

MINUTES

69th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the new Tabernacle

Cleveland, Tennessee, U.S.A.

August 20-August 26

1974

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

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Prefatory Notes

A record registration of 21,588 delegates was a mark of the 69th Annual General Assembly, the third to be held in the large Assembly Tabernacle auditorium. Countries represented were: The United States, Bahamas, Bermuda, Canada, Curacao, Dominican Republic, Egypt, England, El Salvador, Germany, Israel, Jamaica, Leeward and Windward Islands, Mexico, Puerto Rico, Philippines, South Africa, Turks and Caicos Islands, and Virgin Islands.

This was purportedly one of our greatest Assemblies. The unity and harmony reflected in all phases of the work was outstanding. At times, the power of the Holy Ghost was present in what seemed like waves of glory. The old and the young rejoiced together with victory in a common cause.

Activities immediately preceding the official opening of the Assembly included: The Fifth Annual M. A. Tomlinson Scholarship Fund Banquet for Tomlinson College; the Presbytery Meeting and Dinner hosted by the General Overseer and wife; the dedication of the Tomlinson House Marker at the home of the former General Overseer, A. J. Tomlinson, and his family, on Gaut Street; and the annual service in Fields of the Wood, with a record crowd attending.

Tape recordings were made of all sessions, thereby making any program or activity available for review, and providing an accurate record from which to compile these Assembly Minutes. Newspaper, radio, and television coverage kept area residents informed concerning the Assembly's proceedings as they occurred.

Many departments and individuals joined hands and forces in planning and conducting this great Assembly, with the help of God and the unction of the Holy Ghost. These are to be commended for giving of themselves, that the purposes of God for this present time might be shown forth.

The 70th Annual General Assembly will be held, the Lord willing, August 19-25, 1975.

M. A. TOMLINSON
General Overseer

MINUTES
OF THE 69TH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
CLEVELAND, TENNESSEE, U.S.A.

August 19-26, 1974

MANAGEMENT

M. A. Tomlinson, General Overseer

Leonard F. Kendrick, Administrative Aide

Zella Creel, Secretary

E. H. Griffith, Superintendent of Operations

CLERKS—R. O. Covey, Chief: Joyce Lawson, Juanita Weakley, Joyce Cowan, May Garrett, Vivian H. Everett, Kenneth Nope, Bobby Snow, Winnie Green, Gary Smith, sunrise clerk.

TREASURER—J. R. Kinser; Leonard Kendrick, Assistant; Pruddie Martin, bookkeeper.

PUBLIC RELATIONS—Perry E. Gillum, Director; Melva Pohlner, secretary: Assistants—Evelyn Gillum, Evelyn Bathe, Verlin Thornton, Shelia Pollard, Donna Creel, Robert White, Robin Spurling, Dennis Howard, Ron Roudebush, Gerald Goins, Bill Akers.

AUDIO CONTROL OPERATORS—Gene Douglas, Vennis Black, Dan Howell. Communications Assistants—M. L. Irwin, Ray Powers, Ronnie Maples.

MICROPHONE ENGINEERS—Loyal Washington, Mike Hopkins, Kenneth Staggs, Max Garvey, Michael Edwards, James Garner, Greg Perry.

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Stan Wright, Larry Duncan, Dennis Shroyer, Pete Wilson.

RECEPTION— J. C. Cagle, Nelson and Betty Raburn, Benny and Gloria Hart, Jim Garner, Ron and Gladys Scotton and family, Kerry and Linda Murphy, James and Mary Nell Adkins, Marvin Scotton, Clay Frost, LeRoy Arnold, Garry and Ina Keele, Ron Hamm, Jim Trump, Doug Peck, Dennis Howard, the Vigil Family, Ed Padilla, Joe and Evelyn Bathe.

HOUSING AND ACCOMMODATION—A. W. Gonia, F. F. Johnson, Carl Lawson, Clyde Clayton, Ethel Payne, Wilma Gonia, Norman Grenz, Nancy Scroggins, Dennis Elliott, Jerry Moates, Mildred Helton, Ray Helton, Peggy Bradford, Eugene Weakley, Walter Harvey, Johnny Tolbert, D. O. Couch, James Miller, Barbara Miller, Sharon Westfield, James Barrett, Eugene Rominger, Brenda and Nathan Westfield, Buddy Cannon, Jack Pruitt, Mack Coile, Robert Barrows, Fred Crumley, Freddy Crumley, Joe Bradford, Cozy Adams, Elsie Scotton, Gladys Scotton, Larry Wilson, Barney Trogdon, Enos Gardiner.

TABERNACLE MANAGER—G. A. Wilson; Henry O. Callis, assistant.

REGISTRARS—Delmar L. Spurling, A. D. Cleaver, Bob Madison, Byron Minter, B. A. Reese, Leon Schneider, Nancy Aites, Dorothy Ammons, Wendy Ammons, J. F. Baker, Darleen Baldwin, Debra Baldwin, R. D. Beasley, Lynn Bell, Charles Bland, John Brekeen, Wilber Brown, Harless Buckner, David Burns, Lee Carbaugh, E. V. Cobb, O. R. Collins, Don Cooley, Paul Dickens, Donald Eddy, S. F. Gibson, Leonard Gougler, Everett Harris, Willard Henderson, Jerry Hogue, Gene Hooker, Alphonse Johnson, Bobby Johnson, Jr., Bill Lamb, Roscoe LaRue, V. M. Lawson, Barbara Messer, Don Pate, Woodrow Pettyjohn, Melvin Rector, Freddy Robbins, Robert Sam, Horace Selvey, Tony Simmons, Walter Stanley, Earl Sutton, J. S. Taylor, Bill G. Tyner.

USHERS—C. S. Pennington, A. M. Adams, James E. Adkins, Johnny Adkins, James E. Akins, Samuel N. Allen, John A. Antone, Claude K. Ayers, Ralph E. Badger, Jr., Gerald Baxter, James G. Bell, J. D. Blackman, William Blanscet, Melvin Boeckel, Floyd Bonham, J. M. Brown, Luther Brown, H. L. Buckner, A. A. Callahan, Calvin C. Carter, Sammie Clements, Charles E. Collins, Al Baumgardner, James C. Bowman, Clarence J. Byrd, Monroe Chance, Russell H. Cook, Thomas A. Cook, E. R. Cooper, Steve Couch, Archie Crews, Joe C. Crews, Eddie Curry, A. G. Denard, Herman Davis, A. T. Dewberry, Eugene Dixon, James Donahue, Loy Dooling, Wade Duncan, H. B. Edwards, Raymond E. Feltman, Charles Gary, Franklin Green, Gerald Green, James Griffis, Carlisle Grimsley, Benny Hart, Lelas Harper, Jr., Larry Harper, Jack Harris, Ronald Hartley, Henry Hebert, Jesse Holden, C. H. Hollis,

Joseph Hughes, Woodrow Jackson, T. J. Jared, Jack Jenkins, Hinton Johnson, Michael Johnson, Calvin Jones, Charles R. Jones, John R. Jones, Ray C. Jones, Willis Jones, Clifford Kelton, George Knowles, Sr., Samuel Knowles, Freddie Lawson, J. C. Leathers, John Ledbetter, Wilce Litton, Walter Marks, Claude Maynard, Steve McClure, Lester Moore, Donald Morris, Donald Mounts, Elbert Murray, Joe Muse, Harry Myers, Billy Nettles, E. H. Nolen, Joseph Odom, Bruce Owens, Elton Parker, Jerry Payne, Roy P. Peek, Norwood Peters, Leonard Pittman, John B. Pitts, Roy Pitts, Eugene Plank, Clyde W. Reid, Glendale Queener, Tommy Ray, Michael Roach, Marvin Scotton, Johnny Scroggins, Lawrence Scroggins, W. J. Sedwick, Floyd Sheely, Charles Sheridan, J. C. Simons, Lawrence Singleton, John C. Smith, Phillip Smith, Hobert Snow, Jack Spainhower, Mac Stafford, Malcom Stanford, Dean Stevenson, J. W. Strickland, Robert Strickland, Jr., Clifton L. Summerall, C. R. Talbott, John Taylor, Junius Theriot, Keith Thomas, Ralph Thomas, L. M. Thompson, C. R. Tobin, H. M. Tomlinson, Henry Turner, Vernon Turner, Bill Tyner, Leon Wakefield, James Wallace, Royce Washburn, Odis Weatherford, Billy West, Earl West, David Westberg, Ronald Westberg, Bennie White, Jim Williams, Jimmy Harvey Williams, Eldridge Willis, Henry Willis, Charles Winchester, Richard Wix, Jim Wood, Jack Wright, John Wynkoop.

MONDAY, AUGUST 19

3:00 P.M. Dedication of marker at the Tomlinson House, in charge of Charles S. Pennington, assisted by state CPMA Secretaries.

EVENING

7:15 Music by Bahamas Brass Band.

7:35 Four songs led by Phil Barker with Jill Kendrick, pianist; Ron Scotton, organist; II Chronicles 7:12-16 read by Nelson Raburn. Prayer by Leonard Kendrick at pulpit, followed by concert prayer. Wildwood Ladies' Trio and David Gonzalez sang; song by Charles Trio.

8:10 Response From States and Countries: Roy D. Mixon, England; Tallie Saxon, Philippine Islands; Franklyn R. Williams, Turks Islands; Ghaly Ibrahim, Egypt; Joe T. White, Israel; C. C. Shiakallis, Turkey; R. H. Bradley, Northern New England; Willard M. Queener, Alaska; B. M. Johnson, Florida; Mario Gandia, California (Spanish); A. J. Creel, Missouri. The General Overseer led in singing chorus.

8:30 Music and Altar Call by Gerald Goins and his Evangelistic Team.

TUESDAY, AUGUST 20**AFTERNOON**

1:15 Musical Program by Golden Age Band.

1:30 Two songs led by Dennis Shroyer. Mark 6:1-13 read by E. H. Griffith. Prayer by Tommy Sample, followed by concert prayer.

1:50 The General Overseer read James 2 and prayed; sounded gavel declaring the 69th General Assembly open for business. Appointed Assembly Committees:

QUESTIONS AND SUBJECTS—Howard Hunt, Ray C. Wynn, Lawrence Heckert, Billy Murray, Charles I. Mackey, Raymond D. Lawson, David F. Risch.

WAYS AND MEANS—Edsel Hartman, R. Wayne Allen, Clive Jared, Benny Hart, Archibald C. Coble, H. R. Edwards, Allen Davis.

WATCHMEN—Omer C. Lawson, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford, Harold Holan.

ADJUSTMENT—Orville W. Trump, R. B. Adams, Ernest F. Martinez, Sr., Samuel R. Rymer, O. F. Shroyer.

ASSEMBLY EXPENSE—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson.

CHURCH BOOSTERS—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Homer Rye.

2:15 Prayer for Committees by Joseph Martin. **PULL ALTOGETHER** sung by Galathia, Augustine and Louise. Congregation and committeemen joined in singing.

2:19 **GOD'S PLAN IS CONDITIONAL—NOT FORCE**—message by E. H. Griffith, Field Secretary. Excerpts: Ex. 19:3-8. God's plan is not conditional in His part, but ours. God doesn't force us. His plan will bless us. In the foregoing chapter, Moses met in counsel with Jethro, and he introduced a system of government. He wanted to bless His people and give them peace. He implied if his people would meet the requirements they would be blessed. There is no peace when there is confusion. Thus the Children of Israel became the Church in the Wilderness. Acts 7:38. The covenant of the Church is conditional on our part. God's plan will not work

without man, but we must be willing to comply. God is waiting on us to fall in place with His plan. I was not forced to join the Church. I willingly accepted the covenant taking the whole Bible, rightly divided. Are we going to thrust the covenant from us as the Children of Israel did? Some would like to change things, but to oppose what you have accepted is opposing yourself. We ministers must be examples in what we teach and practice and what we have accepted. You can't go contrary to the advice and teachings of the Church and get by forever. Why did you take the covenant if you didn't see it that way? I willingly accepted the whole Bible rightly divided with the New Testament as my rule of faith, practice, government and discipline. The Church and its doctrine have stabilized me. It doesn't pay to be "Mr. know-it-all" and try to make inroads on Church doctrine. There are more than thirty-two thousand promises in the Bible, and I believe they are all conditional. We want to reach out for the promises and receive the blessing before we reap the condition. Deut. 28:1-3. With every promise, there is a condition. For the Church as a whole to receive the promise, it must be subject to Christ in everything. Eph. 5:25. As the Church is subject to Christ, so let the wives be to their own husbands. He is coming after a perfect Church with NO DIVISION. There must be no division in the Church. Eph. 4:16. Some are saying how the Church should be run. You had better settle down. You are treading on Holy ground. The Church was here before you came. It is still here and functioning as shown in the Scriptures. Are you supplying, or are you blocking the channel? It doesn't diminish the body, but it brings an increase. Rev. 19:7. Even the coming of the Lord is conditional—the Church must be ready. He will resurrect the saints, but He is coming after a live Church. We will be ready!

3:00 Church of Prophecy Marker Association Program. Theme: COUNTDOWN, directed by Charles S. Pennington, General Secretary. Concert prayer; two songs led by Londa Richardson with Mike Flippo, pianist; Jenna Allen, organist.

3:10 Jean Campbell read:

Church of Prophecy Marker Association Membership Report

States	39,831	Recipients from Ministerial	
Countries	9,511	Aid	324
Total for 1974	49,342	Lifetime Memberships	37
Total for 1973	42,597		
Increase	6,745		

Countries Responding With Membership: Argentina and Uruguay, Australia and New Zealand, Bahamas, Canada, Germany and Holland, Guatemala, Guyana, Haiti, Honduras and Nicaragua, Israel, Jamaica,

Leeward Islands, Mexico (So.), Mexico (No.), Peru, Panama, Philippines, Puerto Rico, Netherlands Antilles, Trinidad and Tobago, Venezuela, Colombia, Turks Islands, Virgin Islands, Windward Islands and Montserrat.

3:12 "I'm Going Up To Be With Jesus," sung by Wallace Lane.

3:15 Honor Stone News by C. S. Pennington, Director.

Number Honor Sheets received from:

Churches	1,598	Overseers of Countries	13
Ministers (non pastors)	1,315	Headquarters Officials	24
State Overseers	36	Total Honor Sheets	2,986

Churches receiving Gray Stones 1,168; White Stones 161; Total Honor Stones in Fields of the Wood 1,190; Churches in other countries receiving Gray Stones 113; White Stones 26. GRAND TOTAL OF HONOR STONES 1,329. Most White Stones—Alabama (9); Most Honor Stones—North Carolina (101)

3:17 Visual Department Progress by Eunice Pennington. This year 426 16mm sound films and slide sets have been mailed, an increase of 41 more than last year. Postage is all that is charged for the use of the films.

3:20 News from Fields of the Wood by Lillian Bell; John A. Stubbs told of the June 13 Program on Mt. Hittin.

3:45 Singing directed by Terry Stone. Solo by Ruth Ann Brooks; trombone solo by Lucius Dean.

4:00 Special Recognition: Church of Prophecy Marker Association Membership Awards.

Georgia (4,044)—M. T. Linkous, Overseer; Leslie Porter, Sec.
 Alabama (3,590)—M. S. Curry, Overseer; Faye Sanford, Sec.
 South Carolina (3,423)—M. L. Hartley, Overseer; Nelson Raburn, Sec.
 England (3,102)—Roy D. Mixon, Overseer; T. A. McCalla, Sec.
 North Carolina (2,753)—A. J. Coalter, Overseer; Phillip Taylor, Sec.
 Tennessee (2,642)—Billy Murray, Overseer; Ima Dunning, Sec.
 Kentucky (2,587)—James Staggs, Overseer; William Pritchett, Sec.
 Virginia (2,419)—Roy H. Phipps, Overseer; Neita Cochran, Sec.
 Florida (1,967)—Buford M. Johnson, Overseer; Joretta McDaniel, Sec.
 Mississippi (1,590)—Roy Day, Jr., Overseer; Jerry Cook, Sec.

State/Countries 100 Per Cent

Alabama—M. S. Curry, Overseer; Faye Sanford, Sec.

England—Roy D. Mixon, Overseer; T. A. McCalla, Sec.
 Oklahoma—Omer C. Lawson, Overseer; Aubry Barnett, Sec.
 Massachusetts—Samuel R. Rymer, Overseer; Sarah John, Sec.
 Rhode Island—Samuel R. Rymer, Overseer, Sarah John, Sec.
 Louisiana—Thomas M. Feltman, Overseer; LeRoyal Dupre, Sec.
 Delaware—Hubert Vicars, Overseer; Marie Scotton, Sec.
 Philippine Islands—Tallie Saxon, Overseer; Eleanor Gomez, Sec.
 Montana—Theodore J. Lowe, Overseer; W. S. Donnafield, Sec.
 Connecticut—Samuel R. Rymer, Overseer; Sarah John, Sec.

Largest Membership Increase

Dominican Republic (1,220)—Felix Santiago G., Overseer
 Kentucky (735)—James Staggs, Overseer; William Pritchett, Sec.

HONOR STONE DEPARTMENT

SOUL-WINNING CHAMPIONS

Georgia 2,461
 North Carolina 2,422
 South Carolina 2,298

MOST MEMBERS ADDED TO CHURCH

North Carolina 563
 Alabama 512
 Georgia 503

PASTORS ADDED MOST MEMBERS TO CHURCH

Arlynn B. White (CA) 50
 Neal Knowles (AL) 46
 T. R. Beckwith (FL) 34
 Furman West (SC) 34

HOME VISITATION

LEADERS

Tennessee 78,369
 South Carolina 71,571
 Virginia 67,899

MINISTERS LEAD IN HOME VISITATION

Viola Wright (FL) 8,221
 Albert Linville (VA) 7,000
 Charles S. Bland (VA) 6,612

LARGEST NUMBER HONOR STONES

North Carolina 101
 South Carolina 99
 Tennessee 99
 Alabama 80

4:13 COUNTDOWN 5-4-3—demonstration by James Stone. A replica of a rocket was on platform bearing the All Nations Flag. A huge clock ticked away the seconds as James Stone compared the beginning of the Church, the going into the Dark Ages, and how she began to rise and shine. The Church came out of the Dark Ages, and the Spirit of God fell and people in the North, East, South and West heard the message of the Last Days Church.

4:25 Message by General Secretary, Charles S. Pennington. Excerpts: Gen. 1:1; Gen. 1:8 and 20. God created earth and man. Man has dominated that he might rule the firmament of the first heavens. In 1903, the Wright Brothers invented the airplane so man could go up into the heavens. Man began to explore and go a little higher. According to man's technology, the first heaven is where the fowls are. The second heaven is where the moon,

stars and sun are. February 20, 1962, John Glenn made the first orbital flight into space, and man set out to conquer that part of the heavens. Man has a plan where people can go into space and return safely. On July 20, 1969, man made his first landing on the moon. Man's program is earthly, but God's program is beyond the sun, moon and stars. God has a plan for a spaceship where gravitation will lose hold, and man will take off. 2 Cor. 12:2-4. Paul was caught up into the third heaven. I'm planning to go beyond where man has gone. I'm getting ready for that trip we're talking, preaching, and singing about which is beyond the spaceship area. Man may conquer space in some areas, but Paul was writing regarding the third heaven. I do not know who he was talking about, but in Acts 7:55, 56, he mentioned being full of the Holy Ghost. He saw the heavens opened, and the Son of God standing on the right hand of God. Man can only go so far. Col. 3:1, 2. I thought of our program in Fields of the Wood this morning, and looking back to 1903 at Kitty Hawk, NC, when the Wright Brothers developed something that would fly in the air. While that was going on, there was a man in Fields of the Wood named A. J. Tomlinson, whom God had been dealing with and led him into this remote area. On June 13, 1903, God was talking to him, and he went up yonder mountain and prayed and travailed. God began to roll back creeds of man, and on top of the mountain, God revealed to him the Glorious Church of God, which is going to bypass all man-made ships. This old ship of Zion is going to take off, and I want to be on board. If you will stay in the middle of the ship, you won't fall overboard. The zeal of the Lord of hosts is working me over. We are preparing for that journey. We think of what the Church is doing in this age. Things may have slowed the Church down just a little, but it is still making progress. We are making ready for the coming of the Lord. Let us unite, walk and talk as we should and do the things we should so God can use us for His glory. We are doing Judgment Day work. We are not just raising funds, nor just working on the tabernacle, not just trying to beautify Fields of the Wood. We are building a foundation which will be an enlightenment to the people. I am pleased to have a part in this and to labor in the Church of God.

4:45 Dismissal with congregation saying, "Thank you, Lord."

EVENING

6:00 Bahama Brass Band Concert.

6:45 Two songs led by Edsel Hartman. Leonard Kendrick read Psalm 108. Prayer by Benny Hart, followed by concert prayer. Announcements by E. H. Griffith, G. A. Wilson, Harry Lee Moore, Charles G. Hawkins, Sr.

7:33 Music by Wildwood Brass Ensemble while ushers received Assembly Expense offering. Prayer by H. L. Buckner.

7:45 Welcome by Tennessee District No. 4, directed by Johnny Tolbert, overseer. Psalm 111:1. Edsel Hartman led in singing "I Don't Know What You Came to Do, But I Came to Praise the Lord."

7:51 Jill Kendrick sang "I Love Him Too Much to Fail Him Now" and "Greater Is He That Is In Me."

7:58 Welcome by: Mayor Harry L. Dethro; Judge Nelom Jackson; Robert Taylor, President of Merchants Bank; Beecher Hunter, Editor of the Cleveland Daily Banner; Cletus Benton, a prominent businessman. Mr. Benton presented the General Overseer the balance of his \$25,000 pledge on the tabernacle. He told of his close association with the Tomlinson family through the years and expressed his high respect, as well as the other businessmen in Cleveland, for the Church. Interpretation of a message in tongues: "Oh, you say he is respected on earth, he is our General Overseer of the Church, but I say unto you, he is respected in heaven, as was Moses and the mighty men of old, was he not good to them?"

8:50 Music by Bahama Brass Band. Handkerchief wave.

9:00 Voice of Salvation Program in charge of Staff. Where is Jesus?—message and invitation by Elwood Matthews, Communications Minister. Excerpts: Jesus came to seek and to save that which was lost. His invitation extends to humanity. "Come unto me all ye that . . . are heavy laden, and I will give you rest." When Jesus found people in need, He set them free of sin, sickness, or evil spirits. Because of these supernatural acts, His fame spread abroad. Those needing deliverance sought Jesus. Zaccheus, a wealthy Jewish publican, had an emptiness; and he looked for Jesus. Due to his being little of stature, it was necessary to climb up a tree to catch a glimpse of Jesus. Jesus looked up and told Zaccheus to come down for He was going to visit him. Zaccheus made haste and received Him joyfully. Zaccheus promised he would sell half of his goods and give to the poor; and if he had taken anything by false accusation he would restore fourfold. Jesus said, "This day is salvation come to this house." Your life may be filled with materialism, yet an emptiness. Why not inquire "Where is Jesus?" A man had a lunatic son. While Jesus was on the mount of transfiguration, this man brought his son where he thought Jesus was. Jesus, Peter, and John had gone to a mountain to pray. The disciples tried in vain to cast out the devil. Jesus returned, and the man said, "Master, I have brought unto thee my son who has a dumb spirit." Jesus cast the devil out and the boy was normal. Is some member of you family in need of Jesus? Following the triumphal entry of Jesus into Jerusalem, there was an exceptionally large crowd for the feast of the passover. A few days prior, Christ had raised Lazarus from the dead, and many people came to the feast because they heard Jesus was there. Certain Greeks came to worship at the feast. They came to Philip saying, "Sir, we would see Jesus." These gentiles came to the most Holy Jewish Feast to worship. I trust that you came as as those Greeks

—to worship Jesus Christ. These men had seen the religious leaders who were arrogant and envious of Jesus, and were searching ways to put Him to death. These Greeks witnessed sacrificial offerings and rituals of Jewish worship. They had seen the inconsistency of the law, as interpreted by the priest. They came to Philip and said that they wanted to see Jesus. Did you come to see Jesus? After you have been here a week, will some of you ask, "Where is the anointing of God"? The world has its programs and talents, but it does not have Jesus. The world, even religious people, are searching for a church united to propagate the message of Jesus Christ. I challenge you, not only this week, but in all of your dealings with others to point people to Christ. Any who need something from God, I urge you to come to the altar.

WEDNESDAY, AUGUST 21

MORNING

7:35 Sunrise service, in charge of William F. Jones and Earl C. Moore.

8:45 Music by Bahama Brass Band.

9:00 Larry Duncan led in singing two songs with Martha Henderson, pianist; Judy Sadler, organist. Romans 13:1-6 read by R. O. Covey. Prayer by Damous McGee, followed by concert prayer.

9:15 Musical Program by the Victorious Sound.

9:30 Assembly Band Movement Program. Theme: WE CARE, directed by L. Alvin Brantley, General Secretary. William Dennis read I Cor. 12:14-27. Prayer by ABM Secretaries and band leaders, followed by congregational prayer. Two songs by Joe and Evelyn Bathe.

9:50 We Care Because We Love—message by Archibald Coble. Excerpts: he prayed. We can do a lot of things in the Church by plans, but it takes the favor of God which will be increased by our love for one another. The Lord wants us to line up with His Word. I Cor. 12:25, 26. For every member to receive the same care in the local churches, we have bands. Gen. 11:6. God wants to give us His favor. The further we get away from God, the further we get away from each other. I Cor. 12:27. You are in the Church of God, and there are certain responsibilities, as well as favors, to be members. The Bible says, "This is the Church of God." Many times we are not thoroughly convinced. The devil would have us believe this is not the Church mentioned in the Bible. You might have some hang ups, but this is the Body of Christ. Even though we see the Church, we need to see Christ

too. Christ is the head of the Church. Prayer changes some things, but I don't believe it will change what Christ has said. We might as well follow the plan outlined by Christ. I Tim. 3:15. When God made this body, He put everything in its proper place, and God can put every member in his proper place in the Church of God. We need each other, and we need the Lord. John 13:34, 35. We can love one another, but sometimes we can't resist doing each other wrong. Jesus said, "Love one another as I have loved you." Luke 10:30-34. Not only are we to love church members, but also sinners. Matt. 10:34-38. We have to work out our salvation with fear and trembling. The devil will try to stop us from doing God's will. The Bible mentions the way we forgive is the way God forgives us. I John 3:11. Sometimes we might be very dutiful to God and forsake our brothers. Cain had everything for God, but he had murder for his brother. Matt. 25:31-40. Along with that mission offering or anything else you do, God expects us to care for one another.

10:20 Eva Morrison sang "If I Can Help Somebody."

10:30 "Safely Sheltered"—demonstration by Steve Fisher. Narrator—Ruby Hughes. Ezek. 11:30, 31. The state overseer and ABM secretary had consultation regarding the strays. They agreed to work until every stray in the state was safely sheltered in the fold. There was much prayer and fasting, as every pastor and band leader united in this cause. The theme of each church was "Every Member Saved." In April, each church had a two weeks' revival. The June reports were received except one. It was time to make the convention report. The pastor of this church called the state secretary and tearfully reported, "We have one stray in our church." Another revival was conducted. ("Win the Lost At Any Cost" was sung.) Every church in the state was praying for this lost sheep. The local church united their efforts in winning this one to the fold. ("The Ninety and Nine" was sung.) The stray was won to the Lord, and one week before the convention the state secretary reported every member saved. The joy of every member safely sheltered will live on. The pastor who won this sheep is now a state overseer, and the stray who was restored is district overseer and pastoring Muskogee, Oklahoma. Strays must be brought back. (Congregational prayer for all strays.)

10:55 We Had an ABM Training Program Because We Care: Mildred Tollison. We in Maryland and D.C. had a training program because we care about souls. Some members of the Church have slipped away. Oftentimes band leaders don't know how to conduct a band service and visit. I John 2:6. We need to know the why and how.

Lottie McTaggart—Psalm 142. Our band leaders and pastors will be motivated by love through training programs. Matt. 4 tells of Jesus realizing the needs of His people. Matt. 5th through 7th chapter tells of Jesus being in a training program. The needs of the people were made known, and He prepared these for their work. A beautiful Bible example of

inspired leadership is Nehemiah, a man of prayer who had communication with God and a genuine concern for the people. Neh. 2:10 and 18. The results in Neh. 6:16 shows the wall was finished because someone cared.

11:15 Two songs by Barbara and Beverly Brantley.

11:25 True Greatness—message by Alvin Brantley. Excerpts: Matt. 20:20-28. People have sought greatness in different ways. The mother of James and John was concerned about a position of greatness for her sons. Jesus ministered, He served, and He did what the Father had for Him to do. He did not ask the Father to send someone else to do His work. He was willing to take the form of human flesh because of His love for man. Mark 13:34. There is work for every Christian. All are not called to preach. If we are to be honored, we must work. Calvin Coolidge said that no person was ever honored for what he received. Honor is the reward for what he gave. We are in the Church to build the Church of God of the Bible and to be a blessing to the world. How could anyone be dissatisfied when God has set the members in the Church as it pleases Him? Paul compared the Body of Christ to the body of a person. All members have not the same office, but there is work for each member of the body, and it is important for each to function properly. The five auxiliaries in the Church do not compete with one another, but they work together. One auxiliary cannot be at its best without the help of the others. Members of the Church of God are not to compete with one another. We are laborers together with God. Jesus finished the work the Father gave Him. In due time the Body of Christ will finish the work that God has given her. I am concerned about doing my part. Each should be concerned that he does his part to finish the work prior to the return of our Lord. We cannot hurt another member without hurting ourselves. Each member of the Church is important. Your office in the Church is important. Each member should be consecrated to God and dedicated to the task at hand. It is important that we have the proper motivations. The Apostle Paul was a willing worker for God. There were times when he was not where he wanted to be, such as when he was in prison; but he was working for God and through his services to God he obtained true greatness. It is expected according to what a man hath and not according to that which he hath not. I believe as we go on, the Church of God will look better. It is looking pretty good, but there is room for improvement. Enough of the love of God will solve our problems. When we love God, we love one another. If we love material things, we will put them ahead of other things. If we love souls, we will endeavor to win souls for God and His Church. The things we love rule our lives. Campbell Morgan said, "The final demonstration of love is not for the vision of any save the loved one." Jesus taught that we are not to do things to be seen of men. If we do, that will be our reward; but the things done to be seen of God, He will reward openly. The child has no lust for power nor position. He treats others as his equals, and he is natural and honest. The Lord wants us to possess these qualities. The child can be trained, and he has capacity for growth and

development. Jesus was asked who was the greatest in the kingdom of heaven. He said that the kingdom is heavenly and the king is heavenly. We might be surprised if God should name some of the great ones among us. We are servants. Paul said that servants must be gentle unto all men, patient and apt to teach. We can't teach what we don't know. It is important that those who are called to teach prepare to be teachers of the Word of God. (Related parable in Matt. 21:28-30.) I feel that you and I are serving the Father in an honorable way in His vineyard. (Related Luke 18:28-30.) The spiritual riches are so much greater than our natural riches. Let us strive to reach heaven and to help others, for we are our brother's keeper. Let us continue to work for God and hear Him say, "Well done, thou good and faithful servant."

11:55 Closing prayer by Dennis Howard.

11:58 Assembly Band Movement Recognitions to states and countries having the best general reports.

States	Countries
Group I	
North Carolina, A. J. Coalter	Dominican Republic, Felix
Archibald Coble	Santiago G., Rafael Blanco
Group II	
Indiana, R. W. Patterson	Peru, Tulio Rodriguez
Joy Belt	Carlos Miranda
Group III	
Maryland and D.C., Jack Decker	El Salvador, Manuel A.
Mildred Tollison	Hernandez
	Pedro Ramirez Perez
Group IV	
Montana, T. J. Lowe	Australia, F. P. Mahaffy
Omega Jones	Milton and Joann Donnafield

TOP FOUR STATES IN EMERGENCY : South Carolina, Tennessee, North Carolina, Georgia.

TOP FIVE COUNTRIES IN EMERGENCY: England, El Salvador, North Mexico, Canada, Dominican Republic.

STATES 100 PER CENT IN EMERGENCY FUND:

South Carolina	Montana
Kentucky	Wyoming
Oklahoma	Hawaii

Pennsylvania
Mississippi
Maryland and D.C.
West Virginia
Iowa
Louisiana
Southern New England

South Dakota
North Dakota
West Texas
Colorado
Delaware
Northern New England
Wisconsin

AFTERNOON

Music and singing directed by Norwood Dean and Allan South.

12:34 Trumpet Sound as signal for Call of Nations, arranged by A. C. Moss.

12:35 Bahamas—Alvin S. Moss, Overseer. Brice Thompson told of award to Bishop Moss by Bahamian government. Delegates sang "Jesus Use Me" and "Something In My Heart": \$1,000 tabernacle fund; 215 delegates, 7 banners, 110 flags, 54 instruments.

1:00 Bermuda—Barney Trogdon, Jr., Overseer. Delegates sang "I Am Determined." Introductions; Joe Bathe told about the Mission Team; report. James Todd sang "He's In My Heart": \$40 tabernacle fund; 20 delegates, 4 banners, 5 flags.

1:15 Canada—Hugh R. Edwards, Overseer. Report and introductions. Delegates sang "We'll Soon Be Done With Troubles and Trials": \$401 tabernacle fund; 105 delegates, 41 banners, 12 flags.

1:35 Colombia—Jose A. Reyes, Overseer. Olfa Reyes testified; little Jose Reyes repeated 100th Psalm in Spanish. Reports for Colombia and Bolivia: 4 delegates, 1 banner, 1 flag.

1:45 Dominican Republic—Felix Santiago G., Overseer. Three ministers spoke in Spanish interpreted by Overseer. Report: \$55 tabernacle fund; 6 delegates, 1 banner, 1 flag.

1:55 Egypt—Ghaly Ibrahim, Overseer. Wife spoke briefly. Report: \$300 tabernacle fund; 2 delegates, 1 banner, 1 flag.

2:05 El Salvador—Manuel A. Hernandez, Overseer. Report. Thanked Missouri for assistance. Darrell Creel testified. Alan James testified. Report: \$50 tabernacle fund; 7 delegates, 1 flag.

2:15 England—Roy D. Mixon, Overseer. Delegates sang "The Church of God Is Moving." Introductions; Report: \$100.35 tabernacle fund; 16 delegates, 1 banner, 13 flags.

2:35 Germany and Holland—Larry Turner, Overseer. Rodney Tickle (Australian) and Curtis Sculthrop testified. Tonesmen sang "We Can Lean On The Cross." Report: \$30 tabernacle fund; 13 delegates, 9 banners, 2 flags.

3:00 Israel—Joe T. White, Overseer. Ghaly Ibrahim testified; John A. Stubbs spoke. Report: \$11 tabernacle fund; 10 delegates, 1 banner, 3 flags.

3:15 Leeward and Windward Islands—Alfredo Drew, Overseer. Antigua representative spoke; Introductions. Report: 8 delegates, 1 banner, 4 flags.

3:30 Mexico (North)—Victor Liberato Gama, Overseer. Introductions; Report. Delegates sang in Spanish "Come to the Lord": \$54 tabernacle fund; 14 delegates, 1 banner, 11 flags.

3:40 Puerto Rico and Netherlands Antilles—James D. Cline, Overseer. Report. Delegates sang in Spanish "Puerto Rico For Christ." Introductions. Overseer's wife told of God healing their baby; thanked Alabama for assistance: \$50 tabernacle fund; 33 delegates, 11 banners, 10 flags, 1 instrument.

4:10 Philippine Islands—Tallie S. Saxon, Overseer. Report. Thanked California for assistance: 2 delegates, 1 banner.

4:20 Turkey—C. C. Shiakallis, Overseer. Report and he spoke briefly: 1 delegate, 1 banner.

4:25 Turks Islands—Franklyn R. Williams, Overseer. Introductions. Delegates sang "What a Wonderful Feeling." Report: \$150 tabernacle fund; 26 delegates, 3 banners, 21 flags.

4:45 Virgin Islands—Rufus B. Finlayson, Jr., Overseer. Rosalee Jones led delegates in singing a Medley of choruses and "I'll Never Be the Same Again." Introductions; report: \$342 tabernacle fund; 38 delegates, 11 banners, 4 flags, 1 instrument.

4:50 Jamaica—R. C. Smith, Overseer; Korea—David Kim, Overseer (Overseers not present). A delegate reported for Jamaica. Delegates sang "We Shall See The King." Chaplain Doug Stephenson brought greetings from overseer of Korea, and he told of his work as a Chaplain: (Korea) \$50 tabernacle fund; 11 delegates, 1 banner, 1 flag.

5:35 Praise service directed by Bill Randolph. Guitar music by Nelson Raburn.

5:55 Alabama—M. S. Curry, Overseer. Report; introductions. Delegates sang "Goodbye World Goodbye": \$1,000 tabernacle fund; 1,097 delegates, 144 banners, 105 flags.

EVENING

6:25 Alaska—Willard M. Queener, Overseer. Introductions. Jimmy Bivens sang "He's Coming Again." Yvonne Queener sang "Unfinished Task." Teddy Robbins testified. Report: \$60 tabernacle fund; 13 delegates, 10 banners.

6:52 Arizona and Nevada—Joe A. Rickard, Overseer. Verlin Thornton led delegates in singing "I Came to Praise the Lord." Introductions. Voice of Salvation Trio (AZ) sang "God Gave Me a Song." Solo by Dan Rickard. Report; \$200 tabernacle fund; 112 delegates, 32 banners, 8 flags, 1 instrument.

7:14 Assembly Expense offering received by Committee. E. H. Griffith prayed.

7:39 Bible Training Institute Program. Theme: Established, directed by Ray C. Wynn, General Superintendent. Congregational prayer.

7:42 Gerdia Shewmaker led two songs with Michael Flippo, pianist and Jenna Allen, organist. Mildred Tollison read Acts 16:4, 5. Concert prayer led by Archibald Coble.

7:52 Comments by Ray Wynn, and he introduced vice-presidents.

8:00 Comments about these schools: Jose A. Reyes, Argentina; Alvin S. Moss, Bahamas; Felix Garcia, Peru; Elton Parker, NC.

Bible Training Institute Certificates of Recognition

1. State Overseer and State Booster having the largest number of BTI students in schools in the US. A. J. Coalter, Overseer of North Carolina; Archibald Coble, State Booster.

2. State Overseer and State Booster having the largest number of BTI students in the US according to membership. Lawrence Heckert, Overseer of Washington; Jerald Baxter, State Booster.

3. State Overseer and State Booster having the largest number of correspondence students. Billy Murray, Overseer of Tennessee; Frances Allen, State Booster.

4. State Overseer and State Booster having the largest number of correspondence students according to membership. Willard M. Queener, Overseer of Alaska; Naomi Thurman, State Booster.

5. State Overseer and State Booster having the largest state convention offering. M. L. Hartley, Overseer of South Carolina; Elizabeth Hartley, State Booster.

6. State Overseer and State Booster having the largest state convention offering according to membership. Hubert J. Vicars, Overseer of New Jersey; Betty Vicars, State Booster.

7. Pastor of local church having the largest BTI offering for state convention. M. L. Hartley, pastor Pelzer, South Carolina.

8. Individual having the largest amount over \$100.00, for state convention. Thomas Beacham, Pelzer, South Carolina.

RECOGNITION OUTSIDE USA

1. National Overseer having the largest number of BTI students outside USA. Roy D. Mixon, England.

2. National Overseer having the largest convention offering outside USA. Rufus B. Finlayson, Jr., Virgin Islands.

Bible Training Institute Assembly Offering

Alabama	\$ 210.00	Missouri	89.75
Alaska	10.00	Montana	5.00
Arizona and Nevada	25.00	Nebraska	21.94
Arkansas	95.00	New Jersey	53.00
California (Northern)	30.00	New Mexico	9.43
California (Spanish)	3.92	New York	99.07
Colorado	61.00	North Carolina	506.51
Conn., Mass., and RI	44.00	North Dakota	9.64
Delaware	53.50	Ohio	296.26
East Texas	50.96	Oklahoma	198.40
Florida	25.00	Oregon	10.00
Georgia	362.31	Pennsylvania	114.86
Hawaii	36.00	South Carolina	383.16
Illinois	45.91	South Dakota	5.19
Indiana	193.73	Tennessee	575.02
Iowa	57.03	Utah	17.95
Kansas	50.00	Virginia	315.00
Kentucky	125.00	Washington	68.71
Louisiana	17.80	West Texas	40.00
Maine, NH., and VT.....	7.50	West Virginia	156.39
Maryland	44.42	Wisconsin	37.20

Michigan	93.50	Wyoming	34.66
Minnesota	18.55	England	22.95
Mississippi	155.88	Virgin Islands	55.00
		Total	\$4,941.10

8:29 Worship in Song: Cabales Family; Watson Trio; Alma McCutchen Singers. Congregational prayer.

8:56 Being Established in the Faith—message by Wayne Allen. Excerpts: Acts 16:4, 5. At the Assembly in Jerusalem, the Jews desired the Gentiles to be circumcised. Paul's message was salvation through faith in Jesus—not the works of the law. The Apostles and elders gathered to consider the matter. Acts 15. The General Overseer said they were not told to preach this. Some things today may be preached that are not sound doctrine. It was not the desire of the Church in general to require the Gentiles to come under the Law. There was a need for being established in the doctrine. Do we have that same need today? We can walk by the same rule, mind the same thing and edify the Church of God. The whole Church was in agreement, and they chose brethren to deliver the recommendations. When we hear the Word of God rightly divided, coming through the proper channels, from the General Assembly on down in the right way, we can be established in the faith or doctrine. Wouldn't it be wonderful if we would be established so that when a problem came up, man couldn't shake us? When the decrees went forth, they were received. There is a difference in being established in the present truth and one that's not up to date. I believe we can say the present truth is the doctrine that is being made known to the Church. The Gentile Christians rejoiced to hear and to accept the approved doctrine—no record of their being self-willed nor neglecting the recommendations of the Assembly. I don't know of anything that would bring greater victory than being faithful to the covenant we took when we became members of the Body of Christ. (Related I Sam. 15:1-11.) When we are faithful, God will bless. II Peter 1:12. We should not have a doctrine but teach and preach the doctrine of the Church. If we deviate from the doctrine, we will have trouble. A few years ago, all many of our people preached was Church. Then we didn't hear much about the Church for awhile, only the evangelistic side. It takes evangelistic efforts to get us ready to become a part of the Church, but we must declare God's Church. It is functioning under the direction of the Holy Ghost. II Peter 1:5-7. If as much time were spent studying the doctrine of the Church as theories and private interpretations, there would be a greater knowledge and vision of the Church. Salvation is more than a profession—it is a change of life. Some present truths are: being born into the family of God; sanctification, which purifies the heart (I Thes. 4:3; Rom. 6:6); Water Baptism (Matt. 28:19); the baptism of the Holy Ghost (Acts 1:8). The one fold is another part of the truth. John 17:4. Jesus finished the work the Father gave Him to do. John 20:21. Jesus organized the Church and left it here to carry out God's divine plan. It is time for the children of God to be gathered into one fold. John 10:16. Some ministers are preaching that Jesus may come before morning,

or He may come for the Church any time. The Lord could call me or you before morning by death, but the Church must finish its work. There are members who are not paying tithes. How can a church be perfect with somebody robbing God? The Church is to reach the measure of the stature of the fulness of Christ. Acts 3:21. God's program was outlined before the foundation of the world. He will not change it. The Holy Ghost will see that everything happens as has been foreordained. If we choose to go our way, He will have to say, "I don't know you." I want to be where God can use me. Matt. 16:18. Rev. 19:7. To be ready for the Lord's return is having the work done.

9:40 Concert prayer for Bible Training Institute, led by M. A. Tomlinson.

9:42 Evangelistic message and invitation by George Wallace.

THURSDAY, AUGUST 22

MORNING

7:00 Sunrise service, in charge of W. O. Reid and A. Earl Noe.

7:45 Arkansas—H. M. Biggers, Overseer. Delegates sang "When The Church of God Arises." Report: \$100 tabernacle fund; 195 delegates, 29 banners, 25 flags.

8:05 California—Damous E. McGee, Overseer. Tonesmen sang "Help Me Jesus." Report; former overseers honored: \$550 tabernacle fund; 163 delegates, 29 banners, 62 flags.

8:28 California (Spanish)—David Arias sang "Put Your Hand On Me Oh Lord." Report: \$100 tabernacle fund; 58 delegates, 5 banners, 29 flags, 1 instrument.

8:50 Colorado—Clive E. Jared, Overseer. Delegates sang "Reach Up." Introductions and report: \$125 tabernacle fund; 125 delegates, 57 banners, 5 flags.

9:05 Connecticut, Massachusetts and Rhode Island—Samuel R. Rymer, Overseer. Introductions. Southern New England Gospel Singers sang "If That Isn't Love." Report: \$200 tabernacle fund; 54 delegates, 13 banners, 11 flags, 1 instrument.

9:28 Delaware and New Jersey—Hubert J. Vicars, Overseer. Delegates sang "'Tis a Glorious Church." Introductions and report: \$125.20 tabernacle fund; 103 delegates, 33 banners, 46 flags.

9:40 East Texas—Homer Rye, Overseer. Delegates sang "Old Gospel Ship." East Sunnyside Singers "The Old Ship of Zion." Report: \$200 tabernacle fund; 247 delegates, 97 banners, 10 flags.

10:05 Florida—Buford M. Johnson, Overseer. Delegates sang "Signs of the Time." Report. Grace Willis sang "Gone": \$100 tabernacle fund, 555 delegates, 42 banners, 110 flags.

10:43 Georgia—M. T. Linkous, Overseer. Delegates sang "Allelujah." Introductions and report. Ronnie Hamm Singers "When I Wake Up": \$500 tabernacle fund; 682 delegates, 75 banners, 143 flags.

10:58 Hawaii—J. Eddie Mounce, Overseer. Introductions. Delegates sang "The Church of All Nations." "In Times Like These" was sung in English and Hawaiian. Report. Song in Spanish by Earl Elizares: \$100 tabernacle fund; 34 delegates, 5 banners, 3 flags.

11:20 Idaho—W. A. Howard, Overseer. Introductions and report. Delegates sang Isaiah 51:11: \$150 tabernacle fund; 34 delegates, 17 banners, 12 flags.

11:38 Illinois—Harper Hunter, Overseer. Report. Florence Harper sang "I've Had a Vision of Jesus." Harper Hunter sang "The Only Cry of My Heart": \$300 tabernacle fund; 145 delegates, 13 banners, 65 flags, 1 instrument.

AFTERNOON

12:00 Indiana—R. W. Patterson, Overseer. Delegates sang "Allelujah." Report and introductions. Rita Clark sang "Touring That City": \$200 tabernacle fund; 266 delegates, 67 banners, 30 flags.

12:24 Iowa—J. W. Reeves, Sr., Overseer. Report. Dean Chatham sang "She's a Grand Ole Ship": \$709.51 tabernacle fund; 133 delegates, 55 banners, 44 flags.

12:38 Kansas—Fred S. Fisher, Overseer. Report. Judy and David Braland sang "Jesus Could Have Come Yesterday." Delegates sang "God Bless America," commemorating Kansas' 100th anniversary: \$100 tabernacle fund; 86 delegates, 16 banners, 29 flags.

12:52 Kentucky—James Staggs, Overseer. Prayer. Introductions. Overseer's family sang "Working the Road." Report. Delegates sang "Showers of Blessings": \$550 tabernacle fund; 411 delegates, 56 banners, 207 flags.

1:20 Louisiana—Thomas M. Feltman, Jr., Overseer. Adrian Temple sang

"The Answer Is On the Way." Introductions; Report. Houma delegates sang "Time Is Winding Up": \$265 tabernacle fund; 162 delegates, 42 banners, 47 flags.

1:45 Maine, New Hampshire and Vermont—Robert H. Bradley, Overseer. Delegates sang "I Feel Like Traveling On." Introductions. Glory Bound Singers "Lord, Build Me a Mansion." Robin Bradley sang "The King Is Coming." Report: \$150 tabernacle fund; 55 delegates, 10 banners, 20 flags.

2:00 Maryland and D.C.—Jack C. Decker, Overseer. Introductions. Randy Arnold sang "O the Joy of Serving Jesus." Report. Delegates sang "The Family of God": \$200 tabernacle fund; 228 delegates, 27 banners, 78 flags.

2:25 Michigan—Boyd W. Thornton, Overseer. Delegates sang "Over My Head I Hear Music." Introductions; Report: \$288 tabernacle fund; 257 delegates, 57 banners, 32 flags.

2:40 Minnesota—Samuel A. Pratt, Overseer. Delegates sang "Heaven's Jubilee." Report. Loretta Wendt sang "That's Just His Way": \$50 tabernacle fund; 38 delegates, 7 banners, 14 flags.

2:50 Mississippi—Roy Day, Jr., Overseer. Delegates sang "Because He Lives." Wayne Thorn Family sang "Here Comes the Bride." Report: \$850 tabernacle fund; 304 delegates, 147 banners, 60 flags.

3:20 Missouri—A. J. Creel, Overseer. Delegates and congregation sang "All Over the World." Report. Burning Bush Trio sang "I'm Feeling Fine." Introductions: \$100 tabernacle fund; 108 delegates, 18 banners, 32 flags.

3:40 Montana—T. J. Lowe, Overseer. Introductions. "A Look At Montana," presentation by Mrs. Ralph Badger. Report: \$50 tabernacle fund; 22 delegates, 12 banners, 10 flags.

3:55 Nebraska—Orville W. Trump, Overseer. Delegates sang "Oh, I Love to Walk With Jesus." Henry Castanares sang "I Have a Home." Report: \$55 tabernacle fund; 59 delegates, 19 banners, 24 flags.

4:05 New Mexico—Gabriel Montijo, Jr., Overseer. Introductions. Delegates sang "When We All Get to Heaven." Barbara and Dennis Howard sang "Sheltered in the Arms of God." "An Alabaster Box," reading by Barbara Howard. Spanish delegates sang "A Desire For Christ." Report: \$250 tabernacle fund; 77 delegates, 27 banners, 32 flags.

4:40 New York—E. L. Jones, Overseer. Delegates sang "Sail On." Introductions. Spring Valley Singers "Jesus on the Main Line." Wierfield

Singers sang in Spanish; state choir sang "My Hope Is Built." Report: \$383 tabernacle fund; 159 delegates, 31 banners, 27 flags.

5:20 North Carolina—A. J. Coalter, Overseer. Delegates sang "Walking Up the King's Highway." Report: \$1,025 tabernacle fund; 1,051 delegates, 1,001 banners, 3 flags.

5:35 North Dakota—L. R. Lane, Overseer. Darlene Luithle sang "Yesterday." Report. Delegates sang "Allelujah": \$1,237.85 tabernacle fund; 50 delegates, 13 banners, 4 flags.

5:55 Ohio—Allen Davis, Overseer. Report. Delegates sang "How Great Thou Art": \$900 tabernacle fund; 626 delegates, 150 banners, 50 flags.

EVENING

6:10 Oklahoma—Omer C. Lawson, Overseer. Delegates sang "The Banner of Love." Introductions and report. Delegates sang "She'll Be Shining": \$2,214 tabernacle fund; 303 delegates, 45 banners, 293 flags.

6:30 Oregon—J. Russell Sullivan, Overseer. Delegates sang "'Til the Power of the Lord Came Down." Joyce Cannon read "Faith, Hope and Charity Equals Progress." Report: \$530 tabernacle fund; 50 delegates, 9 banners, 5 flags.

6:47 Pennsylvania—E. Eugene Johnson, Overseer. Delegates sang "'Tis a Glorious Church." Rick Sloan Singers "Jesus Will Outshine Them All." Report. Nell Bing sang "At the Cross": \$504.55 tabernacle fund; 262 delegates, 47 banners, 59 flags.

7:08 South Carolina—M. L. Hartley, Overseer. Recognitions; Report: \$3,152.64 tabernacle fund; 1,110 delegates, 91 banners, 85 flags.

7:29 South Dakota—E. L. Higdon, Overseer. Solo "I'm Feeling Mighty Fine." Report: \$518 tabernacle fund; 53 delegates, 22 banners, 8 flags.

7:49 Tennessee—Billy Murray, Overseer. Music by Wildwood Brass Ensemble as delegates marched in. Introductions. Delegates sang "Oh, Lord, Send The Power." Report: \$1,395 tabernacle fund; 1,044 delegates, 1,010 banners, 30 flags, 7 instruments.

8:06 Utah—Jacob Montijo, Overseer. Delegates sang "I'll Follow the Lord." Remarks by state workers and pastors. Report. Spanish delegates sang: \$50 tabernacle fund; 28 delegates, 10 banners, 9 flags, 1 instrument.

8:31 Virginia—R. H. Phipps, Overseer. Report; Introductions. The Gospel Messengers sang "I'll Be There": Tonesmen sang "When King

Jesus Comes to Live With Us Again." Concert prayer: \$100 tabernacle fund; 1,152 delegates, 1,205 banners, 32 flags, 1 instrument.

8:57 Washington—Lawrence D. Heckert, Overseer. Herman Riley sang "Because He Lives." Delegates sang "I'll Never Be the Same Again." James Cabaes sang "I've Got Confidence." Report: \$110 tabernacle fund; 56 delegates, 29 banners, 30 flags, 1 instrument.

9:11 West Texas—Hector Ortiz, Overseer. Introductions. Danny and Ricky Chatham sang "West Texas Is a Small World After All." Report: \$100 tabernacle fund; 108 delegates, 26 banners, 36 flags, 1 instrument.

9:38 West Virginia—Howard J. Hunt, Overseer. Delegates sang "When We All Get to Heaven." Handkerchief wave while Bahamas Band rendered music: \$220 tabernacle fund; 144 delegates, 9 banners, 105 flags.

9:54 Wisconsin—B. E. Criswell, Overseer. Introductions and short talks. Trumpet solo by Bruce Boeckel. Tina Foster sang "Touring That City." Report: \$56.12 tabernacle fund, 76 delegates, 13 banners, 8 flags.

10:15 Wyoming—Paul H. Thompson, Overseer. Delegates sang "God Is So Good." Report. Jerry and Winnie Green sang "I'm One of His Own": \$120 tabernacle fund; 40 delegates, 13 banners, 5 flags, 1 instrument.

Churches and Membership

States	Churches	Member- ship	States	Churches	Member- ship
AL	101	3,911	MS	64	2,230
AK	3	60	MO	40	1,216
AZ and NV	12	321	MT	6	58
AR	30	964	NE	5	86
CA	67	1,932	NM	13	258
CA (Sp.)	16	462	NY	20	621
CO	19	418	NC	135	5,058
CT, MA and RI	10	218	ND	6	143
DE and NJ	13	227	OH	47	1,901
E. TX	42	1,444	OK	45	1,424
FL	103	3,578	OR	24	462
GA	117	5,009	PA	43	1,377
ID	7	238	SC	141	4,511
IL	26	1,030	SD	7	153
IN	39	1,506	TN	144	6,063
IA	10	321	UT	5	127
KS	13	510	VA	116	6,029
KY	73	3,406	WA	24	663
LA	22	555	W. TX	15	345
ME, NH and VT	9	176	W. VA	36	754

MD and D.C.	26	863	WI	12	220
MI	34	1,598	WY	11	199
MN	4	98	Total	1,755	62,743

10:27 Prayer for nations not represented; music by Bahamas Band; Trumpet call signaling end of Call of Nations/States, arranged by A. C. Moss.

10:34 Program directed by B. L. Trogdon, Jr., Field Secretary. Brooklyn, New York Young Adult Choir sang three songs.

11:10 We Are Ambassadors For Christ—message by B. L. Trogdon. Excerpts: II Cor. 5:18-20. A great awakening has come to the Church regarding our divinely appointed mission to preach and teach the full gospel to every creature. The only sustaining motive is Christian love. The realization of this has led to a new emphasis on Christian stewardship; even a professing disciple of Christ is a pledged worker with God. In his covenant with God, he promises to renounce the world, the flesh and the devil and to live and die according to the will and Word of God. A right attitude of mind and heart is fundamental for a sense of trusteeship before one is prepared for stewardship. If we do not accept that we are trustees, we can never hope to be worthy stewards. Trusteeship refers more directly to the terms upon which possessions are received, while stewardship is mainly the actual use. I Tim. 1:11; I Thes. 2:4. Paul states that his life becomes a trust together with all his possessions. Whatever He bestows upon His creatures is as a trust. Men are trustees in all they possess. I Cor. 4:1; I Peter 4:10. This involves a true sense of responsibility for the administration of the trust, and we are to be led by the Word and Spirit of God. The relationship between Christians and God is such that no one who becomes a true trustee and then a true steward can remain as an impersonal agent with God. The absolute ownership of God remains, but all the benefits of ownership are shared as God raises men from mere stewards to His children. Gal. 4:7. Here our Saviour teaches us of our oneness with God through identification with Him which makes His ours, and ours His. This is the highest privilege men can conceive of. II Cor. 5:18-20. We as ambassadors must move into greater dimensions. Ezek. 47:3-5. Waters in this case are symbolic of the Spirit. There is a man today with the line in His hand. He measured it for all of us and Ezekiel had to follow the line in his hand. He had to go the depth that had been measured for him. The Holy Ghost is directing the affairs of the Church of God, and we must move as he moves. When he says this is the depth for today, we must move to that depth. People who are swimming don't talk much. When you get that deep, people don't see much of you. They see more water. God and the Holy Ghost are ready to take us into something. We are going to have to depend upon the power that is greater than we are to support us. If you stay in touch with earth, you can stir up mud. You can even get a hold of a little and sling it. We must be supported in the power of the Spirit. Jesus returned in the power of the Spirit, which

enabled Him to resist the tempter who approached Him immediately after His communion with God. You are not your own, and I don't belong to myself. You have heard people say what they will not do. You better watch that statement. (Seekers went to altar.)

FRIDAY, AUGUST 23

MORNING

7:30 Sunrise service in charge of Jerry Hogue.

8:40 Music by Bahamas Band.

8:55 Two songs led by Jim Whittaker with Randy Arnold, pianist; Mike Settles, organist. Romans 12:1-5 read by M. E. Barnett. Prayer by Elias Jimenez.

9:12 Song by the New York Young Adult Choir.

9:25 The Fifth Column Within the Church message by Jack R. Pruitt. Excerpts: II Tim. 2:20, 21, 25. (Prayer) The Church will get into a realm of spiritual perfection where God's power is not limited among us. Something is preventing our reaching the fifth dimension. I think it is the fifth column within the Church. This is a military term, and it denotes the existence of an enemy hidden in the ranks of the Church. There is a malfunction in our spiritual equipment. I believe you can say we are being undermined—something is wrong. The enemy works through those who are constantly dissatisfied. Trust in God and things will work out. A proud man is subject to be used by the devil. He uses the simple and ignorant—I am not talking about formal education. Those who have never studied to show themselves approved are simple and ignorant. Adolph Hitler said, "Our strategy is to destroy the enemy from within." During the Spanish Civil War of 1936, the General as he was advancing to Madrid boasted that he had four columns advancing on Madrid, and he had a fifth column of sympathizers within the city, and that would determine the victory or defeat. The devil knows that he cannot from the outside hinder the Church of God. Other tactics of the fifth column are: traitors, espionage agents and saboteurs. Jude said to earnestly contend for the faith for certain men crept in unawares. Stay awake and be aware of what is happening. Paul told Timothy to shun profane and vain babblings for they will increase unto more ungodliness. Keep away from unholy empty and futile songs, ideas, plans and programs which the enemy uses to break down our integrity. The Navy underwater demolition team called Frogmen specialize in sabotage. During the Korean War, they went behind the lines at night and quietly in their little rubber rafts put down demolition devices in tunnels and bridges. They would get in their rafts and quietly move out and pull the detonator. These would be rebuilt, and in a few days the demolition group would go again. The fifth

column uses propoganda, rumors and gossip, speaks ideas and information deliberately to damage another person. Most of the criticism of another brother is jealousy. A Christian should tell facts. Too many good people are being ruined by the enemy working through others. II Cor. 10:5. Perhaps some things and even people need to be changed in the Church. Our system of government will work without you and I putting our hands on it. I am willing to let God work it out. We need deeply spiritual and dedicated leaders who don't entangle with the affairs of this life. Men who fear God are not trying to get the favor of other men. We need leaders who do not seek positions. Col. 3:22. I believe in theocratic government. Keep your hands off of those who make decisions. Weak men have a tendency to gather weaker men around them. He is afraid of one more qualified than he. Strong men seek even stronger men. They want the Church to move. We in important positions set the tone of those under us. We have made the Church what it is. Children imitate what they look up to. Let us build for eternity—not for short-term popularity. Lucifer started this rebellion in heaven. His sympathizers got together and there was war in heaven. II Tim. 3:1-9. This business is going so far, but God drew a line and His chosen people were given opportunity to handle the fifth column. The fifth column got into the early Church and took it into the Dark Ages. After several years of great favor with God, they began to tolerate things contrary to sound doctrine. When the early Church had favor with God, He confirmed His Word with signs, miracles and wonders. When they got away from the original plan, they won partial victories. God has called us to win ultimate victories. We have been promised power over all the devil, over all sickness, and over all diseases. If you don't want to be identified with the fifth column, get a good case of sanctification and the Holy Ghost and fire. In this great shaking time will come a church-wide revival, and a lot of God's true children are coming together in one body. Then I believe the doors of the Church will be open day and night. The groom is coming after his Bride. Commit to God those things you don't understand. Be true to the Lord. The Church will fulfill its commission.

10:00 Arizona Voice of Salvation Trio sang; Wanda Edwards sang backed by the trio.

10:15

**General Overseer's Annual Address
Before the Sixty-ninth Annual Assembly
of the Church of God**

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I might not sin against God.

INTRODUCTION

It has been said, "God works in mysterious ways His wonders to perform." Many Scriptures prove this. Although some of the mysteries of God have been revealed to His Church, many of God's most wonderful works are still clothed in a certain veil of mystery. Men remain divided over the creation of this world, especially the making of man. The miracles of all time have been attacked and denied by men professing great intelligence; but when all is said and done, they have to admit that their explanations are mere theory; and theory is only an idea lacking proof.

The most religious men are still disputing the Holy Trinity, the Virgin Birth of Christ, and even the Church of God as presented in the Word. The element of mystery seems almost irritating to those who are determined to know more than the Lord has seen fit to reveal. To those of us who are willing to let God have the pre-eminence, it is wonderful indeed to behold His wonderful works and to let Him have the glory. Jesus on one occasion, "Rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight." (Luke 10:21)

I suppose it is a mystery to some when we speak of the divine revelation of the Church of God according to prophecy, beginning with "an handful of corn upon the top of the mountains." The story of the Church's return in these last days is so simple that many have not been able to accept it, because this world is geared to worldly wisdom and knowledge. The wisdom of God works through hearts and minds that are humble enough to accept the simplicity of Christ. Paul has said to the Church:

"For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

"But God hath chosen the foolish things of the world to confound the wise; And God hath chosen the weak things of the world to confound the things which are mighty;

"And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

"That no flesh should glory in his presence." (1 Corinthians 1:26-29)

When the time-table of prophecy called for the Church to arise out of the Dark Ages, it was discovered that God had been gathering a small band of holy people together to accept the revelation that had been out of sight so long. The country round about what is now Fields of the Wood was full of religious people who undoubtedly considered themselves wise, prudent, mighty and noble. If God had willed, He could have revealed His Church to them. He knew they would not accept the revelation—taking the whole Bible as the Word of God. The little band of spiritually hungry mountain

folk proved themselves to Him by their diligent search of the Scriptures the past few years. Their tender hearts were open to the truth, and to them it was given.

From that small beginning, despite strong opposition and terrible setbacks, the Church has grown to what we see here today—and only a small portion of the membership is in this vast assemblage. It is near a mystery how the Lord has brought it to pass. We have contended for theocratic government and holiness of life, and the Lord has honored us for our stand.

Even in the midst of all this blessing there is cause for warning lest we get our minds too much on our material growth and become careless about our spirituality. There are evidences of this among us, and I feel it wisdom to stir up the pure minds to be on guard about some things that are not so pure.

I wish to relate a story in the 39th chapter of Genesis, concerning Joseph, the son of Jacob or Israel, who had been sold by his brethren into Egypt. Joseph soon found grace in the sight of his master, Potiphar who was captain of the guard under Pharaoh. As with all good men, the enemy was after Joseph's reputation, and even his character. Potiphar's wife tried to entice this young man of God to commit adultery. The record says:

"But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand:

"There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Day after day she tempted him, and finally caught him by his garment to compel him, but the Bible says, ". . . He left his garment in her hand, and fled, and got him out."

Since the former things were written for our learning and admonition, we have to wonder if some of those who read and preach the Scriptures are profiting as much as they should from what they read and preach. Since some this year have not stood the test as Joseph did, it makes us fear lest there be others who may be playing with fire, so to speak. On this very subject, the Scripture asks, "Can a man take fire in his bosom, and his clothes not be burned?" (Proverbs 6:27)

It seems that after their first conversation, Joseph would not listen to this evil woman, nor even be near her unless he had to take care of his business. The enemy did not give up easily, and there came a time when he had to flee. She even had her hands upon him, but he left his garment behind in order to save his soul.

The situation is not always the same, but the sin hasn't changed. Sometimes a so-called counselling session can have an evil design, or result in evil because a minister is not careful to have his companion with him on these occasions. Sometimes people just get too friendly, with no evil thought at first. Two or three couples may get so close that they are together too much. It is all right to have close friends, and to have Christian fellowship, but time and experience have taught us that it seldom turns out

well for just a few people to be together so much rather than having a reasonable fellowship with all of our brothers and sisters in the Lord.

Sometimes a member or minister has to work among sinners, as was the case with Joseph. Joseph had too much respect for his master to cast away his confidence. The same is true when the Church entrusts a man with the ministry. That ministry is more than preaching. Greater still is the responsibility to live and conduct one's self so as to be worthy of this trust, and of the calling of God.

Joseph was a man of God. Though shut off from his people, and undoubtedly without any encouragement to be true to the God of his father, he had not lost the fear and love of God. Besides being true to his earthly master, he was more horrified at the thought of doing a grave wickedness and sinning against God.

I am afraid there is too much permissiveness among us today in moral conduct and conversation. The world promotes openness and frankness, and some of our people seem to think this is good among Christians. Some who do not think this way may have been accused of hypocrisy; but it is not true that all who outwardly maintain holy standards are doing so just for appearance. Perhaps it is time for us to consider that this frankness leads to undue familiarity, just as it does in the world. When people are too free with their choice of words, it soon follows that sin no longer appears sinful. It is as James said: "Every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death." (James 1:14, 15)

Fornication and adultery seemed to plague the church at Corinth. The Apostle Paul was very strong in his reproof of their conduct, and of those who defended the guilty. He showed them the abomination of defiling their bodies. They were members of the Church, and he said they were taking the members of Christ and making them the members of a harlot. Then he said, "Flee fornication." (1 Corinthians 6:18) Instead of compromising one's standards to invite temptation, one should run for his life, leaving the fleshly garments behind.

We want the Church to grow and prosper. We preach a perfect Church. We teach that the ministry is given for this work of perfection. It is probable that we would have to run less often if we would use more plainness of speech in teaching against sin and admonishing our members, both men and women, to keep the fear of God and stay away from carnal involvements.

We owe it to our heavenly Master, Who has called us with a holy calling, to be His honorable representatives. We owe it to ourselves to refuse to sin against God lest we find our souls eternally lost.

THE CHURCH, GLORIOUS IN HOLINESS

When the children of Israel had passed safely through the Red Sea, and the Egyptians had been destroyed, Moses and the people sang a song of praise unto the Lord. Let us notice a portion of the song:

"Who is like unto thee, O Lord, among the Gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

"Thou stretchest out thy right hand, the earth swallowed them.

"Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

"The people shall hear, and be afraid. . .

"Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O Lord, till the people pass over, which thou hast purchased.

"Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established." (Exodus 15:11-14, 16, 17)

These were the people who were shortly to become "The church in the wilderness," which was a type of the Church Jesus would later set in order. The words "habitation," "inheritance," and "purchased," used by Moses and the children of Israel, were all referred to later in connection with Israel as "the Church in the wilderness," and to the New Testament Church of God.

When David was in the spirit, searching for the Church as it would be near the end of the Dark Ages, he called it "an habitation for the mighty God of Jacob." Also, speaking of the Church as Zion, he declared that "the Lord hath chosen Zion; he hath desired it for his habitation" (Psalm 132:5, 13) Later, the Apostle Paul, writing directly to the Church, called it "an habitation of God through the Spirit." (Ephesians 2:22)

David once said, "Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance." (Psalm 33:12) And Paul, speaking of the gathering together in one Body, stated that the Church has obtained its inheritance in Christ. (Ephesians 1:10, 11)

On another occasion, David pled with the Lord, "Remember thy congregation (Church), which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt." (Psalm 74:2) Also, he mentioned that God had brought His people "even to this mountain (Church or government), which his right hand had purchased." (Psalm 78:54) We are familiar with Paul's words about "the Church of God, which he hath purchased with his own blood." (Acts 20:28) Also, his reference to "the redemption of the purchased possession." (Ephesians 1:14)

In view of all these witnesses, along with the well-known fact that the Church is to be perfect—holy and without blemish (Ephesians 5:27), it does not seem out of order to speak of it as "The Church, Glorious in Holiness." All that the Church is, or ever will be, is ours through the mercy of the Father and the sacrifice of His Son, who took our place. Whatever glory or holiness we will ever possess belongs to the Lord. He has commanded us to be holy. John says the time will come when we will be like Him.

Holiness is a prominent doctrine of the Church because it is prominent in the Bible. Its importance is clearly seen in the statement that without holiness no man shall see the Lord. I am afraid that we have allowed holiness to become more of a word than a way of life. We claim holiness, but

there seems to be some things missing from our midst that should be in operation, according to the New Testament.

A lot is being said about the need for signs and wonders, miracles, healings, signs following believers—all of which were very evident in the early Church. Many are disturbed about the absence of these things when the need is so great, but we seem to be wanting them on our terms. I don't suppose we are thinking of it in this way, but the evidence is very strong that, as a whole, we are not meeting God's requirements so that He can confirm His Word.

Our people don't seem to be seeking to get close enough to the Lord so the Holy Ghost can work signs and wonders among us. I believe the wonderful works of God, as recorded in the Bible, should be talked about and preached about in our services. Just talking will not bring this to pass. Sometimes it appears that we are trying everything but the most essential thing to get God to bless us with signs following believers. We encourage freedom in the Spirit, fiery services, praying and fasting, and good works. All of these are good if they are sanctioned by the Holy Ghost, but they profit us nothing if we use them only to bargain with God. The Lord is the only One Who can perform miracles and wonders, and since we are not seeing as many as we would like to should help us to realize that there is something lacking.

For several years, we have had reason for great concern about the prevailing worldiness in the Church. Many are trying to stay close to the world, yet claiming salvation, and the world is sapping their victory. The Church is one body, and with so many courting the world, the whole Church is hindered. We are not close enough to the Lord for Him to work with us as it is written of the early Church:

"And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen." (Mark 16:20)

The Lord wants to bless, but there are too many things between us and Him until we can't reach Him. Instead of moving as far away from the world as we can, some seem to want to stay as close to it as they can. This doesn't seem right when the Bible declares that the friendship of the world is enmity with God. Read James 4:4:

". . . Know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

When Jesus was getting ready to pay the price for our redemption, He said to the disciples, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. . .

"Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me." (John 14:27, 30)

Can we sincerely say, "The prince of this world hath nothing in me"? Who else except the prince of this world ceaselessly tries to keep the children of God and the Church of God in a lukewarm condition by compromising with the things of the world? Does the prince of this world have anything in the Church of God? GOD FORBID! How can the Church be glorious in holiness if the evil one has anything in us?

Holiness means: Cleanliness of heart and life; freedom from sin; the state

of being holy, or dedicated and consecrated to the will of God; sanctified by the blood of Christ. We are made holy by sanctification as a second definite work of grace. Then, instead of relaxing on the borderline of the world, we are admonished to perfect holiness in the fear of God. We do this by separating ourselves from everything that is unclean. Paul says:

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

"And will be a father unto you, and ye shall be my sons and daughters, saith the Lord almighty.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." (2 Corinthians 6:17, 18; 7:1)

Then, there are the words of the Apostle John so plain that none need misunderstand:

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

"For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

"And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." (1 John 2:15-17)

Some seem to be putting their personal interpretations on such terms as "the world," "the unclean thing," "Filthiness of the flesh and spirit," and such like. This does not change the truth rightly divided. Could the Lord be chastening us because of His love for His Church?

"For they (our earthly fathers) verily for a few days chastened us after their own pleasure; but he (God) for our profit, that we might be partakers of his holiness." (Hebrews 12:10)

In his letters to the church at Corinth, Paul made such statements as: ". . . it has been declared unto me of you, my brethren. . . that there are contentions among you"; and "it is reported commonly that there is fornication among you. . ."; and "I hear that there be divisions among you; and I partly believe it."

When we hear reports like this today, we should recall that Paul rather sharply reprov'd the Church for allowing these things. We can't afford to condone sin and reproach in the Church of God. Fornicators, users of tobacco, strong drink or drugs, and those who teach strange doctrines which the Assembly has not approved, should not be allowed to continue such practices and remain in the Church. These sins, along with other things unbecoming to holiness, are more than filthiness of the flesh and spirit; they are open sin. The Lord cannot bless and be true to His Word and holiness when He sees these things in His Church.

Many seem to have decided that the Lord is not interested in some of the outward things which our people were so careful about for so many years. I am afraid they have decided this on their own, for the Church has not changed its stand. In spite of much distress over dress and other worldly fashions, many of our people continue to follow the world in these things. Some who seem to have the victory may not know that, because of their

worldly styles, they appear shameful even while their bodies are being moved about in much the same manner as by the power of the Holy Ghost. Some have even boasted of their victory in spite of their conformity to the world, endeavoring to prove that these things do not matter to the Lord. We cannot afford to hold on to personal feelings at the expense of the progress of the Church.

God will have a perfect Church; and, in order to be perfect, it must be holy. Holiness will come through willing obedience to the Word of God. Our Church leaders will have to be obedient and free from self-will so they will be eligible to instruct and discipline others. In our Church of God homes, we must have adult examples of obedience and loyalty in order to bring up a generation capable of finishing the work. If this starts in the homes and in the leadership of the Church, it must first start in our hearts.

Sanctified and holy people obey from the heart because they love the Lord. The Church does not operate by legislation, nor by forced obedience. We cannot force people to obey the teachings of the Bible and the Church; however, we must help them to understand that certain things cannot be done and then remain in the Church. We want everybody to be saved and members of the Body of Christ, but a large membership and a good showing on our records will mean very little if the Lord can't confirm His Word because of sin and wrongdoing among us.

Faith must be built up in the Lord and His Word, without private interpretations. The Holy Ghost inspired the Word, and He knows the will of the Father. He will not confirm personal opinions contrary to the inspired Word. He tries to work in our midst, but some do not have the fear of God. He will work through those who will draw close enough for Him to use, and who will not take the glory that belongs to Him. If we live worthy to be trusted with the gifts of the Spirit, God will manifest them through us. We will have to struggle along without them being operated unless we are willing to humble ourselves, as the Holy Ghost so often admonishes us to do, and let the glory of God's holiness be seen in us.

Thousands of us love the real power of God, with shouting, dancing, and rejoicing in the Spirit. We love to see people moved by that power that cannot be imitated. We cannot afford to stop. We need signs, wonders, and miracles. We need the kind of power that delivers people from sin, sickness, disease, afflictions, demon possession, and all kinds of oppression. It will take more than showers of refreshing. When this mighty delivering power begins to come, the showers will turn into mighty rains and rivers! Hallelujah!

THE CHILDREN OF THE KINGDOM

Since all born-again believers are "called to be saints" (1 Corinthians 1:2), we sometimes refer to these children of God who are not yet in the Church as "kingdom saints," meaning that all children of God are born into the kingdom of God, but not into the Church of God. All of our people should be familiar with our teaching that members must be added to the Church by covenant.

All through the years we have heard of good people coming to our services for awhile, then leaving because they were made to believe that we teach that nobody is saved unless they are with us. In some instances, this could come about through our teaching that God will gather all of His sheep into one fold before Jesus comes. This is so clear in the Scriptures that we have to teach it if we accept the whole Bible as the Word of God. It is not that way yet; and if we are to help these people to walk in the light of the truth, we must be more careful to make our teaching clear.

Every member of the Church today was first a kingdom saint. The born-again experience is necessary to make one eligible for membership in the Church. Some joined the Church very shortly after they were saved, but for that short time they were kingdom saints outside the Church. Thousands of our members were saved, sanctified, and baptized with the Holy Ghost with the initial evidence of speaking in other tongues as the Spirit gave the utterance through the efforts of some denomination. They were already walking so close to the Lord that He was able to lead and guide them into the truth concerning His Church.

We must never leave the impression with these kingdom saints that we think we are better than they. Some who come into the Church from a denomination that teaches sound doctrine, as far as it has the light, may be closer to the Lord than others who have been in the Church many years, but have not been as careful to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ as they should.

Many denominations and individuals are doing a great work, and we should recognize the value of their efforts. Some of them are getting more people saved than we are, because it must be admitted that our teaching on the one Church according to prophecy has not yet drawn the multitudes to us, although many more are attending our services than in the past. Some groups have local churches with memberships of many hundreds, and even thousands attending their Sunday School and worship services. They preach the saving grace of God, and some preach the full plan of salvation.

Some have large and strong works in several mission fields around the world. They work just as hard as we do to reach others. It is not unusual to read signs and slogans indicating that they have all the world and every creature as their goals. Sometimes we wonder how we will ever fulfill the world-wide commission which Christ gave to the Church. We must acknowledge that God is using many others to help us in this seemingly impossible task. Notice what Jesus told His disciples:

"And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

"And herein is that saying true, One soweth, and another reapeth.

"I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours." (John 4:36-38)

We may not know all of the ways by which the Lord will bring about the great inflow, but we know that it will be by the moving of the Holy Ghost. We have already seen what we believe to be the beginnings of this mighty move of God. Some organizations with several local churches have joined

the Church of God. Some of these had several thousand people. This means that these were walking in the light of God's Word and were able to discern the working of the Holy Ghost. They were already teaching everything in the way of doctrine just like the Church teaches, with the exception of a few things which they could readily accept as soon as they were shown these things in the Scriptures.

These people being eligible for membership in the Church is proof that they had been doing a work that was pleasing to the Lord before they knew about the Church of God. Notice a passage in which Jesus speaks on this subject:

"And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

"And Jesus said unto him, forbid him not: for he that is not against us is for us." (Luke 9:49, 50)

We know that there are false prophets in the world who profess to do many things in the Lord's name. It is up to us to know the difference by the witness of the Holy Ghost. We have seen people who were converted to the evangelist who came their way. They may have thought that they were saved; but when the evangelist left, they were not interested in what other ministers had to say. They immediately went back to their old life of sin, but they may have kept up a profession. These are not eligible for membership in the Church, for they were not children of the kingdom. We cannot afford to offend good people, and turn them away from us by intimating that they are not children of God, or children of the kingdom.

Those who love and serve the Lord must be shown love, and as much fellowship as we can give them. This does not mean that we are to agree with them in things they do not understand; but we are supposed to do all we can to teach them, and to lead them into the Church of the living God. We can do this by showing a good, sweet spirit toward them, and by being gentle in our teaching them concerning the things they have not had opportunity to learn. We can lead them by showing our zeal for the mission of the Church of God and how happy we are in the Church. It is not so necessary to be constantly comparing the Church with their organizations. If we truly love the Church and are happy to be members, they will soon see this, which cannot be hid. Almost before we know it, they will begin inquiring their way to Zion with their faces thitherward, as the prophet has said.

WE MUST PREACH A BALANCED MESSAGE

The Church of God cannot have creeds and articles of faith to set forth her beliefs and teachings, because we must take the whole Bible as the Word of God. The "Twenty-nine Important Bible Truths" must not be thought of as "articles of faith," or a "declaration of faith," or any formal statement of our beliefs such as most organizations have as a basis for their existence. Quoting the introductory paragraph of our tract:

"These twenty-nine vital points of New Testament doctrine are some of the prominent teachings of the Church of God of Prophecy. These teachings are

all based on the Scriptures; they were taught and practiced by the early Church; and they have been searched out in these last days by godly men not concerned with their own opinions. However, the Church does not make a 'hobby horse' of any one teaching or group of teachings but accepts the whole Bible rightly divided, with the New Testament as the only rule of government and discipline."

It is clearly stated that these are only some of the vital points of doctrine or prominent teachings of the Bible. They are made prominent only because the Bible makes them prominent, and because they have been points of controversy among the denominations through the years. We call attention to them only to show that we hold to the Bible's teaching in all things.

Again I would like to stress that there is no "creed" nor "articles of faith" considered more important than the rest of God's Word. I notice that many of our people, even some of our ministers, refer to these as "the twenty-nine teachings of the Church." We should not speak nor think of these in this manner. It is contradictory to our declaration that we are the Church of God because we accept and practice the whole Bible.

This inaccurate reference to these twenty-nine Bible truths has also tended to draw a sort of line between these prominent doctrines and our "Advice to Members." It is a common argument that one is the teachings of the Church, while the other is only advice and does not have to be adhered to. Our "Advice to Members" is as staunchly grounded on Bible truth as anything else that we teach. The "Advice to Members" is not my subject here, but it is an excellent illustration, and we would do well to stop making a difference in the things we teach, and begin promoting a balanced message, which requires the whole Bible to make it so.

From time to time individuals or groups have allowed themselves to become somewhat "carried away" on some particular teaching of the Scriptures. When this happens, that one thing becomes an obsession with them, and they generally get into extremes which cannot be proven by the Bible. The early Church was troubled with this problem, and history shows that settlements were almost always a matter of compromise, or the conclusions of men's minds. The fact that some of these same things have come up again and again is sufficient proof that they were not actually settled. In most cases, it was because they were trying to know more about those particular things than God had seen fit to reveal in His Word.

Recently I have heard of two or three Scriptural doctrines which seem to have been given more attention than the Bible will verify. I have noticed that this never edifies, but rather causes confusion. When one teaching is denied or carried to extremes, it usually becomes necessary to do the same with other teachings in order to make them seem to be in harmony. Then most other areas of truth will suffer neglect. I say again, the Church of God message is a balanced message.

Wherever there is a necessity to rightly divide the Word of truth, it is the duty of the General Assembly. Some seem hard to please by Assembly decisions. Sometimes the teachings that the Assembly has spoken out on

are the ones that are distorted in an effort to give explanations not based on the Scriptures; explanations which are only conjecture, or private interpretation. I believe by close observation we will find that the things which become an obsession, or as we sometimes say make a "hobby" of, are things that would have practically nothing to do with the commission of the Church at this time, and they would benefit us little if any even if we could know more about them than has been given to us.

By way of example, the Church prayed and searched the Scriptures for several years trying to reach the Bible meaning of adultery and fornication. Undoubtedly the Church suffered some unnecessary confusion and ill feelings on the part of some because there were those who seemed determined to force the matter to a premature conclusion. In due season, the Lord clearly revealed His will, which was accepted by the Assembly with great victory and confirmation of the Holy Ghost. The amazing thing is that we had been so close to the same decision for several years; but, because of personal opinions which some refused to give up, the truth had been delayed.

We must take the Bible just as it reads. The perfect will of God is right in the Scriptures. We do not, and must not, make rules or laws contrary to the Bible. Most things necessary for us to know can be understood by taking them just as they read—nothing added, nothing diminished. There is trouble when some are not willing to conform to what is written, but they try to make the Word agree with what they want to do or believe.

When the Assembly has not spoken on issues which are thought to be controversial, we should limit our remarks on those issues to what the Bible says. If the Church finds that the Bible is not clearly understood, the Assembly will take up the matter. Until it does, it is the responsibility of every member to refrain from speaking with undue authority on that particular thing. Then, when the Assembly speaks, its voice should be respected and obeyed, regardless of personal feelings.

Some seem to have the impression that our Assembly Minutes are new rules and man-made laws. Some insist that many things be discussed and made a matter of record in the Minutes. Others have a tendency to ignore that which is already on record. This indicates that the Minutes are not understood for what they really are. In the 17th Assembly in 1922, the General Overseer explained:

"The Minutes of the Assembly never have been regarded as laws to follow until quite recently. They are only regarded as records showing what had been dug out of the Book, and the Book was still our law Book, and, thank God, it is still good enough today. What would it be for a judicial body or courts of justice to search out the laws in particular cases and make a record of all they found and carry it off as the law book when it was merely a record of their findings! No, the minutes of our Assemblies are not to be considered as laws, but only records of our findings. We must cling to the blessed old Book for our laws if we keep the favor of God."

This statement was made when the Church was faced with a constitution

which threatened to destroy every Biblical principle of theocratic government. It was not intended to demean the importance of the Minutes, nor to encourage disobedience to the Assembly's recommendations, but rather to make sure that things were not done and recorded that would be a departure from the Bible. For some, the temptation was strong to get things on record that would give legal ground to unscriptural practices. This would be changing the Word of God, and would be considered laws of men. I repeat, we will do well to stick to the Bible just as it reads; then it will not be so necessary to make records of things that the Lord has already made plain.

In conclusion, it may be in order to say that anyone who realizes that he is at variance with the clearly stated Word of God, or the recommendations of the Assembly, should go on his face before the Lord and pray and cry until that good sweet spirit of humble submission and obedience bathes his very heart and soul. When he reaches that point, it will not be difficult to preach and teach a balanced message, waiting upon the Lord for those things not revealed as yet.

OUR WONDERFUL MINISTERS

I would like to honor our wonderful Church of God ministers who work so hard with heavy responsibilities that many of us do not realize. They are not laboring for honor; neither are they asking for it, but the Bible teaches that we should give honor to whom honor is due.

Our regularly licensed ministers are Bishops, Deacons, and Evangelists. We have recently begun to certify lay ministers, as well as teachers who feel a special call to teach and are willing to meet certain qualifications.

There are various types of ministry in the Church. These are state and national overseers, district overseers, pastors, auxiliary leaders, teachers, and others. Each position represents a very important service for the Church, and those who serve are to be commended. Generally they are fulfilling a calling, and they are working in the fear of God. When they are praying and seeking the Lord's will concerning their work, they may not do just as others think they should. The man in the yoke feels its weight, and it is always better to pray for the one under responsibility than to be too quick to judge.

Our overseers have a burden for the work under their supervision. This not only applies to the established churches, but even more so to the unreached territory, where they know that the people are without the message the Church has to give. An overseer has many decisions to make. He likes to please his people if he can, but his first duty is to please the Lord.

Much of the same can be said of the pastors, though their area of responsibility is more limited. The greatest portion of the work of the Church is done in our local churches. The pastor has many things to promote, and the General Church must depend largely upon the successful labors of the pastors and their flocks. They and their band leaders are closer to the members than anyone else. When a member needs encouragement, advice, or healing, the pastor is usually the first to be called. This is the way

it should be, and the pastor desires his members to call him so that he can minister to their needs. We should honor and respect our pastors, and we should pray for them instead of criticizing them when everything is not done just as we think it should.

As a rule, the evangelists spend most of their time preaching the gospel of the saving grace of God, and trying to persuade souls to forsake sin and be saved. They pray much in the altar, helping seekers pray until they are sanctified and receive the baptism of the Holy Ghost. They have to travel much, and they do not know just what their finances will be. Many members in the local churches do not realize this. Unless the pastor or finance committee has their welfare at heart, they may be laboring by faith more than many of our other ministers.

The entire ministry shares in the shepherding of the sheep in some way. Even though the pastors are closest to them, the evangelists help to increase the flocks, and the overseers are constantly working to broaden the pastures and to co-ordinate all efforts for the good of the larger flock on the state or national level.

Many of our ministers manifest the spirit of Paul when he said, "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved." (2 Corinthians 12:15) They have to be considerate of others, even when they receive little consideration. They counted the cost before they answered the call to preach. When they filled in their examination certificates for licenses, they were required to be so they could honestly say they were free from self-will. Their ministering is not merely duties, but they love souls.

Earlier this year special honor was given to our older ministers and members during "Senior Citizens Month." Much was said about the ministers who have given their best years to the work of the Church of God. The sacrifices of the lean, hard years were called to mind, along with the persecutions in those years when holiness and speaking in tongues were thought a reproach by thousands. It took this to bring the Church where it is today, and none of our ministers regret any suffering they did for this cause.

It is somewhat different today, but the Lord's ministers are constantly being tested by the powerful enemy of God. Prosperity may be a more dangerous test for the ministry of our day. When reading the accounts of the Words of Jesus to the seven churches of Asia, as given to John the Revelator, we observe that most of the churches had some in their midst who were not doing right. The pastors were admonished to take care of their responsibilities to these members. The Church at Laodicea seemed to be in the most critical condition, and the Lord spoke to the whole church as if all were sharing in the same guilt. It was a lukewarm church, and the cause seemed to be material prosperity. Notice the words from Revelation 3:17-19:

"Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked;

"I counsel thee to buy of me gold tried in the fire, that thou mayest be

rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

"As many as I love, I rebuke and chasten: be zealous therefore, and repent."

Notice that all the messages were directed to the pastors of the churches. We can see the great weight of responsibility upon the ministry today, as well as in former years.

There is little reason for the ministry of any era to criticize those of another period. All have had and still have their problems. Each have had the need of prayers for one another. It is very possible that the greatest work is yet to be done. This will call for a ministry such as never before. There may have been failures in the past, but there will be no room for failures in the perfection process the last hour before the cry is made, "Behold, the bridegroom cometh! Go ye out to meet Him!"

If this should be in our day, the ministers of this day will do their part. There is no doubt that the cry will be made and the Church will be ready. Great preparations are being made, and though there may be some differences of opinion, all of this must fade away as the seriousness of the hour calls us away from the less important matters and demands that we be overseers, pastors, and evangelists after God's own heart. Hallelujah!

Ministers, let us say together, with the Apostle Paul—"I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." (Philippians 3:13, 14)

VOLUNTEER TEAMS IN NEW FIELDS

Church of God people have always been zealous according to the Scriptures. When the Prophet Isaiah wrote of the birth of Christ—the ministry He was to fulfill, and the Government He was to establish, Isaiah concluded by saying, "The zeal of the Lord of hosts will perform this." (Isaiah 9:7)

The same prophet wrote about certain conditions among the people of God, and declared that the Lord was displeased and set about putting things in order. In doing this, it is said that the Lord "was clad with zeal as a cloke."

". . . Judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

"Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment.

"And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

"For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and

was clad with zeal as a cloke. (Isaiah 59:14-17)

This is speaking of Christ acting by the will of the Father. After ministering to His own for three and a half years, and being grieved over their substitution of tradition for truth, He rode into Jerusalem on a donkey, ". . . went into the temple, and began to cast out them that sold therein, and them that bought;

"Saying unto them, it is written, My house is the house of prayer: but ye have made it a den of thieves." (Luke 19:45, 46)

On an earlier occasion of cleansing the temple, it is stated, "And his disciples remembered that it was written, The zeal of thine house hath eaten me up." (John 2:17)

His displeasure over the disrespect for the temple certainly reflected His greater displeasure over the irreverence for the spiritual house, or the religious attitudes that had invaded the ranks of the chosen of God. His zeal compelled Him to express His displeasure, which helped His disciples to identify Him in prophecy.

The Lord's zeal is an active zeal. It demands performance. It is a zeal that is according to knowledge, not just beating the air. Jesus knew what the Father had sent Him to do, and He was constantly busy doing it. Much of the time when He was teaching His disciples, He used positive action. He did the actual work while the learners looked on. When He first sent them out alone, He called for accomplishment: "And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." (Matthew 10:7, 8)

He knew it was time for them to go, and they had talked about it long enough. I am wondering about us. Is it time for less talk and more action? What has been the purpose of all of our training programs for a number of years? I cannot believe that there is enough going and accomplishing. What have we been talking about? We have seen some zeal manifested, but so much is just among ourselves. This kind of zeal can accomplish only so much. If we don't go into all the world with it, it is bound to grow cold and die.

In some instances, we may have talked so long that we have gotten onto sidelines. It is possible that some have forgotten what the Lord has commissioned the Church to do and have become entangled in too much theology and criticism of the established doctrine. I think it is time to put such as this aside and "Go ye into all the world, and preach the gospel to every creature" as Jesus told us to do.

If you really intend to go, it would be well to let it be known that you are ready. As in the case of the young prophet Isaiah, if they have humbled and consecrated themselves, and been purged with coals from the altar of God, the Church should only have to ask: "Whom shall I send, and who will go for us?" We should have a mighty host, filled with the Holy Ghost, bubbling with the zeal of the Lord of hosts, ready with the answer, "Here am I; send me."

If one seriously intends to go, there is nothing wrong in volunteering.

Every licensed minister is authorized to go and preach the gospel. It is not necessary to wait for an appointment. Of course, the overseer should know what every worker in his territory is doing. If a minister is living right and will abide by the teachings and practices of the General Assembly, no overseer will object to this kind of volunteer service.

Most times it is necessary to begin one's ministry on a small scale. A hospital ministry is a great opportunity to learn compassion, to witness for the Lord, to pray for people's needs, and to show a good Christian spirit. Person-to-person witnessing, or helping the pastor to follow up contacts in the community will enable a young minister to gain valuable experience. Conducting prayer meetings or Bible studies often provides openings for a wider ministry.

I am especially interested in our workers going into new fields. The pastors are to feed the established flocks. Sometimes these pastors and their churches can work out another church nearby; but what about the far-away places that have not been touched with the Church of God message? It looks as though somebody must leave home and get these unreached upon their hearts.

It has been practiced to go into a new town and rent a building and expect the people to come to our announced meetings. This has worked well in some instances, but I believe we will have to agree that this method fails more often than it succeeds. I would like to suggest a different approach to our new-field work.

Suppose we go into a new area, look for prospects by making some contacts, take census, and try to arrange prayer meetings in new homes. Stir up some interest, gain the confidence of a group of people, then let them help plan and arrange for a place of worship, a revival or the opening of a mission. Sometimes it does more good to talk with people heart to heart than to preach to them at the beginning. Praying with them in their homes might mean more than starting public services too soon. A real demonstration of personal interest in their spiritual welfare might win their confidence much more readily than public services in which it could seem to them that we are more interested in building up something for ourselves.

When such a project is started, it should be pursued diligently and regularly until we are fully satisfied whether the prospects are good enough to try to establish a church. Haphazard efforts with only occasional interest will not convince people that we are interested in them. I am stressing the need for consecrated volunteers who are sure they must take the gospel and the Church message to others. This requires dedicated workers, not just formal organization.

The last few years Youth Life Teams have been organized. While these have operated mostly in the interest of the local churches, they have done much good. Could we have volunteer teams who would go into new fields and do the type of work I have described? It might require some readjustment; such as moving into these places, and getting a job for support, but the work of the gospel would be their main objective.

This might seem a bit drastic to some, but it is not a new idea. I am sure

that many of our older ministers among us could testify to having done this kind of work in the past. They probably didn't call it volunteer team work, but the objective was the same. The team was probably a faithful, zealous minister and his family; but they went by faith and did their best for God and His Church. Many of our present flourishing churches were begun in this way.

Today there are hundreds of zealous young couples who feel the call of God. When opportunity is given for consecration, they are in the altar seeking God for guidance. There comes a time when they must launch out. We can only dedicate ourselves so far, and the rest must be done after we get under the load.

I am stirred about getting the Church message into more new fields! Those who feel the call cannot afford to talk their zeal away. You will have to direct that zeal where it will get the work done. If a few will lead the way, others will be encouraged to follow. It is still true that the zeal of the Lord of hosts will perform this.

OUR HEADQUARTERS COMPLEX

The 61st Annual Assembly in 1966 recommended the appointment of a Tabernacle Committee to survey possibilities for relocating the facilities for our Annual Assemblies in the Cleveland area. The Committee was appointed in that Assembly.

A forty-one acre tract of land was located on North Keith Street which seemed adaptable to our needs and a Headquarters Complex was discussed. When the White Wing Publishing House was destroyed by fire in February, 1967, it seemed good to the General Properties Committee to take an option on this property pending a decision of the next Assembly.

The 62nd Annual Assembly recommended that the property be purchased for the purpose of relocating our General Headquarters buildings. Because of the urgent need, it was recommended and approved that a new White Wing Publishing House be the first structure of the complex. The publishing house was built and occupied by March, 1969.

Between the 64th and 65th Assemblies, our Communications Center property was purchased, which is adjacent to the Headquarters Complex property on three sides.

Our present Assembly Tabernacle was constructed where our 1972 Assembly convened. This leaves only the building for the Headquarters Offices to complete the proposed complex.

An artist's drawing by C. C. Mayes has been on display in the Tabernacle lobby during this Assembly. This is only a tentative drawing, and it is subject to adjustment. The World Headquarters Construction Committee has met to review the prospects for developing an office building. The Committee needs some commitment from this Assembly concerning the time schedule desired for this project. Perhaps the Questions and Subjects Committee can bring a recommendation for consideration.

THE WHITE WING MESSENGER

The first issue of the White Wing Messenger was dated September 15, 1923. For almost 51 years this "little minister" has carried the message of Jesus Christ and the last-days Church into thousands of homes around the world. Every issue has been filled with messages, articles of inspiration and progress reports of God's Church. In some areas, it is probably the only source of contact its readers have with the Church of God.

The first issue was printed with borrowed capital, and the caption on the inside of the first issue read: "Published every two weeks D. V." (Latin for "God willing"); since that first publication by faith, the White Wing Messenger has gone forth regularly—at first bi-weekly, then weekly, bi-weekly for one year, and now each week. Those of us who read it feel that we cannot do without it.

We are in the final days of a subscription drive in an effort to increase the circulation of our paper. We desire each of our church homes receive the White Wing Messenger. It would be wonderful if everyone in this assembly would be a subscriber before you leave. If you are receiving the paper, it would be good to send a gift subscription to someone. All public libraries, college and university libraries should receive this paper. Doctor's offices and other places where the public has to wait are likely places for its message to be read. New families attending our local churches should receive it, and you could be a blessing to them in this manner. The spirit of our people as expressed in that first issue is still manifested today. That issue said, "Many have expressed their desire to help in some way to get its cheering messages into thousands of homes." Every minister should receive the Church paper in order to keep abreast of the Church.

For persons who qualify, the Self-Denial Fund is available to assist them in receiving the paper. Nearly 2,000 of our subscribers were helped from the Self-Denial Fund this past year. Outreach Sunday in June of each year is set aside to raise funds for the Self-Denial Fund and the White Wing Publishing House. The response this year was outstanding with \$10,021.00. Every church is encouraged to participate in Outreach 1975. We are thankful that the fund is available to help the needy, but all who are financially able should be paid subscribers.

The subscription price for fifty issues is only \$4.50 cash or \$5.00 charge. It has been suggested that a reduced subscription rate for two or three-year subscriptions might be incentive to subscribe for longer periods. Perhaps the Ways and Means Committee will give this consideration and bring a recommendation before this assembly.

The White Wing Publishing House has a subscription worker at its display in the tabernacle lobby at the door of aisle 7. There are several subscription workers who will be happy to take your subscription during this assembly.

TOMLINSON COLLEGE

There has been much discussion recently on how our Church college can best serve the interests of the Church. When the college was first

established, it was decided that it would begin as a two-year liberal arts junior college, offering strong emphasis in Bible and Christian Education. Any new endeavor introduced into the Church is received with some caution. This is wisdom because experience has taught us to weigh the merits and virtues of anything affecting the entire membership.

Our college is eight years old, and there are still reservations in the minds of some. It is evident that the educational arm of the Church cannot be successful unless it has the wholehearted support of the entire body.

Those directly involved in the college desire that it serve the best interest of the whole Church. How this can be done may still be debatable, but we are seeking the answer. Some feel that the college will best serve the Church by offering a two-year liberal arts curriculum, as we are now. The students can prepare for a secular career while receiving the spiritual influence and instruction of the Church. They can transfer to higher institutes of learning to complete their training. Those who feel a definite call of God to the ministry of music, teaching, or preaching could concentrate on courses in Bible and Christian Education which are being offered.

By continuing the liberal arts route, the college would become fully accredited, and later expand into a four-year liberal arts college, maintaining strong Bible, Christian Education, and Music Departments. This would prepare our people for service to God and the Church, as well as training for a secular career with a strong background of Church teaching and Christian fellowship.

Others seem to feel that Tomlinson College should be a Bible College without the liberal arts curriculum. They feel it could best serve the Church by offering strong emphasis on the Bible, Christian Education, and Music to those who are planning to serve the Lord and the Church in those areas and do not plan to transfer for further training to another institute.

There are some virtues in each of these programs. The liberal arts plan offers college privileges to all, in a Christian and Church atmosphere. The Bible College plan would serve only those interested in the ministry or some other area of Christian service. Some believe that this would make the enrollment less; however, the number served would be secondary to the best interests of the Church.

It is suggested that an extension or correspondence division could be set up through the liberal arts program for those who cannot enroll for a full-time schedule. If this seems feasible, it could be done through a Bible College, probably not for credits.

Some concern has been expressed as to whether presently we could staff a Bible College with qualified Bible instructors who would be doctrinally loyal to the teachings of the Church, its practices and government. This is a matter of first consideration. If the liberal arts program expanded its Bible and Christian Education Departments to emphasize the Church more, instructors would need to be fully qualified.

Much concern to the membership of the Church is finance. As in most other ventures, Church or secular, the cost always tends to be greater than anticipated. Inflation has affected this as well as the concern in the

difference between the amount which the college provides through tuition, room and board, and the amount which the General Church provides by allotment. As has already been stated, a college cannot be successfully operated unless it has the complete support of the Church. I believe we realize that the financial obligation is a strong factor.

Weighing both approaches prayerfully, the Assembly must determine which course the Lord would have us take. During this Assembly year, the College Board of Directors is requested to make a comprehensive inter-Church study to determine the desire of our people concerning which plan will best serve the Church and to present its findings for consideration in the next Assembly.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	373,284	421,038	Increase	47,754
Converted	56,137	56,984	Increase	847
Sanctified	29,850	30,972	Increase	1,122
Holy Ghost	20,128	20,623	Increase	495
Water Baptism	20,181	18,218	Decrease	1,963
Added to the Church	22,438	22,688	Increase	250

Number of Ministers

Bishops	811	881	Increase	70
Deacons	827	900	Increase	73
Male Ministers	2,441	2,553	Increase	112
Female Ministers	1,116	1,141	Increase	25
Total	5,195	5,475	Increase	280
Lay Ministers	2,280	1,549	Decrease	731

CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$ 46,055.51	\$ 52,171.03	Increase	\$ 6,115.52
Georgia	53,850.66	50,616.07	Decrease	3,234.59
Florida	44,505.91	50,028.46	Increase	5,522.55
Kentucky	47,143.20	48,000.00	Increase	856.80
Tennessee	39,303.90	44,007.78	Increase	4,703.88
South Carolina	34,840.98	38,366.32	Increase	3,525.34
Virginia	25,000.00	30,000.00	Increase	5,000.00
Mississippi	26,572.51	26,823.45	Increase	250.94
Alabama	24,400.00	25,699.89	Increase	1,299.89
Bahamas	31,882.27	24,452.50	Decrease	7,429.77
Ohio	21,081.17	24,079.58	Increase	2,998.41
England	18,892.25	22,027.13	Increase	3,134.88

East Texas	18,052.40	18,913.65	Increase	861.25
Michigan	19,105.96	18,885.59	Decrease	220.37
California	16,722.34	17,243.26	Increase	520.92
Maryland and D. C.	13,209.30	16,663.70	Increase	3,454.40
Missouri	16,098.41	16,521.40	Increase	422.99
Illinois	15,531.58	15,066.93	Decrease	464.65
Oklahoma	12,735.47	14,784.20	Increase	2,048.73
Pennsylvania	12,080.00	14,692.12	Increase	2,612.12
Arkansas	11,049.76	12,090.92	Increase	1,041.16
Indiana	10,517.52	12,040.28	Increase	1,522.76
West Virginia	9,771.92	10,396.78	Increase	624.86
Oregon	7,234.18	8,117.94	Increase	883.76
Kansas	6,444.66	7,114.80	Increase	670.14
West Texas	3,960.71	6,880.54	Increase	2,919.83
New York	4,967.65	6,256.33	Increase	1,288.68
Louisiana	5,621.08	6,162.65	Increase	541.57
Washington	5,686.79	5,991.95	Increase	305.16
Delaware	3,342.58	5,611.51	Increase	2,268.93
Virgin Islands	5,040.00	5,280.00	Increase	240.00
Colorado	3,647.53	5,258.82	Increase	1,611.29
Canada	5,046.09	5,251.70	Increase	205.61
California (Spanish)	6,278.98	5,130.16	Decrease	1,148.82
Arizona and Nevada	3,305.51	4,861.12	Increase	1,555.61
Conn., Mass. and R.I.	3,440.00	4,813.60	Increase	1,373.60
Wyoming	4,205.24	4,526.70	Increase	321.46
Iowa	3,932.50	4,311.50	Increase	379.00
Dominican Republic	2,734.88	4,119.29	Increase	1,384.41
New Mexico	2,542.81	3,830.54	Increase	1,287.73
Maine, N.H. and Vt.	3,360.00	3,380.00	Increase	20.00
Puerto Rico	3,773.62	3,367.58	Decrease	406.04
South Dakota	3,769.86	3,339.14	Decrease	430.72
Mexico (North)	2,167.92	3,248.28	Increase	1,080.36
Idaho	3,246.13	2,865.44	Decrease	380.69
Leeward Islands	3,265.97	2,800.24	Decrease	465.73
Wisconsin	2,446.80	2,518.17	Increase	71.37
Jamaica	00.00	2,200.00	Increase	2,200.00
Minnesota	1,977.59	2,162.42	Increase	184.83
Mexico (South)	1,442.70	1,700.96	Increase	258.26
North Dakota	1,378.34	1,600.00	Increase	221.66
Utah	1,359.35	1,478.01	Increase	118.66
Nebraska	802.09	1,323.33	Increase	521.24
New Jersey	979.70	1,134.35	Increase	154.65
Trinidad/Tobago	1,241.02	964.62	Decrease	276.40
Montana	896.31	922.78	Increase	26.47
Turks Islands	810.00	914.40	Increase	104.40

Windward Islands	00.00	813.25	Increase	813.25
Alaska	589.66	645.13	Increase	55.47
Guatemala	500.97	550.00	Increase	49.03
Peru	302.49	495.05	Increase	192.56
Panama	154.82	362.68	Increase	207.86
El Salvador	33.81	340.22	Increase	306.41
Netherlands Antilles	270.72	333.08	Increase	62.36
Hawaii	246.12	302.33	Increase	56.21
Germany	75.76	194.25	Increase	118.49
Australia	116.16	150.00	Increase	33.84
Brazil	55.81	140.80	Increase	84.99
South Africa	303.29	133.50	Decrease	169.79
Honduras	57.54	130.32	Increase	72.78
Nicaragua	74.99	126.84	Increase	51.84
India	40.50	110.00	Increase	69.50
Bermuda	00.00	100.00	Increase	100.00
Costa Rica	126.25	88.68	Decrease	37.57
Haiti	78.20	73.20	Decrease	5.00
Egypt	00.00	45.90	Increase	45.90
Colombia	18.10	49.71	Increase	31.61
Philippine Islands	00.00	38.30	Increase	38.30
Venezuela	18.20	37.50	Increase	19.30
Guyana	80.00	30.00	Decrease	50.00
Uruguay	47.00	18.00	Decrease	29.00
Argentina	1.21	16.00	Increase	14.79
Bolivia	00.00	7.56	Increase	7.56
Botswana	00.00	5.63	Increase	5.63
Cyprus	75.00	00.00	Decrease	75.00
Sierra Leone	11.05	00.00	Decrease	11.05
TOTAL	\$682,029.26	\$738,347.84	Increase	\$56,318.58

CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$ 20,152.94	\$ 22,526.68	Increase	\$ 2,373.74
South Carolina	16,702.83	17,365.65	Increase	662.82
Georgia	13,603.81	16,054.25	Increase	2,450.44
Tennessee	16,630.58	16,022.22	Decrease	608.36
Florida	9,847.75	13,656.38	Increase	3,808.63
Kentucky	11,256.00	12,040.00	Increase	784.00
Virginia	11,000.00	11,760.00	Increase	760.00
Oklahoma	8,350.71	9,152.40	Increase	801.69
England	6,908.08	8,753.64	Increase	1,845.56

Mississippi	7,029.68	7,268.64	Increase	238.96
Alabama	6,800.00	7,058.14	Increase	258.14
Bahamas	8,302.36	6,813.31	Decrease	1,489.05
East Texas	6,554.02	6,742.32	Increase	188.30
California	6,472.61	6,724.02	Increase	251.41
Ohio	5,610.40	6,261.79	Increase	651.39
Arkansas	4,016.55	5,467.16	Increase	1,450.61
Maryland and D.C.	3,631.98	5,146.84	Increase	1,514.86
Illinois	5,085.39	4,968.26	Decrease	117.13
Indiana	4,162.74	4,564.68	Increase	401.94
Pennsylvania	4,102.92	4,323.89	Increase	220.97
West Virginia	3,518.32	3,789.86	Increase	271.54
Missouri	3,261.68	3,766.55	Increase	504.87
Michigan	3,681.53	3,509.07	Decrease	172.46
Louisiana	2,087.09	2,229.45	Increase	142.36
Dominican Republic	1,094.15	2,201.63	Increase	1,107.48
West Texas	2,148.33	2,132.01	Decrease	16.32
California (Spanish)	1,831.58	2,074.54	Increase	242.96
Colorado	1,598.43	2,032.90	Increase	434.47
Washington	1,466.98	1,978.52	Increase	511.54
Virgin Islands	1,880.00	1,960.00	Increase	80.00
New York	1,671.70	1,880.70	Increase	209.00
Delaware	1,072.64	1,747.78	Increase	675.14
Wyoming	1,709.02	1,735.74	Increase	26.72
Oregon	1,633.26	1,724.71	Increase	91.45
Canada	888.31	1,496.91	Increase	608.60
Kansas	1,933.39	1,354.25	Decrease	579.14
Iowa	1,028.15	1,178.48	Increase	150.33
Arizona and Nevada	898.24	1,159.83	Increase	261.59
Mexico (North)	1,058.86	1,121.50	Increase	62.64
Wisconsin	1,102.96	1,077.62	Decrease	25.34
Idaho	1,030.34	998.42	Decrease	31.92
New Mexico	819.45	998.09	Increase	178.64
New Jersey	560.50	842.58	Increase	282.08
South Dakota	660.18	777.22	Increase	117.04
Jamaica	00.00	687.50	Increase	687.50
Conn., Mass. and R.I.	585.10	667.10	Increase	82.00
Puerto Rico	646.90	643.60	Decrease	3.30
Minnesota	627.64	629.57	Increase	1.93
Utah	597.74	610.28	Increase	12.54
Mexico (South)	597.26	604.72	Increase	7.46
Leeward Islands	418.41	486.00	Increase	67.59
North Dakota	450.35	450.84	Increase	.49
Peru	226.61	390.02	Increase	163.41
Guatemala	368.21	373.20	Increase	4.99

Maine, N.H. and Vt.	480.00	360.00	Decrease	120.00
Alaska	241.35	325.99	Increase	84.64
Montana	266.79	316.64	Increase	49.85
Nebraska	322.35	296.03	Decrease	26.32
Windward Islands	00.00	224.89	Increase	224.89
Hawaii	177.92	200.00	Increase	22.08
Trinidad/Tobago	00.00	196.08	Increase	196.08
El Salvador	12.67	170.49	Increase	157.82
Panama	15.02	167.67	Increase	152.65
Germany	40.25	145.82	Increase	105.57
Australia	105.79	135.75	Increase	29.96
Brazil	30.14	115.20	Increase	85.06
Honduras	50.32	115.12	Increase	64.80
Bermuda	00.00	100.00	Increase	100.00
Nicaragua	74.72	98.48	Increase	23.76
Turks Islands	165.88	50.40	Decrease	115.48
Egypt	00.00	45.90	Increase	45.90
Colombia	8.95	38.05	Increase	29.10
Costa Rica	27.14	35.72	Increase	8.58
South Africa	82.07	30.07	Decrease	52.00
Venezuela	18.20	28.12	Increase	9.92
Philippine Islands	00.00	26.84	Increase	26.84
Guyana	46.00	26.00	Decrease	20.00
Uruguay	12.00	20.00	Increase	8.00
Haiti	21.30	18.25	Decrease	3.05
Argentina	1.52	16.00	Increase	14.48
Netherlands Antilles	14.07	15.40	Increase	1.33
Bolivia	00.00	4.61	Increase	4.61
Indonesia	00.00	2.75	Increase	2.75
Botswana	00.00	2.68	Increase	2.68
Cyprus	25.00	0.00	Decrease	25.00
Sierra Leone	14.95	0.00	Decrease	14.95
TOTAL	\$221,629.06	\$245,310.41	Increase	\$23,681.35

CONVENTION OFFERINGS TOMLINSON HOME FOR CHILDREN

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$ 11,257.55	\$ 13,371.94	Increase	\$ 2,114.39
Florida	9,686.38	11,435.20	Increase	1,748.82
Kentucky	10,969.20	11,400.00	Increase	430.80
Tennessee	11,653.63	10,899.43	Decrease	754.20

Georgia	10,354.21	9,777.93	Decrease	576.28
Virginia	8,000.00	8,480.00	Increase	480.00
South Carolina	8,068.30	8,110.91	Increase	42.61
Bahamas	9,825.03	7,519.34	Decrease	2,306.49
Alabama	5,600.00	6,192.17	Increase	592.17
England	5,136.40	6,030.96	Increase	894.56
Mississippi	5,342.74	5,652.17	Increase	309.43
West Virginia	4,254.94	4,483.25	Increase	228.31
Ohio	4,003.90	4,383.99	Increase	380.09
Illinois	3,920.50	4,033.51	Increase	113.01
Oklahoma	3,520.00	3,859.85	Increase	339.85
California	3,223.86	3,319.23	Increase	95.37
Pennsylvania	3,022.57	3,251.79	Increase	229.22
Indiana	3,031.69	3,241.29	Increase	209.60
East Texas	3,035.29	3,125.70	Increase	90.41
Maryland and D.C.	2,560.02	3,020.70	Increase	460.68
Missouri	2,309.31	2,810.66	Increase	501.35
Wyoming	1,758.76	2,674.27	Increase	915.51
Michigan	2,541.11	2,535.88	Decrease	5.23
Dominican Republic	1,329.34	1,995.28	Increase	665.94
Arkansas	1,829.06	1,951.35	Increase	122.29
Louisiana	1,640.00	1,737.88	Increase	97.88
New York	1,291.70	1,663.84	Increase	372.14
Washington	1,404.58	1,555.30	Increase	150.72
Kansas	1,417.95	1,541.00	Increase	123.05
Virgin Islands	1,200.00	1,320.00	Increase	120.00
Colorado	1,185.84	1,270.86	Increase	85.02
California (Spanish)	1,122.15	1,257.98	Increase	135.83
Oregon	944.13	1,235.68	Increase	291.55
West Texas	998.42	1,229.55	Increase	231.13
Iowa	1,172.78	1,172.90	Increase	.12
Canada	929.73	1,164.98	Increase	235.25
Delaware	945.29	1,141.97	Increase	196.68
Idaho	1,000.74	1,098.11	Increase	97.37
Minnesota	880.36	891.64	Increase	11.28
New Mexico	720.99	774.41	Increase	53.42
Arizona/ Nevada	664.35	765.08	Increase	100.73
Montana	555.96	678.02	Increase	122.06
Wisconsin	587.30	659.72	Increase	72.42
North Dakota	520.02	653.37	Increase	133.35
South Dakota	553.21	604.24	Increase	51.03
New Jersey	484.54	517.97	Increase	33.43
Utah	437.39	486.49	Increase	49.10
Nebraska	361.80	436.83	Increase	75.03
Conn., Mass., and R.I. ...	432.10	348.47	Decrease	83.63

Puerto Rico	329.40	330.52	Increase	1.12
Maine, N.H. and Vt.	440.00	320.00	Decrease	120.00
Mexico (North)	251.18	307.36	Increase	56.18
Mexico (South)	279.67	306.11	Increase	26.44
Leeward Islands	323.46	273.60	Decrease	49.86
Peru	75.50	183.30	Increase	107.80
Guatemala	152.84	162.30	Increase	9.46
Alaska	78.91	150.81	Increase	71.90
Hawaii	108.29	126.19	Increase	17.90
Turks Islands	160.05	103.20	Decrease	56.85
Australia	69.86	89.66	Increase	19.80
Panama	58.39	78.86	Increase	20.47
Bermuda	00.00	70.00	Increase	70.00
El Salvador	35.44	65.15	Increase	29.71
Egypt	00.00	56.10	Increase	56.10
Germany	21.13	51.25	Increase	30.12
Windward Islands	00.00	47.11	Increase	47.11
Nicaragua	58.49	42.61	Decrease	15.88
Venezuela	18.20	37.50	Increase	19.30
Netherlands Antilles	34.17	35.20	Increase	1.03
Costa Rica	40.01	23.89	Decrease	16.12
South Africa	36.68	22.50	Decrease	14.18
Honduras	8.32	18.89	Increase	10.57
Colombia	7.66	16.82	Increase	9.16
Trinidad/Tobago	16.00	11.00	Decrease	5.00
Argentina	0.40	10.40	Increase	10.00
Bolivia	0.00	7.16	Increase	7.16
Haiti	11.25	6.30	Decrease	4.95
Botswana	00.00	5.42	Increase	5.42
Uruguay	2.50	5.00	Increase	2.50
Indonesia	00.00	3.75	Increase	3.75
Philippine Islands	00.00	4.79	Increase	4.79
Guyana	6.00	2.25	Decrease	3.75
Cyprus	75.00	00.00	Decrease	75.00
TOTAL	\$160,384.72	\$170,738.09	Increase	\$10,353.37

CONVENTION OFFERINGS BIBLE TRAINING INSTITUTE

State/Country	Amount Last Year	Amount This Year		
South Carolina	\$ 4,479.57	\$ 4,620.81	Increase	\$ 141.24
Tennessee	3,967.71	4,186.62	Increase	218.91
North Carolina	2,950.60	3,512.05	Increase	561.45

Ohio	1,840.59	2,636.71	Increase	796.12
Virginia	2,000.00	2,150.00	Increase	150.00
Oklahoma	1,936.87	2,048.86	Increase	111.99
Georgia	1,858.74	1,956.71	Increase	97.97
Florida	1,420.80	1,771.90	Increase	351.10
Alabama	1,800.00	1,725.05	Decrease	74.95
Mississippi	1,643.56	1,720.85	Increase	77.29
Kentucky	1,311.00	1,350.00	Increase	39.00
Maryland and D.C.	1,073.37	1,146.88	Increase	73.51
Arkansas	857.81	1,073.62	Increase	215.81
East Texas	853.39	1,050.43	Increase	197.04
Virgin Islands	1,090.00	1,050.00	Decrease	40.00
Indiana	776.10	1,028.31	Increase	252.21
West Virginia	927.30	980.83	Increase	53.53
Illinois	918.12	978.06	Increase	59.94
California	837.94	954.06	Increase	116.12
Pennsylvania	778.62	927.87	Increase	149.25
Missouri	714.97	828.00	Increase	113.03
England	751.40	812.81	Increase	61.41
Washington	549.42	719.87	Increase	170.45
Oregon	486.11	595.83	Increase	109.72
Colorado	522.28	527.83	Increase	5.55
Michigan	866.53	478.87	Decrease	387.66
Louisiana	410.94	444.87	Increase	33.93
New York	304.27	413.48	Increase	109.21
West Texas	252.86	335.60	Increase	82.74
South Dakota	210.16	332.94	Increase	122.78
Mexico (South)	215.02	325.81	Increase	110.79
Wisconsin	298.50	320.86	Increase	22.36
California (Spanish)	360.98	318.27	Decrease	42.71
Iowa	229.65	285.30	Increase	55.65
Kansas	293.64	266.61	Decrease	27.03
Wyoming	227.06	261.57	Increase	34.51
Mexico (North)	155.93	227.37	Increase	71.44
New Mexico	223.72	224.72	Increase	1.00
New Jersey	182.00	207.66	Increase	25.66
Arizona and Nevada	171.54	207.54	Increase	36.00
Utah	239.85	189.59	Decrease	50.26
Delaware	154.52	163.71	Increase	9.19
Idaho	67.96	159.05	Increase	91.09
Guatemala	135.55	150.60	Increase	15.05
Montana	109.62	128.33	Increase	18.71
Canada	159.18	127.31	Decrease	31.87
North Dakota	106.97	122.39	Increase	15.42
Dominican Republic	102.39	106.56	Increase	4.17

Conn., Mass., and R.I.	98.65	103.00	Increase	4.35
Nebraska	105.99	101.93	Decrease	4.06
Minnesota	114.89	95.82	Decrease	19.07
Maine, N.H. and Vt.	168.00	80.00	Decrease	88.00
Windward Islands	0.00	76.48	Increase	76.48
Honduras	6.13	67.23	Increase	61.10
Australia	49.97	67.08	Increase	17.11
Hawaii	49.62	65.41	Increase	15.79
Leeward Islands	80.45	64.97	Decrease	15.48
Alaska	35.84	63.92	Increase	28.08
El Salvador	37.73	54.34	Increase	16.61
Nicaragua	45.34	51.68	Increase	6.34
Germany	25.63	42.01	Increase	16.38
Panama	34.83	41.52	Increase	6.69
South Africa	45.82	30.75	Decrease	15.07
Peru	0.00	18.05	Increase	18.05
Costa Rica	34.96	15.08	Decrease	19.88
Netherlands Antilles	11.21	13.75	Increase	2.54
Trinidad and Tobago	17.50	10.23	Decrease	7.27
Venezuela	0.00	7.03	Increase	7.03
Bermuda	0.00	5.00	Increase	5.00
Indonesia	0.00	5.00	Increase	5.00
Haiti	6.00	4.50	Decrease	1.50
Colombia	0.00	3.67	Increase	3.67
Argentina	0.22	3.20	Increase	2.98
Uruguay	1.25	3.00	Increase	1.75
Puerto Rico	117.90	0.00	Decrease	117.90
Turks Islands	55.00	0.00	Decrease	55.00
Guyana	5.00	0.00	Decrease	5.00
TOTAL	\$42,973.04	\$47,247.62	Increase	\$4,274.58

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Country	Members Last Year	Members This Year		
Georgia	3,604	4,044	Increase	440
Alabama	3,452	3,590	Increase	138
South Carolina	2,767	3,423	Increase	656
England	3,000	3,102	Increase	102
North Carolina	2,539	2,753	Increase	214
Tennessee	2,389	2,642	Increase	253
Kentucky	1,852	2,587	Increase	735
Virginia	2,392	2,419	Increase	27
Florida	1,701	1,967	Increase	266

Mississippi	1,490	1,590	Increase	100
Bahamas	1,418	1,512	Increase	94
California	1,328	1,444	Increase	116
Oklahoma	1,263	1,392	Increase	129
Dominican Republic	3	1,223	Increase	1,220
Ohio	1,267	1,219	Decrease	48
Mexico (South)	406	1,120	Increase	714
Indiana	716	949	Increase	233
East Texas	778	849	Increase	71
Michigan	804	803	Decrease	1
Pennsylvania	711	713	Increase	2
Missouri	521	675	Increase	154
Illinois	715	645	Decrease	70
Maryland and D.C.	609	631	Increase	22
Louisiana	368	582	Increase	214
Arkansas	522	527	Increase	5
West Virginia	485	492	Increase	7
Virgin Islands	397	398	Increase	1
Mexico (North)	203	374	Increase	171
New York	260	308	Increase	48
Oregon	290	308	Increase	18
Philippines	43	294	Increase	251
Washington	316	278	Decrease	38
Kansas	280	264	Decrease	16
West Texas	199	243	Increase	44
Jamaica	205	238	Increase	33
Delaware	112	228	Increase	116
Colorado	236	211	Decrease	25
Idaho	156	206	Increase	50
Iowa	121	200	Increase	79
Conn., Mass. and R.I.	135	176	Increase	41
Canada	136	173	Increase	37
Peru	434	168	Decrease	266
Wisconsin	182	165	Decrease	17
Puerto Rico	4	159	Increase	155
Wyoming	142	153	Increase	11
Arizona	83	134	Increase	51
Hawaii	91	130	Increase	39
Netherlands Antilles	0	126	Increase	126
New Mexico	116	119	Increase	3
Maine, N.H. and Vt.	180	110	Decrease	70
South Dakota	101	98	Decrease	3
North Dakota	97	92	Decrease	5
Minnesota	100	91	Decrease	9
New Jersey	54	85	Increase	31
Leeward Islands	40	82	Increase	42
Guatemala	39	76	Increase	37

Panama	53	72	Increase	19
El Salvador	13	71	Increase	58
Trinidad	50	68	Increase	18
Argentina	0	63	Increase	63
Nebraska	63	63		
Utah	76	62	Decrease	14
Honduras	45	62	Increase	17
Nevada	52	60	Increase	8
Montana	60	57	Decrease	3
Alaska	49	54	Increase	5
Bermuda	0	29	Increase	29
Costa Rica	31	28	Decrease	3
Australia	18	25	Increase	7
Montserrat	13	22	Increase	9
Germany and Holland	14	12	Decrease	2
Turks Islands	55	4	Decrease	51
Guyana	8	3	Decrease	5
St. Vincent	13	3	Decrease	10
Israel	0	2	Increase	2
Venezuela	53	1	Decrease	52
Windward Islands	35	1	Decrease	34
Greece	36	0	Decrease	36
Haiti	2	0	Decrease	2
Thailand	6	0	Decrease	6
TOTAL	<u>42,597</u>	<u>49,342</u>	Increase	<u>6,745</u>

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Haiti	36,325	39,614	Increase	3,289
Bahamas	34,176	34,518	Increase	342
Jamaica		18,200	Increase	18,200
South Africa	8,509	10,225	Increase	1,716
England	5,000	6,500	Increase	1,500
Virginia	5,176	5,914	Increase	738
Alabama	3,000	3,391	Increase	391
Dominican Republic	3,100	3,100		
South Carolina	3,234	2,849	Decrease	385
North Carolina	2,718	2,843	Increase	125
Florida	2,787	2,790	Increase	3
Georgia	2,225	2,262	Increase	37
Tennessee	2,445	2,136	Decrease	309
Peru	675	2,010	Increase	1,335
Kentucky	1,800	2,000	Increase	200
El Salvador	1,150	1,970	Increase	820
California	1,625	1,543	Decrease	82

India	5,500	1,500	Decrease	4,000
Turks Islands	500	1,500	Increase	1,000
Ohio	1,372	1,368	Decrease	4
Michigan	1,264	1,302	Increase	38
Windward Islands		1,300	Increase	1,300
Oklahoma	1,099	1,287	Increase	188
Canada	1,189	1,231	Increase	42
Mississippi	1,450	1,201	Decrease	249
East Texas	1,131	1,113	Decrease	18
Venezuela	599	1,070	Increase	471
Honduras	839	1,012	Increase	173
Pennsylvania	1,368	1,002	Decrease	366
Indiana	1,109	992	Decrease	117
Brazil	762	988	Increase	226
Virgin Islands	1,057	918	Decrease	139
Egypt	1,056	905	Decrease	151
Missouri	1,001	887	Decrease	114
Leeward Islands	600	840	Increase	240
New York	692	823	Increase	131
Guatemala	800	719	Decrease	81
Louisiana	559	685	Increase	126
Colombia	680	685	Increase	5
Nicaragua	688	650	Decrease	38
Arkansas	562	624	Increase	62
Maryland and D.C.	672	602	Decrease	70
Washington	583	586	Increase	3
California (Spanish)	471	579	Increase	108
Oregon	438	564	Increase	126
Illinois	670	535	Decrease	135
West Virginia	524	510	Decrease	14
Kansas	497	463	Decrease	34
Mexico (South)	414	457	Increase	43
Bolivia		450	Increase	450
Puerto Rico	329	450	Increase	121
Mexico (North)	485	430	Decrease	55
Arizona and Nevada	410	425	Increase	15
Colorado	409	424	Increase	15
Conn., Mass., and R.I.	236	415	Increase	179
Nigeria		402	Increase	402
West Texas	315	343	Increase	28
Trinidad and Tobago	322	325	Increase	3
Iowa	351	320	Decrease	31
Indonesia		314	Increase	314
Argentina	296	283	Decrease	13
Idaho	277	295	Increase	18
Panama	211	260	Increase	49
Bermuda		253	Increase	253

Delaware	260	253	Decrease	7
Uruguay	257	228	Decrease	29
Hawaii	200	225	Increase	25
South Dakota	145	225	Increase	80
Wyoming	161	204	Increase	43
New Mexico	237	203	Decrease	34
Maine, N.H. and Vt.	168	202	Increase	34
Wisconsin	174	194	Increase	20
North Dakota	165	193	Increase	28
Utah	191	151	Decrease	40
Philippines		150	Increase	150
New Jersey	167	128	Decrease	39
Minnesota	127	124	Decrease	3
Nebraska	144	118	Decrease	26
Netherlands Antilles	108	115	Decrease	7
Alaska	109	109		
Botswana		100	Increase	100
Costa Rica	137	97	Decrease	40
Montana	69	85	Increase	16
Guyana	197	80	Decrease	117
Australia	79	71	Decrease	8
Germany	91	50	Decrease	41
Sierra Leone	217		Decrease	217
Cyprus	120		Decrease	120
TOTAL	151,255	179,457	Increase	28,202

CONCLUSION

Seemingly the Church has had a good year, and we humbly thank the Lord for guiding us and giving us the wisdom to carry on the work for Him. The task is too great for us within ourselves, but we have learned something of what Paul meant when he said, "I can do all things through Christ which strengtheneth me." (Philippians 4:13) There have been trials and tests, but we can do whatever falls our lot when we depend upon the Lord. He has promised never to leave us nor forsake us.

There is much territory yet to be covered for us to reach the uttermost parts of the earth. It seems that the fields have never been more ready to harvest than they are now. This is wonderful, but we must not fail to consider the storm clouds of world turmoil, letting us know that time is short. Thousands are being added to the Church each year, but there are great multitudes in the valley of decision. Much depends upon what you and I do as witnesses to the truth as to how soon they will walk in the light. The Holy Ghost is their Guide, and He is our Guide. We must not fail to move at His bidding.

A major accomplishment for this year has been the publication of Volume II of our Church history, UPON THIS ROCK. Great interest has been shown in this history. Brother C. T. Davidson Church Historian is to be commended for his hours of research and writing. Many of you have read

Volume I, which was released last year by the White Wing Publishing House. Volume II has been released at this Assembly. One more volume is planned. Volumes I and II cover the history of the Church through the era of A. J. Tomlinson, ending in 1943. These books are for sale at the White Wing Publishing House. Every minister and member will find this history informative and interesting.

This great Church of God army is growing, but before our Lord's return, it will be, "A mighty host filled with the Holy Ghost," as my father used to say. We are not in training, but we have enlisted in the front of the battle, eager to take this world for Christ and His Church. Now let us stand and sing our Mighty Battle Hymn "At the Battle's Front" led by Liston Pritchard with Mildred Bennett, pianist and Mary Lois Hamm, organist.

AFTERNOON

12:16 Closing prayer by D. H. Queener.

1:15 Two songs led by LeRoy Arnold with Greg Perry, pianist. I John 4:16-21 read by Hubert Vicars; prayer by Arthur T. Panter, Jr.

1:28 Four songs by the Dahlonga, Georgia Quartet.

1:42

General Treasurer's Financial Report

for the Year Ending July 31, 1974

Tithes

Brought forward	\$1,350,029.59	
Received this year	<u>2,085,193.44</u>	
Tithes total		\$3,435,223.03
Paid out this year		<u>1,628,591.86</u>
Tithes balance		\$1,806,631.17

Mission

Brought forward	\$ 235,572.99	
Received this year	<u>501,097.37</u>	
Mission total		\$ 736,670.36
Paid out this year		<u>541,298.08*</u>
Mission balance		\$ 195,372.28

*This includes transfers to International Accounts in the amount of \$326,371.03.

TOMLINSON COLLEGE LIBRARY

38806

Assembly Expense

Brought forward (def.)	\$ 3,893.23		
Received this year	33,699.87		
Assembly Expense total		\$ 29,806.64	
Paid out this year		23,895.86	
Assembly Expense balance			\$ 5,910.78

Emergency

Brought forward	\$ 51,768.58		
Received this year	58,240.75		
Emergency total		\$ 110,009.33	
Paid out this year		42,701.42	
Emergency balance			\$ 67,307.91

Ministerial Aid

Brought forward	\$ 261,136.70		
Received this year	391,564.83		
Ministerial Aid total		\$ 652,701.53	
Paid out this year		497,309.06	
Ministerial Aid balance			\$ 155,392.47

Orphanage

Brought forward	\$ 213,458.98		
Received this year	153,706.49		
Orphanage total		\$ 367,165.47	
Paid out this year		262,057.77	
Orphanage balance			\$ 105,107.70

B.T.I.

Brought forward	\$ 139,792.70		
Received this year	83,808.45		
B.T.I. total		\$ 223,601.15	
Paid out this year		126,295.43	
B.T.I. balance			\$ 97,305.72

C.P.M.A.

Brought forward	\$ 24,669.65		
Received this year	223,942.80		
Total C.P.M.A.		\$ 248,612.45	
Paid out this year		229,799.95	
C.P.M.A. balance			\$ 18,812.50

Tabernacle

Brought forward (def.)	\$ 666,069.59	
Received this year	453,634.95	
Tabernacle total (def.)		\$ 212,434.64
Paid out this year		325,860.59
Tabernacle balance (def.)		\$ 538,295.23

All Funds

Brought forward	\$1,606,466.37	
Received this year	3,984,888.95	
All Funds total		\$5,591,355.32
Paid out this year		3,677,810.02
All Funds balance		\$1,913,545.30

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:

July 31, 1974

Tithes

Brought forward	\$ 34,559.94	
Received	144,442.98	
Loan payments received	3,360.00	
Total		\$ 182,362.92
Paid out		148,129.11
Currency re-evaluation (decrease)		- 94.39
Balance in fund		\$ 34,139.42

Missions

Brought forward	\$ 69,386.88	
Received by transfer	653,526.55	
Received locally	41,897.21	
Loan payments received	3,280.05	
Total		\$768,090.69
Paid out by transfer		386,891.40
Paid out locally		285,956.56
Currency re-evaluation (decrease)		- 1,035.02
Balance in fund		\$ 94,207.71

Emergency

Brought forward	\$ 20,031.28
Received	4,804.79

Total	\$ 24,836.07
Paid out	1,130.76
Currency re-evaluation (decrease)	<u>- 122.69</u>
Balance in fund	\$ 23,582.62

Ministerial Aid

Brought forward	\$ 39,185.18
Received	<u>18,944.87</u>
Total	\$ 58,130.05
Paid out	6,576.39
Currency re-evaluation (decrease)	<u>- 271.28</u>
Balance in fund	\$ 51,282.38

Orphanage

Brought forward	\$ 10,342.40
Received	<u>38,462.29</u>
Total	\$ 48,804.69
Paid out	22,302.88
Currency re-evaluation (decrease)	<u>- 1.99</u>
Balance in fund	\$ 26,499.82

Bible Training Institute

Brought forward	\$ 22,030.72
Received	<u>20,794.98</u>
Total	\$ 42,825.70
Paid out	20,002.88
Currency re-evaluation (decrease)	<u>- 291.58</u>
Balance in fund	\$ 22,531.24

Church of Prophecy Marker Association

Brought forward	\$ 13,095.02
Received	<u>11,781.55</u>
Total	\$ 24,876.57
Paid out	7,000.00
Currency re-evaluation (decrease)	<u>- 387.51</u>
Balance in fund	\$ 17,489.06

All funds

Brought forward	\$208,631.42
Received	<u>941,295.27</u>
Total	\$1,149,926.69
Paid Out	877,989.98
Currency re-evaluation (decrease)	<u>- 2,204.46</u>
Balance in fund	\$269,732.25

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

MISSION FUNDS:

Mutual Fund	\$ 10,840.00
Investors Variable Payment Fund	12,240.80
Certificates in Puerto Rico	10,000.00
Savings in Merchants Bank (Golden M)	27,925.75
Tomlinson College	15,000.00
N.Y. Bancontrol Reserve	45,000.00

BIBLE TRAINING INSTITUTE FUNDS:

Savings in Merchants Bank (Golden M)	89,489.27
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CHURCH OF PROPHECY HOLDING ASSOCIATION:

Savings in Merchants Bank (Golden M)	1,493.30
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CHURCH OF PROPHECY MARKER ASSOCIATION:

Savings in Merchants Bank (Golden M)	48,614.65
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MINISTERIAL AID FUNDS:

Cleveland Federal Savings and Loan Association	15,993.93
White Wing Publishing Savings Association	6,970.31
Cleveland Bank and Trust	5,527.77
Merchants Bank	212,360.00
Tomlinson College	20,763.51
Investors Diversified Services	77,249.10
First Citizens Bank of Cleveland	11,541.89

TITHES FUNDS:

White Wing Publishing House	80,000.00
Tomlinson College	101,000.00

TOMLINSON HOME FOR CHILDREN:

Merchants Bank	106,903.02
Cleveland Federal	10,887.09
Cleveland Federal	8,080.43
First Federal	52,399.29
Total savings and investments	<u>\$970,280.11</u>

Respectfully submitted,
J. R. KINSER, Treasurer

1:52 The Urgency of the Harvest—message by Felix R. Garcia.
Excerpts: John 4:35. (prayer) There is a hunger among the people of the Christian world. They are looking for something they know not how to reach. They have experienced salvation, sanctification and the Holy Ghost. Many of the churches are going through a Holy Ghost revival, but there comes a time when they need something of greater substance in their spiritual lives.

This indicates that there is a great harvest for the Church of God. Harvest time is when the grain is matured. An article in the August, 1972, National Geographic called "Wheatcutters" told of a family dedicated to cutting wheat. They took contracts through the midwest to harvest wheat. There was urgency in their work, and they had no regular bedtime hours nor rest. They only had the summer which was four to six weeks. A brother joined the Church in Peru who had been a minister for twenty-eight years, and he said, "Now I know God's plan for these last days." We must reach all of Bolivia with the gospel. I was preaching in an Assembly of God church in California, and the pastor told the deacon to lock the doors, and keep these men because this is what we have been looking for. The world is tired of confusion in doctrine. They want something solid and the Church of God is the only one that can offer these wonderful opportunities. Sometimes I wonder what people are thinking about. Building multi-million dollar structures as if the Lord isn't near at hand. I am not against new churches, but you get so involved in yourself and disregard the harvest. Jer. 8:20. The Church of God must be alert, because she is destined to harvest every soul possible for the Body of Christ before His coming. Many sacrifices have to be made in harvest time. I wish you would reconsider your next vacation and give us half of that money to put into missions where we can win somebody for the Church of God. We could go into every Latin American country today if there were enough mission money. The harvest must be gathered soon. When God controls your lives, you will be willing to make the necessary sacrifices. Harvest time is so short. Latin America is open today, but it is said that in less than ten years the harvest will not be available. There is a harvest in America. We must get out of the spirit of feeling small. The members in the Church today are enough to conquer the entire world for God and His Church. We need to ask God to be with us and step out boldly. If we don't go to the rescue of our brothers, the devil will take them into captivity; and they will be lost forever. If we don't submit to the government of the Church and be willing to go where the Lord wants us, the devil will beat us to our brothers who have been washed in the blood of Jesus Christ. Every nationality in the world must hear the last days message. If we would submit to the Holy Ghost and the leadership of the Church, we would have greater results. The Church needs you.

2:35

Financial Statement of the White Wing Publishing House and Press

To the 69th Annual Assembly of the Church of God, Greetings:

The information for our annual audit has been completed by the firm, Randolph and Kersey, Certified Public Accountants, Cleveland, Tennessee.

We are very grateful for the blessings of the Lord on the publishing house. We are mindful that the accomplishments attained are a direct result of His

favor and not as a result of our own sufficiency.

The efficiency of our publishing house employees is commendable. And the dedication of the publishing house Executive Committee has been most encouraging to the Business Manager. These individuals, Henry O'Neal, Press Superintendent, Frank Howard, Accountant, Louis Sullivan, Merchandise Sales Director, and Melinda Dunn, Executive Secretary to the Business Manager, have been most helpful in assisting the publishing house to a record-breaking year, the best in our entire history.

First, our total sales and miscellaneous income went over the \$1,000,000 mark for the first time in our history. Secondly, the net income was the highest ever, \$152,376.74. Every department achieved new records. We opened a new bookstore in Dearborn, Michigan this past October. Wanda Edwards has served as Manager and Gerri Parker is the clerk. Hugh Edwards and Harold Parker have served as consultants for the Michigan bookstore. All are to be commended for their work and ministry. We also opened a bookstore in Hillcrest Heights, Maryland, in cooperation with our local church in Riverdale, Maryland, where Roy Cantrell is the pastor. I. Q. Slusher and his wife have managed the store and have spent hours of free labor to see it go. Both these outlets have helped enlarge our outreach.

We have continued to upgrade our equipment. In addition to the new presses and stitcher added last year, we have added an automatic film processor to our dark room which enables us to develop and dry our negatives in approximately 4 1/2 minutes. Needless to say, countless hours of production have been saved with this investment.

We have also installed a computer in our bookkeeping department. The computer will do invoicing and our accounts receivable all in one operation which further speeds up processing of your orders. The computer should help us to run a much more efficient business for the Church. Our new catalog will have all our items numbered, and we want to encourage you to use the item number when you order.

Finally, the publishing house is striving to accomplish the purpose for which it was originally started—the publication of the White Wing Messenger as a service to the general church solely from the subscription monies. We desire your prayers and support as we work to that end.

Sincerely,
HARRY LEE MOORE, Business Manager

WHITE WING PUBLISHING HOUSE AND PRESS CONDENSED BALANCE SHEET

May 31, 1974

ASSETS

Current Assets:

Cash	\$ 80,113.97	
Cash in Bank-Savings	155,120.69	
Accounts Receivable-Trade	53,662.55	
Accounts Receivable-Other	15,667.99	
J. R. Kinser, Treasurer	11,199.05	
Inventories	308,453.62	
Accrued Interest Receivable	2,352.43	
Prepaid Expenses	<u>11,724.72</u>	
Total Current Assets		\$ 638,295.01

Fixed Assets: (At Cost)

Including Buildings and Improvements,	\$1,061,206.36	
Machinery and Equipment, Furniture and Fixtures, and Type		
Less Accumulated Depreciation	<u>262,670.72</u>	
Total Fixed Assets		798,535.64
Total Assets		<u>\$1,436,830.65</u>

LIABILITIES AND EQUITY

Current Liabilities:

Accounts Payable-Trade	\$ 30,511.93	
Notes Payable-Due in Less than one year	89,183.83	
Refund Vouchers Outstanding	1,679.06	
Sales Tax Payable	759.92	
Accrued Payroll	9,508.02	
Interest Payable	4,800.06	
Deferred Expenses	<u>1,098.26</u>	
Total Current Liabilities		\$ 137,541.08

Other Liabilities:

Notes Payable-Long Term Portion	264,899.31	
Free Literature Fund	47,767.71	
Church of God of Prophecy Building	<u>269,320.72</u>	
Total Other Liabilities		\$ 581,977.74

Equity:

Contributed Capital	\$ 54,844.50	
Additional Paid in Capital	178,563.76	

Retained Earnings	483,903.57	
Total Equity		\$ 717,311.83
Total Liabilities and Equity		<u>\$1,436,830.65</u>

CONDENSED INCOME STATEMENT

For the Year Ended May 31, 1974

Net Income Before Building and General Administration Expenses		\$240,980.59
Less Building Expenses	\$57,168.97	
General Administration Expenses	80,374.53	
Total Building and General Administration Expenses		<u>137,543.50</u>
Net Income from Operations		\$103,437.09
Other Income:		
Gain on Sale of Assets, Interest Income, Discounts Earned, Sundry Income, Etc.	48,939.65	
Total Other Income		48,939.65
Net Income		<u>\$152,376.74</u>

FREE-WILL OFFERINGS AND SELF-DENIAL REPORT

(Including Outreach '74 Expenses)

Total Offerings Received		\$8,482.52
Expenses for Free-Will Offerings: (Outreach '74)		
Printing and Postage	\$754.01	
Total Expenses		754.01
Balance		<u>\$7,728.51</u>
Transferred to Self-Denial Fund		5,304.75
Transferred to Church of God of Prophecy Building Fund		2,423.76
Balance, May 31, 1974		<u>\$ 0.00</u>

WHITE WING MESSENGER, SELF-DENIAL AND OUTREACH OFFERING REPORT

Total offering sent in this year	\$8,482.52
Total offering sent in last year	8,196.55
Total amount of Self-Denial subscriptions paid out of this fund in 1973-74	5,304.75
Total amount of Self-Denial subscriptions paid out of this fund in 1972-73	5,432.00

State sending in largest total offering:

Tennessee	1,053.89
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State sending in largest offering according to membership:

Montana (average per member)	.81
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Churches sending in \$100 or more:

Louisville (Larkwood), Kentucky	130.00
Chatsworth, Georgia	115.50

Church sending in largest offering according to membership:

Bowling Green, Kentucky (average per member)	4.50
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**REPORT OF FREE LITERATURE RECEIPTS
AND DISBURSEMENTS**

Balance, May 31, 1973	\$ 13,465.21
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Offerings Received:

Free Literature Offerings	\$ 45,787.12
State Convention Offerings	126,638.83
General Church Treasurer—Salaries	3,000.00
Total Offerings Received	<u>175,425.95</u>
Total Offerings Available	<u>\$188,891.16</u>

Less Expenses:

Miscellaneous	\$ 207.00
Office Supplies and Expense	1,605.56
Repairs and Maintenance	129.04
Salaries and Wages	6,166.65
Operating Supplies	1,620.81
Payroll Taxes	343.75
Happy Harvester	5,789.50
Spanish White Wing	5,105.25
Sunday School Literature-English	3,551.48
Sunday School Literature-Foreign	10,239.28
J. Vital Herne	4,375.00
Ghaly Ibrahim	1,000.00
Insurance	19.08
Radio Department Allotment	9,000.00
World Language Department Allotment	598.00
Machinery and Equipment Appropriation	750.00
Postage and Mailing	9,339.26
Church Publications Losses	15,636.53
Miscellaneous Printing	1,582.00
Tracts	54,626.30
Employee Benefits	79.00

Building Expense	5,644.04	
Freight	34.55	
D. Joseph	800.00	
State Overseer Gifts	505.37	
Overseas Printing Expense	2,376.00	
Total Expenses		<u>\$141,123.45</u>
Balance, May 31, 1974		<u>\$ 47,767.71</u>

FREE LITERATURE DISTRIBUTION REPORT

The following is the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	4,589,480
Fish Novelties	89,938
Testaments and Bibles	30
White Wing Messengers—English	19,686
Happy Harvesters	67,003
Sunday School Literature—English	3,572
Revival Posters	10
Annals	1,003
Scripture Portions—English	342
Braille Tracts	2
Fishers of Men Promotionals—English	357,499
Assorted Tracts—Foreign	785,795
Testaments and Bibles—Foreign	1
Sunday School Literature—Foreign	45,538
Annals—Foreign	2,999
White Wing Messengers—Foreign	60,684
Scripture Portions—Foreign	1,807
Flag Books	3
Fishers of Men Promotionals—Foreign	19,175

Total approximate number of pieces of free literature distributed this year from Free Literature Department—6,044,567

Total number of states and countries beginning new field Sunday Schools and receiving first quarter's Sunday School literature free through the Free Literature Department:

Alabama	14	Maryland	1
Arizona	3	Minnesota	1
Alaska	2	Mississippi	2
Bermuda	1	Missouri	1
Canada	1	New Hampshire	1
Colorado	2	New Jersey	1
Connecticut	2	New York	2

California (Sp. and Eng.)	11	North Carolina	2
Delaware	1	Ohio	5
England	5	Oklahoma	1
Florida	3	Oregon	3
Georgia	6	Pennsylvania	4
Germany	2	Peru	1
Idaho	1	South Carolina	4
Indiana	3	Tennessee	3
Jamaica	2	Utah	2
Kentucky	1	Virginia	9
Louisiana	1	Washington (state)	3

New fields receiving free Sunday School literature—107

2:42 Two songs by Keith Street Church Singers.

2:58 Ministerial Aid Program, A. T. Wagar, Director. Trumpet sound by Randy Howard as fifty-nine senior ministers and their wives marched, led by C. R. Payne. Michael and Mary Sue Flippo sang "Beautiful Star of Bethlehem." Prayers by E. A. McDonald, Sr. and Jess Pruitt. Senior Ministers Choir sang led by Viridel Stafford.

3:18 "Tribute to Our Ministers" was read by A. T. Wagar, who praised the senior ministers and then honored those who passed away this Assembly year. Philip Wagar read names of ministers as Mary Sue Flippo and Martha Rutledge inserted flags on a cross in memory of each deceased minister. Large Church flag was folded by Nelson Raburn and Carlyle Grimsley; flag given to A. T. Wagar who passed it to E. H. Griffith and he delivered it to the General Overseer who accepted by saying, "It is with the greatest joy that I accept this Church Flag in memory of our departed fellow ministers." Delmar Spurling lowered Church flag to half-mast as Dale Scotton played a drum roll. Congregation bowed heads in silent tribute as Randy Howard played taps answered by Ward Herring.

ALABAMA: Evangelist E. C. Harkey, 8 yrs.; Deacon Claud M. Wood, 34 yrs.

ARIZONA: Evangelist Edward G. Entzminger, 15 yrs.

BRAZIL: Evangelist Antonio Modesto de Sousa, 2 months.

CALIFORNIA: Evangelist Charles T. Keys, 16 yrs.; Evangelist Mary Sultana Stone, 42 yrs.

ENGLAND: Deacon Lucius Sylvester White, 3 yrs.

FLORIDA: Bishop Arnold Demeritte, 42 yrs.; Bishop George W. Moore, 31 yrs.

GEORGIA: Deacon Walter E. Lavendar, 30 yrs.; Evangelist William B. McBride, 29 yrs.; Evangelist Dorothea V. Mixon, 20 yrs.; Bishop James W. Mixon, 32 yrs.; Evangelist George W. Phillips, 13 yrs.

HAITI: Evangelist Pierre Cambronne, 21 yrs.; Evangelist Extravius Theobrun, 12 yrs.

ILLINOIS: Evangelist Erie P. Cooper, 12 yrs.

INDIA: Evangelist Sarella Israel, 8 yrs.; Evangelist M. Kempuratnamma, 9 yrs.

JAMAICA: Deacon Daniel Allen, 32 yrs.; Evangelist Victor R. Anderson, 14 yrs.; Evangelist Beatrice N. Donaldson, 12 yrs.; Deacon Uriah Henry, 37 yrs.; Evangelist Frederick A. McLish, 36 yrs.; Evangelist Miss Teslin A. Turner, 10 yrs.

KANSAS: Bishop Marvin R. Allen, Sr., 42 yrs.; Bishop E. L. Baxter, 29 yrs.; Evangelist Clifford Haney, 26 yrs.; Evangelist Floyd C. Taylor, 10 yrs.

KENTUCKY: Bishop Arthur Mitchell, 33 yrs.; Bishop G. D. Roy, 51 yrs.

LOUISIANA: Evangelist Lillian Aucion, 20 yrs.

MISSOURI: Bishop Lee Roy Peninger, 35 yrs.

NEW YORK: Bishop Arthur L. Patchen, 5 yrs.

NORTH CAROLINA: Evangelist Odessa Lena Allen, 27 yrs.; Evangelist Marion S. Butler, 34 yrs.; Evangelist M. A. Chapman, 33 yrs.; Evangelist Flora Graham, 12 yrs.; Evangelist Bertha V. Holland, 26 yrs.; Bishop Frank R. Swain, 41 yrs.

OHIO: Evangelist Elizabeth McCarthan, 2 yrs.

PENNSYLVANIA: Bishop J. F. Aites, 37 yrs.; Deacon Warren F. Thompson, Sr., 4 yrs.

SOUTH AFRICA: Evangelist Dickson Gedu, 6 yrs.

SOUTH CAROLINA: Bishop T. W. Bradley, 36 yrs.

SOUTH DAKOTA: Evangelist Henry M. Judd, Sr., 28 yrs.

TENNESSEE: Evangelist John Silas Crowder, 14 yrs.; Evangelist W. K. Gibson, 48 yrs.; Evangelist Walter Hembree, 26 yrs.; Evangelist Edward Carmack Kephart, 18 yrs.; Evangelist Gertrude Winters, 39 yrs.

TEXAS: Evangelist Mary E. Hunt, 17 yrs.; Evangelist Oscar Newdiger, Sr., 26 yrs.

VIRGINIA: Deacon Stanley Persinger, 5 yrs.

WASHINGTON: Bishop Frank Allaway, 30 yrs.

WEST VIRGINIA: Evangelist Velma R. Hawkins, 6 yrs.; Evangelist Arlene Spencer, 33 yrs.

3:45 Song arrangement by Good Tidings Trio.

3:55 Members of the Church for thirty years or more, directed by Emmit Davis came to platform and 334 gave names and number of years a member.

4:05

Report of Superintendent of Tomlinson Home for Children

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	155
Saved	136
Sanctified	155
Baptized with the Holy Ghost	142
Added to the Church	236
Homes visited	140
Revivals conducted	10
Churches organized	1
Representative to the following:	
Ministers Conventions	5
State and National Conventions	8
Youth Camps and Winter Retreats	3
Ministers Training Session	1

Served as Chaplain for Tomlinson College.

Taught in Bible Training Institute.

Served as evangelist for the Mission Crusade at Curacao, N.A.

Served on the Board of Directors of the Tomlinson Home For Children, the World Mission Committee, the World Construction Committee and the Ministerial Aid Committee.

I visited our homes for children in the countries of Korea, Indonesia and Mexico.

Respectfully submitted,
DELMAR L. SPURLING

Report of Tomlinson Home for Children Board of Directors

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home For Children, want to express our thanks to God and His Church for the spiritual and material support rendered to this cause during this past Assembly year. Our State Overseers, state Sunday School secretaries, pastors, superintendents, members and friends of the Church have responded wonderfully to the needs of the home, and we want to take this opportunity to thank each of you. May the Lord bless you for your labor of love in behalf of this work.

We are now providing care for more children than at any other time, the total being 232 this Assembly year. Since the beginning of our orphanage work in 1945, we have helped to care for approximately 310 children in the homes in Cleveland. We are now caring for 150 children in Korea, 45 children in India, and a new home was opened this past December in Indonesia with 15 children. The home is presently under construction and will be completed approximately October 1. The home in Mexico was opened August 1. The first unit will house around 20 children.

We commend the directors of the home in India, Brother and Sister D. Joseph; the directors in Korea, Brother and Sister David Kim; the directors in Indonesia, Brother and Sister Sontang Pardede; and the director of the home in Mexico, Brother Salomon Hernandez, for the good work they are doing. The homes in these countries speak well in behalf of the Church.

We appreciate our houseparents here in Cleveland: Brother and Sister Freddie Hagood, who are serving as relief houseparents; Brother and Sister Richard Talbott, who are houseparents at the boys home; and Brother and Sister B. R. Cannon, who are houseparents at the girls home.

Our office staff composed of Marie Bryant, secretary; Anna Vee Spurling, coupon and stamp coordinator; and Ressie Mae Griffith, assistant coupon worker, has worked hard this year. Through their efforts and your sending in stamps and coupons, we have realized \$19,494.88.

We want to express our gratitude to Jackie Moore, who spends an evening a week counseling with the children, which has proved to be very beneficial.

Our state project response has once again been outstanding, and everywhere I have been I have found the people ready to help. I have tried to list the contributions state wise:

Alabama (canned goods)	\$ 350.00
Colorado (cash offering)	100.00
Florida (oranges, sugar, candy)	100.00
Indiana (cash for tuna)	233.31
Kentucky (tuna, peaches, sugar, cash for salmon)	375.00
Mississippi (Tide)	367.00
Nebraska (cash for dishwasher project)	267.63
New Mexico (cash for paper products)	46.66
North Carolina (blue jeans)	500.00
North Dakota (cash for paper products)	25.29
Oklahoma (cash, paper products, Tide and Cheer, canned goods)	371.29
Oregon (green beans, beets, jeans)	390.00
South Carolina (dishwashers, groceries, clothing, toys)	3,478.00
South Dakota (cash offering)	35.50
Tennessee (cash, groceries, shoes)	2,289.66
West Texas (soap)	10.00
Wyoming (Christmas offering)	40.08

Thank you for the many gifts and offerings too numerous to mention.

We have complied with all state regulations regarding housing and administration and have been relicensed for 1975. The Board of Directors desire your prayers that God will give us wisdom in the directions and the operation of the homes. We continually strive to upgrade the program for the children.

Respectfully submitted,
M. A. TOMLINSON, President
DELMAR L. SPURLING,
Vice President
KENDRICK LINVILLE, Secretary
J. R. KINSER, Treasurer
E. H. GRIFFITH

LEONARD F. KENDRICK
CHARLES G. HAWKINS, SR.
J. C. CAGLE
BARNEY TROGDON
J. A. REYES
JACKIE MOORE, Honorary
Member

RESOLUTION

Whereas Darel Talbott, Eugene Weakley, William L. Coile and William H. Brooks have given faithful service as Directors of the Tomlinson Home For Children during their term of office; therefore,

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Home For Children, express our sincere appreciation for their good work and assistance they have given in solving the problems that came before the Board and wish them success wherever they may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home For Children

TOTAL RECEIPTS FROM AUGUST 1, 1973 THROUGH JULY 31, 1974

Money received from stamps and coupons (cash sales); merchandise distributed to the homes; merchandise on hand, in storage or on display:

Premium merchandise on hand	\$ 4,882.36
Merchandise distributed to the homes	1,244.40
Cash from sale of premiums, redemption of stamps and coupons, etc.	11,564.56
Total cash and merchandise	17,691.32
Accounts Receivable	1,803.56
Grand total	19,494.88

**CASH FROM DONATIONS: FOOD, CLOTHING
SUPPORT FROM GOVERNMENT AGENCIES AND PARENTS**

Donations (including groceries, clothing, etc.)	\$22,706.69
Support from parents, government agencies, etc.	12,797.44
Total from stamps and coupons	19,494.88
Grand total received this year	54,999.01

4:12

Assembly Expense Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday School contribute annually \$2.00 to assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

3. We recommend that each Victory Leaders Band contribute \$2.00 annually; we recommend that each Women's Missionary Band contribute

\$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

4. We recommend that the pastors be responsible for collecting the assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries to be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
SHERMAN MINTER

DON B. THOMAS
J. W. DEADRICK
JOE A. RICKARD
BUFORD M. JOHNSON

4:16 Questions and Subjects Committee gave partial report.

4:28 YOUTH LIFE CENTER, directed by Elwood Lowe. David Gonzales sang; Rick Gallaher told of working at the Center; Bill Blunt sang; Chris Stathis spoke; offering received for the Center as David Gonzales sang.

5:04 The presbytery ordained by the laying on of hands these as they knelt: BISHOPS—David Z. Grissom, H. B. Edwards, Leslie King, John Doroshuk, James Peters, Joseph Gwin, Kermit T. McClure, Gerald Green, Richard McCloud, Roy Eugene Noe, Willie Peacock, Jr., David Westberg, George R. Sedwick, William Lewellen, Turley R. McCloud, Delbert F. Young, Henry J. Hebert, L. B. Baggett, Leonard N. Robinson, Richard Wright, William E. White, Elmer E. Van Deventer, Jeffery Futch, Jose Antonio Reyes, Richard T. Whitten, Estes M. Roberts, Barnett D. Byrd, Charles W. Stanley, Oliver L. Hammond, Rossevelt Mangrum, James E. Jones, Jr., Franklyn R. Williams, Thomas E. McTaggart, Leonard F. Kendrick, James Glenn Farmer, J. P. Sullivan, Herbert Marlowe, Norman F. Marks, Charles Blaniar, Claite F. Carter, John P. Donahue, James Wallace, Sherlin Bishop, Jerry E. Jones, Orie J. Ferguson, Charles E. Collins, Claud A. Garner, Donald B. Price, Leon Schneider, William C. Kidd, Jr., Jack R. Walls, Billy Ray Mason, Billy Joe Pace, Cyrus Alfredo Drew.

DEACONS—Eugene Hoskins, Teddy Robbins, Raymond B. Sutton, Donald R. Newlun, Ralph Daniel Howell, Howell F. Wilson, James D. Pettyjohn, John T. Bruce, Frank R. Rollins, Willie B. Shelton, Henry E. Smith, Johnny Perkins, Frank Flores, Ramon C. Martinez, James M. Ramsey, James R. Freeman, Herman M. Thompson, Billy R. McCuan, Allen McCoy, Herman Lee Riley, James L. Barrett, Virgil M. Van Deventer, John B. White, Harold A. Heltsley, Billy M. Riggs, Leveorn A. Hale, Billy

Lee Harriett, Charlie H. Hamilton, Derrell Smith, Paul Andrew Roten, Joseph I. Moss, Joseph Dozier, Jerry Ben King, Melvin W. Creech, Aaron I. Pounders, James T. McKay, Bill J. Jamison, Herman L. Newman, Johnny A. Dodson, Winford Graham, Ralph Stanley Gaddy, Charles H. Deisher, John Edward Malcom, Jr., Roy D. Freels, Gene A. Dasher, Sr., Ray Leon McGuffey, William B. Stiles, Marlion R. Morton, Terry Lee Ruddell, Ralph Glenn Reed, Alvin Dean Yancey, Willie Fryar, Jr., Herschel Nash, Sr., Lonnie H. Lambert, Edward Scott Hamm, Joseph Thompson, Jerry D. Jamison, Lynn E. Yardley, Lorenzo Phillips, Clarence H. Gaddy, Ronald J. Moltere, George R. Gillette.

5:15 Music by Assembly Volunteer Band; three songs by Christian Belles; song by Randy Arnold.

EVENING

6:03 Evangelism—Theme: Mission Impossible by Elwood Matthews, Director. Short narration by Dan Howell as "Mission Impossible" was played; song by Keith Street Church Singers; two congregational songs led by Londa Richardson; Elwood Matthews led in concert prayer.

6:16 National Evangelists were introduced; Bobby Wilson of the Mountain Assembly Church of God spoke briefly.

6:35 Song by: Terry and Debbie Stone; Joe and Evelyn Bathe.

6:42 The Work of an Evangelist—sermonette by Joe Bathe. Summary: II Tim. 4:5. The evangelist is seen most as he stands behind the pulpit, but generally the time has been preceded by hours of study and prayer. Without the power of God no souls will be blessed. The deliverance power is needed for souls to have their spiritual needs met. The evangelist must have a vision of lost souls; Jude spoke of having compassion. We need more than just showers of blessings to drive the devil out of the midst; it is time to take souls from Satan. The work of an evangelist is not just the preaching, singing, traveling, the scheduling of revivals. He must get others to give in to God. You may have full salvation, and be a member of the Church, but the evangelist strives to get you where you can say, "Here am I Lord, Send me."

6:55 Song by: Dennis and Barbara Howard; Terry and Linda Mahan; Kerry and Linda Murphy while offering was received for Evangelism.

7:15 Mission Impossible—message by Elwood Matthews. Excerpts: Never has such a mission been assigned to such a few by a man called Jesus Christ. Mark 16:15-17; Matt. 28:18-20; Acts 1:8. The commission was given to the Church to preach the gospel to every creature. These people believed they could do it because they returned to Jerusalem with great joy. The

Holy Ghost came, the Jews began to mope; but Jesus said to Peter, "Go Preach." When he finished preaching three thousand were saved, and a few days later healing took place. As he was going to a prayer meeting there was a man who had been sick from his mother's womb. Peter said, "Silver and gold have I none, but such as I have give I thee." If people could see miracles performed here, some would fall on their faces before Almighty God. Jesus said to heal the sick, and they went out and healed the sick. He said raise the dead, and they went out and got busy on that too. Jesus Christ is the same yesterday, today and forever, and I believe the Church of God will do what He said. The power of God, the blood of Jesus Christ and the Holy Ghost are the only things that can do it. They cast out devils and were put in jail. The Lord shook the jail, and they walked out. They spoke with new tongues. Paul said, "I thank my God I speak with tongues more than you all." He took up serpents—he didn't go looking for one; but when he reached down to get some wood to build a fire, the viper latched onto his hand. He was supposed to have died, but the power that was in the Apostle Paul killed the snake. You ought to get healed where you are. (He called for John Newkirt.) This man was supposed to be dead, but he's healed. You can be healed right where you are as the Lord touches you. God will work anywhere if we will let Him. Be healed; reach and grasp the Lord.

7:55 John Newkirt testified: I fell thirty feet from the ceiling of the church where I was pastoring. I suffered internal injuries, fractures, vertebrae jammed. I refused to stay in the hospital six months and told the doctor I had to go home. I was informed that a wrong move would paralyze me the rest of my life. The hospital staff was not allowed to touch me. My wife managed to get me home, and I crawled up the stairs. I had the cast cut off, and I was paralyzed. The saints began praying and life and strength came into my body.

Sylvia Hardin was brought to platform, and fervent compassionate prayers went forth for her healing. She thanked everyone for their prayers and for the Church standing by her.

8:15 Roberta and Kim Matthews sang "Rise Up and Be Healed."

8:25 Verlin Thornton led congregation in singing as lines were formed to pray for the sick. Music by Bahamas Band as 1,193 were anointed and prayed for. More than four thousand cloths were anointed and distributed to the congregation. Prayer led by Elwood Matthews.

9:10 If I Be Lifted Up, I Will Draw—message by Benjamin Lawrence. (His wife Betty sang) Excerpts: John 12:32; John 1:14. Regardless of the circumstances, Jesus is the help. It is necessary for men to be drawn to Christ because man fell. Man fell in the garden of Eden. Man needs to be lifted to a plane of righteousness which only Jesus can do. Gen. 1:26. God created man holy and placed him in the garden of Eden; and gave him one

law to keep which was not to eat of one tree. Adam fell from that holy state when he ate the forbidden fruit. Gen. 1:3. Adam's children were born in the likeness of him, and they had the Adamic nature. Jesus is able to draw you from sin unto salvation; from hatred to love; from obscurity to assurance; from defeat to victory; from death to life; from sickness to health. A magnet can draw anything it comes in contact with. We can be drawn by the power of Jesus Christ, but we have to get in contact with the drawing power. Jesus came in the form of flesh to condemn the works of the flesh. In the form of flesh as a child, He asked questions of the doctors and lawyers. After the many miracles, He went to the garden of Gethsemane to pray. When He came back, the disciples were asleep. He said, "Can't you watch with me just one hour?" Jesus prayed again. Sometimes you have to pray more than once, but time spent at the altar is not wasted. Jesus prayed the third time, and when He came back He let the disciples sleep because He had the victory. He prayed, "Father, if it be possible, let this cup pass from me." God was thinking about our souls, and He would not let the cup pass. The angels came down and ministered to Christ. He said, "Nevertheless not my will, but thy will be done." Christ was crucified, and He hung on the cross. If anyone saw Jesus, they had to look up. They didn't know who He was, but He went through with the plan of God that whosoever will, let him come. Christ suffered that you and I might have the right to the tree of life. God's power began to work. Somebody said they were having an earthquake, but this was because God's Son was hanging on the cross. He had been lifted up that He might draw all men unto Him. It didn't stop there. God commanded the sun to shine by day, and it was obedient, but the light had gone out. Jesus was the light of the world. The light can shine again—it can shine in our hearts and in our lives. No one here has to be lost. Come and give yourself to God. (Many seekers filled the altar.)

SATURDAY, AUGUST 24

MORNING

7:30 Service led by Lloyd Pratt.

8:50 Music by Bahama Brass Band.

9:05 Two songs led by Stan Wright, assisted by Assembly Choir of Bahama; Jenna Allen, pianist. Clifton Hyatt read Isa. 3:1. Donald Oliver, followed by a congregational prayer. TH

GOD FLAG SONG led by Billy Nettles.

9:26 Reader gave brief history of United States flags as both were displayed. Message by Kenneth Staggs. Exch of God a flag that it 2:9, 10; I Tim. 3:15. The Lord has given the word of God. If the flag only may be displayed to call attention to the true ignore it. Hundreds of years represented the product of some men, we must

before the flag was created, Jesus promised an ensign or a banner to them that fear Him, that it might be displayed to the world because of the truth. Isa. 13:2, 3. We are not to display our flags only inside our buildings, but we are to be on the mountain top so the world can see. In the 9th Assembly, the question arose how to select a General Overseer. The Holy Ghost came down, and the interpretation: "Brother Tomlinson is in his place. I have placed him there and I will take him away when I am ready." In the 28th Assembly, General Overseer A. J. Tomlinson recommended a design for the Church flag. The flag was accepted unanimously midst a downpour of the Holy Ghost with messages and interpretations. A. J. Tomlinson said, "I had intended to have a formal dedication of the flag, but since the Lord has so wonderfully taken control, we will consider it dedicated by the Holy Ghost." In the 39th Assembly, M. A. Tomlinson was unanimously accepted as the General Overseer of the Church of God with the Holy Ghost reassuring the Assembly that His will had been performed. Men of God searched the Scriptures and found the ensign and they presented it. That same Holy Ghost that says he is your leader, said I have given you this banner. That same Holy Ghost that saw fit to take A. J. Tomlinson away gave us another leader. Bishop M. A. Tomlinson said to the 43rd Assembly, "... in whatever country the flag flies, it shows the Church is established there." The Holy Ghost has given us two wonderful General Overseers, the banner and a vision. He has directed the Church of God. Num 22:35. As long as truth is taught, there is a need for a banner to be displayed. There never has been a more appropriate time than now for displaying our national flag. Old Glory is receiving more recognition today than ever because our nation and the world are in trouble. From generation to generation we are to display the flag with pride and honor. If you want the flag honored, you honor it; if you want it displayed, you display it. If you want the world to know about the truth, you tell the world about it. Sol. 6:4; Ps. 132:8, 9. The world wants to know who the Church is, and it is our responsibility to tell them. I appreciate our former workers who have so proudly displayed the banner. You older ministers are more important to the Church of God than you ever were. You have a great responsibility. (Asked all members to stand) Ministers, look at these sheep God has given us. Like David, let's stand for the truth and say, "Before you get the sheep that God gave me, I will have to take my life." Let us display our banners. Demonstration by Mastin Lake, Huntsville, AL, Church. Choir sang "The Church of large Song" and "'Tis the Old Ship of Zion." These were brought in: a Church "World Church of God of Prophecy"; sceptre, star and crown; Church Flags; followed by ladies in white carrying small

10:05 White

Devotional directed by Publishing Program directed by Harry Lee Moore.
17:17; Phil. 2:16; Ps. 119:105; Heb. 4:12; Isa. 5:11. Chorus; John 8:11; Chorus; concert prayer.

10:25 Mr. White Wing M.

messenger by A. W. Gonia. (He compared the

cost of the White Wing to other publications and he explained the benefits of reading the White Wing; two songs by Watson Trio; The Tract Ministry—Church literature skit by Londa Richardson; two songs by the Soul Searchers.

11:06 So Shall My Word Be—message by Fred S. Fisher. Excerpts: Gen. 1:1; John 1:1; Heb. 4:12; Isa. 55:10, 11. The Word of God must be removed from the library shelves; it must be moved from the tract boxes and the pulpit. It cannot accomplish its intended purpose when it is contained, but the Word of God must be applied. It is limited unapplied, and we stand under an indictment before God when we fail to deliver the life-giving Word of God. The Word is self-sufficient; it needs no additives. It is a power to accomplish God's intended purpose. Jer. 23:29. The world needs and waits for the Word of God. Paul was so strongly committed that he said, "I am a debtor, and I stand ready to spend and be spent." He was not only ready to be bound to Jerusalem, but he was ready to die at Jerusalem. The introduction of Christ was by a man named John. God chose the rooster to bring forth His Word for Peter. God used the vocal organs of a jackass and spoke to the disobedient prophets. The wind in the mulberry tree was a message to David. Martin Luther master-minded the Protestant Reformation which changed the history of the world. Luther was a writer and a speaker, and this came when printing was possible by a moveable type press, making the printing of the Word of God practical so it could be put into the hands of the people. Without the printed message, Luther could have died in obscurity. God is holding us responsible to make known the truth because it will set men free. We are to do our best in this generation. The Word of God is quick and powerful. It will remove the guilt from the defendant, give freedom to the condemned, guidance to the newly married couples. We are in days of uncertainty and inflation. Our Government is under examination, war and perils spread across our land like a plague, but the Word of God is steadfast. Matt. 5:18. The Apostle Paul said, "The Word of God shall endure forever." If our faith is founded upon the Word of God, and we trust in it, we are responsible to carry it forth. Everything contained in the Bible shall happen.

11:22 Tract Distribution—Mazine Decker (She always has tracts in her purse and leaves them everywhere she goes.) Soul Searchers sang. BOOKSTORE MINISTRIES: White Wing and Gift Centre, MI—Wanda Edwards (she related incidents of how the store is a blessing to many people); Noah's Book and Bible Ark, MD—I. Q. Slusher (This Christian outlet is blessing many people.)

12:06 Prayer by Henry O'Neal. Gospel Music Time directed by Larry Thompson and Rick Sloan.

AFTERNOON

12:30 Victory Leaders Program. Theme: Youthquake '74, directed by

Frank Hughes. Grand entry of approximately five thousand Victory Leaders, led by Frank Hughes and the Bahamas Band.

12:50 Singing directed by Larry Duncan with Pat Fisher, pianist and Ronnie Scotton, organist. Youth directors were on platform as Simeon Kemp directed praise and prayer by all Victory Leaders.

1:05 Cool in the Furnace—Gleaner Presentation directed by Carolyn Headden, assisted by Gayle Brooks. This was a very impressive enactment of the Hebrew Children cast into the fiery furnace.

1:25 Kansas Bible Esta by Charles Hamilton. In Humbolt, Kansas, about 30,000 people viewed a parade promoting Christ in which the Church had a nice float. Tracts were distributed, and our Church people were in charge of the evening service. Keep Truckin' the Word—Larry Biggers. He told of the Georgia youth running all night from Macon, Georgia, to Atlanta and presenting a Bible to Governor Jimmy Carter. More than \$4,000 was raised; half swelled the state Free Literature offering and half will sponsor youth mission team members. The news media did wide-spread coverage.

1:35 A Movement That Moves—Darrell Creel. He told of the wonderful blessings of God in youth camps and this year there were 1,922 saved, 1,891 sanctified, 1,840 filled with the Holy Ghost. Psalms 126. Song by IYC Choir. Frank Hughes called Rodney Tickle, Australia, to the platform. He attended IYC and it is thrilling that a native Australian will do mission work there.

1:45 Singing directed by Leslie Everett and Harry Middlebrook. Offering was received as these sang: The Crusaders; Mikey Jones and the Disciples; the Knight Sisters; Shelia Thorn. Prayer by Harry Middlebrook and Leslie Everett.

2:05 Identified With Christ and His Church—sermonette by Kerry Murphy. Excerpts: II Cor. 5:17; I Cor. 7:31; Mal. 3:6. Styles become outdated, but the Word of God is as fresh now as when it was given. In this identity crisis, many find it popular to identify with movie stars, sport superstars, T.V. celebrity groups, politics, drug cults, but "On Christ the solid rock I stand." He never changes. We must identify with the body of Christ which He purchased with His blood. This vast multitude of young people entrusted with the work of the Son of God is to tell others about His soon coming. I believe we can be trusted to turn the world upside down for Jesus. Acts 4:31. We can identify through prayer. Don't be a drifter, but let's get involved and be a part. I John 3:2. I challenge you to identify with Christ and His Church and let's defeat the devil.

2:20 Bill Guy told of trying to get a visa for three years to go to Australia. A teaching position was open and the overseer needed workers.

The Department of Education will pay his and his wife's fares. Alaska Mission Corps workers Teddy and Angela Robbins were introduced. Allen James told of arrangements made to go to El Salvador. Concert prayer.

2:30 Skit—Marching to the Beat of a Different Drum. Lucifer enticed youth with worldly amusements and glowing promises. Representative for Jesus said, "It will not last. The youth of the Church are marching to the beat of a different drum. Christ is sounding forth the battle cry urging all youth to respond with haste. Who will heed the call of Christ and march in the army of the Lord?" (drums) "We will march to the beat of Jesus Christ. We know where we are going. We don't need the pleasures of this world; we have been washed by the blood of Jesus Christ." "The Youth of the World" was sung and "The Victory Leader Song."

2:52 Message by Frank Hughes. Excerpts: Prov. 30:11-14. Solomon could have been looking into the 70s when he described the generation. Satan is making a bid for this generation. An unparalleled invasion by the powers of hell has been unleashed against today's young people. Rev. 12:12. Young person, the devil is making a bid for your soul. The evolution theory is being taught. The devil has attacked our school systems and our homes. Dave Wilkerson says that the number one problem facing young people is hatred for their parents. Drug abuse is a national nightmare. We have gone from rock 'n roll to hard rock; from the acid rock the hippies came on the scene; the nude morality. Luke 22:31; I Tim. 4:1. There is a revival of the Occult. Our society is sick. Never has there been so many people involved in the study of occult experimentation with atomic powers, especially true among the youth. Witchcraft is more prevalent than drug abuse. The devil is on the rampage, and he is trying to deceive, destroy and captivate this generation. Satan's drums are beating, but the spirit of God is vibrating through the youth. This day doesn't belong to hell. God is still in control. Isa. 59:19. I believe the youth want to march to the beat of the Church of God drum. Matt. 16:18 (young people stood) I want you young people to stomp on satan. Last year our General Overseer in his annual address challenged the young people to "The Work of This Generation." We have to go on with our work. We can still lift up a banner against satan. Thousands of young people over the earth have joined the march for Christ. Congregation sang "Stand Up For Jesus."

3:15 Scripture Quiz Team Finals—Kansas and Bahamas. Bahamas won 8 to 2.

3:25 Recognition of Excellent Achievement:

STATE/NATIONAL CONVENTION OFFERING

North Carolina—\$22,526.68, Phillip Taylor, Secretary
South Carolina—\$17,865.65, Karl Urseth, Secretary
Georgia—\$16,054.25, Larry Biggers, Secretary

CONVENTION OFFERING ACCORDING TO MEMBERSHIP

Delaware—\$1,747.78, Judy Coffin, Secretary

Wyoming—\$1,734.95, Gerald Green, Secretary

Arkansas—\$5,467.15, Richard Guy, Secretary

LARGEST LOCAL CHURCH CONVENTION OFFERING

East Rockingham, NC—\$2,472.35, L. O. Bunce, Pastor

Louisville (Highland Park), KY—\$2,140.00, Raymond Lawson,
Pastor

MOST BIBLE CHAPTERS READ ACCORDING TO MEMBERSHIP

Nevada—17,418, Don Hall, Secretary

South Dakota—15,228, Joann Horton, Secretary

Free Literature Assembly Offering

Alabama	\$ 735.10	Nebraska	36.52
Alaska	84.68	New Mexico	110.66
Arizona and Nevada	81.95	New York	250.92
Arkansas	270.00	North Carolina	1,738.20
California	312.91	North Dakota	84.20
California (Spanish)	9.00	Ohio	898.89
Colorado	160.00	Oklahoma	826.20
Conn., Mass., and R.I.	116.00	Oregon	175.00
Delaware	245.91	Pennsylvania	318.23
New Jersey	92.84	South Carolina	1,015.61
East Texas	280.97	South Dakota	31.95
Florida	533.90	Tennessee	2,300.00
Georgia	1,460.24	Utah	45.50
Hawaii	63.00	Virginia	1,400.00
Idaho	85.64	Washington	175.00
Illinois	344.12	West Texas	115.28
Indiana	820.60	West Virginia	292.52
Iowa	175.97	Wisconsin	74.62
Kansas	200.00	Wyoming	103.07
Kentucky	960.00	Bahamas	302.00
Louisiana	228.88	Bermuda	10.00
Maine, N.H., and V.T.	38.21	Germany	26.00
Maryland and D.C.	311.30	Israel	3.00
Michigan	288.88	Turks Islands	20.53
Minnesota	74.45	Virgin Islands	200.00
Mississippi	609.47		\$19,462.15
Missouri	294.34	General Offering	1,955.75
Montana	29.89	Total	\$21,417.90

3:40 Prayer by Ruby Hughes.

3:45 Tomlinson College Program directed by Robert J. Pruitt; Collegiate Singers directed by Jim Whittaker.

4:03 TC Perspective—as seen by: a former student—Norman Wojcik; Board Chairman—Chester Williams; a pastor—Julian Galloway; a parent—Mildred Tollison; new students—Steve Stafford and Maria Pong; a state overseer—Omer C. Lawson; a faculty member—Jim Whittaker.

4:30 College Brass Ensemble; Ron Scotton sang; Trumpet quartet; Music by the College Band.

4:48 Evaluating the Curriculum—Raymond Pruitt. Excerpts: The College is concerned with development of the student. Our curriculum is concerned with the total person. Tomlinson College recognizes the responsibility which the Assembly has charged it. Our Curriculum Committee is spirit-filled and each qualified in his field. The purpose of our college is to present the whole truth, to integrate the major fields of learning, to promote the realization of Christian values and student character; and the student to use his capabilities for the glory of God and service of his fellowmen. The curriculum has been expanded, and we now offer degrees in these major fields: Biblical studies, practical ministries, philosophy, theology, education, Christian education, music, business administration, secretarial science, physical science, biological sciences, pre-nursing, mathematics, liberal arts. Our philosophy should be Christ, person and Church centered. The college exists for the student. God is served in the pulpit, in the choir, in business offices, or wherever people are. The full-time work of every Christian is to serve the Lord. "Scholarship With Spirit" is our motto.

5:00 What's Happening in Student Affairs—Jerry Adams. Comments: The students are taught by qualified people. The student affairs involves everyday life, and the most important is the spiritual aspect. We want the best in scholarship, and my goal this year is for the Spirit of God to sweep the campus greater than it did on the Day of Pentecost. We need qualified young people. Just being qualified through the books is not enough. They have to have the Spirit of God inside. (He led in prayer asking all to join who desire a revival on the campus of Tomlinson College.)

5:10 Phil and Betty Barker sang "Scholarship With Spirit"; President of Student Government Roy Miller spoke briefly. Randy Arnold sang.

5:18 Defining Our Role—Robert J. Pruitt. Comments: In 1966, the Church embarked upon its first endeavor in the area of college education. Tomlinson College came on the scene late in the progress of the Church this

side of the Dark Ages. Most other religious organizations developed colleges early. The Church has never made formal education a requirement in the ministry but takes the view that a call into the ministry is between the person and God. The Church recognizes the call when it is sufficiently demonstrated. The effectiveness of that ministry depends a great deal upon the individual. Failure lies with the individual who fails to qualify. Qualifications are not inborn. The capacity is natural, but the qualifications must be developed and trained. An example is God dealing with Moses. Moses had the inborn capacity for leadership, but it took eighty years of academic and experimental learning before God got him ready for leader of Israel. The Church must provide leadership to meet the spiritual channel it faces. The qualifications of its leaders must increase with the demands of their responsibilities. God has never used just educated people to do His work. In order for the Church to fulfill its mission, some will have to have more highly developed skills than others. This is where our Church College can make its contribution. The College cannot train all of the Church's youth, but it is inconceivable that an organization as large as the Church would not have an institution of higher learning for its constituents. Our College is only one channel of training in the Church. It is not to our credit that some who have been obsessed with admiration of worldly minds have been overwhelmed with arguments which conflict with the Bible. True learning brings one into closer fellowship with the Church and God. Our institution gives opportunity to pursue learning in an atmosphere of spiritual dedication. True education recognizes God as the source of truth, and His Word as the final authority; it embodies Christian qualities which foster the best relationship with saints of God and courts the favor of God. The world talks of brotherhood of all mankind, but the Church must practice it. Tomlinson College is struggling financially. There have been some mistakes in our brief history in our process of learning by trial and error. The College wants to be in step with the Church to prepare our youth for effective ministries. Our social and spiritual programs are being developed to enhance the Christian way of life. Phil. 4:5; I Cor. 10:32. By your prayers and financial support, we are asking you to give a chance to adjust.

5:35

Report of Tomlinson College Board of Trustees

To the 69th Annual Assembly of the Church of God, Greetings:

We, your Board of Trustees of Tomlinson College, submit the following report:

1. Anticipated enrollment for the 1974-75 Fall Term is approximately 200. During the May Commencement exercises, degrees were conferred on 31 students.
2. Completion of the Mission Department Apartment Complex and the

new Student Lounge have enhanced the facilities of the college. A co-operative program of maintenance and property improvement between the General Properties Committee and the college has greatly added to the physical plant this year.

3. The Board of Trustees shares the concern as expressed by the General Overseer in his annual address as to the future direction to be pursued by the College and endorses the plan of a comprehensive study in this matter.

4. The third year Bible oriented program is now operational and offers a third year of Bible and Church related subjects for ministerial students.

5. The Board of Trustees wishes to welcome several new incoming instructors and staff members namely: Jacqueline Moore in Social Science and English; Stanley Lambert in Science Health and Physical Education; Nieta Lambert in Language; Phillip Barker in vocal music; Lester Wolfgong in Plant Maintenance.

Our most sincere and grateful appreciation is extended to Ellsworth and Joyce Van Deventer, departing dorm advisors and instructors for their tireless efforts and devoted service to the college for the past several years. Their service has touched nearly all areas of college life and has been an inspiration to many. May God bless them.

6. A new orientation course is required of all TC Students which includes teaching on basic Church Doctrine—Advice to Members, The 29 Prominent Teachings, the Body of Christ and the prominent rulings of the General Assembly.

7. The Board of Trustees greatly appreciates the continued support of the College by local churches, states, countries, and individuals. The current policy regarding student account payment is working well. Many outstanding accounts prior to the incorporation of the new policy have placed a financial burden on the College hindering our ability to serve many deserving students.

8. The term of Chester Williams expires during this General Assembly. Brother Williams has served the college faithfully for the past seven years. His inspirational leadership and his devotion to this cause will long be remembered by those of us serving with him.

Respectfully submitted,
CHESTER WILLIAMS, Chairman
DONALD DIAL,
Secretary-Treasurer
E. L. JONES

VIRGIL VAN DEVENTER
DAVID HOUSE
E. H. GRIFFITH
EMERSON HALL

Tomlinson College Assembly Offering

Alabama	\$101.00	Missouri	\$ 38.70
Arkansas	50.00	New Mexico	39.89
Canada	2.50	New York	40.45
Delaware and NJ	82.25	North Carolina	100.00
East Texas	40.55	North Dakota	49.18
Georgia	200.00	Oklahoma	1,000.00
Kansas	50.00	Oregon	25.00
Kentucky	250.00	Tennessee	3,000.00
Maryland and D.C.	38.42	Washington	25.00
Michigan	85.00	West Virginia	34.00
Minnesota	28.78	Wisconsin	38.88
Mississippi	178.87	Wyoming	25.00
		Total	\$5,523.47

5:40 Concert prayer led by Chester Williams.

5:45 Reaching Out to the Unreached—message by Arlynn White. Excerpts: Mark 16:15-20. This is one of the greatest commands in the Word of God. We have no time to waste. We must respond now to reach the unreached. People must be reached where they live. This gospel is universal, and it knows no racial nor language barriers. It will not be suppressed by territorial boundaries. God's Word is truth, and it must reach all men before His coming. Psa. 24:1, 2. Man has engineered great networks of super highways like a giant spiderweb, but he has lost sight of the values on which this and other great nations were founded. With scientific knowledge and technology at an all time high, it would seem that man could contribute to the betterment of this world, but he is faltering, groping his way from crises to crises. Aren't we glad to be members of the Body of Christ, the pillar and ground of the truth? The only hope for humanity in this sin-polluted world is Jesus Christ. We must go into the highways and the hedges and reach them before the return of the Lord. I challenge us to lift up our eyes and look on the fields for they are ripe and ready for harvest. World conditions should challenge every member of the Church of God to greater action. John 6:5-11. All the Lord is asking of the Church is to be willing to give what we have. The Lord needs a willing vessel. Thank God for the progress that has been made this year in the Church. It was not easy for our fathers in the faith, but they pressed ever onward. Our commission is to go unto those who have not been reached with the fulness of the gospel of Christ. I appreciate the Spirit of God moving on His people and causing them to want to reach out to the unreached. Isa. 54:2-5. We have the promise of God, and we are going to have a sweeping revival to climax the ingathering of the other sheep. I thank God that Jesus purchased the Church of God with His own blood. One day the work will be finished, and we are going to see the Lord in His glory.

EVENING

6:10 Praise service directed by Galathia Bowerman, interspersed with choruses and music by Mickey Jones and helpers.

6:35 Singing by: Stan Wright; Rick Sloan Singers; Jerry Goins Singers; Tonesmen; the Rossvilleaires; Mike Mangrum; The Burning Bush.

6:45 Music From Around the World—Horns for Missions is a program designed to supply musical instruments to mission fields. Wanda Bell obtained many instruments in Colorado, and she spoke briefly. Gerdia Shewmaker told of getting instruments in Georgia. John Metaxas led the Greek delegation in singing in their language.

7:33 World Mission Program directed by Charles G. Hawkins, Sr. Comments and prayer by Sylvia Hardin. Overseers from abroad came to platform as names were called.

7:48 Mission Representatives speak: Adrian L. Varlack: I feel a pressure on the Church as the coming of the Lord draws near. Church leaders around the world are becoming bewildered by dramatic changes. One cannot predict with any certainty the happenings of tomorrow. Nations are preoccupied with the survival of their citizens who are threatened by inflation, famine and disease. Famine has claimed thousands of lives throughout the world. The world situation can be summed up in one word—chaos. The words of our Captain Jesus Christ ring from Mt. Olive. Matt. 24:7. While religious leaders are baffled, the Church must display soberness and watchfulness. Our survival is in the eternal destiny of the Church of God. While the world preaches economic independence and security, we must preach self-denial and heavenly treasures. While the world teaches nationalism and racism, we must teach divine unity in an all-nations' Church. The door is open for the Church to lead God's people out of ceremonies of organized religions into the glorious liberality of the children of God. Man must hear the last days message by a Church whose motto is self-denial and its security is in Jesus Christ.

J. A. Reyes—Latin America is the only area in the world where the number of people converted to Christ is growing faster than the population. There is a big movement of the Holy Ghost. The fields are ready to harvest, and 70 per cent of the protestant people have received the Holy Ghost. Governments of Latin America are friendly to the protestant churches. Brazil for the first time has a protestant president, and the first country in South America to have a protestant president. In Argentina a group felt they have to start something new in their worshipping, and they started looking for the Church of the Bible. In Chile they are moving ahead with the gospel of Jesus Christ. I was in Bolivia in April which was closed to the gospel ten years ago. Last year a revival was started with a young man who

received the Holy Ghost, and he moved that city the way the early Church did. I believe the world has to know the Church of God is in the cities where we have churches. Bolivia is about 55 per cent of the entire population. We organized a church while I was there in April. In July I visited again and we organized six churches. We need buildings so our people can have places to worship. Pray for this field. Thank God because the Church of God has reached another country with the whole message of the last days Church.

C. C. Shiakallis—I have visited several countries this year; drove across Europe; went to Greece, Turkey and Cyprus. You have heard about these countries in the news. The Lord can undertake. War disaster in Cyprus. I am weeping over my people. Most of our Church people have lost their homes. I am hoping to arouse your interest so we can play a more active role in world affairs by prayer and supplication to God. Luke 21:23, 26; I Thes, 5:3; Luke 21:34-36. Jesus is warning us of materialism and so called prosperity. These and kindred passions are making slaves of Christians. Sin is a curse and a sure destruction of nations. The immorality we see around us would make the inhabitants of Sodom and Gomorrhah blush. The Lord is going to make material things too hot for us to handle. Lot's wife tried to handle them. Warnings of doom and impending judgment are not popular, but people would rather hear music that lulls their guilty consciences to sleep. Jesus warned His generation and ours of the dangers. The Apostle Paul did repeatedly. II Tim. 3:1. Our loving Saviour would not have us lose hope, but rather awake and face our responsibilities like sons and daughters of God. The Word of God is given by inspiration of God. II Tim. 3:16; Titus 3:12, 13. Greeks are scattered all over the world numbering about fifteen million. We have churches in Greece, Cyprus, Australia, Canada and England. Pray for us and especially for our people in Cyprus that the Lord may intervene.

8:20 J. B. Bailey, South Africa, testified, sang and played piano.

8:45 Parade of Nations—Bahamas Band played as young ladies marched down aisles with a Church Flag and flags of nations where the Church of God is established. A flag for Bolivia was added this year.

8:55 Special Recognition: Largest World Mission Offerings: STATES—Georgia—\$26,967.46, M. T. Linkous, Overseer; Tennessee—\$24,843.78, Billy Murray, Overseer; North Carolina—\$11,845.58, A. J. Coalter, Overseer. COUNTRIES—England—\$5,052.79, Roy D. Mixon, Overseer; Canada—\$3,567.54, Hugh R. Edwards, Overseer; Dominican Republic—\$2,242.99, Felix Santiago, Overseer. CHURCHES—Chatsworth, GA—\$4,948.65, Donald Oliver, pastor; Cleveland (Wildwood) TN—\$4,000, Jack Pruitt, pastor; New Eagle, PA—\$3,750, David Risch, pastor.

9:00 Songs from the Mission Album by: Tonesmen; Shirley Hawkins as mission offering was received. Music by Bahamas Band.

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Home For Children, express our sincere appreciation for their good work and assistance they have given in solving the problems that came before the Board and wish them success wherever they may go in the service of the Lord.

M. A. TOMLINSON, President
Tomlinson Home For Children

TOTAL RECEIPTS FROM AUGUST 1, 1973 THROUGH JULY 31, 1974

Money received from stamps and coupons (cash sales); merchandise distributed to the homes; merchandise on hand, in storage or on display:

Premium merchandise on hand	\$ 4,882.36
Merchandise distributed to the homes	1,244.40
Cash from sale of premiums, redemption of stamps and coupons, etc.	11,564.56
Total cash and merchandise	17,691.32
Accounts Receivable	1,803.56
Grand total	19,494.88

**CASH FROM DONATIONS: FOOD, CLOTHING
SUPPORT FROM GOVERNMENT AGENCIES AND PARENTS**

Donations (including groceries, clothing, etc.)	\$22,706.69
Support from parents, government agencies, etc.	12,797.44
Total from stamps and coupons	19,494.88
Grand total received this year	54,999.01

4:12

Assembly Expense Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday School contribute annually \$2.00 to assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

3. We recommend that each Victory Leaders Band contribute \$2.00 annually; we recommend that each Women's Missionary Band contribute

\$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

4. We recommend that the pastors be responsible for collecting the assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries to be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
SHERMAN MINTER

DON B. THOMAS
J. W. DEADRICK
JOE A. RICKARD
BUFORD M. JOHNSON

4:16 Questions and Subjects Committee gave partial report.

4:28 YOUTH LIFE CENTER, directed by Elwood Lowe. David Gonzales sang; Rick Gallaher told of working at the Center; Bill Blunt sang; Chris Stathis spoke; offering received for the Center as David Gonzales sang.

5:04 The presbytery ordained by the laying on of hands these as they knelt: BISHOPS—David Z. Grissom, H. B. Edwards, Leslie King, John Doroshuk, James Peters, Joseph Gwin, Kermit T. McClure, Gerald Green, Richard McCloud, Roy Eugene Noe, Willie Peacock, Jr., David Westberg, George R. Sedwick, William Lewellen, Turley R. McCloud, Delbert F. Young, Henry J. Hebert, L. B. Baggett, Leonard N. Robinson, Richard Wright, William E. White, Elmer E. Van Deventer, Jeffery Futch, Jose Antonio Reyes, Richard T. Whitten, Estes M. Roberts, Barnett D. Byrd, Charles W. Stanley, Oliver L. Hammond, Rossevelt Mangrum, James E. Jones, Jr., Franklyn R. Williams, Thomas E. McTaggart, Leonard F. Kendrick, James Glenn Farmer, J. P. Sullivan, Herbert Marlowe, Norman F. Marks, Charles Blaniar, Claite F. Carter, John P. Donahue, James Wallace, Sherlin Bishop, Jerry E. Jones, Orie J. Ferguson, Charles E. Collins, Claud A. Garner, Donald B. Price, Leon Schneider, William C. Kidd, Jr., Jack R. Walls, Billy Ray Mason, Billy Joe Pace, Cyrus Alfredo Drew.

DEACONS—Eugene Hoskins, Teddy Robbins, Raymond B. Sutton, Donald R. Newlun, Ralph Daniel Howell, Howell F. Wilson, James D. Pettyjohn, John T. Bruce, Frank R. Rollins, Willie B. Shelton, Henry E. Smith, Johnny Perkins, Frank Flores, Ramon C. Martinez, James M. Ramsey, James R. Freeman, Herman M. Thompson, Billy R. McCuan, Allen McCoy, Herman Lee Riley, James L. Barrett, Virgil M. Van Deventer, John B. White, Harold A. Heltsley, Billy M. Riggs, Leveorn A. Hale, Billy

Lee Harriett, Charlie H. Hamilton, Derrell Smith, Paul Andrew Roten, Joseph I. Moss, Joseph Dozier, Jerry Ben King, Melvin W. Creech, Aaron I. Pounders, James T. McKay, Bill J. Jamison, Herman L. Newman, Johnny A. Dodson, Winford Graham, Ralph Stanley Gaddy, Charles H. Deisher, John Edward Malcom, Jr., Roy D. Freels, Gene A. Dasher, Sr., Ray Leon McGuffey, William B. Stiles, Marlion R. Morton, Terry Lee Ruddell, Ralph Glenn Reed, Alvin Dean Yancey, Willie Fryar, Jr., Herschel Nash, Sr., Lonnie H. Lambert, Edward Scott Hamm, Joseph Thompson, Jerry D. Jamison, Lynn E. Yardley, Lorenzo Phillips, Clarence H. Gaddy, Ronald J. Moltere, George R. Gillette.

5:15 Music by Assembly Volunteer Band; three songs by Christian Belles; song by Randy Arnold.

EVENING

6:03 Evangelism—Theme: Mission Impossible by Elwood Matthews, Director. Short narration by Dan Howell as "Mission Impossible" was played; song by Keith Street Church Singers; two congregational songs led by Londa Richardson; Elwood Matthews led in concert prayer.

6:16 National Evangelists were introduced; Bobby Wilson of the Mountain Assembly Church of God spoke briefly.

6:35 Song by: Terry and Debbie Stone; Joe and Evelyn Bathe.

6:42 The Work of an Evangelist—sermonette by Joe Bathe. Summary: II Tim. 4:5. The evangelist is seen most as he stands behind the pulpit, but generally the time has been preceded by hours of study and prayer. Without the power of God no souls will be blessed. The deliverance power is needed for souls to have their spiritual needs met. The evangelist must have a vision of lost souls; Jude spoke of having compassion. We need more than just showers of blessings to drive the devil out of the midst; it is time to take souls from Satan. The work of an evangelist is not just the preaching, singing, traveling, the scheduling of revivals. He must get others to give in to God. You may have full salvation, and be a member of the Church, but the evangelist strives to get you where you can say, "Here am I Lord, Send me."

6:55 Song by: Dennis and Barbara Howard; Terry and Linda Mahan; Kerry and Linda Murphy while offering was received for Evangelism.

7:15 Mission Impossible—message by Elwood Matthews. Excerpts: Never has such a mission been assigned to such a few by a man called Jesus Christ. Mark 16:15-17; Matt. 28:18-20; Acts 1:8. The commission was given to the Church to preach the gospel to every creature. These people believed they could do it because they returned to Jerusalem with great joy. The

Holy Ghost came, the Jews began to mope; but Jesus said to Peter, "Go Preach." When he finished preaching three thousand were saved, and a few days later healing took place. As he was going to a prayer meeting there was a man who had been sick from his mother's womb. Peter said, "Silver and gold have I none, but such as I have give I thee." If people could see miracles performed here, some would fall on their faces before Almighty God. Jesus said to heal the sick, and they went out and healed the sick. He said raise the dead, and they went out and got busy on that too. Jesus Christ is the same yesterday, today and forever, and I believe the Church of God will do what He said. The power of God, the blood of Jesus Christ and the Holy Ghost are the only things that can do it. They cast out devils and were put in jail. The Lord shook the jail, and they walked out. They spoke with new tongues. Paul said, "I thank my God I speak with tongues more than you all." He took up serpents—he didn't go looking for one; but when he reached down to get some wood to build a fire, the viper latched onto his hand. He was supposed to have died, but the power that was in the Apostle Paul killed the snake. You ought to get healed where you are. (He called for John Newkirt.) This man was supposed to be dead, but he's healed. You can be healed right where you are as the Lord touches you. God will work anywhere if we will let Him. Be healed; reach and grasp the Lord.

7:55 John Newkirt testified: I fell thirty feet from the ceiling of the church where I was pastoring. I suffered internal injuries, fractures, vertebrae jammed. I refused to stay in the hospital six months and told the doctor I had to go home. I was informed that a wrong move would paralyze me the rest of my life. The hospital staff was not allowed to touch me. My wife managed to get me home, and I crawled up the stairs. I had the cast cut off, and I was paralyzed. The saints began praying and life and strength came into my body.

Sylvia Hardin was brought to platform, and fervent compassionate prayers went forth for her healing. She thanked everyone for their prayers and for the Church standing by her.

8:15 Roberta and Kim Matthews sang "Rise Up and Be Healed."

8:25 Verlin Thornton led congregation in singing as lines were formed to pray for the sick. Music by Bahamas Band as 1,193 were anointed and prayed for. More than four thousand cloths were anointed and distributed to the congregation. Prayer led by Elwood Matthews.

9:10 If I Be Lifted Up, I Will Draw—message by Benjamin Lawrence. (His wife Betty sang) Excerpts: John 12:32; John 1:14. Regardless of the circumstances, Jesus is the help. It is necessary for men to be drawn to Christ because man fell. Man fell in the garden of Eden. Man needs to be lifted to a plane of righteousness which only Jesus can do. Gen. 1:26. God created man holy and placed him in the garden of Eden; and gave him one

law to keep which was not to eat of one tree. Adam fell from that holy state when he ate the forbidden fruit. Gen. 1:3. Adam's children were born in the likeness of him, and they had the Adamic nature. Jesus is able to draw you from sin unto salvation; from hatred to love; from obscurity to assurance; from defeat to victory; from death to life; from sickness to health. A magnet can draw anything it comes in contact with. We can be drawn by the power of Jesus Christ, but we have to get in contact with the drawing power. Jesus came in the form of flesh to condemn the works of the flesh. In the form of flesh as a child, He asked questions of the doctors and lawyers. After the many miracles, He went to the garden of Gethsemane to pray. When He came back, the disciples were asleep. He said, "Can't you watch with me just one hour?" Jesus prayed again. Sometimes you have to pray more than once, but time spent at the altar is not wasted. Jesus prayed the third time, and when He came back He let the disciples sleep because He had the victory. He prayed, "Father, if it be possible, let this cup pass from me." God was thinking about our souls, and He would not let the cup pass. The angels came down and ministered to Christ. He said, "Nevertheless not my will, but thy will be done." Christ was crucified, and He hung on the cross. If anyone saw Jesus, they had to look up. They didn't know who He was, but He went through with the plan of God that whosoever will, let him come. Christ suffered that you and I might have the right to the tree of life. God's power began to work. Somebody said they were having an earthquake, but this was because God's Son was hanging on the cross. He had been lifted up that He might draw all men unto Him. It didn't stop there. God commanded the sun to shine by day, and it was obedient, but the light had gone out. Jesus was the light of the world. The light can shine again—it can shine in our hearts and in our lives. No one here has to be lost. Come and give yourself to God. (Many seekers filled the altar.)

SATURDAY, AUGUST 24

MORNING

7:30 Service led by Lloyd Pratt.

8:50 Music by Bahama Brass Band.

9:05 Two songs led by Stan Wright, assisted by Assembly Volunteer Band; Jenna Allen, pianist. Clifton Hyatt read Isa. 3:1-7; prayer by Donald Oliver, followed by a congregational prayer. THE CHURCH OF GOD FLAG SONG led by Billy Nettles.

9:26 Reader gave brief history of United States and Church Flags as both were displayed. Message by Kenneth Staggs. Excerpts: Psalms 60:4; I Peter 2:9, 10; I Timothy 3:15. The Lord has given the Church of God a flag that it may be displayed to call attention to the true Word of God. If the flag only represented the product of some men, we might ignore it. Hundreds of years

before the flag was created, Jesus promised an ensign or a banner to them that fear Him, that it might be displayed to the world because of the truth. Isa. 13:2, 3. We are not to display our flags only inside our buildings, but we are to be on the mountain top so the world can see. In the 9th Assembly, the question arose how to select a General Overseer. The Holy Ghost came down, and the interpretation: "Brother Tomlinson is in his place. I have placed him there and I will take him away when I am ready." In the 28th Assembly, General Overseer A. J. Tomlinson recommended a design for the Church flag. The flag was accepted unanimously midst a downpour of the Holy Ghost with messages and interpretations. A. J. Tomlinson said, "I had intended to have a formal dedication of the flag, but since the Lord has so wonderfully taken control, we will consider it dedicated by the Holy Ghost." In the 39th Assembly, M. A. Tomlinson was unanimously accepted as the General Overseer of the Church of God with the Holy Ghost reassuring the Assembly that His will had been performed. Men of God searched the Scriptures and found the ensign and they presented it. That same Holy Ghost that says he is your leader, said I have given you this banner. That same Holy Ghost that saw fit to take A. J. Tomlinson away gave us another leader. Bishop M. A. Tomlinson said to the 43rd Assembly, ". . . in whatever country the flag flies, it shows the Church is established there." The Holy Ghost has given us two wonderful General Overseers, the banner and a vision. He has directed the Church of God. Num 22:35. As long as truth is taught, there is a need for a banner to be displayed. There never has been a more appropriate time than now for displaying our national flag. Old Glory is receiving more recognition today than ever because our nation and the world are in trouble. From generation to generation we are to display the flag with pride and honor. If you want the flag honored, you honor it; if you want it displayed, you display it. If you want the world to know about the truth, you tell the world about it. Sol. 6:4; Psa. 132:8, 9. The world wants to know who the Church is, and it is our responsibility to tell them. I appreciate our former workers who have so proudly displayed the banner. You older ministers are more important to the Church of God than you ever were. You have a great responsibility. (Asked all members to stand) Ministers, look at these sheep God has given us. Like David, let's stand for the truth and say, "Before you get the sheep that God gave me, you will have to take my life." Let us display our banners. Demonstration by the Mastin Lake, Huntsville, AL, Church. Choir sang "The Church of God Flag Song" and "'Tis the Old Ship of Zion." These were brought in: a large banner "World Church of God of Prophecy"; sceptre, star and crown; large U.S. and Church Flags; followed by ladies in white carrying small Church Flags.

10:05 White Wing Publishing Program directed by Harry Lee Moore. Devotional directed by Harold Parker. Heb. 4:12; Isa. 5:11. Chorus; John 17:17; Phil. 2:16; Psa. 68:11; Chorus; concert prayer.

10:25 Mr. White Wing Messenger by A. W. Gonia. (He compared the

cost of the White Wing to other publications and he explained the benefits of reading the White Wing); two songs by Watson Trio; The Tract Ministry—Church literature skit by Londa Richardson; two songs by the Soul Searchers.

11:06 So Shall My Word Be—message by Fred S. Fisher. Excerpts: Gen. 1:1; John 1:1; Heb. 4:12; Isa. 55:10, 11. The Word of God must be removed from the library shelves; it must be moved from the tract boxes and the pulpit. It cannot accomplish its intended purpose when it is contained, but the Word of God must be applied. It is limited unapplied, and we stand under an indictment before God when we fail to deliver the life-giving Word of God. The Word is self-sufficient; it needs no additives. It is a power to accomplish God's intended purpose. Jer. 23:29. The world needs and waits for the Word of God. Paul was so strongly committed that he said, "I am a debtor, and I stand ready to spend and be spent." He was not only ready to be bound to Jerusalem, but he was ready to die at Jerusalem. The introduction of Christ was by a man named John. God chose the rooster to bring forth His Word for Peter. God used the vocal organs of a jackass and spoke to the disobedient prophets. The wind in the mulberry tree was a message to David. Martin Luther master-minded the Protestant Reformation which changed the history of the world. Luther was a writer and a speaker, and this came when printing was possible by a moveable type press, making the printing of the Word of God practical so it could be put into the hands of the people. Without the printed message, Luther could have died in obscurity. God is holding us responsible to make known the truth because it will set men free. We are to do our best in this generation. The Word of God is quick and powerful. It will remove the guilt from the defendant, give freedom to the condemned, guidance to the newly married couples. We are in days of uncertainty and inflation. Our Government is under examination, war and perils spread across our land like a plague, but the Word of God is steadfast. Matt. 5:18. The Apostle Paul said, "The Word of God shall endure forever." If our faith is founded upon the Word of God, and we trust in it, we are responsible to carry it forth. Everything contained in the Bible shall happen.

11:22 Tract Distribution—Mazine Decker (She always has tracts in her purse and leaves them everywhere she goes.) Soul Searchers sang. BOOKSTORE MINISTRIES: White Wing and Gift Centre, MI—Wanda Edwards (she related incidents of how the store is a blessing to many people); Noah's Book and Bible Ark, MD—I. Q. Slusher (This Christian outlet is blessing many people.)

12:06 Prayer by Henry O'Neal. Gospel Music Time directed by Larry Thompson and Rick Sloan.

AFTERNOON

12:30 Victory Leaders Program. Theme: Youthquake '74, directed by

Frank Hughes. Grand entry of approximately five thousand Victory Leaders, led by Frank Hughes and the Bahamas Band.

12:50 Singing directed by Larry Duncan with Pat Fisher, pianist and Ronnie Scotton, organist. Youth directors were on platform as Simeon Kemp directed praise and prayer by all Victory Leaders.

1:05 Cool in the Furnace—Gleaner Presentation directed by Carolyn Headden, assisted by Gayle Brooks. This was a very impressive enactment of the Hebrew Children cast into the fiery furnace.

1:25 Kansas Bible Esta by Charles Hamilton. In Humbolt, Kansas, about 30,000 people viewed a parade promoting Christ in which the Church had a nice float. Tracts were distributed, and our Church people were in charge of the evening service. Keep Truckin' the Word—Larry Biggers. He told of the Georgia youth running all night from Macon, Georgia, to Atlanta and presenting a Bible to Governor Jimmy Carter. More than \$4,000 was raised; half swelled the state Free Literature offering and half will sponsor youth mission team members. The news media did wide-spread coverage.

1:35 A Movement That Moves—Darrell Creel. He told of the wonderful blessings of God in youth camps and this year there were 1,922 saved, 1,891 sanctified, 1,840 filled with the Holy Ghost. Psalms 126. Song by IYC Choir. Frank Hughes called Rodney Tickle, Australia, to the platform. He attended IYC and it is thrilling that a native Australian will do mission work there.

1:45 Singing directed by Leslie Everett and Harry Middlebrook. Offering was received as these sang: The Crusaders; Mikey Jones and the Condisciples; the Knight Sisters; Shelia Thorn. Prayer by Harry Middlebrook and Leslie Everett.

2:05 Identified With Christ and His Church—sermonette by Kerry Murphy. Excerpts: II Cor. 5:17; I Cor. 7:31; Mal. 3:6. Styles become outdated, but the Word of God is as fresh now as when it was given. In this identity crisis, many find it popular to identify with movie stars, sport superstars, T.V. celebrity groups, politics, drug cults, but "On Christ the solid rock I stand." He never changes. We must identify with the body of Christ which He purchased with His blood. This vast multitude of young people entrusted with the work of the Son of God is to tell others about His soon coming. I believe we can be trusted to turn the world upside down for Jesus. Acts 4:31. We can identify through prayer. Don't be a drifter, but let's get involved and be a part. I John 3:2. I challenge you to identify with Christ and His Church and let's defeat the devil.

2:20 Bill Guy told of trying to get a visa for three years to go to Australia. A teaching position was open and the overseer needed workers.

The Department of Education will pay his and his wife's fares. Alaska Mission Corps workers Teddy and Angela Robbins were introduced. Allen James told of arrangements made to go to El Salvador. Concert prayer.

2:30 Skit—Marching to the Beat of a Different Drum. Lucifer enticed youth with worldly amusements and glowing promises. Representative for Jesus said, "It will not last. The youth of the Church are marching to the beat of a different drum. Christ is sounding forth the battle cry urging all youth to respond with haste. Who will heed the call of Christ and march in the army of the Lord?" (drums) "We will march to the beat of Jesus Christ. We know where we are going. We don't need the pleasures of this world; we have been washed by the blood of Jesus Christ." "The Youth of the World" was sung and "The Victory Leader Song."

2:52 Message by Frank Hughes. Excerpts: Prov. 30:11-14. Solomon could have been looking into the 70s when he described the generation. Satan is making a bid for this generation. An unparalleled invasion by the powers of hell has been unleashed against today's young people. Rev. 12:12. Young person, the devil is making a bid for your soul. The evolution theory is being taught. The devil has attacked our school systems and our homes. Dave Wilkerson says that the number one problem facing young people is hatred for their parents. Drug abuse is a national nightmare. We have gone from rock 'n roll to hard rock; from the acid rock the hippies came on the scene; the nude morality. Luke 22:31; I Tim. 4:1. There is a revival of the Occult. Our society is sick. Never has there been so many people involved in the study of occult experimentation with atomic powers, especially true among the youth. Witchcraft is more prevalent than drug abuse. The devil is on the rampage, and he is trying to deceive, destroy and captivate this generation. Satan's drums are beating, but the spirit of God is vibrating through the youth. This day doesn't belong to hell. God is still in control. Isa. 59:19. I believe the youth want to march to the beat of the Church of God drum. Matt. 16:18 (young people stood) I want you young people to stomp on satan. Last year our General Overseer in his annual address challenged the young people to "The Work of This Generation." We have to go on with our work. We can still lift up a banner against satan. Thousands of young people over the earth have joined the march for Christ. Congregation sang "Stand Up For Jesus."

3:15 Scripture Quiz Team Finals—Kansas and Bahamas. Bahamas won 8 to 2.

3:25 Recognition of Excellent Achievement:

STATE/NATIONAL CONVENTION OFFERING

North Carolina—\$22,526.68, Phillip Taylor, Secretary
 South Carolina—\$17,865.65, Karl Urseth, Secretary
 Georgia—\$16,054.25, Larry Biggers, Secretary

CONVENTION OFFERING ACCORDING TO MEMBERSHIP

Delaware—\$1,747.78, Judy Coffin, Secretary
 Wyoming—\$1,734.95, Gerald Green, Secretary
 Arkansas—\$5,467.15, Richard Guy, Secretary

LARGEST LOCAL CHURCH CONVENTION OFFERING

East Rockingham, NC—\$2,472.35, L. O. Bunce, Pastor
 Louisville (Highland Park), KY—\$2,140.00, Raymond Lawson,
 Pastor

MOST BIBLE CHAPTERS READ ACCORDING TO MEMBERSHIP

Nevada—17,418, Don Hall, Secretary
 South Dakota—15,228, Joann Horton, Secretary

Free Literature Assembly Offering

Alabama	\$ 735.10	Nebraska	36.52
Alaska	84.68	New Mexico	110.66
Arizona and Nevada	81.95	New York	250.92
Arkansas	270.00	North Carolina	1,738.20
California	312.91	North Dakota	84.20
California (Spanish)	9.00	Ohio	898.89
Colorado	160.00	Oklahoma	826.20
Conn., Mass., and R.I.	116.00	Oregon	175.00
Delaware	245.91	Pennsylvania	318.23
New Jersey	92.84	South Carolina	1,015.61
East Texas	280.97	South Dakota	31.95
Florida	533.90	Tennessee	2,300.00
Georgia	1,460.24	Utah	45.50
Hawaii	63.00	Virginia	1,400.00
Idaho	85.64	Washington	175.00
Illinois	344.12	West Texas	115.28
Indiana	820.60	West Virginia	292.52
Iowa	175.97	Wisconsin	74.62
Kansas	200.00	Wyoming	103.07
Kentucky	960.00	Bahamas	302.00
Louisiana	228.88	Bermuda	10.00
Maine, N.H., and V.T.	38.21	Germany	26.00
Maryland and D.C.	311.30	Israel	3.00
Michigan	288.88	Turks Islands	20.53
Minnesota	74.45	Virgin Islands	200.00
Mississippi	609.47		\$19,462.15
Missouri	294.34	General Offering	1,955.75
Montana	29.89	Total	\$21,417.90

3:40 Prayer by Ruby Hughes.

3:45 Tomlinson College Program directed by Robert J. Pruitt; Collegiate Singers directed by Jim Whittaker.

4:03 TC Perspective—as seen by: a former student—Norman Wojcik; Board Chairman—Chester Williams; a pastor—Julian Galloway; a parent—Mildred Tollison; new students—Steve Stafford and Maria Pong; a state overseer—Omer C. Lawson; a faculty member—Jim Whittaker.

4:30 College Brass Ensemble; Ron Scotton sang; Trumpet quartet; Music by the College Band.

4:48 Evaluating the Curriculum—Raymond Pruitt. Excerpts: The College is concerned with development of the student. Our curriculum is concerned with the total person. Tomlinson College recognizes the responsibility which the Assembly has charged it. Our Curriculum Committee is spirit-filled and each qualified in his field. The purpose of our college is to present the whole truth, to integrate the major fields of learning, to promote the realization of Christian values and student character; and the student to use his capabilities for the glory of God and service of his fellowmen. The curriculum has been expanded, and we now offer degrees in these major fields: Biblical studies, practical ministries, philosophy, theology, education, Christian education, music, business administration, secretarial science, physical science, biological sciences, pre-nursing, mathematics, liberal arts. Our philosophy should be Christ, person and Church centered. The college exists for the student. God is served in the pulpit, in the choir, in business offices, or wherever people are. The full-time work of every Christian is to serve the Lord. "Scholarship With Spirit" is our motto.

5:00 What's Happening in Student Affairs—Jerry Adams. Comments: The students are taught by qualified people. The student affairs involves everyday life, and the most important is the spiritual aspect. We want the best in scholarship, and my goal this year is for the Spirit of God to sweep the campus greater than it did on the Day of Pentecost. We need qualified young people. Just being qualified through the books is not enough. They have to have the Spirit of God inside. (He led in prayer asking all to join who desire a revival on the campus of Tomlinson College.)

5:10 Phil and Betty Barker sang "Scholarship With Spirit"; President of Student Government Association Roy Miller spoke briefly. Randy Arnold sang.

5:18 Defining Our Role—Robert J. Pruitt. Comments: In 1966, the Church embarked upon its first endeavor in the area of college education. Tomlinson College came on the scene late in the progress of the Church this

side of the Dark Ages. Most other religious organizations developed colleges early. The Church has never made formal education a requirement in the ministry but takes the view that a call into the ministry is between the person and God. The Church recognizes the call when it is sufficiently demonstrated. The effectiveness of that ministry depends a great deal upon the individual. Failure lies with the individual who fails to qualify. Qualifications are not inborn. The capacity is natural, but the qualifications must be developed and trained. An example is God dealing with Moses. Moses had the inborn capacity for leadership, but it took eighty years of academic and experimental learning before God got him ready for leader of Israel. The Church must provide leadership to meet the spiritual channel it faces. The qualifications of its leaders must increase with the demands of their responsibilities. God has never used just educated people to do His work. In order for the Church to fulfill its mission, some will have to have more highly developed skills than others. This is where our Church College can make its contribution. The College cannot train all of the Church's youth, but it is inconceivable that an organization as large as the Church would not have an institution of higher learning for its constituents. Our College is only one channel of training in the Church. It is not to our credit that some who have been obsessed with admiration of worldly minds have been overwhelmed with arguments which conflict with the Bible. True learning brings one into closer fellowship with the Church and God. Our institution gives opportunity to pursue learning in an atmosphere of spiritual dedication. True education recognizes God as the source of truth, and His Word as the final authority; it embodies Christian qualities which foster the best relationship with saints of God and courts the favor of God. The world talks of brotherhood of all mankind, but the Church must practice it. Tomlinson College is struggling financially. There have been some mistakes in our brief history in our process of learning by trial and error. The College wants to be in step with the Church to prepare our youth for effective ministries. Our social and spiritual programs are being developed to enhance the Christian way of life. Phil. 4:5; I Cor. 10:32. By your prayers and financial support, we are asking you to give a chance to adjust.

5:35

Report of Tomlinson College Board of Trustees

To the 69th Annual Assembly of the Church of God, Greetings:

We, your Board of Trustees of Tomlinson College, submit the following report:

1. Anticipated enrollment for the 1974-75 Fall Term is approximately 200. During the May Commencement exercises, degrees were conferred on 31 students.
2. Completion of the Mission Department Apartment Complex and the

new Student Lounge have enhanced the facilities of the college. A co-operative program of maintenance and property improvement between the General Properties Committee and the college has greatly added to the physical plant this year.

3. The Board of Trustees shares the concern as expressed by the General Overseer in his annual address as to the future direction to be pursued by the College and endorses the plan of a comprehensive study in this matter.

4. The third year Bible oriented program is now operational and offers a third year of Bible and Church related subjects for ministerial students.

5. The Board of Trustees wishes to welcome several new incoming instructors and staff members namely: Jacqueline Moore in Social Science and English; Stanley Lambert in Science Health and Physical Education; Nieta Lambert in Language; Phillip Barker in vocal music; Lester Wolfong in Plant Maintenance.

Our most sincere and grateful appreciation is extended to Ellsworth and Joyce Van Deventer, departing dorm advisors and instructors for their tireless efforts and devoted service to the college for the past several years. Their service has touched nearly all areas of college life and has been an inspiration to many. May God bless them.

6. A new orientation course is required of all TC Students which includes teaching on basic Church Doctrine—Advice to Members, The 29 Prominent Teachings, the Body of Christ and the prominent rulings of the General Assembly.

7. The Board of Trustees greatly appreciates the continued support of the College by local churches, states, countries, and individuals. The current policy regarding student account payment is working well. Many outstanding accounts prior to the incorporation of the new policy have placed a financial burden on the College hindering our ability to serve many deserving students.

8. The term of Chester Williams expires during this General Assembly. Brother Williams has served the college faithfully for the past seven years. His inspirational leadership and his devotion to this cause will long be remembered by those of us serving with him.

Respectfully submitted,
CHESTER WILLIAMS, Chairman
DONALD DIAL,
Secretary-Treasurer
E. L. JONES

VIRGIL VAN DEVENTER
DAVID HOUSE
E. H. GRIFFITH
EMERSON HALL

Tomlinson College Assembly Offering

Alabama	\$101.00	Missouri	\$ 38.70
Arkansas	50.00	New Mexico	39.89
Canada	2.50	New York	40.45
Delaware and NJ	82.25	North Carolina	100.00
East Texas	40.55	North Dakota	49.18
Georgia	200.00	Oklahoma	1,000.00
Kansas	50.00	Oregon	25.00
Kentucky	250.00	Tennessee	3,000.00
Maryland and D.C.	38.42	Washington	25.00
Michigan	85.00	West Virginia	34.00
Minnesota	28.78	Wisconsin	38.88
Mississippi	178.87	Wyoming	25.00
		Total	\$5,523.47

5:40 Concert prayer led by Chester Williams.

5:45 Reaching Out to the Unreached—message by Arlynn White. Excerpts: Mark 16:15-20. This is one of the greatest commands in the Word of God. We have no time to waste. We must respond now to reach the unreached. People must be reached where they live. This gospel is universal, and it knows no racial nor language barriers. It will not be suppressed by territorial boundaries. God's Word is truth, and it must reach all men before His coming. Psalms 24:1, 2. Man has engineered great networks of super highways like a giant spiderweb, but he has lost sight of the values on which this and other great nations were founded. With scientific knowledge and technology at an all time high, it would seem that man could contribute to the betterment of this world, but he is faltering, groping his way from crises to crises. Aren't we glad to be members of the Body of Christ, the pillar and ground of the truth? The only hope for humanity in this sin-polluted world is Jesus Christ. We must go into the highways and the hedges and reach them before the return of the Lord. I challenge us to lift up our eyes and look on the fields for they are ripe and ready for harvest. World conditions should challenge every member of the Church of God to greater action. John 6:5-11. All the Lord is asking of the Church is to be willing to give what we have. The Lord needs a willing vessel. Thank God for the progress that has been made this year in the Church. It was not easy for our fathers in the faith, but they pressed ever onward. Our commission is to go unto those who have not been reached with the fulness of the gospel of Christ. I appreciate the Spirit of God moving on His people and causing them to want to reach out to the unreached. Isaiah 54:2-5. We have the promise of God, and we are going to have a sweeping revival to climax the ingathering of the other sheep. I thank God that Jesus purchased the Church of God with His own blood. One day the work will be finished, and we are going to see the Lord in His glory.

EVENING

6:10 Praise service directed by Galathia Bowerman, interspersed with choruses and music by Mickey Jones and helpers.

6:35 Singing by: Stan Wright; Rick Sloan Singers; Jerry Goins Singers; Tonesmen; the Rossvilleaires; Mike Mangrum; The Burning Bush.

6:45 Music From Around the World—Horns for Missions is a program designed to supply musical instruments to mission fields. Wanda Bell obtained many instruments in Colorado, and she spoke briefly. Gerdia Shewmaker told of getting instruments in Georgia. John Metaxas led the Greek delegation in singing in their language.

7:33 World Mission Program directed by Charles G. Hawkins, Sr. Comments and prayer by Sylvia Hardin. Overseers from abroad came to platform as names were called.

7:48 Mission Representatives speak: Adrian L. Varlack: I feel a pressure on the Church as the coming of the Lord draws near. Church leaders around the world are becoming bewildered by dramatic changes. One cannot predict with any certainty the happenings of tomorrow. Nations are preoccupied with the survival of their citizens who are threatened by inflation, famine and disease. Famine has claimed thousands of lives throughout the world. The world situation can be summed up in one word—chaos. The words of our Captain Jesus Christ ring from Mt. Olive. Matt. 24:7. While religious leaders are baffled, the Church must display soberness and watchfulness. Our survival is in the eternal destiny of the Church of God. While the world preaches economic independence and security, we must preach self-denial and heavenly treasures. While the world teaches nationalism and racism, we must teach divine unity in an all-nations' Church. The door is open for the Church to lead God's people out of ceremonies of organized religions into the glorious liberality of the children of God. Man must hear the last days message by a Church whose motto is self-denial and its security is in Jesus Christ.

J. A. Reyes—Latin America is the only area in the world where the number of people converted to Christ is growing faster than the population. There is a big movement of the Holy Ghost. The fields are ready to harvest, and 70 per cent of the protestant people have received the Holy Ghost. Governments of Latin America are friendly to the protestant churches. Brazil for the first time has a protestant president, and the first country in South America to have a protestant president. In Argentina a group felt they have to start something new in their worshipping, and they started looking for the Church of the Bible. In Chile they are moving ahead with the gospel of Jesus Christ. I was in Bolivia in April which was closed to the gospel ten years ago. Last year a revival was started with a young man who

received the Holy Ghost, and he moved that city the way the early Church did. I believe the world has to know the Church of God is in the cities where we have churches. Bolivia is about 55 per cent of the entire population. We organized a church while I was there in April. In July I visited again and we organized six churches. We need buildings so our people can have places to worship. Pray for this field. Thank God because the Church of God has reached another country with the whole message of the last days Church.

C. C. Shiakallis—I have visited several countries this year; drove across Europe; went to Greece, Turkey and Cyprus. You have heard about these countries in the news. The Lord can undertake. War disaster in Cyprus. I am weeping over my people. Most of our Church people have lost their homes. I am hoping to arouse your interest so we can play a more active role in world affairs by prayer and supplication to God. Luke 21:23, 26; I Thes, 5:3; Luke 21:34-36. Jesus is warning us of materialism and so called prosperity. These and kindred passions are making slaves of Christians. Sin is a curse and a sure destruction of nations. The immorality we see around us would make the inhabitants of Sodom and Gomorrhah blush. The Lord is going to make material things too hot for us to handle. Lot's wife tried to handle them. Warnings of doom and impending judgment are not popular, but people would rather hear music that lulls their guilty consciences to sleep. Jesus warned His generation and ours of the dangers. The Apostle Paul did repeatedly. II Tim. 3: 1. Our loving Saviour would not have us lose hope, but rather awake and face our responsibilities like sons and daughters of God. The Word of God is given by inspiration of God. II Tim. 3:16; Titus 3:12, 13. Greeks are scattered all over the world numbering about fifteen million. We have churches in Greece, Cyprus, Australia, Canada and England. Pray for us and especially for our people in Cyprus that the Lord may intervene.

8:20 J. B. Bailey, South Africa, testified, sang and played piano.

8:45 Parade of Nations—Bahamas Band played as young ladies marched down aisles with a Church Flag and flags of nations where the Church of God is established. A flag for Bolivia was added this year.

8:55 Special Recognition: Largest World Mission Offerings: STATES—Georgia—\$26,967.46, M. T. Linkous, Overseer; Tennessee—\$24,843.78, Billy Murray, Overseer; North Carolina—\$11,845.58, A. J. Coalter, Overseer. COUNTRIES—England—\$5,052.79, Roy D. Mixon, Overseer; Canada—\$3,567.54, Hugh R. Edwards, Overseer; Dominican Republic—\$2,242.99, Felix Santiago, Overseer. CHURCHES—Chatsworth, GA—\$4,948.65, Donald Oliver, pastor; Cleveland (Wildwood) TN—\$4,000, Jack Pruitt, pastor; New Eagle, PA—\$3,750, David Risch, pastor.

9:00 Songs from the Mission Album by: Tonesmen; Shirley Hawkins as mission offering was received. Music by Bahamas Band.

9:10 What We Need—message by Charles G. Hawkins, Sr. Excerpts: Prov. 3:5; Prov. 8:10; Prov. 16:16, 22. Most of us have a large list of things we would like to have, but none would be what we really need. We should give serious thought to what we really need to push the work of God forward. We must turn to God. How can any of us think that we have the answers to what it will take to reach the world with this message when the task is so great? I Kings 3:7-12. Yes, we have problems, our Church has problems, our country has problems; the world has problems. These require decisions. The results of these depend upon wisdom. We are not to lean to our own understanding, nor be wise in our own eyes. How often have we seen men confident of their capacities. We should wholeheartedly trust in God. If we know we are in His plan, we can move forward with confidence. He will see that we have all we need; help us to go the way that is best. We are to acknowledge God by referring everything to Him. The shrewdest and cleverest men need the guiding hand of a heavenly Father Who will conduct us to truth, righteousness, wisdom and heaven. If we trust Him wholly, we can expect Him to lead our feet along the path of outward life, guide our minds into the sanctuary of heavenly truth and direct our steps to the gates of the city of God and finally welcome us within its glorious streets. There are many examples of men throughout Biblical history that have willingly put their trust in God. When David faced Goliath, his faith that God would not fail Israel was unshakeable. We should be no less confident in the Church today. If we can admit our insufficiency and seek His guidance, we will reach perfection. The Church has been compared to a great ship sailing across the troubled seas of life. There are many dangers lurking beneath the waters. The captain must know the dangers that are on the course and must steer the vessel and anticipate the dangers. This is not only true of the Church, but our personal lives. The Church is a great ship. It needs a Captain (commander) and a pilot (steer the ship through difficult waters) to make it to the shore safely.

9:45 Be Ready When the Lord Shall Come Again—Exhortation and Invitation by Leslie Everett.

SUNDAY, AUGUST 25

MORNING

7:30 Service conducted by Lee Carbaugh and Robert Miller.

8:55 Womens Missionary Band Program—Theme: Where In the World Is My Neighbor? Directed by Elva Howard. Call to Worship by Wildwood Brass, as state WMB secretaries knelt in prayer at the altar.

9:00 1974 Youth Mission Teams in Review. Members were introduced and short talks by: Joe Bathe, Mike Priddy, E. E. Van Deventer, Jose Reyes, Phil Barker, Gary Holcombe; Elva Howard spoke of Mission Teams

and the World Mission Corps. Prayer for those laboring in the mission fields.

9:20 Praise and thanksgiving for outstanding work in Convention Offerings—Group I: NC—\$52,171.03, A. J. Coalter, Overseer—Gladys Childers, Sec.; GA—\$50,616.07, M. T. Linkous, Overseer—Gerdia Shewmaker, Sec.; Bahamas—\$24,452.50, A. S. Moss, Overseer—Gealeta Johnson, Sec.; England—\$22,127.13, R. D. Mixon, Overseer—Vera Rodney, Sec.

Group II: MS—\$26,823.45, Roy Day, Jr., Overseer—Edna Day, Sec.; OH—\$24,079.58, Allen Davis, Overseer—Mildred Davis, Sec.; So. Mexico—\$1,700.96, Salomon Hernandez, Overseer—Ma Amparo Lascuain, Sec.; Guatemala—\$550.00, Ruben Morales, Overseer—Maria Gonzalez, Sec.

Group III: MD and DC—\$16,663.70, Jack Decker, Overseer—Martha Peninger, Sec.; AR—\$12,090.92, H. M. Biggers, Overseer—Maxine Moore, Sec.; Virgin Islands—\$5,280.00, R. B. Finlayson, Jr., Overseer—Winifred Knight, Sec.; Canada—\$5,251.70, H. R. Edwards, Overseer—Wanda Edwards, Co-ordinator.

Group IV: DE—\$5,627.31, Hubert Vicars, Overseer—Juanita Brittingham, Sec.; So. New Eng.—\$4,813.60, Samuel Rymer, Overseer—Ramona Rymer, Sec.; Trinidad—\$964.62, Ewing Dorsett, Overseer—Albertha Millet, Sec.; Turks Islands—\$914.40, Franklyn Williams, Overseer—Esther A. Wynn, Sec.

Champion Church (per member)—Melrose, NM—\$312.03; Most Members Gained—AL—282; Most new bands—Haiti—17; Most \$100 workers—FL—475.

9:30 Willa B. Smith read Luke 10:29-37 as it was enacted; Concert prayer led by Dolly Ortiz; Congregational singing led by Dorothy Creel.

9:54 Reaching Our Neighbors Across the Sea—sermonette by Gealeta M. Johnson. Comments: Isa. 54:2. It is our duty as the Church of God to reach our neighbor wherever we can. Our neighbors across the sea are in need of the gospel and are helpless. Mark 16:15. Jesus means for me to go. There are four ways we can help our neighbor—personal contact, telephone, write letters telling how we and Jesus love them, and send them a helper. Remember the Great Commission. When you go in the name of Jesus, you are not alone—you have the Father, the Son, and the Holy Ghost. If you cannot go and preach the gospel, you can send a helper. (Congregation stood and paused in silent memory of these secretaries who passed away this year: Beatrice Donaldson, Jamaica; Lillian Aucoin, LA)

10:05 Solo by Gerdia Shewmaker. Where In the World Is My Neighbor?—Demonstration by Dennis Shroyer, assisted by Wildwood

Youth Choir; Dan Howell, narrator. Luke 10:30-37; Matt. 25:44, 45; Romans 10:12. Our neighbors include: the blind, the confined—in prison, hospitals and other institutions, the aged, handicapped, unchurched children, heathens, and deaf.

10:42 Help by Giving as the Ohio Choir sang, directed by Mike Hopkins:

Mission Assembly Offering

Alabama	\$ 1,745.00	Michigan	1,503.36
Alaska	185.01	Minnesota	720.00
Arizona and Nevada	418.59	Mississippi	1,662.10
Arkansas	490.00	Missouri	792.33
Bahamas	650.00	Montana	86.70
California	866.04	Nebraska	218.30
California (Spanish)	10.95	New Jersey	118.00
Canada	153.20	New Mexico	152.64
Colorado	348.00	New York	522.52
Conn., Mass. and R.I.	268.00	North Carolina	3,272.01
Delaware	427.45	North Dakota	155.50
Dominican Republic	189.65	Ohio	2,016.07
East Texas	571.07	Oklahoma	1,126.43
England	100.60	Oregon	350.00
Florida	1,358.85	Pennsylvania	699.23
Georgia	3,643.30	South Carolina	2,191.45
Germany/Holland	40.00	South Dakota	135.22
Hawaii	156.00	Tennessee	5,492.17
Idaho	375.00	Turks Islands	120.04
Illinois	695.00	Utah	74.81
Indiana	1,241.62	Virginia	2,550.00
Indonesia	37.00	Virgin Islands	225.00
Iowa	342.71	Washington	337.65
Israel	5.00	West Texas	154.20
Kansas	440.87	West Virginia	492.30
Kentucky	1,750.00	Wisconsin	254.32
Louisiana	496.89	Wyoming	521.10
Maine, N.H. and Vt.	176.17	General Offering	2,990.06
Maryland and D.C.	796.94	Total	\$46,912.42

11:25 Prayer led by Frank Howard. What In the World Am I Doing for Heaven's Sake—message by Elva Howard. Excerpts: We are here because God placed us here. Job 10:8a, 9a. There is a reason for each life. God made us. Isa. 64:8; Isa. 43:21; John 15:16; John 4:10; Rom. 9:20, 21; Eph. 2:10. When we were born, we are His. The song "Born to Serve the Lord" is an inspired compilation of the designed life of a Christian. Ex. 21:2-6 gives a detailed account of what the Master is to do with the servant. For six years the servant is solely possessed by the master. The seventh year he can go

free or if he makes a declaration of love and desires to stay with his master, his ear is pierced. The pierced ear means many things. It is a responsive ear, listening for his voice; it is the ear of obedience and loves to hear his voice; he has no reservations, no retreat, no return, and no regrets. There is a great difference in a servant and a slave. A servant serves his master. A slave is the master's possession. Psa. 40:6. If we are to be successful workers for God, we must be the same. Christ is Lord. We are here to serve the Lord. Moses commanded the people to love the Lord and serve Him only. That is the only way it will work, because He is a jealous God. Matthew says we can't serve two masters. Are we as Christians professing this undying love and each day busily engaged in our own doings? Matt. 6:20, 21; I Tim. 6:9-12. Paul wanted Timothy to follow after the things that are eternal. I believe Paul is giving that same charge to us through these words. If we had two boxes, one marked heaven's sake and the other earth's sake, if there were a way to tabulate everything we did in a day, which box would contain the most? Yes, I am alarmed. A lady lay dying who had ministered twenty-five years to the hill people of Kentucky. Her sister asked her, "Is there a final message you want me to tell those people?" With her last breath, she said, "Tell them nothing matters but JESUS."

11:55 Dorothy Creel led congregation in singing. Prayer by Ina Mae Tomlinson. Music and singing directed by Nelson Raburn.

1:00 Sunday School Program. Theme—Quest for Quality, directed by J. C. Cagle. Songs by Keith Street Choir directed by Londa Richardson. Rom. 103:1-22 read by Londa Richardson. Prayer by Edna Rye.

1:15 Value in Quality—comments by these state secretaries: Danny Baker, OR; Carolyn Ledbetter, GA; Verlin Thornton, AZ; Carl Waden, NC; Jeannie Martin, WV; Terry Mahan, MI; Frances Allen, TN; Betty Raburn, SC. Song by Karen Davis.

1:30 Clate E. Raymond, Executive Director of Mid-American Sunday School Association. Excerpts: Everybody who comes to Sunday School ought to stay for church, and everybody who comes to church ought to come for Sunday School. I am for radio, TV, Mass Media, but revivals will be through the local church. The greatest medium of reaching men, women, boys and girls, and all the world is Sunday School. A recent survey showed one reason for the Church not having influence is because it is too involved in political views and not preaching the Word of God. We are called to preach the Word and not to run a social agency. Planning is knowing where you are going. If you don't know where you are going, you will not know when you arrive. There is nothing wrong with a small Sunday School, but something is wrong if it stays small. One out of every forty-seven go to Sunday School in America. Ex. 14:15. Some things causing growth: Communication through contact. I was in Florida recently, and the people had had two all-night prayer meetings, and nothing happened. I told them

to stop praying and go to work. God will assist you in building through visitation. Acts 5:42. The secret of the 100 largest Sunday Schools is not their facilities, not their preachers, but their visitation programs. Visitation is essential. The kind of example you are is more important than how many diplomas you have. To communicate and become confident, you must be trained. Let's be qualified to communicate the Word of God. Acts 3:1-6. There are more young people ready to listen to your message from the Word of God than ever before. We must be concerned. You know why our kids don't pass out tracts more, why they don't visit more? Their moms and dads don't do it. It is what you get done that counts. Give us a concern that we will reach this world for Jesus Christ through the quest for quality—through the Sunday School.

2:15 Song by Betty Raburn. Quest For Quality—message by J. C. Cagle. Excerpts: Acts 6:2, 3, 7. It might seem that many preachers spend much time telling what is wrong with the Church. Some might wonder if there is anything right about the Church. In spite of a few weak points, the Church of God is the greatest force in this world. I believe it is the stabilizing factor which is keeping the world from falling apart. When the early Church had grown into proportions that necessitated the instituting of new offices to meet the demands of a growing membership, a general assembly was called. In this assembly they were searching for qualified leaders, and the office of a deacon was instituted. Sometimes to build big Sunday Schools we work on a yo-yo basis—up and down. The early Church sought quality and they multiplied. We will have problems as long as we are in the world. Satisfaction is an internal enemy at work. We need to become so dissatisfied that we will do something about it. Unconcern is an enemy. Some complain about being overworked, but we are not as overworked as we are under motivated. Nehemiah became so dissatisfied with conditions in Jerusalem that he got the attention of the king, and the king asked him what he desired. The king gave Nehemiah twelve years leave of absence to go to the holy city to rebuild the walls of Jerusalem. He gave him requisitions to obtain material along the way, and man power to help. Nehemiah would never have convinced the king had he not first shown he was interested in the program. We never know what we can do until we try. Moses decided to lead his brethren out of bondage. He slew an Egyptian, had to flee and was gone forty years. Then God appeared to Moses and told about the cry of His people in Israel and He would send Moses to deliver His people. Moses said it wouldn't work; he had tried it once. Moses had the call of God upon his life, and finally realized he was to deliver the people of Israel out of bondage, but he tried the program without the direction of God. The direction of God in what we are doing will bring results. Nowhere in the Bible is there a command for sinners to go to church, but the Bible is full of commands for the believer to go where the sinner is. We talk about our visitation program and it won't work; we have already fished the pond. When some people argued with Jesus that they had fished the lake and there was no need to go again, He gave specific instructions which brought results. A. J. Tomlinson felt that each had more in him, and he suggested we put it into operation for

the Church of God. Could we be suffering from materialistic things? Darkness is closing in on the world, and the Church of God has a great job. When the final bout is over, the Church will flash the victory sign so all the world will see the triumphant Church. The Church may have to be knocked to her knees one more time. Jacob is a type of the Church, and he tried all kinds of programs. He finally solved the problem by praying through. I challenge you to pray through and let us get the direction of God in what we are doing. The search is on for quality leaders in this final round.

2:55 Song by Verlin Thornton. AWARDS: Spring Enlargement Campaign—leading in church participation (75) and most new members enrolled (637)—GA, M. T. Linkous, Overseer; Carolyn Ledbetter, sec. Church enrolling most new members—Harvey, IL, Thomas Norton, pastor; Angelo Traficante, sup't. Largest attendance—Belle Fountain, Haiti (458); Cleveland (Wildwood Ave.), TN (267), Jack Pruitt, pastor; Frank Howard, sup't. Most Vacation Bible Schools—VA, Roy Phipps, Overseer; Gertrude Phipps, sec. Tomlinson Home for Children Convention Offering—NC (\$13,371.94), A. J. Coalter, Overseer; Carl Waden, sec.; Largest offering according to membership—WY (\$243.11 each member), Paul Thompson, Overseer; Jessie Vee Williams, sec.; Largest Church offering—Sheridan, WY (\$2,026.41), O. F. Shroyer, pastor. Largest personal offering—Barbara Jo Davis (\$1,500). Largest THC pounding—SC (\$3,478), M. L. Hartley, Overseer; Betty Raburn, sec.

Tomlinson Home for Children Assembly Offering

Alabama	\$ 720.00	Michigan	239.53
Alaska	48.21	Minnesota	81.46
Arizona and Nevada	110.00	Mississippi	569.79
Arkansas	170.00	Missouri	245.79
Bahamas	300.00	Montana	32.88
California	166.99	Nebraska	64.21
California (Spanish)	7.77	New Mexico	109.13
Canada	42.22	New York	253.77
Colorado	129.00	North Carolina	1,615.66
Conn., Mass. and R.I.	104.00	North Dakota	88.02
Delaware and N.J.	326.94	Ohio	606.97
Dominican Republic	100.00	Oklahoma	683.06
East Texas	176.00	Oregon	150.00
England	49.95	Pennsylvania	309.70
Florida	543.94	South Carolina	664.20
Georgia	844.71	South Dakota	32.65
Hawaii	59.00	Tennessee	1,395.90
Idaho	114.75	Turks Islands	21.00
Illinois	269.80	Utah	58.27
Indiana	612.80	Virginia	1,390.00
Iowa	183.93	Virgin Islands	220.00
Kansas	200.00	Washington	178.37

Kentucky	860.00	West Virginia	327.94
Louisiana	220.94	Wisconsin	70.84
Maine, N.H. and Vt.	63.28	Wyoming	128.72
Maryland and D.C.	303.62	Miscellaneous	5.50
West Texas	125.03	Total	\$16,396.24

3:10 The Value in Enlargement Campaigns—Caroline Ledbetter. Summary: We could never realize the values of an enlargement campaign until we recognize the opportunities available and do something about these. Matt. 13:44-46. The beginning of the enlargement was on the Day of Pentecost when 3,000 in one day were added to the Church. From that day forward they went everywhere sharing the news of what Jesus had done. Opportunities in enlargement are: evangelism, instructing in holy and righteous living, and total involvement of our congregation. A business man was asked his personal formula for success, and he said "God." John 3:16. Let us advance into the fields that are white to harvest.

3:24 Called to Teach Course—Dee Ann Boettcher (Scheurer) told of teaching the course in the evening during Cleveland's Bible Training Institute; 100 received certificates.

3:30 Tomlinson Home for Children—Delmar Spurling, Superintendent. Expressed appreciation for those participating in raising \$20,000 this year. Homes are operating in Cleveland, India, Korea, Indonesia and Mexico with 232 children receiving care this year. Less children are being cared for in Cleveland, but more in our homes than ever. The Government feels that children should be in foster homes rather than institutions. Caring for foster children is a good ministry, and many of our members are doing this. Introduction of those who had formerly been in the homes.

4:10 Arkansas and Louisiana Overseers H. M. Biggers and Thomas M. Feltman, Jr., assisted by their workers telling ways they are striving to reach every person in their states with the Church of God message.

4:48 Singing by Victorious Sound and Amazon Family.

5:15 Praise service conducted by Edna Rye with Texie Jestes singing choruses.

5:45 Broadcast Record Club Singers in charge of Thomas Duncan. Singing by: Stan and Dan, Eddie Mounce, Soul Searchers, World Challengers, Cabales Family, Roberta Matthews, Harper Hunter, the Black Trio. G. A. Wilson gave some history of the Broadcast Record Club; Joe and Evelyn Bathe sang; Karen Garner; song by M. S. Curry and music by string band; song by Stan Wright; Ron Scotton Singers.

7:05 Public Relations Program directed by Perry E. Gillum. Concert prayer. Dennis and Barbara Howard told of ways of making the Church

known: signs giving locations and welcome; attractiveness of local church property, use Yellow pages in telephone directory; list church in city directory and motels; some of our ministers serve as chaplains in motels and hospitals; ladies can do hospital volunteer work; dial-a-prayer ministry; advertise through newspapers, radio and television; our ministers can be made known through the Ministerial Alliance. Each of us are public relations—we represent the Church of God, and a local church must have a real spirit of love to have a desirable effect on the community. John 13:35

7:23 Tennessee Choir directed by Larry Duncan. Television Ministry—Verlin Thornton: On December 8, 1973, an exciting new ministry began for Arizona. Arizona and Nevada singers taped programs for Christmas Eve and New Years Eve. About a week after the New Year's Program was broadcast, a couple called asking if we were the people that had the New Year's special program. They said they enjoyed the program and would like to know the nearest church. They have been there every Sunday since. The middle of February we went on television Sunday evening at six o'clock. The Church of God of Prophecy is getting before people who have never heard about it before, and the four churches in the Phoenix area have had direct results. This has been done by the grace and glory of God, and we are using local talent and local people.

7:46 Communicating the Gospel Through Better Public Relations—Bill Randolph. Excerpts: Acts 1:8b. We sing "Rescue the Perishing," but we can't drop our hymn books long enough to lift the falling. Our commission is to go into all the world to preach the gospel to every creature. It is not pray ye, but it is go ye. We boldly proclaim that our Master warned us against worldly attractions, and the Apostle John instructed us to love not the world, neither the things that are in the world. It is the spirit of the world we are to shun, and not the world of men. Doors of opportunity have opened everywhere, and this is the day for the Church of God of Prophecy to arise and shine. Not until we can say with Ezekiel, "I sat where they sat," can we offer assistance of God to those around us. We must meet them on their level and understand their needs. The Apostle Paul declared to Festus in the court of Agrippa that this was not done in a corner. Again we read that if our gospel be hid, it is hid to them that perish. We must assume this is to be published in the streets, in the market places, on the housetops and around the world. The task cannot be performed until we establish good relations with those whom we are endeavoring to reach. Take heed, Church, that precious one whom we treated as a goat and turned away might very well have been a lost sheep. The children of darkness are wiser in their generation than the children of light. This is most easily discerned in the field of public relations. You don't carry on good business with a customer unless you have proper relations. The world of business has discovered this, and it is time for the Church, the greatest agency in the world, whose business it is to deal with immortal souls, learn these truths. The Master demands us to care. We are His witnesses and His offspring. We cannot

ignore the command of the Lord just before His bloody ordeal at Calvary. He washed the disciples' feet and the last supper had just ended, realizing his time was short John 13:33-35. The world is starving for the bread of life. It is parched with thirst; we have the water of life; it is lost; we have found the way; it is dying; we have the life giver; it is at war; we have a peace that passeth all understanding. These precious things shall never be theirs until we relate to them. (concert prayer)

8:05 Servicemen's Program in charge of William H. Brooks. Servicemen marched in as the trumpet sounded. Concert prayer for our servicemen, led by military chaplains. Choruses led by Eddie Mounce.

8:24 William Brooks expressed appreciation for the servicemen by reading excerpts from letters he received during the year. Larry Turner European Coordinator spoke of ministering to the Military in Germany. Eddie Mounce Hawaiian Coordinator told of the Servicemen's Retreat in Hawaii and efforts to minister to their needs. Douglas Stevenson, chaplain and Korean Coordinator, spoke of his work. Roberta Matthews sang as offering was received.

9:00 Song by Bonnie Holcombe. Message and Invitation by Gary Holcombe.

MONDAY, AUGUST 26

MORNING

7:30 Service conducted by Odias McMillan and George W. Sadler.

8:15 Organ music by Hilton Grant; Music by Bahamas Band; two songs led by Glen Keener with Jim Keener, pianist and Hilton Grant, organist. Romans 12:1-12 read by Ronnie Prosch; prayer by J. W. Nobles.

9:00 Message by C. T. Davidson. Excerpts: Eph. 4:11, 12. We have our places in the body; we have our places in the ministry. There are many phases of the ministry. Some may fit in one facet and some another. Who gave the apostles, prophets, evangelists, pastors and teachers? This is the work of God and it is not meant for either to criticize or say anything contrary to what God may move upon us to do. God gave these for the work of the ministry. The Bible says if a man be great, let him be your minister. Jesus said, if a man will be chief, let him be your servant. We have to move toward perfection. The ministry should be first in our lives. We had better listen to the Lord. A preacher has to seek God constantly. We need contact with God no matter how much we know. We shine brightest in the pulpit if we let God work through us. After the resurrection, Jesus had food prepared for His disciples who had gone fishing. He turned to Simon Peter, the spokesman. John 21:15. Lamb is a young sheep. You will have some young sheep who don't understand as the older sheep. Unless we feed our sheep,

they will not be strong enough to withstand the evil that comes. The ministry is given for the perfecting of the saints. The pastor is about the closest to you of anybody in the Church. We all have our part in this, but your pastor deals specifically with the flock. He has to be everything to everybody. Sunday morning is feeding time for the saints of God. That is when he builds them up in spirit and in the doctrine and practices of the Church. That pastor as he stands at the door and shakes hands with people leaves an image. He makes contact. People of different vocations come to find something for their souls, and he should be so involved in the deliverance of spiritual things that he sees nothing but Jesus Christ and His Church. Sometimes we feel inadequate to cope with the situation, but God will give any minister strength and power if only we can open our hearts to Him.

9:40 Song by Stan and Dan.

Report of Field Secretary

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	43
Homes visited	16
Homes prayed in	12
Number converted	1
Number sanctified	3
Number received the Holy Ghost	3
Ministers conventions attended	2
District conventions attended	2
State conventions attended	4
Local churches visited	4
Attended South Carolina Youth Convention; Attended one Pastors' and Band Leaders' Council in Baton Rouge, Louisiana	
Funerals attended	5
Attended place of First Assembly Memorial Service	
Tomlinson College Board meetings attended	3

Assisted in one term of Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; also many other duties around the office; served on the World Headquarters Construction Committee, General Properties Committee, Board of Directors for Tomlinson Home for Children, Board of Directors for Tomlinson College, CPMA, and Ministerial Aid.

Respectfully submitted,
E. H. GRIFFITH

Report of Field Secretary August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	273
Saved	135
Sanctified	103
Received the Holy Ghost	91
Homes visited	116
Ministers Conventions attended—New York and Nebraska	2
State and National Conventions attended—Jamaica, East Texas, Bermuda, and Louisiana	4
District Conventions attended—Colorado	1
States and Countries visited—Bermuda, Virgin Islands, Jamaica, Texas, Nebraska, Illinois, Tennessee, Oklahoma, Florida, North Carolina, Colorado, Wisconsin, California, and Louisiana	14

I served as National Overseer of Bermuda. I assisted a sick minister for three weeks in caring for his church. I taught in three sessions of BTI; California, Tennessee and Virgin Islands. I represented General Headquarters in funerals and made several hospital visits. I served on the CPMA committee and on the Board for Tomlinson Home for Children. I wish to thank my faithful wife and children for allowing me to work with such freedom this year and my thanks to the many pastors and workers for the fine hospitality.

Respectfully submitted,
B. L. TROGDON, JR.

Report of Field Secretary August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

The following is a report of my activities as Field Secretary this assembly year. I am grateful to God for allowing me to be involved in the work of the Church of God. I count it a great privilege to be able to work for God and His Glorious Church.

It seems but a very short time ago we were in our last Assembly, but time passes so swiftly that we must take advantage of as much time as we can.

In endeavoring to discharge my duties as Field Secretary, I have been blessed by having taken part in the following activities for which I give the

Honor and Glory to God.

Ministers Conventions Attended:

New Mexico	California
Missouri	South Mexico
	Florida (visited)

State and National Conventions Attended:

Southern New England
 New Mexico Spanish Convention
 Utah Spanish Convention
 California Spanish Convention
 South Mexico National Convention
 New York (visited)
 Virgin Islands (visited)

District Conventions Attended:

Juarez, Chihuahua Mexico
 Peoria, Illinois

Special Conventions Attended:

Mid-American Sunday School Convention
 Colorado Youth Convention
 Free Pentecostal Movement Convention (I was special guest speaker)

Bible Schools:

I was privileged to help in the Administration and also teach in the following schools.

Santo Domingo, Dominican Republic
 Lima, Peru
 San Juan, Puerto Rico
 Fresno, California Spanish
 Cleveland, Tenn. (taught only)

Countries Visited:

In the course of my work I was able to visit some of the church work in the following countries.

North Mexico	Dominican Republic
South Mexico	Peru
Argentina	Puerto Rico
Uruguay	Virgin Islands
Colombia	Costa Rica

States Visited:

I visited some of the church work in the following states:

Arizona	California
Colorado	Florida
Georgia	Illinois

New Mexico	New York
Massachusetts	Missouri
Oregon	Tennessee
Washington	West Texas

This year I was able to conduct seven (7) Revivals, and made Five (5) special visits to New Fields, with Pentecostal contacts that are potential new local churches.

Messages	301
Saved	206
Sanctified	66
Received the Holy Ghost	25
Baptized in Water	37
Added to the Church	16
Homes Visited	237
Prayer Meetings Held	57
Revivals Conducted	7

I want to thank our General Overseer for the confidence entrusted in me. I have dedicated my life to God and His Church and I intend to serve Him to the very best of my ability, by the help and grace of God.

Humbly submitted,
FELIX R. GARCIA

Report of Home Mission Worker
August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	381
Revivals conducted	11
Revivals assisted in	4
Saved	86
Sanctified	79
Received the Holy Ghost	24
Added to the Church	44
Churches organized	1
Homes visited	201
Prayer meetings conducted	18
Ministers Conventions attended	3
District Conventions attended	2
State Conventions attended	6
States visited	15
Countries visited	1
Churches visited	35
New fields explored	3

Again this year, a considerable amount of my time and effort has been utilized to encourage and organize for greater results in working in new fields, and with small churches. We would not have been able to do this, had it not been for the cooperation of the State Overseers, District Overseers, pastors and members in the states where we were privileged to work. Through this unity we were able to work as a force in districts that brought rewarding results. I personally labored in three new fields this year; one church was organized and I assisted in organizing another. I corresponded and sent materials to workers on the fields to aid the work.

I thank God for the wisdom and broadening of our vision and scope in Evangelism, that not only is there an evangelization for the "lost or unsaved" but also an evangelization for the "other sheep." We were able to witness crusades where God directed our messages for the ministry of evangelism for other sheep, not knowing that most of our congregation were already Christians, but through obedience we saw additions to the church.

I made a tour throughout Eastern Canada with the Overseer for the purpose of encouraging the ministers and workers and boosting new field efforts.

I coordinated with the Bible Training Institute Department and served as teacher in the school in Toronto, Canada.

I preached the dedicatorial message for one church and served as moderator and preached the dedicatorial message for one church parsonage; I assisted in two funerals.

Greater enthusiasm is increasing among our ministers. Again this year, some states are striving to organize a mission in each district. According to the information I have received, there has been a total of approximately 74 missions organized this year; from these missions, 11 have been organized into churches.

I have enjoyed my work for Christ and the Church, and I appreciate the prayers and cooperation of everyone that has worked to help promote missions.

Respectfully submitted,
BEN LAWRENCE

Report of Church Historian
August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Following much prayer, study and concentration, and a continued drive in research for data and factual information that culminated in weeks and

months of composition, I finally completed the manuscript for Volume Two of our Church History, "Upon This Rock". It is being released at this Assembly.

I especially want to commend the noble efforts expended by Business Manager H. L. Moore and Press Administrator Henry O'Neal, and their able staff of assistants whose tireless and incessant labors have made possible the hurried release of this Volume Two, so that you may have it in your libraries this year. It is a great achievement in the publishing field.

This manuscript seemed to become a part of me and my faithful companion, and is one of the most challenging assignments I have had in my more than forty years in the ministry and work of the Church. I have lived with it, slept with it, traveled with it, talked it, preached it. . .and with malice toward none have sought to write it for the future posterity of the Church.

Besides this assignment I have participated in the following:

Attended the Sixty-eighth Annual Assembly in 1973.

Attended the Official Headquarters Staff Meeting, which was conducted by General Overseer Bishop M. A. Tomlinson, August 28, 1973.

Participated in the Commemoration Service, held at the old Church Temple site, at Harriman, Tennessee, November 4, 1973.

Addressed Tomlinson College (faculty and student body) Friday, November 2, 1973.

Spent about one month in resident research at Cleveland.

Addressed the Virginia State Staff Meeting, at the State Headquarters Offices, September 24, 1973.

Addressed the "Men's Day" group in South Carolina, where I taught two sessions of Church History.

Assisted in one wedding. . .one ordination service. . .and two church dedication services at New Castle and Bluefield, Virginia.

Wrote lessons for both Junior and Senior Youth Camps, besides contributing to our Church periodicals, and preparing history for the local church at Poplar Camp Homecoming.

Attended Kentucky and Virginia Ministers' Conventions.

Attended District Convention at Salem, Virginia, and the Youth Convention in the Roanoke Civic Center.

Attended three State Conventions—Delaware, South Carolina and Wisconsin.

Conducted one week-end session of Church History and Doctrinal Emphasis, with Pastor Carl D. Funk at the Wise Avenue Church, Roanoke, Virginia.

Total number of sermons preached	69
Total number of homes visited	97

In conclusion may I add that I have been working on Volume Three of our Church History, "Upon This Rock", gathering data, assembling materials, and doing some transcript and composition work. I sincerely trust that when our Church History set is completed every minister and Church home will have it.

Humbly submitted,
C. T. DAVIDSON

Report of Public Relations Director

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	144
Number saved	21
Number sanctified	12
Number received the Holy Ghost	14
Number added to the Church	52
Homes visited	451
Tracts and pamphlets distributed	5,796
State and Ministers conventions attended	5

The glorious Church of God must be made known, as there is a great spiritual move on all over the world. I have promoted the use of all available means to propagate the Church of God message. It is thrilling to me to see more and more mass media used throughout the Church. I long for the day when the Church of God is on the lips of men all around the world. God's spirit is now moving on Christians everywhere—they **must know** where the Body of Christ is.

This year, the Public Relations Director has represented the Church at various conventions and meetings where this move was evidenced. It is

always exciting to share this great Church of God message with other Christians.

I made a world tour, visiting many of our churches and also independent church groups in South Africa, Korea, and Thailand who have shown interest in the Church of God. On this tour, I organized two new churches in Thailand, and I visited many of our marker sites in Israel.

I have produced the weekly radio news broadcast, "This Is Today With Religious World News" which is heard over several stations; wrote a regular column for the White Wing Messenger, "Religious News of the World." I have produced an audio/visual program which introduces General Headquarters buildings, the General Overseer, his staff and the world ministries. This audio/visual program is available for local church use.

I have authored a new Public Relations book, "These Stones Speak," which is a book depicting Fields of the Wood markers in color and a history of the marking projects around the world.

I have worked closely with the media; radio, TV, and newspaper advancing all news items of the world ministries of the Church which were newsworthy.

I have served on the World Headquarters Construction, Church of Prophecy Marker Association and Communications Department Committees and served as secretary to the first two mentioned. Taught in Bible Training Institute in Cleveland.

It has been a great joy to serve the Church.

I express my personal appreciation to my family; Evelyn, Scott, and Genise for their understanding and help in my church work responsibilities.

I further express appreciation to my competent secretary, Melva Pohlner, who has fulfilled her responsibilities splendidly.

Respectfully submitted,
PERRY E. GILLUM

**Report of World Language Secretary
and Servicemen's Representative**

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

I taught the Body of Christ at Larkwood local church, Louisville, KY. and in Haiti during BTI. I taught Church Doctrine in 2 first term classes during

BTI in Cleveland, TN. Attended and assisted in 2 church property dedications and 2 funerals. Attended 2 homecomings and was present in the annual service at the 1st Assembly House.

Sermons preached and classes taught	204
Converted	62
Sanctified	82
Received the Holy Ghost	52
Baptized in Water	19
Added to the Church	2
Week-end and one week revivals	6
Homes Visited	131
Ministers' Conventions attended	2
District Conventions attended	2
State and National Conventions attended	3
Districts visited on tour	12
Tracts and pamphlets distributed	3,755

As SERVICEMEN'S REPRESENTATIVE, I visited Chaplain Stephenson at Ft. Leonard Wood, MO. where I preached at his chapel. I moderated Servicemen's Retreats at Berchesgaden, Germany and Waipahu, Hawaii. I sponsored a luncheon for the servicemen and companions attending the Cleveland Bible Training Institute. I visited and was in worship service with servicemen in Germany, Thailand, Philippines, Taiwan, Okinawa, Korea, Hawaii. Administered communion and feet washing to servicemen in Thailand. Sent monthly newsletters to approximately 800 servicemen and women and gave personal attention to their many letters. The dedicated assistance of Roberta Matthews, Hattie Brooks and those who served on the retreat staff has certainly been an asset to the Servicemen's Department.

My association, fellowship and work with the servicemen has been an enjoyable experience. I only trust I have been an inspiration and have encouraged several to become active in witnessing and opening new missions for Christ and His Church.

As WORLD LANGUAGE SECRETARY, I worked in the office 169 days, supervised the working staff, served as managing editor of the Spanish White Wing Messenger, took care of the correspondence and other business in connection with this office. The dedicated and capable assistance of the translators, Margaret and Gabriel Montijo, Sr., Ernesto Reyes and different overseers along with the office secretaries, Phyllis Watson and Diann Stewart has been invaluable to the World Language Department.

My work and travels in connection with both departments took me into 11 countries, 13 states and 36 local churches. Along with my duties I served on the Editorial Committee for Doctrine and wrote articles for both the English

and Spanish White Wing Messengers. It has been an enjoyable and educational year for me. Many thanks to the Lord and all the good saints on the field.

REPORT OF SERVICEMEN'S DEPARTMENT

At present our Chaplaincy Program consists of CPT Douglas R. Stephenson and CPT Ronald Crews on active duty with the U. S. Army, CPT James E. Brisson on active duty with the Civil Air Patrol, and Raymond Brown submitted for active duty in the Air Force. Donald Hull to be submitted for Air Force Reserve. Ensign Daniel L. Kurbis is in the Naval Reserve and will be submitted for active duty upon completion of this term of school.

Retreats were conducted at Frankfurt, Germany with 60 in attendance and Waipahu, Hawaii with 218 registered. Subjects were covered on personal evangelism, Church of the Bible and Missions. The evening messages were evangelistic. There were 14 converted, 16 sanctified and 6 received the Holy Ghost.

Two servicemen's centers have been established at Frankfurt, Germany and Seoul, Korea within our National Headquarters property, thanks to the World Mission Committee. We have books to set up a library in each center, thanks to BTI, the White Wing Publishing House and others who have contributed books.

David Kim, Overseer of Korea and Larry Turner, Overseer of Germany and those who assisted them are to be commended for preparing the Servicemen's Centers in their areas for use.

There have been 12 issues of the Servicemen's News and 200 packets with approximately 2,000 tracts mailed to servicemen. We have a mailing list of over 800 addresses.

The Church and its Servicemen's Representative and Ecclesiastical Endorsing Agent are now listed with the Department of Defense, The Army, Navy and Air Force Chaplaincy Program.

REPORT OF WORLD LANGUAGE DEPARTMENT

TRANSLATED AND PROOFREAD: (Arabic)
English-Arabic

White Wing Messenger, Quarterly

TRANSLATED AND PROOFREAD: (Botswana)
English-Botswana

Auxiliary Guide Book

TRANSLATED AND PROOFREAD: (Effik)

English-Effik

1 Tract

TRANSLATED AND PROOFREAD: (French)

English-French

12 Issues of White Wing Messenger

4 Adult Quarterlies

4 Primary Quarterlies

French-English

2 Letters

TRANSLATED AND PROOFREAD: (Greek)

English-Greek

White Wing Messenger, Quarterly

(Due to the trouble in Cyprus, we have been unable to receive a complete report from the overseer.)

TRANSLATED AND PROOFREAD: (Korean)

Annual Sunday School Lesson Outline

TRANSLATED AND PROOFREAD: (Philippine Languages)

English-Ilonggo

Annual Sunday School Lesson Outline

Typed and proofread:

55 Masters

English-Tagalog

Annual Sunday School Lesson Outline

Typed and proofread:

57 Masters

TRANSLATED AND PROOFREAD: (Polish)

Polish-English

2 Letters

TRANSLATED AND PROOFREAD: (Portuguese)

English-Portuguese

Annual Sunday School Lesson Outline

4 Letters

Portuguese-English

5 Letters

TRANSLATED AND PROOFREAD: (Spanish)

845 Letters (Approximately one-half this number was from Spanish to English)

465 Masters

1 Tract

4 Adult Quarterlies

4 Primary Quarterlies

4 Sets of Still Small Voice

12 Issues of White Wing Messenger

38 Radio Messages

16 Reports

Insurance Brochure for Ministerial Aid

Youth Team Brochure

Junior Youth Camp Material

Pastoral Seminar Material

VBS Material

Sunday School Material

VLB Membership Card

Called to Teach Test Sheets

List of Spanish Books

Numerous cards, notes, captions, examination sheets, Church and Pastors Endorsements and literature requests

Books:

Communications Director's Manual

God's Plan of the Ages by M. A. Tomlinson

Mission Manual 1974

Mission Manual 1975

WMB Yearbook

WMB Secretaries' Handbook

BTI Information and Guide Book

Acts of the Assembly

Revised:

Treasurers Report Book

Minister's Monthly Report to State or National Overseer

Glorious Church of God Book

Minister's Identification Card

Membership Transfer

Sunday School Order Blank

TRANSLATED AND PROOFREAD: (Zulu)

English-Zulu

Annual Sunday School Lesson Outline

Respectfully submitted,

WILLIAM H. BROOKS

Report of Communications Department Business Manager

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

In all our work this year the Lord has blessed and directed our decisions when we knew not which course to take. To Him be glory, honor and praise for all accomplishments and for His gracious favors upon our staff.

I have traveled many miles this year in promoting the communications work of the Church, participated in tours and radio station contacts in Alabama, Georgia, South Carolina, Ohio, Kansas, Florida and Tennessee; assisted in rallies and special promotional services in Ohio, Alabama, South Carolina, Kentucky and Tennessee; attended two district conventions, three state conventions, Audio Engineering Society Convention, New York City, and the regional meeting of the National Religious Broadcasters, Orlando, Florida.

I have supervised the Department's engineering operations and the work of my office staff; answered all correspondence received in my office; operated Broadcast Distributors and served on the Communications Committee.

The Church broadcasts are scheduled for weekly release as follows:

Voice of Salvation (English)	230
Voice of Salvation (Spanish)	62
Gospel Concert Hall	39
Today With Music	20

Public Address Systems:

Voice of Salvation	25
Gospel Concert Hall	8

Number of Programs Produced this year:

Voice of Salvation (English)	13,265
Voice of Salvation (Spanish)	3,068
Voice of Salvation (French)	22
Gospel Concert Hall	2,507
Today With Music	1,037
Total Programs Produced	19,899

Communications Department Financial Report:

Total Income	\$170,538.39
Total Paid Out	169,643.24
Balance in Treasury July 31, 1974	\$ 895.15

With much gratitude, I acknowledge the financial assistance for Voice of

Salvation from the Free Literature Fund which is an annual appropriation. I also appreciate the wonderful cooperation of several states that have contributed to Voice of Salvation radio scheduling this year through the equipment trade plan. The states of Ohio, South Carolina, Georgia, East Texas, Kansas, Florida, South Dakota, New Mexico, Indiana and Tennessee have given substantial support to this plan and I give them special recognition for their participation.

I highly commend my office staff for their excellent work this year. They are Herby Horner, Teresa Shull, Maxine Duncan and Dan Howell.

Respectfully submitted,
THOMAS DUNCAN

Report of Director of Evangelism and Communications Minister August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	186
Saved	202
Sanctified	109
Received the Holy Ghost	95
Baptized in Water	50
Added to the Church	7
State/National Conventions attended	6
Ministers Conventions attended	2

Conducted 2 LIFE Institutes, one in Canada, one in Virgin Islands.

Prepared materials for Church-wide revival, Fishers of Men. From the four year endeavor: approximately 48,422 new people attended, 9,358 saved, 6,173 sanctified, 5,207 filled with the Holy Ghost, 3,879 baptized in water, and 2,742 joined the Church.

Taught in Cleveland Bible Training Institute, served as evangelist for YMT Crusade in Bermuda, and conducted seven area crusades.

Prepared weekly sermons for the Voice of Salvation. These sermons were translated into Spanish, Greek, and French for Voice of Salvation programs in those languages. English sermons were duplicated and preached 13,265 times. Spanish broadcasts totaled 3,068.

Prepared two books of sermons for the Voice of Salvation. Produced an LP Album to be given to Voice of Salvation listeners.

There were 4,003 letters received through the Voice of Salvation and 3,813 answered. We sent 266 units of the Body of Christ correspondence course.

We received 84 testimonies of answered prayer, and received 2,046 calls for prayer on the Prayer Request Line.

The dedicated and efficient services of my secretaries, Rosetta Vaughn and Jenna Allen have been invaluable to this office this year.

Respectfully submitted,
ELWOOD MATTHEWS

Report of Minister of Music August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

The writer of Hebrews stated in Hebrews, chapter two, verse twelve, "In the midst of the Church will I sing praise unto thee." Thus the word of God placed music right in the middle of church life, and that is where it belongs. As Minister of Music, I served as music director for the Voice of Salvation broadcast. As promotional director for the Broadcast Record Club, I directed the arrangements for the record releases this year. Our financial increase was considerably more than last year.

I served on the World Mission Corp board and was sponsor this year for the South Caicos Youth Mission Team, taught music in the Cleveland Bible Training Institute and the West Coast Bible Training Institute. Attended the Mid-America Sunday School Association meeting in Detroit, Michigan, and made one tour with the music department and staff of Tomlinson College.

Our Voice of Salvation Music Company has several songs ready for publication. I assisted the state music directors with materials, handbooks, music and promotion in our states and countries. We held several music seminars this year. I assisted with the music in two of the regional mission seminars directed by Elva Howard. Our "Horns for Missions" project is receiving excellent support from our churches. To date we have collected and forwarded horns to needy areas valued at more than \$7,000.00. Several states are working directly through the mission exchange country. Many countries are desperately needing instruments for their growing music program.

Gospel Music Camp, held at Tomlinson College, was outstanding this year in the quality music training made available to our people. We urge all to attend to better qualify for the music ministry.

State and National Conventions attended	3
Ministers Conventions	1
Youth Conventions	2

States visited in music promotion	13
Youth Camps	1
Winter Retreats	1

My secretaries, Judy Wojick and Michael Flippo have contributed greatly to the work in my office.

Respectfully submitted,
PHILLIP BARKER

World Mission Committee Report

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Our mission work continues to move forward in unprecedented leaps into new areas. New work has been established this year in Bolivia. The Church is vitally conscious of the enormous task that she has: preaching, teaching, and baptizing converts in every nation. Your World Mission Committee deliberates carefully and prayerfully over the funds entrusted to us for distribution.

The October and March World Mission offerings set new records this year. The total offerings collected were \$226,468.64, an increase of \$45,697.04 over 1972-73. The World Mission Committee wishes to thank every local church and individual who contributed. We should like to urge 100% participation. All offerings collected for World Missions should be handled as the Assembly has suggested.

World Harvest Funds continue to be used for unforeseen expenditures and for individuals and countries for which they are designated. There is an increasing number of people who are sending in monies for this fund and these contributions prove very helpful to meet emergencies that arise in our mission operations. All funds raised by a church or state for some special need in the mission work should be mailed directly to the World Harvest Fund. Simply designate to whom or to what you wish your contribution given.

WORLD HARVEST FUNDS

Amount Brought Forward	\$ 8,329.22
Amount Received this year	59,518.53
Total	\$67,847.75
Amount Paid Out this year	\$64,266.57
Balance in Fund	\$ 3,581.18

Your World Mission Committee authorized the following disbursements of mission funds during the Assembly year of 1973-1974:

Africa

Botswana	\$ 4,969.66
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Egypt	4,705.13
Nigeria	6,679.95
Sierra Leone	8,519.80
South Africa	3,742.61
	<u>\$ 28,617.15</u>

Asia and Far East

India	\$ 7,792.39
Indonesia	3,132.53
Korea	44,908.39
Philippines	11,447.14
Thailand	1,200.00
	<u>\$ 68,480.45</u>

Australia	\$ 9,614.90
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Caribbean and Atlantic Ocean Islands

Bahamas	\$ 518.27
Bermuda	6,024.56
Cuba	268.00
Dominican Republic	10,341.61
Haiti	7,626.22
Jamaica	8,080.00
Leeward Islands	6,650.00
Netherlands Antilles	2,944.49
Puerto Rico	5,002.31
Trinidad	2,015.00
Turks Islands	7,593.14
Virgin Islands	2,900.00
Windward Islands	1,850.00
	<u>\$ 61,813.60</u>

Central America

Costa Rica	7,383.68
El Salvador	4,328.68
Guatemala	3,198.64
Honduras	3,610.96
Mexico	11,045.06
Nicaragua	4,196.31
Panama	1,354.47
	<u>\$ 35,117.80</u>

Europe and Middle East

Cyprus	\$ 15,429.12
England	1,108.92
Germany	41,845.78
Greece	1,926.53
Holland	1,066.85
Israel	4,724.43
	<u>\$ 66,101.63</u>

North America (Other than Central America)

Canada	\$ 7,756.00
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South America

Argentina	\$ 1,661.00
Bolivia	824.46
Brazil	1,332.75
Colombia	9,770.25
Guyana	300.00
Peru	9,636.79
Uruguay	1,294.00
Venezuela	8,103.38
	<u>\$ 32,922.63</u>

Headquarters Mission Properties in Cleveland

(Apartments, Mobile Homes, house)	\$ 78,044.47
Assembly Expense	8,263.91
Mission Wagon	2,698.34
Mission Advances	38,273.32
Ten per cent of Assembly Offerings returned to state treasurer	3,605.76
Ten per cent of Mission Fund receipts to the Tabernacle Fund	58,192.51
Miscellaneous	1,381.14
Grand Total	<u>\$500,883.61</u>

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS, SR.
RAY C. WYNN

ELWOOD MATTHEWS
DELMAR SPURLING
JOSE A. REYES
H. L. MOORE, Secretary

The appropriations for the countries of Korea, Germany, Cyprus, Colombia and the Dominican Republic are rather high this year due to allocations toward National Properties in those countries.

The expenditure of \$78,044.47 and an additional \$15,000.00 Scholarship Investment with Tomlinson College, is for Headquarter's Mission Properties which include purchases, construction costs, improvements, and maintenance of properties that provide housing for students of Tomlinson College. These are income producing properties and have an appraised value of \$120,000.00. Income from these properties has resulted an accumulated Mission Scholarship Fund for qualifying students in the amount of \$9,202.40.

Report of World Mission Secretary

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	96
Converted	10
Sanctified	9
Holy Ghost	5
Homes Visited	122

I've made calls on our work in 20 different countries this year. Besides the teaching and preaching ministry, I have personally handled several business matters connected with the work. I also traveled in 16 states during the year boosting the work of missions. I was also privileged to attend some Minister's and National Conventions.

Besides regular correspondence and the normal work of the office, I've written letters each month to the National Overseers, prepared messages for the Mission Cry and promotional material for the March and October World Mission Drives. I've served as Committeeman on the World Mission, Ministerial Aid, and B.T.I. Committees. Also, as Chairman of the Youth Mission Board and President of the Mission Aviation School.

I wish to make public my appreciation for the untiring efforts of my office staff: private secretary and office manager, Nellie Walker; Vera Herring, Bookkeeper; Cheryl Malone and Olfa Reyes, Secretaries. I further appreciate the loyalty of the Mission Representatives, Adrian Varlack, Jose Reyes, and C. C. Shiakallis; with their efforts, my work has been much easier.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	160	4	5	4	3	2	3
Australia	52	3	4	3	3	3	3
Bahamas	5,206	54	55	50	50	55	129
Bermuda	29	1	1	1	1	1	3
Bolivia	172	7	7	3	3	0	1
Botswana	626	14	15	16	16	8	3
Brazil	337	13	13	12	12	9	14
Canada	920	24	30	24	25	23	42
Colombia	93	3	3	3	3	3	4
Costa Rica	95	8	4	5	5	5	7
Cuba	107	4	4	3	4	4	2
Cyprus	82	1	2	0	1	0	1
Dominican Republic	2,708	69	87	69	64	66	38
Egypt	890	15	20	15	15	15	9
El Salvador	1,034	32	32	28	27	38	9
England	3,007	81	92	81	81	81	127
Germany	29	1	4	3	3	4	3
Greece	95	1	1	0	0	0	1
Guatemala	1,563	70	80	63	75	75	12
Guyana	59	3	5	2	4	2	4
Haiti	29,532	403	448	441	413	386	253

Holland	12	1	1	1	1	1	2
Honduras	347	10	9	9	9	5	2
India	12,060	180	180	1,120	1,160	180	44
Indonesia	226	11	9	1	1	1	1
Israel	29	3	5	1	1	1	0
Jamaica	8,157	244	227	211	220	238	332
Korea	7,356	24	24	24	24	24	2
Leeward Islands	694	24	30	29	28	30	24
Mexico (North)	662	24	30	22	23	22	21
Mexico (South)	1,584	63	63	51	45	39	28
Netherlands Antilles	65	2	3	2	2	1	4
Nicaragua	717	10	5	7	9	5	1
Nigeria	2,367	15	14	14	6	14	6
Panama	145	9	9	7	7	7	4
Peru	1,015	36	36	36	36	36	10
Philippines	243	6	6	6	6	6	8
Puerto Rico	487	17	24	14	14	14	18
Sierra Leone	3,155	28	38	5	2	1	1
South Africa	9,738	89	73	92	73	60	80
Thailand	43	3	4	0	3	0	2
Trinidad and Tobago	126	5	14	5	6	5	10
Turkey	15	1	0	0	0	0	1
Turks Islands	118	5	5	5	5	5	16
Uruguay	106	2	3	3	3	3	2
Venezuela	400	13	15	14	12	7	4
Virgin Islands	342	9	24	8	8	8	17
Windward Islands	350	12	15	10	11	12	10
Totals	97,355	1,657	1,778	2,523	2,519	1,505	1,318

Respectfully submitted,
CHARLES G. HAWKINS, SR.

Report of English Mission Representative

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

God has wonderfully blessed me during the past year as I traveled to twelve different countries, assisting the Overseers with their administrative work, preaching, teaching, and attending to general church business. This involved various investigations, property and finance, and governmental relations. In my office, all correspondence has been answered, reports written, and follow-up work carried out.

In the course of my work, I attended nine National and Provincial Conventions, one State Convention, two Ministers Conventions, one

District Convention, two Winter Retreats and one Youth Convention. I taught in Bible Training Institute, (Canada), assisted with one Mission Festival and participated in one Mission Convention.

At these and other activities, I preached one hundred thirty-five sermons, visited thirty-five homes, held fifty-seven prayer meetings, baptized nineteen in water and witnessed thirty-two testimonies of definite experiences.

The office personnel of the World Mission Department has rendered invaluable assistance throughout the year, and I commend them highly for outstanding, dedicated service.

Thanks also to the general staff at Headquarters for their help, cooperation and encouragement, without which my efforts would have been hindered.

My sincere appreciation to my dear wife, Janice, who has been my faithful partner in the ministry. Her understanding, patience and love has helped me over many a hurdle throughout the year.

Respectfully submitted,
ADRIAN L. VARLACK

Report of Spanish Mission Representative

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	129
Saved	474
Sanctified	59
Baptized with the Holy Ghost	42
Added to the Church	280
Homes visited	150
Churches organized	10
Tracts distributed	(lbs.) 22
Articles prepared for the White Wing	5
Revivals conducted	5

Conventions and other activities:

National conventions attended	12
Ministers Conventions attended	3
Bible Training Institute	2
Youth Camps	1
Mission Festivals	1
Pastor Seminars	1

Served as Evangelist for the Mission Crusade in Guatemala. I would like to express my appreciation to E. E. VanDeventer and the group from the States who contributed to the success of this crusade.

In coordination with National Overseers and the World Mission Committee, I worked in the preparation of legal documents to register the Church in the local governments of Latin America. This year we have finished the proper registration of the Church in the following countries: Venezuela, Dominican Republic and Perú. The proper registration of the Church in the government is very important for the right transaction of business and securing Church properties.

I served this year as Spanish Communications Minister. With the assistance of my wife, we prepared the program format and recorded the program for the Spanish Voice of Salvation. I maintained contact with all the National Communication Directors, wrote and visited several radio stations in behalf of the work, prepared material to boost the radio work in the Spanish churches. We are broadcasting the Spanish program on 62 radio stations in Latin America. Through the Spanish Voice of Salvation 994 units of the Body of Christ correspondence course were distributed and certificates were issued to 106 persons. The radio program has been a great blessing to our people in this area and has helped the public relations of the Church in Latin America.

In addition to my duties and functions as Spanish Mission Representative and Spanish Radio Minister this year, I served on the Board of Directors of the Tomlinson Home for Children, World Mission Committee, and overseer for the country of Colombia.

In April of this year God gave me the privilege to take the glorious Church of God message to Bolivia, South America, and establish the work there. I had the honor to serve as overseer for this country since the work was organized five months ago. God has already blessed the Church abundantly in this country.

In my office we also did the following translation work: 26 letters and 20 radio messages. Lessons material were prepared for Youth Camp and Pastors Seminars.

I appreciate the dedicated assistance of my wife who has been a blessing to my ministry. She has also served as office secretary, script writer and announcer for the radio program.

Respectfully submitted,
JOSE A. REYES

Report of Greek Mission Representative

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons Preached	171
Prayer Meetings attended	94
Homes Visited	142
Converted	4
Conventions Attended	4
Countries Visited	10

I have visited the work of the Church in Greece and Cyprus where I attended the Conventions; I also visited Turkey and served as overseer.

Our people are serving God in a wonderful way, in spite of the adverse conditions and many setbacks. We thank the Lord for His blessings amongst our Greek people and for a greater unity that the Holy Spirit has brought about.

One tragic event that has filled our hearts with great sorrow has been the war in Cyprus. Our Overseer, Brother Charalambou and Brother Kounnas have lost their homes and several other members from the town of Kyrenia have lost their homes. We don't know as yet the fate of a number of our relations, but we can only pray and trust God for their safety. They stand in need of our prayers and financial help as they have lost all their possessions; they managed to escape with what they had on.

The need is indeed very great among the Greek people scattered all over the world. Your prayers and support throughout the years are greatly appreciated. We ask you to do even more in face of greater needs, and for the Lord to send more labourers into His harvest field.

Respectfully submitted,
C. C. SHIAKALLIS

Questions and Subjects Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

The Lord has been good to His Church to lead Her through another year of victories under the leadership of our General Overseer, Bishop M. A. Tomlinson. It has been acknowledged many times that God's anointing is upon him. We commend him for his leadership and especially for his Annual Address delivered to this Assembly.

May we offer opportunity for a voluntary expression of confidence in our General Overseer with a standing ovation at this time.

SECTION I

Whereas Bishop V. E. Hall has served faithfully for nine years as a member of the Questions and Subjects Committee we wish to express our sincere appreciation for his valuable service to the Church of God. Appreciation is also extended to Bishop Lucian A. Brantley for his seven years of service prior to his appointment as General A. B. M. Secretary. These brethren earned the respect of those who served with them, and we pray God's blessings upon them.

SECTION II

It has been called to our attention that many of our churches do not conduct Vacation Bible Schools. Since this has been proved an effective arm of outreach for those local churches employing it, we recommend that our State Sunday School Secretaries give extra attention to the promotion of Vacation Bible Schools.

We also recommend that the pastor make the appointment of the local Vacation Bible School director at the same time he makes his appointments of the other leaders. This would give the director plenty of time to plan and promote Vacation Bible School all during the year.

SECTION III

This committee is in agreement with the General Overseer that Tomlinson College needs and deserves the full support of our people. We endorse his request that the College Board of Directors, during this Assembly year, make a comprehensive inter-Church study to determine the desire of our people concerning the plan by which the College will best serve the Church and that this board present its findings to the General Overseer for the consideration of our next Assembly.

SECTION IV

The 62nd Assembly accepted the following recommendation from the Questions and Subjects Committee report, Section 2 and 3. "After careful and prayerful consideration of all findings of the Tabernacle Committee in regards to the possibility of relocating our General Headquarters buildings, we recommend that the General Properties Committee be advised to purchase the 41-acre tract of land on Keith Street by-pass, to be used for the relocating of our General Headquarters buildings. . . . In respect to the long-range plans of relocation of our World Headquarters we recommend that this Assembly place its approval on the building program as has been proposed by the Tabernacle Committee and that those responsible for the building program give its first consideration to the construction of a Publishing House. We suggest that a committee composed of the General Properties Committee and two or more others appointed by the General Overseer be in charge of the building program on the new 41-acre tract and

proceed with construction as funds can be made available. This committee would be called the World Headquarters Construction Committee."

Since that 62nd Assembly in 1967 the land has been purchased and a new Publishing House has been erected. The Communications Center property has been purchased and a new sound studio was added to the existing structure. The most recent building to be completed is our new Assembly Tabernacle.

We give thanks to God that so much has been accomplished in such a short period of time. We feel our General Overseer is due much credit for such rapid progress which probably would not have been realized without his avid support.

There now remains only the building of the Headquarters Offices to complete the proposed Headquarters Complex. We recommend this Assembly recommit itself to the completion of this Headquarters Complex as early as it would be possible to do so while following a sound fiscal policy.

We further recommend that the disposition of our old properties on Central Avenue be left to the discretion of our General Properties Committee.

SECTION V

Auxiliaries

To retain its uniqueness as the Body of Christ the Church must be certain it continues to operate according to God's plan for Her. At different intervals God, through the Assembly, has placed auxiliaries within the Church which we have accepted as helps and governments as referred to in I Corinthians 12:28. These have been a help to us, both financially and by nurturing the spirit in which the Church must do Her work.

There seems to be a trend developing to minimize the importance of the auxiliaries and in some places the auxiliary services are carried out as "token" services.

It is the feeling of this committee that the auxiliaries need to be strengthened rather than to be weakened further by neglect. We strongly urge our pastors to give their full support to the proper development and utilization of the helps which God has given us.

SECTION VI

On the forms being used for Transfer of Membership, the following is stated: "Transfers should be made only by order of the local church in regular business session, or when a church ceases to function the overseer of

state can transfer members." We recommend this be changed to read, "Transfers should be made only by order of the local church in regular or call conference, or when a church ceases to function the state or national overseer can transfer members." We feel there should not be undue delay in presenting requests for transfers to the conference for action after they have been received.

QUESTION: Who should take members into the Church after a revival, the pastor or the evangelist?

ANSWER: We refer to an answer to a similar question in the Minutes of the 21st Annual Assembly Questions and Subjects Committee report, page 48. "It is proper for the pastor to do this, but it is all right if the pastor prefers the evangelist to do it. The evangelist is subject to the pastor."

QUESTION: "How is the Gleaner Band leader selected?"

ANSWER: We quote from the Questions and Subjects Committee Report to the 65th Assembly: "We further recommend that the pastor appoint his church leaders and officers any time at the pastor's discretion from the first Sunday of August to the October conference."

It is the understanding of this committee that this would include the Gleaner Band leader.

Respectfully submitted,
HOWARD HUNT, Chairman
LAWRENCE HECKERT
RAY C. WYNN

CHARLES I. MACKEY
BILLY MURRAY
RAYMOND D. LAWSON
DAVID F. RISCH

Adjustment Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

We wish to report that we have met in regular order. Commendation to our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

Thank God for His presence in this Assembly, and it has been a pleasure to serve you. God bless each of you and give you a successful year for the Church of God.

Respectfully submitted,
ORVILLE W. TRUMP, Chairman
ERNEST F. MARTINEZ, SR.

SAMUEL R. RYMER
O. F. SHROYER
R. B. ADAMS

General Properties Committee Report

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Your General Properties Committee has enjoyed the good help of the Lord in all of our deliberations and decisions this year. We have met a number of times to take care of routine business, all of which was satisfactorily executed in harmony.

Quite a number of consents were granted for the mortgaging, sale, and purchase of local properties.

This committee has worked jointly with the World Headquarters Construction Committee on matters pertaining to the General Headquarters Complex. Brother G. A. Wilson, Manager of the Tabernacle and General Properties Maintenance, along with his staff of workers, are to be commended for their faithful service.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk

E. H. GRIFFITH
J. R. KINSER
HARRY LEE MOORE

10:55 Song by the Ripple Band. Benjamin Lawrence reported results in the evening prayer services: 56 anointed, 182 cloths anointed, 1 saved; many prayer requests. Willard Boyles reported experiences in the altar: 70 saved, 67 sanctified, 105 baptized with the Holy Ghost.

Report of General Assembly Band Movement Secretary

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons and lessons taught	160
Revivals conducted	1
Converted	3
Sanctified	2
Baptized with the Holy Ghost	2
Baptized in water	2
Added to Church	2
Homes visited	152

Conventions attended:

State	2
National	1
Ministers	2
District	3

I taught in one mission festival.

Area and local training programs 10

I taught Auxiliaries I in the Cleveland Term of Bible Training Institute and Auxiliaries I, II and III in Bible Training Institute in Fresno, California.

I have written the State/National Secretaries regularly and answered all necessary correspondence directed to the ABM Department.

I served as a member of the Editorial Committee on Doctrine.

This Department has continued the listing of the Emergency Honor Roll and New Home Prayer Meetings in the White Wing Messenger.

INFORMATION ON THE ASSEMBLY BAND MOVEMENT

ABM bands in the states	4,926
ABM bands in other countries	7,529
Total	12,455
Churches operating the ABM in the states	1,539
Churches operating the ABM in other countries	1,323
Total	2,862
Churches on the Emergency Honor Roll in the states	1,981
Churches on the Emergency Honor Roll in other countries	73
Total	2,054

Respectfully submitted,
ALVIN BRANTLEY

Report of General Sunday School Secretary

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Total sermons and lessons taught	206
Saved	11
Sanctified	3
Baptized with the Holy Ghost	7
Homes visited	95
Sunday School rallies and workshops conducted	26
Revivals conducted	4

Representative to the following:

Ministers Conventions	3
National Conventions	1
State Conventions	2

I attended the Mid-America Sunday School Association Convention in Michigan, attended a Denominational Executive Secretaries Commission in California. Taught in Bible Training Institute in Cleveland and California, directed the Fall and Spring Enlargement Campaigns, prepared and edited several articles for the Sunday School issue of the **White Wing Messenger**, wrote two lessons for Sunday School Workshops, and edited the new publication "Sunday School Helps and Hints For Pastors and Superintendents."

I have represented headquarters in 20 states and countries this year. I have written the state and national secretaries monthly, written pastors and overseers periodically and answered all daily correspondence. I served as principle speaker in one Mission Festival, taught and preached in three Sunday School and ABM Symposiums, prepared lesson materials in Spanish and conducted Sunday School rallies and workshops in Puerto Rico. I attended and assisted in one funeral. In addition to my regular work, I preached in several local churches as invited, and spoke at the June 13, Arise Shine Program in Fields of The Wood. I served on the Tomlinson Home For Children Board of Directors and Music Department Committee.

I sincerely appreciate the cooperation of each of the State/National Secretaries, pastors and superintendents in promoting the work throughout the year. We were especially pleased with the extraordinary response of pastors toward the Spring Enlargement Campaign. This was the first time for the department to develop its own campaign materials, and the response was encouraging. Commendation is due State Sunday School Secretary of Georgia, Carolyn Ledbetter, for the fine work in developing the Spring Campaign theme, "Let's Go Fishing" and the theme "Jesus Is The Answer" for our upcoming fall campaign.

I am especially grateful to office secretaries, Jan Sullivan and Wanda Hughes for their efficient work. They have made special contributions toward any success this department has realized this year. Wanda Hughes, with the assistance of Barbara Brantley, worked very conscientiously in making preparations for this General Assembly.

Our appreciation also goes to the office workers, who so faithfully helped during this Assembly.

Respectfully submitted,
J. C. CAGLE

INFORMATION ON THE SUNDAY SCHOOL WORK—1974

Sunday Schools	3,320
Sunday School Enrollment	180,661
New Schools Organized	168

Converted in Sunday School Work	2,023
Sanctified in Sunday School Work	1,582
Baptized With Holy Ghost	738
Vacation Bible Schools Conducted	438
Members gained in Spring Enlargement Campaign	2,591
Called To Teach Courses Sold	1,807
Called To Teach Certificates Awarded	1,185
Teachers Certified This Year	39
Total Certified Teachers	175
Number of Churches Participating in the Spring Enlargement Campaign	388

Report of General Victory Leaders Secretary
August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons Preached	165
Saved	173
Sanctified	87
Holy Ghost	53
Homes Visited	220
Added to the Church	6
Baptized in water	5
Revivals conducted	3
(plus 2 weekend youth crusades)	
Represented Headquarters at the following conventions:	
Ministers' Conventions	3
State Conventions	3
Youth Conventions	11
Total Conventions attended	17

I have written to the State and National Secretaries and Camp Directors monthly; answered the daily correspondence, including the correspondence for World Mission Corps and Youth Mission Teams; was editor of the monthly youth publication "The Victory Leader"; published a year's program guide "Program Builder" (English and Spanish); and the "Camp Guidepost" containing ideas and promotional materials for camping. I also arranged for the Junior and Senior Youth Camp lessons and planned and directed the 11th International Youth Camp with 187 in attendance.

I attended the Christian Camping International Conference at Glorietta, New Mexico, the Mid-America Sunday School Association Convention in Detroit, and participated in the Bible relay—"Keep on Truckin" from Macon to Atlanta, Georgia where I was privileged to make the presentation of a Victory Leader's Bible to Governor Jimmy Carter. I planned and

directed a Regional Camp Staff Conference in the Midwest involving nine states and conducted a regional "Youthquake" in the Northwest with five states participating.

I assisted with orientation for the Youth Mission Teams and served as evangelist for the crusade on the island of Nevis.

I conducted six district youth crusades; was speaker at the Tomlinson College Christmas Banquet and three other youth banquets; preached at three retreats and two summer camps, preached at 31 local churches, dedicated one new parsonage, and represented headquarters in 23 states and two countries.

I taught two classes daily at BTI in Cleveland and directed the daily morning devotional.

The youth department has provided promotional materials for the Youth Life Teams, National Youth Week, World Mission Corps, Youth Mission Teams, Youth Camps, and Gleaners—I also served on the Church Publishing Committee and secretary for the Youth Mission Board.

I sincerely appreciate the faithful support and cooperation of each local, state and national youth director, the camp directors, gleaner leaders, pastors, and overseers in this great ministry to our youth.

My office secretary, Jean Charles, and assistants, Connie Gentry and Judith Lamb are to be commended for their efficient service; I extend to them a sincere expression of thanks.

INFORMATION ON VICTORY LEADERS BAND WORK—1973-1974

Victory Leaders Bands	2,976
Victory Leaders Membership	73,824
Increase in Membership	3,679
Bible Chapters Read	3,443,974
Victory Leaders Revivals held	1,012
Experiences in Revivals:	
Saved	4,096
Sanctified	2,424
Baptized with Holy Ghost	2,046
Total Experiences	8,566
Youth Life Teams	492
Youth Life Team Membership	3,557
Experiences in Youth Life Team work:	
Saved	554
Sanctified	312
Baptized with Holy Ghost	249

Total Experiences	1,115
Youth Conventions	44
Attendance in Youth Conventions	11,316
Gleaner Bands	1,433
Number of Gleaners	15,793
Youth Camps conducted	93
Number Campers	15,120
Experiences in Youth Camps:	
Saved	1,922
Sanctified	1,891
Baptized with Holy Ghost	1,840
Total Experiences	5,653
Baptized in Water	1,809

Respectfully submitted,
D. FRANK HUGHES

Report of General Women's Missionary Band Secretary

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	162
Converted	51
Sanctified	28
Holy Ghost	30
Homes visited	294
States visited	14
Mission fields visited	8
Ministers conventions	2
State conventions	5

The work of the department has been very challenging this year. It has been a year full of mission activities such as:

Mission breakfasts, rallies, W.M.B. training, Mission Festivals and a Mission Caravan to Latin America.

I am grateful for the opportunity to teach in Bible Training Institute—Cleveland and Fresno schools and the Body of Christ course in Oklahoma. I have also taught mission classes in retreats and youth conventions, assisted with Youth Mission Team orientation and served as sponsor for the Curacao team.

I wish to express my gratitude to those involved in making Mission Festivals a success. There were five this year which included a number of state overseers, state secretaries, and many individuals who conducted

workshops or performed other duties. Pastors, leaders and members drove many miles to attend. Brother Kendrick very graciously supplied us extra help in the office. Brothers Varlack, Brantley, Cagle, Barker, and Liberato contributed by teaching and assisting in other ways. I can well report to you . . . this was our most successful mission venture during my tenure of office.

I also appreciate my secretary, Juanita Cannon who is not only efficient as a secretary but assumed other responsibilities while I was in festivals. Because of this I have been able to keep in contact with the state secretaries and have a very effective communication with the National secretaries.

Interesting Information:

Number of bands	3,277
Increase in bands	303
Number of members	58,223
Decrease in membership	5,486

Respectfully submitted,
ELVA HOWARD

Ministerial Aid Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

We respectfully submit the following Annual Report for your consideration and approval.

The phrase, "Thank you", is an expression of appreciation for a gift, a favor, or a deed. We would be much poorer in our lives if we did not say "thank you" to those who have assisted us. The Committee says "thank you" to God for His providing the means to carry on the work of the Ministerial Aid Department, also a "thank you" to our beloved, heroic ministers who have given so much of themselves to the Call of the Gospel, but now some of them are unable to respond to the Call as they once had.

It is not only a pleasure but a great honor to help our beloved ministers in the sunset years of their lives. This Committee feels very deeply about the welfare of our ministers and is constantly searching for improvements in the present benefits, as well as setting goals to take care of projected increases and needs.

One of the goals is to provide a home for our worthy aged ministers who are not able to care for themselves. The Committee has taken the first step toward that goal, in purchasing a three-acre tract of land immediately adjacent to the new Wildwood Church property, Cleveland, TN. It is hoped that in the near future the Church will see the fruition of this goal through the erection of a combination Minister's residence and Health Care facility

for our aged ministers. God will help us to achieve this goal as He has helped us in other areas.

The results of the "Special Survey of Pastors and Evangelists Who are Employed Elsewhere" that was conducted during the Assembly year 1972-73, has been evaluated by the Ministerial Aid Committee. In accordance with the information obtained in the Special Survey, the Committee decided that the present benefits for pastors and evangelists who are employed elsewhere in addition to their pastorate or evangelistic assignment, are in line with their ministerial activity, therefore recommendations for additional benefits could not be qualified.

There has been a great interest shown for the Church to provide a hospitalization plan for the ministry and members of the Church. Since July, 1973, leading insurance companies have been contacted and in most instances proposals were made by them. Most of the proposals required 75 % participation by the ministry plus 25 % contribution by the Church toward payment of the premium. These requirements have hindered in most instances, for the Church to implement a hospitalization plan, as the participation requirement was most difficult to attain, and the premium contribution requirement was impossible. Other plans that did not require the foregoing requirements, either the provisions of the plan were not adequate, or the premium was prohibitive.

During the past Assembly year, your Ministerial Aid Committee has held 14 meetings in which they approved ten applications for Retirement, seventeen for Modified Retirement and eleven for Disability Retirement. Thirteen recipients have passed away and allotments for six recipients were cancelled for various reasons.

Applications were approved for eight widows of former recipients of Ministerial Aid benefits to receive fifty per cent of their deceased husband's allotment. Four applications were approved for widows of deceased full-time ministers to receive assistance. The retirement application of one lay-employee was approved to receive monthly assistance, making a total of fifty-one applications approved for the Assembly year, an increase of nineteen over last year.

We now have seventy-one ministers receiving Retirement benefits; fifty-two are receiving Modified Retirement benefits; 121 are receiving Disability benefits; seventy-five widows of ministers are receiving assistance; six lay-employees are receiving Retirement benefits, making a total of 325 receiving assistance from the Ministerial Aid fund, an increase of thirty-six people over last year.

Appreciation Certificates in recognition of at least twenty-five years of faithful service were awarded to Paul P. Costas, Greece, and W. J. Rawls of Kentucky.

This year forty-five of our ministers passed away. We also received late reports for nine additional ministers who had passed away prior to the 1973 Assembly. The Ministerial Aid Committee approved twenty-seven Proofs of Death with a total of \$24,900.00 being paid from the Ministerial Aid fund to the beneficiaries.

The Committee provided thirty-eight Church flags to be presented by the officiating ministers to the next of kin, as a Memorial Tribute on behalf of the deceased minister. In addition, a Church Flag Memorial Certificate was sent to each recipient of a Church Flag.

The Church of God of Prophecy Pension Plan now has a total cash value of \$74,698.00. We have eighty-seven ministers enrolled as active participants.

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Director

E. H. GRIFFITH
C. G. HAWKINS, SR.
DELMAR SPURLING

Report of Ministerial Aid Director and Church Benefit Manager

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

The demand for the services as offered by the Ministerial Aid Committee and Church Benefit Association increased over last year, and we appreciate having adequate facilities to meet these needs. It has been a great blessing to me to have had a part in assisting our beloved people.

We are grateful to our office staff; Mary Sue Flippo, Martha Rutledge, Ruth Galloway, Esther Wagar and Earlene Bishop, who have rendered great service in our office. Also appreciation to Linda Higgins, Judy Anderson, Rebecca Sample and Linda Wolfgong who assisted the office part of the year.

During the year I compiled the necessary material to up-date the Church Business Guide in accordance with the 68th Annual Assembly. All Church Business Guide owners, for whom we had an address, were sent a packet of the revised material. I wrote articles for the White Wing Messenger and arranged for a special Senior Ministers Edition.

Sermons	14
Homes visited	84
Parsonages Dedicated	1
Ministers Conventions Attended	2
Ministers Funerals Attended	6
Committee meetings	14

Respectfully submitted,
A. T. WAGAR

Church Benefit Association Report

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

The year 1961 was the beginning of your Church Benefit Association. During these thirteen years, 562 families have been paid \$683,838.88 in death claims. In many instances, this was the only insurance coverage they had.

In the latter part of this assembly year, our underwriters made available additional insurance coverage which also included double indemnity that could total as much as \$30,000.00 in case of accidental death for a very low monthly rate of \$4.50. There has been a great response to this offer by our Association membership, however it was too late to include the results of the response in this year's report.

For those who may not know, the fees which the Association receives from the insurance underwriters pays all the salaries of the office personnel, office furnishings and equipment. During the last two years office equipment has been purchased to help upgrade our work and service, which accounts for the small balance in the operating expense. Payments on these purchases will be concluded this year.

During the past Assembly year, we had fifty-four death claims approved, with a total of \$55,000.00 paid to the beneficiaries.

Insurance coverage was provided for ninety-two Church sponsored youth camps and winter retreats, with 10,083 campers and camp personnel. A total of \$3,804.03 was paid on 118 claims for injuries to campers.

FINANCIAL REPORT

Assembly year ending July 31, 1974

Premiums Account

Premiums brought forward	\$ 2,908.15	
Premium receipts this year	<u>105,207.82</u>	
		\$108,115.97
Premiums to Insurance Underwriters		<u>101,796.60</u>
Sub total Premium Accounts		6,319.37
Premiums deposited in savings accounts		<u>22,000.00</u>
Total Premium Balance		\$ 28,319.37

Operating Expense

Operating expense brought forward	\$ 1,867.68
Operating expense received this year	40,685.66
Operating Expense Disbursed	\$ 42,553.34
	40,991.10
Interest and Dividends in Savings Accounts	\$1,562.24
	1,773.44
Total Operating Expense Balance	
	\$ 3,335.68

Respectfully submitted,
A. T. WAGAR, Manager

Report of Tomlinson College President

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

In addition to the regular administrative duties of the college, I taught courses in Speech and English Literature. I attended four state conventions—one by assignment and three by invitation—representing the college. The total number of classes taught and sermons preached other than the academic classes and chapel talks, was 41. I taught two seminars at the Mid-America Sunday School Association Convention in Detroit, Michigan, taught in the Baltimore, Maryland Sunday School and Music Seminar, the Youth and Sunday School Convention in Toronto, Canada and attended other professional and administrative meetings.

I am deeply indebted to those who have given me counsel and assistance this year in this new assignment. Special gratitude is expressed to the General Overseer, the Board of Trustees, General Workers, State Overseers, Pastors, and other individuals who have graciously given of themselves to further the work. Special recognition is given to the work rendered beyond the call of duty by the faculty and staff in the many trying and difficult situations we faced this year. The Curriculum Committee is commended for its efficient and quality work on the new college catalogue and to the efforts of Director of Student Affairs Raymond Pruitt in the development and printing of the Student Guide. I deeply appreciate the experience of having worked closely with Charles Hawkins and the World Missions Department in the area of student housing, with Delmar Spurling the Chaplain of the College and G. A. Wilson, Tabernacle Manager and General Properties Maintenance. I have depended heavily on the dedication and assistance of my executive secretary and bookkeeper Linda Bridges, who has been indispensable in this new and unfamiliar work.

Grateful appreciation is extended to the states and their overseers who are assisting those attending Tomlinson College from their states with

scholarships. This is a growing source of assistance to the college and to the young people who receive the scholarships. The increase in the Assembly offering is gratefully acknowledged and the results will appear in the White Wing Messenger.

A special word of thanks is due Chester Williams, the retiring member of the Board of Trustees, and to Ellsworth and Joyce VanDeventer who have served so faithfully and contributed so much in the years they served as Resident Advisors.

Other individuals and institutions which have made substantial contributions either in cash or supplies are:

Betty Tibke
Chris Counnas and Textron Corp.
Sidney Whitlock
Enmerson Hall
Ellsworth VanDeventer
Claude Ogle
Merchants Bank

Last but certainly not the least in importance are the fine students of Tomlinson College both past and present who by the testimony of their lives and faithful service to God have helped to show the virtues of our Church institution. May God bless each one of them. They are the reason for our existence. We covet your continued prayers for them and for us.

Respectfully Submitted,
ROBERT J. PRUITT

**Report of General Church of Prophecy Marker
Association Secretary**

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Sermons	172
Saved	12
Sanctified	10
Baptized with Holy Ghost	9
Homes Visited	243
Revivals Conducted	2
Ministers Conventions attended	1
State Conventions attended	3
District Conventions attended	2

I have written many letters to the State and National secretaries and have carried on regular correspondence with all State Overseers. Rallies were

conducted in the states of Illinois, Kentucky, North Carolina, Tennessee, Colorado, Oklahoma and Georgia. I taught in the Bible Training Institute in Cleveland. I conducted the Thanksgiving program in Fields of the Wood, attended the First Assembly anniversary program January 27, conducted the Easter Pageant and attended the June 13 program in Fields of the Wood. Erected a marker at the Tomlinson House on Gaut Street, placed a large sign on Interstate 75 near Cleveland and placed a large sign on Highway 19 near Dahlonga, Georgia. I served as Manager of Fields of the Wood, and promoted the paving of our road and parking area, as well as several hundred feet on the airstrip. Had the floors of the sales area completely redone and we have had a record crowd to visit Fields of the Wood again this year.

I sincerely appreciate the cooperation and support of each local leader, pastor and state and national secretary and overseer. I would like to express my grateful appreciation to my office staff and the staff at Fields of the Wood for their faithful work this year.

Respectfully submitted,
CHARLES S. PENNINGTON

Report of Manager of Biblical Markers

August 1, 1973 through July 31, 1974

Sermons preached	124
Homes visited	129
Number saved	1
Minister's conventions attended	2
State conventions attended	5
Local churches visited	20
Revivals conducted	7
(2 district; 4 in local churches and 1 week-end)	

In addition to the above, I was interviewed on two radio stations; was guest speaker at the Arkansas Youth Round-up and West Texas Youth Convention; taught Bible in two classes in the Cleveland, Tennessee B.T.I.; was guest speaker at a Christian men's breakfast meeting and in interdenominational meetings in Jerusalem.

In my work of promoting the markers in other countries, I visited Israel three times and Turkey once, spending a total of nearly four months in Israel and Turkey; also visited Cyprus and was in their convention.

I am happy to report that we were able to make good progress in the negotiations for the markers in Israel and the road to the Hittin Marker. Doors that were closed to us were opened to us after many hours of prayer and fasting, and the Israeli officials expressed their complete willingness to

assist us in any way they could. I will list the individual projects that God helped us in special ways to make good progress:

1. The road to Hittin was extended all the way to the highway and the primary coat or surfacing is at this time finished, or almost so. I am inserting a paragraph from a letter I received from the Advocate on August 12th:

"I would like to inform you that the work on the road at the Horns of Hittin is progressing nicely and I hope that within a few days the contractor will finish the work competely. In the meantime a number of busses with tourists have already used the road."

This brought to my mind the group of guides in a Jerusalem hotel who were discussing their groups and trips to Galilee. They were unanimous in their agreement that the Hittin marker was the most inspiring and enjoyable of all the places they visited in all Galilee. When they noticed me standing nearby, they asked when we were going to fix the road so they could take their groups to visit it again. I assured them we were working on this at the time. This letter makes us know they were sincere in their discussion. In regard to the proposed new fence of stone around the monument (marker), the Planning Commission representative has given verbal consent, as well as the Ministry of Religion through Dr. Colby and the Park Authority by Mr. Yanai—so there seems to be no problem here. The contractors have agreed to black top the road as soon as the pressing military contracts are finished, and this should be sometime this fall or winter.

2. Bethel: Negotiations were successful in securing a plot of ground for the erection of a marker here on a twenty-five year lease, with choice of renewing the lease. The owner and his representative are ready for us to start. A temporary lease has been sent for translation and when we can go and sign the permanent lease before an Israeli Notary Public, we can begin work on a fence and the marker. The lot is in a good location very near the old village square.

3. Caesarea: We have full support from the Israeli officials for acquiring property and erecting this marker. The location recommended by the Park Authority is the property of another church group. We were advised as to what steps to take, and the Advocate has made the proper start of negotiations. A letter of information has been sent and we are now awaiting a reply. Much prayer is needed with regard to this decision. This is one of the doors that we had closed to us in the past but now God has moved and we have hope of success.

4. Nicaea and/or Iznik: In regard to this marker where the Council of Nicaea was held, the Turkish officials are in a terrific internal struggle as to

whether to denounce all religions and their activities and make Turkey a closed Moslem state, or whether to continue some religious tolerance—a few years ago the state was 96.7% Moslem, so you can see the tolerance is already small. However, our God is able and this is one of the very important markers in the twelve historical markers that will tell the story of Christ and the Church. Here again, much prayer is needed, and the lawyer states that for the moment we must continue to wait.

5. Mt. Ebal: This marker is to be placed in the valley between Mt. Ebal and Mt. Gerazim near Jacob's well and Joseph's Tomb. It will also be near the Samaritan Village. This appears to be the Valley of Shechem mentioned in the Bible.

We had never been able to get an audience with the officials of Noblus, which takes in all these areas mentioned above, until this year. By God's help I met twice with the Vice-Mayor and in-between visits, he met with the city council and gave them a copy of the proposed text in Arabic. They gave their consent and stated their willingness to assume responsibility for the watch-care of the monument and referred me to the Moslem Religious Council. I was unable to arrange a meeting before leaving Israel, so this is still pending. At the first opportunity this should be carried on to completion, along with the other two markers in Israel. While we have this favorable attitude from these, both Arab and Jew, this should be pursued and these historical markers completed so we could move on to the visual aids to make known the story of "The Written Vision," spoken of by the prophet.

In general, I found a much greater response and an increased favorable attitude in response toward our marking program in Israel, and it seems that now is the time to press forward in this very important work. The General Overseer, Brother Pennington and the CPMA Committee have given valuable support to the work this year, and they should be supported by our prayers and finance so the work will not be hindered.

In addition to working with the marking program this year, I was asked to see if I could find suitable property in the Jerusalem Area that the Church could buy or lease. Much time was spent in prayer and searching, and property was located both for lease and for sale. This information was also passed on to the General Overseer and the Committees. One very good and well located piece of property that is or was for sale would do well for residence, and also for the proposed picture gallery for tourists. I must also express appreciation for my wife and myself for your prayers and support this year. Anita made two trips to Israel this year, and was with me when the October war broke out. She joined me again in January and February for a month. It was a rough time with some unpleasanties but God was with us. She did the secretarial work for me as needed and also kept the home

going while I was away. Again, thanks for your prayers and kind words.

Respectfully submitted,
JOHN A. STUBBS

Report of Bible Training Institute and General Superintendent

August 1, 1973 through July 31, 1974

To the 69th Annual Assembly of the Church of God, Greetings:

Schools conducted 21

SCHOOLS IN USA

Cleveland, Tennessee	466
Kansas City, Kansas (extension)	48
Fayetteville, North Carolina (extension)	122
Seattle, Washington (extension)	90
West Coast—Fresno, California (English)	117
West Coast—Fresno, California (Spanish)	53
Total students in USA	896

SCHOOLS IN OTHER COUNTRIES

Argentina	20
Bahamas	54
Barbados	66
Canada	62
Dominican Republic	61
England (Birmingham)	86
England (London)	123
Guatemala	179
Haiti	102
India	102
Mexico	33
Peru	53
Puerto Rico	57
South Africa	53
Virgin Islands	51
Total students in other countries	1,102
Total students in USA and other countries	1,998

CORRESPONDENCE COURSES

General Bible Study	748
(Group studies—54)	
Body of Christ	3,908
(Group studies—244)	
Total	4,656

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations sent in by its correspondent students, and performed all other duties necessary for the continued well-being of the department.

Bible Training Institutes are conducted in the following languages: English, Spanish, French, Telugu, and Zulu. At the present plans are being made to have Bible Training Institute in Korea as soon as the translation and printing are completed.

Many of our members are enrolling in the home study and group study courses available through the Bible Training Institute department.

The General Bible Study course is available in the English and Spanish language. The Body of Christ course is available in the following languages: English, French, Portuguese, Spanish, Korean, and Greek.

The French Body of Christ was taught in the school in Haiti for the first time this year. I am grateful to William H. Brooks for visiting the school and teaching this course.

For any information you desire concerning the schools or correspondence courses, please contact the Bible Training Institute department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught and assisted in	7
Additional Bible Training Institutes visited	3
Sermons and lessons taught	179
States visited	7
Countries visited	7
Churches visited	12
Ministers conventions attended	1
Church Dedications attended	1
Homes visited	119

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Questions and Subjects Committee, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, R. Wayne Allen, Gail Stathis, office secretary, and Peggy Wynn, part time secretary for their assistance in the Bible Training Institute work. I want to express my appreciation to the General Headquarters personnel, Bible Training Institute Vice-Presidents and instructors who have kindly assisted when called upon. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters and our good people on the field has been a tremendous

inspiration and blessing to the department which is greatly appreciated.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute General Principal
August 1, 1973 through July 31, 1974

To the 69th General Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	3
Additional Bible Training Institutes visited	9
Pastoral Seminars conducted	1
Sermons and lessons taught	141
States visited	5
Other countries and Provinces visited	9
Churches visited	10
Revivals conducted	1
Received the Holy Ghost	1
Baptized in Water	54
Ministers conventions attended	1
National conventions attended	3
Homes visited	62

Performed my duties in the office and assisted the General Superintendent in various phases of the department. Served on the Bible Training Institute Committee and Ways and Means Committee. I attended one church anniversary service, and did extensive travel in behalf of Bible Training Institute.

Respectfully submitted,
R. WAYNE ALLEN

Church Boosters Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

THE COMMUNICATIONS DEPARTMENT

The Communications Department of the Church produces and distributes six radio programs and one television program in its effort of communicating the full gospel message of the Church to the world.

Our responsibility in broadcasting the gospel is just as great for other countries as in the United States. Our planning includes all countries of the world and in looking toward the future, we must think in terms of budgets

which will include more money for radio and television coverage outside the United States.

THESE SERVICES ARE AVAILABLE FROM THE COMMUNICATIONS DEPARTMENT:

VOICE OF SALVATION (English)—30-minute weekly program now on 230 stations; provides for 45-second local church announcement; forwards mail to pastors for local follow-up; is scheduled for small fee or on equipment exchange plan.

VOICE OF SALVATION (English)—15-minute weekly version of 30-minute broadcast.

VOICE OF SALVATION (Spanish)—A translation of the English program; scheduled in Latin America, suitable for release anywhere the Spanish language is used.

VOICE OF SALVATION (Greek)—15-minute Greek language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

VOICE OF SALVATION (French)—15-minute French language broadcast featuring a ten-minute sermon, songs, instrumental music and announcements.

GOSPEL CONCERT HALL—featuring a wide variety of gospel songs, poems, and readings; this 30-minute weekly program is supplied to radio stations as a free service.

TODAY WITH MUSIC—consists of well-known hymns by outstanding religious singers, poetry, scriptural and devotional readings. This 30-minute program is available to radio stations free on a weekly schedule.

BROADCAST RECORD CLUB—supplies inspirational music to its members regularly on high quality phonograph records.

RECORDING STUDIOS—the modern, well equipped recording studios of the Church of God of Prophecy are available for recording sessions of religious music at reasonable rates.

HELPS IN THE CHURCH

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." I Corinthians 12:28

For many years we have been preaching the auxiliaries as helps in the

Church of God. Now it is time for our churches all over the world to operate the auxiliaries as recommended by the General Assembly.

The Womens Missionary Band, a mighty army of women, to raise funds to send our missionaries.

Sunday School, a mighty force in the teaching ministry for all ages.

Victory Leaders Band has a three-fold purpose—win the youth to Christ—train them in the ways of God and the Church—raise money to print the Gospel in all languages of the world.

Assembly Band Movement—able men and women assisting the pastor in keeping the members.

Church of Prophecy Marker Association is different from any of the other auxiliaries. If this auxiliary is operated as intended, it will help to make all men see.

Bible Training Institute—strives not to establish a doctrine but strives rather to establish in the Doctrine.

TABERNACLE

We are grateful to our people and others for giving so freely on our tabernacle which can be used at any season of the year. Just keep giving, and we will soon have it paid for and can turn our attention to other departments of the Church.

WORLD EVANGELIZATION

The Church has been given the commission to preach the gospel of Jesus Christ to every creature. The population of the world is almost four billion. We praise the Lord for the effective evangelism efforts and the growth that is experienced; however, it seems there must be a greater surge of evangelization in the regions beyond. Indonesia, Korea, and Latin America are experiencing a fantastic revival. We earnestly solicit the support of all of our members with your prayers and finance to provide an effective evangelism thrust in all the areas of the world—not only to present Christ to them, but they need the last days' message of the Church of God.

Respectfully submitted,
R. C. SCOTTON, Chairman
HOMER RYE
E. J. BIAS

ROY H. PHIPPS
JOSE A. REYES
E. EUGENE JOHNSON
PAUL H. THOMPSON

EVENING

Ways and Means Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

We are grateful to God for His wonderful providence in the government and its operation in the Church of God, for our faithful General Overseer and for his outstanding address before this Assembly. After careful and prayerful deliberation, we submit the following report:

SECTION I

In reference to Section 9, Paragraph 1, of the Ways and Means Committee Report to the 68th Annual Assembly, the portion which reads as follows: "Surplus tithes accruing in any local church are left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor." We recommend that it be changed to read as follows: "Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25% to be sent to the State or National Treasurer to be used at the discretion of the State or National Finance and Appropriation Committee; the 50% that is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor."

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

Does the pastor alone have the authority to disburse the local church's portion of the surplus tithes? ANSWER: No. "This part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor."

SECTION II

Since the allotments of Overseers in other countries come under the jurisdiction of the World Mission Committee and these are usually set according to the economic conditions of each country, we recommend that limits for pastors also be set by the World Mission Committee and the

National Overseer be responsible to relay this information to each clerk and treasurer.

SECTION III

This committee wishes to commend each one who has been faithful in working in and raising funds through the auxiliaries, as it is by these efforts that the message of the Church has spread throughout the world.

We urge each local church to operate each auxiliary as recommended by the General Assembly, keeping the spiritual benefits and financial needs before our members.

We want to urge each leader to continue to make known the purpose of each auxiliary and to make known the blessings and helps the auxiliaries are to each local church and the Church world-wide in carrying out the commission of the Church.

SECTION IV

In reference to paragraph 3, of section 2, in the Ways and Means Committee Report to the 68th Assembly concerning "Outreach Sunday", we recommend that it be carried forward as follows. "We recommend that on Outreach Sunday (White Wing Messenger Day), when a special offering is boosted, that the people be encouraged to give even more generously in support of the White Wing Publishing House and its ministry."

SECTION V

Due to the unsettled cost of material and postage being experienced by the Publishing House in printing and mailing the White Wing Messenger to its subscribers, we recommend that the multi-year subscription rate be left to the discretion of the Church Publishing Committee.

SECTION VI

In reference to Section 9, of the Ways and Means Committee Report to the 51st Annual General Assembly which reads as follows: "We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and be treated only as authorized by the Assembly." We recommend that it be changed to read as follows: "That each pastor, state and national overseer see to it that all monies received in his or her church, state or nation be handled exactly as stated in the present financial system of the Church of which they should be fully familiar with and also be responsible to see that all monies are used only for the purpose for which it was given or raised."

SECTION VII

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 68th General Assembly, we recommend that these be carried over this year and be included in this report.

We feel more prayer and consideration should be given to all other matters brought to the attention of this committee and we beg and ask you for your patience, while we search God's will for an answer.

SECTION VIII

"The Assembly recommends that the State Overseer and the state finance and appropriation committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriation committees are using state funds to help weak churches, needy pastors, and new fields."

And furthermore this committee has given serious thought, consideration, and time to the problems confronting pastors of smaller churches. We realize that, without the sacrifices made by these ministers, there would be no larger churches. We do appreciate those who lay the foundations and recommend that, as soon as possible, each state or country try to implement a plan to give substantial assistance to help our laborers at the grass roots.

This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

SECTION IX

Some have experienced difficulties when filing their income tax form pertaining to the subject of contributions. The difficulty has been experienced when checks have been made payable to individuals rather than to the Church of God of Prophecy. Therefore, we recommend in the future that all checks, such as tithing, contributions, etc., be made payable to the

Church of God of Prophecy.

Also, that the General Church account carry the logo, "Church of God of Prophecy, General Treasurer's Account," after the present supply of checks is exhausted.

SECTION X

Due to the high cost of material and postage being experienced or realized by the Publishing House in printing and mailing the White Wing Messenger to its subscribers, we recommend that the subscription rate be increased to \$4.50 cash, or \$5.00 charge, per year.

SECTION XI

Since the mission of the Church is world-wide, we recommend that the words "General Field Office, National, Island or Territorial Overseer or Treasurer" be included where necessary or applicable and also, where the dollar is not the monetary system, that it be left to the discretion of the World Mission Committee to set that amount according to the economic and monetary system of that particular country.

SECTION XII

1. The Assembly recommends that the Tabernacle Dollars (Tabernacle Fund) be continued; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These Tabernacle Dollars (Tabernacle Funds) should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State, National or Territorial Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make voluntary personal contributions to the Church of God of Prophecy Tabernacle Fund. Any amount contributed by individuals should be sent direct to M. A. Tomlinson, Bible Place, Cleveland, Tennessee 37311, or the General Field Office.

2. The Assembly recommends that, if there should be any deficit occurring in the Tabernacle Fund in making the monthly payments, such deficit be paid from the General Fund.

SECTION XIII

1. The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

3. The Assembly recommends that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

4. Since the Assembly has left the decision to the Executive Committee to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

5. The Assembly recommends that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

6. The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly.

7. Whereas, by an act of the Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

8. The Assembly recommends the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with your offering. It has been brought to our attention that in a

few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of non-supporting states be left to the discretion of the Executive Committee.

9. The Assembly recommends that \$100 be contributed from the general funds for each \$100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000. In case a state has no funds for this purpose and desires help from the General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

10. The Assembly recommends that the Emergency Fund be continued and that each member pay \$1 or the amount set by the World Mission Committee where applicable into the Fund annually and that the present system of collecting emergency funds be continued. We further recommend that since these funds are urgently needed, each local church collect these funds in full as soon as possible and send them as collected with the local church treasurer's monthly report.

11. The Assembly recommends that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

12. The Assembly recommends that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

13. The Assembly recommends that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries by the World Mission Committee listing all fees and the amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

14. The Assembly recommends that all Victory Leaders Bands, Sunday Schools, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

15. The Assembly recommends that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state or national treasurer.

16. The Assembly recommends that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

17. The Assembly recommends that 20 per cent of the state or national convention offerings of the Womens Missionary Band, Victory Leaders

Band, Sunday School, and Church of Prophecy Marker Association be left in the state or national treasury for the purpose of state or national work.

18. The Assembly recommends that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

19. The Assembly recommends that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

20. The Assembly recommends that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

21. SUNDAY SCHOOL TITHES: It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offerings to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

The Assembly recommends only the money that is used for the operation of the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Orphanage money should not be tithed by the local church.

22. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund, and the same amount to Tomlinson College.

23. The General Treasurer send 10 per cent of the Assembly Mission and Tomlinson Home for Children offerings from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer.

The White Wing Publishing House sends 10 per cent of the Assembly Free Literature offering from each state or country to the respective state or national treasurer for the general state or national fund.

The General Treasurer sends 10 per cent of the Orphanage Assembly

offering from each state or country to the respective state or national treasurer for the general state or national fund.

24. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

Respectfully submitted,
EDSEL HARTMAN, Chairman
CLIVE JARED
R. WAYNE ALLEN

BENNY HART
ARCHIBALD COBLE
HUGH R. EDWARDS
ALLEN DAVIS

Watchmen Committee Report

To the 69th Annual Assembly of the Church of God, Greetings:

We wish to submit the following report. In our working throughout the Assembly and among the many thousands in attendance, we have found a sweet spirit prevailing, as well as a spirit of expectancy concerning the return of our Lord. The thoughts expressed among our people seem to be unanimous and that is, what is to be done must be done quickly in making ready for the return of our Lord.

We have had many problems of a minor nature, and some that could be considered major, but the Lord has helped us, and each have been handled in a satisfactory manner. We therefore wish to thank our wonderful people for both their cooperation and understanding in the efforts put forth by this Committee to keep good order.

Humbly Submitted,
OMER C. LAWSON, Chairman
J. W. NOBLES
CLETTIES HARRIS

WAYNE THORN
LEONARD HAMM
ROOSEVELT ASHFORD
HAROLD NOLEN

12:50 General Overseer Commended all for assistance in the Assembly. Registration 21,544.

12:55 Cowan Sisters sang as Ministers Consecrated their lives to God.

1:15 General Overseer read **appointments of General Workers, Overseers, and others.**

Field Secretary—E. H. Griffith
Field Secretary—Barney Trogon,
Jr.
Field Secretary—Felix R. Garcia

General Treasurer—J. R. Kinser
Assistant General Treasurer and
Administrative Aide to General
Overseer—Leonard F. Kendrick

Assistant Publisher and Business
Manager of White Wing Publish-
ing House and Church Pilot—
H. L. Moore

Assistant Editor—R. O. Covey
Church Historian—C. T. Davidson
Assembly Band Movement Secre-
tary—L. Alvin Brantley
Sunday School Secretary—Perry E.
Gillum

Victory Leaders Secretary—D.
Frank Hughes

Womens Missionary Band Secre-
tary—Elva Howard

Church of Prophecy Marker Associ-
ation Secretary and Fields of the
Wood Manager—C. S. Penning-
ton

World Mission Secretary—Adrian
L. Varlack

MISSION REPRESENTATIVES:

Africa, Asia and Australia—Roy
D. Mixon

South and Central America and
Mexico—J. A. Reyes

Europe—C. C. Shiakallis

Caribbean Islands—Alvin S.
Moss

Communications Business Manager
—Thomas Duncan

Minister of Music—Phillip M.
Barker

World Language Secretary and
Servicemen's Representative—
William H. Brooks

Public Relations Director—John A.
Stubbs

Bible Training Institute Superin-
tendent—Ray C. Wynn

Bible Training Institute Principal
—R. Wayne Allen

Tomlinson College President and
Communications Minister—
Robert J. Pruitt

Home Mission Worker—Benjamin
J. Lawrence

Tomlinson Home for Children
Superintendent and Evangelism
Director—Delmar L. Spurling
Church Benefit Manager and Minis-
terial Aid Department Director—
A. T. Wagar

Tabernacle Manager and General
Properties Maintenance—G. A.
Wilson

Alabama—M. S. Curry

Alaska—Willard M. Queener

Arizona and Nevada—Joe A.
Rickard

Arkansas—H. M. Biggers

California—Damous E. McGee

California (Spanish)—Mario
Gandia

Colorado—Clive Jared

Connecticut, Massachusetts and
Rhode Island—Samuel R. Rymer
Delaware and New Jersey—Hubert
J. Vicars

East Texas—Homer Rye

Florida—Elwood Matthews

Georgia—M. T. Linkous

Hawaii—J. Eddie Mounce

Idaho—W. A. Howard

Illinois—Boyd W. Thornton

Indiana—Harper Hunter

Iowa—J. W. Reeves, Sr.

Kansas—Fred S. Fisher, Sr.

Kentucky—James Staggs

Louisiana—Thomas M. Feltman,
Jr.

Maine, New Hampshire and

Vermont—R. H. Bradley

Maryland and D. C.—Jack C.
Decker

Michigan—Omer C. Lawson

Minnesota—Samuel A. Pratt

Mississippi—Roy Day, Jr.

Missouri—Amos J. Creel

Montana—Theodore J. Lowe

Nebraska—J. C. Cagle

New Mexico—Gabriel Montijo, Jr.

New York—E. L. Jones

North Carolina—A. J. Coalter

- North Dakota—Robert W. Patterson
 Ohio—Buford M. Johnson
 Oklahoma—Roy H. Phipps
 Oregon—J. Russell Sullivan
 Pennsylvania—E. Eugene Johnson
 South Carolina—M. L. Hartley
 South Dakota—E. L. Higdon
 Tennessee—Billy Murray
 Utah—Jacob Montijo
 Virginia—Allen Davis
 Washington—Lawrence W. Heckert
 West Texas—Hector Ortiz
 West Virginia—Howard J. Hunt
 Wisconsin—B. E. Criswell
 Wyoming—Paul H. Thompson
- Leave of Absence:
 L. R. Lane and Orville Trump
- Argentina and Uruguay—Jose Rivera
 Australia and New Zealand—F. P. Mahaffy
 Bahamas—Brice H. Thompson
 Bermuda—John M. Sands
 Bolivia—Maximo Vicuna
 Botswana—P. J. Gwebu
 Brazil—Graciano Moretto
 Canada—Hugh R. Edwards
 Colombia—Jose A. Reyes
 Costa Rica—Miguel A. Majica
 Panama—Ramon Rodriguez Tejada
 Cuba—Roberto Lam E.
 Cyprus and Greece—Antonios Charalambou
 Dominican Republic—Felix Santiago G.
- Egypt—Ghaly Ibrahim
 El Salvador and Nicaragua—Manuel A. Hernandez
 England—Charles G. Hawkins, Sr.
 Germany and Holland—Larry D. Turner
 Guatemala—Ruben Morales R.
 Guyana—Compton Wharton
 Haiti—J. Vital Herne
 Honduras—Philip M. Espinosa
 India—D. Joseph
 Indonesia—S. B. Pardede
 Israel—Joe T. White
 Jamaica—Alvin S. Moss
 Korea—David Kim
 Leeward and Windward Islands—Alfredo Drew
 Mexico (North)—Victor Liberato G.
 Mexico (South)—Salomon Hernandez C.
 Nigeria—P. A. Okoligwe
 Peru—Tulio Rodriguez Tejada
 Philippines—Tallie S. Saxon
 Puerto Rico and Netherlands Antilles—James D. Cline
 Sierra Leone—Roy D. Mixon
 South Africa (Bantu Tribe)—Clifford H. Mngadi
 Thailand—Charlee Howmsombut, Missionary
 Trinidad and Tobago—Ewing Dorsett
 Turks Islands—Franklyn R. Williams
 Venezuela—Juan Valera Basora
 Virgin Islands—Rufus B. Finlayson, Jr.
 Turkey—C. C. Shiakallis

TOMLINSON COLLEGE BOARD OF TRUSTEES

E. L. Jones, Chairman
 Virgil Van Deventer
 E. H. Griffith
 David House

Emerson Hall
 Donald Dial
 A. J. Coalter

1:35 Adoption of Minutes; local churches asked to ratify the Business Acts in conference; closed the business part of the 69th General Assembly of the Church of God.

1:36 Prayers by Victor Liberato G. and Robert H. Bradley. Bahamas Band played "God Be With You 'Til We Meet Again."

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. **TITHES.** Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S.W. 16, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N.A.

The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10 per cent of tithes received each month to the Treasurer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor.

We recommend that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided; 25 % to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25 % to be sent to the State or National Treasurer to be used at the discretion of the State or National Finance and Appropriation Committee; the 50 % that is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all general workers appointed by the General Overseer receive an allotment of \$845 a month, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than \$845 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed \$845 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

The Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. TOMLINSON HOME FOR CHILDREN. All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 per cent of state and national convention offerings

and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the Tabernacle Fund, and the same amount for Tomlinson College.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. **TABERNACLE FUND.** The Assembly recommends that the Tabernacle Dollars (Tabernacle Fund) be continued; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These Tabernacle Dollars (Tabernacle Funds) should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends the following portions be designated as Tabernacle fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that, if there should be any deficit occurring in the Tabernacle Fund in making the monthly payments such deficit be paid from the General Fund.

6. **MISSION MONEY.** The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the

General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

7. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

8. DISTRICT OVERSEERS SUPPORT. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

9. FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an offering for the Overseer of the state, country, or territory. The pastor, or other selected person, is to give the local treasurer the money collected on this day. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local Church is instructed to receive a pounding for the Overseer once or twice a year.

10. VICTORY LEADERS OFFERING. All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The

White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

11. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually \$2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute \$2.00 annually; the Assembly recommends that each Women's Missionary Band contribute \$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

12. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

13. **BIBLE TRAINING INSTITUTE.** The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

14. **MINISTERIAL AID.** The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Delmar L. Spurling, J. R. Kinser, Leonard F. Kendrick, E. H. Griffith, Barney Trogon, Jr., Adrian L. Varlack, Perry E. Gillum, Jose A. Reyes, Kendrick Linville, Jackie Moore (honorary member).

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Adrian L. Varlack, Roy D. Mixon, Jose A. Reyes, Alvin S. Moss, Ray C. Wynn, Leonard F. Kendrick.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, C. S. Pennington, E. H. Griffith, Barney Trogon, Jr., Leonard F. Kendrick.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, H. L. Moore, D. Frank Hughes, R. O. Covey, William H. Brooks.

EDITORIAL COMMITTEE ON DOCTRINE—M. A. Tomlinson, William H. Brooks, H. L. Moore, Alvin Brantley, Leonard F. Kendrick, Ray C. Wynn, R. Wayne Allen.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, A. T. Wagar, E. H. Griffith, Delmar L. Spurling, Leonard F. Kendrick.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, Ray C. Wynn, R. Wayne Allen, J. R. Kinser, Adrian L. Varlack.

COMMUNICATIONS COMMITTEE—M. A. Tomlinson, Robert J.

Pruitt, Thomas Duncan, Phillip Barker, Bill Huffman, John A. Stubbs, Leonard F. Kendrick.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, D. Frank Hughes, Thomas Duncan, Perry E. Gillum, H. L. Moore.

YOUTH MISSION BOARD—Adrian L. Varlack, D. Frank Hughes, Elva Howard, Phillip Barker, Delmar L. Spurling.

TOMLINSON COLLEGE BOARD OF TRUSTEES—E. L. Jones, Virgil Van Deventer, E. H. Griffith, David House, Emerson Hall, Donald Dial, A. J. Coalter.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, E. H. Griffith, G. A. Wilson, R. O. Covey, J. R. Kinser, Perry E. Gillum, Delmar L. Spurling, H. L. Moore, Henry O. Callis.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Dollars (.....) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto local Trustees for the Church of God of Prophecy, at , for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:
(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real

estate: that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, H. L. Moore, R. O. Covey, and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a

man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken in appointing a person qualified for the position, as the clerk is responsible to keep accurate and careful records of the business and work of the church, make a record and give date of organization, record the name and date of everyone that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after his appointment in August. The song leader, pianist, organist, ushers, P. R. Director, and Bible Training Institute booster are appointed by the pastor any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no

pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the School, including finances, receipts and disbursements.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: I Peter 3:3, 4; I Timothy 2:9, 10 and I John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instruction and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist

under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly

divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; I Peter 1:23; I John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; I Corinthians 1:30; I Thessalonians 4:3; Hebrews 13:12; I John 1:9.

HOLINESS—Luke 1:74, 75; I Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—I Corinthians 12:1, 7-10, 28, 31; I Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; I Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; I Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; I Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; I Corinthians 16:2; II Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; I Corinthians 15:51, 52; I Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; I Thessalonians 4:14; II Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; I John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; II Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; I Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; I Corinthians 10:31, 32; II Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; I Corinthians 8:8; I Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; I Peter 3:3; I John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; II Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; I Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Acmar
 Adamsville—Main St.
 Alexander City—R. 2
 Aliceville—Hwy. 17 S.
 Alton—R. 11, B. 227, Birmingham
 Altoona
 Anniston—5030 Arrow St.
 Arab—216 3rd Ave. NW
 Athens—202 Sanders St.
 Atmore—107 2nd St.
 Bay Minette—308 Powell Ave.
 Bayou LaBatre—Codens St.
 Bessemer—721 15th St.
 Boaz—Darnel St.
 Brooksville
 Browns Chapel—R. 4, Gordo
 Browntown—Henegar
 Cahaba Heights—3971 Cross Haven
 Dr., Birmingham
 Calera—8th Ave.
 Carbon Hill—Birch St.
 Cedrom—R. 2, Carbon Hill
 Citronville—Main St.
 Chickasaw—208 4th Ave.
 Collinsville—R. 1, Portersville
 Columbiana—R. 1
 Cordova—303 Stevens St.
 Cottondale—P.O.B. 192
 Cullman (Good Hope)
 Cunningham Bridge—R. 2, Ft.
 Payne
 Daviston
 De Armanville
 Decatur—1123 7th Ave., S.E.
 Dry Valley—R. 2, Monteavalla
 East Lake, Highland—737 70th St.,
 Birmingham
 Eastern Valley—Starks Gap Rd.,
 Bessemer
 Elsanor—Hwy. 90, Robertsedale
 Ensley—711 22nd St.
 Eoline—Hwy. 82
 Evergreen—R. 1
 Fayette—R. 5
 Florence—301 S. Royal Ave.
 Ft. Payne—Hwy. 51 S.
 Gadsden—1902 Broadway St.
 Gate City
 Goodwater—Hwy. 82 S.
 Gordo—Hwy. 82
 Grant
 Green Pond
 Guntersville—2nd St., Eastlake
 Hackleburg—R. 1
 Haleyville—R. 4
 Hamilton—Hwy. 43 N.
 Happy Hill—R. 2, Hamilton
 Harris Chapel—R. 2, Mt. Hope
 Hartselle—Stewart St.
 Hazel Green—Pauline Dr.
 Hopewell—R. 7, Bessemer
 Huntsville—2713 Mastin Lake Rd.
 Huntsville (West)—2301 Triana
 Blvd.
 Jackson—816 College Ave.
 Jasper—19th St. and 15th Ave.
 Leeds—Lawrence and Purdue Sts.
 Leesburg—R. 1
 Leonards Chapel—R. 2, Carbon Hill
 Longs Chapel, R. 1, Luverne
 Lovick
 Loxley—23 Pine St.
 Mentone—R. 1
 Montgomery—3008 Redbud Dr.
 New Zion, R. 2, Nauvoo
 Opelika—1119 Old Columbus Rd.
 Pelham—Hwy. 31 S.
 Pell City—6th Ave. and 32nd St.
 Phenix City—1910 24th
 Phil Campbell
 Piedmont—402 Hughes St.
 Porch Switch—Porch Switch Rd.
 Red Bay—Airport St.
 Rock Cliff—Hwy. 72
 Roywood Acres—R. 4, Birmingham
 Russellville—804 Tyler Ave.
 Selma—Hwy. 219, Landline Rd.
 Sheffield—1601 Andrews Ave.

Short Creek—Star R., Mulga
 Snowtown—R. 2, Dora
 Springville (Fairview)—R. 1
 Sterrett—R. 1
 Sylacauga—315 Avondale Ave.
 Talladega—1125 E. North St.
 Tarrant City—1200 Jackson St.
 Thomasville—1156 Hwy. 43, S.W.
 Tuscaloosa—11th Ave. and 31st St.
 Twillytown—Quinton
 Union Grove—R. 2
 Warrior
 West Anniston—430 S. Stebbin St.
 West Bessemer—2018 18th Way
 West Blocton
 Whistler—3308 Shelton Beach Rd.
 Ext.
 Woodsville

ALASKA

Anchorage—403 N. Hoyt St.
 Bethel
 Eagle River

ARIZONA

Chandler (Pima Indian Reservation)
 —Sacaton
 Mesa—55 N. Matlock
 Paradise Valley—2815 E. Danbury
 Rd.
 Phoenix—2232 W. Campbell Ave.
 Prescott—105 W. Carleton
 Tolleson (Spanish)—92nd Ave. and
 W. Adams
 Tucson—3002 E. Glenn
 Yuma—2192 Maple Ave.

ARKANSAS

Augusta—N. 9th St.
 Blytheville—1865 E. Main St.
 Cabot—606 N. 3rd St.
 Caraway—Illinois St.
 Clarendon—S. 2nd St.
 Des Arc—cor. 10th and Curran Sts.

Fiftysix—Hwy. 14
 Fisher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 Jonesboro—Race and Curtview Sts.
 London—London Lane
 Magnolia—112 N. Stadium
 Manila—N. Baltimore St.
 Marianna—132 Cedar St.
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W.
 Mena—Riene
 Morrilton—Childress St.
 No. Little Rock—4116 N. Francis
 St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pocahontas—Convent St.
 Russellville—Jct. Hwy. 326N Hwy.
 6E
 Russellville—124 1/2 E. F St.
 Siloam Springs—Hwy. 204 W.
 Texarkana—cor. Hays and Victoria
 Trumann—Christy St.
 West Helena—210 N. 9th St.
 West Memphis—270 Garrison

CALIFORNIA

Atascadero—Pismo Rd., AARP
 Bldg.
 Atwater—3rd and Grove
 Avenal—Fresno and 3rd Sts.
 Bakersfield—424 Sterling Rd.
 Barstow—Nancy and E. Sts.
 Brawley—1042 K St.
 Chico—1234 E. Lassen Ave.
 Cloverdale—28700 Redwood Hwy.
 S.
 Clovis—2nd and Woodworth
 Crescent City—900 N. Butte St.
 Delano—2221 Quincy St.
 Delhi—9800 Stephens St.
 Farmersville—417 N. Magnolia Ave.
 Fresno—6731 E. Belmont Ave.
 Grover City—240 Saratoga St.
 Hoopa—Hwy. 96, N. Willow Creek

Kerman—California and 4th Sts.
 Lamont—11116 San Gorgino
 Lompoc—412 B St.

LOS ANGELES METROPOLITAN:

Cerritos—16715 S. Gridley Rd.
 Compton—515 N. Alameda St.
 Cucamonga—8137 E. 9th St.
 Garden Grove—Main St., American Legion Bldg.
 Los Angeles—672 W. Florence
 Paramount—14743 Garfield Ave.
 Pasadena—1214 N. Raymond Ave.
 Santa Ana—811 W. Myrtle
 Santa Ana—600 Golden Cir. Dr.
 Simi Valley—6700 Santa Susana Pass Rd.

Sylmar—14137 Foothill Blvd.
 Madera—13314 Rd. 26
 Manila—1720 Victor Blvd.
 Marina—3060 Sunset Ave.
 Mendota—457 S. Derrick
 Modesto—906 Imperial Ave.
 Nipomo—185 W. Deht St.
 Oceano—17th and Ocean St.
 Olivehurst—McGowan Rd. and Fleming Way
 Orange Cove—888 S. 9th St.
 Oxnard—444 2nd St.
 Porterville—3rd and Putman
 Redding—900 Locust St.
 Riverbank—2943 Patterson Rd.
SACRAMENTO METROPOLITAN:

Rocklin—3860 Oak St.
 Sacramento (No.)—4141 Winters
 Sacramento (So.)—Woodbine at 57th Ave.
 Shingle Springs—3880 Ponderosa Rd.
 Woodland—417 Lincoln Ave.
 Salinas—225 Bolivar, Sp. 223
 San Bernardino—27419 Benedict Rd.
 San Diego—3747 Acacia St.

SAN FRANCISCO METROPOLITAN BAY:

Campbell—250 S. Virginia Ave.
 El Sobrante—4333 Appian Way
 Petaluma—320 5th St.
 Pittsburg—286 Alves Lane, W.
 San Francisco—1604 McAllister
 San Francisco—2501 24th St.
 San Leandro—1595 168th Ave.
 Sanger—1132 N St.
 Spring Valley—1225 Presioca St.
 Stockton—1342 Hilbert St. N.
 Tulare—478 O St.
 Ukiah—161 Rupe St.
 Visalia—Jacob and Sweet Sts.
 Willits—1500 Hearst Willits Rd.

Spanish

El Monte—12348 Denholm Dr.
 Fresno—3734 E. Grant
 Fullerton—209 E. Valencia Dr.
 Hollister—530 Virginia Dr.
 Imperial—474 E. 7th St.
 Lindsay—565 N. Sweetbriar St.
 Los Angeles—2446 Houston St.
 Los Angeles—2614 La Brea Ave.
 Madera—804 Cross St.
 Riverside—7442 Diamond St.
 Santa Barbara—517 Laguna St.
 Saticoy—1445 Violeta
 San Diego—1130 Hoover St. S., National City
 San Jose—1294 E. San Fernando St.
 Tulare—721 Blackstone

CANADA

Alberta

Calgary—YMCA, 82nd and Haddon Rd.
 Valleyview—4601 51st Ave.

British Columbia

Duncan—121 1st St.

Kulleet Bay—Indian Reservation
 Nanaimo—S. Wellington Rd.
 Penticton—1658 Fairford Dr.
 Vancouver—2295 Newport Ave.
 Vernon—R.R.4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N.
 Winnipeg—1277 Wellington Ave.

Northwest Territories

Pine Point

Ontario

Collingwood—58 George St.
 ! Hamilton—77 Durdern St. S.
 Toronto (Parkdale)—931 College St.
 Toronto—114 Pape Ave.
 Toronto (West End)—1780 St. Clair W.
 Toronto (Greek)—564 Jones Ave.
 Toronto (Riverdale)—1236 Gerrard St.
 Windsor—YMCA, 511 Pelissier

Quebec

Granby—52 A Centre
 Montreal—1378 Ste. Catherine Est.
 West Montreal—5845 Upper Lashine Rd.
 Ste. Amable, Montreal
 Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—7th Ave. and 2nd St.

COLORADO

Aurora—18781 E. 21st Ave.
 Clifton—3216 Hwys 6 and 24
 Colorado Springs—623 E. Hills Rd.
 Commerce City—5890 Newport St.

Delta—2nd and Dodge
 Denver (Spanish)—525 W. 1st Ave.
 Florence—513 E. Main St.
 Ft. Collins—726 E. Laurel St.
 Ft. Morgan—418 W. Kiowa St.
 Greeley—430 10th St.
 Littleton—5301 S. Lowell Blvd.
 Loveland
 Montrose
 Pueblo—427 W. 26th St.
 Rifle
 Salida—Dodge and Vine Sts.
 Thornton (Bridgeview)—8580 Jolene Dr.
 Trinidad—cor. Frost and Linden Sts.
 Walensburg—137 W. 3rd

CONNECTICUT

Broad Brook—22 Mill St.
 Groton—29 Eastern Cir.
 New Haven—415 Grand Ave.
 Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—N. 2nd and Jewel Sts.
 New Castle—34 Kings Ave.
 Newark—1086 S. Chapel St. Ext.
 Seaford
 Wilmington—11th and Pine Sts.
 Wilmington—326 Heald St. S.
 Wilmington Manor—104 Morrison Ave.

FLORIDA

Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—414 Dixie Hwy.
 Belle Glade—600 Ave. A, S.W.
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave. E.
 Bristol—State Hwy. 12

- Brooker—Hwy. 18
 Callahan—210 W. Dixie St.
 Chipley—710 W. Jackson Ave.,
 U.S. 90, W.
 Clay Hill—Hwy. 218, Maxville
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17, S.
 Dade City—State R. 52
 Daytona Beach—726 N. Segrave
 St.
 De Land—1520 Voorhis St.
 De Leon Springs—Dundee St. and
 Hwy. 17
 Fernandina Beach—5th and Date
 Sts.
 Ft. Lauderdale—635 14th Way
 N.W.
 Ft. Myers—2640 Larmie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan
 at Marsh
 Gainesville (Fairbanks)—4700 Haw-
 thorne Rd.
 Green Cove Springs—1200 Idiwide
 Ave.
 Immokalee—Main St.
 Jacksonville—301 Druid St.
 Jacksonville—1930 W. 21st St.
 Jacksonville (Larsen Acres)—2572
 Paul Ave.
 Jacksonville (Mandarin)—3844
 Burnett Park Rd.
 Jacksonville (Oakwood Villa)—344
 Lamson Rd.
 Jacksonville (Oceanway)—12769
 Gillespie Ave.
 Jacksonville (Spring Glen)—1441
 Hickman Rd.
 Jacksonville (Wesconnett)—5938
 118th St.
 Jacksonville Beach—628 4th Ave. S.
 Key West—813 Elizabeth St.
 Lake Wales—W. Lake Wales Rd.
 Lakeland—2445 E. Main St.
 Lamont—Welaunee St.
 Leesburg—2330 Olivet Ave.
 Mascotte—Hwy. 50, W.
- Melbourne—590 LeVeta Dr. W.
 MIAMI METROPOLITAN:
 Alapattah—1225 N.W. 51st Ter.,
 Miami
 Carvers Ranch—5433 19th St.
 S.W., W. Hollywood
 Centerville—2746 N.W. 51st St.,
 Miami
 Coconut Grove—3655 Grand Ave.
 Hallandale—601 2nd Ave., N.W.
 Hollywood—3200 Cody St.
 Homestead—527 6th Ave., S.W.
 Liberty City—7620 N.W. 22nd
 Ave.
 Miami—4528 N.W. 1st Ave.
 Miami—16801 N.W. 19th Ave.
 Miami (French)—536 N.W. 5th
 Ave.
 Miami (Spanish)—2631 N.W.
 23rd Ave.
 Miami (Spanish)—1878 W.
 Flagler
 Opa Locka—2515 N.W. 163rd St.,
 Miami
 Perrine—10331 S.W. 179th St.
 Ridgeway—5937 N.W. 22nd Ave.
 S. Miami—6610 59th Pl., S.W.
 Miccosukee—Miccosukee Rd.
 Midway—Hwy. 268
 Milton—Hamilton Bridge Rd.
 Minneola—204 E. Madison St.
 Monticello—Rhode
 Moore Haven—Ave. E
 New Bayview—R. 1, Black, AL
 New Smyrna Beach—516 S. Orange
 Ave.
 Niceville—Cedar St.
 Ocala—1307 N.E. 9th Ave.
 Ocoee—Franklin St.
 Okeechobee—102 N. 10th St.
 Orlando—614 Kirkman Rd.
 Orlando—Orange Center Blvd.
 Ormond Beach—525 N. Nova Rd.
 Oviedo—50 S. Central Ave.
 Pahokee—2500 E. Main St.
 Palm Harbor—State Rd. 584 at
 alternate Hwy. 19

Palatka—Hwy. 17 N.
 Panama City (Cherry Hill)—22-A
 and Cherry St.
 Panama City (St. Andrew)—1410
 Wilmont Ave.
 Pensacola—939 Massachusetts
 Ave.
 Perry—1304 N. Jefferson St.
 Perry—613 W. Hampton Spring
 Ave. S.
 Pierson—W. Washington and old
 Hwy. 17
 Pinellas Park—3425 66th Ave.
 Plant City—Douglas and McGuire
 Sts.
 Port Salerno—St. Lucies Ave.
 Punta Gorda—664 Cooper St.
 Reddick—Hwy. 316 W.
 Riviera Beach—1603 Ave. E.
 Ruskin
 Sanford—2509 Elm Ave.
 Sanford—1706 Persimmon St.,
 Osteen
 Tallahassee—1221 Dade St.
 Tallahassee—1342 Westway Rd.
 Tampa—105 S. Oregon, Hyde Park
 Tampa—401 West Bouganvillea
 Tavares—112 S. Lake Ave.
 Titusville—1216 Norwood Ave.
 Valrico—N. St. Cloud Ave.
 Wauchula—519 N. 9th Ave.
 West Palm Beach—3093 Floweva
 Rd.
 Winter Garden—E. Story Rd.
 Winter Garden—1351 E. Bay St.

GEORGIA

Acworth—Hwy. 293 S. at Nance
 Rd.
 Albany—101 Cordele Rd.
 Alma—8th St. E.
 Ashburn—Madison Ave. W.
 Atlanta—1681 McLendon Ave. N.E.
 Atlanta—184 Alice
 Atlanta—124 Fulton St.
 Augusta—2031 Gardner St.

Axson—Hwy. 82 S.
 Bainbridge—1205 E. Troupe St.
 Barnesville—6 Johnson St.
 Baxley—Spruce St.
 Baxley—Allen St.
 Blackshear—Sreda St.
 Blueridge
 Braselton—R. 1, Ednaville Rd.
 Brunswick—800 L St.
 Buford—Little Mill Rd.
 Cairo
 Calhoun—210 Hood St.
 Camp Branch—R. 1, S. Manor
 Canton—Lucky St.
 Carnegie—R. 216
 Carrollton—627 Burson Ave.
 Carter's Chapel—R. 2, Surrency
 Community, Baxley
 Cartersville—Hwy. 41 N.
 Catlett—R. 1, LaFayette
 Cedartown—Montgomery Hgts.,
 Blanch Ave.
 Chamblee—Broad St. Community
 Center
 Chattsworth—Hwy. 411 S.
 Claxton—River and James Sts.
 Cochran—11th St.
 Columbus—512 32nd St.
 Columbus—4757 Railroad Ave.
 Columbus (Sunshine Acres)—
 Lynridge Ave.
 Columbus—5748 Whitesville Rd.
 Cordele—cor. 7th St. and 2nd Ave.
 Cordele—W. 17th St.
 Crystal Springs—R. 1, Hwy. 20,
 Canton
 Dahlonga—Hwy. 19, N.
 Dalton—603 Underwood St.
 Dalton—Blueridge St.
 Dalton (South)—cor. Abutment and
 Brickyard Rds.
 Darien—4th St.
 Dawsonville—Hwy. 19 N.
 Douglas—cor. Bryan and McKonald
 Sts.
 Douglasville—Dura Lee Lane
 Eastman—Soperton Hwy. 46

East Point—1324 Cambridge Ave.
 Elberton—225 Parker St.
 Ellijay—Roy Rd.
 Emerson—Wisconsin and 4th Sts.
 Eulonia—R. 2, Townsend
 Fales—R. 2, Hwy. 68, Douglas
 Fayetteville—Hwy. 54
 Gainesville—919 W. Myrtle St.
 Hazlehurst—103 Rowland St.
 Hickory Flat—Hwy. 140, Canton
 Homeland—400 Ohio Ave.
 Hoschton—Main St.
 Jesup—Hwy. 301
 Jonesboro—259 Hwy. 54
 LaFayette—Hwys. 27 and 143
 Lindale—3019 Maple Rd.
 Lyons—Monroe St.
 Mableton—Old Powder Springs Rd.
 Macon—3502 Log Cabin Dr.
 Macon—770 Quinlan Dr.
 Manchester—Hwy. 85
 Marietta—3347 Canton Rd.
 Millen—Hwy. 25
 Montezuma—Averill St.
 Moultrie—1207 15th St. S.W.
 Mount Green—R. 1 N., Manor
 Newman
 Nickolls—Hwy. 32
 Oak Hill—R. 2, Temple
 Olive Springs
 Pearson—old Douglas Hwy.
 Pinetucky—Hwys. 319-441, Rentz
 Plainville—Riverbend Rd.
 Pottersville—East Side
 Poulan—Hwy. 82
 Powder Springs—Hwy. 6
 Raybon—Hwy. 301 N.
 Reidsville
 Ringgold—Hwy. 41 S.
 Rock Springs—old Hwy. 27
 Rocky Face—E. Hwy. 41
 Rome—Williamson St.
 Rossville—110 Cherry St.
 Saint Marys—State Park Rd.
 Savannah—4528 Ogeechee Rd.
 Shannon—Carden Rd.
 Sloan Hill—R. 1, Hortense

Springfield—New Still Well Rd.
 Statesboro
 Sterling—R. 3
 Stockbridge—Hwy. 138 E.
 Summerville—W. Washington St.
 Suwannee Chapel—R. 3, Waycross
 Tifton—315 Alder St.
 Trenton—Edgewood Ave.
 Trion—cor. Conway Dr. and old 27
 Hwy.
 Uvalda
 Valdosta—114 Jackson Dr.
 Valdosta (Washington Chapel)—
 J. C. Shack Rd.
 Vidalia—211 Smith St.
 Villa Rica—Stockmar Rd. and
 Dallas Hwy.
 Waleska—Hwy. 156
 Warner Robbins—322 Curtis St.
 Waycross—109 Garlington Ave.
 Waycross (Gilchrist Park)—1710
 Hall St.
 Waynesville
 Wilsonville—Hwys. 64-158, Nicholls
 Winder—King and Wright Sts.

HAWAII

Honolulu—Kam Community Center
 Kaneohe—45-416 Kam Highway
 Nanakuli—87-146 Lualei Pl.
 Wahiawa—Iliahi Elementary
 School
 Waipahu—94-1071 Kahumoku St.

IDAHO

Boise—1620 N. 28th St.
 Boise—12 S. Owyhee St.
 Caldwell—1105 N. 5th St.
 Lewiston—525 15th St.
 Nampa—1012 11th Ave. N. Ext.
 Pocatello—155 Valinty Lane
 Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.

Antioch—254 Ida Ave.
 Aurora—1104 Lebanon St.
 Belleville—9305 Leban Rd.
 Chicago—1900 W. Roscoe St.
 Chicago (Oak Park)—2 W.
 Washington Blvd.
 Chicago—1044 W. 69th St.
 Corinth—R. 1, Pittsburg
 East Alton—226 S. Pence St.
 East Moline—109 W. 6th Ave.
 East Peoria—137 Spring St.
 Elgin—40 Airlite St.
 Galesburg—62 Illinois Ave.
 Harvey—182 E. 154th St.
 Harrisburg—101 E. Homer
 Johnston City—12th and Pine Sts.
 Joliet—412 Miami St.
 Lawrenceville—810 Collins St.
 Madison—1732 S. Rhodes St.
 North Pekin—309 Elm St.
 Oak Lawn—8420 S. Narragansett
 Ave.
 Rockford—2610 S. 5th St.
 St. Charles—300 S. 4th St.
 Waukegan—3515 W. Florida Ave.
 Wilmington—1200 Sunset Dr.
 Zion—1801 Hermon Ave.

INDIANA

Bedford—601 U St.
 Billingsville—R. 2, Liberty
 Bloomington—1829 S. Highland
 Ave.
 Brownsburg—321 S. Jefferson St.
 Connersville—R. 4, Springersville
 Rd.
 Edinburg—cor. N. Pleasant and
 W. Perry Sts.
 Evansville—3409 Bellemeade Ave.
 Ft. Wayne—429 E. Leith St.
 Gas City—906 N. 10th St.
 Gatchel—R. 1, Hwy. 37, Tell City
 Goshen—612 E. Plymouth Ave.
 Greenfield—320 W. Walnut
 Hammond—6808 Missouri Ave.
 Hammond (So.)—7050 Madison
 Ave.

Hobart—3790 Alabama St.
 Huntington—405 Webster St.
 Indianapolis—1801 Howard
 Indianapolis (No.)—2853 E. 25th
 St.
 Indianapolis—4301 E. Hoyt Ave.
 Jamestown—239 Elm St.
 Kokomo—1020 W. Broadway
 Lebanon—620 S. Meridan St.
 Michigan City—3440 W. Dunes
 Hwy.
 Mishawaka—12800 McKinley Hwy.
 Muncie—1800 W. 10th St.
 New Albany—203 Cherry St.
 New Albany—702 N. Hayes Ave.
 New Salisbury—R. 1, Hwy. 135
 Noblesville—1107 N. Plum St.
 Peogia—Beechtree Rd., Nineveh
 Portage—5855-J Central Ave.
 Portland—805 Creagor Ave.
 Salem—1009 N. Hayes Ave.
 Scottsburg—Hwy. 31 S.
 Shelbyville—701 Center St.
 Spencer
 Terre Haute—1108 8th Ave.
 Vincennes—1603 W. Wheeler St.

IOWA

Atlantic—600 Pine St.
 Boone—2028 Crawford St.
 Cedar Rapids—3211 Edgewood Rd.
 Council Bluffs—1700 Ave. E.
 Missouri Valley—304 S. 10th St.
 Ottumwa—607 E. Finley Ave.
 Red Oak—311 1st Ave.
 West Des Moines—4133 Urbandale
 Ave.
 Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 El Dorado—1339 Douglas Rd.
 Emporia—1305 Goura Pl.
 Haddam—1/2 block S. of bank
 Kansas City—95 S. 21st St.

Kansas City (Overland Park)—8512 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—716 S. Harrison
 Pittsburg—607 N. Joplin
 Pleasanton—9th and Pine Sts.
 Topeka—1235 N. Central Ave.
 Turck—State Hwy. 7 N.
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—R. 1
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W.
 Bowling Green—Hwy. 234
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Star Route 3, Pineville
 Cedar Gap—Hwy. 80, Somerset
 Central City, Harrison Ave.
 Columbia
 Covington—2219 Howell St.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.
 Fern Creek—8003 Beulah Church Rd.
 Fordsville—Main St.
 Fountain Run—R. 5, Russell Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Rd.
 Henderson—1401 Clay St.
 Henderson—716 6th St.
 Hi Hat
 Highland Park—435 Huron St., Louisville
 Highview—7127 Briscoe Ln.
 Hill Grove—Hwy. 60, Guston
 Hopkinsville—Hwy. 41 N.

Irvine—High St.
 Island—2nd and Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar St.
 Leitchfield—Hwy. 62 and White Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 Little Leatherwood—Connettsville
 London—R. 2, Falls Rd.
 Louisville—2265 Crums Ln.
 Louisville—4208 Lees Ln.
 Madisonville—37 N. Park Ave.
 McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 N. Padgett St.
 Noah's Chapel—off Hwy. 185, Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.
 Owensboro—1836 W. 5th St.
 Pineville—4th St.
 Pleasant Ridge
 Providence—300 S. Broadway
 Raceland—Greenup Ave.
 Roth—Hwy. 66, Pineville
 Russell Springs—Hwy. 80, W.
 Salt River—4th St., Shepherdsville
 Sand Springs—Hwy. 31W., Elizabethtown
 Scottsville—Glasgow Rd.
 Sewellton—Hwy. 35, Jamestown
 Somerset—Cedar Grove Rd.
 Somerset—Speedway Dr.
 Stanton—Hwy. 15
 Stephensburg—off Hwy. 62
 Sturgis—127 Monroe St.
 Tateville
 Taylorsville—Hwy. 44 E.
 Versailles—Laval Hgts., Hwy. 60-62
 Waynesburg—Hwy. 27
 Wheatcroft—Hwy. 41
 Wheelwright—Main St.

Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
 Bastrop—418 Division Ave.
 Baton Rouge—1689 74th Ave.
 Baton Rouge—2363 E. Smiley St.
 Bayou Chene
 Belle River—Belle River R.
 Covington—E. 35th and Lee Rd.
 Denham Springs—809 River Rd.
 Donaldsonville—1033 Nolan Ave.
 Folsom—R. 1
 Hammond—601 S. Cypress St.
 Houma—2630 Truman St.
 Kentwood—Orange St.
 Livingston—Nevada St.
 Marrero—54 Norton St.
 Metairie—736 Clairview Parkway
 Morgan City—1311 2nd St.
 Newellton—R. 1, Hwy. 4
 Patterson—1003 Main St.
 Ponchatoula—135 S. 1st St.
 Slidell—1921 1st St.
 Vivian—Pecan and Louisiana
 Westwego—301 Sala Ave.

MAINE

Portland—27 Cypress St.
 Sanford—cor. Spruce and Cottage
 Thorndike

MARYLAND

Baltimore—224 Fairmount Ave.
 Baltimore—349 S. Pulaski St.
 Berlin—Old R. 50
 Brooklyn—428 Arson Ave.
 Chance
 Churchville—Glenville Rd.
 Eagle Rock—R. 1
 El Dorado
 Ellicott City—76 Frederick Rd.
 Federalsburg—100 Austin Ave.

Frederick
 Loch Lynn—Argyle St.
 Perryman
 Powellville
 Riverdale (E.)—5434 Powhattan Rd.
 Rockville—14180 Travilah Rd.
 Sabillasville—Harbough Valley Rd.
 Salisbury—Patterson Ave.
 Salisbury—312 E. College Ave.
 Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave. N.W.
 Washington—2210 14th St. N.W.
 Washington—523 8th St.
 Washington—215 12th St.
 Washington—727 Quincy St. N.W.

MASSACHUSETTS

Brockton—34 Cottage St.
 Roxbury—20 Moreland St.
 Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.
 Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2636 Gregory St.
 Cadillac—121 E. Nelson
 Dearborn—9935 Tuxedo St.
 Detroit—13213 Canfield St.
 Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey St.
 Downriver—995 Orange,
 Wyandotte
 Flint—1143 W. Parkwood
 Garden City—28563 Pardo St.
 Grand Rapids—1236 Ashland
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd., R. 50
 Kalamazoo—713 Chicago Ave.

Kalamazoo—612 Edwards St.
 Lansing—2430 N. Turner St.
 Monroe—832 Harbor
 Niles—1222 Phoenix St.
 Pontiac—825 Cameron St.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—127 W. 10 Mile Rd.
 Taylor—23233 Wick Rd.
 Three Oaks—106 Cherry St.
 Utica—47847 Shelby Rd.
 Woodland—181 S. Main St.
 Wyandotte—22365 Sibley Rd. at
 I-75
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
 Duluth—531 E. 5th St.
 Minneapolis—3954 Thomas Ave. N.
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35 S., Charles-
 ton
 Amory—Hwy. 278 E.
 Bethany—Hwy. 32, Okolona
 Boyle—Martha St.
 Bruce—cor. Roger Ave. and E. Pine
 St.
 Cary—Hwy. 61 S.
 Chapel Hill—R. 1, Golden
 Columbus—407 19th St. S.
 D'Lo—Hwy. 49 N.
 East Moss Point—1620 Grierson St.
 Eupora—Hwy. 9 N.
 Fairview—Hwy. 8 E., Houston
 Fulton—Hwy. 78 E.
 Futherville—R. 4, Grenada
 Gholson (Prince Chapel)—Hwy. 21 S.
 Greenville—Hwy. 1 N.
 Greenwood—203 3rd Ave. N.

Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City R.
 Holcomb (Turkey Foot Fork)—R. 1
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dennis
 Kea's Chapel—off Hwy. 19 W.,
 Philadelphia
 Kosciusko—915 W. Jefferson St.
 Liberty (Plainview)—R. 2
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 15 S.
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Monticello—P.O.B. 118
 Morgantown
 Moss Point (Pass Point)—cor.
 Azalea and Bryant
 Mount Carmel—Hwy. 25, Red Bay,
 AL
 Mount Zion—Houlka
 Natchez—305 N. Rankin St.
 New Bethel—off Hwy. 82 N.E.
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E. Jefferson
 St.
 Paducah Wells—off Hwy. 32 W.,
 Charleston
 Pascagoula—1439 E. Jackson
 Pearl—3134 Kings Dr., Jackson
 Pearly Gates—R. 1, Vina, AL
 Philipp—Hwy. 8
 Picayune—1811 E. Canal St.
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1
 Seminary—Hwy. 589 W.
 Smith's Chapel—Hwy. 491, Collins-
 ville
 Spanish Fort—Star R., Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—S. Charleston

Tremont (Piney Grove)—R. 1
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363 E., Saltillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd., R. 2

MISSOURI

Alley Springs—Hwy. 106,
 Eminence
 Bertrand
 Birch Tree
 Boonesboro—Hwy. 87
 Bridgeton—11343 old St. Charles
 Rd.
 California—Hwy. 50 E.
 Center Point—Hwy. 142, Couch
 Chaffee—cor. N. 3rd St. and Wright
 Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Farmington—old Hwy. 67
 Fenton—815 Hawkins Rd.
 Flatwoods—County Rd. D,
 Eminence
 Fredericktown—500 E. Franklin St.
 Fremont
 Hayti—611 S. 6th St.
 Hornersville—cor. Shultz and
 Brannum
 Houses Creek—County Rd. M, Van
 Buren
 Kansas City—3838 Independence
 Ave.
 Kansas City—1622 Summit St.
 Kirksville—Sublette Add., Hwy.
 63 N.
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Raytown—9511 E. 59th St.

St. Charles—3729 Hwy. 40 and I-70
 St. Louis—4707 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kerney St.
 Springfield—1139 E. Dale
 Summersville—Hwy. 17
 Van Buren
 West Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Winona

MONTANA

Billings—631 Hallowell Lane
 Butte—602 S. Idaho St.
 Great Falls—916 5th Ave. S.
 Helena—1102 Hauser Blvd.
 Kalispell—326 13th St. E.
 Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
 Gibbon—College Ave. and Front St.
 Grand Island—512 E. 2nd
 Norfolk—322 Northwestern Ave.
 Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.
 Henderson—Landsman Gardens
 Aud.
 Las Vegas—1601 E. Washington
 Ave., The Eagle's Hall
 Reno—4550 Hickory Dr.

NEW HAMPSHIRE

Manchester—1700 S. Willow St.
 Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Ave.
 Camden—318 N. 11th St.
 Newark—270 Renner Ave.

Northfield—113 Fabian Ave.
 Vineland—S. E. Blvd. and Sherman Ave.

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
 Albuquerque—2828 Blanford Rd., S.W.
 Carlsbad—509 N. 11th St.
 Clovis—1220 Calhoun St.
 Deming—721 S. 12th St.
 Hobbs—412 E. Dunnam
 Las Cruces—808 S. Mimbres St.
 Lovington—405 W. Van Buren
 Melrose—5th and Ave. C.
 Mesquite—San Miguel Ave.
 Portales—816 E. Canadian St.
 Raton—707 Dwyer Ave.
 Roswell—221 E. Jefferson St.

NEW YORK

Albany—181 Northern Blvd.
 Binghamton—163 1/2 Susquehanna St.
 Bronx—1239 Intervale Ave.
 Bronx (Spanish)
 Brooklyn—71 Malta St.
 Brooklyn—1243 Bushwick Ave.
 Brooklyn—65 Wierfield St.
 Brooklyn—2134 Fulton St.
 Brooklyn—197 St. James Pl.
 Brooklyn—441 Tompkin Ave.
 Buffalo—465 S. Park
 Highland Falls—6 Schneider Ave.
 Jamaica—108-12 New York Blvd.
 Manhattan—302 W. 120th St.
 Newburgh—173 Broadway
 New Rochelle—128 Winthrop Ave.
 Rochester—542 So. Ave.
 Roosevelt—266 Babylon Turnpike
 Spring Valley—199 Furman Pl.
 Staten Island, New Brighton—14 Clinton Ave.

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
 Asheboro—808 Cross St.
 Asheboro—Woodlawn St.
 Asheville—R. 4, Leicester Rd.
 Autreyville (Mt. Carmel)—R. 2
 Bayboro (Maribel)—R. 1
 Black Mountain—123 East St.
 Bogue—Hwy. 24, Newport
 Bryson City—Bryson Branch Rd.
 Burnsville—Meadow Rd.
 Candor (Jackson Springs)—R. 1
 Candor—R. 1, Biscoe
 Canton—100 Terrace Dr.
 Canton—270 Dutch Cove Rd.
 Carthage—Clay Rd.
 Castalia—R. 1
 Chapel Hill—605 Church St.
 Charlotte—2526 Lawing Rd.
 Charlotte—229 Fairwood Ave.
 Clayton—322 Stalling St.
 Clayton—W. Main St.
 Clinton (Bonnettsville)—Hwy. 24 W.
 Concord—202 Georgia St.
 Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—405 S. Briggs Ave.
 Durham—800 Grant St.
 Durham (Braggtown)—3216 Dearborn Dr.
 Durham (Braggtown)—4907 Denfield Rd.
 East Rocky Mount—800 Mitchell St.
 Eden—E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville (Mt. Zion)—Hwy. 401 S.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.

- Garland—R.F.D. 2
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—Rhyne Circle
 Glen Alpine—Hwy. 70 W.
 Goldsboro—W. A St.
 Goldsboro—303 Oxley St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 2
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—3820 Frazier Rd.
 Greenville—380 E. Munford Rd.
 Hamlet—R. 2, Ghio
 Hamlet—Hwy. 177 S.
 Harrisburg
 Henderson—801 Arch St.
 Hickory—41 24th St. N.W.
 Hiddenite
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—616 E. Washington Dr.
 Hillsborough—Orange Hgts.
 Holly Springs—Utley St.
 Indian Trail—State Hwy. 1008
 Kannapolis—145 Westover Ave.
 Kannapolis—Little Texas Rd.
 Kernersville—Hwy. 66, Kerwin
 Kinston—217 E. North St.
 Kinston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—Lee's Mill Rd.
 Lexington—cor. Oak Ave. and
 Leonford St.
 Liberty—W. Swannaoa Ave.
 Lincolnton—Laboratory Rd., R. 4
 Lincolnton—1122 E. McBee St.
 Louisburg (Bunns Chapel)—R. 1
 Louisburg—Hwy. 401 S.
 Micro—Hwy. 301 N.
 Mocksville—Hwy. 601
 Monroe—103 Holly St.
 Morehead City—1912 Bridges St.
 Mount Airy—Hwy. 103
 Mt. Olive (Waynes Chapel)—R. 4
 Murphy (Fields of the Wood)—
 Hwy. 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek
 Community
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton (Mill Creek)—R. 1
 Princeton—R. 1
 Raeford—R. 3
 Raleigh—1130 N. Blount St.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Ramsuer—R. 2
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—R. 2
 Rockingham (East)—33 Flowers St.
 Rockingham—Grove St.
 Rocky Mount—900 Wilkins St.
 Rocky Mount—500 Redgate Ave.
 Rolesville—Hwy. 401 N.
 Salisbury—Lake Fork Rd.
 Salisbury—500 E. Council St.
 Sanford—Washington Ave.
 Sanford—Route 1007
 Sanford—628 Scott Ave.
 Selma (Crumplers Cross Rd.)—
 Lizzie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N. E. 3rd St.
 Smithfield—720 2nd Ave.
 Spring Hope—R. 2, Middlesex
 Spring Hope
 Stedman (Bethany)—Clement Rd.
 Stedman—Hwy. 210
 Tarboro—Bethel Hwy.
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Wallace
 Washington—Clark's Neck Rd.
 Waynesville—206 Smathers St.
 White Oak—R. 1, B. 80
 Whitesville—Hwy. 74-76
 Wilmington—511 S. 16th St.

Wilmington—813 S. 8th St.
 Wilson—705 Briggs St.
 Winston-Salem—3700 Southdale Ave.

NORTH DAKOTA

Bismarck—cor. 9th and B. Aves.
 Fargo—1333 21st St. S.
 Golden Valley—Main St.
 Hazen—Hwy. 7 E.
 Minot—102 1/2 6th N.E.
 Turtle Lake—Main St.

OHIO

Akron—13th and Lakewood
 Albany—Mill St.
 Barlow—R. 50 A E.
 Berea—323 Bagley Rd.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—old Nevada Rd. W.
 Cambridge—Fairdale Dr.
 Canton—3500 Sherman Church Ave. S.W.
 Canton—2226 Navarre Rd. S.W.
 Canton (S.E.)—414 Waynesburg Ave.
 Carey—212 W. Brown
 Carrothers—R. 4
 Chillicothe—96 E. 2nd St.
 Cincinnati—8105 Beech Ave.
 Cleveland (W.)—2806 Daisy Ave.
 Cleveland—8000 Euclid
 Columbus (N.)—1393 Community Pk. Dr.
 Columbus (S.)—116 E. Williams Rd.
 Crestline—300 E. Bucyrus
 Dayton—1304 St. Adelbert St.
 Dayton (W.)—348 Huron Ave.
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.
 Goshen—2037 Cemetery Ln.
 Hamilton—1695 Kahn Ave.
 Ironton—509 Kemp St.
 Lebanon—12 New St.
 Lima—115 W. Main St.

Lorain—1715 Long Ave.
 Mansfield (W.)—1080 W. Longview Ave.
 Mansfield (E.)—614 Brace Ave.
 Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Navarre—6745 Florence Ave.
 New Boston—Ohio and Grace Sts.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—R. 99, Bardshar Rd.
 Sylvania—5141 Whiteford Rd.
 Tiffin—94 N. Washington St.
 Urbana—736 Pindar St.
 Wellston—20 W. B St.
 Willard—Pearl and Woodbine Sts.
 Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Bartlesville—4300 N. Nebraska
 Beelino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—1506 E. College
 Claremore—12th and Florence
 Cleveland—503 W. Cherokee St.
 Coweta—Sycamore at Ave. B
 Drumright—401 S. Layton St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Enid—2516 E. Pine St.
 Guthrie—17th and Washington
 Holdenville—W. Main and Cherry Sts.
 Lawton
 Leach—Hwy. 33
 Muskogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S.E. 40th St.
 Oklahoma City (Midwest City)—1420 Christine

Oologah—cor. Locust and Sequoyah Ave.

Pawhuska—9th and Leahy Sts.

Porter—W. 8th St.

Pryor—105 N. Indiana

Quinton—3rd and N Sts.

Sapulpa—1400 S. Water St.

Shawnee—1505 E. Highland

Spiro—Cherry and S.E. 4th Sts.

Sulphur—824 W. Oklahoma St.

Tahlequah—Downing St.

Tulsa (Dawson)—2021 N. Joplin Ave.

Tulsa (Hill Haven)—48th and S. Youkon

Tulsa (N. Hgts)—4542 N. Lewis

Tulsa (Osage Hills)—81st W. Ave. and Old North Rd.

Tulsa (Springdale)—2001 N. Atlanta Ave.

Tulsa (Verndale)—4421 W. 5th

Tulsa—2037 N. St. Louis

Verdigris

Wagoner

Weer—121st St. and County Line Rd., Broken Arrow

Wilburton (Blue Mountain)—Hwy. 2

Worstell—R. 2, Ada

OREGON

Albany—1818 Clay St.

Bend

Crescent—Main St.

Dallas—313 Rainbow Ave.

Dundee

Eugene—1440 N. Park Ave.

Falls City—277 Main

Glide—N. Umpqua Rd.

Grande Ronde—Agency Rd.

Hermiston—225 E. Dogwood St.

Klamath Falls—3318 Maryland Ave.

Medford

Portland—120 S.E. 172nd St.

Prineville—432 Lynn Blvd.

Redmond—1214 S.W. 16th St.

Roseburg—R. 1

Salem—1580 20th St. S.E.

Salem—4165 Cherry Ave. N.E.

Stayton—494 Wilco Rd.

Sutherlin—E. Central Ave.

The Dalles—800 Union

Tillamook

Woodburn (Spanish)

PENNSYLVANIA

Adams Station—3 Degree Rd., Valencia

Allentown

Butler—217 Broad St.

Carlisle—Rd. 6

Caraopolis

Clarion—316 Railroad St.

Connellsville—E. Fairview Ave.

Croydon Acres—1830 Buchaan Ave.

Council Bluffs—R. 3, Newville

East Berlin—R. 2

Ellwood City—403 Golf Ave.

Erie—2638 Parker Ave.

Fertigs—R. D. 1, Venus

Ford City—Neal Ave.

Harrisburg—1732 N. 6th St.

Huey

Karns City—R. 268 N.

Kittanning—Sunny Side, R. 5

Leesburg—R. 6, Mercer

Library—3700 Wood St.

McCoysville

Mercer—S. Shenango St.

Nectarine—Hwy. 208, Harrisville

New Castle—607 Chestnut St.

New Eagle—Keenan Hill

New Kensington—1383 4th Ave.

Philadelphia—1601 W. Dauphin St.

Philadelphia—2618 Ridge Ave.

Philadelphia—102 E. Phil-Elena St.

Philadelphia—2309 Germantown Ave.

Philadelphia—108 W. Diamond St.

Philadelphia (Spanish)—2446 N. 2nd St.

Philadelphia—3539 Kensington Ave.
 Philadelphia—2555 N. 5th St.
 Poplar Run—R. 1, Normalville
 Rimerburg—Sloan St.
 Sandy Hollow—R. 2, Rimersburg
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Titusville—259 W. Central Ext.
 Uniontown—53 Winona St.
 Washington—1077 E. Beau St.
 Waynesburg—R. 4

RHODE ISLAND

Middletown—1136 W. Main St.
 Providence—290 Plenty St.
 Providence—735 Potters Ave.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
 Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178 S.
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1, Kershaw
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.
 Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Central—Martin St.
 Charleston (Ashley Hgts.)—7420 Warm St.
 Charleston—1328 Rutledge Ave.
 Charleston Hgts. (N. Sta.)—4032 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—1003 Colleton
 Columbia—1207 Virginia St.

Conestee—2nd St.
 Cordesville
 Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glendale—R. 2, Spartanburg
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court—Hwy. 14
 Grays
 Great Falls—R. 1, Golf Course Rd.
 Great Falls—Hwy. 21
 Green Hill—Middledorf Rd.,
 Hartsville
 Greenville—1900 Anderson Rd.
 Greenville—3007 Fleming St.
 Greenville—125 1/2 Guess St.
 Greenville (Riverside)—12 Odom Cir.
 Greenville (West)—34 Pendleton Rd.
 Greenwood—302 Blythe Rd.
 Greer—511 Arlington Rd.
 Greer (Rollins Chapel)—Victor Hgts.
 Hampton—E. Holland
 Hartsville—721 Hwy. 25 S.
 Hemingway—R. 4
 Hicks Chapel—R. 1, Coward
 High Hill—R. 1, Coward
 Highland—R. 3, Greer
 Hodges—Hwy. 25 S.
 Holly Hill—Hwy. 310 N.
 Honea Path—1312 Chiquola Ave.
 Inman—32 1st St.
 Iva—W. Front St.
 Jacksonboro
 Joanna—210 Pinckney Pl.

Johns Island—Maybank Hwy.
 Jones Chapel—R. 1, Belton
 Knightsville—1125 Central Ave.
 Ladson—R. 1
 LaFrance—2nd St.
 Lancaster—104 Dobson St.
 Lancaster—Memorial Park Rd.
 Landrum—S. Church St.
 Liberty—R. 1, Blackbottom Rd.
 Lobeco—Hwy. 21 N.
 Lockhart—R. 1, Sharon
 Lugoff—R. 2
 Macedonia—R. 1, Bonneau
 Manning—Church St.
 Marietta—Chestnut Ridge Rd.
 McBee—Oak and 9th Sts.
 Moncks Corner—Hwy. 17 A, W.
 Moncks Corner—15 Metts St.
 Moselle—R. 1, Islandton
 Mount Pisgah—Hwy. 88, Easley
 Mount View—R. 2, Campobello
 Newberry—Boughnight St.
 Ninety Six—Little Mountain Rd.
 Ninety Six—Saluda St.
 Nixville—R. 1, Estill
 Olanta—Railroad Ave.
 Orangeburg—Short Ave.
 Owens Chapel—Hwy. 183, Seneca
 Pacolet—Hwy. 176 S.
 Pelham—Church St.
 Pelzer—7 Main St.
 Pendleton—R. 1
 Pickens—Liberty Rd. S.
 Piedmont—Pine Bluff St.
 Pine Ridge—Hwy. 151, McBee
 Pineland—R. 1, B. 281
 Pleasant Grove—R. 1, Scranton
 Port Royal—14th St. and 11th Ave.
 Rices Creek—Ariel Mill Rd., Liberty
 Richland
 Ridgeland—Hwy. 336 W.
 Rock Hill—701 Cauthen St.
 Rock Hill—Carroll St.
 Ruffin—R. 1
 Seneca—old Seneca Hwy.
 Simpsonville—101 Woodside Cir.
 Six Mile—Smith Memorial Hwy.

Springfield—Railroad Ave.
 Starr—Starr Mill Rd.
 Summerville—407 N. Magnolia St.
 Sumter—Boulevard Rd.
 Sumter—843 Barwick St.
 Tarboro—R. 2, Ridgeland
 Terrells—R. 1, Lake City
 Timmons ville—300 E. Market St.
 Turbeville—New Zion Rd.
 Twin Pine—R. 4, Andrews
 Una—Euclid St.
 Union—Blossingame St.
 Wallaha—601 S. John St.
 Walterboro—Purifoy Farm Rd.
 Ware Shoals—Saluda Ave.
 Ware Shoals—Shoals Junction Rd.,
 Donalds
 Watts ville—Irby Ave.
 Westminster—Hwy. 76 W.
 Williamston—407 E. Williams St.
 Ext.
 Winnsboro—R. 3, Golf Course Rd.
 Winnsboro—Moultrie St.
 Woodruff
 York—Wainwright Ave.

SOUTH DAKOTA

Bowdle—N. Main St.
 Eagle Butte
 Isabel
 Mobridge—12th St. N. and 2nd
 Ave. W.
 Pierre—2500 E. Humbolt
 Rapid City—520 N. 7th St.
 Sioux Falls—327 Fairfax Ave.
 Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
 Ashland City—R. 5, Lockersville
 Rd.
 Athens—1412 Railroad Ave.
 Baggetts Chapel—R. 1, Cunning-
 ham
 Bethel Springs—U. S. Hwy. 45

- Big Sandy—Hwy. 69
 Birchwood—R. 1, Dolly Pond Rd.
 Bostic Chapel—Hwy. 52 W.,
 Westmoreland
 Burns—Hwy. 47
 Camden—Hwy. 70 E.
 Campaign—Friendship Rd.
 Carthage—Jackson Ave.
 Chattanooga (Alton Park)—5320
 Dorris St.
 Chattanooga (E.)—2900 Dodson
 Ave.
 Chattanooga (E. Brainerd)—1729
 Gunbarrel Rd.
 Chattanooga (Ridgedale)—2314 E.
 13th St.
 Chattanooga—1701 Wilson St.
 Chattanooga (Lookout Valley)—
 O'Grady Dr.
 Chattanooga (Woodland Hgts.)—
 1015 Whitehall Rd.
 Clarksville—931 Cumberland Dr.
 Claylick—R. 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pk.
 Cleveland—655 1st St. N.E.
 Cleveland—Keith St. bypass
 Cleveland (S.)—1213 Chippewa
 Ave.
 Cleveland (South Gate)—200 Grove
 Ave.
 Cleveland (Spring Place)—
 Washington Ave.
 Cleveland (Tabernacle)—E. Central
 Ave.
 Cleveland—150 Wildwood Ave.
 Clinton—903 Maddress St.
 Collinwood
 Columbia—Hwy. 50 W, Williams-
 port Pk.
 Columbia (Sunset Pk)—103
 Morningside Ln.
 Cookeville—326 W. Jackson St.
 Crab Orchard
 Crossville—Stanley St.
 Cumberland Furnace—R. 2
 Curtis Hill—R. 1, Bethel Springs
 Daisy—Hixson St.
 Dayton—New Road
 Dickson—W. College St.
 Dorton—R. 1, Crossville
 Dunlap (Thans Chapel)
 Dyersburg—Upper Finley Rd.
 East Ridge—1118 Greens Lake Rd.
 Elgin (West Robbins)
 Elizabethton—1113 Park St.
 Erin
 Etowah—Hwy. 411 N.
 Etowah (Burkes Chapel)—R. 2, Old
 Federal Rd.
 Fairview—Keith Valley Rd.,
 Cleveland
 Faxon—R. 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College St.
 Grimsley—R. 1, Clarkrange
 Harriman—Vernal St.
 Harrison Bay—R. 1, Davis Rd.,
 Harrison
 Hartsville
 Hickman—R. 1
 Holtland—R. 1, Chapel Hill
 Huntingdon—208 High St.
 Jackson—332 N. Lindsey St.
 Johnson City—304 Meredith St.
 Jones Chapel—R. 9, Greenville
 Kimball—R. 1, Jasper
 Kingsport—315 Parsons Dr.
 Knoxville (Lonsdale)—1112
 Connecticut Ave.
 Knoxville (Vestal)—833 Ave. A
 Lafayette—R. 3
 Lawrence Chapel—R. 1, Crossville
 Lebanon—Perry St.
 Lebanon (E.)—215 McGregor
 Lenior City—210 Cherry St.
 Lenox
 Lewisburg
 Liverwort—R. 1, Clarksville
 Livingston—5th and College Sts.
 Lobelville—Hwy. 13 N.
 Lusk—R. 1, Dunlap
 Madison—Old Hickory Blvd. at

Graycroft
 Madisonville—Sweetwater Rd.
 Manchester—718 Mill St.
 Martin—155 Meek St.
 Maryville—2332 old Knoxville
 Hwy.
 Mayland—Hwy. 70 N.
 McMinnville—N. Hill Dr.
 Memphis (Frayser)—1270 Stage
 Ave.
 Memphis—5478 Newberry Ave.
 Michie—Hwy. 57
 Monterey—Railroad Ave.
 Morristown—812 Lincoln Ave.
 Mt. Crest—R. 4, Pikeville
 Murfreesboro—209 S. Bilbro
 Nashville (Bordeaux)—3307 Kings
 Lane
 Nashville (E.)—901 Strouse Ave.
 Nashville (N.)—1906 11th Ave. N.
 Nashville (Sullivans Ridge)—Old
 Charlotte Rd., Pegram
 Nashville (W.)—1105 51st Ave. N.
 Nashville (Woodbine)—2418 Foster
 Ave.
 Old Hickory—3000 Elliott Dr.
 Oliver Springs—Hwy. 61
 (Kellytown)
 Paris—315 Dale St.
 Pelham Valley—R. 2, Pelham
 Petros
 Pikeville—Cemetery St.
 Pine Grove—R. 2., Crossville
 Pine Haven—Rock Creek R.,
 Jamestown
 Pleasant Shade
 Portland—117 Richland Ave.
 Ridgely—Church St.
 Rickman
 Roberts Tabernacle—R. 3,
 Westmoreland
 Rockwood—812 S. Kingston Ave.
 Sale Creek
 Shady Grove—R. 1, Primm Springs
 Shady Rest—Hwy. 70 E.
 Shelbyville—W. Lane St.
 Shiloh—R. 5, Sparta

Signal Mountain—1819 Taft Hwy.
 Slayden
 Sneedville
 South Fulton—120 Forestdale
 Sparta—Wagner St.
 Spencer—Hwy. 30
 Stewart—Hwy. 147
 Sunbright—Hwy. 27
 Tennessee Ridge—R. 1
 Tiptonville—Church St.
 Tracy City—Altamont St.
 Trenton—5th and Factory Sts.
 Tullahoma—Hwy. 41 A, N.
 Turtletown—R. 1
 Union City
 Union Grove
 Waverly—104 E. Railroad St.
 West Robbins
 White Bluff—R. 2
 Whitehaven—5506 Millbranch Rd.
 White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave. N.E.
 Woodbury—109 S. Cannon St.
 Wrigley
 Zion Hill—Hwy. 70, McEwen

TEXAS (East)

Alvin—206 N. Beauregard
 Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Cleveland—1309 Blair St.
 Cookville—1 block off Hwy. 67
 Corpus Christi—3014 Gallihar Rd.
 Dallas (E.)—5532 Forney Rd.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121
 McGregor St.
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015

Muscatine St.
Houston (E. Sunnyside)—4610
Sunflower St.
Houston (Oak Meadows)—6105
Allendale
Hurst—804 Zelda Dr.
Killeen—74 Happy St.
Kingsville—1225 E. Lott St.
Liberty—S. Farm Rd. 563
Liberty City—State Hwy. 135 N.
of Kilgore
Marshall—1504 E. Houston St.
Maud—372 Houston Dr.
Mt. Pleasant—121 White St.
Mt. Pleasant (Harris Chapel)—R. 4
Needsville
New Ulm—R. 1
Orange—709 Bilbo St.
Palacios—506 4th St.
Palacios (West)—808 9th St.
Pittsburg—424 Mount Pleasant St.
Port Lavaca—1804 Holloman Dr.
Port Neches—1618 Eugene St.
San Antonio—718 W. Pyron
San Antonio (East)
Texarkana—1925 W. 9th St.
Texas City—6818 Woodrow St.
Tyler—308 S. Mahon
Van Vleck—1 block off Hwy. 35

TEXAS (West)

Amarillo—1125 N. Mirror St.
Borger—211 W. Coolidge St.
Childress—1005 Ave. D S.W.
El Paso (Spanish)—3113 Alameda
Ave.
Lubbock—cor. 42nd and Ave. J
Lubbock (Spanish)—323 N. Detroit
Midland—1201 Spruce St.
Pampa—701 Campbell St.
Post—111 E. 5th St.
Post (Spanish)—May St.
Ranger—cor. Oak and Hunt
Sudan—201 Wilson St.
Sweetwater—2000 Chester St.

Tye—252 Coke St.
Wichita Falls—1008 Wichita St.

UTAH

Helper—250 River St.
Moab—808 Mill Creek Dr.
Ogden—255 32nd
Provo—1309 W. 1460 N.
Salt Lake City—425 N. 6th St. W.

VERMONT

Barre—Brooks St.
Marshfield—R. 2
Middlesex—3 Mile Bridge Rd.
Plainfield—Main St.

VIRGINIA

Abingdon—A and Hickman Sts.
Alexandria—6409 Telegraph Rd.
Altavista—cor. 9th and Amherst
Sts.
Appomattox—N. Church St. and
Linden Ave.
Bastian—Hwy. 21
Blacksburg—Ellett Rd.
Bluefield—143 N. College Ave.
Bristol—279 Cunningham Rd.
Broadway—Central St.
Brookneal—LaPrade St.
Buena Vista—2457 Magnolia Ave.
Buffalo Ridge—Hwy. 618, Stuart
Burkeville—R. 360
Callaghan—I-64, Callaghan Exit
Charlottesville—1630 Mulberry
Ave.
Chase City—Black Branch Rd.
Chesapeake—Portlock Community
Ctr., Freeman Ave.
Chester Gap—Main St.
Christianburg—265 Craig St.
Clift—R. 2, Covington
Clover—R. 360
Cody—Hwy. 40, Gretna
Coeburn—Grand Ave.

- Collinsville—440 S. Daniels Creek Rd.
 Coulwood—R. 1, Honaker
 County Line—627, near Sanville
 Covington—1262 Durant Rd.
 Craigs ville—Central Ave.
 Cripple Creek—No. 607
 Danville—89 Baltimore Ave.
 Danville (N.)—R. 29 N.
 Darwin—R. 2
 Delton—R. 1, Draper Exit
 Dixie Caverns—Hwy. 649, Salem
 Dowells Chapel—R. 2, Saltville
 Dublin—Fair Acres
 Falling Springs—266 Cedar
 Farmville—Hwy. 460 E.
 Ferrum—Hwy. 40 W.
 Fieldale—Patrick Ave., Rd. 606
 Fincastle—cor. Roanoke and Academy Sts.
 Flatwood—R. 606, W. of Fincastle
 Floyd—Pleasant View St. and Hwy. 221
 Fredericksburg—218 White Oak Rd.
 Fredericksburg—400 McKinney St.
 Fries—R. 1, Stephens Creek Community
 Front Royal—Kerfoot Ave.
 Gainesville—Hwy. 211
 Galax—R. 6, B. 6
 Glade Spring—Hillcrest Dr.
 Glasgow—Fitzlee St., old R. 130 W.
 Gunton Park—R. 1, Max Meadows
 Hampton—450 Thornette St.
 Herald—R. 1, St. Paul
 Independence—Hwy. 58 (Buck Mountain)
 Ivanhoe—R. 1
 Ivanhoe
 Java—Rd. 640
 Jonesville—Hwy. 58
 Kenbridge
 Leesville—R. 43
 Lexington—310 Miller St.
 Lynchburg—2600 Garfield Ave.
 Madison Heights—509 Main St.
 Marion—R. 2, Preston
 Martinsville—814 Liberty St.
 Max Meadows—I-81 to Ft. Chriswell
 Midway—R. 3, Case Knife Rd., Pulaski
 Mill Branch—off R. 18, Jordan Mines Sec.
 Moneta—R. 1
 Monterey—Hwy. 220 N.
 Mount Olive—R. 3, Nathalie
 Narrows—315 Poplar St.
 Naruna—R. 925
 New Castle—1006 Cumberland Ave.
 Newport News (Lakeside)—853 Cloverleaf Ln.
 Nokesville—R. 652 W.
 Norfolk (Norview)—6406 Alexander and Picadilly Sts.
 North Tazewell—303 Broadway St.
 Oak Hill—near Leesville
 Patrick Springs—Rd. 680
 Pearisburg—Morris St.
 Pennington Gap—Hwy. 421 N.
 Petersburg—2138 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.
 Pound—Hwy. 72
 Prospect—Hwy. 460
 Pulaski—Magill St., Brown Add.
 Radford—6th and Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—2616 Newbourne St.
 Richmond—418 N. 25th St.
 Richmond—2501 Byron St.
 Richmond—29th St.
 Richmond—24th St.
 Roanoke—1616 Wise Ave., S.E.
 Roanoke (North View)—5501 Florist Rd. N.W.
 Roanoke—2301 Roanoke Ave.
 Salem—529 Apperson Dr.
 Skipper—Main St.
 Smithfield—Hwy. 10
 Sperryville—R. 522
 Stanleytown—Main St.

Staunton—319 Campbell St.
 Steep Rock—near Jonesville
 Suffolk—1214 Holland Rd.
 Suffolk—1203 Norfolk Rd.
 Sugar Grove—Flat Ridge Rd.
 Triangle—Lions Field Rd.
 Virginia Beach—4877 Princess Ave.
 Waynesboro—1532 2nd St.
 Winchester—9 E. Leicester St.
 Winfall, R. 2, Gladys
 Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtis St.
 Arlington—3rd and McLeod
 Auburn—506 5th St. S.E.
 Bellingham—5094 Guide Meridian
 Bremerton—3204 Perry Ave.
 Camas—7th and Greeley
 Centralia—919 S. Tower
 Darrington—Cascade and
 Commercial Sts.
 Ellensburg—R. 2, Lot 64
 Everett—3004 23rd St.
 Kelso—1008 Walnut
 Kennewick—718 S. Gum St.
 Kirkland—10489 N.E. 52nd St.
 Pasco—1341 Sylvester St.
 Port Orchard—200 Prospect St.
 Puyallup—120 W. Pioneer Ave.
 Seattle—850 S. Cloverdale St.
 Sedro Woolley—503 Fidalgo St.
 Spokane—1129 W. Jackson
 Tacoma—909 Dartmouth Ave.
 Tumwater—604 N. 6th St.
 Vancouver—3214 N St.
 White Salmon—Fruit Valley Rd.
 Yakima—1011 S. 9th St.

WEST VIRGINIA

Belva—Star Rt. 39
 Blue Creek—Walgrove Rd.
 Bozoo—Bozoo Rd., Peterstown
 Chapmanville—Danville Rd.
 Charleston—4916 Venable Ave.
 S.E.

Clarksburg—Wilsonburg Add.
 Clear Creek
 Crab Orchard
 Culloden—U.S. R. 60
 Davis—Helens Run Rd.,
 Worthington
 Deepwater—Main Hwy.
 Dingess—below Post Office
 Dry Creek
 Elkins—R. 2
 Ethel—Route 119
 Fairmont—418 Hall St.
 Farmington—N. Main St.
 Giles
 Huntington
 Kuhns Run—R. 1, Fairmont
 Lanark—R. 19, Beckley
 Laurel Fork—Pond Gap
 Logan—Pine St. S.
 Mannington
 Metz—Route 250
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—R. 1 S.
 Point Pleasant—2129 Lincoln Ave.
 Pond Gap—Laurel Fork
 Rachel (Mods Run)
 Ravencliff
 Stouts Mills—across river bridge
 Sylvester—N. of city limits
 Twilight—Maribel St.
 Ward
 Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
 Big Flats—County Truck C, off
 Hwy. 13
 Cazenovia—Route 58
 Dellwood—1874 Hwy. 2
 Grand Marsh—County Truck E
 Janesville—571 N. Pine St.
 Kenosha—6412 22nd Ave.
 Madison—4016 E. Washington
 Ave.

Milwaukee—3116 N. 3rd St.
Milwaukee—408 S. 68th St.
Nekoosa—210 Market St.
Racine—725 Lake Ave.

WYOMING

Buffalo—491 N. Lobban
Casper—Salt Creek Hwy.

Cheyenne—421 E. 8th St.
Cody—1825 Rumsey Ave.
Gillette—211 Brooks Ave.
Greybull—425 S. 5th St.
Guernsey—310 S. Dakota St.
Lusk—314 W. 3rd
Powell—305 S. Evarts St.
Sheridan—326 W. Whitney St.
Thermopolis—318 N. 8th St.

Names of Ministers**BISHOPS**

Abrams, Kenneth A.	Bing, Jethro
Adams, Reuben A.	Bishop, Sherlin
Adkins, James G.	Bishop, Terrell P.
Adorno, Juan Pastrana	Bivens, L. Milton
Akers, William	Black, Eugene P.
Akers, William Jack	Black, Raymond Lloyd
Albin, Charlie V.	Black, Vennis M.
Allen, James E.	Bland, Charles S.
Allen, R. Wayne	Blaniar, Charles
Allen, Samuel N.	Blumenthal, Hugo H., Jr.
Ammons, Edwin L.	Bock, Albert A.
Anderson, Albert S.	Boeckel, Melvin D.
Anderson, Eric B.	Bolton, O. B.
Anderson, Harvin H.	Bonds, Vernie W.
Anderson, Maurice H.	Bonham, Amzia W.
Anderson, Stafford B.	Bonham, Floyd H.
Ard, Herman D.	Boone, Willie Roy
Aschbacher, Joe H., Sr.	Bostick, Marvis V.
Asher, Dan	Bowser, Hulbert B.
Ashford, B. Roosevelt	Brackett, Bobby E.
Axley, William L.	Brackett, C. Samuel
Ayers, Robey W.	Bradford, Lee Roy
Baggett, Daniel O.	Bradley, Robert H.
Baggett, L. B.	Bradley, Trosia E.
Bagley, Clarence E.	Bragg, Johnny H.
Barclay, Henry A.	Braland, Orvie A.
Barnes, Bonnie	Brantley, Lucian Alvin
Barnes, M. Russell	Brewer, Joseph
Barnett, Murphy E.	Brisson, James E.
Battles, Sherman S.	Brisson, Marvin C.
Baxter, Jerald E.	Brock, M. Earl
Bear, Richard W.	Brooks, William H.
Beasley, Pearl A.	Brown, Albert M.
Beasley, Robert D.	Brown, Basil C.
Beck, Grover C.	Brown, Gaines W.
Beckwith, J. B.	Brown, Joseph M.
Beckwith, Theodore R.	Brown, Lebert A.
Bell, H. Foster	Bryant, Jack
Bell, Larry Charles	Bryant, Ralph E.
Beneby, Nathaniel G.	Buckles, Paul C.
Bennett, G. Julian	Buckner, Carl R.
Bennett, Ira S.	Buckner, Harless L.
Benson, Billy	Bunce, Lawrence O.
Berardi, Alfred F.	Burt, Martin M.
Bias, Ernest J.	Burton, Dock C.
Biggers, Henry M.	Butts, Huey Lee
Biggs, Caleb Samuel	Byrd, Garnett Dewey

Byrd, Vivian E.
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sam W., Sr.
Callahan, Aaron A.
Callis, Henry O.
Cameron, John N.
Campbell, James T.
Cannon, Herbert L.
Cantrell, Ralph G.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, David Ronald
Carroll, Frank G.
Carter, Clate F.
Carter, Jack O.
Carty, Amos W., Sr.
Caruthers, Marion T.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Charalambou, Antonios C.
Chatham, Jesse F.
Childers, Millus
Christian, Paul E.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Clements, Sammie N.
Cline, James Daniel
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coffee, Ernest J.
Coile, William L.
Colley, Aaron T.
Colley, James F.
Collins, Charles E.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Aston L.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, Charles E.
Cooper, James R.
Cooper, Mitchell
Cornwall, Enoch S.
Costas, Paul P.
Couch, Aaron
Couch, Steve
Covey, Rudolph O.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Cranfield, David P.
Creasy, Donald D.
Creasy, Donald W.
Creasy, Robert C.
Creel, Amos J.
Crenshaw, Calvin Louis
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, Hasful Clyde
Crowder, James H.
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas. Jr.
Cypret, Cecil A.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.
Davis, Richard E.
Day, Richard L.
Day, Roy F., Jr.
Deadrick, D. M.

Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, G. C.
Decker, Jack C.
Dees, Kenneth Dale
Deleveaux, Wilbur
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Dobson, Morris K.
Donahue, Aubrey W.
Donahue, John P.
Donahue, V. Samuel
Doroshuk, John
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Drew, Cyrus Alfredo
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edwards, Homer Buford
Edwards, Hugh R.
Ekpene, Macauley U.
Elias, George Joseph
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Farmer, James Glen
Feltman, Raymond E.
Feltman, Thomas M., Jr.

Ferguson, Alfred E.
Ferguson, Herbert A.
Ferguson, Orie J.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Edward Earl
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, Edward Eugene
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Fulcher, Frank Edwin John
Funderburk, B. O.
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Galloway, J. Vernon
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Garner, Claude A.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Goin, Cecil Lee
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goodman, Louis R.
Goss, Cleveland T.

Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Gerald Walker
Green, J. B.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Gwin, Joseph Raymond
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Arnold F.
Harper, Lalas, Jr.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.

Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, H. Lavell
Hawkins, John J.
Hebert, Henry J.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, J. Vital
Hester, Thurman L.
Higdon, Everett L.
Hiles, Roger M.
Hill, Harms Hubert
Hinkley, Emmett B.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, Thomas G.
Horton, William H., Jr.
Howard, William A.
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.
Hutch, Raymond, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Earl Leroy
Irwin, Murvil L.
Isbell, Corbie C.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Jack O.

Jestes, Ezra E.
Johnson, Bobby, Jr.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, Jack R.
Johnson, James A.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Arthur C.
Jones, Edward L.
Jones, James Ephraim, Jr.
Jones, Jerry E.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, William H.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, John M.
Kendrick, Leonard F.
Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
King, Leslie Pascale
Kirtton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Langley, Robert D.
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledbetter, John L.
Lee, William M.
Lennon, Peter E.
Levy, Nehemiah
Lewellen, William
Lewis, Eldon Jefferson
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lupino, August A.
Lusch, William G.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manley, Marvin C.
Manning, Chesley E.

Manus, James E.
 Marks, Norman F.
 Marlowe, Herbert L.
 Martin, Hubert Linton
 Martin, Joseph
 Martin, Krameon T.
 Martin, William E.
 Mason, Billy Ray
 Massingale, Frank
 Massingale, William D.
 Mathis, Buck
 Matthews, D. Elwood
 Mattis, Stanley B.
 Mayhall, Grady
 Maynard, Claude Ray
 Mays, Clyde A.
 McCalla, Samuel A.
 McCalla, Theophilus
 McCloud, Turley R.
 McClure, Kermit
 McDaniel, James I.
 McDermott, Salbert C.
 McDill, James W.
 McDonald, E. A.
 McGee, Darnous E.
 McGee, Sebastian
 McGee, Ada
 McGlothlin, Johnnie L.
 McGreger, Aaron I.
 McKen, Samuel A.
 McKeown, A. C.
 McLeod, Kenneth B.
 McTaggart, Thomas E.
 Meador, Joe Alton
 Medina, Julian Estrada
 Miller, Charles G.
 Miller, Joseph J.
 Miller, Robert C.
 Miller, Wendell H.
 Miller, Willie F.
 Minter, Bobby N.
 Minter, Gerald H.
 Minter, Sherman H.
 Mngadi, Clifford H.
 Montgomery, Alma E.
 Montgomery, Avery G.
 Montgomery, F. Eugene
 Montgomery, James F.
 Montijo, Gabriel, Jr.
 Montijo, Jacob
 Moody, Usher C., Sr.

Moore, Harry Lee
 Moretto, Graciano
 Morris, Luther R.
 Morris, Orville L. T.
 Morrison, Aston R.
 Morrison, King D.
 Morrow, Harley R.
 Moss, Alvin S.
 Mounce, J. Eddie
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Murphy, John B.
 Murphy, Wayne L.
 Murray, Billy D.
 Murray, Elbert Lee
 Murray, Gerald G.
 Muse, Joe Riley
 Musselwhite, Wilton E.
 Myers, Richard G.
 Myers, Vaughn Edward
 Myers, Walter S.
 Myles, Charles M.
 Nabors, Harvey E.
 Nelson, Nathan C.
 Nettles, Billy
 Newdiger, Oscar, Jr.
 Newkirt, John C.
 Newsom, Johnie D., Jr.
 Newsom, W. A.
 Nobles, James W.
 Noe, Asa Earl
 Noe, Roy Eugene
 Nolen, Elvin H.
 North, Reed M.
 Norton, Thomas Doyle
 Nunnery, William R.
 Odom, Joseph E.
 Okoliqwe, Paul Aforka
 Oliver, Donald Zane
 Oliver, George D.
 Oost, Reubil C.
 Orr, Troy E.
 Ortiz, Hector
 Ortiz R., Frank
 Owen, Ralph W.
 Pace, Billy J.
 Pace, Charlie A.
 Palmer, James C.
 Parker, Allard Richard
 Parker, Earl D.

Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, John Monroe
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patterson, Bobby Ray
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie
Pendergrass, Joseph C.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Peters, James
Pettit, Kelly Neal
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Powers, Raymond L.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Price, Donald B.
Priester, Michael C., Jr.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Jess F.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Purvis, Robert A.
Purser, Clyde R.
Pulliam, E. R.
Quails, James I., Sr.
Queener, D. Glendale
Queener, Dorlan H.

Queener, Willard M.
Raburn, Nelson W.
Radford, Robert L.
Rains, M. Claud
Randolph, C. W. (Bill)
Raney, Sam E.
Rawls, William J.
Reece, Leonard
Reece, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rhinehammer, N. Ales
Risch, David F.
Roberts, Estes M.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Robinson, Leonard N.
Rochester, Rupert S.
Rodman, Shannon T.
Rogers, Rufus R.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowland, Delmar F.
Rowsey, Leslie A.
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Sadler, Harold D.
Samuels, Joseph L.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Schneider, Leon

Scott, David
 Scotton, Marvin T.
 Scotton, Ralph
 Sedwick, George R.
 Sexton, Otis Lee
 Shaffer, Daryl L.
 Shean, Charles E.
 Shelton, James G.
 Sherriffe, Theophilus
 Sherrill, Clayton C.
 Sherrill, V. R.
 Shiakallis, Christos C.
 Shipley, William S.
 Shroyer, Orlies F.
 Shroyer, Owen E.
 Shupe, Posey A.
 Sides, Vernil H.
 Sikes, Lodie B.
 Siler, Billy J.
 Silvers, L. E.
 Simons, Joseph Clinton
 Simpson, William L.
 Singleterry, James E.
 Skaggs, Vernon L.
 Sloan, J. Y.
 Smith, Archie H.
 Smith, David Eugene
 Smith, Floyd W. B.
 Smith, Gilbert L.
 Smith, Hubert R.
 Smith, Noah B.
 Smith, Obie D.
 Smith, Sampson
 Smith, Vernon
 Smith, William J.
 Smither, Charles T.
 Snodgrass, Kenneth R.
 Snow, Hobert Lee
 Spainhower, Jack
 Spence, J. Corbett
 Spencer, Garland H.
 Spurling, Delmar L.
 Stafford, Virdel B.
 Staggs, James
 Staggs, Kenneth
 Stanley, Charles William
 Stearman, Marion B.
 Stephens, Nathaniel
 Stephens, Walter D.
 Stevenson, Orvil Dean
 Stockdale, R. Wynn

Stone, James, Jr.
 Stone, James E.
 Stover, A. Woodrow
 Strickland, Bruce
 Strickland, Robert L., Jr.
 Stubbs, John A.
 Suggs, Roy Ancle
 Sullivan, Evan G.
 Sullivan, J. P.
 Sullivan, J. Russell
 Sullivan, John L.
 Summerall, Clifton L.
 Sutton, E. Earl
 Swann, Joseph M.
 Sweat, John Walter
 Sweat, Milton O.
 Sweatt, Charles, Jr.
 Sweeney, William O.
 Sykes, Lee A.
 Tackett, Floyd Vernon
 Talbott, Charles R.
 Talbott, Darel Lee
 Talbott, Richard P.
 Taylor, Jennings S.
 Taylor, Nathaniel
 Taylor, Windell L.
 Teems, George W.
 Thomas, Don Burton
 Thomas, George R.
 Thomas, Howard W.
 Thomas, J. Roy
 Thompson, Arthur
 Thompson, Brice H.
 Thompson, Clifford M.
 Thompson, Luther M.
 Thompson, Paul H.
 Thompson, Ronald G.
 Thorn, Wayne
 Thornton, Boyd W.
 Tolbert, Johnny R.
 Tollison, David J.
 Tomlinson, Hobert M.
 Tomlinson, M. A.
 Traficanto, Frank J.
 Trammell, James C.
 Tranthem, R. Eugene
 Tribble, Arule
 Trogdon, Barney, Jr.
 Trump, Orville W.
 Valera Basora, Juan
 Van Deventer, E. Ellsworth

Varlack, Adrian L.
Vasquez, Pedro Ruben
Vernon, Horace E.
Vicars, Hubert J.
Vines, Willie
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, James David
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Walls, Jack R.
Walters, Donald E.
Ward, Lynton
Washington, Loyal C.
Waugh, Emanuel
Weakley, Eugene
Weathers, Joseph T., Jr.
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Furman F.
Westberg, David E.
Whalen, Elmer
Whitaker, Curry Wade
White, Arlynn B.
White, James L.
White, Joe Thomas
White, William Edward
Whitt, Johnie L.
Whitten, Richard T.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.

Williams, Cecil U.
Williams, Don
Williams, Franklyn Rudolph
Williams, Hylton M.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willis, Melbourne F.
Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wolfgong, Lester James
Wood, John C.
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Richard
Wright, Posey J.
Wright, Robert W.
Wright, Ronald Dale, Sr.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.	Barnett, Aubrey Andrew
Acelus, Julien	Barnette, J. Oland
Adams, Jerry Kenneth	Barnwell, Mitchell
Akers, Delano B.	Barrett, James L.
Akers, Sam G.	Barrett, Orlander
Akins, James E.	Barrett, Richard M.
Alderson, W. Arlie	Barrow, Billy
Alexander, Buster L., Jr.	Bartram, Raymond C.
Alexander, Levi A.	Bates, Rethus Roy
Allen, Doyle Ray	Bazzell, Charles Eugene
Allen, Edward Eugene	Beach, John W.
Allen, L. A.	Beauchamp, James Elwood
Allen, Marvin R., Jr.	Beers, Glenn
Allen, Walter Lee	Bennett, Cleveland A.
Amelsberg, Eugene A.	Bennett, Harold Reginald
Ammons, Harold F.	Benson, George W.
Anders, Jerry D.	Benson, William J.
Anderson, Robert S.	Bent, Edward
Anderson, Rufus A.	Berry, Cyril A.
Anderton, Norval Wayne	Berry, John Ramon
Anthony, Gilberto A.	Bethel, Daniel
Arellano, Samuel M.	Biddle, Larry W.
Arnold, Frederick O.	Black, Farley Dale, Jr.
Aucoin, Russell J.	Blackburn, Roy Fred
Aukerman, Earl W.	Blackwood, Clarence George
Austin, Charlie C.	Blair, Alton
Averett, Charles E.	Blake, Phillip
Ayers, Claude K.	Blumenthal, Marvin E.
Ayers, Robert Earl	Bodie, Granville
Ayers, William F.	Boots, Richard Alfred
Bagwell, John S., Jr.	Borowiak, Louis A.
Bain, Hartley L.	Bowe, Gerald Vincent
Baird, Ray E.	Bowin, Thomas Edward
Baker, Fred O.	Box, Otis
Baker, Hubert H.	Boxe, Cyril
Baker, Marion Jackie	Boyett, John Orr
Baker, Wallace J.	Bradshaw, Herman Ray
Baldwin, Frank E.	Braland, Russell Lloyd
Baldwin, Howard M.	Breland, Lewis L.
Baldwin, William A.	Brinkley, Lun
Bales, Thelmar H. (Jim)	Brisson, Preston L.
Ballentine, Clarence E.	Brisson, Robert E.
Bandy, George W.	Brock, Raymond G.
Baptiste, Max Jean	Brooks, Everett E.
Baptiste, Vilme Jn	Brooks, William C.
Barker, Loyal	Brown, Dexton
Barker, Phillip M.	Brown, Ethelbirth L.
Barnes, Eric	Brown, George Henry
Barnes, Worth	Brown, Gilbert S.

Brown, Harvey E.
Brown, Jimmie R.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Obie C.
Brown, Roy L.
Brown, Whit
Brown, Wilbert S.
Bruce, John T.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunch, Edward C.
Bunk, Roland A.
Burger, Raymond David
Burkhart, Johnny Garland
Burns, Chester O.
Burton, James F.
Butler, Henry A.
Butler, Jeremiah
Butner, Howard R.
Byrd, Clarence J.
Byrd, Clement A.
Cabler, John Will
Cain, James Ronald
Caldwell, Freddie Lee, Sr.
Calixte, Conserve
Cameron, Horatio C.
Cameron, William
Campbell, Alexander A.
Campbell, Eli
Capps, Otis Ray
Carden, Leonard W.
Cardenas, John
Cargill, Henry T.
Carney, Silas
Carpenter, James Henry
Carrier, Carl, Jr.
Case, Roy Elvis
Cassell, Madison W.
Cassidy, John M.
Cates, Oscar Gentry
Cathey, Jackie L.
Caudill, Bryan
Caudill, Roger Dean
Celestin, Turenne

Chaddock, Daniel D.
Chaddock, Kahn A.
Chambers, Charles J.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Cheek, Donald R.
Clanton, James V.
Clark, Charles Ronald
Clark, James L.
Clark, John L.
Clark, Paul Edward
Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Coen, Gale E.
Colbert, John B.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, G. T., Jr.
Cook, James Wallace
Cook, L. Eugene
Cook, Oscar T.
Cordell, Eugene
Corn, Wesley H.
Cotton, Matthews
Couch, Rufus C.
Covey, Rome Ben
Cox, Buford Gerald
Cox, Elbert Ray
Cox, Leon H.
Crane, Daniel W.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creech, Melvin W.
Crenshaw, Floyd E.
Criswell, Charles E.
Crockett, Thomas M.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daigo, Wilford A.

Daley, Allen H.
Daniel, Otis W.
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Gene Aymon, Sr.
Davis, Clyde E.
Davis, George R.
Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Dean, David O.
Diesher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
DeVore, Robert C.
Dial, Ben F.
Dial, Benjamin Donald
Dickerson, Donald Lee, Sr.
Dinkel, Aubrey Lee
Diogene, Cineus
Disbrow, William J., Sr.
Dixon, Ralphus A.
Dodson, Henry H., Sr.
Dodson, Johnny A.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Dozier, Joseph
Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dykes, Ira B.
Easter, Paul E.
Echols, Jimmie W.
Edgecombe, George C.
Edmond, Elie
Edwards, Raynard E.

Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Farr, Haston
Farr, Richard H.
Fearson, Cyril A.
Fendley, William C.
Fenwick, Richard Dale
Ferguson, Herbert E.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stafford A.
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flynn, Frank Earl
Forshee, Charles, Jr.
Fortney, Alonzo
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Frederick, Curtis Gene
Freeland, Charles
Freeman, James R.
Freeman, John Henry
Freeman, William R.
Frey, Albert E., Jr.
Fryar, Willie, Jr.
Frye, Russell E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gardner, George Clifton
Gardner, M. Gray

Garman, Paul Edward
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, William D.
Gillette, George R.
Gillum, Billy J.
Gillum, Delbert Lee
Glass, Roger K.
Glover, Lee Stanley
Goard, Whudy Lee
Goff, David P.
Goin, Everett, Jr.
Goode, Eddy A.
Goughler, Ralph
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Granville, Stilford
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Grubbs, Delano E.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamby, William B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester

Hamm, Edward Scott
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harper, Howard M.
Harriett, Billy Lee
Harris, Joe Marion
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatfield, Dan R.
Hatton, Melvin
Hawk, Henry M., Jr.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Helms, Chesley B.
Heltsley, Harold A.
Henderson, Garland Dean
Henry, Walter Leo
Henson, Arthur E.
Henson, Bennie D.
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Higdon, William Wilfred, Sr.
High, Wriston B.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodge, Haywood Bell
Hodges, William E.
Holland, Victor A.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horner, James H.
Hoskins, Eugene
Hosler, Wilbur E.
House, Joseph David
Houslin, Ernest Alvert
Howard, Frank E.
Howard, Jimmie
Howell, Fred William

Howell, Ralph Daniel
Huff, Clifford G.
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Jackson, Albert J.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, Olen E.
Jackson, William M.
James, Dewey Lee
James, George W.
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, James C.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judkins, Moses
Jumpp, Ralston Augustus
Jure, Raphael
Kee, Albert Leo
Keener, Paul S.
Keeney, C. B.
Kellison, John Letcher
Keown, Amos A.
Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George S.
King, Jerry Ben
King, Roy Lee
King, Samuel

Kline, Stanley George
Knowles, Kenneth S.
Koziates, George, Jr.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lambert, Lonnie H.
Lane, Franklin
Lassiter, Robert L.
Lawless, Irvin E.
Laws, Cogan A.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold
LeGate, Sterling
Lesley, Charles E.
Lewis, John S.
Lightburn, James A.
Lindsay, Sydney E.
Lindsey, Guy L., Jr.
Lindsey, I. J.
Link, Charles Wayne
Littleton, Amos E.
Loftin, Carl
Lofton, Robert C.
Long, Winston C.
Lott, Clarence M.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Luithle, Willard Edward
Lundy, Charles
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mackey, Foyce, Sr.
Mahan, Clifton Lee
Mahood, Joseph Leroy
Malcom, John Edward, Jr.
Malone, Roy
Mandrell, Gordon Hollis
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, Vernal V.

Martin, George C.
Martin, Hiram T.
Martinez, Ramon C.
Maynard, Lewis
McAdoo, Alvah Dean
McAlpin, Otis
McArthur, Harry G.
McBean, Herbert A.
McCalla, Donald W.
McCuan, Billy R.
McClain, Jack L.
McClure, Sylvia Rozell
McConnell, Finis L.
McCorkle, James A.
McCormick, Emmett Claude
McCoy, Allen
McCrary, Frank A.
McCrary, Thomas E.
McDaniel, Barton J.
McDonald, Everald
McDowell, Jose Antonio
McElrath, John H.
McGee, S. Melvin, Jr.
McGlone, Russell D.
McGriff, Clinton E.
McGuffey, Ray Leon
McIntosh, Barrington Nathaniel
McKay, James T.
McKenzie, James A.
McKenzie, James Thurmon
McKenzie, Luke E.
McKibben, Kenneth LeRoy
McKibben, Wilburn L.
McLaren, Runnel J.
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McMahon, Thomas William
McPhee, Urias
Meadors, Larry Dean
Meek, Daniel L.
Merivil, Leis
Messer, Roy
Messick, John William
Metivier, Henry Emile
Miller, John M., Jr.
Miller, Orley G.
Miller, Winston R.
Mims, Troye L.
Moltere, Ronald J.
Monson, Garner J.
Moore, Ernest
Moore, Hal Dean
Moore, James Christopher
Moore, Luther S.
Moore, Oliver Louis
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Jewell
Morton, Marlion R.
Mosier, George E.
Moss, John W.
Moss, Joseph Isaac
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mullins, Henry R.
Mundell, Eric James
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Nelson, Alexander
Nelson, Meridan H.
Newlun, Donald R.
Newman, Herman L.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Roy E.
Nicholson, James T.
Noe, William U.
Nottage, Orlando
Norris, Justin
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman
Ogle, M. Cecil
Oller, Allan R.
O'Neal, R. Carlton
O'Quinn, James E.

Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Edgar
Paisley, Adam A.
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Paschall, Ollie
Pate, J. B.
Patrick, George Lee
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Perkins, Johnny B., Jr.
Pernell, Prentiss Aaron
Persinger, Stanford L.
Peters, Gibson Norwood
Peterson, Graydon K.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Picklesimer, John L.
Pinder, William R.
Pinto, Desmond Roy
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Power, C. Hugh
Powers, William Levi
Pratt, Ernest W.
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsay, Vincent
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ramsey, James M.
Ranburger, Shelly M.
Raper, Kelly Carlton
Rappe, Jack Leroy
Ray, G. Scott
Ray, W. Hansel
Ray, Willie Don, Sr.
Reddish, Joe C.
Reed, Ralph Glenn
Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reynolds, William M.
Rice, Robert Dodd
Richards, Kenneth Orville
Richardson, Billy Ray
Richmond, James R.
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Riggins, Gary
Riggins, Grady T.
Riggs, Billy M.
Riggs, Larry D.
Riley, Balrin
Riley, Herman Lee
Roach, Billy G.
Robbins, Teddy R.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.

Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Rose, Clyde G.
Rosenbalm, Eugene
Ross, John N.
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.
Rowell, Barney W.
Ruddell, Terry Lee
Ruddock, D. L.
Rush, Harmon Edward
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Sagastume, Satero
Sanders, J. Lee
Sanford, David H.
Sangster, Alexander
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shelton, Willie B.
Shenk, Kenneth L.
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon

Sidebottom, Denzil R.
Sigler, Thomas G.
Simmons, Ray D.
Sketo, Robert I.
Slay, Sheldon M.
Slusher, Irven Quinn
Small, Aubrey Victory
Smiley, Harold George
Smith, Bascom O.
Smith, Charles W.
Smith, Derrell
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Shirly A.
Smith, Thomas H.
Snead, Oscar Burley
Snowden, Jack D.
Sparks, Lonnie R.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stephens, John Boliver
Stiles, William B.
Still, Carl Steven
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stronge, Harold
Stroup, Carliss H.
Stutts, Charles J.
Sullivan, Louis M.
Sutton, Curtis Harold
Sutton, Raymond B.
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, Edward F.
Taylor, Joe

Taylor, John L.
Taylor, Sammy
Taylor, Woodrow, Jr.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thomas, Ralph E.
Thompson, Herman M.
Thompson, John A.
Thompson, Joseph
Thompson, Oscar
Thompson, Scott S.
Thorn, Clarence S.
Thorn, William C.
Thornton, Verlin
Tidwell, Ernest Preston
Trimble, John F.
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Turner, Henry J.
Ulysse, Florian
Upperman, William
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Vazquez, Pedro Ruben
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vicars, Bob
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Walker, Alvin Agustus
Wall, Virgil P., Sr.
Wallace, Millard T.
Walters, Joseph A.
Wamsley, Ezra M., Jr.
Wariner, Sam L.
Washburn, Cecil L.
Watson, Lynford Gladstone
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weeks, Tommy N.
Weill, Thomas D.
Wellington, Leonard
Wells, David L.
West, Thomas W.
Westberg, Carl
Westberg, Wesley W.
Whitaker, Curry W.
Whitaker, John R.
Whitaker, Lester H.
White, Jerry Dean
White, John B.
White, Leroy
White, Rufus L.
Whitlock, Sidney H.
Whittaker, Albert E.
Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, C. Emerson
Williams, Clarence E.
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Jesse Harold
Williams, Joseph
Williams, Richard Edward
Willis, Jack R.
Wilson, Charles J.
Wilson, Douglas
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Woodruff, Harold J.
Wooten, John B.
Word, Timothy
Worrell, William
Worsham, James R.
Wright, Arthur Samuel
Wright, Cecil
Wright, Hushel Lee
Wright, Wib
Wyant, James S.

Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Jesse L.
Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.

Yielding, Edward P.
Yother, Paul J.
Young, Delbert F.
Young, Joe
Zinn, William C., Jr.
Zuniga, Ignacio Salinas
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
 Abernathy, Ernest D.
 Adams, Ambrose M.
 Adams, Charles E.
 Adams, Drue S.
 Adams, James A.
 Adams, Sherman
 Adderley, Henry
 Adiafre, Luko Aupan
 Adkins, Glen E.
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.
 Aiken, Johnie E.
 Aiken, Vergil L.
 Aime, Eliphete Fils
 Aites, E. Carl
 Aites, Virgil C.
 Akers, Floyd Franklin
 Akers, Hilmon R.
 Akers, Jessie Ray
 Akins, R. Z., Jr.
 Akpan, Akpan Jonah
 Akpan, B. U.
 Akpan, Peter Ebong
 Alcide, Celhomme
 Aldrich, Francis R.
 Alexander, James R.
 Alexander, James R.
 Alexander, William Gerald
 Alfonso M., Oswaldo
 Algarin M., Daniel
 Allen, Arthur
 Allen, Billy Duprce
 Allen, Jerry L.
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Sherman O.
 Allison, William H.
 Allred, Earnest L.
 Allred, Winton
 Almond, Alfred D.
 Alvarez, Domingo A. Campo
 Ammons, E. Roger
 Ammons, Ray Elwood
 Anagnostopoulos, Stavros
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Calvin C.
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Jack R.
 Anderson, Paul
 Anderson, Titus Daniel
 Anle, Rafael
 Antoine, Questionme
 Areche, Juan Rijo
 Arias, David M.
 Armbrister, Clarence F.
 Armstrong, Johnny
 Armstrong, Roger Gene
 Arnao, Juan Salinas
 Arnold, Horace LeRoy, Jr.
 Arnold, R. B.
 Arnold, William
 Arthur, Ralph James
 Arthur, Rudolph W.
 Arvil, Evremond
 Aryate N., Baltayar
 Ash, Michael O'Hara
 Ashworth, Charles E.
 Atchison, Henry L.
 Athis, Davidson
 Atkins, Edward W., Jr.
 Atkins, George E.
 Atkins, Lindburgh L.
 Aucoin, Russell F.
 Auguste, Augustin
 Austin, Randal T.
 Avinger, Thomas J.
 Ayers, Oscar R.
 Badger, Ralph E., Jr.
 Baeza Silva, Alejandro
 Bailes, Douglas E.
 Bailey, Billy O.
 Bailey, Jimmie D.
 Bailey, Justin S.
 Bailey, L. Dean
 Bailey, Larry V.
 Bain, Wilmore
 Baize, Nathan E.
 Baker, Bobby R., Sr.
 Baker, Danny R.
 Baker, Delmar
 Baker, Gerald

Baker, Gerald Daniel
Baker, Henry Edward
Baker, Jewell F.
Baker, Jimmy D.
Baker, Kenneth Dale
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Baliquat, Pastor
Ballard, John L.
Ballenas, Jeremias T.
Balram, Suresh
Banks, Walter L.
Banuelos G., Bruno
Baptiste, Louineus
Baptiste, Navius Jean
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Curtis D.
Barker, Doyle D.
Barker, Gary John
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, John S.
Barnett, Theophilus
Barnhart, Thomas W.
Barrett, William Earl
Barritt, Francis D., Jr.
Barthelemy, Elarieux
Bartley, Winston
Barton, William G.
Basanta, Luis Rafael
Bates, Morris H., Jr.
Bathe, Oscar A.
Bathe, Joseph Andrew
Bazelais, Ludovic
Bazzrea, Cleve A.
Beach, Morris D.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Beaubrun, Leveille
Becker, Jack L.
Beckford, Aston E.
Beckles, George
Beecham, Kenneth R.

Beesley, Fred Henry
Bell, Blanton C.
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Lloyd C.
Bell, W. Lynn
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Benitez, Elias Flores
Benjamin, Backheit
Benjamin, Kenneth
Bennett, Aston C.
Bennett, Gregory
Bennett, James Leroy
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, John D.
Bertin, Joseph Benjamin
Beyerle, Leo
Bhooshanam, Aradala
Biggers, H. Larry
Bines, Franklin
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Blackmon, John D.
Blake, Stanley George
Blakley, Foster F.
Blanken, Homer Alden
Blanscet, William Joel
Blaylock, Cleveland
Blumenthal, Clifford
Blythe, Wilburn
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boling, Roy
Bolton, Arthur H., Jr.
Bolton, David Ray
Bonhem, Roland
Booth, Sherman Edward

Boots, Michael Richard
Boozer, Dellmar
Borden, Donnie L.
Borgelin, Elisme
Bosler, David T.
Boswak, Michael D.
Bowe, Rudolph Vincent
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Bowyer, Silas D.
Boyd, Larry Steven
Boyette, John C.
Brabante, Robert S.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Ronald G.
Bragg, Jerry C.
Braham, Cyril H.
Braland, David DeWayne
Bramlett, Ronald D.
Branch, Curtis R.
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Brantley, Bobby Lewis
Brantley, Robert
Brashear, Walter Irwin
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brewster, Floyd H.
Briceno M., Manuel
Brickey, Wiley J.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brittingham, Clifford R.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnie Thomas
Brooks, Kenneth W.
Brooks, Lloyd Edward
Brooks, Royce Dee
Brookshire, Joe Alvin
Browder, David Lee
Brown, Billy Wade
Brown, Boysie B.
Brown, Charles S.
Brown, Denham Ransford
Brown, Donald Gene
Brown, Donald H.
Brown, Dudley Adolphus
Brown, Freddie A.
Brown, Gerald M.
Brown, Henry Lee
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, John Wayne
Brown, L. W.
Brown, Leonard B.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bruner, Wyman
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bryant, Michael R.
Bryant, William Ronald
Bubb, Wilby Roy
Buchanan, Robert L.
Buckles, Gary W.
Buckner, George W., Jr.
Buckner, Jerry Ray
Bucknor, Headley A.
Buda, Cityzas
Buie, Jesse E.
Bumgardner, Arnold Allen
Bundrick, Thomas G.
Burdett, Edward W., Sr.
Burdett, Robert L.

Burgess, Troy H.
Burin, Kesnel
Burke, Astley A.
Burke, Austin A.
Burke, William L.
Burks, Leroy
Burleson, Arley Waldon
Burns, Anthony Pierce
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burringo, Joseph Robert
Burrows, Bobby Gene
Busby, Loyd M.
Bush, Jerry Wayne
Bush, Willie D.
Butler, Carl C.
Butler, Lyman Eugene
Butler, V. Cornelius
Butts, Harold J.
Byfield, Roy E.
Byrd, Donald Wayne
Byrd, Gerald Lee
Byrd, Stephen M.
Byrd, Stephen Wayne
Cables, David
Cables, James
Cajuste, Nicholas
Calcano, Feldinando
Caldwell, Daniel Wayne
Caldwell, Paul A.
Caldwell, Robert G.
Caldwell, Sammy
Caley, Wilbur S.
Callahan, Arlen W.
Camacho, Frederico
Cameron, Joe Albert
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, James Edward
Campbell, Noel
Campbell, William B.
Cannon, John W.
Canul Caamal, Edwardo
Capps, Robert W.
Capron, Cleophas L., Sr.
Carbajal, Leonidez Garcia
Carbaugh, Lee D.
Carelus, Dorlius
Caristel, Joseph, Jr.
Carney, Johnny Leo
Carpenter, Eugene L.
Carpenter, Jimmy Wayne
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carreon G., Alfredo
Carreon G., Manuel
Carrillo Romero, German
Carroll, Rex Alan
Carroll, Robert Eugene
Carswell, Robert Lee
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Jack D.
Carter, Lanny Woodrow
Carter, Roy W.
Carter, Willom Hermon
Caruthers, Vernon Lee
Casasola, Lauro
Casey, Jack
Casimi, Soliman
Cassanova, Ezron
Castanares, Henry
Castillo, Pablo Pacheco
Castillo, Zacarios O.
Castruita, Antonio C.
Caudill, Jerry
Cazil, Elvelus Jh
Cele, Allison
Cercy, J. C.
Ceresoli, John M.
Cerna G., Manuel de Jesus
Cestanis, Josa
Chacon, Alfonso
Chalwell, Comet
Chambers, Leslie
Chance, James A.
Chance, Leonard R.
Chance, Monroe
Chance, Woodrow
Chancey, James D.

Chandler, Michael D.
Chandler, Ray Calvin
Chapman, Kenneth R.
Chapman, Paul J.
Charles, Dieuseul
Charles, Ellis Timothy
Charles, Elvius Jean
Charles, Exavier Louis
Charles, John Anthony
Charles, Merius
Charles, Praline
Chatham, Don Wesley
Cheng L., Elias
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Chinney, Francisco
Christie, Ronald Alexander
Christmas, Jessie E.
Christmas, Thomas Lester
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clair, Earl Dean
Clark, Arch G.
Clark, Charles A.
Clark, Claude Allen
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Franklin Leroy
Clark, John J., II
Clark, John Richard
Clark, Larry McKinley
Clark, Lyman Edward
Clarke, Eustace S.
Clarke, Levi
Clarkson, John Richard
Clawson, Clare L.
Claycomb, Melvin
Clayton, James, Jr.
Clayton, Sherman J.
Clegg, John Wayne
Clemens, Charles
Clements, William S.
Cline, James Madison
Cockrum, John H.
Coffer, Courtney W.
Cogburn, James F.
Coile, John Edward
Coker, Emmett L.

Cole, Aston S.
Cole, Orville Eugene
Cole, Robert H.
Cole, Roderick W.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collier, James D.
Collins, Charles E.
Collins, Elford N., Jr.
Collins, Elmer N., Jr.
Collins, Floyd D.
Collins, L. Andrew
Collins, Loyd Gene
Collins, O. R.
Colman, Jose Maria
Colon, Carlos
Colvard, Donald E.
Combs, Bill, Sr.
Comer, W. J. Bryan, Sr.
Compton, Drew J.
Concepcion C., Hiram
Concepcion C., Vincente
Connell, James W.
Conner, Perry E.
Constantin, Delva
Contreras, Benjamin R., Jr.
Cook, Barry Dean
Cook, Danny Lee
Cook, Roy
Cook, Jerry Calvin
Cook, Russell Howard
Cooley, Donald Ray
Cooley, Richard Leon
Coon, William Robert, Jr.
Cooper, Carl C.
Cooper, Elvin R.
Cooper, Eulon
Corbett, Daniel Joshua
Corbett, John F.
Cornwell, John C.
Corp, Jack W.
Couch, Cecil O.
Courson, Hubert Lee
Coward, Thomas M.
Cowen, Leo
Cox, Clarence
Cox, Donnie L.
Cox, James A.
Cox, Joel

Cox, Julius
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Terry Lee
Cox, Theodore
Cox, Walter Carey
Cox, Winfred Junior
Cozart, Emil L.
Crabtree, Vernon, Jr.
Craig, Bruce
Craig, Dickie Wayne
Craver, Edgar L.
Cravey, Kaiser
Crawford, Andrew
Creasy, Raymond Lee
Creasy, Richard Michael
Creel, Darrell Amos
Creque, Nathaniel G.
Cretier, Willem, Jr.
Crews, Ronald A.
Cridle, Clayton E.
Cristino F., Caberero
Crook, William S.
Crooks, Herman C.
Crosby, Jimmy W.
Crosby, Robert D.
Cross, Raymond F.
Crowder, Joseph A.
Crowder, Richard John
Crowe, William C.
Croyle, Edward L.
Croyle, George C.
Cruickshank, Melvin
Cruise, Coy Edward
Crumley, Fred H.
Crump, Howard B.
Cuellar F., Roberto
Culbertson, Warn R.
Culmer, Burk Edward
Culmer, Kirk Curtis
Cummings, Luther
Cunningham, Frank Jeff
Cunningham, Leonard E.
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Granville
Curtis, Harold Dean
Curtis, Homer N.
Curtis, Rudolph
Curtis, Wilburn J.
Dacius, Cedieu
Dailey, Charles Willard
Dalton, Robert Harrison
Dames, Cleveland W.
Daniels, Frank, Jr.
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Gary Gene
Daugherty, Jules E.
Daugherty, Olin
Daugherty, W. Delvin
David, Carl H.
David, Juan B.
Davis, Albert E.
Davis, Alva L.
Davis, Cecil
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, George Willis
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, James H.
Davis, John R.
Davis, Marvin
Davis, Preston Wade
Davis, Raymond E. L.
Davis, Robert Franklin, Jr.
Davis, Warren David
Daxon, David
Dayti, Riche
Deadrick, Anthony Lavern
Dean, Neville A.
Dean, Noward E. C.
Deas, Richard Brooks
Decker, Artis Leroy
Deisher, David Lee
Delaria, David Allan
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Deristil, Laurentil
Derkach, Edward
De Rosa, Andres
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi

Deveaux, Maurice E.
Dezormeau, Aspenord
Dhlamini, Stephan
Diaz Z., Adalberto
Dickens, Van M.
Dickerson, Dempsey
Dickerson, Robert T.
Dierth, Leroy
Dill, William B.
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Dishman, James O.
Dixon, Carl
Dixon, Caulie W.
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dlamini, Enock T.
Dodson, Austin Leonard
Donahue, James Nathaniel
Donahue, Malcolm
Dooling, Loy E.
Dorce, Dieu-seul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, Ronald W.
Doroshuk, Victor Walter
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvil, Jerome
Dotson, Lamar
Dotson, Austin Leonard
Dotson, Jerry Pickford
Dotson, William D.
Douglas, Charles M.
Douglas, Ralph J., Jr.
Douglas, Sidney
Douyon, Fallieres
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
DuBose, John E.

Duck, L. C.
Duclair, Pascal
Dudding, O. A.
Dudley, Earl Preston
Duke, Charles R.
Dunbar, Gilbert W.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, Ray D.
Durham, Joseph E.
Durr, Charles W.
Dutscheke, E. R.
Duvalasaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Dyer, Kenneth A.
Eason, Marlon A.
Eastburn, Charles G.
Eastwood, R. F.
Edgil, Thomas Jessie
Edralin, Lawrence
Edralin, Vincente B.
Edwards, Allan
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Elam, Marvin D.
Elam, Willie L., Jr.
Elder, Harry D.
Eley, Lewis S.
Eliason, Allan M.
Elic, Alexandre
Elkins, Ralph Walker
Eliyaes, Earl Michael
Elliott, Dennis W.
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Ellis, Jim
Ellis, Kenneth Lee
Ellis, Marvin Leon, Sr.
Ellis, Stephen
Ellison, James T.
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Elrod, Guyton M.
Elston, Robert W.
Elysie, Elic
Emerson, Martin D.

Emmanuel, Thota
Endecott, James L.
Endecott, Larry E.
Engle, James M.
Englebert, Curtis L.
Englebert, James A.
Enrique, Roberto Lam
Eperson, Jerry Glen
Erwin, Wilton T.
Escamilla, Senonio Coronado
Espinet, Efrain F.
Espinoza, Philip
Estep, Donald Ray
Estep, Edmond P.
Estinne, Aristhene
Estira, Pierre
Estrada, Erudulfo
Estrada G., Elizar
Estrada, Noe Guzman
Etienne, Claude
Eustache, Itilien
Eustache, Noe
Evans, Caleb L.
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Everett, Leslie Claris
Ewing, Sam
Fahie, Alcie A.
Fain, Arnold R.
Faircloth, James M.
Fannin, Albert Andrué
Farley, Charles Hansel
Faulkner, James Alfred
Fearon, Hadna
Felts, Erbie H.
Fenderson, Walter
Ferguson, Arthur
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Fermardier, Estin Nicolas Manuel
Fernandes, Hernandes

Ferreira de Azevedo, David
Ferrell, Edward L.
Feuerbacher, John W.
Ficoseco, Simon Eleuterio
Fields, Charles Lee
Fields, Clinton, Jr.
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Finlayson, Rufus, Sr.
Finley, Rallie J.
Fischer, Bernard Duane
Fisher, James Patrick
Fisher, Keith D.
Fisher, Louis Alfred
Fisher, Ramon Luna
Fisher, Stephen L.
Fitts, Hubert Lee
Fitzgerald, James D.
Fitzwater, Donnie G.
Flack, J. R.
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Ernest L., Jr.
Fleurantin, Paulin
Fleurimond, Paul
Fleurissaint, Melius
Flick, Harry R.
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Flippo, George C.
Flores, Abraham
Flores, Jorge Mendoza
Flores, Pablo
Florian, Cemombien
Flowers, Thomas E.
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Forbes, Herbert Waltis
Forbes, Peter
Ford, Charles H.
Ford, William T.
Forsythe, Linval Adolphus
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, James E.
Foster, Olon A.
Fougha, Leslie Emanul
Fouts, Blair M.
Fowler, Eddie Arthur
Fowler, James David

Foxx, Jimmy E.	Garvey, Furnie Lee
Fralin, Tessier	Gaston, Andre Octravius
Francis, Canute Augustus	Gauthier, Vildoir
Francis, Rufus	Gavu, Joel
Francis, Silburn B.	Gaydos, William Eugene
Francis, Thomas Uriah	Gaylor, Hank V.
Franklin, Johnny R.	Gehrett, David H.
Franklin, Robert Jo	Gell, Luis A.
Frazier, Robert C.	Geneus, Rezius
Frazier, Samuel Steve, Jr.	Georges, Reginald C.
Free, Joe Briney	Georgiades, Bodos Savas
Freeman, Arthur N. E.	German, Gerald
Freeman, Hubert E.	Germain, Gerard
Freeman, John Wesley Powell	Germain, Macilien
Frias, Omar	Giad, Tiaz Tounan
Frye, Gerald Edward	Gibbs, Joseph E.
Fuchu, Federico	Gibson, James R.
Fuentes, Eugenio Morena	Gibson, Sanford F.
Fuller, Calvin L.	Gibson, Wilbur A.
Fulmer, Everett L.	Giddens, John Clay, Jr.
Fulton, Ben Morris	Gilkison, Paul D.
Fulton, Grady F.	Gill, Eddie
Funey, Victor Jesus	Gillens, Rockie A.
Furber, Caroles C.	Gillenwater, C. Wayne
Futch, Elmo Kenneth, Jr.	Gillenwater, Lawrence C.
Gabonantho, France G.	Gilman, Richard F.
Gaddis, J. C.	Gilmore, Clarence L.
Gaddis, Millard E.	Giovas, Sotiris
Gaddy, Willie	Giraud, Ozias
Gainey, Russell D.	Gilpin, Hubert Demone
Gaites, Norwood A.	Giron, Manuel Q.
Galaviz, Antonio	Glass, Eddie J.
Gallaher, Richard Gale	Glisson, Thomas R.
Galliher, Franklin Milford	Glover, John D.
Galloway, Julian V.	Goins, Gerald D.
Galvis Benjumea, Fernando	Goins, James
Gama, Victor Liberato	Goins, Lloyd P.
Gamaliel, Barrey	Goins, Richard D.
Garcia, Juan	Goins, Thomas W.
Garcia, Manuel	Golden, William F.
Garcia Algarin, Neftali	Golding, Paul
Garcia, Raul Arroyo	Gomes dos Santos, Francisco
Garcia L., Juan F.	Gomez, Larry Daniel
Gardiner, Joshua V.	Gomez, Rudy H.
Gardiner, Obed Ebenezar	Goncalves da Silvas, Marcelino
Gardner, Jessie Claude	Gontse, Jim
Gardner, William T.	Gonzalez, Feliciano Ixpata
Garmon, Robert Glenn	Gonzalez, Felix Santiago
Garner, Jim	Goodwin, Bennie F.
Garr, D. E.	Gordon, Donald Semore
Garren, William F.	Gordon, Neville G.

Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Goughler, Leonard J.
Gould, Michael E.
Gowens, William James
Graham, Benjamin A.
Graham, Donald Vincent
Graham, Erwin Earl
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Grant, Leslie D.
Graus Velay, Guillermo
Graves, Charles R.
Graves, Oather B.
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, John Lee
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
Green, Everett E.
Green, Franklin D.
Green, James H.
Green, James W.
Green, Jerry A.
Green, Kenneth H.
Green, Roy Clifton, Jr.
Green, Stephen A.
Green, Walter O.
Greenaway, Michael J. H.
Greenaway, William D.
Greene, Arthur
Greer, Bobby G.
Grey, Gerald C.
Grier, C. J.
Griffin, Curtis T.
Griffin, Howard M.
Griffin, James D.
Griffin, Tommy W.
Griffiths, Ezekiel H.
Grimsley, J. Carlisle
Grimsley, Lonnie J.
Grissom, Harold E.
Groves, J. B.
Grubbs, Hermas
Guerissaint, Okes
Guerrier, Louis J.
Guire, James W.
Guire, Willard F.
Gumenke, Zebron M.
Gunay, Misak
Gunn, Rayford
Gunning, Oscar James, Jr.
Gunter, Simeon W.
Gustave, Joseph
Guy, Bill Lee
Guy, Morris L.
Guy, Richard L.
Guy, William Thomas
Gwamanda, Timothy
Gwebani, July M.
Haas, Joe W.
Haas, Johnnie B.
Hackler, Wendell L.
Hadebe, Phillip
Haire, Lester H.
Halcomb, Roger
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Granville A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Martin T.
Hall, Norman Lindsey
Hall, Reuben H.
Hall, William A.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Donald R.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammock, Roger Lee
Hammond, J. R.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Edward J.
Hanna, Anis Mikhail
Hanna, Anwar
Hanna, Arnold R.
Hanna, Christoff R.
Hanna, Robert L.

Hardin, Thomas O.
Hardy, Earl H.
Harewood, Kendrick D.
Hargraves, James C., Jr.
Harless, Meredith
Harper, Dennis R.
Harper, Larry Ashley
Harper, Paul
Harrell, Samuel M.
Harris, Bobby
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harris, William S.
Harrison, Lewis W.
Hartley, David H.
Hartley, Melvin Ronald
Hartley, Prince A.
Harvey, Loyd J.
Haselden, Alonza H.
Hassler, Wayne
Hastings, Clarence
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Richard M.
Hawley, Leslie Allen
Hayes, Albert
Hayes, James L.
Hays, Hayward L.
Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Heineken, Christian A.
Heltcel, R. B.
Henderson, Abraham Lincoln
Henderson, Archie L.
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Henningan, Danny N.
Henry, K. Y.
Henry, Younis W.
Hensley, Glendon Lee
Hepburn, Steve A.
Herman, Charles T.
Hernandez, Manuel A.
Hernandez, Nestor Encarnacion

Hernandez C., Arturo
Hernandez C., Domingo
Herne, Jean-Elie Vital
Herrera, Lorenzo Navarro
Herring, Charles G.
Hersey, Gerald H.
Hersey, Julius N.
Hess, Henry
Hibbert, Bernard S.
Hicks, Albert Lindsey
Hickman, Windell C.
Hinkle, Sanford Leon
Higgs, Franklyn V.
Hill, Claudell A.
Hill, Louis Charles, Sr.
Hill, Wesley H.
Hiralez, Alejo Urcadis
Hitchcock, Ronald
Hlophe, Ernest
Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodge, Walter
Hogue, Jerry W.
Holbrough, Reynold H.
Holcomb, Billy Wayne
Holcombe, Gary N.
Holland, John F.
Holland, Mack
Holloway, Dewey E.
Holmes, Jerry Garrett
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.
Hopkins, Jasper Eugene
Hopkins, Michael F.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Tommy H.
Horner, Grady V.
Hortelon, Lamartine
Horton, John Franklin
Horton, Monte Arnold
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Howard, Roger Dennis
Howard, William E.
Howell, Otis Glendal

Howell, Roland E.
Howmsombut, Charlee
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hubbard, U. F.
Hudgins, Curtis B.
Huff, James Robert
Huffman, Dale Edwin
Huggins, Riley H.
Hughes, Alton J.
Hughes, Earl William
Hughes, George H. G. J.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Tommy Leroy
Hull, Dan Eddie
Hunsinger, Randolph Michael
Hunter, Harold D.
Hunter, Wade H.
Husbands, Andrew A.
Hust, James W.
Hutchins, James Ervin
Hutchinson, Clement D.
Hutchinson, George V.
Hutchinson, Howard W., Sr.
Hutchinson, Isaac A.
Hutchinson, John
Hutchison, Harold F.
Hutchison, John W.
Hutchison, Richard D.
Hutchison, Richard D., Jr.
Hutson, Frank E.
Hutto, John R.
Hyatt, Roger Dan
Hyatt, James
Hyatt, Melvin G.
Hyden, Robert Dale
Hytניה, Trevor H. M.
Ibarra, Domingo Herrera
Ikenberry, Robert D.
Inamn, Louis D.
Innocent, Duval
Irina Suchite, Cain
Isaacs, Donald M.
Ivins, Daniel
Ivins, Harvey J.
Iwok, IME Johnny
Jackson, Andrew
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.

Jackson, Jimmy Leon
Jacobs, Paul Ernest
Jacobs, James LeRoy
James, Alfred
James, Embra Allen
James, Ralph Edward, Sr.
James, Ruffo Valentino
James, Troy Allen
Janes, Larry Gene
Jaramillo, Lidorio A.
Jarrett, Rashbert G.
Jean, Alcine
Jean, Pompilus
Jean, Voyant
Jean, Yeanrilus Louis
Jeanty, Oreus
Jeevaratnam, Kollati
Jenkins, Charley
Jenkins, Harvey E.
Jenkins, Herman L.
Jennings, Kenneth F.
Jerilus, Arisme
Jernigan, Jesse W.
Jett, J. Tony
Jeudi, Arouleine
Jimenez Chi, Apolinar
Jimenez, Cristino
Jimenez, Elias
Jimenez, Jose
Jimenez, Jose A., Jr.
Jimenez, Josue Cano
Jipson, David R.
Jobe, Allen R.
Jocelyn, Mercidien
Johns, Edmon W.
Johns, Larry D.
Johnson, Asa Luke T.
Johnson, Cecil L.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, Dolly L.
Johnson, Fred M.
Johnson, Henry L.
Johnson, Hubert
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James R.
Johnson, Jerrell L.
Johnson, Jesse L.
Johnson, Laureston B.
Johnson, Luther O.

Johnson, Michael Lee
Johnson, Melvin
Johnson, Paul E.
Johnson, Rudolph W.
Johnson, Samuel
Johnson, Uhijah
Johnson, W. E., Jr.
Johnson, William Paul
Johnston, Anthony Floyd
Johnston, Joe Lee, Jr.
Johnston, Ronald William
Jolley, Marvin Wayne
Jones, Billy Ray
Jones, Calvin S.
Jones, Charlie R.
Jones, Clarence E.
Jones, Collis
Jones, George L.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James E.
Jones, John Roy
Jones, Lewis J.
Jones, Luther C.
Jones, Marceline N.
Jones, Perry R.
Jones, Richard L.
Jones, William C.
Jordan, Leslie S.
Jordan, William E.
Josa, Cledor
Joseph, Cenatus
Joseph, Doddi
Joseph, Dormisil
Joseph, Lahens
Joseph, Lucien
Joseph, Occident
Josephs, Percival M.
Josleyn, Ernest E.
Judd, Gerald L.
Juillet, Primelien
Julien, Anodier
Justice, Gary Reed
Justin, Lavertu
Kaisharis, George P.
Kay, John Lemuel
Keele, Garry L.
Keeling, Joseph H.
Keenan, Allan S.
Keener, Glen D.
Kelley, Joe C.

Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Danny L.
Kemp, Homer, Sr.
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Simeon D.
Kemp, Thomas J.
Kemper, Dwight Burion
Kenitzer, Norman B.
Keown, Fred L.
Kersey, A. J.
Khumalo, Aaron
Khumalo, N. Samuel
Kiav, Jose Elias Vitzil
Kidd, William Clyde, Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinder, Wesley Wayne
King, Charles
King, Douglas Vern
Kirby, Luther Richard
Kirby, Marshall D.
Kirby, Tommy A.
Kirk, Clyde Thomas
Kissinger, William R.
Kittrell, James Harold, Jr.
Klapp, Guy F.
Klapp, Thomas M.
Kolwyck, Charles E.
Kowlessar, Anthony C.
Kruckenberg, Larry Kenneth
Krupabayamma, Kanikelli
Kuhl, Howard Ray
Kurbis, Daniel Lee
Lackey, Marshall D.
Lackey, Max E.
LaFever, Jimmy Kenneth
Laguerre, Restin Louis
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Albert Clarence
Lambert, Clyde Stanley
Lambert, Robert Frank
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Elmer G.

Lane, Wallace C.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Langley, Garland O.
Lanter, James Buford
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Laroque, Guerrier
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Laureano R., Federico
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Roye
Lawrence, Jacob Dwight
Lawrence, Robert D.
Laws, Billy G.
Lawson, Daniel Lee
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Ronald Wayne
Lawson, Robert
Laxton, Arnold
Layne, Charles Lindsay
Lazarus, Kavuluri
Ledford, Robert
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Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.
Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, John C.
Lee, Wade C.
Lee, Walter E.
Leges, Mirabeau
Leight, Charles R.
Leighty, Melvin T.
Lemacks, Walter E.
Leon R., Victor Mario de
Leonard, Dewey Lee
Leverett, Jack Donald

Levesque, Bernard F., Jr.
Levy, Charles A.
Lewis, Basil E.
Lewis, Donald Nelson
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Morris Wayne, Sr.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Linares, David Ortiz
Lindsey, James H.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Lineberry, Paul J.
Link, William E., Jr.
Linkous, Gary T.
Linkous, Larry William
Linville, Albert James
Little, Kenneth Lee
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lluberes, Jose B.
Locklear, Charlie, Jr.
Logan, James C.
Lone, Thomas
Long, Buster Eugene
Long, Paul M.
Longin, Septimus A.
Lopez, Camilo
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, Miguel Meseta
Lopez, Rejinaldo Frias
Lopez S. Manuel
Lopey Ku, Sebastian
Lord, Allen M.
Lott, James Junior
Louis, Antoine Jean
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Louis, Simon Pierre
Love, William Dawson
Love, William R.

Lowe, Elwood L.
 Lowe, Herman J.
 Lowe, Orman E.
 Lowman, J. Dudley
 Lubin, Augustin
 Lucero, Manuel Robert
 Lucien, Luckner
 Lucien, Paul
 Lucien, Pierre
 Luis, Daniel
 Luthuli, Leonard G.
 Lux X., Tomas
 Lycans, P. Chalmer
 Lyles, Donald Franklin
 Lyles, Ricky Dean
 Lyncee, Alces
 Lynn, Johnny H.
 Maddox, Ellis
 Madewell, Denver T.
 Madiba, Japhta B.
 Madison, Bobby G.
 Mahaffey, James L.
 Mahan, Terry L.
 Maieane, George
 Makar, Andrew A.
 Makhotla, Hendrick M.
 Makhubela, July
 Maksymchuk, Larry V.
 Maksymchuk, Victor
 Malcolm, John C.
 MaMaylol, Angel
 Mandrusiak, Nick
 Manes, Cecil W.
 Mangler, Richard Daniel
 Manley, Robert E.
 Manley, Walter Barry
 Manqele, Michael
 Manrique, David Soto
 Maples, James R.
 Maranatharao, K.
 Marcellus, Fanor
 Marcellus, Honor
 Markham, Donald Lee
 Markland, Sidney A.
 Marquez Perez, Lino
 Marrero R., Jorge
 Martin, Carroll Glynn
 Martin, Donald R.
 Martin, Gene Burl
 Martin, Hughlen H.

Martin, J. A.
 Martin, Leonard J.
 Martin, Roy P.
 Martinez, Ernest F.
 Martinez, Ernesto Castro
 Martinez, Jerry M.
 Martinez, Jose A.
 Martinez, Marcelino
 Martinez, Solomon
 Martinez, Guzman, Rafael
 Masemula, Elias
 Mashibini, Joel
 Masikane, Nathan
 Massengale, Earl L.
 Massey, George H.
 Massey, Larry Joe
 Massingale, Franklin R.
 Massingale, Martin Luther
 Massingale, William B.
 Masuku, Josephh
 Mathaba, Alfred F.
 Matheny, Hubert F.
 Mathews, Gerald S.
 Mathis, Billy Eugene
 Mathurin, Simion
 Mathurin, Tvoisc
 Matiwane, R. S. Ntlokwana
 Matos, Juan Evanjelista Carrasco
 Matthews, Dexter Levon
 Mawela, Elliot
 May, Clarence Edwin, Jr.
 Mayorga, Juan Soriano
 Mbonambi, Joel
 McAfee, Jim N.
 McBean, Rennie Livingston
 McCalla, Edward Alexander
 McCarley, William R.
 McClaughlin, Jess D.
 McClure, John Ray
 McComb, Claude H.
 McCombs, Earl Lee
 McCoy, Meredith J.
 McCoy, Robert C.
 McCree, Donald
 McDaniel, Clarence
 McDaniel, Joseph R.
 McDaniel, William A.
 McDonald, E. A., Jr.
 McDonald, Elkannah E.
 McElrary, Charles R.
 McFarland, Lawrence L.
 McGrew, Carl Richard

McGuffin, Herman D., Jr.
McGugan, Vernon William
McHann, Billy Powell
McIntosh, Clifford E.
McIntosh, David A.
McIntosh, James Emmitt
McIntosh, Morris W.
McIntyre, William Kenneth
McKey, Clifton E.
McKiddy, Leon E.
McKinnon, Cervin L.
McMahon, Samuel D.
McManus, Elmer Leo
McMillan, Michael
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
Meade, William R.
Mears, Robert Earl, Sr.
Medina, Juan Estrada
Meireles, Trineu Jaque de
Melendex, Raul A.
Melo, Ademar de Souza
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Mendes, Aucencio Reyes
Mendez, Danilo Confessor Feliz
Mercedes, Manuel
Merck, David Eugene
Meredith, Louis
Mericle, Thomas B.
Merritt, Kenneth Ray
Messenger, Stanley G.
Messer, James H.
Metelu, Rousseau
Mezidor, Sineus
Mhlongo, Aaron
Michalopoulos, George
Michand, Antoinier
Michaud, Luckner
Michel, Dicujuste
Michel, St. Aubert
Michel, Saintilien
Milburn, Prentice David
Milby, Dennis M.
Miles, Alvin J.
Miles, Kenneth A.
Miles, Paul E.
Miller, Joseph
Miller, Virgil Delane
Millet, Donald

Milligan, Joseph L.
Mills, James W.
Minchew, James S.
Minnix, Ralph D.
Minter, Terry Neal
Miranda, Joaquin Jack
Miranda, Ramon P.
Missick, Emmanuel
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, Eugene
Mitchell, James E., Jr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moak, James Andrew
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Mojica, Miguel A.
Molaeng, Abel M.
Monace, Jules
Montero, Benigno Echibarria
Moon, Dannie Lee
Mooney, Charles W.
Mooney, Freddy Monroe
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James Arthur
Moore, James Clyde
Moore, Junior B.
Moore, Richard A.
Moore, Terry Lee
Moore, Wallace E.
Moore, Wendell Wayne
Moore, William L.
Moorman, Joseph L.
Morales R., Ruben
Morales, Telesforo
Moreland, Charles B.
Moreno, Dionicio Juarez

Moreno, Juan Juarez
Morgan, Clarence Charles
Morgan, Douglas M., Sr.
Morgan, Fred Junior
Morgan, W. Earl
Morphis, Mitchell Wayne
Morrell, James C.
Morris, Dallas D.
Morris, Donald Ray
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, James W.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, John W.
Morrow, Dean Richard
Morrow, James Robert
Morvan, Darcima
Morvan, Elitesse
Morvan, Jolice
Moseley, Horrell Dudley
Mosley, Larry J.
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Moss, Paul Thomas
Mote, Eugene Junior
Motis, Alvin George
Mounts, Donald L.
Mqongwane, Abel
Mqozi, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enock
Mulkey, Max Charles
Mulkey, Truman W.
Mulkey, Willis A.
Mullings, Almando
Mumper, William Gene, Jr.
Murkerson, Robert Allen
Murphy, Harold
Murphy, Joseph Dillard
Murphy, Kenneth P.
Murphy, Kerry Dale
Murray, Arthur C.
Murray, Thomas LeRoy

Murray, William J.
Muscadin, Julien
Mustafa, Fafa
Myers, H. Tobey
Myers, Harry E.
Myers, Jack M.
Myers, William M.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nasar, Adly Tawfik
Nascimento, Jair Lopes do
Nash, Herschel L., Jr.
Navarro Betancourt, Francisco
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Bert
Neal, Carl Junior
Neal, James W.
Neal, Leonard M.
Nehemia, Satyala
Neblett, Robert C.
Nelson, Allen K.
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fevelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron R.
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Claude
Nichols, Earl F.
Nicholson, Donald L.
Nicholson, Terry James
Nicolas, Emmanuel, Jr.
Nicolas, Nelzil
Nickle, Jack L.
Nielson, Harold Donald, Jr.
Niles, John F.
Nix, Henry G.
Nixon, Ernest C.
Nobles, Jimmie L.
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norris, Edward Leon
Norris, Robert G., Jr.
Novak, Robert L.

Nqeto, Shadrack
Ntshangase, Absolom P.
Nuckles, Raymond Charles
Nunez, Julio Osvaldo
Nunn, Charles S., Jr.
Nzuza, Ambros A. B.
Ochoa, Lionel H.
O'Connor, Abraham Mullins
O'Connor, Gilmore A.
O'Dell, Eurid
Offe, Don
Ojeda, Pedro S.
Oldham, William Roy
Oliva, Ignacio Games
Oliver, F. James
Olmsted, Guy O.
Onkst, Harold
Oppert, Lawrence R.
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega M., Domingo
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Oshupeng, Jackson
Owen, J. Leon
Owens, Harold Jessie
Owens, Jessie Lee
Owens, Odell L. (Johnny)
Owens, Richard Eugene
Owings, William Marion
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Palma Quispe, Grimaldo R.
Palmer, Danny Lee
Panter, Arthur T., Jr.
Papite, Antoine
Paradesi, Remulla
Pardede, Sontang
Parker, Elbert Lee
Parker, George Raymond
Parker, J. M.
Parker, James M.
Parker, Lafoy E.
Parkerson, Billy James
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William G.

Parton, William V.
Pasley, Anthony
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Daryl W.
Patterson, James Donald
Patterson, John W.
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Pauley, Dennis L., Sr.
Payne, Jerry R.
Paynter, Willie T.
Payton, Roger Dale, Sr.
Peacock, Frank G.
Pearce, James S.
Pearson, Gilbert C.
Pearson, William Earl
Peavy, Leumoin A.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena, Lidio T. R.
Peninger, A. Frank
Pennington, Loyd I.
Pense, Irvin Wayne
Perdomo, Pablo Pavon
Perez, Emilio
Perez, Pedro Ramirez
Perkins, Clyde, Jr.
Perry, Charles M.
Perry, Harry Gregg
Peter, Herricks
Peter, Wilmer John
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Petty, Elmer Houston
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phalisme, Jules Julien
Pharr, Phillip Edwin

Phibbs, Hurley R.
 Philippe, Antone Jean
 Philippe, Philockes
 Phillips, David C.
 Phillips, J. Frank
 Phillips, Jerome P.
 Phillips, Larry Gene
 Phillips, Wade Houston
 Phungula, Joseph K.
 Picard, Armand
 Pierce, Daniel Joseph
 Pierre, Albert Marius
 Pierre, Anastil
 Pierre, Emile
 Pierre, Lerand Louis
 Pierre, Michel
 Pierre, Sagesse
 Pinnock, Levi A.
 Pino, Jose Hernandez
 Pittman, J. K.
 Pittman, Leonard J.
 Pitts, John B.
 Pitts, Ralph W.
 Pitts, Richard C.
 Pitts, Roy E.
 Pitts, Winfred Eugene
 Plank, Preston Eugene
 Pless, Perry J.
 Plumlee, Ricky Dean
 Plumley, Bernie, Jr.
 Plumley, Rodney S.
 Plummer, Everett L.
 Polete, Herman E.
 Polycarpe, Oirgot
 Pompa, Rudy G.
 Poole, Willie C.
 Poopharote, Boonyang
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Willie Dee
 Porter, Leslie E.
 Porter, Loren M.
 Porter, Monte V.
 Porter, William R.
 Potter, Kenneth
 Poulakis, George
 Poulos, Chris
 Pounders, Harold Cecil
 Powell, B. H.
 Powell, Jesse Lee
 Powell, John C.

Powell, Lancy Hoyt
 Powell, Leland Leo
 Powell, Raymond C.
 Powley, Lee Anderson
 Prakasam, Kolati
 Prasadarao, M. D.
 Pratt, Felton Lee
 Pratt, Lloyd George
 Pratt, R. V. Lee
 Pratt, Wallace R.
 Presnell, Clifford
 Pressley, Roy Andrew
 Price, Harrison E.
 Priddy, Steve Michael (Mike)
 Primus, Roland Clyde
 Prince, Clarence A.
 Prince, David W.
 Pritchard, Dennis W.
 Pritchett, William T.
 Prosch, Ronnie F.
 Pruitt, Howard R.
 Pryce, Lincoln G.
 Pugh, James C., Jr.
 Pugh, Leonard
 Pugh, William W.
 Pyles, Leonard John
 Qualls, Reginald Tony
 Quesenberry, John Edward
 Quick, William Alonzo
 Quiroga, Antonio Guillerno
 Quisenberry, Charles M.
 Rainey, Milton Edward
 Ramey, W. Harry
 Ramirez, Cecilio
 Ramirez, Jose Fernandez
 Ramirez, Pedro J.
 Ramos, Antonio Paulino
 Randall, Hollis O.
 Randolph, Matthew, Sr.
 Raney, Henry Edward
 Rao, D. Subba
 Rao, Ippe Srinivasa
 Rao, Mogalapu Ananda
 Rao, Vara Sundara
 Rasor, Kenneth G.
 Ratnam, Jalli
 Ray, Joe W.
 Rayburn, Andrew W.
 Reagan, Garry D.
 Reagan, Richard
 Rector, Melvin L.

Reece, Frank L.
Reed, Harold D.
Reiche, Dennis A.
Reid, Clyde W.
Reid, Frank
Reid, Houston A.
Reid, Kenton L.
Reid, Marshall T.
Reid, Robert M.
Reid, Winston Rupert
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Resus, Mateo D.
Reyes, Ernesto C.
Reyes Saldana, Ernesto
Reyes, Jose Trejo
Reyes, Phillip Daniel
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhodes, James Carroll
Rhoton, Edgar Allen, Jr.
Rice, James Cletus
Rice, Paul, Jr.
Richard, Carius
Richard, Samson
Richard, Theogane
Richards, Gladstone Hugh
Richards, Leeland A.
Richardson, Basil W.
Richardson, Joe
Richardson, Marvin
Richardson, Ray E.
Richardson, Ronald
Rickard, Daniel Joseph
Ricks, James R.
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Charles E.
Riggs, David Allen
Riley, Dan Richard
Rivera, Jose M.
Roach, Michael E.
Roach, Joseph Samuel
Roache, Obadiah

Robbins, Arnold
Robbins, Freddy Troy
Robbins, Jerry Arnold
Roberts M., Luis Ruben
Roberts, Morris W.
Roberts, Paul Michael
Roberts, Richard M.
Robertson, Jack M.
Robertson, Stanford
Robinson, Cleaver U.
Robinson, Irvin H.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Monroe
Robinson, Morris
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Robinson, William B.
Roddy, B. Douglas
Rodriguez, Joe A.
Rodriguez Tejada, Tulio
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, Donald Lee
Rogers, William Seymour
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Maxwell
Romero, Alejandro Lopez
Romilus, Oxygene
Rosario, Edson Celestino do
Rosier, Exancer
Ross, Franklyn E.
Ross, Jeremiah O.
Roth, Paul R.
Rountree, Roger G.
Rowe, Lloyd W.
Rowley, Earl J.
Rozario, Nilton do
Ruiz, Alfonso
Ruiz Galicia, Jose
Rush, Walter Siman
Russell, David S.
Russell, Walter B.
Rutherford, Arvol A.
Rye, Jird Luther

Sabbagh, Robert G.
 Sadeck, Adly
 Sadler, George W.
 Safian, Nasef
 Saga, Gameus
 Sagastume, Catalina
 Sainatus, Joseph Sylphra
 St. Clair, Allen T.
 St. Clair, James Harold
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint Jean, Stephen
 Saintal, Marthiel
 Saint-Victor, Vil
 Sainvelus, Cermonnill
 Salcedo, Confesor
 Sallee, Jackie Leonard
 Salmon, Willie L.
 Salter, Patrick E.
 Sam, Robert L.
 Samson, Camilo D.
 Samble, Anetes
 Sample, T. Franklin
 Samuel, Kudelli
 Samuel, P. V.
 Samuels, Joseph L.
 Samuels, Middleton H.
 Sanders, Joseph
 Sanders, Sanford S.
 Sanders, Simpson
 Sandlin, Gerald W.
 Sandonas Milla, Victor
 Sands, John M.
 Sanner, G. A.
 Santiago, Luis
 Santos, Osvaldo Rodrigues dos
 Satterfield, Curry
 Satterfield, Harley B.
 Satyanandam, Chindadi
 Saunders, Howard E.
 Saylor, Edward Lee
 Schall, Jerry Lee
 Schmahl, Gary W.
 Schneider, Henry
 Schnelle, Ralph E.
 Schuette, Roy H.
 Scott, Cecil
 Scott, Danny Kay
 Scott, G. Roy
 Scott, Lawrence D.
 Scotton, H. Frank

Scotton, Lee Roy
 Scotton, Willie T.
 Scroggins, Johnny M.
 Scroggins, William E.
 Sedwick, Dale F.
 Sedwick, Frank J.
 Sedwick, Wilbert J.
 Sellers, Lotton
 Sellers, Wert Edward
 Selvey, Horace D.
 Seme, Joseph
 Seme, Leonord
 Seratt, Jim D.
 Seratt, Otis A.
 Serpas, Leoncio
 Servilus, Thelisma
 Setuki, Sidwell
 Seymour, Charles Cedric
 Seymour, Delegal
 Shaffer, Wilbur C., Sr.
 Sharpe, Ronald
 Shaw, James Robert
 Shaw, Michael
 Shaw, Selvin Lenford
 Shaw, Vincent Roderick
 Shay, Delbert A., Jr.
 Sheely, Floyd E.
 Sheets, Jack Anthony
 Shelton, Curtis F.
 Shelton, George R.
 Shelton, Lee F.
 Shelton, William C.
 Shepard, Jose
 Shepard, Willie M.
 Shepherd, Billy
 Shepperd, L. A.
 Sheridan, Charles E., Jr.
 Shewbridge, Roy
 Shezi, Nelson
 Shields, Allen D.
 Shiell, Cornelius
 Shinault, Bobby Joe
 Shinn, Alva H.
 Sholar, Gene A.
 Shook, Robert E.
 Shores, Elton
 Shroyer, Gary Wayne
 Shroyer, Pleonard G.
 Shultz, Walter E.
 Sibisi, Solomon Z.
 Sidebottom, Warner F.

Silver, David Ray
Sillers, John K.
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Ottis Ray
Simmons, Robert H.
Simmons, Samuel Liniex
Simon, Moka
Simpson, C. S.
Simpson, John Paul
Simpson, Orville
Sims, David
Sims, James E. (Jim)
Sims, Stephen Dale
Sincerise, Sincima
Singh, Balram
Singleton, Calvin C.
Singleton, Joe
Sithole, John
Skipper, Horace M.
Skutar, Walter
Slagle, Marvin R.
Slayton, Colum Odell
Sloan, Lowell M.
Sloan, Richard W.
Sloan, William G.
Slone, Ray
Smith, Billy N.
Smith, Carlos
Smith, Cecil George
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Howard L.
Smith, Idus T.
Smith, James T., Jr.
Smith, Jerry P.
Smith, Jesse C.
Smith, Larry
Smith, Lawrence G.
Smith, Mark D.
Smith, Marvin M.
Smith, Milton George
Smith, Phillip David
Smith, Randy
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, Stephen Edward
Smith, Walter S.
Smith, William Russell
Smitherman, Robert L.
Snow, Bobby R.
Sodre, Wilson Pereira
Solar, David Howard
Solis, Elivd Ortiz
Solis F., Teodoro
Solomon, George William
Solomon, Nalli P.
Sommerville, Richard E.
Sonju, Oliver M.
Sorel, Anylus
Sorrell, Paul Michael
Sourbrine, Robert C.
South, Robert Alan
Sparks, Roger Dale
Spaulding, Jesse James
Spears, Odie H.
Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spradling, Bryan E.
Sprinkle, William E.
Spurlock, J. Leslie
Stanford, Malcom F.
Stanton, Earl C.
Steen, Ernest H.
Steen, Kermit N.
Stephens, Arthur
Stephens, Edward D.
Stephens, Levi
Stephens, W. Walter
Stephens, Willard Smith
Stephenson, Douglas R.
Sterling, David
Stevens, David H.
Stevens, George
Stewart, Alexander
Stewart, Burchell
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, Michael A.

Stewart, Vernal Cordnal
 Stockwell, Allen Lyman
 Stone, Dallas R.
 Stone, Elby Ray
 Stone, Ezra
 Stone, James F., Sr.
 Stone, John A.
 Stone, Terry Joe
 Stoneburner, Clarence W., Jr.
 Stonell, John Willie
 Stoots, Carlton D.
 Strecheniuk, Sergie U.
 Strickland, James W.
 Strickland, Loyd W.
 Strilec, John E.
 Stronge, James H.
 Studdard, Leland
 Studdard, Troy M.
 Stump, Robert L.
 Sturgeon, James D., Sr.
 Sudarsanam, Peeta
 Sugandharatnam, Mekala
 Sullivan, Shelly S.
 Sutton, William Truman
 Svacha, Alfred E.
 Swindle, Howard L.
 Switzer, Wilbur F.
 Sykes, James T.
 Sykes, Virgil J.
 Tabata, Robert
 Tabor, Nolan P.
 Tackett, Danny K.
 Tackett, Virgil E.
 Tager, Bobby
 Talbert, Charlie P.
 Talbott, Oscar A.
 Talton, Raymond Earl
 Tanner, H. Edward
 Tarin, Pablo G.
 Tarrance, David A.
 Tarrance, Douglas
 Tasker, Vernard
 Tate, Beniah Augustas
 Tatum, Mitchell R.
 Tayes, Larry Earl
 Taylor, David J.
 Taylor, Earl Thomas
 Taylor, Egbert George
 Taylor, Everett P.
 Taylor, Ivory Lee
 Taylor, J. W.
 Taylor, Jerry Leon
 Taylor, John Emmanuel
 Taylor, Joseph A.
 Taylor, Mager M.
 Taylor, Melvin C.
 Taylor, Nathan E.
 Taylor, Phillip D.
 Taylor, Segismund A.
 Taylor, Terry Neal
 Teems, Ronnie R.
 Tejeda, Ramon Rodriguez
 Tejeda, Ulises
 Telfer, E. A.
 Tellez, Guillermo Nunez
 Templeton, George A.
 Terrell, Billy Ray
 Terrell, Kenneth W.
 Thapong, Zachariah M.
 Thelisma, David
 Thomas, Alvin
 Thomas, Edward
 Thomas, Egbert A.
 Thomas, George, Jr.
 Thomas, George W.
 Thomas, Joe Neal
 Thomas, Johnnie R., Sr.
 Thomas, Keith B.
 Thomas, Mallipuvvla Freeman
 Thomas, Rayfield
 Thomas, Willie D., Jr.
 Thompson, Arthur F.
 Thompson, David
 Thompson, David E.
 Thompson, Herbert
 Thompson, Joe Miller
 Thompson, Joseph D.
 Thompson, Joseph F.
 Thompson, Levi A.
 Thompson, Roy Willard
 Thorn, Cecil C.
 Thornhill, Arthur M.
 Thurlow, Herman W.
 Thurston, Sam
 Tiliias, Clervius
 Tiliias, Tilien
 Tillman, Raymond V.
 Tilton, Roy George
 Timothee, Faustin
 Tinajero, Antonio Sanchez
 Tindle, Henry Edgar
 Tinker, Ted Alvin

Tittsworth, C. Allen
Tobin, Clarence R.
Todd, James H. V.
Todd, Mack L.
Todman, Aludus
Tolbert, Millard Clifton
Torres S., Julio Nelson
Torres, Raul
Totherow, M. M.
Toussaint, Isaiah E.
Toussaint, Leon
Tovar, Margarito
Townsel, Ricky Denton
Townsend, Kenneth Ray
Townsend, Lonnie
Trail, Daniel Eugene
Trammell, William H.
Trapp, William Orville, Jr.
Trogdon, Robert L.
Trotter, Charles P.
Trotter, Larry L.
Trump, James D.
Tubbs, Ira D.
Tubbs, Ira W. D.
Turner, David Lee
Turner, Eldridge Lee
Turner, Elgie
Turner, Larry D.
Turner, Linford A.
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Twitty, Jimmie L.
Tyner, Bill G.
Udosen, Yellow Ebebe
Uitzil M., Eladio
Uris, Melchor Agundez
Urseth, Karl P.
Valmond, Raphael
Vandeever, Wesley
Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
Vaughan, Wayne M.
Vaughn, Ray
Veeranna, Keta
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeleto
Velie, Andy
Venable, Gerald
Vernon, Gary L.
Vicuna Y., Maximo
Vidac Flor Ochoa, Anselmo
Vidal, Juan Cirilo
Vigil, Joe B.
Vil, Faustin
Vilhauer, Morris R.
Villacorta, Miguel de Jesus
Vincell, Herman E.
Vinson, R. Hardy
Volcy, Pierre
Waddell, W. Lyle
Wade, Billie
Waden, Carl
Wagner, Leonard E.
Wagoner, Troy D.
Wakeman, John M.
Walker, Alonzo, Sr.
Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wall, Thomas E.
Wallace, Carl A.
Wallace, George
Wallace, Kennett W.
Wallace, S. Raeford
Wallen, Phillip Morris
Waller, Charles
Waller, Melvin
Walters, Henry L.
Walters, Larry W.
Ward, Aaron Lee
Ward, Lee Pope
Ward, Willie Reid
Washburn, Fred E.
Washburn, Royce L., Sr.
Washington, William C.
Waters, James Lester
Waters, Melvin Lee
Watson, Fred Amos
Watson, James C.
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
Watts, Philip Lee, Jr.
Waugh, Robert L.
Weatherford, Jadean
Weatherford, Jadean T.

Weatherford, Odis D.
Weathers, Jimmie E.
Weathers, Joseph T., Sr.
Weathers, Joseph T., III
Weaver, Lanier L.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Wedderburn, Daniel Stephen
Weems, James L.
Weetly, Laws
Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Weldon, Lester G.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.
West, Billy Gene
West, Earl C.
West, Jay
West, John Henry
Westberg, Gerald
Westberg, Ronald W.
Westberry, Lois Daniel
Wharton, Compton D. P.
Whisenhunt, Elmer Lee
White, Bennie Wesley
White, Billy Joe
White, Cody Nolan
White, Henry L.
White, Hubert
White, Kenneth
White, Olen
White, Robert C.
White, Shirley Lee
Whitlock, Robert Dale
Whitman, Charles Edward
Whitman, J. Edward
Whitmire, Henry Grady, Jr.
Whitney, Wallace C.
Whittaker, James D.
Whitten, Frank Ray
Whittington, Tommy
Whittley, Hazleton Ed.
Wickline, C. Russell
Wickline, Samuel Meadow
Widener, Loy W.
Wilcox, William S.
Wilkins, John A., Jr.
Wilkins, Kenneth C.
Williams, Albert
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Billy J.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
Williams, Ephraim H.
Williams, Ethor T.
Williams, Everett C.
Williams, Festus E.
Williams, Forrest Elijah
Williams, Fred D.
Williams, Isaiah
Williams, James Calvin
Williams, Jimmy H.
Williams, Raymond E.
Williams, Sydney W.
Williams, T. Homer
Williams, Wilford O.
Williford, Bruce B.
Willingham, Michael Wallace
Willingham, Wallace E.
Willis, Cecil A.
Willis, Clifford
Willis, Dwaine G.
Willis, J. Lee
Willis, Michael J.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Daniel L.
Wilson, Ervin T.
Wilson, Harry Lee
Wilson, Joseph R.
Wilson, Larry B.
Wilson, Wendell C.
Wimpy, Dewey C.
Winters, Albert
Wisdom, Alford
Witt, Warren S.
Witter, Easton M.
Wolfe, George Donald, Sr.
Wolfgong, Ronald Lee
Womack, Clayton E.
Wood, Jerry D.

Wood, Jimmy Leslie
Wood, John W.
Wood, Rickey E.
Woodham, Franklin Edwin
Woods, Robert Lee
Wooley, John D.
Wooten, Wiley, Jr.
Wossilek, Joseph
Wriglesworth, Dennis Ray
Wright, Jack
Wright, Stanley A.
Wright, Walter T., Jr.
Wyant, Nelson E.
Wynes, Ray Stanley
Wynkoop, John Edward

Xulu, Leonard
Yawn, Willie
York, Nathan
Young, Charles H.
Young, Joseph Edmond
Young, Roger Carson
Young, Zane L.
Younger, Arthur E.
Youssef, Dawoud
Zamor, Laheus
Zidor, Josa
Zikhali, Jacob
Zinn, Ernest R.
Zondo, Clement
Zorn, Hugh G.
Zwane, James

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Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adderley, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Aites, Mrs. Mary Louise
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Alejandro, Mrs. Magdalena
Allen, Mrs. Bernice A.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allen, Mrs. Odessa Mae
Allen, Miss Virginia Marie
Allred, Miss Janice Marilyn
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Anderton, Mrs. Lois Jeanette
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
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Atteberry, Mrs. Daisy J.
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Bailey, Mrs. Cecelia
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnett, Mrs. Lorena
Barnhardt, Mrs. Rena Jane
Barrett, Mrs. Pearlene A.
Barrett, Mrs. Sarah E.
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelaïs, Mrs. Ludovic
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Beal, Mrs. Linda A.
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Coralio
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Bence, Mrs. Willie Mae
Beneby, Mrs. Dorinda
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Bennett, Mrs. Mildred C.
Bentley, Mrs. Cora
Bernard, Mrs. Muriel
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Betterson, Mrs. Emma Lee
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Blair, Mrs. Daphne Jenita
Blakely, Mrs. Ana May
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Bliss, Mrs. Gladys R.
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Bounds, Mrs. E. Pauline
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Brackett, Mrs. Elsie L.
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Bradburn, Mrs. E. Arizona
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Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Braggs, Mrs. Shirley Marie
Brannon, Mrs. Mattie Lou Ella
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Brewster, Mrs. Adelia Keturah
Brewster, Miss Vanita A.
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Bright, Mrs. Edna Peggy
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Emma Lee
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Sofira V.
Bruhl, Mrs. Dorothy Virginia
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Buckson, Mrs. Laura S.
Buie, Mrs. M. Kate
Burch, Mrs. Onnie Mae Hackney

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Burke, Mrs. Mable
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
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Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
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Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Caldwell, Mrs. Sandra W.
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Camp, Mrs. Norma Jean
Campbell, Mrs. Vera Nell
Capron, Mrs. Roslyn Beatrice
Carden, Mrs. Pauline O.
Carrier, Mrs. Cammie L.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Ceford, Mrs. Effit Anna
Chain, Mrs. Elizabeth R.
Champion, Miss Florence
Chapman, Mrs. M. Gladys
Charles, Mrs. Andre Jn
Charles, Mrs. Lois Louise
Chatham, Mrs. Amanda
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Chung, Mrs. Glenna A.
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Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.

Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Cochram, Mrs. Alice E.
Codrington, Miss Jane
Coffer, Mrs. Delephine
Coffin, Mrs. Judy E.
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collie, Mrs. Lilian D.
Collins, Mrs. Bettie Lee
Collins, Mrs. Mary Margaret
Colquitt, Mrs. Rosa S.
Colvin, Mrs. Stella Ruth
Compton, Mrs. Anna Ruth
Concepcion, Mrs. Coral Cardet
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Mrs. Joyce G.
Coward, Mrs. Mary Lou
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Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Cresser, Mrs. Catherine A.
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Criswell, Mrs. Audrey C.
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Crooks, Mrs. Inah
Cross, Mrs. Estella

Crossfield, Mrs. Rose B.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Dolly I. C.
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. Carrie
Cureton, Mrs. Ethel Nina Farris
Curritthers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Daley, Mrs. Mavis
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Carolyn R.
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Olive M.
Davis, Mrs. Rachel E.
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Davis, Mrs. Sheila J.
Dawkins, Miss Olive Evangoline
Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
DeLiberato, Mrs. Adolfin P.
Denegal, Mrs. Mary
Denney, Mrs. M. Lucille
Denson, Mrs. Sallie J.
Deveaux, Mrs. Tereseta
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.

Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dixon, Mrs. Mavis
Dodson, Mrs. Dorothy
Donnafield, Mrs. JoAnn
Dorvillier, Mrs. Andree
Douglas, Mrs. Blaselma
Douglas, Mrs. L. Christine
Douglas, Miss Pearline
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
Duckett, Mrs. T. Lucille
Duncan, Mrs. Ruby B.
Durand, Miss Francine
Durham, Mrs. Christine N.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Dyer, Mrs. Hazel L.
Edralin, Mrs. Dorothy E.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
Endecott, Mrs. Edythe
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Estes, Mrs. Aner V.
Estes, Mrs. Jean
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Eveillard, Mrs. Jean
Everitt, Mrs. Ann
Ezell, Mrs. Ada L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Finch, Mrs. H. Romaine
Fitch, Mrs. Beulah
Fleming, Miss Cynthia V.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee

Flores, Mrs. Leocadia Lubices
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Miss Susan Annie
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Catherine Albertena
Francis, Mrs. Doris Lucille
Francis, Mrs. Enid L.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Franks, Mrs. Sudie
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lillian A.
Funderburk, Mrs. Betty Lou
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gainous, Mrs. Mildred E.
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garrett, Mrs. O. Adelaide
Garrick, Mrs. Louise
Gary, Mrs. K. Elizabeth
Gautier, Mrs. Myrtle Arlene
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gibson, Mrs. Althea E.
Gibson, Mrs. Emily P.
Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.

Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettie M.
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Graham, Mrs. Sylvena A.
Graham, Mrs. Viola
Grant, Miss Gladys A.
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Gray, Mrs. Jimmie E.
Green, Mrs. Julia E.
Green, Mrs. Loris
Green, Mrs. Rosa M.
Gregg, Mrs. Julia J.
Grigsby, Mrs. Helen A.
Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Grossi Coelho, Mrs. Iole
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Gunter, Mrs. Delois L.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Mary E.
Hamilton, Mrs. Myrtis Lanthe
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois
Hampton, Mrs. Mary Lou
Hancock, Mrs. Kathleen Mary
Hancock, Mrs. Nellie Rae

Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Harbin, Mrs. Martha
Hardin, Mrs. Dora Maye
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harper, Mrs. Marjorie G.
Harper, Mrs. Nannie Florence
Harriett, Mrs. Bertha
Harris, Mrs. Etta Belle
Harris, Mrs. Callie Jean
Harris, Mrs. Eva Nell
Harrison, Mrs. Kathleen
Harvey, Mrs. Bessie Rae
Haughton, Miss Emaline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Hazel, Miss Majorie L.
Headden, Miss Carolyn
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Helms, Mrs. Verla M.
Henderson, Mrs. Barbara E.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Ollie Mae
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Marjori Olympia
Henry, Mrs. Maud
Henshaw, Mrs. Bessie V.
Hensley, Mrs. Barbara Ann
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Herne, Miss Amelie Vital
Herne, Mrs. Surine
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Hicks, Miss Betty Carolyn
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Linda L.
Hill, Mrs. Orpha

Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
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Hindman, Mrs. Gladys G.
Hinds, Mrs. Mary Jane
Hines, Mrs. Lucille
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
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Hogan, Mrs. Ida Mai
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hooper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Hosler, Mrs. Kathern
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Hubbard, Mrs. Nancy Carol
Hudson, Mrs. Floy A.
Hudson, Mrs. Mary E.
Hughes, Mrs. M. Clyde
Hughes, Mrs. Jewel Murray
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Hunter, Mrs. Letisha
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
Ingram, Mrs. Erma Jean
Inman, Mrs. Mary E.
Istoria, Mrs. Rufina C.
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Jackson, Mrs. Ima L.
Jackson, Mrs. Jannie
Jacobs, Mrs. Clarice D.
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
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Johnson, Mrs. Carolyn Jean
Johnson, Mrs. Doris June
Johnson, Mrs. Ethelyn Rosetta

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Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Johnson, Mrs. Susie C.
Jolly, Mrs. Georgie L.
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Jones, Mrs. Caroline V.
Jones, Miss Deanna L.
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Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Irene T.
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Jones, Mrs. Leona Ruth
Jones, Mrs. Lizzie M.
Jones, Mrs. Mary R.
Jones, Mrs. Mildred F.
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Jones, Mrs. Princess C.
Jones, Mrs. Patricia Ann
Jones, Mrs. Rosalia
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
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Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Joyce, Mrs. Victoria
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Kemp, Mrs. Mildred E.
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Kerr, Miss Hortense
Key, Mrs. Pauline
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Knight, Miss Winifred
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Lambert, Mrs. Mildred A.
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Lane, Mrs. Lois M.
Lane, Mrs. Maisie Orleta
Lang, Mrs. Clara M.
Lavender, Mrs. Bobbie Lee
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Lawrence, Miss Icilda
Lawson, Miss Patricia C.
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
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Ledbetter, Miss Caroline S.
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Lefler, Mrs. Ellen P.
Lennon, Mrs. Lucilda
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Levons, Mrs. Elecia S.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Avena
Lewis, Mrs. Essie B.
Lightner, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Bessie F.
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lord, Mrs. Laura Ethel
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Mrs. Janice Carolyn
Lovill, Mrs. Katherine L.
Lowe, Mrs. Azelene F.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunn, Mrs. Susan
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Manikamma, Mrs. Pedapati
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Marquez, Mrs. Maria Ana de
Marroquin, Mrs. Connie
Marsh, Mrs. Mary M.
Marshall, Mrs. Ringoal C.
Marthamma, Mrs. Talari
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Regina Ann
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Mason, Mrs. Theresa C.
Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Mattis, Mrs. Olive May
Maxfield, Mrs. Mamie M.
Mayhall, Mrs. Mary P.
McAdoo, Mrs. Rosa L.
McBride, Mrs. Luner B.
McCay, Mrs. Pansy
McCoy, Mrs. Nellie Sue
McClure, Mrs. Margaret
McClure, Mrs. Verna Joyce
McCutchen, Mrs. Alma L.
McDaniel, Miss Joretta
McDonald, Mrs. Diana L.
McGehee, Mrs. Missie M.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McGugan, Mrs. Sandra
McInnis, Mrs. Mattie
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McKenzie, Mrs. Olive Louise
McLain, Mrs. Iris G.
McLaren, Mrs. Louisa
McLean, Mrs. Avis

McLean, Mrs. Rosetta May
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McNairn, Mrs. Ruth
McNeill, Mrs. Lucile
McTaggart, Mrs. Lottie C.
Melvin, Mrs. Pecolia C.
Mena, Mrs. Anselma de
Messer, Mrs. Betty Lou
Metcalf, Mrs. Edna A.
Mighty, Mrs. Louise
Miller, Miss Lovina
Miller, Mrs. Marianne
Miller, Mrs. Mavis Adina
Miller, Mrs. Nannie E.
Millet, Mrs. Albertha D.
Miner, Mrs. Iva
Miskelly, Mrs. H. Christine
Mitchell, Miss Hyacinth B.
Mitchell, Mrs. Miriam
Molina, Mrs. Iva Isabel Kelman de
Montgomery, Mrs. Mary
Montgomery, Mrs. Maxine
Mooney, Mrs. Eva Sue M.
Moore, Mrs. Carmen R.
Moore, Mrs. Estella C. Hampton
Moore, Mrs. Ethel
Moore, Mrs. Helen A.
Moore, Mrs. Helen Jolene
Moore, Mrs. Helen Killian
Moore, Mrs. Idellie
Moore, Mrs. M. Maxine
Moretto, Mrs. Denize Pinto
Morris, Mrs. Elizabeth
Morris, Mrs. Alice E.
Morrison, Mrs. Eva Mae
Mortimer, Miss Alicia R.
Moss, Mrs. Cecilia
Moss, Mrs. Lenetta B.
Motes, Mrs. Avis
Mowatt, Mrs. Clementina
Moxley, Mrs. Alice V.
Mullings, Mrs. Mandeleto Byfield
Mullins, Mrs. Billie Geraldine
Mullins, Mrs. Donna Esther
Mumper, Mrs. Becky Sue
Murray, Mrs. Isis L.
Murray, Mrs. Lula Mavis
Myers, Mrs. Ethel Marie
Nash, Mrs. Della B.
Navgire, Mrs. Suceilabai D.

Neal, Mrs. Lenora
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Nesmith, Mrs. Mary L.
Newsome, Mrs. Opal
Nichols, Mrs. Ethel L.
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nicholson, Mrs. Joy D.
Nielly, Mrs. Gladys
Nigornprom, Mrs. Boontang H.
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Serah K.
Norton, Mrs. Ruth
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Nutter, Mrs. Zelda R.
Octella, Miss Rosette
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Oldham, Mrs. Della Mai
Orr, Mrs. Nancy Sue
Ortega, Mrs. Lucy King
Overstreet, Mrs. Hilda
Overstreet, Mrs. Laura
Owen, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearlina
Palmer, Mrs. Ethle Maureen
Palmer, Mrs. Maxine
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Bessie
Parker, Mrs. Eunice Faye
Partin, Mrs. Brenda Sue
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patterson, Mrs. Nettie
Pattishall, Miss Susie A.
Paul, Mrs. Salome A.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Pedersen, Mrs. Loah
Peeler, Mrs. Ozell
Pentecost, Miss Anna Pearl
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.

Perry, Mrs. Ruby P.
Peyton, Mrs. Fronie Daisy
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Pitts, Mrs. Lucille R.
Pole, Mrs. Rita C.
Policarpio, Mrs. Abundia
Pollard, Mrs. Leona
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Possinger, Mrs. Helen M.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Pratt, Mrs. Rosetta Maycock
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Pulliam, Mrs. Mamie
Purvis, Mrs. Evelyn Fleming
Pusey, Mrs. Iona
Pyles, Mrs. Jessie M.
Quarles, Mrs. Doris
Questelles, Mrs. Agatha N.
Qui, Mrs. Doris J.
Rabess, Mrs. Madeline A.
Raines, Mrs. Elizabeth I.
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawles, Mrs. Veral
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Reese, Mrs. Vera
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Reid, Mrs. Myrtis
Rejouis, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Rhymer, Mrs. Christine Elizabeth
Richards, Mrs. Hilda M.
Richards, Mrs. Juanita
Richardson, Mrs. Londa Joylene
Richardson, Mrs. Mamie E.
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Ricker, Mrs. Verna
Ricketts, Mrs. Lily A.
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
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Riley, Mrs. Jerlena Fae
Riley, Miss Sarah Jane
Rinehammer, Mrs. Nora O.
Ripper, Mrs. Thelma Mae
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Georgetta
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Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Sara Valle
Rogers, Mrs. Verona Mae
Rogue, Mrs. Amada Leal Linda de
Rolle, Mrs. Isabelle
Rolle, Miss Maud
Rollins, Mrs. Dorothy Mae
Roman, Mrs. Alfonsina S.
Romero, Miss Enedina Lascurain
Roodamma, Mrs. Bavana
Rorrer, Mrs. Wanda J.
Rose, Mrs. A. Dorthalene
Rose, Mrs. Margaret K.
Rountree, Mrs. Ione
Rountree, Miss Uldine
Roye, Mrs. Enid
Rubidoux, Mrs. Bella
Rude, Mrs. Sharon K.
Ruffin, Mrs. Margaret
Russell, Miss Nettie May
Rye, Mrs. Edna
Rymer, Mrs. Ramona
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Sampathamma, Mrs. K.
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Samuels, Mrs. Ida
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Sanders, Mrs. Mildred
Sanders, Mrs. Rena

Sanford, Mrs. Faye
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Scott, Mrs. Lina
Scott, Mrs. Willie Mae
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Shepherd, Mrs. Shirley F.
Sheridan, Mrs. Gladys M.
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Shoffner, Mrs. Mable
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Shupe, Mrs. Bertha L.
Shupe, Mrs. Betty Mae
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Silencieux, Mrs. Joseph
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Siler, Mrs. Pattie B.
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Simmons, Mrs. Sunie E.
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Sims, Mrs. Lottie M.
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Sisco, Mrs. Rebecca
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Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowley, Mrs. Iona
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Smith, Miss Celeste
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Mable
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Rea D.
Smith, Mrs. Tennie Ruth
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Sonju, Mrs. Judy Ann
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
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Sporer, Mrs. Verla Jean
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Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stafford, Mrs. Arlinar A.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
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Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Barabra
Stewart, Mrs. Dora Lee
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Story, Mrs. Flossie E.
Stout, Mrs. Alma
Stover, Mrs. Cora
Strachan, Mrs. Mary Esther
Strickland, Mrs. Jean
Stroup, Miss Jeanette
Stubbs, Mrs. Vivian Janet
Stultz, Mrs. Illorene
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Arlene
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris L.
Swan, Mrs. Dorothy
Swan, Mrs. Roselyn Fairlene
Sweeney, Mrs. Orene
Sykes, Mrs. Geneva
Sykes, Mrs. Ruth V.
Talley, Mrs. Rosa
Tanner, Miss Anita

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 Taylor, Mrs. Ella R.
 Taylor, Mrs. Eunice L.
 Taylor, Mrs. Hattie B.
 Taylor, Mrs. Nanless Thelma
 Taylor, Mrs. Valerie M.
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 Thomas, Mrs. Kathleen
 Thomas, Mrs. Urcella
 Thomason, Mrs. Jessie Mae
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 Thompson, Mrs. Flonnie
 Thompson, Mrs. Gwendoline
 Thompson, Mrs. Jessie
 Thompson, Mrs. Lillie M.
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary Jane
 Thompson, Mrs. Percie
 Thompson, Mrs. Vergie
 Thompson, Mrs. Violet Adossa
 Tibke, Mrs. Patricia
 Tilley, Mrs. Lila G.
 Tillman, Miss M. Ernestine
 Tindle, Mrs. Doris Marie
 Tinsley, Mrs. Edna C.
 Todd, Mrs. Lillian O.
 Todd, Mrs. Luna Mae
 Todd, Mrs. Mary E.
 Todman, Miss Inis
 Todman, Miss Violet
 Tollison, Mrs. Mildred B.
 Trahan, Miss Frances Marie
 Trammell, Mrs. Bertie Mae
 Triplett, Mrs. Ollie Mae
 Trogdon, Mrs. Lolar P.
 Tucker, Mrs. Annie Mae
 Tweten, Mrs. Mary L.
 Valentine, Mrs. Trudie
 Vanderhorst, Miss Emma
 Vandever, Mrs. Oleta C.
 Vanterpool, Mrs. Virginia A.
 Varlack, Miss Rena Dolori
 Varnadore, Mrs. Pearl
 Vaughan, Mrs. Leila Mae
 Vaughn, Mrs. Cordie Lee
 Vicars, Mrs. Betty June
 Vick, Mrs. Cora C.

Vollers, Mrs. Clara
 Volmar, Mrs. Paulemon F.
 Waddell, Mrs. Doris M.
 Wade, Mrs. Rosilda E.
 Waden, Mrs. Sally
 Wadley, Mrs. Myrtle A.
 Waggett, Mrs. Betty J.
 Walden, Mrs. Rosa Ella
 Walker, Mrs. Bessie Lee
 Walker, Mrs. Martha Goldsmith
 Wallace, Miss Daisy A.
 Wallace, Mrs. Opal C.
 Walters, Miss Charlotte
 Washington, Mrs. Lula
 Watson, Mrs. Mabel Algata
 Waugh, Mrs. Beatrice Adora
 Weathers, Mrs. Mamie V.
 Webb, Mrs. E. Pauline
 Webb, Mrs. Lena Lee
 Weisner, Mrs. Anna Laura
 Wells, Mrs. Edna L.
 Wells, Mrs. Helen G.
 Wells, Mrs. Vera L.
 West, Mrs. Jeanetta J.
 Westberg, Mrs. Mary Louise
 Westbrook, Mrs. Geneva
 White, Mrs. Beatrice
 White, Mrs. Della G.
 White, Miss Mary Alice
 White, Mrs. M. Alice
 White, Mrs. Nancy Carol
 White, Mrs. Petrona E.
 Whitehouse, Mrs. Katherine P.
 Whitman, Mrs. Mildred O.
 Whitten, Miss W. Irene
 Wickline, Mrs. Susie A.
 Wilkerson, Mrs. Bonnie
 Wilkinson, Mrs. Cassie J.
 Williams, Mrs. Adelaide
 Williams, Mrs. Annie Bell
 Williams, Mrs. Audrey A.
 Williams, Mrs. Barbara F.
 Williams, Mrs. Bessie L.
 Williams, Mrs. Clara Ruth
 Williams, Mrs. Francena Hill
 Williams, Mrs. Ivy Mae
 Williams, Mrs. Josephine
 Williams, Mrs. Lessie Lenora
 Williams, Mrs. Marie
 Williams, Mrs. Marie H. G.
 Williams, Mrs. Merilla

Williams, Mrs. Nancy Deanne
Williams, Miss Thelma Merle
Williams, Mrs. Violet Elain
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Willis, Mrs. Sadie
Wilson, Mrs. Bessie A.
Wilson, Mrs. Edor Bernice
Wilson, Mrs. Nannie Ruth
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewel
Wood, Mrs. Maudie
Woodhey, Mrs. Iris E.
Woods, Mrs. Willean A.
Woodside, Mrs. Ena
Word, Mrs. Christine E.
Word, Mrs. Vina M.

Worrell, Mrs. Nora G.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Loretta M.
Wright, Mrs. Lurline R.
Wright, Mrs. Shirley
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Rebecca G.
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane

Authorized Teachers

Ables, Leah	Chance, Mrs. Leonard
Adams, Beverly G.	Chestnut, Ruth Ann
Adams, Laura Ovedia	Church, Betty
Adkins, Elsie Mae	Clark, Patricia Ann
Adkins, Mattie L.	Clark, Regina M.
Allen, Gail Yvonne	Clarkson, Gaylene
Ammons, Nellie I.	Cleaver, Cora M.
Anders, Peggy C.	Coffey, Sarah Frances
Badger, Saundra	Coile, Lois E.
Bagwell, Delcia	Coley, Billy Joe
Baker, Ethel L.	Collins, William D.
Baker, Linda	Conner, Shelby Jean
Bane, Dewey C.	Covey, Theresa
Bargura, Abigail B.	Conover, Fredonna R.
Bangura, Arouna B.	Cox, Elsie Ruth
Bangura, F. A.	Crumley, Freddy
Bangura, Kadiatu	Cunningham, Bonnie I.
Bangura, S. B.	Dahl, Lila F.
Barber, Rhonda	Dalton, Cecil E.
Barefoot, Nancy	Darnell, Harry N.
Bell, Peggy Jane	Decker, Jimmy
Bennington, Virginia	Decker, Mazine Frances
Berardi, Mattie Sue	Dial, Brenda M.
Betts, D. C.	Dial, Joan
Bice, Nancy	Dickerson, Violet
Billbrey, Dowan R.	Dietz, Betty
Bishop, Gladys	Droze, Doris M.
Boots, Mary L.	Duke, Malvern
Botkin, Susie	Dudding, Linda
Boykin, Willie Mae	Dumbuya, H. B. A.
Brickey, Jeanette	Dupre, Brenda R.
Bridge, Della	Dupre, Carol Joy
Brown, Patricia	Dyer, R. Doris
Brown, Richard J.	Edwards, Carolyn Sherlene
Bryan, M. C.	Edwards, Cleola F.
Bundykamara, M. A.	Evans, Audrey Yvonne
Butler, Olive	Evans, Leonora
Butler, Wendell	Fender, Henrietta
Bybee, Doris	Ferguson, Clarence W.
Caldwell, Margie	Ferguson, Romeo
Campbell, Florence	Fermil, Amelia G.
Capron, Ella B.	Fisher, Felix Boyd
Carter, Shirley Marie	Fleming, Annie L.
Carver, Joyce	Fling, Billie
Caulker, A. R.	Fling, Charlie

Fling, Dan
Fling, Irene
Fontana, Norman C.
Franklin, Lydia
Gaddy, Litha
Gainey, James P.
Gainey, Jerry
Galvez, Astrid Heyliger
Gillespie, Rose Marie
Gillette, Delmar C.
Gilmer, Barbara C.
Gladney, Bessie
Glover, Catherine
Glover, William D.
Goins, Alvia Edith
Gonzalez, Maria Dominica
Gordon, J. D.
Gordon, Milton L.
Gould, Ramona
Gray, Corrine
Gray, Robena
Green, Viola A.
Griffis, James Lacy
Gruwell, Shirley
Guy, Laverne
Gwebu, Lavinah
Gwebu, Lindiwe P.
Hale, Evelyn
Hall, Claudette Hayes
Halterman, Dottie
Halterman, Ezra
Handfield, Theresa M.
Hanks, Ruby J.
Hardy, Pearl
Harrell, Julia B.
Harriott, Esther Eloise
Harris, Bobby
Harris, Gayle
Hartness, Letha
Hayes, W. Fred
Hembree, Anna
Hennigan, Anna K.
Higdon, Lola LaDonne
Hixson, William L.
Holmes, Essie Mae
Homer, Mar B.
Howell, Carol

Howell, Karen
Hudson, Jesse C.
Huff, Dolores M.
Huff, Virginia P.
Huffstetler, Mattie
Hultquist, Nora
Humphrey, Matthew Anthony
Hutchinson, Ingrid A.
Jackson, Jetty
Jackson, Kathleen
Jackson, Mary
James, Dianna
James, Winnie
Johnson, Lionel G.
Johnson, Mary
Johnson, Nancy Jane
Johnson, Sally
Johnston, Robert D., Sr.
Jolly, Rhoda
Jones, Bernice
Jourdain, Theolinda S. de
Jordan, Mary Ann
Kallon, Josephine
Kanara, A. B.
Kamara, F. N. M.
Kanu, A. A.
Kidd, Eleanor
Kinser, J. R.
Kissinger, Clara L.
Knight, Shirley
Knowles, Mildred L.
Kontch, A. B.
Kontch, H. S.
Kontch, I. K.
Koroma, Charles
Koroma, J. F.
Koroma, J. S.
Koroma, S. A.
Kublick, Lorrene
Lackey, Frances
Lane, Robert D.
Laney, Mildred Thomas
Langley, Rebecca
Lanier, James C.
Lassiter, Lottie
Leach, Margie
Leach, Opal

Levesque, Ruth Ann
Lewallen, Robert J.
Lindsey, Janie
Little, Fannie M.
Lopez, Hazel
Lopez, Tomas
Lowe, Nellie M.
Lundy, Fayrene
McCuan, Karen S.
McDaniel, Frank W.
McGalliard, John David
McGinty, Pauline M.
McGriff, Edna M.
Mackey, Gertrude
Madumetse, Dinah
Malone, Carl H.
Malone, Gloria Jane
Markcum, Clara May
Martin, Bill
Martin, James W.
Maxwell, Eula
Meddor, Delphus L.
Metivier, Jeannette E.
Miles, Belisana A.
Minter, Patricia
Miracle, Nellie M.
Mitchell, Janet Elizabeth
Mixon, Carolyn
Moore, Jacqueline
Moritz, Joan Paulette
Morris, Margie
Moser, Harry Douglas
Mosley, Elmina
Moss, Wilbert J.
Muse, Yvonne
Myers, C. J.
Myers, Judith Ann
Neblock, Patricia
Netcliff, Mary
Newkirt, Edwin C.
Newlun, David Ray
Newton, William L.
Nichols, LaVera
Nicosi, Dingizwe I.
Olmstead, Ned
Owens, Joyce
Parker, Marvin T.

Pearce, Lucia
Peninger, Martha
Pinnick, Marsha
Pinnick, Varren
Pittman, Annie Lee
Powell, Willon R.
Pratt, Helen I.
Puckett, Era Maurine
Puckett, Janice
Purchase, C.
Queener, Twila Sue
Rabon, Charlie H.
Raburn, Betty
Radford, C. T.
Ramey, Mary Ann
Ramsey, Billy T.
Range, Lovell E.
Rector, Naomi R.
Reed, Andrew Lee
Reed, Jo Ann
Reeves, Eleanor
Reynolds, Chessie B.
Rich, Arthur Pouse
Richards, Josephine
Rider, Annie Ruth
Roark, Randolph
Roberts, Phyllis Ann
Roberts, Rebecca
Robinson, Alice
Robinson, Elfreda D.
Robinson, Gaynell
Rochester, F. I.
Rodney, Kenneth F.
Rosamond, Margie A.
Rowland, Geneva
Sample, Sonny
Sands, Beulah Aroline
Sarver, Eugene
Sellers, Oleta
Selvey, Horace D.
Sesay, T. Y.
Sexton, Janet
Shaw, Cora Lee
Shay, Janet
Shelton, Bobbie B.
Shiflett, Paul W.
Sholar, Flora Elizabeth

Shroyer, Glenda G.
Shull, Arlis
Simmons, Alice
Simmons, Carl Milton
Simpson, LeNola Olivia
Singleton, Clara B.
Slusher, Shirley J.
Smith, Irene Camilla
Smith, Marie
Smith, Penny Sue
Smith, Ruth
Smith, Viletta E.
Smith, Wanda
Snodgrass, Betty M.
Stafford, M. S.
Stephens, Jack V.
Stephenson, Doris A.
Stevens, Maude
Steward, James J.
Stewart, James E.
Stewart, Rachel S.
Stockdale, Larry J.
Stoneburner, Ethel M.
Stump, Gertrude E.
Summers, Betty Jean
Tackett, Vita Lee
Taylor, Barbara
Telman, Pearlina
Thompson, Carol Ruth
Thompson, Charles Wayne
Thompson, Gladys
Thompson, Melody June
Thompson, Terry Allen
Topham, Royal I.

Trout, Pauline
Turay, J. A. Bismark
Turner, Kenneth
Turner, Sylvia Joy
Vaughn, Ruth A.
Veslesbir, Kathryn
Walkin, Martin Luther
Walley, Franklin L.
Walters, Deloris
Watkins, Ephrom
Watts, Alice
Westberg, Nancy J.
Westmoreland, Albert S.
Whitman, Thelma J.
Wiley, Alvin Franklin
Wilhelm, Martha
Williams, Emily
Williams, Georgia W.
Williams, Jesse J.
Williams, Jessie Vee
Williams, Jo L.
Williams, Leon R.
Williams, S. B.
Wilson, Catherine N.
Wilson, Juanita
Wimer, Rachael A.
Wimmer, Shirley Kay
Woody, Samuel
Wright, Kathryn
Wyant, Pearl G.
Yancey, Lawana
Yancey, Ruth Ann
Young, D. W. Spaine
Zirkle, Annie Mae



