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MINUTES

1977

37th Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 9-15

1942

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

It is now the seventh of October, 1942 that I start to prepare the prefatory notes for the Minutes of the Thirty-seventh Annual Assembly of the Church of God over which A. J. Tomlinson is General Overseer.

Here we have another volume of the MINUTES almost ready for distribution among the churches and the public. The influence of the Thirty-sixth Annual Assembly had scarcely died away when the Thirty-seventh came on with almost a year between them. How rapidly the time flies by with all the work of the past year closed whether it is all finished or not.

The press was with us again this year and rendered good service as well as supplied much good news over broad areas. We hope many who were brought under the influence of the press will be better men and women than without it. We want all to be led to a higher plain of Christian living. "Lifting men" is our object.

From our Cleveland, the Capital of the world, goes this little volume carrying news of the great Thirty-seventh Annual Assembly. Great throngs of people attended day and night displaying wonderful interest. Number registered out of City 6,339, in City 3,840, total 10,179.

After having spent much time in the preparation of this volume we now have the pleasure of sending it forth to those who are waiting for it at the other end of the miles. I recommend that all of our people purchase copies and preserve them, both for information about the Assembly and for history.

Thanks to the splendid corps of clerks for their untiring efforts in making notes and in every way rendering faithful service that made it possible for the writer to make this volume both interesting and instructive.

The time for the next great Annual Feast--the General Assembly of the Church of God over which A. J. Tomlinson is General Overseer according to the rules governing the time will be September 8-14, 1943.

A. J. TOMLINSON, GENERAL OVERSEER,
Cleveland, Tennessee, U. S. A.



37TH GENERAL ASSEMBLY of the Church of God was held September 9-15, 1942, in the above tabernacle auditorium in Cleveland, Tennessee, which is the largest auditorium throughout the southland devoted exclusively to religious services. The attendance at this Assembly ran into the thousands, which was quite a contrast to the small group of 21 attending the first Assembly in 1906.

MINUTES OF THE THIRTY-SEVENTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

A. J. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 9-15, 1942

Management and Personnel of the Home and Local Organization

General Overseer, A. J. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground, Order and Regulation Department—F. F. Johnson.

CLERKS—Charles T. Davidson, J. R. Kinser, R. M. Stover, Mildred Bennett, Eufaula McDonald, Edith Weidner.

TREASURER—A. J. Lawson, Office Secretary, Mrs. Lula Lawson, Bookkeeper, Inez Kinser.

REGISTRARS—J. V. Johnson, Louise Reed, Nellie Farmer, Mildred Ramburger, Winnie Shannon, Dorothy Deadrick, Emma R. Reed, D. M. Deadrick, Archie A. Tripp, Mary Taylor, Algene Morrison, Ellie Woodard.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Mamie Holcomb, Halcy Calfee, Jaunita Duggar, Pauline Kinser, Mildred Boring, Ruby Prevatt, Lillian Austin.

POST OFFICE—J. F. Anderson.

RECEPTION—Virdel B. Stafford, Mrs. Zelda Mae Stafford, Emitt Davis, Sarah E. Gonia, E. P. Cooper, J. R. Smith, Olive B. Smith, J. D. Kirkland, Onie Faulkner, Fern Johnson, James Daniel, Paul Garrett, Posey A. Shupe, Archie Melvin, S. O. Gillaspie, Mrs. Flora M. Gillaspie, Allen Potts, Vadie Potts, William Bell.

ENTERTAINMENT—Grady R. Kent, Amos Creel, Lessie Anderson, John McElreth, Inez Kinser, Ressie Mae Griffith, Viola Cooper, R. C. Cannon, Ashel Wagar, Esther Wagar, Edna Jones, Kathleen Pruitt, Fred Clark, Frank Phillips.

ORDER AND REGULATION DEPARTMENT—D. M. Shults, H. H. Irwin, J. W. Dunn, J. H. McSpadden, T. E. Bradley, N. L. Tabor, John A. Stubbs, Walter Phillips.

USHERS—E. H. Griffith, Marvin Wilson, H. L. Faulkner, Albert Wilson, Walter Harvey, John Paden, Homer Rye, Herman Faulkner, D. O.

Baggett, Cecil Cunningham, J. W. Chatham, A. T. Griffin, Paul Benson, Roy Phipps, Grady V. Horner, J. P. Sterling, Bill Porter, Charles Browning, Sam Lawson, H. T. Gardner, Eugene Black, David Ezell, J. W. Coker, Paul Ion, Frank Poloski, Gerald Matthews, Sam E. Raney, Roy Woods, Roy Maddox, William Elsea, Warren S. Witt, Guy Dean, L. B. Sikes, George J. Barfield, Herbert Watts, J. A. West, George D. Wilson, Jess Pruitt, Leroy Scotton, Willie Scotton, Lewis Bland, Leroy McIver, Fletcher Waden, Ralph Scotton, L. W. Stockwell, J. W. Chapman, Jack Decker, James C. Palmer, Autie E. Cleaver, H. C. Chapman, Earl Cowan, Ira H. Hampton, Mack Caldwell.

CAMP GROUND—Will H. Brown, Boon Whitmire, Bill Dooley, David Holcomb, Paul Benson, J. B. Jones.

INTRODUCTORY SERVICES

Tuesday, September 8:

9:15 a. m.—Workers consecration service in front of Tabernacle conducted by F. F. Johnson, Superintendent of Committees. Song led by M. S. Curry, music by Trammell String Band. Scripture reading, prayers, special songs, talks by D. M. Shults and F. F. Johnson.

2:45 p. m.—Open air service in front of Tabernacle conducted by F. F. Johnson. This service consisted of songs, music by the Trammell String Band, concert prayer, individual prayers, talks by F. F. Johnson and Virdel Stafford.

6:40 p. m.—Big Open Air Program in front of Tabernacle in charge of F. F. Johnson and Virdel Stafford. This program was participated in by the entire Assembly organization and all others present. Songs came first led by Virdel Stafford, the Trammell Band furnishing the music. Brief talk by Brother Johnson, followed by a concert prayer led by Guy Marlow. This was a mighty prayer in behalf of all the Assembly work, all the people present and all that were coming. There were more songs and prayers, then the committees and ushers carrying flags formed in lines on the sidewalk. They marched back and forth directed by the Superintendent, F. F. Johnson. While they marched two songs were sung led by Milton Tomlinson—"Somewhere Working" and "I'll Fly Away." At a given time the marchers halted, then marched inside the Tabernacle and formed a line around the balcony. The congregation followed the marchers inside. The clerk stated there was approximately a thousand delegates viewing the scene outside the tabernacle. The committees and ushers, holding flags, prayed in concert, the congregation joined in. This was a powerful prayer. Following the prayer the Victory Five sang "Jesus Makes Me Glad."

Reading by Mamie Holcomb—"Others." She recited the poem first on the west balcony. As she crossed to the east balcony to recite the poem again Homer E. Tomlinson played a cornet solo. Another cornet solo by Homer as Mamie passed to the speakers platform. The poem was repeated and the Gleaners were called to come to the platform. Eighteen rushed to the platform carrying flags. They had a drill and then marched off the platform. The poem follows:

OTHERS

Lord, help me live from day to day
In such a self-forgetful way,

That even when I kneel to pray,
My prayers shall be for—Others.

Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—Others.

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again
Unless to live for—Others.

And when my work on earth is done,
And my new work in heaven begun,
May I forget the crown I've won,
While thinking still of—Others.

Others, Lord, yes, Others,
Let this my motto be,
Help me to live for Others
That I may live like Thee.

7:50 p. m.—Mighty Assembly Zeal for eight days—Short message by L. A. Moxley. The speaker was full of victory and Assembly Zeal. As he spoke the congregation became enthused and filled with zeal and repeated with Brother Moxley, "O, O, O, Zeal, Zeal, Zeal, for the last days Work!" The speaker stated it was zeal that brought the people to the Assembly, and the display of zeal on this night was the greatest he had seen on a Tuesday night in twenty-three years he had been attending the Assembly. He urged all to get so full of zeal during the Assembly until we can set the world on fire with the last days message. At the close of the message the speaker prayed a powerful prayer.

8:05 p. m.—Message by Goldie Lester. This message was on the same subject of Assembly Zeal for eight days. The speaker was filled with Assembly Zeal and Church of God Zeal. She quoted Micah 4:1 and stated she believed this Scripture has reference to the last days Church found in the Fields of the Wood. She related the story of the visit of the Queen of Sheba to King Solomon and made the comparison that when people come to see the latter day house—the Church of God—there would be no spirit in them. Sister Lester said, "God doesn't want us to plead our weakness, but He wants us to be a strong people. It is going to take the works to prove to the world that we are the Church of God. Jesus said we should do greater works than He did, and that is to finish the Church of God. We must have the zeal and we can't get it out there on the street. We must stay inside the tabernacle and get filled up." At the close of the message the congregation stood and prayed in concert led by Sister Lester.

8:21 p. m.—W. M. B. in successful operation in how many states and countries—short message by Sylvia Vincent, W. M. B. Secretary. The speaker made mention of the 1928 Big Business Program which made provisions for the gospel to go to every state and country and people in the world. She stated the W. M. Bs. must be successful in their part of the Big Business program. The W. M. Bs. are operating successfully in thirty-eight states and six countries. This was a mighty message with power.



FIRST GENERAL ASSEMBLY of the Church of God was held January, 1906, in the two room mountain home of Mr. and Mrs. Murphy at Burger Mountain, North Carolina, near Murphy, N. C. The attendance at that Assembly numbered 21. This photograph was taken September 7, 1942, at a special service in which the old cabin was dedicated.

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8:30 p. m.—A. B. M. and S. O. P. A. in mighty operation in how many states and countries—message by Eddie H. Griffith, A. B. M. Secretary. The speaker displayed much zeal. He stated we have mastered many problems and soon we shall master every problem and ride prosperously because of the truth. Forty-one states have A. B. M. and S. O. P. A. in operation. 482 churches are operating the A. B. M. and S. O. P. A. Nine countries have the A. B. M. and S. O. P. A. in successful operation.

8:39 p. m.—Song by the Victory Five.

8:41 p. m.—V. L. B. in mighty, successful and zealous operation in how many states and countries—message by Willard Boyles, V. L. B. Secretary. The speaker was full of fire and victory. She gave figures showing the increase in free literature offerings this year. She stated, "We will work until we bring this world into subjection to Jesus. You can depend on me until this Church flag flies over every nation of the world." Sister Willard called for Charles Batson and Harper Hunter to sing "Its Bubbling." As the song was sung the zeal and fire were manifested with hand clapping, shouting and dancing to the rhythm of music and song which is characteristic only to this world's greatest movement the Church of God.

9:00 p. m.—Sunday School in successful operation in how many states and countries—message by Guy Marlow, S. S. Secretary. The speaker started his message with a Sunday School yell. He told of the growth of the Sunday School work and emphasized the importance of the Home Class and Cradle Roll departments. He stated he had come to the conclusion that our pastors and Sunday School superintendents were back-date if they did not organize a Home Class in connection with the main school. He said house to house campaigns should be put on to enroll the babies in the Cradle Roll Department.

9:15 p. m.—How zeal and mighty enthusiasm are progressing in the state and countries—message by S. O. Gillaspie, Field Secretary. Brother Gillaspie mentioned the great work being done and the work yet to be done. He stated we should learn to do things better than ever in this Assembly.

9:22 p. m.—Foreign Mission work and its progress—Message by F. F. Johnson, Foreign Missionary Secretary. The speaker gave a report of the foreign mission work. He also mentioned one or two places that are begging for help. The work in a few places has been hindered on account of the war.

9:33 p. m.—Increasing operations in more languages, message by Homer A. Tomlinson, Foreign Languages Secretary. This was an interesting message in regard to our literature being translated into many languages. Also the speaker told of the good that can be accomplished in broadcasting the message in different languages. He stated that we now have an opportunity to broadcast this message to the conquered nations of Europe.

9:47 p. m.—Bigger work done by the colored people—Message by Ralph Scotton, Field Secretary. This message was full of power and zeal. He stated that it is not as hard now to show folks the Church of God as it used to be, because the Church is shining. He called on the white brethren to lend their assistance as much as possible in winning the colored people to the Church of God.

10:00 p. m.—Mastering every emergency problem by mighty emergency campaigns—short messages by C. R. Payne and D. R. Holcomb. Brother Payne stated that we must master every problem and to do it we must stay in touch with Jesus. Brother Holcomb said in order to master every problem, we must first learn to be masters.

10:15 p. m.—Concert prayer for the healing of a child.

The service was dismissed on the inside of tabernacle and continued a short time outside. A string band furnished music and led in singing two songs.

10:25 p. m.—Closing prayer by Posey A. Shupe as the congregation stood with uplifted hands in holy reverence and quietness before the Lord.

Wednesday, September 9:

9:04 a. m.—Reception Committee program in front of Tabernacle directed by the chairman, Virdel B. Stafford. This was a program full of blessings to those who participated in it, and consisted of music and singing by the Trammell String Band, prayers, short talks by Virdel Stafford, William Bell and Allen Potts. Dismissed at 9:54 a. m.

2:15 p. m.—Program of music, singing, short talks and prayer. The Trammell String Band and others furnished the music and singing. This program continued until 3:20 p. m.

6:16 p. m.—The Kentucky delegation formed in line on Central Avenue east of the Tabernacle near Dooley's Ice Cream Parlor. The Florida delegation formed in line west of the Tabernacle near the Cleveland Milling Company with the Miami Brass Band in front. The Miami Band played two numbers, then both delegations started marching toward the tabernacle. The Kentucky delegation entered the tabernacle on the east side and the Florida delegation entered the Tabernacle on the west side. Music by the Trammell Band as these delegations made their way to their respective places. Music by Miami Band. Announcements by the General Overseer. Prayer by W. J. Vandergriff. Concert prayer for the sick.

6:40 p. m.—Announcements by A. D. Evans.

6:48 p. m.—Song service led by Harper Hunter, Mildred Bennett at the piano. While the songs were sung the ushers took an offering. The bands made music while this was finished up and the money counted. The offering amounted to \$109.54. The congregation stood and thanked the Lord for the offering.

7:32 p. m.—Introductory and welcome address by Pastor Grady R. Kent. The speaker welcomed the people to Cleveland to the Thirty-seventh Annual Assembly. He used a few Scriptures and urged all in attendance to lay aside all cares and worries and be happy and full of rejoicing. He called on all who felt welcome to say Amen. The congregation responded with loud voices.

7:48 p. m.—The General Overseer made the following statements:

"The Church of God has the weapons to win this world war. The weapons of our warfare are not carnal. Upon the Church of God has fallen the power of the Holy Ghost equal to the responsibilities of our times. The power of the Press dedicated to the dissemination of the truth, the Radio, able to bring our voices and the feeling of our worship into the ears of every individual in the world. Swiftest means of transportation, all are ours, ready to serve,

"We've been getting ready for this day for thirty-nine years, and we are ready. I repeat, we are ready. The Church of God has not been caught unawares in the spiritual tasks at hand. The gates of hell will crumble under the impact of the Church of God message. Far more potent than the weapons of steel and explosives going forth to battle in the conflict is the spirit of those who go to every land. Soldiers, yes, and sailors, but more than that, men of God endued with power from on high are going from our ranks to every land."

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7:52 p. m.—Songs by Keeney Trio. Song by Beverly Kinser, Grace Kinser at piano.

8:07 p. m.—The City of Cleveland gave the Assembly delegates a hearty



WELCOME ADDRESS by Mayor J. Y. Elliott of the city of Cleveland, Tennessee, in the opening service of the blessed 37th World-wide Annual Assembly. Many interesting things were said by the Mayor.

welcome through the Mayor, J. Y. Elliott, Charlie Harle and Arthur M. Trotter, Chief of Police. Mr. Elliott mentioned this was his sixth time to welcome the Assembly delegates to Cleveland. He stated the congregation

was larger this time than in the past. Mr. Harle referred to the past when the General Overseer did just about everything. He mentioned the little paper called "The Way" published by the General Overseer years ago. He stated we have many fast growing industries in Cleveland, but the Church of God has grown faster than anything else. Mr. Trotter gave some instructions and welcomed the delegates in a few words. He stated over fifteen billion dollars had been spent last year for crime. He believed if that amount of money had been given to the Church of God our people could have done a better job of putting down crime than the law has.

8:29 p. m.—Selection by the Arkansas Quartet—"I'll Have a New Life."

8:32 p. m.—Have faith and be healed—Message by Pattie K. Scotton. She told of being sick this year and how God healed her. She explained the meaning of faith and how faith in God will accomplish everything needed. When she had finished the message she handed out handkerchiefs which she had prayed over and anointed. Some members of her family assisted her in this. Some left an offering with her as they received the handkerchiefs. Music by Miami Band as the handkerchiefs were given out.

9:11 p. m.—Concert prayer as the congregation stood with uplifted hands. This was a mighty prayer for the presence of the Lord to be with us in the Assembly the entire time, for our committees and speakers, our nation, our president, all nations and all in authority.

9:17 p. m.—Message—Be baptized with the Holy Ghost before it is too late—Howard T. Gardner. He used several Scriptures and emphasized the importance of every member of the Church of God being baptized with the Holy Ghost.

9:38 p. m.—Altar call by Roy Reeves. He exhorted all who did not have the Holy Ghost to come to the altar and stay all night if necessary to get the Holy Ghost. George Englebert led the singing for the altar call with Charles Batson at the piano. The altar quickly filled with seekers, and two were reported saved and five baptized with the Holy Ghost.

Thursday, September 10:

5:30 a. m.—Sunrise prayer meeting in charge of Lois Guire and Nannie L. Johnson. The music and singing were in charge of the South Carolina String Band. After several songs and prayers Sister Guire talked briefly concerning our duty in praising the Lord, then called on B. M. Fouts to lead the testimony and praise service. Many praised the Lord for His blessings and testified to the experiences of conversion, sanctification and the baptism of the Holy Ghost. Sister Johnson brought a short message on prayer. She stated that prayer produces faith, and faith brings the victory. Sister Guire followed on the same subject. She called attention to Bible characters who prayed and realized results. Mighty prayers followed. At the close of the service all stood and prayed for the Assembly work that day.

6:45 a. m.—The General Overseer and others were on hands ready for business. The song service was led by Willie R. Thompson, Myrtle Coalter at the piano. Prayer by Willie R. Thompson.

7:10 a. m.—Opening of the Assembly by the General Overseer. He read Jeremiah 30:18-24, then prayed while the congregation stood in silence. At the close of the prayer he asked the congregation to raise



BIG PARADES of the Victory Leaders and W. M. B. groups were staged in the street in front of the tabernacle and Bible Place, the World-wide Headquarters office building. In this picture may be seen hundreds marching, many of them carrying flags and banners.

their right hands as he said, "This is the opening of the thirty-seventh annual Assembly."

7:25 a. m.—Appointment of committees:

COMMITTEES APPOINTED

No. 1. Questions and Subjects—B. O. Funderburk, D. R. Holcomb, J. R. Smith, Jess Pruitt, E. A. McDonald.

No. 2. Watchmen—Joe C. Crews, W. A. Newsom, L. E. Silvers.

No. 3. Adjustment—C. L. Taylor, W. J. Vandergriff, Wynn Stockdale, Wesley H. Carter, George D. Wilson.

No. 4. Ways and Means—S. O. Gillaspie, L. A. Moxley, G. W. Durham, G. C. Decker, W. M. Lowman.

No. 5. Assembly Expense—V. R. Sherrill, C. W. Risner, Vernon H. Smith, C. R. Payne, D. H. Queener.

No. 6. Auxiliary Boosters—J. P. Sullivan, M. E. Wilson, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry, L. S. Rhodes.

7:34 a. m.—Special prayer for committees, Overseers, their delegations and programs by D. R. Holcomb while the congregation stood in silence.

The General Overseer read from the program and gave some instructions concerning the marches.

7:46 a. m.—Trumpet blast by two of the Miami Band boys.

7:50 a. m.—Call of states and provinces and their response with music, songs, display of banners and flags, short talks by the overseers, shouts, dances and rejoicing. Waves of glory and blessing were upon the people all during the day and into the night. The power and presence of God were manifested in many ways. In calling the states the work was so organized that when one delegation left the platform another would march on. This made two states marching at one time usually. The marches were directed by the ushers. Clerks counted the delegates, banners, flags and musical instruments.

1. Alabama—G. W. Durham, Overseer. Music, one hundred and seventeen marched, carried six banners, thirteen flags, two musical instruments. Talk by Overseer, songs.

2. Arizona—Mrs. Nell Varble, representative. Music, five marched, carried five banners, one flag. Song, talk by Sister Varble.

3. Arkansas—D. M. Shults, Overseer. Music, sixty marched, carried eighteen banners, twelve flags, nine instruments. Song, talk by Overseer.

4. Colorado—Mrs. Ina Lay, representative. Music, four marched, carried one banner, three flags. Song, talk by Sister Lay.

5. California—E. J. Bias, representative. Music, twenty-eight marched, carried thirteen banners, six flags, four instruments. Songs, talk by Brother Bias.

6. China—Peter N. Johnson, Missionary. Music, two marched, carried one banner, one flag. Talk by Brother Johnson.

7. Cuba—C. H. Holley, Missionary. Music, one marched, carried one banner, two flags. Talk by Brother Holley.

8. District of Columbia—John W. Wood, representative. Music, three marched, carried two banners, one flag. Songs, talks by Brother Wood and others.

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9. East Texas—W. J. Vandergriff, Overseer. Music, fifty-three marched, carried eleven banners, ten flags, one instrument. Songs, talk by Overseer.

10. Florida—M. S. Curry, Overseer. Music, thirty-nine marched, carried two banners, eight flags and sixteen instruments. Songs, talk by Overseer.

11. Georgia—M. E. Wilson, Overseer. Music, three hundred and thirty-nine marched, carried forty-three banners, one hundred and fifty-seven flags, fourteen musical instruments. Song, talks by Overseer and wife.

12. Idaho—W. F. King, representative. Music, three marched, 'carried three flags. Talks by Brother King and Daniel Gregory.

13. Illinois—George D. Wilson, Overseer. Music, thirty-two marched, carried twenty-five banners, five flags, four musical instruments. Songs, talk by Overseer.

14. Indiana—N. F. Cannon, Overseer. Music, fifty-one marched, carried twenty-seven banners, four flags, five musical instruments. Songs, talk by the Overseer.

15. Iowa—Wesley H. Carter, Overseer. Music, fifteen marched, carried ten banners, one flag, two musical instruments. Songs, talk by Overseer.

16. Kentucky—C. R. Payne, Overseer. Music, one hundred and ninety-six marched, carried ten banners, fifty-four flags, three musical instruments. Songs, talk by the Overseer.

17. Louisiana—Grady Mayhall, Overseer. Music, twenty-one marched, carried seven banners, four flags, one musical instrument. Songs, talk by Overseer.

18. Manitoba, Canada—J. A. Harris, Overseer. Music, ten marched, carried six banners, five flags, one musical instrument. Songs, talks by Overseer and others.

19. Massachusetts—J. F. Aites, Overseer. Music, six marched, carried five banners, five flags. Song, talk by Overseer.

20. Maryland—Norman C. Taylor, Overseer. Music, eleven marched, carried six banners, four flags, two musical instruments. Songs, talk by the Overseer.

21. Michigan—Vernon H. Smith, Overseer. Music, eighty-one marched, carried twenty-one banners, thirty-seven flags, eight musical instruments. Songs, talk by Overseer.

22. Connecticut—Otto Koelz, Overseer. Music, four marched, carried four flags, one musical instrument. Song, talk by Overseer.

23. Minnesota—Paul H. Thompson, Overseer. Music, fourteen marched, carried thirteen banners, one flag, one musical instrument. Song, talk by Overseer.

24. Mississippi—B. O. Funderburk, Overseer. Music, one hundred and thirty-two marched, carried eleven banners, thirty-five flags, three musical instruments. Songs, talk by Overseer.

25. Missouri—D. R. Holcomb, Overseer. Music, sixty-eight marched, carried fifteen banners, thirty-two flags, eleven musical instruments. Songs, talk by Overseer.

26. New York—Homer A. Tomlinson, Overseer. Music, fourteen marched, carried one banner, ten flags, one musical instrument. Song, talk by Overseer.

27. New Mexico—Jess R. Rainwater, Overseer. Music, eleven marched, carried two banners, seven flags, one musical instrument. Songs, talk by Overseer.

28. Nebraska—Paul M. Snodgrass, Overseer. Music, six marched, carried five banners, two musical instruments. Songs, talk by Overseer.

29. North Carolina—C. L. Taylor, Overseer. Music, one hundred and forty-one marched, carried twenty-seven banners, forty-two flags, three instruments. Songs, talk by Overseer.

30. North Dakota—P. G. Shroyer, Overseer. Music, one marched, carried one banner, one flag. Song, talk by Overseer.

31. Ohio—J. B. Wright, Overseer. Music, seventy-eight marched, carried twenty-nine banners, sixteen flags, three instruments. Songs, talk by Overseer.

32. Oklahoma—D. H. Queener, Overseer. Music, twenty-eight marched, carried four banners, fifteen flags, three instruments. Songs, talk by Overseer.

33. Ontario, Canada—Vernon H. Smith, Overseer. Music, nineteen marched, carried one banner, nine flags. Song, talk by Overseer and others.

34. Oregon—Mrs. Bessie Sparks, representative. Music, thirteen marched, carried two banners, eight flags, four instruments. Songs, talk by Sister Sparks.

35. Pennsylvania—V. R. Sherrill, Overseer. Music, thirty marched, carried nine banners, seven flags, two instruments. Songs, talk by Overseer.

36. Rhode Island—J. F. Aites, Overseer. Music, four marched, carried one banner, three flags. Songs, talk by Overseer.

37. South Carolina—E. A. McDonald, Overseer. Music, one hundred and forty-six marched, carried twenty-six banners, forty-eight flags, eleven instruments. Songs, talk by Overseer.

38. South Dakota—F. E. Van Deventer, Overseer. Music, sixteen marched, carried eight banners, fourteen flags, one musical instrument. Songs, talk by Overseer.

39. Tennessee—L. A. Moxley, Overseer. Music, three hundred and twenty-nine marched, carried seventeen banners, eighty-five flags. Songs, talk by the Overseer.

40. Virginia—W. M. Lowman, Overseer. Music, one hundred and ninety-three marched, carried twenty-eight banners, fifty-four flags, four musical instruments. Songs, talks by the Overseer and a brother.

41. Washington—Robert Williams, representative. Music, five marched, carried two banners, two flags, one instrument. Songs, talk by Brother Williams.

42. West Texas—L. E. Silvers, Overseer. Music, twenty-one marched, carried four banners, eight flags, four instruments. Songs, talk by Overseer.

43. West Virginia—D. J. Eller, Overseer. Music, forty-seven marched, carried thirty-four flags, twenty banners, one instrument. Songs, talk by Overseer.

44. Wisconsin—Emery S. Johns, Overseer. Music, thirty-three marched,

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carried nineteen banners, sixteen flags, one musical instrument. Songs, talk by Overseer.

45. Kansas—J. M. Daugherty, representative. Music, twenty-two marched, carried eleven banners, five flags, four instruments. Songs, talk by Brother Daugherty.

46. Wyoming—G. C. Decker, Overseer. Music, twenty-one marched, carried seven banners, seven flags, two instruments. Songs, talk by Overseer and William Strey.

As the Wyoming delegates marched on the platform the power of God began to fall upon them. A wonderful demonstration of the presence of the Lord followed. One clerk described it in the following words:

"Much demonstration and power among the delegation. Look! It spreads like a great fire into the vast audience as shrill cries arise from a group of youngsters sitting on speakers platform. O! O! There it goes into the group of colored people who are sitting on the west balcony. Such a time of rejoicing and praising God. The congregation is astir with enthusiasm. It is almost everywhere. Folks are running, leaping, dancing, shouting and talking in tongues as they give vent to their feelings. The state overseer, G. C. Decker, gets unharnessed from the 'mike' and takes off in the great bedlam of demonstrations and power of his zealous people. O! O! O! WONDERFUL! This is the most powerful demonstration yet in my estimation. There goes a long line of fire-filled saints running through the aisles of the mammoth Tabernacle. They seem to run like Joel's men. Such wonders are wrought only by God's people. The Tabernacle is jammed. This is twenty-five minutes of feasting on God's blessings."

10:00 p. m.—Songs by the High Point, N. C. singers.

10:15 p. m.—Sharp trumpet blast by Homer E. Tomlinson.

10:17 p. m.—Song service led by Willie Thompson, Mildred Bennett at the piano. Prayer by Sampson Smith at the pulpit while the congregation stood in silence.

10:26 p. m.—Evangelistic message and altar call by C. C. Campbell. This was a fiery message. The speaker told how God has set a blockade in the way of the lost to keep them from going to hell. Some things that make up the blockade are the conscience, the law, the blood of Christ, the prayers of Jesus. Music and singing by Charles Batson and Harper Hunter for the altar call. The altar soon filled with hungry seekers crying out to God.

Friday, September 11:

5:30 a. m.—Early morning prayer service in charge of W. J. Vandergriff. The service was opened with a concert prayer. The song service came next with a string band furnishing the music. After another roaring concert prayer, an opportunity was given for the folks to testify. The record made by the clerk showed ninety-five victorious testimonies besides all praising the Lord together. These testimonies were interspersed with music and songs. The presence of the Lord was in the midst and showers of blessings fell upon the people. Many shouted, danced, talked in tongues and praised the Lord. Brother Vandergriff delivered an inspiring message and gave opportunity for seekers to come to the altar. Several came to the altar, one was saved, one sanctified and one received the Holy Ghost. This was a wonderful sun rise prayer meeting.

8:43 a. m.—Music by Florida Brass Band in front of tabernacle—two numbers.

8:56 a. m.—Program of music and songs by Maurice S. Curry and children.

9:16 a. m.—Song service led by Maurice S. Curry, Ruth Slay at the piano. Prayer by Claude Kimbler at the pulpit while the congregation stood in holy reverence before the Lord.

9:30 a. m.—Song by Nicholson quartet—"Take Up Thy Cross."

9:37 a. m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE THIRTY-SEVENTH ANNUAL ASSEMBLY of THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

INTRODUCTORY

This is the thirty-seventh annual Assembly of the Church of God over which A. J. Tomlinson is General Overseer. These Assemblies have been held every year but one, and that was 1918. That year we were prevented because of the terrible "flu" epidemic. The government authorities held us up. That year the Assembly had been announced for Harriman, Tenn. The next year it was moved back to Cleveland and has been continued in Cleveland from that time till this. However, the government authorities held us up again last year on account of another epidemic from September 10-16 to October 15-21. This year we are clear again and running through on time, September 9-15, 1942.

It is a source of much pleasure and happiness that we have been made able to purchase the property where we held the first Assembly during a heavy snow storm on January 26 and 27, 1906. I am glad also that we were made more than happy to have a dedication service right there on the very same plot of ground on Monday of this week. I am also happy because we enjoyed having with us a good crowd of the brethren and sisters who journeyed to this Assembly and came in time to attend the dedication service. And this dedication service was conducted where the first Assembly was held thirty-six years, eight months and one day before.

Here are the names of those who attended the first Assembly during the snow storm, January 26, 27, 1906: R. G. Spurling, T. N. Elrod, W. F. Bryant, Nettie Bryant, Agnes Bryant, J. C. Murphy, Mallissie M. Murphy, John Ellison, Johnnie Brown, Andrew Freeman, Alexander Hamby, R. R.

Jones, Balford Abercromby, Sallie Hamby, T. Ellis, N. S. Ellis, Ella Robinson, Lucy Coleman, W. M. Coleman, M. S. Lemons, A. J. Tomlinson.

At the first Assembly there was no General Overseer's annual address. There was no annual address at the second and third assemblies. In fact, the first annual address that was ever prepared and delivered was at the sixth annual Assembly held January 10-16, 1911. From that time until this I have been able to prepare and deliver a message for the purpose of encouraging and blessing all who are interested in the Church of God. In the beginning of this wonderful institution I had no expectation of remaining in the position as General Overseer, but it must have been the providences of God that have held the reins and given the orders. Once during the time of service I told the brethren I felt I could go no further, but with all my pleadings no change was made. When the time came for a change it was not made until in 1922 when some measures were passed through the Assembly that I could not travel with and thus we could not walk together any longer. But we could not stop. The work had to go on and it is still going on and God is still with us.

To help show some of what has happened I want to read the first annual address that I ever prepared. How little it was. I felt I was unable to manage the mighty machine, and I did not feel that my work was worthy of notice. Just read a few words and take notice of the way I felt about it. But no matter if I felt I could not continue, it remains that I could not stop. God is greater than all and I will have to admit that the Scriptures cannot be broken and it remains:

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.

"In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will."

I could not but I did. Many hindrances were in the way but all the efforts of whoever tried to discourage or get in, there was only one way to go and that was the way I went. At last, it became too clear to me to undertake to back down or retreat. I am becoming bolder and braver because there is nothing that can change God's plan and I know better now than I did when I did not know.

I do not know my reason for preparing the first address but I did it any way. When I prepared and delivered the first one I did not think of preparing another, but before the time rolled around for the next Assembly I decided to prepare another. I am glad I wrote the first one and all the others also. So now I am repeating the first one and will add the second and a portion of the seventh. I hope it will be appreciated by those who did not attend those early meetings.

SIXTH ANNUAL ASSEMBLY GENERAL OVERSEER'S ANNUAL ADDRESS

"While the increase of the number of churches, ministers and members is not specially discouraging, yet it has not been as great as we hoped and has not reached the same proportion of last year. I feel that my work as overseer of the churches the past year has been a comparative failure. Owing to the scattered positions the churches occupy I have not been able to visit them as perhaps I should. In fact, I have visited but a

few. Some of the churches have been neglected on account of my inability to supply them with pastors, although they begged for assistance. Many calls for ministers have been refused simply because of a shortage. Some of our ministers have not yet been able to leave off secular work and launch out and trust God for support for themselves and their families and their expenses otherwise, so such as these are not able to do what they otherwise would. I feel the need of a large amount of money to use in placing all our ministers in the field. It appears that much more could be accomplished with a fund to draw from to supply the shortage that might exist should every minister spend his whole time in the service. I can't say, however, that I recommend such a fund although I see the need of it. I know a number of good ministers whose hands are tied just for a lack of means. With means to support every minister and keep them in the field all the time I'm sure much more could have been accomplished. Out of 103 ministers more than five-sixths of these have had to resort to secular work for support. I'm sure that every bishop and evangelist and many of the deacons ought to have no other means of livelihood but to spread the glorious gospel of the Son of God. There may be a lack of support on the part of the church. There may be a lack of faith on the part of the ministers. There is evidently a lack some where for I'm sure a preacher is to preach. Both Jesus and Paul evidently teach that those who preach the gospel should live of the gospel, spending their whole time in the work of the ministry. And there is greater need now than any time in the world's history for the spread of the gospel for the time is short and the work must be done.

"The work has grown to such a proportion now that there is a demand for a better system. As to just what should be done, and the form it should assume, I leave to the more able minds of this Assembly. The plans of the Bible should be sought out and followed, and yet much is left in which for us to exercise our own judgment.

"Up to the present time we have occupied only a small area. Organization has been effected only in North Carolina, Tennessee, Kentucky, Georgia, Alabama, Florida, and the Bahama Islands, but we have come in touch with a number of other states. We are now almost ready to effect organization in California, Mississippi, Arkansas, Iowa, Indiana, Virginia and Cuba. With the proper methods, energy and prayers all these places and more can be reached with the Lord's Church this year. The paper is a great factor in spreading the news of the Church into new fields. Its circulation should be encouraged, and every minister and worker ought to use their influence in circulating the little sheet.

"If a systematic evangelization could be operated in every state where we are already established I believe great good could be accomplished. We have a number of workers who are not able to preach, but are willing to work at anything they can do. They are able to do personal work, hold cottage prayer meetings, distribute literature, and give ringing testimonies. Such workers are not able to direct their own work but should have a superintendent to assist and dictate to them. There workers need to be at work for their own good as well as others. Numbers of this class have offered me their service, and I have so far been unable to arrange for them. While a deep spirituality is always needed in the Lord's work, yet the work cannot be accomplished without money and brains. I'm sure orderly, systematic missions established in our cities under the proper management would prove great factors in the salvation of souls, and thus give employment to the above class of workers.

"Another thing that I see the need of is a preparatory school where workers could be trained for the field. Eleventh hour laborers are needed, and there are such lying around because no man has hired them. This class ought to be picked up and sent into the vineyard, and they might be able to carry in to the Master of the vineyard a basket of large luscious grapes that otherwise would be lost. It should be and is the business of the Church of God to hasten the gospel to every creature during our life time. A few months' training would be of great value to workers who have just enlisted in the service.

"In our deliberations we should be tender, gentle, at all times show a deep spiritual experience, and use great wisdom and discretion. Let brotherly love continue. We ought to be deepened into God by this mingling together. Nothing should be left undone or escape our notice that would be for the glory of God and the advancement of the cause we love."

SEVENTH ANNUAL ASSEMBLY GENERAL OVERSEER'S ANNUAL ADDRESS

"It was in the year 1905 that the idea of an Annual Assembly was conceived. There had been some ingathering of souls during the year, and at the same time some perplexing questions had arisen. We had joined ourselves together as Churches of God to walk in the light, and at the same time search the Scriptures and earnestly seek for additional light and knowledge.

"Near the close of that year the demand for such a gathering had grown to such an extent that the ministers were almost forced to look into the Scriptures to see if there were anything there that would warrant the call of such a convention. We were walking softly, carefully and prayerfully before God, as we have been up to this day, determined to track the Bible, and not go beyond in any of our teachings and practices, and at the same time advance as light was given.

"It was very easy to see that Israel had annual gatherings, which continued on until after the manifestation of Christ. The fact of Paul and Barnabas and others going up to Jerusalem to the apostles and elders about some questions which had arisen, and the apostles and elders coming together to 'consider of this matter,' made it plain that such a gathering would be in harmony with Scripture.

"After some private conference the brethren named January 26 and 27, 1906. The day came and twenty-one members representing the different churches were present. About the first business that was transacted was the adoption of the following motto or resolution: 'We do not consider ourselves a legislative or executive body, but judicial only.' Matters of importance were considered, and much light and knowledge obtained by the discussion of subjects and the searching of the Scriptures.

"Before the close of the convention it was thought best to arrange for an annual assembly, at a regular set time, as matters of importance would develop every year that would need attention and adjustment. Accordingly it was finally decided that the month of January would be as good a time as any, as at this time of year it was very difficult to continue evangelistic work, and at the closing out of the old year and the beginning of the new would be an appropriate time.

"Five successive assemblies have been held since that time, and we

are now happily entering and commencing the sixth, which makes this one the seventh in all.

"Each year has brought perplexing questions, and every question has been' discussed with a view to settle it in perfect harmony with the Scripture. There has been no self-seeking, no selfish ambitions maintained, or even detected, except it might have been in some who were not members. On the part of all there has been that honest, earnest and sincere desire for truth, light and Scriptural systems.

"It has never been our custom to try to bend the Scriptures to suit our conveniences and accommodations, but have always proposed to yield our own views and harmonize everything to suit the Scriptures, which we are obligated to defend.

"We always urge that love and unity may have the preeminence and prevail among all who attend. If there have been some little crosses or differences during the year, we expect that such have all vanished with the old year, and a covering placed over it, so that nothing of the kind can be seen in the placidness of the new year. 'Let brotherly love continue,' shall be our motto for this convention.

"As to my usefulness to the churches the past year, I feel it has been minus. True, I have held the name of General Overseer, but that is about all. It is said that a hive of bees will not work, but will soon all die if they have no queen. In the absence of a queen apiarists have been known to substitute one made of wax, suspending it on a thread in the hive, in plain view of all the working bees; although the imitation had no life, yet the bees worked faithfully on. I feel that during the past year I have been that lifeless imitation suspended by a thread, for I perceive that the workers on the field have been laboring faithfully, and quite a harvest of souls has been gathered. New churches have been organized, new ministers have been ordained and sent forth bearing the great message of love and power, and new territory has been traversed and occupied.

"We would not say that there have been no mistakes, but do venture to say that those who have made the mistakes and the fact has been revealed to them, that it is today more embarrassing to them than to any one else, and we believe they will hardly make the same mistakes again. It is not improbable that some mistakes have been made because of a want of knowledge and wisdom; neither is it improbable that some have been made because of a want of the discovery and practice of the perfect Bible system.

"It is the purpose of this assembly to exchange views. discover if possible and put in motion the perfect New Testament order. We have no criticism to offer, because no doubt all has been done that could have been done with the light of the past, but light is shining more and more, or brighter and brighter, and will continue to do so until the perfect day. In the dim light of a tallow candle the floor of the room would look nice and clean; but as the brilliant electric light suddenly bursts into the room the busy housewife would grab the broom, and the dogs and cats would fly, as well as the dirt and dust, and not content with that, the mop would be hunted up and soap and water applied until all would look clean in the greater and more dazzling light.

In the dim light of the past the pastoral system has never been discovered and put into perfect operation. During the past year a number of churches have suffered for the want of a shepherd, and father to love

and govern them. I have a number of letters from places where they were once flourishing, but are now gradually growing weaker, because of having no one who feels the burden and care for that particular place. I'm sure the Bible provides a perfect system, either in type or antitype, for Paul to the Ephesians says, along with other things: 'And some pastors and teachers for the perfecting of the saints,' which gives no reason for retrograding. If there is a retrograding it evidently proves we have not yet reached the perfect order. At the beginning of the church age they all continued steadfast and in fellowship. No going back then. Then it is conclusive that we must search for and put in practice the perfect pastoral system, or our evangelistic work will prove demoralizing and discouraging.

"There are reasons also to conclude that the plan or perfect order for the setting forth and ordaining elders has not been discovered and operated. This is probably the most important part of the church work, and should be guarded the most carefully. In the ministry is vested the very life of the church. A straight ministry, a straight church; a crooked ministry, a crooked church; an unwise ministry, an unwise church. Like priest, like people. A stream can never flow higher than its source. A church can never advance higher than its ministry. All these facts make this subject one of utmost importance. There were false teachers, and deceivers crept in and caused much anxiety, perplexity, and trouble in the days of the apostles. Up to this time there has been but little danger of this kind, because of our diminutiveness and unpopularity, but now, as we have grown to more massiveness, and we are still growing in favor and slight popularity, we must prepare for watching for the wolves in sheep's clothing. The protection and breastworks should be thrown up before the battle commences.

"We do not recommend the making of rules or laws to govern this work, but we do insist on a careful consideration of this question by this honorable body, and that a search be instituted for the perfect plan that evidently lies outlined in our trustworthy Volume that has given us so much assistance in the past. Only a few years since such wonderful discoveries have been made that have proved so efficient in the advancement and development of our own experience, as well as a power to proclaim the truth to the people. Beneath the folds of that Book some where is the perfect plan for setting forth and ordaining ministers, and if it is not found and put into practice God will let us make a shipwreck, and will raise up others that He can trust with His business. This is a subject of too great weight and importance to be lightly esteemed. Every member of this Assembly should humble himself and earnestly seek God for a special revelation of His Word and will, so that, if mistakes have been made in the past in regard to the plan we have practiced, the correction should be made here and now, and this convention should not be dismissed until the Bible plan is ascertained and preparation made for the practice of it hereafter.

"We feel safe in saying there are no selfish motives nor selfishness in this honorable body. We have gathered here for advice, for instruction, and to arrive at conclusion whereby the government of the church will so perfectly harmonize with the Bible that we will be able not only to court the favor of God, but to expect His approval and blessings.

"Probably it would not be wise to suggest too many themes for our consideration during the few days of our assembly, but the fullness of the times so demands perfection that we cannot afford to meet here

for mere fellowship, which is of untold value, but while we enjoy the close fellowship and love of each other, we want to ascertain information and facts that will so lubricate the machinery that all will run more smoothly and perform better service during the year 1912 than any year of the past. The success of 1911 has been such as is worthy of consideration, but we dare not nestle down and be content with the plodding developments of the past. The world is in a rush and a whirl, making gigantic improvements on every line of business. We must not allow the world to surpass us in energy, wisdom and advancement. Within the lids of that sacred Book is a standard marked out for us, and we must not stop short of it. By our untiring efforts we must reach that standard. It will be a shame to allow ourselves to fall below the standard much longer. We who have obtained from Him the One who is to guide into all truth and reveal the deep things of God must not allow ourselves to dishonor the noble cause we represent by failing to search out and obtain and put into practice that which is given us as a standard. God will hold us accountable for things we can know, if we can know them and will not.

"We merely suggest that God's standard to raise money for the expenses of the church, such as pastor's dues, caring for God's poor and unfortunates, and evangelistic work, should be adopted and brought into use as rapidly as possibly. We feel sure that God is not well pleased with our haphazard way of securing money for the running expenses. If the standard or perfect system can be discovered and put into practice, surely we would have God's approval, and greater blessings would be showered down upon us, both temporal and spiritual. Many of the churches that are now without a pastor could be supplied, and the little tender starving lambs cared for and fed. The evangelistic work could be prosecuted more vigorously. When God's perfect plan is in full operation those who pay will realize greater liberty and blessings, and the work of the church will be more prosperous.

"This is a time when every one that can preach or conduct a prayer meeting ought to be in the field. We speak in the fear of God, from a sincere heart, when we say that the world ought to be evangelized in our generation, and we should not dare to thrust this responsibility on a future generation. Every state superintendent ought to make a desperate effort to so conduct an evangelistic campaign in his state that at the close of 1915 he can cry out with Paul and say: 'This message has been given to every creature in my state.' The fields are before us and white unto harvest. It is time to push out into new territory. Foreign countries should be occupied and the gospel given to them as rapidly as possible. With a proper money system the work in general could be prosecuted with much greater success.

"While there is so much land ahead yet to be possessed that it looks like we had scarcely begun, yet the reports from the different quarters show quite an increase of membership, which is a source of encouragement."

TWELFTH ANNUAL ASSEMBLY A PORTION OF THE GENERAL OVERSEER'S ANNUAL ADDRESS

"After the passing of another twelve months, November 2, 1915 seems but yesterday. As we cast our minds backward and recall the events

of twelve years as they have passed by one by one we feel almost dazed because they have glided by so rapidly. Indeed, it seems only a few days since R. G. Spurling, W. F. Bryant, M. S. Lemons and your humble servant, and seventeen others, sat in council at the home of Brother and Sister Murphy in Cherokee County, North Carolina, in the first of these annual conventions.

"At that time we were so intensely interested in the cause for which we were assembled that we gave but little attention to the blinding snow that was falling and drifting on the outside. Brother Murphy kept his big fireplace filled up with wood and the room was made comfortable, although the weather was disagreeable and cold.

"At that time there were many beautiful and commodious structures prepared and well equipped for public gatherings, but there was no room for us in any of them. By the kind hand of providence this humble cottage home was the one chosen where a few humble followers of the lowly Nazarene could gather together to ask and answer questions concerning the doctrine of the Christ of the Scriptures. Although the house was small and not arranged for a public gathering, it is evident that the Christ Whom we serve was present to shed forth light upon His wonderful truth.

"When the Christ, Who is become the great Head of the Church, was born into this world, His mother was not surrounded with the luxuries of a mansion or a palace of ivory and gold, but she was in a lonely stable among the cattle and probably other animals. There was no room in the Inn for the mother of our Lord where the Bethlehem Babe could be born. He Who became great was of lowly birth. He to Whom all things were to be committed was born in a stable and laid in a manger. He that is now sitting at the right hand of the Father, ruling His great and wonderful Church, was once a helpless babe lying in Bethlehem's manger. Ever since the days of the prophet Zechariah, God has taught His people that they should not despise 'the day of small things.'

"Little did the occupants of that lowly room, as they convened on January 26 and 27, 1906, even think of growing from year to year until their number would be increased to such vast proportions as is seen here this day. If a prophet had stood in our midst at that time and told us that the Twelfth Annual Assembly would be held in Harriman, Tennessee, in such a commodious building as this, probably we would not have believed him. If he had told us that there would be representatives from so many states as we see here this day, we probably would have been so shocked and paralyzed that we would have been rendered unfit for our humble duties.

"But God, Who knoweth the end from the beginning, evidently had His guiding hand upon us more than we realized. Since we have watched the growth and progress of the great Church of God from that time till now, we have only to exclaim, this is God's work! This is God's Church, and we are only instruments in His great and powerful hands."

THE EMERGENCY FUND

We have had an emergency fund now for several years. I believe it was started in 1930 or 1931. For two or three years before that the subject was brought before the Assembly but no action was taken. I felt the need of an emergency fund and could not be satisfied until I succeeded in getting others interested. Finally, the Assembly considered the matter and decided each member should pay one dollar a year to this fund,

and authorized the General Overseer to gather in the emergency dollars. These dollars were to be placed in the headquarters' treasury. Some time later a change was made by the Assembly and half the fund was kept in the states where the money was raised, and the other half was sent to headquarters. This arrangement did not prove satisfactory, so the Assembly shifted the fund back to the original plan. Since that time the interest in the emergency fund has been increasing.

The purpose of the fund is to help out in times of emergencies which arise quite often here at headquarters and among our people every where. At this time the emergency fund is being used to pay off the debt on the Assembly Tabernacle by order of the Assembly.

After special efforts have been made for several years we have succeeded in getting some of our members convinced that every member of the Church of God should pay one dollar a year to the emergency fund. The interest in this fund has been increasing slowly from year to year until now some of our ministers and members are so full of emergency zeal they can't rest until they have paid their own dollars. And some of our pastors and band leaders are so full of this zeal they can't rest until their churches are paid in full and on the Emergency Honor Roll. I am glad to report a good increase in this fund this year. Last year 229 churches were on the honor roll the last issue of the White Wing Messenger before the Assembly, and this year there are 323. Of course, we should have many more on the honor roll, but I thank the Lord for all these and I appreciate the efforts made by our faithful workers to collect the dollars. I am sure each pastor who has been able to get his church paid in full and on the honor roll is happy about it. In fact, many say they receive blessings in paying the emergency dollars. A few have proved this by paying the dollars for several years in advance. I know one brother who is paid up for ten years. Our faithful workers are due much commendation for the efforts they have made in collecting the dollars. I say, God bless and reward each one.

As I was writing the figures for the number of churches paid in full and on the honor roll, I remembered the third part of a shekel which the children of Israel charged themselves with when they were rebuilding Jerusalem, the temple and wall, and restoring the temple worship. We have referred to this Scripture many times in connection with our emergency fund. The third part of a shekel is \$3.23. We have 323 churches on the honor roll. Since we have reached the number of churches on the honor roll equal to the third part of a shekel which the Israelites paid each year, probably we have pulled up the long grade and our work in this department will be easier and more successful in the future. This is only a thought which occurred to my mind when I noticed the figures. I do hope our people have been taught and trained sufficiently by this time in regard to the emergency fund until another year all the churches will be on the honor roll. If all our churches would pay in full each year we could soon accumulate a fund which would be worth while, and we would have means to take care of all emergencies. This would be wonderful. Our ministers and local churches have needed help many times, but we have had no fund from which we can draw to lend them assistance. Our headquarters has been sorely pressed many times for means to carry on. How wonderful it would have been to have had an accumulation of emergency money from which to draw. But now I feel we are making good progress in this department, and we can look forward to

paying off the debt on the tabernacle and have a fund accumulated to use in times of emergencies.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

This subject was introduced in my annual address last year. It was considered by the Assembly and adopted as an auxiliary of the Church of God. This means The Church of Prophecy Marker Association is counted one of the helps in the Church of God. It is our desire that it proves to be a real help as the other auxiliaries have. It is entirely different from any of the other auxiliaries, but if the work of this auxiliary can be carried out as intended I feel it would be a means of helping to make all men see. Of course, it will have to have the support of our people in order to succeed. As interested as I am in this auxiliary I can't make it succeed by myself. I have to have the assistance of our people.

This auxiliary has been operating now for almost a year. The purpose of it is to mark and beautify all important places in connection with the Church of God. We have not been able to do much in the way of marking or beautifying any place yet. It is my desire to place appropriate markers at Burger Mountain and the Fields of the Wood where the Church of the last days was found, and also where the first Assembly was held. We haven't been able to do much toward marking the places yet, but we have had some programs and celebrations in the Fields of the Wood and on Burger Mountain. The first was the dedication of the Fields of the Wood and Burger Mountain September 7, 1941. I feel sure some in this audience attended the special service. The next was a Thanksgiving Pageant November 27, 1942. The next was our Christmas celebration the night of December 24, 1942. Then our Easter program early in the morning of April 5, 1942. And last was a special service celebrating the 39th anniversary of the rising of the last days Church of God, June 13, 1942. All of these celebrations have been attended by some of our people from a distance. Many have made mention that they feel a special sacredness in the Fields of the Wood and Burger Mountain. We praise the Lord because some souls have been saved and at least one received the Holy Ghost on Burger Mountain.

At this time our record shows forty-nine have become members of The Church of Prophecy Marker Association. Some of them have paid the membership dues in full for a year while others have paid only part. I appreciate the interest shown by these that have become members and I would like to encourage others to join as soon as possible. I hope the interest in this auxiliary will increase more rapidly another year. I believe all of our people want to have a part in all of the work. We need thousands of men and women and even children in this auxiliary to gather in money to use in marking all the important places where the last days Church had its rise. Not only do we want to place markers at important places in the new world but also we want to go to the Holy Land and place markers there. The faster we work here the quicker we can go over there.

The report of receipts and disbursements in this department is as follows:

Cash received	\$396.10
Cash paid out	114.46
Cash on hands	281.64

This amount of cash received is small in comparison to what is needed

for the great work to be done, but I thank all who have contributed, either by paying membership dues or giving offerings. May God bless and reward all.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same departments last year. The decrease referred to does not mean an actual decrease in the department but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	100,977	104,978	Increase	4,001
Converted	13,433	15,007	Increase	1,574
Sanctified	6,248	6,932	Increase	684
Holy Ghost	3,651	4,418	Increase	767
Water Baptism	3,732	3,504	Decrease	228
Added to Church	4,958	4,656	Decrease	302

I am glad to be able to report the good increases over last year shown in this table. I praise the Lord for the nice number of sermons preached by our faithful ministers. Then I praise the Lord for the number converted, sanctified, and filled with the Holy Ghost. God is good to us in helping us save the lost souls. But I feel sad because more were added to the Church last year than this year. And again I feel sad because more were baptized in water last year. The commission includes water baptism, and if we do not get the converts baptized we are failing. We must not fail in any part of our work. I just can't be satisfied with decreases. I feel we must have increases from year to year. We must accomplish more each year.

The next table shows the number of ministers who did not report a single time the whole year, and the number that reported only part time.

Number of ministers that did not report a single time last year.....	264
Number of ministers that did not report a single time this year.....	234
Number of ministers reported only part time last year.....	593
Number of ministers reported only part time this year.....	423

This table shows some improvement over last year, but I do not feel this is good enough yet. It seems quite serious to me to have 234 ministers that have not reported for twelve months. That means I know nothing about the most of these for a whole year. It also means that I have no record of their work in my files. It is the same as if they were dead as far as my office is concerned. Their record is blank for the entire year. I wonder about their record in Heaven for this Assembly year. Since they have failed to report, I wonder how much they have failed in other ways. Then it seems too much to me for 423 of our ministers to report part time. If these ministers could report part of the time, I am sure they could report all of the time. The question arises quite often, how long shall we bear with our ministers who do not report regularly? We want to be patient with them, but sometimes I feel afraid for them. I thank God for those who are faithful in reporting. They are to be commended and I believe the Lord will bless and reward them.

The next table shows the number of churches that did not report a single time the whole year, and the number that reported part time.

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Number of churches that did not report a single time last year.....	135
Number of churches that did not report a single time this year.....	121
Number of churches reported part time last year.....	325
Number of churches reported part time this year.....	306

I am glad for the improvement shown in this table, but I feel our churches should all report regularly. It is the duty of the treasurer of each local Church to report each month. It is not only the duty of the treasurer to report the finances, but to give the information required on the report form. All of this is important. I am hindered in giving out correct information many times because of a failure on the part of others. It is a grief to me for the reports to fail to come in. I wish I could say something that would make all of our treasurers feel the responsibility that is upon them.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	234	268	Increase	34
Deacons	174	198	Increase	24
Evangelists	1,240	1,398	Increase	158
Total	1,648	1,864	Increase	216

TITHES RECEIVED AT HEADQUARTERS

For years I have been giving the amount of tithes received by the Headquarters' treasurer the past year. This has been for the purpose of showing the growth in tithe paying by our people. We have felt that our people are blest above all people because they pay tithes to the Church of God. It has been exceedingly interesting to watch the figures climb from year to year. The increase may be due to the increase of tithe payers, or to the prosperity of the members, or both. The amount received this year has reached the sum of \$38,475.67. This is an increase of \$13,740.55 over last year. I wish to place emphasis upon the fact that those who pay tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes regularly and orderly as required by the tithe system as shown on page 34 of the 1928 Minutes. It is also repeated and more fully explained on pages 28, 29, 30, 31, 32 of the 1939 Minutes. Ministers cannot preach tithe paying consistently without setting the example by practicing it themselves.

FOREIGN MISSIONARY DRIVES

In the year of 1929 the Assembly set apart October and March for drives to be made from headquarters to collect money for foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all the ministers, missionary bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly, and the past year the drives were made in both months as usual. This is giving the report that both drives were observed, and I thank all who contributed to this wonderful cause.

STATE CONVENTION MISSIONARY OFFERINGS

For several years I have been giving information in regard to the missionary offerings taken at the state conventions. This year I am glad

to be able to report a good increase. These offerings have been increasing from year to year as a whole, but this year the increase is far above any year in the past. I praise the Lord for the faithful W. M. B. sisters and all others who helped in raising the large amount of missionary money this year. Our people are to be commended for their faithful work in the missionary cause.

The table shows the amounts collected last year and this year by states and provinces, with the largest collection at the top and the next largest second and so on down to the smallest. This table will be of interest to our people to study.

States	Amount	Amount		
	Last Year	This Year		
Virginia	\$6,827.53	\$9,683.00	Increase	\$2,855.47
Georgia	4,967.72	9,335.39	Increase	4,467.67
South Carolina	1,741.71	5,216.79	Increase	3,475.08
Tennessee	2,900.00	5,000.00	Increase	2,100.00
Wyoming	3,355.00	4,022.39	Increase	667.39
Kentucky	2,286.82	3,600.00	Increase	1,313.18
Pennsylvania	1,120.13	3,350.05	Increase	2,229.92
Ohio	1,903.00	2,720.38	Increase	1,393.38
Mississippi	1,718.75	2,662.50	Increase	943.75
Michigan	1,327.00	2,400.68	Increase	1,073.68
Alabama	866.21	2,351.15	Increase	1,484.94
Florida	1,622.94	2,177.62	Increase	554.68
North Carolina	1,461.80	2,136.60	Increase	674.80
West Virginia	903.00	1,663.35	Increase	760.35
Missouri	1,505.29	1,573.36	Increase	68.07
Arkansas	1,017.28	1,220.00	Increase	203.54
East Texas	1,000.00	1,220.00	Increase	220.00
Bahamas	1,005.50	1,090.32	Increase	84.82
Illinois	703.72	1,017.25	Increase	313.53
Oklahoma	588.12	1,000.00	Increase	411.88
Indiana	219.96	762.29	Increase	542.33
Maryland	401.05	725.00	Increase	323.95
Iowa	601.96	657.80	Increase	55.84
Kansas	363.80	611.95	Increase	248.15
Wisconsin	400.00	550.00	Increase	150.00
Louisiana	303.85	500.00	Increase	196.15
Idaho	500.00	457.38	Decrease	42.62
Minnesota	300.05	424.00	Increase	123.95
South Dakota	300.10	402.00	Increase	101.90
California	150.00	345.53	Increase	195.53
West Texas	160.56	321.30	Increase	160.74
Nebraska	147.45	252.61	Increase	105.16
Washington	121.00	166.00	Increase	45.00
Oregon	112.00	162.65	Increase	50.65
Massachusetts		157.00	Increase	157.00
Colorado	28.01	146.10	Increase	118.09
New York	200.00	140.00	Decrease	60.00
Jamaica	140.00	100.50	Decrease	39.50
Ontario, Canada	56.16	77.05	Increase	20.89
Arizona	53.75	65.00	Increase	11.25
Turks Islands	45.25	51.00	Increase	5.75

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Haiti	21.13	43.16	Increase	22.03
North Dakota	25.10	42.00	Increase	16.90
New Mexico	11.00	36.36	Increase	25.36
New Jersey	21.35	15.00	Decrease	6.35
Dominican Republic	16.70	15.00	Decrease	1.70
Delaware	43.00	14.04	Decrease	28.96
Connecticut	7.51	13.00	Increase	5.49
Cuba	30.04	12.00	Decrease	18.04
Porto Rico	5.00	10.00	Increase	5.00
Manitoba, Canada	4.00	10.00	Increase	6.00
Costa Rica	2.00	4.00	Increase	2.00
Total	\$44,997.96	\$70,731.37	Increase	\$25,733.41

MISSIONARY MONEY EACH YEAR

In order to show the increase and amount of missionary money sent to headquarters for years, and keep this information before our people, we have prepared the following table. Notice the special increase the first year after the institution of the Womens Missionary Band in 1929.

Year	Amount	Year	Amount
1925	\$ 200.65	1934	\$ 5,114.60
1926	324.42	1935	9,129.90
1927	426.52	1936	8,512.29
1928	832.86	1937	10,791.18
1929	2,177.42	1938	10,355.98
1930	3,681.78	1939	11,185.04
1931	4,093.12	1940	17,417.30
1932	3,423.67	1941	26,442.48
1933	3,598.01	1942	42,265.54

ATTENDANCE AT STATE CONVENTIONS

Below is a table showing the attendance at the State Conventions. We have been working for years to make these conventions worth something to the church and the good of souls. We feel this work has been very successful. The states would not want to do without their conventions. We do not think the figures given in the table show the total attendance because it is scarcely ever possible to register every one. But they will serve to show something of the interest manifested in these annual feasts. Some of the decreases this year are due to conditions on account of the war over which we have no control and not because of a lack of interest.

States	Last Year	This Year		
Jamaica, B. W. I.	9,452	10,097	Increase	645
Bahamas	6,144	5,614	Decrease	530
Florida	2,759	3,524	Increase	765
Haiti	2,136	3,352	Increase	1,226
Mississippi	3,251	3,000	Decrease	251
Kentucky	1,907	2,372	Increase	465
Georgia	2,500	2,100	Decrease	400
Pennsylvania	1,377	1,361	Decrease	16
Oklahoma	1,392	1,154	Decrease	238
Alabama	2,000	1,150	Decrease	850
Tennessee	1,768	1,139	Decrease	629
South Carolina	1,000	1,100	Increase	100

Cuba	1,045	1,000	Decrease	45
Arkansas	1,114	945	Decrease	169
Virginia	1,222	877	Decrease	345
North Carolina	1,554	861	Decrease	693
Missouri	424	758	Increase	334
East Texas	848	629	Decrease	219
Turk Islands	439	610	Increase	171
West Virginia	567	601	Increase	34
Iowa	907	600	Decrease	307
Illinois	245	500	Increase	255
Ohio	504	429	Decrease	75
Michigan	520	405	Decrease	115
West Texas	400	400		
Wyoming	545	395	Decrease	150
New York	200	273	Increase	73
Maryland	305	256	Decrease	49
Indiana	300	243	Decrease	57
Louisiana	238	217	Decrease	21
California	236	211	Decrease	25
Kansas	444	211	Decrease	233
Nebraska	130	211	Increase	81
New Mexico	231	195	Decrease	36
Idaho	168	182	Increase	14
Ontario, Canada	197	179	Decrease	18
Wisconsin	246	175	Increase	71
Arizona	70	161	Increase	90
Massachusetts		147	Increase	147
Manitoba, Canada	80	135	Increase	55
South Dakota	190	128	Decrease	62
Washington	96	118	Increase	22
Porto Rico	94	101	Increase	7
Delaware	724	100	Decrease	524
Connecticut	85	90	Increase	5
Oregon	100	87	Decrease	13
Colorado	77	78	Increase	1
Minnesota	100	67	Decrease	33
New Jersey	78	65	Decrease	13
Costa Rica	50	50		
North Dakota	55	37	Decrease	18
Total	51,549	48,700	Decrease	2,849

WOMENS MISSIONARY BANDS

I have been giving information concerning the work and growth of the W. M. B. for several years. This information is taken from the monthly reports sent to headquarters by the local churches. The W. M. B. sisters have done wonderfully good work the past year. The missionary zeal is still burning. This has been proven by the large amounts of money raised in the state conventions this year. The faithful sisters are worthy of high commendation for their mighty work. I know the Lord will bless and reward them for their faithfulness.

The following table will show the growth or deterioration of the institution the past year by states. The totals show an increase in the num-

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ber of bands and a decrease in membership. I am sorry about this but I believe the decrease is due to the fact that the local churches through their treasurers have not reported the number of members correctly. In fact, I find some bands are reported without giving the number of members. I am sorry some of the treasurers are not more careful in making out their reports. Some of the states show an increase in the number of bands while others show a decrease. I am happy about the increases but sorry about the decreases. We must not be satisfied with a decrease in any of our work in any state or province, so I feel the overseers, secretaries, and pastors should give this matter careful attention. We need more bands and more members in every state.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	15	22	290
Arizona	3	1	9
Arkansas	15	14	159
Bahamas	31	26	65
California	5	7	61
Costa Rica	1	1	5
Cuba	2	0	0
District of Columbia	1	1	10
Dominican Republic	5	6	72
East Texas	27	28	330
Florida	24	36	457
Georgia	49	50	670
Idaho	2	2	18
Illinois	7	8	64
Indiana	4	8	84
Iowa	5	7	80
Jamaica, B. W. I.	55	45	1,082
Kansas	7	8	74
Kentucky	41	43	678
Louisiana	4	4	26
Maryland	5	6	71
Massachusetts	0	1	10
Michigan	6	7	78
Minnesota	1	2	34
Mississippi	39	38	394
Missouri	22	22	247
Nebraska	2	4	42
New Mexico	1	1	6
New York	2	2	19
North Carolina	32	35	328
North Dakota	1	2	10
Ohio	9	12	180
Oklahoma	14	12	130
Ontario, Canada	0	1	15
Oregon	2	2	19
Pennsylvania	14	18	305
South Carolina	17	19	252
South Dakota	4	4	26
Tennessee	47	47	835
Turks Islands	1	1	20
Virginia	48	48	710

Virgin Islands	1	0	0
Washington	1	1	41
West Texas	5	6	80
West Virginia	18	21	222
Wisconsin	2	3	32
Wyoming	14	13	142
Total	610	645	9,060
Total last year		610	9,111
Increase		35	
Decrease			51

VICTORY LEADERS BANDS

The zeal of the Victory Leaders Bands is constantly increasing. This is shown by the increased amount of money they are raising for the Free Literature Department. Our young people are due high commendation for the good work they are doing, and their work is important. It is their responsibility to get the printed messages to all the world. That means to have this message printed in the many different languages. This is a mighty undertaking, but our young people are able for big things.

The table is given by states and shows the number of bands last year, the number this year, and the number of members this year. These figures are taken from the monthly report sent in by the local churches. There is an increase in the total number of bands and members again this year. This is a source of satisfaction, however, the increase is not as much as I would like for it to be. It is a grief to me to notice any states falling off, however, I can't feel that any of the states or provinces are on the decline in this part of the work. The cause of any of the decreases must be on account of some of the local churches not reporting the bands and number of members properly. I would like to be able to give a correct report on the strength of this institution, but I can't until the churches all report regularly and properly. I need the assistance of the overseers, secretaries and pastors in regard to this matter.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	16	18	390
Arizona	2	1	15
Arkansas	17	15	366
Bahamas	26	25	925
California	8	7	130
Colorado	1	0	0
Connecticut	1	0	0
Costa Rica	1	1	12
Cuba	2	0	0
District of Columbia	1	1	11
Dominican Republic	5	3	77
East Texas	27	26	462
Florida	24	30	650
Georgia	44	49	960
Idaho	2	2	18

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Illinois	7	9	182
Indiana	4	8	133
Iowa	6	7	102
Jamaica, B. W. I.	59	50	1,909
Kansas	6	6	119
Kentucky	36	40	1,187
Louisiana	4	4	26
Maryland	5	6	102
Massachusetts	0	1	10
Michigan	6	7	117
Minnesota	1	2	32
Mississippi	33	32	665
Missouri	23	24	399
Nebraska	2	5	78
New Jersey	1	0	0
New Mexico	1	1	20
New York	2	3	33
North Carolina	34	35	744
North Dakota	1	2	23
Ohio	8	12	276
Oklahoma	15	12	311
Ontario, Canada	1	1	26
Oregon	2	2	15
Pennsylvania	13	17	361
Porto Rico	1	1	12
South Carolina	18	19	465
South Dakota	4	4	46
Tennessee	44	48	1,379
Turks Islands	1	1	23
Virginia	42	44	985
Washington	1	1	12
West Texas	6	7	189
West Virginia	17	19	324
Wisconsin	1	3	30
Wyoming	13	13	158
Totals	585	619	14,509
Totals last year		585	14,256
Increase		34	253

SUNDAY SCHOOLS

The Sunday school is an important auxiliary of the Church. We must give the necessary attention to the Sunday school work to keep up the interest and increase the attendance constantly. Our Sunday school work must grow. According to the information I have compiled from the reports sent in by the local churches there are decreases in some states and territories. This is a grief to me and I would like for something to be done to change this condition. The General Secretary has informed me that the reports he has received from the state and province secretaries show good increases and Sunday school interest and enthusiasm. This information leads me to believe that a failure on the part of the local churches through their treasurers to report regularly and properly is

the cause of the decreases in this table. It would give me much pleasure to be able to make a correct report on the Sunday school work. I feel we must make a desperate effort to get all our treasurers to report every month and fill out the reports properly. I need the assistance of all in authority in regard to this.

I will add here that we have Sunday schools organized in places where we do not have churches. These schools are not included in this table. The information given here is taken from the monthly report sent to headquarters by the local churches.

The table shows the number of schools in each state last year and this year and the number of scholars in each state this year, and the total number of schools and scholars.

States	Schools Last Year	Schools This Year	Average Attendance
Alabama	18	23	797
Arizona	3	1	35
Arkansas	21	15	454
Bahamas	33	28	1,224
California	9	7	262
Canal Zone	1	0	0
Colorado	1	1	14
Connecticut	1	0	0
Costa Rica	1	1	12
Cuba	2	0	0
District of Columbia	0	1	15
Dominican Republic	5	7	106
East Texas	28	28	795
Florida	34	37	929
Georgia	52	49	1,849
Idaho	2	2	22
Illinois	7	9	302
Indiana	4	8	248
Iowa	6	9	225
Jamaica, B. W. I.	62	54	2,070
Kansas	7	8	283
Kentucky	37	38	1,682
Louisiana	4	4	86
Maryland	6	6	165
Massachusetts	0	1	10
Michigan	6	7	303
Minnesota	1	2	55
Mississippi	37	36	979
Missouri	24	24	823
Nebraska	3	5	112
New Mexico	1	1	35
New York	3	3	63
North Carolina	35	36	1,074
North Dakota	2	2	30
Ohio	10	12	652
Oklahoma	17	17	662
Ontario, Canada	1	1	15
Oregon	2	2	55
Pennsylvania	15	19	606

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Porto Rico	1	1	38
South Carolina	20	22	1,018
South Dakota	4	5	80
Tennessee	50	56	2,640
Turks Islands	1	1	16
Virginia	44	47	1,476
Virgin Islands	1	0	0
Washington	1	1	41
West Texas	6	7	189
West Virginia	15	19	443
Wisconsin	2	4	79
Wyoming	15	13	345
Total	661	686	21,820
Total last year		661	23,614
Increase		25	
Decrease			1,794

ASSEMBLY BAND MOVEMENT

I have prepared a table this time showing the number of churches operating the Assembly Band Movement. This table is given by states and the figures show the number of bands in each state. We have never prepared any information of this kind for our people, but we decided it would be good to show something of the strength of this auxiliary. We hope to be able to report a large increase next year.

This information was taken from the reports sent in by the local churches. I would like for the overseers and secretaries to study this table carefully and if there is any dissatisfaction on the part of any, then start to work right after the Assembly and have a good report for next year. The total shows 482 churches operating the A. B. M. I feel this number is too low. In fact, every church should have this wonderful auxiliary in perfect operation. Next year, I hope to be able to report this auxiliary operating one hundred per cent.

States	Bands This Year
Alabama	16
Arkansas	12
Bahamas	22
California	3
Costa Rica	1
Dominican Republic	2
East Texas	22
Florida	23
Georgia	37
Illinois	5
Indiana	6
Iowa	6
Jamaica, B. W. I.	44
Kansas	5
Kentucky	27
Louisiana	4

Maryland	3
Massachusetts	1
Michigan	6
Minnesota	2
Mississippi	30
Missouri	13
Nebraska	3
New Mexico	1
New York	1
North Carolina	19
Ohio	9
Oklahoma	9
Ontario, Canada	1
Oregon	1
Pennsylvania	14
South Carolina	15
South Dakota	4
Tennessee	38
Turks Islands	1
Virginia	42
Washington	1
West Texas	6
West Virginia	14
Wisconsin	3
Wyoming	10
Total	482

CONCLUSION

Another Assembly year is in the past. A new year is opening up before us. Much good work has been done the past year. Many of our people have been faithful in the fullest measure. Others have done something to assist. To say I appreciate the faithful work done by our people is putting it mildly. I wish I had words to express my love and appreciation for all my co-workers who are laboring faithfully to build up the Church of God. Many have stated they would give every drop of blood in their bodies for the Church of God. O, the mighty consuming Church of God zeal that has enveloped our people! This zeal that burns the bones pushes us on to accomplish the work marked out for us to do. Many of our people have overcome great obstacles and accomplished the seemingly impossible. How did they do it? What kept them from giving up? This mighty zeal that burns the bones and creates a fire within us keeps us going forward no matter what confronts us. There is no stopping place. This mighty institution must fulfill its mission in the earth. The world must hear the message—the Church of God message. What a privilege it is to be the people chosen to carry this message.

The war that is raging over a great portion of the world now is called World War No. 2. But our battle ground is the whole earth. Every part of the inhabited world is ours to take for the Church of God. The enemy is always on hands. He works in every conceivable way to overthrow us. He is a strong and wily opponent but he is not strong enough to overcome us, because we are the Church of God and we expect nothing but ultimate victory. Our great Commander can always be depended on in the thickest of the fight. And He is depending upon us and we will

never fail Him. The word failure does not exist for us in the Church of God.

We have an army of workers now who are well trained and equipped for service. Some need more training but we will expect to continue to teach and train until all will be able for some service. And it does not seem to take so long now to train our people. Many of our young ministers are carrying on in this mighty conflict like veterans of many wars. As in actual combat, there are hard places to go through, sacrifices to make and trials to overcome. Courage, faithfulness, endurance, fearlessness and bravery are requirements for our soldiers. Weakness can not be allowed.

Each of us has his or her work to do. The work must be done well. We must be strong and powerful to accomplish the task. Let us pledge ourselves to greater work for the Master this coming year. I will use the words of Paul to encourage all of us to be mighty soldiers for Jesus Christ in the Church of God.

"Watch ye, stand fast in the faith, quit you like men, be strong."

Now let us once more sing our battle hymn that we have been singing for many years at this juncture in the Assembly. Let us sing it from our hearts and mean it a little stronger than ever before. While our boys are on the many battlefields and giving their lives for our country, let us pledge ourselves to give our lives in service to the Master in a greater measure than ever before. Everybody stand and sing and be happy and full of rejoicing because we mean it and know who we are and what we are going to do. Amen.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty sword
At the front of the battle you will find me.

CHORUS:

Hear the tramp! tramp! tramping of the army,
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

Note—During the reading of the address, the General Overseer laid



MIGHTY PARADE OF V. L. Bs. in street procession near Assembly grounds where the General Overseer and thousands lined the streets to view the victorious marchers as they sang, shouted and rejoiced in the Lord. The parade this year, in many respects, proved more successful. Many banners and flags were prominent in the hands of the happy marchers.

aside his manuscript and led in singing a verse and chorus of "In the Sweet By and By," while the congregation stood. At intervals he would emphasize points he had read. He called attention to the failure of some of the ministers and treasurers reporting. Their failure caused his reports to be incomplete. He expressed a wonder about any slipping away to heaven who had not reported. There could be some question as to whether they went to heaven or not.

12:01 p. m.—The General Overseer concluded his address by having the congregation stand and sing "At the Battle's Front." J. R. Kinser led the song with Mildred Bennett at the piano. The General Overseer called W. M. Lowman and M. E. Wilson to the pulpit to pray. When each one had prayed the Miami Band played as the people participated in an old fashioned handshake.

12:15 p. m.—Adjournment.

1:15 p. m.—Program by Trammell String Band.

1:30 p. m.—Song service led by Joe Crews, Lovie Nunis at the piano. Prayer by J. J. Musselwhite at the pulpit while the congregation stood in sacredness and quietness.

1:43 p. m.—Announcements by the General Overseer.

1:45 p. m.—General Treasurer's Annual Report—A. J. Lawson.

General Treasurer's Financial Report For The Year Ending August 31, 1942

Tithes brought forward

September 1, 1941	\$ 8,539.28
Received this year	38,475.67

Total	\$ 47,014.95
Paid out this year	29,282.79

Balance August 31, 1942	\$ 17,732.16
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Mission Tithes brought

September 1, 1941	\$ 15,640.49
Received this year	34,588.38

Total	\$ 50,228.87
Paid out this year	17,553.76

Balance August 31, 1942	\$ 32,675.11
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Mission Tithes brought

forward September 1, 1941	\$ 2,053.56
Received this year	7,677.16

Total	\$ 9,730.72
Paid out this year	3,550.00

Balance August 31, 1942	\$ 6,180.72
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V. L. B. Tithes brought

forward September 1, 1941	\$ 414.92
Received this year	3,881.87

Total	\$ 4,296.79
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Paid out this year.....	1,500.00	
Balance August 31, 1942.....		\$ 2,796.79
Ministerial Aid received this year.....\$ 5,956.09		
Paid out this year.....	1,525.00	
Balance August 31, 1942.....		\$ 4,431.09
S. S. Tithes received this year.....\$ 1,000.00		
Paid out this year.....	1,000.00	
Balance August 31, 1942.....		None
Assembly Expense Deficit forwarded September 1, 1941.....\$ 1,098.11		
Paid out this year.....	1,953.07	
Total paid out.....	\$ 3,051.18	
Received this year.....	2,128.91	
Deficit August 31, 1942.....		\$ 922.27
Emergency Deficit brought forward September 1, 1941.....\$ 6,116.35		
Paid out this year.....	14,329.18	
Total paid out.....	\$ 20,445.53	
Received this year.....	12,453.65	
Deficit August 31, 1942.....		\$ 7,991.88
Total funds brought forward September 1, 1941.....\$ 26,648.25		
Received this year.....	106,161.73	
Total receipts.....	\$132,809.98	
Deficit brought forward September 1, 1942.....\$ 7,214.46		
Paid out this year.....	70,693.80	
Total paid out.....	\$ 77,908.26	
Balance August 31, 1942.....		\$ 54,901.72
All Funds.....		

Respectfully submitted,

A. J. LAWSON, Treasurer

STATEMENT OF VALUE AND INDEBTEDNESS OF OUR HEADQUARTERS' PROPERTIES

Total cost value of World-Wide Assembly Tabernacle, Bible Place,
Short Street lots, and Burger Mountain.

Properties.....	\$82,377.38	
The amount paid on properties.....	63,222.00	
Balance owed on properties.....		\$19,155.38

Respectfully submitted,

A. J. LAWSON, Treasurer

This report was accepted by the Assembly in regular order.

2:03 p. m.—Music by Bahama Brass Band.

2:06 p. m.—White Wing Publishing House Financial Report—A. D. Evans, Assistant Publisher and Business Manager.

Report of Publishing Department

Time flies so fast that we hardly realize another year is gone. For another 365 days the White Wing Publishing House has sought to fulfill its mission and deliver to the Church of God and the world at large the printed message in various forms. The past year has been encouraging for the Publishing Department. Each year shows gains in various ways.

Every auxiliary in the church is important and among these is the White Wing Publishing House. Truly we are all convinced of the necessity of the White Wing Publishing House to keep the printed message going at full tide, and are glad to tell you that the past year has shown considerable gain toward this mark—we are striving to the goal of getting the gospel message to the ends of the earth.

Have you ever heard anyone speak of or have you actually looked at a copy of the White Wing Messenger? Well, on next Tuesday, September 15th, the closing date of this Assembly, the White Wing Messenger will be 19 years old, for it was on that date in 1923 we printed and mailed a few hundred of the first issue. At that time, in 1923, each issue of the White Wing Messenger was numbered by hundreds; today its circulation goes into the thousands.

At the last Assembly we offered first, second and third awards to the White Wing worker, Church of God Literature Representative, or to any three persons securing the most cash subscriptions to the White Wing Messenger and Joyful News. To this offer many responded and today we are happy to reveal to you the winners of these three awards.

The winner of the first award which is a free trip to the Assembly with all expenses paid while here and railroad fare back home is J. V. Atkinson of Columbus, Georgia (where is Brother Atkinson). Congratulations, Brother Atkinson, you won this first award by getting 370 Cash Subscriptions to the White Wing Messenger and Joyful News since the close of the last Assembly.

The winner of the second grand award is Charles Batson of Charlotte, Tennessee (will you step forward, Brother Batson). First, let me congratulate you on the great success you have made and the wonderful example you have set in boosting the White Wing Messenger and Joyful News and the gathering of subscriptions for these two valuable periodicals. You are awarded this valuable gift by securing 185 subscriptions to both the White Wing Messenger and Joyful News, and it is a joy to present to you this first copy of the Church of God Ensign Bible, valued at \$9.00. You were to receive this Bible in our \$11.00 binding but due to war conditions this binding could not be had so we are giving you in this envelope the difference between the Bibles.

The winner of the third valuable award is Brother Ray Colvin of Detroit, Michigan (where is Brother Colvin). Brother Colvin, you have done a fine work getting subscriptions to the White Wing Messenger and Joyful News this year. Our records show that you have sent in a total of 150. One special feature about the subscriptions you have sent is each

subscription for the White Wing Messenger was accompanied with a subscription for the Joyful News, that is, you sent 75 subscriptions to the White Wing Messenger and 75 subscriptions to Joyful News. For this valuable work we are proud to present you this beautiful Church of God White Wing and Joyful News Subscription Banner for 1942.

At the Assembly next year Brother Colvin will have the honor of presenting the banner to the winner of the third award. Who will that winner be? Brother Colvin stands the chance of winning this again and possibly the first grand award.

Now, I wish to say a few words about Joyful News, our beautiful 16-page illustrated magazine for V. L. B., W. M. B., S. S., A. B. M. and all lovers of the full gospel message. More subscriptions have been received to Joyful News during the past year than in any other previous year. This is encouraging. Joyful News is filled with spiritual blessings, news, programs and special instructions to the different auxiliaries. To those auxiliaries that are missing these many blessings, we would like to suggest that they start immediately getting Joyful News in quantities as recommended by the Assembly. Every leader of the V. L. B., W. M. B. and Superintendent of the Sunday School should see to it that five or more copies of Joyful News are sent them each month. These magazines cost only a few cents each and can easily be paid for out of your regular offerings, or you may appoint someone to sell them each month.

This year, as usual, our Sunday school supplies have increased in volume. It is encouraging to know that many other churches are still users of our Sunday School Literature. At present we publish Little Lesson Picture Cards, Beginners Quarterlies, Junior Quarterlies, Intermediate and Adult Quarterlies, Junior and Intermediate and Adult Leaflets, as well as large Picture Rolls, class record books, and list in our catalogue hundreds of items used in the promotion work of the school. All of these supplies are continually going through the mails to our Sunday Schools and are helps in getting the last days' message of the Church of God to every creature.

We have just completed the printing of our new 88-page General Catalogue of Church and Sunday School Supplies, and we want everyone of you to secure a copy at BOOKLAND before going home. This is the most complete catalogue we have ever printed for you, so be sure to secure your free copy at BOOKLAND.

Coming to that part of this report which refers to our distribution of free literature in new and needy fields throughout the world, it is truly amazing the amount of good this literature is actually doing toward getting the last days' Church of God Message to all peoples throughout the world who might probably never be reached in any other way.

The past year has been one of the greatest in this department. Literally millions of tracts, from two to eight pages each, Gospel Flakes, and Gospel Seeds, along with White Wing Messengers and Joyful News have gone winging their way to the hands and homes of hundreds of thousands throughout the United States and Foreign countries. For many years this department suffered for lack of funds with which to distribute literature in this greater and more extensive way, but in this report it gives us joy to announce that we are just now getting in a position to do this work in a greater and broader sense—Yes, in a manner that will show bigger and mightier results.

Yes, we are really preparing to place within the reach of every creature

the Gospel Message through the printed page. At present, today, we have in stock, ready for distribution 2,010,000 of 54 different English Tracts consisting of two to eight pages each. Think of it, all these are constantly streaming out through the mails to destinations in every English-Speaking state and country of the globe.

A glance at our stock shelves will reveal that we have in stock at Bible Place today 1,000,000 Gospel Flakes and 1,250,000 Gospel Seeds ready for distribution. All these and nearly a million of our new series of tracts known as "Scripture Tracts" are finding their way to the hands of human beings.

Altogether, we have 98 different English tracts dealing on various subjects—and these are printed in quantities of millions, all of which is made possible through the offerings of the V. L. B. that make up the Free Literature Department.

While this enormous amount of tracts in the English language is being distributed almost constantly, we have some really big and good news to tell you regarding the increase of Foreign Language tracts added this year. Due to war conditions, it has been rather difficult to obtain the proper and dependable translation of the languages, especially of a few of them, but we are glad to report that through the efforts of our Foreign Language Secretary 17 of the cream of our English tracts have been translated into 10 languages and right here, may I take enough time to tell you of a few of them.

Foreign Language Tracts

SPANISH:

- No. L-103—The Covering Removed.
- No. L-203—Teachings of The Church of God.
- No. L-303—The Church of God Compared to Denominations.
- No. L-403—Are People Born Into the Church of God When Saved from Sin?
- No. L-503—The Last Days Message.
- No. L-603—He Hath Shed Forth This Which Ye Now See and Hear.

FRENCH:

- No. L-101—The Covering Removed.
- No. L-201—Teachings of The Church of God.
- No. L-301—The Communion.
- No. L-401—Yield to Jesus.
- No. L-501—The Last Days Message.
- No. L-601—A Single Soul.
- No. L-701—Water Baptism.
- No. L-801—Feet Washing.

GREEK:

- No. L-109—The Covering Removed.
- No. L-209—Teachings of The Church of God.
- No. L-309—A Single Soul.

ITALIAN:

- No. L-107—The Covering Removed.
- No. L-207—Teachings of The Church of God.
- No. L-307—Infidel Son.
- No. L-407—A Single Soul.
- No. L-507—Sanctification a Second Work of Grace.

UKRAINIAN:

- No. L-108—The Covering Removed.
- No. L-208—Teachings of The Church of God.

RUSSIAN:

- No. L-102—The Covering Removed.
- No. L-202—Yield to Jesus.
- No. L-302—The Man Who Died for Me.
- No. L-402—Teachings of The Church of God.

POLISH:

- No. L-110—The Covering Removed.
- No. L-210—Teachings of The Church of God.

SWEDISH:

- No. L-105—The Covering Removed.
- No. L-205—Teachings of The Church of God.

NORWEGIAN:

- No. L-106—The Covering Removed.
- No. L-206—Teachings of The Church of God.
- No. L-306—The Last Days Message.

GERMAN:

- No. L-104—The Covering Removed.
- No. L-204—Yield to Jesus.
- No. L-304—Teachings of The Church of God.

CHINESE:

- No. L-1011—Teachings of The Church of God.
- No. L-2011—You Must Be Born Again.
- No. L-3011—How Captain John Coutts Got Peace.
- No. L-4011—How Many Gods Are There?

But, Brethren, this is only a small beginning—as we move along to bigger and greater work for God. As the funds are available, we will girdle the globe with this everlasting message of salvation, victory and blessing.

In addition to the hundreds of Church of God Literature Representa-

tives and also hundreds of Victory Leaders Tract Band members, who are constantly distributing tracts in their particular territory, we have this past year placed hundreds of steel tract boxes in bus stations, railroad stations, department stores and in many other places where the public congregates.

These boxes are visited every few days by one of our Representatives and fresh tracts deposited. It is our intention to broaden this method of distributing tracts until we have a box in every available place throughout the country.

While I think of it, may we invite you to the Tract Holders there as you enter the auditorium of the Tabernacle. Here in these boxes you will find samples of a hundred or more tracts printed in many different languages. Take one or more of these samples home with you and when you have need of Free Tracts to distribute to any field or to people anxious for them, write us and we will gladly respond to your needs and supply you with all the tracts you can distribute properly.

We have discussed at length the great work of the Free Literature Department, but now let me direct your attention to our Victory Leaders Bands throughout the world to whom respect and honor are due for making possible the funds with which to do the work that has been done in the Free Literature Department. The most suitable words we can find cannot express our gratefulness to the V. L. Bs. and to all who have had any part in the support of this important work. To every one of you, may we say, Thank you, and we know God's great blessings will be upon you. You are doing a mighty work, a work so great that Eternity alone will reveal its mighty results.

I shall give here in the order received, the list of states and Foreign Countries, with the amounts contributed by each of them at their Conventions after the 20% had been deducted for the General and State Secretaries.

Canada (Manitoba)	\$ 1.35	Pennsylvania	1,089.56
East Texas	802.56	Mississippi	1,050.54
California	270.70	Wyoming	1,006.40
Massachusetts	36.48	Canada (Ontario)	21.12
Washington	81.49	Georgia	2,736.64
Oregon	57.60	S. Carolina	1,381.58
Porto Rico	3.00	N. Carolina	2,629.74
New York	126.00	Iowa	560.00
Indiana	662.40	Louisiana	212.36
New Mexico	13.12	Florida (South)	134.84
North Dakota	32.32	Michigan	1,080.00
Arizona	28.41	Delaware	5.45
West Texas	192.16	Arkansas	606.06
New Jersey	18.00	Florida (North)	569.45
Tennessee	2,220.00	Oklahoma	682.85
West Virginia	642.18	Idaho	154.51
Kentucky	2,080.00		
Colorado	17.60	Total Received	\$29,017.93
Nebraska	173.82	From V. L. Bs. and the	
Alabama	773.33	Assembly Offering	
S. Dakota	216.13	Last Year	5,177.21
Kansas	447.62		
Missouri	1,110.48	Total amount from	
Ohio	1,124.98	all sources	34,195.14
Virginia	3,965.10	Balance on hand Aug. 31	24,813.57

Accounts payable

In concluding these remarks, I want to speak a few words of appreciation to every State Convention, V. L. B., Church and to each and every member of the Publishing work, which is designed to fulfill its motto, The Published Message for All Nations.

May the Lord bless every one of you.

White Wing Publishing House

303 Bible Place
Cleveland, Tennessee

Statement of Cash Receipts and Disbursements September 1, 1941 to August 31, 1942

Book Balance September 1, 1941.....	\$ 3,557.56
Total Cash Receipts from Sales, Subscriptions, etc.....	79,547.59

Total	\$83,105.15
Expended for Merchandise, Operating Expenses, etc.....	57,569.25

Book Balance August 31, 1942.....	\$25,535.90
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ASSETS

Current Assets:

Cash in Bank	\$25,535.90	
Accounts Receivable	\$ 5,463.71	
Less—Reserve for past due accounts	1,200.00	4,263.71

Inventories:

Merchandise	\$19,479.19	
Supplies	1,169.51	20,648.70

Debit Balances in Accounts Payable		422.40
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Total Current Assets	\$50,870.71
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Fixed Assets:

Furniture and Fixtures	\$ 8,235.69	
Less—Reserve for Depreciation	2,673.32	
Net Fixed Assets		5,562.37

Total Assets	\$56,433.08
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LIABILITIES AND SURPLUS

Current Liabilities:

Accounts Payable	—0—	
Credit Balance in Accounts Receivable	\$25,095.09	
Notes Payable	1,800.00	

Total Liabilities	\$26,895.09
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Excess of Assets Over Liabilities

Represented by Surplus, August 31, 1942	\$29,537.99
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Respectfully Submitted,

A. D. EVANS, Business Manager

The report was accepted by the Assembly in regular order.

3:00 p. m.—Special songs by Verda Camink—"The Upper Window," "Climbing Jacob's Ladder."

3:12 p. m.—All Ministers Perfectly Joined Together in the Same Mind and in the Same Judgment—Message by M. E. Wilson. This was a wonderful message. Brother Wilson preached with power. He emphasized the need of all of our ministers seeing alike and being of the same mind and judgment. All preach the same thing—the doctrine. He called attention to the Assembly Minutes and stated it was the law book of the Church of God. He said he was careful to put in practice all the rules and practices contained in the minutes. A message and interpretation flashed down. This interpretation placed approval on the message being delivered and admonished the listeners to obey them that were in authority. The power fell here and there over the building during the discourse. Loud amens were heard almost constantly.

3:55 p. m.—Song by Laverle and Eugenia Vandergriff—"Glory Be Thy Name."

4:00 p. m.—More about the Marker Association, the Fields of the Wood and Burger Mountain—Message by Grady R. Kent. The speaker was assisted by a number of brothers and sisters who demonstrated the message as it was delivered.

Soon after Brother Kent started his message, two or three brethren walked on platform and around through the aisles of the Tabernacle carrying cards with the following words printed on them: "Buy Eternity Bonds. Mark Places of Prophetic Fulfillment." These men continued to walk about the building during the entire discourse. Brother Kent read a Scripture and explained what the Church of Prophecy Marker Association is and its purpose. He stated it is the greatest auxiliary in the Church of God.

At a certain point in the discourse a brother walked out on the rostrum looking around as if searching for something. He represented the World. The people of the world are looking for something. We must make them see, and the use of this auxiliary is one way to make them see. As the message continued and the world was looking for something a brother walked on platform carrying a card on which was written, "On Mount Hattin." The world wanted to know what it meant. The answer was given. Others came with cards with these words on them: "Upon This Rock," "Paul Knocked Down," "The Dark Ages," "The Day of Preparation," "Burger Mountain," "A. J. Tomlinson Found It in 1903," "The Airplane," "The Fields of the Wood," "Jacob Found It." One sister carried a Church of God flag and a United States flag. The World asked many questions and answers were given. This demonstration was for the purpose of illustrating the work of the Marker Association, which is to mark and beautify places of interest in connection with the early Church and the last days Church of God.

During the demonstration a sister came to the platform talking in tongues and led the General Overseer to the line of people holding the cards. She put the card showing "A. J. Tomlinson Found It In 1903—Psalm 132:6" in his hand. A Church of God flag was placed in his other hand. When this card was first carried to the platform the power of God fell upon the people. Messages and interpretations followed. A few words of the interpretations are as follows:

"Behold, I caused him to fear. Yea, he trembled at my word. He sought me on his face—Yea, I showed him the vision. I made it plain.

He greatly feared my word. I opened up the vision and made it plain.—I called him from among the people. Yea, I called him to lead thee.—I have given him wisdom. I have placed him over thee. Follow thou him. He walked in my commandments. He will lead my people. Yea, I will reveal unto him great things. He will lead thee in the way thou shalt go.”

At the close of the discourse A. D. Evans gave an explanation of the Eternity Bonds and called for the Eternity Bond Squadron leaders. These Squadron Leaders were given bonds to sell. Music by the bands while they carried on this work. The sale of the bonds was for the purpose of raising money for the Church of Prophecy Marker Association.

5:24 p. m.—Song by a quartet. The General Overseer read a telegram of greetings to the Assembly from Nick Mickalis.

5:29 p. m.—Closing prayer by Charles T. Davidson.

6:19 p. m.—Program of music and singing by the Indiana String Band.

6:30 p. m.—Song service led by Charlie Odum, Mamie Holcomb at the piano. Prayer by David F. Garr at pulpit while the congregation stood in silence.

6:45 p. m.—Announcements.

6:47 p. m.—Message on healing—E. A. McDonald. The speaker showed the way to get healed was through prayer and faith in God. He exhorted those who needed healing to believe in God. Don't doubt God, but believe He will heal. He told of some of his own experiences in trusting the Lord for healing when he was almost suffering death. He stated he had trusted the Lord for twenty years for healing. The congregation was called on to raise right hand and pray a few moments.

7:22 p. m.—The Assembly Expense Committee came forward for their part on the program. Two songs by the High Point, N. C. Singers. Some members of the Committee discussed the expenses of the Assembly. A man was brought in on a stretcher. The doctor prescribed six hundred dollars in greenback mixed with two hundred dollars in silver as the only remedy for the man. The State Overseers and the General Overseer were called on to collect the money. The two collecting the largest amounts were to receive prizes. The total amount of the offering amounted to \$507.50. The Louisville, Miami and Trammell Bands furnished music as the money was gathered.

8:20 p. m.—Our Annual Healing Message by W. M. Lowman. This was a powerful message to encourage the sick to believe in God and be healed. He said, “Jesus can heal all manner of sicknesses and diseases. Divine healing is one of the wonderful things about this salvation. It takes simple faith, the same faith to be healed as to be saved.” Brother Lowman related an incident which took place in Florida thirty-three years ago as follows: “In a revival held by Brother Tomlinson I heard of the Church of God and thought it wonderful. I was saved, sanctified and filled with the Holy Ghost. One Sunday Brother Tomlinson was called to pray for a woman who was sick. I had never seen anything like that. I stayed close to Brother Tomlinson for I wanted to see what was done. I was watching to see something I had never seen before. We were told to be quiet as we entered the house. Brother Tomlinson just smiled. Brother Tomlinson prayed and anointed her and in half a minute she was healed and shouted all over the house. I said that day, ‘God, if You can heal that woman You can heal any one.’ I have trusted God ever since.”

At the close of the message those to pray for the sick formed lines

across the large platform. The sick and afflicted passed through the lines and were prayed for and anointed with oil. Some went through leaping and shouting as they received a touch of the healing power. One brother let go his crutches and ran and leaped and praised God. Many were healed and their faces glowed with joy and gladness. The people continued to come to be prayed for until 838 passed through the lines. 226 handkerchiefs were prayed over and anointed. The General Overseer told of many requests for prayer during the Assembly coming in the mail and called for a concert prayer in behalf of these.

10:45 p. m.—Evangelistic message to get people saved, sanctified and baptized with the Holy Ghost and fire—Cicero Mudd. While the speaker was delivering his fiery message groups were still praying for the sick. Before the message was finished, hungry souls made their way to the altar and cried out to God. I don't believe we ever had it on this fashion before. The sick being prayed for, the message being delivered and people in the altar crying out for mercy all at the same time. Raymond M. Pruitt followed with an exhortation and altar call. The altar was filled with seekers.

Saturday, September 12:

5:30 a. m.—Sunrise prayer service in charge of Melvin Harvey and Flonnie Harvey. A string band furnished the music and led the singing. The blessings of the Lord were upon the people. They praised the Lord with hands raised toward heaven. Then a march was started. A good number marched through the aisles clapping their hands and singing the praises of God. A concert prayer followed. Testimonies came next and many testified to being healed the night before. A concert prayer for sick. Brother Harvey delivered a soul-stirring message and gave opportunity for seekers to go to the altar. The altar was filled with hungry souls seeking God. Two were saved and one filled with the Holy Ghost.

9:08 a. m.—Program of songs by High Point, N. C. Singers. Following this Sister Pattie K. Scotton distributed anointed handkerchiefs.

9:40 a. m.—Song service led by Henry Biggers, Myrtle Coalter at the piano. Prayer by John A. Stubbs at pulpit.

9:55 a. m.—White Wing Messenger and Joyful News Drive—A. D. Evans in charge. Sample copies of the White Wing Messenger and Joyful News were distributed by members of the Auxiliary Boosters Committee. The names of workers were recorded by the clerks. A demonstration was put on by two groups contrasting a church without the White Wing and Joyful News and one with these publications. The church without them was in bad condition, the leaders having less zeal and knowledge. The church with them was in good condition and the leaders full of enthusiasm and victory. Envelopes were given to workers for the purpose of securing subscriptions.

10:59 a. m.—Music and song by the Georgia Ensign Band.

11:02 a. m.—B. T. C. Demonstration—A. D. Evans in charge. The Bible Training Camp students were seated on platform. Some of the overseers were seated on the platform. Brother Evans called on a few of the students and two or three overseers to speak. The students were high in their praise of the benefits of the B. T. C. The overseer stated those attending B. T. C. showed marked improvement in their work.

11:40 a. m.—The benefits of the A. B. M.—Message by Clyde Over-

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street. He stated this might not be a shouting message, but it will produce shouts if it is obeyed. He pointed out one of the benefits of the A. B. M. is to help perfect the Church of God. Brother Overstreet related the story of a school teacher who stood in the door of the school building to protect the pupils from a cold wind. The result was the teacher died. He made the comparison that the band leaders should have as much care for their members as the teacher did for her pupils. He instructed the pastors not to turn any one out of the Church. Get sin out of the member and keep the member. A truly beneficial message.

12:07 p. m.—Dismissed.

1:00 p. m.—Program of music and songs by the Louisville, Ky. V. L. Bs.

1:19 p. m.—Song service led by Harper Hunter, Charles Batson at the piano. The power of God was upon the young people. They marched back and forth across the platform. A message in tongues was given and the interpretation followed. A portion of the interpretation is, "Ye are young, ye are strong. I have put my power and my spirit upon thee. Say unto the lost, come thou and be saved. Rejoice in Me. Give Me glory and honor. Rejoice in the Lord. Let everything that hath breath praise the Lord." Prayer by J. C. Dyer at pulpit while the congregation stood in holy reverence before the Lord.

1:34 p. m.—Opening of V. L. B. program by Secretary Willard Boyles. She stated the Lord has done more for us in the V. L. B. than she had expected. She called on all to stand and thank the Lord for what He has done.

1:36 p. m.—Twenty minutes program directed by the Alabama V. L. B. State Secretary—Ruby King.

The first was a song by the Bessemer Trio—"I've Found a Hiding Place." A song by another trio—"Tell Me the Story of Jesus." The blessings of the Lord were upon the singers. The next was a short talk by Adrial Haney. He stated we must have victory to win the victory. George Englebert sang, "At the Battle's Front." As he sang other V. L. Bs. came on the platform. They formed a V and gave the following yell:

"Victory, victory, yes, we will win,
 "The Church of God is going to every land.
 Who's going to send it?
 Do you want to know?
 The V. L. Bs., come on let's go."

Songs by the Mentone Quartet and State Secretaries Quartet.

1:59 p. m.—Winning souls in the V. L. B.—Message by Amos Creel. The speaker called for all to raise their right hands and pull down a little of God. He stated that we could not win souls by ourselves, but we must have God to work with us. "Having God with us, we can, we must, we will."

2:08 p. m.—Short talk by Davis Rogers, Champion Soul Winner of Georgia. Song by Brother Rogers and his sister—"Come and See Me, Neighbor." Another song, "Jesus Means All to Me."

2:20 p. m.—Only be thou an example—Message by Evelyn Roach. A good message showing the necessity of being good examples.

2:31 p. m.—Loyalty to the Church of God—Message by John A. Stubbs. He stated, "The only way we can prove to the world the salvation of our Lord is in loyalty to the Church of God. We must be loyal to the command of 'The gospel must first be published.' We are at the front of the battle. We must be loyal."

2:50 p. m.—Mississippi V. L. B. Song by Clemmie McAnally and others.

2:55 p. m.—The Virginia V. L. Bs. and their wonderful work—Message by Maude Martin. She stated it was by the help of the Lord the V. L. Bs. have accomplished the work. She said, "If we live close to God we can ask whatsoever we will and He will do it. That is how we do what we do. Whatsoever our hands find to do we must do it with our might."

3:01 p. m.—Song by Arkansas Trio—"I'm Depending on You, Lord."

3:06 p. m.—Song by High Point, N. C. Singers.

3:11 p. m.—Song by Olive B. Smith and her daughters—"We'll Anchor By and By."

3:16 p. m.—Rossville, Ga. V. L. Bs. filled more fig trees than any other band. They paraded through the tabernacle and on the platform with their fig trees. They raised \$860.70. Sister Willard presented them with a nice flag. Poplar Camp, Va. V. L. Bs. came second with \$715.00. They were presented with a banner by the Secretary.

3:25 p. m.—Sister Wesley Medlin and a group of Georgia V. L. Bs. presented a nice watch to Sister Willard. Sister Wesley read a poem and made the presentation.

3:32 p. m.—State Secretaries Special. The state secretaries prepared quilts and brought them to the Assembly. They came to the platform carrying the quilts and presented them to their respective overseers. Sister Willard announced the secretaries would make quilts next year and present them to the governors of their respective states. Sister Willard was presented with a bed spread on which was embroidered a fig tree.

4:19 p. m.—Short message by the General Secretary.

At the close of the message she gave instructions for the Free Literature Money to be brought to the pulpit and placed in a container. This was the money brought to the Assembly by the V. L. Bs for the Free Literature Offering. Then three young men were called to lead ten dollar marches. These young men started out with only a few but others joined until it was an attractive sight to see them march through the aisles.

Below is given a full report of the Assembly Free Literature Offering:

Assembly Free Literature Offering

Alabama	\$ 167.80	Massachusetts	40.00
Arizona	21.50	Michigan	92.49
Arkansas	61.77	Minnesota	10.52
California	81.85	Mississippi	127.33
Colorado	32.95	Missouri	134.57
Connecticut	24.00	Nebraska	16.25
District of Columbia	18.00	New Mexico	54.00
East Texas	864.32	New York	34.00
Florida	159.50	North Carolina	229.30
Georgia	312.28	North Dakota	8.10
Idaho	27.00	Ohio	101.96
Illinois	110.07	Oklahoma	46.00
Indiana	160.07	Oregon	22.50
Iowa	100.95	Pennsylvania	152.90
Kansas	41.00	Rhode Island	2.00
Kentucky	450.75	South Carolina	61.98
Louisiana	77.96	South Dakota	35.43
Maryland	51.62	Tennessee	507.87

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Virginia _____	314.78	Total States Offering.....	5,210.18
Washington _____	67.25	Bahamas _____	15.00
West Texas _____	70.87	General Collection and	
West Virginia _____	105.04	other offerings _____	939.82
Wisconsin _____	75.00	Grand total _____	6,165.00
Wyoming _____	153.40		

Banners presented as follows:

Champion Local Band Banner given for bringing the largest offering to the Assembly was presented to West Palacios, East Texas. Amount raised—\$146.00. Banner presented to Dorothy Deadrick, pastor.

Champion State Banner given to the state that brought the largest offering to the Assembly was presented to East Texas. Ruth Elliott, State Secretary, received the banner. Amount raised—\$864.32.

Champion State Convention Banner given to the state that had the largest state convention offering was awarded to Virginia. Amount raised—\$4,956.36. Banner presented to State Secretary, Maude Martin.

A banner was presented to the local V. L. B. in each state which took the largest free literature offering to the state convention. The bands receiving the banners are as follows:

Fredricktown, Mo.; Beloit, Wis.; Hills Chapel, Tenn.; Farmington, W. Va.; Caraway, Ark.; Los Angeles, Calif.; Sturgis, S. Dak.; Cody, Wyo.; Fort Myers, Fla.; Rossville, Ga.; Akron, Ohio; Saw Mills, N. C.; Fort Des Moines, Iowa; West Palacios, Texas; Gas City, Ind.; Charleston, S. C.; Detroit, Mich.; Kansas City, Kans.; Allen, Okla.; Gibbon, Nebr.; Walnut Grove, Miss.; Flat Creek, Ala; Chicago, Ill.; Poplar Camp, Va.; Knobs, Ky.; Good Intent, Pa.; Baltimore, Md.

The service closed inside the tabernacle with a concert prayer. Open air service and parade outside.

V. L. B. Open Air Mass Meeting and Parade.

5:10 p. m.—The Brass and String Bands were in their places on the Publishing House Lawn. The street and sidewalks were filled with people. Prayer by Robert Williams. Trumpet call by Homer E. Tomlinson. The General Overseer called the states in alphabetical order and the line of march was formed with the state overseers leading the way carrying banners. The Louisville, Miami and Trammell Bands made music while the V. L. Bs. marched. They marched up and down the street carrying banners and flags and musical instruments. Some sang as they marched. A number wore capes and caps. At a given time they were lined up in front of the Publishing House and Capitol building for the further program in charge of the General Secretary.

Prayer by Allen Stockwell. Message by Dorothy Deadrick. Her subject was "It's going to take a vast sum of money to do the work that Jesus spoke of in Mark 13:10." Short talks by the Secretary, Raymond Pruitt, Orene Sweeney and Katherine Peavy. Song, "I'll Meet You by the River," by the B. T. C. Quartet. Closing prayer by Opal Matheny.

The record made by the clerks showed 696 in the parade, carried 121 banners, 164 flags and eleven instruments.

At the close of the V. L. B. program A. D. Evans introduced the new Emergency Honor Roll chart for 1943.

6:40 p. m.—Program of music and songs by the Arkansas String Band.

6:50 p. m.—Song service led by Julian Bennett, Mildred Bennett at the

piano. Prayer by Owen Ellenburg at the pulpit while the congregation stood in silence.

7:00 p. m.—Cornet solo by Homer E. Tomlinson, piano accompaniment by Nedra Yucas.

7:10 p. m.—Our annual Saturday evening testimony and praise service in charge of L. A. Moxley, with Harper Hunter and Charles Batson to play and sing. Harper and Charles sang a song with the congregation standing and clapping their hands. Almost at once the power and blessings of God were upon the people. A march was started on the large platform, but soon the marchers were dancing and praising God. The power fell in all parts of the building and the people shouted and praised the Lord. The Louisville and Miami bands made music as the people marched, shouted, waved handkerchiefs and flags, danced and talked in tongues. A seemingly endless line marched through the aisles of the Tabernacle, weaving in and out like a continuous ribbon. The Miami band marched down from their band box, followed by the colored people. They marched through the aisles making music as they went. This demonstration lasted so long there was not much time left for testimonies. The leader called for the congregation to stand and all praised the Lord together.

8:05 p. m.—A few remarks by the General Overseer. He stated he believed we were the only people who stand unequivocally for sanctification as a second definite work of grace.

8:14 p. m.—Program by the Assembly Expense Committee. Vernon Smith called attention to the old deficit in this department. The committee wanted to get rid of this debt and have enough to pay all expenses. The committee brought out their patient who was sick the night before on account of the need of money in this fund. He was improved but couldn't be well until the needed money is raised. The amount of the offering was \$288.11. This was enough to clear the debt. The sick man was well immediately and all rejoiced together.

Prizes were given the General Overseer and L. A. Moxley for raising the largest amounts of money in the Assembly Expense offering the night before.

The General Overseer offered a prayer of thanksgiving to God for the offerings which paid off the debt.

9:04 p. m.—Announcements by the General Overseer.

9:06 p. m.—Big concert prayer for the Sunday Missionary program. Announcements about the Missionary work for Sunday by Sylvia Vincent.

9:12 p. m.—Great Judgment Morning—Demonstration by the California delegates. A man layed down on a couch to sleep. He dreamed of the great judgment morning. The poem was recited and acted out. An angel came to the platform and lifted up her hand to say time is no longer. The rich man came to view. The devil appeared and took him off. The widow and two children are taken by an angel into the joy of the Lord. The gambler, the drunkard, the moral man, the procrastinators and others appeared to be taken away by Satan. A very impressive program.

9:22 p. m.—Message on sanctification by James Daniel. This was a stirring message.

9:40 p. m.—Altar call and song by Harper Hunter and Charles Batson. Many rushed to the altar to seek God. Much interest was shown by the seekers and those helping them.

Sunday, September 13:

5:30 a. m.—Sunrise prayer meeting in charge of Roy Maddox and Philip White. B. M. Fouts and Ernest Fleming led the singing. After a few songs were sung, Brother Maddox called for a concert prayer in behalf of the missionary program that day. A mighty prayer arose from the sincere hearts of those early morning worshippers. There were special songs, good talks by both the leaders, special prayers and an altar service. The altar was filled with hearts crying out to God. Probably no one person will ever know the results of all the altar services in the Assembly, but we heard of many receiving the blessings they sought. It is difficult for records to be kept of this part of the Assembly.



GREAT THRONGS gathered in and about the tabernacle grounds during the Assembly. This picture gives you some idea of the crowds in the street especially during the afternoon and evening services.

8:55 a. m.—Music by Louisville Brass Band.

9:12 a. m.—Song service led by Winston Gonia, Wilma Gonia at the piano. Prayer by Violet Snyder at the pulpit while the congregation stood in silence before the Lord.

9:22 a. m.—Song by the Victory Five—"Thank God for the U. S. A."

9:27 a. m.—The General Overseer took a little time to make preparations for the next part of the program. He called for the overseers to come to the platform to be ready for their part on the program. The

overseers sang verses of "In the Sweet By and By," and "Nearer My God to Thee." Wilma played the piano softly as the General Overseer spoke about the missionary offering. A deep sacredness came upon the people. The General Overseer wept. Others also wept. The General Overseer stated that God is with us.

10:50 a. m.—A tub had been placed on the small pulpit. As the Overseers were called they carried their money and placed it in the tub, and announced the amounts. They were cheered by the W. M. B. sisters and others as they called out the amounts. The clerks made the following record:

Alabama	\$ 131.00	Ontario, Canada	115.00
Arizona	20.00	Minnesota	16.73
Arkansas	52.00	Mississippi	209.13
Bahamas	45.00	Missouri	167.50
California	111.75	Nebraska	23.00
Colorado	28.05	New Mexico	33.00
Connecticut	7.00	New York	30.00
Delaware	2.00	North Carolina	220.05
District of Columbia	50.00	North Dakota	17.00
East Texas	550.00	Ohio	154.00
Florida	130.00	Oklahoma	103.00
Georgia	568.25	Oregon	50.00
Idaho	11.50	Pennsylvania	138.06
Illinois	53.05	Rhode Island	5.00
Indiana	75.19	South Carolina	79.18
Iowa	108.00	South Dakota	40.00
Kansas	110.65	Tennessee	766.99
Kentucky	1,103.51	Virginia	410.69
Louisiana	75.40	Washington	36.00
Manitoba, Canada	100.00	West Texas	88.05
Maryland	50.00	West Virginia	101.03
Massachusetts	50.00	Wisconsin	75.00
Michigan and		Wyoming	200.00

11:00 a. m.—Song by Lucy Cook—"Ninety-nine and a Half Won't Do."

11:05 a. m.—Song by Marvin Cowan Trio—"All Around You Souls Are Dying."

11:10 a. m.—Missionary Message by Mildred Bennett. This was a stirring missionary message. The speaker stated it was the missionary zeal that prompted the apostles to spend and be spent. At the close of the message she recited the following poem:

They are dying! dying! Millions are dying!
Without the love of God;
They are sighing, pleading and crying,
"Tell us about your God."

Away out yonder on the desert,
Or off in the jungle there,
They're kneeling down to worship gods
Who do not know or care.

With hearts so heavily laden
They stand with heads bent low;
Christian, will you go tell them
His way, the right way to go?

Go herald the message to them!
Why wait for another day,
When so many souls are dying,
How can you longer delay?

11:30 a. m.—Song by the Victory Five—"To the Regions Beyond."

11:33 a. m.—Message by the W. M. B. Secretary, Sylvia Vincent. The theme of her message was the value of a soul. She stated man was so precious because he was made by the hand of God. Souls are so precious in the sight of God He gave the brightest jewel in heaven to redeem them. At the close of the message Sister Sylvia called for a march with ten dollars. The line of marchers, which was short to begin with, gradually grew longer until a long line was marching through the aisles. The Marvin Cowan Trio furnished music and singing. At the last opportunity was given for smaller amounts to be given.

The total amount of the offering was \$7,803.46.

1:05 p. m.—Buna Lowman and Mattie Moss presented a nice Bible and an offering of \$12.91 to the W. M. B. Secretary from the W. M. Bs. State Overseers, clerks and others.

Dismissed for lunch.

2:03 p. m.—Song service led by W. Cobb Dennard, Elizabeth Hunter at the piano. Prayer by L. A. Moxley at the pulpit.

2:13 p. m.—Sunday School Program directed by Guy Marlow, Sunday School Secretary.

Song and yell by the East Texas Sunday Schools.

2:20 p. m.—Message by Guy Marlow. During his message he read a letter from a foreign field and some reports from state secretaries. At the close of the message Brother Marlow directed a Sunday School parade inside the tabernacle. The Louisville Brass Band marched down from their band box and led the way making music. Afterwards, the Miami Band joined the Louisville Band. They were marching and playing together. A long line of enthusiastic Sunday School folks followed. The power of God was upon the people, and many shouted and danced along in the parade.

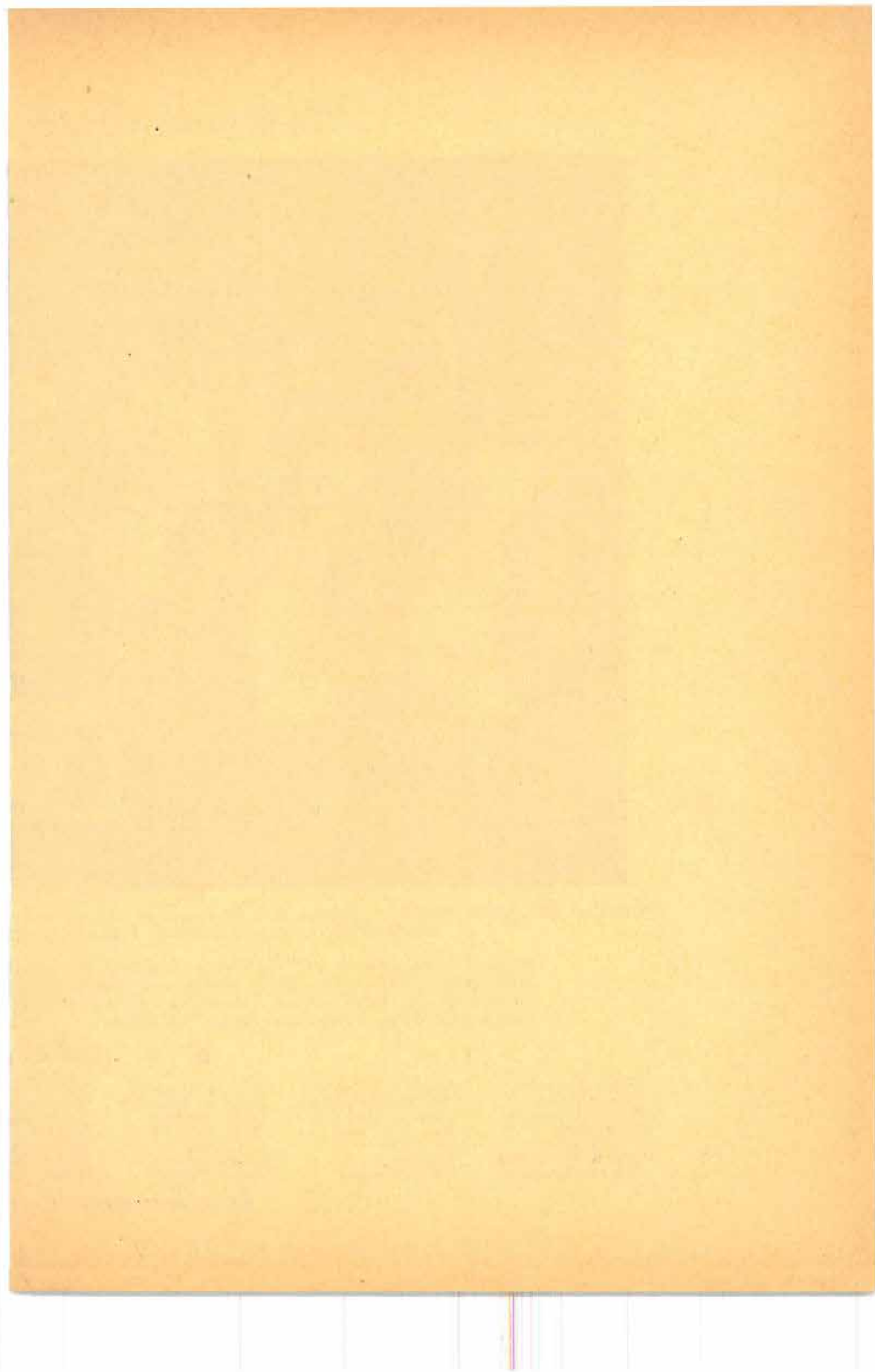
3:08 p. m.—Song by Wyoming Sunday Schools—"We Are the Wyoming Booster Band."

3:10 p. m.—Demonstration of the Home Class work by William Strey and F. F. Johnson. Brother Strey stated this was a reproduction of an experience he had in his Sunday School work. Brother Johnson was counting the beads of a rosary as Catholics do. Brother Strey read a Scripture to him and told him about Jesus. Brother Johnson said he prayed to the Virgin Mary. Brother Strey explained how he should pray to God Who could answer his prayers. After a while he prevailed upon Brother Johnson to kneel and pray to God. Brother Johnson gave Brother Strey the rosary for a Home Class quarterly.

3:22 p. m.—Stort talks by some of the Sunday School State Secretaries: Chloe Brock, Michigan; Joe Martin, Virginia; Grace Abbott, Oklahoma; L. W. Stockwell, Wisconsin; Mildred Davis, Kentucky; Martha Mae Herring, Mississippi; Bessie Stephens, Washington, D. C.; Mary Mayhall, Louisiana; William Strey, Wyoming; Roy Schwandt, South Dakota. These talks were full of Sunday School interest and enthusiasm.

3:42 p. m.—Song led by C. F. Reynolds—"It is Joy Unspeakable."

3:46 p. m.—Guy Marlow presented badges of honor and banners to the following state secretaries: Nicanor Forbes, Jamaica, B. W. I.; Max



The Church of God B.7



GROUP OF DIRECTORS, Teachers and Students of the second World-Wide Annual Assembly Tabernacle, C

Wanted—the Church of God Bible Training Camp at third term April 4-30, 1943, wants two hundred men in service of the Lord—make your plans to attend. W Camp, 303 Bible Place, Cleveland, Tennessee.

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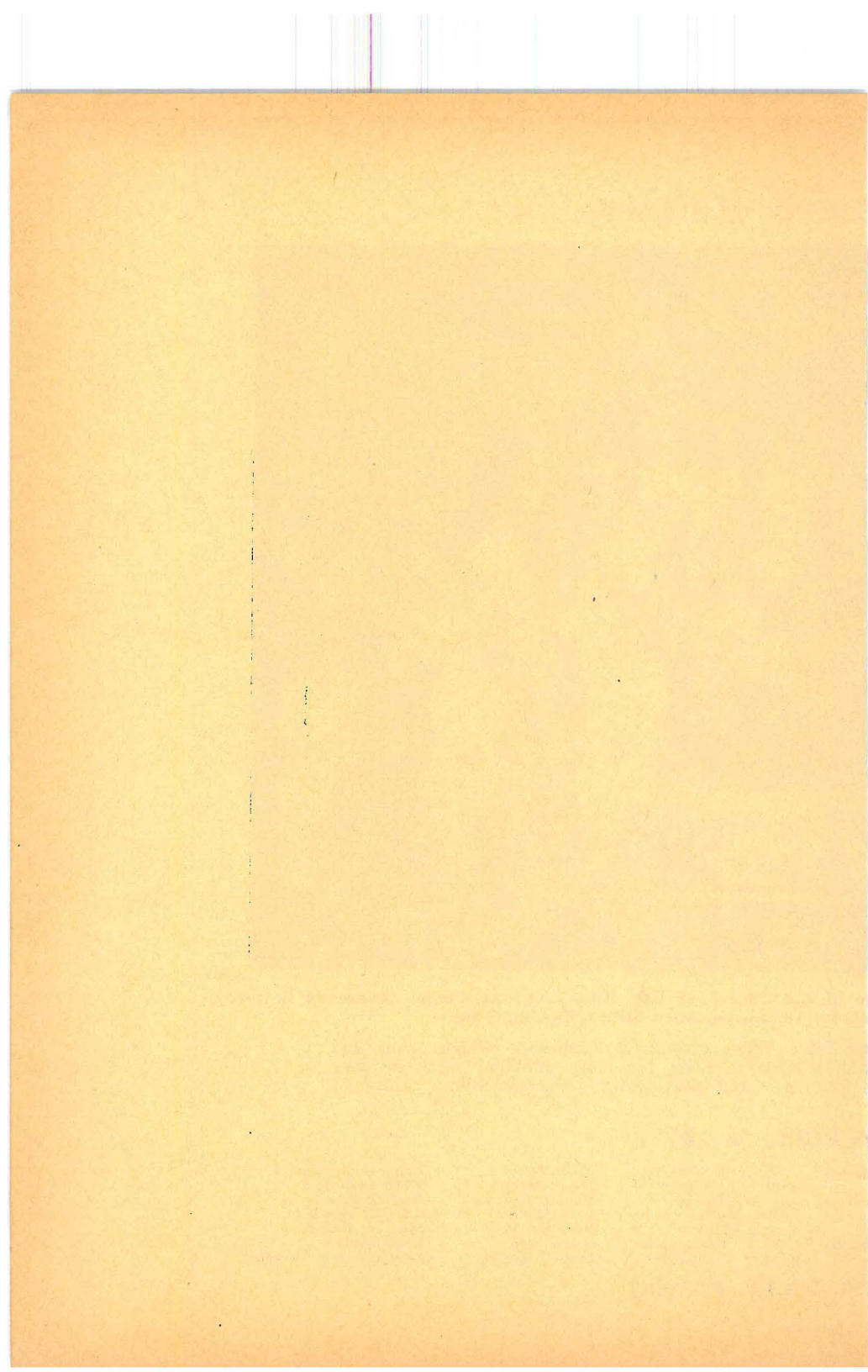
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er, Jr.	Mae Logsdon	Nettie Rivers	Allen Stockwell
e	Opal Matheny	Mary Sue Roop	John A. Stubbs
	W. E. Musselwhite	Homer Rye	Lodie Sykes
	Alice V. Moxley	Lucy V. Scotton	Ellsworth Van Deventer

ASK A B.T.C. STUDENT



Vital Herne, Haiti; George Ferguson, Bahamas; Bonnie Bell, Tennessee; Mildred Davis, Kentucky; Walter Collins, Georgia; William Strey, Wyoming; Roy Schwandt, South Dakota; James R. McKenney, West Texas; Chloe Brock, Michigan; Grace Barker, North Dakota; J. F. Aites, Massachusetts.

3:59 p. m.—Song by Ruth Slay and Marie Baker—"My Sheep Know My Voice."

4:08 p. m.—Instructions by the W. M. B. Secretary, Sylvia Vincent. She displayed the plan to be used to raise missionary money for the state conventions, and explained how it is to be used. The plan is a chart with the picture of the good Shepherd on it. Sheep are to be placed on the chart as money is raised.

4:20 p. m.—Sister Sylvia called the General Overseer and wife and seated them on the platform. The state W. M. B. Secretaries, or some representing them, brought love offerings and presented to them. The total amount was \$332.00. In addition to this a nice rug was given to them. The General Overseer and Sister Tomlinson spoke briefly to thank the folks for the gifts.

4:35 p. m.—Song by Harper Hunter and Charles Batson—"The Lost Sheep."

4:40 p. m.—Awarding premiums. Banners were presented to the overseers of states having the largest missionary offerings at state conventions.

First, W. M. Lowman, Virginia.....	\$9,683.00
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Second, M. E. Wilson, Georgia.....	9,335.39
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A banner was presented to Vernon H. Smith, Overseer of Michigan, for raising the largest amount of missionary money in the state convention according to the number of members. The amount raised was \$2,400.68.

The overseers of states that doubled their missionary offering over last year at the state conventions were awarded badges of honor. They are as follows:

G. W. Durham, Alabama.....	\$2,351.15
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J. H. Horn, Colorado.....	146.10
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William Brumley, Costa Rica.....	4.00
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J. Vital Herne, Haiti.....	43.16
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N. F. Cannon, Indiana.....	762.29
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J. A. Harris, Manitoba, Canada.....	10.00
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Jess R. Rainwater, New Mexico.....	36.36
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E. A. McDonald, South Carolina.....	5,216.79
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L. E. Silvers, West Texas.....	321.30
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L. W. Pollard, California.....	345.53
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Pablo R. Garcia, Porto Rico.....	10.00
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Purple, blue, red and yellow badges were presented to the four overseers who brought the largest amounts to the Assembly for the missionary offering.

First, C. R. Payne, Kentucky.....	\$1,103.51
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Second, L. A. Moxley, Tennessee.....	766.99
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Third, M. E. Wilson, Georgia.....	568.25
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Fourth, W. J. Vandergriff, East Texas.....	550.00
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The W. M. B. Secretary presented a banner to the local Womens Missionary Band in each state that raised the largest missionary offering for the state convention. The banners were presented to the following bands:

Flat Creek, Ala.; Augusta, Ark.; Los Angeles, Calif.; West Palacios, East Texas; Fort Myers, Fla.; Trion, Ga.; Middleton, Idaho; Chicago, Ill.; New Salisbury, Ind.; Kansas City, Kans.; Council Bluffs, Iowa; Knobbs, Ky.; Morgan City, La.; Rock Creek, Md.; Bagley Ave., Detroit, Mich.; Zimmerman, Minn.; Spanish Fort, Miss.; Fredericktown, Mo.; Omaha, Nebr.; Jamaica, N. Y.; Saw Mills, N. C.; Fargo, N. Dak.; Akron, Ohio; West Tulsa, Okla.; Rimersburg, Pa.; Charleston, S. C.; Sturgis, S. Dak.; Ridgedale, Chattanooga, Tenn.; Covington, Va.; Natalia, West Texas; Mannington, W. Va.; Beloit, Wis.; Cody, Wyo.

The Second Sunday Missionary Offering Champion Banner was presented to the band at Boise, Idaho.

The World Champion Banner was presented to the band at Trion, Ga. This included the second Sunday offerings and state convention offering. A Bible was presented to W. B. T. Looney for raising \$556.00 missionary money this year. This was the largest offering raised by an individual.

5:16 p. m.—Closing prayer by Lois Curry.

W. M. B. Parade and Open Air Mass Meeting.

5:25 p. m.—The Louisville, Miami and Trammell Bands were stationed on the Publishing House lawn. Music by the Bands. Prayer by Edith Weidner. Trumpet sound by Glen Marlow.

The General Overseer called the states in alphabetical order. The lines were formed with the state overseers leading the way. The Bands played as the W. M. Bs. marched east on Central Avenue and returned. The ushers lined them up in front of Bible Place for the open air program directed by the W. M. B. Secretary.

Missionary song by Beulah and Lola Harrison. Prayer by Flora Gillaspie. Short talks by Hazel Shreves and Carrie Taylor. Concert prayer for the missionaries and the missionary work. Message by the W. M. B. Secretary. She suggested Hebrews 11:1 as motto for the W. M. Bs. the coming year. Closing prayer by Blanche Taylor.

6:33 p. m.—Program of music and singing by Everett Higdon, Charles Batson, Harper Hunter and Jimmie Hunter.

6:48 p. m.—Song service led by H. G. Nix, Mildred Davis at the piano. Prayer by Grady Mayhall at the pulpit while the congregation stood in silence.

7:08 p. m.—Song by the Wilson Sisters—"Somebody Loves Me."

7:10 p. m.—Big concert prayer. This prayer was for all in authority, the Church of God and all its helps and governments.

7:17 p. m.—Talk by Richard Gunn, of the John T. Benson Publishing Co., Nashville, Tenn. He congratulated us on our leadership, and said a great many good things about our way of doing things, the publishing business, V. L. B. and W. M. B. work. When he had finished the General Overseer invited him back to the Assembly next year. He accepted the invitation.

7:38 p. m.—Talk by Homer A. Tomlinson. He told of the opportunity we have to get the message to Europe by radio and by printed matter. He called for Sister Willard to bring the plan the V. L. Bs. will use to raise Free Literature money for the state conventions next year. On the chart is the picture of airplanes dropping tracts on towns and cities. The chart is in line with the work the Church has opportunity to do now at this time. Sister Willard spoke briefly. Homer read a telegram which had been prepared to send to the President by the General Overseer. The

Assembly placed its approval on the telegram by standing to their feet. The telegram follows:

Cleveland, Tenn., Sept. 13, 1942.

"Franklin Delano Roosevelt, President,
"The White House,
"Washington, D. C.

"My dear Mr. President: The thousands of delegates and visitors from all States and some foreign countries in attendance at the 37th Annual Assembly of the Church of God here at Cleveland, Tennessee, respond immediately to the call for observing a Week of Religion, September 27th to October 4th, which has received your approval, and desire that I transmit to you copy of the following resolution showing our participation:

"Be it resolved that the Annual Assembly of the Church of God, provisionally in session, immediately assured the President of the United States of our purpose to urge upon our churches in every State and in every land utmost effort for the work of the Lord during the "Week of Religion." To that end we urge that it be ordained in Churches of God everywhere that churches will as far as possible keep their doors open both night and day, during that week, maintain prayers and revival services daily and nightly, inspire house to house visitation and activities that will fulfill the meaning of the President's approval of that Week of Religion.

"Mr. President, when your approval of the Week of Religion was announced, the host assembled here stood upon their feet in reverent acclamation and in rejoicing that it was upon your heart to give so great encouragement to the spiritual responsibilities of this nation and of the world.

"With salutations and greetings from all of us, I am

"Your humble servant,

"A. J. TOMLINSON,

"General Overseer, Church of God,

"Bible Place,

"Cleveland, Tennessee."

Homer stated further that the Church of God had assumed spiritual leadership of the whole world, and that we must act accordingly to the responsibility upon us. A message in tongues and the interpretation flashed down upon us showing God had given us favor with all people and we are responsible for getting the message to them. The General Overseer added a few words concerning the responsibility upon us.

8:18 p. m.—The Foundation—Message by Dorian H. Queener. He used 1 Cor. 3:9, 10 and Gen. 28:16-22. He displayed a rough stone to demonstrate Jacob's pillow. He stated, "Just any thing won't do. It takes genuine material to build on this foundation. Sticking to the teachings of the Church of God is what has made it what it is." The speaker read Psalm 137:1-4. He said, "Somebody didn't know which church was right but they had better get in the one that is built on the foundation. We are just on God's program and can't help it." He referred to the people who remembered Zion and had hung their harps on the willows as those who had left the Church of God. They can't sing the songs of the Church of God any where else.

At the close of the message a message in tongues and the interpretation were given exhorting all to stand with God's anointed leaders.

8:41 p. m.—Song by the Arkansas Quartet—"I'll Be Singing in Glory."

8:50 p. m.—It will take a special vision and the extraordinary blessing of God to operate the A. B. M.—Message by Eddie H. Griffith, A. B. M. Secretary. As he stood at the pulpit the Louisville Band played and two groups came down the aisles and on the platform. They were state secretaries and as the congregation stood they prayed in concert. Brother Eddie used several Scriptures. He said, "To be a faithful worker we must have a special vision. You can't do anything without a vision. We want to enlarge this vision that we have. It takes the special vision to get the work done."

9:15 p. m.—Song by Harper Hunter and Charles Batson—"The Lost Sheep."

9:23 p. m.—Program by the A. B. M. State Secretaries. The Victory Five sang "Let the Lower Lights Be Burning." As they started singing the bright lights were turned out in the building. A sister holding a large flag stood near pulpit. Noises could be heard in the audience. These noises were made by lost sheep. Search lights were turned on to locate them. Looking back in the audience groups of lost sheep could be seen being brought in. They were brought to the platform moaning. The quartet began singing "Let It Shine on Me." As the song was sung a bright light shown on the lost sheep. They rejoiced in the light, also those who had found them. This represented the band leaders bringing back those that had wandered away. Four of those representing band leaders testified to the blessings of the A. B. M. The quartet continued to sing "Let It Shine on Me," and the lights came on over the building. The secretaries, Brother Eddie and others were exercised by the power of God.

9:35 p. m.—The A. B. M. Secretary called Adrian T. Griffin, R. M. Stover, F. F. Johnson, Earl Cowan, J. B. Wright, Muriel Paden to platform. He presented a banner to Adrian T. Griffin for having the best yearly report. He presented a banner to F. F. Johnson for the state secretary of Jamaica, B. W. I., for having the best yearly report in the Islands. A badge of honor was presented to R. M. Stover, Virginia State Secretary, for having the second best report, and a Testament was presented to Earl Cowan for having the third best report. A badge of honor was presented to J. B. Wright to carry to J. W. Williams, State Secretary of Ohio, for having the largest S. O. P. A. offering. A badge of honor was presented to Muriel Paden, Michigan State Secretary, for having the second largest S. O. P. A. offering.

9:45 p. m.—Program in charge of Melvin Pittman. A group sang "The A. B. M. Train." A brother talked to the group about the teachings of the Church. They agreed with him and sang "Let the Church Roll On." A brother came in telling about a member not living right. He thought he should be dismissed from the church. The members agreed that he should be kicked out and let the Church roll on. Another group came on the platform. They sang "The A. B. M. Train." The pastor called for a report from his band leaders. They gave good reports. One band leader stated he became burdened for the member who had done wrong. He had visited him and had encouraged him to live right. Another band leader had some careless members. They didn't attend services but he went to their homes and had services with them. They sang "The A. B. M. Train" with such power and victory the careless group was attracted by them. They all joined together and continued singing. The blessings of the Lord were upon them and they shouted and rejoiced.

10:04 p. m.—Evangelistic message to save the lost and bring back

those who have gone astray—Paul Ion. The speaker felt we should go into wholesale soul-saving business. Souls are too valuable to let go and not try to do anything to save them.

10:34 p. m.—Exhortation and altar call by Adrian T. Griffin. A fiery exhortation and altar call. The South Carolina and Arkansas String Bands played and sang for the altar service. A multitude flocked to the altar. Four were reported saved, five sanctified and six baptized with the Holy Ghost and fire.

Monday, September 14:

5:30 a. m.—Sunrise prayer meeting in charge of B. B. Ketchum and Dewey Foster. The service was opened with a concert prayer. The Arkansas String Band had charge of the music and singing. The sick were anointed and prayed for. Brother Ketchum read Psalm 150, and exhorted the people to praise the Lord. Brother Foster followed with a short message on prayer. He referred to Jesus praying all night and praying in a solitary place. A song followed with the saints marching, clapping their hands and praising the Lord. Brother Smith of Oklahoma had charge of the testimony service. The clerk reported sixty-three testified and then all stood and praised the Lord together. Attention was given to some special requests for prayer, then Brother Foster made an altar call. The altar was full of seekers. Two were sanctified and one filled with the Holy Ghost in this early morning prayer service.

9:18 a. m.—Program of songs by the High Point, N. C. Singers.

9:41 a. m.—Song service led by H. G. Nix, Mildred Davis at piano. Prayer by Pattie K. Scotton at the pulpit.

9:54 a. m.—Sister Pattie K. Scotton gave out handkerchiefs which had been prayed over and anointed for the sick.

10:00 a. m.—Special prayer for the sick.

10:05 a. m.—Song by the Cordele Sacred Singers—"He Set Me Free."

10:14 a. m.—Report of Committee on Bible Training Camp.

The report was read and accepted by the Assembly in regular order.

Report of Bible Training Camp Committee

To the 37th Annual Assembly of the Church of God—Greetings:

The second term of the Church of God B. T. C. was held April 5 to May 1, 1942. Glancing back over the first term in 1941, truly it can be said that that was a successful term, but in the judgment of your Committee, the second term, held last spring, was the most outstanding in the two years history of the school.

On the opening day of the camp, 48 students were present and eager to take up their studies. Throughout the whole school, the interest revealed by the students was very encouraging. Often the students would be heard remarking, "I learned a lot of things today."

It has been the purpose of your committee to keep the cost of the school within the reach of everyone desiring to attend. This means that not only our young people, desiring to enter the ministry, are to have the opportunity of a bigger and better training in preparation for the work of God, but it also means that the middle-aged as well as the young people of the church who do not feel the call to the ministry are to have an opportunity to be trained under competent teachers of the church

for important places of service in the Sunday school, V. L. B., W. M. B. and A. B. M. departments.

Surely everyone who knew the 1942 group of students would agree that they were a fine group of folk—a class of eager, energetic and open-hearted for the whole truth. Where could a finer class be found in any Bible school? Among them were not only experienced ministers, but college students, mill workers and those from many other walks of life. It was a joyous occasion to present 35 or more certificates during the closing minutes of the graduation exercises of the second term. Most of these are either filling places of usefulness in pastoral or evangelistic work or have spent a good part of their time in the field since the close of the school. (See center pages of the Assembly program for picture of graduation class.)

Time after time, as your committee would meet to discuss greater and broader possibilities for B. T. C., we were met face to face with one paramount need of the school and that need was and is for an adequate amount of funds with which to extend and broaden the value of B. T. C., and offer some assistance to many deserving young and middle-aged folk who need just such training as is offered by the Church of God Bible Training Camp. May God hasten that time when it can be said of B. T. C. that it is **FILLING THE GREATEST POSSIBLE PLACE OF USEFULNESS IN THE WORK OF THE CHURCH OF GOD.**

The new dates for the second term of B. T. C. were in many respects more suitable, and your Committee, as well as the faculty and student body were well-pleased. In setting the dates of the third term of B. T. C., your Committee would suggest April 4-30, 1943. By having the camp at this time, students can go right from the class rooms into evangelistic and other religious work, actually putting into practice the teaching and training they have received.

It is the purpose of your Committee to see that every student attending the camp become a full time worker for God in the church, and we shall endeavor to place each and everyone in such active service to which they are best fitted.

Respectfully submitted,

A. D. EVANS, Chairman
A. J. LAWSON
ROSCOE CANNON

The same committee for the Bible Training Camp was retained.

10:29 a. m.—Report of Committee on Ministerial Aid.

The report was read and accepted in regular order by the Assembly.

Report of Ministerial Aid Committee

To The 37th Annual Assembly—Greetings:

The Ministerial Aid Fund was inaugurated at the Assembly last year (1941). Its purpose is to provide a fund for aid to the ministry in case of disability caused by sickness, old age, accident or otherwise.

Although the plan has been in operation only one year, your committee is well-pleased with the benefits and success of this first year's operation.

Simply stated, the plan as adopted last year is just this:

That 10% of all tithes from the churches and ministry coming into the general treasury at headquarters, and 10% of all emergency money received by the General Treasurer at headquarters, to be placed in the Ministerial Aid Fund, and be used only to aid the min-

istry in case of disability caused by sickness, old age, accident or otherwise. The limited amount to any one minister not to exceed forty dollars (\$40.00) a month. This benefit being limited only to licensed ministers in the Church of God in good standing, including Bishops, Deacons and Evangelists, both male and female; and that before any minister receives such benefits, he or she must meet the requirements of loyalty to the church and its teachings.

The ministers everywhere are enthusiastic about this plan, for it is the only feasible benefit plan to disabled ministers ever proposed to the Assembly on which we could agree and is actually workable among us.

During the past year, your committee has, through this fund, rendered substantial aid to twelve disabled war veterans of the Church of God, two of whom, Brothers J. F. Curry of Florida and J. N. Hurley of Tennessee, have passed to the beyond and to their great rewards. Immediately after the death of these two men of God, your committee on behalf of the Assembly and the Church of God speeded word to their widows of condolence and comfort.

Disabled ministers who have received financial aid have written very appreciative of same and we quote here a few sentences from their letters:

"I received the check and can't find words to express my appreciation for the help you are giving me. It has surely lifted a load off of me that had almost crushed me."

"I received your check and I appreciate it so much. I don't know what I would have done if it had not been for the Ministerial Aid Fund. I am 85 years old and unable to do any work, but God always comes to my help."

"I can never thank you enough for the check you sent me from the Ministerial Aid Fund. I am still unable to work. Please help me pray that God will heal me so that I can be back in the work again."

In view of the success of the Ministerial Aid work the past year, we, your committee, wish to recommend to this Assembly that the benefits of this fund be broadened so as to be of greater value and blessing in rendering aid to worthy and disabled ministers of the Church of God. Therefore, we have the following to offer for your consideration:

- (1) That one hundred dollars (\$100.00) be paid on the burial expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said one hundred dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.
- (2) Since our foreign missionaries are entitled to and included in the benefits of the Ministerial Aid Fund, and in order to increase the benefits and blessing of said fund, that 10% of all foreign mission money received by the General Treasurer at headquarters, (starting at the close of this Assembly) be placed into the Ministerial Aid Fund.
- (3) That the original Ministerial Aid committee, appointed by the Assembly some years ago to investigate the possibility of a Ministerial Aid Fund, which was retained by the last Assembly, be discontinued.

Respectfully submitted,

S. O. GILLASPIE, Chairman
A. D. EVANS, Secretary
A. J. LAWSON

A. D. Evans introduced J. H. Vance of Eupora, Miss. He is 84 years old and unable for active work in the ministry. Brother Vance said a

few words in appreciation of the assistance he has received through the Ministerial Aid. He had not attended an Assembly for twelve years and was happy to be able to attend this one. Several years ago Brother Vance served as chief clerk in the Assembly.

B. O. Funderburk, Overseer of Mississippi, spoke of Brother George T. Cook of Mississippi, who is receiving assistance from the Ministerial Aid. Brother Cook asked Brother Funderburk to let the Assembly know that he appreciated the help he was receiving. Brother Cook has a bad cancer and unable for work in the ministry. He has been a faithful minister for years.

S. O. Gillaspie spoke briefly in praise of the Ministerial Aid and the good being done by assisting disabled ministers.

The present committee was retained.

Special prayer for Felix Belanger who had been bitten by a spider.

11:10 a. m.—Report of A. B. M. and S. O. P. A. Secretary, Eddie H. Griffith.

The report was read and accepted in regular order.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1941 to Sept. 1, 1942

Churches visited	7
District conventions attended	2
A. B. M. conventions attended	2
State conventions attended	8
Sermons preached	93
Homes visited	114
Homes prayed in	65
Miles traveled	21,526
White Wing Messengers distributed	31
Prayer meetings conducted	4

Boosted the emergency fund, White Wing Messenger and Joyful News. Mailed nine hundred and thirty-seven emergency Fund Honor Rolls to the states and local churches. Assisted in Bible Training Camp. Wrote messages for Joyful News and White Wing Messenger. There has been an increase in the written work this year. I have written to the State Secretaries, and workers often to encourage them in the work. Also worked out a reporting system for the Band Leaders, Pastors, and State Secretaries, in order to make their work more accurate. Assisted the General Overseer, and others in the work of the Fields of the Wood. Boosted the Missionary and Free Literature offerings in the State Conventions.

FINANCIAL REPORT

Received from General Treasurer	\$1,500.00
Offerings received	247.26
Total cash received	\$1,747.26
Traveling expenses	598.12
Expenses subtracted from total cash receipts leaves a balance of	\$1,149.14

Tithes sent to headquarters 136.39

Respectfully submitted,

E. H. GRIFFITH, Secretary

11:14 a. m.—Report of Sunday School Secretary, Guy Marlow.

The report was read and accepted in regular order.

Sunday School Secretary's Report From Sept. 1, 1941 to Sept. 1, 1942

Sermons	209
Number saved	17
Number sanctified	11
Number received the Holy Ghost	3
Number Sunday Schools organized	1
Homes visited	135
District Conventions attended	7
State Conventions attended	9
Sunday School Conventions attended	1
Sunday School District Rallies attended	33
Sunday school Campaigns conducted	3
Ministers Conventions attended	3
Churches and Sunday Schools visited	88
Number of states visited	18
Number of tracts distributed	1,500
Emergency Dollars collected	61
Miles traveled	20,000

Taught seven subjects in B. T. C. Wrote many letters and cards, also prepared articles for Joyful News.

FINANCIAL REPORT

Received from General Treasurer this year	\$1,500.00
Offerings received	339.37

Total tithes and offerings	\$1,839.37
Expense for Gas, grease, repairs for car, board, mailing, car notes, tithes sent to Headquarters, missionary, V. L. B., and general offerings	\$926.95
Balance	\$913.42

Respectfully submitted,

GUY MARLOW, S. S. Secretary.

11:18 a. m.—Report of V. L. B. Secretary, Willard Boyles.

The report was read and accepted by the Assembly in regular order.

V. L. B. Secretary's Report From Sept. 1, 1941 to Sept. 1, 1942

Sermons preached	199
Homes Visited	150
V. L. B. Rallies held	139
V. L. B. Conventions attended	3
Ministers Conventions attended	2
State Conventions attended	6

ASSEMBLY WORK

Directed the raising of the 1941 Assembly V. L. B. Offering which amount was \$4,100.00. Of this amount, \$495.15 was raised in the Assembly.

Brought Missionary Message and conducted Drive—Amount raised, \$1,235.43.

RALLY WORK

Conducted V. L. B. Rallies as follows:

Alabama 10, Tennessee 16, Virginia 12, North Carolina 18, South Carolina 8, Maryland 2, Pennsylvania 2, New Jersey 1, New York 3, Connecticut 1, Massachusetts 1, Ohio 4, Michigan 2, Indiana 3, Illinois 3, Wisconsin 2, Minnesota and North Dakota (combined) 1, Kansas and Missouri (combined) 2, Missouri 6, Kentucky 10, West Virginia 5, Oklahoma 6, Arkansas 6, Texas 7, Louisiana 7, Mississippi 6.

In these rallies there were 304 churches present and the total cash offerings raised in them were \$2,292.79, and the total pledge offerings were \$10,412.41.

V. L. B. CONVENTION WORK

Attended 3 V. L. B. Conventions—Pennsylvania, Nebraska and Iowa (combined), and Missouri. Cash offerings raised—\$216.78. Pledge offerings—\$940.00.

MINISTERS CONVENTION WORK

Attended 2 Ministers conventions Tennessee and Virginia.

Brought 2 V. L. B. Messages. Offering raised	\$113.25
Brought 2 Missionary Messages. Offering raised	147.65
S. O. P. A. Offering raised	60.42
Other messages as needed.	

STATE CONVENTION WORK

Attended 6 conventions—South Florida, North Florida, Illinois, Alabama, Mississippi, and Georgia.

Preached 6 V. L. B. Messages. Offering raised	\$623.07
Preached 6 Missionary Messages. Offering raised	920.50
Preached 1 A. B. M. Message. Offering raised	30.25
Preached 2 S. S. Messages and 8 others as needed.	
Total Cash V. L. B. Offerings raised this year	3,741.04
Total Pledge V. L. B. Offerings	12,352.41
Total Cash Missionary Offerings raised this year	2,303.58
Total Cash S. O. P. A. Offerings raised this year	90.67
Total Cash Offerings raised in these 3 departments	6,135.29

WRITTEN WORK

Prepared programs and messages for Joyful News, and messages for White Wing Messenger. Wrote many letters and cards to V. L. Bs. and have written the State Secretaries at regular intervals throughout the year.

More than ever before there has been a great increase in the written work of this department. Throughout the year I have received large quantities of mail in regard to the V. L. B. work. I have appreciated the interest shown, and the splendid cooperation which I have received from the State Secretaries, Leaders and Members, and all others who have assisted in the V. L. B. work this year. Thanks be to God for all that has been accomplished, and my heart is filled with gratitude to God and to you for all the good work that has gone down on record for this Assembly year.

Taught in the Bible Training Camp.

FINANCIAL REPORT

Received from General Treasurer this year.....	\$1,500.00
Offerings on the field	420.77
Gifts	42.00
Total Receipts	\$1,962.77
Expenses	\$ 324.29
Tithes sent to headquarters this year	196.28
Offerings given in the work	515.03

Respectfully submitted,

WILLARD BOYLES, V. L. B. Secretary

11:28 a. m.—Report of the Assembly Expense Committee.

The report was read and accepted by the Assembly in regular order.

Assembly Expense Report

We, your Assembly Expense Committee, feel glad and happy since you have given us such wonderful co-operation, and have made it possible that we could report to this Assembly that enough money has been raised to pay the old deficit, and put us out of debt with the Assembly expense. We want to thank all the Overseers, and every one for the part you did in this great work.

After prayerful and careful consideration of the success of our present plan, we therefore recommend that the plan be continued for another year, and urge that all give it attention at the proper time.

The plan is as follows:

We recommend that each minister pay \$1.00 per year to the expense of the Assembly.

We further recommend that each Victory Leaders Band and each Womens Missionary Band contribute \$1.00 to the expense of the Assembly.

We recommend that all Sunday Schools with average attendance of 50 or less contribute \$1.00 per year; and all Sunday Schools with average attendance over 50 and less than 100 contribute \$1.50 per year; and all Sunday Schools with average attendance of over 100 contribute \$2.00 per year to the expense of the Assembly.

We recommend that these funds be collected by State Overseers with the help of the State Secretaries.

All money to be sent to A. J. Lawson by the State Overseer immediately upon collection. Collection of these funds to begin immediately after the Assembly and to be completed not later than their respective State Conventions.

Humbly Submitted,

V. R. SHERRILL, Chairman
 VERNON SMITH
 DORLAN H. QUEENER
 C. W. RISNER
 C. R. PAYNE

11:34 a. m.—Message on Headquarters for the Lord's People—Joe C. Crews. This was an interesting and instructive message. The speaker referred to the advancements and improvements our headquarters has made in the last sixteen years. He stated that Jerusalem was headquarters for the early Church and Cleveland is headquarters for the Church now.

He said, "Headquarters is where our laws are made. We need to communicate with headquarters to be able to do the work." He called on all who appreciated headquarters to say amen. The people responded with loud voices.

11:58 a. m.—M. S. Curry led the congregation in singing, "When We All Get to Heaven."

12:01 p. m.—Closing prayer by D. R. Holcomb.

1:41 p. m.—Song service led by Posey A. Shupe, Irene Cheek at piano. Prayer by Virdel Stafford at pulpit while the congregation stood in silence.

1:55 p. m.—Talk by Daniel Wilbur. This brother is 88 years old. Received the Holy Ghost in 1906. Has been a minister in the Church of God for many years.

2:20 p. m.—Tithing and Reporting—Message by S. O. Gillaspie. This was a profitable message. Some excerpts are: "All Church of God folks are supposed to have the Holy Ghost. And all Holy Ghost folks are in God's school of training. God is the only One Who can open our understanding. Abraham gave a tenth of all he had to Melchisedec. Melchisedec was Christ is the reason Abraham fell in love with him. The church can't pay my tithes, neither yours. If you don't pay them they are not paid. When you pray through, the tithe question is settled. You are not to question what the Church of God is going to do with your tithes. Do we pay tithes willingly like Abraham? Under the law they robbed God, but under grace we pay tithes of all willingly. We won't be a holy nation until we all pay our tithes into the storehouse. You could put too little in but you can't put too much into the Church of God. The teaching is to pay tithes of all and report to headquarters every month." Brother Gillaspie asked the General Overseer if he was preaching the truth when he said reports and tithes should be sent to headquarters every month. The General Overseer said he was.

3:10 p. m.—Music by Miami Brass Band.

3:15 p. m.—Report of Committee to dispense Foreign Mission Funds.

The report was read and accepted by the Assembly in regular order. The committee selected to serve another year is as follows: A. J. Lawson, A. D. Evans, L. S. Rhodes, Roscoe Cannon, A. J. Tomlinson.

Report of the Foreign Missionary Committee to Dispense Foreign Mission Funds

To the 37th Annual Assembly of the Church of God—Greetings:

It is a privilege for the Foreign Missionary Committee to Dispense Foreign Mission Funds to report to you today and we are happy to tell you in the very beginning of this report that every demand of the mission work this year has been taken care of. We feel that those who have worked so faithfully to supply the missionary money deserve great commendation.

It is the duty of this committee to report to you on the expenditures of the missionary funds for the past Assembly year. The amount sent each country is as follows:

Canada	\$2,117.20
Polish work, Chicago	612.63
Barbados	100.00
Ontario	812.63

Cyprus	1,057.63
Bahamas	1,827.63
Turks Islands	542.63
Haiti	1,278.22
Dominican Republic	702.63
Porto Rico	572.63
Canal Zone	432.63
Montserrat	617.63
Jamaica	1,576.73
British West Africa	1,247.23
China	2,309.53
Cuba	1,681.73
Virgin Islands	65.00

Due to war conditions, we have been unable to get money to some of our missionaries and this is to be regretted, but occasionally word reaches us that they are still holding on and doing everything possible to get souls saved. As soon as it is made possible, you may be assured missionary money will be sent to those faithful workers.

Since general war conditions render us unable to advance as fast in the missionary work as we desire, we feel now is the time to lay plans for sending missionaries into all the world as soon as the war is over and the world is open for travel again. People of other countries are calling, and at this time we cannot send, but we can prepare missionaries for service so they will be ready to go when the way opens.

South America calls, as well as nations of the Orient, and just think of the work there will be to do. As soon as the war is over, workers will be needed, and to be ready for work they will have to be prepared. Skilled workers in any field can do more than those who are untrained and this is the case in missionary work as well.

In former Assemblies we have talked about sending missionaries to Foreign lands, and all of us have felt that it would be to the greatest advantage of all concerned to have these missionaries of their own native land. It has seemed that native missionaries are much more successful in reaching others of their own country than an American Missionary, because an American has to take time to learn the language and customs of the country to which he or she goes, but to save time, if we can get the natives prepared, then they are immediately ready for service. It has been considered that Bible schools of short term, teaching the doctrine and giving instructions on the Church of God be held in these different countries, but we can all see this is an impossibility in a time such as we are living in now, therefore, something else has to be done because the Church of God must go to all the world, and as we well know, we are the Church of God and are the people to do this.

At the 34th Assembly held in 1939, your missionary committee in its report made the following important suggestion:

"Only yesterday the Church of God was a despised company of people in a few isolated sections of America, today the colors of the Ensign float in most every American state, the Dominion of Canada, Greece, Bahama Islands, Poland, Virgin Islands, Canal Zone, Cuba, Haiti, British West Africa, British West Indies, Turks Islands, and many other Islands of the sea. * * * We, the Church of God, have brought these red, yellow, brown and black people into spiritual existence. They are our children in the Lord. What should we do with our own flesh and blood? Shall we abandon the children God has given us? Shall we turn them over

to denominational churches for spiritual food, comfort and training? Such a course must be a stink in the nostrils to every true and loyal Church of God member. Rather, should we not train these native Church of God members for future triumphs in salvation among their heathen fellowmen? They must have pastors and teachers and Church of God literature that the fire may continue to spread in these darkened lands, if ever by providential events, American missionaries are entirely excluded. With the tremendous responsibility upon the Church of God to 'Go Ye' with this last days message 'into all the world,' it will probably be necessary to employ more than one or even two methods of extension. The method of getting Foreigners in the United States saved and trained in the Church of God is a new direct avenue to real Foreign work right here in the homeland. These Foreigners, after they have been saved, sanctified and baptized with the Holy Ghost and trained in the Church of God, should become excellent missionaries and workers in their native Foreign Lands. Also in this connection, there may be Foreign nations not so well represented in America as to make it possible to get converts to return to their native lands. It is to these and other isolated places, including the Islands of the sea, we must seek to send missionaries and workers. These are the days of the preparation of these native converts. 'Ere long the greater reaping time will come, and these natives will soon wield sharp sickles into the ripened fields of their countries. For their sake we must take advanced ground in missionary extension. And what about the bending harvest of heathen now awaiting on all sides for the coming of the Church of God message? Have they not a claim on us? Have we not aroused their desire for salvation? Is not the Church of God the all-nations church? How can we fail then to make the greatest possible effort to satisfy that desire, before the night cometh when no man can work?"

There are Foreign lands where the English language is spoken. To these our American people can go, but before they go, they must be prepared for service. When we are filled with enthusiasm, we feel there is nothing we cannot do and when we come to the reality, if we are not trained, we find ourselves falling short in the work we should do. We are confident there are many young and middle-aged people in the church and perhaps in our presence today who have felt they have received a definite call from God to go to Foreign lands as missionaries. Why should they not go? They are strong and well able to help others and people are waiting for them, but they must be prepared before they go, and now is the time to prepare when the way is not open to go. Then, as soon as the way is open, can't you visualize such an army ready to march forward to tell the Gospel in Foreign lands? We want to make it plain just how important it is to prepare now. What are we actually doing to prepare missionaries? If we should be compelled to answer this question today, the answer would be, Nothing, absolutely nothing. Young men and young women are needed, and we feel it would be good to have those who really feel the call of God to make it known at some appointed time and the committee will take them into consideration with reference to the possibility of their entering into this wonderful work.

Quoting again from the report of this committee in the 34th Assembly in 1939, "It is not the intention of your Foreign Missionary Committee to recommend nor endorse any move that would, in the judgment of the Committee, work a hardship on the churches, or would not mean a direct step forward in the extension of our Foreign Missionary work. Some

of the suggestions of your Foreign Missionary Committee may appear, to some, as premature, but, as a great and strong nation prepares in time of peace, to defeat the enemy in time of war, so the Church of God is getting herself ready for a much greater and mightier work in Foreign fields and among Foreigners here in the United States. There may not be an immediate need for some of the things mentioned in this report, but as time goes on and the Church of God marches forward in fulfillment of prophecy—WE MUST NOT BE FOUND NAPPING AND UNPREPARED."

Both the natives of Foreign countries and those of our America who are called to the missionary field should receive specific training for this work before taking up the great responsibility of bringing others into the fold.

Since we are unable at this time to get our missionaries into many countries, as a result of the war, it is the thought of your committee to start training both those of our America and natives of Foreign countries, in the Church of God Bible Training Camp, thus beginning this great work immediately so as to have well-trained missionaries ready for many countries at the opportune time when the present war has ceased. We must prepare these workers and do it without delay! The harvest is ripe and millions are waiting the last Days Church of God Message.

We could not say that everyone who might be interested in being a missionary could be accepted, but by prayerful diligence before God, this would all be considered.

To do the work that needs to be done it might be necessary for the Bible Training Camp to be extended more than one month, at least for this special branch of work that is so necessary to be done, but of course, that can be taken up later.

All that has been said in this report is intended to outline to you a special missionary extension program in preparation for greater and broader missionary work at the close of the present world-war crisis, but before launching such a program, we would, as a committee, like to have the endorsement of the Assembly. Therefore, we are asking your approval or disapproval of the following proposals:

1. That those of our own people who feel a definite call of God to Foreign Missionary fields, receive immediate training in preparation for actual work at the first opportunity.

2. That we begin training immediately Foreigners here in America, who are now American citizens, preparing them for extensive work in their native land, to be taken up as quickly as possible when permission is granted for entrance in the various Foreign countries after the close of the war.

3. When possible and practical, bring to the United States qualified natives of Foreign countries to train for definite work in their homeland.

4. That a direct call through our publications be made for those who feel God has called them to a specific work in Foreign countries. Such applications should be made to the General Overseer or Foreign Missionary Committee for examination and training.

If the above recommendations meet the approval of the Assembly, we, your committee, will be glad to take into consideration same and work out the details and to seek diligently to be in readiness for a greater work in this field when the first opportunity presents itself.

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At all times we seek diligently the guidance of God and it is our desire to know and to do His will.

Respectfully submitted,

A. J. LAWSON, Chairman
A. D. EVANS, Secretary
GRADY R. KENT
ROSCOE CANNON
A. J. TOMLINSON

3:45 p. m.—Song by Lizzie Dolman—"Nobody Answered Me."

3:48 p. m.—Report of Secretary of Foreign Languages, Homer A. Tomlinson.

The report was read and accepted by the Assembly in regular order.

Report of Foreign Language Secretary

To the 37th Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report:

Total received from the Treasurer for the Foreign Language Secretary	1,500.00
Total expenditures, a like amount	1,500.00
Balance on Hand	000.00

Respectfully submitted,

HOMER A. TOMLINSON

Foreign Language Secretary

The Secretary of Foreign Languages explained that he had a support from other work he did, so the money received was used to further this department of the work. In addition to the explanation and reading the report, the secretary talked briefly about the work of the American Bible Society. He is a member of the Advisory Board and was asked by the society to represent them in the Assembly. The American Bible Society has translated the Bible or New Testament into more than a thousand languages. He also mentioned the United Bible Institute, the home study Bible course.

4:18 p. m.—Report of W. M. B. Secretary, Mrs. Sylvia Vincent.

The report was read and accepted in regular order.

W. M. B. Secretary's Report From Oct. 20, 1941 to Sept. 1, 1942

To the 37th Annual Assembly—Greetings:

"Great is the Lord, and greatly to be praised." Psa. 48:1a. "The Lord hath done great things for us: whereof we are glad." Psa. 126:3. This has been a wonderful year. God has so graciously blessed in the missionary work. As a result of the co-operative efforts of our faithful people, we now have a record of \$70,731.37 for our state convention missionary fund. I'm grateful to all who have had a part in making this wonderful record.

It has been my pleasure to work in twenty-four states, and to visit the church in Windsor, Canada.

Total churches visited, and rallies held.....127

Canada 1, Michigan 7, Indiana 3, Illinois 7, Ohio 10, Kentucky 9, Alabama 22, Georgia 4, Maryland 6, Delaware 1, California 1, Arizona 1, New Mexico 1, West Texas 1, East Texas 2, Oklahoma 3, Kansas 3, Missouri 5, Tennessee 3, Pennsylvania 14, South Carolina 8, North Carolina 8, West Virginia 7.

Churches represented in the rallies.....	153
Offerings raised in the rallies (Cash and pledges).....	\$3,509.14
Miles traveled.....	approximately 23,217
W. M. Bs. organized.....	3
V. L. Bs. organized.....	1
Total sermons.....	174
Homes visited.....	231
Tracts and White Wings distributed.....	237

Prepared programs and articles for the White Wing Messenger and Joyful News. Wrote many letters and cards in behalf of the missionary work. Mailed approximately twelve hundred state convention plans and wrote a card to be sent to each band. Wrote a letter to be sent with the Assembly plan to each W. M. B. leader. Taught in Bible Training Camp.

CONVENTION WORK

Ministers conventions attended.....	4
Kentucky 3, Indiana 1.	
Missionary offerings raised.....	\$ 250.37
State conventions attended.....	11
California, Oregon, Washington, Arizona, New Mexico, West Texas, Louisiana, Tennessee, Oklahoma, Kansas, Missouri.	
Missionary offerings raised.....	1,150.67
Free Literature Offerings raised.....	489.67
A. B. M. messages.....	3
V. L. B. messages.....	7
Evangelistic messages.....	5
Other messages on subjects that were given me.....	9

FINANCIAL REPORT

Received from General Treasurer this year.....	\$1,300.00
Offerings received on the field.....	335.04
Gifts.....	17.48
Total receipts.....	1,652.52
Expenses in the work.....	368.58
Tithes sent to Headquarters.....	165.25
Offerings given in the work.....	227.58

Respectfully submitted,

SYLVIA VINCENT, W. M. B. Secretary

4:25 p. m.—Report of Foreign Missionary Secretary, F. F. Johnson.
The report was read and accepted in regular order by the Assembly.

Foreign Missionary Secretary's Report From Sept. 1, 1941 to Sept. 1, 1942

"His foundation is in the holy mountain.

"The Lord loveth the gates of Zion more than all the dwellings of Jacob.

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"Glorious things are spoken of thee, O city of God. Selah." (The Church of God.) Psa. 87:1, 2, 3.

Jacob's dream with his head on a stone for a pillow assured him that he had found the house of God. And to prove this, he set his pillow up in the ground for a pillar and poured oil upon it and left it for a memorial and marker at the exact spot where he had found the house of God.

All Bible readers are satisfied that Jacob found the house of God in a desert land. Yes, they will even admit that Moses had the Church in the wilderness, but they become very contentious and even rude if one contends that they have found the last days Church of God.

But hear the Psalmist again, "Glorious things are spoken of thee, O city of God." And this is the Church of God of the last days, and she is now functioning in fulfillment of prophecy. Watch her beautiful movements, first proclaiming Salvation, Sanctification and the Baptism with the Holy Ghost, and peace on earth toward all men, all races. Watch her as she noses her way through obstacles, sectarianism, unbelief, throwing off the shackles of an outcast she becomes glorious in her apparel.

Now it's the auxiliaries, Solomon's army with her banners, now it's Burger Mountain and the Fields of the Wood being beautified and making sacred the place where, not Jacob or Moses, but A. J. Tomlinson found the last days Church of God, June 13, 1903. O, it is the arise and shine of Isaiah's prophecy found in the same state that gave birth to the airplane—North Carolina.

Did you say we had overshadowed Jacob with the glory of this house? Yes, a thousand times. Instead of just one marker like Jacob had, we will place literally thousands of them all over the world, and tablets in every language under heaven in the Fields of the Wood, telling of this that has taken place here in Burger Mountain. "Glorious things are spoken of thee, O city of God."

O, I'm thrilled to think that I am living in this the day of the airplane and the last days Church of God, and another year has passed with its mighty wonders for God and His mighty Church. And I stand before this august body to give my report of my year's work, and I want to give a good report. I want to please you with my report and to fulfil the words of Jeremiah that says, "Report say they, and we will report it." Jer. 20:10. I want a good report for this Assembly, then the proper authorities can place it in the Assembly Minutes so all can see the progress of our work, not only in the United States, but in the foreign countries as well.

MINISTERIAL REPORT

Number of Sermons	206	White Wings Distributed.....	659
Number Converted	17	Miles traveled	19,393
Number Sanctified	12	Foreign Conventions Attended	3
Number Baptized with the Holy Ghost	7	State Conventions Attended.....	3
Number added to the Church..	25	District Conventions	2
Number Homes Visited.....	575	Attended	
Number Tracts and		Wrote many letters and cards.	

FINANCIAL REPORT

Received from the General Treasurer this year	\$1,500.00
Offerings on the field	70.00
Total receipts	\$1,570.00

Expense—traveling, writing	120.00
Tithes sent to Headquarters this year	150.00

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	Sunday Schools	W.M.B.	V.L.B.	A.B.M.
Bahamas	57	2,040	62	40	39	27	38
Barbados	1	9	1	2			
British Columbia	2	40	7	2	1	2	1
Cuba	2	209	2	2	24	23	1
China	8	800	8	4			
Cyprus	4	47	2	1			
Canal Zone	2	61	4	2	2	2	2
Costa Rica	1	11	1	1	1	1	1
Dominican Republic	20	227	17	12	10	9	19
Greece	2		2	2			
Haiti	42	2,246	40	42	42	39	20
Jamaica	81	2,259	79	85	60	62	31
Manitoba	2	30	6	2	1	2	1
Montserrat	2	52	2	2	1	1	
Ontario	1	29	2	1	1	1	1
Porto Rico	1	34	5	2	1	1	1
Sierra Leone	3		2	2	1	1	
Saskatchewan	1	10	1	1			
Turks Island	5	107	8	3	3	3	3
Virgin Island	1	11	2	1	1	1	1
Total	239	8,222	253	209	188	175	129

Respectfully submitted,

F. F. JOHNSON,

Foreign Missionary Secretary.

4:35 p. m.—A. J. Tomlinson was selected as Editor and Publisher. A. D. Evans was selected Assistant Publisher and Business Manager. A. J. Lawson was selected Church Treasurer.

4:40 p. m.—Report of Tabernacle Committee. The report was read by A. D. Evans and accepted by the assembly in regular order.

Report of Tabernacle Committee

To the 37th Annual Assembly—Greetings:

Since the close of the last Assembly, your committee has sought to keep up all necessary repairs on the tabernacle properties, and to keep the building in serviceable condition. On account of the shortage of materials, due to war conditions, we have not been able to do much toward the completing of the tabernacle.

Although we haven't done much toward the completing of the building, we are glad to report that the previous debts on the property have been greatly reduced during the year.

It is the thought of your committee to finish making the new benches for the building next spring, and if war conditions do not prevent, and funds are available, as well as materials, we may finish ceiling the building with acoustically treated celotex board like that of the front and back walls.

Respectively submitted,

A. J. TOMLINSON, Chairman,
A. D. EVANS, Secretary,
A. J. LAWSON,
F. F. JOHNSON,
L. A. MOXLEY.

The same committee was retained.

4:45 p. m.—The General Overseer made mention of Mrs. Maude Haycraft and her home and tabernacle located at 128 Dow Ave., Mineola, N. Y., which were built with the vision that they be useful to the Church of God. He called Sister Haycraft and she asked the Assembly to pray that this property may serve the Church of God as a school, missionary home, home for the aged, or in some manner that will make it the greatest blessing.

4:55 p. m.—Concert prayer for the sick.

5:00 p. m.—Closing prayer by J. P. Sullivan.

6:18 p. m.—Program of music, songs and testimonies by the Arkansas group of workers. Reading by Clara Mount—"Diamonds in the Rough."

6:32 p. m.—Song service led by W. Cobb Dennard, Sister Bailey at the piano. Prayer by Goldia Lester at the pulpit while the congregation stood in holy reverence before the Lord.

6:45 p. m.—Big concert prayer—handkerchief and flag wave—rejoicing. Music by the Trammell Band.

6:55 p. m.—The Government of the Church of God—Message by James A. Thorn. He used several Scriptures and showed the importance and worth of government. He stated, "The freest man on earth is the man who obeys government."

7:06 p. m.—Music by the Trammell Band.

7:14 p. m.—East Texas Program—We Can, Will and Must do the Work Marked out by the 1928 Big Business Program—Every County in my State, every State in the Union, every Country in the World and every Island of the Sea—William J. Vandergriff.

Brother Vandergriff delivered a fiery message. He stated there were 119 counties in East Texas, with a population of over four million, and a church membership of about eight hundred. He said, "We can do the work, we will and we must do it. We count it a privilege. We must have a great zeal to do the work outlined for us. All things are ours." At the close of the discourse Brother Vandergriff called on H. B. Moore, Ruth Elliott, T. J. Ray, D. M. Deadrick, Rosie Gibson, Dorothy Deadrick, Mrs. Johnnie Brown and Adrian T. Griffin to speak. These were enthusiastic short talks showing their determination to help do the work. As the song "Put Your Shoulder to the Wheel" was started, East Texas delegates rushed to the speakers' platform from all over the tabernacle and joined in the singing. They marched around the platform as they sang. They sang "We Don't want to Go Home" and marched off the platform.

At the close of the above program the Miami Brass Band burst forth with fiery music. As soon as the music started the congregation arose to their feet and waved handkerchiefs and flags. The power of God began to fall and the people gave vent to their feelings in marching, dancing, running, leaping and praising God. The children, the young people, the middle-aged and the old all had a part in this bountiful feast from heaven. The power of God seemed to fill the entire building. The fire would break out in one place and then in another. Hundreds of people were marching. Every aisle was filled with these happy people, one line going in one direc-

tion and one another. The band boys moved down to the speakers' platform and played mightily. This outpouring lasted for about thirty minutes.

8:38 p. m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. Doris Reese, Clara's little daughter, and John Miracle, Beulah's husband, came to the platform with them. Clara introduced Brother Miracle and called on him to testify. Then she introduced Doris and she testified. Beulah testified next. She and her husband took a walk around the platform. Messages and interpretations flashed down. Beulah sang "It's Bubbling." Clara testified and gave others an opportunity to testify. Beulah was at the piano playing and singing at intervals. Many gave ringing testimonies telling of the wonderful things the Lord had done for them. Beulah played the piano under the power and sang in other tongues. Messages and interpretations were given. A portion of the interpretation is, "I have done great and mighty things for thee. I am still doing mighty things for thee. Thou shalt know, thou shalt rejoice because thou art the great people of God. Humble thyself, call upon Me and I will answer thee. Thou art mine. I have chosen thee. I have delivered thee. I have given thee great victory. Thou shalt see signs and wonders."

9:22 p. m.—The mighty Secretaries. A short message by each one.

S. O. Gillaspie, Field Secreary—He stated, "We must be ready for God's work right now. I don't want to think about anybody doing my work. I am going to do my own work if it take my life's blood."

Sylvia Vincent, W. M. B. Secretary—She was full of W. M. B. zeal and looking forward to a greater year's work next year. She said, "With good organization we will win this world for Christ."

Willard Boyles, V. L. B. Secretary—The theme of her message was getting the work done and doing greater work the next Assembly year. She stated, "We are going to work until the world knows about our Christ." She called for the V. L. Bs. to stand and repeat with her, "Lord, give us 1943 Zeal."

Eddie H. Griffith, A. B. M. Secretary—His message was on the same line—getting the work done. He was filled with zeal and power and victory, and was exercised by the mighty power of God. He stated, "The power and zeal we had in 1942 will not perform the work we must do in 1943. We need the blessings of God to operate the A. B. M."

Guy Marlow, Sunday School Secretary—Brother Marlow was filled up with Sunday School Zeal. He stated, "We are determined for the Sunday School to lend its assistance in sending this gospel to the ends of the earth." He made mention of the Sunday Schools raising money to send the gospel by radio.

F. F. Johnson, Foreign Missionary Secretary—This was an interesting message concerning the purpose of the Church of Prophecy Marker Association.

Homer A. Tomlinson, Foreign Languages Secretary—He mentioned that God could have given us various things as the evidence of the Holy Ghost, but He gave us the other tongues as evidence. He referred to people of other languages hearing the Holy Ghost speak in their own language. Barrier of languages has divided people in the past but God may use the languages to unite them.

Ralph Scotton, Field Secretary No. 2—This was an enthusiastic message. He stated he had already caught the 1943 zeal.

A picture was made of the General Overseer and the secretaries.

10:55 p. m.—Music by the Miami Band.

11:05 p. m.—A program of songs by the Shadow of the Cross Singers.

11:25 p. m.—Closing prayers by Bessie Wilson and Bertha Holcomb.

Tuesday, September 15:

5:30 a. m.—Sunrise prayer meeting in charge of J. F. Aites. The service was opened with a special song by G. W. Helmick. Other good songs followed, then a concert prayer. Another prayer for requests made by those present. Several special songs were sung and a good number of people testified. Brother Aites delivered a short message and gave opportunity for people to seek God. A number went to the altar and one received the Holy Ghost. This was the last early morning prayer meeting of the Assembly. Each of these early services had been blessed of the Lord and the last one was no exception. Special blessings were received by the people in these services, and those that were saved, sanctified and baptized with the Holy Ghost can always look back and think of having received these blessed experiences early in the morning in the big Tabernacle.

9:00 a. m.—Program of music and singing by Maurice Curry and others.

9:22 a. m.—Song service led by C. F. Reynolds, Mildred Davis at the piano. Prayer by E. J. Bias at the pulpit with the congregation standing.

9:31 a. m.—Special song by Ruth and Marie.

9:35 a. m.—Program of songs and short talks by J. A. Harris and his workers in Western Canada. They sang songs in the Polish language. Brother Harris related some of his experiences in his work in Canada. He has opened schools for the purpose of teaching the doctrine of the Church of God. Two others spoke briefly.

10:15 a. m.—Songs by Autie E. Cleaver.

10:25 a. m.—The Ark—Message by F. E. Van Deventer. The speaker used the ark of the covenant as a type of the Church of God. He told how the Philistines carried the ark away but they didn't know what to do with it, and that lots of people try to hold on to things that belong to the Church of God, but in due time they will be brought back. He stated, "I thank God that we have the man. We have the place and we have the covenant. We must do all things according to the plan."

10:46 a. m.—Report of Order and Regulation Committee.

The report was read and accepted in regular order.

Order and Regulation Committee Report

We, your Order and Regulation Committee, beg to submit the following report of our work during the 37th Annual Assembly for your consideration.

First. We had some trouble with two of the police that were stationed at the entrance to the colored section of the tabernacle, and then at the colored entrance to the basement. Lots of our colored people's feelings were hurt by their rude manner of addressing them.

Second. A certain woman caused quite a bit of trouble at the ladies' tent and in the ladies' rest room. Quite a few articles were missing among the women until we were notified. Soon we were on her track and caught her in the very act of stealing. She was immediately arrested.

Third. One man caused quite a lot of disturbance by giving out his tracts and placing them in people's cars while they were in the assembly. We have chased him away several times.

We have been very happy to serve in this assembly, and are looking forward to being at your service at the next assembly.

Respectively submitted,

D. M. SHULTS, Chairman,
T. E. BRADLEY,
JOHN A. STUBBS,
WALTER PHILLIPS,
HALEY KELLEY,
J. S. TAYLOR,
J. W. DUNN,
H. H. IRWIN,
N. L. TABOR.

10:59 a. m.—Appointment of Overseers by the General Overseer. He spoke briefly before making the appointments. He stated he was not interested in just one church or one state but in all. He said he would like to please everybody but couldn't, but he was doing the best he could, taking everything into consideration.

State Overseers, Missionaries and Secretaries

Alabama—G. W. Durham
Alberta—John A. Harris
Arizona—H. B. Moore
Arkansas—D. M. Shults
Bahamas—Alvin S. Moss
British Columbia—John A. Harris
California—John A. Stubbs
China—Peter N. Johnson
Colorado—Cleason D. Lord
Connecticut—Otto Koelz
Costa Rica—William Brumley
Cuba—C. H. Holley
Cyprus—M. K. Kounnas
Delaware—Posey A. Shupe
Dominican Republic—Trajan L. Adrian
East Texas—W. J. Vandergriff
Florida—M. S. Curry
Georgia—M. E. Wilson
Greece—Paul P. Costas
Haiti—J. Vital Herne
Idaho—J. M. Daugherty
Illinois—E. T. Fowler
Indiana—N. F. Cannon
Iowa—Wesley H. Carter
Jamaica, B. W. I.—R. C. Smith
Kansas—J. P. Sullivan
Kentucky—C. R. Payne
Louisiana—Grady Mayhall
Manitoba—J. A. Harris
Maryland—Posey A. Shupe
Massachusetts—J. F. Aites

Michigan—Vernon H. Smith
Minnesota—Paul H. Thompson
Mississippi—B. O. Funderburk
Missouri—D. R. Holcomb
Montana—O. E. Shroyer
Montserrat—Mary H. Ryan, Missionary
Nebraska—Jesse A. Griffin
Nevada—C. C. Wilson
New Jersey—Samuel Gogoff
New Mexico—Jess R. Rainwater
New York—Homer A. Tomlinson
North Carolina—C. L. Taylor
North Dakota—P. G. Shroyer
Ohio—J. B. Wright
Oklahoma—D. H. Queener
Ontario—Vernon H. Smith
Oregon—L. W. Pollard
Pennsylvania—V. R. Sherrill
Porto Rico—Pablo R. Garcia
Rhode Island—J. F. Aites
Saskatchewan—John A. Harris
Sierra Leone—David E. Longstreth
South Carolina—E. A. McDonald
South Dakota—F. E. Van Deventer
Tennessee—L. A. Moxley
Turks Island—Alvin S. Moss
Virginia—W. M. Lowman
Washington—J. O. Calvin
West Texas—L. E. Silvers
West Virginia—D. J. Eller
Wisconsin—E. S. Johns

Wyoming—G. C. Decker	Foreign Mission Secretary—F. F. Johnson
W. M. B. Secretary—Mrs. Sylvia Vincent	Field Secretary—S. O. Gillaspie
V. L. B. Secretary—Willard H. Boyles	Foreign Language Secretary—Homer A. Tomlinson
Sunday School Secretary—Guy Marlow	Field Secretary No. 2—Ralph Scotton
A. B. M. and S. O. P. A. Secretary—Eddie H. Griffith	

After reading the list of names of overseers, missionaries and secretaries, the General Overseer called all who were present to come to the platform for the installation ceremony. They repeated words after the General Overseer charging themselves to be loyal and true to the Church of God and to cooperate with the General Overseer. The Overseers prayed in concert, then the congregation prayed in concert for them. The General Overseer spoke a few words to the overseers. He stated he was depending upon them. Then he asked them to join hands and prayed for them. They shook hands with each other and left the platform.

11:24 a. m.—Report of Ways and Means Committee.

The report was read and accepted by the Assembly in regular order.

Ways and Means Committee Report

We, your committee on Ways and Means, beg leave to report as follows:

(1) We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

(2) We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

(3) We also recommend that the editor and publisher of the White Wing Messenger be allowed \$2,500.00 for his service and incidental expenses to be taken care of through the tithe fund; assistant publisher and business manager be allowed \$2,000.00; the General Overseer's secretary be allowed \$2,000.00; the treasurer be allowed \$2,000.00 and incidental expenses.

(4) We recommend that the Field Secretary be allowed \$1,800.00 per year. This to be paid out of the General Tithe Fund.

(5) We recommend that the General Secretary of the A. B. M. and S. O. P. A. be paid \$1,800.00 per year out of the General Tithe Fund.

(6) We recommend that the plan of sending ten per cent of all Sunday school collections to the headquarters treasurer be continued another year and that the General Secretary be allowed \$1,800.00 per year to be paid out of this Sunday school tithe fund, and that a big love offering be taken for the Secretary when he visits the Sunday schools. We further recommend that any deficit in the S. S. Tithes be taken out of the General Tithe fund.

We further recommend that all overseers, pastors and Sunday school officials see that all Sunday schools put this ruling into practice one hundred per cent.

(7) We further recommend that the General V. L. B. Secretary be paid \$1,800.00 per year out of the tithes of the V. L. B. offerings as practiced last year and that any deficit in this allotment be taken out of the General

Tithe Fund. And that a big free-will offering be taken for her when she visits the V. L. Bs.

(8) We further recommend that the General W. M. B. Secretary be paid \$1,800.00 per year out of the tithes of the Missionary offerings as practiced last year, and that any deficit in this allotment be taken out of the General Tithe Fund and that a big free-will offering be taken for her when she visits the W. M. Bs.

(9) We recommend that the Secretary of Foreign Languages appointed by the General Overseer be allowed \$1,800.00 per year to be paid out of the general Tithe Fund.

(10) We recommend that the Field Secretary, Number Two, for the colored race appointed by the General Overseer be allowed \$1,800.00 per year to be paid out of the General Tithe Fund.

(11) All of the above allotments are to be paid if funds are available.

We further recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE, Chairman,
L. A. MOXLEY, Clerk,
G. W. DURHAM,
G. C. DECKER,
W. M. LOWMAN.

11:36 a. m.—Report of Auxiliary Boosters Committee.

The report was read and accepted in regular order by the Assembly.

Auxiliary Boosters Committee Report

To the Thirty-Seventh Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After much prayer for God's divine guidance, we feel like submitting the following report for your benefit. As Boosters, we feel like boosting every auxiliary in the great Church of God. We want every worker to catch the fire and zeal and determination to put things over in a big way.

(1) Sunday School:

School—A place to learn.

Teaching—Causing to learn.

We can reach everyone in this whole wide world by Sunday school. We know of no better way to pioneer for the Church of God than to have a Sunday school in every locality using Church of God literature.

(2) Home Class:

This gets the message into every home that does not attend Sunday school or can't attend Sunday school, the Shut-ins and old people who can't go to Sunday school can learn the lessons at home. Are we going to sit by and let those precious souls die without the Church of God message? No, we must get the message to them. The Home Class in each local church will do it.

(3) Victory Leaders Band:

Our V. L. B. work is doing fine. Many thousands are catching the V. L. B. zeal but we must fan the blaze till all catch the fire to put this last days message to every creature as the Church of God has been commanded to do. We need thousands, yes, millions of dollars for this great work. Let's do not be caught sleeping as others have but let's be wide awake and get the money to publish this message

Come on, V. L. Bs., more is in us, let's put it into operation for the Church of God.

Oh, the fire, the zeal! What working, striving, pushing and pulling, getting the work done, getting ready for the coming of the Lord Jesus Christ Who shall give to every man as his work shall be.

(4) Womens Missionary Band:

Oh, we feel our W. M. Bs., are just wonderful people to be wondered at. W. M. Bs., how wonderful you have worked. You have gone far beyond anything in the past this year but what are you going to do next year? We believe we are living in the time for exploits. We believe you can do much more this year than you did last. Let's put ourselves in God's hands and say, "Use me, Lord, I can do all things through Christ that strengtheneth me."

(5) Assembly Band Movement:

We believe the good Samaritan was a band leader. Anyhow, he found the poor man who had been robbed and left half dead by the way side. How many today have been robbed of their spiritual power by the many thieves who are lurking near every local church ready to steal, kill and destroy the souls for whom Christ died. Are we going to lay down and go to sleep and let the devil destroy the souls we have strived so hard to win? Band Leaders, you would not lay down and let a thief come in and steal your sheep or chickens, but we have slept while hundreds are backsliding right in our midst. But we will not let the devil rock us to sleep while one little sheep or lamb is out in this cold dark world of sin. Jesus came to destroy the works of the devil—let's help Him.

(6) State Overseers Pay Association:

Our State Overseers are the Pastors over the great church. The whole state is depending on him for his services. He has his hands tied financially. Let's see that our State Overseers get support through the S. O. P. A. There is plenty of money, there is no use of our State Overseers suffering for the want of anything they need.

(7) Reporting:

The reporting system is something that should not be neglected. We are told not to be slothful in business. It's our business to report about our work. If we do not report we are disobedient to those over us in the Lord and we are negligent. We don't have the church work at heart as we should have it. We don't see how we could expect to be called loyal when we won't report. Come on, dear ones, let's be loyal to the Church for whom Christ died. If He died for it we surely can be loyal to it, can't we? Let us put on a campaign to get all to report their work regularly.

(8) Church of Prophecy Markers Association:

The Bible teaches that many will come asking the way to Zion. Let's help show them the way. There will have to be a distinction between us and other so-called Churches of God. There is only one real Church of God and we are it so let's show it to the world and make all men see. Make the vision plain upon tables (markers) so they may run that readeth it. The name (Church of God) of the Lord is a strong tower, the righteous runneth unto it and are safe. Safe from error of false teachings, safe for the rapture if he stays in the Church of God.

Faithfully submitted,
J. P. SULLIVAN,
M. S. CURRY,

L. S. RHODES,
D. M. DEADRICK,
M. E. WILSON,
J. B. WRIGHT,
J. D. KIRKLAND.

After the report was accepted the members of the committee talked briefly about the different auxiliaries. J. D. Kirkland spoke on the Sunday School; D. M. Deadrick, V. L. B.; J. B. Wright, W. M. B.; J. P. Sullivan, A. B. M.; M. S. Curry, S. O. P. A.; L. S. Rhodes, Church of Prophecy Marker Association; M. E. Wilson, Reporting System.

12:11 p. m.—Short talk by W. B. T. Looney, of South Carolina. He has been converted 62 years, sanctified 52 years and filled with the Holy Ghost 39 years.

12:16 p. m.—Adjournment.

1:30 p. m.—Song service led by Henry Biggers, Marie Tomlinson at the piano. Prayer by G. W. Durham at the pulpit while the congregation stood in silence.

1:45 p. m.—Report of Field Secretary, S. O. Gillaspie.

The report was read and accepted in regular order by the Assembly.

Field Secretary's Report from Sept. 1, 1941 to Sept. 1, 1942

To the Thirty-seventh Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Master and His Church:

I attended eight conventions—East Texas, North Dakota, Wisconsin, Michigan, Ohio, South Carolina and two in Kentucky. Did field work and taught in the Bible Training Camp. Held two revival meetings, assisted by my wife. 32 saved, 23 sanctified, 14 received the Holy Ghost. 69 experiences in all.

I cannot find words to express my gratitude to God for His wonderful blessings this last year in His loving service.

Number of Sermons	105
Miles travelled	14,414

Financial Report

Received from General Treasurer	\$1,500.00
Offerings on the field	74.26
Tithes sent to headquarters	150.00

Respectfully submitted,

S. O. GILLASPIE,
Field Secretary.

1:48 p. m.—Report of Field Secretary No. 2—Ralph Scotton.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 2 From Oct. 21, 1941 to Sept. 1, 1942

"We will rejoice in thy salvation. and in the name of our God we will set up our banners: the Lord fulfill all thy petitions." (Psa. 20:5.)

"Of the increase of his government and peace there shall be no end,

upon the throne of David, and upon his Kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this." (Isa. 9:7.)

To the Thirty-seventh Annual Assembly of the Church of God—Greetings:

This has been a great year for me in the harvest field of the Church of God. I truly praise God for the privilege of being a member of this great organization which has appeared on earth to gather together the children of God in one fold that are scattered upon the face of the earth.

"Put ye in the sickle; for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

"Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision." (Joel 3:13, 14.)

"And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe." (Rev. 14:15.)

Let us rush out as a well trained army because the time has come to strike.

I have been busy the past year. I attended the Bible Training Camp in April. I was at headquarters through the month of May, assisting in writing many letters of encouragement to pastors, deacons, and evangelists concerning the emergency fund. Wrote several messages to the White Wing Messenger.

State conventions attended—Georgia, Virginia, and North Carolina. Attended two District conventions—Florida and North Carolina. Did field work in the following states: Alabama, North Carolina, South Carolina, Florida and Virginia.

Number Sermons preached.....	188
Number converted.....	153
Number sanctified.....	67
Number received the Holy Ghost.....	10
Number added to the Church.....	60
Number baptized in water.....	17
Number homes visited.....	116
Number states visited.....	7
Number churches visited.....	43
Number W. W. M. subscriptions sent in.....	10
Number letters and cards written.....	300
Number business meetings held.....	7
Number of revivals held.....	8
Number of ministers set forth.....	3
Tracts and White Wings Distributed.....	2,149
Number miles traveled.....	13,000
Number emergency dollars collected.....	\$ 13.50
Love offerings received on the field.....	211.31
Received from General Treasurer.....	1,362.50

Total receipts.....	\$1,573.81
Expense—Car notes, traveling, writing postage and campaign work.....	716.63
Tithes sent to Headquarters.....	81.00

Respectfully submitted,

RALPH SCOTTON,

Field Secretary No. 2.

1:55 p. m.—Song by Ralph Scotton—"He Paid a Great Price for my Soul."

2:00 p. m.—Perfection in the Church of God—Message by N. F. Cannon. This was a timely message. The speaker used a number of Scriptures bearing on the subject. He said, "It looks like it is left up to the ministry to get the perfecting work done. We need to be bold and strong and declare this last days message. When we take the right step at the right time and the right place, God will move upon us to get this work done. I fear too many preachers feed the sawmills and factories instead of the flock of God. God needs full time workers today. We must come to the stature of a perfect man. We must look for our defects and get them out of the way and be perfect folks."

2:48 p. m.—Song by Colleen Wilson—"Don't Be Ashamed of Mother."

2:54 p. m.—Report of Watchmen Committee.

The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 37th Annual Assembly of the Church of God—Greetings:

We, the Watchmen Committee, after prayer and careful watching, wish to submit the following report:

By continuous observation during the Assembly we are amazed at the good order that prevailed among our own people, and the good cooperation given the Watchmen Committee.

We are sorry to report, however, that we have had quite a bit of trouble with people of other movements bringing in poison doctrine by arguments and distributing tracts. All matters were taken care of satisfactorily.

Respectfully submitted,

JOE C. CREWS, Chairman,
W. A. NEWSOM,
L. E. SILVERS.

2:57 p. m.—Report of Adjustment Committee.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 37th Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular session and have been able to adjust all matters satisfactorily except that which required more time, and we have referred this to the proper parties for continuation.

Respectfully submitted,

C. L. TAYLOR, Chairman,
W. J. VANDERGRIFF,
WYNN STOCKDALE,
WESLEY CARTER,
GEORGE D. WILSON.

3:01 p. m.—W. M. Lowman spoke about the tire and gas situation. Because of these being rationed he said the work of the Church had already been hindered. He stated if our ministers can't get tires and gas our work will be hindered greatly. He felt it would be a help in winning the war if our ministers can continue their work unhindered. Brother Lowman had

been in counsel about the matter with Homer Tomlinson and Guy Marlow. They had contacted Washington and had been advised to take up the matter in the Assembly and write a letter to Washington. Brother Lowman wanted the letter backed with mighty prayers for God to touch the hearts of the President and the Rationing Board.

Guy Marlow talked on the same subject. He said we need tires and gas now to defend America with the gospel.

L. A. Moxley talked briefly. He stated it would be almost impossible to hold the work we have, and we would not be able to make any advancements unless some changes took place in the tire situation in Tennessee.

A. D. Evans gave some explanations on the subject. He suggested a committee go to Washington with a resolution from the Assembly.

Brother Lowman spoke further. He wanted whatever it would take to get the matter through. He was still depending on prayer.

T. J. Lowe told how people in Texas obtained tires.

Brother Lowman exhorted the people to pray and have faith in God. The congregation stood with hands lifted toward heaven and prayed earnestly for God to manage some plan so our ministers can carry on their work unhindered. After the prayer there were some demonstrations of the Holy Ghost.

The General Overseer spoke a few words approving the plan for a delegation to go to Washington and carry a petition or resolution from the Assembly. He suggested W. M. Lowman, Homer A. Tomlinson and A. D. Evans to go to Washington.

A motion was made and approved by the Assembly that a resolution be drawn up and carried to Washington by the brethren. The resolution follows:

37th ANNUAL ASSEMBLY OF THE CHURCH OF GOD

Cleveland, Tennessee.

Sept. 9th to 15th, 1942

Copy of RESOLUTION No. 24.

It has been brought to the attention of this Assembly that several hundred Pastors and Pastor-Overseers of the Church of God in the States of Kentucky, Tennessee, Virginia, Georgia, North Carolina, South Carolina and Missouri have been classified as ineligible for cars, tires, gasoline and automobile accessories as provided for ministers in the Rationing Regulation issued by the Office of Price Administration, Washington, D. C.

Since there have been no such difficulties reported from any other States we feel confident that this is due to some misunderstandings in those states which can be corrected if brought to the attention of the Office of Price Administration at Washington.

Moreover, the application of the Rationing Act to exclude Evangelists, National and State Secretaries of the Church of God from the benefits of preferred rationing for the ministry will be nothing less than disaster to the Church of God, for it is through them that eighty percent of additions to the church come.

Many States are supplied with tents of large size ministering to hundreds of thousands of people where we do not have organized churches, but where vast multitudes receive their spiritual hope, and actual attendances daily and nightly are usually larger than in any fixed church in any community nearby. At the conclusion of practically all such evangelistic campaigns a fixed church is established with pastor, and all other officers, to administer spiritual advice, comfort and instruction permanently.

Evangelists, state and national secretaries, classified to conduct this work

of church increase, must of necessity carry workers and equipment to conduct the sacraments and rites of the church, usually on the larger scale.

Be it resolved, therefore, that these matters of utmost importance in the increase of the spiritual life of our people be brought to the attention of the Office of Price Administration by Bishop W. M. Lowman, of Virginia, Bishop A. D. Evans, of Cleveland, Tennessee, and Bishop Homer A. Tomlinson, of New York.

This resolution was duly adopted Sept. 15, 1942.

(Signed) A. J. TOMLINSON, Bishop, General Overseer

(Signed) CHARLES T. DAVIDSON, Chief Clerk.

4:26 p. m.—See our Zeal for 1943. All Churches one hundred per cent.—Message by L. S. Rhodes. This was a fiery message full of emergency zeal. The speaker stated we have plenty of zeal if we will stir it up and put it in operation. He said the tabernacle was too small. It won't be long until the tabernacle won't hold our ministers. At the close of his message he called for those who wanted to pay their emergency dollars to come forward. Many responded and the secretaries and clerks wrote receipts for the dollars.

5:20 p. m.—Adoption of minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the minute as prepared by the clerks.

5:25 p. m.—The business part of the Assembly was closed with prayer by the General Overseer. The Miami Band followed with a piece of music.

6:20 p. m.—Program by the Miami Brass Band.

6:30 p. m.—Song service led by Milton Tomlinson, Mildred Bennett at the piano. Prayer by E. T. Fowler at the pulpit while the congregation stood in silence.

6:45 p. m.—The Mighty Last Days Zeal that moves the Work of the Last Days Church along to fulfill Prophecy—Message by R. W. Cowart. A message full of zeal to get the work done. He stated, "We want the kind of zeal that will move the work on to perfection. That is the kind of zeal we need to carry back to our fields of labor."

7:23 p. m.—Songs by Davis Rogers and his sister—"Mighty Close to Heaven," "My Soul Shall Live On."

7:31 p. m.—Concert prayer—the last big concert prayer of the Assembly. The congregation stood and raised their voices in earnest prayer to God.

7:35 p. m.—The Mighty Zeal of the Lord of Hosts turned loose in Wyoming—Message by G. C. Decker. The speaker stated he had known the time when there was no zeal in Wyoming. There was no zeal until the Church of God came and turned it loose. He said, "We intend to build all things in Wyoming. It is the vision of the Church of God that makes us want to stay in the middle of it." He mentioned Jehu's zeal and stated the Church of God zeal will surpass the zeal of Jehu.

8:02 p. m.—The Mighty Zeal of the Lord of Hosts turned loose in Michigan—Message by Vernon H. Smith. He told of the good work done in Michigan which showed the folks there have plenty of fiery zeal. He said for the people to look out for Michigan another year. They expect to do more than ever.

8:30 p. m.—F. F. Johnson spoke briefly about the Church of Prophecy Marker Association, Burger Mountain and the Fields of the Wood. He explained about the Eternity Bonds and called for the squadron leaders to sell the bonds. Music by the Miami Band as the bonds were sold.

9:10 p. m.—Testimony Service conducted by Grady R. Kent and Homer E. Tomlinson with his cornet. This was a blessed testimony service. The testimonies were interspersed with trumpet blasts and music by the bands. Besides the music and testimonies there were marching, shouting, dancing, talking in tongues, flag and handkerchief waving. During this testimony service at one time a long line of sisters marched and ran through the aisles of the tabernacle.

9:55 p. m.—Flag Message—J. T. Thompson. This was a good flag message.

10:15 p. m.—The General Overseer thanked all for their splendid co-operation and assistance in making the Assembly a success.

10:20 p. m.—Song by Rosa Craig—"Walking with Jesus."

10:26 p. m.—Program by the Auxiliary Boosters Committee. This was an impressive program. The pastor organized the auxiliaries in the local church, but the A. B. M. and S. O. P. A. were asleep on the job. While they slept the devil came in and stole away with some members. The A. B. M. Secretary visited the church and with his help the sleepers were aroused. The devil was caught and carried out. The church then sang, "I'm on the A. B. M. Train" with fire and victory. The church was in good condition through the work of the A. B. M.

10:45 p. m.—Song by Ernest Fleming—"Where Could I Go."

10:50 p. m.—Music and singing by the Ensign Band.

10:55 p. m.—Special prayer for the sick.

10:57 p. m.—Music and singing by the South Carolina String Band.

11:00 p. m.—Music by the Trammell String Band.

11:02 p. m.—Music by the Miami Brass Band.

11:05 p. m.—Closing prayer by C. R. Payne at the pulpit while the congregation stood in quietness and sacredness.

11:10 p. m.—Music by the Miami Band as the people shook hands and said their goodbys. And this was the end of the wonderful 1942 Annual Assembly of the Church of God.

A. J. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
J. R. KINSER, Assistant Clerk,
R. M. STOVER, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
EUFULA McDONALD, Assistant Clerk,
EDITH WEIDNER, Assistant Clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint

some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactory they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in dis-

cussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesies to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they

are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the over sight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an iron-clad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to General Overseer at the close of the year.

To visit every district and church if possible and look after the interest in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

To hold district conventions when practicable subject to the instructions of the state overseer.

Teachings of The Church of God

Over which A. J. Tomlinson is General Overseer
Cleveland Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-Millennial Second Coming of Jesus.
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24: 15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—

Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and Drinks—Rom. 14:2,3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:4, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2, 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9; 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15: 28, 29; Matt. 14: 3, 4.

List of Ministers

BISHOPS

Abbott, James M.
Adams, Charles T.
Aiken, W. T.
Aites, J. F.
Aldridge, Rufus J.
Aldridge, W. W.
Allen, Marvin R.
Arnold, Gola E.
Atkins, George E.
Baker, W. H.
Bancroft, Kurtis W.
Bates, Walter C.
Bell, William
Beneby, Fred
Bethea, John H.
Bias, Ernest J.
Blumenthall, H. H.
Bradley, Trosia E.
Bradshaw, Carl
Brewer, Joseph
Brown, Lewis W.
Bryant, Claud W.
Burnell, William E.
Busby, John W.
Byrd, Albert G.
Calvin, Joseph O.
Campbell, Carl C.
Campbell, W. J.
Cannon, N. F.
Carpenter, Paul P.
Carter, Wesley H.
Carver, Tom R.
Chapman, Herbert Clyde
Chatham, Jesse F.
Cobb, Dolphus M.
Coit, Arthur R.

Coker, Bryce H.
Collins, Clarence W.
Cook, General
Cook, George T.
Cooper, Erie P.
Cooper, James R.
Cooper, Obediah
Coward, R. W.
Cox, Theodore
Creel, Chester V.
Crews, Joe C.
Criddle, Clayton E.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Dalton, George
Daniel, James
Davidson, Charles T.
Davis, Emmitt
Daxon, Thomas A.
Deadrick, D. M.
Deadrick, Jim Willie
Decker, G. C.
Decker, Tracy H.
Deleveaux, Wilbur
Dennard, W. Cobb
Dixon, Jack V.
Dougherty, Joseph M.
Dunnagan, Ernest N.
Durham, G. W.
Edralin, Lawrence G.
Ellenburg, Owen
Eller, Donley J.
Endecott, James L.
Evans, A. D.
Farnham, C. A.

Ferguson, Alfred E.
 Ferguson, Samuel M.
 Forbes, Nicanor M.
 Fouts, Blair M.
 Fowler, E. T.
 Fuller, Floyd F.
 Funderburk, B. O.
 Gardner, Howard T.
 Garrett, R. Paul
 Gentry, Charles M.
 German, Charles A.
 Gibson, Oscar
 Gillaspie, S. O.
 Givens, Roy D.
 Gogoff, Samuel
 Goings, W. M.
 Graham, Percival N.
 Green, General M.
 Griffith, Eddie H.
 Grubbs, George W.
 Gullett, Med V.
 Hamilton, J. O.
 Handfield, Simeon B.
 Hardin, William G.
 Harris, John A.
 Harvey, Melvin C.
 Hayes, Sine
 Henson, James A.
 Herne, J. Vital
 Herring, Charles G.
 Hill, Wesley H.
 Hires, J. H.
 Holcomb, D. R.
 Holland, W. T.
 Hooker, Claudius D.
 Horn, J. H.
 Hubbell, Frank A.
 Hunter, Theophilus
 Ion, Paul J.
 Jackson, Hubert H.
 Jeffrey, Roy
 Johns, Emery S.
 Johnson, Albert E.
 Johnson, F. F.
 Johnson, James V.
 Johnson, Peter N.
 Johnson, Wiley A.
 Jones, Elijah E.
 Jones, E. L.
 Jones, John A.
 Jones, L. V.
 Judd, John M.
 Kennington, J. P.
 Kent, Grady R.
 Ketchum, Bennie B.

Kirkland, J. D.
 Kounnas, M. K.
 Laird, Willie P.
 Lawrence, John H.
 Lawrence, O. N.
 Lennon, William
 Linn, S. T.
 Longstreth, David E.
 Lowman, W. M.
 McCoy, John G.
 McDearis, C. C.
 McDonald, E. A.
 McGee, Sebastian
 McKeown, A. C.
 McKoy, L. N.
 McLeod, Kenneth B.
 Malone, Sidney W.
 Manning, Chesley E.
 Marlow, Guy
 Mathis, C. F.
 Mayhall, Grady
 Menzer, William M.
 Mills, William O.
 Miracle, John W.
 Mitchell, Arthur R.
 Moreland, Vernon M.
 Moss, Alvin S.
 Moss, Arthur A.
 Moxley, H. M.
 Moxley, L. A.
 Moxley, J. R.
 Mudd, Cicero
 Musselwhite, James J.
 Myers, Phillip B.
 Newsom, William A.
 Nichols, Ira C.
 Nicholson, Edward H.
 Nix, Henry G.
 Nuzum, Joseph L.
 Paolicelli, Eustachio
 Payne, C. R.
 Payne, Connie Lee
 Pentecost, Tom
 Peters, Ivan
 Phibbs, Hurley
 Phillips, Walter
 Pitts, John H.
 Pollard, Leonard W.
 Potts, Allen
 Powell, Charles E.
 Price, Marion P.
 Price, J. D.
 Priest, J. T.
 Pruitt, Jess F.
 Pulliam, E. R.

Queener, Dorlan H.
 Rains, Claud M.
 Rawls, William J.
 Ray, Tommy J.
 Reeves, Roy
 Rice, Oliver
 Ricketts, Harold J.
 Riley, Jonathan A.
 Robbins, Benjamin K.
 Robinson, Guy
 Rodman, Shannon T.
 Rogers, James L.
 Rowland, Delmar F.
 Roy, Dewey
 Sager, Hubert H.
 Sanderson, Albert L.
 Sargent, James O.
 Schwandt, Roy
 Scott, Guy T.
 Scotton, Ralph
 Seale, Charles D.
 Searcy, James R.
 Sherrill, V. R.
 Shroyer, Orlies F.
 Shroyer, Pleonard G.
 Shults, D. M.
 Shupe, Posey A.
 Silver, Leo E.
 Smith, George P.
 Smith, J. R.
 Smith, L. G.
 Smith, Obie Dee
 Smith, R. C.
 Smith, Vernon H.
 Smith, William B.
 South, Edward E.
 Spurling, G. P.
 Stafford, Virdel B.
 Stanford, William R.
 Stargel, G. T.
 Stephens, William L.
 Stockdale, R. Wynn
 Stone, Leslie E.

Story, Jesse
 Stover, R. M.
 Stover, Woodrow
 Stratton, Jesse M.
 Strey, William W.
 Suggs, William P.
 Swain, Frank R.
 Swartz, Warren D.
 Sweeney, John
 Sweet, Thomas C.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Norman C.
 Thomas, Howard W.
 Thompson, James T.
 Thornton, Boyd W.
 Thurston, G. Henry
 Tomlinson, A. J.
 Tomlinson, Homer A.
 Vance, J. H.
 Vandergriff, William J.
 Van Deventer, Fred E.
 Voss, Charles T.
 Wallor, George A.
 Watkins, Dewey S.
 West, J. A.
 White, Philip L.
 Williams, Alexander
 Williams, Charles F.
 Williams, George M. T.
 Williams, James D.
 Williams, J. D.
 Williams, John W.
 Williams, Johnnie
 Williams, Leo T.
 Williams, Randolph
 Wilson, C. A.
 Wilson, George D.
 Wilson, M. E.
 Witt, Warren S.
 Wright, J. B.
 Young, Foster
 Young, Zilvon R.

DEACONS

Akers, J. L.
 Algood, J. B.
 Allen, Daniel
 Anderson, Rufus A.
 Austin, Charles C.
 Austin, James R.
 Baccas, John
 Bain, Alfred R.
 Baptiste, Vilne Jn

Barnt, George W.
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Bell, Lofton
 Berryhill, Dan
 Bowling, Fred E.
 Brewer, William A.
 Brooks, William E.

Brown, Dexton
 Brown, J. Walter
 Buckley, J. W.
 Burke, Dolphus
 Burr, Robert I.
 Butler, Johnnie E.
 Caldwell, Mack
 Campbell, William B.
 Carroll, Oscar W.
 Cash, Huey O.
 Charles, Exalus L.
 Charles, Monlouis J.
 Christian, Charles C.
 Clay, William J.
 Clements, S. Grady
 Coalter, John E.
 Coen, Samuel A.
 Cooke, Cyril S.
 Cooley, Sidney A.
 Cooper, John H.
 Cowan, Earl
 Cowger, R. N.
 Crader, Leman
 Crews, H. M.
 Crowder, James H.
 Culmer, M. R.
 Dames, Charles A.
 Davis, Orbie
 Davis, Randolph B.
 Daxon, Thomas A., Jr.
 Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Deromel, Romain
 Dodson, Henry F.
 Doherty, Claud L.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duhart, Thomas
 Duty, Robert
 Edwards, Harold J.
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Evans, Leonard R.
 Evans, Robert E.
 Falk, Ervin A.
 Ferguson, Herbert A.
 Ferguson, Hermis A.
 Fleming, Ernest L.
 Francis, Nathaniel
 Francis, Nehemiah
 Frederick, Grover C.
 Fritts, Lawrence A.

Fulps, William S.
 Gaithers, Grover C.
 Gilbert, R. M.
 Goforth, Andrew H.
 Gonia, I. B.
 Goss, Cleveland T.
 Graham, Granville
 Hagan, William L.
 Hall, Thomas S.
 Hamby, Curtis
 Hamilton, Abraham C.
 Hanes, Herbert R.
 Hart, James L.
 Hatley, John W.
 Helms, Chesley B.
 Hendrix, William F.
 Henry, Uriah
 Heslop, George E.
 Hoskins, J. P.
 Howard, Ely J.
 Hughes, Dewey M.
 Ingram, U. Leonard
 Irwin, H. H.
 Jackson, Charlie
 James, George W.
 Jaynes, Peter
 Johnson, Herbert E.
 Johnson, Robert
 Jordan, James R.
 Keeney, C. B.
 Kilgore, Thomas W.
 Kinard, B. T.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Lafleur, Cyrius
 Landers, Luther
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lawson, A. J.
 Leonard, Elvan S.
 McCalla, Samuel A.
 McDill, James
 McElrath, John H.
 McIntosh, D. A.
 McKee, J. C.
 McMillan, Eddie H.
 Mack, Jesse C.
 Mackens, Charlie
 Malone, Roy
 Martin, Rube
 Martineau, Edward
 Mathis, J. G.
 Metcalf, R. H.

Miller, Joseph
 Moore, Omer
 Morgan, Walter F.
 Moss, Whitfield
 Nicholson, Henry Ellis
 Norris, Edward H.
 Owens, Bunk
 Parke, John C.
 Parker, Berry
 Parker, Bill
 Parry, James M.
 Peavy, Elvie A.
 Penant, Hedley
 Poole, Thomas
 Phillips, Bishop M.
 Phillips, Chester R.
 Ponder, Raymond E.
 Post, George W.
 Prewitt, W. H.
 Rainwater, Allen C.
 Rampley, William T.
 Reddout, Walter H.
 Renfrow, Leslie
 Reynolds, C. A.
 Rich, Lawrence J.
 Risch, George F.
 Roberts, Gustave
 Ross, Ernest E.
 Ross, Jonathan A.
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shirley, Lewis C.
 Simpson, E. K.
 Smith, L. K.

Sparks, Barney F.
 Stearman, Marion B.
 Stewart, Edward A.
 Stockton, Andrew J.
 Stockwell, William L.
 Swenson, Fritz A.
 Tabor, N. Linell
 Thomas, Richard
 Thompson, Vincent
 Thompson, Wilbur B.
 Tomlinson, Milton A.
 Trammell, William C.
 Trogdon, Elic
 Turner, L. L.
 Vanness, Franklin P.
 Wagar, Ashel T., Jr.
 Watson, Egbert A.
 Watson, Larkland G.
 Weakley, M. E.
 Weidner, John B.
 Welch, W. J.
 Westberg, Charles U.
 Williams, John F.
 Williams, Percy C.
 Williamson, W. Raymond
 Willis, Frank R.
 Whitaker, John R.
 White, Isaac E.
 Womack, T. A.
 Wood, Claud
 Worthington, Fred J.
 Wright, Wib
 Wynns, Isaiah
 Yager, James A.
 York, Charles W.

MALE EVANGELISTS

Abbott, Lonzo R.
 Abernathy, Johnie E.
 Adams, George D.
 Adams, James E.
 Adams, T. E.
 Adderly, Boston
 Adrian, Trajan L.
 Aiken, Johnie E.
 Allen, Charlie
 Altman, Lester
 Altus, Cheriza
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, E. W.
 Andrews, Charlie P.
 Andrews, Thomas B.
 Angelidas, Leonidas

Antilus, Saintil
 Armour, Fred I.
 Atkins, Henry T.
 Axley, Richard L.
 Baer, Clark D.
 Bafford, Joe Lean
 Baggett, Daniel O.
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Bancroft, Paul H.
 Bane, Calvin
 Banks, W. Grady
 Barfield, George J.
 Barnes, Caleb B.

Barnes, Leonard E.
 Bates, Omar
 Batson, Charles W.
 Bazzrea, Cleve A.
 Beasley, Pearley A.
 Beaucicott, Absalom
 Bell, Robert B.
 Beneby, Israel
 Benson, Paul
 Biggers, Henry M.
 Bivens, Milton L.
 Black, Owen E.
 Blauser, James P.
 Bloom, Johnnie F.
 Bobbert, William
 Bonham, Floyd H.
 Boofer, Reedy
 Boone, James W.
 Bounds, James W.
 Bowser, Hulbert O.
 Boyce, John S.
 Boyd, Terah S.
 Boyter, William A.
 Brackett, John
 Bradley, Thomas W.
 Brammer, Thomas T.
 Branch, G. W.
 Briles, Theodore R.
 Brinson, Alexander
 Brock, Earl
 Brooks, Charles S.
 Broughman, John W.
 Brown, Henry A.
 Brown, Joseph M.
 Brown, Tom
 Brown, Willesley
 Brown, Will H.
 Browning, Charlie W.
 Browning, Ercell D.
 Brumley, William
 Bryant, Robert C.
 Bullard, Andrew
 Bullin, Adley B.
 Bunch, John
 Burke, Austin A.
 Burns, H. Pierce
 Bussie, W. B.
 Butler, Marion S.
 Butterfield, Henry T.
 Butterfield, Thomas N.
 Butts, Huey Lee
 Bynum, Calven
 Caldwell, E. Glaidwell
 Campbell, Enis
 Campbell, W. J. L.

Cannon, John W.
 Cantrell, Ralph G.
 Cardwell, J. E.
 Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carter, Frank
 Carter, Jack O.
 Carter, Roy E.
 Chapman, J. W.
 Chapman, Millard A.
 Chapman, William H.
 Chavis, William A.
 Christmas, Herbert T.
 Clark, Clyde H.
 Clark, Fred W.
 Clayton, Sherman J.
 Cleaver, Autie E.
 Clements, William S.
 Cline, A. Lavaughn
 Cline, James M.
 Cole, J. M.
 Colldar, John H.
 Collie, Alfred L.
 Collins, Walter V.
 Colvin, Ralph S.
 Conner, Henry Lewis
 Conner, Lester E.
 Cook, Roy Craig
 Costas, Paul P.
 Couch, Aaron
 Cox, Hudon R.
 Cox, James A.
 Creasy, Donald D.
 Creel, Amos J.
 Crenshaw, C. Lewis
 Croyle, Raymond S.
 Crozier, Henry S.
 Cummings, Luther
 Cunningham, Cecil J.
 Cunningham, Frank
 Curtis, Dovard B.
 Cypret, Cecil A.
 Dames, Cleveland W.
 Daniels, Enoch
 David, Alva
 Davidson, Leon
 Davis, Alfred R.
 Davis, Byrd C.
 Davis, John L.
 Davis, Leonard
 Davis, Lew Allen
 Davis, Reacon W.
 Daxon, David
 Dean, Lucius E.
 Dean, Thomas E.

Decker, Jack C.
 Deese, W. I.
 Demeritte, Arnold
 Dennard, George M.
 Dickens, W. Morris
 Dinger, Thomas R.
 Dixon, Harley R.
 Dodgens, Raymond
 Dorsett, Weldon
 Doss, Alvin B.
 Dougherty, John F.
 Douglas, Charles W.
 Douglas, Thomas J.
 Drake, Howard E.
 Dudding, O. A.
 Duggan, Noley A.
 Duggans, William D.
 Duncan, J. Roy
 Dunkin, Albin H.
 Dunn, Asa
 Dunn, J. Willie
 Durr, Charles W.
 Dyer, J. C.
 Eck, T. Frederick
 Eddy, Cecil F.
 Edwards, Edgar
 Elder, Eudy C.
 Ellis, James O.
 Ellis, Tom S.
 Elmore, Loyd E.
 Elsea, William M.
 Elwood, Ezra
 Endecott, James F.
 Erickson, Christian
 Esmond, William C.
 Ethridge, William F.
 Evans, C. T. Houston
 Evans, John E.
 Evans, John H.
 Evans, R. Travis
 Ezell, David A.
 Fanbert, Septimus
 Fanning, Moss
 Farless, J. D.
 Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, Lonnie
 Ferguson, Moses E.
 Ferguson, Thomas
 Fils, Chery Denneau
 Finley, Rollie J.
 Fleming, Carol P.
 Fleming, Everet
 Fletcher, James E.
 Flick, Harry R.

Flippo, George C.
 Flowers, Allord S.
 Flowers, Dewey A.
 Flowers, Grady G.
 Forbes, Charles R.
 Forbes, Harold T.
 Ford, Norris E.
 Foster, G. Dewey
 Fowler, John M.
 Fox, James E.
 Fox, William Jerald
 Frampton, Marion D.
 Francis, Caselle A.
 Franks, Frank
 Franks, Jessie B.
 Freeney, Will
 Frey, Albert E.
 Fuller, William M.
 Gable, Woodrow L.
 Galloway, J. Vernon
 Garcia, Pablo R.
 Gardner, Harvey A.
 Gardner, Joshua V.
 Gardner, Woodie S.
 Garr, David F.
 Garr, D. Ernest
 Garr, William J. W.
 Garrison, Stonewall J.
 Gayle, Reubin
 Gayle, Samuel D.
 Gaylor, Hank V.
 Geiger, Floyd W.
 Geneus, Rezius
 George, Herard
 Gibson, John W.
 Gibson, W. K.
 Gilbreath, Edward R. E.
 Gillis, Leon
 Gilmas, Termilus
 Gilmore, Alexander
 Gilstrap, William E.
 Glass, Noah Bell
 Goforth, Harry E.
 Goins, Loyd P.
 Goins, Paul D.
 Gold, O. W.
 Golden, Alvin
 Gooden, Sam B.
 Goodwin, Bennie F.
 Gosnell, Bennie H.
 Graham, Henry Lee
 Graham, James Hardy
 Graham, Newton
 Graham, Theophilus
 Grant, William A.

Gray, Willie
 Gregory, Daniel B.
 Green, Ben M.
 Green, Walter O.
 Greenawalt, Alfred H.
 Griffin, Adrian T.
 Griffin, Bluford B.
 Griffin, Jesse A.
 Grimes, Jerdon
 Grubbs, James C.
 Grulke, Eldon G.
 Guthrie, Robert L.
 Hager, Vard M.
 Haire, H. M.
 Haire, Lester H.
 Hall, Adalbert J.
 Hall, Homer R.
 Hall, James T.
 Hall, Robert J.
 Hamil, J. A.
 Hampton, Ira H.
 Haney, Adrial
 Hanna, Charles E.
 Hanna, Hurvis
 Hardin, Thomas O.
 Harding, Charles L.
 Hargraves, J. Marvin
 Harkey, Ellison C.
 Harmon, John H.
 Harper, John
 Harris, William
 Hart, Joseph E.
 Hartgrove, William C.
 Hartness, James W.
 Harvey, Walter L.
 Hawkins, James H.
 Henderson, W. T.
 Henry, William
 Hensley, Robert C.
 Hepburn, Joseph
 Herne, Max Vital
 Herron, E. Dewey
 Herron, George R.
 Hickman, Slater
 Hightower, Carl H.
 Hiles, William F.
 Hill, Ernest R.
 Hill, George C.
 Hilton, Willie D.
 Hodge, James D.
 Hogan, Oluf Robb
 Hogue, (Bud) Hershel M.
 Holcomb, David R.
 Holcombe, William C.
 Holden, Elisha

Holland, J. F.
 Holland, Walter L.
 Holley, C. H.
 Holloway, Dewey E.
 Holmes, C. C.
 Homan, Clifford A.
 Hood, Joseph M.
 Hoppel, William C.
 Hopper, John D.
 Horne, Clarence L.
 Horner, Grady V.
 Horner, Roy Lee
 Howard, William A.
 Huddleston, Alonzo H.
 Huddleston, E. L.
 Hudson, Richard E.
 Hughie, Henry H.
 Humphrey, Clinton O.
 Humphreys, Church G.
 Humphries, Floyd R.
 Hunter, Harper, Jr.
 Hutcheson, Redin J.
 Hutcheson, William D.
 Hutchins, Willie
 Hutchinson, Roland E.
 Ingram, James E.
 Jacks, James A.
 Jackson, Loyd
 Jackson, Thomas
 James, Zeron R.
 Jared, Thomas J.
 Jernigan, Allen M.
 Jeter, Willie W.
 Johnson, Buford M.
 Johnson, Dolly L.
 Johnson, Michael
 Johnson, Milton
 Johnson, Nelson W.
 Johnson, Thomas Lee
 Jones, Alvin M.
 Jones, Arthur C.
 Jones, Gideon D.
 Jones, Isaac W.
 Jones, Levi H.
 Jones, Luther C.
 Jones, Marceline N.
 Jones, Oscar
 Joseph, George
 Julcs, Lovanis
 Keener, Charles F.
 Keeney, Guy R.
 Keller, Edgar C.
 Kemp, Joseph R.
 Kendrick, William
 Keys, Charley T.

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Killingsworth, J. B.
 Killingsworth, J. K.
 Kimbler, Claude
 Kinder, J. L.
 King, Albert
 King, Jeff R.
 Kinser, Delmar F.
 Kirby, Marshall D.
 Kirby, William G.
 Kirkland, Benton L.
 Knifton, Joseph B.
 Knight, Johnnie W.
 Knowles, Burnice A.
 Knowles, Curtis M.
 Knowles, Joseph W.
 Koelz, Otto
 Kozak, Ilarjon
 Lafever, J. Earl
 Lambert, Arthur H.
 Lambert, Willie B.
 Lance, Ralph W.
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Latham, Ora
 Lavigne, Robert B.
 Lawrence, Vance F.
 Lawson, Omer C.
 Lawson, Paul H.
 Lawson, Samuel H.
 Leazenby, Leon S.
 Lee, Albert E.
 Lee, John C.
 Lennon, Aubrey R.
 Lewis, John M.
 Lindner, Clifford C.
 Lindsay, Darrell L.
 Linville, Albert J.
 Looper, John H.
 Lopez, Charles G.
 Lord, Cleason D.
 Louk, Vern E.
 Lowe, Taylor J.
 Lucas, James B.
 Lunsford, William L.
 Lynch, R. Clement
 McAnally, Webb
 McClure, J. H.
 McClure, John H.
 McCullen, David H.
 McGee, J. Edward
 McGehee, Ada
 McGregor, Aaron I.
 McGuffin, John Q.
 McIver, Floyd

McKenzie James
 McKoy, John L.
 McKoy, King David
 McLean, Lattie
 McLean, Robert S.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Milan F.
 McSpadden, J. Hubert
 Mabe, Walter E.
 Maddox, Roy
 Mallonee, Lester
 Marlow, Grady
 Marlow, Houston
 Marotti, Gustino
 Marr, Frank
 Martin, Collie
 Martin, Fred Russell
 Martin, Green Lee
 Martin, Herbert D.
 Martin, William L.
 Mashburn, Charles R.
 Massey, E. Frank
 Massey, George H.
 Mathis, Bill
 Mathis, Buck
 Matthews, David G.
 Matthews, Gerald S.
 May, Charlie
 Meadows, Herbert J.
 Medlin, George E.
 Melvin, Archie
 Messer, James H.
 Metcalf, Earl R.
 Michel, Theodore
 Mighton, Samuel G.
 Milan, Dudley
 Miller, Burl, Jr.
 Miller, Charlie G.
 Miller, James W.
 Mills, James W.
 Mock, Pearl O.
 Monroe, Charlie L.
 Moon, Joe
 Mooney, Verne L.
 Moore, Alvin
 Moore, Bernard H.
 Moore, Herman B.
 Moore, Vade
 Morris, Charley L.
 Morris, Luther
 Morrison, John W.
 Moss, John W.
 Mountjoy, Loren L.
 Murphy, Clyde C.

Murphy, Harry
 Murphy, John B.
 Murray, Clyde H.
 Murray, William J.
 Musial, Martin
 Myles, Charles M.
 Nairn, Daniel
 Neal, Albert M.
 Neal, Lester H.
 Nelson, Clyde
 Nelson, Edward H.
 Nelson, Nathan C.
 Nembhard, Willie A.
 New, J. S.
 Newberry, Aaron B.
 Newbold, Zach J.
 Newmans, George Paul
 Newton, Tommy
 Nicholson, Ernest H.
 Nicholson, Walter
 Nicholson, William A.
 Nickell, Joshua A.
 Nielly, Edwin R.
 Nixon, Ernest C.
 Nixon, Sidney J.
 Norris, Justin
 O'Dell, David W.
 Oliver, A. T.
 Oliver, Hermon
 Overstreet, J. Clyde
 Overstreet, Judson E.
 Owenby, Lum
 Padgett, Wm. R.
 Padilla, Juan B.
 Page, Alton M.
 Page, Edgar F.
 Palmer, Albert R.
 Palmer, James C.
 Parker, Brown D.
 Parker, Glen T.
 Parker, James V.
 Parker, J. M.
 Parker, W. Edgar
 Parr, Alston E.
 Patchen, Arthur L.
 Pate, J. L.
 Patton, James
 Paynter, Willie T.
 Peak, Leroy
 Pearson, James A.
 Pearson, John A.
 Peek, Henry K.
 Peeler, I. Woodrow
 Peninger, Lee Roy
 Pennant, Hubert T.

Pennington, Charles S.
 Pennington, Loyd I.
 Peters, Sherley
 Petty, Benjamin H.
 Petty, Jep
 Phillips, William O.
 Phipps, Roy H.
 Pierce, George W.
 Pinner, Sherman W.
 Pittman, Horace
 Pittman, Melvin
 Pless, Perry J.
 Plummer, Lawrence R.
 Poloski, Frank
 Pool, Aubrey L.
 Poole, Ellis C.
 Pope, Arthur C.
 Porter, Daniel B.
 Porter, William R.
 Post, J. Monroe
 Powell, Bynum H.
 Prather, Roy L.
 Price, Harrison E.
 Price, William H.
 Priest, Herbert H.
 Prince, Roy M.
 Pruitt, Raymond M.
 Pyatt, Alexander J.
 Quick, William Alonzo
 Quinn, Jones A.
 Radford, Robert L.
 Rahming, George
 Raileý, Jess
 Rainwater, Jess R.
 Ramsey, Francis M.
 Raney, Sam E.
 Ravencraft, J. F.
 Ray, James F.
 Redden, Charnel Don
 Reed, Patrick
 Reese, Bradley A.
 Reynolds, C. F.
 Reynolds, Cyril R.
 Reynolds, John B.
 Rhodes, L. S.
 Richardson, Eugene B.
 Rider, Chester Lee
 Ridgel, Benie
 Rines, Frank S. T.
 Risner, C. W.
 Roark, James A.
 Roberts, Chester F.
 Roberts, Estes M.
 Roberts, Olin D.
 Roberts, Richard M.

Robinson, Grover C.	Shroyer, Owen E.
Robinson, Henry	Sidebottom, Warner F.
Robinson, Otto	Sikes, Lodi B.
Robinson, Vadis R.	Simons, Robert L.
Rogers, James Davis	Simpson, Clay E.
Rogers, Walter C.	Simpson, Elihue
Rolle, Alphaes	Simpson, James
Rolle, Samuel J.	Siplin, Thomas
Rolle, Timothy	Sisum, Boon C.
Rollins, Landon R.	Sluder, Charlie
Brooks, Ardee E.	Smith, Floyd W. B.
Ross, Charlie W.	Smith, Hubert C.
Ross, Samuel H.	Smith, James
Rothwell, William B.	Smith, J. Harrison
Rowe, Walter S.	Smith, John H.
Royster, Thomas	Smith, Louis O.
Ruth, Marshall M.	Smith, Melhado
Rye, Homer	Smith, Robert F.
Saint Cyr, Bovil	Smith, Sampson
Saint Cyr, Hercule	Smith, Timothy C.
Samuels, Adonijah	Smith, William Carlos
Sanders, Dewey L.	Smith, William J.
Sanders, Sanford S.	Snodgrass, Paul M.
Sanner, G. A.	Solomon, Clifford N.
Santa Lucia, Constantine M.	Sowell, Lewis Frank
Santa Lucia, Vincent	Sowers, Kenley M.
Sartin, Clarence H.	Spainhower, John W.
Satterfield, Curry	Spence, J. Corbett
Saunders, Alaric W. U.	Staggs, James
Saunders, Giles T.	Stanley, Mosko R.
Saunders, Randall E.	Stanley, Sanford Coleman
Saunders, Randolph	Steele, Archie R.
Schaad, Earl	Stenmark, A. George
Schifano, Frank	Steorts, Carus A.
Schrecengost, Oakley B.	Stephens, Boyd A.
Scordo, George J.	Sterling, J. P. McCoy
Scott, David	Stevens, George, Jr.
Sears, Robert E.	Stevens, W. Albert
Sedwick, B. F.	Stewart, Hughie M.
Self, William R.	Stewart, Robert M.
Seratt, Otis A.	Stitt, John W.
Sexton, Jack	Stockton, Sidney C.
Sexton, W. R.	Stockwell, Allen L.
Shand, Edwin S.	Stone, Dallas R.
Sharpe, Thomas J.	Stonell, John Willie
Shaw, Donal D.	Streichenik, Sergie U.
Shelton, Clay	Strickland, H. F.
Shelton, Elijah	Strilec, John E.
Shelton, George R.	Strong, Ralph M.
Shelton, James G.	Stubbs, John A.
Sheriff, Garland W.	Sullivan, Evan G.
Sherk, William A.	Sullivan, John L.
Shiple, C. Arthur	Sullivan, J. P.
Shook, Fred W.	Sullivan, Lee J.
Shores, Elton	Sullivan, William A.

Summerville, Arnold D.
 Summerville, Clyde W.
 Sutton, John R.
 Swaggerty, Sam C.
 Switzer, Wilbur F.
 Talbott, Richard P.
 Taylor, E. D.
 Taylor, Jennings S.
 Taylor, J. W.
 Teague, Raymond L.
 Tedford, Theodore E.
 Thomas, Don Burton
 Thomas, Isaac R.
 Thomas, J. Roy
 Thomas, Samuel S.
 Thomas, Theodore H.
 Thompson, Arthur
 Thompson, Paul H.
 Thompson, Warren F.
 Thompson, Willie R.
 Thorn, James A.
 Thurston, Floyd
 Thurston, Sam
 Tichenor, Ben M.
 Toney, James A.
 Topprich, Roy
 Townsend, Lonnie
 Trammell, James C.
 Tripp, Archie A.
 Trump, Orville W.
 Tuggle, Alvin
 Tugman, Wade F.
 Turner, Charles W.
 Turner, Nathaniel A.
 Underwood, George E.
 Underwood, Jesse S.
 Underwood, Stafford
 Valentine, John
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Vaughn, Wayne M.
 Vilcin, Olinma
 Villalonga, Francisco A.
 Wade, Otto
 Walker, Elmer G.
 Walker, Herbert E.
 Walker, Roy Wilson

Walpole, Joseph R.
 Warren, Marvin K.
 Warren, William C.
 Warren, William H.
 Watson, Dirrell J.
 Watts, Albert C.
 Watts, Herbert C.
 Watts, Grayer H.
 Watts, Jesse L.
 Webb, Francis J.
 Webb, George B.
 Weldon, William W.
 Wesley, M. C.
 Whiley, Charley
 White, Edgar
 White, Emanuel
 White, Walter F.
 White, William E.
 Whoberry, Everett
 Wilbur, Daniel T.
 Wilkerson, Alvin
 Williams, Alton T.
 Williams, Carl
 Williams, Edward
 Williams, Lemuel J.
 Williams, Robert
 Williams, T. Homer
 Williams, Timothy
 Williams, James L.
 Willis, J. Lee
 Wilson, C. C.
 Wilson, George Albert
 Wilson, Johnny O.
 Witt, Oscar E.
 Wood, John W.
 Woods, Homer W.
 Woods, Roy D.
 Wooten, Bryon
 Worley, H. D.
 Wright, Thurman O.
 Wyant, Ray M.
 Wyatt, Chester
 Yelverton, Wyartt
 Yoder, Eli
 Young, Malcolm H.
 Zidor, Joseph
 Zitto, Vincenzo

FEMALE EVANGELISTS

Abbott, Mrs. Ocie C.
 Adams, Mrs. Jennie
 Akin, Mrs. Irene O.
 Alexander, Mrs. Fannie

Allen, Miss E. Lucile
 Anderson, Mrs. Beulah I.
 Anderson, Miss Ena V.
 Anderson, Mrs. Laura E.

Anderson, Mrs. Lela Mae
 Anderson, Mrs. Loretta A.
 Armour, Mrs. Wilma C.
 Ashworth, Mrs. Rotelia L.
 Bafford, Mrs. Mary A.
 Bailey, Mrs. Ellen Lee
 Bailey, Mrs. Rubie O.
 Bailey, Mrs. Thelma R.
 Baker, Mrs. E. Marie
 Baldwin, Mrs. Alice
 Bales, Mrs. R. M.
 Banks, Mrs. Elizabeth
 Barker, Mrs. Grace E.
 Barrett, Miss Leanora V.
 Bartley, Mrs. Dona
 Bartlett, Mrs. Mary F.
 Baxter, Mrs. Martha Jane
 Beasley, Mrs. Geneva
 Beckett, Miss Jerusha
 Bedell, Mrs. Effie Mae
 Bell, Mrs. Bonnie Mae
 Beneby, Mrs. Equilla
 Bennett, Mrs. Mildred C.
 Benton, Mrs. Lena
 Best, Mrs. Ida
 Bevins, Miss Alma F.
 Birdsong, Mrs. Tina
 Bivens, Mrs. Wilma P.
 Blackerby, Mrs. Ida S.
 Blevins, Mrs. Mary U.
 Bohannon, Mrs. Alta
 Bond, Mrs. Stella L.
 Boone, Mrs. Allene L.
 Bornaman, Mrs. Edna
 Bottoms, Mrs. Marie
 Boyer, Mrs. Denis
 Boyles, Miss Willard H.
 Brackett, Mrs. Daniel M.
 Bradford, Mrs. Elizabeth
 Bradshaw, Mrs. Louie V.
 Bragg, Mrs. Lillian M.
 Briles, Mrs. Carolyn E.
 Brooks, Mrs. Arminda
 Broomfield, Miss Ethel M.
 Brown, Miss Adelle
 Brown, Mrs. Gertrude
 Brown, Miss Iris Mae
 Brown, Mrs. Johnnie
 Brown, Mrs. Leatha L.
 Brown, Mrs. Lela
 Brown, Mrs. Ruby
 Burke, Mrs. Amy Elizabeth
 Burnell, Mrs. Beatrice E.
 Burnell, Mrs. Dorothy
 Burnett, Mrs. Roberta

Butler, Mrs. Gladys E.
 Camink, Mrs. Verda
 Camp, Mrs. Alverta F.
 Campbell, Mrs. Bessie
 Campbell, Mrs. Harriett E.
 Campbell, Mrs. Mary T.
 Cantrell, Mrs. Lela A.
 Cardwell, Mrs. Idellie
 Carpenter, Mrs. Pauline N.
 Carr, Mrs. Hallie H.
 Carver, Mrs. Eva
 Cason, Mrs. Mamie
 Cassellius, Mrs. Wilma M.
 Chevelday, Miss Anna
 Chevelday, Miss Polly
 Clark, Mrs. Allie
 Clark, Mrs. Bertha
 Clark, Mrs. Hannah R.
 Clark, Mrs. Lillian I.
 Clark, Mrs. Nettie
 Clark, Mrs. Trudie
 Cleland, Mrs. Beulah J.
 Cole, Mrs. Bessie B.
 Coldar, Mrs. Pearl Ethel
 Collins, Mrs. Bettie Lee
 Colvin, Mrs. Stella Ruth
 Cook, Mrs. Lucy
 Cook, Mrs. Martha J.
 Cooley, Mrs. Eula M.
 Cooper, Mrs. Sarah
 Cope, Mrs. Virgie
 Couch, Mrs. Birtha D.
 Counce, Mrs. Pearl H.
 Cox, Mrs. Bessie
 Cox, Mrs. Emma E.
 Cox, Mrs. Mary
 Craig, Mrs. Rosa M.
 Criddle, Miss Geaner L.
 Criddle, Mrs. Rena E.
 Crooks, Mrs. Ina
 Culmer, Mrs. Rosanna
 Cummings, Mrs. Ethel
 Cureton, Mrs. Carrie
 Curry, Mrs. Elsie Hayes
 Curry, Mrs. Lois
 Curtis, Mrs. Letha
 Curtis, Mrs. Miriam
 Da Costa, Mrs. Maxima
 Davidson, Mrs. Annie
 Davis, Mrs. Daisy
 Davis, Mrs. Dulcenia
 Davis, Mrs. Elizabeth
 Davis, Mrs. Laura J.
 Daxon, Mrs. Ophelia E.
 Deadrick, Mrs. Dorothy

Dean, Mrs. Mollie C.
 Denegal, Mrs. Mary
 Dingler, Mrs. Gertrude M.
 Dishman, Mrs. Leva
 Doroshuk, Miss Mary
 Dorsett, Mrs. Cora L.
 Dorsett, Mrs. Dorothy S.
 Dotson, Mrs. Bessie Mae
 Douglas, Mrs. Hazel M.
 Duncan, Mrs. Cora Lue
 Duncan, Mrs. Pearl
 Duncan, Mrs. Vera L.
 Dunkel, Mrs. Maggie L.
 Dwire, Mrs. Bessie
 Dyer, Mrs. Hazel L.
 Eads, Mrs. Dorthea I.
 Easterling, Mrs. Edith F.
 Eck, Mrs. Stephany
 Edralin, Mrs. Dorothy E.
 Elder, Mrs. Jessie Mae
 Elliott, Mrs. Ruth E.
 Ellis, Miss Princess A.
 Endecott, Mrs. Edythe
 England, Mrs. Sarah
 English, Mrs. Ruby
 Evans, Mrs. Ellen
 Evans, Mrs. Inez L.
 Evans, Mrs. Leola Bell
 Evans, Mrs. Rosa
 Ferguson, Mrs. Lillie E.
 Ferguson, Mrs. Marrie E.
 Ferguson, Mrs. Mary
 Fields, Mrs. Amanda
 Filer, Mrs. Naomi
 Fitts, Mrs. Dessie F.
 Fitts, Mrs. Fannie B.
 Fleming, Mrs. A. E. Bertie
 Fleming, Mrs. Daisy B.
 Fleming, Mrs. Jaunita N.
 Flippo, Mrs. Willie Lee
 Forbes, Mrs. Lucilla
 Forrester, Mrs. Annie Bell
 Foster, Mrs. Blanche A.
 Fowler, Mrs. Daisy L.
 Fox, Mrs. Nettie M.
 Francis, Mrs. Laura
 Francis, Mrs. Mable A.
 Franklin, Mrs. Elsie E.
 Franklin, Mrs. Erma L.
 Freeman, Mrs. Wyoma
 Fritts, Mrs. Edna Mae
 Fuller, Mrs. Ida
 Gardner, Mrs. Lillian E.
 Garland, Mrs. Mabel L.
 Gentry, Mrs. Pearl M.

Gibson, Mrs. Althea E.
 Gibson, Mrs. Mary
 Gibson, Mrs. Rosa P.
 Giles, Mrs. Josie
 Gillaspie, Mrs. Flora M.
 Gillum, Mrs. Ruby M.
 Goforth, Mrs. Earline
 Golden, Mrs. Ettie
 Gonia, Mrs. Sarah E.
 Goodnight, Mrs. Rebecca J.
 Goodwin, Mrs. Neta Pearl
 Gossett, Mrs. May
 Goza, Mrs. Bertha
 Graham, Mrs. Beatrice
 Graham, Mrs. Christine E.
 Graham, Miss Enid M.
 Graham, Mrs. Lydia M.
 Grant, Miss Vashti E.
 Greene, Mrs. Lula
 Groves, Mrs. Lillie
 Guire, Mrs. Lois
 Hagan, Mrs. Elsie
 Hall, Mrs. A. Lucile
 Hall, Mrs. C. Hester
 Hall, Miss Lucy J.
 Hamby, Mrs. Ollie
 Hamilton, Mrs. Nannie
 Handfield, Mrs. E. R.
 Hardin, Mrs. Dora Maye
 Harmon, Mrs. Alice P.
 Harris, Mrs. Ila Lee
 Harris, Mrs. Ruby May
 Hartless, Mrs. Bell
 Harvey, Mrs. Flonnie
 Hatfield, Mrs. Maggie M.
 Haughton, Miss Emeline
 Hawkins, Mrs. Jewell E.
 Haycraft, Mrs. Maude M.
 Hayes, Mrs. Amanda Irene
 Hayes, Mrs. Inez D.
 Hayes, Mrs. Minnie E.
 Hendrix, Mrs. Tessie
 Henry, Mrs. Gladys
 Henry, Miss Sofira V.
 Henshaw, Mrs. Bessie V.
 Henshaw, Mrs. Flora N.
 Herne, Mrs. Lurina
 Herring, Miss Martha Mae
 Hester, Mrs. Sarah Ellen
 Hibbitts, Mrs. Cora
 Higgins, Mrs. Ketureh
 Hignight, Mrs. Mary
 Hill, Mrs. M. Jeanette
 Hill, Mrs. Orfa
 Hilts, Mrs. Doris A.

Hines, Mrs. Ruth H.	Knuckles, Mrs. Maggie
Hodge, Mrs. Pearlle Mae	Land, Mrs. Eliza
Holcomb, Mrs. Bertha	Latham, Mrs. Mynerva
Holcomb, Mrs. Mamie A.	Lay, Mrs. Ina A.
Hollingsworth, Mrs. Ella	Lazenby, Mrs. Ellen
Holmes, Mrs. Wedia	Lee, Mrs. Effie A.
Hopper, Mrs. Lydia	Lester, Mrs. Goldia
Horton, Mrs. Evadna H.	Lewis, Mrs. Verna R.
Howard, Mrs. Fidelia	Linam, Mrs. Ollie
Howell, Miss Esther M.	Lindley, Miss Marjorie
Howell, Mrs. Mittie H.	Linkous, Mrs. Carrie E.
Hudson, Mrs. Katie	Linkous, Mrs. Loula L.
Humphrey, Mrs. Louella	Logsdon, Mrs. Mae
Hurley, Mrs. Arnetta	Longstreth, Mrs. Sophia H.
Hurley, Mrs. Maggie	Louk, Mrs. Anna R.
Hutchinson, Miss Mirtella	Lowman, Mrs. Buna
Huyler, Mrs. Alice E.	Loy, Mrs. Webie V.
Hysaw, Mrs. Vernon L.	McAnally, Miss Clemmie P.
Inbody, Mrs. Emma M.	McCarthy, Miss Vonita
Ingram, Mrs. Evelyn	McCorkle, Mrs. Hattie M.
Ingram, Mrs. Maude C.	McCormick, Mrs. Phoebe Y.
Isle, Miss Vera Irene	McCoy, Mrs. E. Odell
Jackson, Mrs. Luvine	McCray, Mrs. Rosetta
Jacobs, Mrs. Beulah M.	McDonald, Miss Ethel L.
Jahnke, Mrs. Lucy	McDonald, Mrs. Viola
Jaynes, Mrs. Sara Eleen	McGregor, Mrs. N. Leona
Jenkins, Mrs. Nettie	McIver, Mrs. Minnie
Jennings, Mrs. Nellie M.	McKoy, Mrs. Odessa
Johnson, Mrs. Emily P.	McLean, Mrs. Daisy
Johnson, Mrs. Florence M.	McLellan, Miss Katherine B.
Johnson, Mrs. Georgia D.	McLeod, Miss Maria B.
Johnson, Mrs. Gunelda C.	McMichiel, Mrs. Hattie
Johnson, Mrs. Lizzie	McMillan, Mrs. Margie
Johnson, Mrs. Mollie	McNeal, Mrs. Jane
Johnson, Mrs. Nannie Lou	Mabe, Mrs. Clara T.
Jones, Mrs. Anna Bell	Mahaffey, Mrs. Minnie B.
Jones, Mrs. Bernice M.	Mallory, Mrs. Clemencia J.
Jones, Mrs. Hannah	Malone, Mrs. Gertrude
Jones, Mrs. Lizzie M.	March, Mrs. Louise
Jones Mrs. Treava	Marshall, Mrs. Daisimena
Jordan, Mrs. Jennie L.	Martin, Mrs. Fay
Joseph, Mrs. Christiane	Martin, Mrs. Hazel N.
Joyce, Mrs. Victoria	Martin, Mrs. Maude
Jaullerat, Mrs. Bertie Mae	Martin, Mrs. Miriam
Kellar, Mrs. Cora	Matheny, Miss Opal J.
Kelley, Mrs. Ila Belle	May, Mrs. Virddie
Kelley, Mrs. Pearlle	Maye, Miss Letitia
Kestler, Mrs. Thelma	Medlin, Miss Wesley V.
Kimbler, Mrs. Marguerite	Menzer, Mrs. Gladys I.
Kinard, Mrs. Myrtle V.	Meredith, Mrs. Willie L.
King, Mrs. Dora	Metcalf, Mrs. Edna A.
King, Mrs. Mary M.	Miller, Mrs. Dewdrop
King, Miss Ruby L.	Miller, Mrs. Elma M.
Kirkman, Mrs. Alice	Miller, Mrs. Maude M.
Knowles, Mrs. Albertha	Millerson, Mrs. Martha A.

Miracle, Mrs. Beulah E.
 Missildine, Mrs. Dona
 Mitchell, Miss Maria
 Molina, Mrs. Ivel Y. K.
 Moodenbaugh, Mrs. Ruby
 Moon, Mrs. May
 Moore, Mrs. C. Ethel
 Moore, Mrs. Idellie
 Moore, Mrs. Josephine A.
 Morris, Mrs. Editha V.
 Moss, Mrs. Fannie R.
 Moxley, Mrs. Alice V.
 Mullins, Mrs. Sophia
 Murray, Mrs. May Bell
 Nabors, Mrs. Settie J.
 Neblett, Mrs. Lily Bell
 Newmans, Mrs. Edna D.
 Nichols, Mrs. Ethel L.
 Nichols, Mrs. La Vera
 Nicholas, Mrs. Faye A.
 Nipper, Mrs. Dora A.
 Nixon, Mrs. Neata
 Noble, Mrs. Nellie
 Norris, Mrs. Oremise
 Norris, Mrs. Serah K.
 Odom, Mrs. Rena K.
 Olson, Mrs. Nora L.
 Owens, Mrs. Villor
 Palmer, Mrs. Lucilda M.
 Paquinett, Miss Josie B.
 Parker, Mrs. Cleo
 Parker, Mrs. Dora
 Paschall, Mrs. Susie
 Patchen, Mrs. Anna Mae
 Peace, Mrs. Minnie Lee
 Peat, Mrs. Willy
 Peavy, Mrs. Katherine I.
 Pemberton, Mrs. Elizabeth
 Peters, Mrs. Saraetta
 Petty, Mrs. Ruby Lee
 Phillips, Mrs. Bessie Lee
 Pitts, Mrs. Mollie
 Platt, Mrs. Annie
 Pogue, Mrs. Sarah F.
 Polate, Mrs. Margaret F.
 Pollard, Mrs. Vera A.
 Post, Mrs. Eva E.
 Potter, Mrs. Alice E.
 Potter, Mrs. Pearl
 Potts, Mrs. Vadie
 Pounders, Mrs. Pencie E.
 Powell, Mrs. Eddie Lee
 Price, Mrs. Myrtle
 Price, Mrs. Nellie
 Priest, Mrs. Clara E.

Priest, Mrs. Edna L.
 Pritchard, Mrs. Virgie
 Pyles, Mrs. Jessie M.
 Quinn, Mrs. Annie Mae
 Radford, Mrs. Imogene
 Rampley, Mrs. Ila L.
 Randall, Mrs. Cora L.
 Randolph, Mrs. Nola K.
 Raney, Mrs. Daisy E.
 Ray, Mrs. Mary E.
 Raymond, Mrs. Jeanette W.
 Reed, Mrs. Annie L.
 Reed, Mrs. Edna E.
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Reese, Mrs. Vera
 Rhodes, Miss Edna M.
 Rhorer, Mrs. Laura E.
 Rice, Mrs. Eva
 Rice, Mrs. Hattie E.
 Rice, Mrs. Mable
 Richards, Mrs. Eloise
 Rivers, Mrs. Nettie L.
 Roach, Mrs. Ruth
 Roberts, Mrs. Eva
 Rogers, Mrs. Laura
 Rogers, Mrs. Mary Bell
 Rolle, Mrs. Dorris
 Ronan, Mrs. Emmeline
 Rose, Mrs. Lucile O.
 Roy, Mrs. Margaret F.
 Royster, Mrs. Mary E.
 Russelburg, Mrs. Ethel
 Ryan, Miss Mary H.
 Saint Cyr, Mrs. Bovil
 Salter, Mrs. Ruth
 Sanderson, Mrs. Emma
 Sands, Mrs. Annie
 Satterfield, Mrs. Clara L.
 Schaad, Mrs. Lessie
 Schauer, Mrs. Dorothea M. K.
 Scheets, Mrs. Pearl M.
 Schroder, Mrs. Myrtha B.
 Scotton, Mrs. Lucy V.
 Scotton, Mrs. Pattie K.
 Seale, Mrs. Henrietta J.
 Searcy, Mrs. Addie
 Shankle, Mrs. Lola Mae
 Shelton, Mrs. Susan E.
 Sherouse, Mrs. Cornelia A.
 Shreves, Mrs. Hazel P.
 Shroyer, Mrs. Naomi K.
 Shumaker, Mrs. Thelma L.
 Shupe, Mrs. Bertha L.
 Sigmon, Mrs. Mary Ellen

112 MINUTES OF 37TH ANNUAL ASSEMBLY CHURCH OF GOD

Slay, Mrs. Lela Ruth
 Sluder, Mrs. Fannie O.
 Smith, Mrs. Anna Daley
 Smith, Mrs. Anna Laura
 Smith, Mrs. Dora Barker
 Smith, Mrs. Dora E.
 Smith, Mrs. Lola E.
 Smith, Mrs. Maude F.
 Smith, Mrs. Olive B.
 Snyder, Mrs. Violet F.
 Sparks, Mrs. Bessie
 Spencer, Mrs. Arlene M.
 Spencer, Mrs. Ruth R.
 Spradlin, Mrs. Bertha M.
 Spry, Mrs. Thelma M.
 Spurlock, Mrs. Lydia A.
 Srygler, Mrs. Alpha Jane
 Stacy, Mrs. Ava J.
 Stafford, Mrs. Zelda Mae
 Standeford, Mrs. Jessie
 Stepp, Mrs. Agnes
 Steward, Mrs. Della Ray
 Stewart, Mrs. Gladys
 Stissell, Mrs. Lillie Mae
 Stockwell, Mrs. Etta M.
 Stone, Mrs. Jaunita
 Stone, Mrs. Sultana
 Stringer, Mrs. Ruby D.
 Stucks, Mrs. Lillie D.
 Sullivan, Mrs. Canary B.
 Summerville, Mrs. Hazel
 Suprunovich, Miss Alice
 Suprunovich, Miss Irene
 Surler, Mrs. Louie F.
 Swain, Mrs. Nola Bell
 Swenny, Miss Orene
 Swift, Mrs. Jennie
 Tabor, Mrs. E. Kate
 Talley, Mrs. Rosa
 Taylor, Mrs. Carrie
 Taylor, Mrs. Julia W.
 Taylor, Mrs. Mildred L.
 Taylor, Mrs. Sarah J.
 Taylor, Mrs. Sarphine
 Taylor, Mrs. Valerie M.
 Thomas, Mrs. Christina
 Thomas, Mrs. Edna Mae
 Thompson, Mrs. Edna M.
 Thompson, Mrs. Hettie H.
 Thompson, Miss Iris May
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.

Thompson, Mrs. Susie
 Tinsley, Mrs. Edna S.
 Todd, Mrs. Willard Clark
 Tolbert, Mrs. Nina B.
 Vailes, Mrs. Tennie C.
 Vandever, Mrs. Alma
 Varbel, Mrs. Nellie Mae
 Vetsch, Mrs. Leona G.
 Vincent, Mrs. Sylvia
 Voluntine, Mrs. Trudie
 Wadley, Mrs. Myrtle A.
 Walker, Mrs. Sarah
 Wallace, Mrs. Virgie E.
 Walser, Mrs. Mary H.
 Watkins, Mrs. Eula Mae
 Watson, Mrs. Daisy M.
 Watson, Mrs. M. Ester
 Webb, Mrs. Pernia
 Weidner, Mrs. Edith E.
 Wells, Mrs. Helen L.
 West, Mrs. Eunice
 Westernhagan, Miss Harriett
 Whitaker, Miss Nell M.
 White, Mrs. Clara E.
 White, Mrs. Zilpha
 Whitten, Miss W. Irene
 Whyly, Mrs. Victoria E.
 Wilkerson, Mrs. Bonnie
 Williams, Mrs. Adelaide
 Williams, Mrs. Aubrey A.
 Williams, Mrs. Dovie
 Williams, Mrs. Francena Hill
 Williams, Mrs. Lizzie
 Williams, Mrs. Nella B.
 Williams, Miss Sivila A.
 Willis, Mrs. Della J.
 Willoughby, Mrs. Lula R.
 Wilson, Mrs. Bessie A.
 Wilson, Mrs. Mamie J.
 Wilson, Mrs. Naomi R.
 Winters, Mrs. Gertrude
 Wisniewska, Mrs. Mary
 Wood, Mrs. Florence G.
 Wood, Mrs. Jewell
 Woodard, Mrs. Eula
 Woods, Mrs. Willean A.
 Wooten, Mrs. Ruby Lee
 Wooten, Mrs. Treatha J.
 Worrie, Mrs. Rosa
 Wright, Mrs. Lillie Mae
 Wynns, Mrs. Esther A.

