Report of Fields of the Wood Manager
September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Revivals conducted	1
Sermons	113
Saved	2
Sanctified	0
Baptized with Holy Ghost	0
Baptized in water	6
Homes visited	123
Conventions attended	
Ministers	1
District	1
State	1

Visited with hundreds of visitors in Fields of the Wood and ministered to them regarding its purpose; visited churches in Tennessee, Georgia, Kentucky, and North Carolina boosting the work in general and inviting people to visit Fields of the Wood and gave several guided tours. Sent out, delivered, and mailed thousands of Fields of the Wood maps and brochures. Repaired and rebuilt much of the roadway; paved the parking lot; painted all markers, letters, and steps in Fields of the Wood. Repaired the First Assembly House with a new ceiling and new storm doors. Built new walk-way leading off the porch of Sanctuary Hall Building; also made a private entrance to the General Overseer's Apartment. Much work was done on the airstrip and was made ready for use for our General Overseer's landing there for the pre-Assembly program. Several other planes have also landed there and many have said this is one of the best private strips they have ever used.

I want to thank each member of the Church of Prophecy Marker Association Committee, every CPMA member, and each contributor for helping make Fields of the Wood a more interesting place to visit. I feel that there have been more visitors in Fields of the Wood this year than last year.

I want to thank my wife and each employee for the help rendered to make Fields of the Wood a more beautiful place.

Respectfully submitted,
CHARLES S. PENNINGTON
Fields of the Wood Manager

11:55 Report of Bible Training Institute Superintendent—A. J. Coalter; Principal—Ray C. Wynn. The reports were accepted as read.

Report of Bible Training Institute and General Superintendent September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

BIBLE TRAINING INSTITUTE

Schools conducted	14

SCHOOLS IN USA

California (English)	120
California (Spanish)	32
Colorado (Extension)	53
Hawaii (Extension)	14
Tennessee, Cleveland	391
Total students in USA	610

SCHOOLS IN OTHER COUNTRIES

Bahamas	61
Dominican Republic	32
England, Birmingham	93
England, London	88
Guatemala, Guatemala City	62
Haiti	96
India	61
Mexico	44
South Africa	125
Total students in other countries	662
Total students in USA and other countries	1,272

CORRESPONDENCE COURSES

General Bible Study	473
(Group studies conducted—22)	
Body of Christ	2,064
(Group studies conducted—117)	
Total	2,537

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations sent in by its correspondent students, and performed all other duties necessary for the continued well-being of the department.

Revision and reprinting of the English textbooks have been completed and were used in some of the schools this year. The Spanish first term textbook has been translated and is presently being printed. The Spanish second term textbook has just been translated and is about ready for the printers. The newly revised textbooks are being translated into French.

In addition to English, schools are presently being conducted in Spanish, French, Telugu and Zulu. This was the first year to use the first, second, and third term textbooks in the Telugu language in India.

The General Bible Study course has been reprinted and has a new cover. It has also been translated into Spanish this year and is ready to be printed in that language.

The Body of Christ book has been reprinted in English and for the first time printed in the Portuguese language.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted	5
Pastoral Seminars conducted	3
Ministers Rretreat taught	1
Sermons preached and lessons taught	175
Converted	3
Sanctified	5
Received the Holy Ghost	6
Baptized in water	23
Homes visited	100
Local churches visited	17
States visited	13
District Conventions attended	7
Ministers Conventions attended	3
National Conventions attended	3
State Conventions attended	3

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Questions and Subjects Committee, Finance Study Board, supervised Bible Training Institute activities in the office and on the field.

I am indebted to the General Principal, Ray C. Wynn, and to our office secretary, Mary Jo Wright, for their whole-hearted cooperation. The general headquarters personnel, Bible Training Institute Vice-Presidents and teachers have kindly assisted when called upon. The support from the State/National Overseers and our good people on the field has been a tremendous inspiration and blessing to this department and is greatly appreciated.

Respectfully submitted,
A. J. COALTER
General Superintendent

Report of Bible Training Institute General Principal September 1, 1970 to August 31, 1971

To the 66th Annual Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	4
Additional Bible Training Institutes visited	3
Sermons and Bible Training Institute lessons taught	220
Body of Christ courses taught	1
States visited	13
Countries visited	3
Local churches visited	32
State conventions attended	3
District conventions attended	1
Ministers conventions attended	4
Converted	19
Sanctified	14
Received the Holy Ghost	20
Homes visited	84

Performed my duties in the office and assisted the General Superintendent in the various phases of the department. Served on the Bible Training Institute Committee, Tomlinson Home for Children Board of Directors, dedicated one state parsonage, and attended the closing program of one General Bible Study course.

Respectfully submitted,
RAY C. WYNN
General Principal

12:05 Report of Boosters Committee. The report was accepted as read. The committee had a skit showing the need of a revival.

Church Boosters Committee

To the 66th Annual Assembly of the Church of God, Greetings:

We, your Church Boosters Committee, after prayer and deliberation submit our report:

TABERNACLE

We appreciate and thank the Chattanooga people for permitting us to use the Memorial Auditorium for our Assembly the last three years. Now we are making plans to hold our 67th Assembly (1972) in our new tabernacle which is now under construction. Therefore, we urge all of our people to give this worthy cause earnest and sincere attention and rally to its financial support so that the work will not be hindered. The Assembly has agreed that every member give $1.00 this year.

So, come on Church of God members let us pull altogether, pull at once, and pull steady, for we are doing a great work and we can't come down.

EVANGELISM

The goal of the Church is world evangelization. This cannot be accomplished except it be given priority in our thinking, planning, and praying. Christ's first and last instructions to His disciples were concerning reaching the lost.

Every member is encouraged to give priority to reaching people for Christ and His Church by becoming actively engaged in personal soul winning as well as supporting the evangelistic program of the Church in every way possible

Overseers and pastors are encouraged to launch an evangelistic thrust in their state or local church. The time is short. The task is great. God is ready!

BIBLE TRAINING INSTITUTE

Bible Training Institute is the official training program in the Church, and it strives not to establish a doctrine, but rather to establish in the doctrine. Pastors who have attended BTI should tell its values and benefits more often in their local church services. Pastors should conduct a class each year of one of the courses that are available through this Department. The doctrine of the Church should be presented more often to the people.

SUNDAY SCHOOL

The Sunday School is an important asset to the Church. From the Sunday School comes a large number of our Church membership. Each Sunday School is urged to actively participate in the Fall Sunday School and March to Sunday School in March attendance campaigns. Each person gained in Sunday School is a soul to be won for Christ and His Church.

ASSEMBLY BAND MOVEMENT AND STATE OVERSEER'S PAY ASSOCIATION

Since there has been such a drastic loss of members, God has provided the Assembly Band Movement to assist the pastors in keeping the sheep. We feel that our band leaders should be spiritual to promote spirituality. This Committee strongly urges each band leader to visit his members at least once a month. A band prayer meeting should be conducted by each band leader once a month.

The Assembly recommends that an offering for the State Overseer be received each Fourth Sunday.

CPMA DEPARTMENT

Much commendation is due to our people for their continued support of the marking program. The constant increase of membership is very gratifying. May the good work continue.

Since there seems to be an increase in interest and inquiries about the Church from other Christians, it seems good for our pastors and churches to give careful attention to the Honor Stone Program. Proper operation of every department of the Church, as outlined by the Assembly, will bring the favor and approval of God at the local level.

WOMENS MISSIONARY BAND

The Womens Missionary Band promotes the cause of missions at home and abroad. The band is not missions, but it is designed to promote missions. The Womens Missionary Band is an arm of the Church to assist its great mission program.

The Womens Missionary Band, as set forth by the General Assembly in 1928, is to be composed of only women, but others can contribute and help in the mission cause through the medium of the Church. All the female members of the Church are not automatically members of the Womens Missionary Band. The women (no age limit) express their desire to be a member of the band.

Missions is promoted by the Womens Missionary Band through the worship services emphasizing missions, visitation, hospital work, community projects, prayer bands, and the raising of funds. We honor our women, who have done a great work in promoting missions, but the great commission is the responsibility of the entire Church.

PUBLISHING DEPARTMENT

The publications in any country greatly affect its citizens. It has been proven that this influences what people buy, how they dress, and what they believe and how they act. Our Publishing Department has done wonderful, but there is an increasing demand for more publication of literature that will glorify God and cause people to turn from evil. Prayerfully and financially we can support our new publishing house by supplying facilities whereby thousands of souls can be reached through this medium. Commendation to all who have made improvements in our publications and to those who have given support.

YOUTH LIFE TEAMS

This Committee highly endorses the portion of the General Overseer's Annual Address regarding Youth Life Teams. We wish to encourage the pastor of each local church to train and organize one or more teams in his church. He should see that the members are active in witnessing and in soul winning.

VICTORY LEADERS BAND

The General Overseer wisely advised us to use Victory Leaders instead of VLB so that non-members of the Church will know what we are talking about. Since the Victory Leaders Band is to win young people and train them in the ways of the Lord and His Church, it is necessary for the leaders to involve each one in the services. Parents, let us attend the Victory Leaders services and assist our young people in any way that we can.

CHILDREN'S CHURCH

It is not a Sunday School class, and it is not a Gleaner Band. It is a separate endeavor to win children to Christ and help them to adjust to our regular church services and become useful members of the Church. The pastor should be very careful in selecting leaders.

TOMLINSON COLLEGE

The wonderful response by the youth of our Church's junior college, Tomlinson College, is to be commended. Many have inquired about the

transfer of credits for those who have completed the two years of training there. No student who has made application through the recommended channels for having credits transferred from Tomlinson College has been refused.

Tomlinson College graduates have been accepted as transfer students in twelve senior colleges and universities in several different states. Four of these are state supported. Additional institutions will accept students this year. This acceptance assures that the credits earned at Tomlinson College will be honored at virtually every senior college or university when proper application is made to that institution after a student has successfully completed the associate degree program at Tomlinson College.

A quality program is given at Tomlinson College. The courses are on college level comparable to that in fully accredited colleges. Those transferring have maintained a grade level as good, or better, than that which they had at Tomlinson College. It is felt that each member of the Church of God of Prophecy can fully recommend their Church's college to our young people seeking quality education.

Respectfully submitted,
R. C. SCOTTON, Chairman
ROY H. PHIPPS
E. J. BIAS
JOSE ANTONIO REYES
PAUL H. THOMPSON
E. EUGENE JOHNSON
WARREN E. RONEY

12:25 Report of Ways and Means Committee. The report was accepted as read.

Ways and Means Committee Report

To the 66th Annual General Assembly of the Church of God, Greetings:

SECTION 1

We, your Ways and Means Committee, are most grateful to God for His providence in the government of the Church of God, for our General Overseer, and for his outstanding address to this Assembly. After careful and prayerful deliberation, we submit the following report:

SECTION 2

This Committee appointed to serve in this Assembly, wishes to acknowledge the value of the work of the Finance Study Board passed on to this Committee and we desire to express our highest appreciation to this Study Board for their valuable work rendered.

SECTION 3

In reference to the General Property Fund referred to in Section 5, No. 22, page 144, of the 65th Assembly Minutes, we recommend that this be discontinued and a new section be composed to read as follows:

Inasmuch as the Tabernacle is already started, and it is now in the course of construction, we recommend that an urgent drive be instituted by each local church to raise or collect one dollar per member, and that this dollar (or the equivalent of one dollar per member) be collected at the beginning of the Assembly year, with the last Sunday of December being set aside as a rally day to finalize the collecting of these dollars. This dollar would be known or referred to as "Tabernacle Dollar." The Tabernacle Dollars would be mailed to the General Overseer immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make personal contributions to the Tabernacle Fund. Any amount contributed by individuals should be sent direct to M. A. Tomlinson, Bible Place, Cleveland, Tennessee 37311.

SECTION 4

We recommend that the Executive Committee be authorized by the Assembly to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index. However, due to the government freeze on salaries at this time, no immediate adjustments could be made until the freeze has been lifted, which at such time, this committee recommends that the Executive Committee act at their own discretion.

SECTION 5

We will refer to No. 11, Section 5, page 142 of the 65th Assembly Minutes, the first three paragraphs which reads: "We recommend that a fund be provided for the evangelist by the local church in advance of the scheduled revival which would provide the evangelist $15.00 for each night of revival if possible. This fund would be prepared before the beginning date of the revival.

"Once such a fund is built up, there should be no difficulty maintaining an adequate balance for future meetings. We suggest that an offering be received each night as a **revival offering.** These offerings should be turned in to the local church treasurer earmarked as "revival offerings for the purpose of helping to support the next revival." Should the revival offering fund not be sufficient, the nightly offerings could be used to supplement the amount received by the evangelist up to the amount of $15.00 each night. We further recommend that a love offering be received each seventh night of the revival for that evangelist, in addition to the regular $15.00 nightly offering.

"Pastors of participating local churches should notify the General Headquarters office in charge of evangelism of their willingness to cooperate in this program so that this effort may be properly correlated. This is suggested as a voluntary plan to be practiced by all the local churches who desire to do so. We believe this will be a boost to greater evangelistic efforts."

We recommend that the above said quotation be discontinued and be revised to read as follows:

. . . We recommend that, when an evangelist is engaged by the pastor to conduct a revival in his local church, each member be encouraged to give a good offering each night of the revival, and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund-raising projects be instituted prior to a scheduled revival to supplement the nightly offerings.

SECTION 6

We refer to No. 4 of Section 5, page 141 of the 65th Assembly Minutes which reads:

"We recommend that $100.00 be contributed from the general funds for each $100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $750.00. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In case of a work started in a new field, a loan up to the amount of $100.00 may be obtained from the general funds on a down payment for a lot on which to build a church," be adjusted to read:

. . . We recommend that $100.00 be contributed from the general funds for each $100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $1,000.00. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

SECTION 7

As a result of much prayer and careful consideration by this committee in regard to our local churches' financial responsibility, we wish to call your attention to paragraph 4 of Section 5 and No. 14 of Section 5, pages 140 and 143 of the 65th Assembly Minutes, which deals with the SOPA (State Overseers Pay Association).

. . . We recommend that paragraph 4 in Section 5, page 140 of the above said minutes be revised to read: "We recommend the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offerings. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it become competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. We further recommend that the State Overseer's Pay Association be discontinued, and that the offerings received in the band prayer meetings by the band leaders be used by the local church at their own discretion. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to sup-

plement the expense of the Overseer, and that the expenses of the Overseers of non-supporting states be left to the discretion of the Executive Committee."

SECTION 8

Inasmuch as this Assembly has accepted Section 10 of the Questions and Subjects Committee report, we refer to No. 16, Section 5, page 143 of the 65th Assembly Minutes which reads, "We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the State Overseer," be revised to read:

. . . We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

We also recommend that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly.

In order to prepare for this adjustment, and so that everyone involved may be well informed, we further recommend that this change go into effect February 1, 1972, and where this is not feasible for countries outside the U.S.A., that this matter be left to the discretion of the World Mission Committee.

SECTION 9

Whereas, by an act of this Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

SECTION 10

With reference to all of the other sections of the Ways and Means Committee report as printed in the Minutes of the 65th General Assembly, we recommend that the same be carried over this year and be included in this report.

1. We recommend that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

We recommend that all general workers appointed by the General Overseer receive an allotment of $150.00 a week, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

We recommend that the State Overseers receive an allotment of $150.00 a week, if funds are available. For his office expense, the Overseer may receive the sum of $200.00 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the Overseer has

received his allotment from the tithes received from the local churches, shall remain in the state treasury for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. We further recommend that the SOPA be discontinued and that the offerings received in the band prayer meetings by the band leaders be used by the local church at their own discretion. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of non-supporting states be left to the discretion of the Executive Committee.

We further recommend that the pastor receive an amount not to exceed $150.00 a week from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

2. We recommend the following portions be designated as Tabernacle fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remains in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of national and international accounts of Ministerial Aid and Missions.

3. This Committee wishes to extend our thankfulness and commendation to the Victory Leaders of the Church of God for their response toward the Youth Honor Club. We express profound interest in this worthy cause and heartily encourage and urge our young people to respond to the call of the Youth Honor Club which is helping to finance the construction of our monumental White Wing Publishing House.

4. We recommend that $100.00 be contributed from the general funds for each $100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $1,000.00. In case a state has no funds for this purpose and desires help from General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

5. We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have this time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

6. We recommend that the White Wing Messenger continue to be printed on a weekly basis and the subscription rate to be $3.50 per year.

7. Since the Assembly has left the decision of the Executive Committee (composed of the General Overseer, General Treasurer, and Manager of the White Wing Publishing House) to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

8. We recommend that the sum of $150.00 received each month by the general headquarters workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists.

9. We recommend that the Emergency Fund be continued and that each member pay $1.00 into the Fund annually and that the present system of collecting emergency dollars be continued. We further recommend that since these funds are urgently needed, each local church collect these dollars in full as soon as possible and send them as collected with the local church clerk's monthly report to the General Treasurer.

10. We recommend that the State Overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose Overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors and new fields.

This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties or functions of a minister; the building in which

the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as all church property, equipment, maintenance, etc.

11. We recommend that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received, go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc. To be eligible for this discount, note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

12. We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

13. We recommend that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee

that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

14. We recommend that all Victory Leaders Band, Sunday School, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

15. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state or national treasurer.

16. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

17. We recommend that 20 per cent of the state convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state treasury for the purpose of state work.

18. We recommend that each Overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

19. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

20. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

21. We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

22. We recommend that all tabernacle receipts be placed in savings accounts until the proper time for construction.

23. SUNDAY SCHOOL TITHES: It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offerings to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

We recommend only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Orphanage money should not be tithed by the local church.

24. Supplement to Assembly Minutes, 62nd Annual Assembly: We recommend that the following be added to the "Present Financial Sys-

tem of the Church of God of Prophecy"; Section 5—MISSION MONEY—paragraph 2 on page 177 should read: "The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer." Instead of, "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund." Section 9—Victory Leaders Band offering—page 177 should read: "The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the White Wing Publishing House."

Section 2, page 139, 65th Assembly Minutes. "The General Treasurer sends 10 per cent of the Orphanage Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund."

Respectfully submitted,
ALVIN S. MOSS, Chairman
C. J. CUNNINGHAM
A. B. WOODRUFF
EDSEL HARTMAN
CLIVE JARED
JOSEPH MARTIN
RAY C. WYNN

During the discussion, two Holy Ghost messages and interpretations were given as follows:

"Yea, I say unto thee, my men have worked hard. I have been with them. Yea, they are doing the best they know. I have guided them. I have directed them and I'll . . . Yea, I say unto thee I have directed them in the past. They know the situation. They have given the best recommendation that we have at this time. Humble thyself and submit thyself unto my wise counsel and I will be with thee. I will guide thee and direct you and cause you to be strong in the power of My might."

Message and interpretation: "Yea, listen, listen, I say unto thee, listen my people. I beckon unto thee. This man is my anointed, yea, yea, I have chosen him. Listen to my anointed. He will lead you. He will guide you. Yea, I will be with him. Listen to this man. Yea, I say unto thee listen to this man."

2:25 Report of Watchmen Committee. The report was accepted as read.

Watchmen Committee Report

To the 66th Annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit the following report. Many hours have been spent in the interest of obtaining good order. At times it has been difficult in some sections of the building, but great

effort was made to handle each problem in the spirit of grace, and we trust those who were implicated will understand that we are only fulfilling our appointed position.

We have found a sweet spirit of love and unity working among our people with a forward look toward the next Assembly being in our new tabernacle.

Humbly submitted,
OMER C. LAWSON, Chairman
CLETTIS HARRIS
J. W. NOBLES
WAYNE THORN
ROOSEVELT ASHFORD
LEONARD HAMM
JOHN A. KROON

2:40 The General Overseer thanked everyone who had a part in making the Assembly a success; also the city of Chattanooga for their cooperation. He had everyone thank the Father, Son, and Holy Ghost for being in our midst.

2:47 Minister's Consecration Service. The Cowan Sisters sang "O This Is What Heaven Means to Me." The female ministers prayed; then the male ministers. The Holy Ghost blessed everyone.

2:54 The General Overseer read the appointments of General Workers, Overseers of States, Islands, Countries, and others.

Appointment of General Workers, Overseers, and Others

Field Secretary—E. H. Griffith
Field Secretary—Barney Trogdon
Field Secretary—Felix R. Garcia
General Treasurer—J. R. Kinser
Church Historian—C. T. Davidson
ABM Secretary—Harper Hunter
Sunday School Secretary—Billy Murray
Victory Leaders Secretary—Darel Lee Talbott
Womens Missionary Band Secretary—Elva Howard
World Mission Secretary—Charles G. Hawkins, Sr.
World Language Secretary—J. B. Wright
Church of Prophecy Marker Association Secretary—John A. Stubbs
Evangelism Director and Servicemen's Representative—Elwood Matthews
Assistant Publisher and Business Manager—Leonard F. Kendrick
Assistant Editor—R. O. Covey
Sunday School Literature Editor and Radio Announcer—Robert J. Pruitt
Bible Training Institute Superintendent—Ray C. Wynn
Bible Training Institute Principal—R. Wayne Allen
Superintendent of Tomlinson Home for Children—Roy Day, Jr.
Radio Department Manager—Thomas Duncan
Radio Minister and Public Relations Director—Harry Lee Moore
Minister of Music—Phillip M. Barker
Church Benefit Manager and Ministerial Aid Chairman—A. T. Wagar

President of Tomlinson College—J. D. Wilkinson, Jr.
Fields of the Wood Manager—C. S. Pennington
Home Mission Worker—Benjamin Lawrence
Mission Representatives:
English—William H. Brooks
Spanish—J. A. Reyes
Greek—C. C. Shiakallis
Alabama—James Staggs
Alaska—B. E. Criswell
Arizona and Nevada—Joe Rickard
Arkansas—Jack C. Decker
California—Perry E. Gillum
Colorado—Clive Jared
Connecticut, Massachusetts, and Rhode Island—R. H. Bradley
Delaware and New Jersey—Samuel A. Pratt
East Texas—Willie Vines
Florida—Buford M. Johnson
Georgia—A. J. Creel
Hawaii—J. Eddie Mounce
Idaho—Paul H. Thompson
Illinois—Homer Rye
Indiana—R. W. Patterson
Iowa—J. W. Reeves, Sr.
Kansas—Fred S. Fisher
Kentucky—H. M. Biggers
Louisiana—D. H. Queener
Maine, New Hampshire, and Vermont—J. C. Cagle
Maryland and D. C.—E. L. Higdon
Michigan—Boyd W. Thornton
Minnesota—E. Eugene Johnson
Mississippi—Joseph Martin
Missouri—M. L. Hartley
Montana—Theodore J. Lowe
Nebraska—Orville W. Trump
New Mexico—N. C. Nelson
New York—E. L. Jones
North Carolina—A. J. Coalter
North Dakota—L. R. Lane
Ohio—Allen Davis
Oklahoma—Omer C. Lawson
Oregon—J. Russell Sullivan
Pennsylvania—Delmar L. Spurling
South Carolina—M. S. Curry
South Dakota—C. E. Manning
Tennessee—G. A. Wilson
Utah—D. F. Rowland
Virginia—R. H. Phipps
Washington—Lawrence D. Heckert
West Texas—W. A. Howard
West Virginia—Howard J. Hunt
Wisconsin—Damous McGee
Wyoming—C. J. Cunningham
Argentina and Uruguay—Felix R. Garcia
Australia and New Zealand—F. P. Mahaffy
Bahamas and Turks Islands—Alvin S. Moss
Bermuda—E. A. Crossfield
Botswana and South Africa (Bantu Tribe)—Clifford H. Mngadi
Brazil—Graciano Moretto
Canada—Hugh R. Edwards
Costa Rica and Panama—R. W. Little
Cuba—Roberto Lame E.
Cyprus—M. K. Kounnas
Dominican Republic—Joseph H. Ladoo
Egypt—Ghaly Ibrahim
El Salvador and Guatemala—Ruben Morales R.
England—Roy D. Mixon
Germany and Holland—Willem Cretier, Jr.
Greece—Paul P. Costas
Guyana—Compton Wharton
Haiti—J. Vital Herne
India—D. Joseph
Indonesia—Sontang Pardede, Missionary
Israel—Joe T. White
Jamaica—R. C. Smith
Korea—Daniel J. Corbett
Leeward Islands and Puerto Rico—Hector Ortiz
Mexico—Salomon Hernandez C.
Netherlands Antilles—Ewing Dorsett
Nicaragua and Honduras—James D. Cline
Peru—Mario Gandi
Philippine Islands—Santos A. Cabales
Sierra Leone—D. C. K. Longstreth
Thailand—Boonyang Poopharote, Missionary
Trinidad, Tobago, and Windward Islands—Alfredo Drew
Turkey—Bodos Savas Georgiades, Missionary
Venezuela—Juan Valera Basora
Virgin Islands—Rufus B. Finlayson, Jr.

TOMLINSON COLLEGE BOARD OF TRUSTEES

Curtis M. Knowles is the retiring member
C. T. Davidson is now the Chairman
The new member is David House

LEAVE OF ABSENCE

L. V. Jones, Sr.
M. T. Linkous
Harrison E. Price—will be available for revivals when he receives calls.

Those appointed pledged their loyalty to the Church and its doctrine, as directed by the General Overseer. They prayed earnestly and the General Overseer prayed for them.

The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 66th Assembly of the Church of God.

3:10 Closing remarks and prayers by Daniel Corbett and Willard M. Queener.

M. A. TOMLINSON, General Overseer
ZELLA CREEL, Secretary
JOY THORNTON, Secretary
GENEVA JONES, Secretary
R. O. COVEY, Chief Clerk
JUANITA WEAKLEY, Clerk
BILL AKERS, Clerk
JOYCE COWAN, Clerk
PRISCILLA TROGDON, Clerk
MAE GARRETT, Clerk
M. C. JACKSON, Clerk
GARY SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

Jamaica—P. O. Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N. A.

The treasurer of the local church sends 10 per cent of tithes received each month to the Overseer of his state, country or territory. Beginning February 1, 1972, this system will be changed. Instead of sending the 10 per cent tithes to the State Overseer, it will be sent to the state treasurer. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive $150 a week from the tithes, if funds are available.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June, at which time is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the General Overseer and General Treasurer; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

Overseers in the United States are to receive no more than $150 a week, plus an amount not to exceed $200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed

at the discretion of the General Overseer and General Treasurer to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to the headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. TOMLINSON HOME FOR CHILDREN. All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund.

4. EMERGENCY FUND. All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. TABERNACLE FUND. The Assembly recommends that an urgent drive be instituted by each local church to raise or collect one dollar per member, and that this dollar (or the equivalent of one dollar per member) be collected at the beginning of the Assembly year, with the last Sunday of December being set aside as a rally day to finalize the collecting of these dollars. This dollar will be known or referred to as "Tabernacle Dollar." The Tabernacle Dollars are to be mailed to the General Overseer immediately after the last Sunday of December.

6. MISSION MONEY. The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the As-

sembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

7. **FIRST SUNDAY OFFERING.** Each local church receives an offering for the pastor on the first Sunday of each month.

8. **DISTRICT OVERSEERS SUPPORT.** The Assembly recommends that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. **FOURTH SUNDAY OFFERING.** The fourth Sunday is set by the Assembly for every local church to receive an offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. The Assembly recommends that the State Overseer's Pay Association be discontinued, and that the offerings received in the band prayer meetings by the band leaders be used by the local churches at their own discretion. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury, may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church is instructed to receive a pounding for the Overseer once or twice a year.

10. **VICTORY LEADERS OFFERING.** All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. **ASSEMBLY EXPENSE.** To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer:

a. $1.00 from each minister (including lay ministers).

b. $1.00 from each Victory Leaders Band.

c. $1.00 from each Womens Missionary Band.

d. $1.00 from each Sunday School with an average attendance of 50 or less.

e. $1.50 from each Sunday School with an average attendance of over 50 but less than 100.

f. $2.00 from each Sunday School with an average attendance of 100 or over.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay $5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount, or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

13. BIBLE TRAINING INSTITUTE. The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

14. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

Committees at Headquarters and names of members of the 1971-72 Assembly year:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Roy Day, Jr., J. R. Kinser, Leonard F. Kendrick, E. H. Grif-

fith, Gerald H. Minter, Billy Murray, Eugene Weakley, William Coile, William Brooks.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, Sr., William H. Brooks, Ray C. Wynn, Harry Lee Moore.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, John A. Stubbs, Harry Lee Moore, C. S. Pennington, E. H. Griffith.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, R. O. Covey, Robert J. Pruitt, Darel Lee Talbott.

EDITORIAL COMMITTEE ON DOCTRINE—M. A. Tomlinson, William H. Brooks, R. O. Covey, Robert J. Pruitt, Ray C. Wynn.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, A. T. Wagar, E. H. Griffith, Roy Day, Jr., Charles Hawkins, Sr.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, Ray C. Wynn, R. Wayne Allen, J. R. Kinser, Charles G. Hawkins, Sr.

COMMUNICATIONS COMMITTEE—M. A. Tomlinson, Thomas Duncan, Robert J. Pruitt, Phillip Barker, Harry Lee Moore, Olen C. Fiveash, Elwood Matthews.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, Leonard F. Kendrick, Thomas Duncan, Darel Lee Talbott, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Sr., Darel Lee Talbott, Elva Howard, Phillip Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF TRUSTEES—C. T. Davidson, chairman; Virgil VanDeventer, vice chairman; Damous McGee, Chester Williams, E. L. Jones, E. H. Griffith, David House.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey, E. H. Griffith, J. W. McDill, G. A. Wilson, Roy Day, Jr., J. D. Wilkinson, Jr.

SPECIAL FINANCE STUDY COMMITTEE—M. A. Tomlinson, Ray C. Wynn, Harry Lee Moore, Alvin S. Moss, G. A. Wilson, Boyd Thornton, J. C. Cagle, Gerald H. Minter, Clive Jared, John Newkirt, DeWitt Pritchard, Alvin Wessel, Elias Jimenez.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of_____

_____

_____

_____Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

_____

_____

local Trustees for the Church of God of Prophecy, at_____

_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

_____

_____

_____

_____

_____

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Leonard F. Kendrick, R. O. Covey and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked

to be a "paid-up" subscriber and an earnest worker for our church paper —the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk

should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:1-9; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

Adamsville
Alexander City—Route 2
Aliceville—Highway 17, South
Alton—Route 11, Box 227, Birmingham
Anniston—5030 Arrow Street
Athens—202 Sanders Street
Atmore—107 Second Avenue
Bay Minette—308 Powell Avenue
Bayou LaBatre—Coden Street
Bessemer—721 15th Street
Brooksville
Brownsboro—Highway 72
Browns Chapel—Route 4, Gordo
Browntown—Dutton
Cahaba Heights—3669 Cross Haven Drive, Birmingham
Calera—Eighth Avenue
Carbon Hill—Birch Street
Cedrom—Route 2, Carbon Hill
Chickasaw—210 Fourth Avenue
Collinsville—Route 1, Portersville
Columbiana—Route 1
Cordova—Stevens Street
Cottondale—P. O. Box 192
Cunningham Bridge—Route 2, Ft. Payne
Daviston
Decatur—1123 Seventh Avenue, Southeast
Dry Valley—Route 2, Montevalla
East Lake, Highland—737 70th Street South, Birmingham
Eastern Valley—Starks Gap Road, Bessemer
Ensley—711 22nd Street
Eoline—Highway 82
Fayette—Route 5
Ft. Payne—Highway 51, South
Gadsden—1902 Broadway Street
Goodwater—Highway 82, South
Gordo—Highway 82
Green Pond
Guntersville—Second Street, Eastlake
Hackleburg
Hamilton—Highway 43, North
Happy Hill—Route 2, Hamilton
Harris Chapel—Route 2, Mt. Hope
Hartselle
Hazel Green—Pauline Drive
Hopewell—Route 7, Bessemer
Huntsville—2713 Mastin Lake Road
Huntsville (West)—2301 Triana Boulevard
Jasper—19th Street, West
Leeds—Lawrence and Purdue Streets
Leesburg
Leonards Chapel—Route 2, Carbon Hill
Longs Chapel—Route 1, Luverne
Loxley—3 Pine Street
Mentone—Route 1
Montgomery—1452 Carter Hill Road
Pelham—Highway 31
Pell City—Sixth Avenue and 32nd Street
Phil Campbell
Piedmont—402 Hughes Street
Porch Switch
Red Bay—Airport Road
Roywood Acres—Route 4, Birmingham
Russellville—800 Tyler Avenue
Selma—3000 Water Avenue
Sheffield—1601 Andrews Avenue
Short Creek—Star Route, Mulga
Snowtown—Route 2, Dora
Sterrett—Route 1
Sylacauga—315 Fairground Avenue
Talladega—Anniston Highway
Tarrant City—Hillcrest Avenue, Tarrant Heights
Thomasville—Highway 43
Tuscaloosa—11th Avenue and 31st Street
Twillytown—Quinton
Union Grove—Route 1
Warrior
West Anniston—3420 Whitman Avenue
West Bessemer—2018 18th Way
West Blocton
Whistler—3308 Shelton Beach Road Ext.

ALASKA

Anchorage—403 Hoyt Street

Eagle River—Bering Street

ARIZONA

Paradise Valley—28th Street and Bell Road
Phoenix—2232 West Minnezona Street
Tucson—501 West Columbia Street
Yuma—2192 Maple Avenue

Spanish

Phoenix—4740 East McDowell Road
Tolleson—92nd Avenue and West Adams Street

ARKANSAS

Augusta—Ninth Street
Blytheville—1865 East Main Street
Cabot—606 North Third Street
Caraway—Illinois Street
Clarendon—South Second
Des Arc—Corner of 10th and Curran Streets
Fiftysix—Highway 14
Fisher—Front Street
Georgetown—Main Street
Harrisburg—Liberty Street
Jonesboro—2301 B South Culberhouse
London
Manila—North Baltimore Street
Marianna—130 Cedar Street
Marked Tree—406 Railroad Street
Marvell—Highway 20, West
Mena—103 North Reine
Morrilton—Childress Street
North Little Rock—4109 North Frances Street
Paragould—704 Second Avenue
Pine Bluff—411 Orlando
Pocahontas—Hefner Street
Russellville(Prairie Grove)—Route 2, Weirs Dairy Farm Road
Russellville—124½ East F Street
Siloam Springs—South Mount Olive Street
Texarkana—Corner of Hays and Victoria
Trumann—Christy Street
West Helena—210 North Ninth Street
West Memphis—270 Garrison

CALIFORNIA

Atasacadero—AARP Building, Lake Park
Bakersfield—424 Sterling Road
Barstow—27230 West Main
Brawley—1402 "K" Street
Chico—Lassen Street
Cloverdale—122 South Washington
Clovis—Second and Woodworth
Crescent City—900 North Butte Street
Delano—2215 Quincy
Farmersville—417 Magnolia
Fresno—Belmont Avenue
Grover City—240 Saratoga Street
Hoopa—Highway 96, North from Willow Creek
Kerman—California and Fourth Streets
Lamont—1116 San Gorgonia
Lompoc—523 Chestnut Street
LOS ANGELES METROPOLITAN AREA:
- Bellflower—Lowell & Arlmore
- Compton—515 North Alameda
- Cucamonga—8137 East Ninth Street
- Los Angeles—4109 South Avalon
- Paramount—14743 Garfield Avenue
- Pasadena—1221 Fair Oaks
- Santa Ana—503 Saint Gertrude Street
- Santa Susana Hills—6700 Los Angeles Avenue

Manila—1720 Victor Boulevard
Marina—3060 Sunset
Mendota—Highway 33
Modesto—906 Imperial
Nipomo—2 Orchard Street
Oceano—17th and Oceano Avenue
Olivehurst—McGowen Road and Fleming Way
Orange Cove—888 South Ninth Street
Oxnard—444 Second Street
Redding—2120 Clear Creek Road
Riverbank—2943 Patterson Road
SACRAMENTO METROPOLITAN AREA:
- Placerville—3080 Sacramento Street
- Rocklin—3860 Oak Street
- Sacramento (North)—Winters and Rene Streets

Sacramento (South)—Woodbine at 57th Street
Woodland—Highway 16, West
Salinas—Sanbrow Street
San Diego—3747 Acacia Street
SAN FRANCISCO METROPOLITAN BAY AREA:
Campbell—250 Virginia Avenue
El Sobrante—4333 Appian Way
Petaluma—320 Fifth Street
Pittsburg—286 Alves Lane, West
San Francisco—1252 Divisadero
San Leandro—1594 168th Avenue
Spring Valley—1225 Presioca
Stockton—1342 Filbert Street, North
Turlock—804 North Broadway
Ukiah—Main Street
Visalia—Jacob and Sweet Streets
Willits—Commercial Street

Spanish Churches

El Monte—12348 Denholm Drive
Fresno—3830 Laurite Street
Fullerton—209 East Valencia
Hollister—Corner of North and Sally Streets
Imperial—474 East Seventh Street
Lindsay—565 Sweetbrier Street
Los Angeles—2446 Houston Street
Los Angeles
Madera—804 Cross Street
Nipoma—2 Orchard Street
Riverside—7442 Diamond Street
San Diego—1130 Hoover Street, National City
San Jose—1294 East San Fernando Street
Santa Barbara—517 Laguna Street
Saticoy—1445 East Sixth Street

CANADA

Alberta

Valleyview—46th Street and 51st Avenue

British Columbia

Duncan—121 First Street
Nanimo—South Wellington Road
Penticton
Vancouver—2295 Newport Avenue
Vernon—Bella Vista Road

Manitoba

Swan River—Fourth Avenue, North
Winnipeg—1277 Wellington Avenue

Ontario

Collingwood—corner Ste Marie and George Streets
Hamilton
Toronto—229 Broadview Avenue
Toronto—913 College Street
Toronto—10 Lansdowne
Toronto (Greek)—564 Jones Avenue
Toronto (Riverdale)—1010 Gerrard Street

Quebec

Granby—5 Principle
Montreal—1378 Ste. Catherine Est.
Montreal (West)
Ste Amable
Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—Seventh Avenue and Second Street

COLORADO

Aurora—14781 East 21st Avenue
Clifton—3216 Highways 6 and 24
Colorado Springs—623 East Hill Road
Commerce City—5890 Newport Street
Denver (Spanish)—1110 Stout
Florence—513 East Main Street
Fort Collins—726 East Laurel
Fort Morgan—418 West Kiowa Street
Greely—430 Tenth Street
Littleton—5301 South Lowell Street
Pueblo—426 West 26th Street
Salida—Dodge and Vine Streets
Trinidad—corner of Frost and Linden Streets

CONNECTICUT

Middletown—565 High Street
New Haven—415 Grand Avenue
Norwalk—463 Flax Hill Road

DELAWARE

Camden—V.F.W. Club
Delmar—Second and Jewel Streets
New Castle—Kings Avenue, Duross Heights
Wilmington—11th and Pine Streets
Wilmington—1412 French Street
Wilmington—320 Chapel Street

FLORIDA

Apopka—404 East Seventh Street
Arcadia—215 East Hickory Street
Auburndale—414 Dixie Highway
Belle Glade—600 Avenue A, Southwest
Bokeelia—State Highway 767
Bonifay—Kansas Avenue
Bradenton—1807 Seventh Avenue, East
Bristol—State Highway 12
Brooker—Highway 18
Callahan—210 Dixie Avenue
Chipley—710 West Jackson Street, US 90, West
Clay Hill—Highway 218, Maxville
Cocoa—133 Atkinson Street
Crescent City—Highway 17, South
Daytona Beach—726 North Segrave Avenue
De Leon Springs—Central Street and Highway 17
Fernandina Beach—Fifth and Date Streets
Fort Lauderdale—635 14th Way Northwest
Ft. Myers—2640 Larmie Street
Fort Myers—3186 Marion Street
Fort Myers (Bellevue)—East Michigan at Marsh
Gainesville (Fairbanks)—4700 Hawthorne Road
High Point—6182 150th Avenue, Largo
Immokalee—Main Street
Jacksonville—301 Druid Street
Jacksonville—1930 West 21st Street
Jacksonville (Larsen Acres)—2572 Paul Avenue
Jacksonville (Oakwood Villa)—344 Lamson Road
Jacksonville (Oceanway)—12769 Gillespie Avenue
Jacksonville (Spring Glen)—1441 Hickman Road
Jacksonville (Wesconnett)—5938 118th Street
Jacksonville (Mandarin)—3844 Burnett Park Road
Key West—813 Elizabeth Street
Lake Wales—Central Street, West
Lakeland—2445 East Main Street
Leesburg—2330 Olivet Avenue
Mascotte—Highway 50, West
Melbourne—590 LaVeta Drive, West Melbourne
MIAMI METROPOLITAN AREA:
Allapattah—1225 Northwest 51st Terrace, Miami
Carver's Ranch—5433 17th Street Southwest, West Hollywood
Centerville—2746 Northwest 51st Street, Miami
Coconut Grove—3655 Grand Avenue
French—536 Northwest Fifth Avenue, Miami
Hallandale—601 Second Avenue, Northwest
Hollywood—2200 North 22nd Avenue
Homestead—527 Sixth Avenue, Southwest
Liberty City—7620 Northwest 22nd Avenue
Miami—4528 Northwest First Avenue
Miami—16801 Northwest 19th Avenue
Opa Locka—2515 Northwest 163rd Street, Miami
Perrine—179th Street and Leamon Drive
Ridgeway—5937 Northwest 22nd Avenue
South Miami—6610 59th Place, Southwest
Spanish—320 Northwest 66th Street, Miami
Miccosukee—Sunny Hill Road, Tallahassee
Midway—Highway 268
Milton—Hamilton Bridge Road
Minneola—Madison Street
Moore Haven—Avenue E
New Bayview—Route 1, Black, Alabama
Ocala—1307 Northeast Ninth Avenue
Ocoee—Franklin Street

Okeechobee—102 North 16th Street
Orlando—614 Kirkman Road
Orlando—719 Cookman Avenue
Ormond Beach—525 North Nova Road
Oviedo—50 Central Avenue
Pahokee—2500 East Main Street
Palatka—Highway 17, North
Palm Harbor—State Road 584 at alternate Highway 19
Panama City (Millville)—510 Everitt Avenue
Panama City (St. Andrew)—1410 Wilmont Avenue
Pensacola—935 Massachusetts Avenue
Perry—1304 North Jefferson Street
Perry—613 West Hampton Spring Avenue, South
Pierson—West Washington and old Highway 17
Pinellas Park—3425 66th Avenue
Plant City—Douglas and McGuire Streets
Punta Gorda—664 Cooper Street
Reddick—Highway 316, West
Riviera Beach—1603 Avenue E
Sanford—2509 Elm Avenue
Sanford—1706 Persimmon Street, Osteen
Tallahassee—1221 Dade Street
Tallahassee—1450 Westway Road
Tampa—401 West Bouganvillia
Tavares—112 South Lake Avenue
Titusville—1216 Norwood Avenue
Valrico—North St. Cloud Avenue
Wauchula—519 North Ninth Avenue
West Palm Beach—3093 Floweva Road
Winter Garden—East Story Road
Winter Garden—East Bay Street and Dixie Avenue

GEORGIA

Acworth—Highway 293, So. at Nance Road
Albany—101 Cordele Road
Alma—Eighth Street, East
Ashburn—Madison Street, West
Atlanta—1681 McLendon Avenue, Northeast
Atlanta—184 Alice
Augusta—2031 Gardner Street
Axson—Highway 82, South
Bainbridge—1205 East Troupe Street
Barnesville—6 Johnson Street
Baxley—Spruce Street
Blackshear—Sreda Street
Braselton—Route 1
Brunswick—800 "L" Street
Buford—Little Mill Road
Calhoun—110 Hood Street
Camp Branch—Route 1, South Manor
Canton—East Waleska Road, North
Carnegie—Route 216
Carrollton—627 Burson Avenue
Carter's Chapel—Route 2, Surrency Community, Baxley
Cartersville—Highway 41, North
Catlett—Route 1, LaFayette
Cedartown—Montgomery Heights, Blanch Avenue
Chamblee—Broad Street Community Center
Chatsworth—Highway 411
Claxton—East James Street
Cochran—11th Street
Columbus (Bealwood)—4742 12th Avenue
Columbus—512 32nd Street
Columbus (Sunshine Acres)—Lynnridge Avenue
Columbus—5748 Whitesville Road
Cordele—Corner Seventh Street and Second Avenue
Cordele—West 17th Street
Crystal Springs—Route 1, Highway 20
Dahlonega—585 East Martin Street
Dalton—603 Underwood Street
Dalton—Blueridge Street
Darien—Fourth Street
Dawsonville—Highway 19, North
Douglas—Corner Bryan and McKonald Streets
Douglasville—Dura Lee Lane
Eastman—Church Street
East Point—1329 Cambridge Avenue
Elberton—225 Parker Street
Ellerslie—Highway 85, South, Warm Springs Road
Emerson—Wisconsin and Fourth Streets
Eulonia—East Road
Fales—Route 2, Highway 68, Douglas
Fayetteville
Flowery Grove—Highway 101, Route 4, Dallas

Gainesville—915 West Myrtle Street
Hazlehurst—103 Rowland Street
Hickory Flat—Highway 140, Route 2, Canton
Homeland—400 Ohio Avenue
Hoschton—Main Street
Jesup—Highway 301
Jonesboro—259 Highway 59
LaFayette—Highway 143
LaGrange—221 Edgewood Avenue
Lindale—3019 Maple Street
Lyons—Mullis Hill Street
Mableton—Highway 78
Macon—Church Street
Macon—400 Log Cabin Drive
Macon—770 Quinlan Drive
Manchester—Highway 85
Marietta—2522 Canton Road
Milledgeville—144 West Effingham
Millen—Highway 25
Montezuma—Averall Street
Moultrie—1207 15th Street, Southwest
Mount Green—Route 1, North, Manor
Nicholls—Highway 32
Oak Hill—Route 2, Temple
Pearson—old Douglas Highway
Pinetucky—Highways 319-441, Route 1, Rentz
Plainville—Riverbend Road
Pooler—Route 3, Highway 80
Pottersville—East Side
Poulan—Pepper Street
Powder Springs—Highway 6
Raybon—Highway 301, North
Ringgold—Nashville Street
Rock Springs—old Highway 27
Rocky Face—East of Highway 41
Rome—3 Beverly Road
Rossville—110 Cherry Street
Saint Mary's—State Park Road
Saint Simons Island
Savannah—4528 Ogeechee Road
Shannon—Caron Road, School Hill
Sloan Hill—Route 1, Hortense
Springfield—Still Well Road
Sterling—Route 3
Stockbridge—Highway 138, East, Route 2
Summerville—West Washington Street
Suwannee Chapel—Route 3, Waycross
Tifton—315 Alder Street
Trenton—Edgewood Avenue
Trion—Corner Conway Drive and old 27 Highway
Valdosta—114 Jackson Drive
Vidalia—211 Smith Street
Vidalia—560 Montgomery Street
Villa Rica—Dallas and Stockmar Roads
Waleska—Highway 149, Route 3, Canton
Warner Robbins—Curtis Street
Washington Chapel—Double Pool Road
Waycross—109 Garlington Street
Waycross (Gilchrist Park)—1710 Hall Street
White—West of Highway 441, North
Wilsonville—Highways 64-158, Route 2, Nicholls
Winder—King and Wright Streets

HAWAII

Kaneohe—45-416 Kam Highway
Waipahu—94-1067 Kahuamokie Street

IDAHO

Boise—1620 North 28th Street
Boise—12 South Owyhee Street
Caldwell—1105 North Fifth Street
Nampa—1012 11th Avenue, North Extension
Pocatello—115 Valinty Lane
Twin Falls—236 Quincy

ILLINOIS

Abingdon—Martin Street and Highway 41
Antioch—254 Ida Avenue
Aurora—1104 Lebanon Street
Chicago—1900 West Roscoe
Chicago—(Oak Park)—77 West Washington Boulevard
Chicago—215 East 37th Street
Corinth—Route 1, Pittsburg
East Moline—109 West Sixth Avenue
East St. Louis—805 North 52nd
Elgin—18 South Edison
Harrisburg—101 East Homer
Jerseyville—Corner Clay and Mulberry Streets
Johnston City—12th and Pine Streets

Joliet—410 Miami Street
Lawrenceville—1500 Collins
Madison—1732 South Rhodes
Oak Forest—Highways 50 and 6
Oak Lawn—8420 South Narragansett
Pekin—309 Elm Street, North
Peoria—137 Spring Street, East
Rockford—2614 South Fifth Street
Rockford—827 Kishwaukee
St. Charles—304 South Fourth Street
Waukegan—3515 West Florida Avenue
Wilmington—1200 Sunset Drive
Wood River—58 Ferguson
Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland Avenue
Brownsburg—321 South Jefferson Street
Connersville—Route 4, Springersville Road
Edinburg—Corner North Pleasant and West Perry Streets
Evansville—3409 Bellemeade Avenue
Fort Wayne—429 East Leith Street
Gas City—100 West North "B" Street
Gatchel—Route 1, Highway 37, Tell City
Goshen—604 East Plymouth Avenue
Greenfield—320 West Walnut
Hammond—6808 Missouri Avenue
Hammond (South)—7050 Madison Street
Hobart—3790 Alabama Street
Huntington—405 Webster Street
Indianapolis—4301 East Hoyt Avenue
Indianapolis (North)—2853 East 25th Street
Indianapolis—3335 Mars Hill Street
Jamestown—239 Elm Street
Lebanon—620 South Meridian Street
Michigan City—3440 West Dunes Highway
Mishawaka—12800 McKinley Highway
Muncie—1800 West 10th Street
New Albany—203 Cherry Street
New Salisbury—Route 1, Highway 135
Noblesville—11 North Plum Street
Oolitic—710 Highway 37
Peogia—Beechtree Road, Route 1, Nineveh
Portage—5855-J Central Avenue
Portland—805 Creagor Street
Salem—800 North Hayes Street
Scottsburg—Highway 31, South
Terre Haute—1108 Eighth Avenue
Vincennes—1603 West Wheeler Street

IOWA

Atlantic—600 Pine Street
Boone—2028 Crawford Street
Cedar Rapids—716 Eighth Avenue, Southwest
Council Bluffs—1700 Avenue E
Missouri Valley—305 East 10th
Ottumwa—605 East Finley
Red Oak—309 First Avenue
West Des Moines—305 Seventh Street
Winterset—509 East Filmore

KANSAS

Coffeyville—corner of Lake and Kansas Streets
El Dorado—1335 Douglas Road
Emporia—102 Neosho
Haddam—½ block south of bank
Kansas City—95 South 21st Street
Kansas City (Overland Park)—8512 Stearns Street
Kansas City—944 Ruby Avenue
Olathe—716 South Harrison
Pittsburg—607 North Joplin
Pleasanton—Ninth and Pine Streets
Topeka—1235 North Central Avenue
Turck—State Highway 7, north of Columbus
Wichita—1127 South Dodge

KENTUCKY

Acorn—Highway 92, Somerset
Big Springs—Main Street
Bloomfield—Highway 62
Bonnieville—Highway 31-W
Bowling Green—502 Church Street
Brooks Hill—Brooks

Burdine—Highway 119
Carters Tabernacle—Adolphus
Cary—Pineville, Star Route 3
Cedar Gap—Highway 80, Somerset
Central City—Harrison Avenue
Covington—2219 Howell Street
Delphia—Highway 463
East Cumberland—Main Street
Elizabethtown—Woodland Drive
Evarts—Kester Avenue
Fern Creek—Bardstown Road, Highway 150-31-E
Fordsville—Main Street
Fountain Run—Route 5, Russell Springs
Franklin—Orange Street
Glen Lily—Route 1, Munfordville
Grayson—Rupert Lane
Hartford—Old Fordsville Road
Henderson—1401 Clay Street
Henderson—716 Sixth Street
Hi Hat
Highland Park—435 Huron Street, Louisville
Hill Grove—Highway 60, Guston
Hopkinsville—Highway 41, North
Irvine—High Street
Island—Highway 431
Knobbs—Route 1, Rumsey
Lebanon Junction—1215 South Poplar
Leitchfield—Highway 62
Lexington—319 Thompson Road
Ligon—Route 979, Hi Hat
London—Route 2, Falls Road
Louisville—21st and Main Streets
Louisville—2265 Crums Lane
Louisville—Lees Lane
Madisonville—37 North Park Avenue
McHenry—Highway 62
McRoberts—McRoberts Camp
Middlesboro—Bales Street
Middlesboro—Bean's Fork
Morganfield—259 North Padgett Street
Noah's Chapel—off Highway 185, Ready
Oak Grove—Sano Route, Columbia
Owensboro—1220 Center Street
Owensboro—1836 West Fifth Street
Payne Gap—Highway 23, Jenkins
Pineville—Fourth Street
Providence—300 South Broadway
Raceland—Greenup Avenue
Roth—Highway 66, Pineville
Russell Springs—Highway 80, West
Salt River—West End, Shepherdsville
Sand Springs—Highway 31-W, Elizabethtown
Scottsville—East Main Street
Sewellton—Highway 35, Jamestown
Somerset—Cedar Grove Road
Somerset—Speedway Drive
Stanton—Highway 15
Stephensburg—off Highway 62
Sturgis—127 Monroe Street
Tateville
Taylorsville—Highway 62
Versailles—Laval Heights, Highway 60-62
Waynesburg—Highway 27
Wentz
Wheatcroft—Highway 41
Wheelwright—Main Street
Willisburg—Highway 431

LOUISIANA

Alexandria—1515 Park Avenue
Bastrop—418 Division Avenue
Baton Rouge—1689 74th Avenue
Baton Rouge—2363 Smiley Avenue
Bayou Chene
Belle River—Belle River Route
Covington—East 35th and Lee Road
Donaldsonville—1033 Nolan Avenue
Folsom—Route 1
Hammond—202 East Park
Houma—800 Truman Street
Kentwood—Orange Grove Street
Livingston—Navado Street
Marrero—54 Norton Street
Metairie—736 Clairview Parkway
Morgan City—1311 Second Street
Newellton—Route 1
Patterson—Gabriel Street
Ponchatoula—135 South First Street
Rodessa
Slidell—1921 First Street
Vivian—Pecan and Louisiana
West Monroe—Joe Bill Street
Westwego—33 Norton Street

MAINE

Bangor—Poshaw Road
Old Orchard Beach—School Street
Portland—27 Cypress Street
Thorndike

MARYLAND

Baltimore—707 South Broadway
Baltimore (Brooklyn)—428 Arson Avenue
Baltimore—764 Poplar Grove
Baltimore—349 South Pulaski Street
Berlin—old Route 50
Chance
Churchville—Glenville Road
Eagle Rock—Route 1
El Dorado
Ellicott City—76 Frederick Road
Federalsburg—100 Austin Avenue
Lock Lynn
Riverdale (East)—5424 Powhatan Road
Rockville—14180 Travilah Road
Sabillasville—Harbough Valley Road
Salisbury—Patterson Avenue
Salisbury—312 College Avenue
Whaleysville—Route 1

DISTRICT OF COLUMBIA

Washington—1301 Florida Avenue, Northwest
Washington—501 Eighth Street
Washington—727 Quincy Street, Northwest

MASSACHUSETTS

Brockton—226 Main Street
Roxbury—20 Moreland Street

MICHIGAN

Adrian—1245 Division Street
Battle Creek—2938 Dickman Road
Battle Creek—431 Hamblin Avenue
Benton Harbor—2636 Gregory Street
Cadillac—121 East Nelson
Dearborn—9935 Tuxedo Streeet
Detroit—13213 Canfield Street
Detroit—4851 Chene Street
Detroit—19519 Evergreen Street
Detroit—17701 John R Street
Dowagiac—309 Dewey Street
Downriver—995 Orange, Wyandotte
Flint—947 Leland Street
Garden City—28563 Pardo Street
Holland—475 Hazel Street
Jackson—Highway 50, East, Brooklyn
Kalamazoo—713 Chicago
Kalamazoo—612 Edwards Street
Lansing—2421 North Turner
Monroe—832 Harbor
Niles—1222 Phoenix
Pontiac—1212 North Perry
River Rouge—41 Orchard Street
Romulus—7201 Kempa Street
Royal Oak—600 North Campbell
Sodus—3552 Pipestone Road
South Lyon—12760 West 10 Mile Road
Taylor—23233 Wick Road
Three Oaks
Wyandotte—I-75 at Sibley Road, West
Ypsilanti—130 South Harris

MINNESOTA

Anoka—1033 Jefferson Street
Bemidji—723 Minnesota Avenue
Duluth—531 East Fifth Street
Minneapolis—3954 Thomas Avenue, North
Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
Adams Arbor—Highway 35, South, Route 3, Charleston
Amory—Highway 278, East
Bethany—Highway 32, Route 2, Okolona
Boyle—Highway 61, Cleveland, South
Bruce—corner of Roger Avenue and East Pine Street
Cary—Highway 61, South
Chapel Hill—Route 1, Golden
Columbus—407 19th Street, South
D'Lo—Highway 49
East Moss Point—1620 Grierson Street
Eupora—Highway 9, North
Fairview—Highway 8, East, Houston
Fulton—Highway 78, East
Futheyville—Route 1, Grenada
Gholson (Prince Chapel)
Greenville—Highway 1, North
Greenwood—203 Third Avenue, North
Gulfport—2324 14th Avenue
Hamilton—Route 1
Hattiesburg—502 Williams Street

Hebron—Delta City Route
Holcomb
Jackson—2116 Bailey Avenue
Jordan Hill—Dennis
Kea's Chapel—off Highway 19-W, Philadelphia
Kosciusko—915 West Jefferson Street
Liberty (Plainview)
Lucedale (Cedar Creek)—Route 1
Maben—Highway 15
Magee—First Street
Marietta
Mary Springs—Route 4, Gloster
McComb—Highway 51, South
Meridian—4705 Fifth Street
Morgantown
Mount Carmel—Highway 25, Route 1, Red Bay
Mount Zion—Houlka
Natchez—305 North Rankin Street
New Bethel—Highway 82, Northeast
Okolona—207 Carter Street
Paducah Wells—off Highway 32-W, Charleston
Pascagoula—Azalea and Bryant, Moss Point
Pascagoula (Pass Point)—1439 East Jackson
Pearl—Kings Drive
Pearlie Gates—Golden Route
Phillip—Highway 8
Picayune—1903 East Canal
Piney Grove—Tremont Route
Pontotoc—Highway 341
Seminary—Highway 589-W
Smith's Chapel—Highway 491, Route 2, Collinsville
Spanish Fort—Star Route, Holly Bluff
Tallula—Highway 1
Taylor—Vardaman
Tippo—South Charleston
Union Grove—Route 1, Mooreville
Unity—Highway 363, Saltillo
Verona—Palmetto Road, Highway 45
Vicksburg—2015 Grove Street
Walnut Grove—Oakland
West Point—Lone Oak Drive
Yazoo City—Route 2
Zion Grove—Graball Avenue

MISSOURI

Alley Springs—Highway 106, Eminence
Bertrand
Birch Tree
Boonesboro—Highway 87
California—Highway 50
Center Point—Highway 142, Couch
Chaffee—Corner North Third Street and Wright Avenue
Charleston—512 Naomi Street
Delta—Wilson Street
Downing—12 Main Street
East Prairie—401 South Center
Farmington—old Highway 67
Fenton—1701 Highway 141
Flatwoods—County Road D, Eminence
Fredericktown—500 East Franklin Street
Fremont
Hayti—611 South Sixth Street
Hornersville—Corner Shultz and Brannum
Houses Creek—County Road M, Van Buren
Kansas City—3838 Independence Avenue
Kansas City—1622 Summit Street
Kirksville—Sublette Addition, Highway 63, North
Lamar—1308 South Grand
Liberal—East Yale Street
Montier—old Highway 60
Mountain Grove—503 Long Street
Mountain View—760 East Fifth Street
Raytown—9507 East 59th Street
St. Charles—3729 Highway 40 and I-70
St. Louis (North)—2126 St. Louis Avenue
St. Louis (South)—4607 Virginia Avenue
Sikeston—Corner South New Madrid and Trotter Streets
Springfield—3609 West Kearney Street
Summersville—Highway 17
Winona

MONTANA

Billings—631 Hallowell Lane
Butte—602 South Idaho
Great Falls—1008 First Avenue, N. W.
Helena—1102 Hauser
Missoula—802 Cleveland

NEBRASKA

Auburn—705 Ninth Street
Gibbon—College and Front Streets
Grand Island—504 East Second
Omaha (Benson)—4932 Ohio Street

NEVADA

Boulder City—701 Eighth Street
Henderson—Carver Park Auditorium
Las Vegas—409 Ninth Street
Reno—1500 Montello Street

NEW HAMPSHIRE

Rochester—Spaulding Avenue, North

NEW JERSEY

Bridgeton—59 Burlington Road
Camden—1193 Lawrence Street
Newark—830 Bergen Street
Northfield—117 Fabian Avenue
Vineland—Southeast Boulevard and Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson Avenue
Albuquerque—2828 Blandford, S.W.
Carlsbad—509 North 11th Street
Clovis—1120 South Lea Street
Deming—721 South 12th Street
Hobbs—412 East Dunnan
Las Cruces—808 South Mimbres Street
Lovington—405 West Van Buren
Melrose—Fifth and Avenue C
Mesquite—San Miguel Avenue
Portales—816 East Canadian Street
Raton—707 Dwyer Avenue
Roswell—221 East Jefferson Street

NEW YORK

Albany—181 Northern Boulevard
Binghamton—28 Lyon Street
Bronx—1239 Intervale Avenue
Brooklyn—71 Malta Street
Brooklyn—1243 Bushwick Avenue
Brooklyn—65 Wierfield Street
Brooklyn—160 Nostrand Avenue
Brooklyn—197 St. James Place
Jamaica—138-06 Farmers Boulevard
Manhattan—302 West 120th Street
Newburgh—175 Broadway
New Rochelle—218 Union Avenue
Roosevelt—266 Babylon Turnpike
Spring Valley—Furman Place

NORTH CAROLINA

Aberdeen—Route 1, Raeford Road
Asheboro—807 Cross Street
Asheville—Leiscester Road
Autryville (Mount Carmel)—Route 2
Bayboro (Maribel)—Route 1
Black Mountain—123 East Street
Bogue—Highway 24
Bryson City—Bryson Branch Road
Burlington—612 Ross Street
Burnsville—Meadow Road
Candor (Jackson Springs)—Route 1
Candor—Route 1, Biscoe
Canton—100 Terrace Drive
Canton—270 Dutch Cove Road
Carthage—Clay Road
Castalia—Route 1
Chapel Hill—605 Church Street
Charlotte—115 South Hoskins Road
Charlotte—229 Fairwood Avenue
Clayton—322 Stalling Street
Clinton (Bonnettsville)—Highway 24
Concord—202 Georgia Street
Cruso—Highway 276
Dunn—Railroad Street
Dunn (Taylors Chapel)—Route 5
Durham—405 Briggs Avenue
Durham—1800 Grant Street
Durham (Braggtown)—3216 Dearborn Drive
Durham (Braggtown)—4907 Ward Road
Durham—220 South Holman Street
Eden—East Stadium Drive
Eden (Leaksville)—1012 First Street
Elizabeth City—606 Shepherd Street
Ellerbe—South Main Street
Erwin (Beaver Dam)—Route 1, Box 389
Erwin—Fourth Street
Erwin (Zion Temple)—Route 1
Fayetteville—720 Legion Road
Fayetteville (Mount Zion)—Highway 401, South

Four Oaks (Hannah's Creek)—Route 1
Franklin—Davidson Street
Franklinton—104 Fairlane Avenue
Garland—R. F. D. 2
Gastonia—1516 West Davidson Street
Gastonia (Ranlo)—Rhyme Circle
Glen Alpine—Highway 70
Goldsboro—West A Street
Goldsboro—303 Oxley Street
Goldston—Route 1
Graham—619 Providence Road
Granite Falls (Saw Mills)—Route 2
Greensboro—1927 Opal Drive
Greensboro—2501 Everitt Street
Greensboro—Old Burlington Road
Greenville—1304 Broad Street
Hamlet—Route 2, Ghio
Hamlet—Highway 177, South
Henderson—801 Arch Street
Hickory—41 North 24th Street, Northwest
High Point—211 North Ward Avenue
High Point—609 Amos Street
High Point—616 East Washington Drive
Hillsborough—Orange Heights
Holly Springs—Utley Street
Indian Trail—State Highway 1008
Kannapolis—145 Westover Avenue
Kannapolis—Little Texas Road
Kernersville—Highway 66, Kerwin
Kinston—217 East North Street
Kinston—806 Whitfield Drive
Laurel Hill—Marston Road
Laurinburg—Lee's Mill Road
Lexington—corner Oak Avenue and Leonford Street
Liberty—West Swannaoa Avenue
Lincolnton (Laboratory)—Route 4
Lincolnton—1122 East McBee Street
Louisburg (Bunns Chapel)—Route 1
Louisburg—Highway 41, South
Micro—Highway 201, North
Mocksville—Highway 601
Monroe—103 Holly Street
Morehead City—1912 Bridges Street
Mount Airy—Highway 103
Mount Olive (Waynes Chapel)—Route 4
Murphy (Fields of the Wood)—Highway 294
New Bern—Pembroke Section
New Bern—1037 Bern Street
Norman—Winslow Street
Norman—Mountain Creek Community
Penrose—Highway 64
Pilot Mountain—Grassy Knobb Road
Pittsboro—Cornwallis Heights
Princeton (Mill Creek)—Route 1
Princeton—Route 1
Raeford—Route 3
Raleigh—1130 North Blount Street
Raleigh—706 Bragg Street
Ramseur—Wright Street
Ramseur—Route 2
Red Springs—West Fourth Street
Reidsville—Walker Street Extension
Robbins—Route 1
Robbins—Route 2
Rockingham (East)—33 Flowers Street
Rockingham—Grove Street
Rocky Mount—900 Wilkins Street
Rocky Mount—500 Redgate Avenue
Rolesville—Highway 401, North
Salisbury—Lake Fork Road
Salisbury—500 Council Street
Sanford—Crest View Street
Sanford—Route 1007
Sanford—628 Scott Avenue
Selma (Crumplers Cross Road)—Lizzie Mill Road
Selma—302 East Elizabeth Avenue
Selma—600 South Pollock Street
Siler City—North Third Street
Smithfield—Blount Street
Spring Hope—Route 2, Middlesex
Spring Hope
Stedman (Bethany)—Clement Road
Stedman—Highway 210
Tarboro—Bethel Highway
Thomasville—715 Blair Street
Thomasville—809 Young Drive
Union Grove (Mount Calvary)—Route 4
Wadesboro—corner Park Road and Sullivan Street
Washington—506 Telfair Street
Waynesville—206 Smathers Street
White Oak—Route 1, Box 80
Wilmington—511 South 16th Street
Wilmington—813 South Eighth Street
Wilson—705 Briggs Street

Winston-Salem—3700 Southdale Avenue

NORTH DAKOTA

Bismarck—Corner of Ninth and B Avenues
Fargo—1417 21st Street, South
Golden Valley—Main Street
Hazen—Highway 7, East
Minot—102½ Sixth, Northeast
Turtle Lake—First Street

OHIO

Akron—13th and Lakewood Boulevard
Albany—Mill Street
Barlow—U. S. Route 50A, East
Brecksville—8131 Brecksville Road
Bucyrus—203 East Mary Street
Cambridge—Fairdale Avenue
Canton—3500 Sherman Church Avenue, Southwest
Carey—212 West Brown
Carrothers—Route 4
Cheshire—Highway 35
Chillicothe—96 East Second Street
Cincinnati—295 Avalon Street
Cleveland—7011 Central Avenue
Cleveland (West)—2806 Daisy Avenue
Cleveland—12715 Miles Avenue
Cleveland—9301 Yale Avenue
Columbus (North)—827 East Maynard
Columbus (South)—160 East Williams Road
Crestline—300 East Bucyrus Street
Dayton—1304 Saint Adelbert Street
Dayton (West)—348 Huron Road
Elyria—244 East Ninth Street
Hamilton—1695 Kahn Avenue
Ironton—515 Kemp Street
Lebanon—12 New Street
Lima—726 South Main Street
Lorain—1715 Long Avenue
Mansfield—1080 West Longview Avenue
Mansfield (East)—113 East Elm Street
Mechanicsburg—130 Park Avenue
Medina—416 Liberty Street
Navarre—6745 Florence Avenue
New Boston—corner Ohio and Grace Streets
Painesville—285 Stonehaven Drive
Port Clinton—114 Jefferson Street
Portsmouth—1237 Front Street
Sandusky—Bardshar Road, Route 99
Sawyerwood—1052 Crestline Drive, Route 224, East, Akron
Sylvania—5141 Whiteford Road
Tiffin—94 North Washington Street
Urbana—736 Pinder Street
Wellston—20 West B Street
Willard—Pearl and Woodbine Streets
Youngstown—1350 Katherine Avenue

OKLAHOMA

Ada—918 East Orchard Street
Allen—200 East Lexington Street
Altus—1000 South Kennedy Street
Bixby—South Riverview Drive
Broken Arrow—820 North Elm Place
Cleveland—503 West Cherokee Street
Coweta—Sycamore at Avenue B
Dawson—2023 North Joplin Street
Dewey—623 East Sixth Street
Duncan—105 North Eastland Drive
Edmond—14 North Madison Street
El Reno—822 West Wade Street
Enid—2516 East Pine Street
Guthrie—17th and Washington
Holdenville—West Main and Cherry Streets
Leach—Highway 33
Liberty (Mounds)—Route 2, Beggs
Muskogee—917 Admiral Avenue
Ochelata—Box 135
Oklahoma City—700 Southeast 40th Street
Oklahoma City (Midwest City)—1908 North St. Peter
Oologah—West Main Street
Osage Hills—81st North Road, Tulsa
Pawhuska—900 Kihekah Street
Porter
Quinton
Sapulpa—1400 South Water Street
Shawnee
Spiro—Choctaw Avenue and Chestnut Street
Springdale—2001 Atlanta Street, Tulsa

Sulphur—824 West Oklahoma Street
Tulsa (Hill Haven)—48th and South Youkon
Tulsa—(Verndale Addition) 4421 West Fifth Street
Weer—121st Street and County Line Road, Broken Arrow
Wilburton—Hwy. 2, 6 miles South
Worstell—Route 2, Ada

OREGON

Albany—1818 Clay Street
Bend
Crescent—Main Street
Dallas—313 Rainbow Avenue
Eugene—1440 North Park Avenue
Glide—North Umpqua Road
Grande Ronde—off Highway 22
Hermiston—32 East Dogwood and McNary Streets
Klamath Falls—3320 Marlyn Street
Medford
Portland—120 Southeast 172nd
Prineville—432 Lynn Boulevard
Roseburg—Route 1
Salem—1580 Southeast 20th Street
Stayton—493 Olympia Street
Sutherlin—East Central Street

PENNSYLVANIA

Adams Station—R. D. 2, Valencia
Airville
Bristol—1318 State Road, Croydon
Butler—225 North Church Street
Clarion—100 Main Street
Council Bluff—R.D. No. 2, Newville
East Berlin—Route 2
Ellwood City—403 Golf Avenue
Erie—2638 Parker Avenue
Fertigs—R.D. No. 1, Venus
Ford City—Neal Avenue, Ford Cliff
Harrisburg—1732 North Sixth Street
Huey
Karns City—Route 268, North
Kittanning—Sunny Side
Leesburg—Route 6, Mercer
Library—3700 Wood Street
McCoysville
Mercer—South Shenango Street
Nectarine—Route 2, Harrisville
New Castle—607 Chestnut Street
New Eagle—Keenan Hill
New Kensington—1383 Fourth Avenue
Philadelphia—1601 Dauphin Street
Philadelphia—2618 Ridge Avenue
Philadelphia—2555 North Fifth Street
Philadelphia—2309 Germantown Avenue
Philadelphia—108 West Diamond Street
Philadelphia (Spanish)—2446 South Second Street
Philadelphia—3539 Kensington Avenue
Poplar Run—Route 1, Normalville
Rimersburg—Sloan Street
Sandy Hollow—Route 2, Rimersburg
Sharon—807 Spruce Avenue
Shirleysburg
Six Points—Route 3, Parker
Uniontown—53 Winona Street
Waynesburg—Route 4, West

RHODE ISLAND

Newport—Corner Tilley and VanZandt
Providence—290 Plain Street
Providence—258 Prairie Avenue

SOUTH CAROLINA

Anderson—203 Belmont Avenue
Anderson—Liberty Drive
Anderson (West)—916 Jackson Street
Batesburg—Route 1, Twin City Airport
Belton—Brazil Street
Bethera
Boonetown—Route 1, Kershaw
Buffalo—127 South Street
Calhoun Falls—Darlington Street
Camden—Highway 34
Camden—Haile Street
Camp Branch—Route 2, Lake City
Camp Oak—Route 1, Salem
Cashville—Highway 146
Cayce
Central—Martin Street
Charleston—Midland Park, Warm Street
Charleston (North Station)—4032 Meeting Street
Charleston—1328 Rutledge Avenue
Cherokee Falls—Route 1, Blackburg

Chester—Ridgeview Community
Clinton—1100 North Sloan Street
Columbia—Eau Claire
Columbia—1207 Virginia Street
Conestee—Second Street
Corinth—Seneca
Dacusville—Route 5, Easley
Darlington—117 Smith Avenue Ext.
Denmark—West Coker Street
Dillon—902 Hudson Street
Easley—South Fifth and West Fourth Streets
Edgefield—Bypass 25
Effingham (Piney Grove)—Route 1
Florence—426 South Church Street
Fountain Inn—Jones Mill Road
Glendale—Route 2, Spartanburg
Glen Grove—Route 4, Anderson
Gloverville
Gray Court
Grays
Great Falls—Route 1, Golf Course Road
Great Falls—Highway 21
Green Hill—Route 3, Hartsville
Greenville—Anderson Road
Greenville—3007 Fleming Street
Greenville (Riverside)—12 Odom Circle
Greenville (West)—34 Pendleton Road
Greenwood—Route 1, Blythe Road
Greer—511 Arlington Road
Hampton—East Holland
Hartsville—721 Highway 15, North
Hicks Chapel—Route 1, Coward
High Hill—Route 1, Coward
Highland—Route 2, Landrum
Hodges—Highway 25, South
Holly Hill—Highway 310, North
Honea Path—1312 Chiquola Avenue
Hoodtown—Bonneau
Inman—32 First Street
Iva—West Front Street
Jacksonboro
Joanna
Johns Island—Maybank Highway, Charleston
Jones Chapel—Route 1, Belton
Knightsville—Knightsville Road
Ladson—Route 1
LaFrance—Second Street
Lancaster—Dobson Street
Lancaster—Memorial Park Road
Landrum—South Church Street
Liberty—Route 1
Lobeco—Highway 21, South
Lockhart—Route 1, Sharon
Lugoff
Manning—Church Street
Marietta—Chestnut Ridge Road
Mayesville
McBee—Oak and Ninth Street
Moncks Corner—Highway 17-A, West
Moncks Corner—15 Metts Street
Moselle—Route 1, Islandton
Mount Pisgah—Highway 88, Easley
Mountain View—Route 2, Campobello
Newberry—Boughnight Street
Ninety Six—Highway 246, South
Nixville—Route 1, Estill
Olanta
Orangeburg—Short Avenue
Owens Chapel—Highway 183, Seneca
Pacolet—Highway 176, South
Pelham—Church Street
Pelzer—7 Main Street
Pendleton—Route 1
Pickens—Liberty Road, South
Piedmont—Pine Bluff Street
Pine Ridge—McBee Highway, 1 mile
Piney Grove—Route 1, Effingham
Pleasant Grove—Route 1, Scranton
Port Royal—14th Street and 11th Avenue
Rices Creek—Ariel Mill Road, Liberty
Ridgeland—Highway 336, West
Rock Hill—701 Cauthen Street
Rock Hill—Carroll Street
Ruffin—Route 1
Seneca—Overbrooke Drive
Six Mile—Smith Memorial Highway
Springfield
Starr—Route 1
Summerville—407 North Magnolia Street
Sumter—395 Timmons Street
Sumter—Barwick Street
Tarboro—Route 2, Ridgeland
Terrells—Route 1, Lake City
Timmonsville—300 East Market Street
Turbeville—Route 1, Box 11-C, Lake City
Twin Pine—Route 4, Andrews
Una—Route 3, Spartanburg

Union—Blassingame Street
Walhalla—511 Bullwinkle Drive
Walhalla—601 South Johns Street
Walterboro—1011 Bell Highway
Walterboro—Purifoy Avenue, Highway 64-E
Ware Shoals—Saluda Avenue
Ware Shoals—Sholes Junction Road
Wattsville—Irby Avenue
Westminster—Highway 76-W
Williamston—407 East Williams Street Ext.
Winnsboro—Route 3
Winnsboro—Crawford Street
Woodruff
York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
Isabel
Mobridge—12th Street North and Second Avenue, West
Pierre—2500 East Humbolt
Rapid City—520 North Seventh Street
Sioux Falls—401 West Rose Street
Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1, Goodsprings
Athens—203 Washington Street, N. E.
Baggetts Chapel—Route 1, Cunningham
Bethel Springs—U. S. Highway 45
Big Sandy—Highway 69
Birchwood—Route 1, Dolly Pond Road
Birchwood
Bostic Chapel—Route 3, Westmoreland
Burns—Route 1
Camden—Highway 70
Campaign—Friendship Road
Carthage—Jackson Avenue
Chattanooga (Alton Park)—5320 Dorris Street
Chattanooga (East)—2900 Dodson Avenue
Chattanooga (East Brainerd)—1728 Gunbarrel Road
Chattanooga (Ridgedale)—2314 East 13th Street
Chattanooga—1701 Wilson Street
Chattanooga (Lookout Valley)—O'Grady Drive
Chattanooga (Woodland Heights)—1015 White Hall Road Ext.
Clarksville—931 Cumberland Drive
Claylick—Route 4, White Bluff
Cleveland (Eastview)—995 Benton Pike
Cleveland—655 First Street, N. E.
Cleveland (North)—Keith Street Bypass
Cleveland (South)—1213 Chippewa Avenue
Cleveland (South Gate)—200 Grove Avenue
Cleveland (Spring Place)—Washington Avenue
Cleveland (Tabernacle)—East Central Avenue
Cleveland—150 Wildwood Avenue
Collinwood
Columbia—Route 4, Williamsport Road
Columbia (Sunset Park)
Cookeville—326 West Jackson
Crab Orchard
Crossville—Stanley Street
Cumberland Furnace—Route 2
Curtis Hill—Route 1, Bethel Springs
Daisy—Hixon Street
Dayton—New Road
Dickson—West College Street
Dorton—Route 1, Crossville
Dunlap (Thans Chapel)
Dyersburg—St. Joseph Street
Dyersburg—904 Scott Street
East Ridge—1118 Green Lake Road
Elgin (West Robbins)
Elizabethton—1113 Park Street
Erin
Etowah—Highway 411
Etowah (Burkes Chapel)— Old Federal Road
Fairview—Keith Valley Road, Cleveland
Faxon—Route 2, Big Sandy
Fayetteville
Gallatin—119 Morningside
Green Brier—340 College Street
Grimsley—Route 1, Clarkrange
Harriman—Vernon Street
Harrison Bay—Route 1, Davis Road, Harrison
Hartsville
Hickman—Route 1, Gordonsville

Hilltown—Route 1, Sante Fe
Holtland—Route 1, Chapel Hill
Huntingdon—208 High Street
Johnson City—304 Meredith
Jones Chapel—Route 9, Greeneville
Kimball—Route 1, Jasper
Kingsport—315 Parsons Drive
Knoxville (Lonsdale)—1112 Connecticut
Knoxville (Vestal)—833 Avenue A
Lafayette
Lawrence Chapel—Route 1, Crossville
Lebanon—West Spring Street
Lebanon (East)—Inman Court Youth Center
Lenoir City—210 Cherry Street
Lenox
Liverwort—Route 1, Clarksville
Livingston—Fifth and College
Lobelville—Highway 13, North
Lusk—Route 1, Dunlap
Madison—Old Hickory Boulevard at Graycroft
Madisonville—Craighead Road
Manchester—Mill Street
Martin—155 Meek Street
Mayland—Highway 70
McMinnville—North Warren Street
Memphis (Frayser)—1186 Stage Road
Memphis—758 Goodwyn
Michie—Highway 57
Monteagle—Moffett Street
Monterey—Elm Street
Morristown—214 East Sixth Street
Mt. Crest—Route 4, Pikeville
Murfreesboro—207 South Bilbro
Nashville (Bordeaux)—3307 Kings Lane
Nashville (East)—901 Strouse
Nashville (North)—1906 11th Avenue, North
Nashville (Sullivans Ridge)—Old Charlotte Road
Nashville (West)—1105 51st Avenue, North
Nashville (Woodbine)—2418 Foster Avenue
Old Hickory—3000 Elliott Drive
Oliver Springs—Highway 61 (Kellytown)
Paris—315 Dale Street
Pelham Valley—Route 2, Pelham
Petros
Pikeville—Cemetery Street
Pine Grove—Route 2, Crossville
Pine Haven—Rock Creek Route, Jamestown
Pleasant Shade
Portland—117 Richland
Richmond
Rickman
Ridgely—Church Street
Roberts Tabernacle—Route 3, Westmoreland
Rockwood—812 South Kingston Avenue
Shady Grove—Route 1, Primm Springs
Shady Rest—Highway 70, East
Shelbyville—West Lane Street
Shiloh—Route 4, Sparta
Signal Mountain—1819 Taft Highway
Slayden
Sneedville
South Fulton—120 Forestdale
Sparta—Walker Street
Spencer—Highway 30
Staffords Chapel—Route 1, Maynardville
Stewart—Highway 147
Sunbright—Highway 27
Ten Mile—Decatur
Tennessee Ridge—Route 1
Tracy City—Altamont Street
Trenton—Armory Street
Tullahoma—Highway 41-A, North
Turtletown—Route 1
White Bluff—Route 2
Whitehaven—5498 Millbranch Road
White Oak Flat—Route 1, Charlotte
Winchester—1410 First Avenue, Northeast
Wrigley
Zion Hill—Route 3, McEwen

TEXAS

(East)

Alvin—216 North Fifth Street
Angleton—303 North Parrish Street
Argo—Route 1, Cookville
Bacliff—2442 Hobbs
Bay City—Tenth and Pine
Cleveland—1309 Blair Street
Cookville—One block off Highway 67
Corpus Christi—3014 Gallihar Road

Dallas (Seagoville)—1302 No. Kaifman
Dallas (Oakcliff)—2636 Pierce
Dallas (Pleasant Grove)—1121 McGregor
Eagle Lake—414 Davis
Fort Worth—3400 Hampshire Boulevard
Hagansport—Highway 37
Harleton—Route 5
Houston (Cloverleaf)—14015 Muscatine Street
Houston (East Sunnyside)—4610 Sunflower Street
Houston—7318 East Freeway off Interstate 10
Hurst—800 Pipeline
Kingsville—1225 East Lott Street
Liberty—South Farm Road 563
Liberty City—State Highway 132, North of Kilgore
Marshall—1506 East Houston Street
Maud—372 Houston Drive
Mt. Pleasant—121 White Street
Mt. Pleasant (Harris Chapel)—Route 4
New Ulm—Route 1
Orange—709 Bilbo
Palacios—315 Lucas
Palacios (West)—809 Ninth Street
Pasadena—912 Beverly
Pittsburg—424 Mount Pleasant
Port Lavaca—1804 Hallamon Drive
Port Neches—1618 Eugene Street
San Antonio—718 Pyron
San Antonio
Smithfield—452 O'dell Street
Texarkana—2311 Maple Street
Texas City—6818 Woodrow Street
Tyler—2615 East Erwin
Van Vleck—one block off Highway 35

TEXAS
(West)

Amarillo—1125 North Mirror
Borger—211 West Coolidge
Childress—1003 D.S.W.
El Paso (Spanish)—3113 Alameda Avenue
Lubbock—corner of 42nd and Avenue J
Lubbock (Spanish)—308 North Avenue P
Midland—1201 Spruce Street
Pampa—701 Campbell Street
Post—109 East Fifth Street
Post (Spanish)—May Street
Ranger—corner Oak and Hunt
San Angelo—301 East 11th
Snyder (Spanish)
Sudan—First and Wilson
Sweetwater—2000 Chester
Tye—Coke Street

UTAH

Helper—250 River Street
Moab—First North and First East
Ogden—32nd and Childs Avenue
Salt Lake City—425 North Sixth West

VERMONT

Marshfield—Highway, Route 2
Middlesex—Three Mile Bridge Road

VIRGINIA

Alexandria—Telegraph Road
Altavista—Ninth Street
Appomattox—off Highway 460
Bassett
Bastian
Blacksburg—Lee Street
Bluefield—143 North College
Bristol—Interstate 81
Brookneal
Buena Vista—Magnolia Avenue
Buffalo Ridge—Highway 618, Woolwine
Burkeville—Route 360
Callaghan—Route 1, Covington
Chase City
Chatham—Route
Chester Gap
Christiansburg—Craig Street
Clift—Route 2, Covington
Clover—Route 360
Cody—Route 40
Coeburn—Grand Avenue
Collinsville—South Daniels Creek Road
Coulwood—Route 7, Honaker
County Line—near Patrick Springs
Covington—1262 Durant Road
Craigsville—Central Avenue
Cripple Creek
Danville—89 Baltimore Avenue
Darwin
Delton—Route 1, Draper

Dowells Chapel—Route 2, Saltville
Dry Hollow
Farmville—Highway 460
Ferrum—Highway 40, West
Fieldale
Fincastle—corner of Roanoke and Academy Streets
Flatwood—near Fincastle
Floyd
Fredericksburg—Highway 218
Fredericksburg—2400 McKinney Street
Fries—Stephens Creek Community
Front Royal—Kerfoot Avenue
Gainesville—Route 211
Galax
Glade Spring
Glasgow—Route 130
Gunton Park—near Max Meadows
Hampton—450 Thornette
Herald—near Coeburn
Ivanhoe
Ivanhoe
Java
Jonesville—Route 1
Leesville—Route 43
Lexington—Miller Street
Lynch Station
Lynchburg—2600 Garfield Avenue
Madison Heights—Highway 29
Marion—near Seven Mile Ford
Martinsville—Liberty and Fork Streets
Max Meadows
Midway—between Pulaski and Gunton Park
Mill Branch—near Covington
Moneta—Route 1
Monterey—Route 220
Mount Olive—near Cody
Narrows—Poplar Street
New Castle—1006 Cumberland Avenue
Newport News—853 Cloverleaf Lane
Newport News—Wickham Avenue
Nokesville
Norfolk—South Cape Henry and Picadilly Streets
North Tazewell—303 Broadway Street
Norview
Oak Hill—near Leesville
Patrick Springs
Pearisburg—Morris Street
Pennington Gap—Route 1
Petersburg—2138 Richmond Avenue
Poplar Camp—Route 1, Austinville
Portsmouth—Greenwood Drive
Pound
Prospect—Highway 460
Pulaski—Brown Addition
Radford—Sixth and Taylor Streets
Richmond—Harwood Avenue
Richmond—6306 16th Street
Richmond—2620 Newburn Street
Richmond—2801 East Clay Street
Richmond (North)—2505 Byron Street
Richmond—29th Street
Roanoke—1616 Wise Avenue, Southeast
Roanoke—Roanoke Avenue, Southwest
Roanoke (Northview)—5501 Florist Road, N. W.
Salem—Apperson Drive
Skippers
Smithfield—Route 10
Sperryville
Stanleytown
Staunton—319 Campbell Street
Steep Rock—near Jonesville
Suffolk—1212 Holland Road
Suffolk—1203 Norfolk Road
Sugar Grove
Waynesboro—1532 Second Street
Winfall—Route 2, Gladys
Wytheville

WASHINGTON

Aberdeen—118 West Curtis
Bellingham—5094 Guide Meridian
Bremerton—3204 North Perry Avenue
Darrington—Cascade at Commercial
Everett—3004 23rd
Fern Prairie—Highway 500, Route 1, Camas
Kelso—1008 Walnut Street
Kennewick—718 South Gum Street
Kirkland—8727 128th, Northeast
Pasco—1341 Sylvester
Port Orchard—200 Prospect
Seattle—850 South Cloverdale
Sedro Woolley—503 Fidalgo
Spokane—1129 West Jackson
Tacoma—909 Darmouth Street
Vancouver—3214 "N" Street

West Bremerton—1129 Morgan Road
White Salmon—Fruit Valley Road
Yakima—1015 South Ninth Street

WEST VIRGINIA

Ansted—Chestnutburg Road
Bleva—State Route 39
Blue Creek
Bozoo—Route 12
Chapmanville—downtown
Charleston—4916 Venable Avenue, Southeast
Clarksburg—Wilsonville Addition
Clear Creek
Culloden
Davis—Ida Mae Mines Road, Worthington
Deepwater—Main Highway
Dingess—below Post Office
Dry Creek
Elkins—Route 2
Ethel—Route 119
Fairmont—418 Hall Street
Farmington—North Main Street
Giles
Kuhns Run—Route 1, Fairmont
Lanark—Route 19, Beckley
Laurel Fork—Pond Gap
Logan—Pine Street, South
Metz—Route 250
North Matewan
Page—near Railroad Depot
Patterson Creek
Pea Ridge—Route 1, South
Point Pleasant—2221 North Main
Pond Gap—Laurel Fork
Rachel (Mods Run)
Ravencliff
Stouts Mill—across river bridge
Sylvester—North of city limits
Twilight—Route 79
Ward
Winona

WISCONSIN

Beloit—1523 Liberty Avenue
Big Flats—Highway C
Cazenovia—Route 58
Dellwood—1874, Highway 2
Grand Marsh—654 Main Street
Janesville—571 North Pine Street
Kenosha—6412 22nd Avenue
Madison—4016 East Washington Avenue
Milwaukee—3116 North Third Street
Milwaukee—408 South 68th Street
Nekoosa—Crestview Lane and Cedar Street

WYOMING

Casper—Salt Creek Highway
Cheyenne—421 East Eighth Street
Cody—1825 Rumsey
Gillette—211 Brooks Avenue
Greybull—425 South Fifth
Guernsey—310 South Dakota
Lusk—314 West Third
Powell—305 South Evarts
Sheridan—352 West Whitney
Thermopolis—318 North Eighth Street

Names of Ministers

BISHOPS

Abrams, Kenneth A.
Abreu, Theodore
Adams, Reuben A.
Adkins, James G.
Adorno, Juan Pastrana
Aites, J. F.
Akers, William
Akers, William Jack
Albin, Charlie V.
Allaway, Frank G.
Allen, James E.
Allen, Marvin R., Sr.
Allen, R. Wayne
Allen, Samuel N.
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Eric B.
Anderson, Harvin H.
Anderson, Kenneth O.
Anderson, Maurice H.
Anderson, Stafford B.
Aschbacher, Joe H., Sr.
Asher, Dan
Ashford, B. Roosevelt
Axley, William L.
Ayers, Robey W.
Baggett, Daniel O.
Bagley, Clarence E.
Barclay, Henry A.
Barnes, Bonnie
Barnes, M. Russell
Barnett, Murphy E.
Battles, Sherman S.
Baxter, Everett L.
Baxter, Jerald E.
Beasley, Pearlie A.
Beasley, Robert D.
Beck, Grover C.
Beckwith, J. B.
Bell, H. Foster
Bennett, G. Julian
Bennett, Ira S.
Benson, Billy
Berardi, Alfred F.
Bias, Ernest J.
Biggers, Henry M.
Bing, Jethro
Bivens, L. Milton
Black, Eugene P.
Black, Raymond Lloyd
Black, Vennis M.
Bland, Charles S.
Blumenthal, Hugo H., Jr.
Bock, Albert A.
Boeckel, Melvin D.
Bolton, O. B.
Bonds, Vernie W.
Bonham, Amzia W.
Bonham, Floyd H.
Boone, Willie Roy
Bostic, Marvis V.
Bowser, Hulbert B.
Brackett, Bobby E.
Brackett, C. Samuel
Bradford, Lee Roy
Bradley, Robert H.
Bradley, Thomas W.
Bradley, Trosia E.
Bragg, Johnny H.
Braland, Orvie A.
Brantley, Lucian Alvin
Brewer, Joseph
Brisson, James E.
Brisson, Marvin C.
Brock, M. Earl
Brooks, William H.
Brown, Basil C.
Brown, Gaines W.
Brown, Joseph M.
Brown, Lebert A.
Bryant, Jack
Bryant, Ralph E.
Buckles, Paul C.
Buckner, Carl R.
Bunce, Lawrence O.
Burt, Martin M.
Burton, Dock C.
Butler, Carl C.
Butts, Huey Lee
Byrd, Vivian E.
Cabales, Santos A.
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sam W., Sr.
Callahan, Aaron A.
Callis, Henry O.
Cameron, John N.

Campbell, James T.
Cantrell, Ralph G.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, David Ronald
Carroll, Frank G.
Carter, Jack O.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Christian, Paul E.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coile, William L.
Coker, Bryce H.
Colley, Aaron T.
Colley, James F.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Couch, Aaron
Covey, Rudolph O.
Cox, Hudon R.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Creasy, Donald D.
Creasy, Donald W.
Creasy, Robert C.
Creel, Amos J.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.
Davis, Richard E.
Day, Roy F.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.
Dees, Kenneth Dale
Deleveaux, Wilbur
Demeritte, Arnold
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Donahue, Aubrey W.
Donahue, V. Samuel
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, John M.
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.

Evans, Henry
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Funderburk, B. O.
Funk, Carl D.
Gaddis, William L.
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goss, Cleveland T.
Graham, Abraham E.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Arnold F.
Harper, Lalas, Jr.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Charles G., Sr.
Hawkins, H. Lavell
Hawkins, John J.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, J. Vital
Hester, Thurman L.
Higdon, Everett L.
Hiles, Dudley H.
Hiles, Roger M.
Hill, Harms Hubert
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, Thomas G.

Horton, William H., Jr.
Howard, William A.
Hughes, D. Frank
Hughes, Dewey M.
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jeffrey, Nathaniel R.
Jenkins, Jack O.
Jestes, Ezra E.
Johnson, Bobby, Jr.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, William H.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, John M.
Ketchum, B. B.
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
Kirton, Michael G.
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Knowles, Samuel V.
Kounnas, M. K.
Kroon, John A.
Ladoo, Joseph H.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledbetter, John L.
Lee, William M.
Lennon, Peter E.
Levy, Nehemiah
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Littleton, Paul J.
Lofton, Millard T.
Logan, Arthur E.
Lolley, Dewey T.
Long, James A., Sr.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.
Lynn, Lloyd H.
Lynn, Raymond
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mancil, Leon
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Massingale, Frank
Massingale, William D.

Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Mayhall, Grady
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie L.
McGreger, Aaron I.
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
Meador, Joe Alton
Medina, Julian Estrada
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Joseph J.
Miller, Robert C.
Miller, Wendell H.
Miller, Willie F.
Minter, Bobby N.
Minter, Byron E.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, Arthur L.
Mixon, James W.
Mngadi, Clifford H.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Moss, Alvin S.
Mounce, J. Eddie
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Murphy, Wayne L.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Myers, Richard G.
Myers, Walter S.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nettles, Billy
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nolen, Elvin H.
North, Reed M.
Nunnery, William R.
Odom, Joseph E.
Oliver, Donald Zane
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, Earl D.
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patchen, Arthur L.
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Payne, Willard L.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter

Preston, Daniel D.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Radford, Robert L.
Rains, M. Claud
Randolph, C. W. (Bill)
Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rinehammer, N. Ales
Risch, David F.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowland, Delmar F.
Rowsey, Leslie A.
Roy, G. Dewey
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Sadler, Harold D.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Marvin T.
Scotton, Ralph
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Silvers, L. E.
Simpson, William L.
Singleterry, James E.
Sloan, J. Y.
Smith, Archie H.
Smith, Floyd W. B.
Smith, George P.
Smith, Gilbert L.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Snyder, Clarence S.
Spainhower, Jack
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Staggs, Kennith W.
Stearman, Marion B.
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stone, James, Jr.
Stover, A. Woodrow
Strickland, Bruce
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.

Summerall, Clifton L.
Sutton, E. Earl
Swain, Frank R.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbott, Charles R.
Talbott, Darel Lee
Talbott, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Teems, George W.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Trammell, James C.
Tranthem, R. Eugene
Trogdon, Barney, Jr.
Trump, Orville W.
Vernon, Horace E.
Vicars, Hubert J.
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Ward, Lynton
Washington, Loyal C.
Waugh, Emanuel
Weakley, Eugene
Weathers, Joseph T., Jr.
Webb, Arwood
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Furman F.
White, James L.
White, Joe Thomas
Whitt, Johnie L.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Robert L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Posey J.
Wright, Robert W.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Yohn, George Edward
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
Acelus, Julien
Adams, Jerry Kenneth
Akers, Delano B.
Akins, James E.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Daniel
Allen, Doyle Ray

Allen, L. A.
Allen, Marvin R., Jr.
Amelsberg, Eugene A.
Ammons, Harold F.
Anders, Jerry D.
Anderson, Robert S.
Anderson, Rufus A.
Anderton, Norval Wayne
Arnold, Frederick O.
Aucoin, Russell J.
Austin, Charlie C.
Averett, Charles E.
Ayers, Claude K.
Ayers, William F.
Baccas, James
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baker, Wallace J.
Baldwin, Frank E.
Baldwin, Howard M.
Baldwin, William A.
Baptiste, Vilme Jn
Barker, Loyal
Barker, Phillip M.
Barnes, Eric
Barnes, Worth
Barnette, J. Oland
Barnwell, Mitchell
Barrett, Orlander
Barrett, Richard M.
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baxter, John L.
Bazzell, Charles Eugene
Beach, John W.
Beers, Glenn
Bell, Fred A.
Bennett, Cleveland A.
Bennett, Harold Reginald
Benson, George W.
Benson, William J.
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biddle, Larry W.
Biggs, Caleb S.
Blackburn, Roy Fred
Blair, Alton
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Borowiak, Louis A.
Box, Otis
Boxe, Cyril
Boyett, John Orr
Bradshaw, Herman Ray
Bradshaw, Lloyd J.
Brady, N. J.
Braland, Russell Lloyd
Breland, Lewis L.
Brinkley, Lun
Brisson, Preston L.
Brisson, Robert E.
Brock, Raymond G.
Brooks, Everett E.
Brooks, William C.
Brown, Dexton
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Harvey E.
Brown, Jimmie R.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Obie C.
Brown, Roy L.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burger, Raymond David
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Byrd, Clement A.
Cabler, John Will
Cain, James Ronald
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carney, Silas
Carpenter, James Henry
Carter, Cliate F.
Case, Roy Elvis
Cassell, Madison W.
Cassidy, John M.
Cathey, Jackie L.
Caudill, Bryan
Celestin, Turenne

Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Cheek, Donald R.
Clanton, James V.
Clark, James L.
Clark, John L.
Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Coen, Gale E.
Colbert, John B.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, G. T., Jr.
Cook, James Wallace
Cook, L. Eugene
Cook, Oscar T.
Cooper, John H.
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Elbert Ray
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Crenshaw, Floyd E.
Criswell, Charles E.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daley, Allan H.
Daniel, Otis W.
Davis, Clyde E.
Davis, George R.
Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Dean, David O.
DeLancy, Felix O.
DeLay, Ralph C.
Dennis, Cassell A.
Derrington, James Lewis
DeVore, Robert C.
Dial, Ben F.
Dickerson, Donald Lee, Sr.
Dinkel, Aubrey Lee
Diogene, Cineus
Disbrow, William J., Sr.
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Donahue, John Preston
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Douglas, Leonard
Drawdy, Horace L.
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Dykes, Ira B.
Easter, Paul E.
Echols, Jimmie W.
Edgecombe, George C.
Edwards, Hugh R.
Edwards, Raynard E.
Elias, George Joseph
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Falk, Ervin A.
Farr, Haston
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert E.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Flynn, Frank Earl
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca

Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Freeland, Charles
Freeman, John Henry
Freeman, William R.
Frey, Albert E., Jr.
Frye, Russell E.
Futch, Jeffrey
Gardner, M. Gray
Garner, Claud A.
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, William D.
Gillette, George R.
Gillum, Billy J.
Gillum, Delbert Lee
Goff, David P.
Goode, Eddy A.
Graham, Frank N.
Graham, Gustavus V.
Graham, Lesmon R.
Granville, Stilford
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Grubbs, Delano E.
Gunter, James W.
Haddock, James H.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harmon, Homer
Harris, Paul E.
Harrison, Aston A.
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Hayes, Kenneth Cleveland
Head, Leroy W.
Hedrick, Ollie H.
Helms, Chesley B.
Henderson, Garland Dean
Henry, Uriah
Henson, Arthur E.
Hepburn, John A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hobbs, Roy E.
Hodge, Haywood Bell
Hodges, William E.
Holland, Victor A.
Holst, Floyd G., Jr.
Horner, James H.
Horton, Donevon K.
Howard, Frank E.
Howard, Jimmie
Huff, Clifford G.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hunt, Winston D.
Hutchinson, Alfred E.
Hutchinson, Louis A.
Jackson, Albert J.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, William M.
James, George W.
James, Joe Morris
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, James C.
Josephs, Richard P.
Jure, Raphael
Keener, Paul S.
Keeney, C. B.
Kellison, John Letcher
Keown, Amos A.

Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, Carl R.
King, George
King, George S.
King, Roy Lee
Knowles, Kenneth S.
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lane, Franklin
Lassiter, Robert L.
Lavender, Walter E.
Lawless, Irvin E.
Laws, Cogan A.
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold
Lesley, Charles E.
Letu, Earl H.
Lewis, Eldon J.
Lewis, John S.
Lightburn, James A.
Lindsay, Sydney E.
Lindsey, Guy L., Jr.
Lindsey, I. J.
Littleton, Amos E.
Loftin, Carl
Lofton, Robert C.
Long, Paul Franklin
Long, Winston C.
Lott, Clarence M.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Lundy, Charles
Lyle, Earl M.
Lyles, S. D.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mahan, Clifton Lee
Malone, Roy
Mandrell, Gordon Hollis
Marlow, Donald Ray
Marsh, Vernal V.
Martin, George C.
Martin, Hiram T.
Maynard, Lewis
McAdoo, Alvah Dean
McAlpin, Otis A.
McArthur, Harry G.
McBean, Herbert A.
McClain, Jack L.
McClure, Sylvia Rozell
McConnell, Finis L.
McCorkle, James A.
McCrary, Frank A.
McCrary, Thomas E.
McDaniel, Barton J.
McDonald, Everald
McElrath, John H.
McGee, S. Melvin, Jr.
McGriff, Clinton E.
McKen, Samuel A.
McKenzie, James A.
McKenzie, Luke E.
McKibben, Kenneth LeRoy
McKibben, Wilburn L.
McLaren, Runnel J.
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McPhee, Urias
Medders, Lemuel V.
Meek, Daniel L.
Messer, Roy
Miller, Orley G.
Miller, Winston R.
Mims, Troye L.
Monson, Garner J.
Moore, Ernest
Moore, Luther S.
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, Jewell
Morrow, Harley R.
Mosier, George E.
Moss, John W.
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mullins, Henry R.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.

Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Noe, William U.
Norris, Justin
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
Oller, Allan R.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Edgar
Paisley, Adam A.
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Parritt, Isaac F.
Paschall, Ollie
Pate, J. B.
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Persinger, Stanley E.
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Phillips, Henry K.
Picklesimer, John L.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Pratt, Preston Edward, Sr.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Qualls, R. Tony
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reynolds, William M.
Richardson, Billy Ray
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Riggins, Grady T.
Riggs, Larry D.
Riley, Balrin
Roach, Billy G.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Rodney, Curtis
Rodney, Ira L.
Rodney, Vincent M.
Roll, Leonard C., Jr.
Rose, Clyde G.
Rosenbalm, Eugene
Ross, John N.
Rouse, Holton E.
Rowell, Barney W.
Ruddock, D. L.
Rush, Harmon Edward
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Sanders, J. Lee
Sanford, David H.
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.

Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Sears, Dewey H.
Sedwick, George R.
Segars, Haskell E.
Semexant, Charite
Senior, Adolphus
Senoge, Reuben Kesebone
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shenk, Kenneth L.
Shepherd, James
Shields, Allen D.
Shirey, John W.
Shroyer, Kedrick D.
Sidebottom, Denzil R.
Sigler, Thomas G.
Simmons, Ray D.
Sketo, Robert I.
Slay, Sheldon M.
Slusher, Irven Quinn
Small, Aubrey Victor
Smith, Bascom O.
Smith, Charles W.
Smith, Isaac
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Ridley A.
Smith, Shirly A.
Smith, Thomas H.
Snowden, Jack D.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stephens, John Boliver
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Stronge, Harold
Stroup, Carliss H.
Stutts, Charles J.
Sullivan, Louis M.
Swain, B. O.
Swain, Floyd E.
Sykes, Lee A.
Talley, Clyde H.
Taylor, Cephas
Taylor, Edward F.
Taylor, Joe
Taylor, John L.
Taylor, Sammy
Taylor, Woodrow, Jr.
Tenney, John H.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, Clifford M.
Thompson, John A.
Thompson, Oscar
Thompson, Scott S.
Thompson, Warren F., Sr.
Thompson, Wilbur B.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tranquille, Emmanuel
Trimble, John F.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Turner, Henry J.
Ulysse, Florian
Upperman, William
Varnadoe, Dewey C.
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Wall, Virgil P., Sr.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Samuel L.
Washburn, Cecil L.
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
West, Thomas W.
Westberg, Carl
Whitaker, Curry W.
Whitaker, John R.
Whitaker, Lester H.

White, Leroy
White, Lucius Sylvester
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.
Whittick, Sydney O.
Whittington, Lantis R.
Whylly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Hylton M.
Willis, Frank R.
Willis, Jack R.
Wilson, Douglas
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winters, Jesse
Witte, Walter H.
Wood, Claud
Woodruff, Harold J.
Wooten, John B.
Word, Timothy
Worrell, William
Worsham, James R.
Wossilek, George
Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Wyatt, Don R.
Wyatt, Jesse L.
Yankee, Nelson R.
Yielding, Edward P.
Young, Joe
Zuniga, Ignacio Salinas
Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo
Abel, James D.
Abernathy, Ernest D.
Adams, Ambrose M.
Adams, Charles E.
Adams, Drue S.
Adams, Sherman
Adderley, Henry
Adkins, Glen E.
Adkins, K. Johnny
Adkison, Alcus R.
Agee, George E.
Aiken, Johnie E.
Aiken, Vergil L.
Aime, Eliphete Fils
Aites, E. Carl
Aites, Virgil C.
Akers, Floyd Franklin
Akers, Jessie Ray
Akins, R. Z., Jr.
Alcide, Celhomme
Alexander, James R.
Alfonso M., Oswaldo
Allen, Arthur
Allen, Jerry L.
Allen, Jessie Roger
Allen, Lyndon S.
Allison, William H.
Allred, Earnest L.
Almond, Alfred D.
Alvarez, Domingo A. Campo
Ammons, E. Roger
Ammons, Ray Elwood
Anagnostopoulos, Stavros
Anandam, Neethipudi
Anders, Clarence F.
Anders, James C.
Anders, Newton
Anderson, Carl Y.
Anderson, Denver
Anderson, Frank Edward
Anderson, Jack R.
Anderson, Paul
Anderson, Victor R.
Annon, Erdley L.
Antoine, Questiome
Aravena, Manuel Luis
Ard, Herman D.
Areche, Juan Rijo
Arias, Benjamin M.
Arias, David M.
Armbrister, Clarence F.
Armstrong, Johnny
Arnao, Juan Salinas
Arnold, Horace LeRoy, Jr.
Arnold, R. B.

Arnold, William
Arthur, Ralph James
Arthur, Rudolph W.
Ashworth, Charles E.
Atchison, Henry L.
Athis, Davidson
Atkins, Edward W., Jr.
Atkins, Lindbergh L.
Aucoin, Russell F.
Auguste, Ausgustin
Austin, Randal T.
Avinger, Thomas J.
Avril, Evremond
Ayers, Oscar R.
Badger, Ralph E., Jr.
Baggett, L. B.
Bailes, Douglas E.
Bailey, Jimmie D.
Bailey, L. Dean
Bailey, Larry V.
Bain, Wilmore
Baize, Nathan E.
Baker, Danny R.
Baker, Delmar
Baker, Gerald
Baker, Jewell F.
Baker, Jimmy D.
Baker, Lawrence E.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Baliquat, Pastor
Balram, Suresh
Banks, Walter L.
Banton, Ben T.
Banuelos G., Bruno
Baptiste, Louineus
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Curtis D.
Barker, Doyle D.
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, John S.
Barnett, Theophilus
Barnhart, Thomas W.
Barrar, John O., Jr.
Barritt, Francis D., Jr.
Bartley, Winston
Barton, William G.
Bathe, Oscar A.
Bazelais, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Becker, Jack L.
Beckford, Aston E.
Beckles, George
Beckwith, Theodore R.
Beecham, James S.
Beecham, Kenneth R.
Beesley, Eddie R.
Beesley, Fred Henry
Bell, Blanton C.
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Larry C.
Bell, Lloyd C.
Bell, W. Lynn
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Beneby, Nathaniel
Benjamin, Backheit
Benjamin, Kenneth
Bennett, Aston C.
Bennett, Gregory
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, John Davis
Bertin, Joseph Benjamin
Beshears, M. Monroe
Beyerle, Leo
Bhooshanam, Aradala
Biggers, H. Larry
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Blackmon, John D.
Blair, Homer T.
Blake, Stanley George
Blakley, Foster F.
Blaniar, Charles
Blankenship, Emmitt C.

Blanscet, William Joel
Blumenthal, Clifford
Blythe, Wilburn
Bobb, Joseph
Bobbert, William B.
Boling, Roy
Bolton, Arthur H., Jr.
Bonhem, Roland
Boone, James O., Jr.
Booth, Sherman Edward
Boots, Michael Richard
Boozer, Dellmar
Borgelin, Elisme
Bosler, David T.
Boswak, Michael D.
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Bowyer, Silas D.
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Paul
Bradford, Ronald G.
Bragg, Jerry C.
Braham, Cyril H.
Braland, David DeWayne
Bramlett, Ronald D.
Branch, Paul W.
Branscum, Donald Wayne
Branscum, Thurman E.
Brantley, Robert
Brashear, John F.
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brevil, Zavier
Brewster, Floyd H.
Brickey, Wiley J.
Bridge, Larry David
Bridges, Michael W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brinson, Dan J.
Brittingham, Clifford R.
Broadnax, Howard F.
Brock, Howard
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnie Thomas
Brooks, Kenneth W.
Brooks, Royce Dee
Browder, David Lee
Brown, Albert M.
Brown, Charles S.
Brown, Donald H.
Brown, Freddie A.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Leonard B.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bubb, Wilby Roy
Buchanan, Robert L.
Buckles, Gary W.
Buckner, George W., Jr.
Buckner, Harless L.
Buckner, James M.
Buckner, Jerry Ray
Buda, Cityzas
Buie, Jesse E.
Burdett, Edward W., Sr.
Burdett, Robert L.
Burin, Kesnel
Burke, Astley A.
Burke, Austin A.
Burks, Leroy
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burroughs, James B.
Burrows, Bobby Gene
Busby, Alberto F.
Busby, Loyd M.
Bush, Willie D.
Butler, Livingston
Butler, Marion S.
Butler, V. Cornelius
Butts, Harold J.
Byfield, Roy E.
Byrd, Donald Wayne
Byrd, Garnett Dewey
Cabales, David

Cabales, James
Cagle, Wentford R.
Cajuste, Nicolas
Calcano, Feldinando
Caldwell, Paul A.
Caldwell, Sammy
Caley, Wilbur S.
Calfee, B. B.
Callahan, Arlen W.
Camacho, Frederico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, Noel
Campbell, William B.
Cannon, Herbert L.
Cannon, Hubert E.
Cannon, John W.
Cannon, N. Fritz
Capps, Robert W.
Capron, Cleophas L., Sr.
Carbajal, Leonidez Garcia
Carden, Robert Floyd
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carreon G., Alfredo
Carroll, Robert Eugene
Carswell, Robert Lee
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Jack D.
Carter, Roy W.
Carty, Amos W.
Caruthers, Marion T.
Casasola, Lauro
Casey, Jack
Cassanova, Ezron
Castanares, Henry
Castaneda, Victor
Castillo, Pablo Pacheco
Casto, Jake
Castruita, Antonio C.
Caudill, Jerry
Cazil, Elvelus Jh
Cele, Allison
Cercy, J. C.
Ceresoli, John M.
Cerna G., Manuel de Jesus
Cestanis, Josa
Chance, James A.
Chance, Monroe
Chancey, James D.
Chandler, Louis C.
Chandler, Michael D.
Chandler, Ray Calvin
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Charalambou, Antonios
Charles, Dieuseul
Charles, Dufrene
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Childers, Millus
Christmas, Jessie E.
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clair, Earl Dean
Clark, Arch G.
Clark, Charles A.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Lyman Edward
Clarke, Eustace S.
Clawson, Clare L.
Claycomb, Melvin
Clayton, James, Jr.
Clayton, Sherman J.
Clegg, John Wayne
Clemens, Charles
Clements, Sammie N.
Clements, William S.
Cline, James Daniel
Cline, James Madison
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coker, Emmett L.
Cole, Aston S.
Cole, Orville Eugene
Cole, Robert H.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collier, James D.

Collins, Charles E.
Collins, Elford N., Jr.
Collins, Elmer N., Jr.
Collins, Floyd D.
Collins, L. Andrew
Collins, O. R.
Colman, Jose Maria
Colon, Carlos
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Compton, Drew J.
Concepcion C., Hiram
Concepcion C., Vincente
Connell, James W.
Conner, Perry E.
Constantin, Delva
Cook, Jerry Calvin
Cook, Roy
Cook, Russell Howard
Cooke, Aston L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Elvin R.
Cooper, Erie P.
Corbett, Daniel Joshua
Cornwall, Enoch S.
Cornwell, John C.
Couch, Cecil O.
Couch, Steve
Courson, Hubert Lee
Cowen, Leo
Cox, Clarence
Cox, James A.
Cox, Joel
Cox, Julias
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cox, Winfred Junior
Cozart, Emil L.
Crabtree, Vernon, Jr.
Craig, Bruce
Craig, Dickie Wayne
Cranfield, David P.
Craver, Edgar L.
Cravey, Kaiser
Creasy, Raymond Lee
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Crews, Ronald A.
Criddle, Clayton E.
Crooks, Herman C.
Crosby, Jimmy W.
Cross, Raymond F.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, William C.
Croyle, Edward L.
Croyle, George C.
Cruickshank, Melvin
Cruise, Coy Edward
Crump, Howard B.
Culbertson, Warn R.
Culmer, Burk Edward
Cummings, Luther
Cunningham, Leonard E.
Curry, Eddie
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Granville
Curtis, Homer N.
Curtis, Rudolph
Curtis, Wilburn J.
Dacius, Cedieu
Dalton, Bobby G.
Dalton, Robert Harrison
Dames, Cleveland W.
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Juan B.
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, James H.
Davis, John R.
Davis, Marvin
Davis, Preston Wade
Davis, Raymond E. L.
Davis, Robert Franklin
Daxon, David
Deal, Billy Joe
Dean, Noward E. C.
Decker, Artis Leroy
Deisher, David Lee
Deleveaux, Reuben J.
Delk, John Leonard, Sr.

Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Deristil, Laurentil
Derkach, Edward
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Dezormeau, Aspenord
Dhlamini, Stephan
Diaz Z., Adalberto
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Diphoko, John K. S.
Dishman, James O.
Dixon, Caulie W.
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dlamini, Enock T.
Dodson, Austin Leonard
Donahue, Malcolm
Dooling, Loy E.
Doran, Verne J., III
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, John
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvilier, Saidel
Dotson, Lamar
Dotson, William D.
Douglas, Charles M.
Douglas, Samuel F.
Douglas, Thomas J.
Douyon, Fallieres
Douyon, Gabriel
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfredo C.
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
DuBose, John E.
Duck, L. C.
Duclair, Pascal
Dudding, O. A.
Duggan, Arthur
Duggins, Calvin L.
Dunbar, Gilbert W.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, LeRoyal J., Jr.
Dupre, Ray D.
DuPris, Edward R.
Durham, Joseph E.
Durr, Charles W.
Dutschke, E. R.
Duvalsaint, Fremiot
Duvalsaint, Siscto
Dyer, James P.
Dyer, Kenneth A.
Earp, James C.
Eason, Marlon A.
Eastburn, Charles G.
Eastwood, R. F.
Ebron, Milton D., Sr.
Edgil, Thomas Jessie
Edralin, Lawrence
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Elder, Harry D.
Eley, Lewis S.
Eliason, Allan M.
Elliott, Dennis W.
Ellis, James O.
Ellis, Jim
Ellis, Stephen
Ellison, James T.
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Elrod, Guyton M.
Elston, Robert W.
Emerson, Martin D.
Emmanuel, Thota
Emond, Albert
Endecott, Donald L.
Endecott, Larry E.
Engle, James M.
Englebert, Curtis L.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Erwin, Wilton T.
Escamilla, Senonio Coronado

Espinet, Efrain F.
Espinoza, Philip
Estep, Donald Ray
Estes, James Marion
Estinne, Aristhene
Estira, Pierre
Estrada, Erdulfo
Estrada G., Eliazar
Etienne, Claude
Eustache, Itilien
Eustache, Noe
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Ewing, Sam
Fain, Arnold R.
Faircloth, James M.
Faria, Sebastias Barros de
Farmer, J. Glenn
Fearon, Hadna
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Fermandier, Estin Nicolas Manuel
Fernandes, Hernandes
Feuerbacher, John W.
Ficoseco, Simon Eleuterio
Field, Leroy W.
Fields, Charles Lee
Fields, Clinton, Jr.
Filer, William Keith
Finlayson, Rufus, Sr.
Finley, Rallie J.
Fisher, James Patrick
Fisher, Ramon Luna
Fisher, Stephen L.
Fitts, Hubert Lee
Fitzgerald James D.
Fitzwater, Donnie G.
Flack, J. R.
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Ernest L.
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Donald Owen
Flippo, Edward Earl
Flippo, George C.
Flores, Abraham
Flores, Jorge Mendoza
Flores, Pablo
Florian, Cemombien
Flowers, Thomas E.
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Forbes, Herbert Waltis
Ford, Billy R.
Ford, Bobby W.
Ford, Charles H.
Ford, William T.
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, James E.
Foster, Olon A.
Fouts, Blair M.
Fox, Edward E.
Foxx, Jimmy E.
Francis, Canute Agustus
Francis, Norman
Francis, Rufus
Francis, Silburn B.
Francis, Thomas Uriah
Frank, Ralph H., Jr.
Franklin, Johnny R.
Frazier, Robert C.
Freeman, Hubert E.
Freeman, John Wesley Powell
Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fulmer, Everett L.
Fulton, Ben Morris
Fulton, Grady F.
Fulton, Roger
Furber, Caroles C.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gainey, Russell D.
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Galliher, Frank Milford
Galloway, J. Vernon
Galloway, Julian V.
Gama, Victor Liberato

Gamaliel, Barrey
Garcia, Juan
Garcia, Manuel
Garcia, Rual Arroyo
Garcia L., Juan F.
Gardiner, Joshua V.
Gardner, Jessie Claude
Gardner, Milton M.
Gardner, William T.
Garmon, Robert Glenn
Garner, James L.
Garner, Jim
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gaston, Andre Octravius
Gauthier, Vildoir
Gavu, Joel
Gaylor, Hank V.
Gedu, Dickson
Gehrett, David H.
Gell, Luis A.
Geneus, Rezius
Georges, Reginald C.
German, Gerald
Germain, Gerard
Germain, Macilien
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, James R.
Gibson, W. K.
Gibson, Wilbur A.
Gilkison, Paul D.
Gillens, Rockie A.
Gillenwater, C. Wayne
Gillenwater, Lawrence C.
Gilman, Richard F.
Gilmer, J. Lamar
Gilmore, Clarence L.
Giraud, Ozias
Giron, Manuel Q.
Glass, Eddie J.
Glover, John D.
Goates, Bobby Gene
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Golden, William F.
Gontse, Jim
Gonzalez, Feliciano Ixpata
Gonzalez, Felix Santiago
Goodman, Louis R.
Goodwin, Bennie F.
Gordon, Donald Semore
Gordon, Joe
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Goughler, Leonard J.
Graham, Benjamin A.
Graham, Erwin Earl
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Graham, Preston Raymond
Grant, Leslie D.
Graves, Oather B.
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
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Green, Franklin D.
Green, Gerald W.
Green, J. B.
Green, James H.
Green, James W.
Green, Kenneth H.
Green, Stephen A.
Green, Walter O.
Greenaway, Michael J. H.
Greenaway, William D.
Greene, Arthur
Greer, Bobby G.
Grey, Gerald C.
Grier, C. J.
Grier, Earl T.
Griffin, Curtis T.
Griffin, James D.
Griffin, Tommy W.
Griffith, Eugene R.
Griffiths, Ezekiel H.
Grimsley, J. Carlisle
Grimsley, Lonnie J.
Grissom, David Z.
Groves, J. B.
Grubbs, Hermas
Guerissaint, Okes
Guerrier, Louis J.
Guire, James W.
Guire, Willard F.
Gumenke, Zebron M.
Gunay, Misak
Gunn, Rayford

Gunter, Jerald H.
Gunter, Simeon W.
Gustave, Joseph
Guy, Bill Lee
Guy, Morris L.
Guy, Richard L.
Guy, William Thomas
Gwamanda, Timothy
Gwebani, July M.
Gwin, Joseph R.
Haas, Johnnie B.
Hackler, Wendell L.
Hadebe, Phillip
Haire, Lester H.
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Granville A.
Hall, Henry Neal
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Lester R.
Hall, Martin T.
Hall, Norman Lindsey
Hall, Reuben H.
Hall, William A.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Donald R.
Hamilton, James M.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hamman, Harry J.
Hammock, J. Thomas
Hammock, Roger Lee
Hammond, J. R.
Hammond, Oliver L.
Hampton, Arvid Lee
Handfield, Jeffrey
Handfield, Shadville E.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Anis Mikhail
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.
Hardin, Thomas O
Hardy, Earl H.
Hardy, Earnest
Harewood, Kenrick D.
Harkey, Ellison C.
Harless, Meredith
Harper, John
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harris, William S.
Harrison, Lewis W.
Hartley, David H.
Hartley, M. Ronald
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Haughey, James W.
Haughey, William M., Jr.
Havens, Alfred P.
Hawkins, Carl R.
Hawkins, Richard M.
Hayes, Albert
Hayes, James L.
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Hennigan, Danny N.
Henry, Younis W.
Hensley, Glendon Lee
Henson, Henry L.
Hepburn, Steve A.
Herald, Charles F.
Herman, Charles T.
Hernandez, Leyry Armindo
Hernandez, Manuel A.
Hernandez, Nestor Encarnacion
Hernandez C., Arturo
Hernandez C., Domingo
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Gerald H.
Hersey, Julius N.
Hess, Henry
Hess, Paul J., Jr.
Hibbert, Bernard S.
Hickman, Windell C.
Hicks, Albert Lindsey
Higgs, Franklyn V.
Hiles, Dudley E.
Hill, Claudell A.

Hill, L. A.
Hill, Wesley H.
Hillhouse, Clarence Homer
Hiralez, Alejo Urcadis
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodge, Walter
Hogue, Jerry W.
Holcomb, Billy Wayne
Holcombe, Gary N.
Holland, Cecil R.
Holland, John F.
Holland, Mack
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horne, Tommy H.
Horner, Grady V.
Hortelon, Lamartine
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Howard, Roger Dennis
Howard, William E.
Howell, R. Dan
Howell, Roland E.
Howton, Lewis C.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hubbard, U. F.
Hudgins, Curtis B.
Huggins, Riley H.
Hughes, Alton J.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.
Hughes, Tommy Leroy
Hunter, Harold D.
Hunter, Ormand E.
Hunter, Wade H.
Hust, James W.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchinson, George V.
Hutchinson, Isaac A.
Hutchison, Richard D.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Domingo Herrera
Inman, Louis D.
Innocent, Duval
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Israel, S.
Ivins, Daniel
Ivins, Harvey J.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
James, Embra Allen
James, Ralph
James, Ruppo Valentino
Jammes, Thomas E.
Jarrett, Rashbert G.
Jean, Alcine
Jean, Pompilus
Jean, Voyant
Jean, Yeanrilus Louis
Jeanty, Oreus
Jefferson, Monroe
Jenkins, Charley
Jenkins, Harvey E.
Jenkins, Herman L.
Jennings, Kenneth F.
Jerilus, Arisme
Jernigan, Jesse W.
Jett, J. Tony
Jeudi, Arouleine
Jimenez, Abraham D. Huerta
Jimenez, Elias
Jimenez, Jose
Jimenez, Josue Cano
Jobe, Allen R.
Jocelyn, Mercidien
Johns, Edmon W.
Johns, Larry D.
Johnson, Cecil L.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, Dolly L.
Johnson, Fred M.
Johnson, Henry L.
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James
Johnson, James R.
Johnson, Jesse L.
Johnson, John M.
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Michael Lee

Johnson, Paul E.
Johnson, Samuel
Johnson, Uhijah
Johnson, W. E., Jr.
Jolley, Marvin Wayne
Jones, Alvin M., Sr.
Jones, Billy Ray
Jones, Calvin C.
Jones, Calvin S.
Jones, Charlie R.
Jones, Clarence E.
Jones, Collis
Jones, George L.
Jones, Grover C.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James E., Jr.
Jones, Jerry E.
Jones, John Roy
Jones, Lewis J.
Jones, M. Corbie
Jones, Marceline N.
Jones, Perry R.
Jones, Richard L.
Jones, William C.
Jordan, Leonard J., Jr.
Jordan, Leslie S.
Jordan, William E.
Josa, Cledor
Joseph, Cenatus
Joseph, Chery
Joseph, Dormisil
Joseph, Occident
Josephs, Percival M.
Josleyn, Ernest E.
Jovial, Shantray Jacob
Judd, Gerald L.
Judd, Henry M.
Juillet, Primelien
Julien, Elandien
Justin, Lavertu
Kaisharis, George P.
Kay, John Lemuel
Keele, Gary L.
Keeling, Joseph H.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Joe C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Simeon D.
Kemp, Thomas J.
Kendrick, Leonard F.
Kenitzer, Norman B.
Keown, Fred L.
Kephart, E. Carmack
Kersey, A. J.
Keys, Charles T.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kincheloe, John E.
King, Charles
King, Douglas Vern
King, Leslie
Kirby, Marshall D.
Kirby, Tommy A.
Kirk, Clyde Thomas
Kitchens, Roger Dale
Klapp, Guy F.
Klapp, Harold D.
Knowles, Curtis M.
Knowles, George H.
Knowles, Samuel V.
Kola, Nick
Kolwyck, Charles E.
Kowlessar, Anthony C.
Lackey, Marshall D.
Lafleur, Ephriam
Lafosse, Hermann
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Clyde Stanley
Lambert, Glen C.
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Elmer G.
Lane, Wallace C.
Laney, William T.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Lange, Charles F.
Langley, Robert D.
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George

Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Roye
Lawrence, Paul
Lawrence, Robert D.
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Robert
Laxton, Arnold
Ledford, Robert
Ledford, Robert D.
Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.
Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, Hoyt E.
Lee, Wade C.
Lee, Walter E.
Leges, Mirabean
Leighty, Melvin T.
Lemacks, Walter E.
Leonard, Dewey Lee
Leverett, Jack Donald
Levy, Charles A.
Lewellen, William
Lewis, Basil E.
Lewis, Ernest E.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Lindsey, James H.
Lineberry, Calvin Coy
Link, William E., Jr.
Linkous, Gary T.
Linkous, Larry William
Linville, Albert James
Little, Kenneth Lee
Little, Robert Wayne
Littreal, William S.
Llewellyn, Reginald
Locklear, Charlie, Jr.
Logan, James C.
Lone, Thomas
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Camilo
Lopez, Charles G.
Lopez, Esteban Luque
Lopez, Miguel Meseta
Lopez, Pedro Ruben Vasquez
Lopez, Rejinaldo Frias
Lopez S., Manuel
Lord, Allen M.
Lord, Robert Edward
Lott, James Junior
Louis, Antoine Jean
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Love, William R.
Lowe, Orman E.
Lowman, J. Dudley
Lowman, W. Elroy
Lubin, Augustin
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Lupino, August Anthony
Lux X., Tomas
Lycans, P. Chalmer
Lyles, John C.
Lyncee, Alces
Lynn, Johnny H.
Maciel, Francisco Quezada
Maddox, Ellis
Madewell, Denver T.
Madiba, Japhta B.
Madison, Bobby G.
Mahaffey, James L.
Mahan, Terry L.
Maieane, George
Makar, Andrew A.
Makhubela, July
Maksymchuk, Victor
Malcolm, John C.
MaMaylol, Angel
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Robert E.
Mannon, Oscar L.
Mannon, Tilford
Manqele, Michael
Manrrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor

Marcellus, Honor
Marlowe, Herbert L.
Martin, Donald R.
Martin, Gene Burl
Martin, Herbert L.
Martin, Hughlen H.
Martin, J. A.
Martin, Leonard J.
Martin, Roy P.
Martinez, Ernesto Castro
Martinez, Ernest Felix, Sr.
Martinez, Jose A.
Martinez, Marcelino
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Mathaba, Alfred F.
Matheny, Hubert F.
Matheu S., Ernesto
Mathews, Gerald S.
Mathis, Billy Eugene
Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matos, Juan Evanjelista Carrasco
Matthews, Maxwell E.
Mawela, Elliot
May, Clarence Edwin, Jr.
Maynard, Claude R.
Mayorga, Juan Soriano
Mbonambi, Joel
McBride, William B.
McCalla, Edward Alexander
McCarley, William R.
McClaughlin, Jess D.
McCloud, Turley Richard
McClure, Kermit
McComb, Claude H.
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, William A.
McDonald, E. A., Jr.
McFarland, Lawrence L.
McGuffin, Herman D., Jr.
McHann, Billy Powell
McIntosh, Clifford E.
McIntosh, David A.
McIntyre, William Kenneth
McIver, Floyd
McKey, Clifton E.
McKiddy, Leon E.
McKinney, Dossie H.
McKinnon, Cervin L.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Medina, Juan Estrada
Melo, Ademar de Souza
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Menard, Emmanuel
Mendes, Aucencio Reyes
Mendez, Danilo Confesor Feliz
Merck, David Eugene
Meredith, Louis
Mericle, Thomas B.
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mhlongo, Aaron
Mhlongo, Amos N.
Michand, Antoinier
Michel, St. Aubert
Michel, Saintilien
Milburn, Prentice David
Miles, Alvin J.
Miles, Kenneth A.
Miles, Paul E.
Miller, Joseph
Millet, Donald
Mills, James W.
Minchew, James S.
Minter, Terry Neal
Miranda, Ramon P.
Missick, Emmanuel
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, Eugene
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Molaeng, Abel M.

Monace, Jules
Montague, David A.
Montero, Benigno Echibarria
Montijo, Jacob
Mooney, Charles W.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herman B.
Moore, James C.
Moore, John T., Jr.
Moore, Junior B.
Moore, Rembert
Moore, William L.
Moorman, Joseph L.
Morales, Ruben
Morales, Telesforo
Moreland, Charles B.
Moreno, Dionicio Juarez
Moreno, Juan Juarez
Moretto, Graciano
Morgan, Fred Junior
Morgan, W. Earl
Morrell, James C.
Morris, Dallas D.
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, James W.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morrow, Richard Dean
Morvan, Elitesse
Morvan, Jolice
Moseley, Horrell Dudley
Moser, James William
Moses, Dana Lee
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Mounts, Donald L.
Mqozi, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enoch
Mulkey, Max Charles
Mulkey, Truman W.
Mulkey, Willis A.
Mullins, George
Murkerson, Robert Allen
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Mustafa, Fafa
Myers, H. Tobey
Myers, Harry E.
Myers, Jack M.
Myers, Vaughn E.
Myers, William M.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Nascimento, Jair Lopes do
Nash, Herschel L., Jr.
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Albert M.
Neal, Bert
Neal, James W.
Neal, Leonard M.
Neblett, Robert C.
Nehemia, Satyala
Nelson, Allen K.
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron B.
Newbold, Zach J.
Newdiger, Oscar, Jr.
Newton, Tommy
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Earl F.
Nichols, James O., Jr.
Nicholson, Terry James
Nicolas, Nelzil
Niles, John F.
Nix, E. Edward
Nix, Henry G.
Nixon, Ernest C.
Nobles, Jimmie L.
Noe, R. Eugene
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norton, Thomas D.
Novak, Robert L.
Ntshangase, Absolom P.
Nzuza, Ambros A. B.

Ochoa, Lionel H.
O'Connor, Gilmore A.
O'Dell, David W.
O'Dell, Eurid
Odom, Ronald E.
Offe, Donald E.
Ojeda, Pedro S.
Olmsted, Guy O.
Oliver, F. James
Onkst, Harold
Oppert, Lawrence R.
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega M., Domingo
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Oshupeng, Jackson
Owen, J. Leon
Owens, Harold Jessie
Owens, Odell L. (Johnny)
Owings, William Marion
Pace, Billy Jo
Pacheco, Natalio Kiau
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Panter, Arthur T., Jr.
Papite, Antoine
Paradesi, Remulla
Pardede, Sontang
Parke, Headley
Parker, Allard
Parker, Elbert L.
Parker, J. M.
Parker, Lafoy E.
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William V.
Pasley, Anthony
Pate, Donald Louis
Pate, Gary J.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Bobby Ray
Patterson, Daryl W.
Patterson, James Donald
Patterson, John W.
Patterson, Oliver
Paul, Sadhu
Pauley, Dennis L., Sr.
Payne, Jerry R.
Paynter, Willie T.
Peacock, Frank G.
Peacock, Willie, Jr.
Pearce, James S.
Peavy, Leumoin A.
Peck, LeRoy O.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena, Lidio T. R.
Pendergrass, Joseph C.
Peninger, A. Frank
Pennington, Loyd I.
Pense, Irvin Wayne
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Carlos Ramirez
Perez, Emilio
Perez, Pedro Ramirez
Perkins, Clyde, Jr.
Perry, Charles M.
Perry, Harry Gregg
Peters, Desmond L.
Peters, James
Peters, William E.
Peterson, Charles R.
Pettit, Kelly N.
Petty, Elmer Houston
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phalisme, Jules Julien
Pharr, Phillip Edwin
Phelps, Carl A.
Phibbs, Hurley H.
Philippe, Antone Jean
Philippe, Philockes
Phillips, George W.
Phillips, J. Frank
Phillips, Jerome P.
Phungula, Joseph K.
Picard, Armand
Pierre, Albert Marius
Pierre, Anastil
Pierre, Emile
Pierre, Lerand Louis
Pierre, Michel
Pinnock, Levi A.
Pino, Jose Hernandez
Pittman, Horace
Pittman, J. K.
Pittman, Leonard J.
Pitts, John B.
Pitts, Ralph W.
Pitts, Roy E.
Plank, Preston Eugene
Pless, Perry J.
Plumley, Bernie, Jr.

Plumley, Rodney S.
Plummer, Everett L.
Poinson, Antonio
Polete, Herman E.
Pollard, L. Lewis
Polycarpe, Oirgot
Poole, Aubrey L.
Poole, Willie C.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Jimmy R.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Potter, Kenneth
Poulakis, George
Poulos, Chris
Pounders, Harold Cecil
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Leland Leo
Powell, Raymond C.
Powers, Raymond L.
Prakasam, Kolati
Prasadarao, M. D.
Pratt, Emanuel
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Wallace R.
Presnell, Clifford
Pressley, Roy Andrew
Price, Donald B.
Price, Harrison E.
Priddy, Steve Michael
Priester, Michael C., Jr.
Primus, Roland Clyde
Prince, Clarence A.
Prince, Joseph C.
Pritchard, Dennis N.
Pritchett, William T.
Prosch, Ronnie E.
Pryce, Lincoln G.
Pugh, Leonard
Pulido, Martiniano Cuevas
Pursell, Henry
Purser, Clyde R.
Purvis, Samuel S.
Puryear, Cecil H.
Quick, William Alonzo
Quisenberry, Charles M.
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Rainey, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Pedro J.
Ramos, Antonio Paulino
Ramsey, Francis M.
Randall, Hollis O.
Randolph, Matthew, Sr.
Raney, Henry Edward
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, Mogalapu Ananda
Rao, Vara Sundara
Ray, Joe W.
Rayburn, Andrew W.
Reagan, Garry D.
Rector, Melvin L.
Reece, Frank L.
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Frank
Reid, Kenton L.
Reid, Marshall T.
Reid, Robert M.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Domingo Gomez
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Richard, Carius
Richard, Samson
Richard, Theogane
Richards, Leeland A.
Richardson, Basil W.
Richardson, Joe
Richardson, Ray E.
Richardson, Sherman C.
Ricks, James R.
Ridgel, Bennie
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Charles E.
Riggs, David Allen
Riley, Dan Richard
Risner, C. W.

Roach, Michael E.
Roache, Obadiah
Robbins, Arnold
Robbins, Jerry Arnold
Robbins, Freddy Troy
Roberts, Estes M.
Roberts, Morris W.
Roberts, Richard M.
Robertson, Stanford
Robinson, Cleaver U.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Leonard N.
Robinson, Monroe
Robinson, Morris
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Roddy, B. Douglas
Rodriguez, Joe A.
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, Donald Lee
Rogers, Rufus R.
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Maxwell
Romero, Alejandro Lopez
Romilus, Oxygene
Rosario, Edson Celestino do
Rosier, Exancer
Ross, Franklyn E.
Ross, Jeremiah O.
Rowley, Earl J.
Rozario, Nilton do
Ruiz/Galicia, Jose
Russell, David S.
Russell, Walter B.
Rutherford, Arvol A.
Rye, Jird Luther
Sadler, George W.
Safian, Nasef
Saga, Gameus
Sage, Earl
Sainatus, Joseph Sylphra
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint-Victor, Vil
Salcedo, Confesor
Salmon, Willie L.
Salter, Patrick E.
Sam, Robert L.
Samble, Anetes
Sample, T. Franklin
Samuel, Kudelli
Samuels, Joseph L.
Samuels, Middleton H.
Sanders, Joseph
Sanders, Sanford S.
Sanders, Simpson
Sands, John M.
Sanford, F. Lamar
Sanner, G. A.
Santiago, Luis
Santos, Osvaldo Rodrigues dos
Satterfield, Curry
Satyanandam, Chindadi
Saunders, Howard E.
Saylor, Edward Lee
Schneider, Henry
Schneider, Leon
Schnelle, Ralph E.
Schofield, James E.
Schuette, Roy H.
Scott, Cecil
Scott, Danny Kay
Scott, Lawrence D.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Willie T.
Scroggins, Johnny M.
Scroggins, William E.
Seaton, James
Sedwick, Dale F.
Sedwick, Frank J.
Sedwick, Wilbert J.
Sellers, Lotton
Seme, Joseph
Seme, Leonord
Seratt, Jim D.
Seratt, Otis A.
Serpas, Leoncio
Servilus, Thelisma
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Daryl L.
Shaffer, Wilbur C., Sr.
Sharpe, John Hamilton
Shaw, Selvin Lenford
Sheely, Floyd E.
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shelton, William C.
Shepard, Jose
Shepard, Willie M.
Shepherd, Billy

Shepperd, L. A.
Sheridan, Charles E., Jr.
Shezi, Nelson
Shiell, Cornelius
Shiflett, Paul Whetsler
Shinault, Bobby Joe
Shinn, Alva H.
Shipley, Claude A.
Sholar, Gene A.
Shook, Robert E.
Shroyer, Pleonard G.
Shultz, Walter E.
Sibisi, Solomon Z.
Sidebottom, Warner F.
Siler, Billy J.
Silver, David Ray
Silvers, John K.
Siman, Ishak
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Robert H.
Simmons, Samuel Liniex
Simon, Moka
Simons, J. C.
Simpson, C. S.
Simpson, Cecil G.
Simpson, John Paul
Simpson, Orville
Simpson, William H.
Sims, David
Sims, James E. (Jim)
Sincerise, Sincima
Singh, Balram
Singleton, Joe
Sithole, John
Skaggs, Vernon L.
Skipper, Horace M.
Skutar, Walter
Slagle, Marvin R.
Sloan, Lowell M.
Sloan, Richard W.
Sloan, William G.
Slone, Ray
Smith, Allard Lynn
Smith, Billy N.
Smith, Carlos
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, D. Eugene
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Howard L.
Smith, James T., Jr.
Smith, Jerry P.
Smith, Jesse C.
Smith, Lawrence G.
Smith, Mark D.
Smith, Marvin M.
Smith, Phillip David
Smith, Robert D.
Smith, Robert E.
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, W. Marion
Smith, Walter S.
Smitherman, Robert L.
Snell, Walter Lee
Snow, Bobby R.
Solis, Teodora
Solomon, Nalli P.
Sorel, Anylus
Soria, Santiago Soria
Soto, Antonio Ledezma
Sourbrine, Robert C.
Souza, Eliezer Alves de
Spears, Odie H.
Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
Spralding, Bryan E.
Sprinkle, William E.
Spurlock, J. Leslie
Standford, Malcom F.
Stanley, Charles W.
Stanton, Earl C.
Steen, Ernest H.
Steen, Kermit N.
Stephens, Edward D.
Stephens, Levi
Stephens, Tommy Eugene
Stephens, W. Walter
Stephens, Willard Smith
Stephenson, Douglas R.
Sterling, David
Stevens, David H.
Stevens, George
Stevens, John L.
Stevenson, Orvil Dean
Stewart, Alexander
Stewart, Burchell
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, Michael A.

Stewart, William A.
Stone, Dallas R.
Stone, Elby Ray
Stone, Ezra
Stone, James E.
Stone, James F., Sr.
Stone, John A.
Stone, Julian L.
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Strawn, James T.
Strecheniuk, Sergie U.
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stronge, James H.
Studdard, Leland
Stump, Robert L.
Sturgeon, James D., Sr.
Sugandharatnam, Mekala
Sullivan, J. P.
Sullivan, Shelly S.
Svacha, Alfred E.
Swann, Joseph M.
Swindle, Howard L.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Tabata, Robert
Tabor, Nolan P.
Tacket, Louie M.
Tackett, Danny K.
Tackett, Floyd V.
Tackett, Virgil E.
Talbert, Charlie P.
Talbott, Oscar A.
Talton, Raymond Earl
Tanner, H. Edward
Tarin, Pablo G.
Tarrance, Douglas
Tasker, Vernard
Taylor, David J.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, Everett P.
Taylor, Floyd C.
Taylor, J. W.
Taylor, Joseph A.
Taylor, Mager M.
Taylor, Martin J.
Taylor, Melvin C.
Taylor, Phillip D.
Taylor, Segismund A.
Teems, Ronnie R.
Tejera, Ulises
Telfer, E. A.
Tellez, Guillermo Nunez
Thapong, Zachariah M.
Thedor, Kurry
Theobrun, Extravius
Thomas, Alvin
Thomas, Egbert A.
Thomas, George W.
Thomas, Joe Neal
Thomas, Keith B.
Thomas, Larrie D.
Thomas, Ollie C.
Thomas, Rayfield
Thomas, Willie D., Jr.
Thompson, Arthur F.
Thompson, Brice H.
Thompson, David
Thompson, Joseph D.
Thompson, Luther M.
Thorn, Cecil C.
Thornhill, Arthur M.
Thurlow, Herman W.
Thurston, Sam
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Timothee, Faustin
Tinajero, Antonio Sanchez
Tindle, Henry Edgar
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, Mack L.
Todman, Aludus
Todman, Mario
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Lonnie
Traficanto, Frank J.
Trail, Daniel Eugene
Trammell, William H.
Trana, Juan Umana
Tribble, Arule
Trogdon, Robert L.
Trotter, Charles P.
Trump, James D.
Tubbs, Ira W. D.
Tucker, Wallace G.
Tumlinson, Clyde N.
Turnbull, William D.
Turner, Eldridge Lee
Turner, Garland L.
Turner, Larry D.
Turner, Linford A.
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Twitty, Jimmie L.

Tyner, Bill G.
Uitzil M., Eladio
Underwood, George E.
Uris, Melchor Agundez
Urquhart, Richard Allen
Urseth, Karl P.
Urseth, Loren H.
Valera, Juan Basora
Valmond, Raphael
Van Deventer, Allan D.
Van Deventer, E. Ellsworth
Vandever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Varlack, Adrian L.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Vause, John Edgar
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anacleto
Velie, Andy
Venable, Gerald
Vernon, Gary L.
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
Vinson, R. Hardy
Volcy, Pierre
Waddell, W. Lyle
Wade, Billie
Wagner, Leonard E.
Wagoner, Troy D.
Wakeman, John M.
Walker, Alonzo, Sr.
Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wall, Thomas E.
Wallace, Carl A.
Wallace, George
Wallace, James
Wallace, Leroy Frank
Wallace, S. Raeford
Wallen, Phillip Morris
Waller, Melvin
Walls, Jack R.
Walraven, Wallace E.
Walters, Henry L.
Walters, Larry W.
Ward, Lee Pope
Warren, Thomas Edward
Washburn, Fred E.
Washburn, Royce L., Sr.
Washington, William C.
Waters, Melvin Lee
Watson, Fred Amos
Watson, James C.
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
Waugh, Robert L.
Weatherford, Odis D.
Weatherford, Jadean
Weatherford, Jadean T.
Weathers, Jimmie E.
Weathers, Joseph T., Sr.
Weaver, Lanier L.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Weems, James L.
Weetly, Laws
Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Wells, Lamar A.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.
West, Billy Gene
West, Earl C.
West, Jay
West, John Henry
Westberg, David E.
Westberg, Gerald
Westberg, Ronald W.
Westberry, Lois Daniel
Whalen, Elmer
Wharton, Compton D. P.
Whisenhunt, Elmer Lee
White, Arlynn B.
White, Billy Joe
White, Cody Nolan
White, Henry L.
White, Hubert
White, Kenneth
White, Olen
White, Robert C.
White, Shirley Lee
White, William E.
Whitlock, Robert Dale
Whitney, Wallace C.

Whittaker, James D.
Whitten, Frank Ray
Whitten, Richard T.
Wickline, C. Russell
Widener, Loy W.
Wilkins, John A., Jr.
Wilkins, Kenneth C.
Williams, Albert
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Arnold Junior
Williams, Billy J.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
Williams, Ephraim H.
Williams, Ethor T.
Williams, Everett C.
Williams, Franklyn R.
Williams, Fred D.
Williams, Isaiah
Williams, James Calvin
Williams, Jimmy H.
Williams, Raymond E.
Williams, Rennie L.
Williams, Sydney W.
Williams, T. Homer
Williams, Wilford O.
Williford, Bruce B.
Willingham, Wallace E.
Willis, Cecil A.
Willis, Clifford
Willis, Dewaine G.
Willis, J. Lee
Willis, Michael J.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Ervin T.
Wilson, Harry Lee
Wilson, Joseph R.
Wilson, Larry B.
Wilson, Leonard P.
Wilson, Wendell C.
Wimpy, Dewey C.
Winters, Albert
Wisdom, Alford
Witt, Warren S.
Witter, Easton M.
Wolfe, George Donald, Sr.
Wolfgong, Lester J.
Womack, Clayton E.
Wood, John W.
Woodard, Claude W.
Woods, Robert Lee
Wooley, John D.
Wooten, Wiley, Jr.
Wossilek, Joseph
Wright, Jack
Wright, Ronald D., Sr.
Wright, Stanley A.
Wyant, Nelson E.
Wyrosdick, George
Xulu, Leonard
Yoder, Eli
York, Nathan
Young, Charles H.
Young, Joseph E.
Younger, Arthur E.
Youssef, Dawoud
Zamor, Laheus
Zidor, Josa
Zikhali, Jacob
Zondo, Clement
Zornes, Richard L.
Zwane, James

FEMALE EVANGELISTS

Abernathy, Miss Anzella
Ables, Mrs. Florene E.
Abrams, Mrs. Mildred
Adams, Mrs. Doris A.
Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Aites, Mrs. Margaret L.
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Allen, Mrs. Bernice A.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Miss Virginia Marie
Allred, Miss Janice Marilyn
Ammons, Mrs. Dorothy C.
Anderson, Miss Delephine
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.

Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Olena F.
Aschbacker, Mrs. Mayme L.
Ashford, Mrs. Geraldine M.
Ashley, Mrs. Iva Jae
Atchley, Mrs. Jessie Lurlene
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
Bailes, Mrs. Rose A.
Bailey, Mrs. Cecelia
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelais, Mrs. Ludovic
Beach, Mrs. Veronica
Beal, Mrs. Linda A.
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Benedyk, Mrs. G. Imogene
Bennett, Mrs. Mary C.
Bennett, Mrs. Mildred C.
Bentley, Mrs. Cora
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Blair, Mrs. Daphne Jenita
Blair, Mrs. Eddie Lene
Blakely, Mrs. Ana May
Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia
Bowser, Mrs. Nancy Lee
Boyer, Miss Penny Mae
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradburn, Mrs. E. Arizona
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Brewster, Mrs. Adelia Keturah
Brewster, Miss Vanita A.
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Sofira V.
Bruhl, Mrs. Dorothy Virginia
Bryan, Mrs. Cynthia M.
Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
Buie, Mrs. M. Kate

Burchett, Mrs. Leona
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Carden, Mrs. Pauline O.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Chain, Mrs. Elizabeth R.
Chapman, Mrs. M. Gladys
Charles, Mrs. Andre Jn
Chatham, Mrs. Amanda
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Chung, Mrs. Glenna A.
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Codrington, Miss Jane
Coffin, Mrs. Judy E.
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colquitt, Mrs. Rosa S.
Colvin, Mrs. Stella Ruth
Compton, Mrs. Anna Ruth
Concepcion, Mrs. Coral Cardet
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Corn, Mrs. Linda C.
Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowart, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
Crowe, Mrs. Christine M.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Currithers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Letha
Daley, Mrs. Mavis
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie

Davis, Mrs. Rachel E.
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Davis, Mrs. Sheila J.
Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
Denegal, Mrs. Mary
Denney, Mrs. M. Lucille
Denson, Mrs. Sallie J.
Deveaux, Mrs. Tereseta
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dixon, Mrs. Mavis
Dodson, Mrs. Dorothy
Donahue, Mrs. Sherlie
Donaldson, Mrs. Beatrice N.
Donnafield, Miss Janice A.
Donnafield, Mrs. JoAnn
Dorvillier, Mrs. Andree
Douglas, Mrs. Blaselma
Douglas, Mrs. Ella Mae
Douglas, Mrs. L. Christine
Douglas, Miss Pearline
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
Duckett, Mrs. T. Lucille
Duncan, Mrs. Nancy J.
Dunning, Mrs. Ima L.
Durand, Miss Francine
Durham, Mrs. Christine N.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Dyer, Mrs. Hazel L.
Edralin, Mrs. Dorothy E.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
Endecott, Mrs. Edythe
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Estes, Mrs. Aner V.
Estira, Mrs. Oremise
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Ezell, Mrs. Ada L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Ferro, Mrs. Maria O. de
Finch, Mrs. H. Romaine
Fitch, Mrs. Beulah
Fitts, Mrs. Dessie F.
Fleming, Miss Cynthia V.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Flores, Mrs. Leocadia Lubices
Foltz, Mrs. Lena E.
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxx, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Catherine A.
Francis, Mrs. Enid L.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lillian A.
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garrett, Mrs. O. Adelaide
Gary, Mrs. K. Elizabeth
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gerome, Mrs. Richard
Gibson, Mrs. Althea E.
Gibson, Mrs. Emily P.
Gibson, Mrs. Mary L.

Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Goldsmith, Mrs. Martha
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Graham, Mrs. Sylvena A.
Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Granthan, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Rosa M.
Gregg, Mrs. Julia J.
Grier, Mrs. Edith R.
Grigsby, Mrs. Helen A.
Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gunter, Mrs. Delois L.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois
Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Harbin, Mrs. Martha
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harmon, Mrs. Sara K.
Harper, Mrs. Marjorie G.
Harriett, Mrs. Bertha
Harris, Mrs. Etta Belle
Harris, Mrs. Callie Jean
Harris, Mrs. Eva Nell
Harris, Mrs. Susie L.
Harrison, Mrs. Kathleen
Harvey, Mrs. Bessie Rae
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Hawkins, Mrs. Velma R.
Hazel, Miss Marjorie L.
Headden, Miss Carolyn
Headden, Miss Nancy Deanne
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Heieie, Mrs. Eunice G.
Helms, Mrs. Ruth
Helms, Mrs. Verla M.
Henderson, Mrs. Barbara E.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Maud
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Heramis, Miss Magdalena
Herne, Miss Amelie Vital
Herne, Mrs. Surine
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Orpha
Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hinds, Mrs. Mary Jane

Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hogan, Mrs. Ida Mai
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hooker, Miss Peggy
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Hosler, Mrs. Kathern
House, Mrs. Ruth M.
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Howmsombut, Mrs. Boontang
Hudson, Mrs. Floy A.
Hughes, Mrs. Clyde M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
Ingraham, Mrs. Nora G.
Ingram, Mrs. Erma Jean
Inman, Mrs. Mary Ethel
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha
Jackson, Mrs. Ann E.
Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Clarice D.
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Ethelyn Rosetta
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Miss Deanna L.
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Irene T.
Jones, Mrs. L. Berniece
Jones, Mrs. Leona Ruth
Jones, Mrs. Lizzie M.
Jones, Mrs. Mary R.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Princess C.
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Joseph, Mrs. Max
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Jovial, Mrs. Pushpa S.
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Keen, Mrs. Maud H.
Kemp, Mrs. Maefield
Kemp, Miss Mary Esther
Kempuratnamma, Mrs. M.
Kennedy, Mrs. Lola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Mary M.
King Ortega, Mrs. Lucy
Kittrell, Mrs. Dorothy Louise
Knight, Miss Margaret
Knights, Mrs. Wilma Earla
Kuffler, Mrs. Alice I.
Ladoo, Mrs. Mariana J.
Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Lois M.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lange, Mrs. Pearl J.
Lavender, Mrs. Bobbie Lee
Lawrence, Miss Icilda
Lawrence, Mrs. Thelma
Lawson, Miss Patricia C.
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.

Lay, Mrs. Ina A.
Layman, Mrs. Carrie Mae
Leader, Mrs. Alberta N.
Lear, Mrs. Ada E.
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Lefler, Mrs. Ellen P.
Lennon, Mrs. Lucilda
Leon, Srta. Blanca Saldana de
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Levons, Mrs. Elecia S.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Avena
Lewis, Mrs. Essie B.
Lightener, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lord, Miss Barbara Joan
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.
Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunn, Mrs. Susan
Major, Miss Dolly I. C.
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Manikyamma, Mrs. Pedapati
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Marroquin, Mrs. Connie
Marsh, Mrs. Mary M. (Patty)
Marshall, Mrs. Ringoal C.
Marthamma, Mrs. Talari
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Regina Ann
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Mason, Mrs. Theresa C.
Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Maxfield, Mrs. Mamie M.
Mayhall, Mrs. Mary P.
McAdoo, Mrs. Rosa L.
McBride, Mrs. Luner B.
McCay, Mrs. Pansy
McCoy, Mrs. Nellie Sue
McClure, Mrs. Margaret
McClure, Mrs. Verna Joyce
McCutchen, Mrs. Alma L.
McDaniel, Miss Joretta
McGaha, Mrs. Lillie
McGehee, Mrs. Missie M.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McGugan, Mrs. Sandra
McInnis, Mrs. Mattie
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McKenzie, Mrs. Olive Louise
McLain, Mrs. Iris G.
McLaren, Mrs. Louisa
McLaughlin, Mrs. Lottie
McLean, Mrs. Avis
McLean, Mrs. Rosetta May
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McNeill, Mrs. Lucile
McTaggart, Mrs. Lottie C.
Melvin, Mrs. Pecolia C.
Mena, Mrs. Anselma de
Messer, Mrs. Betty Lou
Metcalf, Mrs. Edna A.
Mighty, Mrs. Louise
Miller, Miss Lovina
Miller, Mrs. Marianne
Miller, Mrs. Nannie E.
Millet, Mrs. Albertha D.
Miner, Mrs. Iva
Miskelly, Mrs. H. Christine
Mitchell, Miss Hyacinth B.
Mitchell, Mrs. Miriam M.
Mixon, Mrs. Dorotha V.
Molina, Mrs. Iva Isabel Kelman de
Montgomery, Mrs. Mary
Montgomery, Mrs. Maxine
Mooney, Mrs. Eva Sue M.
Moore, Mrs. Carmen R.
Moore, Mrs. Dorothy L. V.
Moore, Mrs. Ethel
Moore, Mrs. Helen A.
Moore, Mrs. Idellie
Moore, Mrs. M. Maxine

Moretto, Mrs. Denize Pinto
Morris, Mrs. Alice E.
Morris, Mrs. Elizabeth
Morrison, Mrs. Eva Mae
Mortimer, Miss Alicia R.
Moss, Mrs. Cecilia
Moss, Mrs. Lenetta B.
Motes, Mrs. Avvis
Mowatt, Mrs. Clementina
Moxley, Mrs. Alice V.
Mullings, Mrs. Mandeleto Byfield
Mullins, Mrs. Sophia
Murray, Mrs. Isis
Murray, Mrs. Lula Mavis
Myers, Mrs. Ethel Marie
Nash, Mrs. Della B.
Navgire, Mrs. Suceilabai D.
Neal, Mrs. Lenora
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Nesmith, Mrs. Mary L.
Newsome, Mrs. Opal
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nielly, Mrs. Gladys
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Serah K.
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Nutter, Mrs. Zelda R.
Octella, Miss Rosette
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Oldham, Mrs. Della Mai
O'Neal, Mrs. M. Mildred
Orosco, Mrs. Natalia
Overstreet, Mrs. Laura
Owens, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearline
Palmer, Mrs. Ethle Maureen
Palmer, Mrs. Maxine
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Bessie
Parker, Mrs. Eunice Faye
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patterson, Mrs. Nettie
Pattishall, Miss Susie A.
Paul, Mrs. Salome A.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Pederson, Mrs. Loah
Peeler, Mrs. Ozell
Pentecost, Miss Anna Pearl
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perry, Mrs. Ruby P.
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickering, Miss Irene
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pinheiro, Senhora Helenita
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Policarpio, Mrs. Abundia
Pollard, Mrs. Leona
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Possinger, Mrs. Helen M.
Potter, Mrs. Alice E.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Pratt, Mrs. Rosetta Maycock
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Quarles, Mrs. Doris
Questelles, Mrs. Agatha N.
Qui, Mrs. Doris J.
Raines, Mrs. Elizabeth I.
Ramirez, Mrs. Rosalina P.
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawles, Mrs. Veral
Rawlins, Mrs. Jettie L.
Ray, Mrs. Eva
Reamey, Mrs. Ethel M.
Reed, Mrs. Edna E.
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rejouis, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Richards, Mrs. Hilda M.
Richards, Mrs. Juanita

Richardson, Mrs. Mamie E.
Richmond, Mrs. Nellie
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
Riley, Mrs. Eva L.
Riley, Mrs. Jerlena Fae
Riley, Miss Sarah Jane
Rinehammer, Mrs. Nora O.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Georgetta
Robinson, Miss Mabel
Rochester, Mrs. Freda I.
Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Sara Valle
Rogers, Mrs. Verona Mae
Rogue, Mrs. Amada Leal Linda de
Rolle, Miss Maud
Rollins, Mrs. Dorothy Mae
Roman, Mrs. Alfonsina S.
Romero, Miss Enedina Lascurain
Roodamma, Mrs. Bavana
Rose, Mrs. A. Dorthalene
Rountree, Mrs. Ione
Rountree, Miss Uldine
Roye, Mrs. Enid
Rubidoux, Mrs. Bella
Rude, Mrs. Sharon K.
Ruffin, Mrs. Margaret
Russell, Miss Nettie May
Rye, Mrs. Edna
Rymer, Mrs. Ramona
Sahai, Mrs. Ivy H.
Sampathamma, Mrs. K.
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Samuels, Mrs. Ida
Sanders, Mrs. Hazel Irene
Sanford, Mrs. Faye
Schaad, Mrs. Lessie
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Scotton, Mrs. Marie F.
Scrivner, Mrs. Lounez L.
Seale, Mrs. Henrietta
Self, Mrs. Sharon J.
Serrant, Mrs. Ismay
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shepherd, Mrs. Guida F.
Shepherd, Mrs. Shirley F.
Sheridan, Mrs. Gladys M.
Sherriff, Mrs. Ruth
Shewmaker, Mrs. Gerdia Mae
Shores, Miss Beatrice Faye
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigler, Mrs. Clara E.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sisco, Mrs. Rebecca
Skinner, Mrs. Pauline
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowley, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Mrs. Anna Laura
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Rea D.
Smithie, Mrs. Esther
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stafford, Mrs. Arlinar Pearson
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Barabra

Stewart, Mrs. Dora Lee
Stewart, Mrs. N. Gladys
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stout, Mrs. Alma
Stover, Mrs. Cora
Strickland, Mrs. Jean
Stroup, Miss Jeanette
Stultz, Mrs. Ilorene
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris G.
Sweeney, Mrs. Orene
Sykes, Mrs. Geneva
Sykes, Mrs. Ruth V.
Talley, Mrs. Rosa
Tanner, Miss Anita
Tate, Mrs. H. Adele
Taylor, Mrs. Carrie
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Hattie B.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Nanless Thelma
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Terrell, Mrs. Louvenia
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomas, Mrs. Urcella
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Gladys
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Lillie M.
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary Jane
Thompson, Mrs. Percie
Thompson, Mrs. Vergie
Tibke, Mrs. Patricia
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tindle, Mrs. Doris Marie
Tinsley, Mrs. Edna C.
Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todd, Mrs. Mary E.
Todman, Miss Inis
Todman, Miss Violet
Tollison, Mrs. Mildred B.
Trammell, Mrs. Bertie Mae
Triplett, Mrs. Ollie Mae
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Annie Mae
Turner, Miss Teslin A.
Tweten, Mrs. Mary L.
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Vaughan, Mrs. Leila Mae
Vaughn, Mrs. Cordie Lee
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Vizcaino, Mrs. Virgilia C.
Vollers, Mrs. Clara
Volmar, Mrs. Paulemon F.
Waddell, Mrs. Doris M.
Wade, Mrs. Rosilda E.
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Walden, Mrs. Rosa Ella
Walker, Mrs. Bessie Lee
Walker, Mrs. Gladys
Wallace, Miss Daisy A.
Wallace, Mrs. Jannie Lee
Walters, Miss Charlotte
Washington, Mrs. Lula
Waugh, Mrs. Beatrice Adora
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Weldon, Mrs. Irene
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Kathleen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Mrs. M. Alice
White, Mrs. Nancy Carol
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitmore, Miss Sandra E.
Whitten, Miss W. Irene
Wickline, Mrs. Susie A.
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.

Williams, Mrs. Barbara F.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Francena Hill
Williams, Mrs. Ethel O.
Williams, Mrs. Ivy Mae
Williams, Mrs. Marie
Williams, Mrs. Marie H. G.
Williams, Mrs. Mertilla
Williams, Miss Thelma Merle
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Willis, Mrs. Sadie
Wilson, Mrs. Bessie A.
Wilson, Mrs. Edor Bernice
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Nannie Ruth
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Wood, Mrs. Maudie
Woods, Mrs. Willean A.
Woodside, Mrs. Ena
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Loretta M.
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane